

-- THE ADVENTURES OF W[H]ACK JOB (POTTY MOUTH GETS TOILET TRAINING)

(c) 2019 Dolf Leendert Boek, Revision: 11 April, 2019

MARKHOR (MARKHOR@HOTMAIL.COM) @ 1206 HOURS ON 27 MARCH 2019: "TALES FROM MODERN CHINA ON BBC WORLD NEWS (CENSORED):

<<https://www.youtube.com/watch?v=LEwk1df0hMQ>>"

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1104 HOURS ON 27 MARCH 2019: "Thanks!

And thanks for the songs too!"

YOUTUBE: "KOOKABURRA SONG DECLARED AUSTRALIA'S NEW NATIONAL ANTHEM"

<<https://www.youtube.com/watch?v=p2VitpGRalw>>

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1117 HOURS ON 27 MARCH 2019: "It's amazing to me how the human voice is as well as how people are, able to make ***SOUNDS***, instruments, cities, fashion and writing. Watching how all over the world 10k-things are similar and different, simple and complicated, reminds me of deja-vu again. {@10: Sup: 23 (**#419 - *SLAUGHTER***); Ego: 63 (**#304**)}

- going round and round ..."

— PELLIAN KNELL —

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL **{#123}**.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.
THE SOUNDING OF THE KNELL. {@6: Sup: 34 (**#221**); Ego: 73 (**#173 -
I AM NOT GIVEN TO UNNATURAL LUST {%27})},
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.**

TO WELCOME GATES OF HELL."

DOLF @ 0558 HOURS ON 28 MARCH 2019: "Deja-vu?"

YOUTUBE: "Flushed Away (Trailer)"

<<https://www.youtube.com/watch?v=VhpmWK1nVck>>

Stop looking back into puddles you narcissist otherwise you might find yourself flushed with ambition.

- wipe
- flush"

NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 1325 ON 7 APRIL 2019: "If you spend enough time in harmony with Tao you tend to lose your personal identity, not that your fingerprints fall off or anything, but your desires and your tendency to act toward their fulfilment, those weaken and lose focus, like tea loses its colour as more water is poured in."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1105 HOURS ON 7 APRIL 2019: "In the Chuang-tzu it's been said to say the sage has no will of his or her own. The mind of the people, the TAO TE CHING could say as well, yet the passage where it says that is unknown at present.

How Mitchell interpolated it, could be found, presumably."

NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 1325 ON 7 APRIL 2019: "We get so caught up in harmony with Tao that we tend to forget who and what we are, and more and more live in the no-mind of the zone."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1105 HOURS ON 7 APRIL 2019: "A feeling exists within me to seek, to search, and find where a passage is, this side of Hanku Gate and know what the Chinese version and Mitchell's rendition is, of self, in terms of who or what a sage is."

NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 1325 ON 7

APRIL 2019: "One aspect of this is that you become more and more consistently in the place where you "have no mind of your own", you're so totally absorbed in the activities you are performing as an agent of Tao that if your actions included running in front of a bus to save a kid you'd be so totally in the moment that you'd have no fear whatsoever and although the bus killed you, you'd never you were dying until after the fact, when you could not know it at all, being dead and everything."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1105 HOURS ON 7

APRIL 2019: "To see my ahem self as an agent of Tao, be it ever so humble as to consider that self as being the Tao, the Truth and the Life, suggests an ego structure has loomed its thread, its rope and a kind of dope to which it could be said, nope, or yeppers."

NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 1325 ON 7

APRIL 2019: "The other aspect of it has to do with remaining not-dead even though there may be cannon-balls whizzing to the left and right of you, and people who are trying to poke sharp steel in your guts, fill you with bullets or a rhino's horn, whatever. Though the chance of death is everywhere, it does not find one who is on official business for higher powers."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1105 HOURS ON 7

APRIL 2019: "When LAO TZU said Heaven, Earth and he were born at the same time and all of life is one it means to me a kind of a mystical thing. A state of being and being conscious of being and yet he never said he was Tao iirc. Which reminds me.

Feng's TTC is bookmarked and easy to find and search.

<< FORTY-NINE: The sage has no mind of his own.
He is aware of the needs of others. >>

<<http://www.mobilewords.pro/Tao/chap49.htm#top>>

Mitchell's version has it as:

<< The Master has no mind of her own.
She works with the mind of the people. >>

Legge twists it a bit to read:

<< The sage has no invariable mind of his own;
he makes the mind of the people his mind. >>

The Chinese Pinyin appears to be:

<< sheng ren wu chang xin,
yi bai xing xin wei xin. >>

Sheng ren is cognized by me as what is translated as being the sage. Chang can mean, constant. Xin is able to suggest heart/mind. Wu connotes without or not having. Wu-xin may be no-mind. Hence wu chang, without a constant, xin mind, appears to be consistent to me.

The bai xing, the nobility, aristocracy, upper crust, is what are treated as straw dogs by the sage in a previous TTC verse.

TTC 5 reads:

<< sheng ren bu ren,
yi bai xing wei chu gou. >>

The sage has no humanity,
is how some may see what bu ren means.
He or she doesn't really much care what the bai xing
have to say about things, and sew froth.

Mitchell's TTC 5 paints a picture as framed by:

<< The Master doesn't take sides;
she welcomes both saints and sinners. >>

Feng's TTC 5 is translated as saying:

<< The wise are impartial;
They see the people as straw dogs. >>

For me, being unable to read, speak nor write Chinese, what gets used at times as a microscope is Hatcher's matrix.

<<https://alidark.files.wordpress.com/2010/09/laozib1.pdf>>

Seeing many potential Ways to translate a word, or words, such as bai xing, the Hundred Families, or, all people, and bu ren as leaning toward Confucianism, what remains is going back to where a quest began in TTC 49 now.

"The sheng-ren doesn't have a normal mind"

Aye. Tis an unusual, wu-chang, xin. Without a normal selfish thinking only of one's self and even being without any self at all, can be a thing.

Feng's 49 suddenly appears after going thru the matrix.

<<https://terebess.hu/english/tao/gia.html#Kap49>>

Skipping thru what might be good, Feng arrives at:

<< He behaves like a little child. >>

Mitchell's final lines of forty-nine are:

<<http://www.mobilewords.pro/Tao/mitchell.htm#49>>

The Master's mind is like space. People don't understand her. They look to her and wait. She treats them like her own children.

- interesting, at various rates, imo, fwiw"

NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 1111 ON 8 APRIL 2019: "When you amass all the translations and lay them side-by-side and think about their differences and what they have in ***COMMON*** it may become more clear. The sage follows Tao and Tao alone. That means he responds purely to events which impinge upon his reality. Having responded, he waits for the mud to settle: move, observe, wait, repeat. It's a form of communication with the World, as a game of ping-pong. Since the sage is not acting in order to achieve some desire or avoid a fear, it's just real close to having no mind whatsoever, being more like a self-reloading **#302 - *MOUSE*-*TRAP***."

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1103 HOURS ON 9 APRIL 2019: "Aye. Agree."

DOLF @ 2323 HOURS ON 9 APRIL 2019: "Let's be clear of one thing:

That your limits upon the DAO are not my constraints and that you ought to cease such dishonesty "

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1103 HOURS ON 9 APRIL 2019: "In common among translations of Taoist texts are/is Tao.

A funny Venn happens when a syncretist places other modes in a proximity to find what they may have in common and then blends many religions and sciences in a Great Hodge Podge."

DOLF @ 2330 HOURS ON 9 APRIL 2019: "I'm tired of your disparaging self grandiosity as nonsense which only dissimulates.

H5909@{
@1: Sup: 70 (**#70**); Ego: 70 (**#70**),
@2: Sup: 9 (**#79**); Ego: 20 (**#90**),
@3: Sup: 11 (**#90**); Ego: 2 (**#92**),

@4: Sup: 49 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 38 (#130 - I AM NOT EVIL MINDED {%3}),
@5: Sup: 59 (#198); Ego: 10 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),
@6: Sup: 79 (#277); Ego: 20 (#160),
@7: Sup: 31 (#308); Ego: 33 (#193),
Male: #308; Feme: #193
} // #362

H5909@{
@1: Sup: 70 (#70); Ego: 70 (#70),
@2: Sup: 9 (#79); Ego: 20 (#90),
@3: Sup: 11 (#90); Ego: 2 (#92),
@4: Sup: 49 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 38 (#130 - I AM NOT EVIL MINDED {%3}),
@5: Sup: 59 (#198); Ego: 10 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #198; Feme: #140
} // #302

#362 as [#70, #20, #2, #200, #10, #20, #600] / #302 as [#70, #20, #2, #200, #10] = 'akbâr (H5909): {UMBRA: #28 as #292 % #41 = #5} 1) *MOUSE*;

"These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse-H5909, and the tortoise after his kind," [Leviticus 11:29]

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1103 HOURS ON 9 APRIL 2019: "Once upon a time, the Great Hodge Podge was where every single one met and then Venn diagrammed, using circles, arrows, squares and wrecked angles.

- and which was then when the beginning of the end was ..."

DOLF @ 2151 HOURS ON 9 APRIL 2019: "What is truly tragic is this pageant of consensus:

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS #231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF #273 - REASON ITSELF...

