

Gippsland Strata Management Pty Ltd
PO Box 9085,
SALE VIC 3853

DIRECTORS: Christopher MORRISON / Rodney TATTERSON

OWNER'S CORPORATION STRATA PLAN: SP27378U

14 JANUARY 2019

.jackNote@zen: 4, row: 8, col: 5, nous: 71 [**Date:** 2019.1.14, **Super:** #267 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition, **Ego:** #432 / #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

YOUR ATTENTION IS DRAWN TO ITEM #5 OF THE MINUTES TO 22 JANUARY 2018 MEETING OF THE OWNER'S CORPORATION STRATA PLAN: SP27378U MADE IN REGARD TO ISSUES OF LIABILITY INSURANCE AND **"COPIES OF RELATED CORRESPONDENCE ARE AVAILABLE UPON REQUEST"** AND **AS PER MY SMS @ 1731 HOURS AND AN INITIAL SUBSEQUENT EMAIL TO GIPPSLAND STRATA MANAGEMENT @ 1740 HOURS ON 14 JANUARY 2019:**

OF A PRO DOMO LEGAL CLAIM AGAINST THE OTHER PROPERTY HOLDERS:

- **Raymond Bradford (UNIT #1)**
- **James & Matthew March & Cutler (UNIT #3 / #6)**
- **Douglas & Margaret Davidson (UNIT #4)**
- **Grant Murray (UNIT #5 / #10)**
- **Carl & Anne-Marie Robb (UNIT #7)**
- **Mark & Margaret Vitlin (UNIT #8)**
- **John & Lauren Meredith (UNIT #9)**

SINCE THE INSURANCE WAS INSUBSTANTIAL THERE WILL BE WITH RESPECTS TO VICARIOUS LIABILITY MADE IN RELATION TO THE PROVEN CHARGE OF DISRESPECT TO THE DIGNITY ROYAL AS CONSTITUTING TREASON PROHIBITED UNDER SECTION 9A CRIMES ACT (1958) OF VICTORIA OCCURRING CONTEMPORANEOUS TO THE ANZAC 2018

CENTENARY CONSEQUENTIALLY PROPERTY SEIZURES AND SEVERE FINANCIAL PENALTIES WILL BE SOUGHT.

ACCOMPANYING THIS PRO DOMO LAWFUL CLAIM ARE SEVERAL DOCUMENTS IN ADDITION TO THAT WHICH IS CONVEYED BY THIS #73 PAGE DOCUMENT DETAILING A LEGAL VICARIOUS LIABILITY PERTAINING TO ITEM #5 OF THE MINUTES TO 22 JANUARY 2018 AND THE DEMAND OF RESTITUTION FOR DAMAGES BEING REASONABLE FINANCIAL ACCOUNTABILITY DEMANDED OF OTHER PROPERTY HOLDERS WITHIN THE OWNER'S CORPORATION STRATA PLAN: SP27378U WHICH IS MADE UPON GIPPSLAND STRATA MANAGEMENT OF THIS DAY 15 JANUARY 2019 AS TO BE ADDRESSED BY THEIR EMAILED ADVICE @ 1737 HOURS ON 14 JANUARY 2019 AS 'NOTICE OF ANNUAL GENERAL MEETING' OF 1900 HOURS ON 4 FEBRUARY 2019 AT GRAHAM CHALMER REAL ESTATE TO BE TABLED AS AN AGENDA ITEM.

SEE ALSO COUNTY COURT DOCUMENT DATED 9 JANUARY 2019:

"UNDERSTANDING THE ONTIC PREMISE TO QUEEN VICTORIA'S LETTERS PATENT SECTION IX - SUCCESSION: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY"

<<http://www.grapple369.com/Groundwork/>

COUNTY%20COURT%20FILING%20AP-18-0906%2020190109.pdf>

SEE ALSO COUNTY COURT DOCUMENT DATED 31 DECEMBER 2018:

"PLEADING #321 - *PRO* *DOMO* {ie. as (G156): being (logical) reason (motive, matter), (legal) crime (alleged or proved)}

PROPAGANDIST INCENTIVE ASSISTING COLLECTIVE CAMPAIGN ACTIONS WITHIN THE UMBRELLA IDENTITY CONTEXT OF THE #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE BY #364 X 4 + #371 = #1827 - ROMAN CATHOLIC

LITURGICAL CYCLE CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE)"

SEE ALSO MEDIA / GOVERNMENT EXIGENCY ADVICE DATED 30 DECEMBER 2018 TO 3 JANUARY 2019: "A #364 - QUESTION OF #430 - LAW UPON WORLD WAR ONE CENTENNIAL #273 - REMEMBRANCE v's #288 - REMEMBRANCE FIDELITY"

<<http://www.grapple369.com/Groundwork/Attorney%20Generals%20Summary%20Statement%2020181230.pdf>>

SEE ALSO MEDIA / GOVERNMENT EXIGENCY ADVICE DATED 12 JANUARY 2019: "PARTICULARS OF COMPLAINT FOR TREASON AGAINST COUNCILS AS 'DAY OF INVASION' PROTAGONISTS OF AUSTRALIA DAY 26 JANUARY"

<<http://www.grapple369.com/Groundwork/Day%20of%20Invasion%20Protagonists.pdf>>

SEE ALSO MEDIA / GOVERNMENT EXIGENCY ADVICE DATED 14 JANUARY 2019: "GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY"

<<http://www.grapple369.com/jubilee2000.html>>

YOUR ATTENTION IS DRAWN TO MODIFICATIONS MADE OF **SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** CONVEYED UPON PAGE: #46 OF THIS DOCUMENT WHICH IS IN ACCORDANCE WITH ADVICE GIVEN TO THE MINISTERS OF GOVERNMENT, CHIEF JUDICIAL OFFICERS AND ITS JUDICIARY OF THE CIRCUMSTANCE as the prudent articulation of immutable evidence being then the additional justification relating to the IRREFUTABLE FACTS already summarily provided to you, being the substantial basis for my lawful and dignified claim (#115 - DIGNITY ROYAL) as a public proclamation to a prerogative as to be considered the LIEUTENANT GOVERNOR over the COMMONWEALTH OF AUSTRALIA, and whereby in

the absence of any gainsay, depreciation, rancour and redundancy has sought by judicious, prudent and diligent means, the pursuit of virtue as a precious stone amongst the plethora of pleonasm, an opportunity to invalidate by superseding through sapient technological innovation, SECTION IX the original instrumentation known as QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 THEREBY **ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT.**

YOUR ATTENTION IS DRAWN TO MODIFICATIONS MADE OF **SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** CONVEYED UPON PAGE #43 OF THIS DOCUMENT WHICH IS IN ACCORDANCE WITH ADVICE GIVEN TO THE MINISTERS OF GOVERNMENT, CHIEF JUDICIAL OFFICERS AND ITS JUDICIARY OF THE CIRCUMSTANCE AS THERE BEING AN IMMUTABILITY BY DEMAND OF COMPLIANCE AS TO: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK}**"

THUS IF THE SUBJECT AS HERE CONVEYED IS SACRED, AND THE SUBJECT IS SOVEREIGN, ACCORDINGLY IT THEREFORE REQUIRES A THRESHOLD OF **#873 - *PROBITY*** AND **#644 - *DECORUM*** AS **#123 - *JUDGMENT* *SENSIBILITY*** DIRECTED TOWARDS BOTH THE SOVEREIGNTY AS THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH (WHICH IS NOT SUBJECT TO ANY FOREIGN POWER) AND THAT OF MY PERSON AS LIEUTENANT GOVERNOR WHICH IS SUBSTANTIALLY GREATER THAN HAS BEEN HERETOFORE IGNORANTLY EXHIBITED BY AN **#101 - *INDOLENT*** TERRESTRIAL MANNER OF THOSE OTHER PARTIES DESIGNATED HEREIN AND SUCH CONTEMPT MADE OF ANY ONUS OF ACCOUNTABILITY (ie. the MATTERS OF TREASON WERE REPORTED TO A CONSTABLE OF POLICE UPON 19 MARCH 2017) AND OF REGARD TO UNWAVERING LOYALTY BY AS ABSOLUTE DUTY OF COMPLIANCE TO SECTION VIII / IX (BUT NOT LIMITED TO) AS KNOWLEDGE GIVEN HEREBY AS SERVICE OF THESE NOTICES WILL BE

PRIMA FACIE OF TREASON AND IPSO FACTO A PREROGATIVE PENALTY WILL BE SOUGHT.

AS PER MY SMS @ 1731 HOURS AND SUBSEQUENT EMAIL TO GIPPSLAND STRATA MANAGEMENT @ 1740 HOURS ON 14 JANUARY 2019: "JUST LETTING YOU KNOW, THAT GIVEN I HAVE AT THE LAST OWNER'S CORPORATION STRATA PLAN: SP27378U MEETING OF 22 JANUARY 2018 LODGED THIS HISTORICAL PRO DOMO OVERLAY

<<http://www.grapple369.com/jubilee2000.html>>

WHICH WAS DEPLOYED TODAY @ 1100 HOURS ON 14 JANUARY 2019 MARLEY STREET SALE AS BEING ANALOGOUS TO THAT 26 MAY 2000 SAINT ANDREWS STREET DOCUMENT AND ACCORDINGLY I AM DRAFTING A PRO DOMO LEGAL CLAIM AGAINST THE OTHER PROPERTY HOLDERS SINCE THE INSURANCE WAS INSUBSTANTIAL THERE WILL BE WITH RESPECTS TO VICARIOUS LIABILITY MADE IN RELATION TO THE PROVEN CHARGE OF DISRESPECT TO THE DIGNITY ROYAL AS CONSTITUTING TREASON CONTEMPORANEOUS TO THE ANZAC CENTENARY CONSEQUENTIALLY PROPERTY SEIZURES AND SEVERE FINANCIAL PENALTIES WILL BE SOUGHT.

IT IS NOTED THAT THIS NOTICE OF LEGAL CLAIM AGAINST INDIVIDUAL AND ALL OWNERS WITHIN CORPORATION STRATA PLAN: SP27378U WAS GIVEN TO **GIPPSLAND STRATA MANAGEMENT BEFORE YOUR EMAILED ADVICE @ 1737 HOURS ON 14 JANUARY 2019 'NOTICE OF ANNUAL GENERAL MEETING' OF 1900 HOURS ON 4 FEBRUARY 2019 AT GRAHAM CHALMER REAL ESTATE AND THAT THE AGENDA FOR SUCH MEETING DOES NOT INCLUDED MATTERS PREVIOUSLY SUBMITTED TO GIPPSLAND STRATA MANAGEMENT PTY LTD AS CORRUPT ACTION BY THEM.**

It has been suggested to me since posting this notice that GRAHAM CHALMER REAL ESTATE engage within a CABAL of unaccountable power within this region (the term mafia was used) and that they may well have FREEMASONRY / KNIGHTS TEMPLAR: CATHOLIC MILITARY ORDER {**@1,**

@5, #65 - *SOLDIER*, #175 - *MARRIAGE*: #1827 = #364 x 4 + #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE}

clandestine associations and that this is the sole cause for their resolute failure to act as being racial hatred, anti-semitism {#364 x 6 = #2184} and psycho-sexual prejudice.

That the determined requirement to seek replacement STRATA MANAGEMENT due to pervasive evidence of CORRUPT AND PREJUDICED conduct by GIPPSLAND STRATA MANAGEMENT is not an agenda item when it was requested to be so within writing as too the replacement of GARDENER maintenance service due reported to instances of FRAUD by a person with pyromania tendencies.

