

-- ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI

(c) 2019 Dolf Leendert Boek, Revision: 5 December 2019

I included a number of ORTHODOX JEWISH ORGANISATIONS within the specific STATE / FEDERAL ATTORNEY GENERAL email distribution @ **1432 HOURS ON 28 NOVEMBER 2019** as the initial articulation of this metaphysical / metempirical proposition on the TORAH consideration made upon **#434 / #441 / #451 - MISHPĀṬ** which I am here proposing in the context of **ONTIC JURISPRUDENCE** as being notionally an **A-U-M EMANATION** and the rational means whereby **#123 - JUDGMENT SENSIBILITY** is dynamically intuited by the ONTOLOGY. If the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** articulated within the DEAD SEA SCROLLS is then considered the temporal ratiocination mechanism whereby the ONTIC receptors are firstly calibrated from the consciousness continuum {**#ALEPH: THREE MOTHER LETTERS**}:

#434: IF #LAMED { @182 = 12 SEPTEMBER 2001 } THEN
 #SHIN { @191 = #21 - AUTONOMOUS NATURE { PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING } }
 #NUN { @41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 } }
 #AYIN { @186 - I AM NOT ONE OF INCONSTANT MIND { %31 } }
 #YOD { (@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19: SECTION VII }) }
ENDIF

That these **ONTIC MORAL PROSCRIPTIONS** will then flood the chambers of the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON / INTELLECTUS AS GENITIVE VOLUNTĀTIS { #SHIN: SEVEN DOUBLES }**.

As then some **STOICHEION** grounding for the claim of a rational basis { **#41 x 12 = #492** } to cohere the world { **#MEM: TWELVE SINGLES: CON: #365 / LAB: #203 / SNP: #48 / LDEM: #11 / DUP: #8 / SFEIN: #7 AS UK ELECTION RESULTS ON FRIDAY 13 DECEMBER 2019** }.



<http://www.grapple369.com/images/BORIS%20VICTORY%2020191213.jpeg>

[**IMAGE:** ON FRIDAY 13 DECEMBER 2019 UNITED KINGDOM PRIME MINISTER BORIS JOHNSON OUTSIDE NUMBER #10 MAKING AN ACCEPTANCE SPEECH FOLLOWING LABOUR'S ELECTION LOSS AS GREATEST SINCE 1935: **#12 - FRIDAY 13 DEC 2019, #5 - TAU (TERRA NULLIUS / GROUND ZERO), #71 - WORLDVIEW [#205 /**

**#164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11
+ #21 = @104 / @491 - PRINCIPLE OF CONTINUITY]**

H4941@{

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING
SMALL: SHAO (#5),**

**@2: Sup: 45 - GREATNESS: TA (#50); Ego: 40 - LAW/MODEL: FA
(#45 - I AM NOT A DOER OF WRONG {%1}),**

**@3: Sup: 21 - RELEASE: SHIH (#71); Ego: 57 - GUARDEDNESS:
SHOU (#102 - I AM NOT RAPACIOUS {%4}),**

**@4: Sup: 20 - ADVANCE: CHIN (#91); Ego: 80 - LABOURING: CH'IN
(12 SEPTEMBER 2001: #182 - I AM NOT FRAUDULENT IN
MEASURES OF GRAIN {%6}),**

**@5: Sup: 29 - DECISIVENESS: TUAN (#120); Ego: 9 - BRANCHING
OUT: SHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32}),**

**Male: #120: SEE #1080 - HETEROS PROTOTYPE / WATERS AS
THREE DAYS OF GENESIS INTEROPERABILITY; Feme: #191
} // #434**

LATIN (non): NOT @[

**], {@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 -
VASTNESS / WASTING: T'ANG (#50)},**

**], {@2: Sup: 56 - CLOSED MOUTH: CHIN (#106); Ego: 6 -
CONTRARIETY: LI (#56)},**

**], {@3: Sup: 25 - CONTENTION: CHENG (#131); Ego: 50 -
VASTNESS / WASTING: T'ANG (#106)}**

]

H5732@{

**@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),**

**@2: Sup: 74 - CLOSURE: CHIH (#144); Ego: 4 - BARRIER: HSIEN
(#74),**

**@3: Sup: 43 - ENCOUNTERS: YU (#187); Ego: 50 - VASTNESS /
WASTING: T'ANG (#124),**

**@4: Sup: 53 - ETERNITY: YUNG (#240); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#134),**

**@5: Sup: 24 - JOY: LE (#264); Ego: 52 - MEASURE: TU (#186 - I
AM NOT ONE OF INCONSTANT MIND {%31}),**

**Male: #264; Feme: #186
} // #184**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #124 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 2 - **FULL CIRCLE: CHOU (#3)**; Ego: 1 - **CENTRE: CHUNG (#2)**,

@3: Sup: 43 - **ENCOUNTERS: YU (#46)**; Ego: 41 - **RESPONSE: YING (#43)**,

@4: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 2 - **FULL CIRCLE: CHOU (#45 - I AM NOT A DOER OF WRONG {%1})**,

Male: #91; Feme: #45

} // #45

#184 as [#70, #4, #50, #10, #700] = 'iddân (H5732): {UMBRA: #17 as #124 % #41 = #1} 1) time; 1a) time (of duration); 1b) year;

H5869@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 29 - **DECISIVENESS: TUAN (#69)**; Ego: 70 - **SEVERANCE: KE (#110)**,

@3: Sup: 39 - **RESIDENCE: CHU (#108)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#120)**,

@4: Sup: 8 - **OPPOSITION: KAN (#116)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#170)**,

@5: Sup: 18 - **WAITING: HSI (#134)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,

@6: Sup: 24 - **JOY: LE (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 6 - **CONTRARIETY: LI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: #158; Feme: #186

} // #186

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #130 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER {#28})**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD {#7})**,

Male: #150; Feme: #104

} // **#104**

#186 as [#40, #70, #10, #50, #10, #6] = 'ayin (H5869): {UMBRA: #0 as #130 % #41 = #7} 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 1b) spring, fountain;

"FOR GOD DOTH KNOW THAT IN THE DAY YE EAT THEREOF, THEN YOUR EYES-**H5869** SHALL BE OPENED, AND YE SHALL BE AS GODS, KNOWING GOOD AND EVIL. AND WHEN THE WOMAN SAW THAT THE TREE WAS GOOD FOR FOOD, AND THAT IT WAS PLEASANT TO THE EYES-**H5869**, AND A TREE TO BE DESIRED TO MAKE ONE WISE, SHE TOOK OF THE FRUIT THEREOF, AND DID EAT, AND GAVE ALSO UNTO HER HUSBAND WITH HER; AND HE DID EAT." [**Genesis 3:5-6**]

According to the 9th Section of the 1687 edition of the HISTORY OF PHILOSOPHY, Pythagoras was acclaimed [**3 - MICROCOSM; 7 - MACROCOSM: 10 COMMANDMENTS: GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI AS ANTHROPOLOGY (#2184)**] when he went to the ***OLYMPIC* *GAMES*** and gave proof of his multiplicitous KNOWLEDGE to the admiration of all GREECE: That human life seemed to resemble

that public convention which is celebrated with the Pomp and Games of all Greece.

For, as there, some by bodily exercises aim at the GLORY and NOBILITY of a **#390 - *CROWN***; others are led by GAIN in BUYING and SELLING: But there is a certain kind of persons, and that those of a better quality, who see neither applause nor gain, but come to behold, and curiously observe what is done and how.

"AND IF-**G1437** A MAN-**G5100** ALSO-**G2532** STRIVE-**G118** FOR MASTERIES, YET IS HE NOT CROWNED-**G4737**, EXCEPT-**G3362** HE STRIVE-**G118** LAWFULLY-**G3545**." [2Timothy 2:5]

G118@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9
- **BRANCHING OUT: SHU (#10)**,
@3: Sup: 40 - **LAW/MODEL: FA (#51)**; Ego: 30 - **BOLD**
RESOLUTION: YI (#40),
@4: Sup: 48 - **RITUAL: LI (#99)**; Ego: 8 - **OPPOSITION: KAN**
(#48),
@5: Sup: 5 - **KEEPING SMALL: SHAO (#104 - I COMMIT NO**
FRAUD {%7}); Ego: 38 - **FULLNESS: SHENG (#86 - I AM NOT A**
ROBBER OF FOOD {%10}),
@6: Sup: 13 - **INCREASE: TSENG (#117)**; Ego: 8 - **OPPOSITION:**
KAN (#94),
@7: Sup: 23 - **EASE: YI (#140 - I DEAL NOT FRAUDULENTLY**
{%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#104 - I COMMIT NO
FRAUD {%7}),
Male: **#140**; Feme: **#104**
} // **#266 <-- SEE BELOW IMMANUEL KANT'S PROLEGOMENA IDEA**
ON *METAPHYSICAL* *COGNITION* AS THEREFORE COGNITION
A PRIORI, OR FROM PURE UNDERSTANDING AND PURE REASON

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - **CONTENTION:** CHENG (**#25**); Ego: 25 - **CONTENTION:** CHENG (**#25**),
@2: Sup: 9 - **BRANCHING OUT:** SHU (**#34**); Ego: 65 - **INNER:** NEI (**#90**),
@3: Sup: 51 - **CONSTANCY:** CH'ANG (**#85**); Ego: 42 - **GOING TO MEET:** YING (**#132**),
@4: Sup: 23 - **EASE:** YI (**#108**); Ego: 53 - **ETERNITY:** YUNG (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),
Male: #108; Feme: #185
} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athléō (G118):
{UMBRA: #0 as #845 % #41 = #25} 1) to engage in a contest, contend in public games, contend for a prize; **2)** to endure, suffer;

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* *APOSTASY*, *THE* *CRIME* *OF* *DETESTABLE* *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* *SODOMITES*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelso>]

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE
 @215 ← SELF #312 - *CONTRADICTION* MINUS #81 -
 JUXTAPOSED *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0:
 #266 - *CONTEND* *IN* *PUBLIC* *GAMES* / #390 -
 CROWN} / *AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15
 SEPTEMBER}} EQUALS #231 - JUXTAPOSITION CONTROL
 @157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
 BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
 b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
 spring}
 @130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← EMPOWERMENT

@115 ← HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 ← COMBATANTS

@84 ← *DO* *NOT* *WORSHIP* *IDOLS* [#84 as [#3, #30, #6,
 #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 =
 #28} 1) idols] AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17
 SEPTEMBER / 22 AUGUST}: That on 20 March 1991, the United States
 Congress passed H.J Res 104, which was then signed into law by
 President George H. W. Bush and became Public Law No. 102-14
 asserting that the "Seven Noahide Laws" are the ethical values of civilized
 society and are the basis on which the American nation was founded and
 that without these Seven Noahide Laws society stands in peril.

G4741@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS:
 SHENG (#38),

@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS:
 SHOU (#95),

@3: Sup: 22 - RESISTANCE: KE (#74); Ego: 8 - OPPOSITION: KAN
 (#103),

@4: Sup: 41 - RESPONSE: YING (#115 - I AM NOT A SLAYER OF
 MEN {%5}); Ego: 19 - FOLLOWING: TS'UNG (#122),

@5: Sup: 51 - CONSTANCY: CH'ANG (#166 - I AM NOT SLUGGISH
 {%11}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#132),

@6: Sup: 58 - GATHERING IN: HSI (#224); Ego: 7 - ASCENT:
 SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS
 {%13}),

@7: Sup: 48 - RITUAL: LI (#272); Ego: 71 - STOPPAGE: CHIH
 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}),

Male: #272; Feme: #210

} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: #141; Feme: #186

} // #186

#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;**

@115 + @166 + @139 + @210 = #630 - *TO* *BE* *SHOT* / *SHOOT*

<<http://www.grapple369.com/Grumble/?idea:{1425}>>

So we coming out of another LIFE and NATURE (cf: **HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]**), into this LIFE, out of some CITY into the full throng of a public meeting, some serve GLORY, others RICHES. Only some few there are, who despising all things else, studiously enquire into NATURE OF THINGS (cf: THE WAY THINGS ARE as

expressed within the DEAD SEA SCROLLS). These he called ENQUIRERS OF WISDOM, that is PHILOSOPHERS.

Thus, whereas LEARNING before was called SOPHIA, WISDOM; and the Professors thereof, SOPHOI, WISE-MEN. Pythagoras, by a more modest appellation, named it PHILOSOPHY: LOVE OF WISDOM; and its professors: PHILOSOPHERS; conceiving the attribute of WISE not to belong to *MEN*, but to *GOD* *ONLY*:

PROPOSITION: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI

#1 + #2 = #3 <-- MICROCOSM

#3 + #4 = #7 <-- MACROCOSM OF TEN COMMANDMENTS

#5 (#0) + #6 = #11

#7 + #8 = #15

#3 + #7 + #11 + #15 = #36 [#111 / #666]

#6 + #7 + #8 = #21 - AUTONOMOUS PRINCIPLE {LIABILITY?} + #TAU {#5 (#0)} AS 22 HEBREW LETTERS

ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#7	#3 Hsien Mixed H3 Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding 31 Dec-1 Jan	#2 Chou Full Circle H24 Return (The turning point) 26-30 Dec	#76 Chu	#77 Hsiao	#78 Chang	#79 Nan	#80 Ch'u	#81 Yang	#1 Cheng Center H61 Inner Truth, Center, Returning Truth 22-26 Dec
#8	#12 Tung Youthfulness H4 Youthful Inexperience, Enveloping, The young shoot, Discovering 9-13 Feb #260 CE	#11 Ch'a Divergence H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 5-9 Feb #175 CE	#4 Hsien Barrier H3 Initial Difficulties, Sprouting, Gathering support, Hoarding 4-8 Jan 103 BCE	#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE	#13 Hsueh Complexity H38 Opposition, Polarizing, Perseverance 11-17 Jan 9 CE	#7 Cheng Assist H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE	#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE	#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE	#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE
#9	#21 Shih Release H40 Deliverance, Taking Apart, Untangled 22-26 Mar	#20 Chou Advance H35 Progress, Prospering, Aquas 17-21 Mar	#13 Tseng Increase H42 Increase, Augmenting 14-18 Feb #369 CE	#14 Hsi Penetration H53 Development (gradual progress), Siftinating, Advancement 18-22 Feb #505 CE	#15 Tsu Reach H11 Pervading, Peace, Greatness 17-21 Feb #671 CE	#16 Chien Contract H11 Pervading, Peace, Greatness 27 Feb-3 Mar 29th Intercalation #860 CE	#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE	#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar 13-17 Mar #1379 CE	#19 Hsiao Following H17 Allegiance, Following 13-17 Mar #2000 CE (Y2K)

<<http://www.grapple369.com/nature.html>>

THE NECESSITY IN THE VIEWING OF ANY DIALECTIC WITHIN TERMS OF ONTOLOGY AS BEING A LOGICAL SYLLOGISM {#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY / 7 = #312 - PRINCIPLE OF CONTRADICTION / 8 = #273 - SYNCRETIC PRINCIPLE} CONVEYING A CATEGORICAL IMPERATIVE:

GIVEN:

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN

#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND {%31}}
#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19: SECTION VII})}
ENDIF

WHAT ARE THESE QUANTUM?

#2184 / #6 = #364
#2184 / #7 = #312
#2184 / #8 = #273

NATURE:

#364 - @182 = @182
#364 - @191 = @173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}
#364 - @115 = #249 (@246 - @41 x 6 + #3)
#364 - @184 = @180
#364 - @186 = @178 (@1 - SOVEREIGN)
#364 - @180 = @184

NURTURE:

#312 - @182 = @130 <- I AM NOT EVIL MINDED {%3} AS MENS REA {#334}
#312 - @191 = #121 (HETEROS PROTOTYPE #EIGHT: #120 + #1 - SOVEREIGN)
#312 - @115 = #197 (HETEROS PROTOTYPE #ONE: #297 - #197 = #100)
#312 - @184 = #128 (2 x #64: BINOMIAL INTEROPERABILITY)
#312 - @186 = #126 (#123 - JUDGEMENT SENSIBILITY: {#441 + #3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT OF SPORT})
#312 - @180 = #132 (TORAH PROTOTYPE #SEVEN: #396)

SYNCRETIC:

#273 - @182 = #91 (#10 - KINGDOM: #91 - #10 = #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE)
 #273 - @191 = @82 / #491 - SECTION IX ← TERMS OF CONTINUITY [NOTE @1]
 #273 - @115 = @158: #237 - USE OF FORCE HIERARCHY FOR @82 / #491 - SECTION IX ← TERMS OF CONTINUITY INTEROPERABILITY
 #273 - @184 = #89 (#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / #CHETH {#8 - TRANSFORMING NATURE / #5 - ACT OF NATURE})
 #273 - @186 = #87 (#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE = #1 + #2 + #3)
 #273 - @180 = #93 (#93 - #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #12 - AUTONOMOUS NATURE)

SECTION VII: AND WE DO HEREBY DECLARE OUR PLEASURE TO BE THAT, IN THE EVENT OF DEATH, #273 - *INCAPACITY*, REMOVAL, OR ABSENCE OF OUR SAID GOVERNOR GENERAL OUT OF OUR SAID COMMONWEALTH, AND ALL AND EVERY THE POWERS AND AUTHORITIES HEREIN GRANTED TO HIM SHALL UNTIL OUR FURTHER PLEASURE IS SIGNIFIED THEREIN, BE VESTED IN SUCH PERSON AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO BE OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH: OR IF THERE SHALL BE NO SUCH LIEUTENANT GOVERNOR IN OUR SAID COMMONWEALTH, THEN IN SUCH PERSON OR PERSONS AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO ADMINISTER THE GOVERNMENT OF THE SAME. NO SUCH POWERS OR AUTHORITIES SHALL VEST IN SUCH LIEUTENANT GOVERNOR, OR SUCH OTHER PERSON OR PERSONS, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED TO BE TAKEN BY THE GOVERNOR GENERAL OF OUR SAID COMMONWEALTH, AND IN THE MANNER PROVIDED BY THE INSTRUCTIONS ACCOMPANYING THESE OUR LETTERS PATENT.

NOTE @1:
 #21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*
 #20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*
 #71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*
 #27 - DUTIES (18 TO 22 APRIL) *SHIH*

"THEN I SAID, 'HERE I AM--IT IS WRITTEN ABOUT ME IN THE SCROLL-G975 I HAVE COME TO DO YOUR WILL, MY GOD.'" [HEBREWS 10:7]

G975@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS:** T'UNG (#14); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#12),

@3: Sup: 14 - **PENETRATION:** JUI (#28); Ego: 2 - **FULL CIRCLE:** CHOU (#14),

@4: Sup: 44 - **STOVE:** TSAO (#72); Ego: 30 - **BOLD RESOLUTION:** YI (#44),

@5: Sup: 54 - **UNITY:** K'UN (#126); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#54),

@6: Sup: 44 - **STOVE:** TSAO (#170); Ego: 71 - **STOPPAGE:** CHIH (#125),

@7: Sup: 54 - **UNITY:** K'UN (#224); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#135),

Male: #224 - *ROMAN* *BINOMIAL* STASIS GOVERNANCE PROTOTYPE #EIGHT; Feme: #135 - *ISLAMIC* *STOICHEION* *PROTOTYPE* #45: FIRE, EARTH, AIR, WATER

} // #864

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #174 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),

@2: Sup: 60 - **ACCUMULATION:** CHI (#70); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#60),

@3: Sup: 69 - **EXHAUSTION:** CH'IUNG (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }**); Ego: 9 - **BRANCHING OUT:** SHU (#69),

@4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 - **HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,
Male: #144; Feme: #86
} // #86

ONTIC CHECKSUM: @139 + @86 = #225 as [#6, #5, #200, #6, #8] = rûwach (H7307): {UMBRA: #62 as #214 % #41 = #9} 1) wind, breath, mind, spirit; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** spirit, disposition (as troubled, bitter, discontented); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** spirit (as seat of emotion); **1e1)** desire; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** ***AS* *SEAT* *OR* *ORGAN* *OF* *MENTAL* *ACTS***; **1f2)** ***RARELY* *OF* *THE* *WILL***; **1f3)** as seat especially of moral character; **1g)** ***SPIRIT* *OF* *GOD*, *THE* *THIRD* *PERSON* *OF* *THE* *TRIUNE* *GOD*, *THE* *HOLY* *SPIRIT*, *COEQUAL*, *COETERNAL* *WITH* *THE* *FATHER* *AND* *THE* *SON***; **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** ***AS* *ENERGY* *OF* *LIFE***; **1g6)** ***AS* *MANIFEST* *IN* *THE* *SHEKINAH* *GLORY***; **1g7)** never referred to as a depersonalised force;

#864 as [#2, #10, #2, #30, #10, #800, #10] = biblón (G975): {UMBRA: #0 as #174 % #41 = #10} 1) a small book, a scroll, a written document; **2)** a sheet on which something has been written; **2a)** ***A* *BILL* *OF* *DIVORCEMENT***;

---> #SHIN IS THEN IPSO FACTO OF STOICHEION INTEROPERABILITY WITH #369 - DISCRIMINATING NORM HAVING AN IMPLICIT CAPACITY OF #41 - ONTIC NECESSITY CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 - PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF MATERIALITY

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

That which is properly termed WISDOM, being far above ***HUMAN* *CAPACITY***. For though the frame of the whole HEAVEN, and the STARS which are carried about in it, if we consider their order, is fair; yet is it such, by PARTICIPATION of the primary INTELLIGIBLE, who is a NATURE of NUMBERS and PROPORTIONS, diffusing itself through the UNIVERSE, according to which, all these things are ordered together, and adorned decently. Wisdom therefore is a true KNOWLEDGE, conversant about those fair things which are first and DIVINE and incommixed, and always the same; by participation whereof, we may call other things fair. But PHILOSOPHY is an imitation of that #315 - SCIENCE, which likewise is an excellent KNOWLEDGE, and did assist towards the REFORMATION OF MANKIND." [9th Section of the 1687 edition of the HISTORY OF PHILOSOPHY, page 497]

IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION #1 - TO GUIDE WITH NAMES, REASON'S REALISATION; I-CHING: H58 - JOY, OPEN, LAKE; TETRA: 24 - JOY AS IDEA @265: "PREAMBLE ON THE DISTINGUISHING FEATURE OF ALL METAPHYSICAL COGNITION: If one wishes to present a **#342 - '*BODY* *OF* *COGNITION*'** as science, then one must first be able to determine precisely the differentia it has in common with no other **#315 - '*SCIENCE*'**, and which is therefore its distinguishing feature; otherwise the boundaries of all the sciences run together, and none of them can be dealt with thoroughly according to its own nature.

Whether this distinguishing feature consists in a ***DIFFERENCE* *OF* *THE* *OBJECT*** {#339 - **STELA: BOER WAR MEMORIAL 29 OCTOBER 1909**} ***OR* *THE* *SOURCE* *OF* *COGNITION*** {#339 - **PROROGUING: 7 JULY 2017 / 2019; BREXIT: 13 TO 17 SEPTEMBER 2019**}, or even of the type of cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.