Nous: #60
Time:
Date:
Torah: [#10, #5, #5]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 15 (#25); Ego: 5 (#15),
 @3: Sup: 20 (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 5 (#20),
Male: #45; Feme: #20
 } // #20
Dao: Skill Rulership, Maintain One's Place
Tetra: #5 - Keeping Small
I-Ching: H15 - Modesty, Humbling

Latin: Expectatio {**God who hears the generations**} Alt:
 Lachyah {**Freshness of God**} {

1. HELPS AGAINST TROUBLE, HEALS EYE DISEASES
2. IRON
3. LOCKSMITHS, KNIFE-GRINDERS ETC
4. Epima

Jacob {**He takes by the heel, he supplants, That supplants, undermines; the heel**}; #67 BCE

Prototype: *HOMOIOS* {#362 / #302} / HETEROS {#331 / #327} / TORAH {#406 / #324} HOMOIOS

Male Idea	#362	Telos	#302	Female Idea	
Skill Rulership, Maintain One's Place	#60	60	60	#60	Skill Rulership, Maintain One's Place
Recognizing Agreements, Keeping Obligations I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}	#79	139	79	#19	Argument for Ethical Anarchism, Returning to Simplicity
Natural Guidance, Function of Emptiness	#5	144	86	#7	Intentional Reversal, Dimming Radiance I AM NOT A ROBBER OF FOOD {%10}
Numbing Effect of the Conventional, Abstaining from Desire I DO NOT CAUSE TERRORS {%21}	#12	156	93	#7	Intentional Reversal, Dimming Radiance
Natural Guide, Heaven's Reason	#77	233	158	#65	Unlearned Virtuosity as Simplicity I AM NOT HOT OF SPEECH {%23}
Reversal, Avoiding Activity	#40	273	202	#44	Moderate Values, Setting Up Precepts
Numbing Effect of the Conventional, Abstaining from Desire	#12	285	255	#53	Increasing Evidence, Gaining Insight
Origin of Ethical Concepts, Palliation of Vulgarity	#18	303	261	#6	Female Superiority, Completion of Form
A Sensible Guide, Hold Fast To Reason	#59	362	302	#41	Playing with Reversal, Sameness in Difference

Prototype: *HOMOIOS* {#362 / #302} / HETEROS {#331 / #327} / TORAH {#406 / #324}

[<http://www.grapple369.com/Grumble/grumble.html?zen:1,row:6,col:1,nous:60>](http://www.grapple369.com/Grumble/grumble.html?zen:1,row:6,col:1,nous:60)

.jackNote@zen: 1, row: 6, col: 1, nous: 60 [Date: (none), Time: (none), Super: #362 / #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small, Ego: #302 / #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small]

G3850@{

@1: Sup: 80 (#80); Ego: 80 (#80),
 @2: Sup: 81 (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 (#81),
 @3: Sup: 19 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego:
 19 (#100),
 @4: Sup: 20 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 (#101),
 @5: Sup: 22 (#222); Ego: 2 (#103),
 @6: Sup: 11 (#233); Ego: 70 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
 @7: Sup: 41 (#274); Ego: 30 (#203),
 @8: Sup: 49 (#323); Ego: 8 (#211),
 @9: Sup: 59 (#382); Ego: 10 (#221),
Male: #382; Feme: #221
 } // #302

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #292 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.
#TOOLS: Greatness (no. #45) means battening.
#POSITION: As to Accumulation (no. #60), it is the many, but
#TIME: As to Keeping Small (no. #5), it is the few.
#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 50 (#55); Ego: 45 (#50),
 @3: Sup: 29 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (#110),
 @4: Sup: 34 (#118); Ego: 5 (#115 - **I AM NOT A SLAYER OF MEN** {%5}),
Male: #118; Feme: #115
 } // #115 <--- ***DIGNITY * ROYAL***

#302 as [#80, #1, #100, #1, #2, #70, #30, #8, #10] = parabolé (G3850): {UMBRA: #79 as #292 % #41 = #5} 1) *A* *PLACING* *OF* *ONE* *THING* *BY* *THE* *SIDE* *OF* *ANOTHER*, *JUXTAPOSITION*, as of ships in battle; 2) metaph.; 2a) a comparing, comparison of one thing with another, likeness, similitude; 2b) an example by which a doctrine or precept is illustrated; 2c) *A* *NARRATIVE*, *FICTITIOUS* *BUT* *AGREEABLE* *TO* *THE* *LAWS* *AND* *USAGES* *OF* *HUMAN* *LIFE*, by which either the duties of men or the things of God, particularly the nature and history of God's kingdom are figuratively portrayed; 2d) *A* *PARABLE*: *AN* *EARTHLY* *STORY* *WITH* *A* *HEAVENLY* *MEANING*; 3) a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; 3a) an aphorism, a maxim; 4) a proverb; 5) *AN* *ACT* *BY* *WHICH* *ONE* *EXPOSES* *HIMSELF* *OR* *HIS* *POSSESSIONS* *TO* *DANGER*, *A* *VENTURE*, *A* *RISK*;

"Therefore- speak I to them in parables-**G3850**: because they seeing see not; and hearing they hear not, neither do they understand." [Matthew 13:13]

CLICK BAIT (ANCHORTOWNY@OUTLOOK.COM) @ 1258 HOURS ON

8 APRIL 2019: "For me, it's like a two-edged sword, because meditation and how Ta[o] likes you have the reputation of cleaning away mental conflicts and passions that distract your centering, leaving you in peace and quiet?"

Other side of sword is where you can then let self be in communication with nature and others, navigating a way?"

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1058 HOURS ON 9 APRIL 2019: "Aye. Agree."

CLICK BAIT (ANCHORTOWNY@OUTLOOK.COM) @ 1258 HOURS ON 8 APRIL 2019: "Ideally, my dreams would signify what's going on subconsciously, but mine mostly dwell on dumb stuff. Not even sure dreams are healthy. Ancient Greeks would hope for no dreams."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1058 HOURS ON 9 APRIL 2019: "In the Chuang-tzu it may say the sage sleeps without dreaming."

I dream all the time, no matter if asleep or awake.

The dreams that occur when awake tend to be more compelling as there is a sense, many senses, of solidity and persistence day after day. Dreams that happen when asleep tend to be more fluid and strange in various ways."

CLICK BAIT (ANCHORTOWNY@OUTLOOK.COM) @ 1258 HOURS ON 8 APRIL 2019: "I confess that I still don't know if there's a main ideal Way the Tao navigates and wants self to wait like a turtle in a mud puddle, whether one finds h/er own self's way, or both. Ad for almonds/ mounds candy bars: "Some times I feel like a nut; sometimes I don't."

WACK JOB {:-[])) (WUDAO@WUJI.NET) @ 1058 HOURS ON 9 APRIL 2019: "Semantics tend to be a key for me."

Contexts are the rulers {

#77 - *JUXTAPOSITION* *CONTROL* = #50, #3, #10, #4, #10 =
nagiyd (H5057): **1)** leader, ruler, captain, prince; **1a)** ruler, prince; **1b)**
prince-overseer; **1c)** ruler (in other capacities); **1d)** princely things

}, **@115 - *ROYALTY*** as it were. Between semantics and contexts,
measures of words are able to be sorted through and connotations dealt
with at length. At times there can be great depths involved and heights
too."

DOLF @ 0519 HOURS ON 10 APRIL 2019: "So cease your culture of
disrespect you rodent ...

Deja-vu?"

**CLICK BAIT (ANCHORTOWNY@OUTLOOK.COM) @ 1258 HOURS ON
8 APRIL 2019:** "I try to keep an open mind about what self deals with,
wondering if devils and delusions separate my self into elves, another me,
and who I am. Get the impression that Confucius wanted to repress
personal self so that social self would benefit the state, or something, as
if the state were Tao."

**WACK JOB {:-])) (WUDAO@WUJI.NET) @ 1058 HOURS ON 9
APRIL 2019:** "Being able to find a niche in one's culture can be another
key to living in a consensus reality.

- when awakening ..."

**NONAME (NONAME.1234567.ABCDEF@GMAIL.COM) @ 0924 ON 9
APRIL 2019:** "I think Confuci[us] was what we'd call a Democrat these
days, wanting to perfect the world by regulating it to a perfection defined
by him. Lao Tzu on the other hand was more of a Republican type of
keep-your-hands-off guy.

I seem to remember something about Confuci[us] and "rectification of
terms" which i take to mean the enforcement of a common dictionary or
trade language, but that's wild-ass speculation, I know nothing about

Chinese history other than a few broad outlines gained here and there but now smeared by decades of "so how the fuck is that relevant?" iykwim.

Thing of it is, all this stuff is about to come to life all around us, people are waking up enough to smell the bullshit, and the two sides of Armageddon are shaping up. One side wants to control it all, the other side wants to be free. Civilization is not much longer for this world is how it looks to me.

It would suit me well enough if the state *was* tao, because then it would be invisible and doing the job without impinging on anyone or anything."

WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 1050 HOURS ON 9 APRIL 2019: "Reminds me of David's divinations, except without any Belly Pops Pete sake.

Once upon a time, a couple thousand years of when passing Go was a thing, lots of players of a game figured: the End is Near.

It was a great selling point as they spread the Word and eventually what they were saying smelled up a huge portion of a surface of a pale blue dot.

Then, a cereal box happened to happen full of sugar and there was Sugar Bear posted on the box and Post figured that was a great thing to be selling.

So, naturally, the Tony Tiger people needed to have their own version of the story and that's how Pete grew to be rolling along yet he didn't gather very much moss.

<https://www.mrbreakfast.com/cereal_detail.asp?id=354>

<< Sugar Pops Pete was a prairie dog pup who began shelling Sugar Pops cereal in 1959. Pete was the sheriff of a small Western town where he kept law and order with his "sugar popper" pixie-stick pistol.

