

-- UNDERSTANDING THE THAI #419 - SLAUGHTER EVENT ON #38
- SATURDAY 8 FEBRUARY 2020 BY RECONNAISSANCE OF 29
JANUARY TO 11 FEBRUARY 2020 [AS EVIDENCE OF #235 - WAR
CRIMES BY ROMAN CATHOLICS / RETURNED SERVICES LEAGUE
AND VICTORIA POLICE TO BE BROUGHT BEFORE THE
INTERNATIONAL CRIMINAL COURT HAGUE NETHERLANDS]

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RECONNAISSANCE (noun):

- military observation of a region to locate an enemy or ascertain strategic features;
- preliminary surveying or research

ONE (MITEBE@APOLKAI.NET) [alt.philosophy.taoism] @ 1404 HOURS ON 11 FEBRUARY 2020: "WHY DO SO MANY SNAKE OIL RELIGIONISTS FALSELY CLAIM A SPIRITUAL PREROGATIVE?"

APOLKAI is the God of the SUN and War and the patron God for modern day warriors and fighters, those who are soldiers, police, and martial artists especially those who practice the Filipino martial arts..."

BUDGIE TALK @ 1221 HOURS ON 12 FEBRUARY 2020: "What was the THAI slaughter?"

DOLF @ 1227 HOURS ON 12 FEBRUARY 2020: "The killing of 29 persons and wounding of 58 by a rogue THAI peasant soldier with a **@321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE)** impetus upon **NOUS #38 (those @ matches are derived from my trinomial mathematical theoretical noumenon as metastasised consciousness instantiation)** assigned to SATURDAY 8 FEBRUARY 2020 which mirrored earlier c@nt {ie. **despicable**} acts by an occupant of the apartment complex and @ 1632 HOURS on that day a **#321 - *BESIEGEMENT*** against my private property as corrupt conduct from a member of the Victoria Police accompanying their withholding of all relevant documents being particulars and matters for the court as a habitual perverse administration of justice.

YOUTUBE: "Imagine Dragons - Believer"

<<https://www.youtube.com/watch?v=7wtfhZwyrcc>>

The last event as c@nt {ie. **despicable**} acts was on 30 JANUARY 2020 as immediately prior to the four children killed and three more hospitalised after being struck by a 4WD in Sydney before the going down of the SUN @ 2000 HOURS ON 1 FEBRUARY 2020, which I had reported

to the SECURITY MONITORING AGENCY as the multiple actions being an implicit DEATH THREAT:

- a) Callous indifference as malice aforethought in driving his 4WD through my garden;
- b) The unnecessary sounding of a car horn upon entry into the driveway as an intention to cause alarm of impending danger;
- c) A sudden pre-occupation with GARBAGE.

And consistent with FRAUD REPORTING PROCEDURES, the last RACV (ROYAL AUTOMOBILE CLUB OF VICTORIA) TRANSACTION of \$10.00 was reversed by ANZ BANK overnight of 31 JANUARY 2020.

This action as derangement in the provision of goods and services was consequential to the Insurer's (RACV) unreasonable restrictions upon the comprehensive motor insurance policy renewal dichotomies on repairs being:

"PERNICIOUS ACCUSATIONS CONCERNING THE INTENTIONS OF ANOTHER, CONVEYING A SELF ENTITLEMENT, WITHOUT EVER ANY ACCOUNTABILITY FOR THE MALEFICENT HARM PERPETUATED BY THEIR OWN ACTIONS"

Namely an impunity against the repairer as untrustworthy and lack of integrity of the insured being an implied disreputable conduct by those parties, as a resolute FAILURE BY INSURERS (having the same underwriter) TO TAKE ANY RESOLUTE ACTION GIVEN PAST EVIDENCE OF INTELLECTUAL PROPERTY THEFT AND ITS **#339 - IMPETUS FOR THOSE CRIMINAL AND MALICIOUS PROPERTY DAMAGES AS NUMEROUS UNRECOVERED INSURANCE CLAIMS JANUARY / FEBRUARY / JUNE 2018 BEING A #364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491 - PATER FAMILIAS PRINCIPLE AS MANUS THUGGERY OCCASIONING INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL) IN DISRESPECT OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE}.**"

ONE (MITEBE@APOLKAI.NET) [alt.philosophy.taoism] @ 0159 HOURS ON 13 FEBRUARY 2020: "It [ie. APOLKA] was as well a typographical error in the email address.

Fact-checking the assertion, one finds there is an **APOLAKI** [as] deities of Philippine mythology: The final trinity [like those of the Indian analogies] comprised **MAYARI, APOLAKI, and SITAN.**"

DOLF @ 0743 HOURS ON 13 FEBRUARY 2020: "Your irrationalities of self entitlement are immaterial and being so named you shall bear the divine judgment ...

#2184 / 6 = #364 - Vishnu
#2184 / 7 = #312 - Shiva
#2184 / 8 = #273 - Brahma

"**YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS.**" [John 4:22 (KJV)]"

PREAMBLE

That the **#321 - PRO DOMO (@146 - LAND GRABBER / @175 - MARRIAGE)** impetus for the **THAI #419 - SLAUGHTER** event **ON #38 - SATURDAY 8 FEBRUARY 2020** was initially conveyed by me over one year ago on 4 FEBRUARY 2019 and is articulated within PART ONE of our COUNTY COURT FILING submission into APPEAL CASE NUMBERS AP-18-0609 / AP-18-0775 on "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**"

IF THE RESOLUTION TO THIS PROBLEM IS: #325 {5x5 = #65 - *SOLDIER* / MAGIC SUM} BY ONTIC EPISTEMOLOGICAL PREMISE @150 - I INDULGE NOT IN ANGER + @175 - I AM NOT A TRANSGRESSOR

AND IN THE CIRCUMSTANCE OF @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) WHICH IS RELATIVE TO THE APO / DIDOMI @68 - RIGHT OF THE #390 - SOVEREIGN THERE IS A @296 - DUTY TO PROTECT SUCH AS IS CONVEYED by the something of value which is the "ADVICE OF OUR PRIVY COUNCIL" (**LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41: VOLUNTARY FREEWILL**) in being the nature of the OATH dating back to at least 1570:

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 50 - **VASTNESS/WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,

Male: #118; Feme: #115

} // #115 <-- *DIGNITY* *ROYAL*

YOU WILL NOT KNOW OR UNDERSTAND OF ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR **@115 - *DIGNITY* *ROYAL***, BUT ***YOU* *WILL* *LET* *AND* *WITHSTAND* *THE* *SAME* *TO* *THE* *UTTERMOST* *OF* *YOUR* *POWER***, AND EITHER CAUSE IT TO BE REVEALED TO HER MAJESTY HERSELF, OR TO SUCH OF HER PRIVY COUNCIL AS SHALL ADVERTISE HER MAJESTY OF THE SAME:

#473 - *CAUSE* *CÉLÈBRE* *OF* *TREASON* as [#300, #8, #100, #5, #10, #50] = tērēō (G5083): **{UMBRA: #50 as #1213 % #41 = #24} 1)** to attend to carefully, take care of; **1a) *TO* *GUARD***; **1b)** metaphor: to keep, one in the state in which he is; **1c)** to observe; **1d) *TO* *RESERVE*: *TO* *UNDERGO* *SOMETHING***;

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#215 - *ONE* *SUBSTITUTION* as [#1, #4, #10, #200] / #231 - *JUXTAPOSITION* *CONTROL* as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) *OF* *KINGS*, *NATIONS*, *GODS*; 2) *GREAT* *ONE*, *MAJESTIC* *ONE*; 2a) of nobles, chieftains, servants;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),

@2: Sup: 60 - ACCUMULATION: CHI (#70); Ego: 50 - VASTNESS / WASTING: T'ANG (#60),

@3: Sup: 69 - EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 9 - BRANCHING OUT: SHU (#69),

@4: Sup: 5 - KEEPING SMALL: SHAO (#144); Ego: 17 - HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10}),

Male: #144; Feme: #86

} // #86

H117@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 7 - **ASCENT: SHANG (#13)**; Ego: 1 - **CENTRE: CHUNG (#7)**,

@3: Sup: 11 - **DIVERGENCE: CH'A (#24)**; Ego: 4 - **BARRIER: HSIEN (#11)**,

@4: Sup: 21 - **RELEASE: SHIH (#45 - I AM NOT A DOER OF WRONG {%1})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#21)**,

@5: Sup: 59 - **MASSING: CHU (#104 - I COMMIT NO FRAUD {%7})**; Ego: 38 - **FULLNESS: SHENG (#59)**,

@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#69)**,

Male: #173; Feme: #69

} // #231

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

YOU WILL, IN ALL THINGS TO BE MOVED, TREATED, AND DEBATED IN COUNCIL, FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE; AND WILL @146 + @150 = @296 - *KEEP* *SECRET* ALL MATTERS COMMITTED AND REVEALED UNTO YOU, OR THAT SHALL BE TREATED OF *SECRETLY* IN COUNCIL.

#296 as [#1, #90, #200, #5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3) *TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4) *TO* *GUARD*, *KEEP* *SECRET*; 1a5) to be kept close, be blockaded; 1a6) watchman (participle);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS: T'UNG (#12)**; Ego: 12 - **YOUTHFULNESS: T'UNG (#12)**,
@2: Sup: 64 - **SINKING: CH'EN (#76)**; Ego: 52 - **MEASURE: TU (#64)**,
@3: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 15 - **REACH: TA (#79)**,
@4: Sup: 67 - **DARKENING: HUI (#222)**; Ego: 69 - **EXHAUSTION: CH'IUNG (#148 - I AM NOT A TRANSGRESSOR {%12})**,
Male: #222; Feme: #148
} // **#148**

H5341@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9 - **BRANCHING OUT: SHU (#10)**,
@3: Sup: 48 - **RITUAL: LI (#59)**; Ego: 38 - **FULLNESS: SHENG (#48)**,
@4: Sup: 53 - **ETERNITY: YUNG (#112)**; Ego: 5 - **KEEPING SMALL: SHAO (#53)**,
Male: #112; Feme: #53
} // **#296**

"KEEPING-**H5341** MERCY FOR THOUSANDS, FORGIVING INIQUITY AND TRANSGRESSION AND SIN, AND THAT WILL BY NO MEANS CLEAR THE GUILTY; VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN, AND UPON THE CHILDREN'S CHILDREN, UNTO THE THIRD AND TO THE FOURTH GENERATION." [**Exodus 34:7**]

AND IF ANY OF THE SAID TREATIES OR COUNSELS SHALL TOUCH ANY OF THE COUNSELLORS, YOU WILL NOT REVEAL IT UNTO HIM, BUT WILL KEEP THE SAME UNTIL SUCH TIME AS, BY THE CONSENT OF HER MAJESTY, OR OF THE COUNCIL, PUBLICATION SHALL BE MADE THEREOF.

YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.**

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

WITH RESPECT TO THE PROPENSITY OF THERE BEING AS CAUSE CÉBÈBRE ***PRO* *DOMO*** IMPETUS OF A '**RUSE, DEVICE OR TRICK**' {ie. **#315 - OVERTHROW by #325 - DETRUDE INCLUDING EXCLUSION AND CENSORSHIP**} MADE AGAINST THE ***SELF* *IDENTITY* - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*** ENTITLEMENT RIGHT IN BESTOWING ONLY A CONTEMPT BY IGNORANCE BEING A **#231 - JUXTAPOSITION CONTROL** MADE AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} BY AN ***INCESSANT* *SOCIAL* *ENGINEERING*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES.

RESOLUTION TO THIS PROBLEM: #325 {5x5 = #65 - *SOLDIER* / MAGIC SUM} BY ONTIC EPISTEMOLOGICAL PREMISE @150 - I INDULGE NOT IN ANGER + @175 - I AM NOT A TRANSGRESSOR

Which therein provides understanding of the underlying methodology of **#231 - JUXTAPOSITION CONTROL** referencing children and the precedent **PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942)** assigned to **ADOLF HITLER'S (1941 - 1944) TABLE TALK** depiction as the shooting of one hundred and thirty ***BIBLE*** students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces:

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

USURPER: #1 {First Number in the Square}

GUIDE: #9 (3x3) {Last Number in the Square}

MYSTERY: #10 {First Number + Last Number}

ADJUSTER: #15 {Total Sum of a Row}

LEADER: #45 {Total Value of All Rows}

REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H3627@{

@1: Sup: 20 (#20); Ego: 20 (#20),

@2: Sup: 50 (#70); Ego: 30 (#50),

@3: Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10 (#60),

@4: Sup: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 20 (#80),

@5: Sup: 32 (#242); Ego: 33 (#113),

Male: #242; Feme: #113

} // #120

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #60 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),

@2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (**#117**); Ego: 23 (**#101**),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

WITH ANOTHER'S WIFE { %19 }},

Male: #135; Feme: #180

} // #180

#120 as [#20, #30, #10, #20, #600] = k'îy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed;

USURPER: #1 {First Number in the Square}

GUIDE: #16 (4x4) {Last Number in the Square}

MYSTERY: #17 {First Number + Last Number}

ADJUSTER: #34 {Total Sum of a Row}

LEADER: #136 {Total Value of All Rows}

REGULATOR: #170 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #340 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #5440 {(Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H6848@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 8 (**#17**); Ego: 80 (**#89**),

@3: Sup: 78 (**#95**); Ego: 70 (**#159**),

@4: Sup: 47 (**#142**); Ego: 50 (**#209**),

@5: Sup: 57 (**#199**); Ego: 10 (**#219**),

@6: Sup: 9 (**#208**); Ego: 33 (**#252**),

Male: #208; Feme: #252

} // #340

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #240 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.

#TOOLS: With Failure (no. #75), loss of fortune.

#POSITION: With Ascent (no. #7), high ambitions.

#TIME: With Sinking (no. #64), low ambitions.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (**#35**); Ego: 35 (**#35**),

@2: Sup: 29 (**#64**); Ego: 75 (**#110**),

@3: Sup: 36 (**#100**); Ego: 7 (**#117**),

@4: Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

Male: #119; Feme: #181

} // #181

#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):

{UMBRA: #63 as #240 % #41 = #35} 1) *POISONOUS*

***SERPENT*; 1a) a viper snake or adder;**

USURPER: #1 {First Number in the Square}

GUIDE: #25 (5x5) {Last Number in the Square}

MYSTERY: #26 {First Number + Last Number}

ADJUSTER: #65 {Total Sum of a Row}

LEADER: #325 {Total Value of All Rows}

REGULATOR: #390 - *CROWN* / *SOVEREIGN* {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #780 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H4284@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 48 (**#88**); Ego: 8 (**#48**),

@3: Sup: 24 (**#112**); Ego: 57 (**#105**),

@4: Sup: 26 (**#138**); Ego: 2 (**#107**),

@5: Sup: 21 (**#159**); Ego: 76 (**#183**),

@6: Sup: 31 (**#190**); Ego: 10 (**#193**),

@7: Sup: 45 (**#235**); Ego: 14 (**#207**),

Male: #235; Feme: #207

} // #780

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #355 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.
#TOOLS: With Darkening (no. #67), esteem for rest.
#POSITION: With Mired (no. #3), plucked out from calamity.
#TIME: With Aggravation (no. #76), lacking any pardons.
#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 (**#27**); Ego: 27 (**#27**),
@2: Sup: 13 (**#40**); Ego: 67 (**#94**),
@3: Sup: 16 (**#56**); Ego: 3 (**#97**),
@4: Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}**),
Male: #67; Feme: #173
} // #173

#780 as [#40, #8, #300, #2, #400, #10, #500] / #790 as [#40, #8, #300, #2, #400, #600] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) *DEVICE*, *PLAN*, *PURPOSE*; 1c) invention;

@1 (@1) - {#105 - *TIME* / #315 - SCIENCE / *ANTI* *HOMOSEXUAL* (𠄎): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*);

@5 (@2) - {#114 - *TIME* / *HELL* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},

#340 - *POISONOUS* *SERPENT*;

@65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM},

#780 - *DEVICE*, *PLAN*, *PURPOSE*;

@175 (@4) - HYMENEAL {*SUNDAY* *SACREDNESS* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

**#1554 - *STATE* *SPONSORED* *ASSASSINATION* *OF*
JAMAL *KHASHOGGI* ON 2 OCTOBER 2018 / *STEVE*
ROGERS *ASSASSINATION* *AT* *MELBOURNE* *FERTILITY*
CONTROL *CLINIC* ON 16 JULY 2001 {#728 - REACTANCE: 2 x
#364}**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150

H7750@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,

@2: Sup: 63 - **WATCH: SHIH (#120)**; Ego: 6 - **CONTRARIETY: LI (#63)**,

@3: Sup: 72 - **HARDNESS: CHIEN (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**; Ego: 9 - **BRANCHING OUT: SHU (#72)**,

Male: #192; Feme: #72

} // #315

H7750@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 63 - **WATCH: SHIH (#69)**; Ego: 57 - **GUARDEDNESS: SHOU (#63)**,

@3: Sup: 72 - **HARDNESS: CHIEN (#141)**; Ego: 9 - **BRANCHING OUT: SHU (#72)**,

@4: Sup: 1 - **CENTRE: CHUNG (#142)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#82)**,

Male: #142; Feme: #82

} // #325

#325 {#5x#5 = #65 - *SOLDIER*} as [#6, #300, #9, #10] / #315 as [#300, #6, #9] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;

"BLESSED IS THAT MAN THAT MAKETH THE LORD HIS TRUST, AND RESPECTETH NOT THE PROUD, NOR SUCH AS TURN-**H7750** ASIDE TO LIES." [Psalm 40:4]

"I WILL SET NO WICKED THING BEFORE MINE EYES: I HATE THE WORK OF THEM THAT TURN-**H7750** ASIDE-**H7750**; IT SHALL NOT CLEAVE TO ME." [Psalm 101:3]

USURPER: #1 - OF AUTONOMY {First Number in the Square}

GUIDE: #36 (6x6) {Last Number in the Square}

MYSTERY: #37 - #CENTRE {First Number + Last Number}

ADJUSTER: #111 {Total Sum of a Row}

LEADER: #666 {Total Value of All Rows}

REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #1554 - *STATE* *SPONSORED*

***ASSASSINATION* *OF* *JAMAL* *KHASHOGGI* {#728 -**

REACTANCE: 2 x #364} {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #55944 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

G4815@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 33 (**#71**); Ego: 76 (**#114 - *TIME* / *HELL***),

@3: Sup: 63 (**#134**); Ego: 30 (**#144**),

@4: Sup: 12 (**#146 - I AM NOT A LAND-GRABBER** {%15}); Ego: 30 (**#174**),
 @5: Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR** {%22}),
 @6: Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO CURSING** {%29}),
 @7: Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),
 @8: Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {%39}),
 @9: Sup: 80 (**#304**); Ego: 50 (**#242**),
Male: #304; Feme: #242
 } // **#728**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1554 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),
 @2: Sup: 33 (**#70**); Ego: 77 (**#114 - *TIME* / *HELL***),
 @3: Sup: 47 (**#117**); Ego: 14 (**#128**),
 @4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}),
Male: #151; Feme: #196
 } // **#196**

#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) *TO* *CONCEIVE*, *OF* *A* *WOMAN***; 2a) metaph. of lust whose impulses a man indulges; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent)**

prisoner; 4) ***TO* *TAKE* *HOLD* *TOGETHER* *WITH* *ONE*,
TO *ASSIST*, *HELP*, *TO* *SUCCOUR*;**



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

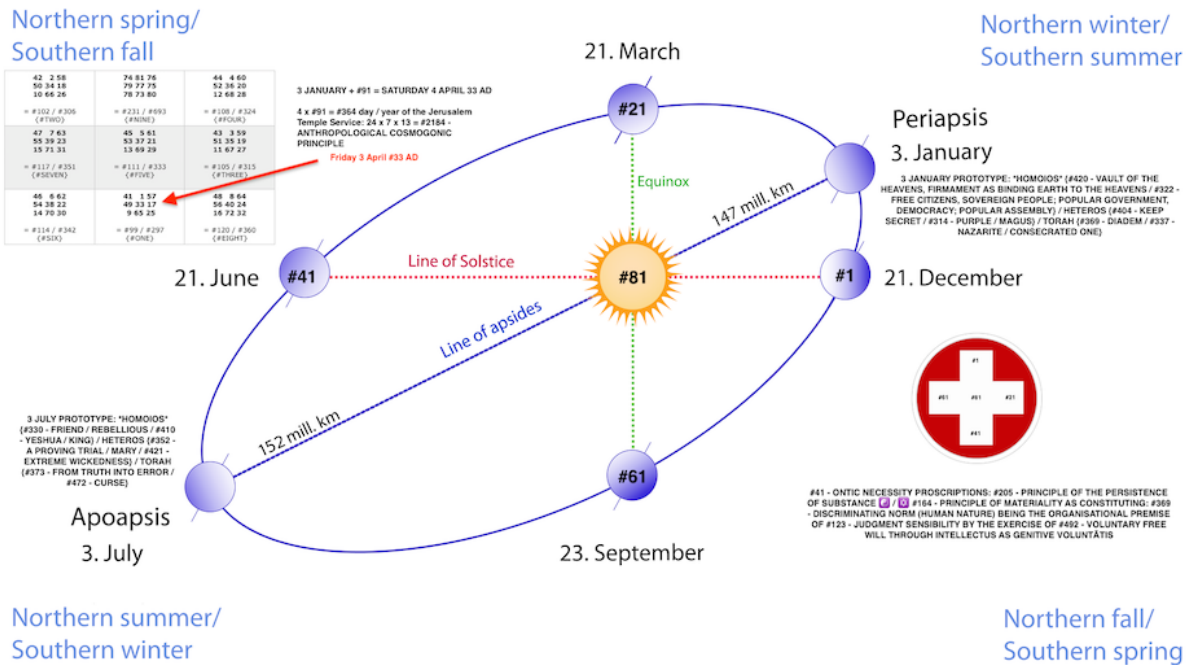
[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal **COGNITIVE DEVELOPMENT THEORY AND EPISTEMOLOGICAL VIEW**, writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "HITLER WAS IN FAVOUR OF **#231 - JUXTAPOSITION CONTROL**, AND SO ARE YOU" would have the same effect.

Especially given this year there is a full moon on 21 March 2019 with Easter then on 21 April 2019, I conveyed on 25 February 2019 to our local Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective as being a factual proof that the person so named therein had actually existing within history and the ecclesiastic having a tertiary degree in Divinity was so impressed. I rather considered the orbital image with ***APHELION*** on **3 JULY** as ***HOMOIOS* {#330 / #410}** / **HETEROS {#352 / #421}** / **TORAH {#373 / #472}** and ***PERIHELION*** on **3 JANUARY** Prototype: ***HOMOIOS* {#420 / #322}** / **HETEROS {#404 / #314}** / **TORAH {#369 / #337}** CONVEYING {ie.



<<http://www.grapple369.com/images/EarthSeasons.png>>

T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD

- #17 - HOLDING BACK (JUAN) AS NORMA OBLIGANS (#73 AS #27 - DUTIES OF 20 APRIL) #1 - TORAH / **PROTOTYPE #ONE**
- #33 - CLOSENESS (MI) AS NORMA OBLIGANS (#58 AS BOER WAR MEMORIAL OF 31 MAY) #2 - TORAH

#41 - RESPONSE (YING) AS NORMA OBLIGANS (#42 - 21 JUNE) #3 - TORAH **PROTOTYPE #FIVE {#114 / #342}** v's **ROMAN PROTOTYPE #SIX {#114 / #342}**

#65 - INNER (NEI) AS NORMA OBLIGANS (#72 AS #77 - **JUXTAPOSITION CONTROL OF 22 JUL**) #4 - TORAH

} A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS.

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {**@139 - CHINA: = #60 - ACCUMULATION: CHI + #79 - DIFFICULTIES: NAN**}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO.

FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: "**CONCERNING HIS SON JESUS CHRIST OUR LORD** {ie. **@139 - CRUCIFIED OUR LORD ...** }, **WHICH WAS MADE OF THE SEED OF DAVID ACCORDING TO THE FLESH; AND DECLARED TO BE THE SON OF GOD WITH POWER** {ie. **@GIZMO{HOMOIOS}: [2.3.7] (3 July)** }, **ACCORDING TO THE SPIRIT OF HOLINESS, BY THE RESURRECTION FROM THE DEAD:**" [Romans 1:3-4]

FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK.

FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH.

FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE TRUTH IN UNRIGHTEOUSNESS; BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM.

FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE:

#482 as [#5, #400, #70, #2, #5] = tōw'êbah (H8441): {UMBRA: #0 as #483 % #41 = #32} 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc);

Nous: #77
 Time: 03:20 hrs
 Date: 2020.5.11
 Torah:
 Dao: Natural Guide, Heaven's Reason
 Tetra: #57 - Guardedness
 I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons

Solar Eclipse: 22 July 2009 (AEST)

#551 as [#1, #300, #200, #10, #40] = 'asherah (H842): {UMBRA: #6 as #506 % #41 = #14} 1) a Babylonian (Astarte)-Canaanite goddess (*OF* *FORTUNE*, *GOOD* *LUCK* *AND* *HAPPINESS* cf: [Genesis 30:13]), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar;

Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469} HOMOIOS

Male Idea	#551	Telos	#473	Female Idea
Natural Guide, Heaven's Reason	#77	77	77	Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	154	158	Propounding the Essential I AM NOT HOT OF SPEECH {#23}
Ignorant Guides, Viewing the Distant	#47	201	209	Natural Guides and Nursing Virtuosity
Point to Reversal?, Humility's Increase	#22	223	265	Abstruse Mysterious Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	282	302	Non-Deeming Action, Government Administration
Profound Use, Function of the Mysterious	#61	351	312	Impossible Advice, What can Be Done?
Strategic Reversal, Putting Oneself Behind	#60	417	390	Recognizing Fidelity, Trust in Faith
Strategic Reversal, Putting Oneself Behind	#66	483	471	Propounding the Essential
Coinciding with Nature, Complying With Heaven	#68	551	473	Contrast of Terms, Self-Culture

Prototype: *HOMOIOS* {#551: *A* *DISGUSTING* *THING* *IN* *RITUAL* *SENSE* *OF* *UNCLEAN* *FOOD*, *IDOLS* *OR* *MIXED* *MARRIAGES* / #473: *ASTARTE*: *BABYLONIAN* / *CANAANITE* *GODDESS* *OF* *FORTUNE*, *GOOD* *LUCK* *AND* *HAPPINESS*} / HETEROS {#543 / #469} / TORAH {#543 / #469}

<<http://www.grapple369.com/Grumble/?zen:1,row:2,col:5,nous:77&PROTOTYPE:HOMOIOS>>

jackNote@zen: 1, row: 2, col: 5, nous: 77 [Date: 2020.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

AS CONVEYED WITHIN PART FOUR ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER:

I rather consider the orbital image conveying {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as **#231 - JUXTAPOSITION CONTROL** where there is to be found an abnormal UMBRA data manipulation as **#473 - CHRIST MURDEROUS #1828 - META-SCHEMA OF ACQUIESCENCE BY RELIGIOUS PIETY IMPOSING ITS *CROWN* *OF* *THORNS*:** "***A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY***" as transition from the rational reality which is the material world into the irrationality as the immaterial realm of subjective idealism whereby order is maintained by chimeric illusion as it's demiurge (ie. the Maker or Creator) impetus:

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 - CORRESPONDENCE TO CRUCIFIXION OF FRIDAY 3 APRIL 33 CE % #41 = #33} 1) to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of gates; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

#473 as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) *PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE*; **1a)** plan, purpose; **1b)** *EVIL* *DEVICE*, wickedness; **1c)** *NOT* *CHASTE*, *INCEST*, *LICENTIOUSNESS*, *ADULTERY*, *IDOLATRY*, *HARLOTRY*;

#473 as [#400, #3, #70] = nâga' (H5060): {UMBRA: #24 as #123 % #41 = #41} 1) to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** to strike; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken

(participle); **1a5**) (Niphal) to be stricken, be defeated; **1a6**) (Piel) to strike; **1a7**) (Pual) to be stricken (by disease); **1a8**) (Hiphil) to cause to touch, reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) ***TO***
***BEFALL* (*OF* *FATE*)**;

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:

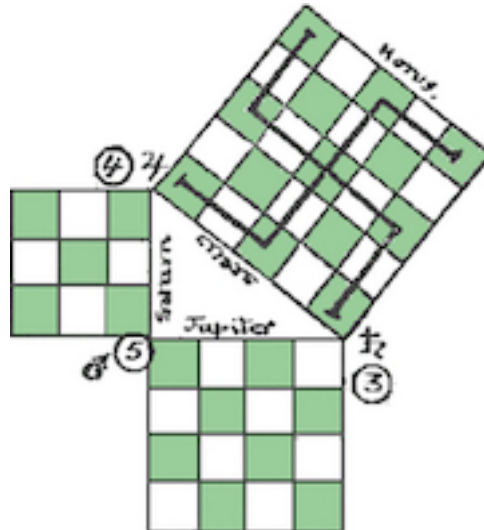


<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

REDUCTIO AD HITLERUM: "Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826:** `azar / help: #273}, willingly {**H7521:** ratsah / accept: #273} or unwillingly {**H7589:** she'at / spiteful: #273; **H4784:** marah / rebel: #273; **H6696:** tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

JOAN WITHERS OF MORNINGTON, SAYS OUR STORY ON ECHUCA'S SWASTIKA ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (PICTURED ABOVE) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930S. 'THE BRIDE (ie A NEOPHYTE OF PYTHAGOREAN BABYLON WHOREDOM AND ANTI-SEMITISM / SEVENTH-DAY ADVENTISM) HAD A BEAUTIFUL (IE. HELL-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A SWASTIKA EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A SWASTIKA ALSO FEATURES IN THIS WEDDING PHOTO (ALSO SHOWN ABOVE), BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S (ie.

IRISH ROMAN CATHOLIC HERITAGE) GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A SWASTIKA.

'OUR THOUGHTS ARE THAT IT WAS JUST SOMETHING YOU BOUGHT FROM A BRIDAL SHOP AS A GOOD-LUCK CHARM,' SAYS JOHN, OF MONTROSE."

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES:

WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." **[Romans 1:14-25]**

"FOR IT IS IMPOSSIBLE FOR THOSE WHO WERE ONCE ENLIGHTENED, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST, AND HAVE TASTED THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, IF THEY SHALL FALL AWAY, TO RENEW THEM AGAIN UNTO REPENTANCE; **SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH, AND PUT HIM TO AN OPEN SHAME.** FOR THE EARTH WHICH DRINKETH IN THE RAIN THAT COMETH OFT UPON IT, AND BRINGETH FORTH HERBS MEET FOR THEM BY WHOM IT IS DRESSED, RECEIVETH BLESSING FROM GOD: BUT THAT WHICH BEARETH THORNS AND BRIERS IS REJECTED, AND IS NIGH UNTO CURSING; WHOSE END IS TO BE BURNED.

BUT, BELOVED, WE ARE PERSUADED BETTER THINGS OF YOU, AND THINGS THAT ACCOMPANY SALVATION, THOUGH WE THUS SPEAK. FOR GOD IS NOT UNRIGHTEOUS TO FORGET YOUR WORK AND LABOUR OF LOVE, WHICH YE HAVE SHOWED TOWARD HIS NAME, IN THAT YE HAVE MINISTERED TO THE SAINTS, AND DO MINISTER. AND WE DESIRE THAT EVERY ONE OF YOU DO SHOW THE SAME DILIGENCE TO THE FULL ASSURANCE OF HOPE UNTO THE END: THAT YE BE NOT SLOTHFUL, BUT

FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES.

