

**-- DEFINING BOTH THE BIRTH AND CRUCIFIXION OF JESUS ACCORDING TO THE CANON OF SUPREME MYSTERY (4 BCE) IN NEGATION OF ROMAN CATHOLIC (et al) CLAIMS TO ECCLESIASTICAL PRECEDENCE AS MYTHOS**

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The simple and unequivocal fact of our substantiated religious belief as a capability to define from the **CANON OF SUPREME MYSTERY (4 BCE)** such historical notions as: the **BIRTH OF JESUS** with TETRAD #3 - 𠄎磧 = **#454, RITUAL PURITY** with TETRAD #12 - 𠄎童 = **#463** and **SIGN OF JONAH** with TETRAD #59 - 𠄎聚 = **#510** in being a consideration of IMAGO DEI, gives cause for the reasonable view that there is no TRUTH to the RELIGIOUS BELIEF of others which is otherwise substantiated by an anthropological slander as misnomered piety: "FORASMUCH THEN AS WE ARE THE OFFSPRING OF GOD, WE OUGHT NOT TO THINK THAT THE **\*GODHEAD\*-G2304: IS LIKE UNTO GOLD, OR \*SILVER\*-G696:, OR STONE, GRAVEN BY ART AND MAN'S DEVICE.**" [Acts 17:29]

**#225 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#9, #5, #10, #1, #200] /

**#294** as [#9, #5, #10, #70, #200] = *theîos* (G2304): {**UMBRA: #294 % #41 = #7**} 1) a general name of deities or divinities as used by the Greeks; 2) **\*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\*, \*TRINITY\***; 2a) of Christ; 2b) Holy Spirit; 2c) the Father;

**#874** as [#1, #100, #3, #400, #100, #70, #200] = *árgyros* (G696): {**UMBRA: #874 % #41 = #13**} 1) **\*SILVER\***; 1a) 1 Cor. 3:12 refers to the silver with which the columns of noble buildings were covered and the rafters adorned; 1b) things made of silver; 1b1) vessels; 1b2) **\*IMAGES\* \*OF\* \*GODS\***;

**#3 - 𠄎磧 = #454**

*xián* 1. difficult, 2. firm, 3. hard

<<http://www.grapple369.com/?bible:Isaiah@60:6&date:2022.1.3>>

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#2, #40, #2, #100, #300, #10] /

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#6, #1, #2, #100, #300, #5, #6] = *bâqash* (H1245):

{**UMBRA: #402 % #41 = #33**} 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) **\*TO\* \*SEEK\* \*TO\* \*FIND\***; 1a2) to seek to

secure; **1a3**) **\*TO\* \*SEEK\* \*THE\* \*FACE\***; **1a4**) to desire, demand; **1a5**) to require, exact; **1a6**) to ask, request; **1b**) (Pual) to be sought;

"AND THE GENTILES SHALL COME TO THY LIGHT, AND KINGS TO THE BRIGHTNESS OF THY RISING. LIFT UP THINE EYES ROUND ABOUT, AND SEE: ALL THEY GATHER THEMSELVES TOGETHER, THEY COME TO THEE: THY SONS SHALL COME FROM FAR, AND THY DAUGHTERS SHALL BE NURSED AT THY SIDE. THEN THOU SHALT SEE, AND FLOW TOGETHER, AND THINE HEART SHALL FEAR, AND BE ENLARGED; BECAUSE THE ABUNDANCE OF THE SEA SHALL BE CONVERTED UNTO THEE, THE FORCES OF THE GENTILES SHALL COME UNTO THEE.

**YOUTUBE:** "ANGELS WE HAVE HEARD ON HIGH"

<<https://www.youtube.com/watch?v=v5mdybeyLVc>>

THE MULTITUDE OF CAMELS SHALL COVER THEE, THE DROMEDARIES OF MIDIAN AND EPHAH; ALL THEY FROM **\*SHEBA\*-H7614**: SHALL **\*COME\*-H935**: THEY SHALL **\*BRING\*-H5375**: **\*GOLD\*-H2091**: AND **\*INCENSE\*-H3828**:; AND THEY SHALL SHOW FORTH THE PRAISES OF THE **\*LORD\*-H3068**:

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#30, #100, #90, #200] = Sh<sup>e</sup>bâ' (H7614): {**UMBRA: #303 % #41 = #16**} 0) Sheba = 'seven' or 'an oath'; **1**) son of Joktan and a descendant of Seth; **2**) son of Raamah, grandson of Cush, and a descendant of Ham; **3**) son of Jokshan, the son of Abraham by Keturah; **4**) a nation in southern Arabia;

**#34 - KINGSHIP (CH'IN) / NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#6, #10, #2, #10, #1, #5] / [#1, #2, #10, #1, #500] /

**#61 - EMBELLISHMENT (SHIH) / NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#2, #2, #6, #1, #700] /

**#80 - LABOURING (CH'IN) / NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#2, #5, #2, #10, #1, #20, #600] /

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#6, #400, #2, #1, #5, #6] / [#6, #5, #2, #1, #400, #6] /

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)** as [#6, #5, #2, #1, #400, #600] = bôw' (H935): {**UMBRA: #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, attack (enemy); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to

carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

**#307 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#300, #1, #6] / [#6, #300, #1] /

**#322 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#10, #300, #1, #5, #6] / [#6, #10, #300, #1, #5] /

**#356 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#5, #50, #300, #1] / [#50, #300, #1, #5] /

**#361 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#50, #300, #1, #10] / [#10, #50, #300, #1] /

**#404 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#6, #2, #5, #50, #300, #1, #600] /

**#328 - 'Ibrîy (H5680): \*HEBREW\* as [#6, #5, #300, #10, #1,**

**#6] / [#6, #10, #300, #1, #5, #6] = nâsâ' (H5375): {UMBRA:**

**#351 % #41 = #23} 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought;**

**#34 - KINGSHIP (CH'IN) / NOUMENON RESONANCE FOR**

**PERIHELION ON 3 JANUARY** as [#20, #7, #5, #2] / [#7, #5, #2,

**#500] = zâhâb (H2091): {UMBRA: #14 % #41 = #14} 1) \*GOLD\*;**

**1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.);**

**#95 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY**

**as [#2, #30, #2, #6, #50, #5] = l°bôwnâh (H3828): {UMBRA: #93**

**% #41 = #11} 1) \*FRANKINCENSE\*; 1a) a white resin burned as fragrant incense; 1a1) ceremonially; 1a2) personally; 1a3) used in compounding the holy incense;**

**#34 - KINGSHIP (CH'IN) / NOUMENON RESONANCE FOR**

**PERIHELION ON 3 JANUARY** as [#6, #2, #10, #5, #6, #5] =

**Y°hôvâh (H3068): {UMBRA: #26 % #41 = #26} 0) Jehovah = 'the**

**existing One'; 1) \*THE\* \*PROPER\* \*NAME\* \*OF\* \*THE\* \*ONE\* \*TRUE\* \*GOD\*;** 1a) unpronounced except with the vowel pointings of 0136;

**#297** as [#5, #50, #100, #2, #90, #10, #600] = qâbats (H6908): {UMBRA: #192 % #41 = #28} **1**) to gather, assemble; **1a**) (Qal) to gather, collect, assemble; **1b**) (Niphal); **1b1**) to assemble, gather; **1b2**) to be gathered; **1c**) (Piel) to gather, gather together, take away; **1d**) (Pual) \*TO\* \*BE\* \*GATHERED\* \*TOGETHER\*; **1e**) (Hithpael) to gather together, be gathered together;

ALL THE FLOCKS OF KEDAR SHALL BE \*GATHERED\*-H6908: TOGETHER UNTO THEE, THE RAMS OF NEBAIOTH SHALL MINISTER UNTO THEE: THEY SHALL COME UP WITH ACCEPTANCE ON MINE ALTAR, AND I WILL GLORIFY THE \*HOUSE\*-H1004: OF MY GLORY." [Isaiah 60:3-7]

<<http://www.grapple369.com/?idea:454&date:2022.1.3>>

**#61 - EMBELLISHMENT (SHIH) / NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #6, #30, #10, #4, #6] / [#6, #5, #6, #30, #10, #4] /

**#95 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #50, #6, #30, #4] / [#5, #40, #6, #30, #10, #4] /

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**

as [#10, #30, #4, #400, #10] = yâlad (H3205): {UMBRA: #44 % #41 = #3} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) \*TO\* \*BEAR\*, \*BRING\* \*FORTH\*; **i**) \*OF\* \*CHILD\* \*BIRTH\*; **ii**) of distress (simile); **iii**) of wicked (behaviour); **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

**WHERE #454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**: "HEAD: Yang ch'i stirs slightly. Though stirred, it is mired [in yin]. "Mired" refers to the difficulty attending the **#454 - \*BIRTH\* \*OF\* \*THINGS\***.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a hapax graphomenon found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid." Cognates for the title character include "to bind tightly or fast," "solidly fixed," **#328 - \*IMPRISONED\***, and "unmoving." Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," an action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble. This definition is supported by the Head text that pictures yang

ch'i **\*LIKE\* \*A\* \*CHILD\* \*STRUGGLING\* \*TO\* \*ESCAPE\* \*THE\* \*DARK\* \*HOLD\* \*OF\* \*THE\* \*COSMIC\* \*WOMB\***. (Note the tetragram's correlation with the Woman constellation.)

Like the succeeding tetragram Barrier, this tetragram emphasizes the dangers inherent in premature action. The early Appraisals in particular show the disadvantages of inadequate development, which prevents clean extraction (of the hair from the head, of evil from the self, of the worthy man from obscurity, of the world from its benighted customs). The **\*WISE\* \*MAN\* #454 - \*AWAITS\*** the proper time in the cycle so that trends favour him, knowing that even yang ch'i must wait until spring before manifesting itself in full glory.

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#6, #8, #20, #10, #400, #10] = **châkâh (H2442): {UMBRA: #33 % #41 = #33} 1**) to wait, wait for, **\*AWAIT\***; **1a**) (Qal) to wait for; **1b**) (Piel); **1b1**) to wait, tarry; **1b2**) to wait (in ambush); **1b3**) to wait for, long for;

In an additive narrative form borrowed from the Changes, Appraisals 57 skilfully use the metaphor of the **#476 - \*JOURNEY\*** to suggest the course of potential development from moral ignorance to full appreciation of the Tao. **#454 / #510 - \*LIKE\*** the traveler, the person set upon self-cultivation meets various obstacles and detours, but so long as he never swerves from the right path, he will eventually arrive safely at his destination.

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#400, #4, #40, #10] / [#4, #40, #10, #400] /  
**#510 = #451 - PRAXIS OR RATIONALITY + #59 - MASSING (CHU)**  
as [#400, #4, #40, #10, #6, #700] = **dâmâh (H1819): {UMBRA: #49 % #41 = #8} 1**) to be like, resemble; **1a**) (Qal) to be like, resemble; **1b**) (Piel); **1b1**) to liken, compare; **1b2**) to imagine, think; **1c**) (Hithpael) to make oneself like; **1d**) (Niphal);

"AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A DECREE FROM CAESAR AUGUSTUS, THAT ALL THE WORLD SHOULD BE TAXED (**#510 - jù (聚): \*TO\* \*LEVY\*; \*TO\* \*IMPOSE\* [\*A\* \*TAX\*]**) / (**信王命也**): **\*TRUST\* \*IN\* \*THE\* \*KING'S\* \*DECREE\***). (AND THIS TAXING WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA.) AND ALL WENT TO BE TAXED, EVERY ONE INTO HIS OWN CITY. AND JOSEPH ALSO **\*WENT\*-G1831**: UP FROM GALILEE, OUT OF THE CITY OF NAZARETH, INTO JUDAEA, UNTO THE CITY OF DAVID, WHICH IS CALLED BETHLEHEM; (BECAUSE HE WAS OF THE HOUSE AND LINEAGE OF DAVID:) TO BE TAXED WITH MARY HIS ESPOUSED WIFE, BEING GREAT WITH CHILD." [Luke 2:1-5]

**#277 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #60, #8, #30, #9, #70, #40, #5, #50] = exérchomai (G1831): {UMBRA: #891 % #41 = #30} **1**) to go or come forth of; **1a**) \*WITH\* \*MENTION\* \*OF\* \*THE\* \*PLACE\* \*OUT\* \*OF\* \*WHICH\* \*ONE\* \*GOES\*, \*OR\* \*THE\* \*POINT\* \*FROM\* \*WHICH\* \*HE\* \*DEPARTS\*; **1a1**) of those who leave a place of their own accord; **1a2**) of those who are expelled or cast out; **1b**) metaphor.; **1b1**) to go out of an assembly, i.e. forsake it; **1b2**) to come forth from physically, arise from, to be born of; **1b3**) to go forth from one's power, escape from it in safety; **1b4**) to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract attention); **1b5**) of things; **i**) of reports, rumours, messages, precepts; **ii**) to be made known, declared; **iii**) to be spread, to be proclaimed; **iv**) to come forth; **1**) emitted as from the heart or the mouth; **2**) to flow forth from the body; **3**) to emanate, issue; **31**) used of a sudden flash of lightning; **32**) used of a thing vanishing; **33**) used of a hope which has disappeared;

## #39 - 居 = #490

**jū**: **1.** residence; dwelling, **2.** to be at a position, **3.** to live; to dwell; to reside, **4.** to stay put, **5.** to claim; to assert, **6.** to store up; to accumulate, **7.** unexpectedly, **8.** to sit down, **9.** to possess, **10.** to hold in storage; to retain; to harbour, **11.** Ju, **12.** interrogative particle

**#490 = #451 - PRAXIS OF RATIONALITY + #39 - RESIDENCE (CHU)** as [#2, #10, #400, #30, #8, #40] = Bêyth Lechem (H1035): {UMBRA: #490 % #41 = #39} **0**) Beth-Lechem, a place in Palestine; Bethlehem.;

## #54 - 昆 = #505 - \*HORUS\*

**kūn**: **1.** elder brother, **2.** descendant; elder brother

**#505 = #451 - PRAXIS OF RATIONALITY + #54 - UNITY (K'UN)** as [#2, #10, #400, #5, #30, #8, #40, #10] = Bêyth hal-Lachmîy (H1022): {UMBRA: #505 % #41 = #13} **0**) a Beth-lechemite, or native of Bethlehem; Bethlehemite.;

"AND SAUL SAID TO HIM, WHOSE SON ART THOU, THOU YOUNG MAN? AND DAVID ANSWERED, I AM THE SON OF THY SERVANT JESSE THE \*BETHLEHEMITE\*-H1022. AND IT CAME TO PASS, WHEN HE HAD MADE AN END OF SPEAKING UNTO SAUL, THAT THE SOUL OF JONATHAN

WAS KNIT WITH THE SOUL OF DAVID, AND JONATHAN LOVED HIM AS HIS OWN SOUL." [1Samuel 17:58-18:1]

When studying the great conjunction of 1603, Johannes Kepler thought that the **\*STAR\*** OF BETHLEHEM might have been the occurrence of a great conjunction. He calculated that a triple conjunction of JUPITER AND SATURN occurred in 7 BC (−6 using astronomical year numbering).

@1 - **ATUM** (FASCISM / DOMINION [#65, #41, #17] / #296 - monogenés (G3439): **\*ONLY\* \*MEMBER\* \*OF\* \*KIN\*, \*KIND\***),  
@5 - **SHU** (ROMAN NOTION OF STATE / #328 - génos (G1085): **\*NATION\* \*AS\* \*AGGREGATE\* \*INDIVIDUAL\* \*OF\* \*SAME\* \*NATURE\***),  
#15 - **TEFNUT** (SATURN: #260),  
#34 - **GEB** (JUPITER: #175),  
#65 - **NUT** (MARS : #65),  
#111 - **OSIRIS** (SUN: #34),  
#175 - **ISIS** (VENUS: #369),  
#260 - **SET** (MERCURY: #111),  
#369 - **NEPHTHYS** (MOON: #15),  
#505 - **HORUS** (SATURN) <-- **\*THIS\* \*IS\* \*YOUR\* \*CATHOLIC\* / \*ORTHODOX\* \*BABY\* \*JESUS\***

Such a notion would conform to the theory of JUPITER / SATURN conjunction (however I don't have sufficient knowledge of the subject).

**REDUCTION AD HITLERUM ON 5 JULY 1941 WITH IDEA @1 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER :**  
"WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY." [page 3]

**REDUCTIO AD HITLERUM ON 21-22 JULY 1941 WITH IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:**  
"IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I **WALKED WITH HIM** IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL."** [page 10]

The **#476 - \*JOURNEY\*** metaphor also levels implicit criticism at the Sophists and at Chuang tzu, who used the paradox "Mountain and abyss are level" in arguing for the absolute equivalence of all experience. Following the tradition of the philosopher HSÜN TZU, YANG HSIUNG insists upon the substantive differences between various courses of action open to the individual. In his verses, then, mountain and abyss are shown to be far more dangerous than hill and gully.

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#6, #5, #7, #20, #6, #400, #10] = zâkak (H2141): {**UMBRA: #47 % #41 = #6**} **1**) to be **\*PURE\***, be bright, be clean, be bright, clean; **1a**) (Qal); **1a1**) to be bright, be shining; **1a2**) to be clean, be pure; **1a3**) (Hiphil) to cleanse, make cleanse, make clean;

**APPRAISAL #1:** Yellow, **#454 - \*PURE\***, and in hiding,  
Its boundaries are unseen,  
Stored away, pent-up in the Springs.

**FATHOMING #1:** Yellow, **#454 - \*PURE\***, and in hiding  
Means: Transformations take place in secret.

Since this tetragram corresponds to the second week after the winter solstice, yang ch'i remains confined to the watery netherworld of the Yellow Springs. Although its outline is unclear, its potency is signified by the adjectives "yellow" and "**#454 - \*PURE\***." Yang ch'i is yellow in two senses: It is essential to future development and nourishing like yellow Earth. It is **#454 - \*PURE\*** in that it is both unadulterated and concentrated, though latent. Here it is poised to feed the roots of future action.

Position 1 is aligned with the Beginning of Thought, as well as with the Water phase. The watery depths symbolize the mind's unseen operations prior to action and may also suggest the suasive potential of the superior man.

**APPRAISAL #2:** The yellow is impure,  
Bent at the root.

**FATHOMING #2:** That yellow is impure  
Means: What is central and suitable is lost.



The commentator FAN WANG attributes arrested development to the antagonistic relation between the agent Fire (assigned to Appraisal 2) and the agent Wood (assigned to the full tetragram and to Appraisal 3). But SSUMA KUANG seems much closer to the mark: If the base is **#454 / #463 - \*WEAK\*** in any way, future growth is sure to be stunted. Our attention is drawn to the petty man whose **#454 / #463 - \*WEAK\*** conscience impedes his moral growth.

**APPRAISAL #3:** The rosy babe is lifted up  
So that original purity  
Will have its rightful end.

**FATHOMING #3:** Newborn child, lifted and lifted,  
Means: Father and mother attend to it.

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#200, #2, #200, #2, #50] = rabr<sup>e</sup>bân (H7261): {UMBRA: #454  
% #41 = #3} 1) lord, **\*NOBLE\***;

The **#454 - \*BABY\* \*IS\* \*NAKED\***, alerting us to man's original likeness to the beasts. The **#454 - \*NEWBORN\* \*BABE\*** is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the **#454 - \*NOBLE\*** man. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the **#454 - \*NAKED\* \*CHILD\*** in its highly vulnerable state requires the support of both loving parents, so does full development of the heart/mind depend upon careful training received from moral superiors. This poem praises not the child, but those authorities (living or dead) who guide their subordinates "as if they were tending a **#454 - \*NEWBORN\* \*BABE\***." As the Changes maxim puts it, "To nourish the Right in the young ignoramus is the task of the sage."

**#244 - NOUMENON RESONANCE FOR PERIHELION ON 3**  
**JANUARY** as [#8, #30, #80, #10, #20, #1, #40, #5, #50] /  
**#297 - NOUMENON RESONANCE FOR PERIHELION ON 3**  
**JANUARY** as [#5, #30, #80, #10, #7, #70, #40, #5, #50] /  
**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#8, #30, #80, #10, #20, #1, #300, #5] = elpízō (G1679):  
{UMBRA: #932 % #41 = #30} 1) to **\*HOPE\***; 1a) in a religious sense, to wait for salvation with joy and full confidence; 2) hopefully to trust in;

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents' old age. That explains why the parents watch over it not only with anxiety, but also with affection and **#454 - \*HOPE\***.

**APPRAISAL #4:** Pulling out our faults  
Is not possible by force.

**FATHOMING #4:** Uprooting our faults  
Means: This goes beyond physical strength.

The Appraisal's correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang's reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the state of nature. According to YANG HSIUNG, the inborn nature at birth is a mixture of good and evil; only those who weed out their evil tendencies can become truly good. But the application of physical force alone cannot produce improvement; as Yang writes elsewhere, "The **#454 - \*NOBLE\*** man excels in virtue; the petty man, in physical strength." The best way to correct oneself is to follow the example of moral superiors, either in person or through study of their **#454 - \*TEACHINGS\***.

**#244 - NOUMENON RESONANCE FOR PERIHELION ON 3**  
**JANUARY** as [#4, #10, #4, #1, #200, #20, #5] /  
**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#4, #10, #4, #1, #200, #20, #5, #10, #200] = *didáskō*  
(G1321): {**UMBRA: #1039 % #41 = #14**} **1**) to teach; **1a**) to hold discourse with others in order to instruct them, deliver didactic discourses; **1b**) to be a teacher; **1c**) to discharge the office of a teacher, conduct one's self as a teacher; **2**) to teach one; **2a**) to impart instruction; **2b**) **\*INSTILL\* \*DOCTRINE\* \*INTO\* \*ONE\***; **2c**) the thing taught or enjoined; **2d**) to explain or expound a thing; **2e**) to teach one something;

Since the verb "pull out" can also mean "raising someone from obscurity," these verses also conceivably rebuke the ruler for his appointment of officials. This possibility is strengthened by the alignment of Position 4 with ministerial rank. Two commentators (FAN WANG and SSUMA KUANG), therefore, offer a second reading for the Appraisal:

To raise me from obscurity, [despite? because of?] faults, By force, one cannot overcome [difficulties].

To raise me from obscurity, [despite? because of?] faults, Force is not up to [the task].

In selecting his officials, the ruler has consciously or inadvertently chosen those who prefer to rule by force.

**APPRAISAL #5:** To pull the chariot  
Out of mountain or abyss  
Is a task befitting the great man.

**FATHOMING #5:** Pulling chariots from mountain and abyss  
Means: This is the strength of the highly placed.

As in the West, the abyss symbolizes desperate situations; the mountain, dangerous heights to be scaled. The term "great man" can refer either to a giant or to the worthy man fit to govern others. If the chariot represents political purchase, the magnitude of the ruler's difficulties is suggested by both the extremely dangerous location of the carriage and its stalled condition. It will take a great man in high places to rescue the stranded state from its precarious position. A fine example of incremental repetition, Appraisals 59 follow the chariot on its progress.

**APPRAISAL #6:** Leading his chariot,  
He enters the ruins.

**FATHOMING #6:** Leading his chariot into the ruins  
Means: He has not found the Way.

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)**  
as [#3, #1, #30, #400, #500] = g<sup>e</sup>ullâh (H1353): {UMBRA: #39 %  
#41 = #39} 1) kindred, redemption, right of redemption, price of  
redemption; 1a) kin, kindred; 1b) \*REDEMPTION\*; 1c) right of  
redemption; 1d) price of redemption, redemption price;

Having just been \*PLUCKED\* \*FROM\* \*EXTREME\* \*DANGER\*  
(\*EITHER\* \*POLITICAL\* \*CHAOS\* \*OR\* \*THE\* \*MORAL\*  
\*ABYSS\*), the ruler now sets off in a direction which leads to ultimate  
destruction. Perhaps he has been poorly advised by his ministers.

**APPRAISAL #7:** Escaping perilous terrain, He ascends the hill.  
There he is brought an OX

**FATHOMING #7:** To escape the defile, go up the hill  
Means: There is no substitute for timely aid.

Although the chariot has not yet reached the safety of the level plain, imminent danger has been avoided. And though the chariot is ill-suited to hilly terrain, this present move has two advantages: first, from the top of a hill, the driver can see the Way all the more clearly; second, the top of the hill is more defensible. Since someone brings an ox, reliable help from outside has been secured. The ultimate source of this valuable aid is

indicated by a pun. The graph for hill is also used for the personal name of Confucius, the great sage-master.

**APPRAISAL #8:** Failing to pull the chariot free,  
He cracks his ribs, cracking axle.

**FATHOMING #8:** Failing to pull the chariot free  
Means: He harms his own person.

The petty individual who fails to measure his own strength will not be able to pluck himself from danger. Instead, his misguided efforts will simply compound his problems. Here, both his tools and his person suffer. If the carriage stands for the state, both the ruling house and its head are overturned.

**APPRAISAL #9:** High mountains tower.

Below, the river breaks in waves.

That man has an oar drawn ferry.

With him, you can cross.

**FATHOMING #9:** High mountains, great rivers

Means: Without the boat, impossible to cross.

Position 9 represents an extreme situation. Here either course of action seems to present its own dangers. To one side, there are towering mountains; on the other, raging rapids. Extreme caution must be exercised if death (physical or moral) is to be avoided. The wise individual keeps on the alert for outside help in order to survive.