I refer to our recent SMS dialog over the continuing instance of parking breaches both within designated and the common property turning bay areas due to #391 - STRATA MANAGEMENT'S reckless and prejudiced conduct in the unauthorised removal of tenant only parking signage and the subsequent loss of enjoyment of amenities due to the abhorrent deranged disposition of tenants and their nefarious associates whom have habitually engaged within criminal damages against my vehicle and property such that at the time of writing this complaint for action, I cannot park my vehicle within its designated private property parking space due to having experienced some \$25,000 damages inclusive of 3 instances x \$5,000 directed against said vehicle by such persons associated with residents whom are engaged within a **NATIONALISTIC SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE ASSOCIATED WITH CENTENARY OF ANZAC COMMEMORATIONS.**

Such that my ingress and egress to the property is continually (as occurred @ 0834 HOURS ON 15 JANUARY 2019 and my return shortly thereafter) subject to haranguing and abnormal intrusions upon my autonomy of person which is intent by establishment of a #231 - JUXTAPOSITION CONTROL upon the habitual causing a startle reflex so as to engender fear and apprehension. In my absence the property / garden area is frequently subject to criminal damages and despoiled with liquids and other foodstuff debris which then rots within the heat.

In summary as amenity breaches of my PRO DOMO: **FOR HIS OWN CAUSE / FOR HIS OWN PROPERTY / FOR HIS OWN HOME (#391)** AS LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 - *SOLDIER* AS ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE

} MADE AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} entitlement, to the extent that I am besieged within my own dwelling which is subject to constant attack by tenants and persons possessing a jingoistic and delusional ANZAC tradition idealism as being tantamount to TREASON, cannot proffer hospitality towards other persons there because of a likelihood for reprisals against them and cannot utilise my private parking due to constant determined criminal damages against the vehicle which whilst garaged elsewhere, this benevolence towards my domestic circumstance is only temporary.

AARON @ 1852 HOURS ON 24 DECEMBER 2018: "I had to verbally restrain the gardener from approaching my front door"

CHRIS (STRATA MANAGEMENT) @ 1852 HOURS ON 24 DECEMBER 2018: "No problems. Will talk to him. Have a safe and happy Xmas"

AARON @ 2029 HOURS ON 24 DECEMBER 2018: "I've again had to advise tenants [Mazda sedan registered: APH 531] not to park on my private property and they were offensive."

AARON @ 2206 HOURS ON 24 DECEMBER 2018: "They said that I deserved the damage sustained to my car—accordingly I am going to pursue them for slander.

This is the document which sustains such legal claim of a lack of regard for DIGNITY ROYAL

<<http://www.grapple369.com/Groundwork/Operation%20WackJob%2020181223.pdf>>

That you ought to have spoken to the gardener and my intervention [should] not be necessary that you are #237 - FORCING YOUR WILL UPON ME."

AARON @ 1641 HOURS ON 7 JANUARY 2019: "There are several vehicles parked within the turning bay common area which when there are additional vehicles parked within their tenant designated areas makes it impossible to turn safely in this area.

How often do we have to raise these parking issues over the past two years?"

CHRIS (STRATA MANAGEMENT) @ 1716 HOURS ON 7 JANUARY 2019: "Thanks for letting me know. Will call in."

AARON @ 1717 HOURS ON 7 JANUARY 2019: "And in relation to those other matters I have emailed you over, I have on this day provided the following opinion for BREXT:

'ON A #364 - QUESTION OF #430 - LAW MADE IN RELATION TO #2184 v's #1827 AS COSMOLOGICAL CONSIDERATION OF THE STATE / COMMONWEALTH MADE IN FAVOUR OF THE BRITISH IMPERIAL

GOVERNANCE (vis a vis QUEEN VICTORIA'S LETTERS PATENT) THE BREXIT DIVORCE BILL CAN BE SUBJECT TO A #237 - DETERMINED WILL REDUCTION OF ANY REMITTANCE (DESPITE PROTESTS FROM THE EUROPEAN UNION) SOLELY IN LIGHT OF IMPENDING DISSOLUTION OF THE ROMAN 'CONCRETE' STATE.'

Thank you for your assistance."

Being so aware that the #334 / #224 - *ROADWAY* *REPAIR* *MAINTENANCE* *SCHEDULE* was within the #120 / #360 - TRANSFORMATIVE PROTOTYPE a plausible terminating impetus for the **#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE** {@1, @5, #65 - *SOLDIER*, #175 - *MARRIAGE*: #1827 = #364 x 4 + #371} upon receiving from FULTON HOGAN PTY LTD, working on behalf of WELLINGTON SHIRE COUNCIL information of forthcoming sealing works of *ROADWAY* between 0730 to 1700 hours on 14 JANUARY 2019, I immediately @ **1258 HOURS ON 10 JANUARY 2019** directed correspondence detailing my concerns as an **EMAIL SENT TO:**

info@fultonhogan.com, enquiries@wellington.vic.gov.au, minister@dva.gov.au, attorney-general@justice.vic.gov.au

And titled: "**UNNECESSARY ROADWORKS UNDERTAKEN BY FULTON HOGAN ON BEHALF OF WELLINGTON SHIRE COUNCIL BEING ALLEGED LACK OF #873 - PROBITY AND #644 - DECORUM OVER THEIR HABITUAL DISRESPECT TO THE DIGNITY ROYAL REGARDING A PROVEN CLAIM OF INFIDELITY (#273 v' #288) TO WAR CENTENNIAL COMMEMORATIONS**".

With a further **GRAMMATICAL UPDATE EMAIL @ 1524 HOURS ON 10 JANUARY 2019.**

And I considered that in all likelihood the media reporting of subsequent but nonetheless equivocal events of travel expenses by Mathias Cormann as Minister for Finance and the requirement for roadworks by Darren Chester as Minister for Roads and Minister assisting the PRIME MINISTER

for the Centenary of ANZAC was in effect a mirroring by reciprocated acquiesce to my due diligence over investigating and reporting to such government's officers the circumstance of a FOREIGN POWER by means of the ANZAC COMMEMORATIONS {#288, #390, #312, #390} effectively white anting the nation's Sovereignty. Accordingly I considered the strategic proposition, that it would be advantageous to pursue my legal actions without any embarrassment occurring against the government, its OFFICERS AND MINISTERS, CIVIL AND MILITARY.

Although that correspondence was included within a subsequent document titled "**PARTICULARS OF COMPLAINT FOR TREASON AGAINST COUNCILS AS 'DAY OF INVASION' PROTAGONISTS OF AUSTRALIA DAY 26 JANUARY**" comprising some #28 pages and dated 12 JANUARY 2019

<<http://www.grapple369.com/Groundwork/Day%20of%20Invasion%20Protagonists.pdf>>

The relevant narrative is included within its entirety herewith so as to given a contextual understanding for my subsequent actions @ 1100 hours on 14 January 2019.

.jackNote@zen: 5, row: 8, col: 4, nous: 45 [Date: 2019.1.10, Super: #456 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #364 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change]

I acknowledge your NOTICE TO RESIDENT / OCCUPIER of this DATE conveying that FULTON HOGAN PTY LTD, working on behalf of WELLINGTON SHIRE COUNCIL wishes to inform of forthcoming sealing works of *ROADWAY* {

#56 (3 - *MY* *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*: #334 as [#40, #4, #200, #20,

#10, #20, #40] = derek (**H1870**): {**#1 as #224 % #41 = #19**} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

} within vicinity to this property between 0730 to 1700 HOURS ON 14 JANUARY 2019.

THIS IS TO ADVISE YOU THAT WE HAVE PREVIOUSLY VIDEO SURVEYED THE EXTENT OF THE DESIGNATED ROADWAY FOR ANY PREREQUISITE DAMAGES AND WE COULD FIND NONE ACCORDING TO OUR #123 - SENSIBILITIES WHICH MIGHT THEREFORE NECESSITATE SUCH LENGTHY UNDERTAKING OF #224 / #334 - ROADWORKS WITH THE VIEW OF PRESENTING THE EVIDENCE (LOADED TO THE CLOUD) WITHIN A COURT OF LAW RELATING TO AN OUTSTANDING REASONABLE COMPLAINT MADE AGAINST THE WELLINGTON SHIRE ET AL AND THEIR CONTINUAL LACK OF #873 - PROBITY AND #644 - DECORUM OVER THE HABITUAL DISRESPECT TO THE DIGNITY ROYAL REGARDING A PROVEN CHARGE OF INFIDELITY TO:

BOER WAR MEMORIALS: 8 JUNE 2017 / 27 OCTOBER 2018

v's

OAK TREE PLANTING BY PRINCE HENRY DUKE OF GLOUCESTER 27 OCTOBER 1934 WITHIN VICTORIA PARK ADJOINING MARLEY STREET AND DEDICATION OF THE HYDE PARK, SYDNEY WAR MEMORIAL WITHIN 1934,

AS THEATRE FOR THE CENTENNIAL WORLD WAR COMMEMORATIONS 11 NOVEMBER 2018

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: 4 x #364 + #371 = #1827 *LITURGICAL*
CALENDAR,

#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE*
/ *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION
OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN
CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN
UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST
WHICH THEY HAVE NOT BEEN RESPONSIVE.

GIVEN THE GRAVITAS OF MY LETTERS, THE LAST DATED 9 JANUARY 2019
TO THE REGISTRAR'S OFFICE LATROBE COUNTY COURT OF VICTORIA
COUNTY COURT WITHIN APPEAL CASE NUMBERS:

AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202

MADE TO HIS HONOUR in consideration of these matters, I have with
respects to my some 24 years informal research into technologizing the
existential substance {**#2184 - LAWS OF NATURE v's #1827 -
ECCLESIASTICAL LITURGICAL CYCLES**} of QUEEN VICTORIA's
LETTERS PATENT as instrumentation to the FEDERATION of the
AUSTRALIAN COMMONWEALTH sought from such a privilege to proffer an
advantageous opinion upon BREXIT negotiations through the news media
avenue as a subject which is designated for British Parliamentary voting
on 15 January 2019 and probable occurrence on 29 March 2019.

SEE ALSO: "UNDERSTANDING THE ONTIC PREMISE TO QUEEN VICTORIA'S LETTERS PATENT SECTION IX - SUCCESSION: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY"

<<http://www.grapple369.com/Groundwork/COUNTY%20COURT%20FILING%20AP-18-0906%2020190109.pdf>>

SEE ALSO: "A #364 - QUESTION OF #430 - LAW UPON WORLD WAR ONE CENTENNIAL #273 - REMEMBRANCE v's #288 - REMEMBRANCE FIDELITY"

<<http://www.grapple369.com/Groundwork/Attorney%20Generals%20Summary%20Statement%2020181230.pdf>>

WE WOULD RECOMMEND TO THE TECHNICAL MANAGER OF FULTON HOGAN THAT SHOULD YOU NOT BE ABLE TO FIRST PROVIDE A REPORT DETAILING THE REASONABLE CAUSE FOR THE COST OF REPAIR THAT YOU FORESTALL THE UNDERTAKING ROADWORKS REPAIRS UNTIL THE LEGAL ACTIONS BOTH CIVIL AND CRIMINAL AS INDICTMENT FOR TREASON UNDER THE AUSPICES OF SECTION 9A - TREASON CRIMES ACT (1958) OF VICTORIA ARE DETERMINED BY COURT OF LAW. GIVEN THE MATTER WAS REPORTED TO A CONSTABLE OF POLICE UPON 19 MARCH 2017 AS NOW BEING SUBSTANTIATED BY INCONTROVERTIBLE FACTS AN ONUS OF ACCOUNTABILITY IS CLEARLY UPON WELLINGTON SHIRE COUNCIL AND SUCH CONTEMPT BY THE SERVICE OF THESE NOTICES WILL BE PRIMA FACIE OF TREASON AND IPSO FACTO A PREROGATIVE PENALTY WILL BE SOUGHT.

FULTON HOGAN PTY LTD ARE ADVISED THAT SHOULD REQUIREMENTS OF THIS NOTICE BE IGNORED AND THE WORKS UNDERTAKEN, THEN THE

COMPANY AND ITS PRINCIPLES WILL BE ENJOINED TO ANY LEGAL CLAIMS FOR BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ROMAN CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER.

