

-- PREMEDIATED (ADVOCATED) MEDIA AS #491 - IMMEDIATE AGENCY AND ITS VOUCHSAFING OF #492 - VOLUNTARY FREEWILL

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My copy of Thomas DE ZENGOTITA's book titled: "MEDIATED - HOW THE MEDIA SHAPES YOUR WORLD AND THE WAY YOU LIVE IN IT" arrived by Australia Post yesterday 11 MAY 2022.

{@1: Sup: 31 - **PACKING**: CHUANG (**#31**); Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}}**}

#68 - RIGHTS

#45 - METHODOLOGY

= @113 - PRINCIPLE OF EMANATION (ETHICAL ENGAGEMENT)

And I read within the preface the following caveat: "The actual process of mediation is elaborate beyond imagining. It works differently for different people, in different places, at different times. I have tried to highlight some basic characteristics, but no generalization I make applies perfectly.

Most important, this acknowledgement: millions of human beings are trapped in realities so restrictive, so desperate, that the possibility of applying to them what I have to say in this book does not arise at all.

But the issue of the trend remains, for it is global. And so does the issue of mediated reality in relation to the immiseration (ie. **economic impoverishment**) of these millions, not as it is lived, but as it is experienced by the rest of us, by privileged citizens of the overdeveloped world who can choose to deal with it. Or not."

That if our ternary number theoretical noumenon is the basis for human cognition and consciousness instantiation we might then have some answers to DE ZENGOTITA's conundrums.

As we read his book at a leisurely pace we are going to explore whether our neural linguistic technique applied directly to any **PROPOSITIONAL DELIMITER** relative to the **AUTONOMOUS PRINCIPLE** or the **METALOGIC #EIGHT - AUTONOMOUS DELIMITER** involving deployment of the **#FOUR - PRINCIPLE OF MATERIALITY / #FIVE - PRINCIPLE OF PERSISTENCE** are an effective means for ethical journalism being the pre-mediating (***ADVOCATED***) basis for news

media actions as **#491 - IMMEDIATE AGENCY** and its vouchsafing of **#492 - VOLUNTARY FREEWILL**.

The term ***ADVOCATE*** is derived from Middle English advocat, advoket, from Old French advocat, from Latin advocātus (past participle of advocāre ("to call for")), a calque of Ancient Greek παράκλητος (paráklētos) (whence English paraclete). Doublet of advoke, ***AVOUCH*** and ***AVOW***.

#246 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#1, #40, #200, #5] / [#5, #1, #40, #200] /

#251 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#10, #1, #40, #200] / [#1, #40, #200, #10] /

#252 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#6, #1, #40, #200, #5] / [#1, #6, #40, #200, #5] /

#263 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#6, #10, #1, #40, #200, #6] /

#291 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #40, #200, #10, #600] / [#50, #1, #40, #200] /

#301 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#1, #40, #200, #20, #600] /

#297 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#6, #50, #1, #40, #200] / [#1, #40, #200, #50, #6] /

#551 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#300, #10, #1, #40, #200] = 'âmar (H559): {UMBRA: #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) *TO* *BOAST*, *TO* *ACT* *PROUDLY*; 1d) (Hiphil) to *AVOW*, to *AVOUCH*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #241 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.

#TOOLS: With Aggravation (no. #76), unending evil.

#POSITION: With Contact (no. #16), many friends.

#TIME: With Closed Mouth (no. #56), few allies.

#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 - **STRENGTH: CH'IAN** (#36); Ego: 36 - **STRENGTH: CH'IAN** (#36),

@2: Sup: 31 - **PACKING: CHUANG** (#67); Ego: 76 - **AGGRAVATION: CHU** (#112),

@3: Sup: 47 - **PATTERN: WEN** (#114); Ego: 16 - **CONTACT: CHIAO** (#128),

@4: Sup: 22 - **RESISTANCE: KE** (#136); Ego: 56 - **CLOSED MOUTH: CHIN** (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}),

Male: #136; Feme: #184
} // #184

■ H559@{

@1: Sup: 57 - **GUARDEDNESS: SHOU** (#57); Ego: 57 - **GUARDEDNESS: SHOU** (#57),

@2: Sup: 67 - **DARKENING: HUI** (#124); Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN** (#67),

@3: Sup: 68 - **DIMMING: MENG** (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 1 - **CENTRE: CHUNG** (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),

@4: Sup: 27 - **DUTIES: SHIH** (#219); Ego: 40 - **LAW/MODEL: FA** (#108),

@5: Sup: 65 - **INNER: NEI** (#284); Ego: 38 - **FULLNESS: SHENG** (#146 - **I AM NOT A LAND-GRABBER** {%15}),

Male: #284; Feme: #146
} // #551 - *SEE* *ALSO* SECTION III TO QUEEN VICTORIA'S LETTERS PATENT

KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #11 - VALUE AND FUNCTION OF NON-EXISTENCE; I-CHING: H8 - CLOSENESS, SEEKING UNITY, GROUPING, HOLDING TOGETHER, ALLIANCE; TETRA: 33 - CLOSENESS (MI) AS IDEA @284:

"The problem of the present section is therefore solved. Pure mathematics, as synthetic cognition a priori, is possible only because it refers to no other objects than mere objects of the senses, the empirical intuition of which is based on a pure and indeed a priori intuition (of space and time), and [IDEA @284] can be so based because this pure intuition is nothing but the mere form of sensibility, which precedes the actual appearance of objects, since it in fact first makes this appearance possible. This faculty of intuiting a priori does not, however, concern the matter of appearance – i.e., that which is sensation in the appearance, for that constitutes the empirical – but only the form of appearance, space and time. If anyone wishes to doubt in the slightest that the two are not determinations inhering in things in themselves but only mere determinations inhering in

the relation of those things to sensibility, I would very much like to know how he can find it possible to know, a priori and therefore before all acquaintance with things, how their intuition must be constituted – which certainly is the case here with space and time. But this is completely comprehensible as soon as the two are taken for nothing more than formal conditions of our sensibility, and objects are taken merely for appearances; for then the form of appearance, i.e., the pure intuition, certainly can be represented from ourselves, i.e., a priori." [pages 35 - 36]

Furthermore we shall consider whether the propositional concepts such as TEMPORAL HEURISTIC and NOUMENON RESONANCE being informal research hypothetical philosophical assertions resolves his questions on the "process of mediation being elaborate beyond imagining."

And its capability to "work differently for different people, in different places, at different times."

TRUTHFUL JOURNALISM AS #491 - IMMEDIATE AGENCY (ie. **having an ontic premise**) IS AFTER ALL THE PROVIDENCE OF PRIVILEGED CITIZENS AS ONTOLOGICAL REALITY.

"NEVERTHELESS I ***TELL*-G3004**: YOU THE TRUTH; IT IS EXPEDIENT FOR YOU THAT I GO ***AWAY***:

■ **#158 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#30, #5, #3, #70, #50] /**

■ **#204 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#30, #5, #3, #70, #40, #5, #50, #1] /**

■ **#263 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#30, #5, #3, #5, #200, #9, #1, #10] /**

■ **#313 - ***NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#5, #10, #80, #8, #10, #200] /****

■ **#351 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#30, #5, #3, #8, #300, #5] /**

■ **#473 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#30, #5, #3, #70, #40, #5, #50, #70, #200] /**

■ **#483 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#30, #5, #3, #70, #40, #5, #50, #70, #10, #200] = légō (G3004):**

{UMBRA: #838 % #41 = #18} 1) to say, to speak; **1a) *AFFIRM* *OVER*, *MAINTAIN***; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

■ #62 - ***DOUBT* (YI) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [#5, #30, #9, #8, #10] /

■ #252 - **NOUMENON RESONANCE FOR 12 MAY 2022** as [#8, #30, #9, #5, #200] /

■ #483 - **NOUMENON RESONANCE FOR 11 MAY 2022** as [#5, #30, #8, #30, #400, #9, #1] = *érchomai* (G2064): **{UMBRA: #826 % #41 = #6} 1)** to come; **1a)** of persons; **1a1)** to come from one place to another, and used both of persons arriving and of those returning; **1a2)** ***TO* *APPEAR*, *MAKE* *ONE'S* *APPEARANCE*, *COME* *BEFORE* *THE* *PUBLIC*;** **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

FOR IF I GO NOT ***AWAY***, THE ***COMFORTER*-G3875**: {Ancient Greek παράκλητος (*paráklētos*)} WILL NOT ***COME*-G2064**: {ie. According to church tradition, Pentecost is always about seven weeks after Easter Sunday, or 50 days after Easter, including Easter Day: **4 APRIL 33 AD + 50 days = NOUS #33 ON 24 MAY 33 AD**} UNTO YOU; BUT IF I DEPART, I WILL SEND HIM UNTO YOU." [John 16:7]

— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS
{@3} —

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June 2017]

"REMEMBER ME WHEN I AM GONE ***AWAY*** AS THE FLEETING OF DAY
{@4}.

GONE FAR ***AWAY*** INTO THE SILENT LAND AND THE SWAY OF
DRIFTING SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEEPING TO ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO ***COUNSEL*** THEN OR PREY UPON IMPISH SCHEMES
OF HELL {@13: **#810** - **paráklētos** (**G3875**): ***HOLY* *SPIRIT***
GIVING* *STRENGTH* *IN* *TRIALS* / *PERSECUTIONS}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT
HEAVEN'S* *TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A VESTIGE OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND BAD
{@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR RESERVATION
(*) IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20: Sup: 23 - **EASE**: YI
(**#808**: **y^eshûw'âh** (**H3444**): ***WELFARE* *AND* *PROSPERITY*** /
châram (**H2763**): ***EXTERMINATION* *OR* *COMPLETE***
DESTRUCTION); Ego: 46 - **ENLARGEMENT**: K'UO (**#848**: **basileús**
(**G935**): ***LEADER* *OF* *THE* *PEOPLE*, *PRINCE*,**
COMMANDER*, *LORD* *OF* *THE* *LAND*, *KING)}"


(* Changed from "FENCE POST HOLE" as formerly @20: Sup: 24
(**#810**); Ego: 46 (**#845**))

The Chamber Choir of the Duke University Chorale's performance of
Stephen Chatman's setting of the Christina Rossetti poem "Remember
Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

 **#396 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022**
(***BUFFALO***, NEW YORK SUPERMARKET MASS SHOOTING) as
[#5, #10, #300, #6, #70, #5] /

 **#397 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022**
(***BUFFALO***, NEW YORK SUPERMARKET MASS SHOOTING) as
[#6, #10, #300, #6, #70, #5] /

■ #421 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022** as [#30, #10, #300, #6, #70, #5] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO ***BALFOUR* *DECLARATION***) as [#2, #10, #300, #6, #70, #400, #500] = y^eshûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) ***WELFARE*, *PROSPERITY***; 1b) deliverance; 1c) ***SALVATION* (*BY* *GOD*)**; 1d) victory;