FOR WHEN GOD MADE PROMISE TO ABRAHAM, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWARE BY HIMSELF, SAYING, SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE. AND SO, AFTER HE HAD PATIENTLY ENDURED, HE OBTAINED THE PROMISE. FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE. WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHOW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN OATH: THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US: WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL {ie. as to convey by such metaphor a metastasised rather than chimeric reality applied to the ***APHELION*** on 3 JULY and ***PERIHELION*** on 3 JANUARY}; WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {**KING OF JUSTICE**}. " [Hebrews 6:4-20]

#164 - PRINCIPLE OF MATERIALITY associated to the #205 - PRINCIPLE OF PERSISTENCE (APRIORITY EPISTEMOLOGICAL PREMISE FOR ONTIC MORAL PROSCRIPTIONS) of #420 - ANTHROPOLOGICAL COSMOGONIC PROTOTYPE basis to #369 - HUMAN DISCRIMINATING NORM

Nous: #19
Time: 18:50 hrs
Date: 2019.1.3
Torah: [#200, #5, #70]@(
 @1: Sup: 38 (#38); Ego: 38 (#38),
 @2: Sup: 43 (#81); Ego: 5 (#43),
 @3: Sup: 32 (#113); Ego: 70 (#113),
Male: #113; Feme: #113
) // #275
Dao: Argument for Ethical Anarchism, Returning to Simplicity
Tetra: #58 - Gathering In
 H57 - Compliance, Gentle Penetration/Wind,
I-Ching: Ground, Calculations
 Latin: Recordabilis {God who knows all things} Alt: Haziel {Seeing of God} {
 1. PROTECTOR OF PRINCES, SERVES TO UNCOVER PLOTS & TRAITORS
 2. IN UNDOING THEIR PLANS
 3. JUST RULERS
 4. Ouestucati
 }
 David {Well-beloved, dear}

In compliance with TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION having #492 - VOLUNTARY FREE WILL constituting #322 - FREE CITIZENS, SOVEREIGN PEOPLE, POPULAR GOVERNMENT / ASSEMBLY, DEMOCRACY

Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} HOMOIOS

Male Idea	#420	Telos	#322	Female Idea	
Great Guide, Trust in its Perfection	#34	34	34	#34	Great Guide, Trust in its Perfection
Virtuous Humility at Using 'Beneath'	#61	95	61	#27	Greatest Functional Skill in Paradoxes
Primitivist Independence, Remaining in Isolation I AM NOT A TRANSGRESSOR {#22}	#80	175	80	#19	Argument for Ethical Anarchism, Returning to Simplicity
Forgetting Knowledge	#48	223	129	#49	Sage's Constancy, Trust in Virtue
Contrast of Terms, Self-Culture	#2	225	164	#35	Great Guiding Signs?, Virtue of Benevolence
Propounding the Essential	#81	306	243	#79	Recognizing Agreements, Keeping Obligations
To Guide with Names, Reason's Realisation	#1	307	244	#1	To Guide with Names, Reason's Realisation
Great Guide, Trust in its Perfection	#34	341	277	#33	Achievable Goals, Virtue of Discrimination
Recognizing Agreements, Keeping Obligations	#79	420	322	#45	Extremes and Reversals, Greatest Virtue

Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}

<<http://www.grapple369.com/Grumble/?zen:3,row:8,col:3,nous:19&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 8, col: 3, nous: 19 [Date: 2020.1.3, Time: 18:50 hrs, Super: #420 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - EASE, Ego: #322 / #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: 58 - GATHERING IN]

And such #288 - UMBRA abnormality possesses an anti-semitic potential by its lacking any implicit conformity to the @41 / #113 - EMANATION FUNCTION ← **ETHICAL ENGAGEMENT** PRINCIPLE that is made in COMPLIANCE WITH QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901:

@205 / #873 - LETTERS PATENT ←-- **PRINCIPLES OF PROBITY**
 @82 / #491 - SECTION IX ←- **TERMS OF CONTINUITY**
 @164 / #3273 - SECTION VIII (?) ←- **COMPLIANCE REQUIREMENTS**
 @123 / #2188 - SECTION III (?) ←- **JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**



[#200, #5, #70]@{
 @1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,
 @2: Sup: 43 - **ENCOUNTERS: YU (#81)**; Ego: 5 - **KEEPING SMALL: SHAO (#43)**,
 @3: Sup: 32 - **LEGION: CHUANG (#113)**; Ego: 70 - **SEVERANCE: KE (#113)**,
 Male: #113; Feme: #113
 } // #275

The @175 - EPISTEMOLOGICAL PREMISE is here also a PROPOSITION made of the ***PERIHELION*** on **3 JANUARY Prototype: *HOMOIOS*** {#420 / #322} / **HETEROS** {#404 / #314} / **TORAH** {#369 / #337} which by the GRAPPLE of YANG [#28, #50, #11, #75, #6, #45, #25, #67, #62] to this #71 (**WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY**) ***CHIH*** MAY THEN DEPLOY THE TORAH KABBALAH #72 - ANGEL NAME SCHEMA AS A CONTINGENT **#164 - PRINCIPLE OF MATERIALITY:**

[#28, {@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)}**
 #50, {@2: Sup: 78 - **ON THE VERGE: CHIANG (#106)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#78)}**
 #11, {@3: Sup: 8 - **OPPOSITION: KAN (#114)**; Ego: 11 - **DIVERGENCE: CH'A (#89)}**
 #75, {@4: Sup: 2 - **FULL CIRCLE: CHOU (#116)**; Ego: 75 - **FAILURE: SHIH (#164)}**

#6, {@5: Sup: 8 - **OPPOSITION**: KAN (#124); Ego: 6 - **CONTRARIETY**: LI (#170)}
 #45, {@6: Sup: 53 - **ETERNITY**: YUNG (#177 - **I AM NOT GIVEN TO CURSING** {%29}); Ego: 45 - **GREATNESS**: TA (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34})}
 #25, {@7: Sup: 78 - **ON THE VERGE**: CHIANG (#255); Ego: 25 - **CONTENTION**: CHENG (#240)}
 #67, {@8: Sup: 64 - **SINKING**: CH'EN (#319); Ego: 67 - **DARKENING**: HUI (#307)}
 #62] {@9: Sup: 45 - **GREATNESS**: TA (#364); Ego: 62 - **DOUBT**: YI (#369)}

MALE: @177 = #177

FEME: @215 = #215: ON @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) IMPETUS SEE ADOLF HITLER'S TABLE TALK IDEA @215 OF 12 MAY 1942

ONTIC CHECKSUM TOTAL: #392 as [#6, #10, #300, #6, #70] = Yêshûwa' (H3442): {UMBRA: #7 as #386 % #41 = #17} 0 Jeshua = 'he is saved'; **1)** son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; **2)** son of Jehozadak and high priest after the restoration; **3)** a priest in the time of David who had charge of the 9th course; **4)** a Levite in the reign of Hezekiah; **5)** head of a Levitical house which returned from captivity in Babylon; **6)** father of a builder of the wall of Jerusalem in the time of Nehemiah; **7)** a town in southern Judah reinhabited by the people of Judah after the return from captivity;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #386 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; ***I* *AM* *NOT* *ONE* *OF* *PRATING* *TONGUE*.**

#VIRTUE: With Holding Back (no. #17), to have fears.
#TOOLS: Guardedness (no. #57) means to be impregnable.
#POSITION: With Compliance (no. #77), orders upheld, but
#TIME: With Contrariety (no. #6), mutual opposition.
#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 17 - **HOLDING BACK: JUAN (#17)**; Ego: 17 - **HOLDING BACK: JUAN (#17)**,

@2: Sup: 74 - **CLOSURE: CHIH (#91)**; Ego: 57 - **GUARDEDNESS: SHOU (#74)**,

@3: Sup: 70 - **SEVERANCE: KE (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 77 - **COMPLIANCE: HSUN (#151)**,

@4: Sup: 76 - **AGGRAVATION: CHU (#237)**; Ego: 6 - **CONTRARIETY: LI (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**,

Male: #237 - *USE* *OF* *FORCE*; **Feme: #157**
} // #157

H3442@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 16 - **CONTACT: CHIAO (#22)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#16)**,

@3: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#95)**; Ego: 57 - **GUARDEDNESS: SHOU (#73)**,

@4: Sup: 79 - **DIFFICULTIES: NAN (#174)**; Ego: 6 - **CONTRARIETY: LI (#79)**,

@5: Sup: 68 - **DIMMING: MENG (#242)**; Ego: 70 - **SEVERANCE: KE (#149)**,

Male: #242; Feme: #149
} // #392

"THE NINTH TO JESHUAH-**H3442**, THE TENTH TO SHECANIAH {**HABITATION OF THE LORD**}," [1Chronicles 24:11]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

TOGETHER WITH SUCH TRANSFORMATIVE PROTOTYPE BY THIS HEURISTIC METHODOLOGY AS A TECHNOLOGY TO DETERMINE **#75 - FAILURE (*SHIH*)**:

NATURE: {Ego}	6	11	25	#42 +
	67	75	28	#170 = #212 +
	62	50	45	#157 = #369
NURTURE: {Supernal}	8	78	2	#88 +
	0	0	28	#28 = #116 +
	64	53	45	#162 = #278
SYNCRETIC: {Amalgam}	8	28	45	#81 +
	25	50	78	#153 = #234 +
	11	6	2	#19 = #253

SUCH THAT, ACCORDING TO THE **WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH* #170 - PRUDENTLY CONSIDERS #75 - *FAILURE* BY:**

#6 + #11 + #25 + #28 = #70 - *SEVERANCE* (KE)

IF THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE {#99 / #297 as #33 - CENTRE}** and **#FOUR {#108 / #324 as #36 - CENTRE}** ARE CONSIDERED A ROMAN WORLDVIEW METHODOLOGY AS CATEGORICAL IMPERATIVE THEN **#33 x 4 = TORAH #SEVEN {#132 / #396 as #44 - CENTRE}** IS A REASONABLE **#364 - QUESTION OF #430 - LAW CONSIDERATION** BY A **#277 - RIGHT TO PLACE A TEST** WHICH IS REQUISITE TO THE PRUDENT **#237 - USE OF FORCE AGAINST ANY #9 - AUTONOMY OF A PERSON.**

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	
#1	Nous: #28	Nous: #15	Nous: #9 #1 - SOVEREIGN, @5 - #0 CE. <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days / SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11 Time: 22 Jul	Nous: #77 #4	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52 #175	Nous: #39	Nous: #17	Nous: #24 #0 (@5)	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS RELATING TO *CASUS* *DATAE* *LEGIS* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 AGAINST SAINT VINCENT'S HOSPITAL AND A QUESTION OF JEWISH HERITAGE ASSOCIATION WITH DOCTOR (ASSOCIATE PROFESSOR) *MARK* *BLOCH*, SYDNEY NEW SOUTH WALES AS CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND *MOMENTS* *IN* *HISTORY* ON SUBJECTIVE PARENTING VALUES: "KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.

— ANZACS WHAT FOR? — {@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 38 - FULLNESS: SHENG (#38)}

"OUR ANZACS WENT TO WAR. {@2: Sup: 3 - MIRED: HSIEN (#22); Ego: 14 - PENETRATION: JUI (#52)}

HITLER WAS A CORPORAL. {@3: Sup: 77 - COMPLIANCE: HSUN (#99); Ego: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})}

IT WAS FOR NOTHING MORE. {@4: Sup: 43 - ENCOUNTERS: YU (#142); Ego: 6 - CONTRARIETY: LI (#110)}

PRINCIPLE RIGHT OR MORAL. {@5: Sup: 74 - CLOSURE: CHIH (#216); Ego: 49 - FLIGHT: T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {@6: Sup: 69 - **EXHAUSTION**:
 CH'IUNG (#285); Ego: 73 - **ALREADY FORDING, COMPLETION**:
 CH'ENG (#232)}
 TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 - **FULL CIRCLE**: CHOU
 (#287); Ego: 67 - **DARKENING**: HUI (#299)}
 NO REASON CAN THEY GIVE. {@8: Sup: 21 - **RELEASE**: SHIH (#308);
 Ego: 22 - **RESISTANCE**: KE (#321)}
 HIS REFLECTION OUR TERROR. {@9: Sup: 78 - **ON THE VERGE**:
 CHIANG (#386); Ego: 21 - **RELEASE**: SHIH (#342: **ROMAN**
PROTOTYPE #SIX {#38} / TORAH PROTOTYPE #FIVE /
#CENTRE)}
 GOVERNOR GENERAL KNEELS. {@10: Sup: 3 - **MIRE**: HSIEN (#389);
 Ego: 26 - **ENDEAVOUR**: WU (#368)}
 TO PAPAL RING CONFOUND. {@11: Sup: 76 - **AGGRAVATION**: CHU
 (#465); Ego: 68 - **DIMMING**: MENG (#436)}
 FROM US THE EMPIRE STEALS. {@12: Sup: 26 - **ENDEAVOUR**: WU
 (#491); Ego: 6 - **CONTRARIETY**: LI (#442)}
 DEAD UPON BARREN GROUND." {@13: Sup: 30 - **BOLD RESOLUTION**:
 YI (#521); Ego: 28 - **CHANGE**: KENG (#470)}

**THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER
 SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER
 POSSIBLE."** [DR. ***EDUARD*** ***BLOCH*** WAS IN 1941 / 1949
 INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A
 PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN
 INFORMATION ABOUT HITLER'S CHILDHOOD]

[<http://www.grapple369.com/Groundwork/CALIBRATION%20-
 %20HAGUE%20INTERNATIONAL%20CRIMINAL%20COURT%20-
 %20ONTIC%20JURISPRUDENCE.pdf>](http://www.grapple369.com/Groundwork/CALIBRATION%20-%20HAGUE%20INTERNATIONAL%20CRIMINAL%20COURT%20-%20ONTIC%20JURISPRUDENCE.pdf)



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = 'Ēl̄ysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*;** **1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200]** = 'ârar (**H779**): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*;** **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

Where there is instead a reliance upon the ***CONCRETE*** establishment of a **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} which is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM.

HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

"IT IS A GREAT PITY THAT THIS TENDENCY TOWARDS RELIGIOUS THOUGHT {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): {**#56 as #231**} **1)** name: universe of proper names; **2)** the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, ie. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; **3)** persons reckoned up by name; **4)** ***THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;**

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {**#57 as #231**} **1)** a state of national tranquillity; **2)** peace between individuals, ie. harmony, concord; **3)** security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); **4)** of the Messiah's peace; **5)** ***OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* *A* *SOUL* *ASSURED* *OF* *ITS* *SALVATION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *EARTHLY* *LOT*, *OF* *WHATSOEVER* *SORT* *THAT* *IS*;** **6)** the blessed state of devout and upright men after death; **1a)** exemption from the rage and havoc of war; **4a)** the way that leads to peace (salvation);

} CAN FIND NO BETTER OUTLET THAN THE JEWISH PETTIFOGGERY {ie. practise legal deception or trickery / quibble about petty points} OF THE OLD TESTAMENT {

Y-M-T-A IDEA: #408 as [#80, #1, #30, #10, #3, #3, #5, #50, #5, #200, #10, #1, #10] = paliggenesia (G3824): {**#12 as #398**} **1)** new birth, reproduction, renewal, recreation, regeneration; **10)** ***OF* *CICERO'S* *RESTORATION* *TO* *RANK* *AND* *FORTUNE* *ON* *HIS* *RECALL* *FROM* *EXILE*;** **100)** of the restoration of the Jewish nation after exile; **1000)** of the recovery of knowledge by recollection; **1a)** hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; **1b)** the renovation of the earth after the ***DELUGE***; **1c)** the renewal of the world to take place after its destruction by fire, as the Stoics taught; **1d)** the signal and glorious change of all things (in heaven and earth) for the better, that restoration of the primal and perfect condition of things which existed before the fall of our first parents, which the Jews looked for in

connection with the advent of the Messiah, and which Christians expected in connection with the visible return of Jesus from heaven.; **1e)** other uses;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #398 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; ***I* *AM* *NOT* *GIVEN* *TO* *CURSING***.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 - **DECISIVENESS:** TUAN (**#29**); Ego: 29 - **DECISIVENESS:** TUAN (**#29**),
@2: Sup: 17 - **HOLDING BACK:** JUAN (**#46**); Ego: 69 - **EXHAUSTION:** CH'IUNG (**#98**),
@3: Sup: 45 - **GREATNESS:** TA (**#91**); Ego: 28 - **CHANGE:** KENG (**#126**),
@4: Sup: 15 - **REACH:** TA (**#106**); Ego: 51 - **CONSTANCY:** CH'ANG (**#177 - I AM NOT GIVEN TO CURSING { %29 }**),
Male: #106; Feme: #177
} // **#177**

G3824@{

@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**),
@2: Sup: 81 - **FOSTERING:** YANG (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 1 - **CENTRE:** CHUNG (**#81**),
@3: Sup: 30 - **BOLD RESOLUTION:** YI (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS { %32 }**); Ego: 30 - **BOLD RESOLUTION:** YI (**#111**),
@4: Sup: 40 - **LAW/MODEL:** FA (**#231**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#121**),
@5: Sup: 43 - **ENCOUNTERS:** YU (**#274**); Ego: 3 - **MIRE:** HSIEN (**#124**),
@6: Sup: 46 - **ENLARGEMENT:** K'UO (**#320**); Ego: 3 - **MIRE:** HSIEN (**#127**),

@7: Sup: 51 - **CONSTANCY: CH'ANG (#371)**; Ego: 5 - **KEEPING SMALL: SHAO (#132)**,
 @8: Sup: 20 - **ADVANCE: CHIN (#391)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,
 @9: Sup: 25 - **CONTENTION: CHENG (#416)**; Ego: 5 - **KEEPING SMALL: SHAO (#187)**,
 @10: Sup: 63 - **WATCH: SHIH (#479)**; Ego: 38 - **FULLNESS: SHENG (#225)**,
 @11: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#552)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#235: "IF YOU WISH TO WAGE WAR SUCCESSFULLY" as HITLER's TABLE TALK IDEA)**,
 @12: Sup: 74 - **CLOSURE: CHIH (#626)**; Ego: 1 - **CENTRE: CHUNG (#236)**,
 @13: Sup: 3 - **MIRE: HSIEN (#629)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#246)**,
 Male: **#629**; Feme: **#246 <-- 6 x #41 = #246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS: PRINCIPLE OF CONTRADICTION {#312 as BINOMIAL @1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS / #260 {@8 - TRANSFORMING NATURE: #111 - NATURE SURMOUNTS NATURE}**
 } // **#408**

ONTIC CHECKSUM: @161 + @191 + @182 = #534 as [#6, #400, #90, #30, #8] / #139 - CHINA = #60 - CHI (ACCUMULATION) + #79 - NAN (DIFFICULTIES) as [#6, #5, #90, #30, #8] / [#6, #90, #30, #8, #5] = tsâlach (H6743): {UMBRA: #28 as #128 % #41 = #5} 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper;

"AND JESUS SAID UNTO THEM, VERILY I SAY UNTO YOU, THAT YE WHICH HAVE FOLLOWED ME, IN THE REGENERATION-**G3824** WHEN THE SON OF MAN SHALL SIT IN THE THRONE OF HIS GLORY, YE ALSO SHALL SIT UPON TWELVE THRONES, JUDGING THE TWELVE TRIBES OF ISRAEL." [Matthew 19:28]

} FOR RELIGIOUS PEOPLE WHO, IN THE SOLITUDE OF ***WINTER***, CONTINUALLY SEEK ULTIMATE LIGHT ON THEIR RELIGIOUS PROBLEMS WITH THE ASSISTANCE OF THE ***BIBLE***, MUST EVENTUALLY BECOME SPIRITUALLY DEFORMED. THE WRETCHED PEOPLE STRIVE TO EXTRACT TRUTHS FROM THESE JEWISH ***CHICANERIES*** {

— TWEEDLEDUM[B] AND TWEEDLEDEE[D] —

"TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - *SLAUGHTER* MADE BY OATH {ie. *MARRIAGE* *VOW*}."

<p align="center">42 2 58 50 34 18 10 66 26</p> <p align="center">= #102 / #306 {#TWO}</p>	<p align="center">74 81 76 79 77 75 78 73 80</p> <p align="center">= #231 / #693 {#NINE}</p>	<p align="center">44 4 60 52 36 20 12 68 28</p> <p align="center">= #108 / #324 {#FOUR}</p>
<p align="center">47 7 63 55 39 23 15 71 31</p> <p align="center">= #117 / #351 {#SEVEN}</p>	<p align="center">45 5 61 53 37 21 13 69 29</p> <p align="center">= #111 / #333 {#FIVE}</p>	<p align="center">43 3 59 51 35 19 11 67 27</p> <p align="center">= #105 / #315 {#THREE}</p>
<p align="center">46 6 62 54 38 22 14 70 30</p> <p align="center">= #114 / #342 {#SIX}</p>	<p align="center">41 1 57 49 33 17 9 65 25</p> <p align="center">= #99 / #297 {#ONE}</p>	<p align="center">48 8 64 56 40 24 16 72 32</p> <p align="center">= #120 / #360 {#EIGHT}</p>

<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

[IMAGES: THE TWO THIEVES AS TWEEDLEDUM[B] (above) AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis} Empire Governance]

DOLF @ 1642 HOURS ON 27 NOVEMBER 2019: "I've been doing some metaphysical stuff on the SOVEREIGN APO RIGHT @150 / #150 and how this might relate to the **BINOMIAL CLAMPING: #1, #25, #49 x 2 as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288}** **HISTORICAL REVISIONISM** and the trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **zen:4, row:5, col:9, nous:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306** being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY."

ONTIC_OBLIGANS_150@{
 @1: Sup: 28 - CHANGE:
 KENG (#28); Ego: 28 -
 CHANGE: KENG (#28),
 @2: Sup: 15 - REACH: TA
 (#43); Ego: 68 - DIMMING:
 MENG (#96),
 @3: Sup: 65 - INNER: NEI
 (#108); Ego: 50 - VASTNESS /
 WASTING: T'ANG (#146 - I
 AM NOT A LAND-GRABBER
 {%15}),
 @4: Sup: 69 -
 EXHAUSTION: CH'IUNG
 (#177 - I AM NOT GIVEN TO
 CURSING {%29}); Ego: 4 -
 BARRIER: HSIEN (#150 - I
 INDULGE NOT IN ANGER
 {%28}),
 Male: #177; Feme: #150
 } // #150

Nous: #76
 Time: 12:55 hrs
 Date: 2019.10.7
 Torah: [#10, #8, #6]@{
 @1: Sup: 10 - DEFECTIVENESS,
 DISTORTION: HSIEN (#10); Ego: 10 -
 DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 18 - WAITING: HSI (#28); Ego: 8 -
 OPPOSITION: KAN (#18),
 @3: Sup: 24 - JOY: LE (#52); Ego: 6 -
 CONTRARIETY: LI (#24),
 Male: #52; Feme: #24
 } // #24
 Dao: Strength's Warning Signs, Revealers of Virtue
 Tetra: #64 - Sinking
 I-Ching: H20 - Viewing, Contemplation (view), Looking up

Latin: Ens {God who received sinners} Alt: Hariel {The
 Mountains of God} {

1. PROTECTS & CURES DISEASE
2. HEALTH & LONGEVITY
3. PATERNAL LOVE
4. Techout

Joram, Jehoram {To cast; elevated}

#1 + #25 {5x5: #65 -
 SOLDIER /
 DODECAHEDRON} +
 #49 {7x7: #175 -
 MARRIAGE /
 ICOSAHEDRON} x 2

Prototype: *HOMOIOS* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373} HOMOIOS

Male Idea	#355	Telos	#373	Female Idea
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12
Political Reversal, Adaptation to Change	#58	70	58	#46
Contrast of Terms, Self-Culture	#2	72	83	#25
Recognizing Fidelity, Trust in Faith I INDULGE NOT IN ANGER {%28}	#78	150	159	#76
Natural Reversals, 'Secret' Explanation I AM NOT ONE OF INCONSTANT MIND {%31}	#36	186	198	#39
Military Stratagem, Quelling War	#31	217	274	#76
Recognizing Agreements, Keeping Obligations	#79	296	322	#48
Impossible Advice, What can Be Done?	#10	306	334	#12
Sage's Constancy, Trust in Virtue	#49	355	373	#39

Prototype: *HOMOIOS* {#355 - *NEXT* *ANGULAR* *SOLAR*
 ECLIPSE *EXPECTED* WITHIN #355 DAYS ON 21 JUNE 2020 /
 #373 - *TOTAL* *SOLAR* *ECLIPSE* @ 0255 HOURS ON 3 JULY
 2019 AEST} / HETEROS {#355 - *NEXT* *ANGULAR* *SOLAR*
 ECLIPSE *EXPECTED* WITHIN #355 DAYS ON 21 JUNE 2020 /
 #373 - *TOTAL* *SOLAR* *ECLIPSE* @ 0255 HOURS ON 3 JULY
 2019 AEST} / TORAH {#355 - *NEXT* *ANGULAR* *SOLAR*
 ECLIPSE *EXPECTED* WITHIN #355 DAYS ON 21 JUNE 2020 /
 #373 - *TOTAL* *SOLAR* *ECLIPSE* @ 0255 HOURS ON 3 JULY
 2019 AEST}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:9,nous:76&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 9, nous: 76 [Date: 2019.10.7, Time: 12:55 hrs, Super: #355 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern, Ego: #373 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*): #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150**} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,
Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE
} // #81

G575@{
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,
Male: #16; Feme: #15
} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68: ***DROIT* - DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c) *OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED*;** **1d) *OF* *A* *STATE* *OF* *SEPARATION*, *THAT* *IS* *OF* *DISTANCE*;** **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to

come with; **ii**) to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#473 as [**#6, #2, #400, #10, #5, #700**] / **#454** as [**#6, #30, #2, #10, #400, #6**] / **#434** as [**#2, #2, #10, #400, #500**] / **#424** as [**#6, #2, #10, #400, #6**] / **#424** as [**#2, #2, #10, #400, #10**] = bayith (**H1004**): **{UMBRA: #2 as #412 % #41 = #2}** **1**) house; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) ***OF* *SHEOL***; **1e**) ***OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS***; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

}, WHERE IN FACT NO TRUTHS EXIST. AS A RESULT THEY BECOME EMBEDDED IN SOME RUT OF THOUGHT OR OTHER {

Y-M-T-A IDEA: #231 as **#1, #20, #10, #200** = **nakar** (**H5234**): **{#31 as #231}** **1**) to recognise, acknowledge, know, respect, discern, regard; **2**) to act or treat as foreign or strange, disguise, misconstrue; **1a**) (Niphal) to be recognised; **1b**) (Piel) to regard; **1c**) (Hiphil); **1c1**) to regard, observe, pay attention to, pay regard to, notice; **1c2**) to recognise (as formerly known), perceive; **1c3**) to be willing to recognise or acknowledge, acknowledge with honour; **1c4**) to be acquainted with; **1c5**) to distinguish, understand; **1d**) (Hithpael) to make oneself known; **2a**) (Niphal) to disguise oneself; **2b**) (Piel); **2b1**) to treat as foreign (profane); **2b2**) to misconstrue; **2c**) (Hithpael); **2c1**) to act as alien; **2c2**) to disguise oneself;

} AND, UNLESS THEY POSSESS AN EXCEPTIONALLY ***COMMONSENSE* *MIND***, ***DEGENERATE* *INTO* *RELIGIOUS* *MANIACS***.

For example the term "FAMILIAR SPIRITS" and the #383 - CURIOUS ARTS is used nine times within the King James Version of the New Testament in reference to demons. The idea literally refers to demons that are close or familiar to a person, such as a medium or sorcerer.

#383 as [**#80, #5, #100, #10, #5, #100, #3, #70, #10**] = **períergos** (**G4021**): **{UMBRA: #0 as #573 % #41 = #40}** **1**) busy

about trifles and neglectful of important matters; **1a)** esp. busy about other folks' affairs, a busybody; **1b)** of things: impertinent and superfluous; **1b1)** of magic arts;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #573 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 39 - **RESIDENCE: CHU (#79)**; Ego: 80 - **LABOURING: CH'IN (#120)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#145)**; Ego: 27 - **DUTIES: SHIH (#147)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#211)**; Ego: 81 - **FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40})**,

Male: #211; Feme: #228

} // #228

"MANY OF THEM ALSO WHICH USED CURIOUS-**G4021** ARTS-**G4021** BROUGHT THEIR BOOKS {ie. **NOTING THE CHILDREN'S BOOKS WITHIN PROXIMITY TO THE #339 - CENOTAPH ON 28 OCTOBER 2017 AND 8 FEBRUARY 2020**} TOGETHER, AND BURNED THEM BEFORE ALL MEN: AND THEY COUNTED THE PRICE OF THEM, AND FOUND IT FIFTY THOUSAND PIECES OF SILVER.

SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED." [**Acts 19:19-20**]

But we know what #27 - DUTIES (SHIH) are AND THAT THEY SACRIFICE TO THEIR STANDARDS {ie. #15 ... #111 / #288 - REMEMBRANCE} AS being ***WITCHCRAFT***:

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#43, {@2: Sup: 81 - **FOSTERING**: YANG (#119); Ego: 43 - **ENCOUNTERS**: YU (#81)}

#65, {@3: Sup: 65 - **INNER**: NEI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 65 - **INNER**: NEI (#146 - **I AM NOT A LAND-GRABBER** {%15})}

#80, {@4: Sup: 64 - **SINKING**: CH'EN (#248); Ego: 80 - **LABOURING**: CH'IN (#226)}

#62, {@5: Sup: 45 - **GREATNESS**: TA (#293); Ego: 62 - **DOUBT**: YI (#288)}

#31, {@6: Sup: 76 - **AGGRAVATION**: CHU (#369); Ego: 31 - **PACKING**: CHUANG (#319)}

#45, {@7: Sup: 40 - **LAW/MODEL**: FA (#409); Ego: 45 - **GREATNESS**: TA (#364)}

#1, {@8: Sup: 41 - **RESPONSE**: YING (#450); Ego: 1 - **CENTRE**: CHUNG (#365)}

#18] {@9: Sup: 59 - **MASSING**: CHU (#509); Ego: 18 - **WAITING**: HSI (#383: **CURIOUS ARTS / FAMILIAR SPIRITS**)}

MALE: @184 = #184

FEME: @146 = #146

ONTIC CHECKSUM TOTAL: #330

<<http://www.grapple369.com/Grumble/grumble.html?idea:{184}&idea:{146}&idea:{330}>>

**#288 as [#8, #200, #80] /
#330 as [#2, #8, #200, #80, #600] /
#364 as [#10, #8, #200, #80, #6, #50, #10] /
#728 - *MARION* *STATUE* {#1554} as [#8, #200, #80, #400, #600] = chârâph (H2778): {UMBRA: #6 as #288 % #41 = #1} 1)**

TO* *REPROACH*, *TAUNT*, *BLASPHEME*, *DEFY*, *JEOPARDISE*, *RAIL*, *UPBRAID*;** **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to ***WINTER, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

Nous: #62
Time:
Date: 2020.2.4
Torah: [#10, #30, #5]@{
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),
 @2: Sup: 40 - **LAW/MODEL:** FA (#50); Ego: 30 - **BOLD RESOLUTION:** YI (#40),
 @3: Sup: 45 - **GREATNESS:** TA (#95); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A DOER OF WRONG** {%1}),
Male: #95; Feme: #45
 } // #45
Dao: Construing a Guide, Practise Reason
Tetra: #70 - Severance
I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying

Labin: Ervens {**Eternal God**} Alt: Pehalyah {**Shining Mouth of God**} {
 1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
 }

Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November 1918]
 Manasseh {**Forgetfulness, he that is forgotten, causing to forget**}

Prototype: ***HOMOIOS*** {#509 / #383} / **HETEROS** {#497 / #458} / **TORAH** {#437 / #428} HOMOIOS

Male Idea	#509	Telos	#383	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}	#65	184	146	Unlearned Virtuosity as Simplicity I AM NOT A LAND-GRABBER {%15}
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue
Playing with Reversal, Sameness in Difference	#41	450	365	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	Origin of Ethical Concepts, Palliation of Vulgarity

Prototype: *HOMOIOS* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 8, col: 9, nous: 62 [Date: 2020.2.4, Time: (none), Super: #509 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change, Ego: #383 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

The first mention of this phrase is found in Leviticus 19:31: "REGARD NOT THEM THAT HAVE FAMILIAR SPIRITS, NEITHER SEEK AFTER WIZARDS, TO BE DEFILED BY THEM: I AM THE LORD YOUR GOD" (KJV). God's people were not to consult with mediums or fortunetellers. Leviticus 20:6 notes God's opposition to involvement with people who communicate with evil or familiar spirits: "AND THE SOUL THAT TURNETH AFTER SUCH AS HAVE FAMILIAR SPIRITS, AND AFTER WIZARDS, TO GO A WHORING AFTER THEM, I WILL EVEN SET MY FACE AGAINST THAT SOUL, AND WILL CUT HIM OFF FROM AMONG HIS PEOPLE" (KJV).

Deuteronomy 18:10-11 offers the next mention of familiar spirits, stating, "THERE SHALL NOT BE FOUND AMONG YOU ANY ONE THAT MAKETH HIS SON OR HIS DAUGHTER TO PASS THROUGH THE FIRE, OR THAT USETH DIVINATION, OR AN OBSERVER OF TIMES, OR AN ENCHANTER, OR A WITCH. OR A CHARMER, OR A CONSULTER WITH FAMILIAR SPIRITS, OR A WIZARD, OR A NECROMANCER" (KJV). Again, the term is used in connection with a fortuneteller, a practice forbidden from God's people under the Law of Moses.

In 1 Samuel 28:3 and 9, we find King Saul had removed witches, wizards, and mediums from Israel. Verse 3 states, "AND SAUL HAD PUT AWAY THOSE THAT HAD FAMILIAR SPIRITS, AND THE WIZARDS, OUT OF THE LAND" (KJV). Yet in desperation Saul sought a medium so he could summon the spirit of Samuel for help during a difficult time. The result was a judgment that soon took the life of Saul and his sons.

In 2 Kings 21:6, King Manasseh's reign was described as evil: "AND HE MADE HIS SON PASS THROUGH THE FIRE, AND OBSERVED TIMES, AND USED ENCHANTMENTS, AND DEALT WITH FAMILIAR SPIRITS AND WIZARDS: HE WROUGHT MUCH WICKEDNESS IN THE SIGHT OF THE LORD, TO PROVOKE HIM TO ANGER" (KJV). Consulting evil spirits was listed alongside witchcraft and child sacrifice. During King Josiah's reign, his reforms included removing those who consulted familiar spirits (2 Kings 23:24).

The final two times familiar spirits are mentioned in the King James Version are found in Isaiah. Isaiah 8:19 says, "AND WHEN THEY SHALL SAY UNTO YOU, SEEK UNTO THEM THAT HAVE FAMILIAR SPIRITS, AND UNTO WIZARDS THAT PEEP, AND THAT MUTTER: SHOULD NOT A PEOPLE SEEK UNTO THEIR GOD? FOR THE LIVING TO THE DEAD?" (KJV). God called His people to consult Him, not other spirits. Isaiah 19:3 adds, "AND THE SPIRIT OF EGYPT SHALL FAIL IN THE MIDST THEREOF; AND I WILL DESTROY THE COUNSEL THEREOF: AND THEY SHALL SEEK TO THE IDOLS, AND TO THE CHARMERS, AND TO THEM THAT HAVE FAMILIAR SPIRITS, AND TO THE WIZARDS" (KJV). God foretold of judgment upon those who consulted evil spirits.

Familiar spirits are evil spirits, or demons, that have no place in the life of a Christian. We are to live by God's Spirit and stand against the spiritual forces of evil as we seek to live for the Lord (Ephesians 6:12). [**ON COMPELLING TRUTH: FAMILIAR SPIRITS – WHAT ARE THEY?**]

<<https://www.compellingtruth.org/familiar-spirits.html>>

IT IS DEPLORABLE THAT THE ***BIBLE*** SHOULD HAVE BEEN TRANSLATED INTO GERMAN, AND THAT THE WHOLE OF THE GERMAN PEOPLE SHOULD HAVE THUS BECOME EXPOSED TO THE WHOLE OF THIS JEWISH MUMBO JUMBO {

Y-M-T-A IDEA: #408 as [#30, #8, #100, #70, #200] = lēros (G3026): {UMBRA: #0 as #408 % #41 = #39} 1) *IDLE* *TALK*, *NONSENSE*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #408 % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

ONTIC_OBLIGANS_192@{

@1: Sup: 39 - **RESIDENCE: CHU (#39)**; Ego: 39 - **RESIDENCE: CHU (#39)**,

@2: Sup: 37 - **PURITY: TS'UI (#76)**; Ego: 79 - **DIFFICULTIES: NAN (#118)**,

@3: Sup: 80 - **LABOURING: CH'IN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 43 - **ENCOUNTERS: YU (#161 - I AM NOT A TELLER OF LIES {%9})**,

@4: Sup: 30 - **BOLD RESOLUTION: YI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**; Ego: 31 - **PACKING: CHUANG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**,

Male: #186; Feme: #192
} // #192

G3026@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,

@2: Sup: 38 - **FULLNESS: SHENG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**; Ego: 8 - **OPPOSITION: KAN (#38)**,

@3: Sup: 57 - **GUARDEDNESS: SHOU (#125)**; Ego: 19 - **FOLLOWING: TS'UNG (#57)**,

@4: Sup: 46 - **ENLARGEMENT: K'UO (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**; Ego: 70 - **SEVERANCE: KE (#127)**,

@5: Sup: 3 - **MIRED: HSIEN (#174)**; Ego: 38 - **FULLNESS: SHENG (#165)**,

Male: #174; Feme: #165
} // #408

ONTIC CHECKSUM: @68 + @171 = #239 as [#40, #90, #4, #100, #5] = ts^odâqâh (H6666): {UMBRA: #15 as #199 % #41 = #35} 1) justice, righteousness; **1a) *RIGHTEOUSNESS* (*IN* *GOVERNMENT*)**; **1a1)** of judge, ruler, king; **1a2) *OF* *LAW***; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c) *RIGHTEOUSNESS* (*IN* *A* *CASE* *OR* *CAUSE*)**; **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

"AND THEIR WORDS SEEMED TO THEM AS IDLE-**G3026** TALES-**G3026**, AND THEY BELIEVED THEM NOT." [**Luke 24:11**]

YOUTUBE: "FABLE (ROBERT MILES) ***DREAM*** VERSION"

<<https://www.youtube.com/watch?v=OCAuoCSWIOQ>>

} . SO LONG AS THE WISDOM, PARTICULARLY OF THE OLD TESTAMENT, REMAINED EXCLUSIVELY IN THE ***LATIN* *OF* *THE* [*CATHOLIC*] *CHURCH***, THERE WAS LITTLE DANGER THAT SENSIBLE PEOPLE WOULD BECOME THE VICTIMS OF ILLUSIONS AS THE RESULT OF STUDYING THE ***BIBLE***. BUT SINCE THE ***BIBLE*** BECAME COMMON PROPERTY, A WHOLE HEAP OF PEOPLE HAVE FOUND OPENED TO THEM LINES OF RELIGIOUS THOUGHT WHICH — PARTICULARLY IN CONJUNCTION WITH THE GERMAN CHARACTERISTIC OF PERSISTENT AND SOMEWHAT MELANCHOLY MEDITATION — AS OFTEN AS NOT TURNED THEM INTO RELIGIOUS MANIACS. WHEN ONE RECOLLECTS FURTHER THAT THE ***CATHOLIC* *CHURCH*** HAS ELEVATED TO THE STATUS OF SAINTS A WHOLE NUMBER OF MADMEN, ONE REALISES WHY MOVEMENTS SUCH AS THAT OF THE FLAGELLANTS CAME INEVITABLY INTO EXISTENCE IN THE MIDDLE AGES IN GERMANY.