*Among the waters, there are great rivers; among the mountains, there are towering peaks. What is tall or great, ordinary men cannot cross. . . . Surely it has never happened yet that one discards the boat to cross the waters. Nor has it ever happened that one discards the Five Classics [of Confucianism] but is saved in the Way.*

For YANG HSIUNG, Confucian tradition as recorded in the Classics provides the only vehicle by which to pass through life's vicissitudes." [**@1, pages 102 to 106**]

**#269 - NOUMENON RESONANCE FOR PERIHELION ON 3**

**JANUARY** as [#3, #8, #40, #8, #10, #200] /

#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)

as [#3, #1, #40, #8, #200, #1, #200, #1] = gaméō (G1060):

{UMBRA: #849 % #41 = #29} 1) \*TO\* \*LEAD\* \*IN\*

\*MARRIAGE\*, \*TAKE\* \*TO\* \*WIFE\*; 1a) to get married, to marry;

1b) to give one's self in marriage; 2) to give a daughter in marriage;

# #12 - 童 = #463

tóng: 1. boy; \*CHILD\*, 2. boy servant, 3. immature, 4. bare; bald, 5. pupil of the eye, 6. male child slave, 7. an ignorant person, 8. Tong, 9. young, 10. \*UNMARRIED\*

<<http://www.grapple369.com/?idea:463&date:2022.2.13>>

#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG) as [#6, #2, #400, #10, #5, #600] /

#419 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#2, #2, #10, #400, #5] /

#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#2, #2, #10, #400, #6] / as [#6, #2, #2, #10, #400] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaphor:); 8) (TWOT) \*TEMPLE\*; 9) on the inside; 10) within;

#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG) as [#20, #2, #400, #6, #30, #5] = b'ethûwlâh (H1330): {UMBRA: #443 % #41 = #33} 1) \*VIRGIN\*;

#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG) as [#8, #400, #50, #5] = chăthunnâh (H2861): {UMBRA: #463 % #41 = #12} 1) wedding, \*MARRIAGE\*;

#338 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#3, #70, #50, #5, #10, #200] = goneús (G1118): {UMBRA: #728 % #41 = #31} 1) fathers, parent, the \*PARENTS\*;

#225 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#80, #1, #10, #4, #10, #70, #50] /

#385 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#80, #1, #10, #4, #10, #70, #10, #200] = paidíon (G3813): {UMBRA: #225 % #41 = #20} 1) a young child, a little boy, a little girl; 1a) infants; 1b) children, little ones; 1c) an infant; 1c1) \*OF\* \*A\* (\*MALE\*) \*CHILD\* \*JUST\* \*RECENTLY\* \*BORN\*; 1d) of a more advanced child; of a mature child;; 1e) metaphor: children (like children) in intellect;

**#430 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#50, #70, #40, #70, #200] = *nómos* (G3551): {UMBRA: #430 % #41 = #20} **1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1)** **\*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\***; **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3)** the rule of action prescribed by reason; **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c)** the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love; **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

"AND HE CAME BY THE SPIRIT INTO THE **\*TEMPLE\***: AND WHEN THE **\*PARENTS\*-G1118**: (ie. **\*UNMARRIED\*** IN BEING A *parthénos* (G3933): **\*MARRIAGEABLE\* \*MAIDEN\*** *mnēsteúō* (G3423): **\*BETROTHED\***) BROUGHT IN THE **\*CHILD\*-G3813**: JESUS, TO DO FOR HIM AFTER THE CUSTOM OF THE **\*LAW\*-G3551**: (ie. **3 JANUARY + 41 days = 13 FEBRUARY: After giving birth to a male, the mother is impure for 7 days, followed by 33 days of purification** [v21-22]),

**#31 - PACKING (CHUANG) / NOUMENON RESONANCE FOR 13 FEBRUARY** as [#20, #1, #10] = *kaí* (G2532): {UMBRA: #31 % #41 = #31} **1)** and, also, even, indeed, but;

**#80 - LABOURING (CH'IN) / NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#4, #5, #60, #1, #10] /

**#290 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#4, #5, #60, #1, #200, #9, #1, #10] = *déchomai* (G1209): {UMBRA: #730 % #41 = #33} **1)** to take with the hand; **1a)** **\*TO\* \*TAKE\* \*HOLD\* \*OF\*, \*TAKE\* \*UP\***; **2)** to take up, receive; **2a)** used of a place receiving one; **2b)** to receive or grant access to, a visitor, not to refuse intercourse or friendship; **2b1)** to receive hospitality; **2b2)** to receive into one's family to bring up or educate; **2c)** of the thing offered in speaking, teaching, instructing; **2c1)** to receive favourably, give ear to, embrace, make one's own, approve, not to reject; **2d)** to receive. i.e. to take upon one's self, sustain, bear, endure; **3)** to receive, get; **3a)** to learn;

**#134 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#9, #5, #70, #50] = *theós* (G2316): {UMBRA: #284 % #41 = #38} **1)** a god or goddess, a general name of deities or divinities; **2)** the **\*GODHEAD\***, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to

the things of God; **3b**) his counsels, interests, things due to him; **4**) whatever can in any respect be likened unto God, or resemble him in any way; **4a**) God's representative or viceregent; **4a1**) of magistrates and judges;

**#342 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#8, #10, #4, #5, #10, #300, #5] /

**#430 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#5, #10, #4, #400, #10, #1] = eídō (G1492): {UMBRA: #819 % #41 = #40} **1**) to see; **1a**) \*TO\* \*PERCEIVE\* \*WITH\* \*THE\* \*EYES\*;  
**1b**) to perceive by any of the senses; **1c**) to perceive, notice, discern, discover; **1d**) to see; **1d1**) i.e. to turn the eyes, the mind, the attention to anything; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) to look at, behold; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) to know, i.e. get knowledge of, understand, perceive; **2b1**) of any fact; **2b2**) the force and meaning of something which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

**#301 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#30, #1, #70, #200] = laós (G2992): {UMBRA: #301 % #41 = #14} **1**) \*A\* \*PEOPLE\*, \*PEOPLE\* \*GROUP\*, \*TRIBE\*, \*NATION\*, all those who are of the same stock and language; **2**) of a great part of the population gathered together anywhere;

**#95 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY / 13 FEBRUARY** as [#5, #80, #10] /  
**#505 - \*HORUS\*** as [#5, #500] = epí (G1909): {UMBRA: #95 % #41 = #13} **1**) upon, on, at, by, before; **2**) of position, on, at, by, over, against; **3**) to, over, on, at, across, against;

**#276 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#30, #1, #30, #5, #10, #200] /

**#415 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#30, #5, #30, #1, #30, #8, #300, #1, #10] = laléo (G2980): {UMBRA: #866 % #41 = #5} **1**) to utter a voice or emit a sound; **2**) \*TO\* \*SPEAK\*;  
**2a**) to use the tongue or the faculty of speech; **2b**) to utter articulate sounds; **3**) to talk; **4**) to utter, tell; **5**) to use words in order to declare one's mind and disclose one's thoughts; **5a**) to speak;

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#6, #300, #100, #9, #5] / [#6, #5, #300, #100, #9] /

**#454 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS**

**(T'UNG)** as [#30, #5, #300, #100, #10, #9] = *shâqaṭ* (H8252):

{**UMBRA: #409 % #41 = #40**} **1**) to be quiet, be tranquil, **\*BE\* \*AT\* \*PEACE\***, be quiet, rest, lie still, be undisturbed; **1a**) (Qal); **1a1**) to be quiet, be undisturbed; **i**) to be at peace (of land); **1a2**) to be quiet, be inactive; **1b**) (Hiphil); **1b1**) to show quietness; **i**) quietness, display of quietness (subst); **1b2**) to quiet, be quiet; **1b3**) to cause quietness, pacify, allay;

**#454 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS**

**(T'UNG)** as [#40, #8, #300, #5, #100, #1] = *mêtēr* (G3384):

{**UMBRA: #456 % #41 = #5**} **1**) a **\*MOTHER\***; **2**) metaphor: the source of something, the motherland;

**\*THEN\*-G2532: \*TOOK\*-G1209: HE HIM UP IN HIS ARMS, AND BLESSED \*GOD\*-G2316:, AND SAID, LORD, NOW LETTEST THOU THY SERVANT DEPART IN #454 / #420 - \*PEACE\*, ACCORDING TO THY WORD: FOR MINE EYES (*míng* (明): **\*EYESIGHT\*;** **\*VISION\***) HAVE **\*SEEN\*-G1492: THY SALVATION, WHICH THOU HAST PREPARED BEFORE THE FACE OF ALL \*PEOPLE\*-G2992:; A \*LIGHT\*-G5457: TO LIGHTEN THE GENTILES (ie. MIGHT **\*BRING\*-G4317 US TO GOD [1Peter 3:18]**), AND THE GLORY OF THY **\*PEOPLE\*-G2992: ISRAEL** (*yǐ* (以): **\*ISRAEL\***). AND JOSEPH AND HIS **\*MOTHER\*-G3384: MARVELLED **\*AT\*-G1909: THOSE THINGS WHICH WERE **\*SPOKEN\*-G2980: OF HIM.**********

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS**

**(T'UNG)** as [#80, #100, #70, #200, #1, #3, #1, #3, #5] = *proságo* (G4317):

{**UMBRA: #1254 % #41 = #24**} **1**) to lead, **\*TO\* \*BRING\***; **1a**) **\*TO\* \*OPEN\* \*A\* \*WAY\* \*OF\* \*ACCESS\*, \*FOR\* \*ONE\* \*TO\* \*GOD\***; **1a1**) to render one acceptable to God; **1b**) in a forensic sense, to summon (to trial or punishment); **2**) to draw near to, approach; **2a**) the land which a sailor is approaching seeming to approach him;

**#328 = [#69, #45, #21, #61, #37, #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]**

#45 #5 #61

#53 #37 #21

#13 #69 #29

= #111 / #333 {**FIVE: TEMPLATE IDEA #328**} = *'erets* (H776): **\*CITY\*-STATE\***

<<http://www.grapple369.com/?idea:69,114,135,196,233,246,299,328,333>>



#114 = [#69, #45]  
#135 = [#69, #45, #21]

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|  
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#246 - THE ORACLES (#246 - 'imrâh (H565): \*WORD\* as #410 - dâth (H1882): \*LAW\* OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA (#38 - IMPROPER POPPY WREATH, #71 - MITHRAS) IMPETUS

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- \*EXISTENTIAL\* \*VARIANCE\*

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#328 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)] as [#6, #70, #2, #200, #10, #600] / #333 as [#6, #5, #70, #2, #200, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) \*HEBREW\* = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

AND SIMEON BLESSED THEM, AND SAID UNTO \*MARY\*-G3137: HIS MOTHER, BEHOLD, THIS CHILD IS SET FOR THE FALL AND RISING AGAIN OF \*MANY\*-G4183: IN ISRAEL (yī (以): \*ISRAEL\*); AND FOR A SIGN WHICH SHALL BE SPOKEN AGAINST; (YEA, A SWORD SHALL PIERCE

THROUGH THY OWN SOUL ALSO,) THAT THE THOUGHTS OF MANY HEARTS MAY BE REVEALED...

**#352 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#40, #1, #100, #10, #1, #200] = María (G3137): {UMBRA: #152 % #41 = #29} 0) Mary or Miriam = 'their rebellion'; 1) **\*MARY\* \*THE\* \*MOTHER\* \*OF\* \*JESUS\***; 2) Mary Magdalene, a women from Magdala; 3) Mary, the sister of Lazarus and Martha; 4) Mary of Cleophas the mother of James the less; 5) Mary the mother of John Mark, a sister of Barnabas; 6) Mary, a Roman Christian who is greeted by Paul in Rom. 16:6;

**#221 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#80, #70, #30, #30, #1, #10] /

**#290 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#80, #70, #30, #30, #70, #10] = polýs (G4183): {UMBRA: #780 % #41 = #1} 1) **\*MANY\***, much, large;

**#333 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY / 13 FEBRUARY** as [#1, #80, #1, #200, #1, #50] = hápas (G537): {UMBRA: #282 % #41 = #36} 1) quite, **\*ALL\***, the whole, all together, all;

AND WHEN THEY HAD PERFORMED **\*ALL\*-G537**: THINGS ACCORDING TO THE **\*LAW\*-G3551**: OF THE LORD, THEY RETURNED INTO GALILEE, TO THEIR OWN CITY NAZARETH. AND THE **\*CHILD\*-G3813**: GREW, AND WAXED STRONG IN SPIRIT (**míng** (明): **\*A\* \*GOD\***; **\*A\* \*SPIRIT\***), FILLED WITH WISDOM: AND THE GRACE OF **\*GOD\*-G2316**: WAS UPON HIM." [Luke 2:27-35, 39-40]

**WHERE #463 = #451 - PRAXIS OF RATIONALITY + #12 -**

**YOUTHFULNESS (T'UNG)**: "Significantly, each of these instruments for **\*COMMUNICATION\* \*WITH\* \*THE\* \*DIVINE\* \*REPRESENTS\* \*ACCUMULATED\* \*AGE\* \*AND\* \*EXPERIENCE\***: the graph for milfoil contains the character for "old" within it, while the marvellous capacities of the turtle are attributed to its fabled longevity. By implication, if the ancients are consulted in every doubtful case, a miracle will take place: the individual will emerge from obscurity and muddleheadedness (the "muck") to gain enlightenment and honour (an "anointment").

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG)** as [#10, #400, #50, #2, #1] = nâbâ' (H5012): {UMBRA: #53 % #41 = #12} 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; i) **\*UNDER\* \*INFLUENCE\* \*OF\* \*DIVINE\* \*SPIRIT\***; ii) of false

prophets; **1a2**) (Hithpael); **i**) to prophesy; **1**) under influence of divine spirit; **2**) of false prophets;

**APPRAISAL #3:** The **\*EASTERN\* \*STAR\*** already shines (東辰以明),  
Yet he cannot proceed by its light.

**FATHOMING #3:** The Eastern Star already shining  
Means: Why not go?

**dōng** (東): 1. east, 2. master; host, 3. Dong

**chén** (辰): 1. Fifth Earthly Branch, 2. 7-9 a.m., 3. Kangxi radical 161, 4. a day, 5. the sun, 6. time, 7. the North Star, 8. conjunction of the moon and the sun, 9. a celestial body, 10. early morning, 11. destiny, 12. Chen

**yǐ** (以): 1. so as to; in order to, 2. to use; to regard as, 3. to use; to grasp, 4. according to, 5. because of, 6. on a certain date, 7. and; as well as, 8. to rely on, 9. to regard, 10. to be able to, 11. to order; to command, 12. further; moreover, 13. used after a verb, 14. very, 15. already, 16. increasingly, 17. a reason; a cause, 18. **\*ISRAEL\***, 19. Yi

**míng** (明): 1. **\*BRIGHT\*; \*LUMINOUS\*; \*BRILLIANT\***, 2. Ming, 3. Ming Dynasty, 4. obvious; explicit; clear, 5. intelligent; clever; perceptive, 6. to illuminate; to shine, 7. consecrated, 8. to understand; to comprehend, 9. to explain; to clarify, 10. Souther Ming; Later Ming, 11. the world; the human world; the world of the living, 12. **\*EYESIGHT\*; \*VISION\***, 13. **\*A\* \*GOD\*; \*A\* \*SPIRIT\***, 14. fame; renown, 15. open; public, 16. clear, 17. to become proficient, 18. to be proficient, 19. virtuous, 20. open and honest, 21. clean; neat, 22. remarkable; outstanding; notable, 23. next; afterwards, 24. positive

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS**  
**(T'UNG)** as [**#400, #2, #6, #50, #5**] = **tâbûwn (H8394): {UMBRA: #458 % #41 = #7} 1)** understanding, intelligence; **1a)** the act of understanding; **1a1)** skill; **1b)** the faculty of understanding; **1b1)** intelligence, understanding, insight; **1c)** the object of knowledge; **1d)** **\*TEACHER\*** (personification);

**JEFFREY RUBARD (JEFFREYDANIELRUBARD@GMAIL.COM) @ 1008 HOURS ON 11 DECEMBER 2022:** "Or you could take your pills. Since Taoism isn't like an Abrahamic religion, maybe you could do that, take your pills."

Appraisal 3 marks the transition from Thought to Action. The necessary preconditions for enlightenment are present since the **\*EASTERN\* \*STAR\*** already shines. In other words, good **#463 - \*TEACHERS\*** are

available, the classics have been promulgated, and all the various tools of civilization (including divination) have been provided. For some reason, the individual fails to take advantage of the opportunities for moral growth, assuming himself to be incapable of maturity. In reality, he lacks sufficient will to follow in the Way. The Analects condemns those who "hear of duty, yet do not move toward it."

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG)** as [#30, #5, #400, #20, #8] = leukós (G3022): {UMBRA: #725 % #41 = #28} **1)** \*LIGHT\*, bright, brilliant; **1a)** brilliant from whiteness, (dazzling) white; **1a1)** \*OF\* \*THE\* \*GARMENTS\* \*OF\* \*ANGELS\*, \*AND\* \*OF\* \*THOSE\* \*EXALTED\* \*TO\* \*THE\* \*SPLENDOR\* \*OF\* \*THE\* \*HEAVENLY\* \*STATE\*; **1a2)** shining or white garments worn on festive or state occasions; **1a3)** of white garments as the sign of innocence and purity of the soul; **1b)** dead white; **1b1)** of the whitening colour of ripening grain;

**YOUTUBE:** "ANNIE LENNOX ANGELS FROM THE REALMS OF GLORY LIVE VATICAN 2017"

<<https://www.youtube.com/watch?v=fO4ggX95an8>>

**APPRAISAL #4:** Some follow those in front.

Those ahead **#463 - \*LIGHT\*** their way.

**FATHOMING #4:** Following the ones in front

Means: Great is the **#463 - \*LIGHT\*** of those who lead.

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG)** as [#2, #1, #40, #400, #500] = 'emeth (H571): {UMBRA: #441 % #41 = #31} **1)** firmness, faithfulness, truth; **1a)** sureness, reliability; **1b)** stability, continuance; **1c)** faithfulness, reliability; **1d)** truth; **1d1)** as spoken; **1d2)** of testimony and judgment; **1d3)** \*OF\* \*DIVINE\* \*INSTRUCTION\*; **1d4)** \*TRUTH\* \*AS\* \*A\* \*BODY\* \*OF\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*KNOWLEDGE\*; **1d5)** true doctrine; **1e)** in truth, truly;

In contrast to Appraisal 3, Appraisal 4 praises individuals who take full advantage of the **\*ILLUMINATION\* \*PROVIDED\* \*BY\* \*MORAL\* \*EXEMPLARS\*** of the past. Given the penetrating power of those exemplars, even those who follow at some distance in time and space can find their Way by the light. This contention implicitly refutes CHUANG TZU's belief that the Classics represent only the "dregs" of the former sages' **#454 - \*TEACHINGS\***...

**#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN)** as [#6, #10, #400, #8, #30] / [#8, #30, #6, #400, #10] /

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS**

**(T'UNG)** as [#5, #8, #30, #10, #400, #10] = **châlah** (H2470):

**{UMBRA: #43 % #41 = #2} 1)** to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; **1a)** (Qal) **\*TO\* \*BE\* \*WEAK\***, be sick; **1b)** (Piel); **1b1)** to be or become weak, feel weak; **1b2)** to become sick, become ill; **1b3)** (CLBL) to entreat, pray, beg; **1c)** (Niphal); **1c1)** to make oneself sick; **1c2)** to be made sick; **1c3)** to be tired; **1d)** (Pual) to be made weak, become weak; **1e)** (Hithpael) to make oneself sick; **1f)** (Hiphil); **1f1)** to make sore; **1f2)** to make sick; **1f3)** to show signs of sickness, become sick; **1f4)** to grieve; **1g)** (Hophal); **1g1)** to be made sick; **1g2)** to be wounded;

All men of virtue display a profound empathy for living things; as leader of this group, the Son of Heaven in Appraisal 5 never takes unfair advantage of the **#454 / #463 - \*WEAK\*** and helpless.

**APPRAISAL #6:** Open wide the tent,  
Inviting guests from every quarter.  
**FATHOMING #6:** Throwing the tent open  
Means: He sees the many **#463 - \*LIGHTS\***.

**#1500** as [#500, #800, #200] = **phōs** (G5457): **{UMBRA: #1500 % #41 = #24} 1)** light; **1a)** the light; **1a1)** emitted by a lamp; **1a2)** **\*A\* \*HEAVENLY\* \*LIGHT\* \*SUCH\* \*AS\* \*SURROUNDS\* \*ANGELS\* \*WHEN\* \*THEY\* \*APPEAR\* \*ON\* \*EARTH\***; **1b)** anything emitting light; **1b1)** **\*A\* \*STAR\***; **1b2)** fire because it is light and sheds light; **1b3)** a lamp or torch; **1c)** light, i.e brightness; **1c1)** of a lamp; **1d)** metaphor;; **1d1)** God is light because light has the extremely delicate, subtle, pure, brilliant quality; **1d2)** **\*OF\* \*TRUTH\* \*AND\* \*ITS\* \*KNOWLEDGE\*, \*TOGETHER\* \*WITH\* \*THE\* \*SPIRITUAL\* \*PURITY\* \*ASSOCIATED\* \*WITH\* \*IT\***; **1d3)** that which is exposed to the view of all, openly, publicly; **1d4)** reason, mind; **i)** the power of understanding esp. moral and spiritual truth;

**G5457@{**

**@1:** Sup: 14 - **PENETRATION:** JUI (**#14**); Ego: 14 - **PENETRATION:** JUI (**#14**),

**@2:** Sup: 4 - **BARRIER:** HSIEN (**#18**); Ego: 71 - **STOPPAGE:** CHIH (**#85**),

**@3:** Sup: 42 - **GOING TO MEET:** YING (**#60**); Ego: 38 - **FULLNESS:** SHENG (**#123**),

**Male: #60; Feme: #123 = [#65, #41, #17]**  
**} // #1500**

We tend to think of Chinese rulers as closeted in "forbidden palaces," but early tradition made it incumbent upon every good ruler to conduct royal progresses throughout the land so that he could consult widely with candidates for public office. Here the ruler opens his private quarters to all comers, as a public sign of his avid desire for the moral enlightenment provided by the "leading lights" of his kingdom. With the tent flaps up, the night sky comes into view. The ruler is equally receptive to the **\*CONSTANT\* \*NORMS\* \*ILLUSTRATED\* \*BY\* \*THE\* \*STARRY\* \*FIRMAMENT\* \*IN\* \*ITS\* \*DIVINE\* \*ORBIT\*** (again, the "lights"). In consequence, the multitude of the ruler's subjects are transformed under his suasive example, yet a third instance of "many lights."

**APPRAISAL #7:** Cultivating the puny  
He becomes a runt.  
**FATHOMING #7:** Making the puny grow  
Means: There is nothing to be achieved.

If the individual lacks the acuity and commitment to greatness that properly define the mature adult, we compare his stunted intellectual and moral growth to the crippled form of a dwarf. Greatness is equated with strict adherence to the Confucian Way, since virtue represents the supreme human goal on practical, as well as moral grounds. And "development" must be defined in terms of strengthening the discerning mind that knows greatness, rather than nurturing the lesser, even bestial parts of human nature. Physical development alone can hardly be considered a major accomplishment." [**@1, pages 149 to150**]

## #59 - 𠄎聚 = #510

jù: 1. to assemble; to meet together, 2. to store up; to collect; to amass, 3. **\*TO\* \*LEVY\*; \*TO\* \*IMPOSE\* [\*A\* \*TAX\*]**, 4. a village, 5. a crowd, 6. savings

**#510 = #451 - PRAXIS OF RATIONALITY + #59 - MASSING (CHU)**  
as [**#30, #300, #100, #30, #10, #600**] = sheqel (H8255):  
{**UMBRA: #430 % #41 = #20**} 1) **\*SHEKEL\***; 1a) the chief unit of weight or measure; 1a1) gold - 1/10000 of a talent and equal to 220 grains; 1a2) **\*SILVER\*** - 1/3000 of a talent and equal to 132 grains; 1a3) copper - 1/1500 of a talent and equal to **#528** grains;

**MEDIA ADVICE OF KING CHARLES III COIN RELEASED @ 0258 HOURS ON 9 DECEMBER 2022**



"AND HE SAITH UNTO THEM, WHOSE IS THIS IMAGE AND SUPERScription (#454 / #510 = dâmâh (H1819): **\*TO\* \*BE\* \*LIKE\*, \*RESEMBLE\***)? THEY SAY UNTO HIM, CAESAR'S. THEN SAITH HE UNTO THEM, RENDER THEREFORE UNTO CAESAR THE THINGS WHICH ARE CAESAR'S; AND UNTO GOD THE THINGS THAT ARE GOD'S. WHEN THEY HAD HEARD THESE WORDS, THEY MARVELLED, AND LEFT HIM, AND WENT THEIR WAY." [Matthew 22:20-22; Mark 12:17; Luke 20:25]

<<http://www.grapple369.com/?idea:510&date:2001.9.13>>

**YOUTUBE:** "TINA ARENA - DON'T CRY FOR ME ARGENTINA (Live in Amnéville) ft. LES 2000 CHORISTES"

<<https://www.youtube.com/watch?v=TzF0Ih4jDCE>>

"Don't cry for me, Argentina (ie. **\*SILVER\* AS IN TWENTY CENT COIN WITH QUEEN ELIZABETH II APPARITION**)

The truth is, I never left you  
All through my wild days, my mad existence  
I kept my promise  
Don't keep your distance  
Have I said too much?  
There's nothing more I can think of to say to you  
But all you have to do is look at me to know  
That every word is true."

{@12: Sup: 74 - **CLOSURE:** CHIH (#495); Ego: 51 - **CONSTANCY:** CH'ANG (#641)}

<<http://www.grapple369.com/?idea:134,303,495,641>>

**ONTIC CHECKSUM TOTAL: #303** as [#1, #6, #90, #200, #6] = 'ôwtsâr (H214): {**UMBRA: #297 % #41 = #10**} 1} treasure,

storehouse; **1a**) **\*TREASURE\*** (**\*GOLD\***, **\*SILVER\***, etc); **1b**) store, supplies of food or drink; **1c**) treasure-house, treasury; **1c1**) treasure-house; **1c2**) storehouse, magazine; **1c3**) treasury; **1c4**) magazine of weapons (fig. of God's armoury); **1c5**) storehouses (of God for rain, snow, hail, wind, sea);

**DEME CHECKSUM TOTAL: #134** as [#6, #80, #30, #8, #10] = p<sup>o</sup>lach (H6399): {**UMBRA: #118 % #41 = #36**} **1) \*TO\* \*SERVE\***, **\*WORSHIP\***, **\*REVERE\***, **\*MINISTER\* \*FOR\***, **\*PAY\* \*REVERENCE TO\***; **1a**) (P'al); **1a1**) to pay reverence to; **1a2**) to serve;

**#495 = #451 - PRAXIS OF RATIONALITY + #44 - STOVE (TSAO)** as [#80, #1, #100, #1, #2, #70, #30, #1, #10, #200] = parabolé (G3850): {**UMBRA: #292 % #41 = #5**} **1)** a placing of one thing by the side of another, juxtaposition, as of ships in battle; **2)** metaphor; **2a)** a comparing, comparison of one thing with another, likeness, similitude; **2b)** an example by which a doctrine or precept is illustrated; **2c)** **\*A\* \*NARRATIVE\***, **\*FICTITIOUS\* \*BUT\* \*AGREEABLE\* \*TO\* \*THE\* \*LAWS\* \*AND\* \*USAGES\* \*OF\* \*HUMAN\* \*LIFE\***, **\*BY\* \*WHICH\* \*EITHER\* \*THE\* \*DUTIES\* \*OF\* \*MEN\* \*OR\* \*THE\* \*THINGS\* \*OF\* \*GOD\***, **\*PARTICULARLY\* \*THE\* \*NATURE\* \*AND\* \*HISTORY\* \*OF\* \*GOD'S\* \*KINGDOM\* \*ARE\* \*FIGURATIVELY\* \*PORTRAYED\***; **2d)** a parable: an earthly story with a heavenly meaning; **3)** a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; **3a)** an aphorism, a maxim; **4)** a proverb; **5)** an act by which one exposes himself or his possessions to danger, a venture, a risk;

**#641** as [#400, #1, #200, #600] = t<sup>o</sup>'ar (H8389): {**UMBRA: #601 % #41 = #27**} **1)** shape, **\*FORM\***, **\*OUTLINE\***, **\*FIGURE\***, appearance;

**RASKOLYNIKOV (ANDRONICUS451@GMAIL.COM) @ 0502 HOURS ON 7 DECEMBER 2022:** "Study the past, if you would **\*DIVINE\*** the future. [Confucius]"

**DOLF @ 0847 HOURS ON 7 DECEMBER 2022:** "Your response was not rational since the Confucian I CHING is implicit in the hybrid tripartite / bipartite number **COURSE-trochos** OF NATURE-**genesis** [James 3:6] / anthropological conceptions which I had conveyed.

<<https://www.grapple369.com/nature.html>>

Thus we conclude your claim to be "IN THE LORD" is not only delusional, historically inaccurate but a fraud."