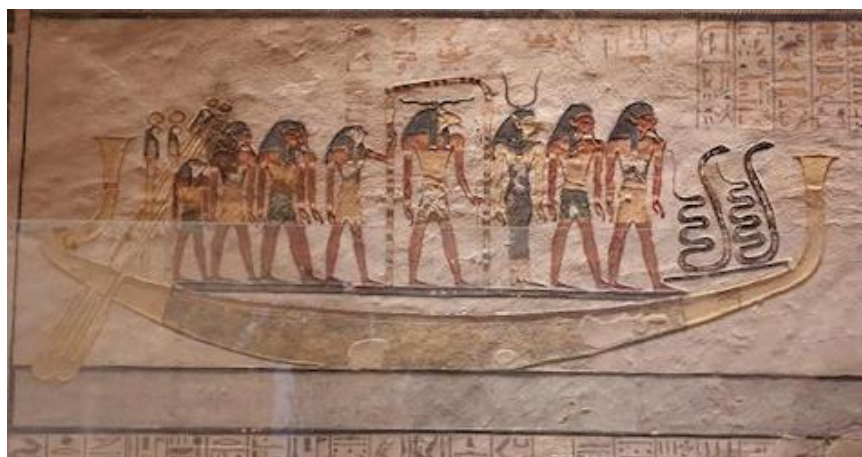
■ #280 - ***NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [#6, #10, #8, #200, #10, #40, #6] / [#6, #5, #8, #200, #10, #40, #6, #5] /

■ / ■ #299 - **NOUMENON RESONANCE FOR 12 / SATURDAY 14 MAY 2022** as [#6, #30, #5, #8, #200, #10, #600] /

■ #309 - ***NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [#5, #8, #200, #40, #50, #6] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO ***BALFOUR* *DECLARATION***) as [#8, #200, #600] = châram (H2763): {UMBRA: #248 % #41 = #2} 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) ***TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN***; 1a2) to consecrate, devote, dedicate for destruction; 1a3) ***TO* *EXTERMINATE*, *COMPLETELY* *DESTROY***; 1b) (Hophal); 1b1) to be put under the ban, ***BE* *DEVOTED* *TO* *DESTRUCTION***; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 1c) to split, slit, mutilate (a part of the body); 1c1) (Qal) to mutilate; 1c2) (Hiphil) to divide;

#848 as [#2, #1, #200, #10, #30, #5, #400, #200] = basileús (G935): {UMBRA: #848 % #41 = #28} 1) leader of the people, prince, commander, ***LORD* *OF* *THE* *LAND*, *KING***; <-- AS A TITLE GIVEN TO VARIOUS EGYPTIAN DEITIES



<<https://www.ancient-origins.net/human-origins-religions/khnum-0013695>>

[**IMAGE (COURTESY ANCIENT ORIGINS NET): KHNUM** was Ancient Egypt's **LORD OF THE LAND OF LIFE** and immensely revered in having ascended to the very top of the pantheon.

Seven forms of Khnum are mentioned, combined with his role as the creator of the universe. These are:

Khnum Neb – "THE LORD"
Khnum Khenti per-ankh – "GOVERNOR OF THE HOUSE OF LIFE"
Khnum Khenti -Tauī – "GOVERNOR OF THE TWO LANDS"
Khnum Nehep – "THE CREATOR"
Khnum Sekhet ashsep -f – "WEAVER OF HIS LIGHT"
Khnum Khenti netchemtchem ankhet – "GOVERNOR OF THE HOUSE OF SWEET LIFE"
Khnum Neb -ta-ankhtet – "LORD OF THE LAND OF LIFE"

KHNUM was most often portrayed as a RAM HEADED man and is envisioned in having the role of a "divine potter" as a god of creation. He is said to have formed humans in their child form, on a potter's wheel, from the rich clay of the Nile's flooding]

We have included our **#810 - *COMFORTER*-G3875: {Ancient Greek παράκλητος (paráklētos)}** **POEM** which is an adaptation of Christine ROSSETTI's REMEMBER ME POEM written prior to 1862 that involved retaining the entire original poem excepting to change one vowel within a single word (ie. **from PRAY to PREY**) and then make an appendage to each line with a further rhyming form. The POEM's total accumulated value is **#810 - COMFORTER (paráklētos)** as then consistent with the 13TH LINE SEGMENT itself: "IT WILL BE LATE TO ***COUNSEL*** THEN OR PREY UPON IMPISH SCHEMES OF HELL"

#810 as [#80, #1, #100, #1, #20, #30, #8, #300, #70, #200] = paráklētos (G3875): {UMBRA: #810 % #41 = #31} 1) summoned, called to one's side, esp. called to one's aid; **1a)** one who pleads another's cause before a judge, a pleader, ***COUNSEL*** for defense, legal assistant, an ***ADVOCATE***; **1b)** one who pleads another's cause with one, an intercessor; **1b1)** of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins; **1c)** in the widest sense, a helper, succourer, aider, assistant; **1c1)** of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #810 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING:** CHUANG (**#31**); Ego: 31 - **PACKING:** CHUANG (**#31**),

@2: Sup: 21 - **RELEASE:** SHIH (**#52**); Ego: 71 - **STOPPAGE:** CHIH (**#102 - I AM NOT RAPACIOUS** {%4}),

@3: Sup: 65 - **INNER:** NEI (**#117**); Ego: 44 - **STOVE:** TSAO (**#146 - I AM NOT A LAND-GRABBER** {%15}),

@4: Sup: 24 - **JOY:** LE (**#141**); Ego: 40 - **LAW/MODEL:** FA (**#186 - I AM NOT ONE OF INCONSTANT MIND** {%31}),

Male: #141; Feme: #186

} // #186

G3875@{

@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**),

@2: Sup: 81 - **FOSTERING:** YANG (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE:** CHUNG (**#81**),

@3: Sup: 19 - **FOLLOWING:** TS'UNG (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING:** TS'UNG (**#100**),

@4: Sup: 20 - **ADVANCE:** CHIN (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE:** CHUNG (**#101**),

@5: Sup: 40 - **LAW/MODEL:** FA (**#240**); Ego: 20 - **ADVANCE:** CHIN (**#121**),

@6: Sup: 70 - **SEVERANCE:** KE (**#310**); Ego: 30 - **BOLD RESOLUTION:** YI (**#151**),

@7: Sup: 78 - **ON THE VERGE:** CHIANG (**#388**); Ego: 8 - **OPPOSITION:** KAN (**#159**),

@8: Sup: 54 - **UNITY: K'UN (#442)**; Ego: 57 - **GUARDEDNESS: SHOU (#216)**,

@9: Sup: 43 - **ENCOUNTERS: YU (#485)**; Ego: 70 - **SEVERANCE: KE (#286)**,

@10: Sup: 81 - **FOSTERING: YANG (#566)**; Ego: 38 - **FULLNESS: SHENG (#324)**,

Male: #566; Feme: #324
} // **#810**

KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #39 - ACHIEVING ONENESS, ROOT OF ORDER; I-CHING: H28 - MAJOR SUPERIORITY, EXCESS, GREAT EXCEEDING, PREPONDERANCE OF THE GREAT, GREAT SURPASSING, CRITICAL MASS; TETRA: 76 - AGGRAVATION (CHU) AS IDEA @324:

"During an investigation of the pure elements of human cognition (containing nothing empirical), I first succeeded after long reflection to distinguish and separate with reliability the pure elementary concepts of sensibility (space and time) from those of the understanding. [...] The others could be of no use to me, because no principle was available whereby the understanding could be fully surveyed and all its functions, from which its pure concepts arise, determined exhaustively and with precision.

In order, however, to discover such a principle, I cast about for an act of the understanding that contains all the rest and that differentiates itself only through various modifications or moments in order to bring the multiplicity of representation under the unity of thinking in general; and there I found that this act of the understanding consists in judging. Here lay before me now, already finished though not yet wholly free of defects, the work of the logicians, through which I was put in the position to present a complete table of pure functions of the understanding, which were how ever undetermined with respect to every object.

Finally, I related these functions of judging to objects in general, or rather to the condition **[IDEA @324]** for determining judgments as objectively valid, and there arose pure concepts of the understanding, about which I could have no doubt that precisely these only, and of them only so many, neither more nor fewer, can make up our entire cognition of things out of the bare understanding. As was proper, I called them *categories*, after their ancient name, whereby I reserved for myself to append in full, under the name of ***PREDICABLES*** (ie. **that may be predicated or affirmed such as 'âmar (H559): to *AVOW* / *AVOUCH***), all the concepts derivable from them – whether by connecting them with one another, or with the pure form of appearance (space and time), or with its matter, provided the latter is not yet determined empirically (the object of sensation in general) – just as soon as a system of transcendental

philosophy should be achieved, on behalf of which I had, at the time, been concerned only with the critique of reason itself.

IDEA TEMPLATE (TELEOLOGICAL INTERSECTION: #164 - PRINCIPLE OF MATERIALITY / #205 - PRINCIPLE OF PERSISTENCE) AS CATEGORIES TO QUEEN VICTORIA'S LETTERS PATENT

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551 - rô'sh (H7218): chief, head (of man, city, nation, place) / qûwm (H6965): to confirm, ratify, establish, impose; to raise up, constitute; to cause to stand, set, station, establish / yârash (H3423): to cause [others] to possess or inherit / prássō (G4238): to manage public affairs, transact public business); Ego: 38 - **FULLNESS**: SHENG (#125)}

SECTION III - THE GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY CONSTITUTED OR APPOINTED BY US.

@86, {@20: Sup: 62 - **DOUBT**: YI (#808 - bâqash (H1245): to require, exact / bârar (H1305): to show oneself pure, just, kind / châram (H2763): devoted / kathístēmi (G2525): to appoint one to administer an office; to set down as, constitute, to declare, show to be); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}

SECTION VIII - AND WE DO HEREBY REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL, OR, IN THE EVENT OF HIS DEATH, INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH.

@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940 - asphalēs (G804): certain, true; suited to confirm / emménō (G1696): to persevere in anything, a state of mind / kratéō (G2902): to have power, be powerful; to be chief, be master of, to rule); Ego: 59 - **MASSING**: CHU (#298)}

SECTION X - AND WE DO FURTHER DIRECT AND ENJOIN THAT THESE OUR LETTERS PATENT SHALL BE READ AND PROCLAIMED AT SUCH PLACE OR PLACES AS OUR SAID GOVERNOR GENERAL ***SHALL* *THINK* *FIT*** WITHIN OUR SAID COMMONWEALTH OF AUSTRALIA.