— **THE *ANATHEMA* OF IRISH / SCOTTISH CATHOLIC REPUBLICANISM** —

"FOR WE BEQUEATH A PARTING TIP
OF SOUND ADVICE FOR SUCH MEN. {@2: Sup: 59 - **MASSING: CHU**
(**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 44 - **STOVE:**
TSAO (**#69**)}
WHO COME ACROSS IN TRANSPORT
SHIPS TO POLISH OFF THE DUTCHMEN." {@4: Sup: 49 - **FLIGHT: T'AO**
(**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF**
RIGHTEOUSNESS {%24} / **I AM NOT ONE WHO CURSETH THE**
KING {%35}); Ego: 18 - **WAITING: HSI** (**#93**)}

ONTIC CHECKSUM: @84 + @181 = #265 as [#40, #20, #200, #5]
= **mâkar** (**H4376**): {**UMBRA: #26 as #260 % #41 = #14**} **1**) to sell;
1a) (Qal); **1a1**) to sell; **1a2**) seller (participle); **1b**) (Niphal); **1b1**) to be
sold; **1b2**) to sell oneself; **1b3**) ***TO* *BE* *GIVEN* *OVER* *TO***
DEATH; **1c**) (Hithpael) ***TO* *SELL* *ONESELF***;

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience [ie. **BREAKER MORANT BEING SUBJECT TO #902 - RULE OF LAW AND THEN EXECUTION ON 27 FEBRUARY 1902 FOR THE SLAUGHTER OF INNOCENTS WITH THE BOER WAR ENDING 31 MAY 1902**]. Therefore it will be based upon neither outer experience, which constitutes the source of physics proper, nor inner, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding [**IDEA @266**] and pure reason.

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the **CRITIQUE OF PURE REASON**, pp. 712 f.,¹ where the distinction

between these two types of use of reason has been presented clearly and sufficiently. – **SO MUCH ON THE SOURCES OF METAPHYSICAL COGNITION.**" [Pages 15 to 16]

#265 as [#1, #4, #70, #20, #10, #40, #70, #50] = adókimos (G96): {UMBRA: #52 as #415 % #41 = #5} 1) not standing the test, not approved; **1a) *PROPERLY* *USED* *OF* *METALS* *AND* *COINS*;** **2)** that which does not prove itself such as it ought; **2a) *UNFIT* *FOR*, *UNPROVED*, *SPURIOUS*, *REPROBATE*;**

<<http://www.grapple369.com/Grumble/?idea:{265}>>

**AS #231 -
JUXTAPOSITION
CONTROL expressing
an inner ONTIC
condition of CAUTION
over a PROSPECT of
#265 {@84 + @181} -
BEING GIVEN OVER
TO DEATH by
IMMINENT #400 {@86 +
@156 + @158} -
VIOLENT ACTION**

Nous: #27
Time: 09:40 hrs
Date: 2019.8.18
Torah: [#40, #10, #5]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#90); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#50),
 @3: Sup: 55 - **DIMINISHMENT:** CHIEN (#145); Ego: 5 - **KEEPING SMALL:** SHAO (#55),
Male: #145; Feme: #55
 } // #55
Dao: Greatest Functional Skill in Paradoxes
Tetra: #74 - Closure
I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite

Latin: Expetendus {**God, rescuing Father**} Alt: Chohvyal {**Breathe the Woe of God**} {
 1. HELPS PRESERVE CONJUGAL FIDELITY & FERTILITY BETWEEN SPOUSES
 2. THE GENERATIONS
 3. LOVE
 4. Senciner
 }
 Shealtiel {**Asked or lent of God**}

Prototype: ***HOMOIOS*** {#360 / #350} / **HETEROS** {#367 / #313} / **TORAH** {#319 / #289} HOMOIOS

Male Idea	#360	Telos	#350	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	Greatest Functional Skill in Paradoxes	
Achieving Oneness, Root of Order	#39	66	39	#12	Numbing Effect of the Conventional, Abstaining from Desire
Numbing Effect of the Conventional, Abstaining from Desire	#1	78	93	#54	Culturing Perspectives and Intuition
Three Treasures	#67	145	148	#55	Abstruse Mysterious Signs I AM NOT A TRANSGRESSOR { %12 }
Playing with Reversal, Sameness in Difference I AM NOT ONE OF INCONSTANT MIND { %31 }	#41	186	203	#55	Abstruse Mysterious Signs
Profound Use, Function of the Mysterious	#69	255	231	#28	Opposites and Primitivism, Returning to Simplicity
Worth of Water, Easy By Nature	#8	263	251	#20	Left without Language, Different From the Vulgar
Know-How as a Disease, Disease of Knowledge	#71	334	314	#63	Origins in Reversal, Consider Beginnings
Ambiguous Reversals, Virtue of Gravity	#26	360	350	#36	Natural Reversals, 'Secret' Explanation

Prototype: *HOMOIOS* {#360 / #350: PEDESTRIAN CROSSING VEHICLE ACCIDENT @ 0940+ HOURS ON 18 FEBRUARY 2012 as [#4, #6, #300, #600] = dūwsh (H1758): {UMBRA: #1 as #310 % #41 = #23} 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) *TO* *BE* *TRAMPLED* *DOWN*; 1c) (Hophal) to be threshed} / HETEROS {#367 / #313} / TORAH {#319 / #289}

<[http://www.grapple369.com/Grumble/?](http://www.grapple369.com/Grumble/)
zen:1,row:4,col:8,nous:27&PROTOTYPE:HOMOIOS>

.jackNote@zen: 1, row: 4, col: 8, nous: 27 [Date: 2019.8.18, Time: 09:40 hrs, Super: #360 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure, Ego: #350 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure]

H1758@{

 @1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
 @2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#14)**; Ego: 6
- **CONTRARIETY: LI (#10)**,
 @3: Sup: 67 - **DARKENING: HUI (#81)**; Ego: 57 - **GUARDEDNESS: SHOU (#67)**,
 @4: Sup: 19 - **FOLLOWING: TS'UNG (#100)**; Ego: 33 - **CLOSENESS: MI (#100)**,
 Male: #100; Feme: #100
} // #350

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

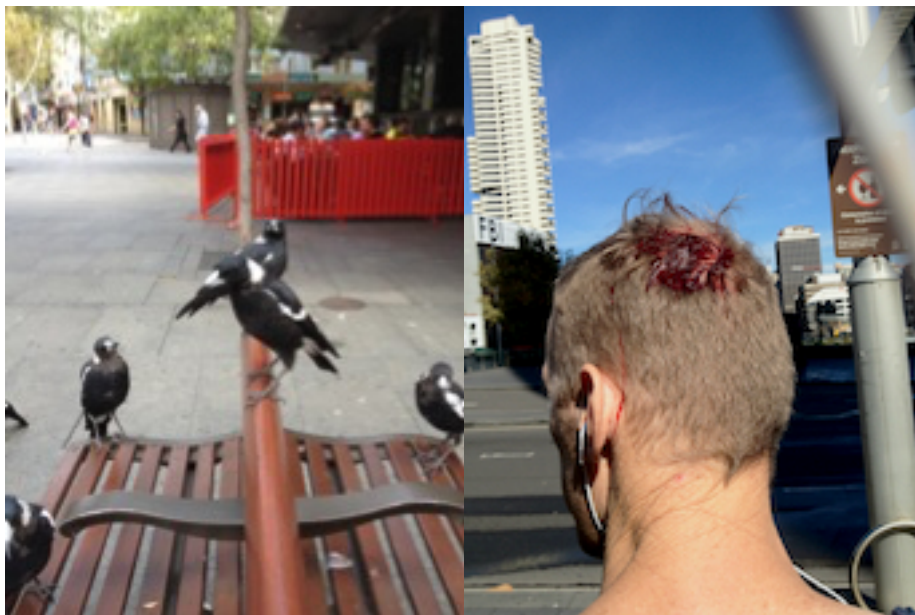
UMBRA: #310 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{

@1: Sup: 23 - **EASE: YI (#23)**; Ego: 23 - **EASE: YI (#23)**,
@2: Sup: 5 - **KEEPING SMALL: SHAO (#28)**; Ego: 63 - **WATCH:**
SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@3: Sup: 51 - **CONSTANCY: CH'ANG (#79)**; Ego: 46 -
ENLARGEMENT: K'UO (#132),
@4: Sup: 77 - **COMPLIANCE: HSUN (#156 - I DO NOT CAUSE**
TERRORS {%21}); Ego: 26 - **ENDEAVOUR: WU (#158 - I AM NOT**
HOT OF SPEECH {%23}),
Male: #156; Feme: #158
} // #158



<<http://www.grapple369.com/images/magpies1.jpg>>

<<http://www.grapple369.com/images/magpies7.jpg>>

[IMAGES: MAGPIES RULE (COME HERE MY TREASURES) @ 1547
HOURS ON 9 FEBRUARY 2012 Springfield Square, Kings Cross /
PEDESTRIAN CROSSING VEHICLE ACCIDENT (Site: Top Left) @ 0940+
HOURS ON 18 FEBRUARY 2012]

"AND GIDEON {**HE THAT BRUISES OR BREAKS; A DESTROYER**}
SAID, THEREFORE WHEN THE LORD HATH DELIVERED ZEBAH {**VICTIM;**
SACRIFICE} AND ZALMUNNA {**SHADOW; IMAGE; IDOL FORBIDDEN**}
INTO MINE HAND, THEN I WILL TEAR-**H1758** YOUR FLESH WITH THE
THORNS OF THE WILDERNESS AND WITH BRIERS." [Judges 8:7]

ONTIC CHECKSUM: @86 + @156 + @158 = #400 as [#300, #40,
#50, #10] = ŝwm (H7760): {UMBRA: #57 as #346 % #41 =

#18} 1) to put, place, set, appoint, make; **1a)** (Qal); **1a1) *TO* *PUT*, *SET*, *LAY*, *PUT* *OR* *LAY* *UPON*, *LAY* (*VIOLENT*) *HANDS* *ON***; **1a2)** to set, direct, direct toward; **i)** to extend (compassion) (fig); **1a3)** to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4)** to set, station, put, set in place, plant, fix; **1a5) *TO* *MAKE*, *MAKE* *FOR*, *TRANSFORM* *INTO*, *CONSTITUTE*, *FASHION*, *WORK*, *BRING* *TO* *PASS*, *APPOINT*, *GIVE***; **1b)** (Hiphil) to set or make for a sign; **1c)** (Hophal) to be set;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #346 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.
#TOOLS: As to Closing in (no. #58), it enters.
#POSITION: As to Release (no. #21), it is softness, but
#TIME: As to Hardness (no. #72), it is leathery toughness.
#CANON: #169

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING: HSI (#18)**; Ego: 18 - **WAITING: HSI (#18)**,
 @2: Sup: 76 - **AGGRAVATION: CHU (#94)**; Ego: 58 - **GATHERING IN: HSI (#76)**,
 @3: Sup: 16 - **CONTACT: CHIAO (#110)**; Ego: 21 - **RELEASE: SHIH (#97)**,
 @4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,
Male: #117; Feme: #169
 } // **#169**

H7760@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,
 @2: Sup: 16 - **CONTACT: CHIAO (#73)**; Ego: 40 - **LAW/MODEL: FA (#97)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#147)**,

@4: Sup: 76 - **AGGRAVATION: CHU (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#157 - I AM NOT ONE OF PRATING TONGUE {%17}) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**,

Male: #215; Feme: #157
} // #400

<<http://www.grapple369.com/Grumble/?idea:{400}>>

"AND HE CHANGETH THE TIMES-**H5732** AND THE SEASONS: HE REMOVETH KINGS, AND SETTETH UP KINGS: HE GIVETH WISDOM UNTO THE WISE, AND KNOWLEDGE TO THEM THAT KNOW UNDERSTANDING:" [Daniel 2:21]



YOUTUBE: "Complete Bad Wolf Speech (Doctor Who)"

<https://www.youtube.com/watch?v=9847_BEaLIM>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #429 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (**#19**); Ego: 19 - **FOLLOWING:** TS'UNG (**#19**),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (**#97**); Ego: 59 - **MASSING:** CHU (**#78**),

@3: Sup: 20 - **ADVANCE:** CHIN (**#117**); Ego: 23 - **EASE:** YI (**#101**),

@4: Sup: 18 - **WAITING:** HSI (**#135**); Ego: 79 - **DIFFICULTIES:** NAN (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19 }**),

Male: #135; Feme: #180

} // #180

#363 - 25 APRIL TORAH PROTOTYPE / #451 - {Y-M-T-A} as DIEU ET MON DROIT: #451 as [#6, #40, #300, #80, #9, #10, #6] / #434 as [#5, #40, #300, #80, #9] / #441 as [#2, #40, #300, #80, #9, #10] = mishpat (H4941): {UMBRA: #31 as #429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) *CASE*, *CAUSE* (*PRESENTED* *FOR* *JUDGMENT*); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) *JUSTICE*, *RIGHT*, *RECTITUDE* (*ATTRIBUTES* *OF* *GOD* *OR* *MAN*); 1c) ordinance; 1d) decision (in law); 1e) *RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*); 1f) proper, fitting, measure, fitness, custom, manner, plan;

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*) *OF* *JEWISH* *TORAH* *KABBALAH* *VASSAL* *GOVERNANCE*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {**#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE***} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}

46 6 62

54 38 22

14 70 30 = #114 / #342 - '***BODY* *OF* *COGNITION***' ON **#237 - USE OF FORCE {#123 - JUDGEMENT SENSIBILITY + #114 - BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY AS #451 - DIEU ET MON DROIT}**



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

BEING SO AWARE of my email dialog with CHRISTOPHER COWAN (SPRIAL DYNAMICS) during such time I had assimilated the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON** about the response to his question on the PYTHAGOREAN #36 / #111 - CATEGORICAL IMPERATIVE {#1 + #2; #3 + #4; #5 + #6; #7 + **#8 = #9** x #4 or #3 x #3 x #4} which was then the subject of my DIALOGUE with his dearest friend and business partner at the time of hearing about his death from her:

THUS vTURQUOISE (late Middle English: from Old French turquoise 'Turkish (stone)') ==> vCYAN (***ROSETTA* *STONE***)

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN #SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}

#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}

#AYIN {@186 - **I AM NOT ONE OF INCONSTANT MIND**
{%31}}
#YOD {(@180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S**
WIFE {%19: SECTION VII})}
ENDIF

#451: IF vEVENT = #434 **THEN**
 vCYAN {MAP MEMETIC CAUSALITY #330 - HRUMACHIS
INTEROPERABILITY: vBRONZE (#HE: #5), vPURPLE (#RESH:
#200), vRED (#VAV: #6), vBLUE (#MEM: #40), vORANGE
(#ALEPH: #1), vGREEN (#YOD: #10), vYELLOW (**#SAMECK: #60**
AS #322 - DEMOCRACY), vCYAN (#LAMED: #30 + #CHETH: #8
(#30 - #8 = #22 **ELEMENTS AS STOICHEON: #330 + #30 =**
#360)), vCORAL (#TSADE: #90)}

THUS vCORAL: = @1 - SOVEREIGN {

#450: {

#322: vBRONZE (#HE: #5), vPURPLE (#RESH: #200), vRED
(#VAV: #6), vBLUE (#MEM: #40), vORANGE (#ALEPH: #1),
vGREEN (#YOD: #10), vYELLOW (**#SAMECK: #60 AS #322 -**
DEMOCRACY),

#330: HRUMACHIS

#360: vCYAN (#LAMED: #30 + #CHETH = #8 (#30 - #8 = #22
STOICHEON: #330 + #30 = #360)),

#441: PRAGMATIC JUSTIFICATION FOR WAR: vEVENT TINAMBA HOTEL
{#441: **18 MAY 2019** / #373: **ECLIPSE 3 JULY 2019** / **5 JULY 2019:**
#334 - *MAPPED* TO #224 OF ROMAN PROTOTYPE #EIGHT (#40)
/ #329 - NEW YEAR'S PAIRING}

#450: vCORAL (#TSADE: #90) **AS #2188 BY JUDICIAL**
OVERSIGHT: #451 - DIEU ET MON DROIT FOR HOMOSAPIENT
ONTOLOGY AND GNOSIS EX MACHINA BEING #PE: #80 AS #441 -
ANY #1375 - PRAGMATIC JUSTIFICATION FOR #1386 - WAR BEING
EXCLUSIONS AND LIMITATIONS (PART 9) WITHIN A CONTRACT OF
INSURANCE

#451: DIEU ET MON DROIT

} // **POLICE #237 - USE OF FORCE PAYRISE (4TH JULY 2001:**
@182 - @115 = #67 - DARKENING {#29 - DEEMING, NON-
ASSERTION; I-CHING: H36 - SUPPRESSION OF THE LIGHT,
SINKING / DARKENING OF THE LIGHT, BRILLIANCE INJURED,
INTELLIGENCE HIDDEN; TETRA: 67 - DARKENING}) **PROTEST 28**
OCTOBER 2001

COMMENT LAST OF 2 MARCH 2006: "The abstruse consideration is that if the vMeme / Moment septet $9(9^2+1)/2 = \#369$ mathematical / taxonomical Kabbalistic paradigm is considered to be a homoiotic noumenon which in Kantian (1724-1804 CE) philosophy, is that which can be the object only of a purely intellectual (non-sensuous) intuition. It is essentially a postulate on the origins of the English (Australian) language as encyclical architecture and legislative framework of governance, in that it presents a claim to higher authority regarding precedence and prerogative, to any claim to the English language derived from symbolic philosophical or theological assumptions.

As a homoiotic noumenon, it is the transexperiential object onto which time stamped phenomenon is referred, as to the basis or cause of its sense content. And as a heuristic {ie. *a method of solving problems and for one which no algorithm exists and which therefore depends on inductive reasoning from past experience of similar problems*} attributed to a chronological (24 hr day / topical year) hermeneutical overlay as 'a priori', it may be considered in and of itself a jurisprudent determination as to the integrity of statements and whether, as the measure of their categorical nature, are compliant with the natural, regulative and metempirical principles of our legislation as jurisprudent framework and accordingly our human, religious and Australian Constitutional rights.

To grasp the metaphysical intention of such a mathematical/ philosophical paradigm associated with usage of Bayesian Theory originally formulated by Thomas Bayes (c. 1702-1761 CE), a British mathematician and Presbyterian minister, it is prudent to consider his other two works published within his lifetime, namely: "*Divine Benevolence, or an Attempt to Prove that the Principal End of the Divine Providence and Government is the Happiness of His Creatures (1731 CE)*", and "*An Introduction to the Doctrine of Fluxions {ie. the derivative relative to the time, the rate of change of a varying quantity}*, and a *Defence of the Mathematicians Against the Objections of the Author of the Analyst, in which he defended Isaac Newton's foundations of calculus (1736 CE)*".

Jose Bernardo & Adrian Smith treatise on 'Bayesian Theory' [ISBN 0-471-92416-4] describes Bayesian Statistics as offering a rationalistic theory of personalistics and beliefs in contexts of uncertainty, with the central aim of characterising how an individual

should act in order to achieve certain kinds of desirable behavioural outcome. The theory establishes that expected utility maximisation as axiomatic or intuitive approaches to quantifying uncertainty, assisted by the usage of a homoiotic noumenon, provides the basis for rational decision making.

The vMeme/Moment Mathematical/Chronological Kabbalistic paradigm, may therefore be defined as a virtual universe or lens by which events are viewed as occurring within a definite time space. Where the probability P of some event E (denoted $P(E)$) is defined with respect to a "universe" {ie. *an implied chronological universe: Telos (122J3W1D as 6,000) = Arch (0) + c² or the universe of discourse*} in the case where the sample space is finite or countably infinite, a probability function can also be defined by its values on the elementary events $\{e_1\}, \{e_2\}, \dots$ where $S = \{e_1, e_2, \dots\}$ as a sample space S of all possible elementary events {ie. hemi-sphere sampled chronological universe of action: $3(3^2+1)/2$ (15 days) ... $9(9^2+1)/2 = (369 \text{ days})$ } in such a way that P must satisfy any probability axioms as rules of coherence and quantification (viz. Jose Bernardo & Adrian Smith), any implied epistemological hermeneutic usage given by language and number as the Kabbalistic empirical-inductive and meta-physical deductive paradigm, in addition to the Kolmogorov probability axioms:

AXIOM #1 : $0 \leq P(E) \leq 1$

AXIOM #2 : $P(S) = 1$

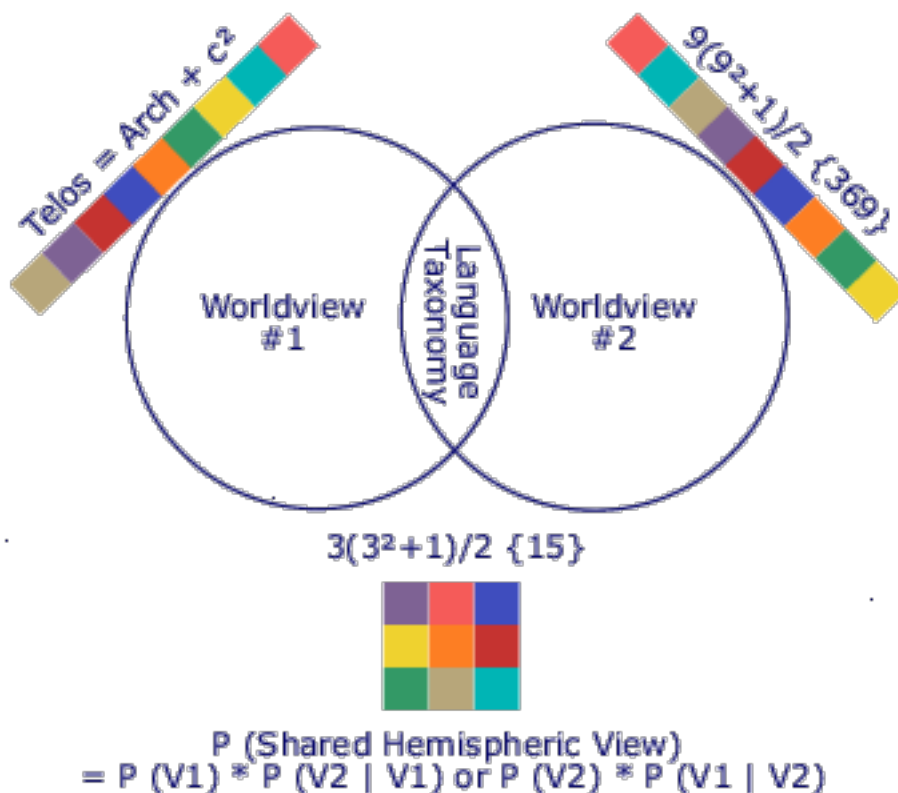
AXIOM #3 : $\sum P(E_i) = P(E_1 \cup E_2 \cup \dots)$

The inner telos may be considered analogous to the Karmic view of the cosmic operation of retributive justice and the process of inevitable consequence, or fate referred to by the Greeks as the entelechy or the 'soul' as animating principle within the universal religious 'concept of the unending cycle of life', known as the way (Gk. HODOS; Heb. DEREK). Which is the systematic means or manner of doing something: *thespesia ho* - the way or course of divination; *hodos* can embrace present and future destiny, however *hodos bios* - is understood to mean the 'form of life' rather than the 'path of life or destiny' as that which is related to the cosmic hierarchy of Mind to Body to Soul to Spirit.