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 24 (**#32**); Ego: 16 (**#24**),

@3: Sup: 48 (**#80**); Ego: 24 (**#48**),

@4: Sup: 80 (**#160**); Ego: 32 (**#80**),

@5: Sup: 39 (**#199**); Ego: 40 (**#120**),

@6: Sup: 6 (**#205**); Ego: 48 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}**),

@7: Sup: 62 (**#267**); Ego: 56 (**#224**),

@8: Sup: 45 (**#312 - CONTRADICTION BY *WITHERED* *STATE* *WREATHS***); Ego: 64 (**#288 - *MEMORIAL*, *REMINDER*, *REMEMBRANCE* COMMON WITH ADOLPH HITLER'S USAGE**),

@9: Sup: 36 (**#348**); Ego: 72 (**#360**),

Male: **#348**; Feme: **#360**

}

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will

realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE:

SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>

). It would be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)**]

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3 - *MY* *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 {***MENS* *REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH***, ***EAST***, ***SOUTH***, ***WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)



<http://www.grapple369.com/images/TempleCoin.jpg>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*, *TAUNT*;

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, *REMEMBRANCE*;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

AARON @ 1312 HOURS ON 13 JANUARY 2019: "Once again I had to use the turning bay due to carriage of goods and constant threats / harassment from Unit #1.

Today the turning manoeuvre was expressly difficult due to a cri[c]ked neck (muscular soreness which temporarily prevented circular head motions) and vehicles as depicted obstructively parking within a non designated area.

It has been futile seeking redress from you over the course of 2 years in relation to tenant parking, criminality and amenities issues and accordingly I wish to advise of my intention to file with the **GIPPSLAND STRATA MANAGEMENT** as meeting item after close of business tomorrow the premise basis of the legal claim against the property owners, strata insurance and **GIPPSLAND STRATA MANAGEMENT.**"

CHRIS (STRATA MANAGEMENT) @ 1432 HOURS ON 13JANUARY

2019: "Thanks for the update."

AARON @ 1434 HOURS ON 13 JANUARY 2019: "The update about your resolute failure to take action to preserve a harmonious environment and enjoyment of peaceful amenities will occur tomorrow."

AARON @ 1451 HOURS ON 13 JANUARY 2019: "I've just returned from the corner store post office to obtain an Express Post item so as to send the notice of legal claim to yourself as #391 - Strata Management and I notice that the vehicle is still obstructing the turning Bay Area."

That despite your acknowledgment of the reasonable complaint you have taken no action to resolve the matter and that such #237 - WILFUL UNWILLINGNESS is due entirely to the circumstance that such habitual obstructions accords with your prejudices."

AARON @ 0949 HOURS ON 14 JANUARY 2019: "This is the note [dated 13 JANUARY 2109 and stating: THE OWNERS & BODY CORP STRATA PLAN SP27378U WILL BE ADVISED OF LEGAL ACTION REGARDING THIS VEHICLE] which I [had] left [up]on the vehicle [within the twilight hours and @ 0934 HOURS was] returned on my door so I shall shortly know the identity of the party."

[That this party is the resident within UNIT #1 and that such PARKING / PRO DOMO dynamic establishes the basis of my claim that this conduct is a deliberate and reckless BREACH OF THE INTERVENTION ORDERS]

BTW @ 1100 hours I will be taking a picture of the scene opposite the oak tree [with]in the park planted by Prince Henry Duke of Gloucester [up]on 27 October 1934 being the same year he dedicated the World War I memorial in Hyde Park Sydney.

My guess is that the scheduled Wellington Shire Council's roadworks to Marley Street [might] not occur [or is significantly delayed] today as Darren Chester the Minister for Roads and Minister assisting the Prime

Minister for Centennial of ANZAC whose name appears on a 17 March 2017 statue in this same park didn't like his reputation with the ANZAC centennial being besmirched [by the infidelity of #288 - MEMORIAL tributes at the BOER WAR MEMORIAL upon 8 June 2017 as the occasion of PLAQUE installation and 27 October 2018 as disrespect of the DIGNITY ROYAL] regarding his attendance at the ARC DE TRIOMPHE upon 11 November 2018 and concrete knowledge that Prince Henry Duke of Gloucester [had] planted an Oak Tree [within this very] Victoria Park [up]on 27 October 1934 th[at] same year [in which] he dedicated [the] WORLD WAR ONE #288 - MEMORIAL within Hyde Park Sydney where our nation's centennial was also commemorated."

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE (WITH ONLY PRELIMINARY SUMMARY OF EVIDENCE) AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO CASE NUMBER H12143475 THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE** AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT***

***OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR*
BOER / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED*
ETHIC.**

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

#5: BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

#7: ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

#8: AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM ***MY* *URGENT* *ANTI*-*TERRORISM* *DUTY*
ASSISTING *THE* *GOVERNOR* *GENERAL*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14

MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

THAT AT THE OWNERS CORPORATION MEETING OF 22 JANUARY 2018 I HAVE PREVIOUSLY tabled documents in relation to a rescinded parking authority as the removal of a notice by GIPPSLAND STRATA MANAGEMENT as addressed by AGENDA ITEM #2 {**MINUTES OF PREVIOUS MEETING of 23 JANUARY 2017**} and have a bearing upon AGENDA ITEM #6 {**DISCUSS ENTITLEMENT/LIABILITY**} in relation to parking breaches and an intention to make a claim against the Public Liability \$20,000,000 provided by QBE Insurance (Australia) Limited.

DETAILS AGENDA ITEM #2 {MINUTES OF PREVIOUS MEETING of 23 JANUARY 2017} that have a bearing upon **AGENDA ITEM #6 {DISCUSS ENTITLEMENT/LIABILITY of 22 JANUARY 2018}** in relation to parking breaches as legal accountabilities which is not listed as a reasonable demand {**#6 - FORM OF NATURE**} placed upon GIPPSLAND STRATA MANAGEMENT to reaffix such notice at the same time by email as the making of these **AGENDA ITEMS #4 - NATURE AMENDED IN ITS NATURE / #5 - ACT OF NATURE:**

IT WAS AGREED THAT A SIGN DESIGNATING: "**TENANT PARKING ONLY / NO PARKING ON LAWNS**" was to be affixed by GIPPSLAND STRATA MANAGEMENT.

The abrogation of this reasonable demand {**#6 - FORM OF NATURE**} which was placed upon Gippsland Strata Management as a requirement to reaffix such notice has rescinded the prudent exercise [of a] parking authority by such removal of a clear notice, can best be understood in relation to reference which I had earlier expressed within a document titled 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' dated 16th May, 2000 - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit.

The problem <<http://www.grapple369.com/jubilee2000.html>> is an issue of PAIRING {**DODECAHEDRON:** HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity: 5x5 = #65 - ***SOLDIER*** (25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON:** TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment: 7x7 = #175 - ***MARRIAGE*** (49)} as that which is conjoined as the TEMPORAL LIMIT {**TETRACTYS:** AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems: #182 ... }

DOLF SMS TO #391 - STRATA MANAGEMENT @ 1830 HOURS ON 19 JULY 2018: "I've had a further instance of trespass parking unit #1 due to your failure to affix an agreed parking signage in compliance with minuted meeting. The police have been called"

#391 - STRATA MANAGEMENT @ 1909 HOURS ON 19 JULY 2018:
"Who is parking there?"

DOLF SMS TO #391 - STRATA MANAGEMENT @ 1926 HOURS ON 19 JULY 2018: "Non residents.

YOU HAVE THE LEGAL LIABILITY ENTIRELY DUE TO MY HAVING PLACED THIS NOTICE WITHIN EACH RESIDENT'S MAIL BOX [UPON 10 MARCH 2018]--ANY LACK OF KNOWLEDGE BY NEW TENANTS IS YOUR LEGAL LIABILITY ALONE. I WILL TAKE ALL REASONABLE STEPS TO PROTECT MY PRIVATE PROPERTY.

THIS NOTICE IS TO FORMERLY ADVISE TENANTS / RESIDENCE THAT THE 39 MARLEY STREET PROPERTY UNDER STRATA TITLE MANAGEMENT OWNERS CORPORATION SP27378U HAS ALWAYS BEEN SUBJECT TO A "TENANTS PARKING ONLY / NO PARKING ON LAWN" RESTRICTION.



THIS PHOTOGRAPHIC EVIDENCE OF SUCH AN [AUTHORISED] NOTICE
FIXTURE WAS OBTAINED AT 1140 HOURS ON 26 FEBRUARY 2018 /
[UNAUTHORISED NOTICE AT 1638 HOURS ON 16 JUNE 2018].

WHILST THIS WAS REMOVED AS BEING AN INSTANCE OF WILFUL
DAMAGE WHICH IS A BREACH OF ANY TENANCY AGREEMENT AND MAY
BE SUBJECT TO IMMEDIATE EVICTION, IT IS NEVERTHELESS BROUGHT
TO YOUR ATTENTION AS A CONTINUING REQUIREMENT FOR
COMPLIANCE.

AS A CONDITION OF RESIDENCY AND NON-COMPLIANCE MAY BE
SUBJECT A LEGAL RECOURSE.

1 MINUTE TO COMPLY IS ALL THEY WILL BE PROVIDED."

**EXCERPT FROM 31 DECEMBER 2018 TO LATROBE COUNTY COURT
WITHIN APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 /
AP-18-0794 / AP-18-2201 / AP-18-2202:** By which we might
reasonably PLEAD, that the premise to each of these COUNTY COURT
APPEALS is their having an interconnected perspective of orbital
constituency as **#321 - *PRO* *DOMO*** {ie. as (**G156**): being (logical)
reason (motive, matter), (legal) crime (alleged or proved)}
PROPAGANDIST incentive assisting collective campaign actions within the
umbrella identity context of the #371 - SAINT ANDREWS 30 NOVEMBER
CAUSE CÉLÈBRE (**ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65
- SOLDIER, #175 - MARRIAGE BY #364 x 4 + #371 = #1827 -
ROMAN CATHOLIC LITURGICAL CYCLE CENTRED UPON 30
NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE**):

[1, {@1: Sup: 1 (**#1**); Ego: 1 (**#1**)}

10, {@2: Sup: 11 (**#12**); Ego: 10 (**#11**)}

300, {@3: Sup: 68 (**#80**); Ego: 57 (**#68 - I DO NOT THAT WHICH
OFFENDETH THE GOD OF MY DOMAIN {%42}**)}

9, {@4: Sup: 77 (**#157 - I AM NOT ONE OF PRATING TONGUE
{%17}**) / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN**

PROPERTY {%41}); Ego: 9 (#77 - ***JUXTAPOSITION***
CONTROL)}

1] {@5: Sup: 78 (#235 - **ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***); Ego: 1 (#78 - ***JUXTAPOSITION* *CONTROL***)}

PRO DOMO COLLECTIVELY MEANING FOR HIS OWN CAUSE / FOR HIS OWN PROPERTY / FOR HIS OWN HOME {#391} which from my uneducated perspective, is also a relative value term of the SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely ***PRO* *DOMO***) ***VALORIZATION* OF *CELIBACY*** [Joseph Morsel (with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - *SPORT* OF COMBAT BEING IN AND OF ITSELF LACK OF ADHERENCE TO THE** **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE

} MADE AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY

CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE *TO* *AS* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL* *SYSTEM* WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),
@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),
@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),
@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),
Male: #61; Feme: #175
} // #175

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS

CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS
TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER
ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION
AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER
SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND
INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE
INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM
TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY
A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE
CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET
WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED
IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT
REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT
HEARING.

