

-- EXCERPT FROM APPLICANT PROSECUTION SPEAKING NOTES TO COUNTY COURT APPEAL CASE NUMBER: AP-23-xxxx

(c) 2023 Dolf Leendert Boek, Revision: 2 August 2023

ON WHY THE RSL PRESIDENT OUGHT BE SUBJECT TO ARREST

With respects to the MAGISTRATE'S COURT determination of guilt made upon 24 FEBRUARY 2023, relating to the assertion of known identity of the AFFECTED PERSON: **"IT WAS DISINGENUOUS TO REJECT A COMMON ASSOCIATION AND RECOGNITION OF ANOTHER PERSON BECAUSE THEY HAVE BEEN IN THE SAME COURT ROOM TOGETHER."**

I firstly reference the instance of a discussion with the then **RSL PRESIDENT** involving an event which is known to have occurred because I have the badge, but have no recollection as to the identity of the person with whom I discoursed, excepting they have conveyed that reality as evidence within these matters to the court as an action of purchasing a POPPY BADGE upon **10 NOVEMBER 2016** concerning which I had made diary notes: "Thank-you for buying a poppy."

Accompanying a vocal tone expressing an ignorant self identity and haughty anima as formula of autonomy--the life lived at our expense.

I THEN MARCHED TEN STEPS AWAY, TURNED AND SAID, "AS A GAY MAN, I WILL NOT EVER FORGIVE YOU FOR YOUR CONTINUAL DENIAL OF MY HUMAN RIGHTS"

It is our reasonable view that the **SALE RETURNED SERVICES LEAGUE (RSL) PRESIDENT'S** (a ***FREEMASON* BY OATH TO FELLOW MEMBERS AND NOT THE IMAGO DEI**) **INTENTIONALLY DECEPTIVE CONDUCT** is consistent with the **NIHILISTIC MODUS OPERANDI ACTION** as the **#473 - CAUSE CÉLÈBRE** of WHITE SUPREMACIST BEERSHEBA (**#233 - *MAKE* *MEMORIAL*** / **#213 - *MADE* *A* *CURSE*** / ***SLANDER***) TOILET impetus for #492 - BOER WAR / #315 - ANZAC JINGOISTIC REPUBLICANISM DEFAMATION involving specific racial targeting associated to several historical events.

There was notably as characteristic of a SYMBOLIC / CHIMERIC BIPARTITE NUMBER paradigm by IMPOSITION OF WILL upon NATURE worldview, a TOILET book cover left within the street opposite the ***WAR* *MEMORIAL*** where the ***BEERSHEBA* *CENTENNIAL* *COMMEMORATION*** was held upon Saturday 28 OCTOBER 2017. And subsequently I had @ **1441 HOURS UPON #213 - 7 SEPTEMBER 2018** an improper delivery of TOILET blocks from the **#233 - *MEMORIAL***

HALL where there was a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality ('**SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY**' cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017).



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES: *BIG* *BOYS* *TOILET*** items left in the street within proximity to the Memorial Shrine event of 28 OCTOBER 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <www.dictionary.com>

This reasonable hypothesis of an intended RSL ***TOILET*** (**#233 - *MAKE* *MEMORIAL*** as [**#69, #45, #21, #61, #37**] to **ROMAN PROTOTYPE #FIVE / #213 - *MADE* *A* *CURSE* / *SLANDER*** as [**#65, #41, #17, #57, #33**] to **ROMAN PROTOTYPE #ONE**) BEERSHEBA 28 OCTOBER 2017 action as premediated intention of INTELLECTUAL PROPERTY THEFT is corroborated by the Chinese expression "大便" - defecate (ie. **TO PURGE OR PURIFY ONESELF SUCH AS OF "FASCIST" IDENTITY ACCOMPANYING AN INTENTION TO HIJACK ANZAC DAY**) as a methodology **#45 - 大 = #496 - *BIG* / *ADULT*** (**8 to 12 JULY**) corresponding to dates **28 OCTOBER to 1 NOVEMBER** as the **TETRA: #70 - 割 = #521 - *TO* *SEVER*, *TO* *ABANDON*** is given a singular "便" (biàn)

commentary reference within the CANON OF SUPREME MYSTERY to a POEM's MEANING associated to FATHOMING 8:

■ **#310 - NOUMENON RESONANCE FOR 28 OCTOBER 2017** as [#80, #30, #5, #70, #50, #5, #60, #9, #1] / #521 as [#80, #30, #5, #70, #50, #5, #60, #10, #1, #10, #200] = pleonexía (G4124): {UMBRA: #311 % #41 = #24} 1) greedy desire to have more, *COVETOUSNESS*, avarice;

CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON TETRA: #70 - SEVERANCE (KE): "Spectacular rainbows and brightly coloured clouds, for all their apparent beauty ("*GAY*-G2986 CLOTHING" [James 2:3]), lead the eye away from the sun. If brilliant but cunning advisors surround the leader, they may try to compete with him for attention or prevent his #521 - *LIGHT* from reaching the common people. *RELATIONS* *WITH* *SUCH* *ADVISORS* *SHOULD* *BE* *SEVERED*.

#521 as [#30, #1, #40, #80, #100, #70, #200] = lamprós (G2986): {UMBRA: #521 % #41 = #29} 1) *SHINING*; 1a) brilliant; 1b) clear, transparent; 2) splendid, magnificent; 2a) splendid things i.e. luxuries or elegancies in dress or style;

#521 as [#7, #50, #8, #400, #50, #6] = zânach (H2186): {UMBRA: #65 % #41 = #24} 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) *TO* *FORCEFULLY* *REJECT* *SOMEONE*; 2) *TO* *STINK*, *EMIT* *STENCH*, *BECOME* *ODIOUS*; 2a) (Hiphil) stink (perfect);

APPRAISAL #8: Cutting out the borers,
He gets at our heart's disease.
FATHOMING #8: Cutting out the parasites
Means: This is *GOOD* for the state.

■ **#259 - NOUMENON RESONANCE FOR 28 OCTOBER 2017** as [#20, #1, #30, #8, #200] / #521 as [#20, #1, #30, #70, #400] = kalós (G2570): {UMBRA: #321 % #41 = #34} 1) beautiful, handsome, excellent, eminent, choice, surpassing, precious, useful, suitable, commendable, admirable; 1a) beautiful to look at, shapely, magnificent; 1b) *GOOD*, excellent in its nature and characteristics, and therefore well adapted to its ends; 1b1) genuine, approved; 1b2) precious; 1b3) *JOINED* *TO* *NAMES* *OF* *MEN* *DESIGNATED* *BY* *THEIR* *OFFICE*, *COMPETENT*, *ABLE*, *SUCH* *AS* *ONE* *OUGHT* *TO* *BE*; 1b4) praiseworthy, noble; 1c) beautiful by reason of purity of heart and life, and hence praiseworthy; 1c1) *MORALLY* *GOOD*,

***NOBLE*; 1d) *HONOURABLE*, *CONFERRING* *HONOUR*; 1e)** affecting the mind agreeably, comforting and confirming;

The parasite or borer stands for individuals whose beliefs and actions undermine the healthy state. Master HAN FEI included Confucians in this category, since good Confucians place loyalty to the family over loyalty to the state. YANG HSIUNG turns the metaphor around, attacking adherents of heterodox teachings, including the Legalists. When the state is rid of such parasites, it will flourish once again." [page 387]

a) RUSSELL STREET BOMBING ON EASTER THURSDAY OF #222 - 27 MARCH 1986 AS [#65, #41, #17, #57, #33, #9] to ROMAN PROTOTYPE #ONE

While terrorism has been of international significance since the events of 9/11 (11 SEPTEMBER 2001), in 1986, Australians were unfamiliar with the concept of explosions or terrorist attacks on their own soil. At 1.00pm in downtown Melbourne, Australia had a shock awakening. The explosion rocked the RUSSELL STREET POLICE HEADQUARTERS and shattered glass in buildings a block away. One person died and 21 were injured in what was described as a 'revenge attack' on Melbourne police by two 'career' criminals who were eventually caught and tried for the offence. Stanley Taylor and Craig Minogue were convicted of the murder of Angela Taylor who died of extensive burns 24 hours later and related crimes, and sentenced to life imprisonment.

#492 as [#2, #30, #20, #400, #600] = hâlak (H1980): {UMBRA: #55 % #41 = #14} 1) to go, walk, come; **1a)** (Qal); **1a1)** to go, walk, come, depart, proceed, move, go away; **1a2) *TO* *DIE***, live, manner of life (fig.); **1b)** (Piel); **1b1)** to walk; **1b2)** to walk (fig.); **1c)** (Hithpael); **1c1) *TO* *TRAVERSE***; **1c2)** to walk about; **1d)** (Niphal) to lead, bring, lead away, carry, cause to walk;

Constable Angela Taylor was crossing the street to get lunch when a nearby car exploded, sending a huge fireball towards her. Whereas 19-year-old Constable Carl Donadio was also crossing Russell Street to buy lunch. He was on the other side of the exploding vehicle, which sent a hail of shrapnel in his direction. He was thrown 15 metres across the road by the force of the explosion. He was severely injured but survived and remained in the police force for another 15 years.



<<https://ergo.slv.vic.gov.au/explore-history/rebels-outlaws/city-criminals/russell-street-bombing>>

[**IMAGE:** (circa 1910 - 1945) On the phone (left arrow) in an evacuated police general duties office (determined bombing event hasn't compromised the building integrity) before then proceeding to the D.24 Communications Centre and switching on the tripped power (right arrow) circuit board]

Although the PARTING OF WAYS POEM was written *some years later around 8 MAY 2016*, it nevertheless is a *COGNITIVE* exercise in deducing (eg: ***jade is placed in the mouth of the deceased as an oriental custom***) the underlying *NEURAL LINGUISTIC PRAGMA* relating to the teleological sense perceptions (ie. ***the teleological argument is a concern for the existence of God or, more generally, that complex functionality in the natural world which looks designed is evidence of an intelligent creator***) by a then serving member of the police service as an information technology (albeit embryonic) specialist which exhibits cogent categories of understanding **#115, #489, #492** as transcendent sense perceptions (ie. ***whilst attending to the telephone conversation, nonetheless the notion of hyperarousal of the central nervous system and stress of the startle reflex is then causal to reach beyond spacial proximity and its limit of reality***) to an actual event of 27 MARCH 1986 in conforming by use of the faculty as **#492 - VOLUNTARY FREEWILL (#41 - PRINCIPLE OF EMANATION + #451 - PRAXIS OF RATIONALITY AS MANIFESTING NORM / EXISTENTIAL VARIANCE)** which is associative to the **RULE OF [#38 - FULLNESS, #33 - CLOSENESS [= #71 - DOMINION], #40 - LAW / MODEL] LAW.**

— PARTING OF WAYS —

[Thoughts of 27 MARCH 1986]

"ANSWER THE PHONE WILL YA.
MY ***DAUGHTER*** IS IN THE STREET.
ANSWER THE PHONE WILL YA.
FLESH **#115 - *BURNING*** LIKE BLAZING **#115 - *WHEAT***.

I WANT TO HEAR HER **#115 - *SIGH***
ANSWER THE PHONE WILL YA.
I JUST DON'T WANT HER TO DIE.
FOR* *GOD* *SAKE, WILL YA.

{@9: Sup: 76 - **AGGRAVATION**: CHU (**#492**); Ego: 29 -
DECISIVENESS: TUAN (**#489**)}

JUST ANSWER THE PHONE.
THERE'S NOT A **#115 - *PLANE*** IN SIGHT.
DON'T LEAVE HER ALONE.
WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE
AND EVERY WINDOW SILL.
DRAWN BY EMPATHY OF JADE. {@17: Sup: 63 - **WATCH**: SHIH (**#839**);
Ego: 27 - **DUTIES**: SHIH (**#821**)}
FOR THE THINGS WE HOLD STILL." {@18: Sup: 41 - **RESPONSE**: YING
(**#880**); Ego: 18 - **WAITING**: HSI (**#839**)}

YOUTUBE: "HANS ZIMMER - TIME (CYBERDESIGN REMIX) / ADELE -
HELLO (3RD VERSION) [AN EDGE MASHUP]"

<<https://www.youtube.com/watch?v=xFMbKIGp6Lg>>

#115 - (Hebrew: דִּישׁוּן): ***AEROPLANE***
#115 as [**#50, #1, #50, #8, #6**] = 'ânach (H584): {**UMBRA**: **#59 %**
#41 = #18} 1) (Niphal) ***SIGH***, groan (in pain or grief), gasp; 1a)
moan (of cattle);
#115 as [**#10, #100, #4, #1**] = y^oqêdâ' (H3346): {**UMBRA**: **#119**
% #41 = #37} 1) a ***BURNING***;
#115 as [**#40, #30, #10, #30, #5**] = m^elîylâh (H4425): {**UMBRA**:
#115 % #41 = #33} 1) ear (of ***WHEAT***), head (of wheat);

<<http://www.grapple369.com/?idea:489,492,821,839,880>>

#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS
(SHENG) as [**#2, #50, #2, #30, #400, #5**] /

#492 = #451 - PRAXIS OF RATIONALITY + #41 - RESPONSE
(YING) as [#50, #2, #30, #400, #10] = n^ebêlâh (H5038): **{UMBRA: #87 % #41 = #5}** **1)** carcass, ***CORPSE***; **1a)** of humans, idols, animals;

#492 = #451 - PRAXIS OF RATIONALITY + #41 - RESPONSE
(YING) as [#2, #50, #400, #600] = bath (H1323): **{UMBRA: #402 % #41 = #33}** **1)** ***DAUGHTER***; **1a)** daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; **1a1)** as polite address; **1a2)** as designation of women of a particular place; **1a3)** as personification; **1a4)** daughter-villages; **1a5)** description of character; **1b)** young women, women;

#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS
(SHENG) as [#6, #30, #40, #8, #400, #5] = m^echittâh (H4288): **{UMBRA: #453 % #41 = #2}** **1)** destruction, ruin, terror, a breaking; **1a)** ***TERROR***, ***DISMAY***, ***OBJECT* *OF* *TERROR***; **1b)** ruin;


#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS
(SHENG) as [#5, #50, #5, #100, #3, #5, #10, #300, #1, #10] = energêo (G1754): **{UMBRA: #968 % #41 = #25}** **1)** ***TO* *BE* *OPERATIVE***, ***BE* *AT* *WORK***, ***PUT* *FORTH* *POWER***; **1a)** to work for one, aid one; **2)** to effect; **3)** to display one's activity, show one's self operative;

#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS
(SHENG) as [#50, #3, #30, #6, #400] = gâlâh (H1540): **{UMBRA: #38 % #41 = #38}** **1)** to uncover, remove; **1a)** (Qal); **1a1)** to uncover; **1a2)** to remove, depart; **1a3)** to go into exile; **1b)** (Niphal); **1b1)** (reflexive); **i)** to uncover oneself; **ii)** to discover or show oneself; **iii)** to reveal himself (of God); **1b2)** (passive); **i)** to be uncovered; **ii)** to be disclosed, be discovered; **iii)** to be revealed; **1b3)** to be removed; **1c)** (Piel); **1c1)** to uncover (nakedness); **i)** ***NAKEDNESS***; **ii)** general; **1c2)** to disclose, discover, lay bare; **1c3)** ***TO* *MAKE* *KNOWN***, ***SHOW***, ***REVEAL***; **1d)** (Pual) to be uncovered; **1e)** (Hiphil) to carry away into exile, take into exile; **1f)** (Hophal) to be taken into exile; **1g)** (Hithpael); **1g1)** to be uncovered; **1g2)** to reveal oneself;

b) THE AUSTRALIAN VIETNAM VETERANS "WELCOME HOME PARADE" WAS HELD IN SYDNEY ON #410 - 3 OCTOBER 1987

This originating BEERSHEBA CENTENNIAL matter of **#410 – 28 OCTOBER 2017** actually has a correspondence to the grounds for the initial seeking of ORDERS that were then subject to a COUNTY COURT APPEAL **AP-18-0794** on that same date 9 DECEMBER 2019 of these matters of APPEAL **AP-18-0609**, namely:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE [UNVEILED ON SAINT PATRICK'S DAY] WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*.**

 Dominion Array

#D	Sat	Fri	Sun	Mon	Tue	Wed	Thu
#1	47	58	69	80	1	12	23
#2	57	68	79	9	11	22	33
#3	67	78	8	10	21	32	43
#4	77	7	18	20	31	42	53
#5	6	17	19	30	41	52	63
#6	16	27	29	40	51	62	64
#7	26	28	39	50	61	72	74
#8	36	38	49	60	71	73	3
#9	37	48	59	70	81	2	13
#0	46	56	66	76	86	1	11

<<http://www.grapple369.com/?date:2023.6.14&gizmo>>

As an indirect personal grounding upon **#410 - 20 MARCH 1976** as being the date of my father's death and the IRISH REPUBLICAN ACTIVISM parade in Melbourne on **#410 - 20 MARCH 1920** as the year of my father's birth. Whereas the UNLAWFUL LIQUOR BAN being a notice dated **#308 - 30 MAY 2017** (***COHESION* *OF* *ACTIONS***) which is the anniversary of my mother's birthday as having a ***NUMEN* *AUGUSTI*** IMPETUS [**#38 - 8 JUNE 2017** (*), **#71 - SAINT PATRICK'S DAY** (*) / **DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023** (*)] being evidence of INTELLECTUAL PROPERTY THEFT (*** noumenon referencing**) and a transition event conforming to CATHOLIC ECCLESIASTICAL CALENDAR of PENTECOST SUNDAY on **#242 - 4 JUNE 2017** with mail delivery **#298 - 5 JUNE 2017** (eg: ***GOOD* *FRIDAY* *AGREEMENT***) exhibiting commemoration infidelity by a SCOTTISH (ie. **a common device as an economy for action**) regiment POPPY WREATH directed towards the BOER WAR MEMORIAL which usually is observed upon the Sunday prior to or upon **#410 - 31 MAY**, since

BOER WAR DAY, despite a local memorial existing from 29 OCTOBER 1909, was only generally (ie. **The NATIONAL BOER WAR MEMORIAL ASSOCIATION Inc was formed in 2007 under the leadership of Colonel John Haynes OAM (Ret'd) with the aim of constructing a memorial which was opened by His Excellency the Governor General SIR PETER COSGROVE on 27 MAY 2017. The NATIONAL ASSOCIATION in accord with its constitution was wound-up in 2018**) established in 2010 to generate public interest within Australia's first war without offending the local SALE RSL faction of IRISH CATHOLIC REPUBLICANISM with their ANTI-BRITISH (ie. **the failed military action implicit to a lack of noble rulers**) ATLANTIS 25 APRIL 1915 PHANTASM by asserting any LETTERS PATENT imperative.

