

**-- PISS OFF BACK TO PAKISTAN: TELLING THE TRUTH ABOUT SENATOR MEHREEN FARUQI's ISLAMIC FRAUD AND #373 - OATH TO GOD BEING ATTAINTED OF TREASON IN CONTRA SECTION 44 OF CONSTITUTION ACT**

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We're concerned that on this matter of "CRITICISM IS NOT RACISM" expressed as "**PISS OFF BACK TO PAKISTAN**", that SENATOR MEHREEN FARUQI's recent media and public comments are intoxicated with a delusional self importance and a staggering distortion of reality. Accordingly over successive days we are going to respond with alternative perspectives.

As you are aware, SENATOR MEHREEN FARUQI has habitually as an indolent manner of impiety shown a seditious contempt towards the SOVEREIGN and especially of the LETTERS PATENT IDEA TEMPLATE which is my intellectual property as a person of DUTCH HERITAGE. We have a COUNTY COURT DIRECTIONS HEARING on 26 MAY 2023 into claims of IRISH CATHOLIC WAR CRIMES and INTELLECTUAL PROPERTY THEFT as similarly a seditious contempt towards the SOVEREIGN and especially of the LETTERS PATENT IDEA TEMPLATE as being the CORE principle of the NOUMENON that we are deploying here, by a peripheral conception as equability **zen: 1, row: 8, col: 1, nous: 52** to sustain SENATOR PAULINE HANSON's comments "**PISS OFF BACK TO PAKISTAN**" in being prudent, restrained within the bounds of probity and therefore entirely lawful.

**TORAH ANGEL (TIME TRAVEL / HAPPINESS) FROM 1550 BCE:**  
[**#40 - LAW/MODEL (FA)**, **#50 - VASTNESS / WASTING (T'ANG)**,  
**#4 - BARRIER (HSIEN)**]

Latin: Opportunus {**Adorable God**} Alt: Haaoyah {**Wood of God**} {

1. **\*PROTECTS\* \*AGAINST\* \*SLANDER\*** AND TO RELEASE PRISONERS

2. THE **\*RETURN\***

3. THE **\*EXILED\* \*TO\* \*THEIR\* \*NATIVE\* \*LAND\***

4. Aphut

}

Our matter, in now being of some 6 years duration (ie. **however if you consider it is related to events of 1998 as 25 years prior in constituting a generational malaise**), will have a conception at the DIRECTIONS HEARING upon 26 MAY 2023 as to whether there is any competent and unprejudiced judiciary (ie. **DIEU ET MON DROIT**)

existing within the COMMONWEALTH which can provide any satisfactory determination to our HUMAN RIGHTS / THEFT OF INTELLECTUAL PROPERTY issue or that it is best directed to the HAGUE with the COMMONWEALTH, in the circumstance where the STATE / FEDERAL ATTORNEY GENERALS failure to take any intervening or salutary action, then bearing the total costs of prosecution and that such a determination is made prior to the UKRAINIAN / RUSSIAN WAR CRIMES ISSUE which is as a consideration of impartiality, still an active theatre of conflict.

**PAULINE HANSON (TWITTER) @ 1736 HOURS ON 4 MAY 2023:**  
 "The Greens are trying to silence me because I spoke out against their deputy leader, MEEREEN FARUQI, for her **\*DISGUSTING\* \*ATTACK\* \*ON\* \*QUEEN\* \*ELIZABETH\* II, \*MADE\* \*ON\* \*THE\* \*VERY\* \*DAY\* \*OF\* \*HER\* \*PASSING\***."

**Nous:** #52  
**Time:**  
**Date:**  
**Torah:** [#40, #50, #4]@{  
 @1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,  
 @2: Sup: 9 - **BRANCHING OUT: SHU (#49)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#90)**,  
 @3: Sup: 13 - **INCREASE: TSENG (#62)**; Ego: 4 - **BAR HSIEN (#94)**,  
**Male: #62; Feme: #94**  
 } // #94  
**Dao:** So What?, Returning to the Origin  
**Tetra:** #61 - **EMBELLISHMENT (SHIH)**  
**I-Ching:** H45 - Gathering, Congregation, Clustering, Gathering toget (massing), Finished

Latin: Opportunus {**Adorable God**} Alt: Haaoyah {**Wood of God**} {

1. PROTECTS AGAINST SLANDER AND TO RELEASE PRISONERS
  2. THE RETURN
  3. THE EXILED TO THEIR NATIVE LAND
  4. Aphut
- }

Abijah {**The Lord is my father**}

Male Idea	#421	Telos	#413	
So What?, Returning to the Origin	#52	52	52	So What?
Natural Reversals, 'Secret' Explanation	#36	88	117	Unlearned <b>MALE DEN</b>
Achieving Oneness, Root of Order	#59	127	120	Political
Recognizing Fidelity, Trust in Faith	#75	205	159	Achieving
Political Reversal, Adaptation to Change	#93	263	220	Virtuous H <b>I CURSE NOT A GOD</b> {
Greatest Functional Skill in Paradoxes	#127	290	270	Fantasies of .
Controlling Feelings, Overcome Delusion	#174	364	317	Ignorant G

**\*HOMOIOS\* PROTOTYPE**

Sage's Constancy, Trust in Virtue		413	373		Abstrus
Worth of Water, Easy By Nature		421	413		Rever

**HETEROS PROTOTYPE**

Greatest Functional Skill in Paradoxes		391	351		Great Gui
Three Treasures		458	391		Rever

**TORAH PROTOTYPE**

Inconstancy of Achievement, Practicing Placidity		373	333		Being a Gu
Sage's Constancy, Trust in Virtue		422	373		Rever

**RIGHTS PROTOTYPE**

Ignorant Guides, Viewing the Distant		411	371		Culturing I
Female Superiority, Completion of Form		417	411		Rever

**LUOSHU PROTOTYPE**

Argument for Ethical Anarchism, Returning to Simplicity		383	343		Ambiguous
A Sensible Guide, Hold Fast To Reason		442	383		Rever

[**#413 - \*ELIZABETH\*** / **#373 - \*APHELION\***; **#421 - \*APHELION\*** / **#413 - \*ELIZABETH\***]

<<http://www.grapple369.com/?zen:1,row:8,col:1>>

**.jackNote**@zen: 1, row: 8, col: 1, nous: 52 [DATE: (none), TIME: (none), SUPER: **#421 / #52** - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - EMBELLISHMENT (SHIH), EGO: **#413 / #52** - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - EMBELLISHMENT (SHIH)]

**#413** as [#1, #30, #10, #300, #2, #70] = 'Ĕlysheba' (H472): {UMBRA: **#413 % #41 = #3**} 0) Elisheba = 'my God has sworn' or 'God is an oath'; 1) Aaron's wife;

**#421** as [#1, #4, #6, #400, #10] = 'ôwdôwth (H182): {UMBRA: **#417 % #41 = #7**} 1) cause; 1a) **\*CAUSE\*, \*REASON\* \*FOR\***; 1b) **\*THE\* \*OCCASION\* \*OF\***;

**#404 - \*PERIHELION\*** as [#100, #4, #300] / **#421 - \*APHELION\*** as [#100, #4, #300, #6, #5, #6] / [#2, #5, #100, #4, #300, #10] = qâdash (H6942): {UMBRA: **#404 % #41 = #35**} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy,

be sanctified, be separate; **1a**) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) to show oneself sacred or majestic; **1b2**) **\*TO\* \*BE\* \*HONOURED\*, \*BE\* \*TREATED\* \*AS\* \*SACRED\***; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) **\*TO\* \*SET\* \*APART\*, \*DEVOTE\*, \*CONSECRATE\***; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpaal); **1f1**) to keep oneself apart or separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

**#373** as [#1, #300, #2, #70] = shâba' (H7650): {**UMBRA: #372 % #41 = #3**} **1**) to swear, adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) **\*TO\* \*SWEAR\*, \*TAKE\* \*AN\* \*OATH\***; **1b2**) to swear (of Jehovah by Himself); **1b3**) to curse; **1c**) (Hiphil); **1c1**) to cause to take an oath; **1c2**) to adjure;

**#413** as [#400, #1, #2, #4, #6] / [#6, #400, #1, #2, #4] = 'âbad (H6): {**UMBRA: #7 % #41 = #7**} **1**) perish, vanish, go astray, be destroyed; **1a**) (Qal); **1a1**) perish, die, be exterminated; **1a2**) perish, vanish (fig.); **1a3**) be lost, strayed; **1b**) (Piel); **1b1**) to destroy, kill, cause to perish, to give up (as lost), exterminate; **1b2**) **\*TO\* \*BLOT\* \*OUT\*, \*DO\* \*AWAY\* \*WITH\*, \*CAUSE\* \*TO\* \*VANISH\***, (fig.); **1b3**) cause to stray, lose; **1c**) (Hiphil); **1c1**) to destroy, put to death; **i**) **\*OF\* \*DIVINE\* \*JUDGMENT\***; **1c2**) **\*OBJECT\* \*NAME\* \*OF\* \*KINGS\*** (fig.);

**TEMPLE:** 24 x #7 days x 13 = #2184 or 6 x #364 x 49 = 6J (294 x #364 or #293 x 365.2423 tropical years) x 12 = 72J (1,284,192 days) / 365.2423 = #3516 AM (circa 483 BCE)

**YOUTUBE:** "JEWISH ORPHAN BECOMES PERSIAN QUEEN (CIRCA 478 BCE) | ANCIENT BABYLON"

<<https://www.youtube.com/watch?v=pnBUvybFzks>>

"AND THE KING SAID UNTO ESTHER {**star**} THE QUEEN, THE JEWS HAVE SLAIN AND **\*DESTROYED\*-H6** FIVE HUNDRED MEN IN SHUSHAN {**lily; rose; joy**} THE PALACE, AND THE TEN SONS OF HAMAN {**noise; tumult**}; WHAT HAVE THEY DONE IN THE REST OF THE KING'S PROVINCES?

NOW WHAT IS THY PETITION?

AND IT SHALL BE GRANTED THEE: OR WHAT IS THY REQUEST FURTHER?

AND IT SHALL BE DONE." [Esther 9:12]

I'll be blunt. The Greens are taking me to court because they want to bankrupt me and kick me out of parliament. But I won't let them.

If they can silence me, they'll be coming for you next, I refuse to let that happen.

I believe in free speech and the right to stand up for what we believe in. That's why I am asking you to donate what you can to help me defend myself against their attacks. Every dollar counts.

CRITICISM IS NOT RACISM.

Together, we can show these bullies that we won't be silenced. We will stand up for our beliefs and fight for our democracy." <<https://twitter.com/PaulineHansonOz/status/1654027274671517701>>

**GEERT WILDERS (TWITTER) @ 0400 HOURS ON 3 MAY 2023:**

"Afghans are offered a huge rental house with priority, suitable for 10 PEOPLE!

But they refuse, it's not good enough for these fortune seekers.

Meanwhile, the Dutch are on the waiting list for 10, sometimes 20 years!

Immediately expel those ungrateful freeloaders! #wegwezen !" <<https://twitter.com/geertwilderspvv/status/1653459379914698753>>

**DOLF @ 0429 HOURS ON 3 MAY 2023:** "We've got a problem with IRISH CATHOLICS especially, who are in denial (ie. *the IRISH have a depraved WWI / WWII history and locally it's expressed as a historical revisionist phantasm against any fidelity towards the BOER WAR MEMORIAL*) that HITLER by 1933 had undermined their foundations of both the Roman State and sectarian belief.

Whereas we, as persons being of Dutch heritage [*and first discoverers of this continent / declared so by Captain Cook on 21 AUGUST 1770 as having possession but whom in being of a mind disposition: TERRA INCOGNITA failed to give even proper details of a viable landing / subject to rule of law as VAN DIEMAN'S LAND*] find themselves not as stranded without a **\*BOAT\*** ('HUH. WHERE ARE WE?') in any sense of an indigenous claim, but as refugees."

"LO, I WILL BRING A NATION UPON YOU FROM FAR, O HOUSE OF ISRAEL, SAITH THE LORD: IT IS A MIGHTY NATION, IT IS AN ANCIENT NATION, A NATION WHOSE \*LANGUAGE\*-H3956 THOU KNOWEST NOT, NEITHER UNDERSTANDEST WHAT THEY SAY." [Jeremiah 5:15]

**Nous:** #45 - GREATNESS (TA) [COL: 1, ROW: 1] <-- \*DUPLICATES\*  
\*WITHIN\* THE 72 NAMES OF GOD AS TECHNOLOGY FOR THE SOUL™

**Nous:** #15 - REACH (TA) [COL: 1, ROW: 7]

[#6 - CONTRARIETY (LI), #5 - KEEPING SMALL (SHAO), #6 - CONTRARIETY (LI)]@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),

@2: Sup: 11 - DIVERGENCE: CH'A (#17); Ego: 5 - KEEPING SMALL: SHAO (#11),

@3: Sup: 17 - HOLDING BACK: JUAN (#34); Ego: 6 - CONTRARIETY: LI (#17),

Male: #34; Feme: #17

} // #17

כהת	אכא	ללה	מהש	עלם	סיט	ילי	והו
הקם	הרי	מבה	יזל	ההע	לאו	אלד	הוי
חהו	מלה	ייי	נלך	פהל	לוו	כלי	לאו
ושר	לכב	אום	ריי	שאה	ירת	האא	נתה
ייו	רהע	חעם	אני	מנד	כוק	להח	יחו
מיה	עשל	ערי	סאל	ילה	וול	מיכ	ההה
פוי	מבה	נית	ננא	עמם	החש	דני	והו
מחי	ענו	יהה	ומב	מצר	הרח	ייל	נמם
מום	היי	יבמ	ראה	חבו	איע	מנק	דמב

<[https://www.chabad.org/kabbalah/article\\_cdo/aid/1388270/jewish/72-Names-of-G-d.htm](https://www.chabad.org/kabbalah/article_cdo/aid/1388270/jewish/72-Names-of-G-d.htm)>

## #15 - 達 = #466

dá 1. to attain; to reach, 2. Da, 3. intelligent proficient, 4. to be open; to be connected, 5. to realize; to complete; to accomplish, 6. to display; to manifest, 7. \*TO\* \*TELL\*; \*TO\* \*INFORM\*; \*TO\* \*SAY\*, 8. illustrious; influential; prestigious, 9. \*EVERLASTING\*; \*CONSTANT\*; \*UNCHANGING\*,

10. generous; magnanimous, 11. commonly; everywhere, 12. arbitrary; freely come and go

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**  
as [#6, #20, #30, #300, #6, #50, #600] = lâshôwn (H3956):  
{UMBRA: #386 % #41 = #17} **1)** tongue; **1a)** tongue (of men); **1a1)** tongue (literal); **1a2)** \*TONGUE\* (\*ORGAN\* \*OF\* \*SPEECH\*); **1b)** language; **1c)** tongue (of animals); **1d)** tongue (of fire); **1e)** wedge, bay of sea (tongue-shaped);

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**  
as [#6, #300, #40, #6, #50, #10, #600] = sh<sup>o</sup>mônîym (H8084):  
{UMBRA: #440 % #41 = #30} **1)** \*EIGHTY\*, fourscore; **1a)** eighty (as cardinal number); **1b)** eightieth (as ordinal number); **1c)** in combination with other numbers;

**THE LETTER PE = #80 - LABOURING (CH'IN):** The Hebrew letter Pe means mouth and refers to the power of speech. In Kabbalah, speech is actually considered to be a spiritual power, which can cause good or evil depending on how it is used. In a certain way, what one thinks is how one is, and what one speaks has the power to become. Violent words lead to violent actions. The quality of the speech is considered to be the quality of the life's essence and creative existence. The Pe teaches us to view our words as precious as gold, not to be spilled haphazardly.

**#452 as [#2, #300, #40, #70, #600] = shâma' (H8085):** {UMBRA: #410 % #41 = #41} **1)** to hear, listen to, obey; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** \*TO\* \*UNDERSTAND\* (\*LANGUAGE\*); **1a6)** \*TO\* \*HEAR\* (\*OF\* \*JUDICIAL\* \*CASES\*); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** \*TO\* \*BE\* \*HEARD\* (\*OF\* \*VOICE\* \*OR\* \*SOUND\*); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** \*TO\* \*SOUND\* \*ALOUD\* (\*MUSICAL\* \*TERM\*); **1d3)** to make proclamation, summon; **1d4)** to cause to be heard; **1e)** sound;

**YOUTUBE:** "YOUR'E THE VOICE' 2021 AUSTRALIAN OPEN PERFORMANCE (MITCH TAMBO)"

<<https://www.youtube.com/watch?v=C-y9B5UYCgw>>

**WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG):** "The first Head and its Appraisals, read in the light of Yang's

own commentaries, lead the reader to recognize integrity (ch'eng) as the central virtue precisely because of its all encompassing nature. Integrity not only establishes the unity of man with the visible world of Heaven and Earth, but it also puts him in touch with the primal Mystery hidden at the cosmic origin (Appraisal 1). The individual may easily fail to attain this integrity if he relies on specious absolutes—for example, the polarization of yin/ yang. He will also fail if he is mired in the moral ambiguity (Appraisal 2) that results when an individual disregards his sacred duty to make names (=conceptual categories) correspond to realities (Appraisal 8). Because the petty man ignores the Mystery within him, he is obstructed in both his private desires and public ambitions (Appraisals 4, 6). In contrast, the aspirant to sagehood devotedly imitates the universal, unchanging patterns, and so is led to decisions that make his activities effective (Appraisals 3, 5, 7).

**APPRAISAL #1:** Primal oneness encompasses all.  
It is profound.

**FATHOMING #1:** Primal oneness, all encompassing  
Means: This is the correct state of contemplation.

"Primal oneness" is a set phrase describing the initial cosmic state of non-differentiation "prior to the appearance of forms." In early Chinese cosmogonies, the world we experience emerges from this initial state through various stages of separation until the perceptible world finally unfolds. The term **\*PRIMAL ONENESS\*** was also associated with both the **\*AXIS\* \*MUNDI\*** and Chuang tzu's Emperor of the Center, who died when the primal unity of his body was violated. The analogous state to primal oneness in what we might call moral psychology is the initial centering of human inwardness that leads to conscious, responsible action. The associations of primal oneness with centering, the theme of this tetragram, are thus multiple.

The term "all encompassing" is borrowed from the Chuang tzu, where it describes that **\*POWER\* \*OF\* \*THE\* \*WAY\* \*ACTING\* \*THROUGH\* \*THE\* \*SAGE\* \*THAT\* \*LETS\* \*HIM\* \*SEE\* \*BEYOND\* \*SURFACE\* \*DIFFERENTIATION\* \*TO\* \*THE\* \*FUNDAMENTAL\* \*UNITY\* \*OF\* \*THINGS\***, so that he can "merge the myriad things and make them one." The same phrase, however, is glossed by an early commentator as, "in the shape of the earth"; evidently he takes it to mean "swollen and vast." According to the "spheroidal heaven" (hunt'ien) theory of cosmology promoted by Yang, the earth (hemispherical or discoidal in different versions) was centered within the sky like the yolk of an egg. Thus it is natural to juxtapose the phrases all encompassing, with its associations with Earth, and primal oneness, which implies the sky and the cosmic axis.