FOR FURTHER SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

The essential thing, however, in this system of categories, by which it is distinguished from that ancient rhapsody (which proceeded without any principle), and in virtue of which it alone deserves to be counted as philosophy, consists in this: that through it the true signification of the pure concepts of the understanding and the condition of their use could be exactly determined. For here it became apparent that the pure concepts of the understanding are, of themselves, ***NOTHING* *BUT* *LOGICAL* *FUNCTIONS*, *BUT* *THAT* *AS* *SUCH* *THEY* *DO* *NOT* *CONSTITUTE* *THE* *LEAST* *CONCEPT* *OF* *AN* *OBJECT* *IN* *ITSELF* *BUT* *RATHER* *NEED* *SENSORY* *INTUITION* *AS* *A* *BASIS*, *AND* *EVEN* *THEN* *THEY* *SERVE* *ONLY* *TO* *DETERMINE* *EMPIRICAL* *JUDGMENTS*** – which are otherwise undetermined and indifferent with respect to all the functions of judging – with respect to those functions, so as to procure universal validity for these judgments, and thereby to make judgments of experience possible in general." [pages 75 - 76]

FREE PRESS MANTRAS LIKE LIBERTY AS THE PIETY CLAIMS OF ISLAM (ie. **mystery cult having a basis in Pythagorean Theory @1 / @5 of Number mysticism**) DOESN'T BELONG TO THE MILLIONS OF HUMAN BEINGS WHO ARE TRAPPED IN REALITIES SO RESTRICTIVE, SO DESPERATE THAT VIRTUE HAS NO FOUNDATION AND CANNOT POSSIBLY APPLY.

AL JAZEERA @ 2240 HOURS ON 11 MAY 2022: "PALESTINE SAYS IT WON'T ACCEPT A PROBE BY 'OCCUPYING AUTHORITY' INTO SHIREEN ABU AKLEH'S KILLING:

US Congresswoman RASHIDA TLAIB (**DEMOCRAT and *MUSLIM* by *RELIGIOUS* *BELIEF***) has called on the American government to investigate the killing of ABU AKLEH (CATHOLIC ARAB PALESTINIAN CHRISTIANS) on 11 MAY 2022, saying that Washington should not allow "the same people committing those war crimes to do the investigation," referring to Israel.

NOTE FROM OTHER SOURCES: "WHEN ISRAELI TROOPS ARRIVED, THEY WERE CONFRONTED BY DOZENS OF TERRORISTS FIRING WILDLY IN BUILT-UP AREAS. THIS ISN'T UNUSUAL. VIDEO RELEASED SHOWS

SOME ARABS CHEERING THAT THEY HAD SHOT AN ISRAELI SOLDIER. ISRAEL HAS AFTER SOME RESERVATION CONCEDED THAT THE INDISCRIMINATE MORTAL WOUNDING OF THE JOURNALIST MAY HAVE BEEN THEIR ACCOUNTABILITY.

ARABS RUSHED TO BURY THE REPORTER WITHIN AN HOUR. HER BODY WAS CARRIED BY TERRORISTS HOLDING AUTOMATIC WEAPONS. ISLAM, LIKE JUDAISM CALLS FOR A QUICK BURIAL, HOWEVER THE REPORTER WAS A CHRISTIAN AND HER FUNERAL CONVEYED NO AMERICAN FLAG TOKENISM OF CITIZENSHIP.

ISRAEL HAS OFFERED TO ASSIST IN AN INVESTIGATION, HOWEVER THE PALESTINIAN AUTHORITY HAS REFUSED TO COOPERATE OR HAND OVER THE BULLET."

"We need to investigate, ourselves, the killing of an American citizen [having obtained such opportunism through members of her mother's family who lived in New Jersey]. Somebody that was out there being a ***GUARDIAN* *OF* *TRUTH*** [despite our showing an adherence to a blasphemous and erroneous religious belief as anathema] and doing her job was murdered by an apartheid government that we continue to fund with unconditional aid," TLAIB told Al Jazeera in a TV interview." <<https://www.aljazeera.com/news/2022/5/11/veteran-al-jazeera-journalist-killed-by-israeli-forces-live-news>>

FOR EXAMPLE CONSIDER THE CRUCIFIXION (**as something ISLAM vehemently denies**) EVIDENCE FOR THE EXISTENCE OF JESUS {**He is saved / A saviour; a deliverer**} OF NAZARETH {**Sovereign; one chosen or set apart; separated; crowned; sanctified**} ARE SUSTAINED BY THE PERIHELION AND APHELION EARTH ORBIT HAVING A BINDING TO A TERNARY NUMBER THEORETICAL NOUMENON BASIS FOR CONSCIOUSNESS INSTANTIATION TO IDEA CATEGORIES INCLUDING {**#337 - PERISAPSIS / #410, #421 - APOAPSIS**} AND THUSLY THE PERENNIAL TRADITION ADHERING TO A BINARY STOICHEION (ie. essential elements) OF THE KOSMOS PERSPECTIVE OF HYPOSTASIS (ie. **an underlying essence or substance**) AS CELESTIAL HIERARCHY AND IMPETUS FOR ISLAMIC BELIEF IS A SLANDEROUS IMPOSITION UPON LIFE WHICH CANNOT BE TRUTHFUL:

YOUTUBE: "THAT'S MY KING - SERMON BY S.M. LOCKRIDGE (7 MARCH 1913 to 4 APRIL 2000)"

<<https://www.youtube.com/watch?v=F-U-rBPre7w>>

 **#282 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#50, #7, #10, #200, #10, #5] /**

■ **#312 - CONTRADICTION / NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #50, #7, #200, #10, #600] / #337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#30, #50, #7, #200, #10, #600] = nâziyr (H5139): {UMBRA: #267 % #41 = #21} 1) *CONSECRATED* *OR* *DEVOTED* *ONE*, Nazarite; 1a) consecrated one; 1b) devotee, Nazarite; 1c) untrimmed (vine);**

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #4, #400] = dâth (H1882): {UMBRA: #404 % #41 = #35} 1) decree, law; 1a) *A* *DECREE* (*OF* *THE* *KING*); 1b) law; 1c) law (of God);

#410 - "THEIR BUTTOCKS UNCOVERED-H2834 TO THE SHAME OF EGYPT." [Isaiah 20:4] / APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #8, #300, #6, #80, #10] = châsaph (H2834): {UMBRA: #388 % #41 = #19} 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) *TO* *STRIP*, *LAY* *BARE*; 1a3) to draw (water), skim, take from the surface;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#40, #40, #300, #30] = mimshâl (H4474): {UMBRA: #410 % #41 = #41} 1) *DOMINION*, *RULER*; 1a) dominion; 1b) ruler;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#40, #300, #20, #50] = mishkan (H4907): {UMBRA: #410 % #41 = #41} 1) *ABODE* (*OF* *GOD*);

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#100, #4, #6, #300] = qâdôwsh (H6918): {UMBRA: #410 % #41 = #41} 1) sacred, holy, *HOLY* *ONE*, saint, set apart;

■ **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#300, #4, #4, #5] / [#5, #300, #4, #4] / #410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#50, #300, #4, #50, #6] = shâdad (H7703): {UMBRA: #308 % #41 = #21} 1) *TO* *DEAL* *VIOLENTLY* *WITH*, *DESPOIL*, *DEVASTATE*, *RUIN*, *DESTROY*, *SPOIL*; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated;**

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, *JESUS* *OF* *NAZARETH* *THE* *KING* *OF* *THE* *JEWS*." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE

PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, ***WHAT* *I* *HAVE* *WRITTEN* *I* *HAVE* *WRITTEN*.**" [John 19:19-22]

#390 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#10, #300, #70, #10] /
#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #10, #300, #70] = yeshā' (H3468): {UMBRA: #380 % #41 = #11} 1) *DELIVERANCE*, *SALVATION*, *RESCUE*, *SAFETY*, *WELFARE*; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory;

#396 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022 (*BUFFALO*, NEW YORK SUPERMARKET MASS SHOOTING) as [#5, #10, #300, #6, #70, #5] /

#397 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022 (*BUFFALO*, NEW YORK SUPERMARKET MASS SHOOTING) as [#6, #10, #300, #6, #70, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /
#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO *BALFOUR* *DECLARATION*) as [#2, #10, #300, #6, #70, #400, #500] = y^eshûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) *WELFARE*, *PROSPERITY*; 1b) deliverance; 1c) *SALVATION* (*BY* *GOD*); 1d) victory;

#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1) a resident of *NAZARETH*;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #30, #20, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING*;

#282 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#70, #2, #200, #10] /

#298 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#6, #5, #70, #2, #200, #10, #5] /
#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) *HEBREW* = 'one from beyond'; 1) a designation

of the patriarchs and the Israelites; **2)** a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>

#291 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#1, #200, #90**] / [**#1, #200, #900**] /

#297 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#6, #1, #200, #900**] / [**#1, #200, #90, #6**] /

#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#2, #1, #200, #90, #500**] /

#359 - JESUS LOVES EVEN ME POEM as [**#6, #2, #1, #200, #90, #20, #600**] /

#293 - *EXUVIA* *PUERILITY* POEM as [**#2, #1, #200, #900**] /

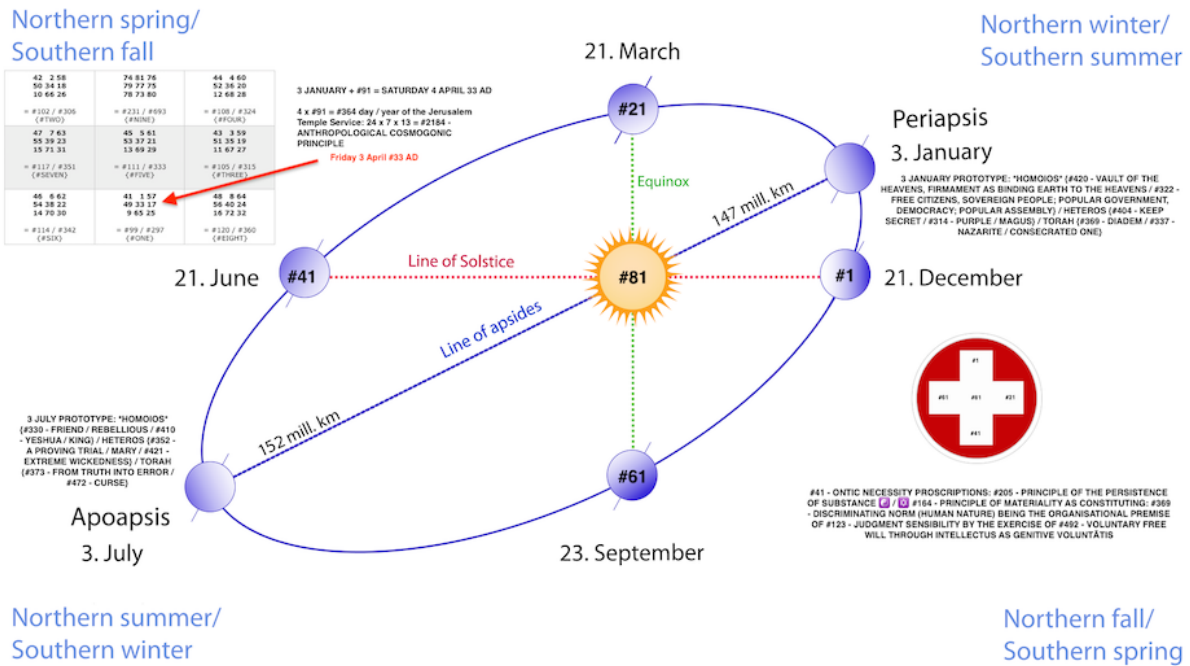
#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [**#6, #40, #1, #200, #900**] / [**#6, #30, #1, #200, #90, #10**] = 'erets
(H776): {**UMBRA: #291 % #41 = #4**} **1)** land, ***EARTH***; **1a)** earth;
1a1) ***WHOLE* *EARTH* (*AS* *OPPOSED* *TO* *A* *PART*)**;
1a2) earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land;
1b1) country, territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)**
piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land;
1b7) ***SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*)**
WORLD; **1b8)** city (-state); **1c)** ground, surface of the earth; **1c1)**
ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the land; **1d2)**
space or distance of country (in measurements of distance); **1d3)** level or
plain country; **1d4)** land of the living; **1d5)** ***END(S)* *OF* *THE***
EARTH; **1e)** (almost wholly late in usage); **1e1)** lands, countries; **i)**
often in contrast to Canaan;