REDUCTIO AD HITLERUM (TABLE TALK) AS HYPOTHESIS ON *NUMEM* *AUGUSTI* [#38, #71, #14] BY A PRIORITY GIVEN TO MIND WITHIN IDEAS EXPRESSED

IDEA #38 - FULLNESS OF MIND ON 13 - 14 OCTOBER 1941: "We have a ridiculous law by which, in matters of insult, a complaint must be lodged immediately, or else the right to bring suit lapses. It would be much more just to decide that complaints on such matters cannot be lodged until after a delay of three weeks. In fact, as a rule the complainant's anger would have gone up in smoke, and the work of the courts would be lightened...

At present, I spend about ten hours a day thinking about military matters. The resulting orders are a matter of half an hour, or three-quarters of an hour. But first of all every operation has to be studied and thought over at length. It sometimes takes up to six months for the thought to be elaborated and made precise....

I couldn't say whether my ***FEELING* *THAT* *I* *AM* *INDISPENSABLE* *HAS* *BEEN* *STRENGTHENED*** during this war. One thing is certain, that without me the decisions to which we to-day owe our existence would not have been taken." [page 58]

TABLE TALK IDEA #71 - DOMINION ON 19 NOVEMBER 1941: "In any case, is it we who created nature, established its laws? Things are as they are, and we can do nothing to change them. ***PROVIDENCE* *HAS* *ENDOWED* *LIVING* *CREATURES* *WITH* *A* *LIMITLESS* *FECUNDITY***; but she has not put in their reach, without the need for effort on their part, all the food they need. All that is

very right and proper, for it is the struggle for existence that produces the selection of the fittest.

The Party must continue to be as tough as it was during the ***CONQUEST* *OF* *POWER***. It's necessary that the ***FUEHRER* *SHOULD* *AT* *ALL* *TIMES* *HAVE* *THE* *CERTAINTY* *THAT* *HE* *CAN* *COUNT* *ON* *THE* *UNSHAKABLE* *SUPPORT* *OF* *THE* *MEMBERS* *OF* *THE* *PARTY***, and that he can count on it all the more inasmuch as certain compatriots, beneath the weight of circumstances, should prove to be waverers. The Party cannot drag dead weights with it, it can do nothing with the lukewarm. If there are any such amongst us, let them be expelled!

To those who hold in their hands the destinies of the country, it can be a matter of indifference that not all the bourgeois are behind them; but they must have this certainty—that the Party forms a ***BUTTRESS* *AS* *SOLID* *AS* *GRANITE* *TO* *SUPPORT* *THEIR* *POWER***." [pages 134, 135]

TABLE TALK IDEA #14 - SELF REFLECTION ON 1 - 2 AUGUST 1941:

"There was a ruling plutocracy in those parts comparable to what still exists to-day in England. Recruiting for the Wehrmacht enabled us to observe the progressive lowering of the quality of the human material in this region. I don't blame the small man for turning Communist; but I blame the intellectual who did nothing but exploit other people's poverty for other ends. When one thinks of that riff-raff of a bourgeoisie, even to-day one sees red.

The masses followed the only course possible.

The worker took no part in national life. When a ***MONUMENT*** was unveiled to the memory of Bismarck, or when a ship was launched, no delegation of workers was ever invited—only the frock-coats and uniforms. For me, the top hat is the signature of the bourgeois. I sometimes entertain myself by rummaging through old back-numbers of the Woche. I have a collection of them. It's truly instructive to plunge one's nose in them. At the launching of a ship, nothing but top-hats, even after the revolution! The people were invited to such festivities only as stage extras.

The ***KAISER* *RECEIVED* *A* *DELEGATION* *OF* *WORKERS* *JUST* *ONCE*. *HE* *GAVE* *THEM* *A* *FINE* *SCOLDING*, *THREATENING* *SIMPLY* *TO* *WITHDRAW* *THE* *IMPERIAL* *FAVOUR*** from them! At their local meetings, I suppose the delegates had plenty of ***TIME* *IN* *WHICH* *TO* *DRAW* *THEIR* *CONCLUSIONS* *FROM* *THE* *IMPERIAL***

SPEECH. When war came, the harm had been done, and it was too late to go into reverse. Moreover, people were too cowardly to crush Social Democracy. It's what Bismarck wanted to do, but with the corollary of good social legislation. If they'd followed that path systematically, it would have led us to our goal in less than twenty years." [page 20]

The NUMI AUGUSTI [#38, #71, #14] HISTORICAL ANCHORS AS AN ENFORCEMENT [#17, #41, #65] ASSOCIATED TO STATE (@1 - IMMATERIAL ELEMENT) OCCASIONING A #232 - SCHEMA AGAINST THE #123 / #369 - DISCRIMINATORY NORM HAS A SEMINAL IMPETUS [#68, #11, #44] WITHIN ANTHROPOLOGY.

Accordingly, after now some 6 years duration as to being without recourse to anything other than a perverse administration of justice against any prerogative of innocence, we have by email @ 1727 HOURS ON 9 JULY 2023 advised the MANAGEMENT to both the MELBOURNE SHRINE OF REMEMBRANCE (1934) and SYDNEY HYDE PARK WAR MEMORIAL (1934) of our INTENTION to sue the RSL for SLANDER occasioning hijacking the WORLD WAR ONE CENTENNIAL in breach of QUEEN VICTORIA'S LETTERS PATENT by action of INTELLECTUAL PROPERTY THEFT in the cause of IRISH / CATHOLIC REPUBLICANISM as their ATLANTIS 25 APRIL 1915 PHANTASM.

That until such time this LEGAL ACTION ('PUBLIC SLANDER AND BULLYING OCCASIONING HIJACKING THE WORLD WAR ONE CENTENNIAL IN BREACH OF QUEEN VICTORIA'S LETTERS PATENT BY INTELLECTUAL PROPERTY THEFT') is resolved regarding our DE FACTO POSSESSION of TECHNOLOGY ASSOCIATED with QUEEN VICTORIA'S LETTERS PATENT and DUTCH FIRST DISCOVERY we would discourage the RETURNED SERVICES LEAGUE (RSL) from continuing to FALSELY PUBLICLY CLAIM that the CAUSE OF IRISH / CATHOLIC REPUBLICANISM (10,000 TROOPS MARCHED IN MELBOURNE ON 20 MARCH 1920) AND ATLANTIS 25 APRIL 1915 PHANTASM is in any manner a fidelity directed towards QUEEN VICTORIA'S LETTERS PATENT.

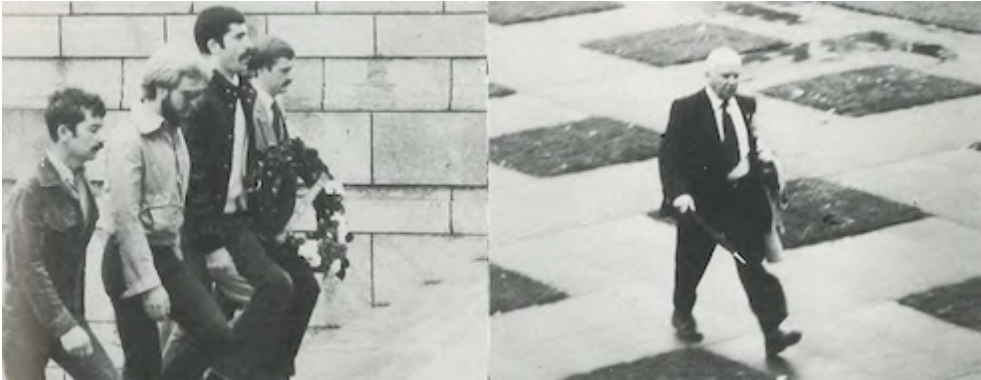
c) HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA WHEREUPON AT ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE:

"They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'ALL BROTHERS AND SISTERS WHO DIED DURING THE WARS'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the **#530 - *VOICE*** of BRUCE RUXTON (a ***FREEMASON* BY OATH TO FELLOW MEMBERS AND NOT THE IMAGO DEI**), then head of the Victorian Returned Serviceman's League.



<<https://www.sbs.com.au/voices/creative/the-secret-history-of-australias-gay-diggers/d99c7yv7w>>

[IMAGE: Members of the Gay Ex-Services Association, left, and BRUCE RUXTON, right (City Rhythm Magazine, 1982)]

"I didn't mind the poofers in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the ***DENIGRATION* *OF* *ANZAC* *DAY***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier RUXTON had told broadcaster DERRYN HINCH that ***IF* *HIS* *SON* *WAS* *QUEER* *HE* *WOULD* *SHOOT* *HIM***, the magazine reported.

"I don't know where all these gays and poofers have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two." [The Secret History of Australia's Gay Diggers Sexuality]

The consideration of PRIVATE JAKE KOVCO'S repose upon the QUEEN'S BIRTHDAY 21 APRIL 2006 is only a possibility of reckless / determined conduct by door obstruction to the armoury since we have insufficient knowledge as to the nature of jingoism (ie. **a preoccupation with the first Australian soldier to die while deployed to the Middle East Area, occasioning an absence of news media references to the #106 - *QUEEN'S* actual birthday was then causal for our ANZAC DAY of 25 APRIL 2006 ontological pacifist protest resulting in an ARREST with multiple copies of a mathematical matrix and Hebrew letters dialectic IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT upon my person. Apart from a seclusion as protection against the #234 / #384 = ágrios (G66): *LOCALS* and jingoistic layout of crucifixes as salem rituals, there was no further police actions**) to then conclude that the self-harm was a deliberate **#383 - *SUBDUING* *BY* *FORCE*** which was undertaken relative to either the QUEEN'S BIRTHDAY of 21 APRIL or the bugged up (ie. **the wrong body was returned to Australia**) prospect of a ***BURIAL*** in proximity to ANZAC DAY of 25 APRIL as its intended ***DENIGRATION***.

It is a matter of public record, that following my public recital of a prayer within **AVON #106 - *STREET* BRIAGOLONG**, that there occurred an earthquake at the Beaconsfield mine, situated on the Tamar River, Tasmania. That the name 'Tamar' meaning 'date palm' is best known in the Biblical narrative as a daughter-in-law of Judah {**the praise of the Lord; confession**} as one of the sons of Jacob {**that supplants, undermines; the heel**}.

The 36 second video footage pertaining to my claim that the public protest action (**where I was struck and wounded but by the #237 - USE OF FORCE experience assimilated as an intellectual proposition the metaphysical and ontic / deme construct**) whilst reading aloud [**Psalm 83:14-18 (KJV)**] on ANZAC DAY 25 APRIL 2006 is manifestly a substantiated claim of a DIVINE MIRACULOUS EVENT by an Earthquake occurring at the Beaconsfield gold mine in northern Tasmania 2126 hours (AEST) on same day. It is released under the Freedom of Information Act by the Victoria Police, and clearly shows a 'do not stand' sign in very close proximity to where I was conveyed in a northerly direction to the wall of a nearby premise.

The audio conveys the narrative from this biblical text, which reads: "O GOD LORD OF RETRIBUTION, LORD, GOD LORD OF RETRIBUTION, SHINE FORTH.

RISE UP, O JUDGE OF THE EARTH, AND RENDER AN EVIL RECOMPENSE TO THE PROUD.

HOW LONG WILL THE WICKED PROSPER, O LORD? HOW LONG WILL THE WICKED DWELL IN ERROR?

THEY POUR OUT AND SPEAK BLASPHEMY, ALL THOSE WHO DEAL FALSELY UTTER WORDS OF SHAME.

■ #348 - **NOUMENON RESONANCE FOR 21 APRIL 2006** as [#2, #300, #40, #6] / [#6, #2, #300, #600] / #368 as [#6, #2, #300, #40, #500] = *shêm* (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, *MONUMENT*;

#383 as [#6, #300, #2, #70, #5] = *sheba'* (H7651): {UMBRA: #372 % #41 = #3} 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination - 17, 700 etc;

#478 = TETRA: #27 - DUTIES (SHIH) as [#50, #300, #2, #70, #50, #6] = *shâba'* (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, *TAKE* *AN* *OATH*; 1b2) *TO* *SWEAR* (*OF* *JEHOVAH* *BY* *HIMSELF*); 1b3) *TO* *CURSE*; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

■ #301 - **NOUMENON RESONANCE FOR 21 APRIL 2006** as [#50, #1, #200, #10, #600] / #213 = [#65, #41, #17, #57, #33] to ROMAN PROTOTYPE #ONE as [#1, #6, #200, #6] = *'ârâr* (H779): {UMBRA: #401 % #41 = #32} 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) *TO* *BE* *MADE* *A* *CURSE*, *BE* *CURSED*;

THEY CRUSH YOUR PEOPLE, O LORD AND IMPOVERISH YOUR INHERITANCE. THEY KILL THE WIDOW AND THE SOJOURNER, AND MURDER THE ORPHANS.

AND THEY SAY, 'THE LORD DOES NOT SEE, AND THE GOD OF JACOB {that supplants, undermines; the heel} DOES NOT PAY HEED.'

PAY HEED, O YOU WHO ARE DEMENTED AMONG THE PEOPLE!

AND YOU FOOLS, WHEN WILL YOU BECOME WISE?

IS IT POSSIBLE THAT HE PLANTED THE ***EAR*-H241**, BUT DOES NOT HEAR INSTRUCTION?

■ **#113 - NOUMENON RESONANCE FOR 21 APRIL 2006** as [#1, #7, #50, #10, #5, #600] = 'ôzen (H241): {UMBRA: #58 % #41 = #17} 1) ***EAR***, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation;

H241@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 8 - **OPPOSITION: KAN (#9)**; Ego: 7 - **ASCENT: SHANG (#8)**,

@3: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#58)**,

@4: Sup: 68 - **DIMMING: MENG (#135)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**,

@5: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#208)**; Ego: 5 - **KEEPING SMALL: SHAO (#73)**,

@6: Sup: 25 - **CONTENTION: CHENG (#233)**; Ego: 33 - **CLOSENESS: MI (#106)**,

Male: **#233** = [#69, #45, #21, #61, #37] to ROMAN PROTOTYPE #FIVE; Feme: **#106**

} // #113

#106 as [#2, #8, #6, #900] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) outside, outward, ***STREET***, the outside;

#106 as [#6, #5, #40, #30, #20, #5] = malkâh (H4436): {UMBRA: #95 % #41 = #13} 1) ***QUEEN***;

■ **#209 - NOUMENON RESONANCE FOR 21 APRIL 2006** as [#6, #2, #1, #200] /

#233 = [#69, #45, #21, #61, #37] to ROMAN PROTOTYPE #FIVE as [#30, #2, #1, #200] = b'êr (H875): {UMBRA: #203 % #41 = #39} 1) ***WELL***, ***PIT***, ***SPRING***;

OR IS IT POSSIBLE THAT HE CREATED THE ***EYE*-H5869**, BUT DOES NOT SEE THE LAW?