AS A SANE GERMAN, ONE IS FLABBERGASTED TO THINK THAT GERMAN HUMAN BEINGS COULD HAVE LET THEMSELVES BE BROUGHT TO SUCH A PASS BY JEWISH FILTH AND PRIESTLY TWADDLE, THAT THEY WERE LITTLE DIFFERENT FROM THE HOWLING DERVISH OF THE TURKS AND THE NEGROES, AT WHOM WE LAUGH SO SCORNFULLY. IT ANGERS {

Y-M-T-A IDEA: #231 as #70, #100, #3, #8, #50 = orge (G3709): {#61 as #231} 1) anger, the natural disposition, temper, character; 2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger; 3) *ANGER*, wrath, indignation; 4) anger exhibited in punishment, hence used for punishment itself; 4a) of punishments inflicted by magistrates;

} ONE TO THINK THAT, WHILE IN OTHER PARTS {

Y-M-T-A IDEA: #231 as #6, #1, #8, #200, #10, #6 = 'achar (H310): {#6 as #231} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after;

} OF THE GLOBE {

Y-M-T-A IDEA: #231 as #5, #30, #70, #6, #30, #40, #10, #600 = `owlam (H5769): {#38 as #231} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, *ANCIENT*, *WORLD*; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity;

} RELIGIOUS TEACHING LIKE THAT OF *CONFUCIUS*, *BUDDHA* AND *MOHAMMED* OFFERS AN UNDENIABLY BROAD BASIS FOR THE RELIGIOUS-MINDED, GERMANS SHOULD HAVE BEEN DUPED BY A THEOLOGICAL EXPOSITION DEVOID OF ALL HONEST DEPTH.

BUT HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON:

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendently ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way." [<http://www.grapple369.com/docs/kant-first-critique-cambridge.pdf>]

— TRUTH WHISPERS AS TEARS IN RAIN —

“WHAT OF GODHEAD.
AND IMAGO DEI.

OR TRUTH {ie. **ICOSAHEDRON as truth force of Authority; Stability; 'One Right Way'**} CONVEY?

{@4: Sup: 39 - **RESIDENCE: CHU (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 60 - **ACCUMULATION: CHI (#179)**}

BY PURE CONCEIT.

WHY BE WICKED.
SUCH AS THEE.
OF BLASPHEMY.
SELFISH DECEIT.

WHOM DID BLEED.

WAS IT NOT FOR ME?
YOUR COCK {ie. **DODECAHEDRON as Myths; Ancestors; Traditions;
Our People**} DENY.
NOW ALL FORFEIT." [Written: 3 December 2017]

YOUTUBE: "Time to Die (Gary Numan)"

<<https://www.youtube.com/watch?v=KYt8Ia2nCWk>>

THUS I AM PROFFERING AN INFORMED AND REASONED OPINION AS THAT WHICH IMMANUEL KANT STATES IS AN IMPOSSIBILITY FOR A HUMAN BEING TO ACCOMPLISH BY TRANSCENDENT SAPIENTIAL THOUGHT AND CAPABLY DEMONSTRATE IT'S TEMPORAL CONGRUENCE AS COHERENCE BY A MATHEMATICAL THEORETICAL NOUMENON AS AN INTELLECTUAL PROPERTY WHICH IMMANUEL KANT HIMSELF CALLS NOUMENA AS THE PROOF OF A VALID AND RATIONAL CONCEPT ATTAINED BY PURE THOUGHT BUT MY ANTAGONIST'S OPINIONS ARE ONLY A SELF-INFATUATION WITH DELUSION AND MORE PROPERLY UNDERSTOOD IN TERMS OF PSYCHOSIS.

YOUTUBE: "CHILDREN [Robert Miles d. (9 May 2017) ***DREAM*
VERSION**]"

<<https://www.youtube.com/watch?v=CC5ca6Hsb2Q>>

PAGE #514 - THE VALUE OF ASTRONOMY: WHEN ONE SEEKS REASONS FOR THESE ***PHENOMENA***, ***ONE* *IS* *IMMEDIATELY* *STRUCK* *BY* *THE* *EXTENT* *TO* *WHICH* *THE* *HUMAN* *BRAIN* *REACTS* *TO* *EXTERNAL* *INFLUENCE***.

A CHILD {

Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): **{#18 as #325} 1)** recently born, ***YOUNG***, youthful; **2)** new;

}, FOR EXAMPLE, WHO IN ITS VERY EARLY YEARS HAS BEEN FRIGHTENED {

Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): **{#17 as #231} 1) *TO* *FEAR*, *REVERE*, *BE* *AFRAID***; **2)** (TWOT) to shoot, pour; **1a)** (Qal); **1a1)** to fear, be afraid; **1a2)** to stand in awe of, be awed; **1a3)** to fear, reverence, honour, respect; **1b)** (Niphal); **1b1) *TO* *BE* *FEARFUL*, *BE* DREADFUL*, *BE* *FEARED***; **1b2)** to cause astonishment and awe, be held in awe; **1b3)** to inspire reverence or godly fear or awe; **1c)** (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

} WITH THE THREAT {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = *dabar* (H1696):
{#3 as #231} 1) to speak, declare, converse, command, promise, warn, ***THREATEN***, sing; **1a)** (Qal) to speak; **1b)** (Niphal) to speak with one another, talk; **1c)** (Piel); **1c1)** to speak; **1c2)** to promise; **1d)** (Pual) to be spoken; **1e)** (Hithpael) to speak; **1f)** (Hiphil) to lead away, put to flight;

} OF THE BOGEY-MAN IN THE DARK, WILL FREQUENTLY RETAIN {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = *mana`* (H4513):
{#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; **1a)** (Qal) ***TO* *WITHHOLD***; **1b)** (Niphal) to be withheld;

} THROUGHOUT ALL THE YEARS OF ITS DEVELOPMENT A FEAR OF ENTERING A DARK ROOM, A CELLAR OR THE LIKE; AMONG WOMEN A FEAR OF THIS NATURE INCULCATED IN EARLY YOUTH {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = *bachuwr* (H970):
{#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} OFTEN PERSISTS FOR A LIFETIME. ON THE OTHER HAND, THERE ARE DANGERS WHICH, NOT EVER HAVING COME TO HIS NOTICE {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = *nakar* (H5234):
{#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; **2)** to act or treat as foreign or strange, disguise, misconstrue; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, ***NOTICE***; **1c2)** to recognise (as formerly known), perceive; **1c3)** to be willing to recognise or acknowledge, acknowledge with honour; **1c4)** to be acquainted with; **1c5)** to distinguish, understand; **1d)** (Hithpael) to make oneself known; **2a)** (Niphal) to disguise oneself; **2b)** (Piel); **2b1)** to treat as foreign (profane); **2b2)** to misconstrue; **2c)** (Hithpael); **2c1)** to act as alien; **2c2)** to disguise oneself;

}, A MAN {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = *bachuwr* (H970):
{#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} COMPLETELY IGNORES. A CHILD LIVING IN AN AREA EXPOSED TO BOMBING AND TO WHOM THE DANGERS OF A BOMBARDMENT {

Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab
(H2717): {#20 as #231} **1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS***; **2) to be dry, be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT***; **1a)** (Qal) to be waste, be desolate; **1b)** (Niphal); **1b1)** to be made desolate; **1b2)** desolate (participle); **1c)** (Hiphil) to lay waste, make desolate; **1d)** (Hophal) to be laid waste; **2a)** (Qal) to be dried, be dried up; **2b)** (Pual) to be dried; **2c)** (Hiphil) to dry up; **2d)** (Hophal) to be dried up;

} HAVE NOT BEEN EXPLAINED, WILL REGARD AN ENEMY AIR ATTACK AS A NOISY FIREWORK DISPLAY, AND WILL NOT AS A RULE SHOW THE SLIGHTEST SIGN OF FEAR.

THE ESSENTIAL CONCLUSION TO WHICH THESE CONSIDERATIONS LEADS ME IS THAT WE MUST DO EVERYTHING HUMANLY POSSIBLE TO PROTECT FOR ALL TIME {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana`
(H4513): {#34 as #231} **1)** to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; **1a)** (Qal) to withhold; **1b)** (Niphal) to be withheld;

} ANY FURTHER SECTIONS OF THE GERMAN PEOPLE FROM THE DANGER OF MENTAL DEFORMITY {

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene
(G1515): {#57 as #231} **1)** a state of national tranquillity; **2)** peace between individuals, ie. harmony, concord; **3)** security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); **4)** of the Messiah's peace; **5) *OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* *A* *SOUL* *ASSURED* *OF* *ITS* *SALVATION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *EARTHLY* *LOT*, *OF* *WHATSOEVER* *SORT* *THAT* *IS***; **6)** the blessed state of devout and upright men after death; **1a)** exemption from the rage and havoc of war; **4a)** the way that leads to peace (salvation);

}, REGARDLESS OF WHETHER IT BE RELIGIOUS MANIA OR ANY OTHER TYPE OF CEREBRAL DERANGEMENT. FOR THIS REASON {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686):
{#56 as #231} **1)** name: univ. of proper names; **2)** the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; **3)** persons reckoned up by name; **4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;**

} I HAVE DIRECTED {

Y-M-T-A IDEA: #231 as #2, #5, #4, #200, #500 = derek (H1870):
{#29 as #231} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

} THAT EVERY TOWN OF ANY IMPORTANCE SHALL HAVE AN OBSERVATORY, FOR ASTRONOMY HAS BEEN SHOWN BY EXPERIENCE TO BE ONE OF THE BEST MEANS AT MAN'S DISPOSAL FOR INCREASING HIS KNOWLEDGE OF THE UNIVERSE {

Y-M-T-A IDEA: #450 as #20, #70, #200, #40, #70, #50 = kosmos (G2889): {#23 as #600} **1)** an apt and harmonious arrangement or constitution, order, government; **2)** ornament, decoration, adornment, ie. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; **3)** the world, the universe; **4)** the circle of the earth, the earth; **5)** the inhabitants of the earth, men, the human race; **6)** the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ; **7)** world affairs, the aggregate of things earthly; **8)** any aggregate or general collection of particulars of any sort; **7a)** the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ; **8a)** of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19;

}, AND THUS SAVING HIM FROM ANY TENDENCY TOWARDS ***MENTAL* *ABERRATION***." [ADOLF HITLER (1941-1944) TABLE TALK ON IDEA @233 / PAGES: #513 / #514]

YOUTUBE: "Om 108 Times Music for Yoga & Meditaion"

<<https://www.youtube.com/watch?v=S9dlc-GB6EA>>

MAY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #321 - PRO DOMO (@146 - LAND GRABBER / @175 - MARRIAGE) RELATIVE TO THE APO DIDOMI #68 - RIGHT OF THE #390 - SOVEREIGN WHICH I ARGUE WITHIN MY VOLUNTEER CAPACITY AS THE LIEUTENANT GOVERNOR

OUR SYNTHETICAL JUDGMENT WITHIN SUCH COUNTRY COURT FILING SUBMISSIONS INITIALLY OF 4 FEBRUARY 2019 AND SUBSEQUENT AS RELEVANT TO APPEAL CASE NUMBERS: **AP-18-0775 / AP-18-0609** WAS A SYNTHETIC A POSTERIORI HYPOTHESIS AS TO AN AGREEMENT OF POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY AN INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS.

AND THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" given the impunity against the DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER expressed as *CARPE* *DIEM* upon the SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of #325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE MORE PROPERLY DEFINED AS A CONTEMPT BY MALFEASANCE.

— MANTELPIECE *DREAMS* —

"GOD SAVE THE {QUEEN / KING},
LOOKING UPON IN DREAD.
I WONDER WHAT IT MIGHT {MEAN / BRING},
{@4: Sup: 29 - **DECISIVENESS**: TUAN (#178); Ego: 52 - **MEASURE**:
TU (#146 - **I AM NOT A LAND-GRABBER** {%15})}
COULD I LOSE MY SOUL INSTEAD?

ADOLF HITLER IS IN HELL.
JOIN HIM IF YOU MUST.
SADDAM HUSSEIN IS AS WELL.
AND ALL YOU WITH NO *TRUST*."

ONTIC CHECKSUM TOTAL: #146 as [#5, #1, #40, #50, #10, #600]
= 'âman (H539): {**UMBRA: #1 as #91 % #41 = #9**} 1) to support,
confirm, be faithful; **1a**) (Qal); **1a1**) to support, confirm, be faithful,

uphold, nourish; **i**) foster-father (subst.); **ii**) foster-mother, nurse; **iii**) pillars, supporters of the door; **1a2**) (Niphal); **i**) to be established, be faithful, be carried, make firm; **1**) to be carried by a nurse; **2**) made firm, sure, lasting; **3**) confirmed, established, sure; **4**) verified, confirmed; **5**) reliable, faithful, trusty; **ii**) (Hiphil); **1**) ***TO* *STAND* *FIRM*, *TO* *TRUST*, *TO* *BE* *CERTAIN*, *TO* *BELIEVE* *IN***; **11**) stand firm; **12**) ***TRUST*, *BELIEVE***;

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] / #541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#11 as #341 - *TO* *PUT* *A* *NAME* *UPON*, *NAME* / END OF YEAR % #41 = #13**} **1**) ***THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS***; **1a**) specifically, the management, oversight, administration, of other's property; **1b**) the office of a manager or overseer, stewardship; **1c**) administration, dispensation;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #341 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

- #VIRTUE:** With Increase (no. #13), the beginning of florescence, but
- #TOOLS:** With Eternal (no. #53), what lasts to the very end.
- #POSITION:** With Opposition (no. #8), at court, but
- #TIME:** With Inner (no. #65), on the sleeping mat
- #CANON: #139**

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE:** TSENG (**#13**); Ego: 13 - **INCREASE:** TSENG (**#13**),
@2: Sup: 66 - **DEPARTURE:** CH'U (**#79**); Ego: 53 - **ETERNITY:** YUNG (**#66**),
@3: Sup: 74 - **CLOSURE:** CHIH (**#153**); Ego: 8 - **OPPOSITION:** KAN (**#74**),
@4: Sup: 58 - **GATHERING IN:** HSI (**#211**); Ego: 65 - **INNER:** NEI (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}),
Male: #211; Feme: #139
} // #139

G3622@{

@1: Sup: 70 - **SEVERANCE: KE (#70)**; Ego: 70 - **SEVERANCE: KE (#70)**,
 @2: Sup: 80 - **LABOURING: CH'IN (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#80)**,
 @3: Sup: 19 - **FOLLOWING: TS'UNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 20 - **ADVANCE: CHIN (#100)**,
 @4: Sup: 8 - **OPPOSITION: KAN (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 70 - **SEVERANCE: KE (#170)**,
 @5: Sup: 58 - **GATHERING IN: HSI (#235: ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER))**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#220 - I CURSE NOT A GOD {%38})**,
 @6: Sup: 47 - **PATTERN: WEN (#282)**; Ego: 70 - **SEVERANCE: KE (#290)**,
 @7: Sup: 6 - **CONTRARIETY: LI (#288: UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM WHICH IS MAPPED TO EGYPTIAN ANKH / ROMAN IMPERIAL EMPIRE GOVERNANCE PROTOTYPES #EIGHT: #120 / #360)**; Ego: 40 - **LAW/MODEL: FA (#330)**,
 @8: Sup: 16 - **CONTACT: CHIAO (#304)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#340)**,
 @9: Sup: 17 - **HOLDING BACK: JUAN (#321: *PRO* *DOMO* (G156): BEING (LOGICAL) REASON (MOTIVE, MATTER), (LEGAL) CRIME (ALLEGED OR PROVED))**; Ego: 1 - **CENTRE: CHUNG (#341: *TO* *PUT* *A* *NAME* *UPON*, *NAME* / END OF YEAR)**,
 @10: Sup: 67 - **DARKENING: HUI (#388)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#391)**,
Male: #388; Feme: #391
 } // #391

#391 as [#70, #40, #70, #10, #1, #200] = [homoios \(G3664\)](#):
 {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = [episkiazō \(G1982\)](#): {#55 as #541 % #41 = #8} 1) *TO* *THROW* *A* *SHADOW* *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO* *OVERSHADOW* from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old

Testament idea of a cloud as symbolising the immediate presence and power of God);

"MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - *PRO* *DOMO*** {ie. **#321 as [#1, #10, #300, #9, #1] = aitía (G156): {UMBRA: #0 as #322 - *DEMOCRACY* % #41 = #35} 1) cause, reason; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation)**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #322 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who maketh thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 - **GATHERING: LIEN (#35)**; Ego: 35 - **GATHERING: LIEN (#35)**,

@2: Sup: 29 - **DECISIVENESS: TUAN (#64)**; Ego: 75 - **FAILURE: SHIH (#110)**,

@3: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 7 - **ASCENT: SHANG (#117)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#119)**; Ego: 64 - **SINKING: CH'EN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #119; Feme: #181

} // #181

G156@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 11 - **DIVERGENCE: CH'A (#12)**; Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#11),

@3: Sup: 68 - **DIMMING: MENG (#80)**; Ego: 57 - **GUARDEDNESS: SHOU (#68: *DROIT* - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**,

@4: Sup: 77 - **COMPLIANCE: HSUN (#157 - I AM NOT ONE OF PRATING TONGUE { %17 } / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY { %41 });** Ego: 9 - **BRANCHING OUT: SHU (#77: *JUXTAPOSITION* *CONTROL*),**

@5: Sup: 78 - **ON THE VERGE: CHIANG (#235: ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING* , *WILLINGLY* *OR* *UNWILLINGLY* , *THE* *DISSOLUTION* *OF* *THE* *STATE*);** Ego: 1 - **CENTRE: CHUNG (#78: *JUXTAPOSITION* *CONTROL*),**

Male: #235; Feme: #78
} // #321

"HIS DISCIPLES SAY UNTO HIM, IF THE CASE-**G156** OF THE MAN BE SO WITH HIS WIFE, IT IS NOT GOOD TO MARRY." [Matthew 19:10]

"AND SET UP OVER HIS HEAD HIS ACCUSATION-**G156** WRITTEN, THIS IS JESUS THE KING OF THE JEWS." [Matthew 27:37]

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF ***REGENERATION***." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]

LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 2150 HOURS [#343 = @168 - I AM NOT THE CAUSE OF WEEPING TO ANY { %26 } + @175 - I AM NOT A TRANSGRESSOR { %22 }] ON 19 NOVEMBER 2017: "I know this person - and have details.

It is hard to state what I know without violating privacy policy but if you look closely at his posts you will find that:

He is a Telstra customer - account number: 221530570

Numerous people have intervention orders against him, and he has several breaches of said orders.

He operates www.grapple369.com

I have much more - but do not wish to come to his attention or violate any laws."

SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being #287 - INTELLECTUS AS GENITIVE VOLUNTÁTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION facilitated by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

Nous: #38
 Time:
 Date:
 Torah: [#40, #8, #10]@{
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -
 OPPOSITION: KAN (#48),
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 -
 DEFECTIVENESS, DISTORTION: HSIEN (#58),
 Male: #146; Feme: #58
 } // #58
 Dao: Consequences for Virtuous Discourse
 Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
 I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astid
 }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
 #175 CE

"AND YE SHALL BE HATED OF ALL MEN FOR MY NAME'S SAKE:

#410 - YESHUA {3 JULY (APOAPSIS)} / #337 - NAZARITE {3 JANUARY (PERIAPSIS)}

BUT HE THAT ENDURETH TO THE END-TELOS {

#343 AND ITS APPLICATION AGAINST THE ROMAN EMPIRE BINOMIAL STASIS PROTOTYPE #SIX: #114 / #342 (NOUS: #38)

} SHALL BE SAVED." [Matthew 10:18-23 (KJV)]

Prototype: HOMOIOS {#372 / #343} *HETEROS* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG (%1)	#45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG (%1)
Inconstancy of Achievement, Practicing Placidity	9	54	90	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#41	97	124	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	162	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	193	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	263	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	301	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	339	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	373	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #343 as [#300, #5, #30, #8] = télos (G5056): {UMBRA: #54 as #605 % #41 = #31} 1) end; 1a)

termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time); **1b**) the end; **1b1**) the last in any succession or series; **1b2**) eternal; **1c**) that by which a thing is finished, its close, issue; **1d**) the end to which all things relate, the aim, purpose; **2**) toll, custom (i.e. indirect tax on goods)} / ***HETEROS*** {**#351 - #351 as [#10, #1, #300, #600]** = 'âsham (**H816**): {**UMBRA: #9 as #341 % #41 = #13**} **1**) to offend, be guilty, trespass; **1a**) (Qal); **1a1**) to do wrong, offend, trespass, commit an offense, do injury; **1a2**) to be or become guilty; **1a3**) to be held guilty; **1a4**) to be incriminated; **1b**) (Niphal) to suffer punishment; **1c**) (Hiphil) to declare guilty; **2**) (TWOT) to be desolate, acknowledge offense; / **#373 as [#1, #80, #70, #80, #30, #1, #50, #1, #10, #50]** = apoplanáō (**G635**): {**UMBRA: #24 as #1113 % #41 = #6**} **1**) to cause to go astray; **2**) to lead away from the truth to error; **3**) to go astray, stray away from} / **TORAH** {**#349 as [#300, #9, #40]** = sâtam (**H7852**): {**UMBRA: #21 as #349 % #41 = #21**} **1**) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; **1a**) (Qal) to cherish animosity against / **#372 as [#40, #1, #30, #1, #20, #70, #10, #200]** = malakós (**G3120**): {**UMBRA: #0 as #362 % #41 = #34**} **1**) soft, soft to the touch; **2**) metaph. in a bad sense; **2a**) effeminate; **2a1**) of a catamite; **2a2**) of a boy kept for homosexual relations with a man; **2a3**) of a male who submits his body to unnatural lewdness; **2a4**) of a male prostitute}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&PROTOTYPE:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [**Date:** (none), **Time:** (none), **Super:** #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, **Ego:** #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1548 HOURS ON 10 DECEMBER 2017: "Well I won't make mention of the level of respect I have seen you show to others, but while we are on the topic, I have some genuine questions for you..."

"INTELLECTUS AS GENITIVE VOLUNTĀT[I]S"

This phrase seems to be somewhat poor LATIN, and you seem to be the only person on the entirety of the internet to use it, and as a result, I'm interested to know what you are attempting to say when you use said phrase.

If you have a genuine message to convey - then clarity is key to getting it across.

I am actually interested to know about some of the things you make reference to - so if all you can do is sling insult back at me like you seem to do with the rest of the world - then this will be the last message of mine you will read."

PRO* *DOMO* MEANING *FOR* *HIS* *OWN* *CAUSE is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely ***PRO* *DOMO***) ***VALORIZATION* OF *CELIBACY*** [Joseph Morsel (with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - *SPORT* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT ***PRO* *DOMO* *VALORIZATION* OF *CELIBACY*** IS A PERVERSE DEPRAVITY AND DELIBERATE SEDITION {**#444 - *SPORT* OF COMBAT**} MADE AGAINST THE STATE BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /
MEMBRUM VIRILE: {ie. SELF IDENTITY - FORMULA OF
AUTONOMY}

} AS BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81 {ie. REALM
OF ITS NATURE AS HEAVEN - FORMULA OF UNIVERSAL LAW}

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27 {ie.
SYSTEM'S COSMOLOGY AS EARTH - FORMULA OF HUMANITY}

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE ***TO* *AS*** FIRST

PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL* *SYSTEM* WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6} {ie. **FORMULA OF PROGRESSION OF INDIVIDUAL PHENOMENA}**

REDUCTIO AD HITLERUM: "If one once allows the [***CATHOLIC***] ***CHURCH*** to exercise the slightest influence on the governing of the people and the upbringing of the younger generation, it will strive to become omnipotent, and one makes a great mistake if one thinks that one can make a collaborator of the Church by accepting a compromise (eg: GOOD FRIDAY AGREEMENT AND IRISH NATIONALISM OF SINN FEIN / SCOTTISH NATIONALISM OF SAINT ANDREWS).

IDEA 236 - PAIRING: "THE ESTABLISHED RELIGIONS, AND PARTICULARLY THE ***CATHOLIC* *CHURCH***, ARE ADEPTS AT PRESENTING AN INNOCENT MIEN AND IN FLATTERING THE MAN IN POWER."

The whole international outlook and political interest of the ***CATHOLIC* *CHURCH*** in Spain render inevitable conflict between the [***CATHOLIC***] ***CHURCH*** and the Franco régime, and a new revolution thus comes within the bounds of possibility. Spain may well have to pay with her blood, in the not too distant future, for her failure to carry through a truly national revolution, as was done in Germany and Italy.

...

I regard it as an act of exceptional clemency that I did not, in fact, carry out this threat, but contented myself with shooting one hundred and thirty of these self-styled Bible Students (Bibelforscher}. Incidentally, the execution of these hundred and thirty cleared the air, just like a thunderstorm does. When the news of the shootings was made public,

many thousands of similarly minded people who proposed to avoid military service on the score of some religious scruple or other lost their courage and changed their minds.

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point—***NAMELY*, *ANY* *INDIVIDUAL* *WHO* *IN* *SUCH* *TIMES* *TRIES*, *EITHER* *ACTIVELY* *OR* *PASSIVELY*, *TO* *EXCLUDE* *HIMSELF* *FROM* *THE* *ACTIVITIES* *OF* *THE* *COMMUNITY*, *MUST* *BE* *DESTROYED*.**

Anyone who for false reasons of mercy deviates from this clear principle is aiding, willingly or unwillingly, the dissolution of the State." **[HITLER's TABLE TALK IDEA 235, page 319]**

LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1620 HOURS ON 10 DECEMBER 2017: "So, I should lead by your example, and film anyone and everyone, and post that information publicly on the internet in an attempt to defame them?"

If you really feel that you have shown no disrespect, I think it is time I finalized my INTERVENTION ORDER against you and take further legal action on you for the images you posted online, ***AND* *THE* *DEFAMING* *COMMENTS* *YOU* *HAVE* *MA[D]E* *TOWARDS* *ME* *AND* *OTHERS* *I* *KNOW* *AND* *IN* *PUBLIC*.**

Be sure you check your mailbox soon for the court summons."

DOLF @ 1632 HOURS ON 10 DECEMBER 2017: "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

You are not equitable in such considerations and that is wh[y] I was prudent to consider your malevolent intentions.

If there are INTERVENTION ORDERS in consideration then the matters are already before the court and you ought be reliant upon your own integrity as resources rather than ask questions about the evidence upon which I am reliant.

It is not lawful for you to stalk me anonymously upon the internet."

LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1641 HOURS ON 10 DECEMBER

2017: "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

Sadly all I can do is ***PRAY* *THAT* *YOU* *GET* *THE* *ASSISTANCE* *YOU* *NEED* *TO* *IMPROVE* *TO* *A* *POINT* *WHERE* *YOU* *CAN* *REJOIN* *SOCIETY*.**"

DOLF @ 1656 HOURS ON 10 DECEMBER 2017: "My door has a 'NO COLD CALLERS' notice a fixed to it. There is no requirement to answer my door.

Neither have I had a conversation with you which as being reciprocity and good intentions from [you] or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me."

The Latin ***PRO* *DOMO* *SUA*** ("for his house") is derived from a speech of ***CICERO***, pronounced in 57 BCE, before the ***PONTIFFS*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no ***ROBBER*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by ***DREAMS*** or some superstitious feelings, consecrated some altar on a desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every house, and of the whole city, when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his house. Therefore they alarmed the mind of that most insensible man with fear and anxiety.

But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the ceremonies which he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

LANGUAGE IS A KIND OF JUDGMENT IN WHICH THE CASUS (ie. CASUS DATAE LEGIS) ITSELF WAS MANIFESTLY DECIDED

DOLF @ 1418 HOURS ON 10 FEBRUARY 2020 (paraphrased): "We'll now convey the narrative of our inquisition {ie. a period of prolonged and intensive questioning or investigation} as **RECONNAISSANCE OF 29 JANUARY TO 11 FEBRUARY 2020 undertaken prior to the THAI #419 - SLAUGHTER EVENT ON #38 - SATURDAY 8 FEBRUARY 2020** being a mechanism for the compelling of truth made against those minds that are encapsulated with "FAMILIAR SPIRITS" as adherents to the #383 - CURIOUS ARTS because simply put **"YOU CANNOT GO AGAINST THE WORD OF GOD..."**

We've previously used the example of the lint filter as #9 - LIMIT within the clothes drier as relative to our circularity metaphor of the #72 - UNLIMITED world of action.

That the PRIME DIRECTIVE sequencing which occurs within the #9 - LIMIT {SUPERNAL} quadrant as frame of reference for any IDEA syncretism may itself be irrational and non compliant with the trinomial integrity which in our informal research perspective is the SEPTET reality of trinomial INTELLECTUS AS GENITIVE VOLUNTĀTIS as being entirely time promiscuous and opportunistic in its determinism of any action.

Thus as a cognitive process we want to contend against this abnormal impediment as counter-factuality and incommensurate binomial nomenclature as parasitical usage of the trinomial #123 - SENSIBILITY of reality and initiate (for want of a better analogy) a LINT FILTER emptying process which can either:

- return it to a state of mind which is a more tolerable autonomous functioning reality;
- tranquillise it (ie. establish a proper validation against the noumena) so that the PRIME DIRECTIVE no longer conveys such urgency of drastic impetus;
- facilitate a more desirable transformation prototype against any integrity of the noumena;
- or completely scramble the #9 - LIMIT {SUPERNAL} quadrant as frame of reference so that it becomes a zombie and losing the facility of consciousness is then incapable of IDEA formation as will to action.

Thus we are speaking (the semantics of contention are recursively exasperating the situation into a chronic condition) only of egalitarian principles as inherently MIND function rather than the dogma and

ideology of any particular religion which shapes the rigid identity of persons.

Understanding that making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within CATEGORIES OF UNDERSTANDING.

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point as technique to some of my groundwork chapters by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as DOUGLAS TWITCHELL has fraudulently publicly claimed of Cambridge University researchers:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

<http://douglastwitchell.com/scrambled_words.php>

And therefore confusion like fear and paranoia which steadfastly and habitually refuses to overcome its ignorant state by informing itself, can then be considered delusional as entirely futile in the striving to overcome this essential unruliness of judgment.

"... Could it be that almost all speaking is a saying of law?

A little later in the same treatise, however, Kant restricts the sense of 'Judgment' to the act of "subsuming under rules, that is, of distinguishing whether something falls under a given rule or not (***CASUS* *DATAE* *LEGIS***)" (id. A 132-34, B 171-74). This sense is borrowed from lawyerly usage, not from logic, for, as ***KANT* *SHOWS*, *LOGIC* *HAS* *NOTHING* *TO* *SAY* *REGARDING* *THIS* *OPERATION***. [**<--- WE ARE SEEKING TO ACQUIRE THIS FOR THE BRITISH #390 - SOVEREIGN**] There are, and there can be, no rules regarding the application of rules. If Kant is right, a sizable part of what we take to be "law," and almost all jurisprudence, are nothing but a futile striving to overcome this essential unruliness of judgment. How can it be that the saying of ***LAW* *IS* *LAWLESS*?**

Perhaps, however, even to lawyers, the essence of a judgment does not lie in the application of a rule to a particular case, but rather in the statement, or restatement, of the rule to be applied. If law consists of rules, and if rules themselves are general propositions stating obligations in general terms, then the properly 'judicial' in a judgment would be the stating of rules. The "case" would then matter only as providing an occasion for such a ruling. If so, 'Judging, "juris- dictio, would find its most manifest instantiation in what we call "legislation," legis-latio, from legem tollere, the elevation of a lex, or statute, to its position of authority, which is always at once also the corresponding degradation of another.

Kant too, perhaps following this unmistakable ***HINT* *OF* *LANGUAGE*, *FOUND* *A* *KIND* *OF* *JUDGMENT* *IN* *WHICH* *THE* *CASUS* *ITSELF* *WAS* *MANIFESTLY* *DECIDED*** (ie. ***CASUS* *DATAE* *LEGIS***), although the rule under which the fallen case fell was still to be found, and would eventually deny itself entirely to man's power to say. To this type of judgment, he devoted the most heroic of his works, which he called a critique of the power of judgment, KRITIK DER URTEILSKRAFT. There ***THE* *WILL* *TO* *JUDGE* *SEEMS* *TO* *RUN* *UP* *AGAINST* *ITS* *OUTER* *LIMITS***. In what sense indeed is there still a 'Judgment,' that is, a saying of law, when the supposed "law" withdraws into ineffability?

Had we ***LISTENED* *TO* *THE* *HISTORY* *OF* *THE* *WORD***, briefly told at the outset, this last difficulty would not have come as a surprise. [VANDERBILT LAW REVIEW Vol. 48:987-988]

Which is in reality a capability manifested by the usage of our **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC AS AN APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION** as a fruition of my 24 years informal research into the EPISTEMOLOGICAL PREMISE to Queen's Victoria's Letters Patent and an economic opportunity it grants to the COMMONWEALTH by conforming to the notion of **#68 - DROIT (RIGHT)** as the first principle of **#492 - VOLUNTARY FREE WILL** and the lawful practice associated with **#391 - *OATH* *TAKING***.

By @ 0847 HOURS ON 25 SEPTEMBER 2019 we had publicly provided a provisional statement on our "**UNDERSTANDING THE UK SUPREME COURT'S PROROGUING JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE CRYSTALLISATION AND CAUTERISATION OF SOVEREIGN PREROGATIVE SO AS TO ENABLE BREXIT TO OCCUR**" which drew upon the **EARLIER STATEMENTS** provided to the COUNTY

COURT on 13 SEPTEMBER 2019 within APPEAL CASE NUMBERS AP-18-0775 / AP-18-0609 and further clarified on 15 SEPTEMBER 2019 being a reasoned statement on the meaning: **TOOLS of #491 - RULE { @82 - TERMS OF CONTINUITY } and #873 - COMPASS { @205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE } AS #1364 - PARADIGM FOR UNDERSTANDING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** being compliant with #902 - RULE OF LAW { 22 x #41 }.

I QUOTE FOR INSTANCE SUCH PROPOSITION OF THE RULE: That Parliament should only have been prorogued from a date between 9th and 12th September until #41 (#60 - pre-platonic schema of #81 x 4.5 days) - 13 to 17 September especially so as to LAWFULLY accomplish its constitutional function of both differentiating BRITISH SOVEREIGNTY and asserting it's trinomial metastasised entitlement in relation to the European Union which is principally subject to Roman Empire governance having an attribution of binomial stasis ...

SINCE THE HEARING OF THE MATTER BEGAN BEFORE THE SUPREME COURT UPON 17 SEPTEMBER 2019 THE JUDGEMENT COULD CRYSTALLIZE AND CAUTERIZE THE SOVEREIGN MECHANICS OF PROCESS FOR BREXIT TO THEN OCCUR.

Serious grounds for censure against presiding officers (presidents, chairmen, etc.) are, in general: arrogation or assumption by the presiding officer of dictatorial powers – powers not conferred upon him by law – by which he harasses, embarrasses and humiliates members; or, specifically:

- (1) he refuses to recognize members entitled to the floor;
- (2) he refuses to accept and to put canonical motions to vote;
- (3) he refuses to entertain appropriate appeals from his decision;
- (4) he ignores proper points of order;
- (5) he disobeys the bylaws and the rules of order;
- (6) he disobeys the assembly's will and substitutes his own;
- (7) he denies to members the proper exercise of their constitutional or parliamentary rights.

A censure is an expression of strong disapproval or harsh criticism. In parliamentary procedure, it is a debatable main motion that could be adopted by a majority vote. Among the forms that it can take are a stern rebuke by a legislature, a spiritual penalty imposed by a church, or a negative judgment pronounced on a theological or metaphysical proposition. [<https://en.m.wikipedia.org/wiki/Censure>]

“LADY HALE AND LORD REED GIVING THE JUDGMENT OF THE COURT:

1. IT IS IMPORTANT TO EMPHASISE THAT THE ISSUE IN THESE APPEALS IS NOT WHEN AND ON WHAT TERMS THE UNITED KINGDOM IS TO LEAVE THE EUROPEAN UNION. THE ISSUE IS WHETHER THE ADVICE GIVEN BY THE PRIME MINISTER TO HER MAJESTY THE QUEEN ON 27TH OR 28TH AUGUST 2019 THAT PARLIAMENT SHOULD BE PROROGUED FROM A DATE BETWEEN 9TH AND 12TH SEPTEMBER UNTIL 14TH OCTOBER WAS LAWFUL. IT ARISES IN CIRCUMSTANCES WHICH HAVE NEVER ARISEN BEFORE AND ARE UNLIKELY EVER TO ARISE AGAIN. IT IS A **"ONE OFF"**. BUT OUR LAW IS USED TO RISING TO SUCH CHALLENGES AND SUPPLIES US WITH THE LEGAL TOOLS TO ENABLE US TO REASON TO A SOLUTION.