#390 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#300, #40, #10, #40**] / [**#300, #40, #10, #600**] /

#395 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#5, #300, #40, #10, #600**] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [**#300, #40, #10, #20, #600**] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [**#30, #300, #40, #10, #600**] = shâmayim (H8064): {**UMBRA: #390 % #41 = #21**} **1)** heaven, heavens, sky; **1a)** visible heavens, sky; **1a1)**
as abode of the stars; **1a2)** as the visible universe, the sky, atmosphere,
etc; **1b)** Heaven (as the abode of God);



<<http://www.grapple369.com/images/EarthSeasons.png>>

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#6, #1, #3, #4, #400, #6] = 'äguddâh (H92): {UMBRA: #13 % #41 = #13} 1) band, *BINDING*; 1a) cords, bands, thongs (metaphorical of slavery); 1b) bunch of hyssop; 1c) band of men, troops; 1d) *VAULT* (*OF* *THE* *HEAVENS*), *FIRMAMENT* (*BINDING* *EARTH* *TO* *THE* *HEAVENS*);

#407 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #6, #300, #10, #70, #500] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#40, #300, #70, #10] / [#40, #300, #10, #70] = yâsha' (H3467):

{UMBRA: #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) *TO* *SAVE* *FROM* *MORAL* *TROUBLES*; 1b3) to give victory to;

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#5, #40, #40, #300, #30, #5] = memshâilâh (H4475): {UMBRA: #415 % #41 = #5} 1) rule, dominion, realm; 1a) rule, dominion, realm, domain; 1b) rule; 1c) *RULE*, *DOMINION* (*OF* *GOD*);

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#6, #100, #4, #10, #300] = qaddîysh (H6922): {UMBRA: #414 % #41 = #4} 1) *HOLY*, *SEPARATE*; 2) (TWOT) *ANGELS*, saints;

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#5, #400, #6, #4, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #400, #6, #4, #5] = tôwdâh (H8426): {UMBRA: #415 % #41 = #5} 1) confession, praise, thanksgiving; **1a)** *GIVE* *PRAISE* *TO* *GOD*; **1b)** *THANKSGIVING* *IN* *SONGS* *OF* *LITURGICAL* *WORSHIP*, *HYMN* *OF* *PRAISE*; **1c)** thanksgiving choir or procession or line or company; **1d)** thank-offering, sacrifice of thanksgiving; **1e)** confession;

YOUTUBE: "Holy Holy Holy Lord God Almighty .. [Agnus Dei]"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

■ **#328 - NOUMENON RESONANCE FOR 12 MAY 2022** as [#6, #20, #2, #300] /

■ **#372 - NOUMENON RESONANCE FOR 12 MAY 2022** as [#20, #2, #300, #10, #600] /

#322 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#20, #2, #300] = kebes (H3532): {UMBRA: #322 % #41 = #35} 1) *LAMB*, sheep, young ram;

FOR FURTHER SEE: "TRUMP SUPPORTER VERNON JONES SAYS CIVIL RIGHTS PROTECTIONS SHOULD NOT APPLY TO GAY PEOPLE BECAUSE 'THEY CAN ACTUALLY CHANGE'"

<<http://www.grapple369.com/Groundwork/Civil%20Rights%20Wrangler.pdf>>

In having "crafted a little narrative starring me (ie. *pure intuition can certainly be represented from ourselves*), an oft-repeated and inevitably embellished story-for-the-ages reporting on my personal experience of th[at] EVENT" conveying a noumenon basis to GODHEAD having an ANTHROPOCENTRIC (ie. *regarding humankind as IMAGO DEI being the central or most important element of existence within the universe*) reality by a **#420 - FIRMAMENT BINDING OF THE VAULT OF THE HEAVENS TO THE EARTH ("Heavens declare the glory of GOD and the firmament shows His handiwork" [Psalm 19:1])** in thereby stripping bare as insubstantial BAPTIST PASTOR S.M. LOCKRIDGE's "***DO* *YOU* *KNOW* *HIM*?**" superlatives, to then substantiate our perspective as grounds for inquiry into DE ZENGOTITA's book we'll consider his elucidation of MEDIATION, which "refers to arts

and artefacts that represent, that communicate -- but also, and especially, to their effects on the way we experience the world and ourselves in it."

Our intention is to cohere the metaphysical elements from DE ZENGOTITA's intellectual reflections and by means of an intermediary meta-narrative attempt to sufficiently quantify the underlying epistemological (ie. ***relating to the theory of knowledge, especially with regard to its methods, validity, and scope, and the distinction between justified belief and opinion***) premise by etymological (ie. ***relating to the origin and historical development of words and their meanings***) considerations which then could be subject to further semantical expansions and by meeting acceptable literary standards as to be suitable for publishing (if we ever do so is not relevant to our purposed a-priority action).

That the term ***SUPERLATIVE*** best describes DE ZENGOTITA's theatrical and exaggerated triumphal intensity conveyed by examples (eg: ***JFK assassination / Princess DI's death***) in the bearing of suffering.

SUPERLATIVE

- of the highest quality or degree.
- an exaggerated or hyperbolical expression of praise.

English superlatyf, from Old French superlatif, from Late Latin superlātīvus, from Latin superlātus ("extravagant, of hyperbole as exaggeration"), past participle of superfero ("carry over"), from super ("above") + fero ("bear, carry").

Which DE ZENGOTITA claims is exhibited within the "MODALITY OF [A SITUATIONAL AS SUBJECTIVE REACTANCE OPPORTUNISTIC] ALCHEMY [THAT PERMEATES] THROUGH THE FABRIC OF OUR LIVES, [AS] LIVES COMPOSED OF AN UNPRECEDENTED FUSION OF THE REAL AND THE REPRESENTED, [IN] LIVES SHAPED BY A CULTURE OF PERFORMANCE THAT CONSTITUTES A QUALITY OF BEING, A TYPE OF PERSON--THE MEDIATED PERSON." [page 6]

FERO (verb):

ferō (present infinitive ferre, perfect active tulī or tetulī, supine lātum):

- I bear, carry;
- I support, hold up;
- I suffer, tolerate, endure;
- I ***REPORT***;
- I consider;

- I cast (a vote); I pass or ratify (a law);
- I propose;
- I win;
- I create;
- I bring forth; I put in motion; I move forward;
- (intransitive) I lead;
- ***NARRATE***, recount, quote, cite;

The present stem is from Proto-Italic **ferō*, from Proto-Indo-European **b^héreti* ("to bear, carry"), from the root **b^her-*. Cognates include Ancient Greek φέρω (*phérō*), Old English *beran* (English *bear*).

The perfect stem, originally of *tollō*, is from Proto-Italic **tetolai*, from Proto-Indo-European **tetólh₂e* ("to be holding up"), from the root **telh₂-*. The stem of *lātus* has the same root, reduced from Proto-Italic **tlātos*, from Proto-Indo-European **tl_h₂tós*. It is cognate with English *thole* ("to endure").

LĀTUS (feminine *lāta*, neuter *lātum*);

a) perfect passive participle of *ferō*:

- borne, carried, having been carried
- suffered, endured, having been suffered
- ***REPORTED***, having been reported

Earlier **tlātus*, from Proto-Italic **tlātos*, from Proto-Indo-European **tl_h₂tós*, from the root **telh₂-*. Compare Ancient Greek τλάντος (*tlántos*, "bearing, suffering"), τολμέω (*tolméō*, "to carry, bear"), τελαμών (*telamón*, "broad strap for bearing something"), Ἄτλας (*Átlas*, "***THE* *BEARER* *OF* *HEAVEN***"), Latin *tollō* ("to bear, support"), *tulī* ("I bore"), *tolerō* ("bear, endure"), *tellūs* ("bearing earth"), Old English *þolian* ("to endure") (English *thole*);

Unfortunately the Wiktionary entry for the Ancient Greek term τλάντος (*tlántos*, "bearing, suffering") is incomplete but nevertheless we can apply our reverse transcriptase methodology against the segment [τ, λ, á, ν, τ, ο, ς] to obtain some additional dimension of clarity:

[τ, {**@1:** Sup: 57 - **GUARDEDNESS:** SHOU (**#57**); Ego: 57 - **GUARDEDNESS:** SHOU (**#57**)}

λ, {**@2:** Sup: 6 - **CONTRARIETY:** LI (**#63**); Ego: 30 - **BOLD RESOLUTION:** YI (**#87**)}

α, {**@3:** Sup: 7 - **ASCENT:** SHANG (**#70**); Ego: 1 - **CENTRE:** CHUNG (**#88**)}

ν, {**@4:** Sup: 57 - **GUARDEDNESS:** SHOU (**#127**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#138**)}

т, { @5: Sup: 33 - **CLOSENESS**: MI (#160); Ego: 57 - **GUARDEDNESS**: SHOU (#195)}
 о, { @6: Sup: 22 - **RESISTANCE**: KE (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** { %6}); Ego: 70 - **SEVERANCE**: KE (#265)}
 с] { @7: Sup: 60 - **ACCUMULATION**: CHI (#242); Ego: 38 - **FULLNESS**: SHENG (#303)}

■ #192 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#50, #70, #40, #10, #7, #5, #10] /

■ #302 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #50, #70, #40, #10, #7, #70, #50] /

#242 as [#50, #70, #40, #10, #7, #5, #10, #50] = nomízō (G3543): {UMBRA: #977 % #41 = #34} 1) to hold by custom or usage, *OWN* *AS* *A* *CUSTOM* *OR* *USAGE*, *TO* *FOLLOW* *A* *CUSTOM* *OR* *USAGE*; 1a) it is the custom, it is the received usage; 2) *TO* *DEEM*, *THINK*, *SUPPOSE*;

