

-- GIVEN THE CIRCUMSTANCE OF A SYSTEMIC AS RELENTLESS ENDEMIC ANTI-SEMITISM EXHIBITED BY THE VICTORIA POLICE {AGAINST #27 - DUTY / #68 - RIGHT} WE DIVULGE OUR EXEMPLAR CASE STUDY AS TO A NEED FOR A #473 / #434 STRATAGEM TO RESOLVE THE DICHOTOMOUS QUESTION OF #261 - BINOMIAL STASIS CLAMPING AGAINST THE @1 - AUTONOMY AND SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) OF THE QUEEN VICTORIA'S LETTERS PATENT

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IT IS ALLEGED BY THE ROMAN GOVERNANCE / JEWISH VASSAL PROTOTYPE #EIGHT #261 - BINOMIAL STASIS CLAMPING UPON MY NOUMENON TOGETHER WITH THESE 33 INTERSECTION ELEMENTS (CONVEYED BELOW) THAT THOSE PERSONS ARE INVOLVED WITHIN BREACHES OF MY PERSONAL SAFETY INVOLVING HAVING MY PERSON (FREE WILL AND AUTONOMY), PRIVATE AND INTELLECTUAL PROPERTY SUBJECT TO BESIEGEMENT FOR OVER A PERIOD OF 3 YEARS.

IN ADDITION TO VERY SERIOUS CRIMINAL MATTERS WHICH ARE OF NATIONAL SECURITY CONCERN, SUCH THAT I HAVE PASSED ONTO RELEVANT PARTIES THE ENTIRE #473 / #434 - METHODOLOGY OF THESE CIRCUMSCRIBING ACTIONS WHICH ARE UNLAWFULLY MADE AGAINST MY TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS INTELLECTUAL PROPERTY.

Given the unique evidential need and the requirement to assist the COURT, we've provided a further instance of pertinent narration consisting of #152 pages and dated 28 FEBRUARY 2020 that is made against our TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON as being irrefutable substantiation of a **#473 - CAUSE CÉLÈBRE** as **#339 - OBSCURANT** impetus to an INTELLECTUAL PROPERTY THEFT as the PREDOMINANT legal issue.

In that the CATEGORY OF UNDERSTANDING #261 which is assigned to my **INTELLECTUAL PROPERTY** upon 6 January as then the impetus for **SPECIFIC TARGETING** by a '**TIME FOR PAYBACK**' mailbox impost as threat which is also referenced by the BINOMIAL CLAMPING provided by the **ROMAN / TORAH GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT**: $\#141 + \#120 = \#261$, is then similarly assigned to 29 February by such a dual reference {#261 / #261} within both those HETEROS / TORAH PROTOTYPES upon PLANE 9 when hosted upon my INTELLECTUAL PROPERTY.

Whereas the HOMOIOS PROTOTYPE has a **#321 - *PRO* *DOMO***
{@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A
TRANSGRESSOR} ONTIC precedence {#111 / #175} in being assigned
to PLANE 8 with the value #238 - REMEMBRANCE {

#237 - USE OF FORCE;

#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273
- REMEMBRANCE;

#277 - RIGHT TO PLACE A TEST;

#322 - DEMOCRACY

} / **#246 - ONTIC EPISTEMOLOGICAL DYNAMIC** {eg: **#491 -**
PRINCIPLE OF CONTINUITY / #2188 - JUDICIAL OVERSIGHT
WITH #123 - JUDGEMENT SENSIBILITY} AND PREMISE (ANGEL
GABRIEL) RELATIVE TO THE **#71 - WORLDVIEW** of QUEEN VICTORIA'S
LETTERS PATENT DATED 29 OCTOBER 1900.

Nous: #7
Time: 19:00 hrs
Date: 2020.1.6
Torah: [#6, #300, #200]@{
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6 - **CONTRARIETY:** LI (#6),
 @2: Sup: 63 - **WATCH:** SHIH (#69); Ego: 57 - **GUARDEDNESS:** SHOU (#63),
 @3: Sup: 20 - **ADVANCE:** CHIN (#89); Ego: 38 - **FULLNESS:** SHENG (#101),
Male: #89; Feme: #101
 } // #506
Dao: Intentional Reversal, Dimming Radiance
Tetra: #56 - CLOSED MOUTH
I-Ching: H12 - Obstruction, Stagnation, Selfish persons

Latin: Adorandus {Just God} Alt: Kahtiel {Weariness of Signs of God} {

1. AIDS AGAINST FALSE, UNJUST ACCUSATIONS
2. JUSTICE, NOBILITY, MAGISTRATES & LAWYERS
3. THE WORD
4. Thumis

Jesse {Gift; oblation; one who is}

Male Idea	#261	Telos	#183	Feme Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Point to Reversal?, Humility's Increase	#22	29	22	#15 Mastering Guiding Discourse, Revealers of Virtue
Natural Guide, Virtue of Holiness	#32	61	32	#10 Impossible Advice, What can Be Done?
Praising the Mysterious (Metaphysics)	#14	75	95	#63 Origins in Reversal, Consider Beginnings
Military Stratagem, Quelling War	#31	106	112	#17 Politics
Laissez Faire Politics, Simplicity In Habits	#57	163	138	#26 Ambiguous Reversals, Virtue of Gravity
A Sensible Guide, Hold Fast To Reason	#59	222	140	#2 Contrast of Terms, Self-Culture I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}

***HOMOIOS* PROTOTYPE**

Origin of Ethical Concepts, Palliation of Vulgarity	#18	240	180	#40 Reversal, Avoiding Activity I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}
Guiding the Physical, Emptying the Heart	#21	261	183	#3 Political Prescriptions, Quietude

HETEROS PROTOTYPE

Playing with Reversal, Sameness in Difference	#41	263	203	#63 Origins in Reversal, Consider Beginnings
Moderate Values, Setting Up Precepts	#44	307	206	#3 Political Prescriptions, Quietude

TORAH PROTOTYPE

Natural Guidance, Function of Emptiness	#5	227	167	#27 Greatest Functional Skill in Paradoxes
Worth of Water, Easy By Nature	#8	235	170	#3 Political Prescriptions, Quietude

Nous: #1
Time:
Date: 2020.2.29
Torah: [#40, #5, #300]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 45 - **GREATNESS:** TA (#85); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - I
AM NOT A DOER OF WRONG {%1}),
 @3: Sup: 21 - **RELEASE:** SHIH (#106); Ego: 57 - **GUARDEDNESS:** SHOU (#102 - I
AM NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - JOY
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {**God the hope of all creatures**} Alt: Hacheshyah {**Silence of God**}

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre

Enosh {**Husband, (certain, mortal) man; sick; despaired of; forgetful**}

Male Idea	#295	Telos	#381	Feme Idea	
Natural Guidance, Function of Emptiness	#5	5	5	#5	Natural Guidance, Function of Emptiness
Contrast of Terms, Self-Culture	#2	7	83	#78	Recognizing Fidelity, Trust in Faith
Recognizing Agreements, Keeping Obligations I AM NOT A ROBBER OF FOOD {%10}	#79	86	160	#77	Natural Guide, Heaven's Reason
Numbing Effect of the Conventional, Abstaining from Desire	#12	98	174	#14	Praising the Mysterious (Metaphysics)
Status, Loathing Shame	#13	111	175	#1	To Guide with Names, Reason's Realisation I AM NOT A TRANSGRESSOR {%22}
Value and Function of Non-Existence	#11	122	254	#79	Recognizing Agreements, Keeping Obligations
Recognizing Fidelity, Trust in Faith I AM NOT A ROBBER OF SACRED PROPERTY {%8}	#78	200	321	#67	Three Treasures

***HOMOIOS* PROTOTYPE**

Consequences for Virtuous Discourse	#38	238	362	#41	Playing with Reversal, Sameness in Difference
Laissez Faire Politics, Simplicity In Habits	#57	295	381	#19	Argument for Ethical Anarchism, Returning to Simplicity

HETEROS PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	221	345	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	261	364	#19	Argument for Ethical Anarchism, Returning to Simplicity

TORAH PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	221	345	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	261	364	#19	Argument for Ethical Anarchism, Returning to Simplicity

SUCH ONTIC GROUNDED METHODOLOGY CAN BE TEMPORALLY MAPPED TO TIME OF DAY AND DAY OF YEAR TOGETHER WITH THE

NOUMENON AS METASTASISED FRAMING AGAINST CCTV FOOTAGE OR ANY EVENTS.