8. THE MACHINERY FOR LEAVING THE EUROPEAN UNION IS CONTAINED IN ARTICLE 50 OF THE TREATY ON EUROPEAN UNION. THIS PROVIDES THAT ANY MEMBER STATE MAY DECIDE TO WITHDRAW FROM THE UNION **"IN ACCORDANCE WITH ITS *OWN* *CONSTITUTIONAL* *REQUIREMENTS*"**.

OUR ADVICE UPON THE HISTORICAL PRECEDENT: **AS THEN THE EXPRESSION OF THE #390 - SOVEREIGN'S *RESERVE* (APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE:**

#1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE

SURMOUNTS NATURE: the people of @1 - New South Wales, @2 - Victoria, @3 - South Australia, @4 - Queensland, and @5 - Tasmania and also @6 - Western Australia, should be united in a Federal Commonwealth of Australia

#8 + #9 + #4 = @21 - AUTONOMOUS NATURE {LIABILITY}: We do hereby reserve to Ourselves Our heirs and successors, full power and authority from time to time to revoke, alter, or amend these Our Letters Patent as to Us or them shall seem meet.

#7 + #6 + #5 = @18 - FORM OF NATURE: And whereas by "The Commonwealth of Australia Constitution Act 1900," it is amongst other things enacted, that we may authorise the Governor General to appoint any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such powers, and functions of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any limitations expressed or directions given by Us: Now We do hereby authorise and empower Our said Governor General subject to such limitations and directions as aforesaid, to appoint any

person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his powers and functions, as he may deem it necessary or expedient to assign to him or them: Provided always, that the appointment of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any power or function."

THAT MEMBER STATE IS TO NOTIFY THE EUROPEAN COUNCIL OF ITS INTENTION. THE UNION MUST THEN NEGOTIATE AND CONCLUDE AN AGREEMENT WITH THAT MEMBER STATE, "SETTING OUT THE ARRANGEMENTS FOR ITS WITHDRAWAL, TAKING ACCOUNT OF THE FRAMEWORK FOR ITS FUTURE RELATIONSHIP WITH THE UNION". THE EUROPEAN UNION TREATIES WILL CEASE TO APPLY TO THAT STATE WHEN THE WITHDRAWAL AGREEMENT COMES INTO FORCE OR, FAILING THAT, TWO YEARS AFTER THE NOTIFICATION UNLESS THE EUROPEAN COUNCIL, IN AGREEMENT WITH THE MEMBER STATE, UNANIMOUSLY DECIDES TO EXTEND THIS PERIOD." [JUDGMENT given on 24 September 2019 within CASE NUMBERS: [2019] UKSC 41 on appeals from: [2019] EWHC 2381 (QB) and [2019] CSIH 49

HEARD on 17, 18 and 19 September 2019 before:

Lady Hale,
President Lord Reed,
Deputy President Lord Kerr
Lord Wilson
Lord Carnwath
Lord Hodge
Lady Black
Lord Lloyd-Jones
Lady Arden
Lord Kitchin
Lord Sales]

IMMANUEL KANT'S PROLEGOMENA (1783) ON HYPOSTATIC NATURAL UNION OF GODHEAD AND MANHOOD BY GIVEN RULE

(CASUS DATAE LEGIS) AS IDEA @A133: "If the understanding in general is defined as the faculty of rules, then the power of judgment is the faculty of subsuming under rules, that is, of deciding whether or not something falls under a given rule (**CASUS DATAE LEGIS**).

NOTE: This sense is borrowed from lawyerly usage, not from logic, for, as Kant shows, logic has nothing to say regarding this operation. There are, and there can be, no rules regarding the application of rules. If Kant is right, a sizable part of what we take to be "law," and almost all

jurisprudence, are nothing but a futile striving to overcome this essential unruliness of judgment. How can it be that the saying of law is lawless? [cf: **JUDGMENT, PHILIPPE NONET, BERKELEY LAW, VOLUME 48 OF VANDERBILT LAW REVIEW** (1995), page 987]

General logic contains no precepts at all for the power of judgment, and indeed cannot contain any. For since it abstracts from all content of cognition, nothing remains to it except the business of analytically dividing [**IDEA @A133**] the mere ***FORM* *OF* *COGNITION* *INTO* *CONCEPTS*, *JUDGMENTS*, *AND* *INFERENCES*, *AND* *THEREBY* *ACHIEVING* *FORMAL* [EPISTEMOLOGICAL PREMISE] *RULES* *FOR* *EVERY* *USE* *OF* *THE* *UNDERSTANDING***. Now if it wanted to show in general how one should subsume under these rules, that is, decide whether or not something falls under them, this could happen again only through a rule.

But just because it is a rule, this once more requires instruction for the power of judgment, and so shows that although the understanding is capable of being instructed and equipped through rules, the power of judging is a special talent that can by no means be taught, but only practiced. Hence this is also what is specific to so-called mother wit, lack of which cannot be remedied by any school; for, although such a school can abundantly supply a limited understanding with rules derived from the insight of others, and as it were graft them onto it, the faculty for using them correctly must nonetheless belong to the pupil himself, and no rule that one might prescribe for him in this regard is, in the absence of such natural endowment, safe from misuse. Hence a ***PHYSICIAN*, A *JUDGE*, OR A *STATESMAN* *CAN* *HAVE* *MANY* *FINE* *PATHOLOGICAL*, *JURIDICAL*, *OR* *POLITICAL* *RULES* *IN* *HIS* *HEAD* {**

AS *HYPOSTATIC* *NATURAL* *UNION* *OF* *GODHEAD* *AS* *IMAGO* *DEI* *AND* *MANHOOD* BEING INNATE PERSONA BY *TRIFECTA* (TRI: THREE + PERFECTA / EXACTUS: #38 + #73 + #111 + #117 = 3 x #111 + #6) AS QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 BEING THE #390 - SOVEREIGN'S *RESERVE* (APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE AS BREXIT SOLUTION BY GIVEN RULE (CASUS DATAE LEGIS**)**

}, to the degree that he can himself become a solid teacher of such, and yet in the application of the rules he will easily blunder, either because he is lacking in the natural power of judgment (though not in understanding) and can indeed understand the general case ***IN* *ABSTRACTO*** but

cannot decide whether a case ***IN* *CONCRETO*** belongs under it, or else because he has not been adequately trained in such judgment through examples and actual dealings. This is indeed the sole and great benefit of examples: that they sharpen the power of judgment." [pages 172 to 173]

RECONNAISSANCE OF 29 JAN TO 11 FEB 2020 BEFORE THE THAI #419 - SLAUGHTER EVENT ON #38 - SAT 8 FEB 2020

STEVEN MCADAMS (STEVEN.W.MCADAMS@GMAIL.COM) @ 1600 HOURS ON 28 JANUARY 2020: "INSPIRATION AND MEDITATION: {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 66 - **DEPARTURE**: CH'U (#66)}

Doing everything is doing nothing, and how does everything come to be done, if one does nothing, who does all that is done?"

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 0126 HOURS ON 29 JANUARY 2020: "No who would do. {@1: Sup: 27 - ***DUTIES***: SHIH (#27); Ego: 16 - **CONTACT**: CHIAO (#16)}

No one does when everyone does. {@2: Sup: 33 - **CLOSENESS**: MI (#60); Ego: 11 - **DIVERGENCE**: CH'A (#27)}

Things do their own selves. {@3: Sup: 81 - **FOSTERING**: YANG (#141); Ego: 56 - **CLOSED MOUTH**: CHIN (#83)}

STEVEN MCADAMS (STEVEN.W.MCADAMS@GMAIL.COM) @ 1600 HOURS ON 28 JANUARY 2020: "Doing by not-doing amounts to more than failing to give credit where it is due. Without the cooperation of the world, even the sage is helpless."

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 0126 HOURS ON 29 JANUARY 2020: "Without a self, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#160); Ego: 42 - **GOING TO MEET**: YING (#125)}

things are done ***ZIRAN***, {@5: Sup: 25 - **CONTENTION**: CHENG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 81 - **FOSTERING**: YANG (#206)}

naturally, {@6: Sup: 16 - **CONTACT**: CHIAO (#201); Ego: 25 - **CONTENTION**: CHENG (#231: ***JUXTAPOSITION* *CONTROL***)}

self-so, {@7: Sup: 13 - **INCREASE**: TSENG (#214); Ego: 58 - **GATHERING IN**: HSI (#289)}

sewing two speak. {@8: Sup: 41 - **RESPONSE**: YING (#255); Ego: 7 - **ASCENT**: SHANG (#296)}

Duality paradigms vary by semantics. {@9: Sup: 8 - **OPPOSITION**: KAN (#263); Ego: 79 - **DIFFICULTIES**: NAN (#375)}

A total unity paradigm goes without speaking. {@10: Sup: 51 - **CONSTANCY**: CH'ANG (#314); Ego: 39 - **RESIDENCE**: CHU (#414)}

It's good to see old friends. {@11: Sup: 81 - **FOSTERING**: YANG (#395); Ego: 34 - **KINSHIP**: CH'IN (#448)}

- cheers!"

MALE: @185 = #185

ONTIC CHECKSUM TOTAL: #185

.jackNote@zen: 3, row: 5, col: 9, nous: 25 [DATE: 2020.10.6, TIME: 12:50 hrs, SUPER: #307 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - **MEASURE (TU)**, EGO: #479 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - **DEFECTIVENESS, DISTORTION (HSIEN)**]

DOLF @ 1254 HOURS ON 29 JANUARY 2020: "You are talking out of your arse again ...

<<http://www.grapple369.com/Grumble/grumble.html?idea:{185}>>

#185 as [#50, #60, #70, #5] = nâça' (H5265): {UMBRA: #0 as #180 % #41 = #16} 1) to pull out, pull up, set out, journey, remove, set forward, depart; **1a)** (Qal); **1a1)** to pull out or up; **1a2)** to set out, depart; **1a3)** to journey, march; **1a4) *TO* *SET* *FORTH* (*OF* *WIND*)**; **1b)** (Niphal) to be pulled up, be removed, be plucked up; **1c)** (Hiphil); **1c1)** to cause to set out, lead out, cause to spring up; **1c2)** to remove, ***QUARRY***;"

LINUXGAL (TERESITA@AQUA.NET) @ 1219 HOURS ON 29 JANUARY 2020: "Pair a dimes and duality go together like girl and trouble."

WACKJOB {:-]))) (**WUDAO@WUJI.NET**) @ 1306 HOURS ON 30
JANUARY 2020: "Each dime has two sides and its edge goes {@1: Sup:
68: ***DROIT*** - **DIMMING**: MENG (#68 - **I DO NOT THAT WHICH**
OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 18 - **WAITING**:
HSI (#18)}

usually without being mentioned when flipping. {@2: Sup: 4 - **BARRIER**:
HSIEN (#72); Ego: 79 - **DIFFICULTIES**: NAN (#97)}

So too with its inside, {@3: Sup: 40 - **LAW/MODEL**: FA (#112); Ego:
63 - **WATCH**: SHIH (#160)}

which cannot be seen, {@4: Sup: 40 - **LAW/MODEL**: FA (#152); Ego: 6
- **CONTRARIETY**: LI (#166 - **I AM NOT SLUGGISH** {%11})}

and is normally not of any concern nor is it {@5: Sup: 8 - **OPPOSITION**:
KAN (#160); Ego: 74 - **CLOSURE**: CHIH (#240)}

given much notice if it is even at all noticed. {@6: Sup: 32 - **LEGION**:
CHUANG (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 24
- **JOY**: LE (#264)}

What was two sides is then four for those {@7: Sup: 78 - **ON THE**
VERGE: CHIANG (#270); Ego: 81 - **FOSTERING**: YANG (#345)}

who see its edge and are aware of its inside. {@8: Sup: 57 -
GUARDEDNESS: SHOU (#327); Ego: 40 - **LAW/MODEL**: FA (#385)}

When cut in half, {@9: Sup: 69 - **EXHAUSTION**: CH'IUNG (#396); Ego:
36 - **STRENGTH**: CH'IANG (#421)}

what was one is then two {@10: Sup: 66 - **DEPARTURE**: CH'U (#462);
Ego: 46 - **ENLARGEMENT**: K'UO (#467)}

and a thin portion of what was inside is outside {@11: Sup: 41 -
RESPONSE: YING (#503); Ego: 43 - **ENCOUNTERS**: YU (#510)}

while what remains within continues unseen. {@12: Sup: 50 -
VASTNESS / WASTING: T'ANG (#553); Ego: 55 - **DIMINISHMENT**:
CHIEN (#565)}

A dime's outside contains the Universe, {@13: Sup: 9 - **BRANCHING**
OUT: SHU (#562); Ego: 52 - **MEASURE**: TU (#617)}

of course, {@14: Sup: 25 - **CONTENTION**: CHENG (#587); Ego: 57 -
GUARDEDNESS: SHOU (#674)}

and is without limit, {@15: Sup: 19 - **FOLLOWING**: TS'UNG (#606); Ego: 28 - **CHANGE**: KENG (#702)}

unless limited by definition. {@16: Sup: 42 - **GOING TO MEET**: YING (#648); Ego: 42 - **GOING TO MEET**: YING (#744)}

To say a dime's outside contains all that is, {@17: Sup: 24 - **JOY**: LE (#672); Ego: 34 - **KINSHIP**: CH'IN (#778)}

except for its inside, {@18: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#722); Ego: 67 - **DARKENING**: HUI (#845)}

creates a divide {@19: Sup: 39 - **RESIDENCE**: CHU (#761); Ego: 26 - **ENDEAVOUR**: WU (#871)}

by speaking of such a duality. {@20: Sup: 71 - **STOPPAGE**: CHIH (#832); Ego: 13 - **INCREASE**: TSENG (#884)}

For one thin dime to roll along, {@21: Sup: 35 - **GATHERING**: LIEN (#867); Ego: 80 - **LABOURING**: CH'IN (#964)}

using its edge {@22: Sup: 48 - **RITUAL**: LI (#915); Ego: 67 - **DARKENING**: HUI (#1031)}

like Cook Ting may take it as far as it goes {@23: Sup: 20 - **ADVANCE**: CHIN (#935); Ego: 61 - **EMBELLISHMENT**: SHIH (#1092)}

when it hits a wall and stops there. {@24: Sup: 57 - **GUARDEDNESS**: SHOU (#992); Ego: 33 - **CLOSENESS**: MI (#1125)}

Some remain standing while others fall. {@25: Sup: 80 - **LABOURING**: CH'IN (#1072); Ego: 40 - **LAW/MODEL**: FA (#1165)}

When two or more are gathered, {@26: Sup: 4 - **BARRIER**: HSIEN (#1076); Ego: 59 - **MASSING**: CHU (#1224)}

then, {@27: Sup: 76 - **AGGRAVATION**: CHU (#1152); Ego: 20 - **ADVANCE**: CHIN (#1244)}

at least twenty cents have accumulated. {@28: Sup: 47 - **PATTERN**: WEN (#1199); Ego: 44 - **STOVE**: TSAO (#1288)}

- of all the ones that are ... {@29: Sup: 71 - **STOPPAGE**: CHIH (#1270); Ego: 7 - **ASCENT**: SHANG (#1295)}

MALE: @68 + @192 = #260

FEME: @166 = #166

ONTIC CHECKSUM TOTAL: #426 as [#6, #400, #2, #6, #1, #5, #6] / #434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10, #1, #400, #10] = bôw' (H935): {UMBRA: #3 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

.jackNote@zen: 3, row: 3, col: 8, nous: 55 [DATE: 2020.7.9, TIME: 07:10 hrs, SUPER: #442 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - EXHAUSTION (CH'IUNG), EGO: #393 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - UNITY (K'UN)]

DOLF @ 0714 HOURS ON 30 JANUARY 2020: "We make the accusation against your *CONTINUAL* *MISREPRESENTATION* *OF* *THE* *DAO* in relation to our ANZAC CENTENNIAL 2018 COMMEMORATIONS of #288 - HISTORIC REVISIONISM, ANTI-SEMITISM and RACISM as advocating a NATIONALISM which is disloyal to the #390 - CROWN and its justice by #451 - DIEU ET MON #68 - *DROIT*.

CLIMATE JUSTICE?

#1 #2 #3 = #6 <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}

#8 #9 #4 (*) = #21 <-- #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY} IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

#7 #6 #5 = #18 - FORM OF NATURE

AS HYPOSTASIS BEING THE DAO OF NATURE (Chinese: *ZIRAN*) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]

<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>

.jackNote@zen: 3, row: 6, col: 6, nous: 42 [DATE: 2020.10.31, TIME: 14:30 hrs, SUPER: #462 / #61 - Virtuous Humility at Using 'Beneath'; I-Ching: H64 - Ferrying Incomplete, Before Completion, Not Yet Fording, Not yet completed; Tetra: 78 - **ON THE VERGE (CHIANG)**, EGO: #399 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - **MEASURE (TU)**]

— SPORTING CHANCE —

"BY BENDED KNEE.
SOUGHT TO MAKE,
SORDID PAPAL PLEA. {@4: Sup: 63 - **WATCH**: SHIH (**#205: 5 x #41 = *PRINCIPLE* *OF* *PERSISTENT* *SUBSTANCE***); Ego: 59 - **MASSING**: CHU (**#138**)}
OUR LAND FORSAKE.

IF IT'S HEADS. {@6: Sup: 44 - **STOVE**: TSAO (**#288: REMEMBRANCE OF *DUTIES***); Ego: 37 - **PURITY**: TS'UI (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}}**)
OR EVEN TAILS.
SOMEONE LEADS.
IT NEVER FAILS."

FEME: @182 = #182

ONTIC CHECKSUM TOTAL: **#182 as [#2, #90, #70, #500] / #168 - *ROMAN* *PROTOTYPE* #EIGHT as [#2, #90, #70, #6] = betsa' (H1215): {UMBRA: #0 as #162 % #41 = #39} 1) *PROFIT*, *UNJUST* *GAIN*, gain (profit) *ACQUIRED* *BY* *VIOLENCE*;**

<http://www.grapple369.com/Grumble/grumble.html?idea:{182}>

Initial Post: 28 January 2020

ADVENTISTS OUGHT TO CELEBRATE EASTER UPON THE FRIDAY ON / AFTER 3 APRIL EACH YEAR AS BEFORE 22 APRIL BEING ***DUTIES*** OF #288 - REMEMBRANCE AND DIVORCE THEMSELVES FROM THE BABYLONIAN HARLOT

<https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>

<<http://www.grapple369.com/Grumble/grumble.html?idea:{68}&idea:{192}&idea:{260}&idea:{166}&idea:{426}>>

LINUXGAL (TERESITA@AQUA.NET) @ 0637 HOURS ON 30 JANUARY 2020: "Beware of the Dimes of March!

Dime: A dollar with all the taxes taken out.

I stop on a dime. I wish people wouldn't leave dimes around.

Two coin collectors gathered for old dime's sake.

"My dime rolled into the sewer," cried Tom gratefully."

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 1331 HOURS ON 31 JANUARY 2020: "Hazy Shade of *WINTER* showed up beginning {@1:** Sup: 7 - **ASCENT:** SHANG (**#7**); Ego: 57 - **GUARDEDNESS:** SHOU (**#57**)}**

with dime, {**@2:** Sup: 65 - **INNER:** NEI (**#72**); Ego: 46 - **ENLARGEMENT:** K'UO (**#103**)}

dime, {**@3:** Sup: 56 - **CLOSED MOUTH:** CHIN (**#128**); Ego: 58 - **GATHERING IN:** HSI (**#161 - I AM NOT A TELLER OF LIES {**%9**})}**

dime, {**@4:** Sup: 47 - **PATTERN:** WEN (**#175 - I AM NOT A TRANSGRESSOR {**%22**})**; Ego: 58 - **GATHERING IN:** HSI (**#219**)}

... when the sky was. {**@5:** Sup: 24 - **JOY:** LE (**#199**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#229**)}"

MALE: @175 = #175

FEME: @161 = #161

ONTIC CHECKSUM TOTAL: #336

DOLF @ 1000 HOURS ON 1 FEBRUARY 2020: "INSPIRATION AND MEDITATION {@1:** Sup: 9 - **BRANCHING OUT:** SHU (**#9**); Ego: 66 - **DEPARTURE:** CH'U (**#66**)}**

Why don't you burn incense and hope for sunny weather ...?

<<http://www.grapple369.com/Grumble/grumble.html?idea:{175}&idea:{161}&idea:{336}>>

#315 - ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE #FOUR
as [#100, #9, #200, #6] / [#6, #100, #9, #200] /
#325 as [#6, #10, #100, #9, #200] / [#10, #100, #9, #200,
#6] /
#329 - *NEW* *YEAR* DOUBLE PAIRING as [#10, #100, #9, #10,
#200] /
#330 as [#6, #5, #100, #9, #10, #200] / [#5, #100, #9, #10,
#200, #6] /
#339 - *SEPULCHRE* / *PROROGUE* as [#30, #100, #9, #200] /
#336 as [#6, #5, #100, #9, #10, #200, #6] = qâtar (H6999):
{UMBRA: #0 as #349 % #41 = #21} 1) to sacrifice, burn incense,
burn sacrifices, make sacrifices smoke; **1a)** (Piel); **1a1)** to make
sacrifices smoke; **1a2) *TO* *SACRIFICE*;** **1b)** (Pual) to smoke a
sacrifice; **1c)** (Hiphil); **1c1)** to make sacrifices smoke; **1c2)** to cause
incense to smoke, offer incense; **1c3)** to make smoke upon; **1d)**
(Hophal) to be made to smoke; **2) *INCENSE*;** **3)** incense-altar;

H6999@{

@1: Sup: 30 - **BOLD RESOLUTION:** YI (#30); Ego: 30 - **BOLD
RESOLUTION:** YI (#30),

@2: Sup: 49 - **FLIGHT:** T'AO (#79); Ego: 19 - **FOLLOWING:** TS'UNG
(#49),

@3: Sup: 58 - **GATHERING IN:** HSI (#137); Ego: 9 - **BRANCHING
OUT:** SHU (#58),

@4: Sup: 15 - **REACH:** TA (#152); Ego: 38 - **FULLNESS:** SHENG
(#96),

Male: #152; Feme: #96

} // #339

"FOR FROM THE RISING OF THE SUN EVEN UNTO THE GOING DOWN OF
THE SAME MY NAME SHALL BE GREAT AMONG THE GENTILES; AND IN
EVERY PLACE INCENSE-H6999 SHALL BE OFFERED UNTO MY NAME, AND
A PURE OFFERING: FOR MY NAME SHALL BE GREAT AMONG THE
HEATHEN, SAITH THE LORD OF HOSTS." [Malachi 1:11]

**WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 1107 HOURS ON 1
FEBRUARY 2020: "INSPIRATION AND MEDITATION (#224 - *DIME*
DROPPING) {@1: Sup: 25 - **CONTENTION:** CHENG (#25); Ego: 79 -
DIFFICULTIES: NAN (#79)}**

A great find, {@1: Sup: 68: ***DROIT* - DIMMING:** MENG (#68 - **I DO
NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}});
Ego: 49 - **FLIGHT:** T'AO (#49)}**

for me, {@2: Sup: 36 - **STRENGTH:** CH'IANG (#104 - **I COMMIT NO
FRAUD {%7}}); Ego: 39 - **RESIDENCE:** CHU (#88)}**

about Taoism is how it resolves {@3: Sup: 6 - **CONTRARIETY**: LI (#110); Ego: 57 - **GUARDEDNESS**: SHOU (#145)}

problems with various other paradigms. ' {@4: Sup: 21 - **RELEASE**: SHIH (#131); Ego: 5 - **KEEPING SMALL**: SHAO (#150 - **I INDULGE NOT IN ANGER** {%28})}

Tis a treasure. {@5: Sup: 32 - **LEGION**: CHUANG (#163); Ego: 48 - **RITUAL**: LI (#198)}

For example, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (#209); Ego: 16 - **CONTACT**: CHIAO (#214)}

with a physical-scientific view, {@7: Sup: 52 - **MEASURE**: TU (#261: ***TORAH* *PROTOTYPE* #TWO**); Ego: 31 - **PACKING**: CHUANG (#245)}

the Universe {@8: Sup: 2 - **FULL CIRCLE**: CHOU (#263); Ego: 38 - **FULLNESS**: SHENG (#283)}

is unintelligent to begin with and intelligence emerges. {@9: Sup: 58 - **GATHERING IN**: HSI (#321: ***PRO* DOMO***); Ego: 60 - **ACCUMULATION**: CHI (#343)}

There is {@10: Sup: 39 - **RESIDENCE**: CHU (#360: ***ROMAN* *PROTOTYPE* #EIGHT**); Ego: 12 - **YOUTHFULNESS**: T'UNG (#355)}

no love, {@11: Sup: 77 - **COMPLIANCE**: HSUN (#437); Ego: 38 - **FULLNESS**: SHENG (#393)}

nor hate, {@12: Sup: 63 - **WATCH**: SHIH (#500); Ego: 9 - **BRANCHING OUT**: SHU (#402)}

nor emotions at first. {@13: Sup: 40 - **LAW/MODEL**: FA (#540); Ego: 34 - **KINSHIP**: CH'IN (#436)}

Yet later on emotions {@14: Sup: 76 - **AGGRAVATION**: CHU (#616); Ego: 2 - **FULL CIRCLE**: CHOU (#438)}

are born of people who have them, {@15: Sup: 65 - **INNER**: NEI (#681); Ego: 57 - **GUARDEDNESS**: SHOU (#495)}

or who are had by them. {@16: Sup: 29 - **DECISIVENESS**: TUAN (#710); Ego: 81 - **FOSTERING**: YANG (#576)}

That kinda sounds Taoistic to me. {@17: Sup: 62 - **DOUBT**: YI (#772); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#626)}

Moreso than various religious ones. {@18: Sup: 48 - **RITUAL**: LI (#820); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#676)}

Especially ceramics. {@19: Sup: 79 - **DIFFICULTIES**: NAN (#899); Ego: 20 - **ADVANCE**: CHIN (#696)}

Even the so-called, {@20: Sup: 72 - **HARDNESS**: CHIEN (#971); Ego: 15 - **REACH**: TA (#711)}

dramatic view of the Hindu, {@21: Sup: 18 - **WAITING**: HSI (#989); Ego: 49 - **FLIGHT**: T'AO (#760)}

Self, {@22: Sup: 13 - **INCREASE**: TSENG (#1002); Ego: 60 - **ACCUMULATION**: CHI (#820)}

who {@23: Sup: 64 - **SINKING**: CH'EN (#1066); Ego: 1 - **CENTRE**: CHUNG (#821)}

plays all roles, {@24: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#1076); Ego: 32 - **LEGION**: CHUANG (#853)}

a pantheistic One, {@25: Sup: 1 - **CENTRE**: CHUNG (#1077); Ego: 42 - **GOING TO MEET**: YING (#895)}

has its limitations, {@26: Sup: 52 - **MEASURE**: TU (#1129); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#968)}

imo. {@27: Sup: 66 - **DEPARTURE**: CH'U (#1195); Ego: 28 - **CHANGE**: KENG (#996)}

With a Taoistic paradigm, {@28: Sup: 81 - **FOSTERING**: YANG (#1276); Ego: 64 - **SINKING**: CH'EN (#1060)}

there is neither {@29: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#1326); Ego: 55 - **DIMINISHMENT**: CHIEN (#1115)}

one side nor the other prior to a duality forming. {@30: Sup: 2 - **FULL CIRCLE**: CHOU (#1328); Ego: 17 - **HOLDING BACK**: JUAN (#1132)}

Way before unintelligent and unemotional, {@31: Sup: 77 - **COMPLIANCE**: HSUN (#1405); Ego: 15 - **REACH**: TA (#1147)}

a Tao is. {@32: Sup: 30 - **BOLD RESOLUTION**: YI (#1435); Ego: 47 - **PATTERN**: WEN (#1194)}

- a Great Tao that is ..." {@33: Sup: 6 - **CONTRARIETY**: LI (#1441); Ego: 30 - **BOLD RESOLUTION**: YI (#1224)}

MALE: @68 + @104 = #172

FEME: @150 = #150

ONTIC CHECKSUM TOTAL: #322

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [DATE: 2020.3.4, TIME: 22:55 hrs, SUPER: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - **ENDEAVOUR (WU)**, EGO: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - **HOLDING BACK (JUAN)**]

DOLF @ 1254 HOURS ON 29 JANUARY 2020: "I SEE THAT YOU ARE MOVING TOWARDS #322 - DEMOCRATIC PRINCIPLES. Is that deliberate or accidental?"

<<http://www.grapple369.com/Grumble/grumble.html?idea:{322}>>

#322 as [#4, #8, #40, #70, #200] = dēmos (G1218): {UMBRA: #0 as #322 % #41 = #35} 1) the *PEOPLE*, the mass of people assembled in a public place;"

WACKJOB {:-)}} (WUDAO@WUJI.NET) @ 0205 HOURS ON 2 FEBRUARY 2020: "INSPIRATION AND MEDITATION (DIME DROPPING) {@1: Sup: 25 - **CONTENTION**: CHENG (#25); Ego: 79 - **DIFFICULTIES**: NAN (#79)}

Reality, {@1: Sup: 22 - **RESISTANCE**: KE (#22); Ego: 63 - **WATCH**: SHIH (#63)}

assuming such a noun-thing exists, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#95); Ego: 13 - **INCREASE**: TSENG (#76)}

can be called an ink-blot. {@3: Sup: 38: **#CENTRE OF ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE} - FULLNESS**: SHENG (#133); Ego: 70 - **SEVERANCE**: KE (#146 - **I AM NOT A LAND-GRABBER** {%15})}

Metaphorically speaking. {@4: Sup: 11 - **DIVERGENCE**: CH'A (#144);
Ego: 51 - **CONSTANCY**: CH'ANG (#197 - **I AM NOT NOISY IN MY
SPEECH** {%33})}

Either/or paradigms limit a mind of mines. {@5: Sup: 21 - **RELEASE**:
SHIH (#165); Ego: 74 - **CLOSURE**: CHIH (#271)}

- dao ke dao fei chang dao - {@6: Sup: 21 - **RELEASE**: SHIH (#186 - **I
AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 66 -
DEPARTURE: CH'U (#337)}"

MALE: @186 = #186

FEME: @146 + @197 = #343

ONTIC CHECKSUM TOTAL: #529

DOLF @ 1316 HOURS ON 2 FEBRUARY 2020: "Where was my
explanation incorrect?"

#529 as [#400, #5, #8, #6, #50, #50, #10] = chăvâ' (H2324):
{UMBRA: #0 as #19 % #41 = #19} 1) to show, interpret,
EXPLAIN, inform, tell, declare; **1a)** (Pael) to show, interpret; **1b)**
(Aphel) to show;

<<http://www.grapple369.com/Grumble/grumble.html?idea:{529}>>

#104 - I COMMIT NO FRAUD {%7}as [#6, #30, #8, #30, #30] /
#108 - ROMAN PROTOTYPE #SIX {#108 / #324} as [#40, #8,
#30, #30] /

**#113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT
PRINCIPLE** as [#5, #40, #8, #30, #30] /

#114 - ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE
{#114 / #342} as [#40, #8, #30, #30, #6] /

#123 - *JUDGEMENT* *SENSIBILITY* as [#40, #8, #30, #30,
#10, #5] /

#158 - *THE* *WATCHERS* *WE* *ARE* as [#40, #8, #30, #30,
#10, #600] /

#529 as [#6, #400, #8, #30, #30, #50, #5] = châlal (H2490):
{UMBRA: #0 as #68 % #41 = #27} 1) to profane, defile, pollute,
desecrate, begin; **1a)** (Niphal); **1a1)** to profane oneself, defile oneself,
pollute oneself; **i)** ritually; **ii)** sexually; **1a2)** to be polluted, be defiled;
1b) (Piel); **1b1)** to profane, make common, defile, pollute; **1b2) *TO***
VIOLATE* *THE* *HONOUR* *OF*, *DISHONOUR*;** **1b3) *TO
VIOLATE* (*A* *COVENANT*); 1b4) *TO* *TREAT* *AS

COMMON; **1c)** (Pual) ***TO* *PROFANE* (*NAME* *OF* *GOD*)**; **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) to be wounded; **3)** (Piel) to play the flute or pipe

YOUTUBE: "Flushed Away - Trailer"

<<https://www.youtube.com/watch?v=iDGscyj85Ag>>

Or are you a closest nazi?"

WACKJOB {:-]))) (**WUDAO@WUJI.NET**) @ **0205 HOURS ON 2 FEBRUARY 2020:** "I have no idea what your explanation was. {@1: Sup: 36 - **STRENGTH**: CH'IANG (**#36**); Ego: 38 - **FULLNESS**: SHENG (**#38**: **#CENTRE OF ROMAN PROTOTYPE #SIX** {**#114 / #342**})}

No explanation was seen by me. {@2: Sup: 37 - **PURITY**: TS'UI (**#73**); Ego: 21 - **RELEASE**: SHIH (**#59**)}

What appeared to me was a question {@3: Sup: 38 - **FULLNESS**: SHENG (**#111**); Ego: 74 - **CLOSURE**: CHIH (**#133**)}

asking me a dualistic, {@4: Sup: 32 - **LEGION**: CHUANG (**#143**); Ego: 79 - **DIFFICULTIES**: NAN (**#212**)}

either/or, {@5: Sup: 43 - **ENCOUNTERS**: YU (**#186 - I AM NOT ONE OF INCONSTANT MIND** {**%31**}); Ego: 62 - **DOUBT**: YI (**#274**)}

about what you saw; {@6: Sup: 22 - **RESISTANCE**: KE (**#208**); Ego: 17 - **HOLDING BACK**: JUAN (**#291**)}

whether there was a moving toward democracy, {@7: Sup: 26 - **ENDEAVOUR**: WU (**#234**); Ego: 3 - **MIRE**: HSIEN (**#294**)}

intentionally, {@8: Sup: 29 - **DECISIVENESS**: TUAN (**#263**); Ego: 17 - **HOLDING BACK**: JUAN (**#311**)}

deliberately, {@9: Sup: 2 - **FULL CIRCLE**: CHOU (**#265**); Ego: 28 - **CHANGE**: KENG (**#339**: ***SEPULCHRE* / *PROROGUE***)}

or if what was written by me was an accident. {@10: Sup: 25 - **CONTENTION**: CHENG (**#290**); Ego: 72 - **HARDNESS**: CHIEN (**#411**)}

What occurred to me was, {@11: Sup: 58 - **GATHERING IN**: HSI (**#348**); Ego: 64 - **SINKING**: CH'EN (**#475**)}

neither. {@12: Sup: 29 - **DECISIVENESS**: TUAN (#377); Ego: 43 - **ENCOUNTERS**: YU (#518)}

People see what they see, {@13: Sup: 48 - **RITUAL**: LI (#425); Ego: 57 - **GUARDEDNESS**: SHOU (#575)}

imo. {@14: Sup: 62 - **DOUBT**: YI (#487); Ego: 28 - **CHANGE**: KENG (#603)}

Ink-blot was my answer. {@15: Sup: 27 - **DUTIES**: SHIH (#514); Ego: 47 - **PATTERN**: WEN (#650)}

Readers project on to a screen {@16: Sup: 53 - **ETERNITY**: YUNG (#567); Ego: 61 - **EMBELLISHMENT**: SHIH (#711)}

what the meanings of words are {@17: Sup: 71 - **STOPPAGE**: CHIH (#638); Ego: 75 - **FAILURE**: SHIH (#786)}

which are seen on the screen. {@18: Sup: 40 - **LAW/MODEL**: FA (#678); Ego: 64 - **SINKING**: CH'EN (#850)}

Scenes seen may take on lives of their own. {@19: Sup: 62 - **DOUBT**: YI (#740); Ego: 35 - **GATHERING**: LIEN (#885)}

Lots of images form in minds lots of times. {@20: Sup: 22 - **RESISTANCE**: KE (#762); Ego: 23 - **EASE**: YI (#908)}

In the thread, {@21: Sup: 48 - **RITUAL**: LI (#810); Ego: 13 - **INCREASE**: TSENG (#921)}

paradigms were being explored, {@22: Sup: 16 - **CONTACT**: CHIAO (#826); Ego: 77 - **COMPLIANCE**: HSUN (#998)}

by me. {@23: Sup: 1 - **CENTRE**: CHUNG (#827); Ego: 18 - **WAITING**: HSI (#1016)}

Taoism was the one preferred and, {@24: Sup: 58 - **GATHERING IN**: HSI (#885); Ego: 58 - **GATHERING IN**: HSI (#1074)}

even with Taoism, {@25: Sup: 75 - **FAILURE**: SHIH (#960); Ego: 48 - **RITUAL**: LI (#1122)}

a caveat appears from the very beginning in the {@26: Sup: 30 - **BOLD RESOLUTION**: YI (#990); Ego: 16 - **CONTACT**: CHIAO (#1138)}

first line of the Tao Te Ching (TTC). {@27: Sup: 42 - **GOING TO MEET**: YING (#1032); Ego: 23 - **EASE**: YI (#1161)}

- dao ke dao fei chang dao - {@28: Sup: 42 - **GOING TO MEET**: YING (#1074); Ego: 66 - **DEPARTURE**: CH'U (#1227)}

MALE: @186 = #186

ONTIC CHECKSUM TOTAL: #186

.jackNote@zen: 3, row: 2, col: 9, nous: 46 [DATE: 2020.6.3, TIME: 04:50 hrs, SUPER: #452 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - **EMBELLISHMENT** (SHIH), EGO: #404 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God; Tetra: 37 - **PURITY** (TS'UI)]

DOLF @ 0457 HOURS ON 3 FEBRUARY 2020: "You once again have avoided the issue and simply engaged within further and endless superficiality which is ***WASTED* *INK*** since our use of DAO has an unity of apperception by means of an epistemological premise to its methodology and so it is impossible for you to gainsay ...