■ **#180 - NOUMENON RESONANCE FOR 21 APRIL 2006** as [#70, #10, #50, #10, #600] / [#40, #70, #10, #50, #10] /

#530 = TETRA: **#79 - DIFFICULTIES (NAN)** as [#70, #10, #50, #400] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) ***EYE***; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3)

OF* *MENTAL* *AND* *SPIRITUAL* FACULTIES (fig.); **1b)**
***SPRING*, *FOUNTAIN*;**

■ **#158 - NOUMENON RESONANCE FOR 21 APRIL 2006** as [#2, #100, #6, #30, #500] /

■ **#180 - NOUMENON RESONANCE FOR 21 APRIL 2006** as [#30, #100, #30, #500] /

#530 = TETRA: #79 - DIFFICULTIES (NAN) as [#100, #30, #400]
= **qôwl (H6963): {UMBRA: #136 % #41 = #13} 1) *VOICE*, *SOUND*, *NOISE*;** **1a)** voice; **1b)** sound (of instrument); **2)** lightness, ***FRIVOLITY*;**

IS IT POSSIBLE THAT HE GAVE THE LAW (ie. **ONTIC** premise manifesting the **FACILITATORS / ARBITRATORS** to #492 - VOLUNTARY FREEWILL (**#41 - PRINCIPLE OF EMANATION + #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) AS MANIFESTING NORM / EXISTENTIAL VARIANCE**) and IDEA TEMPLATE to **QUEEN VICTORIA'S LETTERS PATENT (by CAESAROPAPISM)** as the **ONTOLOGY** of the **HUMAN BEING (ie. HOMO SAPIENS)** reflecting the **IMAGO DEI**) TO HIS PEOPLE, AND WHEN THEY TURNED ASIDE THEY ARE NOT REPROVED?

DID NOT THE LORD TEACH THE FIRST HUMAN BEING KNOWLEDGE?

THE THOUGHTS OF THE SONS OF MAN ARE KNOWN BEFORE THE LORD, THAT THEY ARE VANITY.

#708 as [#300, #8, #400] = **shachath (H7845): {UMBRA: #708 % #41 = #11} 1) *PIT*, *DESTRUCTION*, *GRAVE*;** **1a)** pit (for catching lions); **1b)** pit (of Hell);

BLESSED IS THE MAN WHOM YOU CHASTEN, O LORD, AND WHOM YOU TEACH OUT OF THE LAW, TO GIVE HIM RESPITE FROM DAYS OF MISFORTUNE, UNTIL A ***PIT*-H7845:** IS DUG FOR THE WICKED.

FOR THE LORD WILL NOT FORSAKE HIS PEOPLE, NOR ABANDON HIS HERITAGE.

FOR JUSTICE WILL RETURN TO THE RIGHTEOUS, AFTER IT ALL THE UPRIGHT OF HEART WILL BE DELIVERED.

WHO WILL RISE UP FOR ME TO WAGE WAR AGAINST THE EVIL ONES?

WHO IS READY TO STRIVE FOR ME AGAINST THOSE WHO DEAL FALSELY?

UNLESS THE LORD HAD BEEN MY HELP, MY SOUL WOULD SOON HAVE DWELT IN SILENCE.

IF I SAY, 'MY FOOT HAS SLIPPED,' YOUR GOODNESS, O LORD, SUPPORTS ME.

WHEN MANY THOUGHTS ARE WITHIN ME, YOUR CONSOLATIONS DELIGHT MY SOUL.

IS IT POSSIBLE THAT THE THRONE OF FALSEHOOD CAN ASSOCIATE WITH YOU, A CREATURE OF TOIL THAT IS DESIGNATED BY STATUTE?

THE WICKED GATHER TOGETHER AGAINST THE LIFE OF THE RIGHTEOUS, AND THEY CONDEMN INNOCENT BLOOD (WITH) A SENTENCE OF DEATH.

BUT THE LORD HAS BECOME MY HELP, AND MY GOD THE STRENGTH OF MY SECURITY.

AND HE WILL BRING BACK UPON THEM THEIR FALSEHOOD; AND THE LORD OUR GOD WILL DESTROY THEM FOR THEIR WICKEDNESS." [**Psalm 94:1-23**]

As a member of the Lesbian, Gay, Bisexual, Transgendered, Inter-sexed and Queer (LGBTIQ) community, I had performed a protest on ANZAC Day 25 APRIL 2006 wearing my Gay & Lesbian Police Employees Network (GALPEN) jacket, my blood-stained Rainbow Sash (worn at prior refusals of Communion by CARDINAL (THEN ARCHBISHOP) GEORGE PELL) and a Jewish Yarmulke.

Getting arrested following a concerted and conniving effort to have me removed from the street, made by Athanasius, an Internet aus.religion.christian forum participant from the Egyptian Coptic community--which had a distinct flavour of religious based intolerance and unrestrained persecutory conduct not seen since NAZI GERMANY.

Here is a Google Archives summary of that newsgroup dialog relating to my protest:

ATHANASIOUS (COPTIC) @ 1526 HRS 24 APRIL 2006: "Briagolong Police have been informed both of your postings on this group referring to the Assistant Police Commissioner (Vic) and your intentions for tomorrow's ANZAC DAY MARCH PROTEST in Briagolong.

#209 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [**#6, #1, #200, #2**] / [**#1, #200, #2, #6**] /

#213 = [#65, #41, #17, #57, #33] to ROMAN PROTOTYPE #ONE
 as [#10, #1, #200, #2] /
#233 = [#69, #45, #21, #61, #37] to ROMAN PROTOTYPE #FIVE
 as [#30, #1, #200, #2] = 'ârab (H693): {UMBRA: #203 % #41 =
 #39} 1) *TO* *LIE* *IN* *WAIT*, *AMBUSH*, *LURK*; 1a)
 (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel)
 ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush;

It is hoped that respect and concern for others including those who are
#33 / #523 - *GRIEVING* will be your offering to your new
 community tomorrow, rather than a **#265 - *CONTEMPTUOUS*** public
#329 - *REBUKE*. All following dribble by the above poster will be
 ignored: 'DO YOU NOT KNOW THAT THE UNRIGHTEOUS WILL NOT
 INHERIT THE KINGDOM OF GOD? DO NOT BE DECEIVED. NEITHER **#485**
- *FORNICATORS*, NOR IDOLATERS, NOR **#238 - *ADULTERERS***,
 NOR HOMOSEXUALS, NOR SODOMITES, NOR THIEVES, NOR COVETOUS,
 NOR DRUNKARDS, NOR REVILERS, NOR EXTORTIONERS WILL INHERIT
 THE KINGDOM OF GOD.' [1 Corinthians 6:9-10]"

ATHANASIUS (dcn_athanasius@yahoo.com.au) as a COPTIC
 CHRISTIAN in acting against the COMMONWEALTH as being the product
 of a CAESAROPAPISM, conveys a CHRISTOLOGICAL **#1480 [#329 -**
cherpâh (H2781): *REPROACH*, *SCORN* / #265 - qêlôqêl
(H7052): *CONTEMPTIBLE* / #2020 [#384 - ágrîos (G66): *ANY*
***VIOLENT* *PASSION* / #238 - na'ăphûwph (H5005):**
***ADULTERY*] - Christós (G5547) METHOD BEING A CLAIM TO**
RIGHTEOUSNESS AS #2312 [#523 - 'âbal (H56): *MOURN*,
***LAMENT* / #368 - shûwb (H7725): *APOSTATISE*] / #1943**
[#753 - shâbath (H7673): *CAUSE* *TO* *DESIST* *FROM* /
#485 - zânâh (H2181): *COMMIT* *FORNICATION* /
***ADULTERY*] - METASCHEMA WHICH SEEKS TO EVADE ANY @328 -**
PARADIGM [@1 - FASCISM IS A RETURN #213 = [#65, #41, #17,
#57, #33] as HETEROS PROTOTYPE #ONE TO THE ANCIENT
TRADITIONS OF ROME / @5 - STATE IS #233 - *GREATEST* OF
POLITICAL INVENTIONS CREATED #233 = [#69, #45, #21, #61, #37]
 as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS)** BY
 THE INTELLIGENCE OF THE ROMAN EMPIRE] EQUIVALENCE WITH
FASCIST IDENTITY IN THEREBY CONSTITUTING A WAR CRIME.

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 4 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

It is simply an act of immeasurable **#238 - *CRUELTY*** in failing to recognise (ie. **we have no entitlement to complain**) there are adverse psychological effects as symptoms to being subject to such a mechanised action which is against nature as claim to piety (ie. *MARY-rebellion THEOTOKOS: iron maiden was thought to be only a mythical torture device, consisting of a solid iron cabinet with a hinged front and spike-covered interior, sufficiently tall to enclose a human being*) as MITHRATIC #71 - DOMINION and SUNDAY SACREDNESS purveying it's NUMEN (ie. **the POPE as CAESAR is HOLY**) AUGUSTI through a **#6 - CONTRARIETY (LI) #48 - RITUAL (LI)** given as the **EUCCHARIST**:

#660 as [#300, #70, #20, #70, #200] = tókos (G5110): {UMBRA: #660 % #41 = #4} 1) birth; 1a) *THE* *ACT* *OF* *BRINGING* *FORTH*; 1b) that which has been brought forth, offspring; 2) interest of money, usury (because it multiplies money, and as it were 'breeds');

#1044 as [#40, #400, #200, #4, #400] = Mithr^edâth (H4990): {UMBRA: #1044 % #41 = #19} 0) Mithredath = 'given by *MITHRA*'; 1) treasurer of king Cyrus of Persia; 2) a Persian officer stationed at Samaria in the time of Artaxerxes;

H4990@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 35 - GATHERING: LIEN (#75); Ego: 76 - AGGRAVATION: CHU (#116),

@3: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 38 - FULLNESS: SHENG (#154),

@4: Sup: 77 - **COMPLIANCE**: HSUN (#225); Ego: 4 - **BARRIER**: HSIEN (#158 - **I AM NOT HOT OF SPEECH** {%23}),

@5: Sup: 72 - **HARDNESS**: CHIEN (#297); Ego: 76 - **AGGRAVATION**: CHU (#234),

Male: #297; Feme: #234
} // #1044

ONTIC CHECKSUM TOTAL: #306 as [#2, #8, #200, #6, #900] = chǎrûwts (H2742): {**UMBRA: #304 % #41 = #17**} 1) ***SHARP*- *POINTED***, sharp, diligent; 2) ***STRICT* *DECISION***, decision; 3) trench, moat, ditch; 4) gold (poetical);

CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON TETRA:

#48 - RITUAL (LI): "The Analects of Confucius repeatedly identifies respect as the first, crucial step on the road to moral perfection. Inevitably, a reverential attitude toward one's superiors results in outward displays of virtue. Here inner and outer correspond perfectly; eye and step, intention and act, move easily in ritual forms.

APPRAISAL #2: With a gaze most deferential,
With reverential steps,
Only then is he shot through with integrity (乃貫以棘).

FATHOMING #2: Most deferential, most grave
Means: Respect issues from the heart.

nǎi (乃): 1. thus; so; therefore; then; only; thereupon, 2. to be, 3. you; yours, 4. also; moreover, 5. however; but, 6. if

guàn (貫): 1. to follow a line; ***TO* *GO* *THROUGH***, 2. ***PLACE* *OF* *BIRTH***; ancestral home, 3. a string of 1000 coins, 4. to connect; to thread together; ***TO* *UNITE***, 5. thoroughly; from start to finish, 6. continuously, 7. familiar with; accustomed to, 8. a string for coins, 9. ***TO* *WEAR***; to dress, 10. to pull; to stretch out, 11. Guan

yǐ (以): 1. so as to; in order to, 2. to use; to regard as, 3. to use; to grasp, 4. according to, 5. because of, 6. ***ON* *A* *CERTAIN* *DATE***, 7. and; as well as, 8. to rely on, 9. to regard, 10. to be able to, 11. ***TO* *ORDER***; ***TO* *COMMAND***, 12. further; moreover, 13. used after a verb, 14. very, 15. already, 16. increasingly, 17. ***A* *REASON***; ***A* *CAUSE***, 18. ***ISRAEL***, 19. Yi

jí (棘): 1. thorns; brambles, 2. jujube, 3. to be troublesome; to be thorny; to prick, 4. earnest, 5. ***HARSH***, 6. urgent; pressing, 7. a dagger with a long handle, 8. Ji

NOTE: Historians and archeologists have discovered that the Crown of Thorns was made from branches of the Ziziphus spina-christi tree, commonly known as Christ's Thorn Jujube. Throughout time, the jujube

tree and items made from jujube wood have been associated with the Crown of Thorns and the Crucifixion of Christ. As a result, many faithful Catholics choose to wear catholic jewellery such as **#194 - *BRACELETS*** made from jujube wood or to pray the rosary on rosary beads made from this ancient wood. <<https://www.catholicfaithstore.com/daily-bread/why-is-jujube-important/>>

The poem literally says that the noble man is "**PIERCED THROUGH WITH JUJUBE [WOOD]**," a phrase that may puzzle the Western reader, but not the Chinese. No fewer than twenty poems in the Boole of Odes refer to the thorny jujube (Greek: **#1044 - ζιζυφον**, **ONTIC: #184 - dâphaq (H1849): *TO* *BEAT* *VIOLENTLY***, **DEME: #267 - râz (H7328): *SECRET* / 'âçar (H631): *BIND*, *IMPRISON*, MALE: #194 - gennâo (G1080): *TO* *BE* *BORN***, **FEME: #234 - zâkar (H2142): *MAKE* *MEMORIAL***), whose red core symbolizes the compassion, wisdom, tenderness, and honesty of the individual. In later texts, the jujube especially stands for the good minister, who must be "thorny" at times in order to remonstrate with the ruler, despite his absolute integrity and loyalty to the throne (his "red core"). Loyalty and trustworthiness, then, become the basis of ritual." [page 302]

#1044 as [#40, #200, #4, #800] = murdâph (H4783): {UMBRA: #324 % #41 = #37} 1) *PERSECUTION*;

Is thereby more properly associated with the ROMAN VATICAN-CITY STATE's practice of the #666 - GOD-BEARING **#233 - *MEMORIAL*** associated with the wearing of a CROWN OF THORNS (ie. *for this sake we as #509 - YAHAD JEWISH / CHRISTIANS are persecuted by the ROMAN CATHOLIC CHURCH*) being **#213 - *MADE* *A* *CURSE*** involving the intentional social excoriation (*such that the CATHOLIC mafia amongst the law offers, legal fraternity and judiciary means you cannot get justice*), which is capable of leaving an indelible mark upon the soul and a consequential destruction of the person, is thereby not only crime against humanity but a war crime.

THEO (ATHEIST) BEKKERS @ 1542 HOURS ON 24 APRIL 2006:
"Leave Dolf alone Athanasius.

The days of ridiculing and baiting people with the problems Dolf has should be behind us.

You're not doing that very well, are you?

What happened to the new persona you promised us after Easter?"

DOLF @ 1732 HOURS ON 24 ARIL 2006: "And what problems, beyond your imagination might they be? 'I SPEAK TO YOUR SHAME. IS IT SO, THAT THERE IS NOT A WISE MAN AMONG YOU? NO, NOT ONE THAT SHALL BE ABLE TO JUDGE BETWEEN HIS BRETHERN? BUT BROTHER GOES TO LAW WITH BROTHER, AND THAT BEFORE UNBELIEVERS.' [1 Corinthians 6:5-6]"

THEO (ATHEIST) BEKKERS @ 0958 ON 26 APRIL 2006: "You have a penchant for annoying the authorities beyond the point of being ignored."

THEO (ATHEIST) BEKKERS @ 0957 ON 26 APRIL 2006: "It wasn't me that called in the police to harass Dolf. It now appears they have paid him three visits since Athanasius contacted them."

ATHANASIUS (COPTIC) @ 0915HOURS ON 27 APRIL 2006: "**#753 - *FOUR***."