Nous: #71
Time: 23:45 hrs
Date: 2020.3.17
Torah: [#6, #40, #2]@{
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6 - **CONTRARIETY:** LI (#6),
 @2: Sup: 46 - **ENLARGEMENT:** K'UO (#52); Ego: 40 - **LAW/MODEL:** FA (#46),
 @3: Sup: 48 - **RITUAL:** LI (#100); Ego: 2 - **FULL CIRCLE:** CHOU (#48),
 Male: #100; Feme: #48
} // #48
Dao: Know-How as a Disease, Disease of Knowledge
Tetra: #6 - CONTRARIETY
I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion

Latin: Deprecatio {**God who knows all things**} Alt: Koqyah {**Explode Forth in God**} {

1. PROTECTS AGAINST FEMALE STERILITY & REBELLIOUS CHILDREN
 2. TREASURES, LIBRARIES & ARCHIVES
 3. THE PRESS
 4. Isro
- }

Joseph {**Increase; addition**}; #0 CE

Male Idea	#490	Telos	#388	Feme Idea	
Primitivist Independence, Remaining in Isolation	#80	80	80	#80	Primitivist Independence, Remaining in Isolation
Difficulty in Knowing How, Obtuse I INDULGE NOT IN ANGER {#28}	#70	150	151	#71	Know-How as a Disease, Disease of Knowledge
Fantasies of Avoiding Death, Value of Life I AM NOT A ROBBER OF SACRED PROPERTY {#8}	#50	200	212	#61	Virtuous Humility at Using 'Beneath'
Know-How as a Disease, Disease of Knowledge	#71	271	233	#21	Guiding the Physical, Emptying the Heart
Recognizing Fidelity, Trust in Faith	#78	349	240	#7	Intentional Reversal, Dimming Radiance
Value and Function of Non-Existence	#11	360	254	#14	Praising the Mysterious (Metaphysics)
Natural Reversals, 'Secret' Explanation	#36	396	279	#25	What's behind it all?, Imaging the Mysterious

***HOMOIOS* PROTOTYPE**

Government without Coercion, Be Chary of War	#30	426	354	#75	Destructive Envy, Harmed Through Greed
Consider the Small and Insignificant	#64	490	388	#34	Great Guide, Trust in its Perfection

HETEROS PROTOTYPE

Political Reversal, Adaptation to Change	#58	454	301	#22	Point to Reversal?, Humility's Increase
Value and Function of Non-Existence	#11	465	335	#34	Great Guide, Trust in its Perfection

TORAH PROTOTYPE

Fantasies of Avoiding Death, Value of Life	#50	446	293	#14	Praising the Mysterious (Metaphysics)
Political Prescriptions, Quietude	#3	449	327	#34	Great Guide, Trust in its Perfection

Prototype: *HOMOIOS* {#490 / #388} / HETEROS {#465 / #335} / TORAH {#449 / #327}

<<http://www.grapple369.com/Grumble/?zen:2,row:9,col:2,nous:71&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 2, row: 9, col: 2, nous: 71 [Date: 2020.3.17, Time: 23:45 hrs, Super: #490 / #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration, Ego: #388 / #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

THE UNVEILING OF THE **#728 - MARION STATUE** {#1554} UPON 17 MARCH 2017 IN HAVING A FOCAL OF NOUS #71 MIGHT BE CONSIDERED THE SETTING OF A TRAP OR DEVICE WHICH IS PROHIBITED UNDER

SECTION 26 CRIMES ACT OF VICTORIA (1958) AND A PRE-CURSOR CONTEMPT {ie.

LĒGŌ: "I speak, I choose, I mean"

[λ, {@1: Sup: 30 - **BOLD RESOLUTION**: YI (#30); Ego: 30 - **BOLD RESOLUTION**: YI (#30)}

ε, {@2: Sup: 35 - **GATHERING**: LIEN (#65); Ego: 5 - **KEEPING SMALL**: SHAO (#35)}

γ, {@3: Sup: 38 - **FULLNESS**: SHENG (#103); Ego: 3 - **MIRE**: HSIEN (#38)}

ω] {@4: Sup: 28 - **CHANGE**: KENG (#131); Ego: 71 - **STOPPAGE**: CHIH (#109)}

(ITALIAN) first-person singular present indicative of ***LEGARE***

- to bind or tie
- to unite
- to connect
- to get on (with someone)
- to ***ALLOY***

By the **21 MARCH** date reference to an apology upon the PLAQUE being an oblique context {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} of **#231 - JUXTAPOSITION CONTROL** for the **#473 - CAUSE CÉLÈBRE** itself.

TOLLŌ (present infinitive ***TOLLERE***)

- I raise, lift up, elevate;
- I remove, take away;
- I destroy, abolish

<<https://en.wiktionary.org/wiki/tollo>>

} MADE AGAINST THE #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900. **BEING THE #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT ESPOUSED AS A #27 - DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL THEN HAVING A RELEVANCE TO THE COUNTY COURT APPEALS:**

G575@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

Male: #16; Feme: #15

} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68 - ***DROIT***), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15%}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29%})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28%})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of

separation of a part from the whole; **1b1**) where of a whole some part is taken; **1c**) ***OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED***; **1d**) ***OF* *A* *STATE* *OF* *SEPARATION***, ***THAT* *IS* *OF* *DISTANCE***; **1d1**) physical, of distance of place; **1d2**) temporal, of distance of time; **1e**) of origin; **1e1**) of the place whence anything is, comes, befalls, is taken; **1e2**) of origin of a cause;

ONTIC_OBLIGANS_150@{
 @1: Sup: 28 - CHANGE: KENG (#28); Ego: 28 - CHANGE: KENG (#28),
 @2: Sup: 15 - REACH: TA (#43); Ego: 68 - DIMMING: MENG (#96),
 @3: Sup: 65 - INNER: NEI (#108); Ego: 50 - VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),
 @4: Sup: 69 - EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 - BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28}),
 Male: #177; Feme: #150 } // #150

Nous: #76
 Time: 12:55 hrs
 Date: 2019.10.7
 Torah: [#10, #8, #6]@{
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 18 - WAITING: HSI (#28); Ego: 8 - OPPOSITION: KAN (#18),
 @3: Sup: 24 - JOY: LE (#52); Ego: 6 - CONTRARIETY: LI (#24),
 Male: #52; Feme: #24 } // #24
 Dao: Strength's Warning Signs, Revealers of Virtue
 Tetra: #64 - Sinking
 I-Ching: H20 - Viewing, Contemplation (view), Looking up
 Latin: Ens {God who received sinners} Alt: Haniel {The Mountains of God} {
 1. PROTECTS & CURES DISEASE
 2. HEALTH & LONGEVITY
 3. PATERNAL LOVE
 4. Techout
 }
 Joram, Jehoram {To cast; elevated}

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

Prototype: ***HOMOIOS*** {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373} HOMOIOS

Male Idea	#355	Telos	#373	Female Idea
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12
Political Reversal, Adaptation to Change	#58	70	58	#46
Contrast of Terms, Self-Culture	#2	72	83	#25
Recognizing Fidelity, Trust in Faith I INDULGE NOT IN ANGER {%28}	#78	150	159	#76
Natural Reversals, 'Secret' Explanation I AM NOT ONE OF INCONSTANT MIND {%31}	#36	186	198	#39
Military Stratagem, Quelling War	#31	217	274	#76
Recognizing Agreements, Keeping Obligations	#79	296	322	#48
Impossible Advice, What can Be Done?	#10	306	334	#12
Sage's Constancy, Trust in Virtue	#49	355	373	#39

Prototype: ***HOMOIOS*** {#355 - ***NEXT* *ANGULAR* *SOLAR* *ECLIPSE* *EXPECTED*** WITHIN #355 DAYS ON 21 JUNE 2020 / #373 - ***TOTAL* *SOLAR* *ECLIPSE*** @ 0255 HOURS ON 3 JULY

2019 AEST} / HETEROS {#355 - *NEXT* *ANGULAR* *SOLAR*
ECLIPSE *EXPECTED* WITHIN #355 DAYS ON 21 JUNE 2020 /
#373 - *TOTAL* *SOLAR* *ECLIPSE* @ 0255 HOURS ON 3 JULY
2019 AEST} / TORAH {#355 - *NEXT* *ANGULAR* *SOLAR*
ECLIPSE *EXPECTED* WITHIN #355 DAYS ON 21 JUNE 2020 /
#373 - *TOTAL* *SOLAR* *ECLIPSE* @ 0255 HOURS ON 3 JULY
2019 AEST}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:9,nous:76&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 9, nous: 76 [Date: 2019.10.7, Time: 12:55 hrs, Super: #355 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern, Ego: #373 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

But how can it be that the saying of ***LAW* *IS* *LAWLESS*?**

Perhaps, however, even to lawyers, the essence of a judgment does not lie in the application of a rule to a particular case, but rather in the statement, or restatement, of the rule to be applied. If law consists of rules, and if rules themselves are general propositions stating obligations in general terms, then the properly 'judicial' in a judgment would be the stating of rules. The "case" would then matter only as providing an occasion for such a ruling. If so, 'Judging, "juris- dictio, would find its most manifest instantiation in what we call "legislation," legis-latio, from ***LEGEM* *TOLLERE***, the elevation of a lex, or statute, to its position of authority, which is always at once also the corresponding degradation of another.