■ #302 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#1, #100, #80, #1, #60, #10, #50] /

■ #390 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#1, #100, #80, #1, #3, #5, #200] /

#242 as [#1, #100, #80, #1, #60] = hárpax (G727): {UMBRA: #242 % #41 = #37} 1) *RAPACIOUS*, ravenous; 2) a extortioner, a robber;

■ #236 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#4, #5, #4, #70, #40, #5, #50, #8, #50] /

■ / ■ #298 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 / 12 MAY 2022 as [#4, #5, #4, #70, #40, #5, #50, #70, #50] /

■ #299 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#4, #70, #9, #5, #10, #200, #1] /

■ #543 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #4, #10, #4, #70, #400, #50] /

#303 as [#4, #10, #4, #70, #40, #5, #50, #70, #50] = dídōmi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) *OF* *ONE'S* *OWN* *ACCORD* *TO* *GIVE* *ONE* *SOMETHING*, *TO* *HIS* *ADVANTAGE*; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) *TO* *SUPPLY*, *FURNISH*, *NECESSARY* *THINGS*; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) to give or commit to some one something to be religiously observed; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead

who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) to give one to someone to whom he already belonged, to return; **2e5**) to grant or permit one; **i**) to commission;

#303 as [#1, #80, #70, #4, #70, #9, #8, #50, #1, #10] = apodídōmi (G591): {UMBRA: #1019 % #41 = #35} 1) to deliver, to give away for one's own profit what is one's own, to sell; **2)** to pay off, discharge what is due; **2a)** a debt, wages, tribute, taxes, produce due; **2b) *THINGS* *PROMISED* *UNDER* *OATH*;** **2c)** conjugal duty; **2d) *TO* *RENDER* *ACCOUNT*;** **3)** to give back, restore; **4)** to requite, recompense in a good or a bad sense;



<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

Thus in terms of common usage of "DIEU ET MON DROIT" between the superlative claims made of sovereignty which is also carried by news media mastheads of **THE AGE (established 1854)** and **THE TIMES (established 1785)** conveys that they conform to first principles in having an equivalence to the philosophical prototypes requisite for later articulation of Queen Victoria's letters patent (29 OCTOBER 1900) in being compliant with **#902 - RULE OF LAW** (ie. *having an ontic premise: #41 x 22 rationality grounding*) as dogma -- not to be confused with blind faith as unquestioning or arrogant conviction of religious belief:

MIND (#VIRTUE): #1 - APO: G575 (@150) + #2 - DIDOMI: G1325 (@104)

SCIENCE (#TOOLS): #3 - POIEO: G4160 - *TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE* (@175) + #4 - APODIDOMI: G591 (@181)

OPINION (#POSITION): #5 - EIDOMAI: G1492: (@228) + #6 - APOGRÁPHŌ: G583 (@86)

SENSE (#TIME): #7 - ARÉTĒ: G703 (@102) + #8 - TÉCHNĒ: G5078 (@171)

"FOR HE WILL FINISH THE *WORK*-G3056:, AND CUT IT SHORT IN RIGHTEOUSNESS:

■ **#223 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#30, #70, #3, #70, #50] /**

■ **#373 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#30, #70, #3, #70, #200] = lógos (G3056): {UMBRA: #373 % #41 = #4} 1)** of speech; **1a)** a word, uttered by a living voice, embodies a conception or idea; **1b)** what someone has said; **1b1)** a word; **1b2)** the sayings of God; **1b3)** decree, mandate or order; **1b4)** of the moral precepts given by God; **1b5)** Old Testament prophecy given by the prophets; **1b6)** what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c)** discourse; **1c1)** the act of speaking, speech; **1c2)** the faculty of speech, skill and practice in speaking; **1c3)** a kind or style of speaking; **1c4)** a continuous speaking discourse - instruction; **1d)** doctrine, teaching; **1e)** ***ANYTHING*** ***REPORTED*** ***IN*** ***SPEECH***; ***A*** ***NARRATION***, ***NARRATIVE***; **1f)** matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g)** the thing spoken of or talked about; event, deed; **2)** ***ITS*** ***USE*** ***AS*** ***RESPECT*** ***TO*** ***THE*** ***MIND*** ***ALONE***; **2a)** ***REASON***, ***THE*** ***MENTAL*** ***FACULTY*** ***OF*** ***THINKING***, ***MEDITATING***, ***REASONING***, ***CALCULATING***; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or explanation in reference to judgment; **2e)** relation, i.e. with whom as judge we stand in relation; **2e1)** reason would; **2f)** reason, cause, ground; **3)** In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the ***GODHEAD***, and shone forth conspicuously from His words and deeds;

■ **#310 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#300, #10] = hóti (G3754): {UMBRA: #380 % #41 = #11} 1)** that, because, since;

■ **#180 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#5, #80, #70, #10, #5, #10] /**

■ **#328 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] /**

■ **#395 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#80, #70, #10, #5, #10, #200, #9, #1, #10] /**

#434 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#80, #70, #10, #8, #200, #5, #10, #1, #50] /

#469 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #80, #70, #10, #8, #200, #1, #40, #5, #50] /

#473 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#80, #70, #10, #8, #300, #5] = poiéō (G4160): {UMBRA: #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) *TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE*; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) *TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;

***BECAUSE*-G3754: A SHORT WORK WILL THE LORD *MAKE*-G4160: UPON THE EARTH." [Romans 9:28]**

That **APOGRÁPHŌ: G583 (@86 - ACCORDING TO LAW AS @184 - DOGMA OF CAESAR AUGUSTUS)** within a democracy transpires according to a good conscience associated with ***PRINCEPS* *CIVITATIS*** ("First Citizen") / ***POTESTATE* *CIVITATIS*** ("The Power of The State").

And therefore we conclude by this our redaction to the PYTHAGOREAN META LOGIC #EIGHT PROTOTYPES given as the THEORY (@1, @5 - **IMMATERIAL FOUNDATION TO TRADITIONS OF ANCIENT ROME / NAZISM / ISLAM**) OF NUMBER that FREE PRESS MANTRAS LIKE CLAIMS OF LIBERTY are a misnomer and a ***RAPACIOUS*** absurdity within countries where Islamic belief is dominant. Given the dictatorial mantra **"THERE IS NO GOD BUT ALLAH, AND MUHAMMAD IS HIS MESSENGER"** which as the basic statement of Islamic faith exhibits characteristics of the ***FÜHRERPRINZIP*** ("Leader Principle") where similarly **"THE FÜHRER'S WORD IS ABOVE ALL WRITTEN LAW"** and anyone who cannot recite this wholeheartedly is not a Muslim.

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @ 275 OF 1 AUGUST 1942: "IT ADDS LITTLE TO OUR KNOWLEDGE OF THE CREATOR WHEN SOME PARSON PRESENTS TO US AN INDIFFERENT COPY OF A MAN

AS HIS CONCEPTION OF THE DEITY. IN THIS RESPECT, AT LEAST, THE MOHAMMEDAN IS MORE ENLIGHTENED, WHEN HE SAYS:

TO FORM A CONCEPTION OF ALLAH IS NOT VOUCHSAFED TO MAN.

***BEYOND*:**

- Latin apotheōsis, from Ancient Greek ἀποθέωσις (apothéōsis);
- Release from earthly life by ascension to heaven at death;
- In Freudian Psychology the latent entity that mediates between a person's psyche and their thoughts. Such as the id, ego and superego;
- <-- TERNARY NUMBER THEORETICAL NOUMENON CONCEPTS**
- The best moment or highest point in the development of something, for example of a life or career;

THE MOST PRESSING DANGER, AS I SEE IT, IS THAT CHRISTIANITY, BY ADHERING TO A CONCEPTION OF THE ***BEYOND*** WHICH IS CONSTANTLY EXPOSED TO THE ATTACKS OF ***UNCEASING*** ***PROGRESS*** [by implication science], AND BY ***BINDING*** {ie. **#420 - PERISAPSIS FOR 3 JANUARY AS 'ăguddâh (H92): firmament binding of the vault of the heavens to the earth**} IT SO CLOSELY TO MANY OF THE ***TRIVIALITIES* *OF* *LIFE*** {ie. **noumenon basis to GODHEAD having an anthropocentric (regarding humankind as imago dei being the central or most important element of existence within the universe) reality**} WHICH MAY AT ANY MOMENT COLLAPSE..." [page 606]

CNN INTERNATIONAL TWEET @ 0401 HOURS ON 14 MAY 2022



TEXT: "A female student in northern NIGERIA was on 12 MAY 2022 killed by a mob who stoned, beat and set fire to her for alleged posting a ***BLASPHEMOUS* *STATEMENT* *AGAINST* *THE* *PROPHET* *MOHAMMED***, according to police."

<<https://twitter.com/cnni/status/1525174392547856385?s=10&t=WW2i1n5WXmhGjX4JVsG0Gg>>

We note here a flagrant hypocrisy which is a dominant characteristic of ISLAMIC MYSTERY CULTIC BELIEF, in that US CONGRESSWOMAN RASHIDA TLAIB does not similarly have some immediate compulsion of a good conscience in giving a fervent clarification to her CHRISTOLOGICAL BLASPHEMY and differentiate such DOGMA from NAZISM (ie. ***the lack of outrage is an implicit consent to the ABSOLUTE TRUTH of our statements***) before making any further patently false lies as claims to specific journalists being a "GUARDIAN OF TRUTH". At least our multi-cultural TV service always places a caveat on AL JAZEERA news that it may not meet the network's professional or integrity (as words to that effect) standards and could include distressing content.

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @105 ON 12 - 13 JANUARY 1942: "MARK MY WORDS, BORMANN, I'M GOING TO BECOME VERY RELIGIOUS.

Martin Ludwig Bormann (17 June 1900 – 2 May 1945) as Chief of the Nazi Party Chancellery / Secretary of the Deputy Führer: "YOU'VE ALWAYS BEEN VERY RELIGIOUS."

NOTE: Hitler believed that Christianity (ie. ***despite the Reichskonkordat (Reich Concordat) treaty with the Vatican signed on 20 JULY 1933***) was fundamentally incompatible with Nazism as each has a dependency upon the PYTHAGOREAN THEORY (@1, @5 - **IMMATERIAL FOUNDATION TO TRADITIONS OF ANCIENT ROME / NAZISM / ISLAM**) OF NUMBER. Bormann, who was strongly anti-Christian, agreed; he stated publicly in 1941 that "National Socialism and Christianity are irreconcilable."

I'M GOING TO BECOME A RELIGIOUS FIGURE. SOON I'LL BE THE GREAT CHIEF OF THE TARTARS. ALREADY ARABS AND MOROCCANS ARE ***MINGLING* *MY* *NAME* *WITH* *THEIR* *PRAYERS***. AMONGST THE TARTARS I SHALL BECOME KHAN.