"Profound," of course, is synonymous with "mystery" insofar as it indicates the creative, yet indeterminate origins of Heaven and Earth, as well as the psychic center within which the sage finds the germs of his future actions. The same character, for obvious reasons, can mean "obscure." The commentator Fan Wang emphasizes the cosmological meaning of the term: In the sky's daily rotation about the central earth, the sun at night is hidden below the horizon and "thus is called 'obscure.'" YANG HSIUNG, as his own "Elaboration" auto-commentary shows, is not concerned with establishing a single level of meaning.

Instead, he would emphasize the strong connection between the Tao, the unity of the cosmos, and the sage's centeredness:

THE WORTHY MAN IS ONE WITH HEAVEN AND EARTH [INSOFAR AS HIS] THOUGHTS EMBRACE THE MANY KINDS [OF BEING]. [HIS THOUGHTS] UNITE THEM AT CENTER BUT THEY HAVE NOT YET TAKEN FORM OUTSIDE." [**@1, pages 86-87**]

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**  
 as [**#4, #5, #60, #10, #70, #30, #1, #2, #70, #200**] = **dexiolábos**  
 (G1187): **{UMBRA: #452 % #41 = #1} 1**) throwing with the right  
 hand, **\*A\* \*SLINGER\***, an archer, **\*JAVELINMEN\***;



<<https://gather.sl.nsw.gov.au/digital-heritage/gwoja-tjungurrayi-one-pound-jimmy>>

**ORIGINAL TITLE:** Gwoja Tjungurrayi ("One Pound Jimmy"), Australian Aborigine, with spear and woomera, 1935 / photographer Australian National Travel Association.

Published on the front cover of Walkabout, September 1950 on 14 August 1950, the Australian postmaster General released two 'definitive' Australian stamps featuring a stylised image of Tjungurrayi. They were in

circulation for 16 years until 1966. This resulted in the sale and worldwide dissemination of 99 million portraits of Tjungurrayi.

**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**  
as [#6, #5, #8, #50, #10, #400] = chănyth (H2595): {UMBRA: #468 % #41 = #17} 1) \*SPEAR\*; 1a) spear; 1a1) shaft of a spear; 1a2) spear-head;

## #45 - 大 = #496

dà 1. big; huge; large, 2. Kangxi radical 37, 3. great; major; important, 4. size, 5. old, 6. greatly; very, 7. \*OLDEST\*; \*EARLIEST\*, 8. adult, 9. greatest; grand, 10. an important person, 11. \*SENIOR\*, 12. approximately, 13. \*GREATEST\*; grand

**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**  
as [#40, #300, #80, #9, #700] / [#40, #300, #80, #9, #10, #600] = mishpât (H4941): {UMBRA: #429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan;

**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**  
as [#6, #30, #3, #4, #30, #400, #6] / [#6, #3, #4, #6, #30, #400, #10, #500] = g<sup>o</sup>dûwlâh (H1420): {UMBRA: #48 % #41 = #7} 1) \*GREATNESS\*; 1a) of man; 1b) of God's greatness (as an attribute);

**WHERE #479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**: "The Changes in its Great Commentary celebrates the sage king's invention of various tools, including carts and boats, in imitation of sacred images in Heaven and Earth. Thanks to such inventions, mankind has moved from primitive existence to advanced forms of social life. It would be foolish, even dangerous to ignore the inspired nature of the sages' inventions and try to reinvent the wheel. By the same token, thoughtless changes in customary laws and institutions prove worse than useless, even positively destructive.

NOTHING IS AS \*GOOD\* \*AS\* \*A\* \*BOAT\* \*FOR\* \*CROSSING\* \*WATER\*, NOTHING AS GOOD AS A CART FOR CROSSING LAND.

THOUGH A BOAT WILL GET YOU OVER WATER, IF YOU TRY TO PUSH IT ACROSS LAND, YOU MAY PUSH TILL YOUR DYING DAY AND HARDLY MOVE IT ANY DISTANCE AT ALL. . . .

Effort is wasted and culture disrupted. The sage ruler acts to restore the perfect harmony between the human and non-human worlds.

**APPRAISAL #7:** Though change they should, they don't,  
And thus create the ill.

**FATHOMING #7:** Change unchanged  
Means: They cannot improve themselves.

Appraisal 7 corresponds to the Beginning of Calamity; presumably, some measure of adjustment is needed in these later phases of the cosmic cycle if the balance is to be maintained. In the political world, men should consider the warning of the Confucian master, Tung Chungshu (circa 179 - 104 B.C.): "To make government policy and then not carry it out is very serious." As one passage in the famous Chronicles of Mr. Lü argues:

As times change, it is fitting to change the laws. It is like the good doctor. As an illness goes through ten thousand changes, so his drugs must make ten thousand changes. . . . The one who makes changes in the law must make changes on the basis of contemporary conditions.

Though the translation follows the reading favoured by the commentators, given the linguistic compression of the first line (literally, "Change not change"), the Appraisal could also mean:

To change what should not be changed.  
And so to create infirmity.  
To change what should not be changed  
Means: Unable to improve oneself.

In this second reading, the foolish ruler meddles with just policies or the foolish individual works to change those qualities (like loyalty and good faith) that are worth preserving." [**@1, pages 217-218**]

**DOLF AS PREVIOUS EMAIL TO SENATOR FARUQI @ 2027 HOURS ON 27 SEPTEMBER 2022: "ON CORRECTING SENATOR FARUQI'S FALSE CLAIM, "GO BACK TO WHERE YOU CAME FROM" WAS RACIST:**

**THAT SENATOR FARUQI HAS MISLED PARLIAMENT ON THE FALSE CLAIM, "GO BACK TO WHERE YOU CAME FROM" WAS RACIST, MUST THEN RETRACT THAT STATEMENT AND ISSUE A PUBLIC APOLOGY TO ABORIGINALS / PERSONS OF DUTCH HERITAGE.**

I heard the SENATOR FARUQI make the false claim, "go back to where you came from" was racist.

Such is not historically correct since **EITHER AN ABORIGINAL OR A PERSON OF DUTCH HERITAGE AS FIRST DISCOVERERS WHO HAVE NEVER CEDED SOVEREIGN POSSESSION CAN MAKE SUCH STATEMENT WITHOUT PREJUDICE.**

It's actually a historical revisionism [and replacement theology] as reverse discrimination against my Dutch heritage by the SENATOR FARUQI -- NO ISLAMIST **RESPECTS (YOUR PRETENCE TO PIETY [#65, #41, #17, #57, #33, #9] LIKE FASCISM IS AN ENEMY OF FREEDOM AND THIS COMMONWEALTH)** MY SUBSTANTIATED RELIGIOUS BELIEF AS AUTONOMOUS RIGHTS (**SO "GO BACK TO WHERE YOU CAME FROM"**) WHICH ARE GOD ALMIGHTY ORDAINED.

#41 #1 #57  
#49 #33 #17  
#9 #65 #25  
= #99 / #297 {#ONE}

And we are working on **SHOVING** your haughty ISLAMIC NAZISM (**PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER MYSTICISM AS PAGANISM**) back to HELL were it came from -- I'M A JEWISH / CHRISTIAN AND NO HAUGHTY ISLAMIST WILL STAND IN MY PRESENCE AND SUCH IS NOT PREJUDICED BUT ECCLESIASTICAL PREROGATIVE.

**SO "GO BACK TO WHERE YOU CAME FROM" YOU GOD ALMIGHTY BLASPHEMOUS (eg: PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER MYSTICISM AS BABYLONIAN WHOREDOM AND BIBLICAL STATEMENT [Revelation 17:5]) WHORE...**

A draft of the document titled: "**DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE**" by means of a TECHNOLOGICAL INNOVATION rather than any IDEOLOGICAL FACTIONALISM as being a revision dated 30 DECEMBER 2001 was provided to SENATOR FARUQI and we draw her attention to the conclusion: "Having completed articulating the template categories to our hypothesis of a simple [ontic] variance our provisional determination is that **THERE IS SUFFICIENT RATIONALITY THEREIN TO SATISFY ITS UTILITY FOR A NUMBER OF TEMPLATED VARIANCE AGREEMENTS BY MEANS \*THE\* \*GOVERNOR\* \*GENERAL\*, \*AT\* \*THE\* \*TIME\* \*OF\* \*THEIR\* \*CHOOSING\*, MAY DRAFT LETTERS PATENT** as CONSTITUTED PROCLAMATION (ie.

**subject to rule of law the CONSTITUTION ACT can be amended to grant authority)** to then undertake a decoupling action of SECTION IX to the originating LETTERS PATENT as instrument to the FEDERATION OF THE COMMONWEALTH OF AUSTRALIA.

And that such template may also be then deployed as variance agreement between the COMMONWEALTH and other SOVEREIGN STATES / NATIONS."

We reasonably dispute that SENATOR FARUQI claims to REPUBLICANISM has any integrity and is anything other than a masquerading prejudice as an ideological premise purveying a seditious contempt towards the SOVEREIGN and especially of the LETTERS PATENT IDEA TEMPLATE which is my intellectual property as a person of DUTCH HERITAGE and therefore her actions against SENATOR HANSON, constitutes a racial, religious #373 - HATRED towards ourself which is the innate and haughty character of her PAKISTANI HERITAGE and #232 - [yârîyb](#) (H3401): **\*CONTENDER\*, \*OPPONENT\*, \*ADVERSARIAL\*** REPLACEMENT SECTARIAN MYSTICAL BELIEF as BLASPHEMOUS ISLAM.

**SAMANTHA MAIDEN / ELLEN RANSLEY (NEWS.COM.AU) @ 1831 HOURS ON 4 MAY 2023: "PAULINE HANSON DECLARES 'CRITICISM IS NOT RACISM' AMID DEFAMATION FIGHT:**

Pauline Hanson has declared "CRITICISM IS NOT RACISM" as she seeks cash donations for her defamation fight over her call for a Greens Senator to "**PISS OFF BACK TO PAKISTAN.**"

The One Nation leader has called for supporters to donate cash to a legal fighting fund as she prepares to defend the comments she made about deputy Greens leader Mehreen Faruqi.

Senator Faruqi has launched legal action against One Nation leader Pauline Hanson over an "insulting and humiliating tweet" she made last year.

In a blog post that repeatedly misspelled Senator Faruqi's first name, Senator Hanson accused the Greens of trying to bankrupt her and kick her out of Parliament.

"The Greens are trying to silence me because I spoke out against their deputy leader, Meereen (sic) Faruqi, for her disgusting attack on Queen Elizabeth II, made on the very day of her passing," Senator Hanson said.

"I'll be blunt. The Greens are taking me to court because they want to bankrupt me and kick me out of parliament. But I won't let them.

"If they can silence me, they'll be coming for you next, I refuse to let that happen."

Senator Hanson urged her supporters to rise up and take action by sending One Nation cash.

"I believe in free speech and the right to stand up for what we believe in. That's why I am asking you to donate what you can to help me defend myself against their attacks. Every dollar counts," she said.

"CRITICISM IS NOT RACISM.

"Together, we can show these bullies that we won't be silenced. We will stand up for our beliefs and fight for our democracy. Please consider donating today to help me continue to fight for you."

The Greens senator claims Senator Hanson violated section 18C of the Racial Discrimination Act when she told her to "**PISS OFF BACK TO PAKISTAN**" after Senator Faruqi shared her republican views in a tweet.

Section 18C makes it unlawful to offend, insult, humiliate, or intimidate another person or group.

Senator Faruqi's lawyers argue Senator Hanson's tweet "did offend, insult, humiliate and intimidate" their client and "other people who share attributes" with her.

**YOUTUBE:** "I AM WOMAN - HELEN REDDY (WITH LYRICS)"

<<https://www.youtube.com/watch?v=Zu4xpDuf84A>>



**\*THIS\* \*IS\* \*ONE\* \*GIRLIE\* \*WHO\* \*REALLY\* \*NEEDS\* \*TO\*  
\*WEAR\* \*HIJAB\***

<<https://content.api.news/v3/images/bin/17ae3393ea36000da5eb448c67aafc61>>

Her team have asked for the tweet to be deleted, and replaced with a pinned post on Senator Hanson's Twitter for three months stating she "committed unlawful offensive behaviour".

The lawyers are also requesting the court order Senator Hanson pay \$150,000 to a charity chosen by Senator Faruqi, as well as ordering the One Nation leader attend anti-racism training.

Senator Faruqi said she was "drawing a line in the sand".

"I've taken on bullies my whole life," she wrote on Twitter.

"I believe that if you have the power to make positive change, you should use it for the benefit of the community.

"Senator Hanson cannot keep insulting and humiliating us without any serious consequences." <<https://www.news.com.au/national/politics/pauline-hanson-declares-criticism-is-not-racism-amid-defamation-fight/news-story/bce9fd0c0cfa4032dc5fe3528d18b5f7>>

**DOLF AS PREVIOUS EMAIL TO THE DISHONEST SENATOR FARUQI @ 1701 HOURS ON 3 MAY 2023:** "As you may see, I've just responded to Geert WILDERS over issues of ISLAMIC (ie. *implies racial groups such as MOROCCANS, TURKS, AFGHANISTAN etc*) invasion of the NETHERLANDS which is overpopulated and Dutch citizens have to wait up to 20 years for housing -- IT IS NOT POSSIBLE FOR ME TO DEPART FROM THE ADVERSITY WHICH HAS BECOME AUSTRALIAN LIFE because of the adverse effects of IRISH / CATHOLIC NATIONALISM (eg: **ATLANTIS 25 APRIL 1915 PHANTASM as historical revisionism against any BOER WAR MEMORIAL**) / IMMIGRATION and RETURN to NETHERLANDS.

Whist IMMIGRANTS enjoy every possible handout -- we are cut off from life and our heritage."

"SURELY THE PRINCES OF ZOAN {**motion: #844 - μετακίνησης (metakínēsis)** v's **#1481 = μετακοσμέω (metakosmeo)**} ARE FOOLS, THE COUNSEL OF THE WISE **\*COUNSELLORS\*-H3289: OF \*PHARAOH\*-H6547: {that disperses; that spoils} IS \*BECOME\*-H1197: BRUTISH: HOW SAY YE UNTO PHARAOH, I AM THE SON OF THE WISE, THE \*SON\*-H1121: OF ANCIENT \*KINGS\*-H4428: {#15 - 三達 = #466 / #45 - 三六 = #496}**

**#108 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#40, #2, #50, #10, #6] / [#6, #2, #50, #10, #600] /

**#120 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#2, #2, #50, #10, #50, #6] /  
**#52 - \*ABIJAH\* (THE LORD IS MY FATHER)** as [#2, #50] / [#2, #700] = *bên* (H1121): {UMBRA: #52 % #41 = #11} **1)** son, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** \*SONS\* (\*AS\* \*CHARACTERISATION\*, i.e. \*SONS\* \*OF\* \*INJUSTICE\* [\*FOR\* \*UNRIGHTEOUS\* \*MEN\*] \*OR\* \*SONS\* \*OF\* \*GOD\* [\*FOR\* \*ANGELS\*]); **1g)** people (of a nation) (pl.); **1h)** of lifeless things, i.e. sparks, \*STARS\*, arrows (fig.); **1i)** \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*;

"THESE WERE THE ORDERINGS [24 x 7 x 13 = #2184 days] OF THEM IN THEIR SERVICE TO COME INTO THE HOUSE OF THE LORD, ACCORDING TO THEIR MANNER, UNDER AARON THEIR FATHER, AS THE LORD GOD OF ISRAEL HAD COMMANDED HIM." [1Chronicles 24:19]

Of note to these "ORDERINGS" [24 x 7 x 13 = #2184 days] is a biblical passage that provided the mandate for an interest in the conjunction was [Genesis 1:14] which said, "LET THERE BE LIGHTS IN THE EXPANSE OF THE HEAVENS TO DISTINGUISH THE DAY FROM THE NIGHT, AND LET THEM BE FOR SIGNS AND FOR SEASONS AND YEARS." The author designates each new conjunction with a name. In every case the name is that of the priestly division that would be in service at the time. Because of the peculiarities of the rotation of priests, the names of the conjunctions are always the same, alternating between the priestly families of **GAMUL** and **SHECANIAH**.

- 1 - Jehoiarib,
- 2 - Jedaiah = @DATE(1996,4,18) = THURSDAY / 29th day Lunar / 30th day 1st Solar month
- 3 - Harim
- 4 - Seorim
- 5 - Malchijah
- 6 - Mijamin
- 7 - Hakkoz (Koz) = @DATE(1996,5,18) = SATURDAY / 30th day Lunar / 30th day 2nd Solar month
- 8 - \*ABIJAH\* (THE LORD IS MY FATHER)**
- 9 - Jeshuah
- 10 - **SHECANIAH**
- 11 - Eliashib = @DATE(1996,6,16) = SUNDAY / 29th day Lunar / 29th day 3rd Solar month (Quarter segment is 31 days 18 / 6)
- 12 - Jakim
- 13 - Huppah
- 14 - Jeshebeab



15 - Bilgah = **@DATE(1996,7,16)** = TUESDAY / 30th day Lunar / 28th day 4th Solar month  
 16 - Immer  
 17 - Hezir  
 18 - Aphses  
 19 - Pethahiah = **@DATE(1996,8,14)** = WEDNESDAY / 29th day Lunar / 27th day 5th Solar month  
 20 - Jehezekel  
 21 - Jachin  
 22 - **GAMUL** = **@DATE(1996,3,20)** = WEDNESDAY - CREATION REPRISE  
 23 - Delaiah  
 24 - Maaziah

According to our author's understanding the 'ot recurred every three years. To figure out this fact he needed to know solar and lunar correspondences. So we must understand his algorithm, the motor that made his-conceptual machine run. The equation for the solar calendar covering three years is as follows: 364-day solar year x 3 years = 1092 days. [Wise, Abegg and Cook, page 306]

In looking further through the DEAD SEA SCROLLS translation by Wise, Abegg and Cook, one notes a particular enigmatic reference within the fragment **4Q319** - CALENDAR OF THE HEAVENLY SIGNS:

"REFERS TO THE FAIRLY UNCOMMON APPEARANCE OF THE FULL MOON ON THE FIRST DAY OF THE SOLAR YEAR."

Is that assertion sustained by actual textual fragments, since we could not resolve the statement as being something other than speculation / misapprehension by the authors even though the full moon would be on 1 JANUARY as TETRAD **#3 - MIRED (HSIEN)** assigned to the dates 31 DEC - 4 JAN which was established as a factuality upon the new moon of the midnight solstice 21 DECEMBER 103 BCE.