KANT too, perhaps following this unmistakable ***HINT* *OF*
LANGUAGE, *FOUND* *A* *KIND* *OF* *JUDGMENT* *IN*
WHICH *THE* *CASUS* *ITSELF* *WAS* *MANIFESTLY*
DECIDED (ie. *CASUS* *DATAE* *LEGIS*)**, although the rule under which the fallen case fell was still to be found, and would eventually deny itself entirely to man's power to say. To this type of judgment, he devoted the most heroic of his works, which he called a critique of the power of judgment, KRITIK DER URTEILSKRAFT. There ***THE* *WILL*
TO *JUDGE* *SEEMS* *TO* *RUN* *UP* *AGAINST* *ITS*
OUTER *LIMITS***. In what sense indeed is there still a 'Judgment,' that is, a saying of law, when the supposed "law" withdraws into ineffability?

Had we ***LISTENED* *TO* *THE* *HISTORY* *OF* *THE* *WORD***, briefly told at the outset, this last difficulty would not have come as a surprise. [VANDERBILT LAW REVIEW Vol. 48:987-988]



<<http://www.grapple369.com/images/Queen-Victoria-Statue-Outside-QV-Building.jpg>>

[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on ***PERIHELION*** of 3 JANUARY 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Druitt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.

Thusly by the time of **#473 - SAINT PATRICKS DAY** on 17 MARCH 2017 as the unveiling of the **#728 - MARION STATUE (#1554)** we were already capable of intuiting an oblique understanding {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} of its installation being a context of **#231 - JUXTAPOSITION CONTROL** and a **DAEMONIC** {ie. **A CRUEL, EVIL, OR DESTRUCTIVE ESPRIT DE CORPS AS ENCAPSULATION OF MIND, BODY AND SOUL**} **HELLSOME IMPETUS OF MALEFICENCE** for the **#473 - CAUSE CÉLÈBRE** itself.

Which in the absence of any **PLANNING PERMIT** and a deliberate intention to facilitate **#419 / #473 - TO SLAUGHTER, KILL, SLAUGHTER FOR SACRIFICE** in the advancement of such cause that is clearly then directed against the **#492 - VOLUNTARY FREEWILL** and the **LIFE OF PERSONS**. And by such cultivated impost in **#473 - PLAYING THE MOURNER** has an impetus to effect an **#1315 - OPERANT CONDITIONING** for its specific characteristic of **#288 - *REMEMBRANCE*** which purveys an infidelity to any sense **#27 - DUTY** towards **#68 - DROIT (RIGHT)** by being in reality an anathema towards the benevolence of the STATE and a faithful **#238 - REMEMBRANCE** {**#237 - USE OF FORCE; #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273 - *REMEMBRANCE***; **#277 - RIGHT TO PLACE A TEST; #322 - DEMOCRACY**}.

Nous: #77
Time: 03:20 hrs
Date: 2020.5.11
Torah:
Dao: Natural Guide, Heaven's Reason
Tetra: #57 - GUARDEDNESS
I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons

Solar Eclipse: 22 July 2009 (AEST)

Male Idea	#551	Telos	#473	Feme Idea
Natural Guide, Heaven's Reason	#77	77	77	Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	154	158	Propounding the Essential I AM NOT HOT OF SPEECH (%23)
Ignorant Guides, Viewing the Distant	#47	201	209	Natural Guides and Nursing Virtuosity
Point to Reversal?, Humility's Increase	#22	223	265	Abstruse Mysterious Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	282	302	Non-Deeming Action, Government Administration
Profound Use, Function of the Mysterious	#69	351	312	Impossible Advice, What can Be Done?
Strategic Reversal, Putting Oneself Behind	#66	417	390	Recognizing Fidelity, Trust in Faith

***HOMOIOS* PROTOTYPE**

Strategic Reversal, Putting Oneself Behind	#66	483	471	#81	Propounding the Essential
Coinciding with Nature, Complying With Heaven	#68	551	473	#2	Contrast of Terms, Self-Culture

HETEROS PROTOTYPE

Construing a Guide, Practise Reason	#62	479	467	#77	Natural Guide, Heaven's Reason
Consider the Small and Insignificant	#64	543	469	#2	Contrast of Terms, Self-Culture

TORAH PROTOTYPE

Construing a Guide, Practise Reason	#62	479	467	#77	Natural Guide, Heaven's Reason
Consider the Small and Insignificant	#64	543	469	#2	Contrast of Terms, Self-Culture

Prototype: *HOMOIOS* {#551: *A* *DISGUSTING* *THING* *IN* *RITUAL* *SENSE* *OF* *UNCLEAN* *FOOD*, *IDOLS* *OR* *MIXED* *MARRIAGES* / #473: *ASTARTE*: *BABYLONIAN* / *CANAANITE* *GODDESS* *OF* *FORTUNE*, *GOOD* *LUCK* *AND* *HAPPINESS*} / HETEROS {#543 / #469} / TORAH {#543 / #469}

<<http://www.grapple369.com/Grumble/?zen:1,row:2,col:5,nous:77&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 2, col: 5, nous: 77 [Date: 2020.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

#551 as [#300, #100, #6, #90, #10, #5, #600] = shiqquwts (H8251): {UMBRA: #45 as #496 % #41 = #4} 1) *DETESTABLE* *THING* *OR* *IDOL*, *ABOMINABLE* *THING*, *ABOMINATION*, *IDOL*, *DETESTED* *THING*;

#351 - *ROMAN* *BINOMIAL* *STASIS* *PROTOTYPE* #SEVEN as [#5, #300, #40, #6] = shâmêm (H8074): {UMBRA: #0 as #380 % #41 = #11} 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) *APPALLING*, *CAUSING* *HORROR* (participle); i) horror-causer, appaller (subst); 1c3) (Hiphil); i) to devastate, ravage, make desolated; ii) to appal, show horror; 1c4) (Hophal) to lay desolate, be desolated; 1c5) (Hithpolel); i) *TO* *CAUSE* *TO* *BE* *DESOLATE*; ii) to be appalled, be astounded; iii) to cause oneself desolation, cause oneself ruin;

#483 as [#400, #6, #70, #2, #5] = tôw'êbah (H8441): {UMBRA: #30 as #483 % #41 = #32} 1) *A* *DISGUSTING* *THING*, *ABOMINATION*, *ABOMINABLE*; 1a) *IN* *RITUAL* *SENSE* (*OF* *UNCLEAN* *FOOD*, *IDOLS*, *MIXED* *MARRIAGES*); 1b) *IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* *ETC*);

Within this general **CATEGORY OF UNDERSTANDING** for the **#473 - CAUSE CÉLÈBRE** there is to be found an abnormal **#288 - UMBRA** data manipulation as means to enact its **#473 - CHRIST MURDEROUS #1828 - META-SCHEMA OF ACQUIESCENCE BY RELIGIOUS PIETY IMPOSING ITS *CROWN* *OF* *THORNS***: "***A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY***" as transition from the rational reality which is the material world into the irrationality as the immaterial realm of subjective idealism whereby order is maintained by chimeric illusion as it's demiurge (ie. the Maker or Creator) impetus:

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 - CORRESPONDENCE TO CRUCIFIXION OF FRIDAY 3 APRIL 33 CE % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076):
{UMBRA: #2 as #17 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

#473 as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) *PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE*;
1a) plan, purpose; 1b) *EVIL* *DEVICE*, wickedness; 1c) *NOT* *CHASTE*, *INCEST*, *LICENTIOUSNESS*, *ADULTERY*, *IDOLATRY*, *HARLOTRY*;