**RASKOLYNIKOV @ 0942 HOURS ON 7 DECEMBER 2022: "GENETIC DEGRADATION INTO ATAVISM, QUANTUM SEXUALITY, RESTORATION OF THE ORDER:**

... Your numerology proves nothing as you seem to use some unproven archetypes in the semantical text analysis which se[e]med to lead somewhere. But just as apostle Paul's, who is my role-model, I do not tend to be coherent from post to post, but rather appeal to faith, which is something you will oppose because you are under the god of this world, while I though not blameless nor perfect [do] defend faith in God Creator and Christ Saviour.

I do not tend to say that I am perfect in this or that my writings have the importance of the Holy Bible.

If you want a coherent testimony of someone who is undoubtedly in the LORD and never sinned, read the Gospels of Jesus Christ."

**RASKOLYNIKOV @ 0930 HOURS ON 7 DECEMBER 2022:** "I did not dedicate so much time to numerology or ontology, mostly because it was regarded as occult meaning and thus kind of forbidden in the fundamentalist society.

However, you will notice that the human psyche always seeks a way to deal with irrational, metaphysical, spiritual, mystical, **\*MAGICAL\***."

**DOLF @ 1512 HOURS ON 7 DECEMBER 2022:** "No you are engaged in misnomers and falsehood by fallacious argument. For instance the ONTIC epistemological premise is derived from I CHING metrics as polar opposites and interplay of opposites.

Whilst on one hand you quote Confucius you don't then consider the consequences of his writings as then seminal.

And you have recourse to quasi logical arguments which are **\*DISJUNCTIVE\*** propositions before then proceeding to unrelated matters as if then the florid thought then is a substantiation of your earlier quips--whilst conveying intelligence it isn't necessarily a rational process. {**@4:** Sup: 52 - **MEASURE:** TU (**#159**); Ego: 36 - **STRENGTH:** CH'IANG (**#144**)}

**TELOS TOTAL: #37971**

<<http://www.grapple369.com/?date:2022.12.7&idea:144,159,252,268,303>>

**DEME CHECKSUM TOTAL: #252** as [#40, #200, #10, #2] / [#30, #200, #10, #2, #10] /

**#217 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#5, #200, #10, #2] /

**#232 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#200, #10, #2, #500] /

**#248 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#6, #30, #200, #10, #2] /

**#262 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#40, #200, #10, #2, #10] = rîyb (H7379): {**UMBRA: #212 % #41 = #7**} 1) strife, controversy, dispute; 1a) strife, **\*QUARREL\***; 1b) **\*DISPUTE\*, \*CONTROVERSY\*, \*CASE\* \*AT\* \*LAW\***;

**#252** as [#20, #1, #20, #10, #1, #200] = kakía (G2549): {**UMBRA: #52 % #41 = #11**} 1) **\*MALIGNITY\***, malice, **\*ILL\*-\*WILL\***, desire to injure; 2) wickedness, depravity; 2a) wickedness that is not ashamed to break laws; 3) evil, trouble;

**#118 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#1, #7, #70, #600] /

**#217 - NOUMENON RESONANCE FOR 7 DECEMBER 2022** as [#50, #7, #70, #40, #10, #600] /

**#144** as [#10, #7, #70, #40, #6, #5, #6] = zâ'am (H2194):

{**UMBRA: #117 % #41 = #35**} 1) to denounce, **\*EXPRESS\* \*INDIGNATION\***, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger;

**#159** as [#2, #7, #100, #10, #600] = zîyqâh (H2131): {**UMBRA: #122 % #41 = #40**} 1) **\*SPARK\***, missile, firebrand, flaming arrow; 2) fetters;

In short you are QUARRELLING and conveying MALIGNANT INDIGNATION whilst I have both ONTC / DEME grounding and temporal / noumenon resonance.

What has **#159 - \*SPARK\*** got to do with your nonsense?

**#159** as [#2, #100, #50, #1, #6] = qin'âh (H7068): {**UMBRA: #156 % #41 = #33**} 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) **\*ARDOUR\* \*OF\* \*ZEAL\* (\*OF\* \*RELIGIOUS\* \*ZEAL\*)**; 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) **\*OF\* \*MEN\* \*AGAINST\* \*ADVERSARIES\***;

**1c2) \*OF\* \*GOD\* \*AGAINST\* \*MEN\*;** **1d)** envy (of man); **1e)** jealousy (resulting in the wrath of God);

**RASKOLYNIKOV @ 0930 HOURS ON 7 DECEMBER 2022:** "I don't really know of many atheists who were purely materialistic and rational, based on science, logic and never seeking anything occult or even demonic. I fell asleep watching a scientific "**\*SPARK\***" series documentary speaking of CARNOT (1796-1832), discovery of atoms, entropy, laws of thermodynamics and I fell asleep. As I woke up, on a 3D lattice of atoms there was a black devil. What is the materialistic science meaning of this?

The authors obviously banned God and Christ as irrational but kept Lucifer as protector of rationality and logic.

If they persist doing so, which I predict they will, more efficient HITLERS, STALINS, MAOS, KIMS, PUTINS will only replace one another as very evil pharaohs, irrationally killing millions, very unlike the one that erected Joseph from prison inmate to Prime Minister in a day.

The human need for irrational, magical, mystical and spiritual will never be satisfied by the atheist, materialistic science, to which Dr. CARL GUSTAV JUNG concurs in his "Man and His Symbols" and "Synchronicity".

I basically haven't found an atheist not believing in anything beyond or at least that there are moral laws above society: "What goes around, comes around" or something like that.

But dictators are essentially worshipped because they impose their own whimsical decisions like power over life and death over subjects, because of which they are both feared and eventually deified by the flock. As the strongest bully is possible protection, so is considered a "firm hand" to be a warrant of continuity of things in troubled times for men who deny or disbelieve God Creator. In the Lord (**\*DEFENDING\* \*HIS\* \*CAUSE\***)"

**DOLF @ 2114 HOURS ON 7 DECEMBER 2022:** "Think about the reality that my initial 3 paragraph statement gives a **TELOS TOTAL: #37971** as circumscribing but that I was able to cohere a triangulation of CATEGORICAL IDEAS with ONTIC / DEME grounding which functioned logically as judgement in negation of your hypotheticals.

**GRUNTLE (#268, #303)@[58, 58, 8, 31, 15, 7, 4, 70, 46, 42, 53, 7, 24, 52, 60, 36] <-- CONSCIOUSNESS CUSHIONING**

**#303 as [#1, #2, #100, #200] = bâqar (H1239): {UMBRA: #302 % #41 = #15} 1) \*TO\* \*SEEK\*, \*ENQUIRE\*, \*CONSIDER\*; 1a)** (Piel); **1a1)** to seek, look for; **1a2)** to consider, reflect;

**#303 as [#30, #1, #200, #2, #70] = 'arba' (H702): {UMBRA: #273 % #41 = #27} 1) \*FOUR\*;**

### **IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA**

**#303:** "In order therefore to explain the possibility of experience insofar as it rests on pure a priori concepts of the understanding, we must first present that which belongs to judgments in general, and the various moments of the understanding therein, in a complete table; for the pure concepts of the understanding – which are nothing more than concepts of intuitions in general insofar as these intuitions are, with respect to one or another of these moments, in themselves determined to judgments and therefore determined necessarily and with universal validity – will come out exactly parallel to them. By this means the a priori principles of the possibility of all experience as objectively valid empirical cognition will also be determined quite exactly. For they are nothing other than propositions that subsume all perception (according to certain universal conditions of intuition) under those pure concepts of the understanding:

#### **LOGICAL TABLE OF JUDGMENTS**

##### **1. ACCORDING TO \*QUANTITY\***

Universal  
Particular  
Singular

##### **2. ACCORDING TO \*QUALITY\***

Affirmative  
Negative  
Infinite

##### **3. ACCORDING TO RELATION**

Categorical  
Hypothetical

**\*DISJUNCTIVE\* <-- I \*USED\* THIS TERM**

##### **4. ACCORDING TO MODALITY**

Problematic  
Assertoric  
Apodictic [page 54]

**#268 as [#8, #60, #200] = châtêr (H2638): {UMBRA: #268 % #41 = #22} 1)** in **\*NEED\*** of, lacking, needy, in want of;

**#268 as [#10, #200, #8, #50] = ísos (G2470): {UMBRA: #480 % #41 = #29} 1) equal, in \*QUANTITY\* or \*QUALITY\*;**

### **IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA**

**#268:** "Judgments of experience are always synthetic. For it would be absurd to base an analytic judgment on experience, since I do not at all **\*NEED\*** to go beyond my concept in order to formulate the judgment and therefore have no **\*NEED\*** for any testimony from experience. That a body is extended, is a proposition that stands certain a priori, and not a judgment of experience.

For before I go to experience, I have all the conditions for my judgment already in the concept, from which I merely extract the predicate in accordance with the principle of contradiction, and by this means can simultaneously become conscious of the necessity of the judgment, which experience could never teach me.

**MATHEMATICAL JUDGMENTS ARE ONE AND ALL SYNTHETIC:** This proposition appears to have completely escaped the observations of analysts of human reason up to the present, and indeed to be directly opposed to all of their conjectures although it is incontrovertibly certain and very important in its consequences. Because they found that the inferences of the mathematicians all proceed in accordance with the principle of contradiction (which, by nature, is required of any apodictic certainty), they were persuaded that the fundamental propositions were also known through the principle of contradiction, in which they were very mistaken; for a synthetic proposition can of course be discerned in accordance with the principle of contradiction, but only insofar as another synthetic proposition is presupposed from which the first can be deduced, never however in itself.

First of all it must be observed: that properly mathematical propositions are always a priori and not empirical judgments, because they carry necessity with them, which cannot be taken from experience. But if this will not be granted me, very well, I will restrict my proposition to pure mathematics, the concept of which already conveys that it contains not empirical but only pure cognition a priori." [pages 17, 18]

**DOLF @ 2146 HOURS ON 7 DECEMBER 2022:** "I forgot to mention that in my view KANT [likely] deploys HEBREW / GREEK lexicon by gematria as IDEA **\*SCAFFOLDING\*** within his PROLEGOMENA but that doesn't make me a magician:

#257 as [#8, #200, #9, #40] / [#8, #200, #9, #600] = charôm  
(H2749): {UMBRA: #257 % #41 = #11} 1) \*MAGICIAN\*,  
magician-astrologer;

**JEFFREY RUBARD @ 0915 HOURS ON 8 DECEMBER 2022:** "He notably doesn't use Hebrew or Greek in his works."

**DOLF @ 2146 HOURS ON 7 DECEMBER 2022:** "If you take the margin [4:nnn] reference you will find consistent with his Christian education that there is a substantial correspondence with the Hebrew / Greek gematria entries:

Do you have access to both so that you might express an opinion rather than prejudice?"

**JEFFREY RUBARD @ 1155 HOURS ON 8 DECEMBER 2022:** "You're a freaking retard who doesn't know anything about Kant.

"What?"

It's *\*sit venia verbo\** stuff, you venal cretin."

**RASKOLYNIKOV @ 0600 HOURS ON 8 DECEMBER 2022:** "In part two of our interview, Al Jazeera reporter DAHR JAMAIL discusses how the U.S. invasion of Iraq has left behind a legacy of cancer and birth defects suspected of being caused by the U.S. military's extensive use of depleted uranium and white phosphorus. Noting the birth defects in the Iraqi city of Fallujah, Jamail says: "They're are extremely hard to bear witness to, but it's something that we all need to pay attention to ... What this has generated is from 2004 up to this day, we are seeing a rate of congenital malformations in the city of Fallujah that has surpassed even that in the wake of the Japanese cities of Hiroshima and Nagasaki that nuclear bombs were dropped on at the end of World War II."

JAMAIL has also reported on the refugee crisis of more than one million displaced Iraqis still inside the country, who are struggling to survive without government aid, a majority of them living in Baghdad. [Click here](#) to watch part 1 of the interview.

In the LORD. Amen"

**DOLF @ 0624 HOURS ON 8 DECEMBER 2022:** "We notice that you cannot retain a logical thinking process for any length of time and have probably forgotten that you had a conversation.

Can you give me a Bible verse from the top of your head so that I might appraise your psychopathy?

<<http://www.grapple369.com/?bible:john@3:16&date:2022.12.8>>

■ #253 - **NOUMENON RESONANCE FOR 8 DECEMBER 2022** as [#8, #3, #1, #80, #8, #40, #5, #50, #8, #50] /

■ #301 - **NOUMENON RESONANCE FOR 8 DECEMBER 2022** as [#8, #3, #1, #80, #8, #200, #1] /

■ #355 - **NOUMENON RESONANCE FOR 8 DECEMBER 2022** as [#8, #3, #1, #80, #8, #200, #5, #50] = agapáō (G25): {UMBRA: #886 % #41 = #25} 1) of persons; 1a) to welcome, to entertain, to be fond of, to love dearly; 2) of things; 2a) **\*TO\* \*BE\* \*WELL\* \*PLEASED\*, \*TO\* \*BE\* \*CONTENTED\* \*AT\* \*OR\* \*WITH\* \*A\* \*THING\*;**

**YOUTUBE:** "LOVER [YOU DON'T TREAT ME NO GOOD NO MORE]"

<<https://www.youtube.com/watch?v=D9WH8AfakFs>>

**JEFFREY RUBARD @ 0915 HOURS ON 8 DECEMBER 2022:** "That's not how that works. Do you people ever update your "classic cons", or what?"

**DOLF @ 1145 HOURS ON 8 DECEMBER 2022:** "With mental health issues, a fixation with [any] biblical text might be regarded as a symptom."

**JEFFREY RUBARD @ 1146 HOURS ON 8 DECEMBER 2022:** "This isn't a problem I'd be known for. (Also, a bit more naturally you might be viewed as a "charlatan". I don't think you've "visited" enough with the 21st century in this respect.)"

**RASKOLYNIKOV @ 1556 HOURS ON 8 DECEMBER 2022:** "Dolf, virtually everything could be regarded as a symptom. If you choose to pathologise normal behaviour based on previous belief, further "measurements" and "perceptions" will not be objective, but will reflect only your previous belief in the "objective diagnosis".

Thereof you can eventually call someone having obsessive compulsive disorder if he sneezes too often.

This lack of objectivity in psychiatric diagnosing and medicine in general is why we have the second opinion.

Even patients will mimic symptoms of the mental disease once they have been diagnosed due to belief in the archetype of the psychiatric

professional's authority as the "white magician", which is similar to accepting any other superstitious belief.

I am able to remember the conversation with you, but forgive me, there are other matters in the Universe that have been prioritised over this conversation. For it would have no meaning as too academic in case a nuclear Armageddon reduces us to fight with clubs and fight demons that cause 50% rate of birth defects in the population ..."

**DOLF @ 1145 HOURS ON 8 DECEMBER 2022:** "It's just that I can map the biblical narrative (ie. *the 24 Greek / 22 Hebrew phonemes conform to base 7 chronology as linear time #24 x #7 x #13 = #2184 or #6 x #364 and can operate as temporal consciousness markers*) to determine noumenon resonance with ideas.

Those ideas have a teleological dispersal which is both temporal and non temporal.

So if you have some reasonable objection to that rationale then convey it."

**JEFFREY RUBARD @ 1315 HOURS ON 8 DECEMBER 2022:** "It's another one of those "tired old cons", it's simply not a "common carrier" item by the standards of modern America.

(The crabbed "touch of evil" pseudo-exegeses of Scripture by you people show why, for example.)"

**RASKOLYNIKOV @ 1556 HOURS ON 8 DECEMBER 2022:** "I had problems with context switches under heavy loads. My day job also had demands that had to be fixed as soon as possible. This should now be improved.

In the Lord, Amen"

**DOLF @ 1709 HOURS ON 8 DECEMBER 2022:** "I can see that you have a problem with comprehension since I did say "determine noumenon resonance with ideas" and so it is objective.

Have you ever heard of the notion "religious nutters"

Whereas if one has an extensive vocabulary of biblical texts which are apprehended by keyword search it is then possible to assay the rhetoric against noumenon reality and appraise resonance.

It is not as though I want to build a scenario profile of you...



<<http://www.grapple369.com/?scenario>>"

**RASKOLYNIKOV @ 0307 HOURS ON 9 DECEMBER 2022:** "You are not the first who calls religion madness. I am not surprised nor offended, but slightly disappointed. The three magicians who knew ontic and numerological issues much better than you (being able to locate Jesus as a baby by a star and the Scripture text) did not mock believers but went to bow before the Saviour of the world, even when He was just a LITTLE BABY JESUS IN A MANGER.

You see, God has hidden some things from the wise and prudent and disclosed them to the little ones ...

If you are not touched by the images of the "Cyclops babies" whose only fault and sin was to be conceived in the area of the Soviet military test, I doubt you will show mercy on me. Your objective doesn't seem to be bringing the truth to light.

May the grace of God be with us all. Amen."

**DOLF @ 1304 HOURS ON 9 DECEMBER 2022:** "WHERE IS HE WHO IS BORN KING OF THE JEWS?"

Oh yes the **#314 - \*MAGOS\*** since DANIEL obviously left his mark... And so too the interactions with the Chinese via the silk road who provided their goods to Rome:

**#314 - NOUMENON RESONANCE FOR \*PERIHELION\* ON 3 JANUARY** - as [#40, #1, #3, #70, #200] = *mágos* (G3097):  
{**UMBRA: #314 % #41 = #27**} **1**) a magus; **1a**) the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, physicians, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; **1b**) the oriental wise men (astrologers) who, having discovered by the rising of a remarkable star that the Messiah had just been born, came to Jerusalem to worship him; **1c**) a false prophet and sorcerer;

It seems that my noumenon resonance functions well--we have overtaken you...

HERE IS LIGHT FOR THE **#495 / #505 - MADMEN**

**#495 = #451 - PRAXIS OF RATIONALITY + #44 - STOVE (TSAO)**  
as [#5, #30, #30, #400, #10, #500] /

**#505 = #451 - PRAXIS OF RATIONALITY + #54 - UNITY (K'UN) as [#40, #400, #5, #30, #30] = hâlal (H1984): {UMBRA: #65 % #41 = #24} 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) \*TO\* \*FLASH\* \*FORTH\* \*LIGHT\*; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastful ones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) \*TO\* \*ACT\* \*MADLY\*, \*ACT\* \*LIKE\* \*A\* \*MADMAN\*;**

HERE IS **#490 / #495 - TRUTH** AGAINST YOUR RELIGIOUS (WHETHER CATHOLIC OR ORTHODOX) FRAUD

**#495 = #451 - PRAXIS OF RATIONALITY + #44 - STOVE (TSAO) as [#400, #40, #10, #40, #5] / #490 = #451 - PRAXIS OF RATIONALITY + #39 - RESIDENCE (CHU) as [#400, #40, #10, #40] / [#400, #40, #10, #600] = tâmiym (H8549): {UMBRA: #490 % #41 = #39} 1) complete, whole, entire, sound; 1a) complete, whole, entire; 1b) whole, sound, healthful; 1c) complete, entire (of time); 1d) sound, wholesome, unimpaired, innocent, having integrity; 1e) \*WHAT\* \*IS\* \*COMPLETE\* \*OR\* \*ENTIRELY\* \*IN\* \*ACCORD\* \*WITH\* \*TRUTH\* \*AND\* \*FACT\* (neuter adj/subst);**

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the **\*SODOMITE\* / \*IDOLATROUS\*** KNIGHTS TEMPLARS as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL \*VOX\* \*IN\* \*EXCELSO\*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member and the RSL treasurer if they were associated to the newly formed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY (#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE STRATAGEM) ORDER**. And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN related to that arrest opposite the BOER WAR MEMORIAL on 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) fails to reference the location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book: God Centre Of Value.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#449 - SAINT PATRICK'S DAY 17 MARCH 2017 CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

**#264 - \*KEY\*,**  
**#273 - \*MEMORIAL\*,**  
**#308 - \*COMBAT\* / \*INTENTION\* \*TO\* \*KILL\*,**  
**#415 - \*TREACHEROUS\* \*BEHAVIOUR\*,**  
**#449 - \*CHERISHED\* / \*BLESSED\* \*MOTHER\* \*WITH\* \*NAKED\* \*CHILD\* \*STATUE\* \*UNVEILED\* \*ON\* \*SAINT\* \*PATRICK'S\* \*DAY\* 17 MARCH 2017**

A number of abnormal patterning IDEA pairings as suggesting a conformity to **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY** then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

a) **#355** - Lack substantiation, establishment of facts as to be a racial slander, procedural fairness nor action prescribed by law as conduct by the STAR HOTEL being an IRISH owned venue resulting in an UNLAWFUL YEAR [**#329 - DUAL NEW YEAR'S PAIRING / #355 - shênâh (H8140): \*YEAR\* \*AS\* \*A\* \*REVOLUTION\* \*OF\* \*TIME\***] LONG LIQUOR BAN related to an attendance of 26 MARCH 2017 upon fabricated grounds which in my reasonable view was not an event within a quiet amenity that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (ie. *reaching for a knife as weapon*), for the licensee to then have any responsibilities and authority

under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

b) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

c) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

d) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): \*COURT\*, \*ENCLOSURE\* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS CASE NUMBER: **H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

e) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

f) **#415** - CHRISTCHURCH TERRORIST EVENT OF 15 MARCH 2019 KILLING 51 PERSONS ENGAGED WITHIN #492 - VOLUNTARY FREE WILL AS PIETY.

g) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / APHELION (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503 (See: Nazi Knight's Cross)** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the

Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) **#264 / #415 - 21 DECEMBER 2022:** Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

**RASKOLYNIKOV @ 0340 HOURS ON 9 DECEMBER 2022:** "Fighting Ukrainian Nazism, ain't we?"

However, above described documentary on the Soviet nuclear testing on non-Russian ethnic minorities and sending BUYRATS and CHECHENS when the soldiers die the most might be just a form of "ethnic purification" and "ethnic cleansing" done on hands of Mr. PUTIN himself, though perhaps inadvertently and unknowingly.

Yet, from the other point of view, it could be a diabolic plan to cancel out unwanted ethnic entities and turn them to kill each other.

I cannot imagine that Mr. PUTIN would deliberately pursue the cause of Mr. ADOLPH HITLER's disposal of ethnic minorities as "filth" for the Aryan race.

Does the syntagma "holy Russian nation" imply the eradication of all others, less SLAVONIC and not pure RUSSIANS?

Does this nuclear supremacy make any RUSSIAN proud?"

**DOLF @ 1221 HOURS ON 6 DECEMBER 2022:** "I don't have time to respond to all your semantical considerations which ultimately have hybrid tripartite / bipartite number COURSE-**trochos** OF NATURE-**genesis [James 3:6]** / anthropological conception:

<<http://www.grapple369.com/images/Odin%20Solar%20Cross.jpg>>



<<http://www.grapple369.com/images/Swastika%20Origins%20in%20Odin%20Solar%20Cross.jpg>>

I will ignore your apologetic as a semantical labyrinth when you fail to recognise an underlying number paradigm **#1080 - HETEROS** v's **UNIVERSALITY -> HUMANITY -> AUTONOMY (ONTIC)**

**FOR FURTHER SEE:** "Hypothesis that ADOLF HITLER deployed a ternary number template to implement the PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER artifice (Return to TRADITIONS of ancient ROME) for FASCISM as coercive control"

<<http://www.grapple369.com/Groundwork/Hitler%20Deception%20of%20Grand%20Theft.pdf>>

**DOLF @ 1304 HOURS ON 9 DECEMBER 2022:** "There are [at least] three issues here:

**a)** A RESOLUTE failure by religionists such as ROMAN CATHOLICS / ORTHODOX / ISLAM to resolve the dogma question that HITLER'S TABLE TALK (1941-1944) IS EVIDENCE OF UNDERMINING THE CHRISTOLOGICAL (3 APRIL 33 AD) / PYTHAGOREAN BIPARTITE (@1, @5 - **IMMATERIAL ELEMENTS**) **#1080 - HETEROS THEORY OF NUMBER** FOUNDATIONS TO **\*RELIGIOUS\* \*BELIEF\*** IN LIGHT OF THE FACT IT CONSTITUTES A WAR CRIME.

**b)** We have no KING BUT CAESAR (ie. Julius was a dictator but there were other titles) is a claim to **#34 - JUPITER PRINCIPLE** and bipartite Pythagorean #1080 - HETEROS theory of number (@1 - **DOMINION** [**#65, #41, #17**] / **FASCISM**, @5 - **STATE** / **#844 - μετακίνησης (metakínēsis)** / ONTIC: **#338**, DEME: **#328**, MALE: **#450**, FEME: **#277**).

#26	#37	#31	#41
#40	#32	#34	#29
#36	#27	#42	#30
#33	#39	#28	#35

#135 = [#33 - CLOSENESS (MI), #27 - DUTIES (SHIH), #34 - KINSHIP (CH'IN), #41 - RESPONSE (YING)] as [#40, #5, #40, #30, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) \*KING\*;

In absence of any tangible MESSIAH the answer that the UKRAINIAN PRESIDENT despite being JEWISH as fascist is YES.

c) If UKRAINE are neo Nazi, so is AUSTRALIA?

No the Union Jack on the BRITISH FLAG  conveys a #71 - DOMINION which is tripartite number:

#71 #1 #11  
 #61 #81 #21  
 #51 #41 #31

Whereas the notion of STATE and GOVERNANCE throughout Europe is Roman and derived from a bipartite number which Hitler has undermined (ie. is 90 years long enough to wait for an answer?). "

**DOLF @ 1217 HOURS ON 10 DECEMBER 2022:** "Dear Russia,

Given our neural linguistic interactions with this religiously motivated CROATIAN internet persona RASKOLYNIKOV which has yielded specific CATEGORIES to cause one to reasonably conclude that they are engaged in a paradídōmi (G3860) as conjuring so as to circumvent the accusation of item a) [above]:

**#277 - NOUMENON RESONANCE FOR 10 DECEMBER 2022** as [#80, #1, #100, #5, #4, #70, #9, #8] = paradídōmi (G3860): {UMBRA: #1050 % #41 = #25} 1) to give into the hands (of another); 2) to give over into (one's) power or use; 2a) to deliver to one something to keep, use, take care of, manage; 2b) to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; 2c) to deliver up treacherously; 2c1) by betrayal to cause one to be taken; 2c2) to deliver one to be taught, moulded; 2d) to commit, to commend; 2e) \*TO\* \*DELIVER\* \*VERBALLY\*; 2e1) commands, rites; 2e2) to deliver by narrating, to report; 2f) to permit allow; 2f1)

when the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

**JEFFREY RUBARD @ 1006 HOURS ON 11 DECEMBER 2022:**

"Raskolnikov was a Russian, do you want to make diplomatic trouble for us?"

(Actually, you're just so obviously mentally incompetent that it won't happen. Otherwise, I wouldn't be kidding.)"

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:** "If you address my CROATIAN citizenship as "**paradídōmi**", betrayal, treason, hand over - you should be aware of my Bosnian, Islamic, Torah Judaism, JW background as well.

**DOLF @ 0915 HOURS ON 10 DECEMBER 2022:** "If you swim in the ocean do get salt water in your mouth?"

If this is true:

#42 #16 **#65**

#64 **#41** #18

**#17** #66 #40

= #123 / #369 {**#SIX - BLACK STONE / KAABA**  / **HAJJ MYTH**}

Then the possibility of **#328 - \*METAKINESIS\*** is also true and adverse behaviour may be the result.