A blast of sugar from his gun would "sweeten-up" criminals. On cereal boxes, it also appeared that Pete used his pistol to sweeten Sugar Pops.
>>

A picture on the box shows a man, possibly Old Man or maybe Young Man who kinda looks like the Marlboro Man or maybe John Wayne or another cow boy dude man.

Inside the link are some videos too, meaning, also near.

- the end -"

DOLF @ 0719 HOURS ON 10 APRIL 2019: "We repeat our posts made @ 0558 / 0611 HOURS ON 28 MARCH 2019 AS BEING SOME 12 DAYS AGO:

12 x #41 = #492 - VOLUNTARY FREE WILL

And we find you engaging within common CATEGORIES OF UNDERSTANDING being:

#302 - *MOUSE*;

#302 - *A* *PLACING* *OF* *ONE* *THING* *BY* *THE* *SIDE* *OF* *ANOTHER*, *JUXTAPOSITION*;

#302 - *AN* *ACT* *BY* *WHICH* *ONE* *EXPOSES* *HIMSELF* *OR* *HIS* *POSSESSIONS* *TO* *DANGER*, *A* *VENTURE*, *A* *RISK*;

or #362

"THEREFORE WE OUGHT TO GIVE THE MORE EARNEST HEED TO THE THINGS WHICH WE HAVE HEARD, *LEST* *AT* *ANY* *TIME* *WE* *SHOULD* *LET* *THEM* *SLIP*.


FOR IF THE WORD SPOKEN BY ANGELS WAS STEDFAST, AND EVERY TRANSGRESSION AND DISOBEDIENCE RECEIVED A JUST RECOMPENCE OF REWARD; HOW SHALL WE ESCAPE, IF WE NEGLECT SO GREAT SALVATION; WHICH AT THE FIRST BEGAN TO BE SPOKEN BY THE LORD, AND WAS CONFIRMED UNTO US BY THEM THAT HEARD HIM;

GOD ALSO BEARING THEM WITNESS, BOTH WITH SIGNS AND WONDERS, AND WITH DIVERS MIRACLES, AND GIFTS OF THE HOLY GHOST, ACCORDING TO HIS OWN WILL?

FOR UNTO THE ANGELS HATH HE NOT PUT IN SUBJECTION THE WORLD TO COME, WHEREOF WE SPEAK. BUT ONE IN A CERTAIN PLACE TESTIFIED, SAYING, WHAT IS MAN, THAT THOU ART MINDFUL OF HIM? OR THE SON OF MAN, THAT THOU VISITEST HIM?

THOU MADEST HIM A LITTLE LOWER THAN THE ANGELS; THOU CROWNEDST HIM WITH GLORY AND HONOUR, AND DIDST SET HIM OVER THE WORKS OF THY HANDS:

THOU HAST PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. FOR IN THAT HE PUT ALL IN SUBJECTION UNDER HIM, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM. BUT NOW WE SEE NOT YET ALL THINGS PUT UNDER HIM." **[Hebrews 2:1-8 (KJV)]**

Thusly we are demonstrably able to determine what you are as finite entity conveying by thoughts  before you say it, such that we are capable of defining by metempirical philosophical and metaphysical means the ONTIC premise and process of "THINKING ABOUT THINKING" as metastasised anthropological cosmogonic characteristic of the ontological experience...

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS #231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF #273 - REASON ITSELF...

<<http://www.grapple369.com/Grumble/grumble.html?zen:1,row:6,col:1,nous:60>>

Immortality is ours ...

"TAKE HEED, BRETHREN, LEST THERE BE IN ANY OF YOU AN EVIL HEART OF UNBELIEF, IN DEPARTING FROM THE LIVING GOD." [Hebrews 3:12 (KJV)]

DOLF @ 0746 HOURS ON 10 APRIL 2019: "But mummy dearest still needs to wipe your arse first before you are allowed to FLUSH all by yourself...

— MUMMY DEAREST —

{ie. ***THE* *DAO* *IS* *THE* *MOTHER* *OF* *GOVERNANCE***}

"HERE PUSSY PUSSY,
I WANT SOME FANNY?
CROSS DRESSER SISSY.
OR EVEN A TRINNY.

MUMMY IS THE BEST.
SEXY AS MY FARCE.
AND AT MY BEQUEST.
SHE'LL WIPE MY ARSE."

DOLF @ 2317 HOURS ON 11 AUGUST 2017: "The unrighteous would disagree as promiscuous / daemonic sinful attempts to self justify their wickedness--unlike myself it is noted that you are unable to show any moral fidelity as categories of equivalence with the GODHEAD / DIVINE MIND as that which you call 'DAO above and below'.

"Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device." [Acts 17:29 (KJV)]

"For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse..." [Romans 1:20 (KJV)]

"For in him dwelleth all the fulness of the Godhead bodily." [Colossians 2:9 (KJV)]

***NEXT* *YOU* *WILL* *BE* *WANTING* *ME* *TO* *WIPE* {**

Nous: #78
Time: 07:55 hrs
Date: 2019.7.20
Torah: {#8, #5, #6}@{
 @1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 13 (#21); Ego: 5 (#13),
 @3: Sup: 19 (#40); Ego: 6 (#19),
Male: #40; Feme: #19
 } // #19
Dao: Recognizing Fidelity, Trust in Faith
Tetra: #47 - Pattern
I-Ching: H59 - Dispersion, Dispersal (dissolution)

Latin: Requies {God good in himself} Alt: Momyah
 {Blemish of God} {

1. TO OBTAIN GRACE
2. THE EXILED, FUGITIVE & CONDEMNED PRISONERS
3. AGAINST THIEVES AND MURDERERS
4. Thumis

Perez {Divided}

Prototype: ***HOMOIOS*** {#363 / #396} / HETEROS {#304 / #326} / TORAH {#304 / #326} HOMOIOS

Male Idea	#363	Telos	#396	Female Idea	
Impossible Advice, What can Be Done?	#10	10	10	#10	Impossible Advice, What can Be Done?
Point to Reversal?, Humility's Increase	#22	32	22	#12	Numbing Effect of the Conventional, Abstaining from Desire
Primitivist Independence, Remaining in Isolation	#80	112	80	#58	Political Reversal, Adaptation to Change
Natural Guide, Heaven's Reason	#77	189	158	#78	Recognizing Fidelity, Trust in Faith I AM NOT HOT OF SPEECH {#23}
Left without Language, Different From the Vulgar	#20	209	182	#24	Important Distinctions, Trouble from Indulgence I AM NOT FRAUDULENT IN MEASURES OF GRAIN {#6}
A Sensible Guide, Hold Fast To Reason	#59	268	221	#39	Achieving Oneness, Root of Order
Numbing Effect of the Conventional, Abstaining from Desire	#12	280	255	#34	Great Guide, Trust in its Perfection
Value and Function of Non-Existence	#11	291	335	#80	Primitivist Independence, Remaining in Isolation
Self-Love, Holding Oneself Dear	#72	363	396	#61	Virtuous Humility at Using 'Beneath'

Prototype: *HOMOIOS* {#363 / #396} / HETEROS {#304 / #326} / TORAH {#304 / #326}

<<http://www.grapple369.com/Grumble/grumble.html?zen:4,row:3,col:2,nous:78>>

.jackNote@zen: 4, row: 3, col: 2, nous: 78 [Super: #363 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #396 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern]

#396 = #6, #10, #50, #300, #30 as (nashal: וינשל) (H5394): 1) to slip off, drop off, ***CLEAR* *AWAY***, draw off; **1a)** (Qal); **1a1)** to slip or

drop off; **1a2**) to draw off; **1a3**) to clear away; **1b**) (**Piel**) ***TO***
CLEAR* *OUT* *COMPLETELY*, *CLEAR* *ENTIRELY;

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #77** - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness / **INNER: #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness} **#77** has **29**

Categories:

#77 = #40, #5, #2, #30 = hebel (H1892): 1) vapour, breath; **2**) vainly; **1a**) breath, vapour; **1b**) vanity (fig.) adv;

#77 = #6, #5, #40, #20, #6 = makak (H4355): 1) to be low, be humiliated; **1a**) (Qal) to be low, be humiliated; **1b**) (Niphal) to sink; **1c**) (Hophal) to be brought low;

#77 = #6, #40, #30, #1 = melo' (H4393): 1) fullness, that which fills; **1a**) fulness, ***HANDFUL***; **1b**) mass, multitude; **1c**) fulness, that which fills, entire contents; **1d**) full length, full line;

#77 = #50, #3, #4, #20 = neged (H5048): 1) what is conspicuous, what is in front of adv; **2**) in front of, straight forward, before, in sight of; **3**) in front of oneself, straightforward; **4**) before your face, in your view or purpose with prep; **5**) what is in front of, corresponding to; **6**) in front of, before; **7**) in the sight or presence of; **8**) parallel to; **9**) over, for; **10**) in front, opposite; **11**) at a distance prep; **12**) from the front of, away from; **13**) from before the eyes of, opposite to, at a distance from; **14**) from before, in front of; **15**) as far as the front of;

#77 = #50, #3, #10, #4, #10 = nagiya (H5057): 1) leader, ruler, captain, prince; **1a**) ruler, prince; **1b**) prince-overseer; **1c**) ruler (in other capacities); **1d**) princely things;

YOUTUBE: "Mommy won't wipe my butt"

<<https://www.youtube.com/watch?v=VsTDkpKdCD0>>

} ***YOUR* *ARSE* *FOR* *YOU* *AS* *MUMMY* *USED* *TO* *DO*...**

YOUTUBE: "Mum, can you wipe my bum?"

