

EVIDENCE OF RETURNED SERVICES LEAGUE (RSL) DISLOYALTY QUEEN'S BIRTHDAY NEXT SCHEDULED FOR 8 JUNE 2020

— FIELDS OF LAMENT —

"ONE HUNDRED YEARS,
IS BARELY IN THE GRAVE.
WITH CROCODILE TEARS.
THIS HOW YOU BEHAVE.

SUCH HIGH IDEALS
ARE ONLY NAUGHT.
VALOUR STUPOR REELS.
OVER WHY WE FOUGHT."

YOUTUBE: "He that dwelleth in heaven / Thou shalt break them. (Richard Croft - tenor, Vienna, 2009)"

<<https://www.youtube.com/watch?v=BkLDYzvNZk8>>



THEFT OF MY INTELLECTUAL PROPERTY

IMPLICIT WITHIN THE DIEU ET MON DROIT / TENEZ LE DROIT PROTOTYPE

Nous: #68
Time: 20:20 hrs
Date: 2020.1.26
Torah: [#5, #100, #40]@{
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),
 @2: Sup: 24 - **JOY:** LE (#29); Ego: 19 -
FOLLOWING: TS'UNG (#24),
 @3: Sup: 64 - **SINKING:** CH'EN (#93); Ego:
 40 - **LAW/MODEL:** FA (#64),
Male: #93; Feme: #64
 } // #145
 }
Tetra: #38 - Fullness
I-Ching: H14 - Great Holdings, Great Possessions,
 Possession in great measure
 Latin: Mercator {God who establishes the Universe} Alt:
 Mahiel {The What and Who of God} {
 1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER
 ENEMIES
 2. ARSENAL
 3. FRANKNESS
 4. Verasua
 }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During
 World War I: 28 July 1914 to 11 November 1918]
 Reu {Friend, His friend; his shepherd}

Prototype: ***HOMOIOS*** {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412} HOMOIOS

Male Idea	#324	Telos	#380	Female Idea
Coinciding with Nature, Complying With Heaven I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}	#68	68	#68	Coinciding with Nature, Complying With Heaven I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}
Great Guide, Trust in its Perfection I AM NOT RAPACIOUS {#4}	#34	102	#47	Ignorant Guides, Viewing the Distant I AM NOT A SLAYER OF MEN {#5}
Political Prescriptions, Quietude	#3	105	#50	Fantasies of Avoiding Death, Value of Life
Politics	#17	122	#14	Praising the Mysterious (Metaphysics)
Construing a Guide, Practise Reason I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}	#62	184	#45	Extremes and Reversals, Greatest Virtue
To Guide with Names, Reason's Realisation I AM NOT BOISTEROUS IN BEHAVIOUR {#25}	#1	185	#20	Left without Language, Different From the Vulgar
Profound Use, Function of the Mysterious	#69	254	#68	Coinciding with Nature, Complying With Heaven
Praising the Mysterious (Metaphysics)	#14	268	#26	Ambiguous Reversals, Virtue of Gravity
Abstruse Mysterious Virtuosity	#56	324	#42	Generating Things, Reason's Modifications

Prototype: *HOMOIOS* {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412}

<<http://www.grapple369.com/Grumble/?zen:1,row:8,col:8,nous:68&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 8, nous: 68 [Date: 2020.1.26, Time: 20:20 hrs, Super: #324 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness, Ego: #380 / #68 - Coinciding with

Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness]

THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS RELATING TO *CASUS* *DATAE* *LEGIS* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 AGAINST SAINT VINCENT'S HOSPITAL AND A QUESTION OF JEWISH HERITAGE ASSOCIATION WITH DOCTOR (ASSOCIATE PROFESSOR) *MARK* *BLOCH*, SYDNEY NEW SOUTH WALES AS CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND *MOMENTS* *IN* *HISTORY* ON SUBJECTIVE PARENTING VALUES: "KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.

— ANZACS WHAT FOR? — {@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 38 - FULLNESS: SHENG (#38)}

"OUR ANZACS WENT TO WAR. {@2: Sup: 3 - MIRED: HSIEN (#22); Ego: 14 - PENETRATION: JUI (#52)}
HITLER WAS A CORPORAL. {@3: Sup: 77 - COMPLIANCE: HSUN (#99); Ego: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})}
IT WAS FOR NOTHING MORE. {@4: Sup: 43 - ENCOUNTERS: YU (#142); Ego: 6 - CONTRARIETY: LI (#110)}
PRINCIPLE RIGHT OR MORAL. {@5: Sup: 74 - CLOSURE: CHIH (#216); Ego: 49 - FLIGHT: T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {@6: Sup: 69 - EXHAUSTION: CH'IUNG (#285); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#232)}
TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 - FULL CIRCLE: CHOU (#287); Ego: 67 - DARKENING: HUI (#299)}
NO REASON CAN THEY GIVE. {@8: Sup: 21 - RELEASE: SHIH (#308); Ego: 22 - RESISTANCE: KE (#321)}
HIS REFLECTION OUR TERROR. {@9: Sup: 78 - ON THE VERGE: CHIANG (#386); Ego: 21 - RELEASE: SHIH (#342: ROMAN PROTOTYPE #SIX {#38 - 8 JUNE AS CONFORMING TO THE #473 - *USED* *OF* *BIRTH* FOR CARDINAL GEORGE PELL} / TORAH PROTOTYPE #FIVE / #CENTRE)}

GOVERNOR GENERAL KNEELS. {@10: Sup: 3 - MIRED: HSIEN (#389); Ego: 26 - ENDEAVOUR: WU (#368)}

TO PAPAL RING CONFOUND. {@11: Sup: 76 - **AGGRAVATION**: CHU
(#465); Ego: 68 - **DIMMING**: MENG (#436)}
FROM US THE EMPIRE STEALS. {@12: Sup: 26 - **ENDEAVOUR**: WU
(#491); Ego: 6 - **CONTRARIETY**: LI (#442)}
DEAD UPON BARREN GROUND." {@13: Sup: 30 - **BOLD RESOLUTION**:
YI (#521); Ego: 28 - **CHANGE**: KENG (#470)}

**THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER
SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER
POSSIBLE."** [**DR. *EDUARD* *BLOCH*** WAS IN 1941 / 1949
INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A
PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN
INFORMATION ABOUT HITLER'S CHILDHOOD]

<<http://www.grapple369.com/Groundwork/CALIBRATION%20-%20HAGUE%20INTERNATIONAL%20CRIMINAL%20COURT%20-%20ONTIC%20JURISPRUDENCE.pdf>>



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = 'Ēlîysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200]** = 'ârar (**H779**): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

.jackNote@zen: 3, row: 3, col: 9, nous: 15 [**DATE:** 2020.7.14, **TIME:** 07:30 hrs, **SUPER: #341 / #57** - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - RESIDENCE (CHU), **EGO: #357 / #15** - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - CENTRE (CHUNG)]

WHEN WILL SCOTLAND APOLOGISE FOR ITS WORLD WAR ONE CENTENNIAL 2018 COMMEMORATION DEFAMATION? {@1: Sup: 75 - **FAILURE:** SHIH (**#75**); Ego: 23 - **EASE:** YI (**#23**)}

Don't tell me that with KOBE BRYANT'S demise of corporality that MADAM 'I WOULD TAKE A SHOT FOR YOU' GAGA will be taking communion more frequently ...

But we know what #27 - DUTIES (SHIH) are AND THAT THEY SACRIFICE TO THEIR STANDARDS {ie. **#15 ... #111 / #288 - REMEMBRANCE**} AS being ***WITCHCRAFT***:

[**#38**, {@1: Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**)}

#43, {@2: Sup: 81 - **FOSTERING**: YANG (#119); Ego: 43 - **ENCOUNTERS**: YU (#81)}

#65, {@3: Sup: 65 - **INNER**: NEI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 65 - **INNER**: NEI (#146 - **I AM NOT A LAND-GRABBER** {%15})}

#80, {@4: Sup: 64 - **SINKING**: CH'EN (#248); Ego: 80 - **LABOURING**: CH'IN (#226)}

#62, {@5: Sup: 45 - **GREATNESS**: TA (#293); Ego: 62 - **DOUBT**: YI (#288)}

#31, {@6: Sup: 76 - **AGGRAVATION**: CHU (#369); Ego: 31 - **PACKING**: CHUANG (#319)}

#45, {@7: Sup: 40 - **LAW/MODEL**: FA (#409); Ego: 45 - **GREATNESS**: TA (#364)}

#1, {@8: Sup: 41 - **RESPONSE**: YING (#450); Ego: 1 - **CENTRE**: CHUNG (#365)}

#18] {@9: Sup: 59 - **MASSING**: CHU (#509); Ego: 18 - **WAITING**: HSI (#383)}

MALE: @184 = #184

FEME: @146 = #146

ONTIC CHECKSUM TOTAL: #330

<<http://www.grapple369.com/Grumble/grumble.html?idea:{184}&idea:{146}&idea:{330}>>

#288 as [#8, #200, #80] /

#330 as [#2, #8, #200, #80, #600] /

#364 as [#10, #8, #200, #80, #6, #50, #10] /

#728 - *MARION* *STATUE* {#1554} as [#8, #200, #80, #400, #600] = châraph (H2778): {UMBRA: #6 as #288 % #41 = #1} 1)

***TO* *REPROACH*, *TAUNT*, *BLASPHEME*, *DEFY*,**

JEOPARDISE*, *RAIL*, *UPBRAID*; **1a)** (Qal) to reproach; **1b)*

(Piel) to reproach, defy, taunt; **2)** (Qal) to winter, spend harvest time,

remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

Nous: #62
Time:
Date: 2020.2.4
Torah: [#10, #30, #5]@{
 @1: Sup: 10 - DEFECTIVENESS,
DISORTION: HSIEN (#10); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego:
 30 - **BOLD RESOLUTION: YI (#40),**
 @3: Sup: 45 - GREATNESS: TA (#95); Ego: 5
 - **KEEPING SMALL: SHAO (#45 - I AM NOT A**
DOER OF WRONG {%1}),
Male: #95; Feme: #45
 } // #45
Dao: Construing a Guide, Practise Reason
Tetra: #70 - Severance
I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting
 apart, Flaying
 Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth
 of God} {
 1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November
 1918]
 Manasseh {Forgetfulness, he that is forgotten, causing to
 forget}

Prototype: *HOMOIOS* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428} HOMOIOS

Male Idea	#509	Telos	#383	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}	#65	184	146	Unlearned Virtuosity as Simplicity I AM NOT A LAND-GRABBER {%15}
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue
Playing with Reversal, Sameness in Difference	#41	450	365	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	Origin of Ethical Concepts, Palliation of Vulgarity

Prototype: *HOMOIOS* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}

[<http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS)

.jackNote@zen: 5, row: 8, col: 9, nous: 62 [Date: 2020.2.4, Time: (none), Super: #509 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle;

Tetra: 28 - Change, Ego: #383 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

Let me be frank that SCOTTISH INDEPENDENCE will never be granted until they give an accountability for such expressions of nationalism involving a #413 - curse as TREASON directed towards the #390 - SOVEREIGN due to determined acts of #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION by an improper placement of a POPPY WREATH (ie. it is an artefact of WWI some 9 years after the pictured #339 - STELA installed on 29 OCTOBER 1909 which relates to a conflict from 1899 to 1902) by the SCOTTISH people.