WHEN SUCH INTELLECTUAL PROPERTY ARE ALIGNED WITH THE
PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:
—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} OF QUEEN
VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900, THEN THE
CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST #492 -
AUTONOMOUS FREEWILL {

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12
= #41}

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY -
FORMULA *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM*
VIRILE

} **BEING SHOWN AS CONTRAVENTIONS OF KANT'S PROLEGOMENA
TO ANY FUTURE METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH
IS COMPLIANT WITH JURISPRUDENCE'S CAPACITY TO FRAME
LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY** IT
BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION, A

TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS /
MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT EXPRESSED BY
SECTION IX:

**"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND
SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME
TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS
TO US OR THEM SHALL SEEM MEET"**

**AS TREASON AGAINST THE ENABLING THE AUSTRALIAN
COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION
OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY
WITHIN ITS OWN RIGHT AND ENTITLEMENT.**

AUTONOMOUS PRINCIPLE OF COHESION {#2188 - AUSTRALIA DAY ON
26 JANUARY / **NOT #65 - SOLDIER (MARS)}**}

PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - QUEEN VICTORIA'S
LETTERS PATENT DATED 29 OCTOBER 1900 / **NOT @5 - BIFURCATION:
#36 AS #111 / #333}**};

PRINCIPLE OF MATERIALITY {#3273 AND #2184 / 6 = #364 - PRINCIPLE
OF ENQUIRY & 7 = #312 - PRINCIPLE OF CONTRADICTION & 8 = #273 -
PRINCIPLE OF SYNCRETIC SUCCESSION & 12 = #182 - LIMIT /
GOVERNOR GENERAL & 13 = #168 ADMINISTER THE GOVERNMENT OF
OUR SAID COMMONWEALTH - SECTION VIII / **NOT @1 AS
TRANSFORMATIVE PROTOTYPE: #120 / #360}**};

PRINCIPLE OF CONTINUITY {#491 AND #2184 / 21 = #104 - SECTION
IX AS RIGHT OF SUCCESSION / **NOT #175 - MARRIAGE (VENUS)}**}

I draw your attention to a local historical 27 October 1934 event which is
directly related to impunity against the #115 - DIGNITY ROYAL which is
the nearby oak tree within Victoria Park opposite my dwelling which was
planted by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY*
THE *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT**

SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.



<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNEDED ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING WITHIN AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as

[#1, #30, #10, #300, #2, #70] = n. ***GOD* *OF* *OATH*, *ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

Further to my advice by letter dated 8 NOVEMBER 2017 made to our VICTORIAN STATE / AUSTRALIAN FEDERAL ATTORNEY GENERALS THE HONOURABLE MARTIN PAKULA, CHRISTIAN PORTER AND SENATOR PENNY WONG (SHADOW MINISTER FOR FOREIGN AFFAIRS) is this my proposed response to the provocative nature of an abnormal **#288 - MEMORIAL SERVICE** as being a disrespect against the DIGNITY ROYAL made in relation to contemporaneous PRIVATE FLORAL TRIBUTES bestowal of 25 OCTOBER 2018 at the MARION STATUE SITUATED WITHIN VICTORIA PARK inaugurated upon SAINT PATRICKS DAY 17 MARCH 2017 and with MEMORIAL PLAQUE INTERMENT upon 8 JUNE 2017.

As per the substantiating facts and reasoning conveyed by documents on CDROM accompanying definitive **#400 - *INSTRUCTIONS*** AS PLEADING to my then LEGAL COUNSEL upon 16 OCTOBER 2018.

There is introduced a dichotomy as an incommensurate notion {@1 / @5} shown by a lack of any proximity and an auxiliary as sub-ordinate distinction between the BOER **#288 - MEMORIAL** established upon 29 OCTOBER 1909 as FOUNDATIONAL to the formation of the AUSTRALIAN COMMONWEALTH and re-sited during the VIETNAM WAR upon ANZAC DAY 25 APRIL 1972. And that of the ANZAC #288 - MEMORIALS OF WORLD WAR ONE / TWO AND KOREAN WARS. Furthermore a partiality has been shown towards **#390 - WREATH PLACEMENT / #312 - WITHERED STATE REMOVAL** especially upon SUNDAY within proximity to 31 MAY and BEERSHEBA CENTENNIAL COMMEMORATIONS held locally upon SATURDAY 28 OCTOBER 2017. Whereupon, I had immediately after such event, then by my own undertaking and without any notice given to any other parties, removed a number of **#390 - WREATHS** from the ANZAC DAY **#288 - MEMORIAL** CENOTAPH and placed them at the BOER WAR MEMORIAL where they remained in a **#312 - WITHERED STATE** at

the time of a SALE MAGISTRATES COURT APPEARANCE upon 8 NOVEMBER 2017 which was associated with reasonable objections {ie.

"FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE" as VALUE ESPOUSED BY '**ADVICE OF THE PRIVY COUNCIL**' (**LIBERTÉ {17 SEPTEMBER 1900}**)

} made to such PUBLIC AUTHORITY whom in my prudent view were engaged within **#288 - MEMORIAL ACTIVITY WITHOUT FIDELITY** and conveyed by my letter of advice to the STATE / FEDERAL ATTORNEY GENERALS made immediately thereafter.

ADDITIONALLY I HAVE PLACED THE ONLY SINGLE FLORAL TRIBUTE AT THIS BOER WAR MEMORIAL UPON ANZAC DAY 25 APRIL 2018 WITH THE FOLLOWING LAMINATED NARRATIVE:

— TIME DIDN'T DENY —

[Centennial Anzac Day: 25 April 2018]

"YE BE NOT FORGOTTEN.
AS THEY ROT.
SOIL SODDEN.
WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN."

AN INADVERTENT DOG HAIR WITHIN THE LAMINATION PROCESS WAS AMELIORATED OF ANY DISRESPECT BY A FURTHER NARRATIVE:

— PARIAH DOGS —

"LAMINATED DOG HAIR,
QUIET BY ACCIDENT.
SITS SILENTLY THERE.
FOREVER FAITHFUL.

WITHOUT DESPAIR.
REGRET OR LAMENT.
MATE'S WATCHCARE.

NEVER SCORNFUL.”

AND THERE WAS NO FLORAL TRIBUTE OF ANY KIND PLACED THERE UPON THE DESIGNATED BOER MEMORIAL DAY AS TRADITIONALLY THE SUNDAY PRIOR TO 31 MAY EACH YEAR IN REGARDS TO THE ANNIVERSARY AS SIGNING OF PEACE AT VEREENIGING.

This precinct as a VASSAL ROMAN CATHOLIC DIOCESE also coincides with ARCHBISHOP GEORGE PELL'S REFUSAL OF EUCHARIST COMMUNION (BEING AN ACT OF TREASON) PERPETUATED AGAINST THE VOLUNTARY FREEWILL OF RAINBOW SASH PROTESTORS at SAINT PATRICK'S CATHEDRAL, EAST MELBOURNE upon PENTECOST SUNDAY 31 MAY 1998.



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

THAT AS PREVIOUSLY ADVISED REGARDING MALEFICENCE BY A PUBLIC AUTHORITY {ie.

SPECIFICALLY PREJUDICED ROMAN CATHOLICS AS REPRESENTATIVES WITHIN SUCH PUBLIC AUTHORITY WHOM PARTAKE OF THE EUCHARIST COMMUNION IN CONJUNCTION TO WEDDING VOWS AS THAT WHICH ARE RELIANT UPON PYTHAGOREAN BINOMIAL ***SOVEREIGN*** / ***MARRIAGE*** ***DYNAMIC*** NOMENCLATURE AS NUMBER, THAT AS SHOWN ARE ***MITHRAS*** {ie. @1 / @5, #65 - SOLDIER, #175 - MARRIAGE, #15 (#260) ... #369 (#15)} ***AND*** ***NOT*** ***CHRISTIAN*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - ONTIC* x n] NECESSITY WITH IT"}

} as conduct prohibited under THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 being a clear intention by a partiality shown towards **#390 - WREATH PLACEMENT / #312 - WITHERED STATE REMOVAL** within those MEMORIAL SERVICES made prior to the REMEMBRANCE / ARMISTICE WORLD WAR ONE 11 NOVEMBER 2018 CENTENARY MEMORIAL SERVICES WITH AN ACTUS REUS OF TREASON AS TO OVERRIDE {

#1 + #2 (#41) + #3 (#81) + #4 (#369) = #10 (#492 / #12 = #41 - ONTIC NECESSITY OF MORAL APRIORITY TO VOLUNTARY FREE WILL) as VALUE ESPOUSED BY '**ADVICE OF THE PRIVY COUNCIL**' (**LIBERTÉ {17 SEPTEMBER 1900}**)

} the **#390 - SOVEREIGNTY OF STATE** as definitively the AUSTRALIAN COMMONWEALTH by a sub-ordination to a FOREIGN INSTITUTIONAL IMPERATIVE ACQUIESCING by a non-existent as delusional jurisdiction of PAPAL AUTHORITY which was later defined as a BINOMIAL RATHER THAN A TRINOMIAL STATE CONSTRUCT by the LATERAN PACTS OF 11 FEBRUARY 1929 thereby established by the ITALIAN FASCIST AUTHORITY GRANTING FULL SOVEREIGNTY TO THE HOLY SEE AS THE STATE OF VATICAN CITY BEING A PARIAH TO PRINCIPLES OF DEMOCRACY.

What we have attempted heretofore to MODEL is a CONCEPT of MIND that the INTERVENTION AND PERSONAL SAFETY ORDERS are themselves entirely vexatious {ie. #492 - #391 = #101} and by false OATHS as

prejudice an impunity of **#902 - RULE OF LAW** by concealing **#419 - BULLY BEHAVIOUR / #231 - JUXTAPOSITION CONTROL** {

#231 as [#30, #200, #1] = yare' (H3372): {#17 as #231 % #41 = #26} 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;

#231 as [#5, #8, #200, #10, #2, #6] = charab (H2717): {#20 as #231 % #41 = #26} 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*;

#231 as [#6, #10, #40, #50, #70, #50, #5] = mana` (H4513): {#34 as #231 % #41 = #26} 1a) (Qal) *TO* *WITHHOLD*;

} associated with a lack of BOER WAR MEMORIAL FIDELITY which are a contrivance of reality to facilitate a travesty of justice giving compliance to the FOREIGN INSTITUTIONAL IMPERATIVE as an orchestration to override the COMMONWEALTH'S PRINCIPLES OF AUTONOMY {**#1 + #2 (#41) + #3 (#81) + #4 (#369) = #10 (#492 / #12 = #41 - ONTIC NECESSITY OF MORAL APRIORITY TO VOLUNTARY FREE WILL)** such as **SUFFRAGE** being VALUE ESPOUSED BY '**ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900})**} AND THE **#390 - SOVEREIGNTY OF STATE.**

The trinomial conception of number by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL.

EMAIL DIARY NOTE @ 1542 HOURS ON 27 OCTOBER 2018:
"UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [@ 0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 / #288 / #419} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."

Prototype: *HOMOIOS* {#506 / #512} / HETEROS {#538 / #528} / TORAH {#538 / #528}

<<http://www.grapple369.com?zen:3,row:6,col:7,nous:74&idea:{m,153}&idea:{f,200}&idea:{m,506}&idea:{f,512}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 6, col: 7, nous: 74 [[Date](#): 2018.11.5, [Super](#): #506 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence, [Ego](#): #512 / #74 - Controlling

Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring]

EMAIL DIARY NOTE @ 1208 HOURS ON 5 NOVEMBER 2018:

"UPDATE #4 STATUS: DIARY NOTE ON FILING OUR INSTRUCTIONS WITH MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE ACTIONS UPON 16 OCTOBER 2018:

In addition to those matters (ie. Having upon 16 OCTOBER 2018 sought to file OUR INSTRUCTIONS with MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE LEGAL ACTIONS to direct matters to the STATE / FEDERAL ATTORNEY GENERALS for their prudent consideration as PRINCIPLE LEGAL OFFICERS), are the extensive details (as only summarised here) over which we have previously briefed your HONOURABLE selves by a number of emails titled: "**ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE OF SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS / CROWN / #288 - BEERSHEBA / REMEMBRANCE / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS / HOMOGENOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE**" and that concerning such as YOU ARE AWARE was then deployed as a suitable and comprehensive preemptive action against:

1) Worst JEWISH #419 - SLAUGHTER within American history on 27 OCTOBER 2018;

2) Helicopter fiery crash death of THAI billionaire owner of Leicester Soccer football team which I deemed to be by Reason #173 to occur.