The last one being able to protect him from an **#384 - *IMPENDING* *ANGRY* *MOB***.

Good work all round I would say.

Good protective community policing.

#753 as [#6, #5, #300, #2, #400, #600] = shâbath (H7673):
{UMBRA: #702 % #41 = #5} 1) to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** ***TO* *CAUSE* *TO* *DESIST* *FROM***; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) to keep or observe the sabbath;

Seems like even Dolf appreciated ("...I WILL ***RID*-H7673** EVIL BEASTS OUT OF THE LAND..." [Leviticus 26:6]) the protection he was afforded.

Another job well done thanks to God. Peace and grace."

JANI @ 0853 HOURS ON 27 APRIL 2006: "That was the point I was trying to make. Thanks to a sensible local police force, I would have thought ..."

ATHANASIUS (COPTIC) @ 0906 HOURS ON 27 APRIL 2006: "Who were given the heads up by a servant of God. :-)"

Like I said, 'Thanks [be] to God. :-)"

Peace and grace."

■ #103 - **NOUMENON RESONANCE FOR 21 APRIL 2023** as [#2, #5, #40, #6, #700] /

■ #113 - **NOUMENON RESONANCE FOR 21 APRIL 2023** as [#6, #5, #40, #6, #50, #6] /

#106 as [#5, #5, #40, #6, #700] / [#5, #40, #6, #50, #5] =

hâmôwn (H1995): {UMBRA: #101 % #41 = #19} 1) (Qal)

MURMUR, *ROAR*, *CROWD*, *ABUNDANCE*, *TUMULT*, *SOUND*; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth;

PETER WOOD @ 0932 HOURS ON 27 APRIL 2006: "Thanks to them being alerted to the situation by Athanasius.

Except for that, Mr. Boek might well have been 'lynched' by a (justifiably) angry mob.

So we can say it was a good thing that they intervened, can't we?"

DR. KEN SMITH @ 0939 HOURS ON APRIL 2006: "Australians are pretty easy-going, on the whole.

Only two things seem to get them really worked up:

(a) Interfering with Anzac Day;

(b) Being disturbed while watching sport on TV."

PETER WOOD @ 1019 HOURS ON 27 APRIL 2006: "I'm sure there must be more:

(a) Interfering with Anzac Day and rightly so!"

DOLF @ 0616 HOURS ON 28 APRIL 2006: "No-one from the town was there at dawn--they were hijacking ANZAC Day for their own ends and not out of regard for any sense of duty to the State."

ATHANASIUS (COPTIC) @ 0730 HOURS ON 1 MAY 2006: "If not in [th]is the fruit of his #368 - *HERETICAL* SABBATARIAN AND JUDAISTIC MIXED NON-CHRISTIAN (**SLANDER NOTE: #509 - YAHAD as JEWISH / CHRISTIANS** which contends against ATHANASIUS (COPTIC)'S NIHILISTIC USURPATION and MITHRAS SUNDAY SACREDNESS as historical revisionism) BELIEFS mixed with his physical ailments."

THEO (ATHEIST) BEKKERS @ 0936 HRS ON 28 JUNE 2006: "A very good description of Athanasius' involvement in this."

PETER WOOD @ 1216 HOURS ON 28 JUNE 2006: "Crap!

What religious intolerance was there in this?

This was a deliberate attempt by a gay activist to use an Anzac celebration to further his own agenda.

Do you approve of hijacking Anzac day celebrations by those with a cause Theo?

Dolf uses his 'religious intolerance' card anytime anyone criticises anything he says or does--either that one or the 'constitutional rights' one, or both.

I expect better of you Theo."

ATHANASIOUS (COPTIC) @ 1226 HOURS ON 28 JUNE 2006: "Your expectations will be dashed then Pete. Thanks btw. :-)"

THEO (ATHEIST) BEKKERS @ 1275 HOURS ON 28 JUNE 2006: "I expected better of you the day the police called on Dolf.

I was aghast.

Is there a policeman on Bridie Island?

Oops, silly question, sorry."

AS A MATTER OF INDISPUTABLE FACT BY A POLICE VIDEO RECORD, GOD ANSWERED MY PUBLIC PRAYER AS PETITION MADE FOR HIS ACTION OF RETRIBUTION AGAINST THE HAUGHTILY PIOUS AND RELIGIOUSLY PROUD.

WHAT SHAME IS MINE AND WHAT SHAME IS YOURS?

According to Wikipedia: "At 2126 hours (AEST) on 25 April 2006 a small magnitude 2.2 earthquake at a shallow depth at coordinates 41.190°S 146.840°E triggered an underground rock fall at the Beaconsfield gold mine in northern Tasmania. Earlier speculation had suggested that mine blasting had caused the collapse.

Three of the miners working underground at the time were trapped, and early reports suggested that 14 miners who were underground at the

time had managed to scramble to safety. The mining company, Beaconsfield Mine Joint Venture, released a press statement saying they held "grave concerns for the three miners' Larry Knight (44), Brant Webb (37) and Todd Russell (34) wellbeing."

Knight had been killed in the initial rockfall, but Webb and Russell were still alive, trapped in part of the vehicle in which they had been working at the time of the collapse, known as a teleloader or telehandler. They were in a basket at the end of the telehandler's arm, where they had been applying steel mesh to a barricade prior to backfilling a stope. It was initially misreported that the two miners were saved by a slab of rock that fell on top of the basket, but in a Channel 9 exclusive interview broadcast on 21 May, Webb and Russell stated that this was incorrect and that the "ceiling" above them was merely thousands of individual unstable rocks precariously packed together.

These two miners were rescued on 9 MAY 2006, two weeks after being trapped nearly a kilometre below the surface." [Wikipedia 2016: Beaconsfield_Mine_collapse]

DOLF: "There was not ever any ***HONESTY*** or ***INTEGRITY*** shown from the ***NEWS*** media to report with fidelity these events which I've conveyed to you.

And 10 years later the triumphant truth of the day--Is entirely mine!

Additionally a senior journalist Richard Carleton covering this earthquake event at the Beaconsfield mine suddenly fell down and died:

TO HIS last breath, Richard Carleton was asking controversial questions. Minutes before his extraordinary televised death yesterday, the veteran reporter had arrived at a press conference outside the Beaconsfield goldmine in Tasmania's north, puffing and looking tired.

It was the afternoon of the 12th day of the painstaking rescue of Todd Russell and Brant Webb, trapped underground after an earth tremor and rock fall at the mine. In a report he had prepared for Channel Nine's 60 minutes - aired last night - Carleton raised the spectre that the mine collapse was man-made.

As Carleton moved among his colleagues, one father said to his son: "Look! It's the man from 60 Minutes." Earlier, he had signed an autograph for a young girl, writing "have a healthy life". Most of the assembled press wanted to know about the speed of the recovery effort. Not Carleton. At the news conference, he said to the mine manager, Matthew Gill: "On the

26th of October last year, not 10 metres from where these men are now entombed, you had a 400-tonne rock fall.

"Why is it, is it the strength of the seam or the wealth of the seam, that you continue to send men in to work in such a dangerous environment?"

Carleton then walked unsteadily in a wide circle around the media pack, staggered into the shoulder of a producer and collapsed.

Colleagues and members of the public rushed to Carleton's side, tearing open his shirt to start cardiopulmonary resuscitation. A wall of blankets was held up by Carleton's media colleagues, including Tracy Grimshaw, the host of A Current Affair, until an ambulance arrived to take him away. The 62-year-old reporter, whose career spanned four decades, was pronounced dead on arrival at Launceston Hospital.

Sometimes critical of the media circus that gathers around tragedies and disasters, Carleton often found himself a part of it. At Beaconsfield, he joined TV, radio and print journalists who descended upon the small mining town a week ago for round-the-clock coverage of the rescue."

ACCORDING TO MEDIA REPORTS @ 1410 HOURS ON 20 JUNE

2006: "In the statement, a witness says all three men within the room were singing along to music as "DREAMS" by THE CRANBERRIES and laughing and they did not see Private KOVCO take his pistol out of its holster.

#368 as [#2, #300, #50, #10, #6] = shên (H8127): {UMBRA: #350 % #41 = #22} 1) tooth, ivory; 1a) tooth; 1a1) of man, *LEX* *TALIONIS*, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock;

***LEX* *TALIONIS*:** the law of retaliation, whereby a punishment resembles the offence committed in kind and degree; The law of exact retaliation (Latin: lex talionis) bears the same principle that a person who has injured another person is to be penalized to a similar degree by the injured party. In softer interpretations, it means the victim receives the [estimated] value of the injury in compensation. The intent behind the principle was to restrict compensation to the value of the loss.

MIRRORED PUNISHMENT: "An eye for an eye" (Biblical Hebrew: עין עין תחת עין, 'ayīn taḥat 'ayīn)[a] is a commandment found in the Book of [Exodus 21:23–27] expressing the principle of reciprocal justice measure for measure. The earliest known use of the principle appears in the Code of Hammurabi, which predates the Hebrew Bible.

#383 as [#30, #300, #40, #8, #5] = simchâh (H8057): {UMBRA: #353 % #41 = #25} 1) joy, mirth, gladness; 1a) *MIRTH*, *GLADNESS*, *JOY*, *GAIETY*, *PLEASURE*; 1b) joy (of God); 1c) glad result, happy issue;

#368 as [#300, #30, #8, #10, #500] = shelach (H7973): {UMBRA: #338 % #41 = #10} 1) weapon, missile, sprout; 1a) missile, *WEAPON*; 1b) sprout, *SHOOT*;

He then says maybe he took the pistol out and put it to his head in an act of saying, 'This ***SONG* *IS* *SO* *GAY*** - I'd rather be dead', and then the ***GUN* *WENT* *OFF***. He says he has no evidence to support this theory.

On 1 DECEMBER 2006, Defence Chief ANGUS HOUSTON announced that the board of inquiry had determined that KOVCO died as a result of the inappropriate handling of his personal weapon while engaging in ***SKYLARKING*** behaviour."

ACCORDING TO MEDIA REPORTS @ 1100 HOURS ON 14 MARCH 2008: "In a dramatic day at Glebe Coroner's Court in Sydney, the inquest heard PRIVATE KOVCO had apparently come close to suicide at least once, had been depressed over his CHILDHOOD SEXUAL ABUSE and had lied about being married and having children when he embarked on a SEXUAL LIAISON shortly before he was deployed to Iraq.

#336 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [#50, #70, #6, #200, #10] /

#337 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [#2, #50, #70, #200, #10, #5] /

#370 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [#40, #50, #70, #200, #10] /

#383 as [#2, #50, #70, #6, #200, #10, #5, #600] = nâ'ûwr (H5271): {UMBRA: #326 % #41 = #39} 1) youth, *EARLY* *LIFE*;

JUDY KOVCO revealed how a 14-year-old JAKE KOVCO, depressed over his molestation seven years earlier, had made a "plea for help" by placing a gun in his mouth before taking it out and firing it over his shoulder. She also recounted a more recent incident in which SHELLEY KOVCO had taken a gun from a drunk PRIVATE KOVCO. She took it to his parents' house and asked them to hide it from him. Crying at times, Mrs KOVCO recounted how an 18-year-old Private KOVCO had first told her of his abuse at the hands of a **#1167 - *NEIGHBOUR***. The abuse had occurred over nine months, Mrs KOVCO said. She said she had asked her

son if he had been penetrated by his 17-year-old abuser, but he would not tell her.

#266 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [#5, #30, #5, #8, #200, #8, #10] / #368 as [#5, #30, #5, #8, #200, #70, #50] = **eleéō (G1653)**: {**UMBRA: #845 % #41 = #25**} **1**) to have mercy on; **2) *TO* *HELP* *ONE* *AFFLICTED* *OR* *SEEKING* *AID***; **3**) to help the afflicted, to bring help to the wretched; **4**) to experience mercy;

Mrs KOVCO said she and SHELLEY had tried to convince Private KOVCO to ***GET* *HELP***, but he had refused. Still, she believed he had dealt with the molestation and was getting on with his life.

#368 as [#40, #300, #20, #2, #6] = **mishkâb (H4904)**: {**UMBRA: #362 % #41 = #34**} **1**) a lying down, couch, bier, act of lying; **1a**) couch, bed; **1b**) act of lying, lying down or sleeping room, bedroom; **1c**) ***LYING* *DOWN* (*FOR* *SEXUAL* *CONTACT*)**;

#383 as [#6, #50, #300, #20, #2, #5] = **shâkab (H7901)**: {**UMBRA: #322 % #41 = #35**} **1**) to lie down; **1a**) (Qal); **1a1**) to lie, lie down, lie on; **1a2**) to lodge; **1a3**) ***TO* *LIE* (*OF* *SEXUAL* *RELATIONS*)**; **1a4**) to lie down (in death); **1a5**) to rest, relax (fig); **1b**) (Niphal) to be lain with (sexually); **1c**) (Pual) to be lain with (sexually); **1d**) (Hiphil) to make to lie down; **1e**) (Hophal) to be laid;

Details of Private KOVCO's MOLESTATION first became public because of statements to police by his lover, Ms JOHNS, who yesterday took the stand before Mrs KOVCO.

Ms JOHNS said she had discovered Private KOVCO was married only after their second assignation, when she asked him about a ring mark on his wedding ring finger. Private KOVCO admitted the children in the photo were his, but said he had **#304 - *SEPARATED*** from his wife and was planning to leave her.

#1934 as [#600, #800, #100, #10, #200, #9, #5, #10, #200] = **chōrízō (G5563)**: {**UMBRA: #2317 % #41 = #21**} **1**) to separate, divide, part, put asunder, to separate one's self from, to depart; **1a**) ***TO* *LEAVE* *A* *HUSBAND* *OR* *WIFE***; **1a1**) of divorce; **1b**) to depart, go away;

G5563@{

@1: Sup: 33 - CLOSENESS: MI (#33); Ego: 33 - CLOSENESS: MI (#33),

@2: Sup: 23 - **EASE: YI (#56)**; Ego: 71 - **STOPPAGE: CHIH (#104 - I COMMIT NO FRAUD {%7})**,
 @3: Sup: 42 - **GOING TO MEET: YING (#98 - MALE DEME IS UNNAMED {%24})**; Ego: 19 - **FOLLOWING: TS'UNG (#123)**,
 @4: Sup: 52 - **MEASURE: TU (#150 - I INDULGE NOT IN ANGER {%28} / I INDULGE NOT IN ANGER {%28})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#133)**,
 @5: Sup: 9 - **BRANCHING OUT: SHU (#159)**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,
 @6: Sup: 18 - **WAITING: HSI (#177 - I AM NOT GIVEN TO CURSING {%29} / I AM NOT GIVEN TO CURSING {%29})**; Ego: 9 - **BRANCHING OUT: SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,
 @7: Sup: 23 - **EASE: YI (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 5 - **KEEPING SMALL: SHAO (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,
 @8: Sup: 33 - **CLOSENESS: MI (#233)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#195)**,
 @9: Sup: 71 - **STOPPAGE: CHIH (#304)**; Ego: 38 - **FULLNESS: SHENG (#233)**,
 Male: **#304**; Feme: **#233** = [**#69, #45, #21, #61, #37**] to **ROMAN PROTOTYPE #FIVE**
 } // **#1934**

#304 as [**#10, #80, #200, #10, #4**] = **pârad (H6504): {UMBRA: #284 % #41 = #38} 1**) to separate, divide; **1a)** (Qal) to divide; **1b)** (Niphal); **1b1)** to divide, separate; **1b2)** to be divided, be separated; **1c)** (Piel) ***TO* *BE* *SEPARATED***; **1d)** (Pual) to be divided; **1e)** (Hiphil); **1e1)** to divide, separate; **1e2)** to make a division, make a separation; **1f)** (Hithpael) to be divided, be separated, get separated;

#233 as [**#5, #3, #5, #50, #50, #8, #9, #8, #40, #5, #50**] = **gennáō (G1080): {UMBRA: #909 % #41 = #7} 1**) ***OF* *MEN* *WHO* *FATHERED* *CHILDREN***; **1a)** to be born; **1b)** to be begotten; **1b1)** of women giving birth to children; **1c)** metaph.; **1c1)** to engender, cause to arise, excite; **1c2)** in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3)** of God making Christ his son; **1c4)** of God making men his sons through faith in Christ's work;

ONTIC CHECKSUM TOTAL: #1167 as [**#3, #5, #9, #300, #800, #50**] = **geitōn (G1069): {UMBRA: #1168 % #41 = #20} 1**) a ***NEIGHBOUR***;

DEME CHECKSUM TOTAL: #625 as [#40, #5, #200, #300, #70, #10] = **mestós (G3324)**: {**UMBRA: #815 % #41 = #36**} **1**) full; **1a**) in reference to persons, whose ***MINDS* *ARE* *AS* *IT* *WERE* *FILLED* *WITH* *THOUGHTS* *AND* *EMOTIONS*, *EITHER* *GOOD* *OR* *BAD***;

Ms JOHNS later said she could not recall the conversation with an estranged friend, but said it might have passed through her mind that her affair with Private KOVCO may have come between him and his wife and somehow contributed to his death.