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	2	11	12	13	77	78	79	81	16	#1
#2	6	18	27	26	61	62	65	28	76	#2
#3	7	59	30	35	51	53	36	23	75	#3
#4	8	58	32	38	45	40	50	24	74	#4
#5	73	57	49	43	41	39	33	25	9	#5
#6	72	22	48	42	37	44	34	60	10	#6
#7	68	19	46	47	31	29	52	63	14	#7
#8	67	54	55	56	21	20	17	64	15	#8
#9	66	71	70	69	5	4	3	1	80	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

Nous: #21
Time: 19:25 hrs
Date: 2020.1.12
Torah: {#50, #30, #20}@{
 @1: Sup: 50 - **VASTNESS / WASTING:** T'ANG
 (#50); Ego: 50 - **VASTNESS / WASTING:**
 T'ANG (#50),
 @2: Sup: 80 - **LABOURING:** CH'IN (#130 - **I**
AM NOT EVIL MINDED {%3}); Ego: 30 - **BOLD**
RESOLUTION: YI (#80),
 @3: Sup: 19 - **FOLLOWING:** TS'UNG (#149);
 Ego: 20 - **ADVANCE:** CHIN (#100),
Male: #149; Feme: #100
 } // #100
Dao: Guiding the Physical, Emptying the Heart
Tetra: #42 - Going to Meet
I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing),
 Feelings

Latin: Dator {**God who forgives sinners**} Alt: Aniael
 {**Remove the Woe of God**} {

1. PROTECTS & AIDS IN OBTAINING GRACE
2. THE MEMORY
3. JOVIALITY & INTELLIGENCE
4. Sotis

Terah {**Station, delay, a station of Israel in the**
wilderness, To breathe; scent; blow}

Prototype: *HOMOIOS* {#310 / #339} / HETEROS {#316 / #342} / TORAH {#336 / #352} HOMOIOS

Male Idea	#310	Telos	#339	Female Idea
Inconstancy of Achievement, Practicing Placidity	#9	9	9	#9 Inconstancy of Achievement, Practicing Placidity
Government without Coercion, Be Chary of War	#30	39	30	#21 Guiding the Physical, Emptying the Heart
Ambiguous Reversals, Virtue of Gravity	#26	65	107	#77 Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	142	158	#51 Natural Guides and Nursing Virtuosity I AM NOT HOT OF SPEECH {%23}
Status, Loathing Shame	#13	155	175	#17 Politics I AM NOT A TRANSGRESSOR {%22}
Great Guiding Signs?, Virtue of Benevolence	#35	190	197	#22 Point to Reversal?, Humility's Increase I AM NOT NOISY IN MY SPEECH {%33}
Destructive Envy, Harmed Through Greed	#75	265	237	#40 Reversal, Avoiding Activity
Government without Coercion, Be Chary of War	#30	295	273	#36 Natural Reversals, 'Secret' Explanation
Mastering Guiding Discourse, Revealers of Virtue	#15	310	339	#66 Strategic Reversal, Putting Oneself Behind

Prototype: *HOMOIOS* {#310 / #339 - #30 - ASSAYING
AUTONOMOUS #21 - LIABILITY PRINCIPLE} / HETEROS {#316 /
 #342} / TORAH {#336 / #352}

<http://www.grapple369.com/Grumble/?zen:2,row:8,col:5,nous:21&OVERVIEW>

.jackNote@zen: 2, row: 8, col: 5, nous: 21 [Date: 2020.1.12, Time:
 19:25 hrs, Super: #310 / #30 - Government without Coercion, Be Chary
 of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering
 together (massing), Finished; Tetra: 59 - Massing, Ego: #339 / #21 -

Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - Going to Meet]

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS MANUS PRINCIPLE OF #419 - CONTROL expressed by the ROMAN family law concept of relationship based on *DOMINATION* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),

@2: Sup: 9 (#41); Ego: 58 (#90),

@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED {%3}),

@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}),

@5: Sup: 1 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 34 (**#244**),
 @6: Sup: 67 (**#206**); Ego: 66 (**#310: TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),
 @7: Sup: 78 (**#284**); Ego: 11 (**#321: CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES**),
 @8: Sup: 45 (**#329: REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE**); Ego: 48 (**#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**),
 @9: Sup: 43 (**#372: *HELL* / EXTREME DEGRADATION OF SIN**); Ego: 79 (**#448: INHOSPITABLE**),
 Male: **#372**; Feme: **#448**
 }

GIVEN I HAVE IN RELATION TO COUNTY COURT APPEAL AP-18-0609 BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020 {

TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71 + #1 + #11 + #21
 AUSTRALIA DAY 1788: @184 = #31 + #41 + #51 + #61
 COMMONWEALTH: #81

#288 = @104 + @184 AS FAITHFUL REMEMBRANCE

} AS AFTER AUSTRALIA DAY ON 26 JANUARY 2020



<<http://www.grapple369.com/images/Union%20Jack.jpeg>>

Sale RSL & Community Club Inc.

143 York St, Sale 3850
P: 5144 2538
ABN 79 283 699 634, Inc. A0050441X



Statement

To: Aaron Makker

On behalf of the Sale RSL & Community Club – 143 York Street Sale VIC 3850,

IJanine Bray (Employee Representative) of the

Sale RSL & Community Club – 143 York Street Sale VIC 3850, hereby withdraw my consent to allow you further access to the above premises for life. The premises include the front garden area, front carpark, the rear carpark and the Sale RSL building. The ban takes effect from the date of this letter.

If you are found on or enter the above premises again after being served with this notice, you may be reported to Police and charged with trespass.

Signed: *J. Bray*

Name: Janine Bray (Secretary)

Date: *12/12/19*

THE QUESTIONS WE WOULD ASK THE ATTORNEY GENERAL ARE:

1) Would you not consider that under SECTION 9A CRIMES ACT VICTORIA (1958) it is incumbent upon you to have taken action to have in relation to #288 - MEMORIAL INFIDELITY against #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATIONS to have prevented the commission of a serious indictable offence such as TREASON.

2) With regards to your NEO-NAZI RELIGIOUS RIGHTS legislation, in having so failed to take any redemptive impetus by favourable intervening action of government that such legislation seeks to then deny my RIGHT TO ANY JUSTICE within the AUSTRALIAN COMMONWEALTH:

#451 - DIEU ET MON DROIT

3) Are you aware that with the reprise of 26 JANUARY 2020 the notion TERRA NULLIUS being a HYPOSTASIS PRINCIPLE {ie. an underlying reality or substance, as opposed to attributes or to that which lacks substance} WILL APPLY TO THE FIVE YEAR PERIOD AS BEING A ***NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF***:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: **SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 / 2015**}

We reasonably assert that the ATTORNEY GENERAL is then responsible for the **#419 - SLAUGHTER OF THAT DERANGEMENT TO SAPIENT HUMAN DIGNITY WHICH IS SCOTTISH IRISH CATHOLIC PEASANTRY** both here and to the very STEPS OF SAINT PETERS BASILICA, VATICAN CITY.

AND A QUESTION IF YOU PLEASE UPON YOUR #123 - JUDGMENT SENSIBILITY: IN YOUR VIEW WOULD NANCY PELOSI AS SPEAKER OF THE UNITED STATES HOUSE OF REPRESENTATIVES BE SWEARING ANY IMPEACHMENT ARTICLES BY OATH MADE TO ALMIGHTY GOD?

YOUTUBE: "Borg Queen - I Am The Collective"

<https://www.youtube.com/watch?v=vyIBbLx8YwQ>

CNN: "...jammed a wrench into the machine shortly after impeaching Trump on Wednesday night, creatively using her power to slow things down as the articles move from the House over to the Senate.

Rather than appoint managers right away to prosecute the case before the Senate as the Constitution ultimately requires, she's going to take her time and see what she can squeeze out of MITCH MCCONNELL, the Senate majority leader. He wanted to start a trial the first week of January. But the House didn't appoint impeachment managers before leaving for its holiday break." [<https://edition.cnn.com/2019/12/20/politics/impeachment-watch-december-19/index.html>]

I DON'T THINK THAT THE **@115 - POTUS** HAS ANY QUALMS ABOUT WAITING FOR THE **@873 - PROBITY** of such a 'quixotic' idea."

YOUTUBE: "2000 - Star Trek: Voyager - Unimatrix Zero"

<https://www.youtube.com/watch?v=WwDTtXpG--I>

The object of allusion can be real or fictional. ... For example, you literarily make an allusion by saying, "I don't approve of such 'quixotic' idea." The term Quixotic means impractical and stupid and is derived from "**DON QUIXOTE**", a story by Cervantes which centers on a foolish knight and his misadventures. [<https://kopywritingcourse.com/glossary/what-is-an-allusion/>]

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the MELBOURNE CUP on the day following) and 26 OCTOBER 2019 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie. especially be the POPPY WREATH being an ARTEFACT of WORLD WAR ONE #288 - REMEMBRANCE COMMEMORATIONS** and having no meritorious connection to the BOER WAR MEMORIAL **COMMEMORATIONS held upon the SUNDAY within proximity to 31 MAY)** which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'

The implication being that such malefaction was an attempt by IRISH / SCOTTISH nationalism which is apostatised by a conformity to ROMAN CATHOLIC religious practice given that the Good Friday agreement is related to the lunar cycle whereas Saint Andrews is an element of the $\#1827 / 5 = 365.4$ days ecclesiastical calendar $\#364 \times 5 + \#371$ - Saint Andrews, had sought to place a substituted ethos upon our war dead and in being a contempt of the sovereign is TREASON as an attempt to evade comparisons to Nazism.

In that regard the Easter / Saint George calendar was conflicted in 2019 and so the Catholic Church commemorated such festival upon 30 April as granting a transit from the 20 April as depicted.

Would you care to comment since self entitlement wouldn't readily facilitate apology to the SOVEREIGN and the PEOPLES of this NATION?

MUSTARD WEASEL @ (SCREAMING.NUTBAG@GMAIL.COM) @ 0759 HOURS ON 23 DECEMBER 2019: "TAKE YOUR GIBBERISH ELSEWHERE: WHAT AWAITS EVERY JEW ONCE IRAN OCCUPIES JERUSALEM...

That's gibberish."

DOLF @ 0834 HOURS ON 23 DECEMBER 2019: "GO TO HELL YOU SELF ENTITLED JINGOISTIC '*LEST* *WE* *FORGET*' SCUM MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) WE REJECT YOUR NATIONALISM FOR WHAT IT IS ENTIRELY IRRATIONAL AS UNREASONABLE.

ASK YOURSELF A SIMPLE QUESTION: HOW IS IT BREXIT RE-ENFORCES BRITISH SOVEREIGNTY OVER THAT OF EUROPE WHICH IS ESTABLISHED ENTIRELY UPON A ROMAN GOVERNANCE PARADIGM OF BINOMIAL STASIS?

ANSWER: A TRINOMIAL #71 - *WORLDVIEW*

TO WHICH EVERY IMMIGRANT OR ASYLUM SEEKER HAS AN OPPORTUNITY TO #492 - VOLUNTARY FREE WILL IN COMPLIANCE WITH THE **#71 - WORLDVIEW** OF **#68 - DROIT** AS EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.

THEY DON'T HAVE ANY ENTITLEMENT TO ESPOUSE ANY IDEOLOGY IN DEFERENCE OR DEFIANCE UNDER THE GUISE OF PRETENTIOUS SELF ENTITLEMENT AS CLAIM TO A PIOUS PREROGATIVE SINCE THERE IS NONE...