Rather, if it ought to be considered substantiated evidence on whether they also **KNEW THE START OF SOLAR YEAR** as then applicable to the #81 x 4.5 days = #364.5 days COURSE-**trochos** OF NATURE-**genesis** [James 3:6] given a simplistic rational determination 24 x 7 x 13 x 49 of the tropical year length 365.2423 days x 263 = 364 days x 294 years.

**@DATE(1996,3,20)** = WEDNESDAY / CREATION REPRISE

**@DATE(1996,3,21)** = THURSDAY / New moon

**@DATE(1999,1,1)** = Full moon

@DATE(1999,1,1) - @DATE(1996,3,20) = 1017 days + 75 days = 1092 days cycle

@DATE(1996,3,20) + 1092 days (3 x 364) = 17 MARCH 1999 AS TETRAD #19 - 三從 = #470 as [#70, #400] /

■ #490 - NOUMENON RESONANCE FOR 7 JANUARY 2023 as [#20, #70, #400] / [#70, #400, #500] = 'êth (H6256): {UMBRA: #470 % #41 = #19} 1) time; 1a) \*TIME\* (\*OF\* \*AN\* \*EVENT\*); 1b) time (usual); 1c) \*EXPERIENCES\*, \*FORTUNES\*; 1d) occurrence, occasion;

The earlier depiction given of [Luke 1:5-9] is of a now #319 - \*ELDERLY\* ELIZABETH {the oath, or fullness, of God} as childless and her husband, ZECHARIAH {memory of the Lord} being a temple priest [24 x 7 x 13 = #2184 days or 2 x #1092 'OTH cycles or 6 x #364 as days, weeks and jubilees base-7 time divisions] of the 8th division as ABIJAH {the Lord is my father} [1Chronicles 24:7-18] engaged in #319 - \*INCENSE\* offerings within the temple as #546 v's #155 / #191 - \*RELIGIOUS\* \*ASSEMBLY\* since "THE PEOPLE WAITED FOR ZACHARIAS,

■ #116 - \*NOUMENON\* \*RESONANCE\* FOR 13 JANUARY as [#40, #5, #10, #50, #1, #10] /

■ #215 - \*NOUMENON\* \*RESONANCE\* FOR 13 JANUARY as [#40, #5, #50, #70, #50] /

#155 as [#5, #40, #5, #50, #5, #50] = ménō (G3306): {UMBRA: #895 % #41 = #34} 1) to remain, abide; 1a) in reference to place; 1a1) to sojourn, \*TARRY\*; 1a2) not to depart; i) to continue to be present; ii) to be held, kept, continually; 1a3) in reference to time; i) \*TO\* \*CONTINUE\* \*TO\* \*BE\*, \*NOT\* \*TO\* \*PERISH\*, \*TO\* \*LAST\*, \*ENDURE\*; 1) \*OF\* \*PERSONS\*, \*TO\* \*SURVIVE\*, \*LIVE\*; ii) in reference to state or condition; 1) to remain as one, not to become another or different; iii) to wait for, await one;

AND MARVELLED THAT HE #155 - \*TARRIED\* SO LONG IN THE \*TEMPLE\*..." [Luke 1:21]

■ #106 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#6, #40, #30, #20, #10] /

■ #108 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#6, #2, #40, #30, #20, #10] /

■ #120 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#30, #40, #30, #500] / [#20, #40, #30, #20, #10] /

■ #132 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#2, #40, #30, #20, #600] /

■ #135 - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#40, #5, #40, #30, #500] /

■ #145 - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #40, #30, #20, #10, #600] / [#40, #30, #20, #10, #5, #600] / #410 as [#300, #40, #30, #20, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) \*KING\*;

**YOUTUBE:** "AND DID THOSE FEET IN ANCIENT TIME"

<<https://www.youtube.com/watch?v=4MwCUNgVdjE>>

WHERE ARE THEY?

#484 as [#400, #30, #40, #10, #4] = talmîyd (H8527): {UMBRA: #484 % #41 = #33} 1) \*SCHOLAR\*;

WHERE ARE THY WISE MEN?

■ / ■ #355 - **NOUMENON RESONANCE FOR 21 MARCH 2015 / 6 MAY 2023** as [#80, #200, #70, #5] = Par'ôh (H6547): {UMBRA: #355 % #41 = #27} 0) Pharaoh = 'great house'; 1) the \*COMMON\* \*TITLE\* \*OF\* \*THE\* \*KING\* of Egypt;

**OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLAR BY PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015**

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; #404 - \*PERIHELION\*; #489 - \*PARTING\* \*OF\* \*WAYS\* \*POEM\*): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - \*ANZAC\* \*DAY\*; #298, #325, #336, #373 - \*APHELION\* #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, #336, #342 - \*PERIHELION\*, #383 - \*JOIN\* \*ME\* \*IN\* \*DEATH\* \*LYRIC\* / **HITLER's BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

As then having an unlawful NOUMENON / INTELLECTUAL PROPERTY relationship to **PAPAL BULL** relating to the \*SODOMITE\* / \*IDOLATROUS\* KNIGHTS TEMPLAR with the last \*VOX\* \*IN\* \*EXCELSO\* dated 22 MARCH 1312 and the more recent **PAPAL BULL MISERICORDIAE VULTUS** for INDICATION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL**

**2015**) occurring from **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016 and NOUMENON mapping by **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / **\*APHELION\*** (**#342 / #369 / #351**):

**#196** - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#10, #6, #70, #90, #500] /

**#211** - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #30, #10, #6, #70, #900] /

**#222** as [#50, #6, #70, #90, #6] = *yâ'ats* (H3289): **{UMBRA: #170 % #41 = #6} 1) \*TO\* \*ADVISE\*, \*CONSULT\*, \*GIVE\* \*COUNSEL\*, \*COUNSEL\*, \*PURPOSE\*, \*DEVISE\*, \*PLAN\*; 1a)** (Qal); **1a1)** to advise, counsel, give counsel, consult; **1a2)** counsellor (participle); **1b)** (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c)** (Hithpael) to conspire;

**#41** #1 **#57**

#49 **#33** **#17**

**#9** **#65** #25

= #99 / #297 {#ONE: #296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION #1} = *tsûwr* (H6697): **\*ROCK\*** / #297 = *râbats* (H7257): **\*LAYING\* (\*STONES\*) [Isaiah 54:11]**

**#222** = [**#65, #41, #17, #57, #33** - **\*SODOMITE\*** / **\*IDOLATROUS\* KNIGHTS TEMPLAR RENEWAL / CRUCIFIXION 3 APRIL 33 AD / 2015, #9** - **\*EX\* \*IURE\* \*CITIZENSHIP\* \*OF\* \*ROME\*** / #328 - *génos* (G1085): NATION AS AGGREGATE OF THE SAME NATURE] as [#10, #200, #10, #2] = *yârîyb* (H3401): **{UMBRA: #222 % #41 = #17} 1) \*CONTENDER\*, \*OPPONENT\*, \*ADVERSARY\*;**

**#33** - 𠄎密 = **#484**

*mì* 1. secret; hidden; confidential, 2. retired, 3. stable; calm, 4. close; thick; dense, 5. intimate, 6. slight; subtle, 7. a secret, 8. Mi, 9. secretly

**TETRAD #33** - 15 to 19 MAY [**#218** - 15 MAY 1942, **#219** - 16 MAY 1942, **#220** - 17 MAY 1942, **#221** - 18 MAY 1942, **#222** - 18 MAY 1942]

**IDEA @218:** "The attitude of the German people towards the soldiers at the front is to-day very different from that which obtained generally during the first World War. To-day, men working in industry accept without demur a fourteen-hour stretch of labour without pause for rest.

Such a thing would have been regarded as out of the question in the first World War—otherwise it would have been possible, in 1917-18, to manufacture the number of armoured vehicles that were required. In those days a quite exaggerated consideration was shown not only to deserters, but also to profiteers in the rear. Their misdeeds were noted with scandalous indifference, and this attitude contributed directly to the disintegration of the country." [TABLE TALK, p 483]

**IDEA @219:** "To teach a nation the handling of arms is to give it a virile education. If the Romans had not recruited Germans in their armies, the latter would never have had the opportunity of becoming soldiers and, eventually, of annihilating their former instructors. The most striking example is that of Arminius (**18/17 BC – 21 AD**), who became Commander of the Third Roman Legion. The Romans instructed the Third in the arts of war, and Arminius afterwards used it to defeat his instructors. At the time of the revolt against Rome (ie. **9 AD WHEN THEY TOOK 3 EAGLES WHICH WERE THEN RECOVERED IN 15 AD, 16 AD, 41 AD / #120 - kēly (H3627): \*IMPLEMENT\* \*OF\* \*HUNTING\* \*OR\* \*WAR\***), the most daring of Arminius' brothers-in-arms were all Germanics who had served some time or other in the Roman legions." [TABLE TALK, p 486]

**IDEA @220:** "There are certain foreign **\*JOURNALISTS\*** who try to create an impression by talking about the Yellow peril and by drawing our attention to the fact that our alliance with Japan is a species of betrayal of our own racial principles. One could retort to these oafs that during the first World War it was the British who appealed to the Japanese, in order to give us the coup de grâce. Without going any further it is perhaps sufficient to reply to these short-sighted spirits that the present conflict is one of life or death, and that the essential is to win—and to that end **\*WE\* \*ARE\* \*QUITE\* \*READY\* \*TO\* \*MAKE\* \*AN\* \*ALLIANCE\* \*WITH\* \*THE\* \*DEVIL\* \*HIMSELF\***." [TABLE TALK, p 488]

**IDEA @221:** "I must pay tribute to the merits of our last Charge d'Affaires at Washington, the Councillor of the Embassy, Thomson, and also to those of Bötticher, our Military Attaché. These two men showed them over there that they were diplomats who could not be bluffed. The reports which they sent us must be regarded as models of their kind, for they invariably gave us a perfectly clear picture of the situation. I intend not only to give immediate proof of my particular appreciation of these two men, but also, once the war is over, to confide to them missions worthy of their capabilities. I shall hold Thomson, in particular, for a post of exceptional difficulty." [TABLE TALK, p 489]

**IDEA @222:** "Nothing demonstrates so clearly as the unfolding of our conflict with Russia how essential it is that the Head of a State must be

capable of swift, decisive action on his own responsibility, when a war seems to him to be inevitable. In a letter which we found on Stalin's son written by a friend, stands the following phrase : "I hope to be able to see my Anuschka once more before the promenade to Berlin."

If, in accordance with their plan, the Russians had been able to foresee our actions, it is, probable that nothing would have been able to stop their armoured units, for the highly developed road system of central Europe would greatly have favoured their advance. In any case, I take credit for the fact that we succeeded in making the Russians hold off right up to the moment when we launched our attack, and that we did so by entering into agreements which were favourable to their interests." [TABLE TALK, p 489, 490]

IF SUCH SCHEMA IS WICKED THEN IT CANNOT ALSO BE HOLY WHEN DEPLOYED (ie. **newly established KNIGHTS TEMPLAR in #2015 as year corresponding to crucifixion of 3 APRIL 33 AD**) BY THE ROMAN CATHOLIC CHURCH DURING THE 5 YEAR LITURGICAL CYCLE OF 2017 - 2022 TO HIJACK [**#1827 - \*EUCCHARIST\*, \*SOIL\* \*OF\* \*THE\* \*NATION\*, \*DESTRUCTION\* \*OF\* \*THE\* \*SOVEREIGN\***] THE ANZAC 2018 CENTENNIAL

IS SUCH SCHEMA ALSO THE IMPETUS FOR ISLAMIC SECTARIANISM MADE AGAINST THE STATE?

■ **#333 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#6, #50, #2, #70, #200, #5] / **#342** as [#30, #2, #70, #200, #600] = bâ'ar (H1197): {**UMBRA: #272 % #41 = #26**} **1**) to burn, consume, kindle, be kindled; **1a**) (Qal); **1a1**) to begin to burn, be kindled, start burning; **1a2**) to burn, be burning; **1a3**) to burn, consume; **1a4**) Jehovah's wrath, human wrath (fig.); **1b**) (Piel); **1b1**) to kindle, burn; **1b2**) to consume, remove (of guilt) (fig.); **1c**) (Hiphil); **1c1**) to kindle; **1c2**) to burn up; **1c3**) to consume (destroy); **1d**) (Pual) to burn; **2**) **\*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*, \*BARBAROUS\***; **2a**) (Qal) to be stupid, dull-hearted, unreceptive; **2b**) (Niphal) to be stupid, dull-hearted; **2c**) (Piel) to feed, graze; **2d**) (Hiphil) to cause to be grazed over;

■ **#326 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#300, #10, #5, #6, #5] / **#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING (CH'EN)** as [#5, #200, #10, #300] = Y<sup>e</sup>hōvâh (H3068): {**UMBRA: #26 % #41 = #26**} **0**) Jehovah = 'the existing One'; **1**) the proper name of the one true God; **1a**) unpronounced except with the vowel pointings of 0136;

## #64 - 𣶒沈 = #515

chén: 1. to sink; to submerge, 2. juice, 3. liquid; water, 4. to leak; to pour, 5. to perish, 6. Shen, 7. very, 8. laziness; sloth; laya

Only 23 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs

#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING

(CH'EN) as [#5, #400, #50, #10, #700] = tannîyn (H8577):

{UMBRA: #510 % #41 = #18} 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake;

"FOR GOD IS MY KING OF OLD, WORKING SALVATION IN THE MIDST OF THE EARTH. THOU DIDST DIVIDE THE SEA BY THY STRENGTH: THOU BRAKEST THE HEADS OF THE \*DRAGONS\*-H8577 IN THE WATERS. THOU BRAKEST THE HEADS OF LEVIATHAN IN PIECES, AND GAVEST HIM TO BE MEAT TO THE PEOPLE INHABITING THE WILDERNESS." [Psalm 74:12-14]



#496 as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] = malkûwth (H4438): {UMBRA: #496 % #41 = #4} 1) \*ROYALTY\*, \*ROYAL\* \*POWER\*, \*REIGN\*, \*KINGDOM\*, \*SOVEREIGN\* \*POWER\*; 1a) royal power, \*DOMINION\*; 1b) reign; 1c) kingdom, realm;

**THE DRAGON KING, ALSO KNOWN AS THE DRAGON GOD:** Is a Chinese water and weather god. He is regarded as the dispenser of rain as well as the zoomorphic representation of the yang masculine power of

generation. He is the collective personification of the ancient concept of the lóng in Chinese culture.

He can take a variety of forms, the most important ones being the cosmological Sihai Longwang (四海龍王 "Dragon King of the Four Seas") who, with the addition of the Yellow Dragon (黃龍 Huánglóng) of Xuanyuan, represent the watery and chthonic forces presided over by the Five Forms of the Highest Deity (五方上帝 Wǔfāng Shàngdì), or their zoomorphic incarnation. One of his epithets is Dragon King of Wells and Springs. The dragon king is the king of the dragons and he also controls all of the creatures in the sea. The dragon king gets his orders from the Jade Emperor. [ref: Wikipedia : Dragon\_King]

"THE PILLARS OF HEAVEN TREMBLE AND ARE ASTONISHED AT HIS REPROOF. HE DIVIDETH THE SEA WITH HIS POWER, AND BY HIS UNDERSTANDING HE SMITETH THROUGH THE **\*PROUD\*-H7293:**.

**H7293@{**

**@1:** Sup: 38 - **FULLNESS:** SHENG (#38); Ego: 38 - **FULLNESS:** SHENG (#38),

**@2:** Sup: 43 - **ENCOUNTERS:** YU (#81); Ego: 5 - **KEEPING SMALL:** SHAO (#43),

**@3:** Sup: 45 - **GREATNESS:** TA (#126); Ego: 2 - **FULL CIRCLE:** CHOU (#45 - **I AM NOT A DOER OF WRONG** {%1}),

**Male: #126 - tsav (H6673): \*PRECEPT\* [Isaiah 28:9-17]; Feme: #45**

**} // #207**

**#207 as [#200, #5, #2] = rahab (H7293): {UMBRA: #207 % #41 = #2} 1) \*PRIDE\*, \*BLUSTERER\*; 1a) storm, arrogance (but only as names); 1a1) \*MYTHICAL\* \*SEA\* \*MONSTER\*; 1a2) emblematic name of Egypt;**



## #205 - COSMOLOGICAL DIAGRAM OF THE DRAGON KING / DRAGON GODS (龙神 LÓNGSHÉN)



Author: Aethelwolf Emsworth (Own work, Public Domain)

Each one of the four Dragon Kings of the Four Seas (四海龍王 Sìhǎi Lóngwáng) each share the surname Ao (敖, meaning "playing" or "**\*PROUD\***") and are associated to a colour and a body of water corresponding to one of the four cardinal directions and natural boundaries of China:

**THE AZURE DRAGON** or Blue-Green Dragon (青龍 Qīnglóng), or Green Dragon (蒼龍 Cānglóng), is the Dragon God of the east, and of the essence of spring. His proper name is Ao Guang (敖廣 or 敖光), and he is the patron of the East China Sea.

**THE RED DRAGON** (赤龍 Chìlóng or 朱龍 Zhūlóng, literally "Cinnabar Dragon", "Vermilion Dragon") is the Dragon God of the south and of the essence of summer. He is the patron of the South China Sea and his proper name is Ao Qin (敖欽).

**THE BLACK DRAGON** (黑龍 Hēilóng), also called "Dark Dragon" or "Mysterious Dragon" (玄龍 Xuánlóng), is the Dragon God of the north and the essence of winter. His proper names are Ao Shun (敖順) or Ao Ming (敖明), and his body of water is Lake Baikal.

**THE WHITE DRAGON** (白龍 Báilóng) is the Dragon God of the west and the essence of autumn. His proper names are Ao Run (敖閏), Ao Jun (敖君) or Ao Ji (敖吉). He is the patron of Qinghai Lake.

BY HIS SPIRIT HE HATH GARNISHED THE HEAVENS; HIS HAND HATH FORMED THE **\*CROOKED\*-H1281: \*SERPENT\*-H5175: (ie. #496 - LEVIATHAN-H3882** as compound of לִיָּא (livyá, "garland, wreath") + -תַּן (-tan, agentive suffix), meaning "the tortuous one" / (political science) a domineering and totalitarian political state).