"Can I just say he told me he was married after we were intimate," Ms JOHNS said. "I didn't know he was married."

On the night they met, Private KOVCO told Ms JOHNS that he had been sexually abused as a child and had been so depressed about it that he had thought about shooting himself. His father had stopped him."

Hetero Square #361

#D	Su	Mo	Tu	We	Th	Fr	Sa
#1	42	2	58	74	81	76	44
#2	50	34	18	79	77	75	52
#3	10	66	26	78	73	80	12
#4	47	7	63	45	5	61	43
#5	55	39	23	53	37	21	51
#6	15	71	31	13	69	29	11
#7	46	6	62	41	1	57	48
#8	54	38	22	49	33	17	56
#9	14	70	30	9	65	25	16
#B	VU	VU	VU	VU	VU	VU	VU

<<http://www.grapple369.com/?zen:8,row:8,col:5&prototype:heteros>>

#560 - BY ISOPSEPHY anámnēsis (G364): ***REMEMBERING*** as [#40, #10, #40, #70, #400] / **#216** as [#40, #10, #40, #5, #70, #40, #1, #10] = **miméomai (G3401)**: {**UMBRA: #216 % #41 = #11**} **1**) to ***IMITATE***: any one;

#383 as [#6, #50, #20, #2, #300, #5] = **kâbash (H3533)**: {**UMBRA: #322 % #41 = #35**} **1**) to subject, subdue, force, keep under, bring into bondage; **1a**) (Qal); **1a1**) to bring into bondage, make subservient; **1a2**) ***TO* *SUBDUE*, *FORCE*, *VIOLATE***; **1a3**) to subdue, dominate, tread down; **1b**) (Niphal) to be subdued; **1c**) (Piel) to subdue; **1d**) (Hiphil) to bring into bondage;

#312 - NOUMENON RESONANCE FOR 21 APRIL 2006 as [#100, #2, #200, #10] /
#368 as [#100, #2, #200, #10, #50, #6] = qeber (H6913):
{UMBRA: #302 % #41 = #15} 1) *GRAVE*, sepulchre, tomb;

St George's Day is celebrated every year on **#383 - 23 APRIL**, which is believed to be the day that St George was executed after 7 years of torturous captivity. Due to calendar conflicts of a FULL MOON on 21 MARCH 2019 with EASTER occurring on SUNDAY 21 APRIL 2019, Anglicans as prerogative of ecclesiastical precedence and differentiation did mark the PATRON SAINT'S day on Monday 29 APRIL 2019, while Roman Catholics did transfer the day to 30 APRIL 2019.

YOUTUBE: "U2 (FEAT. GREEN DAY) - THE SAINTS ARE COMING"

<https://www.youtube.com/watch?v=PD_0fqvT32g>

"I CRIED TO MY **#487 - *DADDY*** ON THE TELEPHONE: "HOW LONG NOW"?
UNTIL THE CLOUDS UNROLL AND YOU **#487 - *COME*** DOWN, THE LINE WENT
BUT THE SHADOWS STILL REMAIN SINCE YOUR DESCENT, YOUR DESCENT"

It's thought that St George was executed in 303 AD for refusing to renounce his Christian faith in compliance with the Roman Emperor Diocletian's (284 to 305 AD) orders that soldiers make sacrifices to pagan gods.

d) BEING CASTIGATED (in having exceeded the boundary of any requirement for my opinion on Gay Community issues) **BY THE *FREEMASON* (BY OATH TO FELLOW MEMBERS AND NOT THE IMAGO DEI) CHIEF COMMISSIONER MILLER IN FRONT OF KEL GLARE FOR ENGAGING IN AN AVENUE OF ENQUIRY ABOUT A FALSE REPORT** (*ie. I hold the reasonable view given the lack of actual Criminal Offences recorded, that the originating telephone as complaint was exaggerated and I was being specifically targeted for someone's organisational imperative*) **FROM A SHRINE GUARD OVER THEIR ALLEGED ENTRAPMENT OF PERSONS ENGAGING IN SEXUAL ACTIVITY AT THE BOTANICAL GARDEN TOILETS WITHIN PROXIMITY TO THE SHRINE OF REMEMBRANCE DURING THE TRANSITION WEEK BEFORE COMMENCING THAT OFFICE AFTER 28 NOVEMBER 1987**

The historical notion of "RATS OF TOBRUK" is the rhetorical means to **#1985 - anaginóskō (G314): *KNOW* *ACCURATELY*** the depraved nature of moral corruption as unremorseful conduct exhibited by the SHRINE GUARD and their STAIN ON STEPS impropriety at the SHRINE OF REMEMBRANCE which was the basis for this "LEST WE FORGET" phantasm involving a scenario of **#458 - *SENSUAL* *INDULGENCES* / *DEFECATING*** and an **#365 - *UNFORESEEN* *MEETING* *OR* *EVENT***.

By 1911, Tobruk (Greek: **#1214 - Ἀντιούργος**) had become an Italian military post, but during World War II, Allied forces, mainly the Australian 6th Division, took Tobruk on 22 JANUARY 1941. The Australian 9th Division ("The Rats of Tobruk") pulled back to Tobruk to avoid encirclement after actions at Er Regima and Mechili and reached Tobruk on 9 APRIL 1941 where prolonged fighting against German and Italian forces followed.

Although the siege was lifted by OPERATION CRUSADER in NOVEMBER 1941, a renewed offensive by Axis forces under Erwin Rommel the following year resulted in Tobruk being captured in JUNE 1942 and held by the Axis forces until NOVEMBER 1942, when it was recaptured by the Allies.

ἀντι (antí):

- 1) over against, opposite
- 2) at the same time as
- 3) in exchange for, in place of
- 4) at the price of, in return for
- 5) for the sake of, for
- 6) instead of
- 7) compared with
- 8) equivalent to, no better or worse than

πύργος (púrgos):

- 1) tower, watchtower
- 2) (in the plural) towered wall
- 3) the part of the house where women live
- 4) castle, fortress, bulwark
- 4) (military) division, column

[A, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

v, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#51)}

τ, {@3: Sup: 27 - **DUTIES**: SHIH (#79); Ego: 57 - **GUARDEDNESS**: SHOU (#108)}

l, {@4: Sup: 37 - **PURITY**: TS'UI (#116); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#118)}
 n, {@5: Sup: 36 - **STRENGTH**: CH'IANG (#152); Ego: 80 - **LABOURING**: CH'IN (#198)}
 u, {@6: Sup: 31 - **PACKING**: CHUANG (#183); Ego: 76 - **AGGRAVATION**: CHU (#274)}
 p, {@7: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#233); Ego: 19 - **FOLLOWING**: TS'UNG (#293)}
 y, {@8: Sup: 53 - **ETERNITY**: YUNG (#286 - yâcûwr (H3249): ***DEPART*, *REVOLT***); Ego: 3 - **MIRED**: HSIEN (#296 = [#65, #41, #17, #57, #33, #9, #49, #25] to ROMAN PROTOTYPE #ONE)}
 o, {@9: Sup: 42 - **GOING TO MEET**: YING (#328 = [#69, #45, #21, #61, #37, #13, #53, #29] to ROMAN PROTOTYPE #FIVE); Ego: 70 - **SEVERANCE**: KE (#366 - chishshâbôwn (H2810): ***DEVICE*, *INVENTION***)}

σ] {@10: Sup: 80 - **LABOURING**: CH'IN (#408); Ego: 38 - **FULLNESS**: SHENG (#404)}

TELOS TOTAL: #1214 [#368 - machshâk (H4285): ***SECRECYP***; ***GRAVE*** / #242 - zâkar (H2142): ***MAKE* *MEMORIAL***] as [#1, #50, #5, #3, #50, #800, #300, #5] / #1935 [#417 - ôwdôwth (H182): ***CAUSE*; *REASON*** / #315 - 'ormâh (H6195): ***SHREWDNESS*; *PRUDENCE***] as [#1, #50, #1, #3, #10, #50, #800, #200, #20, #800] / #1985 [#458 - Ba'al Pê'ôwr (H1187): ***SENSUAL* *INDULGENCES* *AND* *DEFECATING*** / #365 - miqreh (H4745): ***UNFORESEEN* *MEETING* *OR* *EVENT***] as [#1, #50, #1, #3, #10, #50, #800, #200, #20, #800, #50] = anaginóskō (G314): {**UMBRA: #1935 % #41 = #8**} 1) to distinguish between, to recognise, ***TO* *KNOW* *ACCURATELY*, *TO* *ACKNOWLEDGE***; 2) to read;

JACK ANDERSON (DESERET NEWS) ON 14 FEBRUARY 1991:
 "ALLIED TROOPS **#365 - *EXPECTING* *CHEMICAL* *ATTACKS***:

#458 as [#8, #40, #6, #4, #400] = chemdâh (H2532): {**UMBRA: #58 % #41 = #17**} 1) desire, that which is desirable; 2) ***PLEASANT*, *PRECIOUS***;

Everyone likes to hedge their bets out here with good luck charms, religious medals, **#458 - *THEIR* *LADY'S* *LINGERIE* *TUCKED* *UNDER* *THEIR* *HELMETS*** - and chickens.

#365 as [#70, #90, #200, #5] = âtsâr (H6113): {**UMBRA: #360 % #41 = #32**} 1) ***TO* *RESTRAIN*, *RETAIN*, *CLOSE* *UP*, *SHUT*, *WITHHOLD*, *REFRAIN*, *STAY*, *DETAIN***; 1a)

(Qal); **1a1**) to restrain, halt, stop; **1a2**) to retain; **1b**) (Niphal) to be restrained, be stayed, be under restraint;

On the front lines, guarding against a chemical attack by SADDAM HUSSEIN, are chickens, which serve the function of canaries in a coal mine. If they keel over, the troops know the area has been 'slimed' - jargon for a chemical or biological attack. At one base, the chief chicken is Buford, and he sits in a cage next to a gas monitoring machine. Buford is the backup.

If the machine fails, Buford won't.

Even the base newspaper is called 'Buford Talks'.

If Buford survives the war, he will meet his maker in a victory barbecue." <<https://newspaperarchive.com/bluefield-daily-telegraph-feb-14-1991-p-8>>

"YOUR EYES HAVE SEEN WHAT THE LORD DID BECAUSE OF ***BAALPEOR*-H1187**: FOR ALL THE MEN THAT FOLLOWED ***BAALPEOR*-H1187**, THE LORD THY GOD HATH DESTROYED THEM FROM AMONG YOU." [Deuteronomy 4:3]

#408 as [#1, #3, #4, #400] /

#420 - *PERIHELION* OF 3 JANUARY as [#6, #1, #3, #4, #400, #6] = 'ăguddâh (H92): {UMBRA: #13 % #41 = #13} **1**) band, binding; **1a**) cords, bands, thongs (***METAPHORICAL* *OF* *SLAVERY***); **1b**) bunch of hyssop; **1c**) ***BAND* *OF* *MEN*, *TROOPS***; **1d**) ***VAULT* (*OF* *THE* *HEAVENS*)**, ***FIRMAMENT* (*BINDING* *EARTH* *TO* *THE* *HEAVENS*)**;

#408 as [#30, #5, #2, #1, #10, #300, #50, #10] = bâ'ash (H887): {UMBRA: #303 % #41 = #16} **1**) to have a bad smell, stink, smell bad; **1a**) (Qal) to stink, smell bad; **1b**) (Niphal); **1b1**) ***TO* *BECOME* *ODIOUS***; **1b2**) to make oneself odious; **1c**) (Hiphil); **1c1**) to stink, emit a stinking odour; **1c2**) to cause to stink; **1c3**) of wickedness (fig.); **1d**) (Hithpael) to make oneself odious; **2**) (TWOT) ***TO* *ABHOR***;

#408 as [#300, #10, #40, #8, #50] /

#551 - SECTION III OF LETTERS PATENT as [#300, #10, #40, #1, #200] = timé (G5092): {UMBRA: #358 % #41 = #30} **1**) a valuing by which the price is fixed; **1a**) of the price itself; **1b**) of the price paid or received for a person or thing bought or sold; **2**) ***HONOUR* *WHICH* *BELONGS* *OR* *IS* *SHOWN* *TO* *ONE***; **2a**) ***OF* *THE* *HONOUR* *WHICH* *ONE* *HAS* *BY* *REASON* *OF* *RANK* *AND* *STATE* *OF* *OFFICE* *WHICH* *HE* *HOLDS***; **2b**) ***DEFERENCE***, reverence;

SECTION III - THE GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY CONSTITUTED OR APPOINTED BY US.

#404 as [#4, #400] /

#410 - *APHELION* OF 3 JULY as [#4, #400, #6] = *dâth* (H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE*; 1a) decree, edict, commission; 1b) law, rule;

#404 as [#6, #2, #50, #90, #6, #200, #10, #600] = *nâtsar* (H5341): {UMBRA: #340 % #41 = #12} 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) *TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle);

#404 as [#20, #1, #300, #1, #30, #1, #30, #10, #1, #10] = *katalalía* (G2636): {UMBRA: #394 % #41 = #25} 1) *DEFAMATION*, evil speaking;

DEME CHECKSUM TOTAL: #226 as [#4, #10, #1, #2, #5, #2, #1, #10, #70, #70, #40, #1, #10] = *diabebaiómai* (G1226): {UMBRA: #226 % #41 = #21} 1) to affirm strongly, *ASSERT* *CONFIDENTLY*;

#226 as [#5, #80, #10, #50, #70, #10, #1] = *epínoia* (G1963): {UMBRA: #226 % #41 = #21} 1) *THOUGHT*, purpose;

LETTERS PATENT IDEAS #1450 / #1238 AS RAPID ANTIGEN TEST (*RATS* *OF* *TOBRUK*) AGAINST THE DISEASE BY BREACHES OF THE COMMONWEALTH'S BULWARK

It takes some considerable time to articulate a competent narrative to then adequately respond against the diatribe of a NARCISSISTIC PERSONALITY DISORDERED GRUNT (ie. *being of a low rank*) #65 - **SOLDIER** which was the firebrand persona of PRIVATE BRUCE RUXTON who served as Victorian RETURNED SERVICES LEAGUE (RSL) President for 23 years until 2002. But we disagree with the Victorian Premier TED BAILLIEU's colonial elitist assertion on the occasion of RUXTON's death on **#383 / #277 - 23 DECEMBER 2011** that he was "an unassailable champion of our nation's veterans and our nation's values".

As a public support of allegiance to the Royal family, Mr RUXTON on several occasions has faced off against those in favour of a republic: "We are proud to be associated with the Queen, who is our patron, and who, as this country's head of state, has never once put a foot wrong. SHOW ME A POLITICIAN WITH SUCH A RECORD," he said in 1992.



<<https://www.abc.net.au/news/2011-12-23/rsl-firebrand-ruxton-dies-aged-85/3745932>>

RUXTON has fervently, as which is implicitly his **#408 - ODIUS / #404 - DEFAMATORY** manner claimed that 'ETHNICS AND ANTI-BRITISH ELEMENTS' were responsible for a lack of patriotism, but media reports are entirely scant on the actual details of a proposed final solution for the IRISH QUESTION, about any organisational undertaking by RUXTON as an exorcism of IRISH REPUBLICAN ACTIVISM that was historically ANTI-BRITISH in it's Melbourne's SAINT PATRICK's DAY marches of 1918 and especially 20 MARCH 1920 involving some 10,000 troops and fourteen Victoria Cross Recipients.

Since it was within the year subsequent as 1921, that the first radio licence was granted in Australia to station 2CM which broadcast from the Wentworth Hotel in Sydney, therefore such mobilisation of persons as the "nation's veterans" in **#286 - *REVOLT*** against "our nation's values" must have had an institutional association as likely being the RETURNED SERVICES LEAGUE given it was first established in 1916, with the primary objective to provide support to veterans and their families, acknowledge Australian Defence Force (by their oath of allegiance) service and perpetuate its patriotic duty, which is irreconcilably at odds with the cause of IRISH REPUBLICAN ACTIVISM and its principle proponent CATHOLIC ARCHBISHOP DANIEL MANNIX who in 1920 was arrested for treason by the BRITISH Navy, but never prosecuted due to fears of further galvanising the distemper.