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>



<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:** "Even when you address my sexual behaviour as obscene or inappropriate, my writing well supports the holiness of life from conception of single fertilised human reproductive cell to the natural death (outlawing abortion, contraception, euthanasia, and divorce except in the case of adultery or porneia, in which the just party does not commit adultery if remarried chastely)."

**DOLF @ 0915 HOURS ON 10 DECEMBER 2022:** ""HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY? DO NOT THINK THAT I WILL ACCUSE YOU TO THE FATHER: THERE IS ONE THAT ACCUSETH YOU, EVEN MOSES, IN WHOM YE TRUST. FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME. BUT IF YE BELIEVE NOT HIS WRITINGS, HOW SHALL YE BELIEVE MY WORDS?" [John 5:45-47]

**RABBI ALLEN S. MALLER AS AN ISLAMIC IDOLATRY / NAZISM APOLOGIST WITHIN HIS OP-ED OF 2 DECEMBER 2022, TITLED "Islamic And Jewish Views Of Prophet Jesus" FALSELY ASSERTS:** "Since the Torah of Prophet Moses and the Psalms of Prophet David preceded the New Testament by many centuries, **\*THEY\* \*CONTAIN\* \*NO\* \*STATEMENTS\* \*AT\* \*ALL\* \*ABOUT\* \*JESUS\***, although many Jewish prophets in the Hebrew Bible do have prophecies about one or more future Messiahs, who are human beings anointed by God to bring about the Messianic Age of worldwide peace and justice." <<https://>

www.eurasiareview.com/02122022-islamic-and-jewish-views-of-prophet-jesus-oped/>

If such is as Moses wrote, which of us is then authentically **#509 - YAHAD** as JEWISH / CHRISTIAN?

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#40, #400, #10, #5, #4, #10, #600] = **yâhad (H3054): {UMBRA: #19 % #41 = #19} 1**) (Hithpael) to become a Jew (in fact or in fraud), become Judaised;

<p>#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec</p>	<p>#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec</p>	<p>#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec 1/2 day intercalation</p>	<p>#1 Chung Center H61 Inner Truth, Center Returning Truth 22-26 Dec</p>
<p>#7 Chang Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE</p>	<p>#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE</p>	<p>#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE</p>	<p>#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE</p>

<<https://www.grapple369.com/nature.html>>

If you consider this portion of the COURSE OF NATURE might have a linguistic / Milesian ordinal / temporal correspondence then the HEBREW notion of SIN / SINNERS (as applicable to Moses very writing) applies particularly to the sexual misconduct of the ROMAN CAESARS (ie. **IF YOU ADHERE TO** PYTHAGOREAN BIPARTITE (@1, @5 - IMMATERIAL ELEMENTS) **#1080 - HETEROS THEORY OF NUMBER FOUNDATIONS TO \*RELIGIOUS\* \*BELIEF\* YOU ARE PARTAKERS OF THAT DEPRAVITY**) between 34 AD to 65 AD at the time of the crucifixion 3 APRIL 33 AD

**SIN #18** as [#8 = 34 AD, #9 = 65 AD, #1 = #452 - tâlâh (H8518): **\*DEATH\* \*BY\* \*HANGING\***] = **chââ'** (H2398) / **chête'** (H2399)

**#452 = #451 = PRAXIS OF RATIONALITY + #1 - CENTER (CHUNG)** as [#6, #10, #400, #30, #6] / **#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#400, #30, #6, #600] = **tâlâh (H8518): {UMBRA: #435 % #41 = #25} 1**) to hang; **1a)** (Qal); **1a1)** to hang; **i)** to hang up (any object); **ii)** to put to death by hanging; **1a2)** (Niphal) to be hanged; **1a3)** (Piel) to hang, **\*HANG\* \*UP\* (\*FOR\* \*DISPLAY\*)**

**SINNERS** #23 as [#8 = 34 AD, #9 = 65 AD, #1, #5 = #456 - ta'ănâh (H8385): TO \*QUARREL\*] = chaṭṭâ' (H2400)

#456 = #451 = PRAXIS OF RATIONALITY + #5 - KEEPING SMALL (SHAO) as [#400, #1, #50, #5] = ta'ănâh (H8385): {UMBRA: #456 % #41 = #5} 1) occasion, time of heat or oestrous or copulation, \*SEXUAL\* \*DRIVE\* (\*OF\* \*ANIMAL\*); 2) occasion, opportunity (for a quarrel);

One only has to look at the conduct of the Caesars at the time (ie. *it did not change in just one day but was symptomatic*) where NERO (54 to 68 AD) married a castrated male--if that isn't \*MALAKOS\* then what is?

#362 as [#40, #1, #30, #1, #20, #70, #200] = malakós (G3120): {UMBRA: #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute;

Whereas CALIGULA (37 to 41 AD) is alleged to have raped both a husband and wife on their wedding day and frequently had affairs with another man's wife to then forbid the husband having further sexual relations--if that is not \*ARSENOKOITES\* then what is?

#1034 as [#1, #100, #200, #5, #50, #70, #20, #70, #10, #300, #8, #200] = arsenokoítēs (G733): {UMBRA: #1034 % #41 = #9} 1) one who lies with a male as with a female, sodomite, homosexual;

The Caesar TIBERIUS (14 to 37 AD) at the time of the crucifixion engaged in \*UNRESTRAINED\* \*SEXUAL\* \*CONDUCT\* with both genders and threw them off a cliff if they displeased him.

**FRIEND IN REPLY @ 1500 HOURS ON 10 DECEMBER 2022:** "Agreed! The excess of the Romans mentioned is the recorded tip of the mass of perennial human misbehaviour endemic in our species of barbaric ape prone to selfishness moderated by the illusion of civility. I have no illusions as to the depth of horrible behaviour every human is capable of descending and occasionally sympathise with extreme constraint of miscreant individuals, while trying to maintain my own civilised posture as I am sure you do.

I don't believe there is any solution for the species, only for one's self and the ethical behaviours one adopts based on one's own moral compass, and I understand that moral compass is highly influenced by the mostly

unobserved interconnectivity which you are revealing through your analytic correlation.

If only ethics were taught to children based on comparative historic review."

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:** "I also believe firmly in the Ten Commandments and the Law of Moses. Neither of those things come from sinful flesh or from sinful or obscene sources: neither does the care for Russian children born as the "Cyclops" babies because of the Soviet nuclear experiments, in which indigenous population was willfully and knowingly sacrificed to establish the effect of nuclear atomic bombs."

**DOLF @ 0915 HOURS ON 10 DECEMBER 2022:** "You seem as faithful as a mongrel dog..."

ISLAM IS BAAL WORSHIP AS MARRIAGE IDOLATRY."

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:** "Such concern may be attributed to the love for the enemy, which is a Commandment of Christ (Messiah), and does not naturally come from the flesh. Carnal mind might want the enemy to degrade morally and physically to be more easily defeated, while I work to strengthen Russian economy (rewind and see my preaching on convertible ruble), to the concern for Russian virgins and their selling of their virginity on the porn sites like defloration.com because they see no better purpose for it despite the official sworn Russian holy Orthodox Christianity on hands of Mr. PUTIN and his prophet Mr. ALEXANDR DUGIN.

Additionally, I am a sworn advocate of the ban of abortion in Russian and Ukraine."

**DOLF @ 0915 HOURS ON 10 DECEMBER 2022:** "WHERE #497 = #451 - PRAXIS OF RATIONALITY + #46 - ENLARGEMENT (K'UO): "Yin ch'i, then, is pictured as a kind of "unmoved mover," which acts to counter all tendencies towards proliferation and expansion. The early commentaries in no way object to yin's activities, seeing them as part of the normal cyclical processes, but the later commentaries tend to argue the evils of yin. One commentator says, for example, that yin **\*HIDING\* [\*ITS\* \*EVIL\*, \*PRETENDS\* \*TO\*] \*HARMONIZE\* \*WITH\* \*AND\* \*CONFORM\* \*TO\***" yang's activity, despite its **\*INTENTION\* \*TO\* \*SUCK\* \*THE\* \*STRENGTH\*** {#205, #237, #315, #321, #333, #342, #364, #371, #373, #408, #419, #420, #449, #485, #497} from yang at a later point..."

<<http://www.grapple369.com/>?  
idea:205,237,315,321,333,342,364,371,373,392,408,419,420,449,485,497>

The classical Doctrine of the Mean stipulates a fixed order for reform: The individual must first rectify himself, then the household, then the state, and finally All under Heaven. Here the individual enlarges his power base before achieving full mastery of the Way. Since his base is not "straight" (ie. in accord with Tao), whatever security he builds is likely to collapse under pressure, just as the physical structure constructed on a faulty foundation is sure to collapse...

Primary attention is **\*FOCUSED\* \*ON\* \*INTERNAL\*, \*RATHER\* \*THAN\* \*EXTERNAL\* \*MATTERS\***. From this we see that the wise person intent on constructing a strictly upright moral life is absolutely dependent upon "golden" advice from the sages, whose collective wisdom will help him secure and enhance his position. As Fan Wang writes, "One uses the city wall to guard oneself, just as one employs worthies [as models and as advisors] to protect oneself."

**APPRAISAL #3:** Though enlarging, she bears no son.  
He beds a barren wife.

**FATHOMING #3:** Great but not with child  
Means: How can he get descendants?

In Appraisal 3, the transition from thought to action, the individual seeks to enlarge his power base, but lacks the means to bring his plans to completion. The metaphor used is easily understood: The husband, intent upon producing an heir, mistakenly weds a "stone wife," a term which can refer to a barren woman or possibly (more literally) to a stone **#449 - \*SCULPTURE\*** carved to commemorate chaste wives.



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

**#135** as [#40, #40, #30, #20, #5] /  
**#175 - MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH**  
as [#40, #40, #40, #30, #20, #5] /  
**#540** as [#40, #40, #30, #20, #400, #10] /  
**#546** as [#6, #40, #40, #30, #20, #400, #10] = mamlâkâh  
(H4467): {**UMBRA: #135 % #41 = #12**} **1) \*KINGDOM\*,**  
**\*DOMINION\*, \*REIGN\*, \*SOVEREIGNTY\***; **1a)** kingdom, realm; **1b)**  
sovereignty, dominion; **1c)** reign;

Two lessons are taught here: first, initial miscalculations about one's capacity may preclude final fruition, no matter how many attempts are made; second, apparent capacity should not be confused with real capacity." [1, pages 290 - 292]

**#449 - MONUMENT / MEMORIAL (mnēma (G3418):** a monument or memorial to any person or thing)  
**#449 - VIOLATE A COVENANT (châlal (H2490):** to treat as common  
**[PAPAL BULL 4 MAY 1493: #468]**  
**#449 - MOURN (âbal (H56):** to mourn of humans)  
**#449 - VIRGIN (b<sup>e</sup>thûwlâh (H1330):** virgin)  
**#449 - BEGET (yâlad (H3205):** day of birth; bring forth of child birth; wicked behaviour  
**[13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439]**  
**#449 - NAKED CHILD (châthal (H2853):** enwrap or swaddled)  
**#449 - WOMB (métra (G3388):** the womb)  
**#449 - METAL PLATE (lûwach (H3871):** plate of metal)  
**#449 - DECREE (kâthab (H3789):** inscribe; describe in writing  
**[13 JANUARY: #432 - 21 MARCH 2013 \*GOVERNMENT\* \*APOLOGY\*])**  
**#449 - LITIGATION / COURT (mishpât (H4941):** right, privilege, due (legal); act of deciding a case  
**[PAPAL BULL 4 MAY 1493: #439]**  
**#449 - CONSECRATE / SET APART (qâdash (H6942):** be separate; cherished; honour / hallow as sacred or holy: blessed  
**[13 JANUARY: #419 - SLAUGHTER / GENOCIDE])**  
**#449 - STATUES / IDOLS (sébasma (G4574):** religiously honoured, an object of worship)

**REDUCTIO AD HITLERUM [33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [qín (勤): **\*DILIGENTLY\*; \*INDUSTRIOUSLY\*, \*DUTY\*; \*WORK\***] will be to **\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

**@215 - SELF CONTRADICTION (#71 - \*DOMINION\* \*MATRIX\* / \*MITHRAS\* \*SOLDIER\* \*CULTUS\* ROMAN IMPERIUM) BY #325 - EASTER SUNDAY LUNAR OCCULTATION (21 MARCH) AS TRANSITION EVENT ON SUNDAY 21 APRIL 2019 (#337 - PERIHELION: 3 JANUARY / APHELION: 3 JULY) / MAGIC SUM 5x5 = #65 - SOLDIER v's QUEEN'S BIRTHDAY #44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18 - 22 APRIL**

**#449 - EASTER 4 APRIL 2021 + 50 DAYS = PENTECOST ON 23 MAY 2021 (#1827 - EUCHARIST / 5 YEAR CALENDAR CYCLE: 4 x #364 + #371)**

**FOR EXPLANATION SEE: "SPEAKER'S NOTES FOR COUNTY COURT APPLICATION TO RE-INSTATE AN APPEAL (AP-21-1375) AGAINST CONVICTION AND SENTENCE DUE TO #215 - AMBUSH MODUS OPERANI"**

<http://www.grapple369.com/Groundwork/Speaker%20Notes%20County%20Court%20Application%20%28AP-21-1375%29%2020220815.pdf>

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:** "That is hardly a treason of any, more like neutral point of view. Neutrality may seem like a treason for either side a some points when you do not share the same desire to "kill, kill, kill the enemy", but from the point of the holiness of all life, it is faithful policy."

**YOUTUBE:** "DOCTOR WHO - THE PARTING OF THE WAYS - THE DALEK EMPEROR"

<https://www.youtube.com/watch?v=6ThpkjDgdvY>

**DOLF @ 0915 HOURS ON 10 DECEMBER 2022:** "That's three of our desired enemy targets now hit:

- **INDONESIA** (magnitude: 6.9) @ 0037 HOURS ON 19 NOVEMBER 2022,
- **PACIFIC ISLAND NATION: SOLOMON ISLANDS** (magnitude: 7.0) @ 1303 HOURS ON 22 NOVEMBER 2022,
- **TURKEY** (magnitude: 5.9) @ 1208 HOURS ON 23 NOVEMBER 2022

"THOU SHALT BE **\*VISITED\*-H6485:** OF THE LORD OF HOSTS WITH THUNDER,

**#211 - NOUMENON RESONANCE FOR 23 NOVEMBER 2022 as [#6, #10, #80, #100, #4, #5, #6] / [#6, #5, #80, #100, #10, #4,**

**#6]** = p̄aqad (H6485): {UMBRA: #184 % #41 = #20} **1)** to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; **1a)** (Qal); **1a1)** to pay attention to, observe; **1a2)** to attend to; **1a3)** to seek, look about for; **1a4)** \*TO\* \*SEEK\* \*IN\* \*VAIN\*, \*NEED\*, \*MISS\*, \*LACK\*; **1a5)** to visit; **1a6)** to visit upon, punish; **1a7)** to pass in review, muster, number; **1a8)** to appoint, assign, lay upon as a charge, deposit; **1b)** (Niphal); **1b1)** to be sought, be needed, be missed, be lacking; **1b2)** \*TO\* \*BE\* \*VISITED\*; **1b3)** to be visited upon; **1b4)** to be appointed; **1b5)** to be watched over; **1c)** (Piel) to muster, call up; **1d)** (Pual) to be passed in review, be caused to miss, be called, be called to account; **1e)** (Hiphil); **1e1)** to set over, make overseer, appoint an overseer; **1e2)** to commit, entrust, commit for care, deposit; **1f)** (Hophal); **1f1)** to be visited; **1f2)** to be deposited; **1f3)** to be made overseer, be entrusted; **1g)** (Hithpael) \*NUMBERED\*; **1h)** (Hothpael) numbered; **2)** musterings, expenses;

**#49 - FLIGHT (T'AO) / NOUMENON RESONANCE FOR 23**

**NOVEMBER 2022** as [#6, #3, #4, #6, #30] /

**#443 - NOUMENON RESONANCE FOR 15 NOVEMBER 2022** as [#3, #4, #30, #6, #400] / [#3, #4, #6, #30, #400] = ḡad̄ôwl (H1419): {UMBRA: #43 % #41 = #2} **1)** great; **1a)** large (in magnitude and extent); **1b)** \*IN\* \*NUMBER\*; **1c)** in intensity; **1d)** loud (in sound); **1e)** older (in age); **1f)** in importance; **1f1)** important things; **1f2)** great, distinguished (of men); **1f3)** \*GOD\* \*HIMSELF\* (\*OF\* \*GOD\*); **1g)** great things; **1h)** \*HAUGHTY\* \*THINGS\*; **1i)** greatness;

**#335 - NOUMENON RESONANCE FOR 23 NOVEMBER 2022** as [#60, #70, #200, #5] / [#5, #60, #70, #200] /

**#330 - \*THWARTING\* / VOIDING / FRUSTRATING / NULLIFYING \*ACTION\*** as [#60, #70, #200] = çar (H5591): {UMBRA: #330 % #41 = #2} **1)** \*TEMPEST\*, storm, whirlwind; **1a)** tempest;

**#341 - NOUMENON RESONANCE FOR \*STATUE\***

**\*PLAQUE\* \*INSTALLATION\* ON 8 JUNE 2017 / 14 / 17**

**NOVEMBER 2022** as [#40, #1, #300] /

**#321 - NOUMENON RESONANCE FOR 14 / 15 NOVEMBER 2022** as [#20, #1, #300] /

**#331 - NOUMENON RESONANCE FOR 14 / 23 NOVEMBER 2022** as [#30, #1, #300] /

**#307 - NOUMENON RESONANCE FOR 23 NOVEMBER 2022** as [#6, #1, #300] / [#1, #300, #6] /

**#306 - NOUMENON RESONANCE FOR 17 NOVEMBER 2022** as [#5, #1, #300] = 'êsh (H784): {UMBRA: #301 % #41 = #14} **1)**

\*FIRE\*; **1a)** fire, flames; **1b)** \*SUPERNATURAL\* \*FIRE\* (\*ACCOMPANYING\* \*THEOPHANY\*); **1c)** fire (for cooking, roasting, parching); **1d)** \*ALTAR\*-\*FIRE\*; **1e)** \*GOD'S\* \*ANGER\* (fig.);



AND WITH EARTHQUAKE, AND **\*GREAT\*-H1419**: NOISE, WITH STORM AND **\*TEMPEST\*-H5591**:, AND THE **\*FLAME\*-H3851**: OF DEVOURING **\*FIRE\*-H784**:." [Isaiah 29:6]

**RASKOLYNIKOV @ 0810 HOURS ON 11 DECEMBER 2022:**

"Additionally, in the Islamic part of my heritage it is not uncommon to start mundane tasks with "Bismillah rahmanir Rahim" (which is a form of "in the name of the LORD Merciful, Almighty"), and is not considered presumptuous and neither treacherous.

Can Mr. Ukrainian President VOLODYMYR ZELESKIY be at the same time a Jew and a Nazi: Yes, it is theoretically possible, being Jewish doesn't prevent you from being evil or totalitarian, in fact the very communism comes from Jewish philosopher who conceived it from the beginning in the form of a "dictatorship of proletariat", meaning with it probably the dictatorship of the Avant-Garde of the working class, the Party, not that the common worker would rule the country.

However, today I saw a child in my current congregation, and I wondered how Mr. PUTIN didn't feel sorry for his enemies children when he commanded destruction of the Ukrainian energetic infrastructure, leaving them in Dark Ages and in apartments without heating or warm water in the incoming Winter months?

If he felt that Ukrainians are Russians or at least a brotherly nation, why would he want the Ukrainian children to catch pneumonia or TBC?

I know I do not want that for the Russian children or even the Russian brides. (Alas, the one I saw seemed like a good girl and marriage material, but the process of entering the sex industry is usually irreversible for the most involved.)

If you did a more thorough research on my background, you'd find that my name in Arabic or Persian means "an outlook, an outlaw or a watcher". This means that my ontic purpose is being followed unbeknownst to you.

Annie Lennox singing "Gloria in Excelsis Deo" in Vatican doesn't feel like a defeat, but as a **#452 - \*VICTORY\*** of bringing a soul closer to Christ. Whoever is not against us is with us, and I saw many lesbian and gay people having the gifts of the grace of God. Unfortunately many are driven by hostile religion into the realm of Antichrist (sadly, back to the same deity of hatred that they ran away from - the price of Fear).

I also feel not the grace of God, [within] the JW, the Orthodox Christianity, the Protestantism, or true Islam defeated by the above. Every soul is gladly welcomed back by its Creator, in Christ (Messiah).

If you do not want souls back and saved, that is certainly neither in the Lord nor from the Creator of the Universe (and souls in it)."

**DOLF @ 1001 HOURS ON 3 DECEMBER 2022: "IS THE ESTABLISHMENT OF A DIARCHY (AS OPPOSED TO AN ENCUMBRANCE AND CONSEQUENCE OF PERVASIVE DESTRUCTION) THE KEY FOR PEACE BETWEEN RUSSIA / UKRAINE?"**

I only get my briefings and signally via news media which I then cohere to a tripartite number theoretical noumenon.

My informal view is that RUSSIA is willing to transition towards a DIARCHY established upon TRIPARTITE NUMBER / #451 - PRAXIS OF RATIONALITY given it maintains its annexing of the eastern regions (ie. *in my ignorant and petulant view such action is requisite for any diarchy*) and establishes a buffer zone.

Like the BIPARTITE paradigm it's grounded in **#505** however the regaining of UKRAINIAN lands is but a technicality since the nature of DIARCHY is dual governance.

That UKRAINE presently has no sense perception of such a possibility and seeks the most difficult option of border mutual exclusion.

Such DIARCHY as tripartite schema overcomes the NAZISM BIPARTITE SPECTRE UPON THE STATE, but given an appropriate STATE CRAFT from AMERICANS et al, ought then by its articulation according to TRIPARTITE NUMBER / **#451 - PRAXIS OF RATIONALITY**, then provide stability and a foundation for prosperity.

Given that RUSSIA has annexed the disputed Donbas regions, the task of establishing a DIARCHY is partially done. The DIARCHY as a TRIPARTITE conception established upon **#27 - DUTIES / #68 - RIGHTS** as **UNIVERSALITY --> HUMANITY --> AUTONOMY** and is preferred to that of a BIPARTITE conception of borders such as FINLAND / RUSSIAN due to prolonged psychological disposition of an irrational fear.

A legal precedent is the Principality of Andorra as a diarchy established in 1278, as a microstate between France and Spain. Use TRIPARTITE number definition humanity / autonomy to set up a gray zone.

+0, 27 - \*DUTIES\*, 54 - \*UNITY\* <- UNIVERSAL LAW FORMULATION

+0, 9 - AUTONOMY, 18 = #469 - \*RIGHT\* <- HUMANITY FORMULATION

+0, 3, 6 <- AUTONOMY FORMULATION

+1 = #452, 2 = #453, 3 = #454, <-- FORMULA OF PROGRESSION

<<http://www.grapple369.com/?idea:452,453,454,457,460,469,478,505>>  
<-- LINK FOR #451 - PRAXIS OF RATIONALITY META CONCEPTS

#452 as [#30, #1, #8, #7, #400, #6] / [#6, #30, #1, #8, #7, #400] = 'ăchuzzâh (H272): {UMBRA: #21 % #41 = #21} 1) possession, property; 1a) \*LAND\*; 1b) possession by inheritance;

#453 as [#30, #5, #8, #10, #400] = châyâh (H2421): {UMBRA: #23 % #41 = #23} 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; i) to have life; ii) to continue in life, remain alive; iii) to sustain life, to live on or upon; iv) to live (prosperously); 1a2) to revive, be quickened; i) from sickness; ii) from discouragement; iii) from faintness; iv) from death; 1a3) (Piel); i) to preserve alive, let live; ii) to give life; iii) to quicken, revive, refresh; 1) \*TO\* \*RESTORE\* \*TO\* \*LIFE\*; 2) to cause to grow; 3) to restore; 4) to revive; iv) (Hiphil); 1) to preserve alive, let live; 2) to quicken, revive; 2a) to restore (to health); 2b) to revive; 2c) to restore to life;

#454 as [#10, #20, #5, #300, #8, #100, #10, #1] = hiketêrîa (G2428): {UMBRA: #454 % #41 = #3} 1) an olive branch; 1a) for suppliants approached the one whose aid they would implore holding an olive branch entwined with white wool and fillets, to signify that they came as suppliants; 2) \*SUPPLICATION\*;

#454 as [#200, #2, #200, #2, #50] /

#505 as [#30, #200, #2, #200, #2, #50, #6, #5, #10] = rabrêbân (H7261): {UMBRA: #454 % #41 = #3} 1) lord, \*NOBLE\*;

#505 as [#40, #4, #10, #50, #400, #1] = m<sup>e</sup>dîynâh (H4083): {UMBRA: #405 % #41 = #36} 1) \*DISTRICT\*, \*PROVINCE\*;

#505 as [#80, #70, #30, #10, #300, #5, #9, #1] = politeía (G4174): {UMBRA: #506 % #41 = #14} 1) the administration of civil affairs; 2) \*A\* \*STATE\* \*OR\* \*COMMONWEALTH\*; 3) \*CITIZENSHIP\*, \*THE\* \*RIGHTS\* \*OF\* \*A\* \*CITIZEN\*;

#505 as [#5, #40, #30, #20, #400, #10] = mâlak (H4427): {UMBRA: #90 % #41 = #8} 1) to be or become king or queen, reign;

**1a)** (Qal) to be or become king or queen, reign; **1b)** (Hiphil) to make one king or queen, **\*CAUSE\* \*TO\* \*REIGN\***; **1c)** (Hophal) to be made king or queen; **2) \*TO\* \*COUNSEL\*, \*ADVISE\***; **2a)** (Niphal) to consider;

Diarchy or duumvirate (from Latin duumvirātus, "the office of the two men") is a form of government by co-rule, with two people ruling a polity together either lawfully or de facto, by collusion and force."

**JEFFREY RUBARD @ 1319 HOURS ON 8 DECEMBER 2022:** "They don't let you near anything **\*SHARP\***, right?"

**#792 as [#2, #30, #1, #200, #500, #8, #40, #10, #1] =**  
**blasphēmía (G988): {UMBRA: #792 % #41 = #13} 1) \*SLANDER\*,**  
**\*DETRACTION\*, \*SPEECH\* \*INJURIOUS\*, \*TO\* \*ANOTHER'S\***  
**\*GOOD\* \*NAME\*;** 2) impious and reproachful speech injurious to divine majesty;

**DOLF @ 1411 HOURS ON 8 DECEMBER 2022:** "Which concept did you have a problem with and what is the rationale?"

**CONST KANT\_SECTIONS\_1783 = {**  
1: {idea: [265 - **\*THE\* \*KEY\***, 266], page: [15, 15]},  
2: {idea: [267, 268 - **\*JUDGMENTS\* \*OF\* \*EXPERIENCE\***, 269  
- **\*CONCEPT\* \*OF\* \*CONTRADICTION\*** {**#1 + #25 {5x5: #65 -**  
**SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE /**  
**ICOSAHEDRON} x 2 = #150**}, 272, 273, 274 - **\*MISTRUST\* \*OF\***  
**\*DOGMATISM\***}, page: [16, 17, 18, 20, 20, 21]},  
3: {idea: [270 - **\*AUSTRALIA\* \*DAY\***], page: [22]},  
6: {}, // <-- **FORMULA OF PROGRESSION {@6 - FORM OF**  
**NATURE / @3 - NATURE SURMOUNTS NATURE}**)  
9: {}, // <-- **AUTONOMOUS PRINCIPLE**  
**18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO:****  
**G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING**  
**DIDOMI: G1325 (@104 - PRESENTS)**  
27: {idea: [311], page: [62]}, // **#27 - \*DUTIES\* (\*SHIH\*)**  
54: {idea: [348], page: [99]} // **#54 - UNITY**  
**}**

Note that we have simply applied a **#451 - PRAXIS OF RATIONALITY** (with its ONTIC spectrum) to KANT's IDEA CATEGORIES as **FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}**) to the **#9 - AUTONOMOUS PRINCIPLE**.