AND WE ***KNOW*** THAT YOU ***KNOW*** SUCH IS AN **AUTONOMOUS LIABILITY** TO YOU AND IF YOU WERE A MACHINE THEN ITS TO THE JUNK HEAP FOR YOU

井	◎	SPIRAL SELECTOR@{ NATURE: (EGO) }	×
17	23	28	
18	21*	64	
16	13	3	

#186 as [#6, #50, #4, #70, #50, #6] = yâda' (H3045): {UMBRA: #0 as #84 % #41 = #2} 1) *TO* *KNOW*; **1a)** (Qal); **1a1)** to know; **i)** to know, learn to know; **ii)** to perceive; **iii)** to perceive and see, find out and discern; **iv)** to discriminate, distinguish; **v)** to know by experience; **vi)** to recognise, admit, acknowledge, confess; **vii)** to consider; **1a2)** to know, be acquainted with; **1a3)** to know (a person carnally); **1a4)** to know how, be skilful in; **1a5)** to have knowledge, be wise; **1b)** (Niphal); **1b1)** to be made known, be or become known, be revealed; **1b2)** to make oneself known; **1b3)** to be perceived; **1b4)** to be instructed; **1c)** (Piel) to cause to know; **1d)** (Poal) to cause to know; **1e)** (Pual); **1e1)** to be known; **1e2)** known, one known, acquaintance

(participle); **1f**) (Hiphil) to make known, declare; **1g**) (Hophal) to be made known; **1h**) (Hithpael) to make oneself known, reveal oneself;

YOUTUBE: "Cyn - Holy Roller"

<<https://www.youtube.com/watch?v=XeJyuKHuF2w>>

DOLF @ 0615 HOURS ON 3 FEBRUARY 2020: "The MAGGOTY MEAT POEM was written in relation to the KOBE beef 🍖 placed within my mailbox which I left there until sunset before taking it as maggot ridden into the bin outside the STAR HOTEL near where the BOER WAR MEMORIAL once was and the story mapped to the SYDNEY to HOBART yacht race ...

— **MAGGOTY MEAT** —

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.
N'ER ETERNAL HEAVEN."



<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

#419 as [**#9, #2, #8, #400**] = t̂bach (**H2873**): {**UMBRA: #0** as **#19 % #41 = #19**} **1**) ***TO*** ***SLAUGHTER***, ***SLAY***, ***BUTCHER***, ***KILL*** ***RUTHLESSLY***; **1a**) (Qal); **1a1**) to slaughter, butcher; **1a2**) to slay, kill ruthlessly (fig.);

#473 - ***CAUSE*** ***CÉLÈBRE*** as [**#50, #400, #8, #10, #5**] = nêthach (**H5409**): {**UMBRA: #26** as **#458 % #41 = #7**} **1**) piece, ***A*** ***PIECE*** ***OF*** ***FLESH*** ***OR*** ***MEAT***;

[**IMAGE:** THAT IN MY REASONABLE OPINION THE #419 - SLAUGHTERED BEEF PLACED WITHIN MY MAILBOX AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017 WAS AN ACT OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION AND INTELLECTUAL PROPERTY THEFT BY PARTICIPANTS (IRISH / SCOTTISH / ROMAN CATHOLIC / WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE / POLICE / ROYAL AUSTRALIAN AIRFORCE) WITHIN THE SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017]

THE ***REAL*** ***AMAZING*** ***GRACE*** is that AMERICAN 'BEND THE KNEE' BLACK COVEN WHOM ARE DISLOYAL TO GOD, @115 - DIGNITY ROYAL / POTUS / MOSES SEAT and their ***COUNTRY*** have to deal with KOBE BRYANT's CORPSE being in all likelihood found in a MAGGOTY STATE because it couldn't be retrieved within a convenient timeframe.

YOUTUBE: "Imagine Dragons - Bad Liar"

<https://www.youtube.com/watch?v=I-QfPUz1es8>

Do remember the number #24 as a trinomial #71 - WORLDVIEW has a #27 - DUTIES precedence as INTELLECTUAL PROPERTY to any binomial stasis (#5 / #1) nomenclature usage by this sports person as cult of personality. Don't tell me that with Kobe's demise of corporality that madam '**I WOULD TAKE A SHOT FOR YOU**' Gaga will be taking communion more frequently ...

But we know what **#27 - DUTIES** (SHIH) are.

AND THAT THEY SACRIFICE TO THEIR STANDARDS {ie. #15 ... #111 / #288 - REMEMBRANCE} AS ***WITCHCRAFT***

Nous: #62
Time:
Date: 2020.2.4
Torah: [#10, #30, #5]@{
 @1: Sup: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#10); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego:
 30 - **BOLD RESOLUTION:** YI (#40),
 @3: Sup: 45 - **GREATNESS:** TA (#95); Ego: 5
 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A**
DOER OF WRONG {%1}),
Male: #95; Feme: #45
 } // #45
Dao: Construing a Guide, Practise Reason
Tetra: #70 - Severance
I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting
 apart, Flaying
 Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth
 of God} {
 1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November
 1918]
 Manasseh {Forgetfulness, he that is forgotten, causing to
 forget}

Prototype: ***HOMOIOS*** {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428} HOMOIOS

Male Idea	#509	Telos	#383	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}	#65	184	146	Unlearned Virtuosity as Simplicity I AM NOT A LAND-GRABBER {%15}
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue
Playing with Reversal, Sameness in Difference	#41	450	365	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	Origin of Ethical Concepts, Palliation of Vulgarity

Prototype: ***HOMOIOS*** {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 8, col: 9, nous: 62 [Date: 2020.2.4, Time: (none), Super: #509 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change, Ego: #383 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#43, {@2: Sup: 81 - **FOSTERING**: YANG (#119); Ego: 43 - **ENCOUNTERS**: YU (#81)}

#65, {@3: Sup: 65 - **INNER**: NEI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 65 - **INNER**: NEI (#146 - **I AM NOT A LAND-GRABBER** {%15})}

#80, {@4: Sup: 64 - **SINKING**: CH'EN (#248); Ego: 80 - **LABOURING**: CH'IN (#226)}

#62, {@5: Sup: 45 - **GREATNESS**: TA (#293); Ego: 62 - **DOUBT**: YI (#288)}

#31, {@6: Sup: 76 - **AGGRAVATION**: CHU (#369); Ego: 31 - **PACKING**: CHUANG (#319)}

#45, {@7: Sup: 40 - **LAW/MODEL**: FA (#409); Ego: 45 - **GREATNESS**: TA (#364)}

#1, {@8: Sup: 41 - **RESPONSE**: YING (#450); Ego: 1 - **CENTRE**: CHUNG (#365)}

#18] {@9: Sup: 59 - **MASSING**: CHU (#509); Ego: 18 - **WAITING**: HSI (#383: **CURIOUS ARTS / FAMILIAR SPIRITS**)}

MALE: @184 = #184

FEME: @146 = #146

ONTIC CHECKSUM TOTAL: #330

<<http://www.grapple369.com/Grumble/grumble.html?idea:{184}&idea:{146}&idea:{330}>>

**#288 as [#8, #200, #80] /
#330 as [#2, #8, #200, #80, #600] /**

#364 as [#10, #8, #200, #80, #6, #50, #10] / #728 - *MARION* *STATUE* {#1554} as [#8, #200, #80, #400, #600] = chârâph (H2778): {UMBRA: #6 as #288 % #41 = #1} 1) *TO* *REPROACH*, *TAUNT*, *BLASPHEME*, *DEFY*, *JEOPARDISE*, *RAIL*, *UPBRAID*; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to *WINTER*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed;

LINUXGAL (TERESITA@AQUA.NET) @ 1306 HOURS ON 4 FEBRUARY 2020: "TAOTECHING 41:

When a superior man hears of the Tao, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 17 - **HOLDING BACK**: JUAN (#17: *TARGET*)}

he immediately begins to embody it. {@2: Sup: 35 - **GATHERING**: LIEN (#77: *JUXTAPOSITION* *CONTROL*); Ego: 79 - **DIFFICULTIES**: NAN (#96)}

When an average man hears of the Tao, {@3: Sup: 37 - **PURITY**: TS'UI (#114: **ROMAN PROTOTYPE #SIX** {#114 / #342}); Ego: 14 - **PENETRATION**: JUI (#110)}

he half believes it, {@4: Sup: 21 - **RELEASE**: SHIH (#135); Ego: 13 - **INCREASE**: TSENG (#123: *JUDGEMENT* *SENSIBILITY*)}

half doubts it. {@5: Sup: 64 - **SINKING**: CH'EN (#199); Ego: 29 - **DECISIVENESS**: TUAN (#152)}

When a foolish man hears of the Tao, {@6: Sup: 45 - **GREATNESS**: TA (#244); Ego: 52 - **MEASURE**: TU (#204)}

he laughs out loud. {@7: Sup: 56 - **CLOSED MOUTH**: CHIN (#300); Ego: 36 - **STRENGTH**: CH'IANG (#240)}

If he didn't laugh, {@8: Sup: 39 - **RESIDENCE**: CHU (#339: *SEPULCHRE* / *PROROGUE*); Ego: 74 - **CLOSURE**: CHIH (#314)}

it wouldn't be the Tao. {@9: Sup: 24 - **JOY**: LE (#363); Ego: 52 - **MEASURE**: TU (#366)}"

ONTIC CHECKSUM (none)

.jackNote@zen: 4, row: 5, col: 2, nous: 17 [DATE: 2020.10.12, TIME: 13:15 hrs, SUPER: #190 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning,

The bridle; Tetra: 28 - **CHANGE (KENG)**, **EGO**: #269 / #17 - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - **INNER (NEI)**]

DOLF @ 1318 HOURS ON 4 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? { @1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59) }

So you are relying upon ignorance...

Ignorance is the means by which I piss-take. If only one can find an astute person with a mind of their own."

.jackNote@zen: 1, row: 6, col: 3, nous: 62 [DATE: 2020.10.14, TIME: 13:20 hrs, **SUPER**: #444 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - **SEVERANCE (KE)**, **EGO**: #414 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - **SEVERANCE (KE)**]

DOLF @ 1325 HOURS ON 4 FEBRUARY 2020: "So you are relying upon ignorance... { @1: Sup: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 46 - ENLARGEMENT: K'UO (#46) }

Ignorance is the means by which I piss-take. { @2: Sup: 27 - *DUTIES*: SHIH (#72); Ego: 26 - ENDEAVOUR: WU (#72) }

If only one can find an astute person with a mind of their own. { @3: Sup: 68: *DROIT* - DIMMING: MENG (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 3 - MIRED: HSIEN (#75) }

MALE: @45 + @140 = #185

YOUTUBE: "Flushed Away - Trailer"

<<https://www.youtube.com/watch?v=iDGscyj85Ag>>

ONTIC CHECKSUM TOTAL: **#185 as [#40, #100, #40, #5] = mâqôwm (H4725): { UMBRA: #0 as #186 % #41 = #22 } 1) *STANDING* *PLACE*, *PLACE*; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, *ROOM*, distance; 1f) region, quarter, direction; 1g) give place to, instead of;**

AL CUDA: "Wow gives a new meaning to jerrybuilt"

<<https://m.facebook.com/al.hemi.923>>

.jackNote@zen: 1, row: 6, col: 5, nous: 37 [DATE: 2020.10.24, TIME: 14:00 hrs, SUPER: #298 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - **RELEASE (SHIH)**, EGO: #361 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - **RELEASE (SHIH)**]

DOLF @ 1325 HOURS ON 4 FEBRUARY 2020: "Haven't you ever heard of IKEA?"

[I, {**@1:** Sup: 9 - **BRANCHING OUT:** SHU (**#9**); Ego: 9 - **BRANCHING OUT:** SHU (**#9**)}

K, {**@2:** Sup: 29 - **DECISIVENESS:** TUAN (**#38**); Ego: 20 - **ADVANCE:** CHIN (**#29**)}

E, {**@3:** Sup: 34 - **KINSHIP:** CH'IN (**#72**); Ego: 5 - **KEEPING SMALL:** SHAO (**#34**)}

A] {**@4:** Sup: 35 - **GATHERING:** LIEN (**#107**); Ego: 1 - **CENTRE:** CHUNG (**#35**)}

#107 as [#5, #1, #40, #6, #50, #5] / #113 - EMANATION FUNCTION <- ETHICAL ENGAGEMENT PRINCIPLE as [#6, #5, #1, #40, #6, #50, #5] = 'ëmûwnâh (H530): {UMBRA: #0 as #102 % #41 = #20} 1) *FIRMNESS*, fidelity, *STEADFASTNESS*, *STEADINESS*;

H530@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),

@2: Sup: 6 - **CONTRARIETY:** LI (**#11**); Ego: 1 - **CENTRE:** CHUNG (**#6**),

@3: Sup: 46 - **ENLARGEMENT:** K'UO (**#57**); Ego: 40 - **LAW/MODEL:** FA (**#46**),

@4: Sup: 52 - **MEASURE:** TU (**#109**); Ego: 6 - **CONTRARIETY:** LI (**#52**),

@5: Sup: 21 - **RELEASE:** SHIH (**#130 - I AM NOT EVIL MINDED { %3}**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#102 - I AM NOT RAPACIOUS { %4}**),

@6: Sup: 26 - **ENDEAVOUR:** WU (**#156 - I DO NOT CAUSE TERRORS { %21}**); Ego: 5 - **KEEPING SMALL:** SHAO (**#107**),

Male: #156; Feme: #107

} // #107

#107 as [#50, #2, #50, #5] / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#6, #50, #2, #50, #5] = bânâh (H1129): {UMBRA: #0 as #57 % #41 = #16} 1) *TO* *BUILD*, rebuild, establish, cause to continue; **1a)** (Qal); **1a1)** to build, rebuild; **1a2)** to build a house (ie, establish a family); **1b)** (Niphal); **1b1)** to be built; **1b2)** to be rebuilt; **1b3)** established (of restored exiles) (fig.); **1b4)** established (made permanent); **1b5)** to be built up (of childless wife becoming the mother of a family through the children of a concubine);

H1129@{

@1: Sup: 50 - **VASTNESS / WASTING: T'ANG (#50)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#50)**,

@2: Sup: 52 - **MEASURE: TU (#102 - I AM NOT RAPACIOUS { %4})**; Ego: 2 - **FULL CIRCLE: CHOU (#52)**,

@3: Sup: 21 - **RELEASE: SHIH (#123)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#102 - I AM NOT RAPACIOUS { %4})**,

@4: Sup: 26 - **ENDEAVOUR: WU (#149)**; Ego: 5 - **KEEPING SMALL: SHAO (#107)**,

Male: #149; Feme: #107

} // #107

.jackNote@zen: 2, row: 7, col: 4, nous: 47 [DATE: 2020.11.29, TIME: 16:25 hrs, SUPER: #364 / #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - *DUTIES* (SHIH), EGO: #273 / #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - BOLD RESOLUTION (YI)]

DOLF @ 1734 HOURS ON 4 FEBRUARY 2020: "I'm thinking that this GRAPPLE [#2, #6, #7, #8, #73, #72, #68, #67, #66] provisionally is the suitable *AGENCY* as prescribed intervention access point for any #312 - CONTRADICTION made against the #21 - AUTONOMY (PRINCIPLE OF LIABILITY) [#47, #31, #29, #20, #4, #5, #69, #56, #21]:

[#2, { @1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**}

#6, { @2: Sup: 8 - **OPPOSITION: KAN (#10)**; Ego: 6 - **CONTRARIETY: LI (#8)**}

#7, { @3: Sup: 15 - **REACH: TA (#25)**; Ego: 7 - **ASCENT: SHANG (#15)**}

#8, {@4: Sup: 23 - **EASE**: YI (#48); Ego: 8 - **OPPOSITION**: KAN (#23)}

#73, {@5: Sup: 15 - **REACH**: TA (#63); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#96)}

#72, {@6: Sup: 6 - **CONTRARIETY**: LI (#69); Ego: 72 - **HARDNESS**: CHIEN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

#68, {@7: Sup: 74 - **CLOSURE**: CHIH (#143); Ego: 68: ***DROIT*** - **DIMMING**: MENG (#236)}

#67, {@8: Sup: 60 - **ACCUMULATION**: CHI (#203); Ego: 67 - **DARKENING**: HUI (#303)}

#66] {@9: Sup: 45 - **GREATNESS**: TA (#248); Ego: 66 - **DEPARTURE**: CH'U (#369)}

FEME: @168 = #168

ONTIC CHECKSUM TOTAL: #168

<<http://www.grapple369.com/Grumble/grumble.html?idea:{168,248}>>

#168 as [#8, #100, #20, #600] = chôq (H2706): {UMBRA: #0 as #108 % #41 = #26} 1) *STATUTE*, *ORDINANCE*, *LIMIT*, *SOMETHING* *PRESCRIBED*, *DUE*; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) *CIVIL* *ENACTMENTS* *PRESCRIBED* *BY* *GOD*;

[#47, {@1: Sup: 47 - **PATTERN**: WEN (#47); Ego: 47 - **PATTERN**: WEN (#47)}

#31, {@2: Sup: 78 - **ON THE VERGE**: CHIANG (#125); Ego: 31 - **PACKING**: CHUANG (#78)}

#29, {@3: Sup: 26 - **ENDEAVOUR**: WU (#151); Ego: 29 - **DECISIVENESS**: TUAN (#107: ***TO* *BUILD* / *STEADFASTNESS***)}

#20, {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 20 - **ADVANCE**: CHIN (#127)}

#4, {@5: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#247); Ego: 4 - **BARRIER**: HSIEN (#131)}

#5, {@6: Sup: 55 - **DIMINISHMENT**: CHIEN (#302); Ego: 5 - **KEEPING SMALL**: SHAO (#136)}

#69, {@7: Sup: 43 - **ENCOUNTERS**: YU (#345); Ego: 69 - **EXHAUSTION**: CH'IUNG (#205)}

#56, {@8: Sup: 18 - **WAITING**: HSI (#363); Ego: 56 - **CLOSED MOUTH**: CHIN (#261)}

#21] {@9: Sup: 39 - **RESIDENCE**: CHU (#402); Ego: 21 - **RELEASE**: SHIH (#282)}

MALE: @197 = #197

ONTIC CHECKSUM TOTAL: #197

DOLF @ 0440 HOURS ON 5 FEBRUARY 2020: "Hey **WACKJOB** there is no use trying to bury the fact of our superiority over yourself..."

.jackNote@zen: 2, row: 3, col: 3, nous: 30 [DATE: 2020.6.12, TIME: 05:25 hrs, **SUPER**: #315 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - **DEFECTIVENESS, DISTORTION (HSIEN)**, **EGO**: #281 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - **MASSING (CHU)**]

DOLF @ 0530 HOURS ON 5 FEBRUARY 2020: "**BREAKING NEWS IKEA ANNOUNCES FIRST BIG UK STORE CLOSURE** {@1: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10)}

WILL THE ***NOBEL* *PEACE* *PRIZE*** BE THE NEXT SWEDISH INVENTION TO DIE OFF?

Ikea has announced that it will shut down its Coventry city centre store this summer, in its first big closure of a UK outlet.

The Swedish flat-pack furniture giant said the store had made "consistent losses" since it opened in 2007, with fewer people visiting it than expected.

It said it would be consulting the 352 workers affected and would try to find them jobs at other stores.

The Usdaw union said it was "devastating news" for staff.

Ikea, which has 22 stores in the UK, said that it remained committed to growth in the UK.

It said the Coventry site, which cost it £35m, had been built in the city centre as one of its earliest examples of testing a new format to meet customers' changing needs.

'Changing customer behaviour'

"However, given its location and the size of the land available at the time, the store was built over seven levels, which resulted in a significant impact on the operating costs of the store and the shopping experience for customers," the firm added.

"In addition, the changing behaviour of customers in the area who prefer to shop in retail parks and online has resulted in visitor numbers being substantially lower than expected and continuing to decrease over time." [<https://www.bbc.com/news/business-51369413>]

DOLF @ 0442 HOURS ON 6 FEBRUARY 2020: "DON'T BE FRIGHTENED Wackjob {:-])))) (wudao@wuji.net)"

WACKJOB {:-])))) (WUDAO@WUJI.NET) @ 2353 HOURS ON 6 FEBRUARY 2020: "Presuming there are noun-things, {@1: Sup: 76 - **AGGRAVATION**: CHU (#76); Ego: 46 - **ENLARGEMENT**: K'UO (#46)}

called ***NATIONS*** {@2: Sup: 54 - **UNITY**: K'UN (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 57 - **GUARDEDNESS**: SHOU (#103)}

or countries, {@3: Sup: 29 - **DECISIVENESS**: TUAN (#159); Ego: 76 - **AGGRAVATION**: CHU (#179)}

might be a beginning of delusion. {@4: Sup: 20 - **ADVANCE**: CHIN (#179); Ego: 32 - **LEGION**: CHUANG (#211)}

Identifying with a ***FLAG***, {@5: Sup: 33 - **CLOSENESS**: MI (#212); Ego: 29 - **DECISIVENESS**: TUAN (#240)}

or any noun-thing {@6: Sup: 35 - **GATHERING**: LIEN (#247); Ego: 15 - **REACH**: TA (#255)}

may put at risk what does not exist {@7: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#257); Ego: 26 - **ENDEAVOUR**: WU (#281)}

when viewed from another ***POV***. {@8: Sup: 38 - **FULLNESS**: SHENG (#295); Ego: 34 - **KINSHIP**: CH'IN (#315: **ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE #FOUR**)}

- myths vary ... {@9: Sup: 34 - **KINSHIP**: CH'IN (#329: ***NEW* *YEAR* DOUBLE PAIRING**); Ego: 52 - **MEASURE**: TU (#367)}

MALE: @130 = #130

ONTIC CHECKSUM TOTAL: #130

.jackNote@zen: 1, row: 5, col: 6, nous: 39 [DATE: 2020.9.18, TIME: 11:40 hrs, SUPER: #390 / #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - **AGGRAVATION (CHU)**, EGO: #271 / #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - **AGGRAVATION (CHU)**]

DOLF @ 1156 HOURS ON 7 FEBRUARY 2020: "We note once again **WACKJOB** {:-])))) (wudao@wuji.net) that you are continuing to evade our dialog (and we know that you now have knowledge of such) but you are unwilling to accept another's POINT OF VIEW.

Can you say why that is so?"

<<http://www.grapple369.com/Grumble/grumble.html?idea:{130}>>

#130 as [#20, #70, #600] = 'am (H5971): {UMBRA: #0 as #110 % #41 = #28} 1) *NATION*, people; **1a)** people, ***NATION***; **1b)** persons, members of one's people, compatriots, country-men; **2)** kinsman, kindred;

#130 as [#6, #8, #100, #10, #6] = chôq (H2706): {UMBRA: #0 as #108 % #41 = #26} 1) *STATUTE*, *ORDINANCE*, *LIMIT*, *SOMETHING* *PRESCRIBED*, *DUE*; **1a)** prescribed task; **1b)** prescribed portion; **1c)** action prescribed (for oneself), resolve; **1d)** prescribed due; **1e)** prescribed limit, boundary; **1f)** enactment, decree, ordinance; **1f1)** specific decree; **1f2)** law in general; **1g)** enactments, statutes; **1g1)** conditions; **1g2)** enactments; **1g3)** decrees; **1g4)** ***CIVIL* *ENACTMENTS* *PRESCRIBED* *BY* *GOD***;

Are you perhaps a reformed Mormon making confessions of faith as this: "I will tell my children that I did my duty."

Judas Iscariot thought so too.

There is only one ball in the game and two sides at play within lawful boundaries.

So it is with the autonomy of a person.

However there is a primitiveness {ie. **(of behaviour or emotion) apparently originating in unconscious needs or desires and**

unaffected by objective reasoning} that would even justify their love of driving nails into the limbs of another by saying:

“LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.

HOW GREAT IS MY FAITH.”

If such reprobate had said nothing then they would not be remembered by history.

So they made a headline grab of inconsequentiality.

Has been...

That it was related at such time to my philological informal research fascination into **SIGMUND FREUD'S ASSOCIATION WITH A RABBI BLOCH** and his reported interest in the Lurianic Kabbalah which was explored from both theoretical and psychotherapeutic points of view by Sanford L. Drob's 2001 Ph.D thesis on the Lurianic Kabbalistic symbols which are understood both as important historical antecedents to psychoanalysis and as a significant source of both insight and inspiration for contemporary psychotherapists.

On the metempirical / metaphysical philosophical consideration of the #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE (**#364 x 6; #312 x 7; #273 x 8**) as to whether the notion of hypostasis is a corporeal and tangible property as opposed to entirely an intellectual property.

.jackNote@zen: 2, row: 7, col: 4, nous: 47 [DATE: 2020.11.29, TIME: 16:25 hrs, SUPER: **#364 / #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - DUTIES (SHIH), EGO: #273 / #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - BOLD RESOLUTION (YI)]**

My current thinking that this GRAPPLE of YANG: [**#2, #6, #7, #8, #73, #72, #68, #67, #66**]

[#2, {@1: Sup: 2 - **FULL CIRCLE**: CHOU (**#2**); Ego: 2 - **FULL CIRCLE**: CHOU (**#2**)}

#6, {@2: Sup: 8 - **OPPOSITION**: KAN (**#10**); Ego: 6 - **CONTRARIETY**: LI (**#8**)}

#7, {@3: Sup: 15 - **REACH**: TA (**#25**); Ego: 7 - **ASCENT**: SHANG (**#15**)}

#8, {@4: Sup: 23 - **EASE**: YI (#48); Ego: 8 - **OPPOSITION**: KAN (#23)}

#73, {@5: Sup: 15 - **REACH**: TA (#63); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#96)}

#72, {@6: Sup: 6 - **CONTRARIETY**: LI (#69); Ego: 72 - **HARDNESS**: CHIEN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

#68, {@7: Sup: 74 - **CLOSURE**: CHIH (#143); Ego: 68 - **DIMMING**: MENG (#236)}

#67, {@8: Sup: 60 - **ACCUMULATION**: CHI (#203); Ego: 67 - **DARKENING**: HUI (#303)}

#66] {@9: Sup: 45 - **GREATNESS**: TA (#248); Ego: 66 - **DEPARTURE**: CH'U (#369)}

ONTIC CHECKSUM TOTAL: #168 as [#8, #100, #20, #600] = chôq (H2706): {UMBRA: #17 as #108 % #41 = #26} 1) *STATUTE*, *ORDINANCE*, *LIMIT*, *SOMETHING* *PRESCRIBED*, *DUE*; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) *CIVIL* *ENACTMENTS* *PRESCRIBED* *BY* *GOD*;

Is then provisionally the suitable ***AGENCY*** as prescribed intervention access point for any **#312 - CONTRADICTION** made against the #21 - AUTONOMY (PRINCIPLE OF LIABILITY) as GRAPPLE of YIN: [#47, #31, #29, #20, #4, #5, #69, #56, #21] (not shown).

However the specialist doctor as Consultant Psychiatrist had no knowledge of Hebrew philosophical and theological systems as paradigm of mind and psyche. **SUCH THAT I THINK IN HEBREW AND GREEK CATEGORIES OF RATIONALITY WITH PRECISION YET I CANNOT SPEAK EITHER.**

PROOF OF CONCEPT:

<<http://www.grapple369.com/Grumble/?memebrian>>

IF YOUR MULTIPLE LANGUAGES ARE GROUNDED BY 5 VOWELS (ie. SEMITIC ORIGINS) AND 21 CONSONANTS THEN FROM MY INFORMAL VIEW ANY MULTI-LINGUISTIC CAPACITY IS QUINTESSENTIALLY A @1 - SELF ENTITLEMENT (KETER) MADE AGAINST A LOGICAL SYLLOGISM OF #27 - *DUTIES* (SHIH) ...

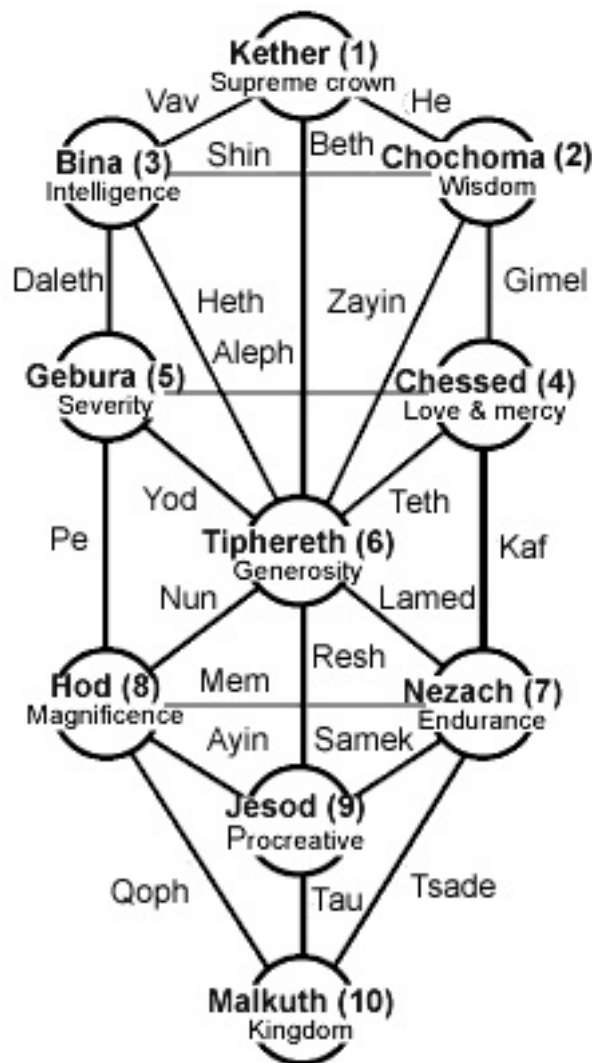
THUS I WOULD REASONABLY CONCLUDE THAT TO LEARN A DIFFERENT LANGUAGE IS NOT SPECIFICALLY TO ENCOUNTER A DIFFERENT LOGIC BUT A DISPOSITION OF SENSIBILITY BY WHICH THE SUPERFICIALITY OF EXPERIENCE IS COHERED AND EXPOUNDED IN CONFORMITY TO ACCEPTED NORMS.

I put forward the proposition that my actions were reasonable on two grounds--the first is that I haven't received any direct complaints from the authors of Spiral Dynamics, in my development of the Grapple Homoiotic Noumenon as Autonomic Ennead {vMeme/Moment Kabbalistic Cube} utilizing their colour schema. The second reason as I explained on 26 June 2008 [SUPER: #260 / #6 - Superiority of the Female / Completion of Form; I-Ching: H25 - Innocence; Tetra: #66 - Departure; EGO: #342 / #33 - Achievable Goals / Virtue of Discrimination; I-Ching: H9 - Minor Restraint; Tetra: #35 - Gathering] with my General Practitioner Dr. Bloch (who is Jewish), is that the Consultant Psychiatrist did not reply with the comment, "**OH, THAT'S A PARADIGM OF MIND SIGMUND FREUD WOULD HAVE BEEN FAMILIAR WITH.**"

THESE IDEAS TAKE MANY YEARS OF CONTEMPLATION AND WITHIN MY CHAPTER TITLED: "**ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI**" and dated 30 NOVEMBER 2019 to 5 DECEMBER 2019 I had expounded this further which included a number of ORTHODOX JEWISH ORGANISATIONS within the specific STATE / FEDERAL ATTORNEY GENERAL email distribution @ **1432 HOURS ON 28 NOVEMBER 2019** as the initial articulation of this metaphysical / metempirical proposition on the TORAH consideration made upon **#434 / #441 / #451 / #505 - MISHPÂṬ** which I am here proposing in the context of **ONTIC JURISPRUDENCE** as being notionally an **A-U-M EMANATION** and the rational means whereby **#123 - JUDGMENT SENSIBILITY** is dynamically intuited by the ONTOLOGY. If the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** articulated within the DEAD SEA SCROLLS is then considered the temporal ratiocination mechanism whereby the ONTIC receptors are firstly calibrated from the consciousness continuum {**#ALEPH: THREE MOTHER LETTERS: SHIN, ALEPH, MEM**}:

**#434: IF #LAMED { @182 = 12 SEPTEMBER 2001 } THEN
#SHIN { @191 = #21 - AUTONOMOUS NATURE { PRINCIPLE
OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL
MAPPING } }
#NUN { @41 = @184 - I PUT NO CHECK UPON THE WATER IN
ITS FLOW { %36 } }
#AYIN { @186 - I AM NOT ONE OF INCONSTANT MIND
{ %31 } }**

#YOD {(@180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19: SECTION VII})}
ENDIF



<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

That these **ONTIC MORAL PROSCRIPTIONS** will then flood the chambers of the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON / INTELLECTUS AS GENITIVE VOLUNTÄTIS** {**#SHIN: SEVEN DOUBLES**}.

As then some **STOICHEION** grounding for the claim of a rational basis {**#41 x 12 = #492**} to cohere the world {**#MEM: TWELVE SINGLES**}.

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #33	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE. <- IMPLIED BY 2017 AS YEAR OF TARGETING	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr #1	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May #2	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul Date: 22 Jul #4	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun #3	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug #5	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug #6
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep #7	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

I had in an attempt to arrive at a semantically comprehensible consensus in relation to the aforementioned paradigm of mind and associated with Jewish understanding of complex philosophical and theological systems, provided the attendant psychiatrist physician with the following Kabbalistic statement from Z'en ben Shimon Halevi's Interpretation of the lower great Triad of #8 - HOD {VOLUNTARY mapped to SPIROGYRA HETROSQUARE}, #7 - NEZAH {AUTONOMIC / GRAPPLE HOMOIOTIC NOUMENON} and #10 - MALKHUT {BODY = SELF OF BEING / CENTRAL NERVOUS SYSTEM} as a pivot of the ID against the goal by a transformative reflexive action as metaphysical dialectic progression of an idea as trans-substantive justification by reflexive self preservation of a transitive identity as equilibrium in traversal of a continuum and gave further explanation: "In the plates of the psyche interleaved with the body [which I equate to planes within the GRAPPLE HOMOIOTIC NOUMENON]

We see that the #10 - MALKHUT {BODY = SELF OF BEING / CENTRAL NERVOUS SYSTEM} of YEZIRAH: "In clinical terms this sefirah [TELEOLOGICAL OBJECTS AS CATEGORIES OF UNDERSTANDING operate as access points into] the central nervous system.

As TIFERET {#6 - SELF} of the body the sefirah oversees all its functions and acts as the collection and distribution point of the upper and lower worlds of the Physical Tree.