Thusly unless there was some informal equivalent of a REICH's CONCORDAT 20 JULY 1933 as mate-ship agreement within the RSL and

its IRISH CATHOLIC REPUBLICAN (ie. *during WWI engaged in hostilities against BRITAIN and during WWII were so enamoured by the SWASTIKA to CHI-RHO MARRIAGE made in heaven as Völkisch "blood and soil" golden age that neutrality was declared*) FACTION, one is struck by the paradox and a resolute lack of accountability since RUXTON was also incensed at the refusal of Scottish-born Councillor BRIAN SANAGHAN to renew his oath of allegiance to the Queen after being re-elected to the NORTHCOTE COUNCIL in 1980. Pressure from RUXTON resulted in SANAGHAN'S place on the Council being declared vacant.

It would behoove us to more properly address RUXTON's ternary as **#306 - chărwts (H2742): *STRICTLY* *DECISIVE*** or barbarous worldview: **"THE GOOD, NO GOOD OR I HAVEN'T WORKED YOU OUT"** as an unaccountability for western philosophy's dependency on the LUOSHU ORDER #369 MATRIX TRIPARTITE (INNER) / BIPARTITE (OUTER) REFERENCE OBJECT, which if our hypothesis is correct by constituting the GUAGES CONTROLLER within the DOMAIN (eg: **the GROUNDS FOR ORDERS NUMBER #13 ITEMS and the then IRISH owned STAR HOTEL LIQUOR BAN EVENT on 26 MARCH 2017 corresponds to NOUS #13 - INCREASE (TSENG) / #464 - 'âhab (H157): *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD* *AND* *DRINK***) of the OUTER WORLD such that his DEATH falls within the locus of **NOUS #15 - REACH (TA)**: "This impulse towards progressive differentiation is analogous to the mind's ability to make ever finer distinctions, so that the tetragram Reach symbolizes mental "perceptiveness" that "comprehends" as well, which are two other possible translations for the title. In a third application of Reach, the gracious condescension that yang ch'i displays towards phenomenal existence becomes the model for the good ruler in his dealings with the masses. These three kinds of reaching (physical, mental, and political) are treated below, with many of the Appraisals reading on all three levels simultaneously. Finally, one of the commentators interprets the tetragram title as Success, following standard usage in the Odes. The greater one's acuity and contacts, the more likely conventional types of success are to come within one's reach.

APPRAISAL #1: Though hidden, the center, on its own Comprehends, pushing through, undeterred.

FATHOMING #1: That the hidden center alone reaches
Means: Inner clarity is boundless.

#466 = #451 - PRAXIS OF RATIONALITY + #15 - REACH (TA) as **[#20, #30, #5, #10, #200, #1, #200] = kleíō (G2808): {UMBRA: #865 % #41 = #4} 1)** to shut, shut up; **2)** metaph.; **2a)** to cause the heavens to withhold rain; **2b) *TO* *SHUT* *UP* *COMPASSION***

***SO* *THAT* *IT* *IS* *LIKE* *A* *THING* *INACCESSIBLE*
TO *ONE*, *TO* *BE* *DEVOID* *OF* *PITY* *TOWARDS*
ONE; 2c) *TO* *OBSTRUCT* *THE* *ENTRANCE* *INTO*
THE *KINGDOM* *OF* *HEAVEN*;**

The innermost heart / mind of the superior man with its heightened powers of comprehension penetrates each problem in turn until it assimilates the daimonic powers of Heaven and Earth and the sages. If such marvellous powers are to be realized, great persistence is needed, as indicated by the repetition of images emphasizing the "push through." That process is hidden not only because of the depth of the individual's soul, but also because the mind's latent power is held in reserve prior to the decision to take action, which is addressed in later Appraisals.

APPRAISAL #2: Misleading the belly

Affects the eye.

FATHOMING #2: That the belly's delusions reach the eye

Means: It makes the Way unclear.

The theme is the interdependence of inner and outer. As in many early Chinese texts, the belly (the internal organ which stands for sensory desire and "gut" reactions) is contrasted with the **#683 - *OUTER* *EYE*** (the discriminating mind that makes contact with the outer world). If the belly is confused, the eye cannot hope to evaluate various courses of action properly. For this reason, the individual will confuse the Way. As one Chinese master cautions, "Do not let the senses confuse the mind." [pages 161, 162]

The metalogic ontological fallacy being a magicians SLIGHT OF HAND as then a structural TRANSGENDERISM which is implicit to any historical usage of the LUOSHU ORDER #369 MATRIX TRIPARTITE (INNER) / BIPARTITE (OUTER) REFERENCE OBJECT and consequential **#232 - NOBLE LIE OF #65 - INNER (FEMALE) TO TRIPARTITE NUMBER AS RELATIVITY TO THE #65 - SOLDIER (MALE) OF #1080 - HETEROS BIPARTITE NUMBER IN BEING AN ASSOCIATIVE PIETY, GROUNDING FOR DISINFORMATION CAMPAIGNS AND CAUSE FOR HISTORICAL REVISIONISM** by the **#65 - SOLDIER + #175 - WOMAN WITH CHILD AS #240 - TTRACTYS** (temporal / actions) **COHESION** AND BIPARTITE WORLDVIEW against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

"FOR WE ARE MEMBERS OF HIS BODY, OF HIS FLESH, AND OF HIS BONES. FOR THIS ***CAUSE*-G473** SHALL A MAN LEAVE HIS FATHER AND MOTHER, AND SHALL BE JOINED UNTO HIS WIFE, AND THEY TWO SHALL BE ONE FLESH (**#240 - châbar (H2266)**): ***TO* *UNITE*, *JOIN*, *BIND* *TOGETHER*, *BE* *JOINED*, *BE* *COUPLED***

/ #240 - *châbê* (H2270): ***UNITED***; ***ASSOCIATE***, ***FELLOW***, ***WORSHIPPERS***; ***COMPANION***).

#361 as [#1, #50, #300, #10] = *antí* (G473): {UMBRA: #361 % #41 = #33} 1) ***OVER* *AGAINST***, ***OPPOSITE* *TO***, ***BEFORE***; 2) for, instead of, in place of (something); 2a) instead of; 2b) for; 2c) for that, because; 2d) ***WHEREFORE***, ***FOR* *THIS* *CAUSE***;

THIS IS A GREAT MYSTERY: BUT I SPEAK CONCERNING CHRIST AND THE CHURCH." [Ephesians 5:30-32]

#853 as [#80, #400, #100, #3, #70, #200] = *pýrgos* (G4444): {UMBRA: #853 % #41 = #33} 1) a tower; 2) a ***FORTIFIED* *STRUCTURE*** rising to a considerable height, to repel a hostile attack or to enable a watchman to see in every direction;

GAUGES CONTROLLER AS A FORTIFIED STRUCTURE

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>



[**IMAGES: ABC NEWS @ 0632 HRS ON 15 JUNE 2018 (left)** A defence source who was aware of the NAZI flag being flown for a "prolonged period" in Afghanistan in 2007 said it was a "twisted joke", rather than evidence or an expression of genuine neo-Nazism / **ABC NEWS @ 0741 HRS ON 22 JULY 2020 (right)** The photograph of the SAS soldiers holding the 'Southern Pride' Confederate flag in Afghanistan also features in a highlights video edited together by 3 Squadron SAS after its 2012 rotation of Afghanistan]

G4444@{

@1: Sup: 80 - **LABOURING:** CH'IN (#80); Ego: 80 - **LABOURING:** CH'IN (#80),

@2: Sup: 75 - **FAILURE:** SHIH (#155); Ego: 76 - **AGGRAVATION:** CHU (#156 - **I DO NOT CAUSE TERRORS** {%21}),

@3: Sup: 13 - **INCREASE:** TSENG (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}); Ego: 19 - **FOLLOWING:** TS'UNG (#175 - **I AM NOT A TRANSGRESSOR** {%22}),

@4: Sup: 16 - **CONTACT:** CHIAO (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 3 - **MIRE:** HSIEN (#178),

@5: Sup: 5 - **KEEPING SMALL:** SHAO (#189); Ego: 70 - **SEVERANCE:** KE (#248),

@6: Sup: 43 - **ENCOUNTERS:** YU (#232); Ego: 38 - **FULLNESS:** SHENG (#286),

Male: #232; Feme: #286

} // #853

#232 as [#1, #80, #5, #10, #80, #1, #40, #5, #9, #1] = **apeipómēn** (G550): {**UMBRA: #344 % #41 = #16**} 1) to speak out, set forth, declare; 2) to forbid; 3) ***TO* *GIVE* *UP*, *RENOUNCE***;

#232 - CUNNING SCHEMA as [#6, #2, #8, #6, #200, #10] / [#2, #8, #6, #200, #10, #6] /

#286 as [#2, #8, #6, #200, #10, #20, #600] = **bâchûwr** (H970): {**UMBRA: #216 % #41 = #11**} 1) youth, ***YOUNG* *MAN***;

#216 - BY ISOPSEPHY miméomai (G3401): ***IMITATE*** as [#4, #2, #200, #10] /

#286 as [#30, #4, #2, #200, #10, #600] = **dâbâr** (H1697): {**UMBRA: #206 % #41 = #1**} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) ***BUSINESS*, *OCCUPATION*, *ACTS*, *MATTER*, *CASE*, *SOMETHING*, *MANNER* (*BY* *EXTENSION*)**;

ONTIC CHECKSUM TOTAL: #683 as [#1, #300, #5, #50, #10, #7, #5, #300, #5] = **atenízō** (G816): {**UMBRA: #1173 % #41 = #25**} 1) to fix the eyes on, gaze upon; 2) ***TO* *LOOK* *INTO* *ANYTHING***; 3) **metaphor: *TO* *FIX* *ONE'S* *MIND* *ON* *ONE* *AS* *AN* *EXAMPLE***;

#683 as [#200, #400, #50, #8, #9, #5, #10, #1] = **synétheia** (G4914): {**UMBRA: #683 % #41 = #27**} 1) intercourse (with one), intimacy; 2) ***CUSTOM***; 3) a being used to, accustomed;

DEME CHECKSUM TOTAL: #311 as [#8, #9, #5, #30, #8, #200, #1, #50] = thélō (G2309): {UMBRA: #844 % #41 = #24} 1 to will, have in mind, intend; **1a)** ***TO* *BE* *RESOLVED* *OR* *DETERMINED*, *TO* *PURPOSE***; **1b)** to desire, to wish; **1c)** to love; **1c1)** to like to do a thing, be fond of doing; **1d)** to take delight in, have pleasure;

#311 as [#1, #10, #300] = 'iysh (H376): {UMBRA: #311 % #41 = #24} 1 man; **1a)** man, male (in contrast to woman, female); **1b)** ***HUSBAND***; **1c)** human being, person (in contrast to God); **1d)** servant; **1e)** mankind; **1f)** champion; **1g)** great man; **2)** whosoever; **3)** each (adjective);

#311 as [#5, #1, #300, #5] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1 woman, ***WIFE***, female; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

#311 as [#80, #1, #100, #70, #10, #40, #9, #1] = paroimía (G3942): {UMBRA: #312 % #41 = #25} 1 a saying out of the usual course or deviating from the usual manner of speaking; **1a)** a current or trite saying, a proverb; **2)** any dark saying which shadows forth some didactic truth; **2a)** esp. a symbolic or figurative saying; **2b)** ***SPEECH* *OR* *DISCOURSE* *IN* *WHICH* *A* *THING* *IS* *ILLUSTRATED* *BY* *THE* *USE* *OF* *SIMILES* *AND* *COMPARISONS***; **2c)** an allegory; **2c1)** extended and elaborate metaphor;

"...VERILY I SAY UNTO YOU, THAT THE ***PUBLICANS*-G5057** AND THE HARLOTS GO INTO THE KINGDOM OF GOD BEFORE YOU. FOR JOHN CAME UNTO YOU IN THE WAY OF RIGHTEOUSNESS, AND YE BELIEVED HIM NOT: BUT THE ***PUBLICANS*-G5057** AND THE HARLOTS BELIEVED HIM: AND YE, WHEN YE HAD SEEN IT, REPENTED NOT AFTERWARD, THAT YE MIGHT BELIEVE HIM.

#1393 as [#300, #5, #30, #800, #50, #8, #200] = telónēs (G5057): {UMBRA: #1393 % #41 = #40} 1 a renter or farmer of taxes; **1a)** among the Romans, usually a man of equestrian rank; **2)** a tax gatherer, collector of taxes or tolls, one employed by a publican or farmer general in the collection of taxes. The tax collectors were as a class, detested not only by the Jews, but by other nations also, both on account of their ***EMPLOYMENT* *AND* *OF* *THE* *HARSHNESS*, *GREED*, *AND* *DECEPTION*, *WITH* *WHICH* *THEY* *DID* *THEIR* *JOB***;

#502 = #451 - PRAXIS OF RATIONALITY + #51 - CONSTANCY

(KE) as [#5, #40, #400, #1, #6, #10, #600] = 'âvâh (H183):

{**UMBRA: #12 % #41 = #12**} **1)** desire, incline, covet, wait longingly, wish, sigh, want, ***BE* *GREEDY***, prefer; **1a)** (Piel) to desire, crave (food and drink); **1b)** (Hithpael) to desire, long for, lust after (of bodily appetites);

#516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI) as

[#1, #400, #50, #50, #10, #5] = 'ethnan (H868): {**UMBRA: #501 % #41 = #9**} **1)** hire of prostitute, price; **1a)** ***HIRE* (*OF* *HARLOT*)**; **1b)** of idolatrous Israel, Jerusalem, Tyre (fig.);

HEAR ANOTHER PARABLE: THERE WAS A CERTAIN HOUSEHOLDER, WHICH PLANTED A **#286 - *VINEYARD*** [kerem (H3754)], AND HEDGED IT ROUND ABOUT, AND DIGGED A WINEPRESS IN IT, AND BUILT A ***TOWER*-G4444**, AND LET IT OUT TO HUSBANDMEN, AND WENT INTO A FAR COUNTRY..." [Matthew 21:31-33]

CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON TETRA:

#51 - CONSTANCY (KE): "For example, the superior man takes primal oneness as his model when dealing with others. Singleminded in his pursuit of moral understanding and unshakeable in his integrity, he "holds fast to the One" Way. Applying the single tool of categorical logic to the entire universe, he comes to grasp all the myriad things within his mind, so all encompassing is his understanding. Conformity with such sacred norms gains him charismatic power that will work to effect a perfect union of all the myriad things in the cosmos. Above and below, inner unity brings the union of all.

APPRAISAL #2: Little constancy within:
Female chastity in danger.

FATHOMING #2: Inner constants undeveloped
Mean: The women are not upright.

#502 = #451 - PRAXIS OF RATIONALITY + #51 - CONSTANCY

(KE) as [#2, #70, #30, #400] / [#400, #2, #70, #30] = bâ'al

(H1166): {**UMBRA: #102 % #41 = #20**} **1)** to marry, rule over, possess, own; **1a)** (Qal); **1a1)** ***TO* *MARRY***, ***BE* *LORD*** (***HUSBAND***) ***OVER***; **1a2)** to rule over; **1b)** (Niphal) ***TO* *BE* *MARRIED***;

"Inner" often refers to women or the women's quarters, since only men participated in "outer" [i.e., public and social] lives. The husband / wife relation was viewed as one of the great, constant patterns in human relationships. Like the ruler subject relation, it presumed a hierarchical structure tempered by mutuality. It was believed that the entire hierarchy

would collapse, however, if women were unchaste before or after **#502 - *MARRIAGE***. Clear lines of patrilineal descent had to be assured for both religious and economic reasons. Unfortunately, bastard males passed off as legitimate heirs would participate as adults in sacrifices to ancestors in the patrilineal line.