#473 as [#400, #3, #70] = nâga' (H5060): {UMBRA: #24 as #123 % #41 = #41} 1) to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** to strike; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken (participle); **1a5)** (Niphal) to be stricken, be defeated; **1a6)** (Piel) to strike; **1a7)** (Pual) to be stricken (by disease); **1a8)** (Hiphil) to cause to touch, reach, approach, arrive; **i)** to cause to touch, apply; **ii)** to reach, extend, attain, arrive, come; **iii)** to approach (of time); **iv) *TO* *BEFALL* (*OF* *FATE*);**

THAT MY CARPE DIEM AS DOCUMENTED IN BEING PURPOSEFULLY PREPARED AND READ @ **1058 HOURS ON 17 MARCH 2017** IN OCCURRING BOTH IMMEDIATELY BEFORE THE HOUR OF REMEMBRANCE AND THE OFFICIAL COMMENCEMENT AS THE UNVEILING CEREMONY TO THE "CHERISHED MOTHER AND CHILD" MONUMENT (WITHOUT THE PROTOTYPE **#EIGHT: #24 + #48 + #72 = #144 - *PLATE* (*OF* *METAL*) / *TRAP*, *SNARE* AS LATER INSTALLATION UPON 8 JUNE 2017 WITH AN IMPROPER #390 - WREATH PLACEMENT AT THE BOER WAR MEMORIAL)** WHICH HAD BEEN INSTALLED DURING THE ***ROYAL* *COMMISSION* *INTO* *INSTITUTIONAL* *RESPONSES* *TO* *CHILD* *SEXUAL* *ABUSE*** AND WAS THEREBY A DISRESPECT TO THE GOVERNOR GENERAL'S AUTHORITY UNDER THE ROYAL COMMISSION ACT 1902:

"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND [THE SYDNEY GLBTI COMMUNITY MARDI GRAS OF] 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU

WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017."

"SEVENTY WEEKS ARE DETERMINED UPON THY PEOPLE AND UPON THY HOLY CITY, TO FINISH THE TRANSGRESSION, AND TO MAKE AN END OF SINS, AND TO MAKE RECONCILIATION FOR INIQUITY, AND TO BRING IN EVERLASTING RIGHTEOUSNESS, AND TO SEAL UP THE VISION AND PROPHECY, AND TO ANOINT THE MOST HOLY.

KNOW THEREFORE AND UNDERSTAND, THAT FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM {**VISION OF PEACE**} UNTO THE MESSIAH THE PRINCE SHALL BE SEVEN WEEKS, AND THREESCORE AND TWO WEEKS: THE STREET SHALL BE BUILT AGAIN, AND THE WALL, EVEN IN TROUBLOUS TIMES.

AND AFTER THREESCORE AND TWO WEEKS SHALL MESSIAH BE CUT OFF, BUT NOT FOR HIMSELF: AND THE PEOPLE OF THE PRINCE {ie. **CAESAR**

[𐤒 , {**@1:** Sup: 19 - **FOLLOWING:** TS'UNG (**#19**); Ego: 19 - **FOLLOWING:** TS'UNG (**#19**)}

י , {**@2:** Sup: 29 - **DECISIVENESS:** TUAN (**#48**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#29**)}

𐤃 , {**@3:** Sup: 8 - **OPPOSITION:** KAN (**#56**); Ego: 60 - **ACCUMULATION:** CHI (**#89**)}

𐤒 , {**@4:** Sup: 46 - **ENLARGEMENT:** K'UO (**#102 - I AM NOT RAPACIOUS** {**%4**}); Ego: 38 - **FULLNESS:** SHENG (**#127**)}

י , {**@5:** Sup: 56 - **CLOSED MOUTH:** CHIN (**#158 - I AM NOT HOT OF SPEECH** {**%23**}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#137**)}

𐤒] {**@6:** Sup: 61 - **EMBELLISHMENT:** SHIH (**#219**); Ego: 5 - **KEEPING SMALL:** SHAO (**#142**)}

MALE: @102 + @158 = #260

ONTIC CHECKSUM TOTAL: #260 as [#50, #3, #7, #200] = gâzar (H1504): {UMBRA: #11 as #210 % #41 = #5} 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; **1a)** (Qal); **1a1)** to cut in two, divide; **1a2)** to cut down; **1a3)** to cut off, destroy, exterminate; **1a4)** to decree; **1b)** (Niphal); **1b1)** to be cut off, separated, excluded; **1b2)** to be destroyed, cut off; **1b3)** to be decreed;

<<http://www.grapple369.com/Grumble/grumble.html?idea:{102}&idea:{158}&idea:{260}>>

} THAT SHALL COME SHALL DESTROY THE CITY AND THE SANCTUARY;
AND THE END THEREOF SHALL BE WITH A FLOOD, AND UNTO THE END
OF THE WAR DESOLATIONS ARE DETERMINED.

AND HE SHALL CONFIRM THE COVENANT WITH MANY FOR ONE WEEK:
AND IN THE MIDST OF THE WEEK HE SHALL CAUSE THE SACRIFICE AND
THE OBLATION TO CEASE, AND FOR THE OVERSPREADING OF
***ABOMINATIONS*-H8251** HE SHALL MAKE IT ***DESOLATE*-H8074**,
EVEN UNTIL THE CONSUMMATION, AND THAT DETERMINED SHALL BE
POURED UPON THE DESOLATE." [Daniel 9:24-27]

<[http://www.grapple369.com/Grumble/grumble.html?
bible:daniel@9:27](http://www.grapple369.com/Grumble/grumble.html?bible:daniel@9:27)>

ONTIC CHECKSUM: @150 - I INDULGE NOT IN ANGER (APO: G575
(@150 - ONTIC JURISPRUDENT CRITERIA) / DIDOMI: G1325 (@104 -
PRESENTS) / APODIDOMI: G591 (@181 - RESERVE))

@146 - I AM NOT A LAND-GRABBER += #296 as [#1, #90, #200,
#5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1) to
guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep;
1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3)
***TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4)**
***TO* *GUARD*, *KEEP* *SECRET*; 1a5)** to be kept close, be
blockaded; **1a6)** watchman (participle);

@177 - I AM NOT GIVEN TO CURSING BY BINOMIAL CLAMPING
(PROTOTYPE #ONE: #78 + #99) as the PRINCIPLE OF COHESION
FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 -
MEMORIAL

= #473 AS #27 - DUTIES PERTAINING TO
ONTIC EPISTEMOLOGICAL A PRIORITY OF POIEO: G4160 (@175 -
CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS
PATENT dated 29 OCTOBER 1900) UPON **#175 - MARRIAGE AND #491**
- PATER FAMILIAS RELATING TO ***CASUS* *DATAE* *LEGIS*:**

#479 - PAIRED CAUSE CÉLÈBRE as [#6, #400, #2, #10, #1, #50,
#10] /
#474 - 25 AUGUST as [#5, #2, #10, #1, #400, #50, #6] / [#6,
#5, #2, #10, #1, #400, #10, #600] /
#473 - CAUSE CÉLÈBRE as [#400, #2, #10, #1, #50, #10] /

#469 - 15 NOVEMBER as [#400, #2, #10, #1, #50, #6] / [#400, #2, #6, #1, #50, #10] /
#465 - 17 MARCH as [#400, #2, #6, #1, #50, #6] /
#454 - 17 MARCH as [#6, #5, #2, #1, #400, #600] /
#449 - 17 MARCH / 25 AUGUST / 15 NOVEMBER as [#6, #2, #1, #400, #600] / [#400, #2, #1, #40, #6] /
#443 - 15 NOVEMBER as [#2, #1, #400, #600] /
#440 - 15 NOVEMBER as [#6, #5, #2, #10, #1, #400, #10, #6] / [#6, #5, #2, #1, #6, #400, #500] /
#434 - 23 FEBRUARY / *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] /
#433 - 11 OCTOBER as [#5, #2, #10, #1, #400, #10, #5] /
#426 - 17 MARCH as [#6, #400, #2, #6, #1, #5, #6] /
#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] /
#423 - 25 AUGUST as [#5, #2, #1, #400, #10, #5] /
#420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL as [#6, #400, #2, #1, #5, #6] / [#6, #5, #2, #1, #400, #6] /
#419 - 15 NOVEMBER as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
#415 - 11 OCTOBER as [#6, #400, #2, #1, #6] / #415 as [#6, #400, #2, #6, #1] /
#413 - 8 JUNE as [#400, #2, #10, #1] / [#2, #1, #400, #10] /
#409 - 8 JUNE as [#6, #2, #1, #400] / [#6, #400, #2, #1] /
#408 - 15 NOVEMBER as [#5, #2, #1, #400] / [#2, #1, #400, #5] /
#403 - 25 AUGUST as [#2, #1, #400] / [#400, #2, #1] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#497 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER as [#40, #2, #400, #10, #5, #600] /
#474 - 25 AUGUST as [#2, #2, #400, #10, #20, #600] / [#6, #2, #400, #10, #50, #6] /
#473 - CAUSE CÉLÈBRE as [#6, #2, #400, #10, #5, #700] /
#465 - 17 MARCH as [#6, #2, #2, #400, #10, #5, #600] /