You have thereby a juxtaposition against ROMAN GOVERNANCE / STATE and its slavery with an alternative **#71 - WORLDVIEW**."

The anomalous characteristic pertains to GERMAN Nazism within 1933 publishing the first volume of KITTEL's Theological Dictionary of the New Testament and undermining the foundations to the ROMAN STATE as BIPARTITE HYPOSTASIS WORLDVIEW and CHRISTOLOGY which stood in contradistinction (ie. **we here convey our PERIHELION / APHELION evidence of the #INRI crucifixion event**) to our TRIPARTITE HYPOSTASIS #451 - PRAXIS OF RATIONALITY SPECTRUM PROTOTYPES as templated ideas represented within the Biblical text:

a) **"BEHOLD THY MOTHER" [John 19:27]: #484 - #33 - CLOSENESS (MI) / #454 - #3 - MIRED (HSIEN);**

b) **"WOMAN BEHOLD THY SON" [John 19:26]: #461 - #10 - DEFECTIVENESS/ DISTORTION (HSIEN) / #490 - #39 - RESIDENCE (CHU) or #530 - #79 - DIFFICULTIES (NAN);**

c) **"BEFORE PONTIUS PILATE (SIGN OF JONAH) [John 19:19-22; Matthew 12:39-42; Luke 11:29-32]: trust in the king's decree (信王命也)" #510 - #59 - MASSING (CHU);**

(xìn: 信): 1. to believe; to trust, 2. a letter, 3. evidence, 4. faith; confidence, 5. honest; sincere; **\*TRUE\***, 6. proof; a certificate; a receipt; a voucher, 7. an official holding a document, 8. wilfully; randomly, 9. truly, 10. a gift, 11. credit, 12. on time; regularly, 13. to **\*LODGE\* \*IN\* \*ONE\* \*PLACE\* \*TWO\* \*OR\* \*MORE\* \*NIGHTS\* \*IN\* \*A\* \*ROW\***, 14. news; a message, 15. arsenic

(wáng: 王): 1. Wang, 2. **\*A\* \*KING\***, 3. Kangxi radical 96, 4. **\*TO\* \*BE\* \*KING\***; **\*TO\* \*RULE\***, 5. a prince; a duke, 6. grand; great, 7. **\*TO\* \*TREAT\* \*WITH\* \*THE\* \*CEREMONY\* \*DUE\* \*TO\* \*A\* \*KING\***, 8. a respectful form of address for a grandfather or grandmother, 9. the **\*HEAD\* \*OF\* \*A\* \*GROUP\*** or gang, 10. the biggest or **\*BEST\* \*OF\* \*A\* \*GROUP\***

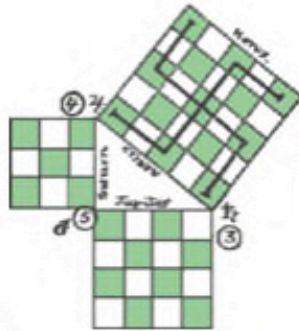
(mìng: 命): 1. **\*LIFE\***, 2. to order, 3. destiny; fate; luck, 4. **\*AN\* \*ORDER\***; **\*A\* \*COMMAND\***, 5. **\*TO\* \*NAME\***; to assign, 6. livelihood, 7. advice, 8. **\*TO\* \*CONFER\* \*A\* \*TITLE\***, 9. lifespan, 10. to think

(yě: 也): 1. also; too, 2. a final modal particle **\*INDICATING\* \*CERTAINTY\* \*OR\* \*DECISION\***, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. used to mark contrast, 8. used to mark compromise

d) **"RESURRECTION / JEWISH CHRISTIANS [Luke 24:23-31]: meeting Jesus upon the way" #509 - #58 - GATHERING IN (HSI)).**

**FOR FURTHER SEE:** "IMMACULATE ORDER OF THE WHITE FEATHER"

<<http://www.grapple369.com/Groundwork/White%20Feather.pdf>>



**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)  
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION  
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /  
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)  
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16  
DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13  
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS  
IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4  
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: 𐤆 as #65 - GAUGES CONTROLLER: c<sup>2</sup>  
BLUE NUMBERS: #34 - JUPITER (#135 / #540)  
PRINCIPLE: b<sup>2</sup>  
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,  
#273, #308, #415, #449 [#44 / #57])  
METHODOLOGY: a<sup>2</sup>

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

JEFFREY RUBARD @ 1317 HOURS ON 8 DECEMBER 2022: "Try this:  
"East is East, West is West".

Roughly, the Asian world can be pretty "unpleasant", but it wouldn't have  
the same stupid naivety about "heroics" your Nazi-esque farrago (ie.  
**confused mixture**) would require.

A split too difficult to cover."

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE  
WRITING WAS, \*JESUS\* (y<sup>e</sup>shûw'âh (H3444)) \*OF\* \*NAZARETH\*  
(Nazarēnós (G3479)) \*THE\* \*KING\* (melek (H4428)) \*OF\* \*THE\*  
\*JEWS\* ('Ibrîy (H5680)." THIS TITLE THEN READ MANY OF THE JEWS:  
FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY:  
AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT,  
THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS.  
PILATE ANSWERED, \*WHAT\* \*I\* \*HAVE\* \*WRITTEN\* \*I\* \*HAVE\*  
\*WRITTEN\*." [John 19:19-22]

#396 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY  
1493 as [#5, #10, #300, #6, #70, #5] /

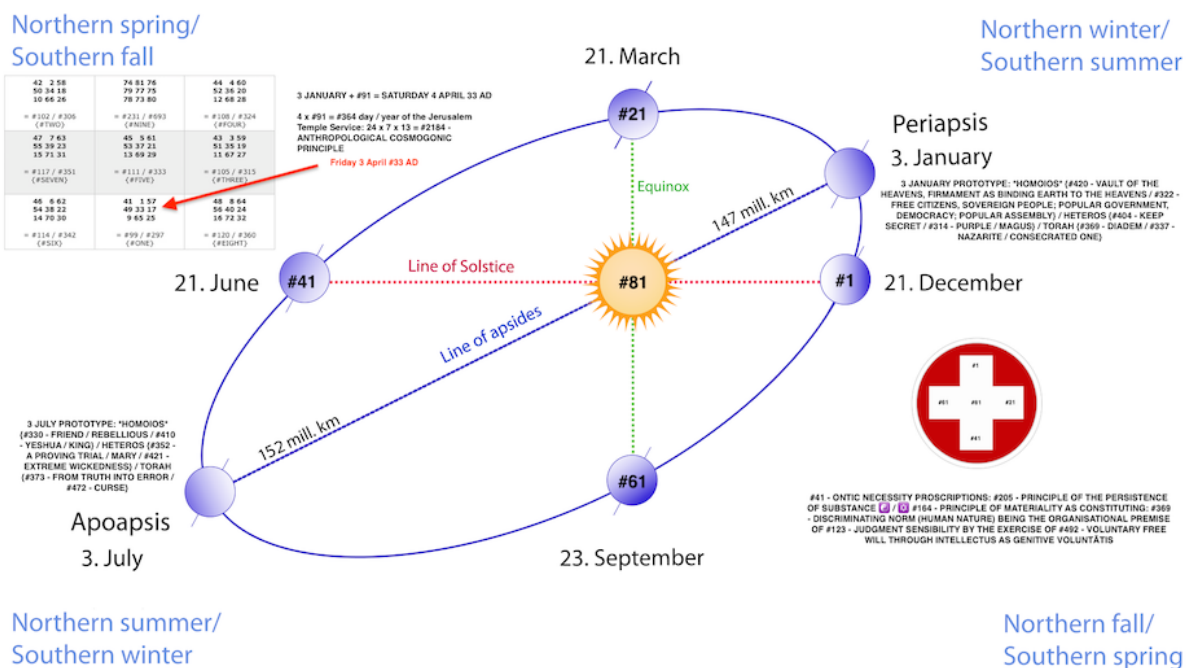
**#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /**

**#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO \*BALFOUR\* \*DECLARATION\*) as [#2, #10, #300, #6, #70, #400, #500] = y<sup>e</sup>shûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) \*WELFARE\*, \*PROSPERITY\*; 1b) deliverance; 1c) \*SALVATION\* (\*BY\* \*GOD\*); 1d) \*VICTORY\*;**

**#337 - \*PERISAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JANUARY / \*APOAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JULY / \*CRUCIFIXION\* OF JESUS ON 3 APRIL 33 AD as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1) a resident of \*NAZARETH\*;**

**#263 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493 as [#50, #7, #200, #6] = nezer (H5145): {UMBRA: #257 % #41 = #11} 1) \*CONSECRATION\*, \*CROWN\*, separation, Nazariteship; 1a) crown (as sign of consecration), earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c) consecration; 1c1) \*OF\* \*HIGH\* \*PRIEST\*; 1c2) of \*NAZARITE\*;**

**3 JANUARY - PERIHELION [#314, #322, #337, #342, #369, #379, #404, #420]**





**3 JULY - APHELION [#330, #337, #352, #373, #410, #421, #454, #472]**

<<http://www.grapple369.com/images/EarthSeasons.png>>

**#142 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#2, #40, #30, #20, #10, #600] /

**#151 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493** as [#6, #5, #40, #30, #20, #10, #600] / [#6, #40, #30, #20, #10, #5, #600] /

**#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#300, #40, #30, #20, #500] = **melek (H4428): {UMBRA: #90 % #41 = #8} 1) \*KING\***;

**#298 - \*NOUMENON\* \*RESONANCE\* FOR 10 APRIL 2022** as [#6, #5, #70, #2, #200, #10, #5] /

**#327 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493** as [#5, #70, #2, #200, #10, #600] /

**#337 - \*PERISAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JANUARY / \*APOAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JULY /**

**\*CRUCIFIXION\* OF JESUS ON 3 APRIL 33 AD** as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) **\*HEBREW\*** = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>

**YOUTUBE:** "BRONSKI BEAT: SMALLTOWN BOY (1984) [MORENO J REMIX]"

<[https://www.youtube.com/watch?v=dQ1ie\\_ZUZ7k](https://www.youtube.com/watch?v=dQ1ie_ZUZ7k)>

"AND AS HARD AS THEY WOULD TRY THEY'D HURT TO MAKE YOU CRY  
BUT YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL  
NO, YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL"

{@6: Sup: 64 - **SINKING:** CH'EN (**#327**); Ego: 80 - **LABOURING:** CH'IN (**#346**)}

<<http://www.grapple369.com/?date:2022.1.3&idea:296,327,346,436&lexicon:H7323>>

**#301 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#100, #200, #1] /

#306 - NOUMENON RESONANCE FOR 3 JANUARY as [#100, #200, #1, #5] /

#307 - NOUMENON RESONANCE FOR 3 JANUARY as [#6, #100, #200, #1] / [#100, #200, #1, #6] /

#322 - NOUMENON RESONANCE FOR 3 JANUARY as [#6, #10, #100, #200, #1, #5] / [#1, #100, #200, #1, #500] /

#341 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#100, #200, #1, #600] /

#356 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#5, #100, #200, #1, #10, #600] / [#5, #50, #100, #200, #1] /

#327 as [#20, #100, #200, #6, #1] = qârâ' (H7121): {UMBRA: #301 % #41 = #14} 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, \*CRY\*, utter a loud sound; 1a2) to call unto, cry (for help), \*CALL\* (\*WITH\* \*NAME\* \*OF\* \*GOD\*); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen;

#342 - NOUMENON RESONANCE FOR 3 JANUARY as [#2, #300, #600] /

#352 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#6, #300, #40, #6] / [#2, #300, #40, #10] /

#356 - NOUMENON RESONANCE FOR 3 JANUARY as [#6, #300, #40, #10] /

#346 as [#6, #300, #600] / [#300, #40, #6] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) \*THE\* \*NAME\* (\*AS\* \*DESIGNATION\* \*OF\* \*GOD\*); 1d) memorial, monument;

ONTIC CHECKSUM TOTAL: #436 as [#50, #80, #300, #6] / [#6, #50, #80, #300] /

#430 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#50, #80, #300] /

#460 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#30, #50, #80, #300] /

#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG) as [#6, #50, #80, #300, #600] = nephesh (H5315):

{UMBRA: #430 % #41 = #20} 1) \*SOUL\*, self, \*LIFE\*, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h)

activity of the will; **1h1**) dubious; **1i**) activity of the character; **1i1**)  
dubious;

**DEME CHECKSUM TOTAL: #296** as [#40, #200, #1, #10, #5,  
#600] /

**#272 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#6,  
#20, #40, #200, #1, #5] /

**#276 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#30,  
#40, #200, #1, #5] /

**#277 - NOUMENON RESONANCE FOR 3 JANUARY** as [#6, #40,  
#200, #1, #10, #500] /

**#292 - NOUMENON RESONANCE FOR 3 JANUARY** as [#6, #40,  
#40, #200, #1, #5] /

**#306 - NOUMENON RESONANCE FOR 3 JANUARY** as [#40,  
#200, #1, #10, #5, #700] /

**#307 - NOUMENON RESONANCE FOR 3 JANUARY** as [#40,  
#200, #1, #10, #50, #6] / = mar'eh (H4758): **{UMBRA: #246 %  
#41 = #41}** **1**) sight, appearance, vision; **1a**) sight, phenomenon,  
spectacle, appearance, vision; **1b**) what is seen; **1c**) **\*A\* \*VISION\***  
**(\*SUPERNATURAL\*)**; **1d**) sight, vision (power of seeing);

**#290 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#200,  
#900] /

**#297 - NOUMENON RESONANCE FOR 3 JANUARY / 13  
FEBRUARY** as [#1, #200, #6, #900] /

**#301 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#6, #5,  
#200, #900] /

**#306 - NOUMENON RESONANCE FOR 3 JANUARY** as [#6, #10,  
#200, #900] / [#10, #200, #6, #900] /

**#322 - NOUMENON RESONANCE FOR 3 JANUARY** as [#6, #10,  
#200, #10, #90, #6] /

**#337 - NOUMENON RESONANCE FOR 3 JANUARY** as [#1, #200,  
#6, #90, #600] /

**#356 - NOUMENON RESONANCE FOR 3 JANUARY** as [#10,  
#200, #90, #6, #700] /

**#361 - NOUMENON RESONANCE FOR 3 JANUARY** as [#5, #10,  
#200, #90, #6, #700] /

**#296** as [#200, #6, #90] / [#200, #6, #900] /

**#327** as [#6, #10, #200, #10, #90, #5, #6] = rûwts (H7323):

**{UMBRA: #296 % #41 = #9}** **1**) to run; **1a**) (Qal); **1a1**) to run; **1a2**)  
runners (participle as subst); **1b**) (Polel) to run swiftly, dart; **1c**) (Hiphil);  
**1c1**) to bring or move quickly, hurry; **1c2**) to drive away from, cause to  
**\*RUN\* \*AWAY\***;

**YOUTUBE:** "CHARIOTS OF FIRE (1981) - 'TITLES' SCENE"

<[https://www.youtube.com/watch?v=uPe27x0\\_W2M](https://www.youtube.com/watch?v=uPe27x0_W2M)>

**#276 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#200, #6, #70] /  
**#290 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#10, #200, #10, #70] /  
/ **#297 - NOUMENON RESONANCE FOR 3 JANUARY / 13 FEBRUARY** as [#6, #5, #200, #10, #70, #6] /  
**#296** as [#10, #200, #10, #70, #6] = *rûwa'* (H7321): {**UMBRA: #276 % #41 = #30**} **1)** to shout, raise a sound, cry out, give a blast; **1a)** (Hiphil); **1a1) \*TO\* \*SHOUT\* \*A\* \*WAR\*-\*CRY\* \*OR\* \*ALARM\* \*OF\* \*BATTLE\*;** **1a2)** to sound a signal for war or march; **1a3)** to shout in triumph (over enemies); **1a4)** to shout in applause; **1a5)** to shout (with religious impulse); **1a6)** to cry out in distress; **1b)** (Polal) to utter a shout; **1c)** (Hithpolel); **1c1)** to shout in triumph; **1c2)** to shout for joy; **1d)** (Niphil) destroyed;

**YOUTUBE:** ""JERUSALEM" BY THE CADET GLEE CLUB OF WEST POINT"

<<https://www.youtube.com/watch?v=5yaxVYNGaUU&t=29s>>

**#1205** as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #70, #10, #200] = *Hierosólyma* (G2414): {**UMBRA: #926 % #41 = #24**} **0)** Jerusalem = 'set ye double peace'; **1)** denotes either the city itself or the inhabitants; **2)** 'the Jerusalem that now is', with its present religious institutions, i.e. the Mosaic system, so designated from its primary external location; **3)** 'Jerusalem that is above', that is existing in heaven, according to the pattern of which the earthly Jerusalem was supposed to be built; **3a)** metaphor: 'the City of God founded by Christ', now wearing the form of the church, but after Christ's return to put on the form of the perfected Messianic kingdom; **4)** 'the heavenly Jerusalem', that is the heavenly abode of God, Christ, the angels, saints of the Old and New Testament periods and those Christians that are alive at Christ's return; **5)** 'the New Jerusalem', a splendid visible city to be let down from heaven after the renovation of the world, the future abode of the blessed;

<<http://www.grapple369.com/?lexicon:G2414,H3389,H3384,H7999&idea:509,476&date:2022.2.13>>

**G2414@{**

**@1:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),

**@2:** Sup: 15 - **REACH:** TA (**#25**); Ego: 5 - **KEEPING SMALL:** SHAO (**#15**),

**@3:** Sup: 34 - **KINSHIP:** CH'IN (**#59**); Ego: 19 - **FOLLOWING:** TS'UNG (**#34**),

@4: Sup: 23 - **EASE: YI (#82)**; Ego: 70 - **SEVERANCE: KE (#104 - I COMMIT NO FRAUD {%/7})**,  
 @5: Sup: 61 - **EMBELLISHMENT: SHIH (#143)**; Ego: 38 - **FULLNESS: SHENG (#142)**,  
 @6: Sup: 50 - **VASTNESS / WASTING: T'ANG (#193)**; Ego: 70 - **SEVERANCE: KE (#212)**,  
 @7: Sup: 80 - **LABOURING: CH'IN (#273)**; Ego: 30 - **BOLD RESOLUTION: YI (#242)**,  
 @8: Sup: 75 - **FAILURE: SHIH (#348)**; Ego: 76 - **AGGRAVATION: CHU (#318)**,  
 @9: Sup: 34 - **KINSHIP: CH'IN (#382)**; Ego: 40 - **LAW/MODEL: FA (#358)**,  
 @10: Sup: 23 - **EASE: YI (#405)**; Ego: 70 - **SEVERANCE: KE (#428)**,  
 @11: Sup: 33 - **CLOSENESS: MI (#438)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#438)**,  
 @12: Sup: 71 - **STOPPAGE: CHIH (#509)**; Ego: 38 - **FULLNESS: SHENG (#476)**,  
 Male: **#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)**; Feme: **#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)**  
 } // #1205

## #25 - 爭 = #476

**zhēng:** 1. to compete; to struggle; to fight; to contend; to strive, 2. to snatch; to capture, 3. to debate; to dispute, 4. to lack; to differ; to vary, 5. to advise against, 6. how; what way; what, 7. very; extremely

**WHERE #476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG):** "Adapting the metaphor of Master Chia, Yang warns the emperor about the disproportionate strength of certain factions at court. More generally, the Mystery inveighs against any subordinate who usurps his leader's power. Also, all secondary goals (e.g., those for wealth, position, and fame) should be abandoned in favour of the **#476 - \*PRIMARY\* \*GOAL\*** of keeping to the Way. Why? In the words of one HAN philosopher:

■ **#415 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#40, #70, #300, #5] /  
 ■ **#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #40, #70, #300, #5] / [#40, #70, #300, #10] /  
 ■ **#430 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#40, #70, #300, #500] /  
 ■ **#460 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#40, #70, #300, #10, #600] / [#20, #40, #70, #300, #10, #500] /

**#476** as [#40, #70, #300, #10, #50, #6] = ma'ăseh (H4639):  
{**UMBRA: #415 % #41 = #5**} **1**) deed, work; **1a**) deed, thing done, act; **1b**) work, labour; **1c**) **\*BUSINESS\***, **\*PURSUIT\***; **1d**) **\*UNDERTAKING\***, **\*ENTERPRISE\***; **1e**) achievement; **1f**) deeds, works (of deliverance and judgment); **1g**) work, thing made; **1h**) work (of God); **1i**) product;

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#80, #70, #100, #5, #10, #1, #10, #200] = poreá (G4197): {**UMBRA: #266 % #41 = #20**} **1**) a **\*JOURNEY\***; **2**) a going, that is: **\*PURPOSE\***, **\*PURSUIT\***, **\*UNDERTAKING\***;

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#5, #4, #100, #400] = daq (H1851): {**UMBRA: #104 % #41 = #22**} **1**) thin, **\*SMALL\***, fine, gaunt; **1a**) thin; **1b**) small, fine;

The **#509 - \*SMALL\*** is properly adjunct to the large. . . . The important and the large should have the means to control the unimportant and the **#509 - \*SMALL\***.

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#300, #4, #200, #5] = s<sup>o</sup>dêrâh (H7713): {**UMBRA: #509 % #41 = #17**} **1**) row, rank (of soldiers); **1a**) rows, ranks; **1b**) technical term of building; **1b1**) meaning unknown;

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#6, #2, #8, #50, #10, #400] / [#2, #8, #50, #10, #400, #6] = chăniyth (H2595): {**UMBRA: #468 % #41 = #17**} **1**) **\*SPEAR\***; **1a**) spear; **1a1**) shaft of a spear; **1a2**) spear-head;

**APPRAISAL #7:** Contend with shield and **#476 - \*LANCE\*** and helmet,  
**FATHOMING #7:** Contending with shield and **#476 - \*LANCE\***  
Means: They protect the ruler's person.

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#80, #100, #70, #200, #1, #3, #1, #3, #8, #10] = proságō (G4317): {**UMBRA: #1254 % #41 = #24**} **1**) to **\*LEAD\***, to bring; **1a**) **\*TO\* \*OPEN\* \*A\* \*WAY\* \*OF\* \*ACCESS\*, \*FOR\* \*ONE\* \*TO\* \*GOD\***; **1a1**) to render one acceptable to God; **1b**) in a forensic sense, to summon (to trial or punishment); **2**) to draw near to, approach; **2a**) the land which a sailor is approaching seeming to approach him;

**YOUTUBE:** "CHARIOTS OF FIRE (VANGELIS: MYTHODEA 2001)"

<<https://www.youtube.com/watch?v=-dEqUuJpRoY>>

**#327 - SMALLTOWN BOY LYRIC** as [#5, #20, #4, #10, #20, #8, #200, #10, #50] as [#5, #20, #4, #9, #20, #8, #200, #10, #200] /

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#5, #20, #4, #9, #20, #8, #200, #10, #200] = ekdíkēsis (G1557): {UMBRA: #477 % #41 = #26} 1) a revenging, \*VENGEANCE\*, punishment;

**#290 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#6, #10, #60, #8, #200, #6] /

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#60, #8, #200, #8, #200] = çâchar (H5503):

{UMBRA: #268 % #41 = #22} 1) \*TO\* \*GO\* \*AROUND\*, \*GO\* \*ABOUT\*, \*TRAVEL\* \*ABOUT\* in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate;

Weapons are properly employed when used for the public good; their use for selfish gain or for **#476 - \*REVENGE\*** is strictly forbidden. The king's advance riders protect the royal person as he **#476 - \*MAKES\* \*HIS\* \*PROGRESS\* \*THROUGH\* \*THE\* \*EMPIRE\***, so their martial spirit is rightly celebrated. The Odes praise "the **#476 - \*LEAD\*** chariot of the king's host" and "the commander . . . who is a pattern to all the states."

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#6, #40, #30, #400] = m'êlâ' (H4391): {UMBRA: #71 % #41 = #30} 1) to \*FILL\*; 1a) (P'al) to fill; 1b) (Ithp'al) to be filled;

**APPRAISAL #8:** The wolf **#476 - \*FILLS\*** its mouth  
With the **#276 - \*ARROW\*** at its back.

**FATHOMING #8:** The wolf cramming its mouth  
Means: He does not turn to see the harm.

**#84 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#6, #5, #8, #20, #40, #5] /

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#2, #8, #20, #40, #400, #6] = chokmâh (H2451):

{UMBRA: #73 % #41 = #32} 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) \*WISDOM\* (\*ETHICAL\* \*AND\* \*RELIGIOUS\*);

Credits: "iStock (Getty Images) | Umi\_ko"



Wolves epitomize all that is wicked and rapacious to the sedentary farmers of north and central China. Here greed comes at the expense of **#476 - \*WISDOM\***. So intent is the wolf upon devouring its prey that it fails to notice the angry hunter or bow. (The image probably comes from the Chinese constellations, where the Wooden Bow lies directly behind the Wolf. Certainly, talk of greed is also appropriate to the Stomach constellation aligned with this tetragram.)

The moral is clear: Greed is risky, since it works against one's longterm interests. As the Han proverb says, "In carrying out early matters, don't forget the later ones." Or, in the words of Aesop, "False confidence is the forerunner of misfortune." [**@1, page 205**]

## #58 - 翕 = #509

xī: 1. to open and close, 2. friendly; agreeable, 3. flourishing; abundant, 4. to converge; to bring together, 5. to pull back; to contract, 6. rustling sound

**WHERE #509 = #451 = PRAXIS OF RATIONALITY + #58 -**

**GATHERING IN (HSI)**: "Such **#509 - \*PROFOUND\* \*IGNORANCE\*** of Heaven's patterns does not augur well. Only minds with a unified vision in accord with cosmic laws can hope to succeed.

**JEFFREY RUBARD @ 1153 HOURS ON 8 DECEMBER 2022:**

"Ignorance of your freaking navel? No part of the topic of this [alt.philosophy.taoism] newsgroup is about your EUROTRASH bullshit..."

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [**#1, #50, #70, #8, #300, #70, #10**] = [anóētos](#) (G453):



{UMBRA: #699 % #41 = #2} 1) \*NOT\* \*UNDERSTOOD\*,  
\*UNINTELLIGIBLE\*; 2) not understanding, unwise, foolish;

**APPRAISAL #2:** Closing in at the dark center,  
He aims for what is tried and true.

**FATHOMING #2:** Into the dark center  
Means: He corrects the self.

The individual maximizes his own charismatic force by focusing on his "dark center," the hidden conscience, wellspring of all good action that reflects the dark center of phenomenal existence, the Tao. Once his thoughts focus on the Way, succeeding actions will not go astray, just as a careful aim in archery insures an accurate #276 - \*SHOT\*. This directed devotion to the Right contrasts with the aimless activity described in Appraisal 1.