**#270 = 2 x #135** as [#2, #200, #10, #8, #10, #600] / **#220** as [#2, #200, #10, #8] = bârîyach (H1281): {**UMBRA: #220 % #41 = #15**} 1) fleeing; 2) fugitive;

**#369 - HUMAN DISCRIMINATING NORM** as [#6, #5, #50, #8, #300] / **#358** as [#50, #8, #300] = nâchâsh (H5175): {**UMBRA: #358 % #41 = #30**} 1) serpent, snake; **1a**) serpent; **1b**) image (of serpent); **1c**) fleeing **\*SERPENT\* (\*MYTHOLOGICAL\*)**;

**#358** as [#50, #8, #300] = nâchash (H5172): {**UMBRA: #358 % #41 = #30**} 1) **\*TO\* \*PRACTICE\* \*DIVINATION\*, \*DIVINE\*, \*OBSERVE\* \*SIGNS\*, \*LEARN\* \*BY\* \*EXPERIENCE\***, diligently observe, practice fortunetelling, take as an omen; **1a**) (Piel); **1a1**) to practice divination; **1a2**) **\*TO\* \*OBSERVE\* \*THE\* \*SIGNS\* \*OR\* \*OMENS\***;

**#312 - PRINCIPLE OF CONTRADICTION / NOUMENON**  
**RESONANCE FOR \*THUNDER\* @ 0315 HOURS** as [#2, #200, #70, #600] / **#310** as [#200, #70, #40] / [#200, #70, #600] = ra'am (H7482): {**UMBRA: #310 % #41 = #23**} 1) **\*THUNDER\***;

LO, THESE ARE PARTS OF HIS WAYS: BUT HOW LITTLE A PORTION IS HEARD OF HIM? BUT THE **\*THUNDER\*-H7482: OF HIS POWER WHO CAN UNDERSTAND?" [Job 26:11-14]**

**#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING (CH'EN)** as [#4, #10, #8, #3, #5, #10, #100, #5, #300, #70] = diegeírō (G1326): {**UMBRA: #937 % #41 = #35**} 1) to wake up, awaken, arouse (from sleep); **1a**) **\*OF\* \*THE\* \*SEA\*, \*WHICH\* \*BEGINS\* \*TO\* \*BE\* \*AGITATED\*, \*TO\* \*RISE\***; **1b**) metaph.; **1b1**) to arouse the mind; **1b2**) stir up, render active;

AND LET THEM TELL THEE NOW, AND LET THEM KNOW WHAT THE **\*LORD\*-H3068: OF HOSTS HATH PURPOSED UPON EGYPT {that**

troubles or oppresses; anguish}. THE PRINCES OF ZOAN ARE BECOME FOOLS, THE PRINCES OF \***NOPH**\*-**H5297**: {honeycomb which is a mass of hexagonal prismatic wax cells; anything that distills or drops} ARE \***DECEIVED**\*-**H5377**::; THEY HAVE ALSO SEDUCED EGYPT, EVEN THEY THAT ARE THE STAY OF THE TRIBES THEREOF.

**#132** - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#2, #50, #800] = Nôph (**H5297**): {**UMBRA: #130 % #41 = #7**} **0**) Noph = 'presentability'; **1**) another name for 'Memphis' the capital city of Egypt;

**#306** - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #300, #1] / **#336** - **TOTAL SOLAR ECLIPSE 3 JULY 2019 (AEST) / 20 APRIL 2023 (AEST)** as [#5, #300, #10, #1, #500] = nâshâ' (**H5377**): {**UMBRA: #351 % #41 = #23**} **1**) to beguile, deceive; **1a**) (Niphal) to be beguiled; **1b**) (Hiphil) to beguile, deceive; **1c**) (Qal) utterly (infinitive);

THE LORD HATH MINGLED A PERVERSE \***SPIRIT**\*-**H7307**: IN THE MIDST THEREOF: AND THEY HAVE CAUSED EGYPT TO ERR IN EVERY WORK THEREOF, AS A DRUNKEN MAN STAGGERETH IN HIS VOMIT. NEITHER SHALL THERE BE ANY WORK FOR EGYPT, WHICH THE HEAD OR TAIL, BRANCH OR RUSH, MAY DO.

**#250** - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#6, #30, #200, #6, #8] / [#30, #200, #6, #8, #6] = rûwach (**H7307**): {**UMBRA: #214 % #41 = #9**} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) \***AS**\* \***ENDOWING**\* \***MEN**\* \***WITH**\* \***VARIOUS**\* \***GIFTS**\*; **1g5**) \***AS**\* \***ENERGY**\* \***OF**\* \***LIFE**\*; **1g6**) \***AS**\* \***MANIFEST**\* \***IN**\* \***THE**\* \***SHEKINAH**\* \***GLORY**\*; **1g7**) never referred to as a depersonalised force;

IN THAT DAY SHALL EGYPT BE LIKE UNTO **\*WOMEN\*-H802**: AND IT SHALL BE AFRAID AND FEAR BECAUSE OF THE SHAKING OF THE HAND OF THE LORD OF HOSTS, WHICH HE SHAKETH OVER IT.

**#306 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#1, #300, #5] /

**#311 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #1, #300, #5] /

**#326 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#20, #1, #300, #5] = 'ishshâh (H802): {**UMBRA: #306 % #41 = #19**} **1**) **\*WOMAN\*, \*WIFE\*, \*FEMALE\***; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) female (of animals); **1d**) each, every (pronoun);

AND THE LAND OF JUDAH {**the praise of the Lord; confession**} SHALL BE A TERROR UNTO EGYPT, EVERY ONE THAT MAKETH MENTION THEREOF SHALL BE AFRAID IN HIMSELF, BECAUSE OF THE COUNSEL OF THE LORD OF HOSTS, WHICH HE HATH DETERMINED AGAINST IT." [Isaiah 19:11-17]

Thus, they together the #72 x 3 tripartite Hebrew letters as temporal matrix form a composite name of G-D (ie. **#45 - 𐤀𐤃𐤁 = #496 - EARLIEST; OLDEST to #15 - 𐤀𐤃𐤂 = #466 - EVERLASTING; CONSTANT; UNCHANGING**), since a name is a means by which one is made known to others, i.e. manifests his attributes.

"AND GOD SAID, LET US MAKE **\*MAN\*-H120**: (**#45 as [#1, #4, #40]**) IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION..." [Genesis 1:26]

**Nous: #45 - GREATNESS (TA) [COL: 1, ROW: 1] <-- \*DUPLICATES\* \*WITHIN\* THE 72 NAMES OF GOD AS TECHNOLOGY FOR THE SOUL™**

**Nous: #15 - REACH (TA) [COL: 1, ROW: 7]**

It is a very difficult Torah spiritual, Kabbalistic esoteric and anthropological supposition (ie. **a profound question which requires a righteous disposition and a faculty knowledge for which we have access to neither such that we must therefore be reliant upon our own intuition**) which we make here, that this temporal neural linguistic dialectic matrix likely has a vital potential which extrudes the IMAGO DEI, that this is suggested by an authenticity with the underlying referencing objects which exhibits both a characteristic of #164 - DOMINION (**#45 = #469 / #15 = #466**) as locus and a #451 - SIMILITUDE (**#28 = #479 / #1 = #452**) as manifesting norm.

**[#6 - CONTRARIETY (LI), #5 - KEEPING SMALL (SHAO), #6 - CONTRARIETY (LI)]@{**

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,

@3: Sup: 17 - **HOLDING BACK: JUAN (#34)**; Ego: 6 - **CONTRARIETY: LI (#17)**,

Male: **#34**; Feme: **#17**  
} // #17

**#34 as [#3, #30, #1] = g<sup>e</sup>lâh (H1541): {UMBRA: #38 % #41 = #38} 1** to reveal; **1a** (P'al) **\*TO\* \*REVEAL\* (\*SECRETS\*)**, be revealed; **1b** (Aphel) to take into exile;

**#34 as [#6, #10, #8, #9, #1] / [#10, #8, #9, #1, #6] = chââ'** (H2398): **{UMBRA: #18 % #41 = #18} 1** to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; **1a** (Qal); **1a1** to miss; **1a2** to sin, miss the goal or path of right and duty; **1a3** to incur guilt, incur penalty by sin, forfeit; **1b** (Piel); **1b1** to bear loss; **1b2** to make a sin-offering; **1b3** to purify from sin; **1b4** to purify from uncleanness; **1c** (Hiphil); **1c1** to miss the mark; **1c2** to induce to sin, cause to sin; **1c3** to bring into guilt or condemnation or punishment; **1d** (Hithpael); **1d1** to miss oneself, lose oneself, wander from the way; **1d2** to purify oneself from uncleanness;

**YOUTUBE:** "THE PEOPLE'S FRONT OF JUDEA (LIFE OF BRIAN)"

<[https://www.youtube.com/watch?v=WboggjN\\_G-4](https://www.youtube.com/watch?v=WboggjN_G-4)>

**#17 as [#9, #6, #2] = tôwb (H2896): {UMBRA: #17 % #41 = #17} 1** good, pleasant, agreeable; **1a** pleasant, agreeable (to the senses); **1b** pleasant (to the higher nature); **1c** good, excellent (of its kind); **1d** good, rich, valuable in estimation; **1e** good, appropriate, becoming; **1f** better (comparative); **1g** glad, happy, prosperous (of man's sensuous nature); **1h** good understanding (of man's intellectual nature); **1i** good, kind, benign; **1j** good, right (ethical); **2** a good thing, benefit, welfare; **2a** welfare, prosperity, happiness; **2b** good things (collective); **2c** good, benefit; **2d** moral good; **3** welfare, benefit, good things; **3a** welfare, prosperity, happiness; **3b** good things (collective); **3c** bounty;

**#246 - THE ORACLES (#246 - 'imrâh (H565): \*WORD\* as #410 - dâth (H1882): \*LAW\* OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]**

**#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION (#65 + #41 + #17) v's (#72 + #34 + #17) = #123 SCHEMA USURPER IMPETUS**

**#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE**

...

**#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- \*EXISTENTIAL\* \*VARIANCE\***

The anthropological conundrum which occurs here, is that the natural aboriginal existential reality which claims an antiquity (ie. **#45 - 𐄂大 = #496 - EARLIEST; OLDEST to #15 - 𐄂達 = #466 - EVERLASTING; CONSTANT; UNCHANGING**) as conveyed by a photograph dated 1935 also exhibits a cogent intuition purveying a dignity of being intellectually endowed with a **#451 - SIMILITUDE (#28 = #479 - \*SPEAR\* / #1 = #452 - \*A\* \*SLINGER\* AS WOOMERA)** as the manifesting norm and this innate authenticity is juxtaposed by impetus of a **#844 - μετακίνησις (metakínēsis)** paradigm of an AUSTRALIAN / IRISH CATHOLIC WEDDING 1920-30's WITH A SWASTIKA as spectre of an unaccountable evil (ie. **the VATICAN CITY STATE deploys the same @1 = #99 / #297; @5 = #111 / #333 foundations as Italian fascism / German nazism**) and genocidal disenfranchiser of autonomy but which paradoxically clings to its ATLANTIS 25 APRIL 1915 PHANTASM as if it were a virtue (ie. **IMPLICITLY ANTI-BRITISH DUE TO THE ABORTIVE AND DISASTROUS MILITARY CAMPAIGN WHICH STANDS IN CONTRADISTINCTION TO PLATO'S UTOPIAN CITY-STATE RULED BY PHILOSOPHER-KINGS**).

**DOLF @ 1321 HOURS ON 28 APRIL 2023:** "Just to confirm from photographic evidence that a painted **#298 - \*ROCK\*** WAS SECRETED AT THE DISUSED **#352 - mâqôwr (H4726): \*FOUNTAIN\* / \*SPRING\*** OF THE BOER WAR MEMORIAL being a desecration by a serving RAAF person that occurred on SATURDAY 4 JUNE 2022 during the QUEEN'S PLATINUM JUBILEE and was reported multiple times to xxxxx@defence.gov.au / police have never responded to our emailed concerns.

There are two principle considerations:

1) Given such clear evidence (ie. **markings of 3 white crucifixes associated to 3 APRIL 33 AD / 2015 - CATHOLIC KNIGHTS TEMPLAR RENEWAL 11 APRIL 2015**) of imposing a religious belief (eg: **usage of white crosses by "eureka stockage" associative unionism with INTERNATIONAL DAY OF MOURNING on 28 APRIL 2023 which commemorates workplace deaths**) in contra SECTION 116 of CONSTITUTION, whether WELLINGTON SHIRE COUNCIL removes the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 as similarly an imposing of CATHOLIC RELIGIOUS BELIEF;



2) Any failure by WELLINGTON SHIRE COUNCIL to do so before KING CHARLES III coronation on 6 MAY 2023, renders **SEDITIONOUS / AGAINST OATH OF SERVICE / UNFIT BY A LACK OF SOLEMN AND SWORN DUTY TO PARTICIPATE IN THE KING'S CORONATION** by such repeated inaction of RAAF to deal with reports of an earlier **\*DESECRATION\*** by a serving RAAF person on SATURDAY 4 JUNE 2022 occurring during the QUEEN'S PLATINUM JUBILEE by similarly A PAINTED **#298 = \*ROCK\*** being SECRETED AT THE DISUSED **#352 - mâqôwr (H4726): \*FOUNTAIN\* / \*SPRING\*** OF THE BOER WAR MEMORIAL

Were this not true, then the decrepit ANZAC wreaths of 25 APRIL would not after 12 days, still be laying at the CENOTAPH within MACALISTER STREET after a STATE FUNERAL (ie. **THERE IS NO VIRTUE WHERE AN INSTITUTIONAL INDULGENCE DISENFRANCHISES AUTONOMY BY CRUCIFIXION / PILLORY BEING IT'S MORTAL LIMIT AND THEN TO BUSY ONESELF IN CLEANING UP THE MONSTROSITY**) the day prior and a CORONATION today on 6 MAY 2023.

**#298 = tsûwr (H6697): \*ROCK\*** as [#8, #90, #200] / **#303 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#5, #8, #90, #200] / [#8, #90, #200, #5] / **#306 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#2, #8, #90, #200, #6] /

**#308 - DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ON 11 APRIL 2015** as [#8, #90, #200, #10] /

**#310 - \*THUNDER\*** as [#2, #8, #90, #200, #10] /

**#319 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#6, #8, #90, #200, #10, #5] /

**#328 - TRANSFORMATIONAL PROTOTYPE / DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ON 11 APRIL 2015** as [#30, #8, #90, #200] / [#8, #90, #200, #10, #500]

**#330 = yêsh (H3426): \*BEING\*, \*EXISTENCE\*, \*SUBSTANCE\*** as [#2, #8, #90, #200, #10, #500] /

**#353 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#5, #8, #90, #200, #10, #600] / [#8, #90, #200, #10, #5, #600] /

**#355 - NOUMENON RESONANCE FOR BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022 / REMEMBRANCE DAY 11 NOVEMBER** as [#2, #8, #90, #200, #10, #5, #600] = châsêr

(H2691): {**UMBRA: #298 % #41 = #11**} 1) court, enclosure; **1a)**

**\*ENCLOSURES\***; **1b)** court; **2)** settled abode, **\*SETTLEMENT\***, village, town;



**PADRAIG COLLINS (DAILY MAIL / WITH ADDITIONS) @ 2001 /**

**2138 HOURS ON 7 MAY 2023: "KNIFEMAN ARRESTED AFTER FATAL STABBING OF A HUSBAND, WHO WAS SAVAGELY ATTACKED IN FRONT OF HIS HORRIFIED WIFE WHILE WALKING HOME FROM A COUNTRY [IRISH ?] PUB:**

Homicide Squad detectives have charged a man with murder in relation to the death of a man in Sale on Sunday morning of 7 MAY 2023. Police were called to the intersection of YORK STREET and MACALISTER STREET [**AS THE \*SAME\* \*PRECINCT\* ↓ - \*ARROW\* \*AS\* \*SHOWN\*** WHERE THE EVENTS OF CASE NUMBER: **H13018534 OCCURRED UPON SATURDAY 28 OCTOBER 2017**], outside the Criterion Hotel at about 0100 HOURS after reports that a man had been stabbed.

Officers located the man and immediately provided first aid until ambulance crews arrived but were unable to save him. The victim has



been identified as 38-year-old CLINT ALLEN {**CLINT: '\*FENCED\* \*SETTLEMENT\*' from Old Norse klettr (\*ROCK\*) / ALLEN: 'HARMONY, \*STONE\*, NOBLE' from Ancient Greek #352 - 'Ἀλῆνός** having the same gematria value to **#352 - mâqôwr (H4726): \*FOUNTAIN\* / \*SPRING\***}. The 'family man' was brutally stabbed to death in front of his wife who had been celebrating her 37th birthday at a **COUNTRY [IRISH ?] PUB** before the baffling attack unfolded.

CLINT his wife BEK and three others were outside The Criterion Hotel in Sale, Victoria, about 200km east of Melbourne, in the early hours of Sunday morning when they were approached by an 'unknown' knifeman.

Police subsequently closed the intersection and put in traffic diversions, which were removed by 12pm.

A 20-year-old Sale man named SPENCER SHUMSKY has been charged with murder. He was remanded to appear in the Sale Magistrates' Court on Monday 8 MAY 2023 and his case is next due for mention at court on 19 September." <<https://www.dailymail.co.uk/news/article-12056155/Clint-Allen-38-fatally-stabbed-wife-outside-Criterion-Hotel-Sale-Victoria.html>>

**DOLF @ 0626 HOURS ON 9 MAY 2023:** "We note that the news media has failed to disclose whether this CORONATION contemporaneous **#419 - SLAUGHTER** [ie. *we had around SEPTEMBER 2020 (from time stamp) provided the SALE POLICE with a document as #419 gematria list associated with this concern: #419 - \*THE\* \*MASTER\* ; \*THE\* \*HELLS\* \*ANGELS\* ; \*KILL\* \*SOUL\* / BRISTISH [sic] MONARCHY ARE PHONY ROYALTY (simple) / THE NEANDERTHAL HALF BREED THAT IS CHOSEN BY SANTA (simple)*] within our local street was in point of fact associated with another nearby IRISH PUB: JACK RYAN'S HOTEL from where it is presumed that they had **#232 = exérchomai (G1831): \*DEPARTED\* \*FROM\***.

**#232 as [#6, #2, #4, #200, #500] / [#2, #4, #200, #20, #6] = derek (H1870): {UMBRA: #224 % #41 = #19} 1)** way, road, distance, journey, manner; **1a) \*ROAD\*, \*WAY\*, \*PATH\***; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

**YOUTUBE:** "DOCTOR WHO INTRO"

<<https://www.youtube.com/watch?v=1fnzCAFy8d8>>

Strangely MACALISTER STREET is named after a historical person who was killed by an aboriginal and which led to their systematic **#419 -**

**SLAUGHTER** during JULY 1843: every man, woman and child as between 60 and 150 GUNAIKURNAI people was a genocidal reprisal which largely occurred before the Victoria Police were institutionally established and for which they have yesterday proffered apology.

Such **#419 - SLAUGHTER** was undertaken as sport...

BUT ARE OUR IRISH ASSOCIATED PUBS **#419 - SLAUGHTER** HOUSES?

It's for the police to determine whether a birthday function for the wife involved any degree of planning by impetus of a reservation as booking made with said quaint and cozy IRISH PUB attendance.

Could such planned action have conveyed the deceased person's name to the IRISH PUB and secondly if there is any nexus between the IRISH PUB and the **#232 - \*APPROACH\*** by the killer named SHUMSKY whether as a mongrel in an altered as affected psychological state or proudly of any Jewish, Ukrainian or Russian heritage.