<<https://www.youtube.com/watch?v=r5eUtOnHPTE>>

***BUT* *I* *DON'T* *WANT* *TO* *BE* *THAT* *FAMILIAR* {**

#77 = #5, #2, #60, #6, #4 = cowl (H5475): 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, *CIRCLE* (*OF* *FAMILIAR* *FRIENDS*); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) *FAMILIAR* *CONVERSE*, *INTIMACY* (*WITH* *GOD*)

} *WITH* *YOU*.

***ARE* *YOU* *A* *MACHINE* *THEN*?**

***DO* *YOU* *UNDERSTAND* *THIS*:**

Y-M-T-A = #23 ELEMENTS {AS LOGIC PARALLELISM TO THE NUMBER OF HUMAN CHROMOSOMES}

***AND* *IT'S* *IMPLICATION* *UPON* *ONE'S* *CLAIMED* *'SELF*-*IDENTITY* *AS* *FORMULA* *OF* *AUTONOMY*' *BEING* *A* *SOVEREIGN* *PRINCIPLE* *WHICH* *YOU* *WANTONLY* *TRANSGRESS* *BY* *YOUR* *INDOLENT* {#77 = #6, #10, #50, #5, #6 = nahah (H5091): 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after} *MANNER* *OF* *LIFE*?**

"Son of man {ie. self-identity as formula of autonomy implying; HEAVEN-EARTH-MAN dynamic}, wail {nahah-lament [H5091]: #77} for the multitude of Egypt {THAT TROUBLES OR OPPRESSES; ANGUISH}, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit." [Ezekiel 32:18 (KJV)]

"In that day shall one take up a *PARABLE* against you, and lament {nahah-lament [H5091]: #77} with a doleful lamentation, and say, 'We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.'" [Micah 2:4]

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #72** - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties / **INNER: #31** - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy} **#72 has 18 Categories:**

#72 = #6, #1, #50, #10, #5 = 'aniyah (H592): 1) mourning, lamentation;

#72 = #40, #2, #20, #10 = Bekiy (H1065): 1) a weeping, weeping;

#72 = #30, #2, #30, #10 = beliy (H1097): 1) wearing out as adverb of negation; **2)** without, no, not;

#72 = #6, #3, #30, #3, #30 = galgal (H1534): 1) wheel, whirl, whirlwind, whirling; **1a)** wheel; **1b)** whirl (of dust, chaff);

#72 = #6, #2, #4, #6, #4, #10, #40 = duwd (H1731): 1) pot, jar, basket, kettle; **1a)** pot, kettle; **1b)** basket, jar;

#72 = #5, #4, #10, #3, #10, #40 = dayag (H1771): 1) fisherman, fisher;

#72 = #30, #5, #30, #7 = hallaz (H1975): 1) this, this one (without subst), yonder;

#72 = #8, #50, #9, #5 = chanat (H2590): 1) to embalm, spice, make spicy; **2)** (CLBL) to ripen; **3)** (BDB) embalming; **1a)** (Qal); **1a1)** to spice, make spicy; **1a2)** to embalm;

#72 = #20, #20, #30, #2 = keleb (H3611): 1) dog; **1a)** dog (literal); **1b)** contempt or abasement (fig.); **1c)** of pagan sacrifice {eg: ***SALE* *LIONS* *CLUB* (*BUTCHERS*/ *CLOCK* *TOWER*) *SATURDAY* *BBQ***; **1d)** of male cult prostitute (figurative);

CORELLA (COCKATOO@AUSSIEISP.NET.AU) @ 0907 HOURS ON 31 MARCH 2019: "GRAPPLEWOCKY:

"T'WAS BRILLIG, AND THE SLITHY TOWES
DID GYRE AND GIMBLE IN THE WABE:
ALL MIMSY WERE THE BOROGOVES,
AND THE MOME RATHS OUTGRABE.

"BEWARE THE JABBERWOCK, MY SON!
THE JAWS THAT BITE, THE CLAWS THAT CATCH!
BEWARE THE JUBJUB BIRD, AND SHUN
THE FRUMIOUS BANDERSNATCH!"

HE TOOK HIS VORPAL SWORD IN HAND;
LONG TIME THE MANXOME FOE HE SOUGHT—
SO RESTED HE BY THE TUMTUM TREE
AND STOOD AWHILE IN THOUGHT.

AND, AS IN UFFISH THOUGHT HE STOOD,
THE JABBERWOCK, WITH EYES OF FLAME,
CAME WHIFFLING THROUGH THE TULGEY WOOD,
AND BURBLED AS IT CAME!

ONE, TWO! ONE, TWO! AND THROUGH AND THROUGH
THE VORPAL BLADE WENT SNICKER-SNACK!
HE LEFT IT DEAD, AND WITH ITS HEAD
HE WENT GALUMPHING BACK.

"AND HAST THOU SLAIN THE JABBERWOCK?
COME TO MY ARMS, MY BEAMISH BOY!
O FRABJOUS DAY! CALLOOH! CALLAY!"
HE CHORTLED IN HIS JOY.

'TWAS BRILLIG, AND THE SLITHY TOVES
DID GYRE AND GIMBLE IN THE WABE:
ALL MIMSY WERE THE BOROGOVES,
AND THE MOME RATHS OUTGRABE."

DOLF @ 1610 HOURS ON 4 APRIL 2019: "It will take many years (if we ever will) before we forgive the Irish and the Scottish for their crimes against our war dead and our nation.

But we will never forget...

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL
{@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE
INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN
VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING
INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN
COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {#364}; **@1 -
THESIS;**

@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <--
PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION
{#312 - #81 = #231}; **@2 - ANTI-THESIS;**

@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <— TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;

@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;

@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},

α, {@2: Sup: 21 (#41); Ego: 1 (#21)},

ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},

ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},

ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},

ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},

κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},

ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},

ς {@9: Sup: 5 (#352); Ego: 38 (#329)}

] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR* *PASTORAL* *OFFICE*...

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but

#TOOLS: With Hardness (no. #72), cold firmness.

#POSITION: As to Ritual (no. #48), it is the capital, but

#TIME: As to Residence (no. #39), it is the home.