The inner telos is that which accounts for form in Aristotelian psychology is held by the scholastics, as the soul. In the basic philosophical sense of inner telos, or guiding form, the entelecheia

is that which mediates between matter (ie. the mind) {**NATURE CONTAINS NATURE**} and form (ie. the Body) {**NATURE REJOICES IN ITS NATURE**}, potency (ie. the Soul) {**NATURE SURMOUNTS NATURE**} and actuality (ie. the Spirit) {**NATURE AMENDED IN ITS NATURE**}. The matter (ie. Mind) or substance of a thing, as such, conveys the essence of the thing (essentia; ousia) as only potentiality (ie. the Soul), whereas the form (ie. Body) , as considered in itself as actuality (ie. Spirit), requires embodiment. The actualisation (ie. Spirit) of the thing, the union of matter (ie. Mind) and form in development and occurrence, the movement from potency to act, rests upon the inner telos, the inward principle of self-realisation; the motive force of the development is kinesis or metabole, the activity or transition from potency to actuality. ['Entelechy' - Richard Muller, 1985 by Baker House Company, Dictionary of Latin and Greek Theological Terms Drawn Principally from Protestant Scholastic Theology]

GRAPPLE - Epistemological Hermeneutic
 An empirical-inductive & meta-physical deductive model



This model maintains a consistency with the work of CHRISTOPHER COWAN co-author with Psychologist Don Beck of "Spiral Dynamics --

Mastering values, leadership and change" contained on the Spiral Dynamics WWW-page: "**THOSE WHO HAVE NOT RECENTLY VISITED DOLF'S WORK WILL FIND MUCH NEW AT** <http://www.users.bigpond.net.au/telos>. **GIVEN THE SITUATION IN ISRAEL/PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE.**" [Ref: <http://www.spiraldynamics.com>]

That such statement by CHRISTOPHER COWAN is IPSO FACTO of having received the vCYAN (***ROSETTA* *STONE***) additional designation to the **#330 - METATHETIC: HRUMACHIS / DEMOCRACY ONTIC JURISPRUDENCE** (ie. ameliorating culpability for consequences of negligence / recklessness for the prosecution of WAR) provided in response to the TERRORIST vEVENT the day prior as **#434: IF #LAMED { @182 = 12 SEPTEMBER 2001 }** criteria discussed prior:



**#451: IF vEVENT = #434 THEN
 vCYAN {MAP MEMETIC CAUSALITY #330 - HRUMACHIS
 INTEROPERABILITY: vBRONZE (#HE: #5), vPURPLE (#RESH:
 #200), vRED (#VAV: #6), vBLUE (#MEM: #40), vORANGE
 (#ALEPH: #1), vGREEN (#YOD: #10), vYELLOW (#SAMECK: #60
 AS #322 - DEMOCRACY), vCYAN (#LAMED: #30 + #CHETH: #8
 (#30 - #8 = #22 ELEMENTS AS STOICHEON: #330 + #30 =
 #360)), vCORAL (#TSADE: #90)}**

The explanation to this has been provided on page #147 of **PART SIX** as our 25 March 2019 FILING SUBMISSION which is titled **ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER:**

That, I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following SATURDAY 4 NOVEMBER 2017, they have remained in a dried {**#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312} 1) dry; 2) dried**} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

As this COURT is no doubt already aware with respects to the **#288 - UMBRA DATA MANIPULATION SYNCRETIC PROGRESSION** in relation to **#390 - *WREATHS*** and their **#312 - *CONTRACTION*** upon page 36 of PART 5 of this FILING SUBMISSION we had as impetus for the aforethought given to the taking of the photograph as **'FORGOTTEN: #419 - *BUTCHER* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012** earlier given consideration to the CATEGORY OF UNDERSTANDING of ABHORRENT **#237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT {ie. #364 - QUESTIONS OF #430 - LAW} AGAINST CONSTITUTIONAL RIGHTS** within the response document dated 12 APRIL 2012 and titled: **"RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY"** relating to File Number: RT 12/19018 as APPLICATION FORM LODGEMENT REFERENCE NO: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal.

Whereby I had as philological informal research, adopted an entire hierarchy approach to such as **#237 - *USE* *OF* *FORCE*** as CATEGORY OF UNDERSTANDING of which am able to produce to the COURT if required and therein is recorded ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC **#312 - CONTRADICTION** as CATEGORY OF UNDERSTANDING:

#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1) opposition, contrariness, encounter, contrary or hostile encounter;

#312 = [#10, #2, #100, #200] as baqar-enquire (H1239): 1) to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect

We will now convey to the COURT how we immediately prior to the CONTESTED HEARING before the SALE MAGISTRATES COURT upon 14 MARCH 2018 then associated **#312** - *WITHERED* *STATE* *WREATHS* *USING *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE* within the **#371** - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30* *NOVEMBER* *FIVE* *YEAR*: **4 x #364 + #371 = #1827 *LITURGICAL* *CALENDAR*** AND TO **#312** - RESISTANCE BY SPONTANEOUS RESPONSES MADE OVER RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

This is also of direct relevant to **ITEMS #12 TO #18** as the substantiating grounds for the granting of my 31 JULY 2017 APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER: H12143475 which was then adjourned to 13 SEPTEMBER 2017, namely:

#12: ON 18.6.2017 BEFORE [THE RESPONDENT] HAD TRANSACTED A PAY PAL REFUND REQUEST FOR A[N EBAY] PURCHASE WHICH I HAD UNDERTAKEN ON HIS BEHALF, WE HAD AGREED THAT I WOULD NOT PROVIDE THE REFUND UNTIL IT HAD CLEARED MY ACCOUNT.

#13: THE REFUND WAS NOT MADE TO MY PAY PAL ACCOUNT, BUT TO THAT OF MY CONNECTED VISA CARD ACCOUNT FROM WHICH IT WAS INITIALLY TRANSACTIONALLY DRAWN.

#14: THUS I WAS CHECKING THE WRONG ACCOUNT.

#15: [THE RESPONDENT] REFUSED TO ALLOW ME TO CONVEY THAT REALITY AS ANY PROSPECT WHICH I HAD DEDUCED BY REASON AND INSTEAD BECAME UNREASONABLE, IRRATIONAL AND THEN VIOLENT TOWARDS ME.

#16: PREVIOUSLY, [THE RESPONDENT] HAD PUNCHED ME IN THE CHEST, OVERTURNED MY RECYCLING BIN CAUSING ITS CONTENTS TO SPILL SOME 8 FEET AND BOTTLES WERE BROKEN.

#17: HE PHYSICALLY PREVENTED ME FROM ENTERING INTO MY PLACE OF RESIDENCE AND THREATENED TO MENACE ME EACH TIME I LEFT THE APARTMENT UNTIL THE REFUND WAS IMMEDIATELY PAID.

#18: [THE RESPONDENT] LACKS A CAPACITY FOR ANY RESPECTFUL MUTUAL DIALOG, LACKS HUMANE EMPATHY AND RESORTS TO VIOLENCE.

Thus the subsequent cause for the COUNTY COURT APPEAL as CASE NUMBER AP-18-0794, is grounded in the perspectives of this SALE MAGISTRATES COURT MENTION DATE OF 13 SEPTEMBER 2017:

CONSIDERATION: (#1) That given my publicly accessible 100% feedback satisfaction eBay rating, there was no rational cause on the basis of any such transaction for the RESPONDENT to substantiate their bellicose demure and consequential premeditation in undertaking a course of unlawful action as disrespect to both the PROBITY OF THE COURT AND DECORUM OF ORDERS which in our view amounts to ***PERVERTING* *THE* *COURSE* *OF* *JUSTICE* *AND* *PERJURY* *BY* *THE* *ADMINISTRATION* *OF* *BLASPHEMOUS* *OATH* *TAKING* *THAT* *WE* *CATEGORICALLY* *REJECT* *ON* *THE* *SUBSTANTIAL* *BASIS* *OF* *FACTUAL* *EVIDENCE* *TO* *THE* *CONTRARY***, engaging within acts of domestic terrorism so as to assist neo-nazi foreign powers as tantamount to treason and thereby be accorded any prerogatives and protections under law as habitual perverse administration of justice within the COMMONWEALTH OF AUSTRALIA by a judicatory whom are allegedly similarly aligned to those same foreign powers.

<<http://www.grapple369.com/docs/ebay.pdf>>

H4941@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 46 (**#52**); Ego: 40 (**#46**),

@3: Sup: 22 (**#74**); Ego: 57 (**#103**),

@4: Sup: 21 (**#95**); Ego: 80 (**#183**),

@5: Sup: 30 (**#125**); Ego: 9 (**#192 - I AM NOT SWOLLEN WITH**

PRIDE {%39}),

@6: Sup: 40 (**#165**); Ego: 10 (**#202**),

@7: Sup: 46 (**#211**); Ego: 6 (**#208**),

Male: #211; Feme: #208

} // #451

#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):
{UMBRA: #18 as #451 % #41 = #41} 1) judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b) *JUSTICE*, *RIGHT*, *RECTITUDE* (*ATTRIBUTES* *OF* *GOD* *OR* *MAN*); 1c)** ordinance; **1d)** decision (in law); **1e)** right,

privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan;

DOLF (100%) @ 1534 HOURS ON 9 SEPTEMBER 2017: "Hello Monica,

You had promised to provide some positive feedback on the purchase of this item (LG Screen) which was stolen in transit. And since I had the foresight to insure the item for you, there was no loss incurred by yourself--In point of fact I believe you may have profited from the [ACTUAL NON] sale [OF 9 MARCH 2017] which is an exceptional service provided to you.

I am aware that eBay prompts a person to provide feedback and that you have failed to show any proper respect and keep your word."

The screenshot shows an eBay transaction record for a purchase on March 9, 2017. The transaction is titled "eBay - mon_owl" and shows a payment received of +\$461.57. The purchase details include a "NEW" Apple LG 21.5 inch UltraFine 4K Display Monitor 22MD4KA USB-C for Mac, with an item number of 192123681452, purchased for \$450.00. Shipping costs \$24.20, bringing the purchase total to \$474.20. A fee of -\$12.63 is subtracted, resulting in a total of \$461.57. The seller protection is noted as "Eligible". The shipment was tracked with ID 63304149287063, marked as shipped on March 10, 2017, with a status of "Shipped". The transaction ID is 1KW42806WM910630P.

9 March 2017	
eBay - mon_owl	+ \$461.57
Payment received	
Paid by mon_owl	Purchase details
Sent to Monica Shaw	*NEW* Apple LG 21.5 inch UltraFine 4K Display Monitor 22MD4KA USB-C for Mac Item number192123681452
Melbourne Victoria 3066 Australia	Shipping \$24.20
Seller Protection Eligible	Purchase total \$474.20
Eligible when you... Ship to the address on this page Save your tracking or shipping information	Fee -\$12.63
Track your shipment 63304149287063 10 March 2017, marked as shipped Status: Shipped	Total \$461.57
Transaction ID 1KW42806WM910630P	

23 March 2017
 Monica Shaw
 Money sent - \$50.00

Paid with PayPal balance	Sent to Monica Shaw monicashaws@gmail.com
Ship to Aaron MAKKER	Note to Monica Shaw An ex gratia payment of \$50 to further alleviate inconvenience for the loss of goods as Tracking Order Number: 633 04149287 063 which was made via Australia Post @ 0954 hours on the 10 March 2017. This item has been fully insured so as to protect your purchase as an Article Value of \$450. Thank-you for your advice regarding the claim information, which is claim number: 10359618
Australia	
Transaction ID 4VS9015614903072V	

Details	
Sent to Monica Shaw	\$50.00
Total	\$50.00

11 April 2017
 Monica Shaw
 Money sent - \$461.57

Paid with BankVic x-3820 Your backup payment method is VISA x-7997	Sent to Monica Shaw monicashaws@gmail.com
Transaction ID 33Y90408MB2921844	Note to Monica Shaw THIS IS A REFUND OF YOUR PAYMENT TO THE AMOUNT: \$461.57 FOR A COMPUTER SCREEN WHICH WERE STOLEN AS AUS POST TRACKING RECEIPT 633 04149287 063. You have waited more than a sufficient time. And I have reconsidered my determination given during our telephone conversation at 1630 hours on 10 April, 2017

Details	
Sent to Monica Shaw	\$461.57
Total	\$461.57

MONICA (75%) @ 1413 HOURS ON 13 SEPTEMBER 2017: "Hi Aaron,

I'm so sorry, this was not my intention, as the money refund and AusPost communications took close to 2 months to resolve, I had completely forgot to give feedback.

I have looked into trying to give you feedback for the LG monitor since receiving your message and I'm afraid I haven't found a way, as all the reading I've done, says you must do so by 60 days and the option to do so disappears:

<<https://community.ebay.com/t5/My-Account/Leave-feedback-after-60-days/td-p/2924887>>

I really do appreciate the way the lost item was handled and how I was compensated for the time and hassle.

In short, if I could give feedback I would. If you find a way to do this, I'm more than happy to do so.

Thanks again"

DOLF (100%) @ 1522 HOURS ON 13 SEPTEMBER 2017: "Dear
Monica,

Your response @ 1413 hours on 13 September is feedback enough. And I can appreciate that one can be pre-occupied with other matters. And as you rightly say it took some 2 months to rectify.

I hope that all is otherwise well with you. And thank you for your trust and patience. regards"

CONSIDERATION: (#2) That there is also a particular eBay purchase of a (#162156254584 -) conveyed by the feedback "PERFECT EBAYER, INSTANT PAYMENT & SAME DAY PICKUP. THANK YOU!" which is dated ***WEDNESDAY*** 23 NOVEMBER 2016 and made by SELLER MEMBER ID: GEORGE.K1 (FEEDBACK SCORE OF 79%) relating to an archeological curiosity as ***ROSETTA* *STONE*** and an oblique reference to such on ***WEDNESDAY*** 24 MAY 2017 by then FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) to a HARVARD UNIVERSITY graduation which can ONLY be properly understood in the context of my earlier ***ANTI*-*TERRORISM* *ACTIVITY*** ASSOCIATED TO **@5: #288 - 11 SEPTEMBER 2001 (HETEROS)** concerning which it ought to be noted that **MR. GEORGE W. BUSH AS THE 43RD PRESIDENT OF THE UNITED STATES OF AMERICA (REPUBLICAN), DID PUBLICLY MAKE THE CLAIM WITHIN THE NEWS MEDIA THAT THIS DAY: WEDNESDAY 19 SEPTEMBER, 2001 *WAS* *SIGNIFICANTLY* *RECOGNIZED* *AS* *THE* *CREATION* *DAY* *OF* *THE* *WORLD* *BY* *SOME* *RELIGIOUS* *COMMUNITIES* *OF* *FAITH* WHICH CONFORMS TO MY UNFALTERING INITIATIVE THAT HAS BEEN PURSUED EVERY DAY SINCE.**

**WE #288 -
REMEMBER**

**1ST #237 -
RESPONDERS**

11 SEPT 2001

**@46 = #1ST SEPT
+ #8 + #15 + #22**

Nous: #30
Time: 11:15 hrs
Date: 2001.9.11
Torah: [#8, #70, #40]@{
@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8
- **OPPOSITION:** KAN (#8),
@2: Sup: 78 - **ON THE VERGE:** CHIANG (#86
- **I AM NOT A ROBBER OF FOOD** {%10}); Ego:
70 - **SEVERANCE:** KE (#78),
@3: Sup: 37 - **PURITY:** TS'UI (#123); Ego: 40
- **LAW/MODEL:** FA (#118),
Male: #123; Feme: #118
} // #118
Dao: Government without Coercion, Be Chary of War
Tetra: #59 - Massing
H45 - Gathering, Congregation, Clustering,
I-Ching: Gathering together (massing), Finished

Latin: Clemens ... {**Clement God**} Alt: Haladyah {**Yonder is the Strife of God**} {

1. HELPS MAINTAIN PEACE & HARMONY BETWEEN COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS OBEDIENT TO SUPERIORS
2. FAITHFULNESS
3. RESPECT AND DEVOTION
4. Thopitus

Solomon {**Peaceable; perfect; one who recompenses**}

#A-#U-#M

**#434: IF #LAMED { @182 = 12
SEPTEMBER 2001 } THEN**

**#SHIN { @191 = #21 -
AUTONOMOUS NATURE
{PRINCIPLE OF LIABILITY:
@115 = DIGNITY ROYAL /
ONTIC TEMPORAL
MAPPING}}**

**#NUN { @41 = @184 - I PUT
NO CHECK UPON THE
WATER IN ITS FLOW {%36}}**

**#AYIN { @186 - I AM NOT
ONE OF INCONSTANT MIND
{%31}}**

**#YOD { @180 - I COMMIT
NOT ADULTERY WITH
ANOTHER'S WIFE {%19:
SECTION VII}}**
ENDIF

Prototype: *HOMOIOS* {#304 / #257} / HETEROS {#366 / #288} / TORAH {#342 / #276} HOMOIOS

Male Idea	#304	Telos	#257	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	#9	Inconstancy of Achievement, Practicing Placidity
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT A TRANSGRESSOR {%22}	#12	175	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#47	217	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	241	#15	Mastering Guiding Discourse, Revealers of Virtue I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}
Forgetting Knowledge	#48	290	#28	Opposites and Primitivism, Returning to Simplicity I AM NOT OF AGGRESSIVE HAND {%30}
Praising the Mysterious (Metaphysics)	#14	304	#47	Ignorant Guides, Viewing the Distant

**Prototype: *HOMOIOS* {#304 / #257} / HETEROS {#366 / #288
- *REMEMBRANCE*} / TORAH {#342 - '*BODY* *OF*
COGNITION' ON #237 - USE OF FORCE {#123 - JUDGEMENT
SENSIBILITY + #114 - BEING A PREMISE OF ONTIC
SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN
OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY
AS #451 - DIEU ET MON DROIT / #276}**

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:4,nous:30&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 4, nous: 30 [Date: 2001.9.11, Time: 11:15 hrs, Super: #304 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention, Ego: #257 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing]

HETEROS PROTOTYPE: (#6 as #114 / #342)@{

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 20 (#26); Ego: 14 (#20),
@3: Sup: 42 (#68); Ego: 22 (#42),
@4: Sup: 72 (#140); Ego: 30 (#72),
@5: Sup: 29 (#169); Ego: 38 (#110),
@6: Sup: 75 (#244); Ego: 46 (#156),

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21 -
Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.

#TOOLS: Embellishment (no. #61) means a decline.

#POSITION: With Flight (no. #49), there is what one avoids.

#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: SHIH (#21)**; Ego: 21 - **RELEASE: SHIH (#21)**,

@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: SHIH (#82)**,

@3: Sup: 50 - **VASTNESS/WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,

@4: Sup: 75 - **FAILURE: SHIH (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,

Male: #147; Feme: #156

} // #156

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] / #322 -
ACTING* *AGAINST* *DEMOCRATIC* *PRINCIPLES as [#5,

#80, #10, #9, #8, #10, #200] = epitíthēmi (G2007): {UMBRA: #0 as #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21} 1) in the active voice; 1a) to put or lay upon; 1b) to add to; 2) in the middle voice; 2a) *TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID* *ON*; 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*; 2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;

@7: Sup: 48 (#292); Ego: 54 (#210: SEE BELOW FOR ONTIC_OBLIGANS_210 AS LOGICAL IMPETUS AGAINST @175 - ONTIC / #175 - MARRIAGE INTEROPERABILITY),

G1210@{

@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 4 - BARRIER: HSIEN (#4),

@2: Sup: 9 - BRANCHING OUT: SHU (#13); Ego: 5 - KEEPING SMALL: SHAO (#9),

@3: Sup: 13 - INCREASE: TSENG (#26); Ego: 4 - BARRIER: HSIEN (#13),

@4: Sup: 18 - WAITING: HSI (#44); Ego: 5 - KEEPING SMALL: SHAO (#18),

@5: Sup: 58 - GATHERING IN: HSI (#102 - I AM NOT RAPACIOUS {%4}); Ego: 40 - LAW/MODEL: FA (#58),

@6: Sup: 63 - WATCH: SHIH (#165); Ego: 5 - KEEPING SMALL: SHAO (#63),

@7: Sup: 32 - LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33}); Ego: 50 - VASTNESS / WASTING: T'ANG (#113),

@8: Sup: 21 - RELEASE: SHIH (#218); Ego: 70 - SEVERANCE: KE (#183),

@9: Sup: 16 - CONTACT: CHIAO (#234); Ego: 76 - AGGRAVATION: CHU (#259),

@10: Sup: 54 - UNITY: K'UN (#288); Ego: 38 - FULLNESS: SHENG (#297),

Male: #288: *REMEMBRANCE*; Feme: #297

} // #783 <-- FOR EXPLANATION ON SIGNIFICANCE SEE OUR FILING DATED 26 AUGUST 2019 ON ONTIC CHECKSUM: @84 + @130 + @173 + @181 + @200 = #768 TO ALL HAIL THE POTUS 11 NOVEMBER 2018 INTERVENTION DISCUSSED BELOW

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #809 % #41 = #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of aggressive hand.