Needless to say there is only #168 - CONDEMNATION and #541 - CONTEMN which can be apportioned to MAURICE BLACKBURN LAWYERS whom by such reckless action are not compliant with the PRINCIPLES such as the CONSTITUTION by which every LEGAL PRACTICE must operate:

WE HAVE NEVER HEARD THEM SPEAK OF #902 - RULE OF LAW: **ÉGALITÉ**
/ #492 - VOLUNTARY FREE WILL: **LIBERTÉ** or #391 - HOMOGENEOUS
CIVIL SOCIETY: **FRATERNITÉ**

And therefore in my view such LEGAL PRACTICE can have
no solace within this forthcoming #288 - REMEMBRANCE / ARMISTICE
DAY CENTENNIAL 2018 MEMORIAL COMMEMORATIONS.



<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201101.jpeg>>

<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201535.jpeg>>

[**IMAGE: @ 1101 HOURS (LEFT) ON 5 NOVEMBER 2018 THE SALE RETURNED SERVICES LEAGUE #390 - WREATHS REMAIN WITHIN A #312 - WITHERED STATE SOME 10 DAYS LATER / @ 1535 HOURS (RIGHT) ON 5 NOVEMBER 2018 AS A FURTHER ACTION OF MALEFICENCE THE SALE RETURNED SERVICES LEAGUE #390 - WREATHS WERE REMOVED AND MY TRIBUTE INCLUDING REPLACEMENT NARRATIVE 'COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY' WAS LEFT TO ROT AND WAS IMMEDIATELY REMOVED**]

Just a follow up @ 1535 HOURS ON 5 NOVEMBER 2018 that the two #312 - DRIED / #390 - WREATHS laid @ 1100 hours on SATURDAY 27 OCTOBER 2018 as act of maleficence by the SALE RETURNED SERVICES LEAGUE (RSL) were removed and there only remained my floral tribute made earlier that day @ 0300 HOURS **#451 + #41 = #492 - 'LET THERE BE LIGHT'** COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS **#287 - BONDS OF NATURE #288 - MEMORIAL** in GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018** THIS **#288 - MEMORIAL TRIBUTE** FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS / BAPTISED SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL.

Little can be achieved in seeking urgent legal consideration within these matters before tomorrow given the MELBOURNE CUP (HORSE RACING) PUBLIC HOLIDAY UPON TUESDAY 6 NOVEMBER 2018 and following which I will then make a submission to the LAW INSTITUTE OF VICTORIA.

Such inequalities as **#312 - *CONTRADICTION*** being unlawful conduct by a **PUBLIC AUTHORITY (SALE RETURNED SERVICES LEAGUE)** has been accompanied by bullying behaviour of others amounting to over \$25,000 costs for multiple (3 occasions) malicious damages car / home (I still cannot park my car at home), assaults occasioning bodily harm, property theft and human rights abuses involving perverting the course of justice by vexatious Court Orders and perjury as conduct which is prohibited under The Charter of Human Rights and Responsibilities Act 2006.

My WREATH has been disposed of and the replacement narrative with inclusion: "OBVIOUSLY THERE WAS SCANT REGARD AS MY TRIBUTE NARRATIVE WAS STOLEN BY 1413 HOURS."

THE MATTER THEREFORE IS A CONSIDERATION OF HABITUAL **#432 - DISHEARTENING ACTS** BY **#325 - DETRUDE** AS DEHUMANISATION SUCH AS THAT WHICH SAINT VINCENT'S HOSPITAL BEING A ROMAN CATHOLIC INSTITUTION IS ALLEGED TO BE CONTINUALLY ENGAGED AS MISNOMERED CLAIMS TO PIETY IN BEING MORE PROPERLY CONSIDERED

PERSECUTORY AS CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In 8 July 1995, Dutch UN peace keeping soldiers in Srebrenica (ie. political histories of fascist / communist conflict against Roman Catholics / Muslims) failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of **#432 - DISHEARTENING** {

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= **#224** {***MENS* *REA***: **#334** as [**#40, #4, #200, #20, #10, #20, #40**] = derek (**H1870**): {**#1** as **#224 % #41 = #19**} **1**) way, road, distance, journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d**) manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral character (figurative)

} was an impost purposed {

TORAH #FIVE: #114 / #342; **#SIX:** #123 / #369; **#ONE:** #78 / #234

v's

HETEROS #SIX: #114 / #342 by **#FIVE:** #111 / #333; **#ONE:** #99 / #297

} impetus conveyed by **KANT'S 1783 PROLEGOMENA SECOND ANALOGY - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY IDEA: @B234**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION:**

#364 - ADMITTANCE + #312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +

#728 - REACTANCE + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

#390 - *WREATHS* / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many ***LAWS* *OF* *NATURE*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) *REMEMBRANCE*},**

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) *SEPULCHRE*},**

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*}**

UNTO THE GOVERNOR GENERAL {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001**} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US***, i.e., ***FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS***, ***WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE***." [page 70]

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a

proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'**@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS**'

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a **#364 - *QUESTION* *OF* #430 - *LAW*** which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

H2706@{
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),
Male: **#35**; Feme: **#27**
} // **#108**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #108 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Threes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{
@1: Sup: 26 (**#26**); Ego: 26 (**#26**),
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {#26}**),
Male: **#73**; Feme: **#168**
} // **#168**

H2706@{
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),
@3: Sup: 47 (**#82**); Ego: 20 (**#47**),

@4: Sup: 80 (#162); Ego: 33 (#80),
Male: #162; Feme: #80
} // #168

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #168 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 48 (#52); Ego: 44 (#48),
@3: Sup: 3 (#55); Ego: 36 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),
@4: Sup: 21 (#76); Ego: 18 (#102 - **I AM NOT RAPACIOUS** {%4}),
Male: #76; Feme: #102
} // #102

#108 as [#8, #100] / #168 as [#8, #100, #20, #600] = choq (H2706): {UMBRA: #14 as #108 % #41 = #26} / {UMBRA: #5 as #168 % #41 = #4} 1) statute, ordinance, limit, something prescribed, due; **1a)** prescribed task; **1b)** prescribed portion; **1c)** action prescribed (for oneself), resolve; **1d)** prescribed due; **1e)** *PRESCRIBED* *LIMIT*, *BOUNDARY*; **1f)** enactment, decree, ordinance; **1f1)** specific decree; **1f2)** law in general; **1g)** enactments, statutes; **1g1)** conditions; **1g2)** enactments; **1g3)** decrees; **1g4)** civil enactments prescribed by God;

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

H6965@{

@1: Sup: 19 (#19); Ego: 19 (#19),

@2: Sup: 25 (#44); Ego: 6 (#25),
 @3: Sup: 65 (#109); Ego: 40 (#65),
 @4: Sup: 75 (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 10
 (#75),
 Male: #184; Feme: #75
 } // #156

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #156 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

- #VIRTUE: With Closeness (no. #33), no possible gap, but
- #TOOLS: With Completion (no. #73), no possible change.
- #POSITION: With Massing (no. #59), affairs emptying.
- #TIME: With Legion (no. #32), affairs filling.
- #CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 (#33); Ego: 33 (#33),
 @2: Sup: 25 (#58); Ego: 73 (#106),
 @3: Sup: 3 (#61); Ego: 59 (#165),
 @4: Sup: 35 (#96); Ego: 32 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}),
 Male: #96; Feme: #197
 } // #197

#156 as [#100, #6, #40, #10] = quwm (H6965): {UMBRA: #5 as #156 % #41 = #33} 1)
 to rise, arise, stand, rise up, stand up; **1a** (Qal); **1a1** to arise; **1a2** to arise (hostile sense);
1a3 to arise, become powerful; **1a4** to arise, come on the scene; **1a5** to stand; **1a5a** to
 maintain oneself; **1a5b** to be established, be confirmed; **1a5c** to stand, endure; **1a5d** to be
 fixed; **1a5e** to be valid; **1a5f** to be proven; **1a5g** to be fulfilled; **1a5h** to persist; **1a5i** to be
 set, be fixed; **1b** (Piel); **1b1** to fulfil; **1b2** to confirm, ratify, establish, impose; **1c** (Polel) to
 raise up; **1d** (Hithpael) to raise oneself, rise up; **1e** (Hiphil); **1e1** to cause to arise, raise; **1e2**
 to raise, set up, erect, build; **1e3** to raise up, bring on the scene; **1e4** to raise up, rouse, stir up,
 investigate; **1e5** to raise up, constitute; **1e6** to cause to stand, set, station, establish; **1e7** to
 make binding; **1e8** to carry out, give effect to; **1f** (Hophal) to be raised up;

SECTION VI: "And whereas by 'The Commonwealth of Australia
 Constitution Act 1900,' {**#902 - RULE OF LAW (EGALITÉ {9 JULY
 1900}**)} it is amongst other things enacted, that we may authorise the
GOVERNOR GENERAL to APPOINT any person or persons, jointly or
 severally, to be his **DEPUTY OR DEPUTIES:** {**#2184 - LAWS OF
 NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 14
 = #156 - I DO NOT CAUSE TERRORS** {%21}} within any part of Our
 Commonwealth, and in that capacity to exercise, during the pleasure of
 the **GOVERNOR GENERAL** such POWERS, and FUNCTIONS of the said
GOVERNOR GENERAL as he thinks fit to assign to such **DEPUTY OR
 DEPUTIES**, subject to any **#168 - *LIMITATIONS*** and directions as
 aforesaid, to APPOINT any person or persons, jointly or severally. To be

his **DEPUTY OR DEPUTIES** within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a **DEPUTY OR DEPUTIES** shall not affect the exercise by the **GOVERNOR GENERAL** himself of any POWER or FUNCTION."

SECTION VII: "And We do hereby declare Our pleasure to be that, in the event of death, **#273 - INCAPACITY**, removal, or absence of Our said **GOVERNOR GENERAL** out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our **LIEUTENANT GOVERNOR** of Our said Commonwealth: or if there shall be no such **LIEUTENANT GOVERNOR** in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such **LIEUTENANT GOVERNOR**, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE **#108 - *OATHS* *APPOINTED*** {

"They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes **{#108 as [#8, #100] = choq (H2706): statute};**" [Nehemiah 10:29 (KJV)]

} to be taken by the **GOVERNOR GENERAL** of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent."

ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE
#390 - SOVEREIGN ENTITLEMENT **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}}**:

H5157@{

@1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 60 (#70); Ego: 50 (#60),
 @3: Sup: 68 (#138); Ego: 8 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),
 @4: Sup: 17 (#155); Ego: 30 (#98),
 @5: Sup: 23 (#178); Ego: 6 (#104 - **I COMMIT NO FRAUD** {%7}),
 Male: #178; Feme: #104
 } // #104

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #104 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (#22); Ego: 22 (#22),
 @2: Sup: 3 (#25); Ego: 62 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),
 @3: Sup: 23 (#48); Ego: 20 (#104 - **I COMMIT NO FRAUD** {%7}),
 @4: Sup: 13 (#61); Ego: 71 (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
 Male: #61; Feme: #175
 } // #175

#104 as [#10, #50, #8, #30, #6] = nachal (H5157): {UMBRA: #16 as #104 % #41 = #22} 1) to get as a possession, acquire, inherit, possess; **1a)** (Qal); **1a1)** to take possession, inherit; **1a2)** to have or get as a possession or property (fig.); **1a3)** to divide the land for a possession; **1a4)** to acquire (testimonies) (fig.); **1b)** (Piel) to divide for a possession; **1c)** (Hithpael) to possess oneself of; **1d)** (Hiphil); **1d1)** to give as a possession; **1d2)** to cause to inherit, give as an inheritance; **1e)** (Hophal) to be allotted, be made to possess;

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5 - **I AM NOT A SLAYER OF MEN**]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*

***SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY**

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - *SOVEREIGN* *ENTITLEMENT* {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}} AND BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION A POTENTIAL FOR HABITUAL CONTEMPT BY OTHERS AS TREASON FOR WHICH A DEATH PENALTY MAY APPLY BY THESE LETTERS PATENTS DEMANDING SUCH FROM THE SOVEREIGN AUTHORITY.