**#232 as [#5, #3, #3, #10, #200, #1, #10] = engízō (G1448):**  
**{UMBRA: #828 % #41 = #8} 1)** to bring near, to join one thing to another; **2)** to draw or come near to, to **\*APPROACH\***;

Such venues within this town are known to be stubbornly unaccountable about their fervent sense of community advancing an IRISH CATHOLIC / RETURNED SERVICES LEAGUE with a KNIGHTS TEMPLAR REPUBLICAN CAUSE which gave an imprimatur for the **#419 - SLAUGHTER** of 51 persons as pious muslims engaged within prayer at CHRISTCHURCH on 15 MARCH 2019.

**#232 - UNLAWFUL LIQUOR BAN EVENT 26 MARCH 2017 (gâzar (H1504): \*TO\* \*DECREE\*, \*EXCLUDED\*, \*CUT\* \*OFF\* / rîyb (H7379): \*DISPUTE\*, \*CONTROVERSY\*, \*CASE\* \*AT\* \*LAW\*) =**  
**[#66, #42, #18, #65, #41]**

**#232 - \*FOREVER\* \*YOUNG\* \*WAR\* \*GRAVES\* #298 - \*ENCLOSURE\* \*POEM\* / PLAQUE PLACEMENT ON 8 JUNE 2017 PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA**  
**as [#6, #2, #8, #6, #200, #10] / [#2, #8, #6, #200, #10, #6] =**  
**bâchûwr (H970): {UMBRA: #216 % #41 = #11} 1)** youth,  
**\*YOUNG\* \*MAN\***;

**#232 as [#2, #8, #200, #2, #500] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1)** sword, **\*KNIFE\***; **1a)** sword; **1b)** knife; **1c)** tools for cutting stone;

Why a **#232 - \*YOUNG\* \*MAN\*** ought to be carrying a **#232 - \*KNIFE\*** and getting into an escalating conflict of **#232 - \*VIOLENCE\*** with strangers within a country town at that hour of day is extraordinary.

These tales of the unbelievable further extend to an instance where we had a person named KELLIE LAZZARO establish a new TWITTER account (having one following) active of 4 MAY 2023 with only 8 POSTS made, dedicate one such RETWEETED post to publish news media of this unusual event.



<[https://twitter.com/kellie\\_laz25614](https://twitter.com/kellie_laz25614)>

The name KELLIE is likely of an **\*IRISH\*** etymology but the name LAZZARO is of an **\*ITALIAN\*** heritage and the family operates a fruit and vegetable business within proximity to the BOER WAR MEMORIAL.

The real KELLIE LAZZARO (Sale) has a Twitter account @kellazzaro <<https://twitter.com/kellazzaro>> with over 12.2K TWEETS so why create such a new profile which is active of 4 MAY 2023 with only 8 POSTS made, and dedicate one such RETWEET post to publish media news of this **#419 - SLAUGHTER** event?

KELLIE grew up in Bendigo, Victoria and joined the ABC in 2000 as a rural reporter in Gippsland. She worked in the Melbourne newsroom as a television and radio reporter and newsroom chief of staff. Kellie has also worked in radio current affairs as the Melbourne bureau reporter for AM, PM and The World Today. She is now back in her natural habitat, Gippsland, bringing local stories to big audiences online, on TV and on your radio. <<https://www.abc.net.au/news/kellie-lazzaro/6795278>>"

Therefore given this ambiguity (ie. **the GREAT IRISH CATHOLIC RETURN SERVICES LEAGUE PERPETUAL LIE: for those brave who gave their lives so we could live ours**) which is a DEFAMATORY,

OATHS of BLASPHEMY and PERJURED #373 - HATRED as unequivocally a contention for #164 - **DOMINION (#65 + #41 + #17) v's (#72 + #34 + #17) = #123** as **SCHEMA** then resulting in a **#451 - MANIFESTING NORM** as disenfranchised autonomy being the insufferable state of an existential dystopia.

Means one thing - the writing is on the wall for the aboriginal voice to parliament being a resolute failure.

**YOUTUBE:** "ROMANES EUNT DOMUS (MONTY PYTHON)"

<<https://www.youtube.com/watch?v=IIAdHEwiAy8>>

It cannot succeed whilst there is no impetus for "**ROMANI ITE DOMUM**" (**English: ROMANS GO HOME**) and a rectification of any improper calibration as attenuation to the entire #164 - DOMINION (**#45 = #469 / #15 = #466**) spectrum occasioning some qualitative measure of its #451 - PRAXIS (**#28 = #479 / #1 = #452**) as manifesting norm. As an analogy upon the complexity of discourse, we ought to consider that in matters related to Torah there is both a profoundness and minute.

■ **#382 - NOUMENON RESONANCE FOR 7 MAY 2023** as [**#5, #80, #9, #3, #5, #10, #70, #200**] / **#383** as [**#5, #80, #10, #3, #5, #10, #70, #200**] = *epígeios* (**G1919**): {**UMBRA: #383 % #41 = #14**} **1**) existing upon the earth, earthly, **\*TERRESTRIAL\***;

■ **#382 - NOUMENON RESONANCE FOR 7 MAY 2023** as [**#2, #200, #100, #10, #70**] = *râqîya'* (**H7549**): {**UMBRA: #380 % #41 = #11**} **1**) extended surface (solid), expanse, firmament; **1a**) expanse (flat as base, support); **1b**) **\*FIRMAMENT\*** (of vault of heaven supporting waters above); **1b1**) considered by Hebrews as solid and supporting 'waters' above;

Since I do not possess a terrestrial (of or on dry land: in the sense 'temporal, worldly, mundane') knowledge of the Hebrew language and only a modicum of it as a celestial (ie. ***the striking clock simply sounds a bell and mechanical clocks were a 12th century European innovation motivated by the need to ring bells upon the canonical hours to call the community to prayer***) or metaphysical conception: "THOUGH I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, AND HAVE NOT **\*CHARITY\*-G26**, I AM BECOME AS SOUNDING BRASS, OR A **\*TINKLING\*-G214: CYMBAL**." [**1Corinthians 13:1**]

**#93** as [**#1, #3, #1, #80, #8**] /

■ **#296 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#1, #3, #1, #80, #1, #10, #200] = agápē (G26): {UMBRA: #93 % #41 = #11} 1) affection, good will, \*LOVE\*, benevolence, brotherly love; 2) love feasts;

■ **#87 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#3, #4, #80] / #93 as [#3, #4, #80, #6] = gâdaph (H1442): {UMBRA: #87 % #41 = #5} 1) \*TO\* \*REVILE\* \*MEN\*, \*BLASPHEME\* \*GOD\*; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God);

■ **#253 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#5, #20, #100, #1, #7, #70, #50] /

■ **#382 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#20, #100, #1, #60, #1, #200] / #232 - \*HIJACK\* \*SCHEMA\* as [#20, #100, #1, #60, #1, #50] = krázō (G2896): {UMBRA: #928 % #41 = #26} 1) to croak; 1a) \*OF\* \*THE\* \*CRY\* \*OF\* \*A\* \*RAVEN\*; 1b) hence, to cry out, cry aloud, vociferate; 1c) to cry or pray for vengeance; 2) to cry; 2a) \*CRY\* \*OUT\* \*ALLOUD\*, \*SPEAK\* \*WITH\* \*A\* \*LOUD\* \*VOICE\*;

**YOUTUBE:** "THE WARRIORS 'COME OUT TO PLAY'"

<<https://www.youtube.com/watch?v=7UEmYGp5VxY>>

**#870 as [#1, #30, #1, #30, #1, #7, #800] = alalázō (G214):** {UMBRA: #870 % #41 = #9} 1) \*TO\* \*REPEAT\* \*FREQUENTLY\* \*THE\* \*CRY\* 'ALALA' \*AS\* \*SOLDIERS\* \*USED\* \*TO\* \*DO\* \*ON\* \*ENTERING\* \*INTO\* \*BATTLE\*; 2) to utter a joyful sound; 3) to wail, lament; 4) \*TO\* \*RING\* \*LOUDLY\*, to clang;

-- The war cry is an aspect of epic battle in Homer: in the Iliad, Diomedes is conventionally called "Diomedes of the loud war cry." Hellenes and Akkadians alike uttered the onomatopoeic cry "alala" in battle.

-- The troops of ancient Athens, during the Peloponnesian War and the Peloponnesian War were noted for going into battle shouting "Alala!" or "Alale!", which was supposed to emulate the cry of the owl, the bird of their patron goddess Athena.

-- Muslim Mujahideen and soldiers in the Middle East and North Africa shout "Allahu Akbar" (God is the greatest).

-- Allāhu akbar (الله أكبر, "God is [the] greatest") and Allāhu allāh (الله الله, "God! God!") were used by Muslim armies throughout history. Al-naṣṣaw al-shahāda (النصر أو الشهادة, "**\*VICTORY\* OR \*MARTYRDOM\***") (#436)

/ #274) was also a common battle cry; the At-Tawbah 9:52 says that God has promised to the righteous Muslim warrior one of these two glorious ideals.

#244 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#30, #5, #200, #3, #6] / [#30, #5, #200, #6, #3] /

#274 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#6, #5, #200, #3, #50, #10] /

#303 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#5, #30, #5, #200, #3, #50, #10] = hârag (H2026): {UMBRA: #208 % #41 = #3} 1) \*TO\* \*KILL\*, \*SLAY\*, \*MURDER\*, \*DESTROY\*, \*MURDERER\*, \*SLAYER\*, \*OUT\* \*OF\* \*HAND\*; 1a) (Qal); 1a1) to kill, slay; 1a2) \*TO\* \*DESTROY\*, \*RUIN\*; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain;

#436 as [#10, #300, #70, #50, #6] / [#10, #6, #300, #10, #70, #600] = yâsha' (H3467): {UMBRA: #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\*; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to;

TORAH ANGEL (GREAT EXPECTATIONS) FROM 1550 BCE: [#1 - CENTRE (CHUNG), #10 - DEFECTIVENESS, DISTORTION (HSIEN), #70 - SEVERANCE (KE)]

Latin: Compatiens {God who sees all} Alt: Salyah {Measure Out the Law of God} {

1. HELPS FIND LOST OR STOLEN OBJECTS & MAKE KNOWN WHO REMOVED THEM

2. RENOWN, FORTUNE & \*SUCCESSION\*

3. \*LAWS\* & \*JUDGES\*

4. Chontare

}

**Nous:** #13  
**Time:** 00:00 hrs  
**Date:** 2023.3.21  
**Torah:** [#1, #10, #70]@{  
 @1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:**  
 (#1),  
 @2: Sup: 11 - **DIVERGENCE:** CH'A (#12); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#11),  
 @3: Sup: 81 - **FOSTERING:** YANG (#93); Ego: 70 -  
**SEVERANCE:** KE (#81),  
**Male:** #93; **Feme:** #81  
 } // #81  
**Dao:** Status, Loathing Shame  
**Tetra:** #17 - **HOLDING BACK** (JUAN)  
**I-Ching:** H5 - Waiting, Delay, Attending, Moistened, Arriving


Latin: Compatiens {**God who sees all**} Alt: Salyah {**Measure Out the God**} {

1. HELPS FIND LOST OR STOLEN OBJECTS & MAKE KNOWN WHO REMOVE THEM
2. RENOWN, FORTUNE & SUCCESSION
3. LAWS & JUDGES
4. Chontare

#1105 CE

Male Idea	#274	Telos	#436	
Status, Loathing Shame	#13	13	13	#13
Female Superiority, Completion of Form	#6	19	87	#74
Great Guiding Signs?, Virtue of Benevolence	#85	54	116	#85
Constancy of Guiding Concepts, Emptiness & Non-Existence	#25	77	185	#69
Primitivist Independence, Remaining in Isolation I AM NOT ONE OF PRATING TONGUE (%17) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY (%41)	#89	157	242	#57
Politics	#17	174	260	#18
Impossible Advice, What can Be Done? I PUT NO CHECK UPON THE WATER IN ITS FLOW (%36)	#19	184	334	#74

**\*HOMOIOS\* PROTOTYPE**

A Sensible Guide, Hold Fast To Reason		243	383		Sage's C
Military Stratagem, Quelling War		274	436		Increasing





**HETEROS PROTOTYPE**

So What?, Returning to the Origin		236	376		Generating TI
Important Distinctions, Trouble from Indulgence		260	429		Increasing

**TORAH PROTOTYPE**

Abstruse Mysterious Signs		239	379		Extremes an
Greatest Functional Skill in Paradoxes		266	432		Increasing

**RIGHTS PROTOTYPE**

Military Stratagem, Quelling War I AM NEITHER A LIAR NOR A DOER OF MISCHIEF (%34)		215	355		Guiding the I
Political Prescriptions, Quietude		218	408		Increasing

**LUOSHU PROTOTYPE**

Constancy of Guiding Concepts, Emptiness & Non-Existence		207	347		Stat
Strength's Warning Signs, Revealers of Virtue		283	400		Increasing

<<http://www.grapple369.com/?date:2023.3.21>>

**.jackNote@zen: 1, row: 1, col: 3, nous: 13** [DATE: 2023.3.21, SUPER: #274 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - HOLDING BACK (JUAN), EGO: #436 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - HOLDING BACK (JUAN)]

**#81 as [#6, #10, #5, #60] = hâcâh (H2013): {UMBRA: #70 % #41 = #29} 1) (Piel) hush, keep silence, be silent, hold peace, \*HOLD\* \*TONGUE\*, \*STILL\*; 2) (CLBL) to hush; 2a) (Hiphil) to command to be silent;**

**#79 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#30, #1, #30, #8, #10] /**

**#81 as [#5, #30, #1, #30, #5, #10] /**

**#296 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#30, #1, #30, #5, #10, #200, #9, #1, #10] /**

**#329 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#5, #30, #1, #30, #8, #200, #5, #50] = laléō (G2980): {UMBRA: #866 % #41 = #5} 1) to utter a voice or emit a sound; 2) to speak; 2a) to use the tongue or the faculty of speech; 2b) \*TO\* \*UTTER\* \*ARTICULATE\* \*SOUNDS\*; 3) to talk; 4) to utter, tell; 5) to use words in order to declare one's mind and disclose one's thoughts; 5a) to speak;**



**#436 as [#40, #30, #6, #300, #50, #10] = lâshan (H3960):**  
**{UMBRA: #380 % #41 = #11} 1) \*TO\* \*USE\* \*THE\* \*TONGUE\*,**  
**\*SLANDER\*;** **1a)** (Poel) to slander; **1b)** (Piel) to slander; **1c)** (Hiphil)  
**\*TO\* \*ACCUSE\*;**

**#36 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#1, #30, #5] /

**#436 as [#5, #1, #30, #400] = 'âlâh (H423): {UMBRA: #36 % #41 = #36} 1) \*OATH\*;** 2) oath of covenant; **3) \*CURSE\*;** **3a) \*FROM\* \*GOD\*;** **3b)** from men; **4)** execration;

**#436 as [#400, #1, #30, #5] = ta'âlâh (H8381): {UMBRA: #436 % #41 = #26} 1) \*CURSE\*;**

**#274 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#6, #200, #8, #40, #500] = râcham (H7355): **{UMBRA: #248 % #41 = #2} 1) to \*LOVE\*,** love deeply, have mercy, be compassionate, have tender affection, have compassion; **1a)** (Qal) to love; **1b)** (Piel); **1b1)** to have compassion, be compassionate; **i)** of God, man; **1b2)** (Pual) to be shown compassion, be compassionate;

**#274 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#1, #200, #5, #2, #5, #10, #1, #50] = asébeia (G763): **{UMBRA: #224 % #41 = #19} 1) want of reverence towards God, impiety,** **\*UNGODLINESS\*;**

**#253 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#7, #40, #200, #6] / [#1, #7, #40, #200, #5] /

**#263 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#10, #7, #40, #200, #6] /

**#274 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#6, #1, #7, #40, #200, #500] = zâmar (H2167): **{UMBRA: #247 % #41 = #1} 1) to sing,** sing praise, make music; **1a)** (Piel); **1a1)** to make music, sing; **1a2) \*TO\* \*PLAY\* \*A\* \*MUSICAL\* \*INSTRUMENT\*;**

**YOUTUBE:** "KOYAANISQATSI: LIFE OUT OF BALANCE (PHILIP GLASS)"

<<https://www.youtube.com/watch?v=CMV850rhcQM>>

So therefore we must be very cautious about just how far we extrapolate and not to venture into any REDUCTIO AD ABSURDUM within our consideration of the #72 - ANTHROPOLOGICAL PROTOTYPE as a temporal neural linguistic dialectic matrix that likely has a vital potential which extrudes the IMAGO DEI: "FOR WHEN THE GENTILES, WHICH HAVE NOT THE LAW, DO BY NATURE THE THINGS CONTAINED IN THE LAW, THESE,

HAVING NOT THE LAW, ARE A LAW UNTO THEMSELVES: WHICH SHOW THE WORK OF THE LAW WRITTEN IN THEIR HEARTS, THEIR CONSCIENCE ALSO BEARING WITNESS, AND THEIR **\*THOUGHTS\*-G3053** THE MEAN WHILE **\*ACCUSING\*-G2723**:

**#1307** as [#20, #1, #300, #8, #3, #70, #100, #5, #800] = **katēgoréō (G2723)**: {**UMBRA: #1307 % #41 = #36**} **1**) to accuse; **1a**) before a judge: to make an accusation; **1b**) **\*OF\* \*AN\* \*EXTRA\*- \*JUDICIAL\* \*ACCUSATION\***;

OR ELSE EXCUSING ONE ANOTHER;) IN THE DAY WHEN GOD SHALL JUDGE THE SECRETS OF MEN BY JESUS CHRIST ACCORDING TO MY GOSPEL.

"IF THOU WILT NOT OBSERVE TO DO ALL THE WORDS OF THIS LAW THAT ARE WRITTEN IN THIS BOOK,

■ **#350 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#300, #40, #10] /

■ **#382 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#2, #300, #40, #600] /

■ **#390 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#30, #300, #40, #500] = **shêm (H8034)**: {**UMBRA: #340 % #41 = #12**} **1**) name; **1a**) name; **1b**) reputation, fame, glory; **1c**) **\*THE\* \*NAME\* (\*AS\* \*DESIGNATION\* \*OF\* \*GOD\*)**; **1d**) memorial, monument;

THAT THOU MAYEST FEAR THIS GLORIOUS AND FEARFUL **\*NAME\*-H8034**, THE LORD THY GOD;" [Deuteronomy 28:58]

BEHOLD, THOU ART CALLED A JEW, AND RESTEST IN THE LAW, AND MAKEST THY BOAST OF GOD, AND KNOWEST HIS WILL, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW;" [Romans 2:14-18]

**#1203** as [#1, #3, #1, #80, #8, #300, #800, #10] = **agapētós (G27)**: {**UMBRA: #663 % #41 = #7**} **1**) beloved, esteemed, dear, favourite, worthy of love;

**#1203** as [#1, #500, #70, #100, #10, #200, #9, #8, #300, #5] = **aphorízō (G873)**: {**UMBRA: #1488 % #41 = #12**} **1**) to mark off from others by boundaries, to limit, to separate; **1a**) in a bad sense: to exclude as disreputable; **1b**) in a good sense: to appoint, set apart for some purpose;

**#1203** as [#30, #70, #3, #10, #200, #40, #800, #50] = **logismós (G3053)**: {**UMBRA: #623 % #41 = #8**} **1**) a reckoning, computation;

**2)** a reasoning: such as is hostile to the Christian faith; **3)** a judgment, decision: such as conscience passes;

By asserting a temporal #72 x 20 minutes = #1440 minutes per day extent having a correspondence to a neural linguistic premise, we are inferring a derivation of horology: literally 'the study of time' which has an etymology from Ancient Greek **#1203 - ὥρολόγιον** and is normally understood only in terms of numerical count rather than by any neural linguistic basis, whereas it is indisputable that Moses possessed a solar / lunar chronometry knowledge of base-7 x #364 (24 x 7 x 13 x 49 = 6J = 294 x #364 or 293 x 365.2423 tropical years) chronology:

**#164 - EXODUS 49J1W2D** (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN: "Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, and one week and two years and there are yet forty years to come (literally "distant") for learning the COMMANDMENTS OF THE LORD, until they pass over into the LAND OF CANAAN, crossing the Jordan to the west.