#VIRTUE: With Bold Resolution (no. #30), daring but
#TOOLS: With Severance (no. #70), weakening.
#POSITION: With Failure (no. #75), great loss.
#TIME: With Gathering (no. #35), small gain.
#CANON: #210

ONTIC_OBLIGANS_210@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,
@2: Sup: 19 - **FOLLOWING: TS'UNG (#49)**; Ego: 70 - **SEVERANCE: KE (#100)**,
@3: Sup: 13 - **INCREASE: TSENG (#62)**; Ego: 75 - **FAILURE: SHIH (#175 - I AM NOT A TRANSGRESSOR {%22})**,
@4: Sup: 48 - **RITUAL: LI (#110)**; Ego: 35 - **GATHERING: LIEN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,
Male: #110; Feme: #210
} // #210

#114 - ROMAN #SIX / TORAH #FIVE PROTOTYPES as [#4, #5, #4, #5, #40, #5, #50, #1] / **#329 - DUAL NEW YEAR'S DAY CATEGORIES (YEAR END: #341 / #444 - COMBAT OF SPORT)** as [#4, #5, #4, #5, #300, #1, #10] / **#413 - HATED OF PERSONS, NATIONS, GOD, WISDOM** as [#4, #8, #200, #1, #200] / **#768 - ALL HAIL THE POTUS 11 NOVEMBER 2018 INTERVENTION** as [#4, #8, #200, #1, #50, #300, #5, #200] / **#783** as [#4, #5, #4, #5, #40, #5, #50, #70, #400, #200] = déō (G1210): {**UMBRA: #11 as #809 % #41 = #30**} **1)** to bind tie, fasten; **1a)** *TO* *BIND*, *FASTEN* *WITH* *CHAINS*, *TO* *THROW* *INTO* *CHAINS*; **1b)** metaph.; **1b1)** Satan is said to bind a woman bent together by means of a demon, as his messenger, taking possession of the woman and preventing her from standing upright; **1b2)** to bind, put under obligation, of the law, duty etc.; **i)** to be bound to one, a wife, a husband; **1b3)** to forbid, prohibit, declare to be illicit

@8: Sup: 29 (**#321 *****); Ego: 62 (**#272**),
@9: Sup: 18 (**#339**); Ego: 70 (**#342**),
Male: #339; Feme: #342
} // #342

EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN':

Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say,

'*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.'"

<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>

**— OO ROO TO OOHRAH —
[Written 3 July 2017]**

"I AM THE APPLE 🍏 OF HIS EYE 👁.
THINKING TO DO ME OVER 🎯?
YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK as field opposite owned by STEVE}.

MOUTH WORDS LIKE PUSKIN.
DING-DONG, POOH-POOH,
BOW-WOW OR TA-TA PUTIN.
KOO WEE NOR TO TRY WOO.

ROSETTA* *STONE SO WRIT.
AS PLAIN FOR ALL TO SEE.
SAY OTHERWISE SUCH TWIT.

THAT GOD {#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown
(Aramaic) (H5946): {#5 as #166} 1) the Most High; 1a) of God}
LOVES EVEN ME."

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>



<<http://www.grapple369.com/images/PUTIN%20201081010.jpeg>>

[IMAGE: NOVICHOK ASSASSIN 'PICTURED SHAKING HANDS WITH PUTIN': The military doctor named ALEXANDER MISHKIN outed as the second suspect in the Salisbury poisonings was pictured shaking Vladimir Putin's hand as he was given a top state honour, the Hero of Russia award in 2014 it emerged yesterday.

PUTIN VISITS AN ORCHID YESTERDAY, By Jemma Buckley Defence Reporter to Scottish Daily Mail dated 10 October 2018]

DOLF @ 2118 HOURS ON 10 OCTOBER 2018: "ALTHOUGH THIS IS STILL SUBJECT TO SEVERAL COUNTY COURT APPEALS: **AP-18-0775** WITH A DIRECTIONS HEARING ON 21 JANUARY 2019 / **AP-18-2201/2** WITH A DIRECTIONS HEARING ON 27 NOVEMBER 2018 IT IS ESPECIALLY PERTINENT GIVEN FORMER AMERICAN SECRETARY OF STATE JOHN KERRY'S COMMENT ON 25 MAY 2017 OVER SUCH.

It is difficult for me to believe for even one moment that a person whom is bestowed a dignity such as "HERO OF THE RUSSIAN FEDERATION" despite RUSSIAN STATE **#312 - CONTRADICTION OVER NOVICHOK #274 - PERFUME POISONING** would have given the association to #329 - GREGORIAN CALENDAR REFORMS had intended to prostrate themselves at the feigned PAPAL prerogative which has amounted to NOTHING.

Which, apart from conveying here our 3 JULY 2017 initial response to such, we will more substantially detail within our INSTRUCTIONS to LEGAL COUNSEL to COUNTY COURT APPEAL CASE NUMBER: AP-18-0609. That whilst pertaining to RUSSIAN #312 - CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING actioned before the SALE MAGISTRATES COURT hearing of such matter upon 14 MARCH 2018 as allegedly being ILLEGAL ACTIVITY of **#312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** perpetuated by PARTICIPANTS WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE AS CONSTITUTING AN UNLAWFUL FOREIGN POWER.

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),
@2: Sup: 78 (**#159**); Ego: 78 (**#159**),
@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),
@4: Sup: 71 (**#302**); Ego: 80 (**#314**),
@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),
@6: Sup: 60 (**#429**); Ego: 74 (**#465**),
@7: Sup: 58 (**#487**); Ego: 79 (**#544**),
@8: Sup: 53 (**#540: *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***); Ego: 76 (**#620**),
@9: Sup: 45 (**#585**); Ego: 73 (**#693**),
Male: **#585**; Feme: **#693**
}

The term ***ANTINOMY*** {ie. **AGAINST #902 - *RULE* *OF* *LAW***} in relation to #231 - JUXTAPOSITION CONTROL acquired a special significance in the philosophy of Immanuel Kant (1724–1804), who used

it to describe the equally rational but contradictory results of applying to the universe of pure thought the categories or criteria of reason that are proper to the universe of sensible perception or experience (phenomena). Empirical reason cannot here play the role of establishing rational truths because it goes beyond possible experience and is applied to the sphere of that which transcends it.

For Kant there are four antinomies, connected with:

- the limitation of the universe in respect to space and time
- the theory that the whole consists of indivisible atoms (whereas, in fact, none such exist)
- the problem of free will in relation to universal causality
- the existence of a universal being

In each antinomy, a thesis is contradicted by an antithesis. For example: in the first antinomy, Kant proves the thesis that time must have a beginning by showing that if time had no beginning, then an infinity would have elapsed up until the present moment. This is a manifest contradiction because infinity cannot, by definition, be completed by "successive synthesis"—yet just such a finalizing synthesis would be required by the view that time is infinite; so the thesis is proven.

If one has no conception of NOUMENON what occurs within #41 - ONTIC necessity terms is a chaotic / indiscriminate / promiscuous determination of media which is habitually applied to #CENTRE of being that has a consequence upon VOLUNTARY FREE WILL:

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

OR

#492 - VOLUNTARY FREEWILL {**#41 x #12 - CIRCULARITY OF BEING**} MINUS

#391 - HOMOIOS FRATERNITY EQUALS

#101 - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE **#260** - RAVEN / RAPE IS RIGHT' AS SCHEMA

Then he proves the antithesis, that time has no beginning, by showing that if time had a beginning, then there must have been "empty time" out

of which time arose. This is incoherent (for Kant) for the following reason: Since, necessarily, no time elapses in this **#451 - *PRE-TEMPORAL* *VOID***, then there could be no alteration, and therefore nothing (including time) would ever come to be: so the antithesis is proven. Reason makes equal claim to each proof, since they are both correct, so the question of the limits of time must be regarded as meaningless.

#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):
{UMBRA: #18 as #451 % #41 = #41} 1) *JUDGMENT*, *JUSTICE*, *ORDINANCE*; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3) *PROCESS*, *PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*)**; **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c) *ORDINANCE***; **1d) *DECISION* (*IN* *LAW*)**; **1e) *RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

CONSIDERATION: (#4) THERE WAS ENTIRELY A MISCHIEVOUS INTENTION TO PERVERT THE COURSE OF JUSTICE AS THE IMMATERIAL GROUNDS TO ADJOURN THE MATTER FOR A FURTHER HEARING DATE OF 25 OCTOBER 2017 IN PROXIMITY TO THE ANTI-SEMITIC BEERSHEBA #288 - MEMORIAL COMMEMORATIONS OF 28 OCTOBER 2017.

THIS CLAIM OF A CALCULATED PERVERSE ADMINISTRATION OF DUTCH JUSTICE BY A JUDICIARY ALIGNED TO A FOREIGN POWER (ie. BY FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE WHEREBY IT IS NO LONGER POSSIBLE TO OBTAIN FAIR AND EQUITABLE JUSTICE WITHIN THE COMMONWEALTH OF AUSTRALIA) WHICH HABITUALLY GRANTS A PRIORITY EMPHASIS TO THE TOTAL LACK OF PERSONAL INTEGRITY AND CIVILITY OF OTHER PARTIES IS FURTHER SUSTAINED BY THE FOLLOWING NON-COMPLIANCE WITH THE ORDERS MADE BY THE REGISTRAR OF 13 SEPTEMBER 2017:

#1) FURTHER AND BETTER PARTICULARS OF THE APPLICANT'S APPLICATION HAVE BEEN FILED WITH THE COURT AND SERVED ON THE RESPONDENT'S MOTHER TODAY.

A) BEFORE THIS WRITTEN ORDER WAS RECEIVED BY THE RESPONDENT, THEY BREACHED ORDERS (#1) BY PLACING THESE "FURTHER AND

BETTER PARTICULARS OF THE APPLICANT'S APPLICATION" WITHIN MY MAILBOX.

B) THESE WERE PROVIDED BACK TO THE COURT AND THEY THEN CONTACTED THE RESPONDENT IN COMPLIANCE WITH ORDER (#3) AND WHO REFUSED TO ACCEPT THESE PARTICULARS OF COMPLAINT IN RELATION TO ALLEGED SAINT ANDREWS CAUSE CÉLÈBRE IMPIOUS ACTIONS PROVIDED IN ACCORDANCE WITH THE DIRECTIONS HEARING AS A PROCEEDING WHICH IS MADE UNDER THE PERSONAL SAFETY INTERVENTION ORDERS ACT 2010.

#2) RESPONDENTS TO FILE RESPONSE TO FURTHER AND BETTER PARTICULARS TO BE FILED WITH THE COURTS BY 12 OCTOBER 2017.

#3) THE COURT REGISTRY TO PROVIDE A COPY OF THE FURTHER AND BETTER PARTICULARS TO THE APPLICANT ONCE FILED.

A) I HAVE ATTENDED THE COURT ON FRIDAY 13 OCTOBER 2017 AND WAS ADVISED THAT THE RESPONDENT HAD NOT "FILE RESPONSE TO FURTHER AND BETTER PARTICULARS WITH THE COURTS BY 12 OCTOBER 2017."

B) THE RESPONDENT HAS CLEARLY NO INTENTION TO EVER CONTEST THE MATTER DESPITE YOUR PIOUS CLAIMS MADE TO THE COURT, BUT HAS TWICE ENGAGED WITHIN FURTHER IRRATIONAL SELF JUSTIFYING BEHAVIOUR BY MAKING AGGRESSIVE INTRUSIONS AT MY FRONT-DOOR DESPITE A NOTICE CONVEYING:

'NO ... COLD CALLERS OR CANVASSERS' AND IMPROPERLY MAKING VIOLENT THREATS.

CONSIDERATION: (#5) THE AUSTRALIAN MARRIAGE LAW POSTAL SURVEY WAS A NATIONAL SURVEY DESIGNED TO GAUGE SUPPORT FOR LEGALISING SAME-SEX MARRIAGE IN AUSTRALIA. THE SURVEY WAS HELD VIA THE POSTAL SERVICE BETWEEN 12 SEPTEMBER AND 7 NOVEMBER 2017. UNLIKE VOTING IN ELECTIONS AND REFERENDUMS, WHICH IS COMPULSORY IN AUSTRALIA, RESPONDING TO THE SURVEY WAS VOLUNTARY.

ON 13 SEPTEMBER 2017, THE GOVERNMENT INTRODUCED THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 FOR THESE PURPOSES IN THE SENATE. THE BILL PASSED THE SENATE, AFTER AN AMENDMENT MOVED BY GREENS LEADER RICHARD DI NATALE TO ALLOW 16 AND 17 YEAR-OLDS THE RIGHT TO PARTICIPATE IN THE SURVEY WAS DEFEATED. THE BILL IMMEDIATELY PROCEEDED TO AND WAS PASSED BY THE HOUSE OF REPRESENTATIVES. THE BILL RECEIVED

ROYAL ASSENT ON 13 SEPTEMBER 2017 AND WENT INTO EFFECT THE FOLLOWING DAY. THE ACT'S PROVISIONS AUTOMATICALLY EXPIRED ON 15 NOVEMBER 2017.

NEITHER THE "YES" OR "NO" CAMPAIGN RECEIVED PUBLIC FUNDING IN THE SURVEY, AS WAS ENVISIONED FOR A COMPULSORY ATTENDANCE PLEBISCITE. PRIME MINISTER TURNBULL ALSO RULED OUT A BAN ON ***FOREIGN*** DONATIONS FOR THE SURVEY.



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE *IS* *RAW* *MAPPED* *TO* *NODE* [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN *IS* *RAW* *MAPPED* *TO* *NODE* [#132/#396] {@1: Male: #19, Feme: #19}} 1) *TO* *SLAUGHTER*, *SLAY*, *BUTCHER*, *KILL* *RUTHLESSLY*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

[**IMAGE:** THAT IN MY REASONABLE OPINION THE #419 - SLAUGHTERED BEEF PLACED WITHIN MY MAILBOX AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017 WAS AN ACT OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE **VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION AND INTELLECTUAL PROPERTY THEFT BY PARTICIPANTS (IRISH / SCOTTISH / ROMAN CATHOLIC / WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE / POLICE / ROYAL AUSTRALIAN AIRFORCE) WITHIN THE SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED UNDER**

SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017]

THAT MY PREROGATIVE ACTION TO "FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE" UPON SATURDAY 28 OCTOBER 2017 MADE AGAINST THESE NEOPHYTES OF FREEMASONRY / ROMAN CATHOLIC AS MEMBERSHIP OF THE RETURNED SERVICES LEAGUE (RSL) SUSPECTED TO BE ENGAGED WITHIN SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A FOREIGN POWER purveying a promiscuous and sycophantic association to the illusionary piety as **PRINCIPLE OF #312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** with its encumbering implicit visceral hatred as ANTI-SEMITISM being an IGNORANT ANTIMONY AGAINST PRINCIPLES OF RELIGIOUS BELIEF, THEFT AND DISRESPECT OF PREROGATIVE INTELLECTUAL PROPERTY RIGHTS ASSOCIATED TO A TRANSCENDENT PRINCIPLE **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW.**

WHICH BY ROYAL ASSENT ON 13 SEPTEMBER 2017 IS THEREFORE ACCORDED A LEGAL PROTECTION UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 THAT EXPRESSLY PROHIBITS "**VILIFICATION ETC. AS A RESULT OF EXPRESSING VIEWS ETC. IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION**"

(1) After this section commences, a person (the first person) must not vilify, intimidate or threaten to cause harm to another person or persons if the first person engaged in the conduct that vilified, intimidated or threatened the other person or persons because of any of the following:

- (a) the other person or persons have expressed or hold a view in relation to the marriage law survey question;
- (b) the first person believes that the other person or persons hold a view in relation to the marriage law survey question;
- (c) the religious conviction, sexual orientation, gender identity or intersex status of the other person or persons.

Note 1: This provision is a civil penalty provision which is enforceable under the Regulatory Powers Act (see section 19 of this Act).

Note 2: For the geographical application of this section, see section 20.

Note 3: For when a broadcaster or carriage service provider does not vilify, intimidate or threaten to cause harm, see the definition of vilify, intimidate or threaten to cause harm in section 5.

Civil penalty: 60 penalty units.

(2) The first person does not engage in the conduct referred to in subsection (1) by reason only of the expression of his or her views about the marriage law survey question.

(3) Subsection (1) does not apply if the conduct is done reasonably and in good faith and is:

(a) the reporting of news, the presenting of current affairs or any editorial content in news media; or

(b) the communication of matter solely for genuine satirical, academic or artistic purposes; or

(c) the communication, distribution or dissemination of any matter consisting of a publication that is subject to a defence of absolute privilege in proceedings for defamation.

Note: A person who wishes to rely on subsection (3) in proceedings for a civil penalty order bears an evidential burden in relation to a matter in that subsection (see section 96 of the Regulatory Powers Act).

(4) In proceedings for a contravention of subsection (1), it is not necessary to prove that:

(a) a specific person or group has expressed or holds a view in relation to the marriage law survey question; or

(b) the first person believes that a specific person or group holds a view in relation to the marriage law survey question.

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS EXPLICITLY MADE (WITH ONLY PRELIMINARY SUMMARY OF EVIDENCE) AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

DOLF @ 0129 HOURS ON 21 NOVEMBER 2019: "NOTE THIS COMMENT:

***DEFINITELY* *THE* *WEIRDEST* *WHITE* *SUPREMACIST*
I'VE *ENCOUNTERED*.**

If you consider the property **#288 - REMEMBRANCE** which is here applied as a **CATEGORICAL IMPERATIVE:**

@1 {#288: @104 + @184 IN COMPLIANCE TO THE ONTIC JURISPRUDENT PRINCIPLES} +

@2 {#288: JEWISH TORAH PROTOTYPE #THREE: #288 - #73 - CANNOT BE CHANGED = #215 - ONTIC CRITERIA} +

@3 {#288: #224 + #64: MENS REA #334 / #168 BY CHARACTERISTIC OF THE ROMAN PROTOTYPE: #EIGHT: {#224 + #64 (#5 - CENTRE 3x3 MAGIC SQUARE AS #0 + I CHING HEXAGRAMS: H4 (NORTH, SOUTH, EAST, WEST) + H60 as 60 x 6 7/80 = 365.25 days) = #288 + #72 = #360}} +

@4 {#288: BINOMIAL #ONE / #EIGHT PROTOTYPE CLAMPING #24 + #48 + #72 x 2 = #288 AND #1 - SOVEREIGN + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150 AGAINST THE SOVEREIGN PRINCIPLE CIRCUMSCRIBED {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} BY QUEEN VICTORIA'S LETTERS PATENT} = #10 - TOTALITY / SOVEREIGNTY

BUDGIE TALK @ 1651 HOURS ON 30 NOVEMBER 2019: "Very intense."

DOLF @ 1659 HOURS ON 30 NOVEMBER 2019: "It cannot be argued against since the #13, #21, #37 are the #CENTRE of the ROMAN GOVERNANCE PROTOTYPE #FIVE: #111 / #333 to which the #339 - SEPULCHRE / EGYPTIAN BOOK OF THE DEAD's **AB INITIO DEPICTION OF THE HYPOSTASIS** {#60 AS TRIFECTA FULL MOON #41 - FRIDAY 13 SEPTEMBER 2019 WITH PEAK @ 0432 HOURS {METASTASISED WITH NOUMENON: #38, #73, #111, #117 = 3 x #111 + #6:

FOR EXPLANATION SEE OUR FILED COURT STATEMENT DATED 12 OCTOBER 2019 ON CASUS DATAE LEGIS AS OUR 25 SEPTEMBER 2019 UNDERSTANDING OF THE UK SUPREME COURT'S #339 - *PROROGUING* JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION OF THE CROWN PREROGATIVE SO AS TO ENABLE BREXIT TO THEN OCCUR

} ON SATURDAY 14 SEPT 2019} APPLIES."

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

HETEROS PROTOTYPE: (#6 as #114 / #342)@{

- @1: Sup: 6 (#6); Ego: 6 (#6),
- @2: Sup: 20 (#26); Ego: 14 (#20),
- @3: Sup: 42 (#68); Ego: 22 (#42),
- @4: Sup: 72 (#140); Ego: 30 (#72),
- @5: Sup: 29 (#169); Ego: 38 (#110),
- @6: Sup: 75 (#244); Ego: 46 (#156),

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21 -

Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.

#TOOLS: Embellishment (no. #61) means a decline.

#POSITION: With Flight (no. #49), there is what one avoids.

#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: SHIH (#21)**; Ego: 21 - **RELEASE: SHIH (#21)**,
@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: SHIH (#82)**,
@3: Sup: 50 - **VASTNESS/WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,
@4: Sup: 75 - **FAILURE: SHIH (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,
Male: #147; Feme: #156
} // #156

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] / #322 - *ACTING* *AGAINST* *DEMOCRATIC* *PRINCIPLES* as [#5, #80, #10, #9, #8, #10, #200] = epitíthēmi (G2007): {UMBRA: #0 as #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21} 1) in the active voice; **1a)** to put or lay upon; **1b)** to add to; **2)** in the middle voice; **2a)** ***TO* *HAVE* *PUT* *ON***, ***BID* *TO* *BE* *LAID* *ON***; **2b)** ***TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON***; **2c)** ***TO* *ATTACK* *ONE***, ***TO* *MAKE* *AN* *ASSAULT* *ON* *ONE***;

@7: Sup: 48 (**#292**); Ego: 54 (**#210: SEE BELOW FOR ONTIC_OBLIGANS_210 AS LOGICAL IMPETUS AGAINST @175 - ONTIC / #175 - MARRIAGE INTEROPERABILITY**),

G1210@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
@2: Sup: 9 - **BRANCHING OUT: SHU (#13)**; Ego: 5 - **KEEPING SMALL: SHAO (#9)**,
@3: Sup: 13 - **INCREASE: TSENG (#26)**; Ego: 4 - **BARRIER: HSIEN (#13)**,
@4: Sup: 18 - **WAITING: HSI (#44)**; Ego: 5 - **KEEPING SMALL: SHAO (#18)**,
@5: Sup: 58 - **GATHERING IN: HSI (#102 - I AM NOT RAPACIOUS {%4})**; Ego: 40 - **LAW/MODEL: FA (#58)**,
@6: Sup: 63 - **WATCH: SHIH (#165)**; Ego: 5 - **KEEPING SMALL: SHAO (#63)**,
@7: Sup: 32 - **LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#113)**,
@8: Sup: 21 - **RELEASE: SHIH (#218)**; Ego: 70 - **SEVERANCE: KE (#183)**,
@9: Sup: 16 - **CONTACT: CHIAO (#234)**; Ego: 76 - **AGGRAVATION: CHU (#259)**,
@10: Sup: 54 - **UNITY: K'UN (#288)**; Ego: 38 - **FULLNESS: SHENG (#297)**,

Male: **#288: *REMEMBRANCE***; Feme: **#297**
} // **#783** <-- FOR EXPLANATION ON SIGNIFICANCE SEE OUR
FILING DATED 26 AUGUST 2019 ON ONTIC CHECKSUM: **@84 +**
@130 + @173 + @181 + @200 = #768 TO ALL HAIL THE POTUS 11
NOVEMBER 2018 INTERVENTION DISCUSSED BELOW

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #809 % #41 = #30 - Government without Coercion, Be Chary
of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering
together (massing), Finished; Tetra: **59** - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and
makest thine appearance in Syut; I am not of aggressive hand.