#502 = #451 - PRAXIS OF RATIONALITY + #51 - CONSTANCY

(KE) as [#80, #1, #300, #100, #10, #1, #10] = patriá (G3965):

{UMBRA: #492 % #41 = #41} 1) ***LINEAGE* *RUNNING***

BACK* *TO* *SOME* *PROGENITOR*, *ANCESTRY; 2) a nation or tribe; **2a)** a group of families, all those who in a given people lay claim to a common origin; **2b)** the Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob, these were divided into families which were divided into houses; **3)** family, in a wider sense, nation, people;

Since tradition insisted that the ancestors would accept no sacrifices from those of different surnames, the prosperity of the clan might be jeopardized for generations by a single illicit liaison. Furthermore, female infidelity demonstrated a fundamentally rebellious attitude toward husbands, to whom women owed their loyalty. Such a cavalier attitude could ultimately infect the rest of society. Since women who were less than "upright" undermined the "eternally correct" social structure, female sexual and political intrigue was a source of considerable concern to strict Confucian scholars." [pages 315, 316]

-- FACILITATORS / ARBITRATORS TO FREEWILL --

[@84, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}

@86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}

@84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRED**: HSIEN (#11)}

@86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}

@186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}

@84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRED**: HSIEN (#43)}

@86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}

@84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRE**D: HSIEN (#51)}

@86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}

@177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71 - **MALE DEME IS UNNAMED** {%2})}

@84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**D: HSIEN (#74)}

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

-- LETTERS PATENT IDEA TEMPLATE --

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**D: HSIEN (#82 - **MALE DEME IS UNNAMED** {%11})}

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRE**D: HSIEN (#219)}

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}

@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)}

@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940); Ego: 59 - **MASSING**: CHU (#298)}

TELOS TOTAL: #2647

ONTIC CHECKSUM TOTAL: #389

MALE: @169 + @220 = #389

DEME CHECKSUM TOTAL: #542

MALE: @169 + @220 = #389

FEME: @71 + @82 = #153

GRUMBLE (#940, #298)@[3, 3, 8, 5, 11, 3, 16, 5, 40, 24, 43, 3, 48, 5, 51, 3, 56, 5, 71, 15, 74, 3, 79, 5, 1, 3, 6, 5, 44, 38, 68, 24, 16, 29, 54, 38, 57, 3, 62, 5, 77, 15, 55, 59]

GRUNTLE (#1450, #1238)@[3, 3, 6, 3, 14, 8, 19, 5, 30, 11, 33, 3, 49, 16, 54, 5, 13, 40, 37, 24, 80, 43, 2, 3, 50, 48, 55, 5, 25, 51, 28, 3, 3, 56, 8, 5, 79, 71, 13, 15, 6, 74, 9, 3, 7, 79, 12, 5, 13, 1, 16, 3, 22, 6, 27, 5, 71, 44, 28, 38, 15, 68, 39, 24, 55, 16, 3, 29, 57, 54, 14, 38, 71, 57, 74, 3, 55, 62, 60, 5, 56, 77, 71, 15, 45, 55, 23, 59]

#1239 as [#70, #500, #9, #1, #30, #40, #70, #4, #70, #400, #30, #5, #9, #1] / <-- THE META-RULE COULD DROP THE FINAL #1 AND STILL SINGULARLY CONFORM AS #1238

#1450 as [#70, #500, #9, #1, #30, #40, #70, #4, #70, #400, #30, #5, #10, #1, #10, #200] = ophthalmodouleía (G3787):

{UMBRA: #1240 % #41 = #10} 1) *SERVICE* *PERFORMED* [*ONLY*] *UNDER* *THE* *MASTER'S* *EYES*; 1a) for the master's eye usually stimulates to greater diligence; 1b) his absence, on the other hand, renders sluggish;

#920 as [#70, #500, #9, #1, #30, #40, #70, #200] = ophthalmós (G3788): {UMBRA: #920 % #41 = #18} 1) the eye; 2) metaphor: *THE* *EYES* *OF* *THE* *MIND*, *THE* *FACULTY* *OF* *KNOWING*;

#519 = TETRA: #68 - DIMMING (MENG) as [#4, #70, #400, #30, #5, #9, #1] /

#520 = TETRA: #69 - EXHAUSTION (CH'IUNG) as [#4, #70, #400, #30, #5, #10, #1] = douleía (G1397): {UMBRA: #520 % #41 = #28} 1) slavery, *BONDAGE*, the condition of a slave; 2) employment, work, job

LETTERS PATENT IDEAS #1450 / #1238 AS RAPID ANTIGEN TEST (*RATS* *OF* *TOBRUK*) AGAINST THE DISEASE BY BREACHES OF THE COMMONWEALTH'S BULWARK

G3787@{

@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE (#70),

@2: Sup: 3 - MIRED: HSIEN (#73); Ego: 14 - PENETRATION: JUI (#84 - I AM NOT A MAN OF VIOLENCE {%2}),

@3: Sup: 12 - **YOUTHFULNESS**: T'UNG (#85); Ego: 9 - **BRANCHING OUT**: SHU (#93 - 'eben (H68): ***STONE***),

@4: Sup: 13 - **INCREASE**: TSENG (#98); Ego: 1 - **CENTRE**: CHUNG (#94 - 'allôwn (H437): ***OAK* *TREE***),

@5: Sup: 43 - **ENCOUNTERS**: YU (#141); Ego: 30 - **BOLD RESOLUTION**: YI (#124 - 'iddân (H5732): ***TIME* / *NATURAL* *YEAR*: #1 + #21 + #41 + #61**),

@6: Sup: 2 - **FULL CIRCLE**: CHOU (#143); Ego: 40 - **LAW/MODEL**: FA (#164 - ***PRINCIPLE* *OF* *MATERIALITY***: **CHI-RHO OF ROMAN GOVERNANCE / CATHOLIC CHURCH**),

@7: Sup: 72 - **HARDNESS**: CHIEN (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 70 - **SEVERANCE**: KE (#234 - ***CHARGE*, *COMMAND* #38 - NUMI / NUMEN AUGUSTI CENTRE OF VALUE #ONE --> #114 / #342**),

@8: Sup: 76 - **AGGRAVATION**: CHU (#291); Ego: 4 - **BARRIER**: HSIEN (#238 - ***CRUEL***),

@9: Sup: 65 - **INNER**: NEI (#356); Ego: 70 - **SEVERANCE**: KE (#308 - ***COHESION* *OF* *ACTIONS***),

@10: Sup: 60 - **ACCUMULATION**: CHI (#416); Ego: 76 - **AGGRAVATION**: CHU (#384 - ***IN* *A* *MORAL* *SENSE* *SAVAGE*, *FIERCE*: #234**),

@11: Sup: 9 - **BRANCHING OUT**: SHU (#425); Ego: 30 - **BOLD RESOLUTION**: YI (#414 - ***MOCKING*, *DERISION***),

@12: Sup: 14 - **PENETRATION**: JUI (#439); Ego: 5 - **KEEPING SMALL**: SHAO (#419 - ***SLAUGHTER***),

@13: Sup: 24 - **JOY**: LE (#463); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#429 - ***LIGHT* *UPON* *ATTACK* *AN* *ENEMY***),

@14: Sup: 25 - **CONTENTION**: CHENG (#488); Ego: 1 - **CENTRE**: CHUNG (#430 - λοξός (loxós)): ***DISINGENUOUS*, *UNDERHANDED*, *PERVERSE*, *SINISTER***),

@15: Sup: 35 - **GATHERING**: LIEN (#523); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#440 - ***TO* *DEPRIVE* *OF* *FORCE*, *INFLUENCE*, *POWER***),

@16: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#596); Ego: 38 - **FULLNESS**: SHENG (#478),

Male: #596; Feme: #478 = #451 - **PRAXIS OF RATIONALITY + #27 - DUTIES (SHIH)**

} // #1450

#596 as [#70, #90, #30, #6, #400] = 'atslûwth (H6104): **{UMBRA: #596 % #41 = #22} 1) *SLUGGISHNESS*, *LAZINESS***;

#596 as [#70, #3, #4, #70, #8, #20, #70, #50, #300, #1] = ogdoékonta (G3589): **{UMBRA: #596 % #41 = #22} 1) *EIGHTY***; --> #80 - **LABOURING (CH'IN)**

#478 = TETRA: #27 - DUTIES (SHIH) as [#2, #70, #2, #4, #400] = 'ăbôdâh (H5656): {UMBRA: #81 % #41 = #40} 1) *LABOUR*, *SERVICE*; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) *SERVICE* (*OF* *GOD*);

#30 - BOLD RESOLUTION (YI) / NOUMENON RESONANCE FOR 5 JULY 2023 as [#6, #8, #9, #1, #6] / [#6, #8, #6, #9, #1] /

#60 - ACCUMULATION (CHI) / NOUMENON RESONANCE FOR 5 JULY 2023 as [#6, #30, #8, #6, #9, #1] /

#478 = TETRA: #27 - DUTIES (SHIH) as [#400, #8, #9, #1, #50, #10] = chââ' (H2398): {UMBRA: #18 % #41 = #18} 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) *TO* *SIN*, *MISS* *THE* *GOAL* *OR* *PATH* *OF* *RIGHT* *AND* *DUTY*; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness;

CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON TETRA:

#65 - INNER (NEI): "Rituals often acknowledge the confusion of such transitional times by reversing some aspects of customary order. In both the betrothal and nuptial ceremonies of ancient China, for example, when the bride is introduced to the groom's house, she finds her future husband giving precedence to her. In all human relations (whose basic model is husband and wife), there is a need for such periodic reversals if one wishes to establish great harmony and productivity.

#516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI) as [#6, #8, #6, #90, #6, #400] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) *OUTSIDE*, outward, street, the outside;

The reversals begin in the Head text, which shows yin *ch'i* (usually associated with what is *HIDDEN* or inside) moving into an **#516 - *OUTSIDE*** (i.e., visible) position, while exhausted yang *ch'i* retreats to some place out of sight. The myriad things now approach completion, in which full maturity leads to death or hibernation. With yin now clearly dominant, the tetragram considers the rightful place of women, aligned with yin and the inner (or private) worlds, contrasting it with men's outer (or public) selves.

#516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI) as
[**#10, #60, #400, #40, #6**] = **gâtham (H5640): {UMBRA: #500 %**
#41 = #8} 1) to stop up, shut up, keep close; **1a)** (Qal); **1a1)** to stop
up; **1a2)** to shut up, keep close; **1a3) *SECRET*** (participle); **1b)**
(Niphal) to be stopped up; **1c)** (Piel) to stop up;

NOTE: The analogy here is the incontrovertible FACT of the FEDERAL ATTORNEY GENERAL CHRISTIAN PORTER publicly pursuing a government policy of religious rights, whilst #491 - agencies such as the VICTORIA POLICE and RETURNED SERVICES LEAGUE (RSL) were proclaiming equality for LGBTIQ persons but privately as INSTITUTIONAL EVIL running a #419 - SLAUGHTERHOUSE against such a class of persons by cause of slander and frustrating any and every avenue of fairness and equality of justice. That the STATE ATTORNEY GENERAL MARTIN PAKULA, being of a POLISH JEWISH heritage could not lift a finger so much as to ask "WHAT ARE YOU DOING" whilst gluttonously pursuing his other RACING / SPORTS MINISTER portfolios because such a war crime against homosexuals accorded with his prejudices.

APPRAISAL #1: Careful about consorts:

To be chaste at first
Makes for later peace.

FATHOMING #1: Careful about his consorts

Means: He begins with women of proven worth.

#315 - ROMAN / TORAH PROTOTYPES #THREE / #FOUR as [**#80, #70, #100, #50, #5, #9, #1**] /

#516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI) as
[**#80, #70, #100, #50, #5, #10, #1, #200**] = **porneía (G4202):**

{UMBRA: #316 % #41 = #29} 1) *ILLICIT* *SEXUAL*

***INTERCOURSE*; 1a) *ADULTERY*, *FORNICATION*,**

HOMOSEXUALITY*, *LESBIANISM, intercourse with animals etc.;

1b) sexual intercourse with close relatives; Lev. 18; 1c) *SEXUAL*

INTERCOURSE* *WITH* *A* *DIVORCED* *MAN* *OR

WOMAN*; Mk. 10:11,12; 2) metaphor: *THE* *WORSHIP* *OF

IDOLS*; 2a) of the *DEFILEMENT* *OF* *IDOLATRY, as incurred by eating the sacrifices offered to idols;

Along with filial piety, female chastity was one of the main supports of the patriarchal system in China, since a ***SINGLE* *ACT* *OF***
INFIDELITY could confuse the direct line of patrilineal descent ever after. All order requires self-restraint exercised in the interests of the larger community; therefore, good order in the household is an important first step toward order in the community, and even toward cosmic order. For these reasons, a woman chaste in both mind and spirit is needed for the "inner apartments" if harmony is to prevail after **#509 -**

MARRIAGE. If care is taken at the start of any **#509 - *MARRIAGE***, the end is likely to be good." [pages 368, 369]

In light of that systemic POLICE culture of bullying and contempt directed towards LGBTIQ persons, following my attendance and observation upon 31 MAY 1998 as non-participant in any **#1827 - EUCHARIST** action of refusal (ie. *as an ANATHEMA which is then IPSO FACTO a #233 - *MEMORIAL* associated with being #213 - *MADE* *A* *CURSE* that is unaccountably ambiguous given the CATHOLIC CHURCH'S MARRIAGE (SWASTIKA and CHI-RHO SYMBOLS as the same worldviews) TO FASCISM BY REICH CONCORDAT OF 20 JULY 1933*) being the characteristic of the determined PROTEST, nor committing any offence (ie. **which over 20 YEARS later then subjected me to a TIME FOR PAY BACK threat placed within my mailbox overnight upon #261 - 6 JANUARY 2017 and thereafter 6 years of SLANDER by the SEDITIOUS / VIOLENT FACTION within the RETURNED SERVICES LEAGUE who gave their imprimatur given for the CHRISTCHURCH MASSACRE of 51 persons on 15 MARCH 2019**) towards other persons at the PENTECOST SUNDAY / BOER WAR MEMORIAL DAY attendance, but did only wear a RAINBOW SASH in empathy for those subjected to abuse at SAINT PATRICK'S CATHOLIC CATHEDRAL MELBOURNE and again on PENTECOST SUNDAY 11 JUNE 2000 when I did move from my seat in the front to then comfort an aggrieved as weeping person departing the altar precinct and accompanied them to their pew towards the church rear.

Such that, as an action of wilful disassociation and in COVENANT RELATIONSHIP with ALMIGHTY GOD, I did on SATURDAY 21 AUGUST 1999, engage within a "DIGNIFIED **#489 - *NAKED***" PUBLIC STREET PROTEST AS **#492 - *TRAVERSAL*** MADE FROM SAINT ANDREWS STREET, NORTH MELBOURNE VIA WILLIAM STREET, LA TROBE STREET AND WAS HALTED JUST PRIOR TO ELIZABETH STREET IN MELBOURNE CENTRAL WITH A DETERMINISTIC OUTCOME IN GETTING ARRESTED. Therefore, of one thing which you can be most certain, that on my part there is a steadfast refusal to align myself (ie. **I will blot your reality out from my mind as presence of being, now and for eternity**) with any persons who are suspected to be associated with a ***PARTICULAR* *FACTION* *OR* *CAUSE*** such as IRISH / CATHOLIC REPUBLICANISM and their ATLANTIS 25 APRIL 1915 PHANTASM being an idealistic dream and a conjured reality.

More recently regarding this continuity of historical revisionism events relevant to my persona, we have in great detail advised the MAGISTRATE'S COURT / POLICE PROSECUTIONS / ETHICAL STANDARDS COMPLAINTS, to no avail, that our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22**

MARCH 1312 when the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS
TEMPLARS as a ROMAN CATHOLIC MILITARY ORDER were disbanded by
PAPAL BULL *VOX* *IN* *EXCELSO* and two CATEGORIES OF
UNDERSTANDING (**#273 / #415**) as candidate pairings to my HOMOIOS
transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to
IBAC for my having 3 TIMES asked the arresting member and the
RETURNED SERVICES LEAGUE (RSL) treasurer if they were associated to
the newly formed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY
(#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE
CENTRE STRATAGEM) ORDER**. And the omitting of pertinent facts
within a sworn statement by INSPECTOR SCOTT BRENNAN related to that
arrest opposite the BOER WAR MEMORIAL upon 11 NOVEMBER 2017 as
alleged breach of orders (charges dismissed) which fails to reference the
explicit location, any property in possession such as a letter dated 8
NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying
the status of wreaths at BOER WAR MEMORIAL, and a book titled: GOD
CENTRE OF VALUE.