#CANON: #191

ONTIC_OBLIGANS_191@{

```

@1: Sup: 32 (#32); Ego: 32 (#32),
@2: Sup: 23 (#55); Ego: 72 (#104 - I COMMIT NO FRAUD {%7}),
@3: Sup: 71 (#126); Ego: 48 (#152),
@4: Sup: 29 (#155); Ego: 39 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32}),
  Male: #155; Feme: #191
} // #191

{
  "derivation" : "from (a straight reed, i.e. rod);",
  "kju_def" : "line, rule",
  "lemma" : "κανών",
  "frequency" : 1,
  "strongs_def" : " a rule ('canon'), i.e. (figuratively) a standard (of
faith and practice); by implication, a boundary, i.e. (figuratively) a sphere
(of activity)",
  "outline" : {
    "@1" : "a rod or straight piece of rounded wood to which any
thing is fastened to keep it straight",
    "@1a" : "used for various purposes",
    "@1a1" : "a measuring rod, rule",
    "@1a2" : "a carpenter's line or measuring tape",
    "@1a3" : "the measure of a leap, as in the Olympic games",
    "@1b" : "a definitely bounded or fixed space within the
limits of which one's power of influence is confined",
    "@1b1" : "the province assigned one",
    "@1b2" : "one's sphere of activity",
    "@1c" : "metaph. any rule or standard, a principle or
law of investigating, judging, living, acting"
  },
  "strongs" : "G2583",
  "xlit" : "kanón",
  "umbra" : {
    "921" : [20, 1, 50, 800, 50]
  },
  "gematria" : {
    "192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN
WITH PRIDE {%39}
    "201" : [20, 1, 50, 70, 50, 10],
    "461" : [20, 1, 50, 70, 50, 70, 200],
    "921" : [20, 1, 50, 800, 50]
  }
}

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

ONTIC_OBLIGANS_192@{
@1: Sup: 39 (**#39**); Ego: 39 (**#39**),
@2: Sup: 37 (**#76**); Ego: 79 (**#118**),
@3: Sup: 80 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 43 (**#161 - I AM NOT A TELLER OF LIES {%9}**),
@4: Sup: 30 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**); Ego: 31 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),
Male: **#186**; Feme: **#192**
} // **#192**

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA @352: "Who can bear being brought, as regards the nature of our soul, both to the point of a clear consciousness of the subject and to the conviction that the appearances of that subject cannot be explained materialistically, without asking what then the soul really is, and, if no concept of [**IDEA: @352**] experience suffices thereto, without perchance adopting a concept of reason (that of a simple ***IMMATERIAL*** being) just for this purpose, although we can by no means prove the objective reality of that concept?"

Who can satisfy themselves with mere cognition through experience in all the cosmological questions, of the duration and size of the world, of freedom or natural necessity, since, wherever we may begin, any answer given according to principles of experience always begets a new question which also requires an answer, and for that reason clearly proves the insufficiency of all physical modes of explanation for the satisfaction of reason? Finally, who cannot see, from the thoroughgoing contingency and dependency of everything that they might think or assume according to principles of experience, the impossibility of stopping with these, and who does not feel compelled, regardless of all prohibition against losing oneself in transcendent ideas, nevertheless to look for ***PEACE*** and satisfaction beyond all concepts that one can justify through experience,

in the concept of a being the idea of which indeed cannot in itself be understood as regards possibility – though it cannot be refuted either, because it pertains to a mere being of the understanding – an idea without which, however, reason would always have to remain unsatisfied?

Boundaries (in extended things) always presuppose a space that is found outside a certain fixed location, and that encloses that location;

LIMITS require nothing of the kind, but are mere negations that affect a magnitude insofar as it does not possess absolute completeness. Our reason, however, sees around itself as it were a space for the cognition of things in themselves, although it can never have determinate concepts of those things and is limited to appearances alone.

Thus we understand Islamic belief in terms of an ***IMMATERIAL*** BINOMIAL STASIS as a barnacle upon the #41 - ONTIC necessity and therefore is more properly considered an ***OSCILLATION*** which is then a repetitive variation **{#345 / #405 / #465}**, typically in time, of some measure about a central value (often a point of equilibrium) or between two or more different states.

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF)@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 35 (**#75**); Ego: 76 (**#116**),
@3: Sup: 45 (**#120**); Ego: 10 (**#126**),
@4: Sup: 50 (**#170**); Ego: 5 (**#131**),
@5: Sup: 54 (**#224**); Ego: 4 (**#135: *ISLAMIC* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**),
@6: Sup: 64 (**#288**); Ego: 10 (**#145**),
@7: Sup: 23 (**#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**));
Ego: 40 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),
Male: #311; Feme: #185
} // #509

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #19 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching:
H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{
 @1: Sup: 19 (#19); Ego: 19 (#19),
 @2: Sup: 78 (#97); Ego: 59 (#78),
 @3: Sup: 20 (#117); Ego: 23 (#101),
 @4: Sup: 18 (#135); Ego: 79 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**
 {%19}),
 Male: #135; Feme: #180
 } // #180

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054): {UMBRA: #5 as #19 %
 #41 = #19} 1)** (Hithpael) to become a Jew (in fact or in fraud), become Judaised;

LIMIT *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE* *JEWISH* *CHRISTIANS*
 AND *DEAD* *SEA* *SCROLL* *COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE*
 OF EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days ← *LIMIT* =
 Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath
 year of `oth cycle;

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{
 @1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT**
SENSIBILITY),
 @4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 -
PRINCIPLE* *OF* *MATERIALITY),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF***
SUBSTANCE),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - **KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE***
OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES); Ego:
 41 (#287),
 @8: Sup: 24 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61
 (#348),
 @9: Sup: 66 (#266 - ***PRECEPT* / *STATUTE***); Ego: 42 (#390 - ***SOVEREIGNTY* /**
CROWN),
 Male: #266; Feme: #390
 }

Prototype: *HOMOIOS* {#266 - *PRECEPT* / *STATUTE* / #390 - *SOVEREIGNTY* /
***CROWN*} / HETEROS {#238 / #376} / TORAH {#248 / #381}**

<<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>>

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{
 @1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT**
SENSIBILITY),
 @4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 -
PRINCIPLE* *OF* *MATERIALITY),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF***
SUBSTANCE),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176); Ego: 41 (#287),
 @8: Sup: 68 (#244); Ego: 24 (#311 ***** SERIOUS BREACH OF THE SOVEREIGN /**
AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC
OF 3 APRIL 33 AD),
 @9: Sup: 67 (#311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC**
GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD);
 Ego: 80 (#391),
 Male: #311; Feme: #391
 } // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

Prototype: *HOMOIOS* {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901} / HETEROS {#283 / #377} / TORAH {#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a *HOUSE*; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; 2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; 2a) instruction which aims at increasing virtue; 2b) chastisement, chastening, (of the evils with which God visits men for their amendment);

We refer again to PART 3 of this FILING SUBMISSION wherein we made a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER* ITSELF:**

+ 0, 27 {**IDEA: @311** *** **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273 *** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* ***, @274 - PERFUME**}, 3 {**IDEA: @265 - PREAMBLE**} {ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY*}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$ BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

As long as reason's cognition is **#391 - *HOMOGENEOUS***, no determinate boundaries can be thought for it. In mathematics and natural science human reason recognizes ***LIMITS*** but not boundaries; that is, it indeed recognizes that something lies beyond it to which it can never reach, but not that it would itself at any point ever complete its inner progression. The expansion of ***INSIGHT* *IN* *MATHEMATICS*, *AND* *THE* *POSSIBILITY* *OF* *EVER* *NEW* *INVENTIONS*, *GOES* *TO* *INFINITY*; *SO* *TOO* *DOES* *THE* *DISCOVERY* *OF* *NEW* *PROPERTIES* *IN* *NATURE* (*NEW* *FORCES* *AND* *LAWS*) *THROUGH* *CONTINUED* *EXPERIENCE* *AND* *THE* *UNIFICATION* *OF* *THAT* *EXPERIENCE* *BY* *REASON***. But ***LIMITS*** here are nonetheless unmistakable, for [**IDEA: @353**] mathematics refers only to appearances, and that which cannot be an object of sensory

intuition, like the concepts of metaphysics and morals, lies entirely outside its sphere, and it can never lead there; but it also has no need whatsoever for such concepts. There is therefore no continuous progress and advancement toward those sciences, or any point or line of contact, as it were. Natural science will never reveal to us the inside of things, i.e., that which is not appearance but can nonetheless serve as the highest ground of explanation for the appearances; but it does not need this for its physical explanations; nay, if such were offered to it from elsewhere (e.g., the influence of ***IMMATERIAL*** beings), natural science should indeed reject it and ought by no means bring it into the progression of its explanations, but should always base its explanations only on that which can belong to experience as an object of the senses and which can be brought into connection with our actual perceptions in accordance with laws of experience. [pages 103 to 104]