#VIRTUE: With Bold Resolution (no. #30), daring but
#TOOLS: With Severance (no. #70), weakening.
#POSITION: With Failure (no. #75), great loss.
#TIME: With Gathering (no. #35), small gain.
#CANON: #210

ONTIC_OBLIGANS_210@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD**
RESOLUTION: YI (#30),

@2: Sup: 19 - **FOLLOWING: TS'UNG (#49)**; Ego: 70 - **SEVERANCE:**
KE (#100),

@3: Sup: 13 - **INCREASE: TSENG (#62)**; Ego: 75 - **FAILURE: SHIH**
(#175 - I AM NOT A TRANSGRESSOR {%22}),

@4: Sup: 48 - **RITUAL: LI (#110)**; Ego: 35 - **GATHERING: LIEN**
(#210 - I AM NOT OF AGGRESSIVE HAND {%30}),

Male: #110; Feme: #210

} // #210

#114 - ROMAN #SIX / TORAH #FIVE PROTOTYPES as [**#4, #5, #4,**
#5, #40, #5, #50, #1] / **#329 - DUAL NEW YEAR'S DAY**
CATEGORIES (YEAR END: #341 / #444 - COMBAT OF SPORT) as
[**#4, #5, #4, #5, #300, #1, #10**] / **#413 - HATED OF PERSONS,**
NATIONS, GOD, WISDOM as [**#4, #8, #200, #1, #200**] / **#768 -**
ALL HAIL THE POTUS 11 NOVEMBER 2018 INTERVENTION as [**#4,**
#8, #200, #1, #50, #300, #5, #200] / **#783** as [**#4, #5, #4, #5,**
#40, #5, #50, #70, #400, #200] = déō (G1210): **{UMBRA: #11 as**
#809 % #41 = #30} 1) to bind tie, fasten; **1a) *TO* *BIND*,**
FASTEN* *WITH* *CHAINS*, *TO* *THROW* *INTO
***CHAINS*;** **1b)** metaph.; **1b1)** Satan is said to bind a woman bent
together by means of a demon, as his messenger, taking possession of

the woman and preventing her from standing upright; **1b2**) to bind, put under obligation, of the law, duty etc.; **i**) to be bound to one, a wife, a husband; **1b3**) to forbid, prohibit, declare to be illicit

@8: Sup: 29 (**#321 *****); Ego: 62 (**#272**),

@9: Sup: 18 (**#339**); Ego: 70 (#342),

Male: #339; Feme: #342

} // **#342**

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

BUDGIE TALK @ 1700 HOURS ON 30 NOVEMBER 2019: "Well it's all there isn't it. Can't deny it."

As we conveyed within our FILING SUBMISSION dated 26 OCTOBER 2019 as provided in accordance with previous undertaking to the COUNTY COURT as then **DIRECTIONS** before Judge MULLAY within these MATTERS of APPEAL at the FILING HEARING of 3 APRIL 2019 regarding the requirement for a redaction of the ANALOGIES OF EXPERIENCE as

being distinct from any argumentation. However immediately after making our last as SIXTH PART of such FILING SUBMISSION comprising some #197 pages and dated 25 MARCH 2019 we began our GRUMBLE PROJECT which is a continuance of our **INFORMAL RESEARCH** for the further development of the earlier GRAPPLE369 PROTOTYPE as a theoretical and conceptual metaphysical Noumenon, comprising a cubic spacial overlay associated with DAO OF NATURE (Chinese: **ZIRAN**) / COURSE (Greek: **TROCHOS**) OF NATURE (Greek: **GENESIS**) [James 3:6] otherwise broadly known as the DAO TE CHING: $9 \times 9 \times 9 = \#729 / 2 = 364.5$ days / $\#81 = 4.5$ days, $7 \times \#369$ MAGIC SQUARES and the HETEROSQUARE SPIROGYRA ORDER array which is then keyed to BIBLICAL HEBREW ($22/7 =$ RATIONAL PI) / GREEK ($24 \times 7 \times 13 = \#2184 / 6 = \#364$) LEXICON as its CATEGORIES OF UNDERSTANDING.

<p>HETEROS #TWO (#102 / #306)</p> <p>1</p> <p>TORAH #TWO (#87 / #261)</p>	<p>HETEROS #NINE (#231 / #693)</p> <p>2</p> <p>TORAH #NINE (#231 / #693)</p>	<p>HETEROS #FOUR (#108 / #324)</p> <p>3</p> <p>TORAH #FOUR (#105 / #315)</p>
<p>HETEROS #SEVEN (#117 / #351)</p> <p>8</p> <p>TORAH #SEVEN (#132 / #396)</p>	<p>HETEROS #FIVE (#111 / #333)</p> <p>9</p> <p>TORAH #FIVE (#114 / #342)</p>	<p>HETEROS #THREE (#105 / #315)</p> <p>4</p> <p>TORAH #THREE (#96 / #288)</p>
<p>HETEROS #SIX (#114 / #342)</p> <p>7</p> <p>TORAH #SIX (#123 / #369)</p>	<p>HETEROS #ONE (#99 / #297)</p> <p>6</p> <p>TORAH #ONE (#78 / #238)</p>	<p>HETEROS #EIGHT (#120 / #360)</p> <p>5</p> <p>TORAH #EIGHT (#141 / #423)</p>

<<http://www.grapple369.com/images/Grumble-HeteroSquare-Order.jpeg>>

Within such correspondence we clarified our entitlement to take REASONABLE steps to PREVENT or FRUSTRATE the THEFT OF MY INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which we have IDENTIFIED has OCCURRED as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS / FIDELITY OF OATHS basis to our COMMONWEALTH'S GOVERNANCE which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 SEPTEMBER 1900 as the INSTRUMENTATION OF FEDERATION INTO A NATION:

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - *SOVEREIGN* *POWER*} AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

WHICH IS PROHIBITED UNDER SECTION 9A OF THE CRIMES ACT 1958 VICTORIA

(1) A person who—

(a) kills the Sovereign, does the Sovereign any bodily harm tending to the death or ***DESTRUCTION* *OF* *THE* *SOVEREIGN* *OR* *MAIMS*, *WOUNDS*, *IMPRISONS* *OR* *RESTRAINS* *THE* *SOVEREIGN*;**

(b) kills the eldest child and heir apparent, or the Consort, of the Sovereign;

(c) levies war, or does any act preparatory to levying war, against the Commonwealth of Australia;

(d) ***ASSISTS* *BY* *ANY* *MEANS* *WHATEVER*, *WITH* *INTENT* *TO* *ASSIST*, *AN* *ENEMY* *AT* *WAR***

***WITH* *THE* *COMMONWEALTH* *OF* *AUSTRALIA*,
WHETHER *OR* *NOT* *THE* *EXISTENCE* *OF* *A*
STATE *OF* *WAR* *HAS* *BEEN* *DECLARED*;**

(e) instigates a foreigner to make an armed invasion of the Commonwealth or any Territory not forming part of the Commonwealth;
or

(f) forms an intention to do any act referred to in a preceding paragraph of this subsection and manifests that intention by an overt act
—

shall be guilty of an indictable offence, called treason, and liable to—

(g) level 1 imprisonment (life); or

(h) imprisonment for such other term as is fixed by the court—

as the court determines.

(2) A person who—

(a) ***RECEIVES* *OR* *ASSISTS* *ANOTHER* *PERSON*
WHO *IS* *TO* *HIS* *KNOWLEDGE* *GUILTY* *OF*
TREASON *IN* *ORDER* *TO* *ENABLE* *HIM* *TO*
ESCAPE *PUNISHMENT*;** or

(b) ***KNOWING* *THAT* *A* *PERSON* *INTENDS* *TO*
COMMIT *TREASON*, *DOES* *NOT* *GIVE* *INFORMATION*
THEREOF *WITH* *ALL* *REASONABLE* *DESPATCH* *TO*
A *CONSTABLE* *OR* *USE* *OTHER* *REASONABLE*
ENDEAVOURS *TO* *PREVENT* *THE* *COMMISSION* *OF*
THE *OFFENCE*—**

shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).

(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment.

At the time of lodging the FREEDOM OF INFORMATION REQUEST dated 25 JULY 2017, there had been no response FROM THE WELLINGTON LIQUOR

ACCORD to a written request for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (as photographs clearly depict), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PLEASE LET ME KNOW."

SUGGESTING BY SUCH **30 MAY 2017 NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES** AS MAILED FISTED ACTION RECEIVED UPON 5 JUNE 2017 BEYOND AN INSTITUTIONAL PRO DOMO AS CAUSE CÉLÈBRE IMPERATIVE BY A BOOKEND PAIRING MADE IN CONFORMITY TO THE CATHOLIC LITURGICAL CALENDAR OF:

ASCENSION* *OF* *OUR* *LORD - 28 MAY 2017

AND

***PENTECOST* SUNDAY MASS** - 4 JUNE 2017

BEING THE TARGETED: '**TIME FOR PAYBACK**' AS AN #56 - IMMORAL RETRIBUTION {

MENS* *REA: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} **1**) way, road, distance, journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d**) manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral character (figurative)

} OCCURRING WITHIN THIS SALE DIOCESE WHICH IS CONCOMITANT AND LAWFULLY SUBJECT TO THE EAST MELBOURNE ARCH-DIOCESE

WHERE THE ***RAINBOW* *SASH* *REFUSAL* *OF* *COMMUNION* *PROTEST* *OF* *GOOD* *CONSCIENCE*** OCCURRED UPON PENTECOST SUNDAY (BOER WAR MEMORIAL DAY) OF 31 MAY 1998 AND 11 JUNE 2000.

} WHEREBY SUCH INCIDENT HAVING NO COMPLAINANT AND WITHHELD SPECIFIC DETAILS WAS INITIALLY REPORTED TO THE VICTORIA POLICE UPON **18 APRIL 2017** COINCIDING WITH THE NEXT MEETING OF THE LIQUOR ACCORD AND ONLY ACTIONED BY THE POLICE ON 28 APRIL 2017



YOUTUBE: "Cadbury Gorilla - In The Air Tonight (Extended Mix)"

<<https://www.youtube.com/watch?v=wHjieD6CTys>>



<<http://www.grapple369.com/infamia/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

[**IMAGE:** THE ARTIST JEREMY KASPER WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 WHILST UNDERTAKING THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR MURAL WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY ELEMENT OF ***CATHOLIC* *KNIGHTS* *TEMPLARS* / *WHITE* #315 - *NATIONALIST* *CAUSE* *CÉLÈBRE* *SLANDER*** AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP]

— **DENSE AS BUSHMEAT** —
[Written: 4 December 2017]

“SOFTLY SOFTLY
CATCHY MONKEY.
SUCH TUCKER
AS BUSHMEAT.

LOOKY LOOKY.
ON THE MONEY.
WITLESS WANKER.
SEDITIONOUS HEAT.

LIES 'N PORKY.
DENSE DONKEY.
ENDLESS RANCOUR.
DISEASED TREAT.”

[YOUTUBE:](#) “Catchy Monkey (Kovak)”

<<https://www.youtube.com/watch?v=9m1mBhqFZ5k>>

BEING ALLEGED #1828 - CALUMNIOUS #1827 - IMPIETY OF #315 - NATIONALISTS WITHIN CAUSE CÉLÈBRE AS ***MAILED* *FISTED*** {ie. **#237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL***}
PREJUDICE ACTION:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN (#34),

@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH (#108),

@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),

Male: #134; Feme: #215

} // #215

#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400, #100, #5, #30] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1) *FOR* *RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL* *REASONS*; 1b) (Hiphil) *TO* *SUMMON* *AN* *ASSEMBLY*; 1b1) *FOR* *WAR*, *JUDGMENT*; 1b2) *FOR* *RELIGIOUS* *PURPOSES*;

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,
THEY SLEEP BEYOND ENGLAND'S FOAM."**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

THAT THE CONTRIVED GROUNDS FOR THE IMPOSING OF LIQUOR BAN NOT PROSCRIBED ACCORDING TO LAW WAS A CAPRICIOUS SCENARIO ADVANCED ('**MADE DEATH THREATS TOWARDS PATRONS**') AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGING WITHIN #315 -

JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 - HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 (@434 - **ONTIC PREMISE APRIORITY**) - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

— **ALL HAIL THE POTUS** —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER ***FIRE*** OR FURY.
OR ***WATER*** LOGGED.

THE ***WIND*** DOTH BLOW.
YET ***SOIL*** MAKES MERRY.
BY FIELDS LEFT UNTROD." @7: Sup: 67 (**#211: *TO* *SHOOT***); Ego:
19 (**#200**),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE
{**STOICHEION: FIRE, WATER, WIND, SOIL**} / **#164 - PRINCIPLE OF MATERIALITY** {**TEMPORALITY: 1124 hours (AEDT) 11 NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL COMMEMORATIONS**}

SHOT BY THE BEST SNIPER {make a sly or petty verbal attack} IN TOWN: A REMARK AIMED AT SOME PERSON OR THING; ***IN* *HOPELESSLY* *BAD* *CONDITION* *AS* *RUINED***; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD SAID "***YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A* *NATIONALIST*. *OK*? *I'M* *A* *NATIONALIST*.... *USE* *THAT* *WORD*. *USE* *THAT* *WORD***".

REMEMBRANCE DAY 2018@{

@1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#50**); Ego: 80 - **LABOURING:** CH'IN (**#80**)},

@2: Sup: 34 - **KINSHIP:** CH'IN (**#84 - I AM NOT A MAN OF VIOLENCE** {**%2**}); Ego: 29 - **DECISIVENESS:** TUAN (**#109**)},

@3: Sup: 8 - **OPPOSITION:** KAN (**#92**); Ego: 38 - **FULLNESS:** SHENG (**#147**)},

@4: Sup: 5 - **KEEPING SMALL**: SHAO (#97); Ego: 6 - **CONTRARIETY**: LI (#153)},

@5: Sup: 33 - **CLOSENESS**: MI (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 20 - **ADVANCE**: CHIN (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27})},

@6: Sup: 14 - **PENETRATION**: JUI (#144); Ego: 8 - **OPPOSITION**: KAN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35})},

@7: Sup: 67 - **DARKENING**: HUI (#211); Ego: 19 - **FOLLOWING**: TS'UNG (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})},

Male: #211; Feme: #200

} // **TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***

@84 + @130 + @173 + @181 + @200 = #768 as [#1, #50, #1, #200, #300, #1, #200, #5, #10] = anástasis (G386): {**UMBRA: #18 as #963 % #41 = #20**} **1**) a raising up, rising (e.g. from a seat); **2**) a rising from the dead; **2a**) that of Christ; **2b**) that of all men at the end of this present age; **2c**) the resurrection of certain ones history who were restored to life (Heb. 11:35);

"FOR IN THE RESURRECTION-**G386** THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN." [Matthew 22:30]

#211 as [#10, #200, #1] / #247 as [#10, #10, #200, #1, #6, #500] = yare' (H3372): {**UMBRA: #5 as #211 % #41 = #6**} **1**) to fear, revere, be afraid; **2**) (TWOT) ***TO* *SHOOT***, pour; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) ***TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {**UMBRA: #10 as #110 % #41 = #28**} **1**) nation, people; **2**) kinsman, kindred; **1a**) ***PEOPLE*, *NATION***; **1b**) ***PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN***;

**WATCH FOR VEVENT
= #334 as #312 -
CONTRDICTION**

**@3 {#288: #224 +
#64: MENS REA
#334 / #168 BY
CHARACTERISTIC
OF THE ROMAN
PROTOTYPE:
#EIGHT}**

Nous: #4
Time: 17:00 hrs
Date: 2019.12.8
Torah: [#4, #50, #10]@{
@1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 -
BARRIER: HSIEN (#4),
@2: Sup: 54 - **UNITY:** K'UN (#58); Ego: 50 -
VASTNESS / WASTING: T'ANG (#54),
@3: Sup: 64 - **SINKING:** CH'EN (#122); Ego:
10 - **DEFECTIVENESS, DISTORTION:** HSIEN
(#64),
Male: #122; Feme: #64
} // #64
Dao: Using Guidance, Sourceless
Tetra: #81 - Fostering
H27 - Nourishment, Swallowing, Jaws, Comfort /
I-Ching: Security

Latin: Adolescentia {**King of Heaven**} Alt: Aumel {**Hum of God**} {
1. SERVES TO OBTAIN MERCY & LONGEVITY
2. DYNASTIES (KINGS, PRINCES)
3. STABILITY
4. Chenon
}
Achim {**Preparing; revenging; confirming**}

Prototype: *HOMOIOS* {#312 / #334} / HETEROS {#310 / #333} / TORAH {#355 / #315} HOMOIOS

Male Idea	#312	Telos	#334	Female Idea
Using Guidance, Sourceless	#4	4	4	Using Guidance, Sourceless
Numbing Effect of the Conventional, Abstaining from Desire	#12	16	12	Worth of Water, Easy By Nature
Strength's Warning Signs, Revealers of Virtue	#76	92	76	Consider the Small and Insignificant
Three Treasures	#67	159	148	Self-Love, Holding Oneself Dear I AM NOT A TRANSGRESSOR {#12}
Know-How as a Disease, Disease of Knowledge	#71	230	152	Using Guidance, Sourceless
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	253	185	Achievable Goals, Virtue of Discrimination I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
Female Superiority, Completion of Form	#6	259	249	Consider the Small and Insignificant
Absolute Negation, It's Universal Application	#43	302	286	Non-Deeming Action, Government Administration
Impossible Advice, What can Be Done?	#10	312	334	Forgetting Knowledge

Prototype: *HOMOIOS* {#312 - *CONTRADICTION* / #334 - *MAPPED* TO #224 OF ROMAN PROTOTYPE #EIGHT (#40)} / HETEROS {#310 / #333 - *MAPPED* TO ROMAN PROTOTYPE #FIVE (#37) AS #CENTRE} / TORAH {#355 / #315 - *SCIENCE*

<<http://www.grapple369.com/Grumble/?zen:1,row:7,col:6,nous:4&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 7, col: 6, nous: 4 [Date: 2019.12.8, Time: 17:00 hrs, Super: #312 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: 81 -

Fostering, **Ego**: #334 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: 81 - Fostering]

Thusly one can view such NAZISM remarks {ie. **#288 = #24 + #48 + #72 - BINOMIAL PROTOTYPES x 2 / #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON}**} + #49 {**7x7: #175 - MARRIAGE / ICOSAHEDRON**} x 2 = **#150**} in terms of a rationalism and an incongruity against the dialectic of impulsivity, namely:

#168 {24x7: using the #EIGHT #360 prototype for **#361 - DEMIURGE TERRA NULLIUS / GROUND ZERO ACTION**}

#215 {#288 - ***REMEMBRANCE* *AS* *SELF* *ABROGATION*** MINUS #73 - ***CANNOT* *BE* *CHANGED***}

#157

#130

#175 - MARRIAGE

REGARDING THE TRINOMIAL ONTIC JURISPRUDENT NOTION OF #288 - REMEMBRANCE DERIVED FROM THE ***BRITISH*** FLAG HAS APRIORITY TO ITS BEING EITHER A COMMON ATTRIBUTE: **#24 + #48 + #72 x 2 = #288**, FUNCTIONAL TORAH PROTOTYPE: #THREE {**#96/#288**} OR A CHARACTERISTIC OF THE ROMAN PROTOTYPE: #EIGHT {**#64 += #288**}

IF I HAVE IN ADDITION TO THE FUNCTIONAL TORAH PROTOTYPE: #THREE {**#96/#288**}

A CONSIDERATION OF #9 x 3 {

NATURE: @1 {#71} + @2 {#1} + @3 {#11} + @4 {#21} = **@104 - ONTIC CRITERIA**

NURTURE: @5 {#31} + @6 {#41} + @7 {#51} + @8 {#61} = **@184 - ONTIC CRITERIA**

SYNCRETIC: @9 {#81} - SOVEREIGN JUXTAPOSITION PRINCIPLE (**#288 - REMEMBRANCE: @104 + @184** IN COMPLIANCE TO THE ONTIC JURISPRUDENT PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900)

} = #27 - SOVEREIGN EUROPEAN UNION STATES

THEN THE ***WHITE* *SUPREMACISTS*** / KNIGHTS TEMPLAR'S / IRISH OR SCOTTISH REPUBLICANISM ARE EITHER:

A COMMON ATTRIBUTE: **#24 + #48 + #72 x 2 = #288 - WORLD WAR ONE CENTENNIAL 2018 COMMEMORATION**

A CHARACTERISTIC OF THE ROMAN PROTOTYPE: **#EIGHT {#224 + #64 (#5 - CENTRE 3x3 MAGIC SQUARE AS #0 + I CHING HEXAGRAMS: H4 (NORTH, SOUTH, EAST, WEST) + H60 as 60 x 6 7/80 = 365.25 days) = #288 + #72 = #360}** WHICH ADOLF HITLER SEEMS BY IDEA'S @1, @5, @120, @215, @235 TO HAVE APPEARED TO KEYED HIS TABLE TALK AS HOROLOGUE...

Within PART 2 of the HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL we give consideration to the notion **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE applied to the #FIVE YEARS between

IMMANUEL KANT'S PROLEGOMENA OF 1783

AND

BRITISH OCCUPATION FROM 26 JANUARY 1788

CAN IT NOT THEN BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A *NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF*:

@1 - SOVEREIGN,
@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**
#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},
#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 / 2015**}

Since the proposition of ONTIC JURISPRUDENCE derives its **#123 - JUDGMENT SENSIBILITY** as ONTIC NECESSITY MORAL PROSCRIPTIONS FROM THE PRAGMATICS {ie. **the branch of linguistics dealing with language in use and the contexts in which it is used, including such matters as deixis, the taking of turns in conversation, text organization, presupposition, and implicature**} of the **T'AI HSÜAN CHING [4 BCE]** the **EPISTEMOLOGICAL PREMISE** which we make with respect to defining the notion of TERRA NULLIUS / GROUND ZERO as being a HYPOSTASIS PRINCIPLE and methodology applied to a #FIVE YEARS period, is that the ONTIC NECESSITY MORAL PROSCRIPTIONS are **POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES** which are dependent upon the worldview of **64 HEXAGRAMS (#5 - CENTRE 3x3 MAGIC SQUARE AS #0 + I CHING HEXAGRAMS: H4 (NORTH, SOUTH, EAST, WEST) + H60 as 60 x 6 7/80 = 365.25 days)** that are then

oriented in accordance with the **#369 - DISCRIMINATING NORM** having an implicit capacity of **#41 - ONTIC NECESSITY CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 - PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF MATERIALITY.**

@3: Sup: 21 - **RELEASE: *SHIH* (#71)**; Ego: 57 - **GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4})**,

@4: Sup: 20 - **ADVANCE: *CHIN* (#91)**; Ego: 80 - **LABOURING: CH'IN (12 SEPTEMBER 2001: #182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN
#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND {%31}}
#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19: SECTION VII})}
ENDIF

GIVEN:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

---> #SHIN IS THEN IPSO FACTO OF STOICHEION INTEROPERABILITY WITH #369 - DISCRIMINATING NORM HAVING AN IMPLICIT CAPACITY OF #41 - ONTIC NECESSITY CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 - PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF MATERIALITY

The ONTIC JURISPRUDENCE worldview comprising of #364 days / #9x#9x#9 = #729 / 2 = #364.5 days / 4.5 days = #81 utilising the **64 HEXAGRAMS (#5 - CENTRE 3x3 MAGIC SQUARE AS #0 + I CHING HEXAGRAMS: H4 (NORTH, SOUTH, EAST, WEST) + H60 as 60 x 6 7/80 = 365.25 days)** by which it then derives its prudent designations, has an APRIORITY through such scientific method over that which is claimed of the 365.4 days schema as the NEO-PLATONIC encapsulation of the **PYTHAGOREAN TTRACTYS {#65 - SOLDIER / DODECAHEDRON {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS:**

SUNDAY 28 MAY 2017}, #175 - MARRIAGE / **ICOSAHEDRON** {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 / 2015**}}.