YOU EITHER BRING YOURSELVES INTO COMPLIANCE WITH THE **#71 - *WORLDVIEW*** OF QUEEN VICTORIA'S LETTERS PATENT OR YOU WILL CEASE ***TO*** EXIST WITHIN THIS COUNTRY.

IF YOU ARE NOT COMPLIANT THEN YOU HAVE NO ***LOCUS* *STANDI*** IN ANY MATTERS BROUGHT BEFORE THE COURTS.

AND SUCH UNREQUITED DEVOTIONS {by an **#38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON**} TO REALITY IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

THERE ARE FIVE ***SHIH*** IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**}

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - DUTIES**, 54
+0, 9, 18
+0, 3, 6
+1, 2, 3
=====

@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

= **#492 - VOLUNTARY FREE WILL**

We've now implemented the `_memeBrain.transcript` counters so that we may finally get to determine how the logical syllogism {**ie. the 27 *ELEMENTS***} has any co-relation to **#492 - VOLUNTARY FREE WILL** which we expect will dynamically change as we add further narrative in having some utility of purpose for LYRICISTS...

NATURE: {Ego}	41	57	1	#99 +
	46	51	9	#106 = #205 +
	45	27	10	#82 = #287
NURTURE: {Supernal}	2	30	44	#76 +
	56	57	6	#119 = #195 +
	40	37	21	#98 = #293
SYNCRETIC: {Amalgam}	57	2	30	#89 +
	6	9	41	#56 = #145 +
	1	65	44	#110 = #255

<<http://www.grapple369.com/Grumble/?date:2020.1.3&memebrain>>

OUR CAPACITY TO NOW GIVE SPONTANEOUS ANALYSIS OF SUCH EXEMPLAR NARRATIVE AS THIS:

GREG (WOTAWONDERFULWORLD@FOOBAR.COM) @ 2313 HOURS ON 30 DECEMBER 2019: "HERE WE GO AGAIN:

Another year, same fun times being had,

Everythings packed, cars loaded, and we evacuate tomorrow morning, Pretty red glow out the lounge window tonight. Fire is due here late tomorrow morning, have done all i can, unfortunately no water to fight the fire, so no use staying.

Don't hold out much hope this time i'll be returning to the house, the ground and bush is so dry,

With a bit of luck the wind wont come up and i'll be back on here tomorrow, If not, will be back one day,

To all have a great New year."

IS THE ABILITY TO DERIVE A LOGICAL PROPOSITION AS TO AN ACCEPTABLE CONFORMITY BY THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE** {**#99** / **#297** as **#33 - CENTRE**} and **#FOUR** {**#108** / **#324** as **#36 - CENTRE**} SUCH THAT, ACCORDING TO THE **WORLDVIEW** [**#205** / **#164**] OF **QUEEN VICTORIA'S LETTERS PATENT**: **#71** + **#1** + **#11** + **#21** = **@104** / **@491 - PRINCIPLE OF CONTINUITY**) ***CHIH*** CONSIDERS **#51 - COMPLIANCE BY:**

$$\#41 + \#57 + \#1 + \#9 = \#108$$

Today we are working on the **SPIRAL SELECTOR@{ PROBLEM MATRIX }** which we can dynamically determine from any SPEECH input and since we utilize the HETERO SQUARE SPIROGYRA ORDER ARRAY as the TRANSFORMATIVE PROTOTYPE, we provisionally consider that the problem matrix (ie. ***INDIVIDUAL* *CONSCIOUSNESS***) can similarly be determined from the **SPIRAL SELECTOR@{ NATURE: (EGO) }** which deploys the same QUEEN VICTORIA'S LETTERS PATENT methodology {ie. **#71** + **#1** + **#11** + **#21** - **AUTONOMOUS (LIABILITY PRINCIPLE)** = **@104**}:

NATURE:{**Ego**}

41	57	1	#99 +
46	51	9	#106 = #205 +
45	27	10	#82 = #287

That the position of the **SPIRAL SELECTOR@{ NATURE: (EGO) }** within the **PROBLEM MATRIX ARRAY** is then determined {

- vOrange {**#68 - DIMMING (MENG)**}: #41
- vBlue {**#67 - DARKENING (HUI)**}: #57
- vYellow {**#66 - DEPARTURE (CH'U)**}: #1
- vCyan {**#47 - PATTERN (WEN)**}: #9
- vPurple {**#20 - ADVANCE (*CHIN*)**}: #10
- vBronze {**#21 - AUTONOMOUS (LIABILITY PRINCIPLE) / RELEASE (*SHIH*)**}: #27
- vCoral {**#22 - RESISTANCE (KE)**}: #45
- vRed {**#49 - FLIGHT (T'AO)**}: #46
- vGreen {**#48 - RITUAL (LI)**}: #51

} by starting the population from TOP / LEFT: **#30 - BOLD RESOLUTION (YI)** to TOP / RIGHT: **#28 - CHANGE (KENG)** to BOTTOM / RIGHT: **#19 - FOLLOWING (TS'UNG)** to BOTTOM / LEFT: **#21 - AUTONOMOUS (LIABILITY PRINCIPLE) / RELEASE (*SHIH*)** to

2nd ROW TOP / LEFT: **#39 - RESIDENCE (CHU)** as a continuous SPIRAL until the **#81 - FOSTERING (YANG)** is reached.

#10 + #27 + #45 + #46 = #128 as [#6, #10, #4, #2, #100, #6]
= dâbaq (**H1692**): **{UMBRA: #8 as #106 % #41 = #24} 1**) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; **1a)** (Qal); **1a1)** to cling, cleave to; **1a2)** to stay with; **1b)** (Pual) to be joined together; **1c)** (Hiphil); **1c1)** to cause to cleave to; **1c2)** to pursue closely; **1c3)** to overtake; **1d)** (Hophal) to be made to cleave;

DEPLOYMENT [#344 / #408]@[#68, #67, #66, #47, #20, #21, #22, #49, #48] PROTOTYPE:

[68, {@1: Sup: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**}); Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}

67, {@2: Sup: 54 - **UNITY**: K'UN (**#122**); Ego: 67 - **DARKENING**: HUI (**#135**)}

66, {@3: Sup: 39 - **RESIDENCE**: CHU (**#161 - I AM NOT A TELLER OF LIES {%9}**}); Ego: 66 - **DEPARTURE**: CH'U (**#201**)}

47, {@4: Sup: 5 - **KEEPING SMALL**: SHAO (**#166 - I AM NOT SLUGGISH {%11}**}); Ego: 47 - **PATTERN**: WEN (**#248**)}

20, {@5: Sup: 25 - **CONTENTION**: CHENG (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**}); Ego: 20 - **ADVANCE**: CHIN (**#268**)}

21, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (**#237**); Ego: 21 - **RELEASE**: SHIH (**#289**)}

22, {@7: Sup: 68 - **DIMMING**: MENG (**#305**); Ego: 22 - **RESISTANCE**: KE (**#311**)}

49, {@8: Sup: 36 - **STRENGTH**: CH'IANG (**#341**); Ego: 49 - **FLIGHT**: T'AO (**#360**)}

48] {@9: Sup: 3 - **MIRE**: HSIEN (**#344**); Ego: 48 - **RITUAL**: LI (**#408**)}

MALE: @68 + @161 + @166 + @191 = #586 as [#30, #200, #1, #300, #50, #5] = ri'shôwn (H7223): {UMBRA: #38 as #557 % #41 = #24} 1) first, primary, former; **1a)** former (of time); **1a1)** ancestors; **1a2)** former things; **1b)** foremost (of location); **1c)** first (in time); **1d)** first, chief (in degree); **2)** first, before, formerly, at first;

<<http://www.grapple369.com/Grumble/?idea:{586}>>

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654 as [#200, #4, #10, #400, #600] = rādâh (H7287): {UMBRA: #8 as #209 % #41 = #4} 1) to rule, have dominion, dominate, tread down; **1a)** (Qal) to have dominion, rule, subjugate; **1b)** (Hiphil) to cause to dominate; **2)** to scrape out; **2a)** (Qal) to scrape, scrape out;

<<http://www.grapple369.com/Grumble/?idea:{654}>>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #209 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but

#TOOLS: With Stove (no. #44), neighbours.

#POSITION: As to Strength (no. #36), it is the solidly built.

#TIME: As to Waiting (no. #18), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),

@2: Sup: 48 - **RITUAL:** LI (#52); Ego: 44 - **STOVE:** TSAO (#48),

@3: Sup: 3 - **MIRE:** HSIEN (#55); Ego: 36 - **STRENGTH:** CH'IANG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),

@4: Sup: 21 - **RELEASE:** SHIH (#76); Ego: 18 - **WAITING:** HSI (#102 - **I AM NOT RAPACIOUS** {%4}),

Male: #76; Feme: #102

} // #102

H7287@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,
 @2: Sup: 42 - **GOING TO MEET: YING (#80)**; Ego: 4 - **BARRIER: HSIEN (#42)**,
 @3: Sup: 52 - **MEASURE: TU (#132)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#52)**,
 @4: Sup: 47 - **PATTERN: WEN (#179)**; Ego: 76 - **AGGRAVATION: CHU (#128)**,
 @5: Sup: 80 - **LABOURING: CH'IN (#259)**; Ego: 33 - **CLOSENESS: MI (#161 - I AM NOT A TELLER OF LIES {%9})**,
Male: #259; Feme: #161
 } // #654

"AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION-**H7287** OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH." [Genesis 1:26]

#586 as [#5, #100, #3, #1, #7, #70, #400] = ergázomai (G2038):
 {UMBRA: #62 as #237 % #41 = #32} 1) to work, labour, do work;
 2) to trade, to make gains by trading, 'do business'; 3) to do, work out;
 3a) exercise, perform, commit; 3b) to cause to exist, produce; 4) to work for, earn by working, to acquire;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #237 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
 #TOOLS: With Hardness (no. #72), cold firmness.
 #POSITION: As to Ritual (no. #48), it is the capital, but
 #TIME: As to Residence (no. #39), it is the home.
 #CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 - **LEGION: CHUANG (#32)**; Ego: 32 - **LEGION: CHUANG (#32)**,
 @2: Sup: 23 - **EASE: YI (#55)**; Ego: 72 - **HARDNESS: CHIEN (#104 - I COMMIT NO FRAUD {%7})**,

@3: Sup: 71 - **STOPPAGE: CHIH (#126)**; Ego: 48 - **RITUAL: LI (#152)**,

@4: Sup: 29 - **DECISIVENESS: TUAN (#155)**; Ego: 39 - **RESIDENCE: CHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,

Male: #155;

G2038@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 24 - **JOY: LE (#29)**; Ego: 19 - **FOLLOWING: TS'UNG (#24)**,

@3: Sup: 27 - **DUTIES: SHIH (#56)**; Ego: 3 - **MIREN: HSIEN (#27)**,

@4: Sup: 28 - **CHANGE: KENG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 1 - **CENTRE: CHUNG (#28)**,

@5: Sup: 35 - **GATHERING: LIEN (#119)**; Ego: 7 - **ASCENT: SHANG (#35)**,

@6: Sup: 24 - **JOY: LE (#143)**; Ego: 70 - **SEVERANCE: KE (#105)**,

@7: Sup: 19 - **FOLLOWING: TS'UNG (#162)**; Ego: 76 - **AGGRAVATION: CHU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #162; Feme: #181