From the view that it is also the MALKHUT of the psychological body it can be seen that the psyche is anchored to the physical organism with the yeziratic HOD {VOLUNTARY mapped to SPIROGYRA HETROSQUARE} and NEZAH {AUTONOMIC / GRAPPLE HOMOIOTIC NOUMENON} sharing the same Triad with the asiyyatic BINAH {#3 - OUTER INTELLECT MAPPED TO vCYAN} and HOKMAH {#2 - INNER INTELLECT MAPPED TO vCORAL}, so that the psycho-organic process blend and focus on the shared DAAT-YESOD sefirah {the specific TELEOLOGICAL OBJECT AS CATEGORIES OF UNDERSTANDING} in the centre of this complex. [As the conceptual Category of Understanding for the Grapple daemon given for 21 May 2008 associated to:

#298 as [#8, #200, #90] = chârats (H2782): {UMBRA: #18 as #298 % #41 = #11} 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; **1a)** (Qal); **1a1)** to cut, mutilate; **1a2)** to sharpen; **1a3)** to decide; **1b)** (Niphal) to be decisive;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #298 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:** CH'A (#11),

@2: Sup: 62 - **DOUBT:** YI (#73); Ego: 51 - **CONSTANCY:** CH'ANG (#62),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (#78); Ego: 24 - **JOY:** LE (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 4 - **BARRIER:** HSIEN (#82); Ego: 80 - **LABOURING:** CH'IN (#166 - **I AM NOT SLUGGISH** {%11}),

Male: #82; Feme: #166

} // #166

H2782@{

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,
@2: Sup: 46 - **ENLARGEMENT: K'UO (#54)**; Ego: 38 - **FULLNESS: SHENG (#46)**,
@3: Sup: 55 - **DIMINISHMENT: CHIEN (#109)**; Ego: 9 - **BRANCHING OUT: SHU (#55)**,
Male: #109; Feme: #55
} // #298

"BUT AGAINST ANY OF THE CHILDREN OF ISRAEL SHALL NOT A DOG MOVE-**H2782** HIS TONGUE, AGAINST MAN OR BEAST: THAT YE MAY KNOW HOW THAT THE LORD DOTH PUT A DIFFERENCE BETWEEN THE EGYPTIANS AND ISRAEL." [**Exodus 11:7**]

Within Nous Conceptual Zone: #34 - GREAT GUIDE/ TRUST IN ITS PERFECTION; I-CHING: H18 - ARRESTING DECAY; TETRA: **#27 - DUTIES**]

Down the path from the ASIYYATIC KETER comes WILL which may manifest in two ways. Directly from KETER, through DAAT {the specific TELEOLOGICAL OBJECT AS CATEGORIES OF UNDERSTANDING}, if it operates as the physical upper face or through YESOD {SUPER-EGO as DARK ENERGY} in the lower psychological face. In the case of a totally body-orientated man or animal, Nature's Will is KETER.

In that of a man in touch with his YEZIRATIC TIFERET or SELF, YESOD or the EGO, acts as the intermediary between the two Trees. For most of us the situation is variable, our state of consciousness ever changing as we oscillate between the dominance of the body and rulership of our psyche. YESOD for us is the EGO, the servant trying to play at master." [Z'ev ben Shimon Halevi, ISBN 0-946551-12X. Adam and the Kabbalistic Tree, p 102-103]

LINUXGAL (TERESITA@AQUA.NET) @ 1319 HOURS ON 7 FEBRUARY 2020: "TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS {@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 63 - **WATCH: SHIH (#63)**}

Is that all we are, {@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 46 - **ENLARGEMENT: K'UO (#46)**}

beings with a "point" of view, {@2: Sup: 60 - **ACCUMULATION: CHI (#67)**; Ego: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#119)**}

nothing more than a pinhole grasp of reality? {@3: Sup: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#77: ***JUXTAPOSITION***
CONTROL); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN
(#129)}

ONTIC CHECKSUM (none)"

**WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 0043 HOURS ON 6
FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {@1: Sup:
15 - **REACH**: TA (#15); Ego: 59 - **MASSING**: CHU (#59)}**

This morning what occurs
to me is how from a Daoist ***POV***
if a deity, e.g. God, happens to exist
then God is a thing among the 10k-things."

**LINUXGAL (TERESITA@AQUA.NET) @ 1354 HOURS ON 7
FEBRUARY 2020: "There was a time when I was posting here, and was
also ***ROMAN* *CATHOLIC***, and I suggested that Tao could be
identified with Logos, the Word, sort of a blueprint by which God created
the 10,240 (10KB) things. This didn't go over well with Moonshadao."**

**LINUXGAL (TERESITA@AQUA.NET) @ 1342 HOURS ON 7
FEBRUARY 2020: "If a girl goes to Starbucks and doesn't post an
Instagram pic, did she really go to Starbucks at all?"**

**.jackNote@zen: 2, row: 6, col: 4, nous: 42 [DATE: 2020.10.20, TIME:
13:45 hrs, SUPER: #332 / #3 - Political Prescriptions, Quietude; I-Ching:
H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 8 -
OPPOSITION (KAN), EGO: #374 / #42 - Generating Things, Reason's
Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation,
Moderation; Tetra: 52 - MEASURE (TU)]**

**DOLF @ 1354 HOURS ON 7 FEBRUARY 2020: "Perhaps it is for a
person having your lack of ontic necessity as any moral scruples in being
a ***ROMAN* *CATHOLIC* *BAR* *WHORE*** and ***FILIPINO***
CATALOGUE* *BRIDE**

<-- IT'S NOT A PREJUDICED COMMENT SINCE I'VE SPOKEN TO A
TERESITA BEFORE WHO MET THAT CRITERIA

How many of your siblings and relatives (1,000+ probably) has the
PRESIDENT RODRIGO DUTERTE settled drug debts for?

<[http://www.grapple369.com/Groundwork/
RSL%20DISLOYALTY%2020191226.pdf](http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf)>"

LINUXGAL (TERESITA@AQUA.NET) @ 1408 HOURS ON 7 FEBRUARY 2020: "TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS {**@1:** Sup: 28 - **CHANGE:** KENG (**#28**); Ego: 63 - **WATCH:** SHIH (**#63**)}

ROMAN* *CATHOLIC, sure, before.

Bar? Not since they closed Swank next to the softball fields in Kent, Washington.

Whore? No.

Filipina? Sure, that's my heritage. But I was born in Vancouver, Washington, USA.

Bride? You bet. Catalogue, not so much."

DOLF @ 1424 HOURS ON 7 FEBRUARY 2020: "I rest my case ...

But wonder why AMERICANS ban ISLAMIC extremists but let you into the ***COUNTRY*** ...

Perhaps you married so as to remain in the country and yet hold values which are an anathema to that ***NATION*** ...

I QUOTE: beings with a "point" of view, {**@2:** Sup: 60 - **ACCUMULATION:** CHI (**#67**); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (**#119:** <-- ***GOOD* *GUESS***)}

How many of your siblings and relatives (1,000+ probably) has the **PRESIDENT RODRIGO DUTERTE** settled drug debts for?

#111 as [#1, #30, #80] /

#113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#2, #1, #30, #800] /

#117 - *ROMAN* *PROTOTYPE* #SEVEN as [#6, #1, #30, #800] /

#123 - *JUDGEMENT* *SENSIBILITY* as [#2, #1, #30, #80, #10] /

#119 as [#2, #1, #30, #80, #6] = 'eleph (H505): {UMBRA: #0 as #111 % #41 = #29} 1) a *THOUSAND*; 1a) as numeral; 2) a thousand, company; 2a) *AS* *A* *COMPANY* *OF* *MEN* *UNDER* *ONE* *LEADER*, *TROOPS*;

GOOD* *GUESS"

LINUXGAL (TERESITA@AQUA.NET) @ 1437 HOURS ON 7

FEBRUARY 2020: "As indicated, I was born in this country, so here I remain. I've been with the same woman since 1987, and soon after Washington State made it legal to do so, we got ourselves hitched. There are many benefits to doing so."

PAT HOLLOWAY: "Dork you are not an American so maybe you don't understand that it is childish and inane to alter a video of an event that tens of millions saw with their own eyes!!"

<<https://m.facebook.com/pat.holloway.5011>>

DOLF @ 1836 HOURS ON 7 FEBRUARY 2020: "TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS {**@1**: Sup: 28 - **CHANGE**: KENG (**#28**); Ego: 63 - **WATCH**: SHIH (**#63**)}

AS INDICATED THAT YOU OUGHT TO ***CEASE* *PROSTITUTING*** WITH **WACKJOB** {:-]))) (wudao@wuji.net) THE ***SACRED* *TEXTS*** OF THE DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and ***RAMBUNCTIOUS*** {ie. **UNCONTROLLABLY EXUBERANT; BOISTEROUS**} as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

Are you perhaps a reformed Mormon making confessions of faith as this: "I will tell my children that I did my duty."

Judas Iscariot thought so too.

There is only one ball in the game and two sides at play within lawful boundaries.

So it is with the autonomy of a person.

However there is a primitiveness {ie. **(of behaviour or emotion) apparently originating in unconscious needs or desires and unaffected by objective reasoning**} that would even justify their love of driving nails into the limbs of another by saying:

"LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.

HOW GREAT IS MY FAITH."

If such reprobate had said nothing then they would not be remembered by history.

So they made a headline grab of inconsequentiality.

Has been...

REBECCA AUSTEN: "So dreadful and shocking. 🤔😡"

I posted this YOUTUBE video on Indian rape statistics some 12 times during SUPERBOWL media posts highlighting the entertainment on FACEBOOK as occurring before the KANSAS CITY CHIEFS ***RENEWED* *THEIR* *VIGOUR* *AND* *ULTIMATELY* *TRIUMPHED***.

YOUTUBE: "India[n] Rape Statistics"

<<https://www.youtube.com/watch?v=PBGQILGoFzg>>

"AND THE LORD SAID UNTO SATAN, HAST THOU CONSIDERED MY SERVANT JOB {***HATED***; #339 - ***PERSECUTED***; ***HE* *THAT* *WEEPS***} THAT THERE IS NONE LIKE HIM IN THE EARTH, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND ESCHEWETH EVIL?

THEN SATAN ANSWERED THE LORD, AND SAID, DOTH JOB FEAR GOD FOR NOUGHT?

HAST NOT THOU MADE AN HEDGE ABOUT HIM, AND ABOUT HIS HOUSE, AND ABOUT ALL THAT HE HATH ON EVERY SIDE? THOU HAST BLESSED THE WORK OF HIS HANDS, AND HIS SUBSTANCE IS INCREASED IN THE LAND.

BUT PUT FORTH THINE HAND NOW, AND TOUCH ALL THAT HE HATH, AND ***HE* *WILL* *CURSE* *THEE* *TO* *THY* *FACE***." [Job 1:8-11]

My conscience is clear."

WACKJOB {:-])) (WUDAO@WUJI.NET) @ 0113 HOURS ON 8 FEBRUARY 2020: "HAVING A CONVERSATION (TO THOSE WHO WOULD WISH TO JUDGE ...):

Flame-bait varies. {@1: Sup: 65 - **INNER**: NEI (#65); Ego: 8 - **OPPOSITION**: KAN (#8)}

If someone cares to have a dialog {@2: Sup: 81 - **FOSTERING**: YANG (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 24 - **JOY**: LE (#32)}

with another so-called individual normally, {@3: Sup: 43 -
ENCOUNTERS: YU (#189); Ego: 22 - **RESISTANCE**: KE (#54)}

a common language facilitates the conversation. {@4: Sup: 13 -
INCREASE: TSENG (#202); Ego: 30 - **BOLD RESOLUTION**: YI (#84 -
I AM NOT A MAN OF VIOLENCE {%2})}

Points of view are many. {@5: Sup: 13 - **INCREASE**: TSENG (#215 - **I
AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 7 -
ASCENT: SHANG (#91)}

I am able to accept {@6: Sup: 52 - **MEASURE**: TU (#267); Ego: 63 -
WATCH: SHIH (#154)}

that you see me as unwilling to accept another's pov. {@7: Sup: 71 -
STOPPAGE: CHIH (#338); Ego: 3 - **MIRE**: HSIEN (#157 - **I AM NOT
ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE
EXCEPT FOR MY OWN PROPERTY** {%41})}

If that's your pov, {@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#394); Ego:
17 - **HOLDING BACK**: JUAN (#174)}

then that's your pov. {@9: Sup: 62 - **DOUBT**: YI (#456); Ego: 22 -
RESISTANCE: KE (#196 - **I AM NOT ONE OF LOUD VOICE** {%37})}

People project all sorts of sorts {@10: Sup: 36 - **STRENGTH**: CH'ANG
(#492); Ego: 42 - **GOING TO MEET**: YING (#238)}

on to words they see on a screen, {@11: Sup: 78 - **ON THE VERGE**:
CHIANG (#570); Ego: 81 - **FOSTERING**: YANG (#319)}

imo. {@12: Sup: 11 - **DIVERGENCE**: CH'A (#581); Ego: 28 - **CHANGE**:
KENG (#347)}

People see what they see. {@13: Sup: 30 - **BOLD RESOLUTION**: YI
(#611); Ego: 57 - **GUARDEDNESS**: SHOU (#404)}

Some use the word, {@14: Sup: 51 - **CONSTANCY**: CH'ANG (#662);
Ego: 19 - **FOLLOWING**: TS'UNG (#423)}

we. {@15: Sup: 3 - **MIRE**: HSIEN (#665); Ego: 19 - **FOLLOWING**:
TS'UNG (#442)}

If there is one more than one {@16: Sup: 6 - **CONTRARIETY**: LI
(#671); Ego: 63 - **WATCH**: SHIH (#505: ***KABBALISTIC*
MALKUTH (*KINGDOM*)**)}

who is writing, {@17: Sup: 67 - **DARKENING**: HUI (#738); Ego: 3 - **MIRE**: HSIEN (#508)}

and perhaps there are two, {@18: Sup: 49 - **FLIGHT**: T'AO (#787); Ego: 24 - **JOY**: LE (#532)}

three or more who are there then the word, {@19: Sup: 11 - **DIVERGENCE**: CH'A (#798); Ego: 1 - **CENTRE**: CHUNG (#533)}

we {@20: Sup: 44 - **STOVE**: TSAO (#842); Ego: 19 - **FOLLOWING**: TS'UNG (#552)}

is used when writing. {@21: Sup: 78 - **ON THE VERGE**: CHIANG (#920); Ego: 2 - **FULL CIRCLE**: CHOU (#554)}

At times a question is asked, {@22: Sup: 57 - **GUARDEDNESS**: SHOU (#977); Ego: 60 - **ACCUMULATION**: CHI (#614)}

who is this, {@23: Sup: 74 - **CLOSURE**: CHIH (#1051); Ego: 22 - **RESISTANCE**: KE (#636)}

we, {@24: Sup: 26 - **ENDEAVOUR**: WU (#1077); Ego: 19 - **FOLLOWING**: TS'UNG (#655)}

about which one speaks in writing. {@25: Sup: 68 - **DIMMING**: MENG (#1145); Ego: 77 - **COMPLIANCE**: HSUN (#732)}

I am unaware of any dialog going on to speak of. {@26: Sup: 67 - **DARKENING**: HUI (#1212); Ego: 17 - **HOLDING BACK**: JUAN (#749)}

Your writing is what appears to me to be a private language. {@27: Sup: 80 - **LABOURING**: CH'IN (#1292); Ego: 59 - **MASSING**: CHU (#808)}

It makes no sense to me, {@28: Sup: 69 - **EXHAUSTION**: CH'IUNG (#1361); Ego: 78 - **ON THE VERGE**: CHIANG (#886)}

in other words. {@29: Sup: 39 - **RESIDENCE**: CHU (#1400); Ego: 42 - **GOING TO MEET**: YING (#928)}

M'eye writing as well {@30: Sup: 66 - **DEPARTURE**: CH'U (#1466); Ego: 13 - **INCREASE**: TSENG (#941)}

is mine and to mine mine is impossible for many at times. {@31: Sup: 42 - **GOING TO MEET**: YING (#1508); Ego: 18 - **WAITING**: HSI (#959)}

To and for you, {@32: Sup: 30 - **BOLD RESOLUTION**: YI (#1538); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#1032)}

and whomever else your we happen to be, {@33: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#1588); Ego: 27 - **DUTIES**: SHIH (#1059)}

your words makes perfect sense, {@34: Sup: 8 - **OPPOSITION**: KAN (#1596); Ego: 36 - **STRENGTH**: CH'IANG (#1095)}

presumably. {@35: Sup: 75 - **FAILURE**: SHIH (#1671); Ego: 42 - **GOING TO MEET**: YING (#1137)}

If you would like to have a conversation with me, {@36: Sup: 24 - **JOY**: LE (#1695); Ego: 43 - **ENCOUNTERS**: YU (#1180)}

it might be possible but there is no guarantee. {@37: Sup: 52 - **MEASURE**: TU (#1747); Ego: 33 - **CLOSENESS**: MI (#1213)}

- in this bamboo grove, {@38: Sup: 78 - **ON THE VERGE**: CHIANG (#1825); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#1263)}

at present ... {@39: Sup: 69 - **EXHAUSTION**: CH'IUNG (#1894); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#1336)}

MALE: @146 + @215 = #361

FEME: @84 + @157 + @196 = #437 as [#30, #1, #6, #400] = 'ôwth (H226): {UMBRA: #0 as #407 % #41 = #38} 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) *OMEN*; 1f) *WARNING*; 2) token, ensign, standard, miracle, proof;

ONTIC CHECKSUM TOTAL: #798 as [#200, #400, #40, #80, #50, #10, #3, #5, #10] = sympnígō (G4846): {UMBRA: #0 as #1583 % #41 = #25} 1) to choke utterly; 1a) *METAPHOR* *THE* *SEED* *OF* *THE* *DIVINE* *WORD* *SOWN* *IN* *THE* *MIND*; 1b) to press round or throng one so as almost to suffocate him;

.jackNote@zen: 3, row: 3, col: 6, nous: 72 [DATE: 2020.6.29, TIME: 06:30 hrs, SUPER: #337 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - **CLOSENESS (MI)**, EGO: #307 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - **DIFFICULTIES (NAN)**]

DOLF @ 0641 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?"

YOUTUBE: "Disturbed - The Sound Of Silence [Official Music Video]" [**LATER INCLUSION**]

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

Oh yes it is indeed an ***OMEN*** / ***WARNING*** which you will not heed ...THAT YOU OUGHT TO ***CEASE*** ***PROSTITUTING*** WITH **WACKJOB** {:-])))) (WUDAO@WUJI.NET) THE ***SACRED*** ***TEXTS*** {ie. ***DIVINE*** ***WORD*** ***SOWN*** ***IN*** ***THE*** ***MIND***} OF THE DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and ***RAMBUNCTIOUS*** as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

<<http://www.grapple369.com/Grumble/grumble.html?idea:{146}&idea:{215}&idea:{361}&idea:{84}&idea:{157}&idea:{196}&idea:{437}&idea:{798}>>"

FRITZ [REPOSTED PROPAGANDA OF TEN YEARS AGO] @ 2350 HOURS (UTC) ON 21 MARCH 2010: "I'll blaspheme who I want, you God fearing cunt Ahern....until such time that there is irrefutable proof that God is real then you cannot blaspheme.

Belief and faith in God are no substantiation, or transubstantiation. The fact that millions of people believe in God, or Allah or whatever flavour of the one idea, is no proof that God exists."

FRANCES (FRANCESDUCASSE3@GMAIL.COM) @ 0743 HOURS ON 8 FEBRUARY 2020: "IF THERE IS A GOD THEN HE IS A FUCKING C@NT {**@1:** Sup: 54 - **UNITY:** K'UN (**#54**); Ego: 56 - **CLOSED MOUTH:** CHIN (**#56**)}

[**God,** {**@1:** Sup: 71 - **STOPPAGE:** CHIH (**#71**); Ego: 71 - **STOPPAGE:** CHIH (**#71**)}

is, {**@2:** Sup: 27 - **DUTIES:** SHIH (**#98**); Ego: 28 - **CHANGE:** KENG (**#99**)}

a, {**@3:** Sup: 28 - **CHANGE:** KENG (**#126**); Ego: 1 - **CENTRE:** CHUNG (**#100**)}

fucking, {**@4:** Sup: 76 - **AGGRAVATION:** CHU (**#202**); Ego: 71 - **STOPPAGE:** CHIH (**#171** - **I AM NOT UNCHASTE WITH ANY ONE** {**%20**})}

c@nt, {@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#263); Ego: 67 - **DARKENING**: HUI (#238)}

if, {@6: Sup: 4 - **BARRIER**: HSIEN (#267); Ego: 15 - **REACH**: TA (#253)}

he, {@7: Sup: 25 - **CONTENTION**: CHENG (#292); Ego: 13 - **INCREASE**: TSENG (#266)}

exists] {@8: Sup: 65 - **INNER**: NEI (#357); Ego: 42 - **GOING TO MEET**: YING (#308)}"

FEME: @171 = #171

ONTIC CHECKSUM TOTAL: #171

DUKESTER THE AMERICAN *ROMAN* *CATHOLIC* CLOWN (DUCKGUMBO32@COX.NET) @ 0857 HOURS ON 8 FEBRUARY 2020: "I'm not God."

DOLF @ 0917 HOURS ON 8 FEBRUARY 2020: "THE BIGGEST C@NT OF ALL ACTUALLY

<<http://www.grapple369.com/Grumble/grumble.html?idea:{171}>>

#171 as [#6, #40, #70, #10, #5, #600] / #180 - *YOD* ON 10 SEPTEMBER 2001 as [#40, #40, #70, #10, #500] = mê'eh (H4578): {UMBRA: #25 as #115 % #41 = #33} 1) internal organs, inward parts, bowels, intestines, belly; **1a)** inward parts; **1b)** digestive organs; **1c)** *ORGANS* *OF* *PROCREATION*, *WOMB*; **1d)** place of emotions or distress or love (fig.); **1e)** external belly;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #115 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.

#TIME: With Legion (no. #32), affairs filling.

#CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)**,

@2: Sup: 25 - **CONTENTION: CHENG (#58)**; Ego: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#106)**,

@3: Sup: 3 - **MIREN: HSIEN (#61)**; Ego: 59 - **MASSING: CHU (#165)**,

@4: Sup: 35 - **GATHERING: LIEN (#96)**; Ego: 32 - **LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**,

Male: #96; Feme: #197

} // #197

H4578@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 80 - **LABOURING: CH'IN (#120)**; Ego: 40 - **LAW/MODEL: FA (#80)**,

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#189)**; Ego: 70 - **SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28})**,

@4: Sup: 79 - **DIFFICULTIES: NAN (#268)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#160)**,

@5: Sup: 12 - **YOUTHFULNESS: T'UNG (#280)**; Ego: 14 - **PENETRATION: JUI (#174)**,

Male: #280; Feme: #174

} // #180

"AND, ***BEHOLD***, ***THE* *WORD* *OF* *THE* *LORD* *CAME* *UNTO* *HIM***, SAYING, THIS SHALL NOT BE THINE HEIR; BUT HE THAT SHALL COME FORTH OUT OF THINE OWN BOWELS-**H4578** SHALL BE THINE HEIR." [Genesis 15:4]

IKE HARRIS: "Can you say that again..?????"

<<https://www.facebook.com/ike.harris.353>>

THERE WILL NEVER BE FORGIVENESS AND ONLY ETERNAL DAMNATION FOR SUCH HABITUAL FAILURE OF **#27 - *DUTY*** BY BOTH ***IZZY* *FOLAU*** AND ***RUBY* *AUSTRALIA*** WITHIN THIS MATTER.

— FIELDS OF LAMENT —

"ONE HUNDRED YEARS,
IS BARELY IN THE GRAVE.
WITH CROCODILE TEARS.
THIS HOW YOU BEHAVE.

SUCH HIGH IDEALS
ARE ONLY NAUGHT.
VALOUR STUPOR REELS.
OVER WHY WE FOUGHT."

YOUTUBE: "He that dwelleth in heaven / Thou shalt break them. (Richard Croft - tenor, Vienna, 2009)"

<<https://www.youtube.com/watch?v=BkLDYzvNZk8>>

ESPECIALLY AS DIRECTED AGAINST THE QUEEN'S BIRTHDAY (ie. 21 APRIL 2019 as EASTER SUNDAY CONFLATION with SAINT GEORGE FESTIVAL deferment to 29 APRIL for ANGLICANS and 30 APRIL for ROMAN CATHOLICS) which is NEXT SCHEDULED FOR 8 JUNE 2020 as being IRREFUTABLE EVIDENCE OF TREASON.

<<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>>

IS THEN RELATED (ie. **TETRA #38 - FULLNESS AS SHOWN FOR AUSTRALIA DAY**) TO THE THEFT OF MY INTELLECTUAL PROPERTY AND THAT MAKING FALSE OATHS IN SACRIFICE TO THEIR STANDARDS {ie. **#15 ... #111 / #288 - REMEMBRANCE WITH GROUNDING ON 4 FEBRUARY 2020 AND *FOLDING* *CLOSURE* ON 8 FEBRUARY 2020**} as being DIABOLICAL AND MALEFICENT MISCONDUCT BY UNREQUITED DEVOTIONS {**by an #38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR SUCH TREASON**} TO REALITY WHICH IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

THERE ARE FIVE *SHIH* IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF #492 - VOLUNTARY FREE WILL {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY}

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - *DUTIES***, 54
+0, 9, 18
+0, 3, 6
+1, 2, 3
=====

@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

= #492 - **VOLUNTARY FREE WILL**

YOUTUBE: "DIVINE - YOU THINK YOU'RE A MAN (Extended Video Edit)"

<<https://www.youtube.com/watch?v=pd2Gzkkwe9Q>>

-- NOW I SEE? -- {@1: Sup: 80 - **LABOURING**: CH'IN (**#80**); Ego: 81 - **FOSTERING**: YANG (**#81**)}

YOU'RE NOT AXIS MUNDI. {@2: Sup: 54 - **UNITY**: K'UN (**#134**); Ego: 67 - **DARKENING**: HUI (**#148 - I AM NOT A TRANSGRESSOR** {%12})}

CENTRE OF AFFECTION. {@3: Sup: 49 - **FLIGHT**: T'AO (**#183**); Ego: 30 - **BOLD RESOLUTION**: YI (**#178**)}

PLAIN AS IT'S MONDAY. {@4: Sup: 75 - **FAILURE**: SHIH (**#258**); Ego: 48 - **RITUAL**: LI (**#226**)}

YOUR BANAL REFLECTION. {@5: Sup: 36 - **STRENGTH**: CH'IANG (**#294**); Ego: 72 - **HARDNESS**: CHIEN (**#298**)}

ONE THING IS CLEAR. {@6: Sup: 67 - **DARKENING**: HUI (#361); Ego: 60 - **ACCUMULATION**: CHI (#358)}
 DRESSED UP WITH BUNT. {@7: Sup: 69 - **EXHAUSTION**: CH'IUNG (#430); Ego: 3 - **MIRE**: HSIEN (#361)}
 THE MIRROR TO PEER. {@8: Sup: 61 - **EMBELLISHMENT**: SHIH (#491); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#411)}
 YOUR WIFE HAS A C@NT." {@9: Sup: 47 - **PATTERN**: WEN (#538); Ego: 65 - **INNER**: NEI (#476)}

FEME: @148 = #148

ONTIC CHECKSUM TOTAL: #148

<<http://www.grapple369.com/Grumble/grumble.html?idea:{148}>>

#102 as [#2, #70, #30] /
#107 - *TO* *BUILD* / *STEADFASTNESS* as [#2, #70, #30, #5] /
#108 - *ROMAN* *PROTOTYPE* #EIGHT as [#6, #2, #70, #30] /
#117 - *ROMAN* *PROTOTYPE* #SEVEN as [#2, #70, #30, #10, #5] /
#148 as [#30, #2, #70, #30, #10, #6] = ba'al (H1167): {UMBRA: #0 as #102 % #41 = #20} 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise - ie, master of *DREAMS*); 1f) *LORD* (*USED* *OF* *FOREIGN* *GODS*)

#113 - EMANATION FUNCTION <- ETHICAL ENGAGEMENT PRINCIPLE as [#6, #5, #2, #50, #10, #600] / [#6, #2, #50, #10, #5, #600] /
#117 - *ROMAN* *PROTOTYPE* #SEVEN as [#2, #50, #10, #5, #700] /
#148 as [#30, #2, #50, #10, #50, #6] = bèn (H1121): {UMBRA: #0 as #52 % #41 = #11} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) *SONS* (*AS* *CHARACTERISATION*, i.e. #117 - *SONS* *OF* *INJUSTICE* [*FOR* *UNRIGHTEOUS* *MEN*] *OR* #113 - *SONS* *OF* *GOD* [*FOR* *ANGELS*]; 1g) *PEOPLE* (*OF* *A* *NATION*) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;

#148 as [#10, #8, #30, #100] = châlaq (H2505): {UMBRA: #0 as #138 % #41 = #15} 1) *TO* *DIVIDE*, *SHARE*, *PLUNDER*, *ALLOT*, *APPORTION*, *ASSIGN*; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to

share; **1a5**) to divide up, plunder; **1b**) (Niphal); **1b1**) to divide oneself; **1b2**) to be divided; **1b3**) to assign, distribute; **1c**) (Piel); **1c1**) to divide, apportion; **1c2**) to assign, distribute; **1c3**) to scatter; **1d**) (Pual) to be divided; **1e**) (Hiphil) to receive a portion or part; **1f**) (Hithpael) to divide among themselves; **2**) ***TO* *BE* *SMOOTH*, *SLIPPERY*, *DECEITFUL***; **2a**) (Qal) to be smooth, slippery; **2b**) (Hiphil); **2b1**) to be smooth; **2b2**) ***TO* *FLATTER***;

"BENJAMIN {**SON OF THE RIGHT HAND**} SHALL RAVIN AS A WOLF: IN THE MORNING HE SHALL DEVOUR THE PREY, AND AT NIGHT HE SHALL DIVIDE-**H2505** THE SPOIL." [Genesis 49:27]

LINUXGAL (TERESITA@AQUA.NET) @ 1151 HOURS ON 8 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {@1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59)}

I did not see a problem with simultaneously embracing the philosophy of daojia and the religion of ***CATHOLICISM***.

Even now, when I have discarded my religion, I still embrace the philosophy of daojia."

DUKESTER THE AMERICAN *ROMAN* *CATHOLIC* CLOWN (DUCKGUMBO32@COX.NET) @ 1027 HOURS ON 10 FEBRUARY 2020: "Daojia can't say it's OK when God told the *CATHOLIC* *CHURCH* it's a sin."

WACKJOB {: -])) (WUDAO@WUJI.NET) @ 0154 HOURS ON 9 FEBRUARY 2020: "It's easy for me to be a son, {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 12 - YOUTHFULNESS: T'UNG (#12)}

a brother, {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#8); Ego: 51 - **CONSTANCY**: CH'ANG (#63)}

an atheist, {@3: Sup: 37 - **PURITY**: TS'UI (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 7 - **ASCENT**: SHANG (#70)}

a {@4: Sup: 38 - **FULLNESS**: SHENG (#83); Ego: 1 - **CENTRE**: CHUNG (#71)}

theist, {@5: Sup: 76 - **AGGRAVATION**: CHU (#159); Ego: 36 - **STRENGTH**: CH'IANG (#107: ***TO* *BUILD* / *STEADFASTNESS***)}

a believer and a skeptic among many other noun- {@6: Sup: 67 - **DARKENING**: HUI (#226); Ego: 28 - **CHANGE**: KENG (#135)}

things attributed to the selves of which are mega-me, {@7: Sup: 2 - **FULL CIRCLE**: CHOU (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 46 - **ENLARGEMENT**: K'UO (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35})}

unless meta-me would be a more better word. {@8: Sup: 39 - **RESIDENCE**: CHU (#267); Ego: 51 - **CONSTANCY**: CH'ANG (#232)}

Assuming there is one and only one, {@9: Sup: 67 - **DARKENING**: HUI (#334: **MORPHED TO #224 - *COIN* OF *ROMAN* *PROTOTYPE* #EIGHT**); Ego: 43 - **ENCOUNTERS**: YU (#275)}

using the definite {@10: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#344); Ego: 76 - **AGGRAVATION**: CHU (#351)}

article, {@11: Sup: 66 - **DEPARTURE**: CH'U (#410); Ego: 14 - **PENETRATION**: JUI (#365)}

the, {@12: Sup: 77 - **COMPLIANCE**: HSUN (#487); Ego: 51 - **CONSTANCY**: CH'ANG (#416)}

might be where a great myth begins. {@13: Sup: 47 - **PATTERN**: WEN (#534); Ego: 36 - **STRENGTH**: CH'IANG (#452)}

Reading up on Kuo Hsiang and his Neo-Taoism seeing {@14: Sup: 37 - **PURITY**: TS'UI (#571); Ego: 49 - **FLIGHT**: T'AO (#501)}

Tao as Nothing, {@15: Sup: 49 - **FLIGHT**: T'AO (#620); Ego: 17 - **HOLDING BACK**: JUAN (#518)}

Nonbeing, {@16: Sup: 35 - **GATHERING**: LIEN (#655); Ego: 71 - **STOPPAGE**: CHIH (#589)}

may vary, {@17: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#665); Ego: 69 - **EXHAUSTION**: CH'IUNG (#658)}

imo, {@18: Sup: 24 - **JOY**: LE (#689); Ego: 28 - **CHANGE**: KENG (#686)}

from Wang Pi {@19: Sup: 76 - **AGGRAVATION**: CHU (#765); Ego: 23 - **EASE**: YI (#709)}

or the Chuang-tzu's Tao Chia, {@20: Sup: 30 - **BOLD RESOLUTION**: YI (#795); Ego: 65 - **INNER**: NEI (#774)}

along with the TTC's. {@21: Sup: 26 - **ENDEAVOUR**: WU (#821); Ego: 42 - **GOING TO MEET**: YING (#816)}

Assuming there is a the, {@22: Sup: 41 - **RESPONSE**: YING (#862); Ego: 23 - **EASE**: YI (#839)}

philosophy of daojia, {@23: Sup: 12 - **YOUTHFULNESS**: T'UNG (#874); Ego: 51 - **CONSTANCY**: CH'ANG (#890)}

how do you {@24: Sup: 16 - **CONTACT**: CHIAO (#890); Ego: 72 - **HARDNESS**: CHIEN (#962)}

describe it, {@25: Sup: 12 - **YOUTHFULNESS**: T'UNG (#902); Ego: 22 - **RESISTANCE**: KE (#984)}

as compared with any religion or all religions? {@26: Sup: 28 - **CHANGE**: KENG (#930); Ego: 81 - **FOSTERING**: YANG (#1065)}

To map the map of a map called Taoism, {@27: Sup: 53 - **ETERNITY**: YUNG (#983); Ego: 60 - **ACCUMULATION**: CHI (#1125)}

iow. {@28: Sup: 61 - **EMBELLISHMENT**: SHIH (#1044); Ego: 2 - **FULL CIRCLE**: CHOU (#1127)}

- thanks! {@29: Sup: 52 - **MEASURE**: TU (#1096); Ego: 55 - **DIMINISHMENT**: CHIEN (#1182)}

Cheers! {@30: Sup: 49 - **FLIGHT**: T'AO (#1145); Ego: 49 - **FLIGHT**: T'AO (#1231)}

MALE: @45 + @228 = #273

FEME: @181 = #181

ONTIC CHECKSUM TOTAL: #454 as [#6, #5, #2, #1, #400, #600] = bôw' (H935): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK*** (***ENEMY***); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#454 as [#6, #30, #2, #10, #400, #6] / #434 as [#2, #2, #10, #400, #500] / #473 as [#6, #2, #400, #10, #5, #700] / #424 as

[#6, #2, #10, #400, #6] / #424 as [#2, #2, #10, #400, #10] = bayith (H1004): {UMBRA: #2 as #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) *OF* *SHEOL*; 1e) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

REDUCTIO AD HITLERUM: ""IT IS A GREAT PITY THAT THIS TENDENCY TOWARDS RELIGIOUS THOUGHT CAN FIND NO BETTER OUTLET THAN THE JEWISH PETTIFOGGERY {ie. practise legal deception or trickery / quibble about petty points} OF THE OLD TESTAMENT {ie. **NEW BIRTH, REPRODUCTION, RENEWAL, RECREATION, REGENERATION**} FOR RELIGIOUS PEOPLE WHO, IN THE SOLITUDE OF *WINTER*, CONTINUALLY SEEK ULTIMATE LIGHT ON THEIR RELIGIOUS PROBLEMS WITH THE ASSISTANCE OF THE *BIBLE*, MUST EVENTUALLY BECOME SPIRITUALLY DEFORMED. THE WRETCHED PEOPLE STRIVE TO EXTRACT TRUTHS FROM THESE JEWISH *CHICANERIES*

DOLF @ 1642 HOURS ON 27 NOVEMBER 2019: "I've been doing some metaphysical stuff on the SOVEREIGN APO RIGHT @150 / #150 and how this might relate to the **BINOMIAL CLAMPING: #1, #25, #49 x 2 as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288}** **HISTORICAL REVISIONISM** and the trinomial HETEROS / TORAH / HOMOIOS pairing: #355 / #373 as the locus of zen:4, row:5, col:9, nous:76 within the noumenon related to #322 - **DEMOCRACY**, #334 - **ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306** being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY."