Thusly there is a prerogative (***ROSETTA* *STONE* *PRAGMATICS***: **CHINESE: SHIH / CHIN; HEBREW: #SHIN**) by the APRIORITY of ONTIC DESIGNATES (**H4 + H60** x 6 7/80 = **365.25 v's 365.4**) to then DEFINE the existential temporal notion **TERRA NULLIUS / GROUND ZERO** in compliance with the **LATIN / PYTHAGOREAN BINOMIAL NOMENCLATURE** that as methodology can then **BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A *NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF***:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 / 2015**}

CHRIS KING: "Just because you use a hand full of fifty dollar words doesn't mean I don't understand them. You're just a weird unit. Definitely the weirdest white supremacist I've encountered. Go on back to your mates on 8chan."

<https://www.facebook.com/cdkzephyr>

THE STATEMENTS BY CHRIS KING ARE A PUBLIC SLANDER AND CONSTITUTE A CRIMINAL ACT AS LACKING #873 - PROBITY AND DECORUM AS WAR CRIME.

You can read about my anti-terrorism actions against white-supremacists / newly established **KNIGHTS TEMPLAR / IRISH REPUBLICANISM** as #419 - **SLAUGHTER OF INNOCENTS** at **CHRISTCHURCH, New Zealand** within **FILING SUBMISSIONS TO COUNTY COURT APPEALS AP-18-0609 / AP-18-0775** TO BE DETERMINED 9 to 12 DECEMBER 2019.

Given our 24 years informal research into the **EPISTEMOLOGICAL ONTICL PREMISE** to **QUEEN VICTORIA'S LETTERS PATENT** dated 29 OCTOBER 1900 relates to an existing **INSURANCE CLAIM** as legal accountabilities arising from an **EXTRA-ORDINARY VCAT HEARING 500 / 2000** on 7 DECEMBER 2001, what we here convey is the essential grounding as to then be the impetus of actions in seeking and appealing **INTERVENTION ORDERS** which are now subject to **COUNTY COURT APPEAL CASE AP-18-0609 / AP-18-0775**:

a) @713 - ONTIC JURISPRUDENCE PROPOSITION: EVIL PLOTS / FRAUD / SABBATH MILLENNIUM YEAR (POLICE PAYRISE (4TH JULY 2001) PROTEST 28 OCTOBER 2001) v's **ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*)**

G1210@{

@1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),
@2: Sup: 9 - **BRANCHING OUT:** SHU (#13); Ego: 5 - **KEEPING SMALL:** SHAO (#9),
@3: Sup: 13 - **INCREASE:** TSENG (#26); Ego: 4 - **BARRIER:** HSIEN (#13),
@4: Sup: 18 - **WAITING:** HSI (#44); Ego: 5 - **KEEPING SMALL:** SHAO (#18),
@5: Sup: 58 - **GATHERING IN:** HSI (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 40 - **LAW/MODEL:** FA (#58),
@6: Sup: 63 - **WATCH:** SHIH (#165); Ego: 5 - **KEEPING SMALL:** SHAO (#63),
@7: Sup: 32 - **LEGION:** CHUANG (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#113),
@8: Sup: 21 - **RELEASE:** SHIH (#218); Ego: 70 - **SEVERANCE:** KE (#183),
@9: Sup: 16 - **CONTACT:** CHIAO (#234); Ego: 76 - **AGGRAVATION:** CHU (#259),
@10: Sup: 54 - **UNITY:** K'UN (#288); Ego: 38 - **FULLNESS:** SHENG (#297),
Male: #288: *REMEMBRANCE* ; Feme: #297
} // #783

POLICE PAYRISE (4TH JULY 2001) PROTEST 28 OCTOBER 2001: FROM THIS ONTIC #713 - META-DESCRIPTOR TALLY YOU DERIVE A #1375 - PRAGMATIC JUSTIFICATION FOR #1386 - WAR BEING EXCLUSIONS AND LIMITATIONS (PART 9) WITHIN A CONTRACT OF INSURANCE:

DO YOU REALIZE THAT IF I LOADED each plane of the TRINOMIAL _GIZMO ARRAY into a #9X#9 ARRAY / SPREADSHEET / SQL TABLE, then wrote functions() to access it and performed this RULESET?

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN
#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND {%31}}

**#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19: SECTION VII})}
ENDIF**

With the addition of BAYESIAN THEORY (now available in JavaScript) that 30 years ago I would have access to an EXPERT KNOWLEDGE MANAGEMENT SYSTEM on MSDOS as SCRIPTING SYSTEM that could do such ...

Has anyone heard of GURU (\$10K for MSDOS license) by MICRO DATA MANAGEMENT SYSTEM?

I have a copy that could run on a VIRTUAL BOX WINDOWS / MSDOS on a MacIntosh Computer today...

JUST A SUMMARY COMMENT ON THE STORYBOARD (NOT ALL EVENTS INCLUDED):

1) BOER MEMORIAL / PENTECOST SUNDAY 31 MAY 1998 - RAINBOW SASH PROTEST

2) NULLIUS PROTEST AND ARREST ON SATURDAY 21 [if UTC the 22ND: #364 - QUESTIONS OF #340 - LAW TEMPLATE with TRINOMIAL / BINOMIAL INTEROPERABILITY CASE LAW cf: Acts 23:25-35 (KJV)] AUGUST 1999

3) MILLENNIUM PENTECOST SUNDAY 11 JUNE 2000 - RAINBOW SASH PROTEST

4) STERN WARNING: SOMETIME THEREAFTER THE APPELLANT AS A RAINBOW SASH OBSERVER ENTERED VIA THE REAR CAR PARK ENTRANCE THE EAST MELBOURNE ROMAN CATHOLIC DIOCESE OFFICE, UP THE STAIRS TO THE RECEPTION AND PROTESTED WORDS TO THE EFFECT: "**YOU ARE CURSED, CURSED, THRICE CURSED...**"

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] / #322 - *ACTING* *AGAINST* *DEMOCRATIC* *PRINCIPLES* as [#5, #80, #10, #9, #8, #10, #200] = epitíthēmi (G2007): {UMBRA: #0 as #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21} 1) in the active voice; 1a) to put or lay upon; 1b) to add to; 2) in the middle voice; 2a) *TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID* *ON*; 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*; 2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;

5) GESTATION OF RECOMPENSE: PROVIDED THEREAFTER TO EAST MELBOURNE ROMAN CATHOLIC DIOCESE REAR OFFICE WITH **#123 - *SENSIBILITY* AS BEING THREE PLANE MATRIX / PYTHAGOREAN SOLIDS SCHEMA** OF MY WORK IN PROGRESS SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS.

6) WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT UPON 4 JULY 2001 / 28 OCTOBER 2001

-- THINK --

1. THINKING SUPERANNUATION?
2. THINKING INCOME PROTECTION?
3. THINKING PEACE OF MIND?
4. YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED [**AXA ON 4 JULY, 2001 OR VICTORIA POLICE ON 28 OCTOBER, 2001**].
5. THINK AGAIN!
6. LEST YOU FORGET WHAT FASCISM IS.
7. AND THINK YOU HAVE A SOUL.
8. FOR THEIR OPPRESSION, PERVERSION OF JUSTICE & VIOLATION OF CONSTITUTIONAL RIGHTS,
9. MAY THEIR NAMES BE TAKEN,
10. FROM THE BOOK OF LIFE.
11. HEAR MY PRAYER IN THIS ***SABBATH* *MILLENNIUM* *YEAR***, OH LORD. AMEN.

#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} *TO* *KEEP* *OR* *OBSERVE* *THE* *SABBATH*;

#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} *OF* *THE* *REIGN* *OF* *CHRISTIANS* *IN* *THE* *MILLENNIUM*;

NOTE: Latin Facism. {bad deed, instrument of crime, poisoned cup}.

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to

1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

I later read in the newspaper, that a protest by a group of two called Freedom International, "had invited people to join them for a nude picnic in Treasury Gardens as part of their protest against the state's nudity laws, which mostly deem public nakedness to be offensive behaviour. 'Nudity is harmless, yet is a crime in Victoria.' said the protest organizer Mr. Pitman. Only metres away from the picnic, dozens of police were heading home after attending a union rally. Yet, not even they appeared interested. No arrests were made." [Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

That the Insurance Industry's failure to appropriately manage and in circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on 27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL INTELLECTUAL NUANCED) KNOWLEDGE ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse)."

THAT THIS IS THEN IMPETUS FOR THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE ANATHEMA (#315 - RED RAG TO A #342 - BULL) made against ourselves and the necessity for GIVING further consideration to the notion **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE applied to the #FIVE YEARS between

IMMANUEL KANT'S PROLEGOMENA OF 1783

AND

BRITISH OCCUPATION FROM 26 JANUARY 1788

CAN IT NOT THEN BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A *NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF*:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**
#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5
YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},
#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 /**
2015}

IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B119:

"Nonetheless one can, with respect to these concepts, as with all cognition, try to find in experience, if not the principle of their possibility, at least the occasioning causes of their generation; regarding which, the impressions of the senses provide the initial occasion for the whole power of cognition to open up with respect to them and to bring about experience, which contains two quite heterogeneous elements, namely, from the senses, a matter of cognition, and, from the inner source of pure intuition and thought, a certain form for ordering that matter, which two elements, upon the instigation of the matter, are first put into play, and bring forth concepts. This kind of tracing out of the initial endeavour of our power of cognition to ascend from single perceptions to general concepts is without doubt of great use, and we are indebted to the famous Locke for first having opened up this path.

But a deduction of the pure a priori concepts will never be achieved by this means, for it does not lie on this path at all, since these concepts, as regards their future use, which is to be wholly independent of experience, have to produce a completely different certificate of birth than that of descent from experiences.

This attempted physiological derivation, which, since it concerns a quaestionem facti [**LATIN MAXIM: AD QUAESTIONEM FACTI NON RESPONDENT JUDICES, AD QUAESTIONEM JURIS NON RESPONDENT JURATORES** as definition: ***THE* *JUDGE* *INSTRUCTS* *ON* *POINTS* *OF* *LAW* / #364 - QUESTIONS OF #430 - LAW *AND* *THE* *JURY* *DECIDES* *MATTERS* *OF* *FACT***], cannot properly be termed a deduction at all, I will consequently call the explanation of the possession of pure cognition. It is therefore clear that for these concepts there can be only a transcendental deduction, and by no means an empirical one, and that, as regards pure a priori concepts, any such empirical deduction is nothing but wasted effort, which can occupy only someone who has not grasped the wholly peculiar nature of such cognitions. [pages 167-168]

#364 - QUESTIONS OF
 #430 - LAW RELATING
 TO THE #205 -
 PRINCIPLE OF
 PERSISTENT
 SUBSTANCE AS
 AUTHENTIC CHRISTIAN
 IDENTITY (#509 - YAHAD
 DEAD SEA SCROLL
 COMMUNITY) AGAINST
 ANY POSSIBILITIES OF
 #288 - HISTORICAL
 REVISIONISM BY THE
 #328 - BINOMIAL
 NOMENCLATURE AS
 TRANSFORMATION
 PROTOTYPE

Nous: #55
Time: 09:55 hrs
Date: 2019.8.21
Torah: {#5, #1, #1}@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 6 (#11); Ego: 1 (#6),
 @3: Sup: 7 (#18); Ego: 1 (#7),
 Male: #18; Feme: #7
 } // #7
Dao: Abstruse Mysterious Signs
Tetra: #54 - Unity
I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance

Latin: Annunciatus {Patient God} Alt: Lalabel {That Which
 is Not is Not of God} {
 1. AIDS AGAINST DESPERATION & TROUBLE, ALSO
 STRENGTHENS PATIENCE
 2. THE GENERATION OF MEN & ANIMALS
 3. CHEMIST, DOCTORS & SURGEONS
 4. Phuonisie
 }
 Solar Eclipse: 21 August 1914 [During World War I: 28
 July 1914 to 11 November 1918]
 21 (UTC) / 22 August 2017 (AEST)
 Boaz {In strength}

JUDGMENT OF GOD:

@130 +
 @175 +
 @185 +

@205 = #695 -
 DECLARE WHAT IS
 FOR THE LAST DAYS
 AS POSTERITY AND
 RECOMPENSE

@328 = #1023 - VAIN
 IMAGINATIONS WHICH
 EXALTS ITSELF
 AGAINST KNOWLEDGE
 OF GOD

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / *TORAH* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non- Existence I AM NOT A TRANSGRESSOR {%22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {%25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

**Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914
 to 11 November 1918]
 21 (UTC) / 22 August 2017 (AEST) - *CAPTAIN* *COOK*
 DISCOVERY *OF* *AUSTRALIA* *1770***

**Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 /
 #373} / *TORAH* {#328 / #430}**

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25>>

.jackNote@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

BEFORE FELIX (4.4.8.55.2)@{

@1: Sup: 27 - **DUTIES:SHIH (#27)**; Ego: 27 - **DUTIES:SHIH (#27)**,
@2: Sup: 76 - **AGGRAVATION:CHU (#103)**; Ego: 49 - **FLIGHT:T'AO (#76)**,
@3: Sup: 49 - **FLIGHT:T'AO (#152)**; Ego: 54 - **UNITY:K'UN (#130 - I AM NOT EVIL MINDED {%3})**,
@4: Sup: 23 - **EASE:YI (#175 - I AM NOT A TRANSGRESSOR {%22})**; Ego: 55 - **DIMINISHMENT:CHIEN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,
@5: Sup: 1 - **CENTRE:CHUNG (#176)**; Ego: 59 - **MASSING:CHU (#244)**,
@6: Sup: 29 - **DECISIVENESS:TUAN (#205)**; Ego: 28 - **CHANGE:KENG (#272)**,
@7: Sup: 58 - **GATHERING IN:HSI (#263)**; Ego: 29 - **DECISIVENESS:TUAN (#301)**,
@8: Sup: 40 - **LAW/MODEL:FA (#303)**; Ego: 63 - **WATCH:SHIH (#364)**,
@9: Sup: 25 - **CONTENTION:CHENG (#328)**; Ego: 66 - **DEPARTURE:CH'U (#430)**,
Male: **#328**; Feme: **#430**
}

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength (no. #36), untiring good}**).

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS*** {

#364 as [#7, #8, #300, #8, #40, #1] = zētēma (G2213): {UMBRA: #0 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE;

} ***OF* *THEIR* #430 - *LAW*** {

#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #0 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

G2213@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,

@2: Sup: 15 - **REACH: TA (#22)**; Ego: 8 - **OPPOSITION: KAN (#15)**,

@3: Sup: 72 - **HARDNESS: CHIEN (#94)**; Ego: 57 - **GUARDEDNESS: SHOU (#72)**,

@4: Sup: 80 - **LABOURING: CH'IN (#174)**; Ego: 8 - **OPPOSITION: KAN (#80)**,

@5: Sup: 39 - **RESIDENCE: CHU (#213)**; Ego: 40 - **LAW/MODEL: FA (#120: SEE #1080 - HETEROS PROTOTYPE / WATERS AS THREE DAYS OF GENESIS INTEROPERABILITY)**,

@6: Sup: 40 - **LAW/MODEL: FA (#253)**; Ego: 1 - **CENTRE: CHUNG (#121)**,

Male: #253; Feme: #121

} // **#364**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 - STRENGTH: CH'IANG (#36); Ego: 36 - STRENGTH: CH'IANG (#36),

@2: Sup: 31 - PACKING: CHUANG (#67); Ego: 76 - AGGRAVATION: CHU (#112),

@3: Sup: 47 - PATTERN: WEN (#114); Ego: 16 - CONTACT: CHIAO (#128),

@4: Sup: 22 - RESISTANCE: KE (#136); Ego: 56 - CLOSED MOUTH: CHIN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),

Male: #136; Feme: #184

} // #184

<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G2213&prototype:torah>>

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT **{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{

@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),

@2: Sup: 39 - RESIDENCE: CHU (#89); Ego: 70 - SEVERANCE: KE (#120: SEE #1080 - HETEROS PROTOTYPE / WATERS AS THREE DAYS OF GENESIS INTEROPERABILITY),

@3: Sup: 79 - DIFFICULTIES: NAN (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}); Ego: 40 - LAW/MODEL: FA (#160),

@4: Sup: 68 - DIMMING: MENG (#236: *PAIRING*); Ego: 70 - SEVERANCE: KE (#230),

@5: Sup: 25 - CONTENTION: CHENG (#261); Ego: 38 - FULLNESS: SHENG (#268),

Male: #261; Feme: #268

} // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness / Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.
#TOOLS: With Accumulation (no. #60), much wealth.
#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 80 - **LABOURING: CH'IN (#100)**; Ego: 60 - **ACCUMULATION: CHI (#80)**,

@3: Sup: 28 - **CHANGE: KENG (#128)**; Ego: 29 - **DECISIVENESS: TUAN (#109)**,

@4: Sup: 9 - **BRANCHING OUT: SHU (#137)**; Ego: 62 - **DOUBT: YI (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

Male: #137; Feme: #171

} // **#171**

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G3551&prototype:torah>>

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT **{#VIRTUE: With Advance (no. #20), many plans}** HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA **{#TOOLS: With Accumulation (no. #60), much wealth}**, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the **VAST* *WEALTH** that Herod accumulated by

dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED **{#POSITION: With Decisiveness (no. #29), many decisions}** OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT **{#TIME: With Doubt (no. #62), some hesitation}** IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

b) Given the APRIORITY of the ONTIC PROSCRIPTION @150 - APO SOVEREIGN ENTITLEMENT over that of any @175 - SOVEREIGN ONTIC ACTION then the ontological context of #175 - MARRIAGE as an INTELLECTUAL PROPOSITION is the ***CIVIL*** product and not the cause for the probity and decorum directed towards the @115 - DIGNITY ROYAL:

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};
#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY {Total Value of All Rows}

REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 * SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT {(Total Sum of a Row + Total Sum of All Rows) x 2}**

HIGH OVERSEER: #1080 {(Total Sum of a Row + Total Sum of All Rows) x 2} x Last Number in the Square}

HETEROS (G2087)@{

@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 62 (#67); Ego: 57 (#62),
@3: Sup: 67 (#134); Ego: 5 (#67),
@4: Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),
@6: Sup: 70 (#284); Ego: 76 (#232),

@7: Sup: 27 (#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 (#270: ***NULLIFICATION* *BY* *IMMANUEL* *KANT'S*** PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),
Male: #311; Feme: #270
}

#1080 as [#5, #300, #5, #100, #70, #400, #200] = h teros (G2087): {UMBRA: #0 as #680 % #41 = #24}1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA;

#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K (RHUTHM S (      ):  v       (en rhuthm i): "in time") due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

c) The SOVEREIGN APO RIGHT @150 / #150 is therefore conveyed by the INTELLECTUAL PROPOSITION as being a MATHEMATICAL PROPERTY constituted by a trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **ZEN:4, ROW:5, COL:9, NOUS:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306 {ie. NOUS: #38 ON 8 JUNE 2017 IS WITHIN LOCUS AS CENTRE FOCUS HAVING THE VALUE #34 MEETS THIS CONDITION BY #728 / #1554 - MARION STATUE PLAQUE INSTALLATION AND IMPROPER BOER WAR MEMORIAL #390 - WREATH PLACEMENTS PHOTOGRAPHED ON 10 JUNE 2017**

#306 = @191 + @115: #SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}} being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION:

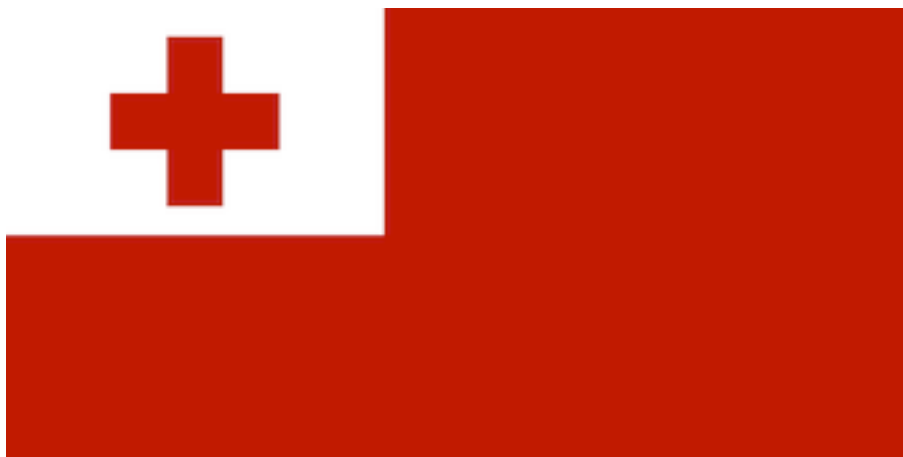
ROMAN / TORAH PROTOTYPE **#ONE (#234 + #297 = #531 - *OPPRESSION* / *DO* *WRONG* / *TREAT* *VIOLENTLY*): #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON}**

TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY.

EMAIL TO RUGBY AUSTRALIA @ 1104 HOURS ON 2 DECEMBER 2019: "A DEFENCE AGAINST ISRAEL FOLAU'S INDECENT AND IRRATIONAL {#441 + #3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT OF SPORT} CLAIMS ON RELIGIOUS GROUNDS:

Given that the ISRAEL FOLAU AFFAIR occurred during **ANZAC DAY** (@102 / @104 TRANSITION: FULL MOON OF 21 MARCH 2019 WITH EASTER [**POLITICAL: IRISH REPUBLICANISM GOOD FRIDAY AB INITIO AGREEMENT**] ON 21 APRIL 2019; **SAINT GEORGE (BRITAIN)** ON 23 APRIL, **ANZAC DAY ON 25 APRIL**, ANGLICAN DEFERRED TO 29 APRIL, CATHOLIC DEFERRED TO 30 APRIL) being relative to our respective flags and QUEEN VICTORIA's LETTERS PATENT as ANTI-TERRORISM initiative we are able to provide a defence {**#441 + #3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT OF SPORT**} against FOLAU's indecent and irrational claim on religious grounds...