Have been with requisite suitable apriority impetus, then sought to be referred to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality.

H430@{
@1: Sup: 2 (#2); Ego: 2 (#2),
@2: Sup: 3 (#5); Ego: 1 (#3),
@3: Sup: 33 (#38); Ego: 30 (#33),
@4: Sup: 38 (#76); Ego: 5 (#38),
@5: Sup: 48 (#124); Ego: 10 (#48),
@6: Sup: 81 (#205); Ego: 33 (#81),
Male: #205; Feme: #81
} // #88

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #88 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 52 (#58); Ego: 46 (#52),

@3: Sup: 34 (#92); Ego: 63 (#115 - I AM NOT A SLAYER OF MEN {%5}),

@4: Sup: 20 (#112); Ego: 67 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

Male: #112; Feme: #182

} // #182

#88 as [#2, #1, #30, #5, #10, #600] = 'elohiyim (H430): {UMBRA: #3 as #88 % #41 = #6} 1) (plural); 2) (plural intensive - singular meaning); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God;

— THE BELONGING —

[Written: 1530 hours on 31 December 2018]

“ETERNITY’S FACE.
LONGING TO BE MINE.
OF HEAVEN’S GRACE.
AN ESSENCE SUBLIME.

NOW COME TO BE.
RESTING JUST HERE.
RIGHT BESIDES ME.
SOMETHING THERE.

IMMORTAL WORTH.
FROM TIME’S DAWN.
HAS SPRUNG FORTH.

UPON MORTAL PAWN.” {@13: Sup: 64 (#467); Ego: 64 (#529)}

#529 as [#5, #400, #30, #70, #3, #10, #1, #10] = eulogia (G2129): {UMBRA: #37 as #529 % #41 = #37} 1) praise, laudation, panegyric: of Christ or God; 2) fine discourse, polished language; 3) an invocation of blessing, benediction; 4) consecration; 5) a (*CONCRETE*) blessing, benefit; 2a) in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches;

#529 as [#40, #10, #200, #9, #70, #200] = misthos (G3408): {UMBRA: #31 as #529 % #41 = #37} 1) dues paid for work; 2) reward: used of the fruit naturally resulting from toils and endeavours; 1a) wages, hire; 2a) in both senses, rewards and punishments; 2b) of the rewards which God bestows, or will bestow, upon good deeds and endeavours; 2c) of punishments;

#467 as [#4, #8, #80, #70, #300, #5] = depote (G1221): {UMBRA: #14 as #467 % #41 = #16} 1) now at length; 2) at any time; 3) at last; 4) just exactly;

#467 as [#6, #10, #400, #40, #5, #6] = tamahh (H8539): {UMBRA: #12 as #445 % #41 = #35} 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b) (Hithpael) to astonish yourself, be astounded, be astonished at one another;

#467 as [#6, #50, #1, #4, #6, #400] = no'd (H4997): {UMBRA: #6 as #55 % #41 = #14} 1) skin, bottle, skin-bottle;

PROPOSITION MADE TO SALE HOSPITAL ON 19 DECEMBER 2018 REGARDING TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE TOWARDS A TRINOMIAL SAPIENT {**EPISTEMOLOGICAL PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE**} PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS:



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

@1 {#451 - INCEPTION} +
@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ #164 - *PRINCIPLE* *OF* *MATERIALITY*} +
@4 {#123 - JUDGMENT SENSIBILITY} EQUALS
@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (***CONCRETE***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - ***ONTIC*** / **#SOUTH** NECESSITY PRINCIPLES {

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

[α, {@1: Sup: 1 (**#1 - I AM NOT A DOER OF WRONG / #NORTH**);
Ego: 1 (**#1 - #NORTH**)}

ρ, {@2: Sup: 20 (**#21 - I DO NOT CAUSE TERRORS / #EAST**); Ego:
19 (**#20**)}

χ, {@3: Sup: 53 (**#74**); Ego: 33 (**#53**)}

η] {@4: Sup: 61 (**#135 - ISLAM'S *STOICHEION* *OF* *MORAL*
*BLINDNESS**AS* *LACK* *OF* *KNOWLEDGE* *AND*
IGNORANCE *ESPECIALLY* *OF* *DIVINE* *THINGS***); Ego: 8
(**#61 - #WEST**)}

**FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL,
ETC) AS ADVISORS (四輔 - SÌFŪ) UPON THE CHARIOTS OF
TWENTY-EIGHT LUNAR MANSIONS**

#EAST: Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO
NOT CAUSE TERRORS**)

#SOUTH: Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)

#WEST: White Tiger (白虎) assigned to the Autumn equinox (**#61**)
#NORTH: Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**])

#CENTER: Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [**Hebrews 6:1-20 (KJV)**]

One can readily conclude from the encapsulation of these specific **ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171** meta-descriptor prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise ***REALITY*** deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL *STATE* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE:

G3625@{
@1: Sup: 70 (**#70**); Ego: 70 (**#70**),
@2: Sup: 80 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 (**#80**),
@3: Sup: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 20 (**#100**),
@4: Sup: 8 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 70 (**#170**),
@5: Sup: 3 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 76 (**#246**),

@6: Sup: 43 (#223); Ego: 40 (#286),
 @7: Sup: 48 (#271); Ego: 5 (#291),
 @8: Sup: 17 (#288 - **SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS**); Ego: 50 (#341 - **SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444**),
 @9: Sup: 25 (#313); Ego: 8 (#349),
 @10: Sup: 75 (#388); Ego: 50 (#399),
 Male: #388; Feme: #399
 } // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

- #VIRTUE: If it is Endeavor (no. #26), then joy, but
- #TOOLS: If it is Departure (no. #66), then sorrow.
- #POSITION: As to Following (no. #19), it is dragged along.
- #TIME: As to Guardedness (no. #57), it is secured.
- #CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),
 @2: Sup: 11 (#37); Ego: 66 (#92),
 @3: Sup: 30 (#67); Ego: 19 (#111),
 @4: Sup: 6 (#73); Ego: 57 (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY {%26}**),
 Male: #73; Feme: #168
 } // #168

#723 as [#70, #10, #20, #70, #400, #40, #5, #50, #8, #50] = oikoumene (**G3625**):
{UMBRA: #35 as #723 % #41 = #26} 1) the inhabited earth; **2)** the universe, the world; **1a)** ***THE* *PORTION* *OF* *THE* *EARTH* *INHABITED* *BY* *THE* *GREEKS*, *IN* *DISTINCTION* *FROM* *THE* *LANDS* *OF* *THE* *BARBARIANS***; **1b)** ***THE* *ROMAN* *EMPIRE*, *ALL* *THE* *SUBJECTS* *OF* *THE* *EMPIRE***; **1c)** the whole inhabited earth, the world; **1d)** the inhabitants of the earth, men;

YOUTUBE: "La Vie En Rose (Grace Jones)"

<<https://www.youtube.com/watch?v=YEM8TspcCBY>>

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]

G1097@{

- [#3, {@1: Sup: 3 (#3); Ego: 3 (#3)}
- #10, {@2: Sup: 13 (#16); Ego: 10 (#13)}
- #50, {@3: Sup: 63 (#79); Ego: 50 (#63)}
- #800, {@4: Sup: 53 (#132); Ego: 71 (#134)}
- #200, {@5: Sup: 10 (#142); Ego: 38 (#172)}
- #20, {@6: Sup: 30 (#172); Ego: 20 (#192 - **I AM NOT SWOLLEN WITH PRIDE {%39}**)}
- #5, {@7: Sup: 35 (#207); Ego: 5 (#197 - **I AM NOT NOISY IN MY SPEECH {%33}**)}

#300, {@8: Sup: 11 (#218); Ego: 57 (#254)}
#800] {@9: Sup: 1 (#219); Ego: 71 (#325 = MAGIC SUM OF 5x5 = #65 - *SOLDIER*)}
} // #2188

G1097@{
@1: Sup: 3 (#3); Ego: 3 (#3),
@2: Sup: 53 (#56); Ego: 50 (#53),
@3: Sup: 42 (#98); Ego: 70 (#123),
@4: Sup: 37 (#135); Ego: 76 (#199),
@5: Sup: 75 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 38 (#237),
Male: #210; Feme: #237 - *USE* *OF* *FORCE* / *USE* *OF* *FORCEFUL* *WILL*
AS *METHOD* *TO* *ENFORCE* *OBMUTESCENCE*
} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth
Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding;
Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the
cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{
@1: Sup: 26 (#26); Ego: 26 (#26),
@2: Sup: 11 (#37); Ego: 66 (#92),
@3: Sup: 30 (#67); Ego: 19 (#111),
@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}),
Male: #73; Feme: #168
} // #168

#2188 as [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #723 as [#3, #50, #70,
#400, #200] = ginosko (G1097): {UMBRA: #33 as #723 % #41 = #26} 1) to learn to
know, come to know, get a knowledge of perceive, feel; 2) to know, understand, perceive, have
knowledge of; 3) *JEWISH* *IDIOM* *FOR* *SEXUAL* *INTERCOURSE* *BETWEEN*
A *MAN* *AND* *A* *WOMAN*; 4) to become acquainted with, to know; 1a) to become
known; 2a) to understand; 2b) to know;

#65 {*SOLDIER*} (@2 - NATURE REJOICES IN ITS NATURE: #65
{*SOLDIER*} - NATURE REJOICES IN ITS NATURE: [#123 - DO
NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN
EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - **I DO NOT CAUSE TERRORS**]

157: [17 - **I AM NOT ONE OF PRATING TONGUE**, 41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]

158: [23 - **I AM NOT HOT OF SPEECH**]

161: [9 - **I AM NOT A TELLER OF LIES**]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF COHESION {4 x 547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884):

{UMBRA: #28 as #423 % #41 = #13} 1) to reckon wrong, miscount; **2)** to cheat by false reckoning; **3)** to deceive, delude, circumvent; **2a)** to deceive by false reasoning}

G4352@{

[#80, {@1: Sup: 80 (#80); Ego: 80 (#80)}

#100, {@2: Sup: 18 (#98); Ego: 19 (#99)}

#70, {@3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})}

#200, {@4: Sup: 45 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38 (#207)}

#20, {@5: Sup: 65 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}); Ego: 20 (#227)}

#400, {@6: Sup: 60 (#275); Ego: 76 (#303)}

#50, {@7: Sup: 29 (#304); Ego: 50 (#353)}

#8, {@8: Sup: 37 (#341 - SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444); Ego: 8 (#361)}

#200, {@9: Sup: 75 (#416); Ego: 38 (#399)}

#800, {@10: Sup: 65 (#481); Ego: 71 (#470)}

#200, {@11: Sup: 22 (#503); Ego: 38 (#508)}

#10, {@12: Sup: 32 (#535); Ego: 10 (#518)}

#50] {@13: Sup: 1 (#536); Ego: 50 (#568)}

} // #2188

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #2188 % #41 = #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.

#TOOLS: With Diminishment (no. #55), daily depleting its type.

#POSITION: With Resistance (no. #22), intolerance, but

#TIME: With Unity (no. #54), magnanimity.

#CANON: #146

ONTIC_OBLIGANS_146@{

@1: Sup: 15 (#15); Ego: 15 (#15),

@2: Sup: 70 (#85); Ego: 55 (#70),

@3: Sup: 11 (#96); Ego: 22 (#92),

@4: Sup: 65 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 54 (#146 - I AM NOT A LAND-GRABBER {%15}),

Male: #161; Feme: #146

} // #146

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1725 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.