} // #586

#586 as [#6, #30, #300, #40, #200, #10] = shâmar (H8104):
{UMBRA: #45 as #540 % #41 = #7} 1) to keep, guard, observe, give heed; **1a)** (Qal); **1a1)** to keep, have charge of; **1a2)** to keep, guard, keep watch and ward, protect, save life; **i)** watch, watchman (participle); **1a3)** to watch for, wait for; **1a4)** to watch, observe; **1a5)** to keep, retain, treasure up (in memory); **1a6)** to keep (within bounds), restrain; **1a7)** to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); **1a8)** to keep, preserve, protect; **1a9)** to keep, reserve; **1b)** (Niphal); **1b1)** to be on one's guard, take heed, take care, beware; **1b2)** to keep oneself, refrain, abstain; **1b3)** to be kept, be guarded; **1c)** (Piel) to keep, pay heed; **1d)** (Hithpaël) to keep oneself from;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #540 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER { %28 })**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD { %7 })**,

Male: #150; Feme: #104

} // #104

H8104@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 36 - **STRENGTH: CH'IANG (#42)**; Ego: 30 - **BOLD**

RESOLUTION: YI (#36),

@3: Sup: 12 - **YOUTHFULNESS: T'UNG (#54)**; Ego: 57 -

GUARDEDNESS: SHOU (#93),

@4: Sup: 52 - **MEASURE: TU (#106)**; Ego: 40 - **LAW/MODEL: FA (#133)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#115 - I AM NOT A SLAYER OF MEN { %5 })**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE { %20 })**,

@6: Sup: 19 - **FOLLOWING: TS'UNG (#134)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 })**,

Male: #134; Feme: #181

} // #586

"AND THE LORD GOD TOOK THE MAN, AND PUT HIM INTO THE GARDEN OF EDEN TO DRESS IT AND TO KEEP-**H8104** IT." [**Genesis 2:15**]

CNN @ 2138 HOURS ON 1 JANUARY 2019: "POPE FRANCIS APOLOGIZES FOR SLAPPING WOMAN'S ***CLEAVING*** HAND ON NEW YEAR'S EVE:

Pope Francis has apologized for slapping a woman's hand to free himself from her grip while greeting children and pilgrims in St. Peter's Square on New Year's Eve.

The incident occurred as Pope Francis made his way to the Nativity scene in Vatican City. On Wednesday, the Pontiff apologized for losing patience with the worshiper before using his New Year's Day address to denounce violence against women.

"Love makes us patient. So many times we lose patience, even me, and I apologize for yesterday's bad example," he said." [<https://edition.cnn.com/2020/01/01/europe/pope-francis-slap-woman-apology-intl/index.html>>]

That is the consideration (for want of a correct nomenclature term) as the notion of the **HEURISTIC METHOD** applied (ie. static / dynamic function) by a RULESET which we are seeking to deploy as a QUALIFICATION against any **UMBRA: #106 CONDITION** and that is to convey an alternate data view {ie.

THE SEPTET TELOS HIERARCHY (eg: **#108 / #128**) TO THE INTELLECTUS AS GENITIVE VOLUNTĀTIS

#328 - TRANSFORMATIVE PROTOTYPES INTERSECTIONS

#369 - AUTONOMOUS LIABILITY PRINCIPLE

} of the logical syllogism.

IF THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE** {**#99 / #297 as #33 - CENTRE**} and **#FOUR** {**#108 / #324 as #36 - CENTRE**} ARE CONSIDERED A ROMAN WORLDVIEW METHODOLOGY AS CATEGORICAL IMPERATIVE THEN **#33 x 4 = TORAH #SEVEN** {**#132 / #396 as #44 - CENTRE**} IS A REASONABLE **#364 - QUESTION OF #430 - LAW CONSIDERATION** BY A **#277 - RIGHT TO PLACE A TEST** WHICH IS REQUISITE TO THE PRUDENT **#237 - USE OF FORCE** AGAINST ANY **#9 - AUTONOMY OF A PERSON**.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #106 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but
#TOOLS: With Sinking (no. #64), hiding below.
#POSITION: As to Response (no. #41), it is the present, but
#TIME: As to Measure (no. #52), it is the past.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 24 - **JOY: LE (#24)**; Ego: 24 - **JOY: LE (#24)**,
@2: Sup: 7 - **ASCENT: SHANG (#31)**; Ego: 64 - **SINKING: CH'EN (#88)**,
@3: Sup: 48 - **RITUAL: LI (#79)**; Ego: 41 - **RESPONSE: YING (#129)**,
@4: Sup: 19 - **FOLLOWING: TS'UNG (#98)**; Ego: 52 - **MEASURE: TU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,
Male: #98; Feme: #181
} // **#181**

H1692@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
@2: Sup: 16 - **CONTACT: CHIAO (#22)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#16)**,
@3: Sup: 20 - **ADVANCE: CHIN (#42)**; Ego: 4 - **BARRIER: HSIEN (#20)**,
@4: Sup: 22 - **RESISTANCE: KE (#64)**; Ego: 2 - **FULL CIRCLE: CHOU (#22)**,
@5: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 19 - **FOLLOWING: TS'UNG (#41)**,
@6: Sup: 47 - **PATTERN: WEN (#152)**; Ego: 6 - **CONTRARIETY: LI (#47)**,
Male: #152; Feme: #47
} // **#128**

"THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER, AND SHALL CLEAVE-**H1692** UNTO HIS WIFE: AND THEY SHALL BE ONE FLESH." [**Genesis 2:24**]

PROPOSITION #2: THAT THIS #71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11

+ #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH* MAY DEPLOY [#28, #50, #11, #75, #6, #45, #25, #67, #62] THE TORAH KABBALAH #72 - ANGEL NAME SCHEMA {

[#200, #5, #70]@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 43 - ENCOUNTERS: YU (#81); Ego: 5 - KEEPING SMALL: SHAO (#43),

@3: Sup: 32 - LEGION: CHUANG (#113); Ego: 70 - SEVERANCE: KE (#113),

Male: #113; Feme: #113

} // #275



<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

} TOGETHER WITH SUCH TRANSFORMATIVE PROTOTYPE BY THIS HEURISTIC METHODOLOGY AS A TECHNOLOGY TO DETERMINE **#75 - FAILURE (*SHIH*)**:

NATURE: {Ego}	6	11	25	#42 +
	67	75	28	#170 = #212 +
	62	50	45	#157 = #369
NURTURE: {Supernal}	8	78	2	#88 +
	0	0	28	#28 = #116 +
	64	53	45	#162 = #278
SYNCRETIC: {Amalgam}	8	28	45	#81 +
	25	50	78	#153 = #234 +
	11	6	2	#19 = #253

SUCH THAT, ACCORDING TO THE **WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH* #170 - PRUDENTLY CONSIDERS #75 - *FAILURE* BY:**

#6 + #11 + #25 + #28 = #70 - *SEVERANCE* (KE)

IF THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE {#99 / #297 as #33 - CENTRE}** and **#FOUR {#108 / #324 as #36 - CENTRE}** ARE CONSIDERED A ROMAN WORLDVIEW METHODOLOGY AS CATEGORICAL IMPERATIVE THEN **#33 x 4 = TORAH #SEVEN {#132 / #396 as #44 -**

CENTRE} IS A REASONABLE **#364 - QUESTION OF #430 - LAW CONSIDERATION** BY A **#277 - RIGHT TO PLACE A TEST** WHICH IS REQUISITE TO THE PRUDENT **#237 - USE OF FORCE AGAINST ANY #9 - AUTONOMY OF A PERSON.**

#45 + #50 + #62 + #67 = #224 (ROMAN BINOMIAL STASIS PROTOTYPE #EIGHT) as [**#10, #8, #100, #100, #6**] = châqaaq (**H2710**): **{UMBRA: #23 as #208 % #41 = #3} 1**) to cut out, decree, inscribe, set, engrave, portray, govern; **1a**) (Qal); **1a1**) to cut in; **1a2**) to cut in or on, cut upon, engrave, inscribe; **1a3**) to trace, mark out; **1a4**) to engrave, inscribe (of a law); **1b**) (Poel); **1b1**) to inscribe, enact, decree; **1b2**) one who decrees, lawgiver (participle); **1c**) (Pual) something decreed, the law (participle); **1d**) (Hophal) to be inscribed;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #208 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 - **MIRED: HSIEN (#3)**; Ego: 3 - **MIRED: HSIEN (#3)**,
@2: Sup: 46 - **ENLARGEMENT: K'UO (#49)**; Ego: 43 -
ENCOUNTERS: YU (#46),
@3: Sup: 2 - **FULL CIRCLE: CHOU (#51)**; Ego: 37 - **PURITY: TS'UI (#83)**,
@4: Sup: 49 - **FLIGHT: T'AO (#100)**; Ego: 47 - **PATTERN: WEN (#130 - I AM NOT EVIL MINDED {%3})**,
Male: #100; Feme: #130
} // #130

H2710@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,

@2: Sup: 18 - **WAITING: HSI (#28)**; Ego: 8 - **OPPOSITION: KAN (#18)**,
 @3: Sup: 37 - **PURITY: TS'UI (#65)**; Ego: 19 - **FOLLOWING: TS'UNG (#37)**,
 @4: Sup: 56 - **CLOSED MOUTH: CHIN (#121)**; Ego: 19 - **FOLLOWING: TS'UNG (#56)**,
 @5: Sup: 62 - **DOUBT: YI (#183)**; Ego: 6 - **CONTRARIETY: LI (#62)**,
Male: #183; Feme: #62
 } // #224

"AND HE PROVIDED THE FIRST PART FOR HIMSELF, BECAUSE THERE, IN A PORTION OF THE LAWGIVER-**H2710**, WAS HE SEATED; AND HE CAME WITH THE HEADS OF THE PEOPLE, HE EXECUTED THE JUSTICE OF THE LORD, AND HIS JUDGMENTS WITH ISRAEL." [Deuteronomy 33:21]

.jackNote@zen: 3, row: 8, col: 3, nous: 19 [DATE: 2020.1.3, TIME: 18:50 hrs, SUPER: #420 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - EASE (YI), EGO: #322 / #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: 58 - GATHERING IN (HSI)]

28, {@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)}**
 50, {@2: Sup: 78 - **ON THE VERGE: CHIANG (#106)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#78)}**
 11, {@3: Sup: 8 - **OPPOSITION: KAN (#114)**; Ego: 11 - **DIVERGENCE: CH'A (#89)}**
 75, {@4: Sup: 2 - **FULL CIRCLE: CHOU (#116)**; Ego: 75 - **FAILURE: SHIH (#164)}**
 6, {@5: Sup: 8 - **OPPOSITION: KAN (#124)**; Ego: 6 - **CONTRARIETY: LI (#170)}**
 45, {@6: Sup: 53 - **ETERNITY: YUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 45 - **GREATNESS: TA (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**
 25, {@7: Sup: 78 - **ON THE VERGE: CHIANG (#255)**; Ego: 25 - **CONTENTION: CHENG (#240)}**
 67, {@8: Sup: 64 - **SINKING: CH'EN (#319)**; Ego: 67 - **DARKENING: HUI (#307)}**
 62 {@9: Sup: 45 - **GREATNESS: TA (#364)**; Ego: 62 - **DOUBT: YI (#369)}**