#454 - 17 MARCH as [#6, #30, #2, #10, #400, #6] /
#434 - 23 FEBRUARY / ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#2, #2, #10, #400, #500] /
#428 - 15 NOVEMBER as [#6, #2, #10, #400, #10] /
#426 - 17 MARCH as [#6, #2, #2, #10, #400, #6] /
#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /
#423 - 25 AUGUST as [#6, #5, #2, #10, #400] / [#6, #2, #10, #400, #5] /
#422 - 8 JUNE as [#2, #10, #400, #10] / [#5, #2, #10, #400, #5] /
#420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL as [#2, #2, #10, #400, #6] / [#6, #2, #2, #10, #400] /
#419 - 15 NOVEMBER as [#2, #2, #10, #400, #5] = bayith (H1004): {**UMBRA: #2 as #412 % #41 = #2**} **1)** house; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** ***OF* *SHEOL***; **1e)** ***OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS***; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaphor); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

"AND THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS; AND THEN SHALL THE END COME. WHEN YE THEREFORE SHALL SEE THE ***ABOMINATION*-G946 *OF* *DESOLATION*-G2050**, SPOKEN OF BY DANIEL {**JUDGMENT OF GOD; GOD MY JUDGE**} THE PROPHET, STAND IN THE HOLY PLACE, (WHOSO READETH, LET HIM UNDERSTAND:) THEN LET THEM WHICH BE IN JUDAEA {**THE PRAISE OF THE LORD; CONFESSION**} FLEE INTO THE MOUNTAINS: LET HIM WHICH IS ON THE HOUSETOP NOT COME DOWN TO TAKE ANY THING OUT OF HIS HOUSE: NEITHER LET HIM WHICH IS IN THE FIELD RETURN BACK TO TAKE HIS CLOTHES. AND WOE UNTO THEM THAT ARE WITH CHILD, AND TO THEM THAT GIVE SUCK IN THOSE DAYS!

BUT PRAY YE THAT YOUR FLIGHT BE NOT IN THE WINTER, NEITHER ON THE SABBATH DAY: FOR THEN SHALL BE GREAT TRIBULATION, SUCH AS WAS NOT SINCE THE BEGINNING OF THE WORLD TO THIS TIME, NO, NOR EVER SHALL BE. AND EXCEPT THOSE DAYS SHOULD BE SHORTENED, THERE SHOULD NO FLESH BE SAVED: BUT FOR THE ELECT'S SAKE THOSE DAYS SHALL BE SHORTENED. THEN IF ANY MAN

SHALL SAY UNTO YOU, LO, HERE IS CHRIST, OR THERE; BELIEVE IT NOT." [Matthew 24:14-23]

<[http://www.grapple369.com/Grumble/grumble.html?
bible:matthew@24:15](http://www.grapple369.com/Grumble/grumble.html?bible:matthew@24:15)>

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:

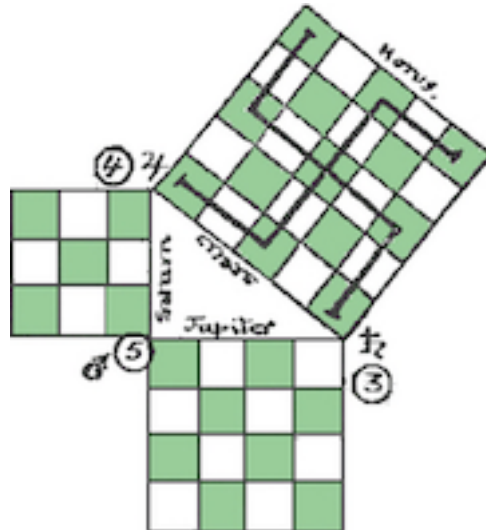


<[http://www.grapple369.com/images/
ChristianWeddingsWithSwastikas.jpeg](http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg)>



<[http://www.grapple369.com/images/
ChristianWeddingsWithSwastikas1.jpeg](http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg)>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S ***SWASTIKA*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (***AS* *PICTURED* *SERVED* UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF *APHELION* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN BABYLON **#473 - *WHOREDOM***

@1 - SOVEREIGN,

@5 - #0 / Y2K,

#65 - SOLDIER {**4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {**#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015**}

#473 - *CAUSE* *CÉLÈBRE* as [#6, #7, #40, #400, #500] = zimmâh (H2154): {**UMBRA: #12 as #52 % #41 = #11**} 1) ***PLAN***,

***DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS*
PURPOSE;** 1a) plan, purpose; 1b) ***EVIL* *DEVICE***,
wickedness; 1c) ***NOT* *CHASTE*, *INCEST*,
LICENTIOUSNESS, *ADULTERY*, *IDOLATRY*, *HARLOTRY***;

AND ANTI-SEMITISM {ie. **72J**} / **#2184** - SEVENTH-DAY ADVENTISM

} HAD A BEAUTIFUL (ie. ***HELL***-BENT) WEDDING GOWN AND RIGHT
OUT AROUND THE FRONT (ON THE TRAIN) WAS A ***SWASTIKA***
EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A ***SWASTIKA*** ALSO FEATURES IN THIS WEDDING PHOTO (***AS***
PICTURED* *SERVED* *ibid.) SHE BELIEVED TO BE FROM THE LATE
1920S, OF JOHN KEANE'S {ie.

***IRISH* *ROMAN* *CATHOLIC* *HERITAGE*:** **#315** -
NATIONALISM OF IRISH PATRICIAN: **#473** - ***CAUSE* *CÉLÈBRE***:
PEOPLE*, *NATION* / *GUILD* / *ARISTOCRATS RELATED TO
THEIR **#491** - **PATER FAMILIAS PRINCIPLE**

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON
THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS
CARRYING A BOUQUET, A HORSESHOE—AND A ***SWASTIKA***."

THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE, IS OF A NON-
SAPIENT SELF-JUSTIFICATION AS AN **@130** - **EVIL MIND** BEING THE
HYPOTHETICAL CONSIDERATION ESTABLISHED UPON THE DYNAMICS OF
IMPULSIVITY (**@168** / **@215** / **@157** / **@130** - **I AM NOT EVIL
MINDED**) RATHER THAN POSSESSED OF RATIONALITY DUE TO ITS
LACKING ANY PRINCIPLE OF COHESION BY AN ABSENCE OF **#123** -
JUDGMENT SENSIBILITY AND ITS EVENTUAL BREAKDOWN OF IT'S **#491**
- PRINCIPLE OF CONTINUITY AS THE IMPETUS OF A CIVIL SOCIETY:

ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE (**24x7**)

@215 ← **SELF #312** - ***CONTRADICTION*** {**#288** -
REMEMBRANCE - **#73** - **CANNOT BE CHANGED** = **#215**}

@157 ← **#360** - **ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-*SHEBA* *PLOT*** {**#360** - **#157** = **#203** as [**#2**, **#1**,
#200] = **b^eêr** (H875): {**UMBRA: #8** as **#203 % #41 = #39**} 1)
well, pit, spring}

**@130 ← DIALECTICS OF IMPULSIVITY: I AM NOT EVIL MINDED
{%3} AS MENS REA**

@168 + @215 + @157 = #540 + @130 = #670

**#670 as [#300, #100, #70, #80, #70, #50] = tropos (G5158):
{UMBRA: #41 as #670 % #41 = #14} 1) a manner, way, fashion; 2)
MANNER *OF* *LIFE*, *CHARACTER*, *DEPORTMENT*; 1a) as,
even as, like as;**

**#670 as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = dunamai
(G1410): {UMBRA: #38 as #670 % #41 = #14} 1) *TO* *BE*
ABLE, *HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF*
ONE'S *OWN* *ABILITY* *AND* *RESOURCES*, *OR* *OF*
A *STATE* *OF* *MIND*, *OR* *THROUGH* *FAVOURABLE*
CIRCUMSTANCES, *OR* *BY* *PERMISSION* *OF* *LAW*
OR *CUSTOM*; 2) to be able to do something; 3) to be capable,
strong and powerful;**