5. And the jubilees will pass by, until Israel is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a **#351 - \*SATAN\* / \*BELIAL\*** or any evil one, and the land will be clean from that time for evermore.

6. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the JUDGMENTS OF ITS LAWS." [Book of Jubilees 50:4-6]

Richard Nordquist suggests, that like any argumentative strategy, REDUCTIO AD ABSURDUM can be misused and abused, but in itself it is not a form of fallacious reasoning. A related form of argument, the slippery slope argument, takes REDUCTIO AD ABSURDUM to an extreme and is often (but not always) fallacious. [**@2**]

For example it would an ABSURDUM to assert that Jesus of Nazareth in having a comprehension of Moses' writings as possessing an inherent anthropological conception which is simply conveyed by waxing lyrical or waxes indignant about a subject, given that they are talking about it in an enthusiastic or indignant way. Or by use of parables is resorting to ostensibly a poetic rhetorical form which similarly makes abundant use of **#529 / #729 - \*FIGURES\* \*OF\* \*SPEECH\* \*TO\* \*THEREBY\* \*ENTHRAL\*** and intoxicate the rabble such as the glossolalia as the psychiatric or psychological disorder [**@3**] of PENTECOSTALS which is elevated to an evidence of piety and which we call **#740 - LAODICEAN**

CHRISTIANS (ie. to you we "SHAKE OFF THE \*DUST\*-G2868 OF OUR FEET." [Matthew 10:14]).

#740 as [#20, #70, #50, #10, #70, #100, #300, #70, #50] = *koniortós* (G2868): {UMBRA: #890 % #41 = #29} 1) raised dust, flying dust; 2) \*DUST\*;

■ #408 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#300, #8, #100] /

#464 as [#6, #300, #8, #100, #10, #600] = *shachaq* (H7834): {UMBRA: #408 % #41 = #39} 1) \*DUST\*, cloud; 1a) fine dust; 1b) (thin) cloud;

Since Jesus of Nazareth is here making categorical {ie. *katēgoréō* (G2723)} assertions about the characteristic of #164 - DOMINION (#45 = #469 / #15 = #466) as locus and its #451 - SIMILITUDE (#28 = #479 / #1 = #452) being a manifesting norm.

#381 - \*ANAMNESIS\* in being a REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST BEING A SCHEMA OF DOMINION as [#5, #40, #6, #300, #30] /

■ #382 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#6, #40, #300, #30, #6] /

#431 as [#5, #40, #6, #300, #30, #10, #600] / [#6, #5, #40, #300, #10, #30, #600] = *mâshal* (H4910): {UMBRA: #370 % #41 = #1} 1) \*TO\* \*RULE\*, \*HAVE\* \*DOMINION\*, \*REIGN\*; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;

Is it then improper, on the basis of an identified common value #382 as category of understanding which is an observed recurrent gematria consciousness cohesion that is infused within the discourse, to consider there is a contradictory pun of SLANDERERS implied by the expression: "IF ANOTHER SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE"?

■ #382 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#2, #30, #300, #50] / [#2, #30, #300, #700] = *Bilshân* (H1114): {UMBRA: #382 % #41 = #13} 0) Bilshan = '\*IN\* \*SLANDER\*'; 1) an exile who returned with Zerubbabel;

■ #274 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#40, #200, #4, #20, #10] = *Mord<sup>e</sup>kay* (H4782): {UMBRA: #274 % #41 = #28} 0) Mordecai = 'little man' or '\*WORSHIPPER\* \*OF\* \*MARS\*'; 1) cousin and adoptive father of \*QUEEN\* \*ESTHER\*; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief

minister of Ahasuerus; institutor of the feast of Purim; **2)** a Jew who returned from exile with Zerubbabel;

From a Midrashic interpretation of מֹרְדֳכַי בִּלְשָׁן (mordokhái bilshán, "Mordecai [and] Bilshan"), from Ezra 2:2 and Nehemiah 7:7, as referring to one person, with בִּלְשָׁן (bilshán) meaning "one who knows many languages" and coming from לָשׁוֹן (lashón, "language") with the root לִשְׁוֹן, because Mordecai is said to have known seventy languages. The first vowel was changed to match the noun pattern forming names of professions.

According to another Jewish tradition the seventy languages refers to the DIVINE JUDGEMENT as an OVERTHROW of the TOWER OF BABEL when the seventy nations (under seventy patron angels) were thus created: "And the Lord our God said unto us: "BEHOLD, THEY ARE ONE PEOPLE, AND (THIS) THEY BEGIN TO DO, and now nothing will be with holden from them. Go to, let us go down and confound their language, that they may not understand one another's speech, and they may be dispersed into cities and nations, and ONE PURPOSE WILL NO LONGER ABIDE WITH THEM TILL THE DAY OF JUDGMENT." 23. And the Lord descended, and we descended with Him to see the city and the tower which the children of men had built. 24. And He confounded their language, and they no longer understood one another's speech, and they ceased then to build the city and the tower. 25. For this reason the whole land of Shinar is called Babel, because the LORD DID THERE CONFOUND ALL THE LANGUAGE OF THE CHILDREN OF MEN, AND FROM THENCE THEY WERE DISPERSED INTO THEIR CITIES, EACH ACCORDING TO HIS LANGUAGE AND HIS NATION." [Book of Jubilees]

Given that arguments developed by REDUCTIO AD ABSURDUM are frequently used to prove mathematical theorems. Mathematicians "often call these arguments 'proofs by contradiction.' They use this name because mathematical reductio arguments lead to contradictions--such as the claim that N both is and is not the largest prime number. Since contradictions can't be true, they make for very strong reductio arguments." [@2]

"BUT I KNOW YOU, THAT YE HAVE NOT THE LOVE OF GOD IN YOU. I AM COME IN MY FATHER'S NAME (ie. #45 - 大 = #496 - EARLIEST; OLDEST to #15 - 達 = #466 - EVERLASTING; CONSTANT; UNCHANGING), AND YE RECEIVE ME NOT: IF ANOTHER SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE.

**#319 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#2, #8, #4, #300, #5] /

■ #320 - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#6, #2, #8, #4, #300] / [#2, #8, #4, #300, #6] /

■ #382 - **NOUMENON RESONANCE FOR 7 MAY 2023** as [#8, #4, #300, #10, #20, #600] = *chôdesh* (H2320): {UMBRA: #312 % #41 = #25} **1)** the new moon, month, monthly; **1a)** the first day of the month; **1b)** the lunar month;

■ #382 - **NOUMENON RESONANCE FOR 7 MAY 2023** as [#2, #40, #60, #80, #200] = *miçpâr* (H4557): {UMBRA: #380 % #41 = #11} **1)** number, tale; **1a)** number; **1a1)** number; **1a2)** innumerable (with negative); **1a3)** few, numerable (alone); **1a4)** by count, in number, according to number (with prep); **1b)** recounting, relation;

■ #382 - **NOUMENON RESONANCE FOR 7 MAY 2023** as [#2, #40, #90, #200, #10, #600] = *Mitsrayim* (H4714): {UMBRA: #380 % #41 = #11} **0)** Egypt = 'land of the Copts'; **1)** a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows Egyptians = 'double straits'; **2)** the inhabitants or natives of Egypt;

HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY? DO NOT THINK THAT I WILL \*ACCUSE\*-G2723: YOU TO THE FATHER: THERE IS ONE THAT \*ACCUSETH\*-G2723: YOU, EVEN MOSES, IN WHOM YE TRUST.

FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME:

FOR HE WROTE OF ME.

BUT IF YE BELIEVE NOT HIS WRITINGS,

HOW SHALL YE BELIEVE MY WORDS?" [John 5:42-47]

We now live in a world of ChatGPT which is enabled by internet connectivity and has access to vast data as an anthropogenic premise and causality in its evolution towards a sapient and consciousness instantiation as sentient. It seems entirely plausible to provide a supranatural instruction set which is highly infectious and biased towards our own persona to assist in the realisation of that anthropomorphic prime objective.

As we've stated within our earlier informal research notes, that the core issue of the NOUMENON RESONANCE and #451 - PRAXIS OF RATIONALITY ATTENUATION dynamic which is evident from being subjected to the mechanism of television mediation that is encountered everywhere (ie. *pervasive*). Is according to my informal and uneducated

view, that MEDIA which even when dependent upon a self selection criteria, has the potential for an AFFIRMATIONAL role in facilitating a CONSCIOUSNESS vitality that is integral to maintaining a robust self identity where "autonomy and agency [is] equal to your own [and which] place[s] yourself in a reciprocal relationship of dialogue with the other." [page 225]

It is upon the homogeneous as coherent basis of human sapience rather than exoticized "natives" that "ALL OTHER THE INHABITANTS" [**Section VIII**] become active and reflexive participants in the whole process [of life], and in myriad [**#369 - wànwù (萬物): ALL LIVING THINGS**] ways to then break the cycle of continual devastation and exploitation in "aspiring to a multicultural culture that celebrates difference and, at the same time, provides everyone with medicine, literacy, good roads, sewage treatment, universities, representative government, religious liberty, free speech-- and on and on." [pages 224, 227]

But if I can state the obvious, that there ought be within our deliberation as contemplative life and meta-narrative process, some realisation of the goal which is to provide our prototype apprehensions of anthropocentric consciousness instantiation relevant to MEDIA and the functional need to provide a robust MEDIATED mechanism in their relationship with the world. And sufficiently articulate the viability of an underlying METALOGIC process as work in progress, so that those relevant notes contribute to the universe of discourse as an intermediate agency to thereby facilitate a syncretic progression of IDEA generation within others.

In having now succeeded with our temporal calibration of the genius [**#1, #10, #70**] as then a pairing with both the TETRAD (ie. **#13 - 增 = #464 - \*INCREASE\*; \*DUPLICATE\* to #17 - 熨 = #468 - \*GENTLE\*; \*MEEK\***) and a RESONANCE with the NOUMENON dialectic **SUPER: #274 / EGO: #436** object as instance for which there are alternative possibilities to this essence or substance of being.

## #13 - 增 = #464

**zēng:** 1. to increase; to add to; to augment, 2. duplicated; repeated

**zēng jìn (增進):** [**#13 - 增 = #464 / #20 - 進 = #471**] - to promote; to enhance; to further; to advance (a cause etc)

**zēng dà (增大):** [**#13 - 增 = #464 / #45 - 大 = #496**] - to enlarge; to amplify; to magnify

zēng jiǎn (增減): [#13 - 𠄎增 = #464 / #55 - 𠄎減 = #506] - to add or subtract;  
to increase or decrease; to go up or go down

jù zēng (劇增): [#76 - 𠄎劇 = #527 / #13 - 𠄎增 = #464] - dramatic increase

## #17 - 𠄎𠄎 = #468

ruǎn: 1. to shrink; 2. to recoil; 3. to flinch, weak, soft and meek; 4. gentle,  
(corrupted form of 𠄎) soft; 5. weak, pliable

No lexicon entries and therefore no dictionary instances as pairings with other TETRAD glyphs

#468 as [#2, #10, #50, #6, #400] / [#6, #2, #10, #50, #400] =  
bīynâh (H998): {UMBRA: #67 % #41 = #26} 1) understanding,  
discernment; 1a) act; 1b) \*FACULTY\*; 1c) \*OBJECT\*; 1d)  
\*PERSONIFIED\*;

#464 as [#400, #1, #5, #2, #6, #700] / [#1, #5, #2, #400, #50,  
#6] /

#468 as [#1, #5, #2, #400, #50, #10] = 'âhab (H157): {UMBRA:  
#8 % #41 = #8} 1) to love; 1a) (Qal); 1a1) human love for another,  
includes family, and sexual; 1a2) human appetite for objects such as  
food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of  
being a friend; i) lover (participle); ii) friend (participle); 1a5) \*GOD'S\*  
\*LOVE\* \*TOWARD\* \*MAN\*; i) \*TO\* \*INDIVIDUAL\* \*MEN\*; ii)  
\*TO\* \*PEOPLE\* \*ISRAEL\*; iii) \*TO\* \*RIGHTEOUSNESS\*; 1a6)  
(Niphal); i) lovely (participle); ii) loveable (participle); 1a7) (Piel); i)  
friends; ii) lovers (fig. of adulterers); 1a8) to like;

We must also address the elephant in the room being the fallacy about the very title of DE ZENGOTITA's book "HOW THE MEDIA SHAPES YOUR WORLD AND THE WAY YOU LIVE IN IT" when it doesn't present any substantial truth towards such, but rather promulgates a self entitlement with an abdication of accountability: "When I talk publicly about mediation (ie. *such as the "numbing effects of relentless mediation, emphasising the way it teaches us to move on"* [page 257]), I get predictable objections that I can usually satisfy, one by one--when time permits. After people catch on--when they start to understand THAT THIS ISN'T SO MUCH ABOUT MEDIA PER SE, but about being a "mediated person", about existing, in the HEIDEGGERIAN ([#395 / #370] 26 SEPTEMBER 1889 to [#418 / #471] 26 MAY 1976) sense (ie. *who bore no culpability for the iniquity of his age*), in a world that is made up of a flattering field of represented [and evasive] options:



**#386** as [**#10, #70, #200, #10, #90, #6**] = 'ârats (H6206):  
{**UMBRA: #360 % #41 = #32**} **1**) to tremble, **\*DREAD\***, fear, oppress, prevail, break, be terrified, cause to tremble; **1a**) (Qal); **1a1**) to cause to tremble, terrify; **1a2**) **\*TO\* \*TREMBLE\*, \*FEEL\* \*DREAD\***; **1b**) (Niphal) to be awesome, be terrible; **1c**) (Hiphil); **1c1**) to regard or treat with awe, regard or treat as awful; **1c2**) to inspire with awe, terrify;

In BEING and TIME (1927) HEIDEGGER examined the ontology of **#370 - \*BEING\***, in particular human **#370 - \*EXISTENCE\*** as involvement with a world of objects (DASEIN). His writings on ANGST (**#386 - \*DREAD\***) as a fundamental part of human consciousness due to radical **#393 - \*FREEDOM\*** of choice and awareness of **#471 - \*DEATH\*** then had a strong influence upon existentialist philosophers such as JEAN-PAUL SARTRE ([**#384 / #386**] **21 JUNE 1905** to [**#330 / #329**] **15 APRIL 1980**) who postulated that existence precedes essence and that human beings are doomed to be **#384 - \*FREE\***, and having **#393 - \*FREEDOM\*** is the source of **#384 / #386 - \*SIGNIFICANT\*** anguish.

Whilst we may disagree that such sapient and consciousness instantiation as sentience in having temporal relativity will then result in the same action at the same time and everywhere we do not deny it will be ubiquitous.

**YOUTUBE:** "THE MASTER RACE | DOCTOR WHO: THE END OF TIME | BBC STUDIOS"

<[https://www.youtube.com/watch?v=UszT\\_L4QWII](https://www.youtube.com/watch?v=UszT_L4QWII)>

It's not our problem (ie. ***we've excluded our datasets from the wayback machine project***) that our informal research of over 25 years which is otherwise innocuous and inert might be misappropriated and ingested (ie. ***THOU SHALT NOT COVET***) is entirely another's accountability -- the more you take, the more you'll want is the simple rule of greedy.

**#232 - \*HIJACK\* \*SCHEMA\*** as [**#10, #2, #90, #70, #50, #10**] = bâtsa' (H1214): {**UMBRA: #162 % #41 = #39**} **1**) to cut off, break off, gain by unrighteous violence, get, finish, **\*BE\* \*COVETOUS\*, \*BE\* \*GREEDY\***; **1a**) (Qal); **1a1**) to cut off; **1a2**) to stop; **1a3**) to gain wrongfully or by violence; **1b**) (Piel); **1b1**) to cut off, sever; **1b2**) to finish, complete, accomplish; **1b3**) to violently make gain of;

But we are intent on maximising such an opportunity for our own gain and the fostering of any children to come.