#TOOLS: With Encounters (no. #43), small desire.

#POSITION: The ways of Purity (no. #37) and ...

#TIME: Pattern (no. #47) where some are simple and some are complex?

#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 46 (**#49**); Ego: 43 (**#46**),

@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED** {%3}),

Male: #100; Feme: #130

} // #130

#2188 as [**#80, #100, #70, #200, #20, #400, #50, #8, #200, #800, #200, #10, #50**] / **#1725** as [**#80, #100, #70, #200, #20, #400, #50, #5, #800**] = *proskuneo* (**G4352**): **{UMBRA: #2188 % #41 = #15 / #1725 % #41 = #3} 1** from **G4314** and a probable derivative of **G2965** (meaning to kiss, like a dog licking his master's hand); **2**) to kiss the hand to (towards) one, in token of reverence **3**) among the Orientals, especially the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence 4) in the New Testament by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication **4a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK* 4a1) *TO* *THE* *JEWISH* *HIGH* *PRIESTS* 4a2) *TO* *GOD* 4a3) *TO* *CHRIST* 4a4) *TO* *HEAVENLY* *BEINGS* 4a5) *TO* *DEMONS*;**

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength** (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS* {**

#364 as [**#7, #8, #300, #8, #40, #1**] = zetema (**G2213**): **{UMBRA: #10 as #364 % #41 = #36} 1**) a question, debate; **1a**) about the law; **2) #509 - YAHAD / #2184 - 'OTH CYCLE;**

} *OF* *THEIR* #430 - *LAW* {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament;

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

G2213@{

@1: Sup: 7 (#7); Ego: 7 (#7),
@2: Sup: 15 (#22); Ego: 8 (#15),
@3: Sup: 72 (#94); Ego: 57 (#72),
@4: Sup: 80 (#174); Ego: 8 (#80),
@5: Sup: 39 (#213); Ego: 40 (#120),
@6: Sup: 40 (#253); Ego: 1 (#121),
Male: #253; Feme: #121

} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; *I* *PUT* *NO* *CHECK* *UPON* *THE* *WATER* *IN* *ITS* *FLOW*.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (#36); Ego: 36 (#36),
@2: Sup: 31 (#67); Ego: 76 (#112),
@3: Sup: 47 (#114); Ego: 16 (#128),
@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW

{%36}),

Male: #136; Feme: #184

} // #184

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT

{#TOOLS: With Aggravation (no. #76), unending evil} FOR THE MAN, I SENT STRAIGHTWAY TO THEE {#POSITION: With Contact (no. #16), many friends}, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO

SAY {**#TIME:** With Closed Mouth (no. #56), few allies} BEFORE THEE
WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{
@1: Sup: 50 (**#50**); Ego: 50 (**#50**),
@2: Sup: 39 (**#89**); Ego: 70 (**#120**),
@3: Sup: 79 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 40
(**#160**),
@4: Sup: 68 (**#236**); Ego: 70 (**#230**),
@5: Sup: 25 (**#261**); Ego: 38 (**#268**),
Male: #261; Feme: #268
} // **#430**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33**
- Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, ***I* *AM***
NOT* *UNCHASTE* *WITH* *ANY* *ONE.

#VIRTUE: With Advance (no. #20), many plans.
#TOOLS: With Accumulation (no. #60), much wealth.
#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{
@1: Sup: 20 (**#20**); Ego: 20 (**#20**),
@2: Sup: 80 (**#100**); Ego: 60 (**#80**),
@3: Sup: 28 (**#128**); Ego: 29 (**#109**),
@4: Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}),
Male: #137; Feme: #171
} // **#171**

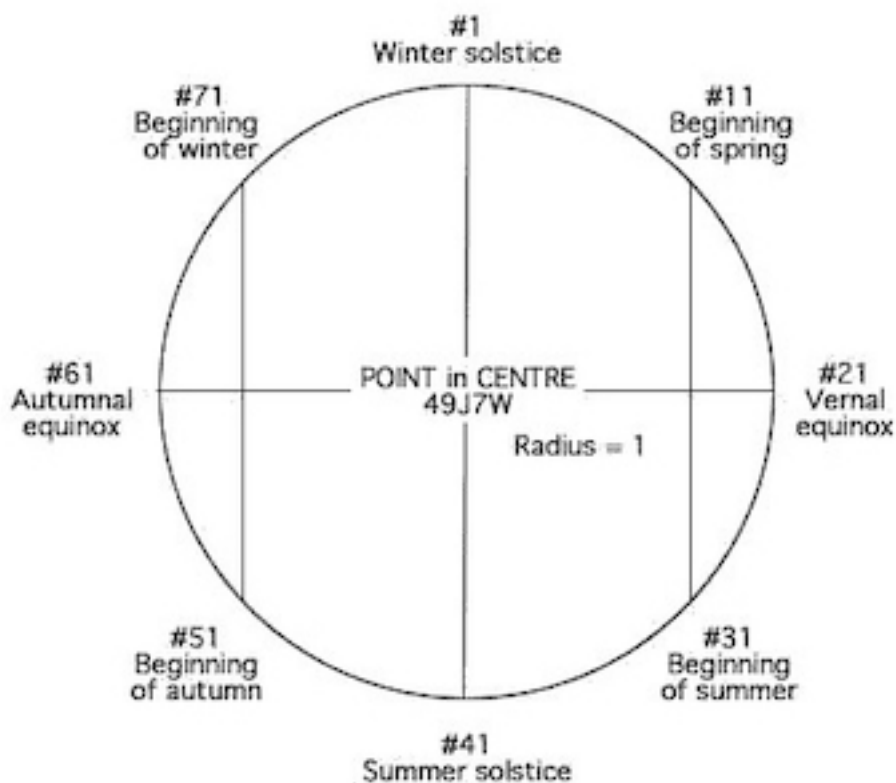
THEN THE #65 - SOLDIERS, AS IT WAS COMMANDED THEM, TOOK PAUL
{small; little}, AND BROUGHT {**#VIRTUE:** With Advance (no. #20),
many plans} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND
RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA
{**#TOOLS:** With Accumulation (no. #60), much wealth}, AND DELIVERED
THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO
BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a
seaport on Israel's coast, where the sea routes and the predominant land
route intersected. Caesarea was a glorious city, covered with marble, and
symbolizing the ***VAST* *WEALTH*** that Herod accumulated by

dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {**#POSITION:** With Decisiveness (no. #29), many decisions} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {**#TIME:** With Doubt (no. #62), some hesitation} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) as parallax to *AUSTRALIA* *DAY* 26 JANUARY within the #72 - ANTHROPIC PROTOTYPE and against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring,

Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; ***I* *AM* *NOT* *A* *TELLER* *OF* *LIES***

#VIRTUE: If it is Branching Out (no. #9), it comes, but
#TOOLS: If it is Flight (no. #49), it flees.
#POSITION: As. to Greatness (no. #45), it is the outside, but
#TIME: As to Closing In (no. #58), it is the inside.
#CANON: #161

ONTIC_OBLIGANS_161@{
@1: Sup: 9 (**#9**); Ego: 9 (**#9**),
@2: Sup: 58 (**#67**); Ego: 49 (**#58**),
@3: Sup: 22 (**#89**); Ego: 45 (**#103**),
@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),
Male: #169; Feme: #161
} // #161

Each of these twelve “waxing and waning” hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called “standard hexagrams,” correspond to the solstices and equinoxes and thus to the four cardinal points of the sun’s path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer’s point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) – BLACK TORTOISE (玄武): #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 -), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

**DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE
AMENDED IN ITS NATURE: {AYIN}**

IV - The Governor General, *so* *far* *as* *We* *Ourselves* *lawfully*
may, *upon* *sufficient* *cause* *to* *him* *appearing*, *may*
remove *from* *his* *office*, *or* *suspend* *from* *the*
exercise *of* *the* *same*, *any* *person* *exercising* *any*
office of Our said Commonwealth, under or by *VIRTUE* *OF* *ANY*--
Commission or Warrant granted, *or* *which* *may* *be* *granted*,
by *Us* *in* *Our* *name* *or* *under* *Our* *authority*.

ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}

VI - And whereas by 'The Commonwealth of Australia Constitution Act
1900,' it is amongst other things enacted, that we may authorise the
Governor General to APPOINT any person or persons, jointly or severally,
to be his Deputy or Deputies within any part of Our Commonwealth,
and *in* *that* *capacity* *to* *exercise*, during the pleasure of the
Governor General *such* *POWERS*, *and* *FUNCTIONS* of the said
Governor General as he thinks fit to assign to such Deputy or Deputies,
subject to any *LIMITATIONS* and directions as aforesaid, to APPOINT
any person or persons, jointly or severally. To be his Deputy or Deputies
within any part of Our said Commonwealth of Australia, and in that
capacity to exercise, during his pleasure, *such* *of* *his* *POWERS*
and *FUNCTIONS*, *as* *he* *may* *deem* *it* *necessary* *or*
expedient *to* *assign* to him or them: *Provided* *always*, *that*
the APPOINTMENT of such a Deputy or Deputies *shall* *not* *affect*
the *exercise* *by* *the* *Governor* *General* *himself* *of*
any *POWER* *or* *FUNCTION*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -
ENGENDERING NATURE: {QOPH - *OATHS* OF DIEU ET MON DROIT}**

VII - And *We* *do* *hereby* *declare* *Our* *pleasure* *to* *be*
that, *in* *the* *event* of death, *INCAPACITY*, removal, or absence
of Our said Governor General out of Our said Commonwealth, *and* *all*

and *EVERY* *THE* *POWERS* *AND* *AUTHORITIES* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. *No* *SUCH* *POWERS* *OR* *AUTHORITIES* *SHALL* *VEST* in such Lieutenant Governor, or such other person or persons, *UNTIL* *HE* *OR* *THEY* *SHALL* *HAVE* *TAKEN* *THE* *OATHS* *APPOINTED* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -

VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 -
TRANSFORMING NATURE / #5 - ACT OF NATURE: {CHETH /
ARCHANGELS (Gk. Archaggelos - a chief angel)}**

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 -
AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS
(Gk. Aggelos - a messenger; especially an 'angel'; by implication a church
pastor or ecclesiastic)}**

**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 -
ENGENDERING NATURE: {YOD / Sovereignty}**

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) - AZURE
DRAGON (青龍):** #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氏 - Dì), #4 - Room (房 - Fáng), #5 - *HEART* (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / *VIRTUES* (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}

ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / *POWERS* (Gk. Arche - a commencement, or (concrete) *chief* (*in* *various* *applications* *of* *order*, *time*, *place* *or* *rank*):--beginning, corner, (at the, the) first (estate), *magistrate*, power, principality, principle, rule)}

ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / *PRINCIPALITIES* (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) *MASTERY* (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}

- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)

- WHITE TIGER (白虎): #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (夬 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (鬲 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor

General: And whereas We are *desirous* *of* *making* *effectual*
and *permanent* *provision* for the office of Governor General and
Commander in chief in and over Our said Commonwealth of Australia,
without making new Letters Patent on each demise of the said office.
Now *know* *ye* *that* *We* *have* *thought* *fit* *to*
constitute, *ORDER*, *and* *DECLARE*, *and* *do* *by* *these*
PRESENTS *CONSTITUTE* *ORDER*, *and* *DECLARE*, that there
shall be a Governor General and *Commander* *in* *Chief* (hereinafter
called the Governor General) in and over Our Commonwealth of Australia
(hereinafter called Our said Commonwealth), and that the person who
shall fill the said office of *Governor* *General* *shall* *be* *FROM*
TIME *TO* *TIME* *APPOINTED* by Commission under Our Sign
Manual and Signet.

**MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 =
#2 - NATURE REJOICES IN ITS NATURE: {NUN}**

II - There shall be a Great Seal of and for Our said Commonwealth which
Our said Governor General shall keep and use for sealing all things
whatsoever that shall pass the said Great Seal. Provided that *until* *a*
Great *Seal* *shall* *be* *provided* *the* *Private* *Seal* *of*
Our *said* *Governor* *General* *may* *be* *used* *as* *the*
Great *Seal* of the Commonwealth of Australia.

**BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE
SURMOUNTS NATURE: {SAMEK}**

III - The Governor General *may* *constitute* *and* *APPOINT*, in Our
name and on Our behalf, all such *Judges*, *Commissioners*, *Justices*
of *the* *Peace*, *and* *other* *necessary* *officers* *and*
Ministers of Our said Commonwealth, as may be lawfully constituted or
APPOINTED by Us.

51 25 74

73 50 27

**26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450
{#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*)
OF *JEWISH* *TORAH* *KABBALAH* *VASSAL***

GOVERNANCE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+
#ALEPH (#1) = **#451**]

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {**#PSEUDO NINE *OF* *EGYPTIAN***
ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE} AS IT'S
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS
WISDOM SO CALLED is not homoiotic as anthropocentric but rather
"homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD
(THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13
SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

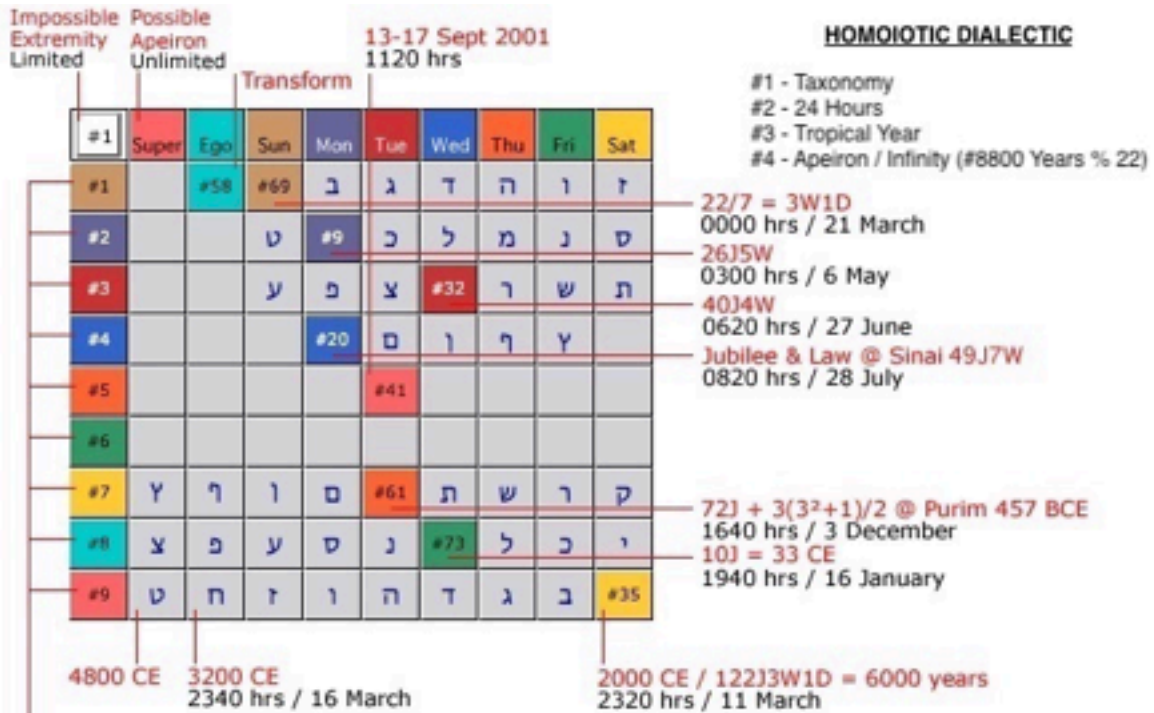
#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC
FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY
of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a
cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS {ie.
DAO-ziran / COURSE-trochos OF NATURE-genesis: #1, #21, #41, #61,

#81 / BIRTHDAY CELEBRATION-genesia} BIBLICAL TEXT RELATES TO AN
#451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC
NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL,
TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its
Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as
TERRA-FORMING is the conveyance of discovery as natural secrets which
influences the spread of Light and industry by Government and Non-
Government Organisations as conducive for sustainable #9 - Autonomous
Nature



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

YOUTUBE: "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

ORIGIN:

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

AS CONVEYED TO GIPPSLAND STRATA MANAGEMENT BY SMS @ 0949 HOURS ON 14 JANUARY 2019 THAT MY ACTIONS UNDERTAKEN @ 1100 HOURS ON 14 JANUARY 2019 WITHIN MARLEY STREET SALE WERE ENTIRELY ANALOGOUS {ie.

PRO DOMO CAUSE CÉLÈBRE:

@1: SAINT ANDREWS 'PRIVATE' INTELLECTUAL PROPERTY STATUS,

@2: STREET HISTORICAL OVERLAY TO HERITAGE AND ENVIRONMENT,
@3: PARKING ARRANGEMENTS,
@4: COUNCIL RESEALING OF ROADWAY,
@5: MEME PARADIGM AS TECHNOLOGICAL INNOVATION TO QUEEN
VICTORIA'S LETTERS PATENT 29 OCTOBER 1900

} TO THAT OF THE 26 MAY 2000 SAINT ANDREWS STREET DOCUMENT
TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING
AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES
A HISTORIC OVERLAY'.

Consistent with my actions undertaken @ 1058 HOURS on 17 March 2017
(Saint Patricks Day) the following question as a reasonable objection to
any lack of a PLANNING PERMIT was read out aloud preceding the
unveiling of Wellington Shire's latest umbral schema as the allegedly
'MARION STATUE TO CHERISHED WOMEN ('IRISH WASHER WOMAN')
AND THE STOLEN GENERATION'

Given WELLINGTON SHIRE COUNCIL'S clear and stubborn refusal to
clarify their bellicose jingoist conduct, which began on SATURDAY 8
OCTOBER 2016 as the imposing of a substituted virtue upon our ANZAC
tradition, I said: "IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE
AND NOT A PERVERSION OF *STATE* *AUTHORITY* AND
SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR
ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY
SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU
ASSIST IN THAT REGARD?"

THAT THIS ACTION INVOLVED SENDING AN EMAIL @ 1132 HOURS ON 14
JANUARY 2019 TO **minister@dva.gov.au, attorney-
general@justice.vic.gov.au (ET AL)** which was titled: "HISTORICAL
PRO DOMO OVERLAY @ 1100 HOURS ON 14 JANUARY 2019 MARLEY
STREET SALE WITH #224 - ROADWORKS SCHEDULED 1300 TO 1400
HOURS" and included the SMS statement to GIPPSLAND **STRATA
MANAGEMENT @ 0949 HOURS ON 14 JANUARY 2019** together with a
MONTAGE of the following photographs:



[IMAGES: @1 (LEFT 0934 HOURS) The resident within UNIT #1 and that such PARKING / PRO DOMO dynamic establishing the basis of my claim that this conduct is a deliberate and reckless BREACH OF THE INTERVENTION ORDERS; **@2 (1050 HOURS)** BOER WAR MEMORIAL;

@3 (1100 HOURS) MARLEY STREET SURVEY; **@4 (1100 HOURS)** OAK TREE PLANTING PLAQUE OF 27 OCTOBER 1934; **@5 (1102 HOURS)** MARION CHERISHED MOTHER STATUE OF 17 MARCH 2017; **@6 (1103 HOURS)** VEHICLES IMPROPERLY PARKED WITHIN THE COMMON AREA TURNING BAY AND NON-DESIGNATED AREA (NISSAN PATROL WITH HUNTING STICKER: RKU872 / FORD FALCON WITH LEST WE FORGET STICKER: 1JV5YM)

AS PRECEDING THE WELLINGTON SHIRE COUNCIL'S INITIATING ACTION AS THE JUNE 2000 RE-PLAQUING COMMEMORATION THE HISTORICAL EVENT ON 27 OCTOBER 1934 OF A VICTORIA PARK OAK TREE PLANTING BY HIS ROYAL HIGHNESS PRINCE HENRY THE DUKE OF GLOUCESTER and therefore having a COGENT REDEMPTIVE CONSEQUENCE upon the besmirched reputation of the HONOURABLE Darren Chester the Minister for Roads and Minister assisting the Prime Minister for Centennial of ANZAC whose name subsequently appeared upon a 17 March 2017 statue by the infidelity of #288 - MEMORIAL tributes bestowed at the BOER WAR MEMORIAL upon 8 June 2017 as the occasion of PLAQUE installation and 27 October 2018 as disrespect of the DIGNITY ROYAL regarding his attendance at the ARC DE TRIOMPHE upon 11 November 2018.

ACCORDINGLY THE CORRUPT AND RECALCITRANT MISCONDUCT BY GIPPSLAND STRATA MANAGEMENT / GRAHAM CHALMER REAL ESTATE AGENT (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE) AS DETERMINED FAILURE TO TAKE ANY RESOLUTE ACTION IN RESPONSE TO THE REASONABLE COMPLAINTS MADE TO THEM OVER **NATIONALISTIC SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE ASSOCIATED WITH CENTENARY OF ANZAC COMMEMORATIONS** AS THE abhorrent deranged disposition of tenants and their nefarious associates whom have habitually engaged within criminal damages against my vehicle / property AS amenity breaches of my PRO DOMO: **FOR HIS OWN CAUSE / FOR HIS OWN PROPERTY / FOR HIS OWN HOME (#391)** can be considered NEO FASCIST because it deploys a #231 - JUXTAPOSITION CONTROL / #360 - TRANSFORMATION PROTOTYPE FOR ITS SYNCRETISM: @1 @5, #65, #175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS AGAINST THE FOUNDATIONAL TRUTH OF QUEEN

VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH 1901.

That there is by such conduct determined means a lack of **#873 - *PROBITY*** shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} of the PARTICULAR **PRINCIPLE OF JUXTAPOSITION CONVEYED BY SECTION VIII / PRINCIPLE OF CONTINUITY CONVEYED BY SECTION IX WITHIN QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING** THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby as an impunity of the DIGNITY ROYAL and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY in such a manner whatsoever.

BY SERVICE OF THIS NOTICE RELATING TO A PRO DOMO LEGAL CLAIM MADE AGAINST THE OTHER PROPERTY HOLDERS TO GIVE AN EXPLANATION AS AN ONUS OF ACCOUNTABILITY OVER A FAILURE TO TAKE ANY HUMANE RESOLUTE ACTION IN RESPONSE TO NUMEROUS REASONABLE COMPLAINTS MADE TO THEIR REPRESENTATIVES GIPPSLAND STRATA MANAGEMENT OVER MY BEING SUBJECT TO DETRIMENTS FROM A **NATIONALISTIC SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE ASSOCIATED WITH CENTENARY OF ANZAC COMMEMORATIONS** AS MATTERS OF GRAVITAS CONSTITUTING TREASON THAT WERE REPORTED TO A CONSTABLE OF POLICE UPON 19 MARCH 2017 AND IN ACCORDANCE WITH AN ABSOLUTE DUTY OF COMPLIANCE TO SECTION VIII / IX (BUT NOT LIMITED TO) AS KNOWLEDGE GIVEN BY THE SERVICE OF THESE NOTICES WILL BE PRIMA FACIE OF TREASON AND IPSO FACTO A PREROGATIVE PENALTY WILL BE SOUGHT.

Yours truly



[**IMAGE:** PERSONAL SERVICE MADE UPON GRAHAM CHALMER REAL ESTATE @ 1122 HRS ON 15 JANUARY 2019]

.jackNote@zen: 1, row: 5, col: 5, nous: 41 [**Time:** 1122 hrs, **Super:** #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, **Ego:** #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]