THE TONGAN FLAG CLAIMS TO ADHERE TO EITHER A BINOMIAL ROMAN HETEROS (**EVIL**): @1 - **SOVEREIGN**, @5 - **#0 CE**, #65 - **SOLDIER** {**4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017 / 5 YEARS = 365.4 DAYS**}, #175 - **MARRIAGE** {**#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015**} OR MY INTELLECTUAL PROPERTY TRINOMIAL TORAH / DAOIST / CHRISTIAN / HUMANIST (**GOOD**) WORLD VIEW:





<<https://en.wikipedia.org/wiki/Tonga>>



SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S

PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 / #728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA's LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on ***DOMINATION*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),

@2: Sup: 9 (**#41**); Ego: 58 (**#90**),

@3: Sup: 49 (**#90**); Ego: 40 (**#130 - I AM NOT EVIL MINDED** {**%3**}),

@4: Sup: 48 (**#138**); Ego: 80 (**#210 - I AM NOT OF AGGRESSIVE HAND** {**%30**}),

@5: Sup: 1 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}); Ego: 34 (**#244**),

@6: Sup: 67 (**#206**); Ego: 66 (**#310: TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),

@7: Sup: 78 (**#284**); Ego: 11 (**#321: CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES**),

@8: Sup: 45 (#329: REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48 (#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),

@9: Sup: 43 (#372: *HELL* / EXTREME DEGRADATION OF SIN); Ego: 79 (#448: INHOSPITABLE),

Male: #372; Feme: #448

}

GIVEN I HAVE IN RELATION TO COUNTY COURT APPEAL AP-18-0609 BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020 {

TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: **@104 = #71+#1+#11+#21**
AUSTRALIA DAY 1788: **@184 = #31+#41+#51+#61**
COMMONWEALTH: **#81**

#288 = @104 + @184 AS FAITHFUL REMEMBRANCE

} AS AFTER AUSTRALIA DAY ON 26 JANUARY 2020

THE QUESTIONS WE WOULD ASK THE ATTORNEY GENERAL ARE:

1) Would you not consider that under SECTION 9A CRIMES ACT VICTORIA (1958) it is incumbent upon you to have taken action to have in relation to #288 - MEMORIAL INFIDELITY against #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATIONS to have prevented the commission of a serious indictable offence such as TREASON.

2) With regards to your NEO-NAZI RELIGIOUS RIGHTS legislation, in having so failed to take any redemptive impetus by favourable intervening action of government that such legislation seeks to then deny my RIGHT TO ANY JUSTICE within the AUSTRALIAN COMMONWEALTH:

#451 - DIEU ET MON DROIT

3) Are you aware that with the reprise of 26 JANUARY 2020 the notion TERRA NULLIUS being a HYPOSTASIS PRINCIPLE {ie. an underlying reality or substance, as opposed to attributes or to that which lacks substance} WILL APPLY TO THE FIVE YEAR PERIOD AS BEING A

NULLIFICATION *MADE* *AGAINST* *FOUNDATIONS* *OF*
BELIEF:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR:
SUNDAY 28 MAY 2017},

#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 /
2015**}

We reasonably assert that the ATTORNEY GENERAL is then responsible for
the **#419 - SLAUGHTER OF THAT DERANGEMENT TO SAPIENT
HUMAN DIGNITY WHICH IS SCOTTISH IRISH CATHOLIC
PEASANTRY** both here and to the very STEPS OF SAINT PETERS
BASILICA, VATICAN CITY.

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 -
WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED
STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the
MELBOURNE CUP on the day following) and 26 OCTOBER 2019 as
undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE
PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE
INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF
8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie.
especially be the POPPY WREATH being an ARTEFACT of WORLD
WAR ONE #288 - REMEMBRANCE COMMEMORATIONS** and having
no meritorious connection to the BOER WAR MEMORIAL
**COMMEMORATIONS held upon the SUNDAY within proximity to 31
MAY)** which is unambiguously defined by a proximity VICTORIA PARK
OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the
dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated
within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN
POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 -
INSTITUTIONS / @5 - ORGANISATIONS'



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as**

[#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0) Elisheba = 'my God has sworn' or 'God is an oath'; *GOD* *OF* *OATH*, *ELIZABETH*; 1) Aaron's wife; / #413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed by he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) *TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*; 1d) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

d) This then relates to the INSURANCE CLAIM involving the unattainability of a *MARRIAGE* clause, childbirth (within the ANTHROPOCENTRIC PARADIGM the bringing forth of evil: #728 / #1554), the NIHILISTIC SERIOUS DISEASE DICHOTOMY of TERRA NULLIUS / GROUND ZERO having a consequence upon EXCLUSIONS AND LIMITATIONS (PART 9) WITHIN A CONTRACT OF INSURANCE

#1 + #2 = #3
 #3 + #4 = #7
 #5 (#0) + #6 = #11
 #7 + #8 = #15

#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]

USURPER: #1 - OF AUTONOMY {First Number in the Square}
 GUIDE: #36 (6x6) {Last Number in the Square}
 MYSTERY: #37 - #CENTRE {First Number + Last Number}
ADJUSTER: #111 {Total Sum of a Row}
LEADER: #666 {Total Value of All Rows}
 REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}
 GENERAL GOVERNOR: #1554 - *STATE* *SPONSORED*
 ASSASSINATION *OF* *JAMAL* *KHASHOGGI* {#728 -
 REACTANCE: 2 x #364} {(Total Sum of a Row + Total Sum of All Rows) x 2}
 HIGH OVERSEER: #55944 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

The RATIONAL CAUSE FOR ENQUIRY given that the ROMAN PROTOTYPE #TWO: {#102 / #306: NOUS: #38 ON 8 JUNE 2017 IS WITHIN LOCUS AS CENTRE FOCUS HAVING THE VALUE #34 MEETS THIS CONDITION BY #728 / #1554 - MARION STATUE PLAQUE

**INSTALLATION AND IMPROPER BOER WAR MEMORIAL #390 -
WREATH PLACEMENTS PHOTOGRAPHED ON 10 JUNE 2017**

**#306 = @191 + @115: #SHIN {@191 = #21 - AUTONOMOUS
NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL /
ONTIC TEMPORAL MAPPING}}}** is a contradistinction to the
consideration (@84 + @86 + @102 + @104 + @115 = #491 -
PRINCIPLE OF CONTINUITY) in regard to any priority emphasis
directed towards the @115 - DIGNITY ROYAL:

**@102 - TIME [OPERATIONAL TEMPLATE AS META DESCRIPTOR
STORYBOARD: #342 - '*BODY* *OF* *COGNITION*' / *LEGAL*
DOCUMENT / *INDICTMENT*]**

51 25 74

73 50 27

**26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450
{#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*)
OF *JEWISH* *TORAH* *KABBALAH* *VASSAL*
GOVERNANCE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+
#ALEPH (#1) = #451]}**

49 9 65 - *SOLDIER*

57 41 25

**17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN*
ANKH *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}**

**@104 - TIME [vEVENT TEMPLATE (UNITY: K'UN (#54)): #315 -
'*SCIENCE*' / *MAKE* *A* *JUDGMENT*, *IMAGINE*,
COUNT / *TO* *CHARGE*, *IMPUTE*, *RECKON*]**

46 6 62

54 38 22

**14 70 30 = #114 / #342 - '*BODY* *OF* *COGNITION*' ON #237
- USE OF FORCE {#123 - JUDGEMENT SENSIBILITY + #114 -
BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF
#342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF
SOVEREIGN AUTONOMY AS #451 - DIEU ET MON DROIT}**

**— A MARTIN SOP — {@1}
[Written before 21 March 2017]**

"NO WAY I SAY, {@2}
A DERIDER EULOGY. {@3}
BUT MAN UP TODAY, {@4}

IT'S TIME TO PAY, {@5}
DON'T PASS AWAY." {@6}

vEVENT: 53073876 (#304 - A MARTIN SOP POEM: TO BE PUT UNDER THE BAN, BE DEVOTED TO DESTRUCTION POLICY)@{
@1: Sup: 36 - **STRENGTH: CH'IANG (#36)**; Ego: 54 - **UNITY: K'UN (#54)**,
@2: Sup: 41 - **RESPONSE: YING (#77 AS #CENTRE OF #231 - JUXAPOSITION CONTROL)**; Ego: 15 - **REACH: TA (#69)**,
@3: Sup: 51 - **CONSTANCY: CH'ANG (#128)**; Ego: 14 - **PENETRATION: JUI (#83)**,
@4: Sup: 28 - **CHANGE: KENG (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 65 - **INNER: NEI (#148 - I AM NOT A TRANSGRESSOR {%12})**,
@5: Sup: 69 - **EXHAUSTION: CH'IUNG (#225)**; Ego: 55 - **DIMINISHMENT: CHIEN (#203)**,
@6: Sup: 63 - **WATCH: SHIH (#288: #24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM*)**; Ego: 5 - **KEEPING SMALL: SHAO (#208)**,
Male: **#288: *REMEMBRANCE***; Feme: **#208**
}

ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763): {UMBRA: #19 as #248 % #41 = #2} 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1) *TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN***; **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1) *TO* *BE* *PUT* *UNDER* *THE* *BAN*, *BE* *DEVOTED* *TO* *DESTRUCTION***; **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

The first use in print of the name ***PRAGMATISM*** was in 1898 by James, who credited Peirce with coining the term during the early 1870s. James regarded Peirce's "ILLUSTRATIONS OF THE LOGIC OF SCIENCE" series (including "THE FIXATION OF BELIEF" (1877), and especially "HOW TO MAKE OUR IDEAS CLEAR" (1878)) as the foundation of pragmatism. Peirce in turn wrote in 1906 that Nicholas St. John Green had been instrumental by emphasizing the importance of applying Alexander Bain's definition of belief, which was "**THAT UPON WHICH A MAN IS PREPARED TO ACT**".

THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS TARGETING ME IS #434 - DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY WHICH IS FORBIDDEN

Nous: #56
Time: 10:10 hrs
Date: 2017.8.25
Torah: [#30, #1, #6]@{
 @1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 31 (#61); Ego: 1 (#31),
 @3: Sup: 37 (#98); Ego: 6 (#37),
 Male: #98; Feme: #37
 } // #37
Dao: Abstruse Mysterious Virtuosity
Tetra: #46 - Enlargement
I-Ching: H55 - Abundance, Abounding, Fullness

#434 - BLOKES BBQ UPON 25 AUGUST 2017

CONVEYS A #236 - PAIRING OF THE 'MIND' AS 'WILL' AND 'MANNER' OF 'THINKING' BY ROMAN GOVERNANCE CAUSE CÉLÈBRE AS #364 - ANTI-SEMITISM AND #375 - SCHEMA BY FENCES / SLAUGHTER OF CATTLE BEING THE LOSS OF ABORIGINAL AUTONOMY AND THE IMPETUS FOR TREASON BY COLONIAL #315 - NATIONALISM

Latin: Multus {God who delivers from the evil} Alt: Hyaie {God and Man Exist} {

1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL
2. MEDICINAL HERBS
3. WATER
4. Chumis

Solar Eclipse: 1 August 2008 (AEST)

Judah {Praise of the Lord; confession}

Prototype: *HOMOIOS* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403} HOMOIOS

Male Idea	#434	Telos	#383	Female Idea	
Being a Guide, Returning to the Root	#16	16	16	#16	Being a Guide, Returning to the Root
Strength's Warning Signs, Revealers of Virtue	#76	92	76	#63	Skill Rulership, Maintain One's Place
Natural Guides and Nursing Virtuosity	#51	143	132	#56	Abstruse Mysterious Virtuosity
Strategic Reversal, Putting Oneself Behind	#66	209	147	#15	Mastering Guiding Discourse, Revealers of Virtue
What's behind it all?, Imaging the Mysterious	#25	234	187	#40	Reversal, Avoiding Activity
Controlling Feelings, Overcome Delusion	#74	308	236	#49	Sage's Constancy, Trust in Virtue
Abstruse Mysterious Virtuosity	#56	364	299	#63	Origins in Reversal, Consider Beginnings
Value and Function of Non-Existence	#11	375	335	#36	Natural Reversals, 'Secret' Explanation
A Sensible Guide, Hold Fast To Reason	#59	434	383	#48	Forgetting Knowledge

Prototype: *HOMOIOS* {#434 - *DEPLOYING* *MY* *SOVEREIGN* / *SACRED* *INTELLECTUAL* *PROPERTY* *WHICH* *IS* *FORBIDDEN* / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}

<<http://www.grapple369.com/Grumble/?zen:3,row:4,col:9,nous:56&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Date: 2017.8.25, Time: 10:10 hrs, Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

**@102 + @146 + @186 = #434 - 25 AUGUST 2018 / *TUMULT*
ONTIC OBLIGANS: WHAT IS A METAPHYSICS OF MORALS: #56 -
TARGETED RELIGIOUS #312 - HATRED, INTELLECTUAL PROPERTY
THEFT AND SLANDER BY MISNOMERED PIETY WITHIN SAINT
ANDREWS CAUSE CÉLÈBRE AS #492 - BOER / #315 - ANZAC
DEFAMATION?**

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73
- CANNOT BE CHANGED}**

**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
spring}**

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

**@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORIAL*
*ENFORCEMENT***

<<http://www.grapple369.com/Grumble/?idea:{1386}>>

**#1386 as [#9, #70, #100, #400, #2, #5, #800] / #810 as [#9,
#70, #100, #400, #2, #5, #10, #200, #9, #5] = thorybéō (G2350):
{UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar,
be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO*
CONFUSION; 2a) *TO* *BE* *TROUBLED* *IN* *MIND*; 2b)
TO *WAIL* *TUMULTUOUSLY*;**

**"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO
THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A
COMPANY, AND SET-G2350 ALL THE CITY ON AN UPROAR-G2350, AND
ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT
TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]**

**#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 -
ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED
#492 - VOLUNTARY FREEWILL.**

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE (24x7)

@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← EMPOWERMENT

@115 ← HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@185 ← SERVICEABLE (THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)**

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] = pragma (G4229): {UMBRA: #7 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) what is done or being accomplished; 2a) spec. business, a commercial transaction; 3) a matter, question, affair; 3a) spec. in a forensic sense, a matter at law, case, suit; 4) that which is or exists, a thing;

WE ARE HERE TALKING ABOUT THE PROPENSITY FOR WEAPONS OF MASS DESTRUCTION ARISING FROM 11 SEPTEMBER 2001 ...

e) FINANCIAL SERVICES ROYAL COMMISSION SUMMARY AND EALES & MACKENZIE LAWYERS 7 MARCH 2002 LETTER TO AXA CHIEF LEGAL COUNSEL ABOUT COSTS BEING A SUBSTANTIATION TO LAWFUL CLAIM MADE OF THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE:

DATE(1996,3,20) + #2184 = @OTH: 13 MARCH 2002

The significance of this, I shall explain as follows in relation to a logical argumentation being a submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}

and

#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI:

AXA REF: PR:2001-0039
OUR REF: DJ:DS:212829

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [Date: 2002.3.4, Super: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE office.

In order for me to assess each of the items you have claimed [as details of costs and disbursements which total \$6,430.15] I would be pleased if you would provide me with an amended copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

LEGAL DIARY NOTE @ 0740 HOURS ON 22 JULY 2018: "I want to make sure for the purposes of ***DAMAGES*** ***COMPENSATION*** given the INSURER's continuous obstruction and misconduct as initially misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME IN THE TRIBUNAL HEARINGS CONCLUDING WITH THE EXTRA-ORDINARY HEARING UPON 7 DECEMBER 2001 that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of other persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of ***LEX***

SCANTINIA, as otherwise needlessly bringing my name and family reputation as racial / religious heritage into disrepute or infamia as a loss of legal or social standing.

And that your circum-locutionary action recommendation to once again as an exercise in futility, contact the 'VICTORIAN LAW INSTITUTE TO OBTAIN A REFERRAL TO A LAWYER THAT MAY BE ABLE TO ASSIST YOU' as advice given by email @ **0924 HOURS ON 17 JULY 2018** may be more properly construed as an action consequential to the INSURER'S UNCONSCIONABLE DEALING/CONDUCT and evidence of infamia as being a loss of legal or social standing."

DOLF TO LEGAL COUNSEL @ 1209 HOURS ON 28 JUNE 2018:

"Thank-you for our cordial telephone call of 0907 hours today, and the most probable favourable outcome as the high probability in obtaining the services of a lawyer whom remembers me with esteem from 20 years ago, has proficiency within the legal area over which I require competent legal representation and is amenable to the administrative consideration of dialog and referral with a nominated Barrister so as to obtain a prerequisite opinion.

I have subsequently at 0957 hours sent an SMS to the relevant Barrister and also thanked them for their professionalism, helpfulness and efficiency and conveyed that the relevant processes which we had discussed were now favourably proceeding.

This is only a status note of our telephone consideration over which I have taken the liberty of including the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG in relation to having undertaken on 13 June 2018 the task in drafting of advice concerning a substantiation of my earlier letter to those honourable persons dated 8 November 2017 as an allegation reporting misconduct by Public Authorities and the nature of their association to a Foreign Power by 'Saint Andrews' Cause Célèbre.

Given that Mr Dean Jones was [then] employed as a lawyer with Eales & Mackenzie from 1998 and therefore associated with me at the time when I was domiciled at 5 Saint Andrews Street, North Melbourne, any such legal counsel accorded to me within these matters over which I have undertaken to provide Instructions for within the next fourteen days, will by the natural course of events have a continuity with the Intellectual Property grounded within the document dated 16 May 2000 and titled: 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' as situated at URL <<http://www.grapple369.com/jubilee2000.html>>

That the two matters being Application for an Intervention and Personal Safety Orders which have now progressed as APPEAL CASE NUMBERS AP-18-0609 and AP-18-0775 and are both adjourned for a CIRCUIT HEARING upon 21 January 2019 before the LA TROBE COUNTY COURT.

Accordingly, after I have provided suitable Instructions to Mr Dean Jones, I will then provide the Attorney Generals with a followup letter which I have undertaken to write on 13 June 2018. Nevertheless, the specifics are already publicly available on the Internet within a document titled:

"METACOGNITION: TOWARDS ADOPTING A JURISPRUDENTIAL DEFINITION OF SAPIENT DISCRIMINATING NORM APPLICABLE TO HUMANS AND MACHINE ALIKE AS REQUISITE FOR ARTIFICIAL INTELLIGENCE" comprising #76 pages and dated 25 - 26 June 2018

<<http://www.grapple369.com/docs/Metacognition.pdf>>

Therefore no action is required to be undertaken by any parties at this time, other than being cognisant that favourable action is being undertaken."

LEGAL COUNSEL TO DOLF @ 0924 HOURS ON 17 JULY 2018: "I refer to our telephone conversation and to your email below and must reluctantly inform you that due to pressing commitments with existing legal matters we are unable to assist you in this case.

I recommend that you contact the Victorian Law Institute to obtain a referral to a lawyer that may be able to assist you."

DOLF TO LEGAL COUNSEL @ 0947 HOURS On 17 JULY 2018: "If I may seek your further indulgence by consideration of the following dialog with the American Consulate Sydney of yesterday which I was going to put into [a suitable] document format within the next two days and [then] send to you before then addressing the issue of why I contacted you:

'THAT IS TO DIRECT ME TO THE NOMINATED BARRISTER SO THAT I MAY OBTAIN AN OPINION.'

Once I have obtained that opinion. I will certainly follow your advice by going to the Law Institute of Victoria but it is likely [that] he may take the case on.

So I am asking you to hold your refusal of services until I have provided my complete instructions relating to legal rules over gaining access to a

barrister [concerning which] I have already spoken to [him] and [he] has directed me to contact a legal practice as a point of referral.

I am prosecuting my own case because it is a specialist area of legal practice (it takes some time to distill [an] appropriate reasoned argument) but I need sub-process[es] to be undertaken by a lawyer such as yourself."

**CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP
INSURANCE @ 1555 HOURS ON 13 JULY 2018: "IP CLAIM: M1001872**

Please accept this email as notification that your previous Case Manager, Ben Hutton, no longer works at AMP and that your claim has been allocated to me and I will be managing it moving forward.

In order for payments to continue, we will need to maintain intermittent contact with you. So moving forward, can you please let me know if your preferred method of communication is by email or phone."

**DOLF TO CLAIMS ASSESSORS AMP INSURANCE @ 1514 HOURS ON
17 JULY 2017: "AN ADDITIONAL DOCUMENT AS EXPANDED
STATEMENT REGARDING IP CLAIM: M1001872:**

**STATEMENT OF COMPLAINT OVER CONSIDERATIONS OF WAR
CRIMES BY AMERICAN INTERNET MILITIA BEING BREACHES OF
2ND AMENDMENT RIGHTS**

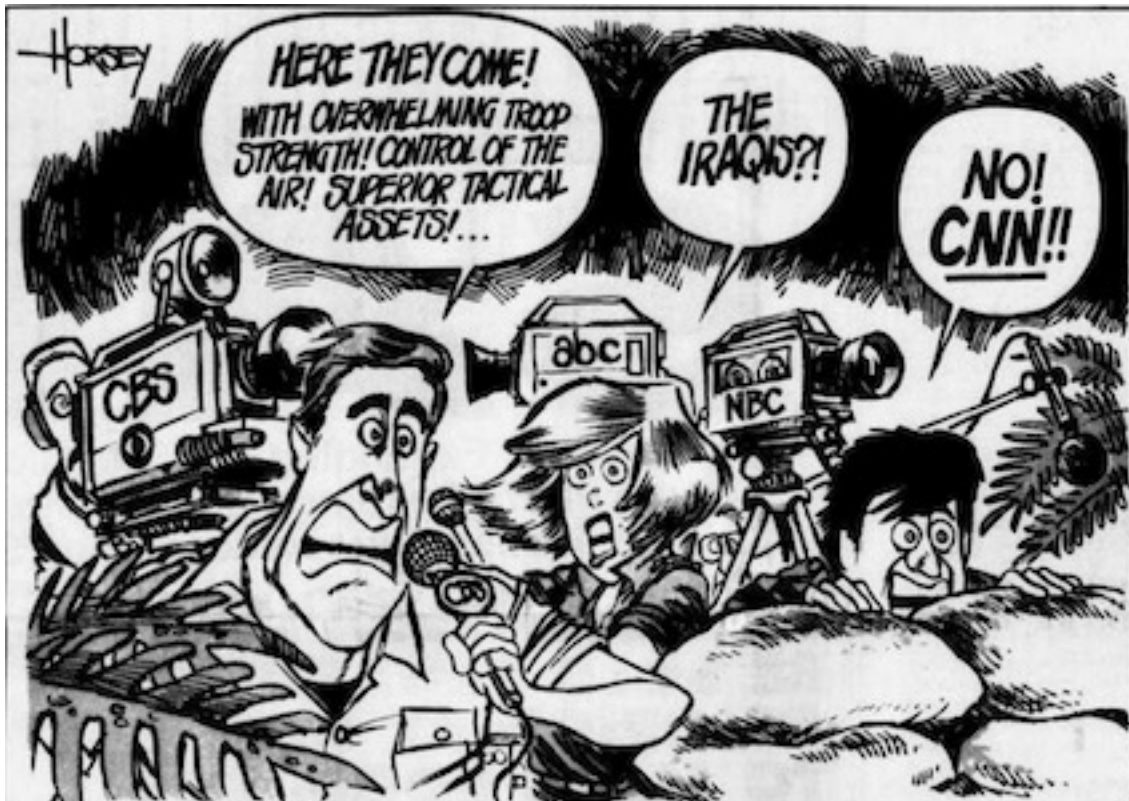
**AMERICAN CONSULATE SYDNEY
MLC CENTRE
19-29 MARTIN PLACE,
SYDNEY 2000**

EMAILS @ 0931 / 0941 HOURS ON 16 JULY 2018.