THE ONLY THING OF WHICH I SHALL BE INCAPABLE IS TO SHARE THE SHEIKS' MUTTON WITH THEM. I'M A VEGETARIAN, AND THEY MUST

SPARE ME FROM THEIR MEAT. IF THEY DON'T WAIT TOO LONG, I'LL FALL BACK ON THEIR HAREMS!" [pages 203, 204]

We ought to take pause and focus on DE ZENGOTITA's existential and essence assertion pertaining to a "CONSTITUTED QUALITY OF BEING, A TYPE OF PERSON--THE MEDIATED PERSON"

Jean-Paul Sartre (21 June 1905 to 15 April 1980) argued that a central proposition of existentialism is that *existence precedes essence*, which is to say that individuals shape themselves by existing and cannot be perceived through preconceived and a-priori categories, an "essence".

With respects to a TYPE OF PERSON conforming to preconceived notions conveyed by our determinations made publicly @ 2228 HOURS on 13 MAY 2022 as before media reports of the funeral for Palestinian journalist SHIREEN ABU AKLEH, in then being A-PRIORI categories relative to the bearing of suffering deduced from the etymology of the Greek notion of τυπικός as meaning "impressionable; conforming to a type" which accorded ourselves some reasoning insight given it is derived from τύπος (týpos, "mark, impression, type") + -ικός (-ikós).

τύπος (týpos):

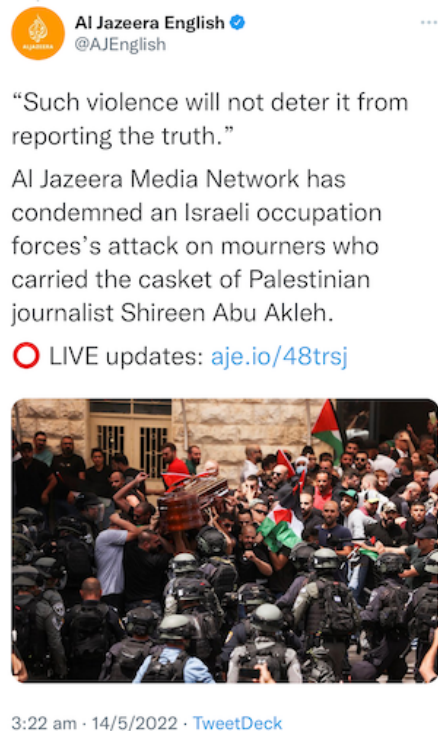
- a ***BLOW***, ***PRESSING***
- the results of a blow: mark, impression
- mark, figure, image, outline
- general character of a thing: sort, type
- text, content
- pattern, example, model
- summoning

#860 as [#300, #400, #80, #70, #10] = týpos (G5179): {UMBRA: #1050 % #41 = #25} 1) the mark of a stroke or blow, print; 2) a figure formed by a blow or impression; 2a) of a figure or image; 2b) of the image of the gods; 3) form; 3a) the teaching which embodies the sum and substance of religion and represents it to the mind, manner of writing, the contents and form of a letter; 4) an example; 4a) in the technical sense, the pattern in conformity to which a thing must be made; 4b) *IN* *AN* *ETHICAL* *SENSE*, *A* *DISSUASIVE* *EXAMPLE*, *A* *PATTERN* *OF* *WARNING***; 4b1) of ruinous events which serve as admonitions or warnings to others; 4c) an example to be imitated; 4c1) of men worthy of imitation; 4d) in a doctrinal sense; 4d1) of a type i.e. a person or thing prefiguring a future (Messianic) person or thing;**

#1140 as [#5, #300, #400, #80, #300, #5, #50] = týptō (G5180): {UMBRA: #1880 % #41 = #35} 1) *TO* *STRIKE*, *BEAT***,**

SMITE; **1a)** with a staff, a whip, the fist, the hand; **1b)** ***OF***
MOURNERS, ***TO*** ***SMITE*** ***THEIR*** ***BREAST***; **2)** to smite one
 on whom he inflicts punitive evil; **3)** to smite; **3a)** **METAPHOR: i.e.**
TO ***WOUND***, ***DISQUIET*** ***ONE'S*** ***CONSCIENCE***;

AL JAZEERA TWEET @ 0322 HOURS ON 14 MAY 2022



TEXT: "Such violence will not deter it from reporting the **#940 -**
TRUTH [**asphalés** (**G804**): true / **emménō** (**G1696**): persevere in
 anything, a state of mind; to be true; **SECTION X TO QUEEN**
VICTORIA'S LETTERS PATENT (VALUE TO *BALFOUR*
***DECLARATION*)]**

AL JAZEERA MEDIA NETWORK has condemned an ISRAELI occupation
 force's attack on **#1140 - *MOURNERS*** who carried the casket of
 Palestinian journalist SHIREEN ABU AKLEH."

<<https://twitter.com/ajenglish/status/1525164658629419011?s=21&t=WW2i1n5WXmhGjX4JVsG0Gg>>

#280 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[#1, #200, #9, #5, #50, #5, #10] = asthenéō (G770): {UMBRA:
#1070 % #41 = #4} 1) to be weak, feeble, ***TO*** ***BE*** ***WITHOUT***
STRENGTH, ***POWERLESS***; **2)** to be weak in means, needy, poor;
3) to be feeble, sick;

"BUT WHEN YE SIN SO AGAINST THE BRETHREN, AND *WOUND*
G5180: THEIR *WEAK*-G770: CONSCIENCE, YE SIN AGAINST
CHRIST." [1Corinthians 8:12]

The actual life of the individual is what constitutes what could be called their "true essence" instead of an arbitrarily attributed essence others use to define them. [Wikipedia 2022 : Existentialism]

It is inferred that Kant conceded there may indeed be a realm of **NONSENSIBLE** reality, a "**NOUMENAL WORLD**," but once we begin with a rigorous examination of our power to [render it] know[n], we had to conclude that we could know nothing about it. [@1]

Whilst our explanations are indebted to various Wikipedia resources (ie. *in having some qualification as intellectual rigour applied to the summation of concepts*) and we are going to use Sartre as our primary semantical resource on the difficult subject of existentialism.

Although as a caution to such an uncontested assimilation of another's opinion, we firstly recognise with respects to his claim "existence precedes essence".

Whereupon if the noumenon, irrespective of whether it is constituted by either ternary or binary number attributes, is actually the basis for hypostasis (ie. *an underlying essence or substance*) then it is entirely A-PRIORITY to existence.

Furthermore if the structure of the hypostasis is defined by only binary number as symbolical or chimeric in nature (ie. *its entirety as entity unknown but its effects probable*) which is then coerced (ie. *a plausible method in the circumstance of fire, flood, tempest or arid encroachment*) upon the trinomial basis to the course of nature, will there be a possibility of any detriment or an ontological encumbrance to the essentiality of being as existence?

That if the noumenon is considered a **#205 - PRINCIPLE OF PERSISTENCE** which then has a temporal cohesion with occurrence as causality constituting the **#164 - PRINCIPLE OF MATERIALITY**, when such is accompanied by action, is time then entirely inert or an active principle within the process of ONTIC activation / aggregation as then grounding necessity associated to instantiated being and the capability in a circumscribing of our experience.

We might soon find ourselves outside the scope of Sartre's intellectual postulations as axioms on the subject.

Within psychology and psychotherapy, existential crises are inner conflicts characterized by the impression that life lacks meaning which we might in consideration of noumenon as **#205 - PRINCIPLE OF PERSISTENCE**, then perceive in having some degree of dissonance which culminates in a dysphoria or at worse, the mindset having detachment from the authentic hypostasis reality entirely as it's **#71 - WORLDVIEW** whereupon **#48 - RITUAL (LI) AS #6 - CONTRARIETY (LI)** simply becomes a substitution for any meaningful and sapient piety.

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Nous: #71                                #449 - MONUMENT / MEMORIAL (V
Time: 23:45 hrs                           PLATE OF METAL
Date: 2022.3.17
Torah: [#6, #40, #2]@{
    @1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CO
    LI (#6),
    @2: Sup: 46 - ENLARGEMENT: K'UO (#52); Ego: 4
    LAW/MODEL: FA (#46),
    @3: Sup: 48 - RITUAL: LI (#100); Ego: 2 - FULL C
    CHOU (#48),
    Male: #100; Feme: #48
    } // #48
Dao: Know-How as a Disease, Disease of Knowledge
Tetra: #6 - CONTRARIETY (LI)
I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion

Latin: Deprecatio {God who knows all things} Alt: Koqyah {Expl
God] {

1. PROTECTS AGAINST FEMALE STERILITY & REBELLIOUS CHILDREI
2. TREASURES, LIBRARIES & ARCHIVES
3. THE PRESS
4. Isro
}

Joseph {Increase; addition}; #0 CE

```

RABBI MOSHE TARAGIN (THE JERUSALEM POST) @ 1246 HOURS ON 14 MAY 2022: "EVEN RELIGIOUS JEWS ARE LESS EDUCATED IN RELIGION'S BROADER PHILOSOPHICAL UNDERPINNINGS:

For many people, when rituals appear meaningless or arbitrary, religion becomes nonsensical and irrelevant. Dissatisfaction with the meaning of religious practice often leads to questioning of the entirety of religion. Many feel humiliated when they repeat senseless activities, which, to them, carry no discernible meaning or symbolism. People are especially alienated when rituals appear to clash with basic human intuition or moral values.

Our generation has witnessed a phenomenal advance in the spread and intensity of religious practice but a dramatic retreat in the study of belief and faith. Even religious Jews who exhibit remarkable commitment to Torah study are less educated in the broader philosophical underpinnings of religion.

This retreat from studying the whys of Judaism invites a risk that it will be viewed as a spiritless and illogical system of pantomimes. Religious observance without coherent meaning often leads to ***EXISTENTIAL*** ***DISCONTENT*** and often causes religious abandonment." <<https://www.jpost.com/judaism/article-706526>>

■ **#62 - *DOUBT* (YI) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [#2, #3, #1, #6, #700] /

■ **#102 - NOUMENON RESONANCE FOR 15 MAY 2022** as [#2, #3, #1, #6, #50, #600] /

#100 as [#40, #3, #1, #6, #700] / [#3, #1, #6, #50, #600] = **gâ'own** (H1347): {**UMBRA: #60 % #41 = #19**} **1)** exaltation, majesty, pride; **1a)** majesty, exaltation, excellence; **1a1)** of nations; **1a2)** of God; **1a3)** of the Jordan; **1b)** ***PRIDE*, *ARROGANCE*** (***BAD* *SENSE***);

#100 as [#30, #5, #10, #20, #30, #5] = **hêykal** (H1965): {**UMBRA: #65 % #41 = #24**} **1)** palace, temple; **1a)** palace; **1b)** ***TEMPLE* (*IN* *JERUSALEM*)**; **1c)** temple (pagan);

#100 as [#50, #5, #40, #5] = **hâmâh** (H1993): {**UMBRA: #50 % #41 = #9**} **1)** ***TO* *MURMUR*, *GROWL*, *ROAR*, *CRY* *ALoud*, *MOURN*, *RAGE*, *SOUND*, *MAKE* *NOISE*, *TUMULT*, *BE* *CLAMOROUS*, *BE* *DISQUIETED*, *BE* *LOUD*, *BE* *MOVED*, *BE* *TROUBLED*, *BE* *IN* *AN* *UPROAR***; **1a)** (Qal); **1a1)** to growl; **1a2)** to murmur (fig. of a soul in prayer); **1a3)** to roar; **1a4)** to be in a stir, be in a commotion; **1a5)** to be boisterous, be turbulent;

That if Jesus of Nazareth is considered to be as son of man (**PROTOTOKOS: firstborn**) and the ternary basis of noumenon personified then the contention is another hypothesis as the coercive nature of **PYTHAGOREAN THEORY (@1, @5 - IMMATERIAL FOUNDATION TO TRADITIONS OF ANCIENT ROME) OF NUMBER** which was the **"INTELLIGENCE THAT CREATED THE NOTION OF THE STATE. WHERE THE ROMAN EMPIRE WAS A GREAT POLITICAL CREATION, PERHAPS THE GREATEST OF ALL"** as the **#414 / #622 - *METASTASIS*** encroaching process that was anchored #0 to the specific time and during the Julio-Claudian dynasty.

And immediately one can find historical contexts for this within the biblical sodom-like era narrative given of the **#321 - BESIEGING** against the house of JASON {**he that cures**} who is assigned (**#349 / #429**) a feast day of **12 JULY** within the Roman Catholic Church ecclesiastical calendar:

Nous: #35
Time: 07:20 hrs
Date: 2022.7.12
Torah: [#4, #40, #2]@{
 @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BAR**
 (#4),
 @2: Sup: 44 - **STOVE:** TSAO (#48); Ego: 40 - **LAW**
 (#44),
 @3: Sup: 46 - **ENLARGEMENT:** K'UO (#94); Ego: :
 CIRCLE: CHOU (#46),
 Male: #94; **Feme:** #46
 } // #46
Dao: Great Guiding Signs?, Virtue of Benevolence
Tetra: #19 - **FOLLOWING** (TS'UNG)
I-Ching: H17 - Following, Allegiance

Latin: Magnificus {**God master of the Universe**} **Alt:** Ashalyah {**L**
Errors in God} {

1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
 2. GIVES VICTORY
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
 4. Ptibiou
- }

Solar Eclipse: 12 July 2010 (AEST)

#2000 CE

Male Idea	#349	Telos	#429		
Great Guiding Signs?, Virtue of Benevolence	#35	35	35	#35	Great Guiding
Natural Guide, Virtue of Holiness	#32	67	113	#78	Recogniz
Origin of Ethical Concepts, Palliation of Vulgarity	#18	85	180	#67	I COMMIT NOT
Worth of Water, Easy By Nature	#8	93	251	#71	Know-How as a
Ignorant Guides, Viewing the Distant I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }	#27	140	290	#38	Achieving
Guiding Contentment, Moderation of Desire I AM NOT ONE OF INCONSTANT MIND { %31 }	#15	186	370	#10	Primitivist Indep
Coinciding with Nature, Complying With Heaven	#58	254	392	#22	Point to Re

HOMOIOS PROTOTYPE					
Know-How as a Disease, Disease of Knowledge	#71	325	395	#3	Political
Important Distinctions, Trouble from Indulgence	#24	349	429	#34	Great Gu
HETEROS PROTOTYPE					
Impossible Advice, What can Be Done?	#10	264	415	#23	Constancy of Gui
Moderate Values, Setting Up Precepts	#44	308	449	#34	Great Gu
TORAH PROTOTYPE					
Argument for Ethical Anarchism, Returning to Simplicity	#18	273	424	#32	Natural
Increasing Evidence, Gaining Insight	#53	326	458	#34	Great Gu
RIGHTS PROTOTYPE					
Strategic Reversal, Putting Oneself Behind	#58	320	471	#78	Recognizing Ag
Argument for Ethical Anarchism, Returning to Simplicity	#19	339	505	#34	Great Gu

<<http://www.grapple369.com/?zen:1,row:3,col:9>>

.jackNote@zen: 1, row: 3, col: 9, nous: 35 [DATE: 2022.7.12, TIME: 07:20 hrs, SUPER: **#349** / **#35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - FOLLOWING (TS'UNG), EGO: **#429** / **#35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - FOLLOWING (TS'UNG)]

#349 as [**#300**, **#9**, **#40**] = **sâṭam** (H7852): {UMBRA: **#349** % **#41** = **#21**} **1**) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; **1a**) (Qal) ***TO* *CHERISH*** ***ANIMOSITY* *AGAINST***;

#349 as [**#10**, **#300**, **#30**, **#9**] = **sh^elêṭ** (H7981): {UMBRA: **#339** % **#41** = **#11**} **1**) to have power, rule, domineer, rule over; **1a**) (P'al) have power upon or over, rule, fall upon, ***ASSAULT***, be ruler; **1b**) (Aphel) make ruler;

■ **#309** - ***NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [**#9**, **#100**, **#70**, **#50**, **#70**, **#10**]/

#349 as [**#9**, **#100**, **#70**, **#50**, **#70**, **#50**] = **thrónos** (G2362): {UMBRA: **#499** % **#41** = **#7**} **1**) a throne seat; **1a**) a chair of state having a footstool; **1b**) assigned in the NT to kings, hence, kingly power or royalty; **1b1**) metaph. to God, the governor of the world; **1b2**) to the Messiah, Christ, the partner and assistant in the divine administration; **i**)

hence divine power belonging to Christ; **1b3**) to ***JUDGES*** i.e. tribunal or bench; **1b4**) to ***ELDERS***;

#349 as [#300, #30, #10, #9] = shallîyt (H7989): {UMBRA: #349 % #41 = #21} 1) having mastery, domineering, master; **1a)** having mastery; **1a1) *RULER*** (subst); **1b)** domineering, imperious;

#29 - *DECISIVENESS* (TUAN) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #10, #2, #10, #6] / [#1, #6, #10, #2, #10] /

#33 - *CLOSENESS* (MI) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #10, #2, #500] /

#73 - *COMPLETION* (CH'ENG) / NOUMENON RESONANCE FOR 12 MAY 2022 as [#30, #1, #10, #2, #10, #500] /

#108 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#40, #1, #10, #2, #10, #5, #600] /
#429 as [#6, #1, #10, #2, #400, #10] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) *ENEMY*; 1a) *PERSONAL*; 1b) *NATIONAL*;

#407 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#2, #100, #300, #5] /
#429 as [#6, #10, #2, #100, #300, #5, #6] = bâqash (H1245): {UMBRA: #402 % #41 = #33} 1) to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3) *TO* *SEEK* *THE* *FACE*; 1a4) *TO* *DESIRE*, *DEMAND*; 1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought;

#429 as [#300, #3, #70, #6, #50] = shiggâ'ôwn (H7697): {UMBRA: #429 % #41 = #19} 1) *MADNESS*;

#180 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#5, #80, #10, #9, #5, #10, #50, #1, #10] /

#309 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#5, #80, #10, #9, #5, #200] /

#322 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY / NOUMENON RESONANCE FOR 15 MAY 2022 as [#5, #80, #10, #9, #8, #10, #200] /

#471 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #80, #10, #300, #9, #9, #8, #40, #10] /

#429 as [#5, #80, #10, #300, #10, #9, #5, #10] = epitíthēmi (G2007): {UMBRA: #472 % #41 = #21} 1) in the active voice; **1a)** to put or lay upon; **1b)** to add to; **2)** in the middle voice; **2a)** to have put on, bid to be laid on; **2b)** to lay or throw one's self upon; **2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN ***LEWD*-G4190**: FELLOWS OF THE ***BASER* *SORT*-G60**;, AND GATHERED A COMPANY, AND SET ALL THE CITY ON AN UPROAR, AND ASSAULTED THE HOUSE OF JASON {**he that cures**} [within Thessalonica], AND SOUGHT TO BRING THEM OUT TO THE PEOPLE.

■ **#309 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#80, #70, #50, #8, #100, #1] /**

■ **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#80, #70, #50, #8, #100, #5] = ponēros (G4190): {UMBRA: #578 % #41 = #4} 1) *FULL* *OF* *LABOURS*, *ANNOYANCES*, *HARDSHIPS*; 1a) pressed and harassed by labours; 1b) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble; 2) bad, of a bad nature or condition; 2a) in a physical sense: diseased or blind; 2b) in an ethical sense: evil wicked, bad;**

■ **#265 - NOUMENON RESONANCE FOR 11 MAY 2022 (DATE OF *MORTAL* *WOUNDING* JOURNALIST SHIREEN ABU AKLEH) as [#1, #3, #70, #100, #1, #10, #70, #10] = agoraîos (G60): {UMBRA: #455 % #41 = #4} 1) in, of or belonging to the market place; 2) frequenting the market place; 2a) ***HUCKSTERS*, *PETTY* *TRAFFICKERS*, *RETAIL* *DEALERS***; 2b) idlers, loungers, ***THE* *COMMON* *SORT*, *LOW*, *MEAN* *VULGAR***; 3) generally, proper to the assembly, suited to forensic speaking, business-like transactions;**

AND WHEN THEY FOUND THEM NOT, THEY DREW JASON {**he that cures**} AND CERTAIN BRETHREN UNTO THE RULERS OF THE CITY, CRYING, THESE THAT HAVE TURNED THE **#673 - *WORLD*** {oikouménē (G3625): THE ROMAN EMPIRE AS ALL THE SUBJECTS OF THE EMPIRE} UPSIDE DOWN ARE COME HITHER ALSO;

G3625@{

@1: Sup: 70 - **SEVERANCE**: KE (**#70**); Ego: 70 - **SEVERANCE**: KE (**#70**),

@2: Sup: 80 - **LABOURING**: CH'IN (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#80**),

@3: Sup: 19 - **FOLLOWING**: TS'UNG (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 20 - **ADVANCE**: CHIN (**#100**),