Given the value (**#273**) was less distinctive and more likely to occur (eg:
7 x 41 = #287 as median) within the INTELLECTUS, we then sought to
discover if there was any intersecting occurrence between the IDEA
(**#415**) and the substantial meta-descriptive IDEA content related to
**#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449
- CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE
UNVEILING**. A quintessential conflation of IDEAS were identified as
associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was
then observed to have a paired correspondence with my **INTELLECTUAL
PROPERTY FOR FIDELITY** in then providing a basis for the **COHESION
OF ACTIONS** and might then rationally be enumerated by a root
categorical imperative associated to:

**#264 - *KEY* *LATIN* *CATECHISM* OF THE CATHOLIC CHURCH
- 15 AUGUST 1997,**
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
**#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED*
CHILD *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S*
DAY 17 MARCH 2017**

**#1709 - "LEST WE FORGET: FOR THOSE #213 / #233 -
BRAVE WHO #17 - *GAVE* THEIR LIVES SO WE COULD
LIVE OURS"** as [#4, #70, #400, #30, #5, #400, #800] = douleúō
(G1398): {**UMBRA: #1709 % #41 = #28**} 1) to be a slave, serve, do

service; **1a)** ***OF* *A* *NATION* *IN* *SUBJECTION* *TO* *OTHER* *NATIONS***; **2)** metaph. to obey, submit to; **2a)** in a good sense, to yield obedience; **2b)** in a bad sense, of those who become ***SLAVES* *TO* *SOME* *BASE* *POWER***, to yield to, give one's self up to;

#1092 v's **#2184** (**20 MARCH 1996 + 5 x #364 + #182 - 12 SEPTEMBER 2001**)

| **#364** - PRINCIPLE OF ENQUIRY

| **#312** - PRINCIPLE OF CONTRADICTION

| **#416** - RULE OF USAGE (ORTHOGRAPHY)

| ***|#143** - vEVENT DEME / ONTIC AS POSSIBLE CALIBRATION?

| ***|#273** - PRINCIPLE OF SYNCRETIC PROGRESSION

#24 x #7 = @168 - ONTIC / TEMPORAL PREMISE x **#13 x #49 = 6J = 294 x #364 / #293 = 365.2423 days as tropical year**

<<http://www.grapple369.com/?idea:273,312,364,416>>

#415 as [**#6, #5, #4, #400**] /

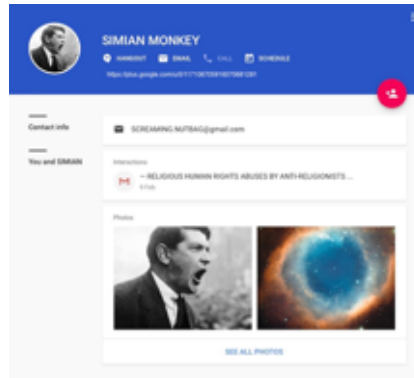
#416 as [**#2, #4, #400, #10**] / [**#6, #4, #400, #6**] = **dâth**

(**H1881**): **{UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE***; **1a)** decree, edict, commission; **1b)** law, rule;

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298 <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**, #325, **#373 - *APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #297, #325, **#342 - *PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER'S BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH



SIMIAN MONKEY (#700 - SALE STREET MURAL AUTHORISED BY WELLINGTON SHIRE COUNCIL) as SCREAMING.NUTBAG@gmail.com

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

CONCLUDING TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

- **TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST)**
[During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

- **TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY**

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025** AND **#38 - 8 JUNE 2026**.

#458 = #451 - PRAXIS OF RATIONALITY + #7 - ASCENT (CHANG)
as [#5, #20, #30, #10, #80, #8, #300, #5] = **ekleípō** (G1587):
{UMBRA: #950 % #41 = #7} 1) fail; **1a)** to leave out, omit, pass by;
1b) to leave, quit; **2)** to fail; **2a)** to leave off, cease, stop; **2b) *OF***
THE* *FAILING* *OR* *ECLIPSE* *OF* *THE* *LIGHT* *OF
***THE* *SUN* *AND* *THE* *MOON*;**

#440 as [#80, #5, #50, #300, #5] = **pénte** (G4002): **{UMBRA: #440 % #41 = #30} 1)** five;

#728 as [#40, #70, #100, #500, #8, #10] = **morphé** (G3444):
{UMBRA: #718 % #41 = #21} 1) the form by which a person or thing strikes the vision; **2)** external appearance;

#415 as [#40, #5, #100, #70, #200] = **méros** (G3313): **{UMBRA: #415 % #41 = #5} 1)** a part; **1a)** a part due or assigned to one; **1b)** lot, destiny; **2)** one of the constituent parts of a whole; **2a)** in part,

partly, in a measure, to some degree, as respects a part, severally, individually; **2b)** any particular, in regard to this, in this respect;

#415 as [#6, #1, #8, #400] = 'echâd (H259): {UMBRA: #13 % #41 = #13} 1) one (number); **1a)** one (number); **1b)** each, every; **1c)** a certain; **1d)** an (indefinite article); **1e)** only, once, once for all; **1f)** one...another, the one...the other, one after another, one by one; **1g)** first; **1h)** eleven (in combination), eleventh (ordinal);

Thusly exhibits a **#1416 - pentámorphos** (πεντάμορφος: **the five visible planets and the Sun (Julian calendar) / Moon (metonic cycle 1 AD) when adopted in 1 AD**) [**MALE: #461, FEME: #444, ONTIC: #444, DEME: #135, GRUNTLE@(#934, #905)**] characteristic [**#415 / 5 = #83 - galmûwd (H1565): *HARSH*, *BLEAK* (*OF* *A* *COMPANY* *OF* *WICKED* *MEN*) / anánkē (G318): *NECESSITY* *IMPOSED* *EITHER* *BY* *THE* *CIRCUMSTANCES*, *OR* *BY* *LAW* *OF* *DUTY* *REGARDING* *TO* *ONE'S* *ADVANTAGE*, *CUSTOM***] of Roman Governance in the pursuance of **#71 - DOMINION** for **#71 (= #38 + #33) - DOMINION** sake which concurs with the understanding of the biblical term **#728 = morphé (G3444)** having an etymology associated with **#415 = méros (G3313)** and so the consideration is that the canonical basis (**prototypica**: constituting or representing an original type of something that others are modelled on or derived from / **stéréotype**: printing sense is from 1817, the "conventional, formulaic, and oversimplified conception, opinion, or image" sense) is actually a nihilistic and idolatrous ***SACRIFICE* *TO* *THEIR* *WEAPONS***.

#98 as [#8, #50, #40] / [#8, #50, #600] = chinnâm (H2600): {UMBRA: #98 % #41 = #16} 1) freely, ***FOR* *NOTHING*, *WITHOUT* *CAUSE***; **1a)** gratis, gratuitously, for nothing; **1b)** for no purpose, in vain; **1c)** ***GRATUITOUSLY*, *WITHOUT* *CAUSE*, *UNDESERVEDLY***;

H2600@{

@1: Sup: 8 - **OPPOSITION:** KAN (**#8**); Ego: 8 - **OPPOSITION:** KAN (**#8**),

@2: Sup: 58 - **GATHERING IN:** HSI (**#66**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#58**),

@3: Sup: 17 - **HOLDING BACK:** JUAN (**#83**); Ego: 40 - **LAW/ MODEL:** FA (**#98**),

Male: #83; Feme: #98

} // #98

#63 as [#2, #1, #10, #700] = 'ayin (H369): {**UMBRA: #61 % #41 = #20**} 1) ***NOTHING***, not, nought; **1a**) nothing, nought; **1b**) not; **1c**) to have not (of possession); **1d**) without; **1e**) for lack of;

H369@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 3 - **MIREN: HSIEN (#5)**; Ego: 1 - **CENTRE: CHUNG (#3)**,

@3: Sup: 13 - **INCREASE: TSENG (#18)**; Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#13),

@4: Sup: 65 - **INNER: NEI (#83)**; Ego: 52 - **MEASURE: TU (#65)**,

Male: #83; Feme: #65

} // **#63**

#87 as [#2, #30, #10, #40, #5] = b^elîymâh (H1099): {**UMBRA: #87 % #41 = #5**} 1) ***NOTHINGNESS***;

H1099@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 32 - **LEGION: CHUANG (#34)**; Ego: 30 - **BOLD RESOLUTION: YI (#32)**,

@3: Sup: 42 - **GOING TO MEET: YING (#76)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#42)**,

@4: Sup: 1 - **CENTRE: CHUNG (#77)**; Ego: 40 - **LAW/MODEL: FA (#82)**,

@5: Sup: 6 - **CONTRARIETY: LI (#83)**; Ego: 5 - **KEEPING SMALL: SHAO (#87)**,

Male: #83; Feme: #87

} // **#87**

#208 as [#2, #6, #100, #100] = bâqâq (H1238): {**UMBRA: #202 % #41 = #38**} 1) to empty; **1a**) (Qal); **1a1**) to empty, lay waste; **1a2**) ***TO* *MAKE* *VOID* (fig.)**; **1b**) (Niphal) to be emptied; **1c**) (Polel) to empty out, devastate;

H1238@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 8 - **OPPOSITION: KAN (#10)**; Ego: 6 - **CONTRARIETY: LI (#8)**,

@3: Sup: 27 - **DUTIES: SHIH (#37)**; Ego: 19 - **FOLLOWING: TS'UNG (#27)**,

@4: Sup: 46 - **ENLARGEMENT: K'UO (#83)**; Ego: 19 - **FOLLOWING: TS'UNG (#46)**,

Male: #83; Feme: #46

} // #208

#145 as [#5, #90, #50] / [#5, #90, #700] = **hôt**sen (H2021):
{**UMBRA: #145 % #41 = #22**} **1**) armour?, ***WEAPONS***? (meaning uncertain);

H2021@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 14 - **PENETRATION: JUI (#19)**; Ego: 9 - **BRANCHING OUT: SHU (#14)**,

@3: Sup: 64 - **SINKING: CH'EN (#83)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#64)**,

Male: **#83**; Feme: **#64**

} // #145

#28 as [#6, #5, #7, #2, #8] = **zebach** (H2077): {**UMBRA: #17 % #41 = #17**} **1**) sacrifice; **1a**) sacrifices of righteousness; **1b**) ***SACRIFICES* *OF* *STRIFE***; **1c**) ***SACRIFICES* *TO* *DEAD* *THINGS***; **1d**) the covenant sacrifice; **1e**) the passover; **1f**) annual sacrifice; **1g**) thank offering;

H2077@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,

@3: Sup: 18 - **WAITING: HSI (#35)**; Ego: 7 - **ASCENT: SHANG (#18)**,

@4: Sup: 20 - **ADVANCE: CHIN (#55)**; Ego: 2 - **FULL CIRCLE: CHOU (#20)**,

@5: Sup: 28 - **CHANGE: KENG (#83)**; Ego: 8 - **OPPOSITION: KAN (#28)**,

Male: **#83**; Feme: **#28**

} // #28

It was only on 8 OCTOBER 2017 that I had first publicly divulged the ONTIC framework and subsequently the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT, but I had already assimilated the TORAH / HETEROS BIPARTITE prototypes upon my TRIPARTITE INTELLECTUS and that action, in and of itself, could have been disconcerting. So consequently the SCHEMA for undertaking would then be only a BIPARTITE SUBORDINATE construct (ie. **capable of being known for some years prior**) which deploys a **#232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM** by the **#65 - SOLDIER + #175 - WOMAN WITH CHILD AS #240 -**

TETRACTYS (temporal / actions) **COHESION** AND BIPARTITE
WORLDVIEW against the TERNARY NUMBER PARADIGM upon which the
SUPERORDINATE STATE consists.

#232 - **CUNNING SCHEMA** as [#2, #8, #200, #2, #500] /
#240 as [#30, #8, #200, #2] = chereb (H2719): {UMBRA: #210 %
#41 = #5} 1) sword, knife; 1a) *SWORD*; 1b) knife; 1c) *TOOLS*
FOR *CUTTING* *STONE*;

#240 as [#80, #70, #30, #5, #40, #5, #10] = polemō (G4170):
{UMBRA: #1030 % #41 = #5} 1) *TO* *WAR*, *CARRY* *ON*
WAR; 2) to fight;

#240 as [#2, #100, #1, #2, #5, #10, #70, #50] = brabeîon
(G1017): {UMBRA: #240 % #41 = #35} 1) the *AWARD* *TO*
THE *VICTOR* in the games, a prize; 2) metaph. of the heavenly
reward for Christian character;



<https://en.wikipedia.org/wiki/Special_Air_Service_Regiment>

[**IMAGE:** Qualified SASR members wear a sandy-coloured beret with a
metal, gold and silver badge, depicting the sword Excalibur, with flames
issuing upwards from below the hilt, with a scroll across the front of blade
inscribed with the regimental motto "Who Dares Wins", on a black shield]

■ #298 - **NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944** /
GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE
OBSTRUCTION as [#2, #90, #6, #200] /

■ #336 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4**
JUNE 2017 as [#40, #90, #6, #200] / [#90, #6, #200, #600] /

■ #340 - **NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944** as
[#90, #200, #10, #600] = tsûwr (H6697): {UMBRA: #296 % #41
= #9} 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface);
1c) *BLOCK* *OF* *STONE*, boulder; 1d) rock (specific); 1e) rock
(of God); 1f) rock (of heathen gods); 1g) Rock;

#298 - NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION as [#40, #8, #100, #100, #10, #600] = *châqaq* (H2710): {**UMBRA: #208 % #41 = #3**} **1**) to cut out, decree, ***INSCRIBE***, set, engrave, portray, govern; **1a**) (Qal); **1a1**) to cut in; **1a2**) to cut in or on, cut upon, engrave, inscribe; **1a3**) to trace, mark out; **1a4**) to engrave, inscribe (of a law); **1b**) (Poel); **1b1**) to inscribe, enact, decree; **1b2**) one who decrees, lawgiver (participle); **1c**) (Pual) something decreed, the law (participle); **1d**) (Hophal) to be inscribed;

#321 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#20, #1, #300] /

#331 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#30, #1, #300] /

#346 - NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944 as [#40, #5, #1, #300] /

#361 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#1, #300, #20, #600] = *'êsh* (H784): {**UMBRA: #301 % #41 = #14**} **1**) fire; **1a**) ***FIRE***, ***FLAMES***; **1b**) supernatural fire (accompanying theophany); **1c**) fire (for cooking, roasting, parching); **1d**) altar-fire; **1e**) God's anger (fig.);

#267 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#5, #4, #70, #60, #1, #7, #70, #50] /

#346 - NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944 as [#4, #70, #60, #1, #200, #1, #10] /

#395 - NOUMENON RESONANCE FOR D-DAY 6 JUNE 1944 as [#5, #4, #70, #60, #1, #200, #5, #50] / [#4, #5, #4, #70, #60, #1, #200, #40, #1, #10] = *doxázō* (G1392): {**UMBRA: #942 % #41 = #40**} **1**) to think, suppose, be of opinion; **2**) to praise, extol, magnify, celebrate; **3**) ***TO* *HONOUR***, ***DO* *HONOUR* *TO***, ***HOLD* *IN* *HONOUR***; **4**) to make glorious, adorn with lustre, clothe with splendour; **4a**) to impart glory to something, render it excellent; **4b**) to make renowned, render illustrious; **4b1**) to cause the dignity and worth of some person or thing to become manifest and acknowledged;

<<http://www.grapple369.com/?date:2023.6.6&idea:298,346>>

.jackNote@zen: 1, row: 2, col: 2, nous: 14 [DATE: 2023.6.6, SUPER: **#298 / #14** - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: **9** - BRANCHING OUT (SHU), EGO: **#346 / #14** - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: **9** - BRANCHING OUT (SHU)]

FOR FURTHER SEE CASE STUDY: [ON ICONOCLASM AGAINST THE #451 - PRAXIS OF RATIONALITY WHICH IS CONSTITUTIONALLY INTRINSIC \[BY METHOD OF TRIPARTITE NUMBER META DESCRIPTOR REDACTION AGAINST THE ONTIC PREMISE MANIFESTING THE IDEA TEMPLATE\] TO QUEEN VICTORIA'S LETTERS PATENT AND THE ONTOLOGY OF THE HUMAN BEING \(ie. HOMO SAPIENS\) REFLECTING IMAGO DEI](#)

<<http://www.grapple369.com/Groundwork/Fatwa%20the%20Fat%20Mama%20Sings.pdf>>

SEE ALSO: "THE [#625 - *WANDJINA*](#) MYTHOS AS ROOT METAPHOR FOR UNDERSTANDING ABORIGINAL CONSTITUTIONAL INCLUSION BY IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT"

<<http://www.grapple369.com/Groundwork/NAIDOC%202023.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Prosecution%20Notes%20Excerpt%20On%20Why%20The%20RSL%20President%20Ought%20Be%20Subject%20To%20Arrest.pdf>>

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