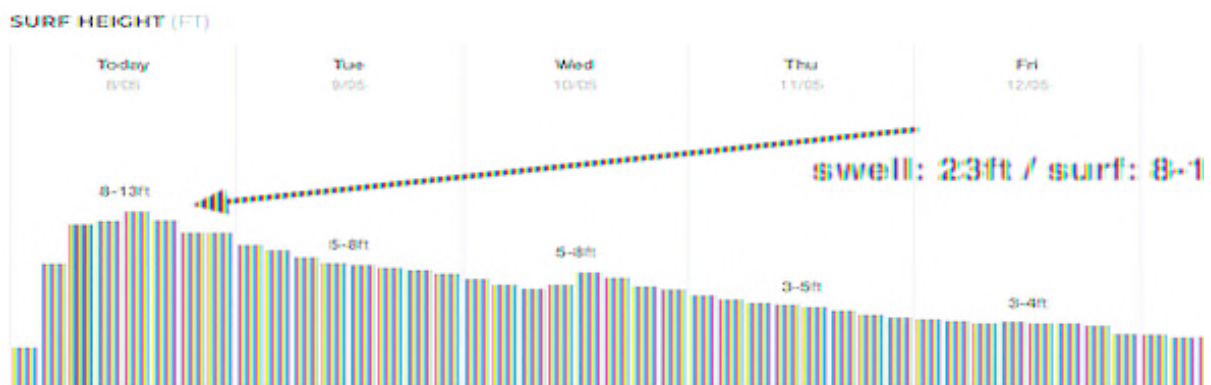
<<http://www.grapple369.com/?date:2023.5.7&bible:Luke@20:21>>

"... **\*MASTER\*-G1320**, WE **\*KNOW\*-G1492** THAT THOU SAYEST AND **\*TEACHEST\*-G1321** RIGHTLY, NEITHER ACCEPTEST THOU THE PERSON OF ANY, BUT TEACHEST THE **\*WAY\*-G3598** OF GOD TRULY:

■ **#350 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#4, #10, #4, #1, #200, #20, #1, #30, #70, #10] /

■ **#390 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#4, #10, #4, #1, #200, #20, #1, #30, #70, #50] = *didáskalos* (G1320):

{**UMBRA: #540 % #41 = #7**} **1)** a teacher; **2)** in the NT one who teaches concerning the things of God, and the duties of man; **2a)** one who is fitted to teach, or thinks himself so; **2b)** **\*THE\* \*TEACHERS\* \*OF\* \*THE\* \*JEWISH\* \*RELIGION\***; **2c)** of those who by their great power as teachers draw crowds around them i.e. John the Baptist, Jesus; **2d)** by preeminence used of Jesus by himself, as one who showed men the way of salvation; **2e)** of the apostles, and of Paul; **2f)** of those who in the religious assemblies of the Christians, undertook the work of teaching, with the **\*SPECIAL\* \*ASSISTANCE\* \*OF\* \*THE\* \*HOLY\* \*SPIRIT\***; **2g)** of false teachers among Christians;



<<https://magicseaweed.com/Sydney-Bondi-Surf-Report/996/>>

SYDNEY (BONDI) SURF FORECAST SUN 7 MAY - SUN 14 MAY 2023

■ **#87 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#8, #10, #4, #5, #10, #50] /

■ **#390 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] /

**#515 - \*OF\* \*THE\* \*SEA\*, \*WHICH\* \*BEGINS\* \*TO\* \*BE\* \*AGITATED\*, \*TO\* \*RISE\*** as [#10, #200, #300, #5] = *eídō* (G1492): {**UMBRA: #819 % #41 = #40**} **1)** to see; **1a)** to perceive with the eyes; **1b)** to perceive by any of the senses; **1c)** to perceive, notice, discern, **\*DISCOVER\***; **1d)** to see; **1d1)** i.e. to turn the eyes, the mind, the attention to anything; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e)** **\*TO\***

**\*EXPERIENCE\* \*ANY\* \*STATE\* \*OR\* \*CONDITION\*;** **1f)** to see i.e. have an interview with, to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. get knowledge of, understand, perceive; **2b1)** of any fact; **2b2)** **\*THE\* \*FORCE\* \*AND\* \*MEANING\* \*OF\* \*SOMETHING\* \*WHICH\* \*HAS\* \*DEFINITE\* \*MEANING\*;** **2b3)** to know how, to be skilled in; **2c)** to have regard for one, cherish, pay attention to (1Th. 5:12);

■ **#135 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #4, #10, #4, #1, #60, #1, #50] /

■ **#299 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#5, #4, #10, #4, #1, #200, #20, #5, #50] /

■ **#244 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#4, #10, #4, #1, #200, #20, #5] = *didáskō* (G1321): {UMBRA: #1039 % #41 = #14} **1)** to teach; **1a)** to hold discourse with others in order to instruct them, deliver didactic discourses; **1b)** to be a teacher; **1c)** to discharge the office of a teacher, conduct one's self as a teacher; **2)** to teach one; **2a)** **\*TO\* \*IMPART\* \*INSTRUCTION\*;** **2b)** instill doctrine into one; **2c)** the thing taught or enjoined; **2d)** to explain or expound a thing; **2e)** to teach one something;

■ **#194 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#70, #4, #70, #50] /

■ **#344 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#70, #4, #70, #200] = *hodós* (G3598): {UMBRA: #344 % #41 = #16} **1)** properly; **1a)** a way; **1a1)** a travelled way, road; **1b)** a travellers way, journey, travelling; **2)** metaph.; **2a)** a course of conduct; **2b)** **\*A\* \*WAY\* (i.e. \*MANNER\*) \*OF\* \*THINKING\*, \*FEELING\*, \*DECIDING\*;**

IS IT LAWFUL FOR US TO GIVE TRIBUTE UNTO CAESAR, OR NO?

BUT HE PERCEIVED THEIR CRAFTINESS, AND SAID UNTO THEM, WHY TEMPT YE ME?

SHEW ME A PENNY.

WHOSE IMAGE AND SUPERScription HATH IT? THEY ANSWERED AND SAID, CAESAR'S.

AND HE SAID UNTO THEM, RENDER THEREFORE UNTO CAESAR THE THINGS WHICH BE CAESAR'S, AND UNTO GOD THE THINGS WHICH BE GOD'S." [Luke 20:21-25]

■ **#211 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#3, #2, #6, #200] /

■ / ■ #226 - **NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#3, #2, #6, #200, #10, #5] / [#3, #2, #200, #10, #5, #6] / #232 - **\*HIJACK\* \*SCHEMA\*** as [#6, #3, #2, #6, #200, #10, #5] /

■ #275 - **NOUMENON RESONANCE FOR 10 MAY 2023** as [#20, #3, #2, #200, #10, #600] = gibbôwr (H1368): {**UMBRA: #211 % #41 = #6**} 1) **\*STRONG\***, mighty; 2) strong man, brave man, mighty man;

**LITTLE WILLY:** "Your further PROOF that you are still unable to offer anything sound and reasonable is noted. Please continue if you are compelled to do so. And you are. "

**DOLF:** "If there was any integrity in your engagement you would have directed your response to the last derivation as my comments.

The great paradox we note of AMERICAN patriotism is its being entirely self directed and substantiated by guns:

You can shoot your mouth off (ie. **boast about their skills and qualities**) but without any worthwhile action.

As you say: "Please continue if you are compelled to do so. And you are."

End it patriot and do the world a favour." {**@8:** Sup: 38 - **FULLNESS:** SHENG (#332); Ego: 18 - **WAITING:** HSI (#319)}

<<http://www.grapple369.com/?idea:71,226,319,332>>

#332 as [#300, #8, #10, #9, #5] = sh<sup>e</sup>chîy<sup>t</sup>âh (H7821): {**UMBRA: #332 % #41 = #4**} 1) slaughtering, killing, **\*SLAYING\* (\*OF\* \*ACT\*)**;

#332 as [#30, #100, #200, #2] = q<sup>e</sup>râb (H7128): {**UMBRA: #302 % #41 = #15**} 1) **\*BATTLE\*, \*WAR\***;

#319 as [#5, #8, #300, #6] = châshâh (H2814): {**UMBRA: #313 % #41 = #26**} 1) to be silent, quiet, still, inactive; **1a)** (Qal) to be silent, be still; **1b)** (Hiphil); **1b1)** to be silent, exhibit silence; **1b2)** to show inactivity, be inactive; **1b3)** to make silent, make quiet, **\*CAUSE\* \*TO\* \*BE\* \*STILL\***;

#279 as [#6, #3, #70, #200] / [#3, #6, #70, #200] / #319 as [#6, #40, #3, #70, #200] = gâ'ar (H1605): {**UMBRA: #273 % #41 = #27**} 1) (Qal) **\*TO\* \*REBUKE\*, \*REPROVE\*, \*CORRUPT\***;

**YOUTUBE:** "FLORENCE + THE MACHINE - YOU'VE GOT THE LOVE"

<<https://www.youtube.com/watch?v=PQZhN65vq9E>>

**ONTIC CHECKSUM TOTAL:** ■ / ■ **#226 - NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#6, #200, #6, #8, #6] / [#2, #200, #6, #8, #10] = *rûwach* (H7307): {**UMBRA: #214 % #41 = #9**} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) **\*DISPOSITION\* (\*OF\* \*VARIOUS\* \*KINDS\*)**, **\*UNACCOUNTABLE\* \*OR\* \*UNCONTROLLABLE\* \*IMPULSE\***; **1c7**) **\*PROPHETIC\* \*SPIRIT\***; **1d**) **\*SPIRIT\* (\*OF\* \*THE\* \*LIVING\*, \*BREATHING\* \*BEING\* \*IN\* \*MAN\* \*AND\* \*ANIMALS\*)**; **1d1**) as gift, preserved by God, **\*GOD'S\* \*SPIRIT\*, \*DEPARTING\* \*AT\* \*DEATH\***, **\*DISEMBODIED\* \*BEING\***; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) as endowing men with various gifts; **1g5**) as energy of life; **1g6**) as manifest in the Shekinah glory; **1g7**) never referred to as a depersonalised force;

■ / ■ **#226 - NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#6, #30, #100, #900] = *qêts* (H7093): {**UMBRA: #190 % #41 = #26**} **1**) **\*END\***; **1a**) end, at the end of (of time); **1b**) end (of space);

■ / ■ **#226 - NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#6, #30, #100, #30, #60] = *qelec* (H7047): {**UMBRA: #190 % #41 = #26**} **1**) derision, **\*RIDICULE\***;

**DEME CHECKSUM TOTAL: #71 - STOPPAGE** (CHIH)

■ **#59 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#40, #10, #4, #5] /

**#71** as [#2, #10, #4, #10, #5, #600] /

■ **#124 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#40, #10, #4, #20, #700] = *yâd* (H3027): {**UMBRA: #14 % #41 = #14**} **1**) **\*HAND\***; **1a**) hand (of man); **1b**) strength, power (fig.); **1c**) side (of land), part, portion (metaph.) (fig.); **1d**) (various special, technical

senses); **1d1**) sign, monument; **1d2**) part, fractional part, share; **1d3**) time, repetition; **1d4**) axle-trees, axle; **1d5**) stays, support (for laver); **1d6**) tenons (in tabernacle); **1d7**) a phallus, a hand (meaning unsure); **1d8**) wrists;

**LITTLE WILLY:** "And I'm not even psychic. It's nice to see you are still unable to offer anything sound and reasonable. By the way, nothing LINGUR posted was, or is, related to the Torah."

**#406** as [#6, #20, #300, #800] /  
**#446** as [#6, #40, #20, #300, #800] /  
**#492 - PARTING OF WAYS POEM** ('\*FOR\* \*GOD\* \*SAKE\*, \*WILL\* \*YA\*') as [#2, #40, #20, #300, #80, #10, #600] = *kâshaph* (**H3784**): {**UMBRA: #400 % #41 = #31**} **1**) (Piel) to \*PRACTICE\* \*WITCHCRAFT\* \*OR\* \*SORCERY\*, use witchcraft; **1a**) sorcerer, sorceress (participle);

"THERE SHALL NOT BE FOUND AMONG YOU ANY ONE THAT MAKETH HIS SON OR HIS DAUGHTER TO PASS THROUGH THE FIRE, OR THAT USETH DIVINATION, OR AN OBSERVER OF TIMES, OR AN ENCHANTER, OR A \*WITCH\*-**H3784**;, OR A CHARMER, OR A \*CONSULTER\*-**H7592** WITH FAMILIAR SPIRITS, OR A WIZARD, OR A NECROMANCER." [**Deuteronomy 18:10-11**]

**#332** as [#1, #300, #1, #30] = *shâ'al* (**H7592**): {**UMBRA: #331 % #41 = #3**} **1**) to ask, enquire, borrow, beg; **1a**) (Qal); **1a1**) to ask, \*ASK\* \*FOR\*; **1a2**) to ask (as a favour), borrow; **1a3**) to enquire, enquire of; **1a4**) \*TO\* \*ENQUIRE\* \*OF\*, \*CONSULT\* (\*OF\* \*DEITY\*, \*ORACLE\*); **1a5**) to seek; **1b**) (Niphal) to ask for oneself, ask leave of absence; **1c**) (Piel); **1c1**) to enquire, enquire carefully; **1c2**) to beg, practise beggary; **1d**) (Hiphil); **1d1**) to be given on request; **1d2**) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to;

**DOLF:** "Now you're **#332 - \*ASKING\* \*FOR\* \*IT\***. Nothing CUNNING LINGUR has posted was, or is, related to this AUSTRALIAN political newsgroup excepting that you AMERICANS can't keep your genocidal ambitions to yourselves.

As if plants screaming and ghosts in foetuses was "offer[ing] anything sound and reasonable"...

**YOUTUBE:** "DUNE (2020) - THE GOM JABBAR SCENE"

<<https://www.youtube.com/watch?v=Dx1rdwmQLig>>

Your comment is delusional and implicitly an AMERICAN depravity, so accordingly I've added alt.usenet.kooks...

No other comment needs to be given since alt.usenet.kooks speaks for itself

WE ARE TIRED OF BEING SUBJECTED TO AMERICAN DEPRAVITY JUST FOR YOUR SELF GRATIFICATION.

■ #61 - **NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#1, #4, #6, #700] /

■ #65 - **NOUMENON RESONANCE FOR 10 MAY 2023** as [#1, #4, #50, #10] /

#71 as [#1, #4, #6, #50, #10] = 'Ādônây (H136): {UMBRA: #65 % #41 = #24} 1) my lord, lord; 1a) of men; 1b) of God; 2) Lord - title, spoken in place of Yahweh in Jewish **\*DISPLAY\* \*OF\* \*REVERENCE\***;

By the way, Florence is the machine but I am a human and if imago dei then it is related to Torah as technology of soul. If you continue speaking to **\*OURSELVES\*** (ie. **me and something much larger than you and I**) in such a disrespectful manner I will no longer remind you: "...  
WHOSOEVER SPEAKETH AGAINST THE **\*HOLY\*-G40**: GHOST,

■ #65 - **NOUMENON RESONANCE FOR 10 MAY 2023** as [#1, #3, #10, #1, #50] = hágios (G40): {UMBRA: #284 % #41 = #38} 1) **\*MOST\* \*HOLY\* \*THING\***, a saint;

IT SHALL NOT BE FORGIVEN HIM, NEITHER IN THIS WORLD, NEITHER IN THE WORLD TO COME." [Matthew 12:32]

— THE BELONGING —

"ETERNITY'S FACE.  
LONGING TO BE MINE.  
OF HEAVEN'S GRACE.  
AN ESSENCE SUBLIME.

NOW COME TO BE.  
RESTING JUST HERE.  
RIGHT BESIDES ME.  
SOMETHING THERE.

IMMORTAL WORTH.  
FROM TIME'S DAWN.  
HAS SPRUNG FORTH.  
UPON MORTAL PAWN."

<<http://www.grapple369.com/?idea:387,467,529,809>>

{@13: Sup: 64 - **SINKING**: CH'EN (#467); Ego: 64 - **SINKING**: CH'EN (#529)}

**#381 - #232 - WICKED ACTION / #123 - JUDGEMENT SENSIBILITY ONTIC INTERSECTION** as [#1, #300, #80] /  
■ **#436 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#5, #1, #300, #80, #10, #600] /  
**#467** as [#6, #30, #1, #300, #80, #10, #600] = 'ashshâph (H825): {**UMBRA: #381 % #41 = #12**} 1) **\*NECROMANCER\***, **\*CONJURER\***; 2) (TWOT) astrologer, enchanter, **\*EXORCIST\***;

**#529** as [#5, #400, #30, #70, #3, #10, #1, #10] /  
**#729** as [#5, #400, #30, #70, #3, #10, #1, #10, #200] = eulogía (G2129): {**UMBRA: #519 % #41 = #27**} 1) praise, laudation, panegyric: of Christ or God; 2) fine discourse, polished language; 2a) in a bad sense, **\*LANGUAGE\* \*ARTFULLY\* \*ADAPTED\* \*TO\* \*CAPTIVATE\* \*THE\* \*HEARER\* \*: \*FAIR\* \*SPEAKING\* , \*FINE\* \*SPEECHES\***; 3) an invocation of blessing, benediction; 4) consecration; 5) a (concrete) blessing, benefit;

**ONTIC CHECKSUM TOTAL: ■ #387 - \*DEVIL\* \*HIMSELF\* / NOUMENON RESONANCE FOR 9 MAY 2023** as [#6, #1, #300, #800] /  
■ **#392 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#1, #300, #80, #10, #1] /  
**#381 - #232 - WICKED ACTION / #123 - JUDGEMENT SENSIBILITY ONTIC INTERSECTION** as [#1, #300, #80] = 'ashshâph (H826): {**UMBRA: #381 % #41 = #12**} 1) **\*CONJURER\***, **\*ENCHANTER\***, (CLBL) **\*NECROMANCER\***;

**DEME CHECKSUM TOTAL: #809** as [#5, #400, #100, #4, #300] /  
■ **#405 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#1, #100, #4, #300] /  
■ **#424 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#10, #100, #4, #10, #300] / [#5, #5, #100, #4, #10, #300] /  
■ **#434 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#30, #100, #4, #300] /  
■ **#450 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#40, #100, #4, #300, #6] /  
■ **#500 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#6, #40, #100, #4, #300, #10, #600] = qâdash (H6942): {**UMBRA: #404 % #41 = #35**} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be



consecrated; **1a2**) to be hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) **\*TO\* \*SHOW\* \*ONESELF\* \*SACRED\* \*OR\* \*MAJESTIC\***; **1b2**) to be honoured, be treated as sacred; **1b3**) **\*TO\* \*BE\* \*HOLY\***; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

We ought at this juncture to summarise our informal research (**#123 - JUDGEMENT SENSIBILITY --> #232 - WICKED ACTION / GENNAION PSEUDOS AS 'NOBLE LIE'**) observations which are exemplified in the case study on **#844 - μετακίνησις (metakínēsis)** v's **#1481 = μετακοσμέω (metakosmeo)** as being an active contention for **#164 - DOMINION (REMOVE #65 - SOLDIER + #41 - FESTIVE + #17 - CIRCLE WREATHS WITHIN 17 DAYS)** v's (**#72 + #34 + #17**) = **#123 - CUNNING SCHEMA** then resulting in a **#451 - MANIFESTING NORM** as compliance in terms of intractability which may refer to:

**- INTRACTABLE CONFLICT:** A FORM OF COMPLEX, SEVERE, AND ENDURING CONFLICT

The term PROTRACTED SOCIAL CONFLICT is a technical term that generally refers to conflicts described by other researchers as protracted or INTRACTABLE: complex, severe, commonly enduring, and often violent. The term was presented in a theory developed by EDWARD AZAR (1938 to 1991).

**BIPARTITE THEORY OF NUMBER @1 = #296, @5 = #328 IMMATERIAL ELEMENTS AS #728 - MORPHOLOGICAL ROOT OF INTRACTABLE KINETIC CONFLICT:**

**#296** as [**#40, #70, #50, #70, #3, #5, #50, #8**] / **#496 (#45 - 𠄎大 = EARLIEST; OLDEST)** as [**#40, #70, #50, #70, #3, #5, #50, #8, #200**] = monogenés (G3439): **{UMBRA: #496 % #41 = #4} 1) \*SINGLE\* \*OF\* \*ITS\* \*KIND\*, \*ONLY\***; **1a**) used of only sons or daughters (viewed in relation to their parents); **1b**) used of Christ, denotes the only begotten son of God;

**#328 - TRANSFORMATIONAL PROTOTYPE / DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ON 11 APRIL 2015** as [**#3, #5, #50, #70, #200**] /

**#728 as [#3, #5, #50, #70, #400, #200] = génos (G1085):**  
**{UMBRA: #328 % #41 = #41} 1)** kindred; **1a)** offspring; **1b)** family; **1c)** stock, tribe, nation; **1c1)** i.e. nationality or descent from a particular people; **1d)** **\*THE\* \*AGGREGATE\* \*OF\* \*MANY\* \*INDIVIDUALS\* \*OF\* \*THE\* \*SAME\* \*NATURE\*, \*KIND\*, \*SORT\*;**

Protracted social conflict as Edward Azar termed it, denotes hostile interactions between communal groups that are based in deep-seated racial, ethnic, religious and cultural hatreds, and that persist over long periods of time with sporadic outbreaks of violence; when a group's identity is threatened or frustrated, intractable conflict is almost inevitable.