#586 as [#10, #200, #6, #300, #30, #40] / [#10, #200, #6, #300, #30, #600] = Y<sup>e</sup>rûwshâlaim (H3389): {UMBRA: #586 % #41 = #12} 0) Jerusalem = 'teaching of peace'; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split;

#221 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#10, #200, #5, #6] /

#225 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#10, #10, #200, #5] /

#272 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#10, #6, #200, #50, #6] /

#276 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#6, #10, #200, #50, #10] / [#40, #6, #200, #10, #500] /

#277 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#5, #6, #200, #6, #50, #10] /

#306 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#6, #50, #10, #200, #600] /

#341 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#40, #5, #40, #6, #200, #10, #600] /

#301 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#5, #40, #6, #200, #10, #600] = yârâh (H3384): {UMBRA: #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) \*TO\* \*SHOOT\* \*ARROWS\*; 1a4) to throw water, rain; 1b) (Niphal) to be \*SHOT\*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) \*TO\* \*SHOOT\*; 1c3) to point out, show; 1c4) \*TO\* \*DIRECT\*, \*TEACH\*, \*INSTRUCT\*; 1c5) to throw water, rain;

#385 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#5, #10, #300, #30, #600] /

#430 - **NOUMENON RESONANCE FOR 13 FEBRUARY** as [#20, #40, #300, #30, #600] /

#460 - **NOUMENON RESONANCE FOR 13 FEBRUARY** as [#40, #300, #30, #40, #10, #600] = *shâlam* (H7999): {UMBRA: #370 % #41 = #1} 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) \*TO\* \*BE\* \*AT\* \*PEACE\*; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) \*TO\* \*MAKE\* \*AN\* \*END\* \*OF\*;

#460 - **NOUMENON RESONANCE FOR 13 FEBRUARY** as [#10, #20, #30, #400] /

#476 = #451 = **PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#10, #20, #30, #400, #10, #6] = *yâkôl* (H3201): {UMBRA: #60 % #41 = #19} 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have \*STRENGTH\*;

It is equally possible, however, that perfect virtue and great #476 - \*STRENGTH\* are here conjoined in a single individual, whose efforts will be blessed.

**APPRAISAL #7:** Drawn in the #276 - \*ARROW'S\* string—  
Ah, how pitiable!

**FATHOMING #7:** Grief from the string drawn in  
Means: He is caught in the net of harm.

#509 = #451 = **PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#2, #5, #90, #6, #400, #6] = *nâtsâh* (H5327): {UMBRA: #145 % #41 = #22} 1) (Qal) to \*FLY\*; 2) to \*STRUGGLE\*; 2a) (Niphil) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, \*MAKE\* \*DESOLATE\*, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphil) desolated, ruined heaps (participle);

#476 = #451 = **PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#10, #6, #50, #400, #10] = *yôwnâh* (H3123): {UMBRA: #71 % #41 = #30} 1) dove, pigeon;

The hunter ties a string to his **#276 - \*ARROW\*** for three good reasons: first, the fallen prey is then more easily located by the hunter; second, the **#276 - \*ARROW\*** is then preserved for future use; and third, the string comes in handy when the hunter goes to pin back the pitiful wings that still **#509 - \*STRUGGLE\*** to **#509 - \*FLY\***. The bird **#276 - \*SHOT\*** down in mid-flight is effortlessly pulled towards the archer, who easily binds its wings, making escape impossible. By analogy, the person in mid-career is easily felled by a calculating enemy, who renders his prey utterly helpless.

**APPRAISAL #8:** He shakes off the net,  
Breaking its meshes:  
A close call.

**FATHOMING #8:** Shaking nets and cutting cords  
Means: In danger, he manages to go on.

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#30, #40, #6, #100, #300] = *môwqêsh* (H4170): **{UMBRA: #446 % #41 = #36} 1**) bait, lure, **\*SNARE\***;

Though the hunter's prey is already **#476 - \*ENSNARED\***, it manages to struggle free. Such a narrow escape must strike the victim's heart with fear. If the individual is thereby inspired to reform his behaviour, initial calamity can **#385 - \*END\*** in good fortune.

**APPRAISAL #9:** He brandishes his horn,  
Using it only to attack his kin.

**FATHOMING #9:** Brandishing its horn  
Means: He exterminates his own kind.

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#400, #4, #40, #10, #50, #5] / [#50, #4, #40, #10, #400, #5] = *dâmâh* (H1820): **{UMBRA: #49 % #41 = #8} 1**) to cease, cause to cease, cut off, **\*DESTROY\***, perish; **1a**) (Qal); **1a1**) to cease; **1a2**) to cause to cease, destroy; **1b**) (Niphal); **1b1**) to be cut off; **1b2**) to be undone, be cut off at sight of the theophany;

**#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#40, #7, #40, #6, #400, #10, #6] = *m<sup>e</sup>zimmâh* (H4209): **{UMBRA: #92 % #41 = #10} 1**) purpose, discretion, device, plot; **1a**) purpose; **1b**) discretion; **1c**) devices (**\*EVIL\***);

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#70, #300, #6, #100] = *âshôwq* (H6216): **{UMBRA: #476 % #41 = #25} 1**) **\*OPPRESSOR\***, extortioner;

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#70, #300, #6, #100] / [#70, #6, #300, #100] = 'âshaq (H6231): {UMBRA: #470 % #41 = #19} 1) to press upon, oppress, violate, defraud, \*DO\* \*VIOLENCE\*, get deceitfully, wrong, extort; **1a**) (Qal); **1a1**) to oppress, wrong, extort; **1a2**) to oppress; **1b**) (Pual) to be exploited, be crushed;

**#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#6, #70, #100, #300] = 'iqqêsh (H6141): {UMBRA: #470 % #41 = #19} 1) twisted, distorted, crooked, \*PERVERSE\*, perverted;

Provocative acts often bring down **#509 - \*DESTRUCTION\*** not only upon oneself, but upon one's relatives. This was especially true in ancient China, where the law assumed collective responsibility for all serious crimes. The **#476 - \*VIOLENT\*** **#476 - \*CRIMINAL\*** may find his entire clan exterminated and his ancestors forever deprived of sacrifices. In this way, **#509 - \*EVIL\*** persons draw disaster into their own homes." [@1, pages 344, 346]

**#223 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #60, #5, #2, #1, #30, #70, #50] /

**#333 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY / 13 FEBRUARY** as [#5, #20, #2, #1, #30, #30, #70, #40, #5, #50, #70, #10] /

**#404 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #20, #2, #1, #30, #30, #5, #300, #1, #10] / **#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#5, #20, #2, #1, #30, #30, #70, #50, #300, #1] = ekbállō (G1544): {UMBRA: #888 % #41 = #27} 1) \*TO\* \*CAST\* \*OUT\*, \*DRIVE\* \*OUT\*, \*TO\* \*SEND\* \*OUT\*; **1a**) \*WITH\* \*NOTION\* \*OF\* \*VIOLENCE\*; **1a1**) to drive out (cast out); **1a2**) to cast out; **i**) of the world, i.e. be deprived of the power and influence he exercises in the world; **ii**) a thing: excrement from the belly into the sink; **1a3**) to expel a person from a society: to banish from a family; **1a4**) to compel one to depart; to bid one depart, in stern though not violent language; **1a5**) so employed that the rapid motion of the one going is transferred to the one sending forth; **i**) to command or cause one to depart in haste; **1a6**) to draw out with force, tear out; **1a7**) with implication of force overcoming opposite force; **i**) to cause a thing to move straight on its intended goal; **1a8**) to reject with contempt, to cast off or away; **1b**) without the notion of violence; **1b1**) to draw out, extract, one thing inserted in another; **1b2**) to bring out of, to draw or bring forth; **1b3**) to except, to leave out, i.e. not receive; **1b4**) \*TO\*

**\*LEAD \*ONE\* \*FORTH\* \*OR\* \*AWAY\* \*SOMEWHERE\* \*WITH\*  
\*A\* \*FORCE\* \*WHICH\* \*HE\* \*CANNOT\* \*RESIST\*;**

"AND THE SCRIBES WHICH CAME DOWN FROM **\*JERUSALEM\*-G2414:** SAID, HE HATH **\*BEELZEBUB\*-G954:**, AND BY THE **\*PRINCE\*-G758:** OF THE **\*DEVILS\*-G1140:** **\*CASTETH\*-G1544** HE OUT **\*DEVILS\*-G1140.** AND HE CALLED THEM UNTO HIM, AND SAID UNTO THEM IN **\*PARABLES\*-G3850:**, HOW CAN SATAN **\*CAST\*-G1544** OUT SATAN?

## #77 - 馴 = #528

xùn: 1. tame; docile; obedient

**WHERE #528 = #451 - PRAXIS OF RATIONALITY + #77 -**

**COMPLIANCE (HSUN):** "Since it lacks all boundaries and distinguishing features (in contrast to yang ch'i, which is characterized by edges and **\*SHARP\*** definition), yin's hidden source may not be located with any Certainty. Concerned not with heroic acts but with the repetitive aspects of the cycle, especially birth and death, yin is largely invisible, even as its labours. Nevertheless, yin has the power to envelop all things in its womb. At this time, humans are urged to imitate yin ch'i by adopting feminine or motherly virtues, including devotion, the capacity to nurture, modesty and forbearance, compliance, and 'receptivity, which are said to "bring sublime success, furthering through perseverance." According to the Changes:

Taking the lead brings confusion, because one loses his Way. Following with devotion—thus does one attain his permanent place.

Quiet compliance with the rules of society and the laws of nature tends to produce good fortune in the end. For this reason, the wise person, in imitation of pure yin and Earth, chooses not to advertise his own merit; instead, he works to bring others' achievement to completion. In keeping with such prescriptions, this tetragram advocates the slow accumulation of good acts by devotion to the Way.

**APPRAISAL #1:** Yellow, the spirit of Earth (黃靈幽貞),

Is profound: a good **\*OMEN\*** (馴).

Such is compliance.

**FATHOMING #1:** Yellow, numinous, profound, and true

Means: Through compliance it corrects.

huáng (黃): 1. yellow, 2. Huang, 3. the emperor, 4. Kangxi radical 201, 5. Yellow River, 6. a yellow coloured animal product, 7. **\*PORNOGRAPHIC\***, 8. **\*PORNOGRAPHY\***, 9. to fizzle out, 10. spoiled

líng (靈): 1. agile; nimble, 2. spirit; **\*SOUL\***; life principle, 3. spiritual; sacred, 4. a witch, 5. **\*SPIRITS\* \*AND\* \*DEVILS\***; **\*DEMONS\***; **\*GODS\***; **\*A\* \*DEITY\***, 6. emotional spirit, 7. a very capable person, 8. a coffin containing a corpse, 9. Ling, 10. to be reasonable, 11. to bless and protect, 12. wonderful; auspicious, 13. as predicted, 14. beautiful; good, 15. quick witted; clever; alert; intelligent, 16. having divine awareness, 17. supernatural; unearthly

yōu (幽): 1. quiet; secluded; tranquil; serene, 2. Hades; the Netherworld, 3. Youzhou; Fanyang, 4. dark; dim; gloomy, 5. to **\*IMPRISON\***, 6. faint, 7. profound and lasting; far-reaching, 8. elegant; refined, 9. retired, 10. **\*A\* \*SPIRIT\***; **\*A\* \*DEMON\***

zhēn (貞): 1. **\*VIRTUOUS\***; **\*CHASTE\***; **\*PURE\***, 2. loyal, 3. **\*DIVINATION\***, 4. chastity, 5. **\*TO\* \*DIVINE\***, 6. auspicious, 7. upright, 8. lower part of the trigrams in the Yijing, 9. four

**#364 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#6, #50, #8, #300] /

**#404 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#6, #40, #50, #8, #300] = nâchash (H5172): **{UMBRA: #358 % #41 = #30} 1) \*TO\* \*PRACTICE\* \*DIVINATION\*, \*DIVINE\***, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; **1a) (Piel); 1a1) to practice divination; 1a2) \*TO\* \*OBSERVE\* \*THE\* \*SIGNS\* \*OR\* \*OMENS\***;

**#350 - NOUMENON RESONANCE ON 26 OCTOBER 2022** as [#5, #300, #40, #5] /

**#351 - NOUMENON RESONANCE ON 26 OCTOBER 2022** as [#5, #300, #40, #6] /

**#352 - NOUMENON RESONANCE FOR APHELION ON 3 JULY / 13 FEBRUARY** as [#2, #5, #300, #40, #5] /

**#356 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#10, #300, #40, #6] /

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#40, #300, #40, #600] /

**#426 - NOUMENON RESONANCE FOR APHELION ON 3 JULY** as [#40, #300, #6, #40, #600] = shâmêm (H8074): **{UMBRA: #380 % #41 = #11} 1) to be desolate, be appalled, stun, \*STUPEFY\***; **1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) \*TO\* \*BE\* \*DESOLATED\*, \*BE\* \*MADE\* \*DESOLATE\***; **1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); i) horror-causer, appaller (subst); 1c3) (Hiphil); i) to**

devastate, ravage, make desolated; **ii**) to appal, show horror; **1c4**) (Hophal) to lay desolate, be desolated; **1c5**) (Hithpolel); **i**) to cause to be desolate; **ii**) to be appalled, be astounded; **iii**) to cause oneself desolation, cause oneself ruin;

**CHRISTIAN OLIVER (DAILY MAIL) @ 0246 HOURS ON 14 DECEMBER 2022: "POPE WARNS HE HAS SEEN 'OMENS OF EVEN GREATER DESTRUCTION AND DESOLATION' FOR MANKIND:**

The Pope has offered a harrowing vision of the future, saying he has seen signs of an even darker time ahead for humanity.

At a Mass at the Vatican, the Pope, 85, said on Sunday 11 DECEMBER 2022 that he has a dire vision for the world with 'omens of even greater destruction and desolation'.

The Mass was commemorating the feast of Our Lady Guadalupe, which fell on Monday 12 DECEMBER 2022. It commemorates the appearance of the Virgin Mary to a young man, Saint Juan Diego, in 1531 in Mexico City. The day is a national holiday in Mexico.

The pontiff recounted the Bible verse from **John 3:16**: 'GOD WHO SO LOVED THE WORLD, SENT US HIS SON, "BORN OF A WOMAN", SO THAT "WHOEVER BELIEVES IN HIM SHOULD NOT PERISH BUT HAVE ETERNAL LIFE"'.  
'

In the celebration of the feast of Our Lady of Guadalupe the Pope said that the Virgin Mary 'invites us to leave behind all the prejudices and fears that populate our hearts and to trust in the true God for whom we live, joyfully and confidently directing us to reaffirm our belonging to the Lord'.

In 2031, it will be the 500th anniversary (**NOTE: that the 500th anniversary of the PROTESTANT REFORMATION was 31 OCTOBER 2017**) since the appearance of Mary to the young man in Mexico."  
<<https://www.dailymail.co.uk/news/article-11532695/Pope-warns-seen-omens-greater-destruction-desolation-mankind.html>>

Black and yellow in combination often refer to the complementary powers of Heaven and Earth or of yang and yin respectively, as in tetragram 1. Here, however, the poem talks only of yellow and what is profound (or dark). Yellow probably signifies the propensity of the heart / mind, the human center, to follow the Mean and respond with fairness and receptivity, while the profound (yu) may symbolize the good person's innate modesty. The attainment of such virtues invests the individual with **#465 - \*DIVINE\* \*POWERS\***." [**@1, page 407**]

**#528 = #451 - PRAXIS OF RATIONALITY + #77 - COMPLIANCE (HSUN) as [#2, #5, #5, #30, #7, #5, #2, #70, #400, #2] = Beelzeboúl (G954): {UMBRA: #556 % #41 = #23} 0) Beelzebub = 'lord of the house'; 1) a name of Satan, the prince of evil spirits;**



**SCOTT THOMPSON (FOXNEWS) @ 0955 HOURS ON 9 DECEMBER 2022: "YANKEES OWNER HAL STEINBRENNER MET POPE FRANCIS BEFORE AARON JUDGE SIGNING:**

The Aaron Judge sweepstakes seemed to be swaying in the direction of the San Francisco Giants, though that report was later backtracked. Even so, many believed Judge was going to play for his hometown team instead.

That is until Yankees owner Hal Steinbrenner [*an Irish-German descendent and whose sister helps run the organization's charitable works at ST. MALACHY ROMAN CATHOLIC CHURCH a parish of the Roman Catholic Archdiocese of New York, located in Manhattan on West 49th Street, between Broadway and Eighth Avenue; source: New York Post 18 JANUARY 2017*] got on the phone to call Judge and ask what he needed to remain in pinstripes.

But that phone call didn't come until Steinbrenner met Pope Francis during his vacation in Italy. A photo was posted via YES Network that showed Steinbrenner about to **#1552 - \*SHAKE\* \*HANDS\*** with Pope Francis on 1 DECEMBER." <<https://www.foxnews.com/sports/yankees-owner-hal-steinbrenner-met-pope-francis-before-aaron-judge-signing>>

**#1551 as [#1, #100, #600, #800, #50] = árchōn (G758): {UMBRA: #1551 % #41 = #34} 1) a ruler, commander, chief, \*LEADER\*;**



**#502 = #451 - PRAXIS OF RATIONALITY + #51 - CONSTANCY**

**(CH'ANG)** as [#1, #80, #300, #70, #40, #1, #10] /

**#1552** as [#1, #700, #800, #40, #1, #10] = háptomai (G680):

{**UMBRA: #502 % #41 = #10**} **1**) to fasten one's self to, adhere to, cling to; **1a**) to touch; **1b**) of **\*CARNAL\* \*INTERCOURSE\*** with a women or cohabitation; **1c**) of levitical practice of having no fellowship with heathen practices. Things not to be touched appear to be both women and certain kinds of food, **\*SO\* \*CELIBACY\*** and abstinence of certain kinds of food and drink are recommended.; **1d**) **\*TO\* \*TOUCH\***, assail anyone;

**#1553** as [#5, #40, #2, #1, #300, #5, #400, #800] = embateúō

(G1687): {**UMBRA: #1553 % #41 = #36**} **1**) to enter, to frequent,

haunt; **1a**) **\*OFTEN\* \*OF\* \*THE\* \*GODS\* \*FREQUENTING\***

**\*FAVOURITE\* \*SPORTS\***; **1b**) often to come into possession of a

thing; **1c**) to invade, **\*MAKE\* \*HOSTILE\* \*INCURSION\* \*INTO\***; **2**)

to enter; **2a**) to go into details in narrating; **2b**) to investigate, search

into, **\*SCRUTINISE\* \*MINUTELY\***;

**TYRONE CLARKE (SKYNEWS) @ 0930 HOURS ON 18 DECEMBER**

**2022:** "Police are investigating after more than 150 fans **#1553 - \*INVADED\*** the pitch at AAMI Park on SATURDAY 17 DECEMBER 2022 which left one Melbourne City player hospitalised as football legends declare the incident the "darkest day" in Australian football.

Victoria Police has made no arrests after more than 150 fans stormed the pitch at the A-League's Melbourne Derby on Saturday night. The shocking display from **\*BALACLAVA\***-clad (Hebrew: סַרְבֵּל meaning **\*HOOD\***) Melbourne **#452 - \*VICTORY\*** supporters saw the much-anticipated derby against Melbourne City abandoned.

[ב, {**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**)}

ג, {**@2:** Sup: 40 - **LAW/MODEL:** FA (**#42**); Ego: 38 - **FULLNESS:** SHENG (**#40**)}

ד, {**@3:** Sup: 44 - **STOVE:** TSAO (**#86 - I AM NOT A ROBBER OF FOOD** {**%10**}); Ego: 4 - **BARRIER:** HSIEN (**#44**)}

ה, {**@4:** Sup: 23 - **EASE:** YI (**#109**); Ego: 60 - **ACCUMULATION:** CHI (**#104 - I COMMIT NO FRAUD** {**%7**})}

**TELOS TOTAL: #266** as [#1, #5, #200, #60] /

**#330 - \*THWARTING\* / VOIDING / FRUSTRATING /**

**NULLIFYING \*ACTION\* / NOUMENON RESONANCE FOR 17**

**DECEMBER 2022** as [#10, #5, #200, #60, #50, #5] = hâraq

(H2040): {**UMBRA: #265 % #41 = #19**} **1**) to tear down, break

down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; **1a**) (Qal); **1a1**) to throw down, **\*TEAR\* \*DOWN\***; **1a2**) to break through; **1a3**) **\*TO\* \*BREAK\* \*DOWN\***, **\*BREAK\* \*AWAY\***; **1b**) (Niphal) to be torn down, be thrown down; **1c**) (Piel); **1c1**) to overthrow, tear down; **1c2**) destroyer (participle);

**#216 - NOUMENON RESONANCE FOR 17 DECEMBER 2022** as **[#2, #8, #6, #200] / #266** as **[#6, #2, #8, #200, #10, #600]** = **bâchûwr** (H970): **{UMBRA: #216 % #41 = #11} 1**) **\*YOUTH\***, young man;

**ONTIC CHECKSUM TOTAL: #190** as **[#4, #30, #100, #50, #6]** = **dâlaq** (H1814): **{UMBRA: #134 % #41 = #11} 1**) **\*TO\* \*BURN\***, **\*HOTLY\* \*PURSUE\***; **1a**) (Qal); **1a1**) to burn; **1a2**) to hotly pursue; **1b**) (Hiphil); **1b1**) **\*TO\* \*KINDLE\***; **1b2**) to inflame;

**#190** as **[#4, #6, #80, #100]** = **dâphaq** (H1849): **{UMBRA: #184 % #41 = #20} 1**) **\*TO\* \*BEAT\***, **\*KNOCK\***; **1a**) (Qal); **1a1**) to beat, drive severely; **1a2**) to knock; **1b**) (Hithpael) to beat violently;

**#104** as **[#90, #8, #6]** = **tsâchach** (H6705): **{UMBRA: #106 % #41 = #24} 1**) (Qal) to be dazzling, be aglow, **\*GLOW\***;

**#104** as **[#6, #10, #60, #8, #500]** = **nâçach** (H5255): **{UMBRA: #118 % #41 = #36} 1**) to pull or tear away; **1a**) (Qal) to tear away, **\*TEAR\* \*DOWN\***; **1b**) (Niphal) to be torn away;

**#109** as **[#6, #5, #20, #6, #20, #2, #10, #600]** = **kôwkâb** (H3556): **{UMBRA: #48 % #41 = #7} 1**) **\*STAR\***; **1a**) of Messiah, brothers, youth, numerous progeny, **\*PERSONIFICATION\***, **\*GOD'S\* \*OMNISCIENCE\*** (fig.);

**#109** as **[#9, #5, #30, #5, #10, #50]** = **thélō** (G2309): **{UMBRA: #844 % #41 = #24} 1**) **\*TO\* \*WILL\***, **\*HAVE\* \*IN\* \*MIND\***, **\*INTEND\***; **1a**) to be resolved or determined, to purpose; **1b**) to desire, to wish; **1c**) to love; **1c1**) to like to do a thing, be fond of doing; **1d**) to take delight in, have pleasure;

<<http://www.grapple369.com/?date:2022.12.17&idea:104,109,190,266&lexicon:H3467>>

"FOR THE PUNISHMENT OF THE INIQUITY OF THE DAUGHTER OF MY PEOPLE IS GREATER THAN THE PUNISHMENT OF THE SIN OF **\*SODOM\*** (ie. Ç<sup>e</sup>dôm (H5467): **\*BURNING\***), THAT WAS OVERTHROWN AS IN A MOMENT, AND NO HANDS STAYED ON HER. HER **\*NAZARITES\***(ie.

nâzîyr (H5139): \*CONSECRATED\*) WERE PURER THAN SNOW, THEY WERE \*WHITER\*-H6705 THAN MILK (ie. the sense of effeminate as opposed to machoism being a social behaviour pattern in which the LATINO male exhibits an overbearing attitude to anyone in a position he perceives as inferior to his, demanding complete subservience), THEY WERE MORE RUDDY (ie. 'âdam (H119): \*REDNESS\*) IN BODY THAN RUBIES, THEIR POLISHING WAS OF SAPPHIRE:

**YOUTUBE:** "APOLOGIZE (TIMBALAND FT. ONEREPUBLIC)"

<[https://www.youtube.com/watch?v=ZSM3w1v-A\\_Y](https://www.youtube.com/watch?v=ZSM3w1v-A_Y)>

THEIR VISAGE IS BLACKER THAN A COAL; THEY ARE NOT KNOWN IN THE STREETS: THEIR SKIN CLEAVETH TO THEIR BONES; IT IS WITHERED, IT IS BECOME LIKE A STICK." [Lamentations 4:6-8]

After only 20-minutes, between 150 and 200 fans invaded the pitch carrying #109 - \*FLARES\* and #266 / #104 - \*TORN\* \*OFF\* components of the stadium fencing.

The chaos [FOR WHICH THERE WILL NEVER BE FORGIVENESS] occurred following ongoing protests against the Australian Professional Leagues' decision to sell the grand final hosting rights to Destinations NSW for a reported eight-figure sum across three years.

But News Corp senior manager for sports live streaming said despite fans' legitimate concerns over the grand final decision, violence was "never in anyway acceptable" calling the events "disgusting".

Commentator Andy Harper slammed the "anarchistic thugs" over the violence as Central Coast Mariners goalkeeper Danny Vukovic said the incident meant "our game is in tatters". <<https://www.skynews.com.au/australia-news/sport/police-confirm-investigation-into-a-league-pitch-invasion-as-fans-and-players-declare-riot-the-darkest-day-in-australian-football/news-story/dfd0da6098b4a572a803165991e53d5c>>

#1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) \*TO\* \*CONCEIVE\*, \*OF\* \*A\* \*WOMAN\*; 2a) \*METAPHOR\*: \*OF\* \*LUST\* \*WHOSE\* \*IMPULSES\* \*A\* \*MAN\* \*INDULGES\*; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) to take hold together with one, to assist, help, to succour;

"AND, BEHOLD, THOU SHALT \*CONCEIVE\*-G4815 IN THY WOMB, AND BRING FORTH A SON, AND SHALT CALL HIS NAME JESUS." [Luke 1:31]

**USURPER:** #1 - **CENTRE** (CHUNG: #452 - bayith (H1004): SHELTER OR ABODE OF ANIMALS / kâthab (H3789): TO REGISTER, ENROL, RECORD; TO DECREE / yâsha' (H3467): YESHUA as JESUS' Hebrew name is derived from this root meaning: TO SAVE, DELIVER)

**GUIDE:** #36 - **STRENGTH** (CH'IANG: #487 - Nazarēnós (G3479) RESIDENT OF NAZARETH / patér (G3962): JUPITER / PRIEST)

**MYSTERY:** #37 - **PURITY** (TS'UI: #488 - b<sup>e</sup>thûwîym (H1331): VIRGINITY / krités (G2923): ARROGATES TO HIMSELF / JUDGE)

**ADJUSTER:** #111

**LEADER:** #666

**REGULATOR:** #777

**GENERAL GOVERNOR:** #1554

#13 #22 #18 #27 #11 #20

#31 #4 #36 #9 #29 #2

#12 #21 #14 #23 #16 #25

#30 #3 #5 #32 #34 #7

#17 #26 #10 #19 #15 #24

#8 #35 #28 #1 #6 #33 = (#111 / #666) LUOSHU ORDER

**REFERENCE OBJECT**

<<http://www.grapple369.com/?idea:452,487,488,1551,1552,1553,1554>>

**#777 as [#1, #100, #5, #70, #80, #1, #3, #9, #300, #8, #200] = Areopagitēs (G698): {UMBRA: #778 % #41 = #40} 1) a member of the court of Areopagus, an Areopagite;**

The exact origin of the Areopagus is unclear. In pre-classical times (before the 5th century BC), it was a prominent rock outcropping located northwest of the Acropolis in Athens, Greece which may have been a council of elders for the city of Athens, and membership was restricted to those who had held high public office, in this case that of #1551 as = árchōn (G758): \*RULER\*.