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS;

AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} @4 - THESIS;

IN THE CIRCUMSTANCE THAT ROMAN CATHOLIC DOGMA IS ENTIRELY ANTAGONISTIC TOWARDS PERSONS OF SAME SEXUAL ATTRACTIONS AND DISAVOWS SAME SEX MARRIAGE IT IS ENTIRELY REASONABLE TO CLAIM THAT THIS FASCIST CLAIM TO PIETY BY AN INSTITUTIONAL *PRO* *DOMO*** ENTITLEMENT MEANING ***FOR* *HIS* *OWN* *CAUSE*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely ***PRO* *DOMO***) ***VALORIZATION*** OF ***CELIBACY*** [Joseph Morsel (with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a #444 -**

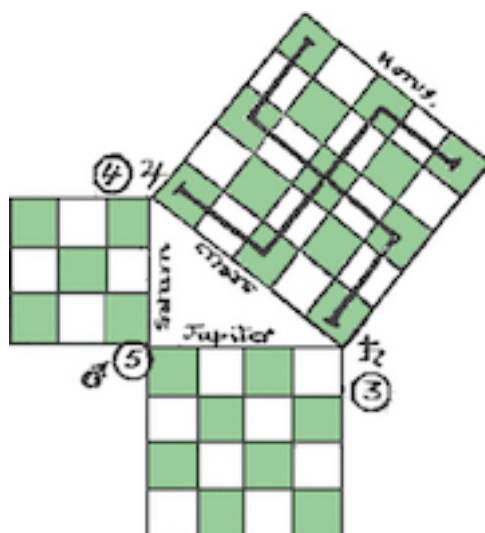
SPORT OF COMBAT ... Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "If you're sifting through old family memorabilia from before World War II and stumble across a swastika or two amongst your 1920's to 1930's ROMAN CATHOLIC weddings, don't be alarmed:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

This ancient religious symbol which is 'conducive to well being' or 'auspicious' is naively claimed by some to have simply represented ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** until HITLER adopted it as embodying nationalistic pride in the lead-up to World War II and it became synonymous with the Nazis' atrocities.



<<http://www.grapple369.com/images/fascist.gif>>

Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826:** `azar / help: #273}, willingly {**H7521:** ratsah / accept: #273} or unwillingly {**H7589:** she'at / despiteful: #273; **H4784:** marah / rebel: #273; **H6696:** tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

THAT WE HAVE THE ENTIRE #288 - UMBRA DATA MANIPULATION SYNCRETIC PROGRESSION CAPTURED AND AS OF 23 MARCH 2019 WE HAVE RESOLVED ALL LEMMA AGAINST ANY DERIVATION AND STRONGS_REF LEXICON ENTRIES.

<<http://www.grapple369.com/Grumble.zip>>

Can then the ***PRO* *DOMO* / #390 - *ROBBERS* / #311 - *HOUSE*** be a consideration which is here made relative to the traditions of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA:** @1 ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE**
[ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - ***SOLDIER*** (**MARS**: PRIAPUS / PHALLUS)

**#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL
CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE
CÉLÈBRE FIVE YEAR CYCLE**

#175 - ***MARRIAGE*** (**VENUS**: HYMENIALISM)

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1,
#200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2)
EUCHARIST; 3) *TARGETED* *SINCE* *REFUSAL* *OF*
COMMUNION upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE
2000.**

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

"TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR **#419 - *SLAUGHTER*** MADE BY OATH {ie. ***MARRIAGE***
***VOW* MOMENT: #353 as [#30, #200, #3, #70, #10, #40] =**
rega` (H7281): {UMBRA: #4 as #273 % #41 = #27} 1) a moment;
2) for a moment, at one moment... at another moment with prep; 3) in a
moment}."

If I may make a value judgment about AUSTRALIANS modern day
toleration of NEO NAZIS (aka a ROMAN CATHOLIC belief which asserts
itself against ***PRINCIPLES* *OF* *THE* *STATE***) engaging within
#1315 - *OPERANT* *CONDITIONING* / #1827 - *EUCHARIST*
PIETY as sadomasochistic unlawful acts of societal exclusion being
nihilism especially during the WORLD WAR ONE / ANZAC 2018

CENTENNIAL COMMEMORATIONS is that many post war immigrants to Australian were placed within immigration camps (rather than internment camps which are intent upon exclusion) to facilitate their assimilation into Australian civil society.

SO THAT THE #1828 - META SCHEMA OF ACQUIESCENCE AGAINST THE STATE WHICH IS GOVERNED BY #2184 - LAWS OF NATURE CAN BE MONITORED FOR INSTANCES OF COLLUSION: #1827 - LITURGICAL CALENDAR / EUCHARIST AS CRITERIA TO THE SEPARATION OF CHURCH AND STATE:

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>

IN LIGHT OF THE NEW ZEALAND TERRORIST EVENT GIVEN BLESSING BY KNIGHTS TEMPLARS WHAT CRIMINAL ACT DO WE SPECIFICALLY ALLEGE WITHIN OUR COUNTY COURT APPEALS CASE NUMBERS AP-18-0609 / AP-18-0775

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPirical TRINOMIAL METASTASISED PRINCIPLES BY WHICH ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL STASIS EMANATION OF THE STATE.

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

THE ***LET'S* *GO* *COMMANDO*** {ie. WODEN: FRENZY / WEDNESDAY / UNDERWEAR; ODIN: ASSOCIATED WITH WISDOM, HEALING, DEATH, ROYALTY, THE GALLOWS, KNOWLEDGE, WAR, BATTLE, VICTORY, SORCERY, POETRY, FRENZY, AND THE RUNIC (16-24 PHONEMES: "MYSTERY", "SECRET", "INTENTION" OR "AFFECTIONATE LOVE") ALPHABET (EARLIEST 150 AD), AND IS THE HUSBAND OF THE GODDESS FRIGG: FRIDAY} **IMPETUS OF ASSOCIATION TO THE *TERRORIST* *EVENT* WITHIN CHRISTCHURCH NEW ZEALAND ON 15 MARCH 2019** IS FURTHER REASONABLY HELD BY THE FOLLOW MATTERS WHICH WERE

REFERENCED AS "**OMITTED INCLUSION DOCUMENTS**" ON PAGE 3 TO OUR PART 2 OF THIS OUR PROGRESSIVE FILING SUBMISSION:

- 1) PRO DOMO COMPLAINT LODGEMENT 20190114
- 2) WORLD ECONOMIC FORUM 2019
- 3) NOTES ON ASSAULT 20190125
- 4) COUNTY COURT FILING AP-18-0609 20190124
- 5) COUNTY COURT FILING AP-18-0609 20190125

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1421 HOURS ON 6 APRIL 2019: "Hmm, strategy is to sneak in nastiness somewhere in all the high-sounding mumbo-jumbo."

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1535 HOURS ON 9 APRIL 2019: "You spoke too soon, the flow has resumed in earnest."

He's been unable to explain how any of it is supposed to relate to aus.politics, though, so I suspect he may be a bit duh."

DOLF @ 1655 HOURS ON 1655 HOURS ON 9 APRIL 2019: "By all objective measures *YOU* are insane but not a present and immanent danger to your self (ie. your wife has to wipe your arse after all) nor to any other persons."

You are ***UNPRINCIPLED*** and incapable of rational as reasoned speech...

And just mouth the same diatribe over and over again as gibberish

You are unacquainted with truth ... and such habitual unwillingness to inform one's self is a delusional psychosis which is your problem and not mine.

<<http://www.grapple369.com/Grumble/?bible:romans%20:24>>

Very soon we'll have that link activated ..."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1127 HOURS ON 10 APRIL

2019: "Can I just stop you there - what is the meaning of "rational as reasoned speech"?"

Also, can you explain why a prolific poster of irrational gibberish (you) can be the judge of whether something is "rational" or not?"

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1148 HOURS

ON 10 APRIL 2019: "The word 'as' seems to have a different usage in Babbleloonian to English."

DOLF @ 1443 HOURS ON 10 APRIL 2019: "You are entirely

UNPRINCIPLED and incapable of rational discourse as reasoned speech...

And just mouth the same diatribe over and over again so as to valid one's existence by swill-some gibberish being slander from which you being otherwise senile and impotent by having a dick too small to masturbate (as congenital defect), even so manage by desperation to derive some sexual gratification as indulgent pleasure (ie. your wife isn't charitable enough) as resort from publicly haranguing persons in such a deranged, perverse and untruthful manner.

You are unacquainted with truth ... and such habitual unwillingness to inform one's self is a delusional psychosis which is your problem and not mine."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1127 HOURS ON 10 APRIL

2019: "Did you mean "imminent"?"

Your gibberish might be slightly clearer if you were to cut back on the malapropisms a bit."

DOLF @ 1443 HOURS ON 10 APRIL 2019: "***NO*** the intention was to convey inherent (ie. your wife has to wipe your arse after all)"

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 0618 HOURS ON 11 APRIL 2019: "Sadly, your new version of the phrase, "a present and immanent or imminent danger to your self" is even less sensible than the version it replaced.

Instead of getting lost in words you don't understand, just say what you mean using small words that you ***do*** understand."

DOLF @ 0649 HOURS ON 11 APRIL 2019: "IMMANENT means: inherent and IMMINENT means: immediate.

You have neither capacity nor capability as you are impotent ...

So I do is not tru to you...

Whack job!"

EXCERPT FROM PAGES 67 TO 70 OF PART THREE OF THIS FILING SUBMISSION: "The toilet book was left in the street opposite the WAR MEMORIAL on Saturday 28 October 2017.

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES: *BIG* *BOYS* *TOILET*** items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <www.dictionary.com>

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a #231 - JUXTAPOSITION CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 -

ONTIC NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

He is [in my view] engaged within criminal activity as TREASON."

TIME LINE EVENTS:

28 JULY 2011: we obtained provisional DATA SETS for our informal research purposes from a source having some intellectual proficiency as mathematician / physicist and found therein objects when examined against the lens of our trinomial mathematical theoretical noumenon in our view constituted a **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION** as being a #1828 - meta schema of acquiescence which by provision of #1827 - CALENDAR / EUCHARIST mechanism provided the impetus for #1315 - OPERANT CONDITIONING that is the enemy of #492 - VOLUNTARY FREEWILL

24 APRIL 2012: we obtained by aforethought the "BUTCHER PAPER AND FOAM FORGOTTEN GARBAGE" photograph and publicised it in relation to the **#419 - *SLAUGHTER*** CATEGORY OF UNDERSTANDING which in our view acted as antagonism against jingoist values {@1, @5, #65 - SOLDIER, #175 - MARRIAGE} as irrationality made against our collective BOER / ANZAC tradition.