MALE: @177 = #177

FEME: @215 = #215: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - *PRO* *DOMO***, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF REGENERATION. IF AT THE TIME OF THE MIGRATIONS, WHILE THE GREAT RACIAL CURRENTS WERE EXERCISING THEIR INFLUENCE, OUR PEOPLE RECEIVED SO VARIED A SHARE OF ATTRIBUTES, THESE LATTER BLOSSOMED TO THEIR FULL VALUE ONLY BECAUSE OF THE PRESENCE OF THE NORDIC RACIAL NUCLEUS. THUS IT IS THAT WE HAVE ACQUIRED A SENSE OF POETRY, A TENDENCY TO NOSTALGIA, WHICH FINDS ITS EXPRESSION IN MUSIC. BUT IT IS THANKS TO THOSE ATTRIBUTES THAT ARE PECULIAR TO OUR RACE AND WHICH HAVE BEEN PRESERVED IN LOWER SAXONY THAT WE HAVE BEEN ABLE HARMONIOUSLY TO ABSORB EXTRANEIOUS CHARACTERISTICS— FOR WE POSSESS ONE FACULTY WHICH EMBRACES ALL THE OTHERS, AND THAT IS, THE IMPERIAL OUTLOOK, THE POWER TO REASON AND TO BUILD DISPASSIONATELY." [**ADOLF HITLER's TABLE TALK IDEA @215, 12 MAY 1942**]

ONTIC CHECKSUM TOTAL: #392

#392 as [#6, #10, #300, #6, #70] = Yêshûwa' (H3442): {UMBRA: #7 as #386 % #41 = #17} 0 Jeshua = 'he is saved'; **1)** son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; **2)** son of Jehozadak and high priest after the restoration; **3)** a priest in the time of David who had charge of the 9th course; **4)** a Levite in the reign of Hezekiah; **5)** head of a Levitical house which returned from captivity in Babylon; **6)** father of a builder of the wall of Jerusalem in the time of Nehemiah; **7)** a town in southern Judah reinhabited by the people of Judah after the return from captivity;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #386 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 17 - **HOLDING BACK:** JUAN (**#17**); Ego: 17 - **HOLDING BACK:** JUAN (**#17**),

@2: Sup: 74 - **CLOSURE:** CHIH (**#91**); Ego: 57 - **GUARDEDNESS:** SHOU (**#74**),

@3: Sup: 70 - **SEVERANCE:** KE (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 77 - **COMPLIANCE:** HSUN (**#151**),

@4: Sup: 76 - **AGGRAVATION:** CHU (**#237**); Ego: 6 - **CONTRARIETY:** LI (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

Male: #237 - *USE* *OF* *FORCE*; **Feme: #157**
} // **#157**

H3442@{

@1: Sup: 6 - **CONTRARIETY:** LI (**#6**); Ego: 6 - **CONTRARIETY:** LI (**#6**),

@2: Sup: 16 - **CONTACT:** CHIAO (**#22**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#16**),

@3: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (**#95**); Ego: 57 - **GUARDEDNESS:** SHOU (**#73**),

@4: Sup: 79 - **DIFFICULTIES:** NAN (**#174**); Ego: 6 - **CONTRARIETY:** LI (**#79**),

@5: Sup: 68 - **DIMMING:** MENG (**#242**); Ego: 70 - **SEVERANCE:** KE (**#149**),

Male: #242; Feme: #149
} // **#392**

"**THE NINTH TO JESHUAH-H3442, THE TENTH TO SHECANIAH** {**HABITATION OF THE LORD**}," [1Chronicles 24:11]

BEING ALLEGED #1828 - CALUMNIOUS #1827 - IMPIETY OF #315 - NATIONALISTS WITHIN CAUSE CÉLÈBRE AS ***MAILED* *FISTED*** {ie. **#237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL***}
PREJUDICE ACTION:

According to the 9th Section of the 1687 edition of the HISTORY OF PHILOSOPHY, Pythagoras was acclaimed [**3 - MICROCOSM; 7 - MACROCOSM: 10 COMMANDMENTS: GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI AS ANTHROPOLOGY (#2184)**] when he went to the ***OLYMPIC* *GAMES*** and gave proof of his multiplicitious KNOWLEDGE

to the admiration of all GREECE: That human life seemed to resemble that public convention which is celebrated with the Pomp and Games of all Greece.

For, as there, some by bodily exercises aim at the GLORY and NOBILITY of a **#390 - *CROWN***; others are led by GAIN in BUYING and SELLING: But there is a certain kind of persons, and that those of a better quality, who see neither applause nor gain, but come to behold, and curiously observe what is done and how.

"AND IF A MAN ALSO STRIVE-**G118** FOR MASTERIES, YET IS HE NOT CROWNED, EXCEPT HE STRIVE-**G118** LAWFULLY-**G3545**." [**2Timothy 2:5**]

G118@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9
- **BRANCHING OUT: SHU (#10)**,

@3: Sup: 40 - **LAW/MODEL: FA (#51)**; Ego: 30 - **BOLD**

RESOLUTION: YI (#40),

@4: Sup: 48 - **RITUAL: LI (#99)**; Ego: 8 - **OPPOSITION: KAN (#48)**,

@5: Sup: 5 - **KEEPING SMALL: SHAO (#104 - I COMMIT NO FRAUD {%7})**; Ego: 38 - **FULLNESS: SHENG (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@6: Sup: 13 - **INCREASE: TSENG (#117)**; Ego: 8 - **OPPOSITION: KAN (#94)**,

@7: Sup: 23 - **EASE: YI (#140 - I DEAL NOT FRAUDULENTLY {%14}) / I AM NOT AN EAVES-DROPPER {%16})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#104 - I COMMIT NO FRAUD {%7})**,

Male: **#140**; Feme: **#104**

} // **#266 <-- SEE IMMANUEL KANT'S PROLEGOMENA IDEA ON *METAPHYSICAL* *COGNITION* AS THEREFORE COGNITION A PRIORI, OR FROM PURE UNDERSTANDING AND PURE REASON**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - **CONTENTION:** CHENG (**#25**); Ego: 25 - **CONTENTION:** CHENG (**#25**),
@2: Sup: 9 - **BRANCHING OUT:** SHU (**#34**); Ego: 65 - **INNER:** NEI (**#90**),
@3: Sup: 51 - **CONSTANCY:** CH'ANG (**#85**); Ego: 42 - **GOING TO MEET:** YING (**#132**),
@4: Sup: 23 - **EASE:** YI (**#108**); Ego: 53 - **ETERNITY:** YUNG (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**),
Male: #108; Feme: #185
} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athléō (G118):
{UMBRA: #0 as #845 % #41 = #25} 1) to engage in a contest, contend in public games, contend for a prize; **2)** to endure, suffer;

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* *APOSTASY*, *THE* *CRIME* *OF* *DETESTABLE* *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* *SODOMITES*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to

receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelso]

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0: #266 - *CONTEND* *IN* *PUBLIC* *GAMES* / #390 - *CROWN*} / *AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER}} EQUALS **#231 - JUXTAPOSITION CONTROL**

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@84 <-- *DO* *NOT* *WORSHIP* *IDOLS* [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] **AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST}**: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

G4741@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS: SHOU (#95),

@3: Sup: 22 - RESISTANCE: KE (#74); Ego: 8 - OPPOSITION: KAN (#103),

@4: Sup: 41 - RESPONSE: YING (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 19 - FOLLOWING: TS'UNG (#122),

@5: Sup: 51 - CONSTANCY: CH'ANG (#166 - I AM NOT SLUGGISH {%11}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#132),

@6: Sup: 58 - GATHERING IN: HSI (#224); Ego: 7 - ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),

@7: Sup: 48 - **RITUAL: LI (#272)**; Ego: 71 - **STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,
Male: #272; Feme: #210
} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: #141; Feme: #186
} // #186

#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;**

@115 + @166 + @139 + @210 = #630 - *TO* *BE* *SHOT* / *SHOOT*

<<http://www.grapple369.com/Grumble/?idea:{1425}>>

So we coming out of another LIFE and NATURE (cf: **HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]**), into this LIFE, out of

some CITY into the full throng of a public meeting, some serve GLORY, others RICHES. Only some few there are, who despising all things else, studiously enquire into NATURE OF THINGS (cf: THE WAY THINGS ARE as expressed within the DEAD SEA SCROLLS). These he called ENQUIRERS OF WISDOM, that is PHILOSOPHERS.

Thus, whereas LEARNING before was called SOPHIA, WISDOM; and the Professors thereof, SOPHOI, WISE-MEN. Pythagoras, by a more modest appellation, named it PHILOSOPHY: LOVE OF WISDOM; and its professors: PHILOSOPHERS; conceiving the attribute of WISE not to belong to ***MEN***, but to ***GOD* *ONLY***:

HEAD: Yin on a grand scale acts like a bandit. Yang cannot gain anything. Things sink into the unfathomable.

With this tetragram we move past the Winter Onset solar period into full winter, when yang can no longer resist the repeated onslaughts of yin ch'i. In this unequal straggle between yin and yang, the myriad things will suffer greatly, sinking into decline and death until greater balance is restored in the cycle. In human life, the suffering occasioned by the internal struggle between good and evil can be mitigated by a return to balance and the reform of one's conduct.

APPRAISAL #1: Stabbing at the Void, Plunging in the blade.

FATHOMING #1: Stabbing the Void, sinking the blade

Means: Deeply he ponders his own first signs.

#224 as [#6, #2, #8, #200, #2, #6] = chereb (H2719): {UMBRA: #24 as #210 % #41 = #5} 1) sword, *KNIFE*; 1a) sword; 1b) knife; 1c) tools for cutting stone;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #210 % #41 = #5 - Natural Guidance, Function of Emptiness;
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;
Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battening.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 50 - **VASTNESS / WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,

Male: #118; Feme: #115

} // #115

H2719@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 8 - **OPPOSITION: KAN (#14)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,

@3: Sup: 16 - **CONTACT: CHIAO (#30)**; Ego: 8 - **OPPOSITION: KAN (#16)**,

@4: Sup: 54 - **UNITY: K'UN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 38 - **FULLNESS: SHENG (#54)**,

@5: Sup: 56 - **CLOSED MOUTH: CHIN (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**;

Ego: 2 - **FULL CIRCLE: CHOU (#56)**,

@6: Sup: 62 - **DOUBT: YI (#202)**; Ego: 6 - **CONTRARIETY: LI (#62)**,

Male: #202; Feme: #62

} // #224

"SO HE DROVE OUT THE MAN; AND HE PLACED AT THE EAST OF THE GARDEN OF EDEN {**PLEASURE; DELIGHT**} CHERUBIMS, AND A FLAMING SWORD-**H2719** WHICH TURNED EVERY WAY, TO KEEP THE WAY OF THE TREE OF LIFE." [**Genesis 3:24**]

In this Appraisal aligned with the Beginning of Thought, the Void refers to the mind. The noble man examines his innermost thoughts, intent upon destroying any traces of evil, however small. In an alternate reading, the Void symbolizes the emptiness and vanity of certain goals. Anyone who "takes a stab" at such goals finds them as ephemeral as the **@139 + @86 = #225 as [#6, #5, #200, #6, #8] = *AIR***. Because such misdirected activity often ends in tragedy, the wise man hopes to excise any sign of the petty within himself.

APPRAISAL #2: Paltry virtue breeds small failures

FATHOMING #2: Failures from paltry virtue

Mean: He knows too little to fear first signs.

Appraisal 2, aligned with low position, coincides here with inauspicious Night. The petty person thinks his own paltry virtue sufficient for success. Persisting in his errors, he never acquires sufficient power to realize his goals. Minor errors multiply into major disasters.

APPRAISAL #3: Persistent and compliant,
Anxious and attentive,
In his heart, he advances.

FATHOMING #3: Persistent and compliant
Means: He is able to reform himself.

Appraisal 3, correlated with advancement, describes the best attitude for those who intend to progress: Each individual must persist in complying with the dictates of the conscience.