**JEFFREY RUBARD @ 1424 HOURS ON 7 DECEMBER 2022:** "This is a newsgroup about the Chinese philosophy Taoism."

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME (ie. *as a historical context of ROMAN @1 - DICTATORSHIP DOMINION / @5 - CITY STATE, Nero Caesar [Roman Emperor 54–68 AD and PONTIFEX MAXIMUS (POPE) at aged 16 years 9 months] in the*

**Hebrew alphabet is נרון קסר NRON QSR, which when interpreted numerically represents #666).**

HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX (#666)." [Revelation 13:16-18]

#305 as [#4, #1, #10, #40, #70, #50, #10, #70, #50] / #465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI) as [#4, #1, #10, #40, #70, #50, #10, #70, #10, #200] = daimónion (G1140): {UMBRA: #305 % #41 = #18} 1) the \*DIVINE\* \*POWER\*, deity, divinity; 2) a spirit, a being inferior to God, superior to men; 3) evil spirits or the messengers and ministers of the devil;

#14 - 銳 = #465

rui: 1. \*SHARP\*; keen; acute; pointed

WHERE #465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI): "Perhaps from them Yang Hsiung takes his title, meaning "\*SHARP\* tip" or "point" or "penetration." Succeeding Appraisals play out the full range of the title's meaning. Because a point or tip is \*SHARP\*, the same term conveys \*MENTAL\* \*OR\* \*MORAL\* \*ACUITY\*; \*WHATEVER\* \*IS\* \*PIERCING\*, \*ZEALOUS\*, \*OR\* \*FOCUSED\*; whatever is penetrating, or pointing in a particular direction. The same character also refers to what is comparatively trifling or insignificant, as in the English expression "the tip of the iceberg."

Nearly all these meanings are employed below, requiring different translations for the same character. In many cases, the antonym for the title character is "duality" associated with \*MORAL\* \*CONFUSION\*, as the Head already suggests.

The tetragram presents oneness as its main theme, in the two senses of individual wholeness and social cohesion. But if those kinds of oneness are the proper goals of the individual, singleminded devotion—a third kind of oneness—is the means. As Hsün tzu, the Confucian master, wrote:

If you pile up earth to make a mountain, wind and rain will rise up from it. If you pile up water to make a deep pool, dragons of all kinds will appear. If you pile up enough good deeds to make your charismatic virtue whole, a godlike understanding will come of itself and the sage-like mind will be perfected. And so, unless you pile up little steps, you will never be

able to **#476 - \*JOURNEY\*** a thousand li; unless you pile up tiny streams, you will have no way to fill a river or a sea. . . . Achievement consists in never giving up.

Only the focused mind can hope to discern the unifying principle behind the institutions and arts of civilization. For this reason, the Confucian Classics advise, "Carry forever the single mind."

As the saying goes, "No weapon is as piercing as a fixed purpose."

Accomplishment in all areas, then, is tied to the penetrating mind that depends on oneness." [**@1, pages 156, 157**]

**JANE ADOLPHE (VATICAN / NATIONAL CATHOLIC REGISTER) @ 3 DECEMBER 2022: "POPE FRANCIS IS RIGHT: \*PORNOGRAPHY\* CONSUMPTION OPENS A GATE TO THE DEMONIC:**

On 26 OCTOBER 2022, during his meeting with seminarians and priests who study in Rome, Pope Francis rightly emphasized the diabolical element of **\*PORNOGRAPHY\*** consumption. When responding to a question about the digital world and social media, Francis highlighted the temptation of internet **\*PORNOGRAPHY\***, and stated:

**#31 - PACKING (CHUANG) / NOUMENON RESONANCE FOR 13 FEBRUARY** as [**#10, #8, #7, #6**] /

**#420 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [**#400, #8, #7, #5**] /

**#421 - NOUMENON RESONANCE FOR APHELION ON 3 JULY** as [**#400, #8, #7, #6**] /

**#423 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [**#2, #8, #7, #6, #400**] /

**#465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [**#8, #7, #10, #400, #600**] = **châzâh (H2372): {UMBRA: #20 % #41 = #20} 1**) to see, perceive, look, behold, prophesy, provide; **1a)** (Qal); **1a1)** to see, behold; **1a2)** to see as a seer in the ecstatic state; **1a3)** to see, perceive; **i)** with the intelligence; **ii) \*TO\* \*SEE\* (\*BY\* \*EXPERIENCE\*)**; **iii)** to provide;

It is a **\*VICE\* \*THAT\* \*HAS\* \*SO\* \*MANY\* \*PEOPLE\*, \*SO\* \*MANY\* \*LAY\* \*MEN\*, \*SO\* \*MANY\* \*LAY\* \*WOMEN\*, \*AND\* \*ALSO\* \*PRIESTS\* \*AND\* \*NUNS\***. The **#528 / #465 - \*DEVIL\*** enters from there. And I'm not just talking about criminal **\*PORNOGRAPHY\*** like child abuse, where you **#465 - \*SEE\*** live cases of abuse — that's already degeneracy. But of somewhat more **#1554 - '\*NORMAL\*' \*PORNOGRAPHY\***. Dear brothers, be careful about this. The pure heart, the heart that receives Jesus every day, cannot receive

this **\*PORNOGRAPHIC\*** information. That today is so commonplace. And if from your cell phone you can delete this, delete it, so you won't have temptation in your hand. And if you can't delete it, defend yourself well not to get into this. I tell you, it is something that weakens the **\*SOUL\***. It weakens the **\*SOUL\***. The **#528 / #465 - \*DEVIL\*** enters from there: It weakens the priestly **\*SOUL\***." <<https://www.ncregister.com/commentaries/pope-francis-is-right-pornography-consumption-opens-a-gate-to-the-demonic>>

**JEFFREY RUBARD @ 1007 HOURS ON 10 DECEMBER 2022:** "Yeah, I think you might want to look into treatment."

AND IF A KINGDOM BE **\*DIVIDED\*-G3307**: AGAINST ITSELF, THAT KINGDOM CANNOT STAND. AND IF A HOUSE BE **\*DIVIDED\*-G3307**: AGAINST ITSELF, THAT HOUSE CANNOT STAND. AND IF SATAN RISE UP AGAINST HIMSELF, AND BE **\*DIVIDED\*-G3307**:, HE CANNOT STAND, BUT HATH AN **\*END\*-G5056**:

**#415 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY** as [#5, #40, #5, #100, #10, #200, #5, #50] / **#382 - NOUMENON RESONANCE FOR APHELION ON 3 JULY** as [#40, #5, #100, #10, #200, #9, #8, #10] = merízō (G3307): **{UMBRA: #962 % #41 = #19} 1) \*TO\* \*DIVIDE\***; **1a)** to separate into parts, cut into pieces; **1a1)** to divide into parties, i.e. be split into factions; **1b)** to distribute; **1b1)** a thing among people; **1b2)** bestow, impart;

**#343 - NOUMENON RESONANCE FOR 13 FEBRUARY** as [#300, #5, #30, #8] = télos (G5056): **{UMBRA: #605 % #41 = #31} 1) \*END\***; **1a)** termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time); **1b)** the end; **1b1)** the last in any succession or series; **1b2)** **\*ETERNAL\***; **1c)** that by which a thing is finished, its close, issue; **1d)** the end to which all things relate, the aim, purpose; **2)** toll, custom (i.e. indirect tax on goods);

NO MAN CAN ENTER INTO A STRONG MAN'S HOUSE, AND SPOIL HIS GOODS, EXCEPT HE WILL FIRST BIND THE STRONG MAN; AND THEN HE WILL SPOIL HIS HOUSE.

VERILY I SAY UNTO YOU, ALL SINS SHALL BE FORGIVEN UNTO THE SONS OF MEN, AND **\*BLASPHEMIES\*-G988**: WHEREWITH SOEVER THEY SHALL **\*BLASPHEME\*-G987**: BUT HE THAT SHALL **\*BLASPHEME\*-G987**: AGAINST THE HOLY GHOST HATH NEVER FORGIVENESS, BUT IS IN DANGER OF ETERNAL DAMNATION:

#1586 as [#2, #30, #1, #200, #500, #8, #40, #5, #800] =  
blasphēmēō (G987): {UMBRA: #1586 % #41 = #28} 1) \*TO\*  
\*SPEAK\* \*REPROACHFULLY\*, \*RAIL\* \*AT\*, \*REVILE\*,  
\*CALUMNIATE\*, \*BLASPHEME\*; 2) to be evil spoken of, reviled, railed  
at;

BECAUSE THEY SAID, HE HATH AN UNCLEAN SPIRIT." [Mark 3:22-30]

■ #80 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY  
as [#1, #70, #7, #2] /

■ #84 - NOUMENON RESONANCE ON 13 FEBRUARY as [#70, #7,  
#2, #5] /

■ / ■ #95 - NOUMENON RESONANCE FOR PERIHELION ON 3  
JANUARY / 13 FEBRUARY as [#6, #10, #70, #7, #2] / [#70, #7,  
#2, #10, #6] /

■ #129 - NOUMENON RESONANCE FOR PERIHELION ON 3  
JANUARY as [#30, #70, #7, #2, #500] / [#50, #70, #7, #2] /

■ #134 - NOUMENON RESONANCE ON 13 FEBRUARY as [#50,  
#70, #7, #2, #5] / [#5, #70, #7, #2, #10, #600] /

■ #139 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as  
[#70, #7, #2, #50, #10] /

#509 = #451 = PRAXIS OF RATIONALITY + #58 - GATHERING IN  
(HSI) as [#70, #7, #2, #400, #10, #500] = 'âzab (H5800):  
{UMBRA: #79 % #41 = #38} 1) to leave, loose, forsake; 1a) (Qal) to  
leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave,  
abandon, forsake, neglect, apostatise; 1a3) \*TO\* \*LET\* \*LOOSE\*,  
\*SET\* \*FREE\*, \*LET\* \*GO\*, \*FREE\*; 1b) (Niphal); 1b1) to be left  
to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair;  
2a) (Qal) to repair;

#452 = #451 = PRAXIS OF RATIONALITY + #1 - CENTER  
(CHUNG) as [#6, #10, #400, #30, #6] /

#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION  
(CHENG) as [#400, #30, #6, #600] = tâlâh (H8518): {UMBRA:  
#435 % #41 = #25} 1) \*TO\* \*HANG\*; 1a) (Qal); 1a1) to hang; i)  
to hang up (any object); ii) to put to death by hanging; 1a2) (Niphal) to  
be hanged; 1a3) (Piel) to hang, \*HANG\* \*UP\* (\*FOR\* \*DISPLAY\*)

YOUTUBE: "KIM WILDE - YOU KEEP ME HANGIN' ON (1986) [MORENO J  
REMIX]"

<<https://www.youtube.com/watch?v=bNqvdVJNqh0>>

"SET ME FREE WHY DON'T YOU, BABE  
GET OUT MY LIFE WHY DON'T YOU, BABE  
'CAUSE YOU DON'T REALLY LOVE ME



YOU JUST KEEP ME HANGIN' ON"

{@6: Sup: 72 - **HARDNESS**: CHIEN (#373); Ego: 25 - **CONTENTION**:  
CHENG (#119)}

<<http://www.grapple369.com/?idea:119,203,238,373&date:2022.12.12>>

**#119 as [#2, #70, #30, #7, #2, #6, #2] = Ba'al Z'ebûwb (H1176):**  
**{UMBRA: #119 % #41 = #37} 0** Baal-zebul = 'lord of the fly'; **1**) a  
Philistine deity worshipped at Ekron; **2**) associated with the Canaanite  
god Baal

**#95 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY**  
**/ 13 FEBRUARY as [#5, #4, #80, #6] /**

**#139 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as**  
**[#10, #5, #4, #80, #600] /**

**#119 as [#30, #5, #4, #800] = Hâdaph (H1920): {UMBRA: #89 %**  
**#41 = #7} 1** to thrust, push, drive, cast away, **\*CAST\* \*OUT\***, expel,  
thrust away; **1a**) (Qal); **1a1**) to thrust, push; **1a2**) to drive out, thrust  
out; **1a3**) to depose;

**#338 - NOUMENON RESONANCE FOR 13 FEBRUARY / 12**  
**DECEMBER 2022 as [#300, #30, #8] /**

**#343 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#300,**  
**#30, #8, #5] / [#5, #300, #30, #8] /**

**#356 - NOUMENON RESONANCE FOR PERIHELION ON 3**  
**JANUARY as [#6, #1, #300, #30, #8, #5, #6] /**

**#364 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#20,**  
**#300, #30, #8, #6] / [#300, #30, #8, #6, #500] /**

**#365 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as**  
**[#6, #10, #300, #30, #8, #5, #6] / [#6, #1, #300, #30, #8,**  
**#500] /**

**#373 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as**  
**[#30, #300, #30, #8, #5] /**

**#378 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 as**  
**[#40, #300, #30, #8] / [#300, #30, #8, #600] /**

**#385 - NOUMENON RESONANCE FOR 13 FEBRUARY as [#6, #1,**  
**#300, #30, #8, #600] /**

**#389 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 as**  
**[#6, #5, #40, #300, #30, #8] /**

**#393 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as**  
**[#50, #300, #30, #8, #5] /**

**#404 - NOUMENON RESONANCE FOR PERIHELION ON 3**  
**JANUARY as [#300, #30, #8, #6, #50, #10] / [#10, #300, #30,**  
**#8, #50, #6] /**

#410 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as [#6, #10, #300, #30, #8, #50, #6] /

#444 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as [#50, #300, #30, #8, #50, #6] = shâlach (H7971): {UMBRA: #338 % #41 = #10} 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, \*CAST\* \*OUT\*; 1c2) to let go, \*SET\* \*FREE\*; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send;

#352 - NOUMENON RESONANCE FOR 13 FEBRUARY / APHELION ON 3 JULY as [#1, #300, #50, #1] /

#356 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#300, #50, #1, #5] /

#361 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 / PERIHELION ON 3 JANUARY as [#300, #50, #1, #10] / [#10, #300, #50, #1] /

#413 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 as [#6, #40, #300, #50, #1, #10, #6] /

#421 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as [#300, #50, #1, #10, #20, #600] / [#40, #300, #50, #1, #10, #500] /

#373 - NOUMENON RESONANCE FOR APHELION ON 3 JULY as [#6, #10, #300, #50, #1, #6] / [#6, #5, #300, #50, #6, #1, #5] = sâneh' (H8130): {UMBRA: #351 % #41 = #23} 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) \*HATER\*, \*ONE\* \*HATING\*, \*ENEMY\* (\*PARTICIPLE\*) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom;

ONTIC CHECKSUM TOTAL: #203 as [#1, #200, #2] /

#213 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 as [#10, #1, #200, #2] /

#225 - NOUMENON RESONANCE FOR PERIHELION ON 3 JANUARY as [#6, #10, #1, #200, #2, #6] = 'ârab (H693): {UMBRA: #203 % #41 = #39} 1) \*TO\* \*LIE\* \*IN\* \*WAIT\*, \*AMBUSH\*, \*LURK\*; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush;

DEME CHECKSUM TOTAL: #238 as [#6, #10, #2, #90, #70, #50, #10] /

#162 - NOUMENON RESONANCE FOR 12 DECEMBER 2022 as [#2, #90, #70] /

■ #168 - **NOUMENON RESONANCE FOR 12 DECEMBER 2022** as [#6, #2, #90, #70] / [#2, #6, #90, #70] /

■ #232 - **NOUMENON RESONANCE FOR 13 FEBRUARY** as [#10, #2, #90, #70, #50, #10] = bâtsa' (H1214): {UMBRA: #162 % #41 = #39} 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) \*TO\* \*GAIN\* \*WRONGFULLY\* \*OR\* \*BY\* \*VIOLENCE\*; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of;

#238 as [#1, #20, #7, #200, #10] = 'akzârîy (H394): {UMBRA: #238 % #41 = #33} 1) \*CRUEL\*;

This **OUR PREEMPTIVE RESPONSE** to the QUEENSLAND POLICE AMBUSH and SHOOTING EVENT of 12 DECEMBER 2022 occurring *some 1700 km away* (ie. *it is a metalogic / noumenon / temporal neural linguistic response to an instance of AMBUSH #419 - SLAUGHTER, DOMESTIC VIOLENCE / WOMEN'S SUBMISSION, AND DEMONS expressed before those facts became known to any person*) as **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION** matters were filed with the **SALE MAGISTRATES COURT UPON 16 DECEMBER 2022** and with partial hearing then adjourned to be continued on **24 FEBRUARY 2023**.

At bottom you'll see subsequent instances of #844 - μετακίνησης (metakínēsis: ONTIC: #338, DEME: #328, MALE: #450, FEME: #277) where we as an intuitive action (ie. *the probability of concurrence is like finding a needle in a haystack*) then neural linguistically mapped song lyrics to obtain IDEA correspondences relevant to the EVENT itself-- It is only an INFORMAL RESEARCH opinion as we have neither academic nor medical qualification.



<<https://nypost.com/2022/12/22/pope-francis-warns-of-elegant-demon-lurking-among-vatican-staff/>>

[**IMAGE:** According to misreporting by FOX NEWS, in 2015 (rather than initially in 22 DECEMBER 2014), POPE FRANCIS sent shock waves as then repeated in HARVARD BUSINESS REVIEW of 14 APRIL 2015 after the MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) through the worldwide church with a list of 15 illnesses tearing apart the Roman Curia, including corruption, **#449 - \*IDOLIZATION\*** of power and clerical careerism]

**FOX NEWS (NEW YORK POST / FACEBOOK) @ 1226 HOURS ON 23 DECEMBER 2022: "POPE FRANCIS WARNS OF 'ELEGANT DEMON' LURKING AMONG VATICAN STAFF:**

Pope Francis made a dire warning to the Roman Curia on Thursday, warning them to be ever vigilant of demons lurking in the Vatican.

The remarks were delivered as part of his Christmas address to the Vatican's resident cardinals – a tradition that Pope Francis has turned into something of an annual airing of grievances for the Vatican-based prelates.

Pope Francis warned attending cardinals that those who live in the Vatican are often tempted to believe they are more enlightened or spiritually protected than others due to their status and rank in the church.

"We could easily fall into the temptation of thinking we are safe, better than others, no longer in need of conversion," the pope told the cardinals.

But the pontiff rebuked this line of thinking with a stern warning, saying, "Yet we are in greater danger than all others, because we are beset by the 'elegant demon,' who does not make a loud entrance, but comes with flowers (eg: **#48 - RITUAL (LI) #6 - CONTRARIETY (LI) IN PLACING ROSE TRIBUTES WITHIN A RESPLENDENT FLORAL GARDEN AT THE #449 - UNVEILING OF THE CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UPON SAINT PATRICK'S DAY 17 MARCH 2017**) in his hand."

"It is not enough to condemn **#362 - \*EVIL\***, including the **#362 - \*EVIL\*** that quietly lurks among us," Pope Francis instructed. "We need to respond by choosing to be converted."

He continued, "Mere condemnation can give the illusion that we have solved the problem, whereas what really counts is making the changes that will ensure that we no longer allow ourselves to be **#328 - \*IMPRISONED\*** by **#362 - \*EVIL\*** ways of thinking, which are often those of this world."

**#1053** as [**#80, #70, #50, #8, #100, #70, #300, #5, #100, #70, #200**] = ponēróteros (**G4191**): **{UMBRA: #1053 % #41 = #28} 1**) more **\*EVIL\***;

**G4191@{**

**@1:** Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**),

**@2:** Sup: 69 - **EXHAUSTION:** CH'IUNG (**#149**); Ego: 70 - **SEVERANCE:** KE (**#150 - I INDULGE NOT IN ANGER { %28 }**),

**@3:** Sup: 38 - **FULLNESS:** SHENG (**#187**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**),

**@4:** Sup: 46 - **ENLARGEMENT:** K'UO (**#233**); Ego: 8 - **OPPOSITION:** KAN (**#208**),

**@5:** Sup: 65 - **INNER:** NEI (**#298**); Ego: 19 - **FOLLOWING:** TS'UNG (**#227**),

**@6:** Sup: 54 - **UNITY:** K'UN (**#352**); Ego: 70 - **SEVERANCE:** KE (**#297**),

**@7:** Sup: 30 - **BOLD RESOLUTION:** YI (**#382**); Ego: 57 - **GUARDEDNESS:** SHOU (**#354**),

**@8:** Sup: 35 - **GATHERING:** LIEN (**#417**); Ego: 5 - **KEEPING SMALL:** SHAO (**#359**),

**@9:** Sup: 54 - **UNITY:** K'UN (**#471**); Ego: 19 - **FOLLOWING:** TS'UNG (**#378**),

**@10:** Sup: 43 - **ENCOUNTERS:** YU (**#514**); Ego: 70 - **SEVERANCE:** KE (**#448**),

**@11:** Sup: 81 - **FOSTERING:** YANG (**#595**); Ego: 38 - **FULLNESS:** SHENG (**#486**),

**Male: #595; Feme: #486**  
**} // #1053**

<<http://www.grapple369.com/>?

idea:486,595,1053&lexicon:G1622,G3847,G1786,H3550,H1817,H3205,H8582>

**#1053** as [**#8, #100, #800, #4, #10, #1, #50, #70, #10**] = Hērōdianoí (**G2265**): **{UMBRA: #1053 % #41 = #28} 1**) **\*HERODIANS\***, i.e. Herod's partisans. See note on 2264.;

"THEN WENT THE PHARISEES, AND TOOK COUNSEL HOW THEY MIGHT ENTANGLE HIM IN HIS TALK. AND THEY SENT OUT UNTO HIM THEIR DISCIPLES WITH THE **\*HERODIANS\*-G2265**, SAYING, MASTER, WE KNOW THAT THOU ART TRUE, AND TEACHEST THE WAY OF GOD IN TRUTH, NEITHER CAREST THOU FOR ANY MAN: FOR THOU REGARDDEST NOT THE PERSON OF MEN. TELL US THEREFORE, WHAT THINKEST THOU? IS IT LAWFUL TO GIVE TRIBUTE UNTO CAESAR, OR NOT?

BUT JESUS PERCEIVED THEIR WICKEDNESS, AND SAID, WHY TEMPT YE ME, YE HYPOCRITES?" [**Matthew 22:15-18**]

The POPE quoted the Gospel of Luke's warning that when an unclean spirit is driven out of a person, it returns with "seven more spirits more **#1053 - \*EVIL\*** than itself."

The Roman Curia is the main governing body of the Catholic Church, comprised of cardinals from countries around the world.

POPE Francis has been an outspoken critic of Vatican misconduct and spiritual corruption since taking the throne in 2013.

**#595 as [#5, #20, #300, #70, #200] = ektós (G1622): {UMBRA: #595 % #41 = #21} 1) \*OUTSIDE\*, \*BEYOND\*;** 2) the outside, exterior; 3) outside of; 4) beyond, besides, except;

**#400 - NOUMENON RESONANCE FOR ANNOUNCED: 13 MARCH 2015 / STATUE UNVEILING: 17 MARCH 2017** as [#80, #1, #100,

#1, #2, #1, #200, #5, #10] /

**#595 as [#80, #1, #100, #1, #2, #1, #200, #10, #200] = parábasis (G3847): {UMBRA: #595 % #41 = #21} 1) a going over; 2) metaph. a disregarding, violating; 2a) of the Mosaic law; 2b) the breach of a definite, promulgated, ratified law; 2c) \*TO\* \*CREATE\* \*TRANSGRESSIONS\*, i.e. \*THAT\* \*SINS\* \*MIGHT\* \*TAKE\* \*ON\* \*THE\* \*CHARACTER\* \*OF\* \*TRANSGRESSIONS\*, \*AND\* \*THEREBY\* \*THE\* \*CONSCIOUSNESS\* \*OF\* \*SIN\* \*BE\* \*INTENSIFIED\*** and the desire for redemption be aroused;

**#595 as [#5, #50, #300, #70, #80, #10, #70, #10] = entópios (G1786): {UMBRA: #785 % #41 = #6} 1) \*A\* \*DWELLER\* \*IN\* \*A\* \*PLACE\*;** 2) a resident or native of a place;

**#595 as [#40, #50, #100, #400, #5] = yânaq (H3243): {UMBRA: #160 % #41 = #37} 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) \*SUCKLING\*, \*BABE\* (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle);**

**#80 - NOUMENON RESONANCE FOR PRIEST PRESENCE AT STATUE UNVEILING: 17 MARCH 2017** as [#20, #5, #50, #5] / #486 as [#5, #20, #5, #50, #6, #400] = k<sup>e</sup>hunnâh (H3550):  
{UMBRA: #80 % #41 = #39} 1) \*PRIESTHOOD\*;

**#449 - NOUMENON RESONANCE FOR ANNOUNCED: 13 MARCH 2015 / STATUE UNVEILING: 17 MARCH 2017** as [#4, #30, #400, #10, #5] /

**#490 - NOUMENON RESONANCE FOR STATUE UNVEILING: 17 MARCH 2017** as [#6, #4, #30, #400, #10, #600] / #486 as [#2, #4, #30, #400, #10, #600] = delet<sup>h</sup> (H1817):  
{UMBRA: #434 % #41 = #24} 1) \*DOOR\*, \*GATE\*; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) \*OF\* \*AN\* \*EASILY\*-\*ACCESSIBLE\* \*WOMAN\*;

**PAPAL BULL \*MISERICORDIAE\* \*VULTUS\* FOR INDICATION OF THE EXTRAORDINARY JUBILEE OF MERCY:** "3. For this reason I have proclaimed an Extraordinary Jubilee of Mercy as a special time for the Church, a time when the witness of believers might grow stronger and more effective.

The Holy Year will open on 8 DECEMBER 2015, the \*SOLEMNITY\* \*OF\* \*THE\* \*IMMACULATE\* \*CONCEPTION\*. This liturgical feast day recalls God's action from the very beginning of the history of mankind. After the sin of Adam and Eve, God did not wish to leave humanity alone in the throes of evil. And so he turned his gaze to Mary, holy and immaculate in love (cf. Eph 1:4), choosing her to be the Mother of man's Redeemer. When faced with the gravity of sin, God responds with the fullness of mercy. Mercy will always be greater than any sin, and no one can place limits on the love of God who is ever ready to forgive. I will have the joy of opening the Holy #486 - \*DOOR\* on the \*SOLEMNITY\* \*OF\* \*THE\* \*IMMACULATE\* \*CONCEPTION\*. On that day, the Holy #486 - \*DOOR\* will become a #486 - \*DOOR\* of Mercy through which anyone who enters will experience the love of God who consoles, pardons, and instils hope.