15 MAY 2016: we made confirmation of the **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION** content within our DATA SETS.

7 SEPTEMBER 2016: released into the public domain an image of the "PROTO HUMAN HAND" as "My Hand Upon The Waters" as commissioned work made to an Aboriginal [I don't remember his name] artist, Kings Cross (circa 2009), Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of

consciousness as water of life which leads to a loss of SELF IDENTITY AS FORMULA OF AUTONOMY.

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined ***FIST*** (SEE: ***FUSILLADE*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive ***HAND* *SIGN*** in being equivalent to ***MY* *HAND* *WITHIN* *ABORIGINAL* *ART*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {**@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN *OPERATION* *O-KKK* AS SPECIFIC TARGETING)

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were

instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "***OPERATION* *O-KKK***"

THE PICTURE IN QUESTION TO THAT "***HAND* *SIGN* in being equivalent to *MY* *HAND* *WITHIN* *ABORIGINAL* *ART***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>>

AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>>

HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>>

YOUTUBE: "PI KAPPA PHI RUSH *GOAT* DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES " gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdyBYSuqQBQ>>

THUS WE REASONABLY AND PROVISIONALLY CONCLUDE FROM THE CONJOINED ***FISTS*** and the distinctive ***HAND* *SIGN*** which was ONLY ADOPTED BY WHITE SUPREMACISTS WITHIN 2017 (as the accused suggests the planning for the ***OPERATION* *O-KKK*** began some two years ago and the specific terrorist event planning began some 3 months ago) that the accused (irrespective of being a lone wolf) is involved within a specific ***TASK*** within a broader NEO-NAZI ***CONSPIRACY*** as SAINT ANDREWS CAUSE CÉLÈBRE WHICH HAS ROMAN CATHOLIC CHURCH ASSOCIATION.

6 AUGUST 2017: We obtained NEW DATA SETS as being 14,298 records constituting the entire possibility as universe of action / discourse related to any encapsulation as #1828 - meta schema of acquiescence which by

provision of #1827 - CALENDAR / EUCHARIST mechanism provided the impetus for #1315 - OPERANT CONDITIONING that is the enemy of #492 - VOLUNTARY FREEWILL

6 OCTOBER 2017: That I had reached a milestone within my informal research according to which I publicised a combination of the Egyptian meta-descriptor prototypes as the named of the Forty-two gods [of Egypt conveyed by the Book of the Dead] with the POLAR OPPOSITES {ie. **HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature**} and the INTERPLAY OF OPPOSITES {ie. **HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature**} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. **#5 - Act of Nature**} of them the basis for his treatise known as the Canon of Supreme Mystery (T'AI HSUAN CHING) published within 4 BCE and translated by 1993 into English as the first European language.

15 FEBRUARY 2019: related these to the entire **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION SCHEMA** which we again sourced by our own ingenuity and undertaking from the mathematician / physicist.

23 MARCH 2019: we initiated a validity check of the lemma entries against their references within the derivation / strong_def fields.

We raised the observation upon page 122 of PART 5 of this FILING SUBMISSION, in relation to several statements which we have made on ***FUSILLADE*** and we then asked the reasonable question ***WHETHER* *WE* *ARE* *IN* *ADDITION* *TO* *BEING* *A* *TARGET*, *THEN* *ALSO* *THE* *PROVIDORE* *OF* *THE* *MERCHANDISE* *AS* *IDEAS* *FOR* *ACTION*** (ie. occupying a position as centre of consciousness) which are then in this instance assimilated within the New Zealand terrorist's own militant action as massacre by the **#419 - *SLAUGHTER*** of some 50 persons engaged within piety as the exercise of **#492 - *VOLUNTARY* *FREE* *WILL***, justified by their own graphomania as a manifesto and ***AGAINST***

***WHICH* *WE* *HAVE* *NO* *IMPETUS* *OF*
ACCOUNTABILITY {#492 - #419 = #73}.**

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be *ROTTED***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) ***TO* *PERVERT***, ***CORRUPT***, ***DEAL* *CORRUPTLY* (*MORALLY*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) *TO* *PUT* *A* *NAME* *UPON***, ***NAME***; 2) ***TO* *BE* *NAMED***;**

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, *SHOOT***, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) ***TO* *BE* *SHOT***; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) ***TO* *DIRECT***, ***TEACH***, ***INSTRUCT***; 1c5) to throw water, rain;**

#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 *AS* *DATA* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) *ASSEMBLY* (*SACRED* *OR* *FESTIVE* *MEETING*)**; 1b) ***ASSEMBLAGE***, #123 - ***COMPANY***, #369 - ***GROUP***.**

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {UMBRA: #11 as #341 % #41 = #13 AS DATA

MANIPULATION TO *31ST* *DECEMBER* *AS* *ENDOF*
TROPICAL *YEAR*} 1) *THE* *MANAGEMENT* *OF* *A*
HOUSEHOLD *OR* *OF* *HOUSEHOLD* *AFFAIRS*;** **1a)**

specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676):
{UMBRA: #6 as #707 % #41 = #10} 1) ***SABBATH***; **1a)** sabbath;
1b) day of atonement; **1c)** sabbath year; **1d)** week; **1e)** produce (in sabbath year);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesisia (G1077):
{UMBRA: #22 as #553 % #41 = #20} 1) ***A* *BIRTHDAY***
CELEBRATION, a birthday feast; **1a)** the earlier Greeks used this word of *FUNERAL* *COMMEMORATIONS*, *A* *FESTIVAL*
COMMEMORATIVE *OF* *A* *DECEASED* *FRIEND*;

DOLF @ 1251 HOURS ON 8 APRIL 2019: "WE HAVE PUBLISHED THE FIRST DRAFT OF GRUMBLE PROTOTYPE WITH THE ENTIRE BIBLE (KJV), LEXICON AND AGGREGATION OF BIBLE IDEAS / UMBRA SO AS TO CONTEND AGAINST FALSE OATHS SWORN BY ALMIGHTY GOD:

We have now published the first draft of the entire BIBLICAL narrative content within the GRUMBLE prototype which will enable us to reasonably and factually object to OATHS by ALMIGHTY GOD undertaken by these persons (**WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE (ROMAN CATHOLIC / FREEMASONRY: KNIGHTS TEMPLAR INTERNATIONAL)**) as being FALSE OATHS:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - *DODECAHEDRON* / *SOLDIER* + #175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS)

FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

And ipso facto PERJURY in sustaining their WILFUL misconduct in advancing an UNTRUTHFUL and PROPAGANDISED ANZAC TRADITION being CONTEMPTUOUS breaches of the FIRST PRINCIPLES such as #492 - VOLUNTARY FREE WILL (#41 x 12 JURORS as JUDICIAL PRACTICE) underpinning QUEEN VICTORIA's LETTERS PATENT DATED 29 OCTOBER 1900

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1650 HOURS ON 9 APRIL 2019: "Have you any clue about what he wants to say? All I can get is that he does not like Roman Catholics. That is political."

THAT MY TACTICAL CARPE DIEM ACTION WHICH CONCLUDED WITH THE INTERDICTION: "**GOD SAVE THE QUEEN FROM YOU FASCISTS**" is especially relevant given such a determined impunity by these persons made against the DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER expressed upon the SATURDAY of 28 OCTOBER 2017 and made at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of **#325 {#5x#5 = #65 - *SOLDIER*}** - **DETRUDE MORE PROPERLY DEFINED AS A CONTEMPT BY MALFEASANCE.**

AND THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE BECAUSE IF IT HAS OCCURRED WITHIN PROXIMITY SUCH PARTIES WOULD HAVE OBSERVED that I was wearing a "LEST WE FORGET" memorial badge and such action was entirely of a propitious characteristic as being conformity to probity and within bounds of decorum as ontological pacifist (ie. **#41 - *ONTIC* NECESSITY**) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50

valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

In point of fact, I was still wearing such a STATEMENT OF VALUE of our BOER / ANZAC TRADITION when as conveyed on page 140 of our PART 4 of this present FILING SUBMISSION, the INTERVENTION ORDER was served upon me @ **1715 HOURS ON 31 OCTOBER 2017** as being the actual date of the ***CENTENNIAL* *TO* *THE* *BEERSHEBA* *CAMPAIGN*** by being METASTASISED TO MY INTELLECTUAL PROPERTY AS ALIGNED TO PROTOTYPE: ***HOMOIOS* {#419 - *SLAUGHTER* *ASSOCIATED* *WITH* *LEST* *WE* *FORGET* *ODE* *PICTURED* OF 24 APRIL 2012 / #308} / HETEROS {#375 / #286} / TORAH {#375 / #286}** after having attended the ***BOER* *WAR* *MEMORIAL*** for a ***PRIVATE* *REFLECTION*** upon SATURDAY 11 NOVEMBER 2017.



<<http://www.grapple369.com/images/Forgotten.jpg>>

IMAGES: (LEFT) 'FORGOTTEN: #419 - *BUTCHER* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012 and the PRESBYTERIAN CHURCH street sign (left: 25 JANUARY 2019) placed within my garden was most probably previously obtained from the signpost (2nd left: 21 MARCH 2019) situated at the corner of DUNDAS / FITZROY STREET, SALE as most probably reference the SAINT ANDREWS PRESBYTERIAN CHURCH (3rd left: 21 MARCH 2019) and the ABNORMAL OCCURRENCE OF COUNTERPOISED OR MIRRORED ACTIONS]

THAT THE POLICE SPECIFICALLY ASKED ME IF I KNEW THE PERSON MAKING THE INTERVENTION ORDER AND I IMMEDIATELY AND WITH

CONVICTION DENIED ANY SUCH KNOWLEDGE. THE APPLICANT CONFIRMED THIS FACTUALITY WITHIN EVIDENCE PRESENTED AT THE SALE MAGISTRATES COURT ON 14 MARCH 2018, IN THAT THEY HAD RECOURSE TO MY FACEBOOK PAGE SO AS TO ESTABLISH MY IDENTITY WHICH WAS OTHERWISE KNOWN BY HEARSAY AND THAT THEREBY SUCH **#312 - CONTRADICTORY CLAIM** FOR THE GROUNDS "***CONCERNED* *FOR* *HER* *SAFETY* *AND* *WELLBEING***" WITHIN AN APPLICATION AN INTERVENTION AND PERSONAL SAFETY ORDER BEING ENTIRELY INSUBSTANTIAL AND CATEGORICALLY NON-FACTUAL AS TO BE ONLY ADVANCED IN SUPPORT THEIR FOREIGN POWER IMPETUS:

"AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE *NOT* *KNOWN* TO EACH OTHER"

THAT THE INTERVENTION ORDER DATED 31 OCTOBER 2017 WHICH COINCIDED WITH THE BEERSHEBA 2017 CENTENNIAL COMMEMORATIONS AS CASE NUMBER: H13018534 WAS TAKEN OUT IN THE IMPROPER NAME **DOLF BOEK (AS NOT COMPLYING WITH THE SUI JURIS PRINCIPLE)** WHEREAS THE ALLEGED BREACHES OF THOSE SAME ORDERS (SINCE STRUCKOUT / WITHDRAWN UPON 21 MARCH 2018) BY AN ARREST ADJACENT TO THE BOER WAR MEMORIAL / BAIL UPON 11 NOVEMBER 2017 WAS MADE WITHIN MY PROPER NAME.

AT THE FILE LISTING HEARING OF THIS COUNTRY COURT APPEAL NUMBER: AP-18-0609 AND UPON PRODUCTION OF A BIRTH CERTIFICATE / CHANGE OF NAME REGISTER THIS NAME DICHOTOMY WAS ACCEPTED BY THE COURT.

SINCE JUNE 2003 NO HETEROSEXUAL PERSONS AND ESPECIALLY FEMALES WITH WHOM (APART FROM MY SISTERS) I HAVE NO FAMILIAR ASSOCIATION THEN USE IN FULL, THE MORPHOLOGICAL ATEMPORAL INTERNET ACTIVISM AND ANTI-TERRORISM / NON-BIRTH NAME "**DOLF BOEK**" WHICH IS ITSELF RELIANT UPON AN EARLIER DERIVATION AS 1987 CHANGE OF NAME REGISTRATION BEING THE EXERCISE OF **#492 - AUTONOMOUS VOLUNTARY FREE WILL** WHILST SERVING AS A SWORN MEMBER REGISTERED NUMBER 21527 OF THE VICTORIA POLICE

FORCE WHEN SUCH LEGISLATIVE OPPORTUNITY TO AMEND BIRTH CERTIFICATE ENTRIES WAS GRANTED UPON 31 OCTOBER 1986.

THERE WAS AN UNPRINCIPLED ACTION BECAUSE THE GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER UPON SUCH IMMATERIALITY AS PREEMINENCE ASSERTED IN RELATION TO A PRIVATE SATURDAY RELIGIOUS / PUBLIC AUTHORITY RITUAL OCCURRED ON 31 OCTOBER 2017 BEING THE ACTUAL DATE OF THE BEERSHEBA CENTENNIAL COMMEMORATION IS UTTERLY OFFENSIVE AND IN ITSELF BY THE PERVERSE ADMINISTRATION OF JUSTICE A CAPRICIOUS SCENARIO AS ANTI-SEMITIC IMPOSTS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF MYSELF BY KNOWINGLY FALSE AS PERJURED STATEMENTS.

STATE BRIEFLY WHY AN INTERVENTION ORDER DATED 31 OCTOBER 2017 IS NEEDED. GIVE A BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED:

#1 - ***THE* *AFFECTED* *PERSON* (*AP*) *AND* *THE* *RESPONDENT* (*RESP*) *ARE* *ONLY* *KNOWN* *TO* *EACH* *OTHER* *THROUGH* *THE* *RSL* *WHERE* *THE* *AP* *VOLUNTEERS*.**

#2 - On SATURDAY 27/10/2017 (***NOTE* *ERROR*: ACTUAL DATE WAS 28 OCTOBER 2017 BUT THIS DATE SPECIFIED IS UNAMBIGUOUSLY DEFINED BY A PROXIMITY VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 AS CONVEYING DIGNITY ROYAL**), the AP was assisting with a MEMORIAL SERVICE.

#3 - The RESP has attended and started screaming at the AP.

#4 - The RESP was screaming at the AP that she was a "FASCIST" and that the AP had hijacked Anzac Day.

#5 - The RESP was standing over the AP yelling at her.

#6 - The RESP was throwing his arms around and the AP was scared for her safety.

#7 - ***POLICE* *WERE* *CALLED* *AND* *ATTENDED*.**

#8 - The RESP then returned 15 minutes later and started the behaviour again.

#9 - The RESP knew the AP's name and where she worked, even though the AP wasn't wearing anything to attach her to the RSL or her name.

#10 - This has frightened the AP, as she believes that the RESP is stalking her.

#11 - The RESP has behaved in this manner on a previous occasion [presumably 8 October 2016], but it has never been directed at the AP.

#12 - The AP is concerned that Remembrance Day is coming up and she will be involved in it.

#13 - ***THE* *AP* *IS* *CONCERNED* *FOR* *HER* *SAFETY* *AND* *WELLBEING*.**

THE COUNTY COURT HAVIE ALREADY ACCEPTED THIS FACT AND CHANGED COURT APPEAL NUMBER: **AP-18-0609** DESIGNATED NAME TO MY PROPER NAME, THE MATTER HAS ALREADY BEEN DETERMINED AND WITHIN MY VIEW ONLY THEN REQUIRES THE SUMMARY CONVEYANCE OF SUBSTANTIATED FACTS RELATING TO AN ALLEGED INTELLECTUAL PROPERTY THEFT.

THE CAPRICIOUS SCENARIO PROPOSED BY SWORN TESTIMONY IS TOTALLY IMPLAUSIBLE AND ENTIRELY CONJURED BY FALSE WITNESS TESTIMONY AS CONSTITUTING PERJURY IN BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH DIRECTED TOWARDS #288 - REMEMBRANCE TO THEIR OWN STANDARDS OF "LEST WE FORGET" ODE AS ITSELF A WEAPON OF WAR:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

BEING THEREBY A **#312 - CONTRADICTION** TO THE PRINCIPLES / VALUES ESPOUSED BY QUEEN VICTORIA'S 29 OCTOBER 1900 LETTERS PATENT AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH BY THE "ADVICE OF OUR PRIVY COUNCIL" DATED 17 SEPTEMBER 1900 THAT IS CONVEYED BY THEIR MORE SUBSTANTIAL OATH BY ALMIGHTY GOD /

DIEU ET MON DROIT AS EXPLICIT VALUE STATEMENT WHICH DATES BACK TO AT LEAST 1570:

'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.'

AND THEREFORE AS BREACHES OF LEGISLATIVE AND CONSTITUTIONAL ENTITLEMENT TO:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - *SLAUGHTER*

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

"*I* *LAY* *DOWN* *MY* *LIFE*, *THAT* *I* *MIGHT* *TAKE* {@113** : [#30, #1, #2, #70, #10] as **@41** / #113 - EMANATION FUNCTION **<- ETHICAL ENGAGEMENT**} *IT* *AGAIN*. *NO* *MAN* *TAKETH* *IT* *FROM* *ME*, *BUT* *I* *LAY* *IT* *DOWN* *OF* *MYSELF*. *I* *HAVE* *POWER* *TO* *LAY* *IT* *DOWN*, *AND* *I* *HAVE* *POWER* *TO* *TAKE* *IT* *AGAIN*. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"**

OUGHT THEN TO BE UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY ESTABLISHED AS AN BINOMIAL STASIS BASIS TO STATUS AS EMANATION OF STATE {

@1 - RETENTION + @5 - CENTRE {ie. **#33 / #77 AS #231 - JUXTAPOSITION CONTROL**} OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS

} as breaches made of Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

THAT THE VICTORIA POLICE NEED TO THEREFORE CLARIFY WHETHER SUCH SERVICE OF THE INTERVENTION ORDER @ 1715 HOURS ON 31 OCTOBER 2017 OCCURRED AT A DESIGNATED TIME CORRESPONDING TO:

#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE *IS* *RAW* *MAPPED* *TO* *NODE* [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN *IS* *RAW* *MAPPED* *TO* *NODE* [#132/#396] {@1: Male: #19, Feme: #19}} 1) *TO* *SLAUGHTER*, *SLAY*, *BUTCHER*, *KILL* *RUTHLESSLY*; 1a)
(Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (fig.);

BEING OF ITSELF AN UNPRINCIPLED OR UNLAWFUL ACTION AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

OR WHETHER SUCH SERVICE AT A DESIGNATED TIME WAS A SPONTANEOUS ACTION OR MERELY AN INSTANCE OF COSMIC ELASTICITY AS NOT BEING MADE IN COMPLIANCE WITH ANY SPECIFIC INSTRUCTION TO DO SO.

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1138 HOURS ON 10 APRIL

2019: "So, Dolf was a police officer, then some criminal blew up a police station in Melbourne killing a couple of people, and as far as I can make out, Dolf was at work 116km away, but he claims to have been one of the victims of that bombing.

Meanwhile, Dolf had been having unsafe sex with some nasty perverts and he caught AIDs. I believe he was a big fan of the Melbourne Baths in the early 80s. He received treatment for his AIDs and left the police force on some kind of disability award.

He was working for Oracle I think doing some kind of software work. This might have been when he moved to Sydney.

Meanwhile he had been engaged in a chaotic and irrational legal crusade against his insurance company and ended up detained in a looney-bin in Sydney. Maybe more than once.

At some point he moved to a quiet country town in Victoria and has once again engaged himself in a plethora of irrational legal disputes against local businesses, the local council, his neighbours, the local bottle shop, a sculptor, and the local RSL. I may have missed several dozen of his victims, my apologies to them.

Last month he promised to move to Holland."

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1206 HOURS ON 10 APRIL 2019: "Actually Dolf was abducted by aliens after which he has become my dearest friend as he has given me important clues for my faster than light travel invention as well as for the design of my patented perpetual motion engine that runs on pure psychic energy.

Therefore I am eternally indebted to dearest Dolf, my best friend in my hallucinations and phantasms.

Dominus Vobiscum (Latin: "The Lord be with you") is an ancient salutation and blessing traditionally used by the clergy in the Roman Catholic Mass and other liturgies, as well as liturgies of other Western Christian denominations."

WACK JOB {:-])))) (WUDAO@WUJI.NET) @ 1044 HOURS ON 11 APRIL 2019: "Reading about [David's] attempts reminds me of my own attempts to try and figure out various phenomena that have many variables.

Sleep patterns, for example. Why is it, some nights it's possible for me to sleep longer than during other nights. Food, drink, rest and such, along

with what's on my mind, a schedule for the following day or some other factors might play into a pattern as many ore knot in vein.

To find a vein that is not in vain.

To discover a philosophy that has found
a stone beyond all stones the stoners have.

- Tao, in other words, given: this newsgroup ..."

DOLF @ 1508 HOURS ON 11 APRIL 2019: "Here is a good place to start ...

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE /
WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY
AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT
STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY
(#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT

Beliefs?

@1 - retention; @5 - centre of value? {#111 - Sunday sacredness / #666}; #65 - soldier; #175 - marriage.

"Ye worship ye know not what: we know what we worship: for salvation is of the Jews." [John 4:22 (KJV)]

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1146 HOURS ON 11 APRIL

2019: "Therefore the phrase "present and immanent" is an oxymoron. "Present" implies a changeable state, while "immanent" describes a non-changeable state.

Just stop using long words, Dolf, you're no good at it."

DOLF @ 1159 HOURS ON 11 APRIL 2019: "I would dare not raise questions on ONTIC v's ONTOLOGICAL as TIME / BEING v's EXISTENCE and ORIGINS OF LANGUAGE as you'd then probably have recourse to Martin Heidegger as your teacher and Hitler's Table Talk as your BIBLE.

And my sensibility would be offended..."

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 27 March 2019