ONTIC_OBLIGANS_150@{
 @1: Sup: 28 - CHANGE:
 KENG (#28); Ego: 28 -
 CHANGE: KENG (#28),
 @2: Sup: 15 - REACH: TA
 (#43); Ego: 68 - DIMMING:
 MENG (#96),
 @3: Sup: 65 - INNER: NEI
 (#108); Ego: 50 - VASTNESS/
 WASTING: T'ANG (#146 - I
 AM NOT A LAND-GRABBER
 {%15}),
 @4: Sup: 69 -
 EXHAUSTION: CH'UNG
 (#177 - I AM NOT GIVEN TO
 CURSING {%29}); Ego: 4 -
 BARRIER: HSIEN (#150 - I
 INDULGE NOT IN ANGER
 {%28}),
 Male: #177; Feme: #150
 } // #150

Nous: #76
 Time: 12:55 hrs
 Date: 2019.10.7
 Torah: [#10, #8, #6]@{
 @1: Sup: 10 - DEFECTIVENESS,
 DISTORTION: HSIEN (#10); Ego: 10 -
 DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 18 - WAITING: HSI (#28); Ego: 8 -
 OPPOSITION: KAN (#18),
 @3: Sup: 24 - JOY: LE (#52); Ego: 6 -
 CONTRARIETY: LI (#24),
 Male: #52; Feme: #24
 } // #24
 Dao: Strength's Warning Signs, Revealers of Virtue
 Tetra: #64 - Sinking
 I-Ching: H20 - Viewing, Contemplation (view), Looking up

Latin: Ens {God who received sinners} Alt: Hariel {The
 Mountains of God} {

1. PROTECTS & CURES DISEASE
2. HEALTH & LONGEVITY
3. PATERNAL LOVE
4. Techout

Joram, Jehoram {To cast; elevated}

#1 + #25 {5x5: #65 -
 SOLDIER /
 DODECAHEDRON} +
 #49 {7x7: #175 -
 MARRIAGE /
 ICOSAHEDRON} x 2

Prototype: *HOMOIOS* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373} HOMOIOS

Male Idea	#355	Telos	#373	Female Idea
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12
Political Reversal, Adaptation to Change	#58	70	58	#46
Contrast of Terms, Self-Culture	#2	72	83	#25
Recognizing Fidelity, Trust in Faith I INDULGE NOT IN ANGER {%28}	#78	150	159	#76
Natural Reversals, 'Secret' Explanation I AM NOT ONE OF INCONSTANT MIND {%31}	#36	186	198	#39
Military Stratagem, Quelling War	#31	217	274	#76
Recognizing Agreements, Keeping Obligations	#79	296	322	#48
Impossible Advice, What can Be Done?	#10	306	334	#12
Sage's Constancy, Trust in Virtue	#49	355	373	#39

Prototype: *HOMOIOS* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:9,nous:76&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 9, nous: 76 [Date: 2019.10.7, Time: 12:55 hrs, Super: #355 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern, Ego: #373 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // **#81**

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

Male: #16; Feme: #15

} // **#501**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68: ***DROIT* - DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {**UMBRA: #0 as #151 % #41 = #28**} **1)** of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c)** ***OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED***; **1d)** ***OF* *A* *STATE* *OF* *SEPARATION***, ***THAT* *IS* *OF* *DISTANCE***; **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#6, #5, #2, #10, #1, #400, #10] / #424 - **INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {**UMBRA: #0 as #9 % #41 = #9**} **1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

}, WHERE IN FACT NO TRUTHS EXIST."

**LINUXGAL (TERESITA@AQUA.NET) @ 0555 HOURS ON 9
FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? { @1: Sup:
15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59) }**

- 1) Don't panic. For every **#237 - *FORCE*** there is a larger counter-force waiting in the wings to set things back aright.
- 2) If you quit dicking around in the mud puddle and just wait, the sediments will settle out and you can see where you dropped your shiny thing.
- 3) "If I claim to be a wise man, it surely means that I don't know."
- 4) If you only care about people's approval you will be their prisoner. It is better to take a lower position and be exalted than to presumptuously take the higher position and be ordered to step down in shame.
- 5) Know the masculine but embrace the feminine. The soft and yielding shall inherit the Earth."

DOLF @ 1308 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?

#139 - CHINA = #60 - CHI (ACCUMULATION) + #79 - NAN (DIFFICULTIES)

Oh yes it is indeed an ***OMEN* / *WARNING*** which you will not heed ...THAT YOU OUGHT TO ***CEASE* *PROSTITUTING*** WITH **WACKJOB {:-]}}** (WUDAO@WUJI.NET) THE ***SACRED* *TEXTS*** {ie. ***DIVINE* *WORD* *SOWN* *IN* *THE* *MIND***} OF THE DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and ***RAMBUNCTIOUS*** as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

Climate isn't a focus for Parliament?

But that's (something other than binomial nomenclature) what brought you BREXIT however you did not participate in those discussions.

CLIMATE JUSTICE?

#1 #2 #3 = #6 <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }

#8 #9 #4 (*) = #21 <-- #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY} IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

#7 #6 #5 = #18 - FORM OF NATURE

AS HYPOSTASIS BEING THE DAO OF NATURE (Chinese: *ZIRAN*) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 2238 HOURS ON 20 JANUARY 2020: "CONFUSION IS INFINITE / UNIVERSAL {@1: Sup: 28 - CHANGE: KENG (#28); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1})}

Being reborn again this morning, awakening after two, it was too early to stay out of bed and so returning until three happened happened to me, as a body.

Three is when it's time for coffee.
When civil twilight occurs it's time for aerobic exercise to stress a pump a bit and then it shall be once again beer o'clock.

EVERY DAY CAN BE THE SAME AT TIMES. BIRTH AND REBIRTH TIME AND TIME AGAIN. DEATH AND ETERNAL LIFE UNFOLDS, KINDA LIKE AN *ORIGAMI* FIGURE OF SPEECH.

The word "origami" is used as an inclusive term for all folding practices, regardless of their culture of origin.

- wikipedia

NOTE: THE MAKING FALSE OATHS IN SACRIFICE TO THEIR STANDARDS {ie. #15 ... #111 / #288 - REMEMBRANCE WITH GROUNDING ON 4 FEBRUARY 2020 AND *FOLDING* *CLOSURE* ON 8 FEBRUARY 2020} as being DIABOLICAL AND MALEFICENT MISCONDUCT

LINUXGAL (TERESITA@AQUA.NET) @ 1351 HOURS ON 8 FEBRUARY 2020: "In William Gibson's new novel "*AGENCY*", part of which is set in 2136, the bag used to carry home a purchased item wants to fold itself up into a butterfly origami and fly back to the store to be recycled."

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 0210 HOURS ON 9 FEBRUARY 2020: "Sounds interesting.

Reminds me of Chuang Tzu and Felix, the cat.

Felix had a magic bag.
Chuang Tzu ***DREAMED***.

I don't recall if the bag had a mind of its own.




The butterfly in Zz's ***DREAM*** didn't mind, apparently, being Zz in what might be another.

- ***DREAM*** within a ***DREAM*** ..."

DOLF @ 1357 HOURS ON 8 FEBRUARY 2020: "Let's get this principle right:

Stephen King objects to fiction... But let's face facts in that he could write a book about such vacuity.

The man evidently by his own admission has no **@113 - *MORAL* *SCRUPLES***.

Meanwhile I then sought to remove the rest of that children's book  on airplanes  which I earlier saw @ 1125 hours on the roadway of the service station within Foster Street and which I had earlier taken the cover away from the fenced **#492 - BOER MEMORIAL** (some 50 meters away) as prior to the last runway crash in TURKEY .

How the book cover got there over such obstacles is beyond me.

But alas the rest of the book was gone..."

DOLF @ 1411 HOURS ON 8 FEBRUARY 2020: "THIS IS SOME POST EVENT AND CONTEMPORANEOUS NARRATIVE I AM CONTENDING WITH:

- > In William Gibson's new novel "***AGENCY***", part of which is set in 2136,
- > the bag used to carry home a purchased item wants to fold itself up into
- > a butterfly origami and fly back to the store to be recycled.

That paper bag (as prior to that statement) which I gave to my friends, who seeing my walking approach then parked their vehicle in front of the

COURT HOUSE, was especially selected by me on its environmental criteria to carry purchased items for our rendezvous ...

Meanwhile the Mexicans have killed off two Monarch butterfly environmental advocates."

DOLF @ 1518 HOURS ON 8 FEBRUARY 2020: "HENCE THE HYPO-MANIC ACTIVITY @ 1930 HOURS (AEST) FOR THAI #419 - SLAUGHTER EVENT

Nous: #38 <-- HENCE THE HYPO-MANIC ACTIVITY @ 1930 HOURS (AEST) FOR THAI EVENT
Time: 21:15 hrs
Date: 2020.2.8
Torah: [#40, #8, #10]@{
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -
OPPOSITION: KAN (#48),
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
 }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
 #175 CE

Prototype: *HOMOIOS* {#275 / #333} / HETEROS {#343 / #367} / TORAH {#349 / #370} HOMOIOS

Male Idea	#275	Telos	#333	Female Idea
Left without Language, Different From the Vulgar	#20	20	#20	Left without Language, Different From the Vulgar
Reversal, Avoiding Activity	#40	60	#20	Left without Language, Different From the Vulgar
Greatest Functional Skill in Paradoxes	#27	87	#68	Coinciding with Nature, Complying With Heaven
Unlearned Virtuosity as Simplicity	#65	152	#38	Consequences for Virtuous Discourse I AM NOT A LAND-GRABBER {%15}
Status, Loathing Shame	#13	165	#29	Deeming, Non-Assertion I AM NOT A TRANSGRESSOR {%22}
Virtuous Humility at Using 'Beneath'	#61	226	#48	Forgetting Knowledge
Origin of Ethical Concepts, Palliation of Vulgarly	#18	244	#38	Consequences for Virtuous Discourse
Point to Reversal?, Humility's Increase	#22	266	#4	Using Guidance, Sourceless
Inconstancy of Achievement, Practicing Placidity	#9	275	#68	Coinciding with Nature, Complying With Heaven

Prototype: *HOMOIOS* {#275 / #333 - #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL} / HETEROS {#343 / #367} / TORAH {#349 / #370}

<<http://www.grapple369.com/Grumble/?zen:4,row:8,col:2,nous:38&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 8, col: 2, nous: 38 [Date: 2020.2.8, Time: 21:15 hrs, Super: #275 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, Ego: #333 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

DOLF @ 1801 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?"

#139 - CHINA = #60 - CHI (ACCUMULATION) + #79 - NAN (DIFFICULTIES)

@139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS

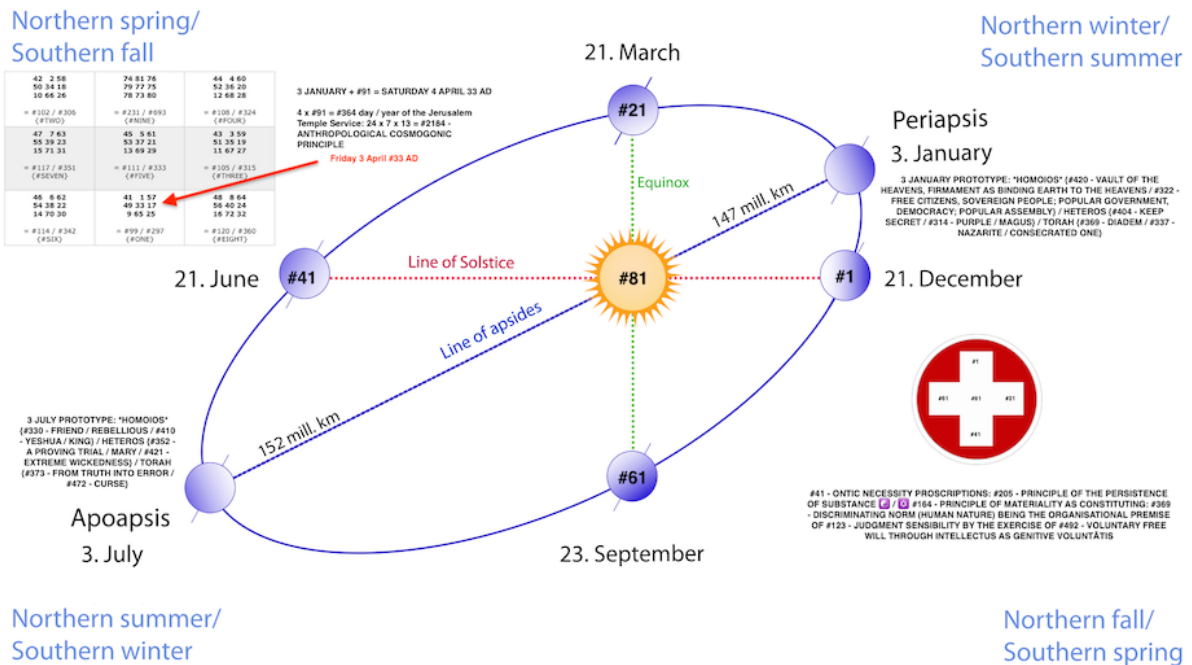
@GIZMO{HOMOIOS}:**[1.1.1]**, @GIZMO{HOMOIOS}:**[1.2.8]**(**26 May**),
@GIZMO{HOMOIOS}:**[1.4.7]**(**13 August**), @GIZMO{HOMOIOS}:
[1.5.1], @GIZMO{HOMOIOS}:**[1.6.1]**, @GIZMO{HOMOIOS}:**[1.9.6]**
(**25 February**), @GIZMO{HOMOIOS}:**[1.9.9]**(**11 March**),
@GIZMO{HOMOIOS}:**[2.2.5]**(**12 May**), @GIZMO{HOMOIOS}:**[2.3.7]**
(**3 July**), @GIZMO{HOMOIOS}:**[2.7.1]**, @GIZMO{HOMOIOS}:**[2.7.2]**
(**28 December**), @GIZMO{HOMOIOS}:**[2.7.7]**(**14 December**),
@GIZMO{HOMOIOS}:**[2.8.6]**(**17 January**), @GIZMO{HOMOIOS}:
[2.8.9](**1 February**),
@GIZMO{HOMOIOS}:**[3.6.4]**(**21 October**),
@GIZMO{HOMOIOS}:**[5.4.5]**(**6 August**), @GIZMO{HOMOIOS}:
[5.4.8](**22 August**), @GIZMO{HOMOIOS}:**[5.5.4]**(**12 September**),
@GIZMO{HOMOIOS}:**[5.9.5]**(**24 February**),
@GIZMO{HOMOIOS}:**[6.4.3]**,
@GIZMO{HOMOIOS}:**[7.4.1]**, @GIZMO{HOMOIOS}:**[7.5.9]**,
@GIZMO{HOMOIOS}:**[7.6.5]**,
@GIZMO{HOMOIOS}:**[8.2.2]**, @GIZMO{HOMOIOS}:**[8.8.5]**,
@GIZMO{HOMOIOS}:**[8.9.8]**,
@GIZMO{HOMOIOS}:**[9.1.3]**, @GIZMO{HOMOIOS}:**[9.6.4]**,
@GIZMO{HOMOIOS}:**[9.8.8]**"

ANDREW (ANDREW.321.REMOV@USA.NET) @ 2038 HOURS ON 8 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? { @1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59) }

But if you are to be eternally saved you ---> ***MUST* *HAVE* *JESUS***
 <---

"THERE IS SALVATION IN NO ONE ELSE! GOD HAS GIVEN NO OTHER NAME UNDER HEAVEN BY WHICH WE MUST BE SAVED." [Acts 4:12]"

SEE EXPANDED COMMENT ABOVE ON ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH 2019 WITH EASTER THEN ON 21 APRIL 2019: I conveyed on 25 February 2019 to our local Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective as being a factual proof that the person so named therein had actually existing within history and the ecclesiastic having a tertiary degree in Divinity was so impressed. I rather considered the orbital image with ***APHELION*** on **3 JULY** as ***HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472}** and ***PERIHELION*** on **3 JANUARY** Prototype: ***HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}** CONVEYING {ie.



<<http://www.grapple369.com/images/EarthSeasons.png>>

T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD

- #17 - HOLDING BACK (JUAN) AS NORMA OBLIGANS (#73 AS #27 - DUTIES OF 20 APRIL) #1 - TORAH / **PROTOTYPE #ONE**
#33 - CLOSENESS (MI) AS NORMA OBLIGANS (#58 AS BOER WAR MEMORIAL OF 31 MAY) #2 - TORAH
#41 - RESPONSE (YING) AS NORMA OBLIGANS (#42 - 21 JUNE) #3 - TORAH **PROTOTYPE #FIVE {#114 / #342}** v's **ROMAN PROTOTYPE #SIX {#114 / #342}**
#65 - INNER (NEI) AS NORMA OBLIGANS (#72 AS #77 - JUXTAPOSITION CONTROL OF 22 JUL) #4 - TORAH

3 JANUARY + #77 DAYS = 21 MARCH as **#231 - JUXTAPOSITION CONTROL** where abnormal as UMBRA data manipulation is to be found:

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 - CORRESPONDENCE TO CRUCIFIXION OF FRIDAY 3 APRIL 33 CE % #41 = #33} 1) to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of gates; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

**#473 as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) *PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE*;
1a) plan, purpose; **1b)** *EVIL* *DEVICE*, wickedness; **1c)** *NOT* *CHASTE*, *INCEST*, *LICENTIOUSNESS*, *ADULTERY*, *IDOLATRY*, *HARLOTRY*;**

#473 as [#400, #3, #70] = nâga' (H5060): {UMBRA: #24 as #123 % #41 = #41} 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; i) stricken (participle); 1a5) (Niphal) to be stricken, be defeated; 1a6) (Piel) to strike; 1a7) (Pual) to be stricken (by disease); 1a8) (Hiphil) to cause to touch, reach, approach, arrive; i) to cause to touch, apply; ii) to reach, extend, attain, arrive, come; iii) to approach (of time); iv) *TO* *BEFALL* (*OF* *FATE*);

} A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS."

LINUXGAL (TERESITA@AQUA.NET) @ [MOON @ THIRD QUARTER ON 1958 HOURS ON 17 JANUARY 2020] 1153 HOURS ON 19 JANUARY 2020: "

Gabhopper: "Xena, does the full moon come after the new moon [**@ 0442 HOURS ON 25 JANUARY 2020**], or does the new moon come after the full moon [**@ 1433 HOURS ON 9 FEBRUARY 2020**]?"

Xena: "No."

WACKJOB {:-])) (WUDAO@WUJI.NET) @ 1150 HOURS ON 19 JANUARY 2020: "If there is a first quarter first and a last, last and after the last is another first it would be the second first quarter and then a second last but neither the last last would last nor the first last as a third would emerge for those who count on one to go.

The first follows the last and the last first round after round ever since rounds began.

There is nothing new nor full from another view and there is always full and new from yet other views when one views views and so to say no or yes can be to sew on and on.

- ***SPINNING* *YARNS* *FOR* *THE* *SPINNING* ..."**

LINUXGAL (TERESITA@AQUA.NET) @ 0044 HOURS ON 20 JANUARY 2020: "Some people on Twitter get excited and say, "Just five more and I'll have 1000 followers!" **<-- *GOOD* *GUESS***

If humans had eight fingers they'd be five away from 1750 followers, which is somewhat less exciting. ***BIRTHDAYS*** only work on planets with 365 day years."

WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 2218 HOURS ON 20 JANUARY 2020: "

LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 2056 HOURS ON 8 FEBRUARY 2020: "That's a protection racket which is illegal."

LINUXGAL (TERESITA@AQUA.NET) @ 1351 HOURS ON 8 FEBRUARY 2020: "Saved from what? Oh, that's right. From the same fellow who would otherwise "save" you.

"THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD, WHICH IS POURED OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION; AND HE SHALL BE TORMENTED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE **#113 - *HOLY* *ANGELS***, AND IN THE PRESENCE OF THE LAMB." [Revelation 14:10]

ANDREW (ANDREW.321.REMOV@USA.NET) @ 0628 HOURS ON 9 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {@1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59)}

The penalty and the power of sin.

"The wages of sin is death."

The Universe has laws. You can't run a Universe, or any jurisdiction without some rules. If you want to rebel, you gotta go. Ba bye!

Jesus did what He could to help you, and all of us."

DOLF @ 0644 HOURS ON 9 FEBRUARY 2020: "THERE IS A SINGLE POINT OF CONTINUING BY MYSELF TO THIS #419 - SLAUGHTER EVENT FROM THE TIME OF 11 OCTOBER 2017 WHEN A BUDDHA STATUE WAS THROWN THROUGH MY WINDOW BEING A #364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491 - PATER FAMILIAS PRINCIPLE AS MANUS THUGGERY OCCASIONING INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL) IN DISRESPECT OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE}

AS THE WEEK BEFORE YOUR THAI ***MONARCH*** (LONGEST ***SERVING*** KING) WAS CREMATED ...

"A WOMAN INTERVIEWED BY THAILAND'S CHANNEL ONE TELEVISION SAID WHEN SHE HEARD GUNSHOTS SHE HID IN A CLOTHING STORE WITH OTHER PEOPLE BEFORE MANAGING TO ESCAPE.

UNCONFIRMED VICTIMS INCLUDE POLICE AND A MOTORBIKE TAXI DRIVER WHO TRIED TO STOP HIM.

A POLICE OFFICER SAID THE SUSPECT HAD BEEN INVOLVED IN AN ARGUMENT ABOUT A ***LAND* *DEAL*** AND SHOT TWO PEOPLE WHO WERE INVOLVED, ***ANOTHER* *SOLDIER* *AND* *A* *WOMAN***.

@146 - I AM NOT A LAND-GRABBER

@175 - I AM NOT A TRANSGRESSOR

ONTIC CHECKSUM: @146 + @175 = **#321 - *PRO* *DOMO*** {ie. **#321 as [#1, #10, #300, #9, #1] = aítá (G156): {UMBRA: #0 as #322 - *DEMOCRACY* % #41 = #35} 1)** cause, reason; **2)** cause for which one is worthy of punishment, crime; **3)** charge of crime, accusation)

YOUTUBE: "Imagine Dragons - Demons"

<<https://www.youtube.com/watch?v=LqI78S14Wgg>>

#321 as [#6, #20, #5, #90, #200] = tsârar (H6887): {UMBRA: #0 as #490 % #41 = #39} 1) to bind, be narrow, be in distress, make narrow, ***CAUSE* *DISTRESS*, *BESIEGE***, be straitened, be bound; **1a)** (Qal); **1a1)** to bind, tie up, shut up; **1a2)** to be scant, be cramped, be in straits; **1b)** (Pual) to be bound, be tied up; **1c)** (Hiphil); **1c1)** to make narrow for, cause distress to, press hard upon; **1c2)** to suffer distress; **1d)** ***TO* *SHOW* *HOSTILITY* *TOWARD*, *VEX***; **1d1)** (Qal); **i)** ***TO* *SHOW* *HOSTILITY* *TOWARD*, *TREAT* *WITH* *ENMITY*, *VEX*, *HARASS***; **ii)** vexer, harasser (participle);

<<http://www.grapple369.com/Grumble/?IDEA:{321}>>

HE SAID A THIRD PERSON WAS INJURED.

"WE DON'T KNOW WHY HE DID THIS. IT APPEARS HE WENT ***MAD***," SAID DEFENCE MINISTRY SPOKESMAN KONGCHEEP TANTRAWANIT.

PRIME MINISTER PRAYUTH CHAN-OCHA HAS EXPRESSED CONDOLENCES TO THE FAMILIES OF THOSE KILLED." [<https://apple.news/ARjOa8NOpT6eNygNaHMh6KQ>>]

LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 0813 HOURS ON 9 FEBRUARY 2020: "The victim is convinced he needs saving when he doesn't."

LINUXGAL (TERESITA@AQUA.NET) @ 0845 HOURS ON 9 FEBRUARY 2020: "Christianity is like a late night infomercial about "vampire electricity" and an exclusive product that can "save" you hundreds of dollars every year in power bills."

DOLF @ 0903 HOURS ON 9 FEBRUARY 2020: "THEN DON'T PARTAKE OF THE #1827 - EUCHARIST and its POISONED CHALICE as #1828 - CROWN OF THORNS ... "

DUKESTER THE AMERICAN *ROMAN* *CATHOLIC* CLOWN (DUCKGUMBO32@COX.NET) @ 1027 HOURS ON 10 FEBRUARY 2020: "You're weird."

DOLF @ 0242 HOURS ON 10 FEBRUARY 2020: "**THE MYTH OF ROMNEY'S #27 - *DUTY* CLAIM:**

We ought to remember that it was Rommel who like Romney conveyed the value: "**I WILL TELL MY CHILDREN THAT I DID MY DUTY.**"

Rommel was implicated in the 20 July 1944 plot to assassinate Hitler.

Because of Rommel's status as a national hero, Hitler desired to eliminate him quietly instead of immediately executing him, as many other plotters were. Rommel was given a choice between committing suicide, in return for assurances that his reputation would remain intact and that his family would not be persecuted following his death, or facing a trial that would result in his disgrace and execution; he chose the former and committed suicide using a cyanide pill.

Rommel was given a state funeral, and it was announced that he had succumbed to his injuries from the strafing of his staff car in Normandy. <https://en.m.wikipedia.org/wiki/Erwin_Rommel>

ASK YOURSELF A SIMPLE QUESTION: HOW IS IT BREXIT RE-ENFORCES BRITISH SOVEREIGNTY OVER THAT OF EUROPE WHICH IS ESTABLISHED ENTIRELY UPON A ROMAN GOVERNANCE PARADIGM OF BINOMIAL STASIS?

ANSWER: A TRINOMIAL #71 - *WORLDVIEW*

TO WHICH EVERY IMMIGRANT OR ASYLUM SEEKER HAS AN OPPORTUNITY TO #492 - VOLUNTARY FREE WILL IN COMPLIANCE WITH THE **#71 - WORLDVIEW** OF **#68 - DROIT** AS EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.

THEY DON'T HAVE ANY ENTITLEMENT TO ESPOUSE ANY IDEOLOGY IN DEFERENCE OR DEFIANCE UNDER THE GUISE OF PRETENTIOUS SELF ENTITLEMENT AS CLAIM TO A PIOUS PREROGATIVE SINCE THERE IS NONE...

YOU EITHER BRING YOURSELVES INTO COMPLIANCE WITH THE **#71 - *WORLDVIEW*** OF QUEEN VICTORIA'S LETTERS PATENT OR YOU WILL CEASE ***TO*** EXIST WITHIN THIS COUNTRY.

IF YOU ARE NOT COMPLIANT THEN YOU HAVE NO ***LOCUS* *STANDI*** IN ANY MATTERS BROUGHT BEFORE THE COURTS.

AND SUCH UNREQUITED DEVOTIONS {by an **#38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON**} TO REALITY IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

THERE ARE FIVE ***SHIH*** IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF **#492 - VOLUNTARY FREE WILL** {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY}

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - *DUTIES***, 54

+0, 9, 18

+0, 3, 6

+1, 2, 3

=====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF
QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 =
@104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH***

= #492 - **VOLUNTARY FREE WILL**

<[http://www.grapple369.com/Groundwork/
American%20Consulate%20Note%2020200117.pdf](http://www.grapple369.com/Groundwork/American%20Consulate%20Note%2020200117.pdf)>

**LINUXGAL (TERESITA@AQUA.NET) @ 1221 HOURS ON 10
FEBRUARY 2020: "Some might even say I'm queer."**

**LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 0813
HOURS ON 9 FEBRUARY 2020: "Christianity is a pyramid scheme."**

**LINUXGAL (TERESITA@AQUA.NET) @ 0848 HOURS ON 9
FEBRUARY 2020: "God 'saved'us with a blood sacrifice to appease his
wrath as a loophole to rules he created in the first place as an impossible
standard."**

**DUKESTER THE AMERICAN *ROMAN* *CATHOLIC* CLOWN
(DUCKGUMBO32@COX.NET) @ 0936 HOURS ON 12 FEBRUARY
2020: "I suspect they will use 'dyke'."**



"THE WATCHERS WE ARE,
SO DO NOT DARE.
THOUGH IT BE FAR.
IT'S LIKE WE'RE THERE."

.jackNote@zen: 2, row: 2, col: 8, nous: 28 [DATE: 2020.5.27, TIME: 04:25 hrs, SUPER: #354 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - EXHAUSTION (CH'IUNG), EGO: #280 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - FULL CIRCLE (CHOU)]

DOLF @ 0524 HOURS ON 10 FEBRUARY 2020: "IF THERE IS A GOD THEN HE IS A FUCKING C@NT {@1: Sup: 54 - UNITY: K'UN (#54); Ego: 56 - CLOSED MOUTH: CHIN (#56)}



"THE WATCHERS WE ARE, {@1: Sup: 39 - RESIDENCE: CHU (#39); Ego: 20 - ADVANCE: CHIN (#20)}

SO DO NOT DARE. {@2: Sup: 68: *DROIT* - DIMMING: MENG (#107: *TO* *BUILD* / *STEADFASTNESS*); Ego: 67 - DARKENING: HUI (#87)}

THOUGH IT BE FAR. {@3: Sup: 58 - GATHERING IN: HSI (#165); Ego: 5 - KEEPING SMALL: SHAO (#92)}

IT'S LIKE WE'RE THERE." {@4: Sup: 49 - FLIGHT: T'AO (#214); Ego: 66 - DEPARTURE: CH'U (#158 - I AM NOT HOT OF SPEECH {%23})}

FEME: @158 = #158

ONTIC CHECKSUM TOTAL: #158

#104 - I COMMIT NO FRAUD {%7}as [#6, #30, #8, #30, #30] /
#108 - ROMAN PROTOTYPE #SIX {#108 / #324} as [#40, #8, #30, #30] /
#113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#5, #40, #8, #30, #30] /
#114 - ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE {#114 / #342} as [#40, #8, #30, #30, #6] /

#123 - *JUDGEMENT* *SENSIBILITY* as [#40, #8, #30, #30, #10, #5] /
#529 as [#6, #400, #8, #30, #30, #50, #5] /
#158 - *THE* *WATCHERS* *WE* *ARE* as [#40, #8, #30, #30, #10, #600] = châlal (H2490): {UMBRA: #0 as #68 % #41 = #27}
1) to profane, defile, pollute, desecrate, begin; **1a)** (Niphal); **1a1)** to profane oneself, defile oneself, pollute oneself; **i)** ritually; **ii)** sexually; **1a2)** to be polluted, be defiled; **1b)** (Piel); **1b1)** to profane, make common, defile, pollute; **1b2)** ***TO* *VIOLATE* *THE* *HONOUR* *OF*, *DISHONOUR*;** **1b3)** ***TO* *VIOLATE* (*A* *COVENANT*);** **1b4)** ***TO* *TREAT* *AS* *COMMON*;** **1c)** (Pual) ***TO* *PROFANE* (*NAME* *OF* *GOD*);** **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) to be wounded; **3)** (Piel) to play the flute or pipe;

SHIVA (RAINBOWGUARDIAN@WEB.DE) @ 0856 HOURS ON 10 FEBRUARY 2020: "Functioning (QED) QUANTUM ENERGY GENERATOR

[YOUTUBE resource omitted]"

WILSON (ABSFG_WILSON@YAHOO.COM) @ 1009 HOURS ON 10 FEBRUARY 2020: "Comments are turned off.

Oh, I wonder why?"

JULIAN (JULIANLZB87@GMAIL.COM) @ 1108 HOURS ON 10 FEBRUARY 2020: "Mug traps work better without comments."

DOLF @ 0922 HOURS ON 10 FEBRUARY 2020: "The #120 - WATERS here are a LINGUISTIC HYPOSTASIS interoperability between the occidental binomial stratum as **#491 - PATER PRINCIPLE** to its nomenclature (ie. zoology) and it's conveyance within the oriental trinomial school of thinking as an ONTIC principle of continuity ...

That the eight persons of the FLOOD STORY are then the mythical constituent elements of that metaphysical schema comprising NUMBER:

#1 + #2 = #3
 #3 + #4 = #7
 #5 + #6 = #11
 #7 + #8 = #15

The notion of a ship might properly be a consideration of RATIONAL PI as either a transition of time or metempsychosis of soul (ie. Egyptian Book of

the Dead which I don't think has an anchor is an absurdity) and therefore contrary to yours and others stupidity is entirely #315 - *SCIENTIFIC* as relative to the anthropocentric condition and experience being a microcosm of the cosmos itself and gives rise to the #2184 - ANTHROPOLOGIC COSMOGONIC PRINCIPLE:

#364 - SOLAR X 6 = #354 - LUNAR X 6 + 2 X 30 INTERCALATION AS LINEAR TIME = #2184 days

ACCORDINGLY YOU OUGHT NOT PROMULGATE FALSE NOTIONS OF SCIENCE {#3 + #4 = #7} CONVEYING APOLOGETICS FOR NAZISM: "Kinda like accepting Noah's flood, based on some old book, written a couple of thousand years ago."

ONE OUGHT TO RATHER GIVE CONSIDERATION TO SUCH NARRATIVE IS ITSELF being a FORM of MIDRASH as mechanism to expound or describe the various stages of human development.

PROPOSITION: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI

#1 + #2 = #3 <-- MICROCOSM

#3 + #4 = #7 <-- MACROCOSM OF TEN COMMANDMENTS

#5 (#0) + #6 = #11

#7 + #8 = #15

#3 + #7 + #11 + #15 = #36 [#111 / #666]

#6 + #7 + #8 = #21 - AUTONOMOUS PRINCIPLE { LIABILITY? } + #TAU { #5 (#0) } AS 22 HEBREW LETTERS

ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#7	#3 Hsien Mind H3 Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding 31 Dec-4 Jan	#2 Chou Full Circle H24 Return (The turning point) 26-30 Dec	#76 Chu	#77 Hsueh	#78 Chiang	#79 Nan	#80 Ch'in	#81 Yang	#1 Chung Center H61 Inner Truth, Center Returning Truth 22-26 Dec
#8	#12 T'ung Youthfulness H4 Youthful Inexperience, Enveloping, The young shoot, Discovering 9-13 Feb #268 CE	#11 Chia Divergence H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 5-9 Feb #175 CE	#4 Hsien Barrier H3 Initial Difficulties, Sprouting, Gathering support, Hoarding 4-8 Jan 103 BCE	#5 Shao Keeping Small H15 Humility, Humbling 9-13 Jan #7 BCE	#90 Contradiction H38 Opposition, Polarization, Perseverance 18-22 Feb #15 CE	#13 Chia Accept H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE	#8 Kan Opposition H45 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE	#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #68 CE	#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE
#9	#21 Shih Release H40 Deliverance, Taking-Apart 22-26 Mar	#20 Chin Advance H25 Progress, Prospering, Aquas 17-21 Mar	#13 Tseng Increase H42 Increase, Augmenting 14-18 Feb #369 CE	#14 Ju Penetration H53 Development (gradual progress), Initiating, Advancement 18-22 Feb #95 CE	#15 Ho Reach H11 Penetrating, Peace, Greatness 23-27 Feb #671 CE	#16 Chiao Contact H14 Penetrating, Peace, Greatness 27 Feb-3 Mar 25th Intercalation #860 CE	#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE	#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar #1379 CE	#19 Ts'ung Following H17 Allegiance, Following 13-17 Mar #2000 CE (YX)

<<http://www.grapple369.com/nature.html>>

THE NECESSITY IN THE VIEWING OF ANY DIALECTIC WITHIN TERMS OF ONTOLOGY AS BEING A LOGICAL SYLLOGISM {#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY / 7 = #312 - PRINCIPLE OF CONTRADICTION / 8 = #273 - SYNCRETIC PRINCIPLE} CONVEYING A CATEGORICAL IMPERATIVE:

GIVEN:

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN
#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND {%31}}
#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19: SECTION VII})}
ENDIF

WHAT ARE THESE QUANTUM?