APPRAISAL #4: Trusting his faults, he does not eat,
So, like the sun, he sinks from sight.

FATHOMING #4: Trusting faults and unemployed
Means: He forfeits salary due upright men.

Position 4 corresponds to high officials or the aristocracy. Due to misplaced trust in himself or others, someone in high standing fails, losing rank and salary ("He does not eat.").

APPRAISAL #5: The yellow-haired and gap-toothed
Take to protecting the center.

By them, the noble man is cleansed of faults.

FATHOMING #5: The aged taking center
Means: Faults are thereby cleansed.

The ruler as center of the community is assisted in his reforms by aged advisors who exemplify wisdom and experience (the "yellow-haired and gap-toothed" men mentioned in the Odes).

APPRAISAL #6: Filling his granary but neglecting his fields,
He eats their fruits without tending their roots.

FATHOMING #6: A full granary but neglected fields
Means: He is unable to cultivate the base.

Appraisal 6, past the midpoint of the tetragram, is also paired with inauspicious Night. The petty person, who only considers present benefits, makes no provision for the future. In his shortsightedness, he ignores the root of all happiness, virtue in community.

APPRAISAL #7: Sick men as a rule take medicine

While shamans pour libations.

FATHOMING #7: Medicine for the sick, libations for shamans,

Mean: Calamity can be turned around.

Though Appraisal 7 generally describes loss, here it corresponds to auspicious Day. Plagued by physical or moral impairment, the individual applies every known cure in his attempt to improve. Such persistence is rewarded with a return to good health.

APPRAISAL #8: The hen cries at dawn.

The female sports a horn

And fish inhabit trees.

FATHOMING #8: The hen calling at dawn

Means: What is right for them is reversed.

The constant laws of the phenomenal world have been overturned. Erratic behaviour in the animal world reflects disorder in the realm of Man. The crowing of a hen, for example, portends subversion of the family by its wicked females.

APPRAISAL #9: With days and months passing,

He changes at death's door.

FATHOMING #9: Changing at death's door

Means: He is still not too far away.

Although the individual does not reform until death's door, he still is accounted a virtuous person." [Yang HSIUNG, The Canon of Supreme Mystery (4 BCE), Michael NYLAN, A Translation with Commentary of the T'AI HSUAN CHING, pages 401-403]

Accordingly our next task for the GRUMBLE prototype will be to implement the **jackNoteExpandButton()** function which will enable us to convey alternate data views of the logical syllogism both in terms of the priority of the _memeBrain.transcript counters as summations made of the NATURE / NURTURE / SYNCRETIC dialectic but also as the METHODOLOGY which is implicit:

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71 + #1 + #11 + #21

AUSTRALIA DAY 1788: @184 = #31 + #41 + #51 + #61

COMMONWEALTH: #81

WHICH IS PROPERLY THEN A **#364 - QUESTION OF #430 - LAW**

ABOUT THE **METHODOLOGY** BY **ONTIC JURISPRUDENT**

TECHNOLOGICAL INNOVATION DEPLOYING REVERSE

TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC

APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE A TEST {

#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }

} UPON #237 - USE OF FORCE {

#1 #2 #3 = #6 ? <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }

#8 #9 #4 (*) = #21 ? <-- #21 - AUTONOMOUS NATURE { PRINCIPLE OF LIABILITY } IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT { #2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE }

#7 #6 #5 = #18 ?

} CRITERION OF #231 - JUXTAPOSITION CONTROL expressing the inner ONTIC condition as CAUTION over a PROSPECT of #265 { @84 + @181: UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE } - BEING GIVEN OVER TO DEATH by IMMINENT #400 { @86 + @156 + @158: DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE, PROSPERITY, VICTORY } - VIOLENT ACTION as reasonable determination made from ASSAYING:

@102 - TIME [OPERATIONAL TEMPLATE AS META DESCRIPTOR STORYBOARD: #342 - '*BODY* *OF* *COGNITION*' / *LEGAL* *DOCUMENT* / *INDICTMENT*] TO

@104 - TIME [vEVENT: #315 - '*SCIENCE*' / *MAKE* *A* *JUDGMENT*, *IMAGINE*, *COUNT* / *TO* *CHARGE*, *IMPUTE*, *RECKON*]

being considerations (@84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY) in regard for the @115 - DIGNITY ROYAL by the:

APRIORITY PROPOSITION @1 = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE { @82 - TERMS OF CONTINUITY } and #873 - COMPASS OF PROBITY { @205 - PRINCIPLE PERSISTENT SUBSTANCE }

APRIORITY PROPOSITION @2 = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

APRIORITY PROPOSITION @3 = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

APRIORITY PROPOSITION @4 = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {**#364**} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

MENTALISM {#15 as #1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT}: 1 x #41 = #41 / VIRTUE: 64 meta descriptor prototypes: OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}

RHYTHM {#175 as #5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (ÉGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (/ #364) + #7 (/ #312) + #8 (/ #273) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - #A, 25 - #E, 26 - #I, 27 - #O, 28 - #U),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and
#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

RHUTHMÓS (ῥυθμός)@{

@1: Sup: 19 - **FOLLOWING:TS'UNG** (#19); Ego: 19 -

FOLLOWING:TS'UNG (#19),

@2: Sup: 14 - **PENETRATION:JUI** (#33); Ego: 76 -

AGGRAVATION:CHU (#95),

@3: Sup: 23 - **EASE:YI** (#56); Ego: 9 - **BRANCHING OUT:SHU** (#104 - **I COMMIT NO FRAUD** {%7}),

@4: Sup: 63 - **WATCH:SHIH** (#119); Ego: 40 - **LAW/MODEL:FA** (#144),

@5: Sup: 52 - **MEASURE:TU** (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 70 - **SEVERANCE:KE** (#214),

@6: Sup: 9 - **BRANCHING OUT:SHU** (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 38 -

FULLNESS:SHENG (#252),

Male: #180; Feme: #252

} // ἐν ῥυθμῶι (**en rhuthmôî**): "in time"

vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - **A REPEATING, REGULAR MOTION, VIBRATION /**

vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - **MEASURED MOTION, RHYTHM /**

vRED: #339 - *ARMISTICE* *DAY* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT {MEASURE, PROPORTION, SYMMETRY} /

vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /

vORANGE: #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = ποιέω (G4160): {**UMBRA: #42 as #965 % #41 = #22**} **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1) *TO* (*MAKE* ie.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*;** **1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*;** **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c) *WITH* *DESIGNATION* *OF* *TIME*:** to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so ***AT* *THE* *SAME* *TIME* *TO* *INSTITUTE***, the celebration of the passover; **2e)** to perform: to a promise;

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) } / #424

vGREEN: #424 - SUNDAY 28 MAY 2017 AS *BOER* *WAR* *MEMORIAL* *DAY* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR *BREXIT*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) } / #424

vYELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialectics as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***."

.jackNote@zen: 5, row: 7, col: 2, nous: 59 [DATE: 2019.12.31, TIME: (none), SUPER: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 7 - ASCENT (SHANG), EGO: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - INCREASE (TSENG)]

Another year, {@1: Sup: 78 - ON THE VERGE: CHIANG (#78); Ego: 76 - AGGRAVATION: CHU (#76)}

same fun times being had, {@2: Sup: 40 - **LAW/MODEL**: FA (#118); Ego: 51 - **CONSTANCY**: CH'ANG (#127)}

Everythings packed, {@3: Sup: 44 - **STOVE**: TSAO (#162); Ego: 57 - **GUARDEDNESS**: SHOU (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36})}

cars loaded, {@4: Sup: 6 - **CONTRARIETY**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 55 - **DIMINISHMENT**: CHIEN (#239)}

and we evacuate tomorrow morning, {@5: Sup: 30 - **BOLD RESOLUTION**: YI (#198); Ego: 46 - **ENLARGEMENT**: K'UO (#285)}

Pretty red glow out the lounge window tonight. {@6: Sup: 37 - **PURITY**: TS'UI (#235); Ego: 64 - **SINKING**: CH'EN (#349)}

Fire is due here late tomorrow morning, {@7: Sup: 30 - **BOLD RESOLUTION**: YI (#265); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#359)}

have done all i can, {@8: Sup: 21 - **RELEASE**: SHIH (#286); Ego: 9 - **BRANCHING OUT**: SHU (#368)}

unfortunately no water to fight the fire, {@9: Sup: 65 - **INNER**: NEI (#351); Ego: 66 - **DEPARTURE**: CH'U (#434)}

so no use staying. {@10: Sup: 44 - **STOVE**: TSAO (#395); Ego: 41 - **RESPONSE**: YING (#475)}

Don't hold out much hope this time i'll be returning to the house, {@11: Sup: 2 - **FULL CIRCLE**: CHOU (#397); Ego: 57 - **GUARDEDNESS**: SHOU (#532)}

the ground and bush is so dry, {@12: Sup: 2 - **FULL CIRCLE**: CHOU (#399); Ego: 65 - **INNER**: NEI (#597)}

With a bit of luck the wind wont come up and i'll be back on here tomorrow, {@13: Sup: 74 - **CLOSURE**: CHIH (#473); Ego: 27 - **DUTIES**: SHIH (#624)}

If not, {@14: Sup: 57 - **GUARDEDNESS**: SHOU (#530); Ego: 1 - **CENTRE**: CHUNG (#625)}

will be back one day, {@15: Sup: 75 - **FAILURE**: SHIH (#605); Ego: 45 - **GREATNESS**: TA (#670)}

To all have a great New year. {@16: Sup: 56 - **CLOSED MOUTH**: CHIN (#661); Ego: 41 - **RESPONSE**: YING (#711)}

MALE: @168 = #168

FEME: @184 = #184

ONTIC CHECKSUM TOTAL: #352

<<http://www.grapple369.com/Grumble/?idea:{352}>>

H5341@{

@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6),

@2: Sup: 7 - **ASCENT**: SHANG (#13); Ego: 1 - **CENTRE**: CHUNG (#7),

@3: Sup: 16 - **CONTACT**: CHIAO (#29); Ego: 9 - **BRANCHING OUT**: SHU (#16),

@4: Sup: 54 - **UNITY**: K'UN (#83); Ego: 38 - **FULLNESS**: SHENG (#54),

@5: Sup: 23 - **EASE**: YI (#106); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#104 - **I COMMIT NO FRAUD** {%7}),

@6: Sup: 28 - **CHANGE**: KENG (#134); Ego: 5 - **KEEPING SMALL**: SHAO (#109),

Male: #134; Feme: #109

} // #352

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but

#TOOLS: With Measure (no. #52), to have no lack.

#POSITION: With Reach (no. #15), thoughts that comprehend.

#TIME: With Exhaustion (no. #69), thoughts that confound.