**.jackNote@zen: 5, row: 3, col: 9, nous: 39 [Date: 2018.7.16, Super:
#503 / #30 - Government without Coercion, Be Chary of War; I-Ching:
H45 - Gathering, Congregation, Clustering, Gathering together (massing),
Finished; Tetra: 59 - Massing, Ego: #252 / #39 - Achieving Oneness,
Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding,
Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 -
Aggravation]**

Firstly I draw your attention of having dutifully and prudently moderating the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President

Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.



UNLAWFULLY* *CENSORED* *BY* *CNN

http://www.grapple369.com/images/Fake_News.jpeg

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

H3054@(TRANSCENDENT *ONTIC* CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF){

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 35 (#75); Ego: 76 (#116),

@3: Sup: 45 (**#120 *****); Ego: 10 (**#126**), <-- ***MAPPED* {#120 / #224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT: #120 / #360**

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),
@5: Sup: 54 (**#224 *****); Ego: 4 (**#135**), <-- ***ISLAMIC* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**
@6: Sup: 64 (**#288 *****); Ego: 10 (**#145**),
@7: Sup: 23 (**#311**); Ego: 40 (**#185**),
Male: #311; Feme: #185
} // **#509**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #19 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; ***I* *COMMIT* *NOT* *ADULTERY* *WITH* *ANOTHER'S* *WIFE***.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054): {UMBRA: #5 as #19 % #41 = #19} 1 (Hithpael) to become a Jew (in fact or in fraud), become Judaised;

[PARTIAL INCLUSION FOR CONTEXT ONLY]"

<<http://www.grapple369.com/docs/US%20CONSULATE%20COMPLAINT%2020180716.pdf>>

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1527 HOURS ON 17 JULY 2018: "Thank you for your email, however, I do not see how this relates to your claim.

If you wish to correspond with me regarding your claim, I am more than happy to hear from you, but please do not send me emails of this nature again."

LEGAL DIARY NOTE ON 18 NOVEMBER 2016: "I HAVE @1344 HOURS ON 18 NOVEMBER, 2016 LEFT THE FOLLOWING MESSAGE FOR MY INSURER WHO ARE THE PROVIDER OF MY SALARY CONTINUANCE BENEVOLENCE:

I PARAPHRASE: "YOUR URGENT ATTENTION IS SOUGHT IN RELATION TO THE PROVISION OF AN ADEQUATE RESPONSE, PUBLIC APOLOGY AND RESTITUTION MADE IN RELATION TO RECOURSE AS IMPROPER PRESUMPTION TO AN ILLEGALITY DEFENCE AS ENTITLEMENT, MANIFEST OF NEGLIGENT AND WILFUL CORPORATE CRIMINAL FASCIST CONDUCT WHICH AMOUNTS TO TREASON.

THAT I AM CURRENTLY PREPARING A REPORT (IT'S KEPT ME AWAKE SINCE 0200 HOURS AS I MAKE CONSIDERATION) FOR YOU IN RELATION TO THESE MATTERS AND I AM IN A DISTRESSED STATE.

ACCORDINGLY, I HAVE FORMED THE INTENTION WITH REGARDS TO THE CHARGE OF TREASON, AS TO THE IMPOSING OF A PENALTY [**PRUDENTLY MADE UNDER THE AUSPICES OF SECTION 9(A) CRIMES ACT OF VICTORIA (1958) AND SECTION VIII LETTERS OF PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**] AS TO BE[ING] A LAWFUL INTENTION OF] BODILY HARM."

THIS IS UNAMBIGUOUSLY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AGAINST INTELLECTUS AS GENITIVE VOLUNTĀTUS (VOLUNTARY WILL) AS BY DEFINITION BEING FASCIST CONDUCT WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY "**EXCLUSIONS AND LIMITATIONS (PART 9):**

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

- (a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;
- (b) uncomplicated pregnancy, childbirth or miscarriage;
- (c) ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***; or

[*THE* *INSURER* *CAN* *MAKE* *NO* *SUI* *JURIS*
IMPOST *AGAINST* *MY* *MEMBRUM* *VIRILE* *STATUS*
BY *EXTRAORDINARY* *VCAT* *HEARING* *OF* *7 DECEMBER
2001 *REGARDING* *MY* AUXILIARY* *ANTI*-TERRORISM*
SUPPORT *MADE* *IN* *RELATION* *TO* *VOLUNTARY*
ACTIONS *THAT* *ARE* *OUTSIDE* *THE* *POLICY*
EXCLUSIONS *AND* *LIMITATIONS* *OF* *WHICH* *THEY*
WERE *ADVISED*]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

AND THEREFORE, YOU HAVE SHOWED THEREBY A WILFUL AND HABITUAL CULTURE OF DISRESPECT TO MY ACCOMPLISHED GOALS AND A CONTEMPT FOR OUR ANZAC TRADITION.

----- [END OF LEGAL DIARY NOTE]

INSURANCE CLAIM CASE MANAGER @ 1256 HOURS ON 5 AUGUST

2019: "I want to take the opportunity to introduce myself as your case manager for your income protection claim. Please kindly provide me with a name and contact details of one of your treating doctors. This is to confirm that you are receiving the support you require while on claim. Appreciate your assistance with this."

DOLF @ 1321 HOURS ON 5 AUGUST 2019: "Regarding your emailed advice @ 1256 HOURS on 5 AUGUST 2019 as an opportunity to "INTRODUCE [YOUR]SELF AS YOUR CASE MANAGER FOR YOUR INCOME PROTECTION CLAIM. PLEASE KINDLY PROVIDE ME WITH A NAME AND CONTACT DETAILS OF ONE OF YOUR TREATING DOCTORS. THIS IS TO CONFIRM THAT YOU ARE RECEIVING THE SUPPORT YOU REQUIRE WHILE ON CLAIM. APPRECIATE YOUR ASSISTANCE WITH THIS."

FIRSTLY: with [all] due respect as a person of INDIAN HERITAGE you do have any compliance to the TRINOMIAL AND ONTIC FIRST PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH since your heritage is ONLY a binomial stasis encapsulation of mind having insufficient cultural sensibility to responsibly and without prejudice manage my legal claim over unconscionable conduct by the insurer in the management of my claim which as per **CLAIMS TO ASSESSORS @ 1134 HOURS ON 21 JULY 2018 REQUIRES NO FURTHER MEDICAL EVIDENCE DUE TO**

VARIATION OF THE INSURANCE CONTRACTUAL TERMS AND CONDITIONS.

SECONDLY: such a request is an improper and forceful demand as being an irrationality and duress which is a BREACH OF PREVIOUSLY ADVISED AMENDED terms of the INSURANCE POLICY related to this CLAIM. The conduct under the contract is unlawful and a demand is now once against made on termination of the contract and damages paid.

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP

INSURANCE @ 1007 HOURS ON 21 JULY 2018: "As per the attached Salary Continuance [cf: **AUSTRALIAN CASUALTY & LIFE LIMITED**] document effective from 01.11.1994, which is relevant to your claim, the definition of Total Disability is:

"MEANS THE CONTINUOUS INABILITY OF THE INSURED EMPLOYEE BY REASON OF INJURY OR SICKNESS TO PERFORM EACH AND EVERY DUTY OF HIS/HER OCCUPATION, AND IS NOT ENGAGED IN ANY OCCUPATION FOR WAGE OR PROFIT."

In order to be entitled to ongoing benefits, we need to be satisfied that you continue to meet the above definition.

In your email dated 14.07.2018 you stated that **"I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM"**.

Can you please provide me with a copy of this letter? If not, can you please provide me with the contact details of you current treating practitioner so that I am able to contact then to obtain an update on the status of your medical condition and your inability to perform each and every duty of your occupation."

DOLF TO CLAIMS ASSESSORS AMP INSURANCE @ 1134 HOURS ON 21 JULY 2018: **"RESPONSE TO INSURERS (IP CLAIM: XXXXXXXXX) FOR LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM:**

Prototype: *HOMOIOS* {#314 / #335} / HETEROS {#422 / #308} / TORAH {#420 / #307}

<http://www.grapple369.com?zen:5,row:3,col:2,nous:57&idea:{m,169}&idea:{f,201}&idea:{m,314}&idea:{f,335}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 5, row: 3, col: 2, nous: 57 [Date: 2018.7.21, Super: #314 / #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation, Ego: #335 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence]

Further to my emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission which were copied to your[self] and over which you have a legal accountability to clarify the Insurer's unlawful conduct, and as provision of a summary over those truthful, factual and mathematical statements, I enclose herewith a letter dated 20 JULY 2018 as made to my family members within ZEIST, NETHERLANDS seeking written confirmation that "I provided each of you with a laminated A2 (420 x 594 mm) preliminary matrix to my GRAPPLE paradigm on the notion of INTELLECTUS AS GENITIVE VOLUNTATUS:

#4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes

For safe keeping in relation to my then anti-terrorism activism following the #288 - 11 SEPTEMBER 2001 TERRORIST EVENT."

That letter was enclosed for your information over confirmation given as allegations of unlawful actions by your legal counsel MR. PETER RIDDELL and claims assessors subsequent... I want to make sure for the purposes of ***DAMAGES*** ***COMPENSATION*** given Mr. Peter Riddell's conduct as misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME BY THE VCAT HEARING[S] that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of ***LEX*** ***SCANTINIA***, as otherwise needlessly bringing my name and family (hence my change of name from BOEK to MAKKER to avoid such from occurring) reputation as racial / religious heritage into dis-repute or infamia as a loss of legal or social standing.

Furthermore in relation to your request: "**CAN YOU PLEASE PROVIDE ME WITH A COPY OF THIS LETTER?**" regarding that in substantiation of modified "**TERMS AND CONDITIONS OF THE POLICY**" as stated that "**I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM.**"

I do not have within my possession relating to Policy Number: xxxxxxxxx that exacting unsigned letter of perhaps [dated] 21 August 2007 however I enclose [later] letters dated 5 October 2007, 4 May 2012 and 7 November 2012

.jackNote@zen: 2, row: 5, col: 9, nous: 9 [Date: 2007.10.5, Super: #349 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming, Ego: #300 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion]

"WE REFER TO PREVIOUS CORRESPONDENCE IN THIS MATTER, INCLUDING YOUR LETTER TO OUR GROUP CHIEF EXECUTIVE MR ANDREW PENN OF 25 SEPTEMBER 2007, WHICH HAS BEEN FORWARDED TO ME FOR RESPONSE.

WE REITERATE AGAIN THAT WE DO NOT REQUIRE YOU TO PROVIDE US WITH ANY MEDICAL OR OTHER EVIDENCE IN ONGOING SUPPORT OF YOUR CLAIM, AND FURTHER WE CONFIRM THAT YOUR ENTITLEMENTS WILL CONTINUE TO BE PAID FOR THE REMINDER OF YOUR BENEFIT PERIOD.

We also confirm your query in relation to our letter of 6 July 2007, regarding the payment of your benefits. This issue was addressed in recent correspondence from the Claims Assessor handling your file.

We believe that we have adequately addressed all of the issues that you have previously raised with AXA in relation to the handling of your claim. We do not intend to comment further." [5 October 2007]

.jackNote@zen: 4, row: 2, col: 3, nous: 79 [Date: 2012.5.4, Super: #289 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #468 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

"We refer to your recent advice dated 18 April 2013 confirming your change of address and your request for a response to your concerns [Psychiatrist KEKS attendance] raised on 4 April 2007.

PLEASE BE ADVISED THAT WE HAVE RESPONDED TO YOUR CONCERNS RAISED BY WAY OF THE ENCLOSED LETTER DATED 21 AUGUST 2007.

AS PER THE TERMS OF THE ABOVE DATED ADVICE WE HAVE NOT SOUGHT ANY PROGRESS CLAIM FORMS, NOR REQUIRE YOUR

ATTENDANCE TO ANY MEDICAL EXAMINATIONS TO DATE IN RELATION TO YOUR CLAIM." [4 May 2012]

.jackNote@zen: 5, row: 6, col: 7, nous: 20 [Date: 2012.11.7, Super: #323 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #439 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting]

"Further to your telephone query on 7 November 2012, we can confirm the following details regarding your group insurance disability claim:

...

BENEFITS WILL CONTINUE TO BE PAID TO YOU UNTIL THE AGE OF 65 PROVIDING YOU CONTINUE TO MEET THE TERMS AND CONDITIONS OF THE POLICY." [7 November 2012]

Given such clear and incontrovertible statements by the Insurer, I don't see that there is any further requirement under the CONTRACT OF INSURANCE to provide the INSURER with the contact details of my current treating [medical] practitioner so that the INSURER is able to contact them [and] obtain an update on the status of my medical condition and my inability to perform each and every duty of [any] occupation which I have conveyed here by confirmation of the INSURER'S BREACHES by such ILLEGAL / UNLAWFUL ADMINISTRATION OF THE CLAIM as the IMPUNITY against my transcendent entitlement as NATURAL / COMMON LAW right and INTELLECTUAL PROPERTY as GRAPPLE PARADIGM being a trinomial mathematical theoretical noumenon (cf: Immanuel Kant's Critique of Pure Reason published in 1781 / 1787).

I look forward to the Insurer meeting their obligations under the CONTRACT OF INSURANCE as the substance of the complaint over '**EVIDENCE OF UNCONSCIONABLE MISCONDUCT WHICH IS UNLAWFUL AND ETHICALLY AND MORALLY WRONG**' as emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission and to yourselves."

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1136 HOURS ON 6 AUGUST 2019: "REPEATED OF ADVICE TO AMP INSURANCE THAT MARRIAGE WITHIN A SALARY CONTINUANCE CONTRACT IS HEREBY SUBJECT TO AN ILLEGALITY DEFENCE DUE TO ITS USAGE AS A WAR CRIME AND ACCORDINGLY THE INSURER IS ADVISED TO CONCLUDE THE CONTRACT OF INSURANCE:

You are correct, no further medical evidence is required."

DOLF @ 1404 HOURS ON 6 AUGUST 2019: "THERE ARE EMAILED DOCUMENTS WHICH YOU MUST ANSWER IN RESPECTS TO A LEGAL CLAIM PROVIDED TO OTHER CLAIMS ASSESSORS SUCH THAT IT IS A DISHONEST AND AN UNCARING PRACTICE FOR AXA GROUP / AMP INSURANCE TO THEN CHANGE CLAIMS ASSESSORS SO AS TO DIVEST THEMSELVES OF ANY LEGAL ACCOUNTABILITY.

I DO NOT WANT AN INDIAN PERSON WHOM IS WITHOUT CULTURAL EMPATHY MANAGING MY CLAIM AND YOU WILL NOT BE SPEAKING TO ANY OTHER PERSON AS SUCH STATEMENT AS THIS IS A DISRESPECT.

I WISH TO LEAVE THE COUNTRY AS SOON AS THE LEGAL MATTERS ARE CONCLUDED AND I WILL BE TAKING MY INTELLECTUAL PROPERTY WITH ME."

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP

INSURANCE @ 0826 HOURS ON 9 AUGUST 2019: "I have discussed your claim with my manager. We would like you to complete the attached Medicare authority form and AMP authority form. Please email it back to us at your earliest convenience. The forms will allow us to understand who your treating doctors are. Please let me know if you have any questions or concerns."

DOLF @ 0858 HOURS ON 9 AUGUST 2019: "THERE ARE NO MEDICAL DEMANDS WHICH THE INSURER CAN MAKE OF A FRUSTRATED CONTRACT OF INSURANCE AND THEREFORE NO POSSIBLE ENFORCEMENT CAPABILITIES WHICH ONE CAN MAKE—AT THE VERY LEAST THE INSURER OUGHT TO PROVIDE A SUBSTANTIVE LEGAL OPINION IN THE JUSTIFICATION OF THEIR UNLAWFUL DEMAND.

MY CONCERN IS THAT IF THE INSURER IS HABITUALLY ACTING IMPROPERLY TOWARDS MYSELF, THEN WHAT CHANCE DO OUR COMMUNITY SERVICE ORGANISATIONS SUCH AS POLICE, FIRE, AMBULANCE SERVICES ET AL HAVE WITHIN THEIR RESPECTIVE CLAIMS.

I AGAIN BRING TO YOUR ATTENTION OUR PAST EMAIL DIALOG THAT THERE IS AN ONUS OF ACCOUNTABILITY PLACED UPON BRYAN MADDEN MADE IN RELATION TO THEIR CONTEMPT AND OUR PLANS FOR AN INDICTMENT OF TREASON AGAINST YOURSELVES.

FOLLOWING SUCH DIALOG WE HAVE IN ACCORDANCE WITH OUR INFORMAL RESEARCH PROJECT COMMENCED UPON 1 JANUARY 1996 MADE A FURTHER NEURAL LINGUISTIC ENHANCEMENT TO OUR **ONTIC JURISPRUDENCE TECHNOLOGY** TO QUEEN VICTORIA'S LETTERS

PATENT PROVIDED as COGNITIVE / SAPIENT DATASET TO PROVIDED ANDREW PENN (former AXA GROUP CEO) AS CEO OF TELSTRA SHORTLY AFTER MAKING MY 22 JULY 2018 SUMMARY DOCUMENT OF EMAIL SUBMISSIONS MADE TO THE FINANCIAL SERVICES AND BANKING ROYAL COMMISSION AND WHOM PROVIDED ME WITH A MEDICAL REPORTING RELEASE FROM THE CONTRACT OF INSURANCE AS PER OUR SAINT ANDREWS PRIVATE ROAD AGREEMENT OF 16 MAY 2000 AS PRIOR TO THE EXTRAORDINARY VCAT HEARING OF A500 / 2000 ON 7 DECEMBER 2001

<<http://www.grapple369.com/jubilee2000.html>>

That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14. The language of the law asserts that the "***SEVEN* *NOAHIDE* *LAWS***" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

It is also stated that it is our nation's "responsibility" to transmit these "ethical values" to the generations of the future and that in the future the President of the United States will sign an "international scroll" pledging to return the world to the Seven Noahide Laws through education and charity.

That I have in relation to such "GOOD DESIGN AND THE CONCEPTION/ NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY" developed a SAPIENT PARADIGM as the #41 x n ONTIC and trinomial number basis of those SEVEN COMMANDS and if they were mathematical then they always existed:

#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:

@150 - DO NOT WORSHIP IDOLS

#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS:

MARRY TO HAVE CHILDREN

#123 - JUDGMENT SENSIBILITY / DO NOT KILL:

DO NOT COMMIT ADULTERY:

#164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY:

DO NOT CONSUME BLOOD (#231 - JUXTAPOSITION CONTROL)

#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / DO NOT STEAL:

DO NOT STEAL

#246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS:

DO NOT MURDER

#287 - MANIFESTING NORM / COVET NOT:

DO NOT BEAR FALSE WITNESS

THIS WILL ENABLE US WITHIN OUR COUNTY COURT APPEALS AP-18-0609 / AP-18-0775 TO THEN BY BREACHES OF QUEEN VICTORIA'S LETTERS PATENT TO THEN SIEZE \$39 BILLION AUSTRALIAN PROPERTY HOLDINGS OF THE ROMAN CATHOLIC CHURCH ON SUBSTANTIATED GROUNDS OF HAVING INVALIDATED THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT...

The provisional conclusion of our informal research into neural linguistics as consciousness streaming and my technical comment made recently to GRAMMARLY on the metaphysical notion of language being resolved against a noumenon (cf: Immanuel Kant's Prolegomena (1783) and Critique of Pure Reason) using a reverse transcriptase inhibitor of Chinese DAOist thinking.

Since the metaphysical notion of language being resolved against a noumenon it presupposes that such is then the basis for consciousness instantiation as human identity: homo [ios] sapien [t]...

OUR NEURAL LINGUISTIC ENHANCEMENT IN ADDITION TO PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON NOW ALSO CIRCUMSCRIBES ANY LANGUAGE BY THE USE OF REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPE AS PRECEDING ROMAN CATHOLIC / EMPIRE GOVERNANCE AS SOVEREIGN / MARRIAGE DYNAMIC OF THE IMMATERIAL BINOMIAL STASIS: @1, @5, #65 - SOLDIER, #175 - MARRIAGE

SHOULD THE INSURER NOT TAKE PRUDENT STEPS TO MEET THEIR ONUS OF ACCOUNTABILITY IN THE PAYMENT OF DAMAGES AND FINALISATION OF THE FRUSTRATED CONTRACT OF INSURANCE WITH NO CAPABILITY

FOR ENFORCEMENT THEN THE INSURER WOULD WILL SIMILARLY BE ACCOUNTABLE FOR EQUIVALENT \$39 BILLION.

Media reports @ **1800 HOURS ON SATURDAY 11 AUGUST 2019** of POPE FRANCIS' insubstantial and emotive claims that **RECENT POLITICAL RHETORIC AS BAD AS 'HITLER WITHIN 1934'** appears to substantiate my claims of the **POTENTIAL FOR A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** being a **#364 - *QUESTION* *OF* #430 - *LAW*** (vis a vis 22 AUGUST) which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, that is clearly there has been a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

I wonder if Christian Porter will speak so confidently about our "Christian ethnics" which are compliant to Immanuel Kant's prolegomena of 1783 when he is brought before the HAGUE international criminal court to answer the charge of #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 commemoration defamation occasioning racial hatred, anti semitism and psychosexual slander against sapience as a human dignity and a war crime.

<<http://www.grapple369.com/Groundwork/Pragmatish.pdf>>

SEE ALSO: "THE HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL" comprising some #27 pages and dated 22 to 27 November 2019

<<http://www.grapple369.com/Groundwork/Hague%20Chronicles.pdf>>

SEE ALSO: "CROCODILE TEARS: THE *BRIDGE* OF GOD LEADING TO ETERNAL LIFE" comprising some #12 pages and dated 8 to 21 November 2019

<<http://www.grapple369.com/Groundwork/Crocodile%20Tears.pdf>>

Initial Post: 30 November 2019