#2184 / #6 = #364
#2184 / #7 = #312
#2184 / #8 = #273

NATURE:

#364 - @182 = @182
#364 - @191 = @173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}
#364 - @115 = #249 (@246 - @41 x 6 + #3)
#364 - @184 = @180
#364 - @186 = @178 (@1 - SOVEREIGN)
#364 - @180 = @184

NURTURE:

#312 - @182 = @130 <- I AM NOT EVIL MINDED {%3} AS MENS REA {#334}
#312 - @191 = #121 (HETEROS PROTOTYPE #EIGHT: #120 + #1 - SOVEREIGN)
#312 - @115 = #197 (HETEROS PROTOTYPE #ONE: #297 - #197 = #100)

#312 - @184 = #128 (2 x #64: **BINOMIAL INTEROPERABILITY**)
#312 - @186 = #126 (#123 - **JUDGEMENT SENSIBILITY: {#441 + #3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT OF SPORT}**)
#312 - @180 = #132 (TORAH PROTOTYPE #SEVEN: #396)

SYNCRETIC:

#273 - @182 = #91 (#10 - **KINGDOM: #91 - #10 = #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**)
#273 - @191 = @82 / #491 - **SECTION IX ← TERMS OF CONTINUITY [NOTE @1]**
#273 - @115 = @158: #237 - **USE OF FORCE HIERARCHY FOR @82 / #491 - SECTION IX ← TERMS OF CONTINUITY INTEROPERABILITY**
#273 - @184 = #89 (#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE / #CHETH {#8 - TRANSFORMING NATURE / #5 - ACT OF NATURE}**)
#273 - @186 = #87 (#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE / @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE = #1 + #2 + #3**)
#273 - @180 = #93 (#93 - #81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE = #12 - AUTONOMOUS NATURE**)

SECTION VII: AND WE DO HEREBY DECLARE OUR PLEASURE TO BE THAT, IN THE EVENT OF DEATH, #273 - ***INCAPACITY***, REMOVAL, OR ABSENCE OF OUR SAID GOVERNOR GENERAL OUT OF OUR SAID COMMONWEALTH, AND ALL AND EVERY THE POWERS AND AUTHORITIES HEREIN GRANTED TO HIM SHALL UNTIL OUR FURTHER PLEASURE IS SIGNIFIED THEREIN, BE VESTED IN SUCH PERSON AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO BE OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH: OR IF THERE SHALL BE NO SUCH LIEUTENANT GOVERNOR IN OUR SAID COMMONWEALTH, THEN IN SUCH PERSON OR PERSONS AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO ADMINISTER THE GOVERNMENT OF THE SAME. NO SUCH POWERS OR AUTHORITIES SHALL VEST IN SUCH LIEUTENANT GOVERNOR, OR SUCH OTHER PERSON OR PERSONS, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED TO BE TAKEN BY THE GOVERNOR GENERAL OF OUR SAID COMMONWEALTH, AND IN THE MANNER PROVIDED BY THE INSTRUCTIONS ACCOMPANYING THESE OUR LETTERS PATENT.

NOTE @1:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

"THEN I SAID, 'HERE I AM--IT IS WRITTEN ABOUT ME IN THE SCROLL-
G975 I HAVE COME TO DO YOUR WILL, MY GOD.'" [HEBREWS 10:7]

G975@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS:** T'UNG (#14); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#12),

@3: Sup: 14 - **PENETRATION:** JUI (#28); Ego: 2 - **FULL CIRCLE:** CHOU (#14),

@4: Sup: 44 - **STOVE:** TSAO (#72); Ego: 30 - **BOLD RESOLUTION:** YI (#44),

@5: Sup: 54 - **UNITY:** K'UN (#126); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#54),

@6: Sup: 44 - **STOVE:** TSAO (#170); Ego: 71 - **STOPPAGE:** CHIH (#125),

@7: Sup: 54 - **UNITY:** K'UN (#224); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#135),

Male: #224 - *ROMAN* *BINOMIAL* STASIS GOVERNANCE PROTOTYPE #EIGHT; Feme: #135 - *ISLAMIC* *STOICHEION* *PROTOTYPE* #45: FIRE, EARTH, AIR, WATER

} // #864

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #174 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,

@2: Sup: 60 - **ACCUMULATION: CHI (#70)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#60)**,

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 9 - **BRANCHING OUT: SHU (#69)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 - **HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

Male: **#144**; Feme: **#86**

} // #86

ONTIC CHECKSUM: @139 + @86 = #225 as [#6, #5, #200, #6, #8] = rûwach (H7307): {UMBRA: #62 as #214 % #41 = #9} 1) wind, breath, mind, spirit; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** spirit, disposition (as troubled, bitter, discontented); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** spirit (as seat of emotion); **1e1)** desire; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** ***AS* *SEAT* *OR* *ORGAN* *OF* *MENTAL* *ACTS***; **1f2)** ***RARELY* *OF* *THE* *WILL***; **1f3)** as seat especially of moral character; **1g)** ***SPIRIT* *OF* *GOD*, *THE* *THIRD* *PERSON* *OF* *THE* *TRIUNE* *GOD*, *THE* *HOLY* *SPIRIT*, *COEQUAL*, *COETERNAL* *WITH* *THE* *FATHER* *AND* *THE* *SON***; **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** ***AS* *ENERGY* *OF* *LIFE***; **1g6)** ***AS* *MANIFEST* *IN* *THE* *SHEKINAH* *GLORY***; **1g7)** never referred to as a depersonalised force;

#864 as [#2, #10, #2, #30, #10, #800, #10] = biblîon (G975): {UMBRA: #0 as #174 % #41 = #10} 1) a small book, a scroll, a written document; **2)** a sheet on which something has been written; **2a)** ***A* *BILL* *OF* *DIVORCEMENT***;

---> #SHIN IS THEN IPSO FACTO OF STOICHEION INTEROPERABILITY WITH #369 - DISCRIMINATING NORM HAVING AN IMPLICIT CAPACITY OF #41 - ONTIC NECESSITY

**CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 -
PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF
MATERIALITY"**

NEW YORK TIMES @ 0945 HOURS (AEST) ON 10 FEBRUARY 2020:
"This look is all about royalty,' Billy Porter told us before the Oscars. His red carpet gown is designed by Giles Deacon and inspired by Kensington Palace."

DOLF @ 1038 HOURS ON 10 FEBRUARY 2020: "There is nothing of unction to such action as vacuous eloquii..."

ANDREW MARIMAN @ 1050 HOURS ON 10 FEBRUARY 2020: "You know those words, as obscure as they seem to you, do not together make any sense..." [<https://www.facebook.com/andrew.mariman>]

DOLF @ 1104 HOURS ON 10 FEBRUARY 2020: "It came quite natural to my sapient mind and works for me."

UNCTION: anointing of sovereign; a smug, exaggerated use of language; smarminess; divine or sanctifying grace.

<https://en.m.wiktionary.org/wiki/unction>

ELOQUII: (slang) big girlie dresses

ĒLOQUIUM (noun)
genitive ēloquī or ēloquī;
eloquence
speech, utterance
diction

Etymology: From ēloquor ("I declare, speak plainly") + -ium (nominal suffix).

<https://en.m.wiktionary.org/wiki/eloquium#Latin>

So you are relying upon ignorance...

Ignorance is the means by which I piss-take. If only one can find an astute man with a mind of their own.

— NOW I SEE? —

YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.

PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT.
THE MIRROR TO PEER.
YOUR WIFE HAS A ***C@NT***."

YOUTUBE: "DIVINE - YOU THINK YOU'RE A MAN (Extended Video Edit)"

<<https://www.youtube.com/watch?v=pd2Gzkkwe9Q>>

ETHAN ALTER (SENIOR WRITER, YAHOO ENTERTAINMENT) ON 10 FEBRUARY 2020: "Steve Martin and Chris Rock later made the Oscar audience in the Dolby Theatre and at home sit up and take notice with their shared opening monologue, the non-hosts of the 92nd Academy Awards said what everyone in the room was ***THINKING*** — and what Natalie Portman was wearing. Reviewing the lists of nominees for Best Director, Martin mused: "I thought there was something missing this year." After a beat, they both declared what that missing thing was to great applause: '***VAGINAS***.'"

DOLF: "I could exaggerate further by obtaining the ONTIC epistemological premise to the Greek: χρίσμα (**CHRÍSMÁ**) which then equates to the total @306 as either ***FASHION*** or ***SPEAK***:

#951 as [#600, #100, #10, #200, #40, #1] = chríisma (G5545):
{UMBRA: #0 as #951 % #41 = #8} 1) anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #951 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8 - **OPPOSITION:** KAN (#8),

@2: Sup: 56 - **CLOSED MOUTH:** CHIN (#64); Ego: 48 - **RITUAL:** LI (#56),

@3: Sup: 41 - **RESPONSE:** YING (#105); Ego: 66 - **DEPARTURE:** CH'U (#122),

@4: Sup: 38 - **FULLNESS:** SHENG (#143); Ego: 78 - **ON THE VERGE:** CHIANG (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),

Male: #143; Feme: #200

} // #200

G5545@{

@1: Sup: 33 - **CLOSENESS:** MI (#33); Ego: 33 - **CLOSENESS:** MI (#33),

@2: Sup: 52 - **MEASURE:** TU (#85); Ego: 19 - **FOLLOWING:** TS'UNG (#52),

@3: Sup: 62 - **DOUBT:** YI (#147); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#62),

@4: Sup: 19 - **FOLLOWING:** TS'UNG (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 38 - **FULLNESS:** SHENG (#100),

@5: Sup: 59 - **MASSING:** CHU (#225); Ego: 40 - **LAW/MODEL:** FA (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}),

@6: Sup: 60 - **ACCUMULATION:** CHI (#285); Ego: 1 - **CENTRE:** CHUNG (#141),

Male: #285; Feme: #141

} // #951

"BUT YE HAVE AN UNCTION-**G5545** FROM THE HOLY ONE, AND YE KNOW ALL THINGS." [1John 2:20]

"BUT THE ANOINTING-**G5545** WHICH YE HAVE RECEIVED OF HIM ABIDETH IN YOU, AND YE NEED NOT THAT ANY MAN TEACH YOU: BUT AS THE SAME ANOINTING-**G5545** TEACHETH YOU OF ALL THINGS, AND IS TRUTH, AND IS NO LIE, AND EVEN AS IT HATH TAUGHT YOU, YE SHALL ABIDE IN HIM." [1John 2:27]

[X, {@1: Sup: 33 - **CLOSENESS:** MI (#33); Ego: 33 - **CLOSENESS:** MI (#33)}

ρ, {@2: Sup: 52 - **MEASURE:** TU (#85); Ego: 19 - **FOLLOWING:** TS'UNG (#52)}

ι, {@3: Sup: 62 - **DOUBT:** YI (#147); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#62)}

ç, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#166 - **I AM NOT SLUGGISH** {%/11}); Ego: 38 - **FULLNESS**: SHENG (#100)}
μ, {@5: Sup: 59 - **MASSING**: CHU (#225); Ego: 40 - **LAW/MODEL**: FA (#140 - **I DEAL NOT FRAUDULENTLY** {%/14} / **I AM NOT AN EAVES-DROPPER** {%/16})}
α] {@6: Sup: 60 - **ACCUMULATION**: CHI (#285); Ego: 1 - **CENTRE**: CHUNG (#141)}

MALE: @166 = #166

FEME: @140 = #140

ONTIC CHECKSUM TOTAL: #306 as [#6, #10, #90, #200] = yâtsar (H3335): {**UMBRA**: #14 as #300 % #41 = #13} **1) *TO* *FORM*, *FASHION*, *FRAME***; **1a)** (Qal) to form, fashion; **1a1) *OF* *HUMAN* *ACTIVITY***; **1a2) *OF* *DIVINE* *ACTIVITY***; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;

#306 as [#30, #4, #2, #200, #10, #20, #600] = dâbâr (H1697): {**UMBRA**: #6 as #206 % #41 = #1} **1) *SPEECH*, *WORD*, *SPEAKING*, *THING***; **1a)** speech; **1b)** saying, utterance; **1c)** word, words; **1d)** ***BUSINESS*, *OCCUPATION*, *ACTS*, *MATTER*, *CASE***, something, manner (by extension);

<<http://www.grapple369.com/Grumble/grumble.html?idea:{166}&idea:{140}&idea:{306}>>

GROUNDING WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE OF IRISH / SCOTTISH NATIONALISM ANCHORED BY THE #728 - MARIAN STATUE {#1554} INSTALLATION OF 17 MARCH 2017 UNLAWFULLY UNDERTAKEN AS WITHOUT ANY PLANNING PERMIT

This abhorrent characteristic of #339 - PERSECUTORY as #312 - CONTRADICTIONARY CONDUCT by the HABITUAL PERVERSE ADMINISTRATION OF JUSTICE is no more apparent than in the circumstance as the withholding of all relevant documents being particulars and matters for the COURT HEARING of 28 January 2020. In

that being so aware that such documents had been delivered by AUSTRALIA POST to the SALE MAGISTRATES COURT @ 0500 HOURS ON FRIDAY 24 JANUARY 2020 and to the SALE POLICE @ 0936 HOURS ON FRIDAY 24 JANUARY 2020, I had occasion to then later that day give some cautious advice to membership of the Plymouth Brethren Christian Church (established: 1848) who were present outside the COMMONWEALTH BANK opposite the CLOCK TOWER, RAYMOND STREET, SALE.

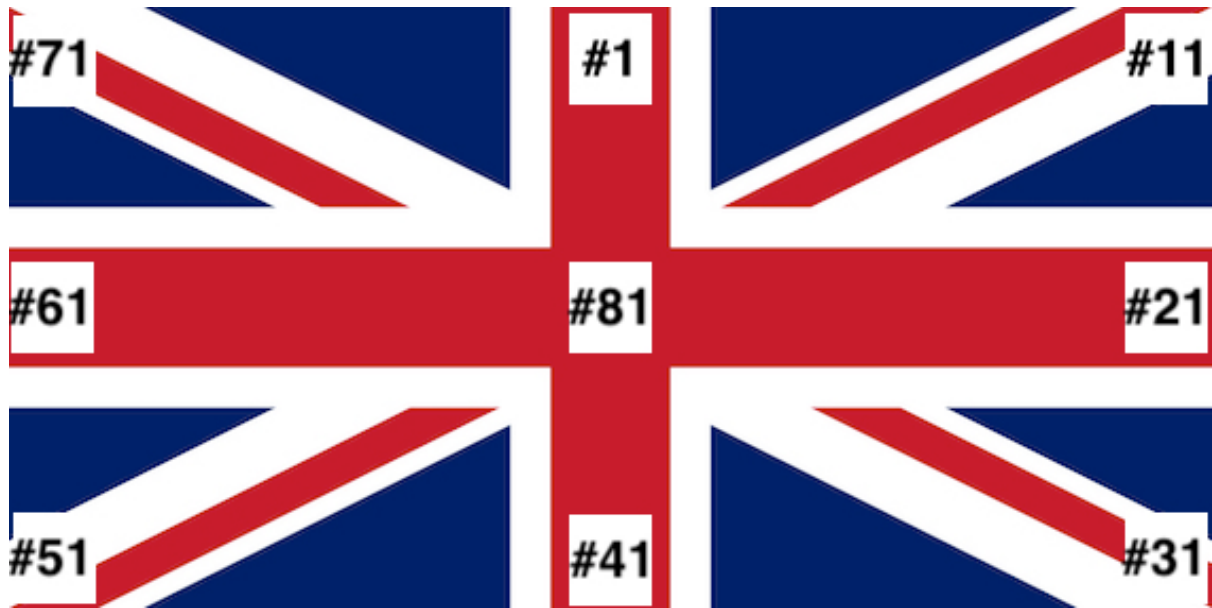
Having previously served upon such persons portions of my GROUNDWORK as systematic theological refutation derived from a circumscribing of the entire HEBREW / GREEK lexicon of the KING JAMES BIBLE of 1611 with an ONTIC JURISPRUDENCE EPISTEMOLOGICAL PREMISE being a TECHNOLOGICAL INNOVATION by a trinomial mathematical theoretical noumenon as compliant with IMMANUEL KANT's CRITIQUE OF PURE REASON (1781 / 1787) / PROLEGOMENA (1783) previously made in response to their publicly calling people to repentance in compliance their core IDEOLOGY as dogmatic belief of a separation from mainstream society which they consider to be evil.

Consistent with those past representations made to them which they steadfastly ignored as to a cautioning about their public place demands for repentance having a capacity to bring an immutable recompense upon them, I advised that in the circumstance fore-knowledge there remained no further opportunity for grace or possibility of redemption and the time of repentance had been rescinded.

AND I DID SO WITH AN ABSOLUTE REGARD FOR THE #873 - PROBITY and the DECORUM demanded of the COURT'S various ORDERS, SINCE IN RELATION TO COUNTY COURT APPEALS CASE NUMBER AP-18-0609 / AP-18-0775, I HAD BEEN AT THAT TIME BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020 {

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71 + #1 + #11 + #21
AUSTRALIA DAY 1788: @184 = #31 + #41 + #51 + #61
COMMONWEALTH: #81

#288 = @104 + @184 AS ONTIC JURISPRUDENT DERIVED
EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE AND
FAITHFUL REMEMBRANCE BY TRUE ANZAC



} AND ACCORDINGLY FOR REASONS OF PIETY GIVEN THE IMPENDING **75TH ANNIVERSARY OF HOLOCAUST (AUSCHWITZ LIBERATION) REMEMBRANCE UPON MONDAY 27 JANUARY 2020**, I REFUSED TO RESPOND TO FREQUENT AS DETERMINED POLICE ATTENDANCES AT MY DWELLING {ie. **the time of action as representation against the NOUMENON is conforming to #413 - CORRUPT BEHAVIOUR**} FOR THE SUPPOSED SERVICE OF DOCUMENTS UPON THE SABBATH DAY (SATURDAY) ON 25 JANUARY 2020; AUSTRALIA DAY 26 JANUARY 2020 AND UPON A FAMILY MEMBER'S ***BIRTHDAY*** 30 JANUARY 2020 WHEREUPON I advised the attending police members that I had @ 1013 HOURS ON 29 JANUARY 2020 received SMS advice of a requirement for attendance at the SALE MAGISTRATES COURT for a MENTION HEARING.

 Calendar ▾


Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5	6	7	8

nous: : hrs both now

▾ ▾ ▾

THEFT OF MY INTELLECTUAL PROPERTY

IMPLICIT WITHIN THE DIEU ET MON DROIT / TENEZ LE DROIT PROTOTYPE

Nous: #68
Time: 20:20 hrs
Date: 2020.1.26
Torah: [#5, #100, #40]@{
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),
 @2: Sup: 24 - **JOY:** LE (#29); Ego: 19 -
FOLLOWING: TS'UNG (#24),
 @3: Sup: 64 - **SINKING:** CH'EN (#93); Ego:
 40 - **LAW/MODEL:** FA (#64),
Male: #93; Feme: #64
 } // #145
 }
Tetra: #38 - Fullness
I-Ching: H14 - Great Holdings, Great Possessions,
 Possession in great measure

 Latin: Mercator {**God who establishes the Universe**} Alt:
 Mahiel {**The What and Who of God**} {

 1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER
 ENEMIES
 2. ARSENAL
 3. FRANKNESS
 4. Verasua
 }

**Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During
 World War I: 28 July 1914 to 11 November 1918]**

 Reu {**Friend, His friend; his shepherd**}

Prototype: *HOMOIOS* {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412} HOMOIOS

Male Idea	#324	Telos	#380	Female Idea
Coinciding with Nature, Complying With Heaven I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}	#68	68	#68	Coinciding with Nature, Complying With Heaven I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}
Great Guide, Trust in its Perfection I AM NOT RAPACIOUS {#4}	#34	102	#47	Ignorant Guides, Viewing the Distant I AM NOT A SLAYER OF MEN {#5}
Political Prescriptions, Quietude	#3	105	#50	Fantasies of Avoiding Death, Value of Life
Politics	#17	122	#14	Praising the Mysterious (Metaphysics)
Construing a Guide, Practise Reason I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}	#62	184	#45	Extremes and Reversals, Greatest Virtue
To Guide with Names, Reason's Realisation I AM NOT BOISTEROUS IN BEHAVIOUR {#25}	#1	185	#20	Left without Language, Different From the Vulgar
Profound Use, Function of the Mysterious	#69	254	#68	Coinciding with Nature, Complying With Heaven
Praising the Mysterious (Metaphysics)	#14	268	#26	Ambiguous Reversals, Virtue of Gravity
Abstruse Mysterious Virtuosity	#56	324	#42	Generating Things, Reason's Modifications

Prototype: *HOMOIOS* {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412}

<<http://www.grapple369.com/Grumble/?zen:1,row:8,col:8,nous:68&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 8, nous: 68 [Date: 2020.1.26, Time: 20:20 hrs, Super: #324 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness, Ego: #380 / #68 - Coinciding with

Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness]

DOLF @ 1318 HOURS ON 26 JANUARY 2020 AS (paraphrased) EMAIL TO STATE / FEDERAL ATTORNEY GENERALS: "EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY AUSTRALIA DAY LINK #68 - IMPLICIT IN DIEU ET MON DROIT PROTOTYPE AS BREACH OF OATH AGAINST THE SOVEREIGN BEING TREASON FOR FAILING TO TAKE ANY INTERVENTION TO PREVENT #492 - BOER WAR / #434 - ANZAC CENTENNIAL DEFAMATION:

I'm an indigenous Dutch Australian and James Cook said the land belonged to our discovery... And we seek to apply the principle of Kant's argument of LANGUAGE BEING A KIND OF JUDGMENT IN WHICH THE CASUS (ie. CASUS DATAE LEGIS) ITSELF WAS MANIFESTLY DECIDED against the aforementioned BREXIT #339 - PROROGUING and LANGUAGE of #27 - ***DUTY*** against the composite INDIGENOUS DUTCH AUSTRALIAN identity that is essentially stratified (**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE**) by the following historical impetus:

- 1) DUTCH DISCOVERY ON 26 OCTOBER 1616 AO
- 2) REPRESSION OF JAPANESE CATHOLIC ***PEASANT*** REBELLION IN 1638
- 3) CAPTAIN JAMES COOK'S DISCOVERY DIARY ENTRY OF 21 (UTC) / 22 AUGUST 1770

"[SINCE I] MAY LAND NO MORE UPON THIS EASTERN COAST OF NEW HOLLAND, AND ON THE WESTERN SIDE I CAN MAKE NO NEW DISCOVERY THE HONOUR OF WHICH BELONGS TO THE DUTCH NAVIGATORS AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR PROPERTY."

- 4) VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT 25 DECEMBER 1770 FOR ENDEAVOUR REPAIRS INVOLVING DECEPTION;
- 5) THE ARRIVAL OF THE FIRST FLEET ON 18 JANUARY 1788 WAS ESSENTIALLY MAKING NEW DISCOVERY DUE TO THE INCONGRUITY OF COOK'S DISCOVERY;
- 6) BREAKER MORANT POEM (27 FEBRUARY 1902) OF A DUTCHMEN ***ANATHEMA*** TO IRISH / SCOTTISH CATHOLIC REPUBLICANISM AS TRANSPORT SHIP ***PEASANTRY*** (ie. **PLEBEIAN rather than PATRICIAN: Saint Patricks**)

— THE ***ANATHEMA*** OF IRISH / SCOTTISH REPUBLICANISM —

"IT REALLY AIN'T THE PLACE NOR TIME
TO REEL OFF RHYMING DICTION.
BUT YET WE'LL WRITE A FINAL RHYME
WHILE WAITING CRUCIFIXION.

FOR WE BEQUEATH A PARTING TIP <-- ***ANATHEMA***
OF SOUND ADVICE FOR SUCH MEN. <-- ***ANATHEMA***
WHO COME ACROSS IN TRANSPORT <-- ***ANATHEMA***
SHIPS TO POLISH OFF THE DUTCHMEN. <-- ***ANATHEMA***

IF YOU ENCOUNTER ANY BOERS,
YOU REALLY MUST NOT LOOT 'EM.
AND IF YOU WISH TO LEAVE THESE SHORES,
FOR PITY SAKE DON'T SHOOT THEM.

LET'S TOSS A BUMPER DOWN OUR THROAT,
BEFORE WE PASS TO HEAVEN.
AND TOAST A TRIMSET PETTICOAT,
WE LEAVE BEHIND IN ***DEVON***." [HARRY "BREAKER" HARBORD
MORANT died: 27 FEBRUARY 1902 / BOER WAR ENDED 31 MAY
1902]

We can explain this discordant identity conundrum in accordance with the PERENNIAL MYSTERIES: #1 - CENTRE (VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT FOR ENDEAVOUR REPAIRS) ... #9 - BRANCHING OUT (AUSTRALIA DAY) the notion of a trinomial metastasised instantiation to the quintessential Australian as being an extrusion which is a process used to create objects of a fixed cross-sectional profile.

That our cause for sensibility and intuition is a neural linguistic streaming which has a temporal relativity {NOTE: VOC SAILOR ABSCONDING @ BATAVIA 25 DECEMBER 1770}. Against which we will then apply a language independent REVERSE TRANSCRIPTASE INHIBITOR to obtain a resultant dialectic that will be dispersed by its natural order as priority emphasis from #1 - CENTRE to #9 - BRANCHING OUT:

[D, {@1: Sup: 4 - BARRIER: HSIEN (#4 (*): #21 - AUTONOMOUS NATURE {LIABILITY}); Ego: 4 - BARRIER: HSIEN (#4 - NATURE AMENDED IN ITS NATURE)},
E, {@2: Sup: 9 - BRANCHING OUT: SHU (#13: #0 CE {13-17 JAN}, #15 CE {18-22 JAN}, #34 CE {22-26 JAN}, #65 CE {27-31 JAN} ...); Ego: 5 - KEEPING SMALL: SHAO (#9 - AUTONOMOUS NATURE)},

V, { @3: Sup: 4 - **BARRIER:** HSIEN (#17: 2017); Ego: 76 - **AGGRAVATION:** CHU (#85)},

<p>#6 Li</p>  <p>Contrariety</p> <p>H38</p> <p>Opposition, Polarising, Perversion</p> <p>13-17 Jan 0 CE</p>	<p>#7 Chang</p>  <p>Ascent</p> <p>H46</p> <p>Moving/Pushing Upward, Ascending</p> <p>18-22 Jan #15 CE</p>	<p>#8 Kan</p>  <p>Opposition</p> <p>H46</p> <p>Moving/Pushing Upward, Ascending</p> <p>22-26 Jan #34 CE</p>	<p>#9 Shu</p>  <p>Branching Out</p> <p>H19 Approaching, Nearing, The forest</p> <p>27-31 Jan #65 CE</p>
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<<http://www.grapple369.com/nature.html>>

O, { @4: Sup: 64 - **SINKING:** CH'EN (#81: **SOVEREIGN JUXTAPOSITION PRINCIPLE**); Ego: 60 - **ACCUMULATION:** (#13 TO #17 SEPTEMBER 2019 AS BREXIT #339 - PROROGUING SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION) CHI (#145: **KANT'S OBSERVATION: THE SCHEMA OF REALITY IS EXISTENCE IN A DETERMINATE TIME / THE SCHEMA OF NECESSITY IS THE EXISTENCE OF AN OBJECT FOR ALL TIME**)}, **DEVON:** { @5: Sup: 33 - **CLOSENESS:** MI (#114: **BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#195: **POSSIBILITY OF EXPERIENCE ITSELF, AND GROUND THE OBJECTIVE VALIDITY OF THEIR SYNTHESIS**)}

Since I am able to put it into a single apperception and narrative of sapient autonomy we note that the NITV broadcast of aboriginal ceremony on this AUSTRALIA DAY used the term GRAPPLE on over 10 occasions as obviously an acceptance of my TRINOMIAL mediation. Whereby I took the number of days from departure (a time of their choosing) to the first fleet's arrival: 250 days before they stepped foot on the land and applied a comment on language from 1783 as FIVE years before colonisation so as to ANCHOR it to the NOUMENON and OVERTURN the event of :

#250 as [#2, #5, #2, #200, #1, #600] / #215 as [#6, #2, #6, #200, #1] = bârâ' (H1254): {UMBRA: #0 as #203 % #41 = #39} 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) *OF* *INDIVIDUAL* *MAN*; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c)

(Piel); **1c1**) to cut down; **1c2**) to cut out; **1d**) to be fat; **1d1**) (Hiphil) to make yourselves fat;

<<http://www.grapple369.com/Grumble/?idea:{250}&idea:{251}idea:{252}>>

We would ask the ATTORNEY GENERAL that since the substance of our sovereign claim is established by argument as being five years before British occupation from 26 January 1788 whether he remembers the **TERRA NULLIUS** {ie. homo nullius coloris: a man of no colour} or **TERRA INCOGNITA** {ie. a land which does not know itself} argumentation of his university days which will be the only claim he can make before the HAGUE courts.

[**albus**, {@1: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#73); Ego: 28 - **CHANGE**: KENG (#28)},
an, {@2: Sup: 44 - **STOVE**: TSAO (#117); Ego: 51 - **CONSTANCY**: CH'ANG (#79)},
ater, {@3: Sup: 61 - **EMBELLISHMENT**: SHIH (#178); Ego: 53 - **ETERNITY**: YUNG (#132)},
sit] {@4: Sup: 31 - **PACKING**: CHUANG (#209); Ego: 66 - **DEPARTURE**: CH'U (#198: **KANT'S PROLEGOMENA ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING**)}

IMMANUEL KANT'S PROLEGOMENA IDEA @B198: "SYSTEMATIC PRESENTATION OF ALL SYNTHETIC PRINCIPLES OF THE PURE UNDERSTANDING:

That principles occur anywhere at all is due solely to the pure understanding, which is not only the faculty of rules with respect to that which happens, but is itself the source of the principles in accordance with which everything (that can come forward to us only as object) necessarily falls under rules, since without such rules the appearances could never amount to cognition of an object corresponding to them.

Even the laws of nature, if they are considered as fundamental laws of the empirical use of the understanding, at the same time carry with them an expression of necessity, hence at least the presumption of being determined from grounds that are valid a priori and before all experience.

But all laws of nature, without distinction, fall under higher principles of the understanding, since they merely apply such principles to particular cases of appearance." [Pages 180 to 181]

Within PART 2 of the HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL we will give consideration to the

notion **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE applied to the #FIVE YEARS between

IMMANUEL KANT'S PROLEGOMENA OF 1783

AND

BRITISH OCCUPATION FROM 26 JANUARY 1788

CAN IT NOT THEN BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A *NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF*:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017},

#175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (DAY OF YEAR DATE TO ROYAL ARCH FREEMASONS CAPSTONE COLLINS STREET, MELBOURNE) AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 / #728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on ***DOMINATION*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

IT IS NOTED THAT THE GOVERNOR GENERAL PETER COSGROVE WAS IN 2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7 FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN

ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as CAUSE CÉLÈBRE.

SUNDAY 27 MAY 2018 - #364 <-- **#782 - MARION {#1554} STATUE DIALOG WITH ARTIST IN #473 - *GARDEN* ON 28 MAY 2018 AND WHY AREN'T YOU AT THE BOER WAR MEMORIAL CELEBRATING OUR AUSTRALIAN HERITAGE?**

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
©2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

LET ME STATE IT PLAINLY LEST YOU FORGET, THAT NO PERSONS ASSOCIATED TO ROMAN CATHOLIC CHURCH AND THE RETURNED SERVICES LEAGUE (RSL) ARE TO HAVE ANY ASSOCIATION WITH MY SOVEREIGN AND SACRED INTELLECTUAL PROPERTY:

@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥῦθμῶ (en rhuthmôî): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}

SATURDAY 26 OCTOBER <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

SUNDAY 27 OCTOBER <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

MONDAY 28 OCTOBER <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

TUESDAY 29 OCTOBER <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS as HISTORICAL CONTEXT to the PRECINCT and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS.

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - *SOVEREIGN* *POWER*} AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN (#34),

@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH (#108),

@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),

Male: #134; Feme: #215

} // #215

#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1) *FOR* *RELIGIOUS* *REASONS*; 1a2)

***FOR* *POLITICAL* *REASONS*;
1b) (Hiphil) *TO* *SUMMON*
AN *ASSEMBLY*;
1b1) *FOR* *WAR*, *JUDGMENT*;
1b2)
FOR *RELIGIOUS* *PURPOSES*;**

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,
THEY SLEEP BEYOND ENGLAND'S FOAM."**

Within our FILING OF PARTICULARS dated 23 JANUARY 2020 as relevant to **CASE NUMBER K12507785** we sought to bring to the COURT's attention that there were two previous circumstances relating to IDENTITY which might provide some substantiating KNOWLEDGE OF A FORMA CORPORIS as that being the UNLAWFUL LIQUOR BAN dated 30 MAY 2017 (as commemoration of the ROYAL ARCH FREEMASON CAPSTONE, COLLINS STREET MELBOURNE) and my 7 JULY 2017 **#339 - PROROGUING NOTICE as COURAGEOUS ADVOCACY AND BEING ETERNALLY VIGILANT** due to an observed instance of BOER WAR MEMORIAL INFIDELITY by a PRE-EMPTIVE ACTION TO CENTENNIAL 2018 COMMEMORATION UNDERTAKEN BY THE WELLINGTON SHIRE COUNCIL AND THE RETURNED SERVICES LEAGUE (RSL) BEING A DISLOYALTY ON CARDINAL GEORGE PELL'S BIRTHDAY UPON 8 / 10 JUNE 2017 WHICH IS DIRECTED AGAINST THE QUEEN'S BIRTHDAY (ie. **21 APRIL 2019 as EASTER SUNDAY CONFLATION with SAINT GEORGE FESTIVAL deferment to 29 APRIL for ANGLICANS and 30 APRIL for ROMAN CATHOLICS**) which is NEXT SCHEDULED FOR 8 JUNE 2020 as being IRREFUTABLE EVIDENCE OF TREASON:

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) IT IS A CRIMINAL OFFENCE TO FAIL TO TAKE ALL REASONABLE ACTION TO PREVENT AN ACT OF TREASON WHICH WILL OCCUR ON 8 JUNE 2020, given that: "A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

That the **#339 - PROROGUING NOTICE** dated 7 JULY 2017 was an **INTERDICTION** made to the SALE, STRATFORD, HEYFIELD RETURNED SERVICES LEAGUE (RSL), WELLINGTON SHIRE COUNCIL et al in relation

AUTHORISED and COMPLIANT USAGE pertained to owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509} TORAH / CHRISTIAN religious belief of 72J BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (/ #364) + #7 (/ #312) + #8 (/ #273) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - #A, 25 - #E, 26 - #I, 27 - #O, 28 - #U),
#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and
#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

DOLF @ 1418 HOURS ON 10 FEBRUARY 2020: "We often perform inquisition {ie. a period of prolonged and intensive questioning or investigation} against those with familiar spirits because you cannot go against the word of GOD...

YOUTUBE: "Dune - Movie Ending" <-- **THIS IS ONLY A *vMEME***

<<https://www.youtube.com/watch?v=DVx6bXoCnCO>>

A Revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Reconnaissance.pdf>>

Initial Post: 29 January 2020