#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 12 -

YOUTHFULNESS: T'UNG (#12),

@2: Sup: 64 - **SINKING:** CH'EN (#76); Ego: 52 - **MEASURE:** TU (#64),

@3: Sup: 79 - **DIFFICULTIES:** NAN (#155); Ego: 15 - **REACH:** TA (#79),

@4: Sup: 67 - **DARKENING:** HUI (#222); Ego: 69 - **EXHAUSTION:** CH'IUNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}),

Male: #222; Feme: #148

} // #148

#352 as [#6, #1, #90, #200, #50, #5] = nâtsar (H5341): {UMBRA: #28 as #340 % #41 = #12} 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle);

"I HAVE SINNED; WHAT SHALL I DO UNTO THEE, O THOU PRESERVER-**H5341** OF MEN? WHY HAST THOU SET ME AS A MARK AGAINST THEE, SO THAT I AM A BURDEN TO MYSELF?" [Job 7:20]

**WE #288 -
REMEMBER**

**1ST #237 -
RESPONDERS**

11 SEPT 2001

**@46 = #1ST SEPT
+ #8 + #15 + #22**

Nous: #30
Time: 11:15 hrs
Date: 2001.9.11
Torah: [#8, #70, #40]@{
 @1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8
 - **OPPOSITION:** KAN (#8),
 @2: Sup: 78 - **ON THE VERGE:** CHIANG (#86
 - **I AM NOT A ROBBER OF FOOD** (%10)); Ego:
 70 - **SEVERANCE:** KE (#78),
 @3: Sup: 37 - **PURITY:** TS'UI (#123); Ego: 40
 - **LAW/MODEL:** FA (#118),
 Male: #123; Feme: #118
 } // #118
Dao: Government without Coercion, Be Chary of War
Tetra: #59 - Massing
 H45 - Gathering, Congregation, Clustering,
I-Ching: Gathering together (massing), Finished

Latin: Clemens ... (Clement God) Alt: Haladyah (Yonder is the Strife of God) {

1. HELPS MAINTAIN PEACE & HARMONY BETWEEN COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS OBEDIENT TO SUPERIORS
2. FAITHFULNESS
3. RESPECT AND DEVOTION
4. Thopitus

Solomon (Peaceable; perfect; one who recompenses)

#A-#U-#M

**#434: IF #LAMED (@182 = 12
SEPTEMBER 2001) THEN**

**#SHIN (@191 = #21 -
AUTONOMOUS NATURE
(PRINCIPLE OF LIABILITY:
@115 = DIGNITY ROYAL /
ONTIC TEMPORAL
MAPPING))**

**#NUN (@41 = @184 - I PUT
NO CHECK UPON THE
WATER IN ITS FLOW (%36))**

**#AYIN (@186 - I AM NOT
ONE OF INCONSTANT MIND
(%31))**

**#YOD (@180 - I COMMIT
NOT ADULTERY WITH
ANOTHER'S WIFE (%19:
SECTION VII))**

ENDIF

Prototype: ***HOMOIOS*** (#304 / #257) / HETEROS (#366 / #288) / TORAH (#342 / #276) HOMOIOS

Male Idea	#304	Telos	#257	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	#9	Inconstancy of Achievement, Practicing Placidity
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT A TRANSGRESSOR (%22)	#12	175	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#47	217	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	241	#15	Mastering Guiding Discourse, Revealers of Virtue I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)
Forgetting Knowledge	#48	290	#28	Opposites and Primitivism, Returning to Simplicity I AM NOT OF AGGRESSIVE HAND (%30)
Praising the Mysterious (Metaphysics)	#14	304	#47	Ignorant Guides, Viewing the Distant

<<http://www.grapple369.com/images/1ST%20Responders%2011%20September%202001.png>>

"THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS *TEST* SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH." [SECTION 116, AUSTRALIAN CONSTITUTION 1900]

THIS CODING FRAGMENT ON THE CONSTITUTIONAL BASIS (ie. DIEU ET MON DROIT / TENEZ LE DROIT) FOR APPLYING A TEST WITH AN IMPETUS FOR #237 - USE OF FORCE MADE IN COMPLIANCE WITH HUMAN SAPIENT COGNITION AND #2184 - ANTHROPOLOGICAL PRINCIPLE AS COURSE-TROCHOS OF NATURE-GENESIS [James 3:6] IS MY INTELLECTUAL PROPERTY

case (typeof tasks.getDeployPrototype) :

/*

Whoever takes the worthy man as model provides contemporaries with a perfect mirror of good conduct:

APPRAISAL #4: With RIGHT (DROIT) as his mirror, he does not go astray.

To others, he is one to rely on

FATHOMING #4: The RIGHT (DROIT) reflecting true MEANS: Integrity can be trusted

#68 - DIMMING (MENG)

[68, {@1: Sup: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})}]

67, {@2: Sup: 54 - **UNITY**: K'UN (**#122**); Ego: 67 - **DARKENING**: HUI (**#135**)}

66, {@3: Sup: 39 - **RESIDENCE**: CHU (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 66 - **DEPARTURE**: CH'U (**#201**)}

47, {@4: Sup: 5 - **KEEPING SMALL**: SHAO (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 47 - **PATTERN**: WEN (**#248**)}

20, {@5: Sup: 25 - **CONTENTION**: CHENG (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 20 - **ADVANCE**: CHIN (**#268**)}

21, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (**#237**); Ego: 21 - **RELEASE**: SHIH (**#289**)}

22, {@7: Sup: 68 - **DIMMING**: MENG (**#305**); Ego: 22 - **RESISTANCE**: KE (**#311**)}

49, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#341); Ego: 49 - **FLIGHT**: T'AO (#360)}

48] {@9: Sup: 3 - **MIRE**: HSIEN (#344); Ego: 48 - **RITUAL**: LI (#408)}

MALE: @68 + @161 + @166 + @191 = #586

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654

*/

```
var o = 0, i = 0, t = new Array(9); v = new Array(9);
```

```
knowns.DROIT = {  
  grapple: [v[0] = 68, v[1] = 67, v[2] = 66, v[3] = 47, v[4] = 20,  
v[5] = 21, v[6] = 22, v[7] = 49, v[8] = 48],  
  caduceus: {  
    feme: {  
      1: {ego: v[0], telos: t[0] = o +=v[0]},  
      2: {ego: v[1], telos: t[1] = o += v[1]},  
      3: {ego: v[2], telos: t[2] = o += v[2]},  
      4: {ego: v[3], telos: t[3] = o += v[3]},  
      5: {ego: v[4], telos: t[4] = o += v[4]},  
      6: {ego: v[5], telos: t[5] = o += v[5]},  
      7: {ego: v[6], telos: t[6] = o += v[6]},
```

/*

#311 - KANT'S PROLEGOMENA SECTION #27 - LOGICAL SYLLOGISM

SELF #312 - CONTRADICTION

**MINUS #81 - JUXTAPOSED PRINCIPLES OF SOVEREIGN
{6.5.5.41.0: #266 - CONTEND IN PUBLIC GAMES / #390 - CROWN} AS #71 - WORLDVIEW**

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

MADE AGAINST AUTONOMY {3.5.5.41.0: #311 / #391 - HOMOGENEOUS PRINCIPLES ON 15 SEPTEMBER}}

EQUALS #231 - JUXTAPOSITION CONTROL DYNAMIC

* /

8: {ego: v[7], telos: t[7] = o += v[7]},
 9: {ego: v[8], telos: t[8] = o += v[8]},
 telos: t[8]

},

male: {

1: {ego: i = v[0], telos: o = t[0]},

2: {ego: i = (t[1] % 81) ? t[1] % 81 : 81, telos: o = o

+ i},

3: {ego: i = (t[2] % 81) ? t[2] % 81 : 81, telos: o = o

+ i},

4: {ego: i = (t[3] % 81) ? t[3] % 81 : 81, telos: o = o

+ i},

5: {ego: i = (t[4] % 81) ? t[4] % 81 : 81, telos: o = o

+ i},

6: {ego: i = (t[5] % 81) ? t[5] % 81 : 81, telos: o = o

+ i}, // #237 - USE OF FORCE (CENTRE: #80 + #81 + #76)

7: {ego: i = (t[6] % 81) ? t[6] % 81 : 81, telos: o = o

+ i},

```

      8: {ego: i = (t[7] % 81) ? t[7] % 81 : 81, telos: o = o
+ i},
      9: {ego: i = (t[8] % 81) ? t[8] % 81 : 81, telos: o + i},
telos: o + i

```

```

    }
  },
  right: { <-- THIS IS THE DIEU ET MON DROIT / TENEZ LE
DROIT MATRIX

```

```

    1: {1: 1, 2: 2, 3: 3, 4: 4, 5: 5, 6: 6, 7: 7, 8: 8, 9: 9},
    2: {1: 32, 2: 33, 3: 34, 4: 35, 5: 36, 6: 37, 7: 38, 8: 39, 9:
10},
    3: {1: 31, 2: 56, 3: 57, 4: 58, 5: 59, 6: 60, 7: 61, 8: 40, 9:
11},
    4: {1: 30, 2: 55, 3: 72, 4: 73, 5: 74, 6: 75, 7: 62, 8: 41, 9:
12},
    5: {1: 29, 2: 54, 3: 71, 4: 80, 5: 81, 6: 76, 7: 63, 8: 42, 9:
13},
    6: {1: 28, 2: 53, 3: 70, 4: 79, 5: 78, 6: 77, 7: 64, 8: 43, 9:
14},
    7: {1: 27, 2: 52, 3: 69, 4: 68, 5: 67, 6: 66, 7: 65, 8: 44, 9:
15},
    8: {1: 26, 2: 51, 3: 50, 4: 49, 5: 48, 6: 47, 7: 46, 8: 45, 9:
16},
    9: {1: 25, 2: 24, 3: 23, 4: 22, 5: 21, 6: 20, 7: 19, 8: 18, 9:
17}

```

```

  },
  problem: { <-- THE PROBLEM IS LOADED HERE
    1: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    2: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    3: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    4: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    5: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    6: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    7: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    8: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    9: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0}

```

```

  },
  rationale: { <-- THIS IS FOR ONTIC JURISPRUDENT
TRANSFORMATION
    1: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    2: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    3: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},

```

```

41},      4: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},      5: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},      6: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},      7: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},      8: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},      9: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41}
},
proposal: { <-- THIS IS FOR FORMULA OF PROGRESSION
1: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
2: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
3: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
4: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
5: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
6: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
7: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
8: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
9: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81}
}
}

```

```

tasks.getDeployPrototype = true;
continue determine;

```

ACCORDINGLY RELIGIOUS HATE SPEECH DIRECTED TOWARDS THE GLBTI COMMUNITY IS UNCONSTITUTIONAL.

THAT THE PERSONAGE AND PERSONALITY AS JESUS OF NAZARETH IS WITHIN THE CONTEXT OF THE #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 AS PATER, MAY BE CONSIDERED AN EXEMPLAR ***AGENCY*** WHICH NURTURES THAT NATURE OF **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 -**

PRINCIPLE OF CONTINUITY} AS CONVEYING AN ONTIC NECESSITY BY MORAL IMPERATIVE WHICH BECOMES INTRINSIC TO OUR HUMANITY AS AUTONOMOUS SAPIENT ENTITY BEING IMAGO DEI:

AGENCY (noun):

1 [often with adjective or noun modifier] a business or organization established to provide a particular service, typically one that involves organizing transactions between two other parties: *an advertising agency* | *aid agencies*.

● a department or body providing a specific service for a government or similar organization: *the Environmental Protection Agency*.

2 action or intervention, especially such as to produce a particular effect: *canals carved **by the agency of** running water* | *a belief in various forms of supernatural agency*.

● a thing or person that acts to produce a particular result: *the movies could be an agency molding the values of the public*.

3 Law the office or function of an agent: *a contract of agency*.

ORIGIN

mid 17th century: from medieval Latin **agentia**, from **agent-** 'doing' (see agent).

"BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES. FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN WHO LOOKS INTENTLY AT HIS NATURAL FACE IN A MIRROR. FOR HE LOOKS AT HIMSELF AND GOES AWAY AND AT ONCE FORGETS WHAT HE WAS LIKE. BUT THE ONE WHO LOOKS INTO THE PERFECT LAW, THE LAW OF LIBERTY, AND PERSEVERES, BEING NO HEARER WHO FORGETS BUT A DOER WHO ACTS, HE WILL BE BLESSED IN HIS DOING." [James 1:22-25]

So happy #71 - ***WORLDVIEW*** day for the 25 DECEMBER {**#15**} which is a liberty as freedom to the exercise of **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**} that is granted to us by Queen Victoria's Letters Patent against all religious dogma..."

We've on 7 January 2020 achieved a population of the widgets that are necessary for our **MEMETIC ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT** [**#344 / #408**]**@**[**#68, #67, #66, #47, #20, #21, #22, #49, #48**] **PROTOTYPE** as the constitutional basis for our **SPIRAL SELECTOR@**{ **PROBLEM MATRIX** } and our next task will be to implement a RULES based queuing for widget update interactions ...

SPIRAL SELECTOR@{ NATURE: (EGO) } ✕

41	57	1
46	51	9
45	27	10

SPIRAL SELECTOR@{ PROBLEM MATRIX } is currently being worked on to provide RULES based ANALYSIS of the SPEECH with monitoring active objects to convey realtime interactions for PROBLEM RESOLUTION.

SPIRAL SELECTOR@{ PROBLEM MATRIX } ✕

GNOSIS@{ZEN: 3, ROW: 7, COL: 3, NOUS: 59}: ?

@1	Super	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@2
#68	1	2	3	4	5	6	7	8	9	#1
#67	32	33	34	35	36	37	38	39	10	#2
#66	31	56	57	58	59	60	61	40	11	#3
#47	30	55	72	73	74	75	62	41	12	#4
#20	29	54	71	80	81	76	63	42	13	#5
#21	28	53	70	79	78	77	64	43	14	#6
#22	27	52	69	68	67	66	65	44	15	#7
#49	26	51	50	49	48	47	46	45	16	#8
#48	25	24	23	22	21	20	19	18	17	#9
@4	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYel	@3

IF THE **ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT [#344 / #408]**@[#68, #67, #66, #47, #20, #21, #22, #49, #48] **PROTOTYPE** THEN THE **ONTIC JURISPRUDENT @45 - DROIT ENGAGEMENT [#??? / #???]**@[#5, #4, #7, #8, #2, #1, #9, #3, #6] **PROTOTYPE FOR #51 - COMPLIANCE IS:**

NATURE: {Ego}		
41	57	1 #99 +
46	51	9 #106 = #205 +
45	27	10 #82 = #287

AS ETHICAL CRITERIA FOR ANY @41 / #113 - EMANATION FUNCTION <
— **ETHICAL ENGAGEMENT** FUNCTION HAVING COMPLIANCE WITH
QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING
INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN
COMMONWEALTH 1901:

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**
@82 / #491 - SECTION IX <— **TERMS OF CONTINUITY**
@164 / #3273 - SECTION VIII (?) <— **COMPLIANCE REQUIREMENTS**
@123 / #2188 - SECTION III (?) <— **JUDICIAL OVERSIGHT {#2188**
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

As a brief sketch of our further development intentions, if I was to have
GNOSIS as to the GNOME of our vacuity dilemma exhibited by #312 -
CONTRADICTION, is that we map the #312 - DIALECTIC GIVEN @ 0558
HOURS ON 14 MARCH 2018 TO OBTAIN THE ***ONTIC*** DESIGNATIONS
{ie.

**BEING ENTIRELY ONTIC AS STR8 SINCE THERE NEEDS BE SOME
PRINCIPLE CENTRE OF VALUE AS ANCHOR BEYOND
SUPERFICIALITIES ...**

} ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS
ARTICULATING THE #CENTRE OF WILL and then map the DIALECTIC
outcomes against the @5 - ***CALIBRATION*** / **KEEPING SMALL**:
SHAO sequence derived from the **SPIRAL SELECTOR@{ NATURE:**
(EGO) } given below:

@1: #26 <-- #312 - CONTRADICTION { ... }

@2: #24 <-- #312 - ***HOMOIOS*** {#393 / #312} / HETEROS {#329 /
#361} ...

@3: #45 <-- #312 as [#10, #2, #100, #200] = baqar (H1239): {#1 as
#302} 1) to seek, enquire, consider;

@4: #48 <-- #312 as [#6, #40, #200, #1, #10, #5, #50] = mar'eh
(H4758): {#4 as #246} 1) sight, appearance, vision;

@5: #75 <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis
(G2308): {#14 as #462} 1) a willing will

@6: #78 <-- #312 as [#40, #200, #2, #70] = raba` (H7251): {#10 as
#272} 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual)
square (participle)

@7: **#1** <-- #312 as [#1, #20, #1, #20, #70, #200] = akakos (G172):
 {#12 as #312} 1) without guile or fraud, harmless, free from guilt; 2)
 fearing no evil from others, distrusting no one;

@8: **#4** <-- #312

@9: **#5** <- #312

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>

.jackNote@zen: 5, row: 8, col: 5, nous: 58 [Date: 2020.1.15, Time: (none), Super: #409 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING, Ego: #392 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - DECISIVENESS]

YOUTUBE: "Boney M. - Rasputin Live Discoteka 80 Moscow 2013"

<<https://www.youtube.com/watch?v=tTLaeyExIGc>>

I think that given such ONTIC {#312 % [<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>] / **#41 x 6 = #246**} CONTINGENCY AGAINST #312 - CONTRADICTION and its APPREHENSION as the capacity to exhibit ESCALATING EXASPERATION due to an inherent *PRECIPITOUS* *DUPLICITY* as DICHOTOMY OVER INTEGRITY:

#58 - GIZMO PLANE {@5: #75 <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (**G2308**): {#14 as #462} 1) a willing will {#330 / #451 - *MEMETIC* *MAPPING* BY 'OTH CYCLE SEEDED FROM 0000 HOURS AND ALLOCATED BY 5 MINUTE {#20} SEGMENTS x #72 = #360; #20 x #72 = #1440 MINUTES}}

vBRONZE: [#25, {@1: Sup: 25 - **CONTENTION**: CHENG (#25); Ego: 25 - **CONTENTION**: CHENG (#25)}

vPURPLE: #54, {@2: Sup: 79 - **DIFFICULTIES**: NAN (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 54 - **UNITY**: K'UN (#79)}

vRED: {**RUSSIAN LANGUAGE 33 ELEMENT STOICHEION**} #33, {@3: Sup: 31 - **PACKING**: CHUANG (#135); Ego: 33 - **CLOSENESS**: MI (#112)}

vBLUE: {**VOLUNTEERISM = @168**} #56, {@4: Sup: 6 - **CONTRARIETY**: LI (#141); Ego: 56 - **CLOSED MOUTH**: CHIN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

vORANGE: #18, {@5: Sup: 24 - **JOY**: LE (#165); Ego: 18 - **WAITING**: HSI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31})}

vGREEN: #3, {@6: Sup: 27 - **DUTIES**: SHIH (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 3 - **MIREd**: HSIEN (#189)}

vYELLOW: #4, {@7: Sup: 31 - **PACKING**: CHUANG (#223); Ego: 4 - **BARRIER**: HSIEN (#193)}

vCYAN: {**Y-M-T-A**}: #23, {@8: Sup: 54 - **UNITY**: K'UN (#277: ***RIGHT* *TO* *PLACE* *A* *TEST***); Ego: 23 - **EASE**: YI (#216)}

vCORAL: {**RATIONAL PI**} #22] {@9: Sup: 76 - **AGGRAVATION**: CHU (#353); Ego: 22 - **RESISTANCE**: KE (#238: **#237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT**)}

MALE: @104 + @192 = #296

FEME: @168 + @186 = #354

ONTIC CHECKSUM TOTAL: #650

<http://www.grapple369.com/Grumble/grumble.html?idea:{104}&idea:{192}&idea:{296}&idea:{168}&idea:{186}&idea:{354}&idea:{650}>

GNOMIC SUM: #238 [= #237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT] as [#6, #20, #4, #2, #200, #6] = dâbar (H1696): {UMBRA: #11 as #206 % #41 = #1} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #206 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 2 - **FULL CIRCLE: CHOU (#3)**; Ego: 1 - **CENTRE: CHUNG (#2)**,

@3: Sup: 43 - **ENCOUNTERS: YU (#46)**; Ego: 41 - **RESPONSE: YING (#43)**,

@4: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 2 - **FULL CIRCLE: CHOU (#45 - I AM NOT A DOER OF WRONG {%1})**,

Male: #91; Feme: #45

} // #45

H1696@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
 @2: Sup: 26 - **ENDEAVOUR: WU (#32)**; Ego: 20 - **ADVANCE: CHIN (#26)**,
 @3: Sup: 30 - **BOLD RESOLUTION: YI (#62)**; Ego: 4 - **BARRIER: HSIEN (#30)**,
 @4: Sup: 32 - **LEGION: CHUANG (#94)**; Ego: 2 - **FULL CIRCLE: CHOU (#32)**,
 @5: Sup: 70 - **SEVERANCE: KE (#164)**; Ego: 38 - **FULLNESS: SHENG (#70)**,
 @6: Sup: 76 - **AGGRAVATION: CHU (#240)**; Ego: 6 - **CONTRARIETY: LI (#76)**,
Male: #240; Feme: #76
 } // #238 <-- #237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT

WE ARE WITH SUCH AVENUE OF #364 - **ENQUIRY** AS THE METHODOLOGY FOR RESOLVING #312 - **CONTRADICTION** BEING A PROPENSITY AGAINST THE @21 - **AUTONOMY {LIABILITY PRINCIPLE}** THEN CAPABLE TO RE-INCLUDE {ie. **similarly the GREEK STOICHEION redaction to #24 elements**} THE RUSSIAN LANGUAGE 33 ELEMENT STOICHEION {ie. **by consecutive milesian ordinals**} WITHIN THE @MEMEBRAIN as then sufficient to resolve the ARABIC SCRIPT / ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. ***HASTY***; ***RASH***; ***QUICK***; ***SUDDEN*** / ***THE* *BRINK* *OF* *A* *DANGEROUS* *SITUATION***) impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA***, but due entirely to the ***ABJAD* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative ***ABJAD*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

ORIGINAL ABJAD ORDER:

#60 س sīn s
 #90 ص ṣād ṣ
 #300 ش shīn sh
 #800 ض ḍād ḍ
 #900 ظ ḏā' ḏ
 #1000 غ ghayn gh

ALTERNATIVE ABJAD ORDER:

#60 ص ṣād ṣ
 #90 ض ḍād ḍ
 #300 س sīn s

#800 ظ zā' z

#900 غ ghayn gh

#1000 ش shīn sh

THUS WE HAVE A MECHANISM OF COMPLIANCE TO DETERMINE A SQUARENESS BETWEEN WORD AND DEED WHICH OTHERWISE CANNOT EVER BE GUARANTEED.

EXCERPT FROM: "ROMAN CATHOLIC PONTIFICAL CLAIMS OF HUMANITY FROM A BIBLICAL PERSPECTIVE IS DENIED ANY COMMON ASSOCIATION TO #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AS EXCLUSIVE INTELLECTUAL PROPERTY RIGHT CLAIM GIVEN A CULTURE OF HATRED WHICH IS THE EMBODIMENT OF THEIR EXISTENCE MADE AGAINST ANTHROPOLOGY (IMAGO DEI) AS A PRETENSE TO PIETY" date 21 to 24 December 2019

<<http://www.grapple369.com/Groundwork/On%20Human%20Dignity.pdf>>

Initial Post: 30 December 2019