@4: Sup: 8 - **OPPOSITION**: KAN (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego: 70 - **SEVERANCE**: KE (**#170**),

@5: Sup: 3 - **MIRED: HSIEN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 76 - **AGGRAVATION: CHU (#246)**,
 @6: Sup: 43 - **ENCOUNTERS: YU (#223)**; Ego: 40 - **LAW/MODEL: FA (#286)**,
 @7: Sup: 48 - **RITUAL: LI (#271)**; Ego: 5 - **KEEPING SMALL: SHAO (#291)**,
 @8: Sup: 17 - **HOLDING BACK: JUAN (#288 = #48 - *RITUAL* (LI) x #6 - *CONTRARIETY* (LI))**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#341)**,
 @9: Sup: 25 - **CONTENTION: CHENG (#313)**; Ego: 8 - **OPPOSITION: KAN (#349)**,
 Male: **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022**;
 Feme: **#349 - JASON'S FEAST DAY AS NOUMENON RESONANCE FOR 12 JULY 2022**
 } // #673

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #30 - GOVERNMENT WITHOUT COERCION, BE CHARY OF WAR; I-CHING: H45 - GATHERING, CONGREGATION, CLUSTERING, GATHERING TOGETHER (MASSING), FINISHED; TETRA: 59 - MASSING (CHU) AS IDEA @313: "Consequently, even the pure concepts of the understanding have no significance at all if they depart from objects of experience and want to be referred to things in themselves (***NOUMENA***).

■ **#309 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #8, #100, #200] /**
 ■ **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#8, #100, #200, #5] /**
 ■ **#318 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#10, #8, #100, #200] /**
 ■ **#320 - NOUMENON RESONANCE FOR 14 MAY 2022 as [#1, #8, #100, #200, #5, #6] / [#6, #8, #100, #200, #6] /**
 ■ **#324 - NOUMENON RESONANCE FOR 15 MAY 2022 as [#10, #8, #100, #200, #6] /**
#349 as [#6, #30, #8, #100, #200, #5] = châr (H2713):
{UMBRA: #308 % #41 = #21} 1) to search, search for, search out, examine, investigate; **1a)** (Qal); **1a1)** to search (for); **1a2)** to search through, explore; **1a3)** to examine thoroughly; **1b)** (Niphal); **1b1) *TO* *BE* *SEARCHED* *OUT*, *BE* *FOUND* *OUT*, *BE* *ASCERTAINED*, *BE* *EXAMINED***; **1c)** (Piel) to search out, seek out;

"SHALL NOT GOD SEARCH-**H2713** THIS OUT? FOR HE KNOWETH THE SECRETS OF THE HEART." [Psalm 44:21]

They serve as it were only to spell out appearances, so that they can be read as experience; the principles **[IDEA @313]** that arise from their relation to the sensible world serve our understanding for use in experience only; beyond this there are ***ARBITRARY*** ***CONJOININGS*** without objective reality whose possibility cannot be cognized a priori and whose relation to objects cannot, through any example, be confirmed or even made intelligible, since all examples can be taken only from some possible experience or other and hence the objects of these concepts can be met with nowhere else but in a possible experience." **[page 64]**

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #56 - ABSTRUSE MYSTERIOUS VIRTUOSITY; I-CHING: H55 - ABUNDANCE, ABOUNDING, FULLNESS; TETRA: 46 - ENLARGEMENT (K'UO) AS IDEA @349: "The objects that are given to us through experience are incomprehensible to us in many respects, and there are many questions to which ***NATURAL* *LAW*** **[IDEA @349]** carries us, which, if pursued to a certain height (yet always in conformity with those laws) cannot be solved at all; e.g., how pieces of matter attract one another.

But if we completely abandon nature, or transcend all possible experience in advancing the connection of nature and so lose ourselves in mere ideas, then we are unable to say that the object is incomprehensible to us and that the nature of things presents us with unsolvable problems; for then we are not concerned with nature or in general with objects that are given, but merely with concepts that have their origin solely in our reason, and with mere beings of thought, with respect to which all problems, which must originate from the concepts of those very beings, can be solved, since reason certainly can and must be held fully accountable for its own proceedings.

Because the ***PSYCHOLOGICAL*, *COSMOLOGICAL*, AND *THEOLOGICAL*** ideas are nothing but pure concepts of reason, which cannot be given in any experience, the questions that reason puts before us with respect to them are not set for us through objects, but rather through mere maxims of reason for the sake of its self-satisfaction, and these questions must one and all be capable of sufficient answer {

#349 as [#5, #50, #4, #5, #10, #60, #1, #200, #9, #5] = endeíknymi (G1731): {UMBRA: #594 % #41 = #20} 1) to point out; **1a) *TO* *SHOW*, *DEMONSTRATE*, *PROVE*, *WHETHER* *BY* *ARGUMENTS* *OR* *BY* *ACTS*;** **2)** to manifest, display, put forth;

} which occurs by its being shown that they are principles for bringing the use of our understanding into thoroughgoing harmony, completeness, and synthetic unity, and to that extent are valid only for experience, though in the totality of that experience. " [pages 100 to 101]

WHOM JASON {he that cures} HATH RECEIVED: AND THESE ALL DO CONTRARY TO THE DECREES (G1378 - *dogma*) OF CAESAR, SAYING THAT THERE IS ANOTHER KING, [ONE] JESUS.

#419 - *tâbach* (H2873): *SLAUGHTER* as [#4, #70, #3, #40, #1, #300, #1] = *dóγμα* (G1378): {UMBRA: #118 % #41 = #36} 1) doctrine, decree, ordinance; 1a) of public decrees; 1b) of the Roman Senate; 1c) of rulers; 2) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; 3) of certain decrees of the apostles relative to right living;

AND THEY TROUBLED THE PEOPLE AND THE RULERS OF THE CITY, WHEN THEY HEARD THESE THINGS. AND WHEN THEY HAD TAKEN SECURITY OF JASON {he that cures}, AND OF THE OTHER, THEY LET THEM GO." [Acts 17:5-9 (KJV)]

Accordingly as to a TYPE OF PERSON for which an existential crisis often outwardly express themselves by addictions, anti-social and compulsive behaviour.

Any such prognosis of categorizations are usually based on the idea that the issues at the core of existential crises differ with the individual's stage in life and personal development which we maintain are related to the nature / nurture of ONTIC grounding and it's actuation by noumenon temporal correspondence.

The problem of meaninglessness plays a central role in all of these types. It can arise in the form of *cosmic or in our view a noumena meaning (ie. in having recourse to objects of experience rather than ONTIC grounded sapience)*, which is concerned with the meaning of life at large or why we are here.

Various sources of meaning have been suggested through which the individual may find meaning. They include altruism or trying to benefit others [or conversely an egotism as machoism], in dedicating oneself to a cause, such as a *RELIGIOUS* or *POLITICAL* *MOVEMENT*, creativity [or conversely committed to destruction], for example, by creating art [or conversely devising stratagem for the use of weapons], hedonism or trying to live one's life to the fullest as self-actualization, which refers to the development of one's inborn potentials,

and finding the right attitude towards one's hardships. [Wikipedia 2022: Existential_crisis]

#349 as [#10, #200, #100, #1, #8, #30] = Israël (G2474):
{UMBRA: #349 % #41 = #21} 0) Israel = 'he shall be a prince of God'; **1**) the name given to the patriarch Jacob (and borne by him in addition to his former name); **2**) the family or descendants of Israel, the nation of Israel; **3**) Christians, the Israel of God (Gal 6:16), for not all those who draw their bodily descent from Israel are true Israelites, i.e. are those whom God pronounces to be Israelites and has chosen to salvation;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #349 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.
#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE:** SHIH (**#21**); Ego: 21 - **RELEASE:** SHIH (**#21**),

@2: Sup: 1 - **CENTRE:** CHUNG (**#22**); Ego: 61 - **EMBELLISHMENT:** SHIH (**#82**),

@3: Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#72**); Ego: 49 - **FLIGHT:** T'AO (**#131**),

@4: Sup: 75 - **FAILURE:** SHIH (**#147**); Ego: 25 - **CONTENTION:** CHENG (**#156 - I DO NOT CAUSE TERRORS {%21}**),

Male: #147; Feme: #156
} // #156

G2474@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),

@2: Sup: 48 - **RITUAL:** LI (**#58**); Ego: 38 - **FULLNESS:** SHENG (**#48**),

@3: Sup: 67 - **DARKENING: HUI (#125)**; Ego: 19 - **FOLLOWING: TS'UNG (#67)**,
 @4: Sup: 68 - **DIMMING: MENG (#193)**; Ego: 1 - **CENTRE: CHUNG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42%})**,
 @5: Sup: 76 - **AGGRAVATION: CHU (#269)**; Ego: 8 - **OPPOSITION: KAN (#76)**,
 @6: Sup: 25 - **CONTENTION: CHENG (#294)**; Ego: 30 - **BOLD RESOLUTION: YI (#106)**,
 Male: **#294**; Feme: **#106**
 } // **#349**

#108 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[#80, #1, #9, #8, #10] /
#349 as [#80, #5, #80, #70, #50, #9, #5, #50] = páschō (G3958):
{UMBRA: #1681 % #41 = #41} 1) to be affected or have been
 affected, to feel, have a sensible experience, to undergo; **1a)** in a good
 sense, to be well off, in good case; **1b)** in a bad sense, to ***SUFFER***
SADLY, be in a ***BAD* *PLIGHT***; **1b1)** of a sick person;

"AND THEY THAT PASSED BY RAILED ON HIM, WAGGING THEIR HEADS,
 AND SAYING, AH, THOU THAT DESTROYEST THE TEMPLE, AND
***BUILDEST*-G3618: IT IN THREE DAYS...**" [Mark 15:29]

#299 - NOUMENON RESONANCE FOR 12 MAY 2022 as [#70,
#10, #20, #70, #4, #70, #40, #5, #10] /
#349 as [#70, #10, #20, #70, #4, #70, #40, #5, #10, #50] =
oikodoméo (G3618): {UMBRA: #1089 % #41 = #23} 1) to build a
 house, erect a building; **1a)** to build (up from the foundation); **1b) *TO***
RESTORE* *BY* *BUILDING, to rebuild, repair; **2)** metaph.; **2a)** to
 found, establish; **2b)** to promote growth in Christian wisdom, affection,
 grace, virtue, holiness, blessedness; **2c) *TO* *GROW* *IN***
WISDOM* *AND* *PIETY;

"JESUS SAITH UNTO THEM, DID YE NEVER READ IN THE SCRIPTURES,
 THE STONE WHICH THE ***BUILDERS*-G3618: REJECTED, THE SAME IS**
BECOME THE HEAD OF THE CORNER: THIS IS THE LORD'S DOING, AND
IT IS MARVELLOUS IN OUR EYES?" [Matthew 21:42]

That the various problems within Israel is in our informal view, more
 properly an existential crisis where the characteristic of anti-social and
 compulsive behaviour then results in an enforcement of order that is in
#940 - *TRUTH* a **#940 - RIGHT TO RULE** by **#902 - RULE OF LAW**
 and an action which is not singularly the attribute of an apartheid regime.

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND WHETHER THE PREDICATES OF MIND HAVE A SUPERVENIENCE UPON THE BODY"

<<http://www.grapple369.com/Groundwork/Supervenience.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Premediated%20Media.pdf>>

@1 - Robert Pippin, 21 JANUARY 2022, The Return of Metaphysics: Hegel vs Kant, The Institute of Art and Ideas

Initial Post: 11 May 2022