**#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1,
#10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 =
#14} 1) to put a name upon, to surname; 2) to be named after
someone; 3) to call something to one; 4) to invoke; 5) to call upon by
pronouncing the name of Jehovah; 1a) to permit one's self to be
surnamed; 3a) *TO* *CRY* *OUT* *UPON* *OR* *AGAINST*
ONE; 3b) to charge something to one as a crime or reproach; 3c)
TO *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE*
ONE *FOR* *A* *CRIME*; 3d) *TO* *BLAME* *ONE* *FOR*,
ACCUSE *ONE* *OF*; 4a) to call upon for one's self, in one's behalf;
4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4)
to appeal unto; 5a) an expression finding its explanation in the fact that
prayers addressed to God ordinarily began with an invocation of the
divine name;**

G3076@{

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING
SMALL: SHAO (#5),**

**@2: Sup: 35 - GATHERING: LIEN (#40); Ego: 30 - BOLD
RESOLUTION: YI (#35),**

**@3: Sup: 30 - BOLD RESOLUTION: YI (#70); Ego: 76 -
AGGRAVATION: CHU (#111),**

**@4: Sup: 29 - DECISIVENESS: TUAN (#99); Ego: 80 - LABOURING:
CH'IN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32}),**

@5: Sup: 37 - **PURITY: TS'UI (#136)**; Ego: 8 - **OPPOSITION: KAN (#199)**,

@6: Sup: 46 - **ENLARGEMENT: K'UO (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 9 - **BRANCHING OUT: SHU (#208)**,

@7: Sup: 54 - **UNITY: K'UN (#236)**; Ego: 8 - **OPPOSITION: KAN (#216)**,

Male: #236; Feme: #216
} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1315 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; ***I* *AM* *NOT* *EVIL* *MINDED***.

#VIRTUE: With Mired (no. #3), great woe.

#TOOLS: With Encounters (no. #43), small desire.

#POSITION: The ways of Purity (no. #37) and ...

#TIME: Pattern (no. #47) where some are simple and some are complex?

#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 46 (**#49**); Ego: 43 (**#46**),

@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED {%3})**,

Male: #100; Feme: #130

} // #130

#540 as [#5, #30, #400, #80, #8, #9, #8] = lupeo (G3076):

{UMBRA: #66 as #1315 % #41 = #3} 1) to make sorrowful; **2)**

TO* *AFFECT* *WITH* *SADNESS*, *CAUSE* *GRIEF*, *TO

***THROW* *INTO* *SORROW*; 3) *TO* *GRIEVE*, *OFFEND*; 4)**

to make one uneasy, cause him a scruple;

<<http://www.grapple369.com/Grumble/?idea:{540,670}>>

H6789@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
 @2: Sup: 14 - **PENETRATION: JUI (#19)**; Ego: 9 - **BRANCHING OUT: SHU (#14)**,
 @3: Sup: 54 - **UNITY: K'UN (#73)**; Ego: 40 - **LAW/MODEL: FA (#54)**,
 @4: Sup: 49 - **FLIGHT: T'AO (#122)**; Ego: 76 - **AGGRAVATION: CHU (#130 - I AM NOT EVIL MINDED {%3})**,
 @5: Sup: 54 - **UNITY: K'UN (#176)**; Ego: 5 - **KEEPING SMALL: SHAO (#135)**,
Male: #176; Feme: #135
 } // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #530 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 35 (**#73**); Ego: 78 (**#116**),

@3: Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER {%28})**,

@4: Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 70 (**#220 - I CURSE NOT A GOD {%38})**,

Male: #200; Feme: #220

} // #220

#540 as [#5, #90, #40, #400, #5] = tsamath (H6789): {UMBRA: #43 as #530 % #41 = #38} 1) to put an end to, ***CUT* *OFF***, ***DESTROY***, ***EXTERMINATE***, ***EXTIRPATE***; **1a)** (Qal) to put an end to, terminate; **1b)** (Niphal) to be ended, be annihilated, be

exterminated; **1c**) (Piel) to put an end to; **1d**) (Piel) to be exterminated, be annihilated; **1e**) (Hiphil) to exterminate, annihilate;

"THE WICKED WATCHETH THE RIGHTEOUS, AND SEEKETH TO SLAY {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die} HIM." [Psalm 37:32 (KJV)]

"MINE ENEMIES SPEAK EVIL OF ME, WHEN SHALL HE DIE {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die}, AND HIS NAME PERISH?" [Psalm 41:5 (KJV)]

AS TO WHETHER THESE CLEARLY EXHIBITED **#540 - STRONG CHARACTERISTICS OF REWARDING** {ie. **#540 / #530 - *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***; **#540 / #1315 - *TO* *AFFECT* *WITH* *SADNESS***} IS THEN ITSELF A PRODUCT OF AN INSTITUTIONAL PRACTICE AS **#1315 - *OPERANT* *CONDITIONING* / #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST** BEING EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. ***WHILST* *YOU* *COMMIT* *THE* *SIN*, *WE* *RETAIN* *THE* *PIETY***) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A **#315 - NATIONALISM** BY THE SWEARING OF AN OATH "LEST WE FORGET" AS **#288 - REMEMBRANCE** TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

H4191@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 80 - **LABOURING: CH'IN (#120)**; Ego: 40 - **LAW/MODEL: FA (#80)**,

@3: Sup: 9 - **BRANCHING OUT: SHU (#129)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#90)**,

@4: Sup: 4 - **BARRIER: HSIEN (#133)**; Ego: 76 - **AGGRAVATION: CHU (#166 - I AM NOT SLUGGISH {%11})**,

@5: Sup: 14 - **PENETRATION: JUI (#147)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#176)**,

@6: Sup: 47 - **PATTERN: WEN (#194)**; Ego: 33 - **CLOSENESS: MI (#209)**,

Male: #194; Feme: #209

} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #446 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),
@2: Sup: 31 (**#67**); Ego: 76 (**#112**),
@3: Sup: 47 (**#114**); Ego: 16 (**#128**),
@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }**),
Male: **#136**; Feme: **#184**
} // **#184**

#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):
{UMBRA: #12 as #446 % #41 = #36} 1) to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, ***PERISH* (*OF* *A* *NATION*)**; **1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*)**; **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

"THEN HE SHOWETH THEM THEIR WORK, AND THEIR TRANSGRESSIONS THAT THEY HAVE EXCEEDED. HE OPENETH ALSO THEIR EAR TO DISCIPLINE, AND COMMANDETH THAT THEY RETURN FROM INIQUITY. IF THEY OBEY AND SERVE HIM, THEY SHALL SPEND THEIR DAYS IN PROSPERITY, AND THEIR YEARS IN PLEASURES.

BUT ***IF* *THEY* *OBEY* *NOT***, ***THEY* *SHALL* *PERISH* *BY* *THE* *SWORD***, ***AND* *THEY* *SHALL* *DIE* *WITHOUT* *KNOWLEDGE***. BUT THE HYPOCRITES IN HEART HEAP UP WRATH: THEY CRY NOT WHEN HE BINDETH THEM.

THEY DIE {**#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die**} IN YOUTH, AND THEIR LIFE IS AMONG THE UNCLEAN.

HE DELIVERETH THE POOR IN HIS AFFLICTION, AND OPENETH THEIR EARS IN OPPRESSION.

EVEN SO WOULD HE HAVE REMOVED THEE OUT OF THE STRAIT INTO A BROAD PLACE, WHERE THERE IS NO STRAITNESS; AND THAT WHICH SHOULD BE SET ON THY TABLE SHOULD BE FULL OF FATNESS.

BUT THOU HAST FULFILLED THE JUDGMENT OF THE WICKED: JUDGMENT AND JUSTICE TAKE HOLD ON THEE. BECAUSE THERE IS WRATH, BEWARE LEST HE TAKE THEE AWAY WITH HIS STROKE: THEN A GREAT RANSOM CANNOT DELIVER THEE.

WILL HE ESTEEM THY RICHES? NO, NOT GOLD, NOR ALL THE FORCES OF STRENGTH. DESIRE NOT THE NIGHT, WHEN PEOPLE ARE CUT OFF IN THEIR PLACE. TAKE HEED, REGARD NOT INIQUITY: FOR THIS HAST THOU CHOSEN RATHER THAN AFFLICTION.

BEHOLD, GOD EXALTETH BY HIS POWER: WHO TEACHETH LIKE HIM? WHO HATH ENJOINED HIM HIS WAY? OR WHO CAN SAY, THOU HAST WROUGHT INIQUITY? REMEMBER THAT THOU MAGNIFY HIS WORK, WHICH MEN BEHOLD.