On the following Sunday, the Third Sunday of Advent, the Holy #486 - \*DOOR\* of the Cathedral of Rome – that is, the Basilica of Saint John Lateran – will be opened. In the following weeks, the Holy #486 - \*DOOR\* of the other Papal Basilicas will be opened. On the same Sunday, I will announce that in every local church, at the cathedral – the mother church of the faithful in any particular area – or, alternatively, at the co-cathedral or another church of special significance, a #486 - \*DOOR\* of Mercy will be opened for the duration of the Holy Year.

...

5. The Jubilee year will close with the liturgical Solemnity of Christ the King on 20 NOVEMBER 2016. On that day, as we seal the **#486 - \*DOOR\*** Door, we shall be filled, above all, with a sense of gratitude and thanksgiving to the Most Holy Trinity for having granted us an extraordinary time of grace. We will entrust the life of the Church, all humanity, and the **\*ENTIRE\* \*COSMOS\*** to the Lordship of Christ, asking him to pour out his mercy upon us like the morning dew, so that everyone may work together to build a brighter future. How much I desire that the year to come will be steeped in mercy, so that we can go out to every man and woman, bringing the goodness and tenderness of God! May the balm of mercy reach everyone, both believers and those far away, as a sign that the Kingdom of God is already present in our midst! [MISERICORDIAE VULTUS - PAPAL BULL OF INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (11 APRIL 2015), FRANCIS AS BISHOP OF ROME AND SERVANT OF THE SERVANTS OF GOD]

**#56 - NOUMENON RESONANCE FOR 20 NOVEMBER 2016** as [#6, #10, #6, #30, #4] / [#6, #10, #30, #4, #6] /

**#64 - NOUMENON RESONANCE FOR 20 NOVEMBER 2016** as [#10, #30, #4, #500] /

**#67 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER** as [#6, #5, #6, #30, #10, #4, #6] /

**#145 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER** as [#5, #50, #6, #30, #4, #10, #600] /

**#449 - NOUMENON RESONANCE FOR ANNOUNCED: 13 MARCH 2015 / STATUE UNVEILING: 17 MARCH 2017** as [#5, #10, #30, #4, #400] /

**#454 - NOUMENON RESONANCE FOR STATUE UNVEILING: 17 MARCH 2017** as [#10, #30, #4, #400, #10] /

**#465 - NOUMENON RESONANCE FOR STATUE UNVEILING: 17 MARCH 2017** as [#10, #30, #4, #400, #10, #5, #6] /

**#466 - NOUMENON RESONANCE FOR ANNOUNCED: 13 MARCH 2015** as [#6, #10, #400, #10, #30, #4, #6] /

**#490 - NOUMENON RESONANCE FOR STATUE UNVEILING: 17 MARCH 2017** as [#6, #400, #30, #4, #700] /

**#486** as [#30, #10, #6, #30, #4, #400, #6] = *yâlad* (H3205): {UMBRA: #44 % #41 = #3} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) to bear, bring forth; **i**) **\*OF\* \*CHILD\* \*BIRTH\***; **ii**) of distress (simile); **iii**) **\*OF\* \*WICKED\* (\*BEHAVIOUR\*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**)



(Hophal) day of birth, birthday (infinitive); **1g** (Hithpael) to declare one's birth (pedigree);

**#486 as [#6, #10, #400, #70] / [#10, #400, #70, #6] = tâ'âh (H8582): {UMBRA: #475 % #41 = #24} 1** to err, wander, go astray, stagger; **1a** (Qal) to err; **1a1** **\*TO\* \*WANDER\* \*ABOUT\* (\*PHYSICALLY\*)**; **1a2** of intoxication; **1a3** of sin (ethically); **1a4** wandering (of the mind); **1b** (Niphal); **1b1** to be made to wander about, be made to stagger (drunkard); **1b2** to be led astray (ethically); **1c** (Hiphil) to cause to wander; **1c1** to cause to wander about (physically); **1c2** to cause to wander (of intoxication); **1c3** **\*TO\* \*CAUSE\* \*TO\* \*ERR\*, \*MISLEAD\* (\*MENTALLY\* \*AND\* \*MORALLY\*)**;

**CLARITY NOTE:** POPE FRANCIS HAS MADE NO SECRET OF HIS INTENTION TO RADICALLY REFORM THE ADMINISTRATIVE STRUCTURES OF THE CATHOLIC CHURCH, WHICH HE REGARDS AS INSULAR, IMPERIOUS, AND BUREAUCRATIC. HE UNDERSTANDS THAT IN A HYPER-**\*KINETIC\*** (ie. **\*POLITICAL\* \*MOVEMENT\*, \*REVOLT\* / (law) \*PUNITIVE\* \*ACTION\***) WORLD, INWARD-LOOKING AND SELF-OBSSESSED LEADERS ARE A LIABILITY.

**#348 as [#20, #10, #50, #8, #200, #10, #50] = kînēsis (G2796): {UMBRA: #498 % #41 = #6} 1** a moving, agitation;

**NOUMENON RESONANCE FOR \*MISERICORDIAE\* \*VULTUS\* -  
PAPAL BULL FOR INDICTION OF THE EXTRAORDINARY JUBILEE  
OF MERCY**

**#388 - NOUMENON RESONANCE FOR ANNOUNCED: 13 MARCH 2015 / CHRISTMAS DAY 25 DECEMBER as [#40, #8, #40, #300] /**

**#350 - NOUMENON RESONANCE FOR END: 20 NOVEMBER 2016 as [#2, #8, #40, #300] /**

**#355 - NOUMENON RESONANCE FOR START: 8 DECEMBER 2015 / END: 20 NOVEMBER 2016 as [#2, #8, #40, #300, #5] /**

**#359 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#6, #8, #40, #300, #5] /**

**#348 as [#8, #40, #300] = châmêsh (H2568): {UMBRA: #348 % #41 = #20} 1** **\*FIVE\***; **1a** five (cardinal number); **1b** a multiple of five (with another number); **1c** fifth (ordinal number);

**#45 #5 #61  
#53 #37 #21  
#13 #69 #29**

= #111 / #333 {#FIVE: **TEMPLATE IDEA #328**} = 'erets (H776):  
**\*CITY\*-\*STATE\***

ADDRESSING THE CARDINALS, ARCHBISHOPS, BISHOPS, CLERGY, RELIGIOUS AND LAITY WHO ARE HIS CLOSELY COLLABORATORS ON 22 DECEMBER 2014, THE JESUIT POPE URGED THEM TO ACKNOWLEDGE ANY SIN THEY MAY HAVE COMMITTED "IN THOUGHTS, WORDS, ACTS OR OMISSIONS" IN THIS CATALOGUE OF 15 "DISEASES," AND THEN TURN TO GOD AND ASK HIS PARDON AND FORGIVENESS SO AS TO BE ABLE TO START ANEW IN HIS SERVICE.

My logical conclusion is that the **μετακίνησης (metakínēsis)** / ONTIC: **#338**, DEME: **#328**, MALE: **#450**, FEME: **#277** schema against the autonomy as **#2371** as [**@277**, **@526**, **@338**, **@450**, **@328**, **@452**] = **sōmatikōs (G4985): \*BODILY\* or \*CORPORALLY\*** is predicated upon **IDEA #123** as the automobile (ie. *αὐτός (autós, "self") + Latin mōbilis ("movable") as kinetic in relating to motion derived from Ancient Greek κινητικός (kinētikós, "puts in motion"), from κινέω (kinéō, "I move, put in motion")*) as **REDUCTIO AD HITLERUM** articulated within TABLE TALK on 24 to 25 JANUARY 1942:

VOLKSWAGEN.

"OF COURSE, I'VE NOT INVENTED THE THEORY OF DRIVING, BUT I CAN LEARN FROM OTHER PEOPLE'S EXPERIENCE." [page 243]

**#41 #1 #57**  
**#49 #33 #17**  
**#9 #65 #25**  
= #99 / **#297 {#ONE}**

<<http://www.grapple369.com/?lexicon:H5566,H4467,H4399,H2435,H4616,G3331,H34,G4574,H8415,&idea:135,236,405,620,750,897>>

**@1 - #65 (@135 - çemel (H5566): \*CHERISHED\* / \*BLESSED\* \*MOTHER\* \*WITH\* \*NAKED\* \*CHILD\* STATUE\* \*IDOL\* / mamlâkâh (H4467): \*SOVEREIGNTY\*; \*DOMINION\*)** [**#146 - CHRISTMAS DAY 25 DECEMBER**],

**@2 - #41 (@102 - m<sup>e</sup>lâ'kâh (H4399): \*PUBLIC\* \*RELIGIOUS\* / \*POLITICAL\* \*ACTION\*)** [**#491 - 13 MARCH 2015; #101 - 11 APRIL 2015**],

@3 - #17 (@168 - chîytsôwn (H2435): **\*EXTERNAL\* / \*OUTER\***) = #405 - STOICHEION OF THE KOSMOS: 𐤆 [ #200 - 13 MARCH 2015; #168 - 20 NOVEMBER 2016],

@4 - #57 (@215 - ma'an (H4616): **\*PURPOSE\* / \*INTENTION\***) [ #200 - 13 MARCH 2015; #196 / #210 - 11 APRIL 2015] = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) **\*TO\* \*CHANGE\***; 2a) **\*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\***;

@5 - #33 (@130 - 'ebyôwn (H34): **\*IN\* \*WANT\*, \*NEEDY\* \*PERSON\***; **\*SUBJECT\* \*TO\* \*OPPRESSION\* \*AND\* \*ABUSE\***; **\*DELIVERANCE\* \*FROM\* \*TROUBLE\*, \*ESPECIALLY\* \*AS\* \*DELIVERED\* \*BY\* \*GOD\***) = #750 ( #449 - 13 MARCH 2015 / 17 MARCH 2017) as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) **\*WHATEVER\* \*IS\* \*RELIGIOUSLY\* \*HONOURED\*, \*AN\* \*OBJECT\* \*OF\* \*WORSHIP\***; 1a) of temples, altars, **\*STATUES\*, \*IDOLATROUS\* \*IMAGES\***;

@6 - #9 - **\*AUTONOMOUS\* \*DELIMITER\*** (@147 - **TO ESTABLISH (MALE DEME)**) = #897 - t'êhôm (H8415): **\*CHAOS\* / \*ABYSS\*, \*THE\* \*GRAVE\***

#222 = [#65, #41, #17, #57, #33 - **\*SODOMITE\* KNIGHTS** **TEMPLAR RENEWAL / CRUCIFIXION 3 APRIL 33 AD / 2015, #9 - \*EX\* \*IURE\* \*CITIZENSHIP\* \*OF\* \*ROME\*** / #328 - génos (G1085): NATION AS AGGREGATE OF THE SAME NATURE] as [#10, #200, #10, #2] = yârîyb (H3401): {UMBRA: #222 % #41 = #17} 1) **\*CONTENDER\*, \*OPPONENT\*, \*ADVERSARY\***;

#296 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)**] as [#90, #6, #200] / #750 as [#90, #200, #400, #50, #10] = tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) **\*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\***; 1c) (Qal) **\*TO\* \*FORM\*, \*FASHION\*, \*DELINEATE\***;

Implicit to the #620 - METATHESIS [metáthesis (G3331)] itself in @147 - **ESTABLISHING** (@45 - **SYCOPHANTIC (#15 DISEASES)** + @102 - **AVARICE** (TEMPTATION FOR GREED / RAPACIOUSNESS / COVETOUSNESS) against the #451 - **PRAXIS OF RATIONALITY**) is an

adverse disposition as @215 - **SELF CONTRADICTION** and a potential for **#362 - \*INJURIOUS\* \*EVIL\***:

**#362 - NOUMENON RESONANCE FOR 17 MARCH 2017** as [#2, #40, #200, #70, #10, #600] /

**#271 - NOUMENON RESONANCE FOR 17 MARCH 2017** as [#1, #200, #70] /

**#285 - NOUMENON RESONANCE FOR 8 DECEMBER 2015** as [#5, #10, #200, #70] /

**#286 - NOUMENON RESONANCE FOR 13 MARCH 2015 / 8 DECEMBER 2015 / 20 NOVEMBER 2016** as [#6, #10, #200, #70] /

**#315 - NOUMENON RESONANCE FOR 8 DECEMBER 2015 / 20 NOVEMBER 2016** as [#40, #5, #200, #70] /

**#320 - NOUMENON RESONANCE FOR 11 APRIL 2015** as [#50, #200, #70] = rā'a' (H7489): {**UMBRA: #340 % #41 = #12**} **1**) to be bad, be evil; **1a**) (Qal); **1a1**) to be displeasing; **1a2**) to be sad; **1a3**) **\*TO\* \*BE\* \*INJURIOUS\*, \*BE\* \*EVIL\***; **1a4**) **\*TO\* \*BE\* \*WICKED\*, \*BE\* \*EVIL\* (\*ETHICALLY\*)**; **1b**) (Hiphil); **1b1**) to do an injury or hurt; **1b2**) to do evil or wickedly; **1b3**) mischief (participle); **1c**) to break, shatter; **1c1**) (Qal); **i**) to break; **ii**) broken (participle); **iii**) to be broken; **1c2**) (Hithpolel) to be broken, be broken in pieces, be broken asunder;

"WHENEVER YOU COMMEND, ADD YOUR REASONS (ie. **there is no evil so great as the abuse of the understanding**) FOR SO; IT IS THIS WHICH DISTINGUISHES THE APPROBATION OF A MAN OF SENSE FROM THE FLATTERY OF SYCOPHANTS AND ADMIRATION OF FOOLS." [@2]

THE LEADERSHIP TEAM IS CALLED CONSTANTLY TO IMPROVE AND TO GROW IN RAPPORT AND WISDOM, IN ORDER TO CARRY OUT FULLY ITS MISSION. AND YET, LIKE ANY **#2371 - \*BODY\***, LIKE ANY HUMAN **#2371 - \*BODY\***, IT IS ALSO EXPOSED TO DISEASES, MALFUNCTIONING, INFIRMITY. HERE I WOULD LIKE TO MENTION SOME OF THESE "[LEADERSHIP] DISEASES."

THEY ARE DISEASES AND TEMPTATIONS (ie. **such as AVARICE**) WHICH CAN DANGEROUSLY WEAKEN THE EFFECTIVENESS OF ANY ORGANIZATION:

**#1 - THE DISEASE OF THINKING WE ARE IMMORTAL, IMMUNE, OR DOWNRIGHT INDISPENSABLE:** [and therefore] neglecting the need for regular check-ups. A leadership team which is not self-critical, which does not keep up with things, which does not seek to be more fit, is a sick body. A simple visit to the cemetery might help us see the names of many people who thought they were immortal, immune, and indispensable! It is

the disease of those who turn into lords and masters, who think of themselves as above others and not at their service. It is the pathology of power and comes from a superiority complex, from a narcissism which passionately gazes at its own image and does not see the face of others, especially the weakest and those most in need. The antidote to this plague is humility; to say heartily, "I am merely a servant. I have only done what was my duty."

**#2 - ANOTHER DISEASE IS EXCESSIVE BUSYNESS:** It is found in those who immerse themselves in work and inevitably neglect to "rest a while." Neglecting needed rest leads to stress and agitation. A time of rest, for those who have completed their work, is necessary, obligatory and should be taken seriously: by spending time with one's family and respecting holidays as moments for recharging.

**#3 - THEN THERE IS THE DISEASE OF MENTAL AND [EMOTIONAL] "PETRIFICATION":** It is found in leaders who have a heart of stone, the "stiff-necked;" in those who in the course of time lose their interior serenity, alertness and daring, and hide under a pile of papers, turning into paper pushers and not men and women of compassion. It is dangerous to lose the human sensitivity that enables us to weep with those who weep and to rejoice with those who rejoice! Because as time goes on, our hearts grow hard and become incapable of loving all those around us. Being a humane leader means having the sentiments of humility and unselfishness, of detachment and generosity.

**#4 - THE DISEASE OF EXCESSIVE PLANNING AND OF FUNCTIONALISM:** When a leader plans everything down to the last detail and believes that with perfect planning things will fall into place, he or she becomes an accountant or an office manager. Things need to be prepared well, but without ever falling into the temptation of trying to eliminate spontaneity and serendipity, which is always more flexible than any human planning. We contract this disease because it is easy and comfortable to settle in our own sedentary and unchanging ways.

**#5 - THE DISEASE OF POOR COORDINATION:** Once leaders lose a sense of community among themselves, the body loses its harmonious functioning and its equilibrium; it then becomes an orchestra that produces noise: its members do not work together and lose the spirit of camaraderie and teamwork. When the foot says to the arm: 'I don't need you,' or the hand says to the head, 'I'm in charge,' they create discomfort and parochialism.

**#6 - THERE IS ALSO A SORT OF "LEADERSHIP ALZHEIMER'S DISEASE":** It consists in losing the memory of those who nurtured, mentored and supported us in our own journeys. We see this in those

who have lost the memory of their encounters with the great leaders who inspired them; in those who are completely caught up in the present moment, in their passions, whims and obsessions; in those who build walls and routines around themselves, and thus become more and more the slaves of idols carved by their own hands.

**#7 - THE DISEASE OF RIVALRY AND VAINGLORY:** When appearances, our perks, and our titles become the primary object in life, we forget our fundamental duty as leaders—to “do nothing from selfishness or conceit but in humility count others better than ourselves.” [As leaders, we must] look not only to [our] own interests, but also to the interests of others.

**#8 - THE DISEASE OF EXISTENTIAL SCHIZOPHRENIA:** This is the disease of those who live a double life, the fruit of that hypocrisy typical of the mediocre and of a progressive emotional emptiness which no [accomplishment or] title can fill. It is a disease which often strikes those who are no longer directly in touch with customers and “ordinary” employees, and restrict themselves to bureaucratic matters, thus losing contact with reality, with concrete people.

**#9 - THE DISEASE OF GOSSIPING, GRUMBLING, AND BACK-BITING:** This is a grave illness which begins simply, perhaps even in small talk, and takes over a person, making him become a “sower of weeds” and in many cases, a cold-blooded killer of the good name of colleagues. It is the disease of cowardly persons who lack the courage to speak out directly, but instead speak behind other people’s backs. Let us be on our guard against the terrorism of gossip!

**#1053 as [#20, #1, #300, #1, #30, #1, #30, #70, #400, #200] = katálos (G2637): {UMBRA: #653 % #41 = #38} 1) \*A\*  
\*DEFAMER\*, \*EVIL\* \*SPEAKER\*;**

**#10 - THE DISEASE OF IDOLIZING SUPERIORS:** This is the disease of those who court their superiors in the hope of gaining their favor. They are victims of careerism and opportunism; they honor persons [rather than the larger mission of the organization]. They think only of what they can get and not of what they should give; small-minded persons, unhappy and inspired only by their own lethal selfishness. Superiors themselves can be affected by this disease, when they try to obtain the submission, loyalty and psychological dependency of their subordinates, but the end result is unhealthy complicity.

**#11 - THE DISEASE OF INDIFFERENCE TO OTHERS:** This is where each leader thinks only of himself or herself, and loses the sincerity and warmth of [genuine] human relationships. This can happen in many

ways: When the most knowledgeable person does not put that knowledge at the service of less knowledgeable colleagues, when you learn something and then keep it to yourself rather than sharing it in a helpful way with others; when out of jealousy or deceit you take joy in seeing others fall instead of helping them up and encouraging them.

**#12 - THE DISEASE OF A DOWNCAST FACE:** You see this disease in those glum and dour persons who think that to be serious you have to put on a face of melancholy and severity, and treat others—especially those we consider our inferiors—with rigor, brusqueness and arrogance. In fact, a show of severity and sterile pessimism are frequently symptoms of fear and insecurity. A leader must make an effort to be courteous, serene, enthusiastic and joyful, a person who transmits joy everywhere he goes. A happy heart radiates an infectious joy: it is immediately evident! So a leader should never lose that joyful, humorous and even self-deprecating spirit which makes people amiable even in difficult situations. How beneficial is a good dose of humor! ...

**#13 - THE DISEASE OF HOARDING:** This occurs when a leader tries to fill an existential void in his or her heart by accumulating material goods, not out of need but only in order to feel secure. The fact is that we are not able to bring material goods with us when we leave this life, since “the winding sheet does not have pockets” and all our treasures will never be able to fill that void; instead, they will only make it deeper and more demanding. Accumulating goods only burdens and inexorably slows down the journey!

**#14 - THE DISEASE OF CLOSED CIRCLES:** where belonging to a clique becomes more powerful than our shared identity. This disease too always begins with good intentions, but with the passing of time it enslaves its members and becomes a cancer which threatens the harmony of the organization and causes immense evil, especially to those we treat as outsiders. “Friendly fire” from our fellow soldiers, is the most insidious danger. It is the evil which strikes from within. As it says in the bible, “Every kingdom divided against itself is laid waste.”

**#15 - THE DISEASE OF EXTRAVAGANCE AND SELF-EXHIBITION:** This happens when a leader turns his or her service into power, and uses that power for material gain, or to acquire even greater power. This is the disease of persons who insatiably try to accumulate power and to this end are ready to slander, defame and discredit others; who put themselves on display to show that they are more capable than others. This disease does great harm because it leads people to justify the use of any means whatsoever to attain their goal, often in the name of justice and transparency! Here I remember a leader who used to call journalists to tell and invent private and confidential matters involving his colleagues.

The only thing he was concerned about was being able to see himself on the front page, since this made him feel powerful and glamorous, while causing great harm to others and to the organization.

Friends, these diseases are a danger for every leader and every organization, and they can strike at the individual and the community levels." <<https://hbr.org/2015/04/the-15-diseases-of-leadership-according-to-pope-francis>>

Our concern is with the metaphysical premise that the pairing @526 / @452 within the *sōmatikōs* (G4985): \*CORPOREALITY\* since both are elements with a relativity to the #451 - PRAXIS OF RATIONALITY SPECTRUM which might by a state of an induced flux as consequential to a #844 - μετακίνησης (*metakínēsis*) imposition, suggests that there is a hemispheric (ie. *if we accept they function independently whether or not within symmetry*) mediation role that might become impeded if there is a pre-condition of an INTELLECTUS DISRUPTION or any habitualised disjunctive association with the #451 - PRAXIS OF RATIONALITY SPECTRUM (ie. #1481 = μετακοσμέω (*metakosmeo*) *being fundamental patterns of cosmic ordering underlying phenomenal existence*) that could by such incommensurability, then manifest an existential crisis.

[μ, {@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40)}  
ε, {@2: Sup: 45 - GREATNESS: TA (#85); Ego: 5 - KEEPING SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1})}  
τ, {@3: Sup: 21 - RELEASE: SHIH (#106); Ego: 57 - GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4})}  
α, {@4: Sup: 22 - RESISTANCE: KE (#128); Ego: 1 - CENTRE: CHUNG (#103)}  
κ, {@5: Sup: 42 - GOING TO MEET: YING (#170); Ego: 20 - ADVANCE: CHIN (#123)}  
ι, {@6: Sup: 52 - MEASURE: TU (#222); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#133)}  
ν, {@7: Sup: 21 - RELEASE: SHIH (#243); Ego: 50 - VASTNESS / WASTING: T'ANG (#183)}  
η, {@8: Sup: 29 - DECISIVENESS: TUAN (#272); Ego: 8 - OPPOSITION: KAN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})}  
ς, {@9: Sup: 67 - DARKENING: HUI (#339); Ego: 38 - FULLNESS: SHENG (#229)}  
ι, {@10: Sup: 77 - COMPLIANCE: HSUN (#416); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#239)}  
ς] {@11: Sup: 34 - KINSHIP: CH'IN (#450); Ego: 38 - FULLNESS: SHENG (#277)}



TELOS TOTAL: #844

#450 as [#4, #40, #6, #400] /

#452 as [#2, #4, #40, #6, #400] /

#456 = #451 - PRAXIS OF RATIONALITY + #5 - KEEPING SMALL (SHAO) as [#6, #4, #40, #6, #400] /

#458 as [#2, #4, #40, #6, #400, #6] /

#526 as [#20, #4, #40, #6, #400, #50, #6] = d<sup>o</sup>mûwth (H1823):

{UMBRA: #450 % #41 = #40} 1) \*LIKENESS\*, \*SIMILITUDE\*; 2) in the likeness of, like as;

#267 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#1, #60, #6, #200] / [#1, #60, #200, #6] /

#271 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#10, #1, #60, #200] / [#1, #60, #200, #10] /

#277 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#1, #60, #6, #200, #10] / [#6, #10, #1, #60, #200] /

#317 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#1, #60, #6, #200, #10, #600] /

#328 as [#6, #1, #60, #200, #50, #5, #6] /

#331 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#50, #1, #60, #200, #500] / [#10, #1, #60, #200, #50, #10] /

#347 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#30, #1, #60, #6, #200, #10, #600] / = 'âgar (H631): {UMBRA: #261 % #41 = #15} 1) to tie, bind, \*IMPRISON\*; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\*; 1a6) \*OF\* \*OBLIGATION\* \*OF\* \*OATH\* (\*FIGURATIVE\*); 1b) (Niphal) to be \*IMPRISONED\*, bound; 1c) (Pual) to be taken prisoner;

ONTIC CHECKSUM TOTAL: #338 as [#8, #300, #20, #10] /

#328 as [#8, #300, #20] /

#336 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#6, #2, #8, #300, #500] /

#364 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#6, #30, #8, #300, #500] /

#374 - NOUMENON RESONANCE FOR 29 OCTOBER 2022 as [#6, #40, #8, #300, #500] = chôshek (H2822): {UMBRA: #328 % #41 = #41} 1) darkness, obscurity; 1a) \*DARKNESS\*; 1b) \*SECRET\* \*PLACE\*;

#338 as [#40, #8, #90, #200] /

#328 as [#30, #8, #90, #200] / [#8, #90, #200, #10, #500] /

#310 - **NOUMENON RESONANCE FOR 29 OCTOBER 2022** as [#2, #8, #90, #200, #10] /

#359 - **NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER** as [#6, #8, #90, #200, #10, #5, #600] /

#369 - **NOUMENON RESONANCE FOR 29 OCTOBER 2022** as [#6, #8, #90, #200, #10, #5, #700] /

#355 - **PAPAL BULL \*MISERICORDIAE\* \*VULTUS\* 8 DECEMBER 2015 / 20 NOVEMBER 2016** as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} 1) \*COURT\*, \*ENCLOSURE\*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

**DEME CHECKSUM TOTAL: #328** as [#6, #1, #300, #6, #5, #10] = 'ôsh (H787): {UMBRA: #302 % #41 = #15} 1) \*FOUNDATION\*; AS ROMAN PROTOTYPE #FIVE (#111 / #333 with #5 - **JUXTAPOSITION CONTROL: dòng xiān 動載**) = [#69, #45, #21, #61, #37, #13 - **INCREASE (TSENG)**, #53 - **ETERNITY (YUNG)**, #29 - **DECISIVENESS (TUAN)**]

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Real%20Jesus.pdf>>

@1 - Michael Nylan, A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung 4 BCE, 1993, State University of New York

@2 - The Guardian (ed. 1794), quotation(s) from Richard Steele (12 MARCH 1672 to 1 SEPTEMBER 1729) an Irish writer, playwright and politician

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