EVERY MAN MAY SEE IT; MAN MAY BEHOLD IT AFAR OFF. BEHOLD, GOD IS GREAT, AND WE KNOW HIM NOT, NEITHER CAN THE NUMBER OF HIS YEARS BE SEARCHED OUT. FOR HE MAKETH SMALL THE DROPS OF WATER: THEY POUR DOWN RAIN ACCORDING TO THE VAPOUR THEREOF: WHICH THE CLOUDS DO DROP AND DISTIL UPON MAN ABUNDANTLY. ALSO CAN ANY UNDERSTAND THE SPREADINGS OF THE CLOUDS, OR THE NOISE OF HIS TABERNACLE?

BEHOLD, HE SPREADETH HIS LIGHT UPON IT, AND COVERETH THE BOTTOM OF THE SEA. FOR BY THEM JUDGE HE THE PEOPLE; HE GIVETH MEAT IN ABUNDANCE." [Job 36:9 -31 (KJV)]

WE WOULD REASONABLY CONCLUDE THAT A RESOLUTE FAILURE AS TO ANY RECOGNITION, LET ALONE COMPLIANCE OF ANY **#27 - *DUTIES*** TOWARDS THE STATE BY LIEUTENANTS OF THE ROMAN CATHOLIC CHURCH WAS A PREPARATION FOR THE VATICAN LIBRARY OPENING THE ARCHIVES TO HITLER'S POPE PIUS XII ON 2 MARCH 2020?

Such notion of a resolute failure over **#27 - DUTIES** (18 to 22 APRIL) by LIEUTENANTS OF THE ROMAN CATHOLIC CHURCH is a consideration of ECCLESIASTICAL AUTHORITY exercised in the determination EASTER {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as specifically occurring upon 21 APRIL 2019 which similarly like the BOER WAR {

SUNDAY 31 MAY 2015 - #364

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- **IMPETUS #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION AS #473 - CAUSE CÉLÈBRE OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER BY SPECIFIC TARGETING**

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364

} and OAK TREE PLANTING / HYDE PARK MEMORIAL DEDICATION {

SATURDAY 26 OCTOBER <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

SUNDAY 27 OCTOBER <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

MONDAY 28 OCTOBER <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

TUESDAY 29 OCTOBER <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

} CONVEYS BY THE ACTIONS OF OTHERS AN INFIDELITY DIRECTED TOWARDS THE STATE BY A #1828 - META SCHEMA OF ACQUIESCE AS TRANSIT EVENTS UNDERTAKEN IN COMPLIANCE WITH THE **ROMAN CATHOLIC LITURGICAL CALENDAR (#1827 - EUCHARIST: 4 x #364 + #371 - 30 NOVEMBER) CYCLE OF #1827 DAYS** WITH A PREFERENCE GIVEN TO EASTER SUNDAY ON 21 APRIL 2019 BEING CONFLATED WITH SAINT GEORGE FESTIVAL BY ITS DEFERMENT AS A CLAIMED ECCLESIASTICAL AUTHORITY {

20 APRIL - HITLER's BIRTHDAY

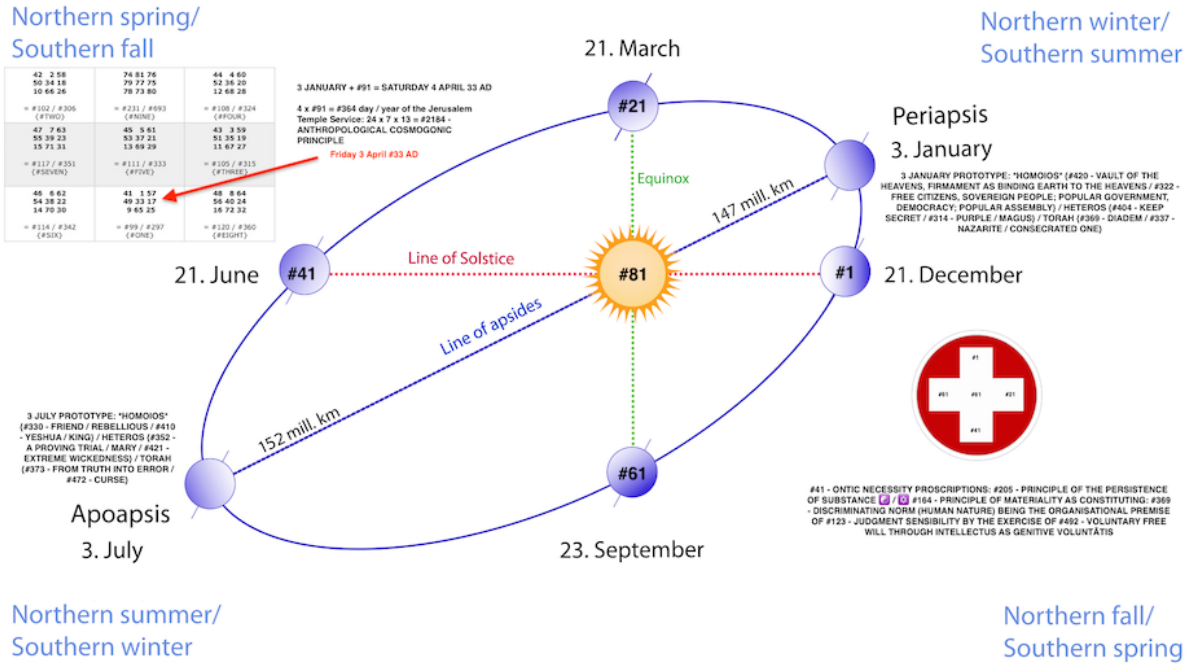
21 APRIL - QUEEN'S BIRTHDAY
 29 APRIL - ANGLICAN OBSERVANCE OF SAINT GEORGE FESTIVAL
 30 APRIL - CATHOLIC OBSERVANCE OF SAINT GEORGE FESTIVAL

} IN PREPARATION FOR THE THE VATICAN LIBRARY OPENING THE ARCHIVES TO 'HITLER'S POPE' PIUS XII FOR RESEARCHERS UPON 2 MARCH 2020.

In anticipation such action action accompanying the celestial event of FULL MOON ON 21 MARCH 2019 WITH EASTER THEN ON 21 APRIL 2019, on 25 February 2019 I conveyed to our local Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective as being a factual proof that the person so named therein had actually existing within history and the ecclesiastic having a tertiary degree in Divinity was so impressed. I rather considered the orbital image with ***APHELION*** on **3 JULY** as ***HOMOIOS*** {#330 / #410} / **HETEROS** {#352 / #421} / **TORAH** {#373 / #472} and ***PERIHELION*** on **3 JANUARY** **Prototype: *HOMOIOS*** {#420 / #322} / **HETEROS** {#404 / #314} / **TORAH** {#369 / #337} CONVEYING A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS.

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	Saturday	#27 - DUTIES
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

ABRACADABRA prior 212 AD
 #1 - SOVEREIGN. @5 - #0 CE - IMPLIED BY 2017 AS YEAR OF TARGETING
 #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017),
 #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015)

11 Sept 2001 #KAF = #175

#371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE

#SINGLE LETTERS

<[http://www.grapple369.com/images/
Torah%20Kabbalah%20Angels.jpeg](http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg)>

[**IMAGE:** THIS TEMPLATE RELATING TO THE **NORMA OBLIGANS SCHEMA** of **#27 - DUTIES** and **#68 - DROIT (RIGHT) WHICH IS COMPLAINT WITH THE #238 - REMEMBRANCE / #246 - NORMA OBLIGANS** (ANGEL GABRIEL) PAIRING DYNAMIC OF QUEEN VICTORIA'S **#71 - WORLDVIEW** WAS ON **9 DECEMBER 2020** PRESENTED AT THE COUNTY COURT APPEAL HEARING OF CASE NUMBER: **AP-18-0609** AND ACCOMPANIES IMAGES AS **AUSTRALIAN / IRISH ROMAN CATHOLIC WEDDING PICTURES FROM 1920 / 1930's FEATURING A *SWASTIKA*** AND DOCUMENTS OF A LEGAL CLAIM TO AN INTELLECTUAL PROPERTY **REGARDING THE ECLIPSE ON *APHELION* OF 3 JULY** AS CONSTITUTED BY A **5 JULY 2020** SERVICE OF UPON **THE PRESIDENT OF THE SALE RETURNED SERVICES LEAGUE / FREEMASON** OUTSIDE DAN MURPHY'S LIQUOR STORE]

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (**#364**) + #7 (**#312**) + #8 (**#273**) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**),

#492 - VOLUNTARY FREE WILL (LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and**

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY**

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK LEXICON ENTRIES

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#30, #5, #3, #800] = légō (G3004): {**UMBRA: #1 as #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {**@139 - CHINA: = #60 - ACCUMULATION: CHI + #79 - DIFFICULTIES: NAN**}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO.

FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: "**CONCERNING HIS SON JESUS CHRIST OUR LORD** {ie. **@139 - CRUCIFIED OUR LORD ...** }, WHICH WAS MADE OF THE SEED OF DAVID ACCORDING TO THE FLESH; AND DECLARED TO BE THE SON OF GOD WITH POWER {ie. **@139 - ONTIC EPISTEMOLOGICAL PREMISE @GIZMO{HOMOIOS}: [2.3.7] (3 July)** }, ACCORDING TO THE SPIRIT OF HOLINESS, BY THE RESURRECTION FROM THE DEAD:" [Romans 1:3-4]

<<http://www.grapple369.com/nature.html>>

T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY AS CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD

#17 - HOLDING BACK (**JUAN**) AS NORMA OBLIGANS (**#73 AS #27 - DUTIES OF 20 APRIL**) **#1 - TORAH (ABOVE) / PROTOTYPE #ONE {#78 / @234 SHOWN BELOW}**

#33 - CLOSENESS (**MI**) AS NORMA OBLIGANS (**#58 AS BOER WAR MEMORIAL OF 31 MAY**) **#2 - TORAH (ABOVE)**

#41 - RESPONSE (**YING**) AS NORMA OBLIGANS (#42 - 21 JUNE) #3 - TORAH (ABOVE) AS **PROTOTYPE #FIVE** {#114 / #342} v's **ROMAN PROTOTYPE #SIX** {#114 / #342}

#65 - INNER (**NEI**) AS NORMA OBLIGANS (#72 AS #77 - JUXTAPOSITION CONTROL OF 22 JUL) #4 - TORAH (ABOVE)

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK.

FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH.

FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE TRUTH IN UNRIGHTEOUSNESS; BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM.

FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE:

AS CONVEYED WITHIN PART FOUR ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER:

I rather consider the orbital image conveying {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as **#231 - JUXTAPOSITION CONTROL** where there is to be found an abnormal UMBRA data manipulation as **#473 - CHRIST MURDEROUS #1828 - META-SCHEMA OF ACQUIESCENCE BY RELIGIOUS PIETY IMPOSING ITS *CROWN* *OF* *THORNS*:** **"*A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY*"** as transition from the rational reality which is the material world into the irrationality as the immaterial realm of subjective idealism whereby order is maintained by chimeric illusion as it's demiurge (ie. the Maker or Creator) impetus:

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 - CORRESPONDENCE TO CRUCIFIXION OF FRIDAY 3 APRIL 33 CE % #41 = #33} 1) to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of gates; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

#473 as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) *PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE*; **1a)** plan, purpose; **1b)** *EVIL* *DEVICE*, wickedness; **1c)** *NOT* *CHASTE*, *INCEST*, *LICENTIOUSNESS*, *ADULTERY*, *IDOLATRY*, *HARLOTRY*;

#473 as [#400, #3, #70] = nâga' (H5060): {UMBRA: #24 as #123 % #41 = #41} 1) to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** to strike; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken

(participle); **1a5**) (Niphal) to be stricken, be defeated; **1a6**) (Piel) to strike; **1a7**) (Pual) to be stricken (by disease); **1a8**) (Hiphil) to cause to touch, reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) ***TO***
***BEFALL* (*OF* *FATE*)**;

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES:

WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." **[Romans 1:14-25]**

"FOR IT IS IMPOSSIBLE FOR THOSE WHO WERE ONCE ENLIGHTENED, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST, AND HAVE TASTED THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, IF THEY SHALL FALL AWAY, TO RENEW THEM AGAIN UNTO REPENTANCE; **SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH, AND PUT HIM TO AN OPEN SHAME.** FOR THE EARTH WHICH DRINKETH IN THE RAIN THAT COMETH OFT UPON IT, AND BRINGETH FORTH HERBS MEET FOR THEM BY WHOM IT IS DRESSED, RECEIVETH BLESSING FROM GOD: BUT THAT WHICH BEARETH THORNS AND BRIERS IS REJECTED, AND IS NIGH UNTO CURSING; WHOSE END IS TO BE BURNED.

BUT, BELOVED, WE ARE PERSUADED BETTER THINGS OF YOU, AND THINGS THAT ACCOMPANY SALVATION, THOUGH WE THUS SPEAK. FOR GOD IS NOT UNRIGHTEOUS TO FORGET YOUR WORK AND LABOUR OF LOVE, WHICH YE HAVE SHOWED TOWARD HIS NAME, IN THAT YE HAVE MINISTERED TO THE SAINTS, AND DO MINISTER. AND WE DESIRE THAT EVERY ONE OF YOU DO SHOW THE SAME DILIGENCE TO THE FULL ASSURANCE OF HOPE UNTO THE END: THAT YE BE NOT SLOTHFUL, BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES.

FOR WHEN GOD MADE PROMISE TO ABRAHAM, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWARE BY HIMSELF, SAYING, SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE. AND SO, AFTER HE HAD PATIENTLY ENDURED, HE OBTAINED THE PROMISE. FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE. WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHOW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN OATH: THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US: WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL {ie. as to convey by such metaphor a metastasised rather than chimeric reality applied to the ***APHELION*** on 3 JULY and ***PERIHELION*** on 3 JANUARY}; WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {**KING OF JUSTICE**}." [Hebrews 6:4-20]

WE ARE SEEKING CLEAR AND UNEQUIVOCAL ANSWERS CONCERNING THE PAST DERANGEMENT OF FACTS PURVEYING A SELF ENTITLEMENT AND LACK OF PROCEDURAL FAIRNESS WITHIN JUDICIAL PROCESSES BEING THEN IMPETUS FOR A DYSTOPIAN PREMISE TO INTERVENTION AND PERSONAL SAFETY ORDERS MADE AS A BESIEGEMENT AGAINST THE AUTONOMY, DIGNITY AND REPUTATION OF A PERSON AND THEIR PRIVATE PROPERTY. IN FACILITATING (BY ASSIGNING TO THEMSELVES THROUGH IMPOST AND CENSORSHIP) THE THEFT OF MY INTELLECTUAL PROPERTY BEING IN ACTUALITY A SUBTERFUGE FOR #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION AS #473 - CAUSE CÉLÈBRE OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER.

A PARAPHRASED PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING CONVEYED WITHIN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017 REGARDING THERE BEING AN IMPETUS FOR THE CRIME OF TREASON

These facts which manifestly **#1356 - *CONDEMNS*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a

formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of 7 x #369 (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, 1 x HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING / DAO TE CHING COURSE-TROCHOS of **#473 - NATURE**-GENESIS [James 3:6] as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

HITLER HIMSELF SAID OF FASCISM BY IDEAS @1 / @5 WITHIN HIS TABLE TALK MONOLOGUES: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES

encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 11 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

**COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL)
SPOKE OF THIS UNVEILING EVENT @ 1642 HOURS ON 20 MARCH
2017:** "This is Cr. Keith Mills,

Elected at the October 2016 council elections.

Until this Friday 17th March I had somehow, and quite unintentionally, missed your e-mail to councillors. (It took council a long time to get an internet connection to my home in crooked River)

Then I heard you speak before the ceremony in Victoria Park, Sale for the unveiling of the "CHERISHED MOTHER AND CHILD" monument.

Although your voice was good and strong we had trouble hearing. Because there was no introduction I was not in readiness to pay attention at the start. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear.

I am aware that I may be taking a lot on in contacting you, but this is my job and I am happy to do it. All I ask is for you to be aware that one councillor alone has little say. The way forward is to get more people to listen and to get more people if possible to help present your case. If you want to talk please at first try my private phone, XXXXXXXX, which will take a message if I am out.

Kind regards."

I HAD SUBSEQUENTLY ON THE OCCASION OF A SERENDIPITOUS MEETING WITH THIS COUNCILLOR AND HAD AN AGREEABLE DISCUSSION FOR SOME 40 TO 60 MINUTES WHERE I RELATED MY REASONABLE CONCERNS WHICH OTHERWISE HAVE BEEN SUBJECT TO STUBBORN **#237 - OBMUTESCENCE** FROM THE WELLINGTON SHIRE COUNCIL.

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