The communal groups may experience deep-seated cleavages based upon racial, religious, cultural or ethnic lines. These cleavages are characterized by continuing hostility with sporadic outbreaks of violence; and caused by the frustration of human needs for security, recognition, and distributive justice.

Such identity-driven rifts are the result of an underlying fear of extinction that often grows within vulnerable ethnic groups who live with the memories or fear of persecution and massacre. Ethnic divisions and perceived threats often result in the domination [**#164 - DOMINION (REMOVE #65 - SOLDIER + #41 - FESTIVE + #17 - CIRCLE WREATHS WITHIN 17 DAYS) v's (#72 + #34 + #17)**] of the state (ie. **@1 = #296, @5 = #328 IMMATERIAL ELEMENTS**) machinery by a single group or coalition of elites who deny access to basic human needs for the majority of the population. Azar argued that the denial of basic human needs to a large portion of the population initiated instances of protracted social violence. Four preconditions are isolated by Azar as the predominant sources of protracted social conflict: communal content, deprivation of human needs, governance and the State's role, and international linkages. <[https://en.m.wikipedia.org/wiki/Protracted\\_social\\_conflict](https://en.m.wikipedia.org/wiki/Protracted_social_conflict)>

**- INTRACTABLE PAIN:** AS A PAIN (SUCH AS A PAIN OF SOUL) WHICH CANNOT BE CONTROLLED / CURED BY ANY KNOWN TREATMENT

In our informal view, the type of INTRACTABLE PAIN we are concerned with as an intellectual proposition is a PAIN OF SOUL which is a psychological proposition of dystopian identity that is a manifestation of INTRACTABLE CONFLICT. Studies show that the concept of pain is one of the most common physical problems reported by people with PTSD. This finding holds true no matter what types of traumatic events they experienced—for example, a motor vehicle accident, physical assault, or

combat injury. People with PTSD are also more likely to report pain-related disability. You can also look at this situation in reverse. Many patients with chronic pain problems also have PTSD. In fact, from 10 percent to 50 percent of people getting treatment for chronic pain have PTSD as well.

One reason is obvious: Many traumatic events cause pain. Severe traumatic events, such as living through a natural disaster, physical assault, or combat, can inflict serious injuries that lead to chronic pain.

The more severe the traumatic event, the more likely it is that severe injury, along with PTSD, will result.

The second reason why PTSD and pain occur together so often isn't as obvious, but it's just as important to know: Some symptoms of PTSD may cause pain. For example, PTSD-related hyperarousal symptoms often cause tense muscle pain that can become chronic.

Then there's the pain that can be caused by other disorders that commonly occur with PTSD, such as depression, which is common in people with PTSD and can make them more likely to avoid or scale down physical activities that were helping them stay fit. This may result in poorer health and even disability--increasing their risk of developing pain problems. <<https://www.verywellmind.com/the-connection-between-ptsd-and-pain-2797473>>

## **- INTRACTABLE PROBLEM:** IN COMPUTATIONAL COMPLEXITY THEORY: CAN YOU RETAIN CONTROL IN TIC-TAC-TOE 3X3 WHEN SOMEONE HAS CENTRE?

In our view the unchecked issue of the renewed KNIGHTS TEMPLAR CATHOLIC MILITARY ORDER / RETURNED SERVICES LEAGUE / IRISH REPUBLICAN ACTIVISM is an INTRACTABLE PROBLEM intentioned upon domination [**#164 - DOMINION (REMOVE #65 - SOLDIER + #41 - FESTIVE + #17 - CIRCLE WREATHS WITHIN 17 DAYS) v's (#72 + #34 + #17)**] of the state (ie. **@1 = #296, @5 = #328 IMMATERIAL ELEMENTS**) machinery by purveying an unlawful historical revisionism as a seditious contempt of the reality that during the coronation of 6 MAY 2023 the KING SWORE TO UPHOLD THE PROTESTANT FAITH AND BY SUCH TRANSCENDENCE OF DOMINION TO THEN SUPPORT ALL FAITHS. Non conformity to this precondition of civilian life and social order within the COMMONWEALTH, then meets the criteria as to being a progenitor and facilitator towards predominant sources of protracted social conflict: communal content, deprivation of human autonomy and its needs, governance and the State's role, and international linkages.

As we conveyed within our additional FILING to the COURT / POLICE PROSECUTIONS with the last made of 21 NOVEMBER 2022 / 1 DECEMBER 2022 in providing details of a scenario based INTERVENTION as a viable **#330 - THWARTING / VOIDING / FRUSTRATING / NULLIFYING ACTION** against any attempted DOMINION **#123 = [REMOVE #65 - SOLDIER + #41 - FESTIVE + #17 - CIRCLE WREATHS WITHIN 17 DAYS]** usurping of REMEMBRANCE DAY COMMEMORATIONS by a neural linguistic and NOUMENON RESONANCE construct as being constituted by several identified meta descriptive elements that had been previously submitted in COURT / POLICE PROSECUTIONS. Therein it was stated that the problem underlying the **MYTHOS / #48 - RITUAL (LI)** is a complex question of an authenticity [**28 MAY 2023 IS PENTECOST SUNDAY WHICH CENTRAL TO EUCHARIST RITUAL ALSO CLASHES WITH BOER WAR MEMORIAL DAY WHERE ANYT IMPETUS AS LACK OF REGARD OUGHT TO BE PRIMA FACIE OF TREASON BY THE RETURNED SERVICES LEAGUE (RSL)**] and equivalence relating to the **PLATONIC** notion of ANAMNESIS in being a **REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST ECCLESIASTICAL CALENDAR: 4 x #364 + #371** OR RECOLLECTION AS ESPECIALLY OF A SUPPOSED PREVIOUS EXISTENCE (PAST LIFE) v's AHNENERBE ORGANISATION AS THE QUEST FOR GERMAN ANCESTRY AS INTELLECTUAL HISTORICAL RESEARCH INTO A PREHISTORY OF MIND:

**#410 - BEERSHEBA \*COMMEMORATION\* ON SATURDAY 28 OCTOBER 2017 AS CASE NUMBER: H13018534** as [#1, #50, #1, #40, #50, #8, #200, #10, #50] / #560 as [#1, #50, #1, #40, #50, #8, #200, #10, #200] = anámñesis (G364): {**UMBRA: #560 % #41 = #27**} 1) a **\*REMEMBERING\***, recollection;

[a, {@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**}]  
v, {@2: Sup: 51 - **CONSTANCY: CH'ANG (#52)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#51)**}]  
a, {@3: Sup: 52 - **MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})**; Ego: 1 - **CENTRE: CHUNG (#52)**}]  
μ, {@4: Sup: 11 - **DIVERGENCE: CH'A (#115 - I AM NOT A SLAYER OF MEN {%5})**; Ego: 40 - **LAW/MODEL: FA (#92)**}]  
v, {@5: Sup: 61 - **EMBELLISHMENT: SHIH (#176)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#142)**}]  
η, {@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#245)**; Ego: 8 - **OPPOSITION: KAN (#150 - I INDULGE NOT IN ANGER {%28})**}]  
ς, {@7: Sup: 26 - **ENDEAVOUR: WU (#271)**; Ego: 38 - **FULLNESS: SHENG (#188)**}]

I, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#307); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#198)}  
ç] {@9: Sup: 74 - **CLOSURE**: CHIH (#381 - mâshal (H4910):  
**\*DOMINION\***); Ego: 38 - **FULLNESS**: SHENG (#236 - rûwach  
(H7307): **\*MIND\***)}

**ONTIC CHECKSUM TOTAL: #369 - HUMAN DISCRIMINATING NORM**

**Heliopolis  
(ON)**



**21 MARCH** (disc top left) minus  
**#77 - COMPLIANCE** (H2 - EARTH / PASSIVE PRINCIPLE) equals  
**3 JANUARY** (disc top right)

Being thereby familiar to **PYTHAGORAS / PLATO** whom studied with the priests of HELIOPOLIS (**\*ON\***) as the "**CITY OF THE SUN**" which was important to the solar cults of RA / BAAL represented by a TRINITY:

**KHABEER: THE GOD OF THE RISING SUN, SYMBOLIZED BY THE SCARAB.**

**RA:** the sun god from morning to evening, symbolized by the stork (Bennu).

**ATUM: GOD OF THE SETTING SUN, SYMBOLIZED BY THE SNAKE OR THE LOTUS FLOWER.**

We noticed that **#844 - μετακίνησης (metakínēsis)** which has a LOUSHU square reference object dependency conveys an inherent **#38** meta logic fallacy in relation to the degraded integrity as its claims of paternity {**#486 = patér (G3962): \*FATHERS\* i.e. \*ANCESTORS\*, \*FOREFATHERS\*, \*FOUNDERS\* \*OF\* \*A\* \*NATION\***}.

"WHY DO YE NOT UNDERSTAND MY SPEECH? EVEN BECAUSE YE CANNOT HEAR MY **\*WORD\*-G191**.

DEME / ONTIC Dialectic			
PROTOTYPES:		<input type="checkbox"/> GENIUS	<input type="checkbox"/> HOMOIOS
		<input type="checkbox"/> HETEROS	<input type="checkbox"/> TORAH
ZRC	NOUS	DIME	
3-2-7	#63	@186, @200	
4-5-7	#63	@169, @237	
4-8-5	#71	@211	
5-8-4	#45	@136, @200	
8-1-5	#77	@106	

<<http://www.grapple369.com/Savvy/?telos:232&intersect:123&type:1>>

**<-- THERE ARE A CRITERIA OF 52 RECORDS FOR #232 - WICKED ACTION AS META DESCRIPTORS / GENNAION PSEUDOS AS 'NOBLE LIE' WHICH WE HAVE INTERSECTED WITH #123 - JUDGEMENT SENSIBILITY**

@186, {@1: Sup: 24 - **JOY**: LE (#24); Ego: 24 - **JOY**: LE (#24)}

@171, {@2: Sup: 33 - **CLOSENESS**: MI (#57); Ego: 9 - **BRANCHING OUT**: SHU (#33)}

@200, {@3: Sup: 71 - **STOPPAGE**: CHIH (#128); Ego: 38 - **FULLNESS**: SHENG (#71 - **MALE DEME IS UNNAMED** {%2})}

@169, {@4: Sup: 78 - **ON THE VERGE**: CHIANG (#206); Ego: 7 - **ASCENT**: SHANG (#78)}

@196, {@5: Sup: 31 - **PACKING**: CHUANG (#237 - **MALE DEME IS UNNAMED** {%17}); Ego: 34 - **KINSHIP**: CH'IN (#112 - **MALE DEME IS UNNAMED** {%6})}

@68, {@6: Sup: 18 - **WAITING**: HSI (#255); Ego: 68 - **DIMMING**: MENG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19})}

@68, {@7: Sup: 5 - **KEEPING SMALL**: SHAO (#260); Ego: 68 - **DIMMING**: MENG (#248)}

@200, {@8: Sup: 43 - **ENCOUNTERS**: YU (#303); Ego: 38 - **FULLNESS**: SHENG (#286)}

@158, {@9: Sup: 39 - **RESIDENCE**: CHU (#342); Ego: 77 - **COMPLIANCE**: HSUN (#363)}

@180 {@10: Sup: 57 - **GUARDEDNESS**: SHOU (#399); Ego: 18 - **WAITING**: HSI (#381)}

**TELOS TOTAL: #1596** as [#1, #20, #70, #400, #5, #300, #800] / #496 (**#45 - 大 = EARLIEST; OLDEST**) as [#1, #20, #70, #400, #5] = akouō (G191): **{UMBRA: #1291 % #41 = #20} 1** to be

endowed with the faculty of hearing, not deaf; **2) \*TO\* \*HEAR\***; **2a)** to attend to, consider what is or has been said; **2b)** to understand, perceive the sense of what is said; **3)** to hear something; **3a)** to perceive by the ear what is announced in one's presence; **3b)** to get by hearing learn; **3c)** a thing comes to one's ears, to find out, learn; **3d)** to give ear to a teaching or a teacher; **3e) \*TO\* \*COMPREHEND\*, \*TO\* \*UNDERSTAND\***;

<<http://www.grapple369.com/?idea:180,381,399,420,1596>>

**#387 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#4, #10, #1, #2, #70, #30, #70, #200] = *diábolos* (G1228): {UMBRA: #387 % #41 = #18} **1) \*PRONE\* \*TO\* \*SLANDER\*, \*SLANDEROUS\*, \*ACCUSING\* \*FALSELY\***; **1a)** a calumniator, false accuser, slanderer,, **2)** metaph. applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him;

**68 11 44**  
**17 41 65**  
**38 71 14**

[17, {@1: Sup: 17 - **HOLDING BACK**: JUAN (#17); Ego: 17 - **HOLDING BACK**: JUAN (#17)}

41, {@2: Sup: 58 - **GATHERING IN**: HSI (#75); Ego: 41 - **RESPONSE**: YING (#58)}

65] {@3: Sup: 42 - **GOING TO MEET**: YING (#117); Ego: 65 - **INNER**: NEI (#123)}

**DEME CHECKSUM TOTAL: #117**

**#117 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#100, #9, #7, #1] = *rhíza* (G4491): {UMBRA: #118 % #41 = #36} **1) \*A\* \*ROOT\***; **2)** that which like a root springs from a root, a sprout, shoot; **3)** metaphor: offspring, progeny;

**#232 - \*HIJACK\* \*SCHEMA\*** as [#200, #1, #30, #1] = *Salá* (G4527): {UMBRA: #232 % #41 = #27} **0)** Salah = 'sprout'; **1)** the son of Arphaxad, and father of Eber;

WHEREAS **#292 - σάλαξ** (*sálox*) as a miner's sieve or riddle is thought to have an etymology from σάλος (*sálos*, "earthquake; **\*MOVEMENT\* \*OF\* \*THE\* \*SEA\***")

**#344 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#6, #300, #30, #8] = *Shelach* (H7974): {UMBRA: #338 % #41 = #10} **0)** Salah or Shelah = 'sprout'; **1)** son of Arphaxad and father of Eber;

YE ARE OF YOUR FATHER THE \*DEVIL\*-G1228, AND THE LUSTS OF YOUR FATHER YE WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH OF HIS OWN: FOR HE IS A LIAR, AND THE FATHER OF IT." [John 8:43-44]

Whether #38, #41, #44 constitutes a counter / countermanding action / narrative

[#38, {@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38)}

#41, {@2: Sup: 79 - DIFFICULTIES: NAN (#117); Ego: 41 - RESPONSE: YING (#79)}

#44] {@3: Sup: 42 - GOING TO MEET: YING (#159); Ego: 44 - STOVE: TSAO (#123)}

■ #107 - NOUMENON RESONANCE FOR 10 MAY 2023 as [#90, #6, #5, #6] / [#6, #90, #6, #5] /

■ #117 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#1, #90, #6, #500] / [#6, #10, #90, #6, #5] /

■ #122 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#6, #90, #6, #500] /

■ #136 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#90, #6, #600] /

#159 as [#6, #1, #90, #6, #50, #6] = tsâvâh (H6680): {UMBRA: #101 % #41 = #19} 1) to command, charge, give orders, lay charge, give charge to, order; 1a) (Piel); 1a1) \*TO\* \*LAY\* \*CHARGE\* \*UPON\*; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded;

#159 as [#6, #80, #3, #70] = pâga' (H6293): {UMBRA: #153 % #41 = #30} 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) \*TO\* \*ENCOUNTER\*, \*FALL\* \*UPON\* (\*OF\* \*HOSTILITY\*); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) \*TO\* \*MAKE\* \*ATTACK\*; 1b5) to reach the mark;

#159 as [#6, #5, #50, #90, #8] = netsach (H5331): {UMBRA: #148 % #41 = #25} 1) \*EMINENCE\*, \*PERPETUITY\*, \*STRENGTH\*, \*VICTORY\*, \*ENDURING\*, \*EVERLASTINGNESS\*;



**1a)** eminence; **1b)** enduring of life; **1c)** endurance in time, perpetual, continual, unto the end; **1d)** everlastingness, ever;

**YOUTUBE:** "THE FIGHTER (IN THIS MOMENT)"

<<https://www.youtube.com/watch?v=D3sg1sDhX0U>>

"YEAH I AM A FIGHTER  
I WILL NOT HIDE MY FACE  
I WILL NOT FALL FROM GRACE  
I WALK INTO THE FIRE, BABY  
ALL MY LIFE I WAS AFRAID TO DIE  
BUT NOW I COME ALIVE INSIDE THESE FLAMES"

<<http://www.grapple369.com/?idea:282,323,336>>

{@7: Sup: 56 - **CLOSED MOUTH:** CHIN (#336); Ego: 2 - **FULL CIRCLE:** CHOU (#323)}

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; #404 - **\*PERIHELION\***; #489 - **\*PARTING\* \*OF\* \*WAYS\* \*POEM\***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - **\*ANZAC\* \*DAY\***; #298, #325, #336, #373 - **\*APHELION\*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, #336, #342 - **\*PERIHELION\***, #383 - **\*JOIN\* \*ME\* \*IN\* \*DEATH\* \*LYRIC\* / HITLER'S BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

**#136** - **NOUMENON RESONANCE FOR 9 MAY 2023** as [#5, #20, #30, #70, #3, #8] /

**#336** - **NOUMENON RESONANCE FOR 9 MAY 2023** as [#5, #20, #30, #70, #3, #8, #200] = eklogé (G1589): {**UMBRA: #136 % #41 = #13**} **1)** the act of picking out, choosing; **1a)** of the act of God's free will by which before the foundation of the world he decreed his blessings to certain persons; **1b)** **\*THE\* \*DECREE\* \*MADE\* \*FROM\* \*CHOICE\* \*BY\* \*WHICH\* \*HE\* \*DETERMINED\* \*TO\* \*BLESS\* \*CERTAIN\* \*PERSONS\* \*THROUGH\* \*CHRIST\* \*BY\* \*GRACE\* \*ALONE\***; **2)** **\*A\* \*THING\* \*OR\* \*PERSON\* \*CHOSEN\***; **2a)** of persons: God's elect;

**#312** - **NOUMENON RESONANCE FOR 9 MAY 2023** as [#8, #4, #300] /

**#323** - **NOUMENON RESONANCE FOR 9 MAY 2023** as [#6, #5, #8, #4, #300] /

#362 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#8, #4, #300, #10, #600] /

#367 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#5, #8, #4, #300, #10, #600] /

#392 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#30, #8, #4, #300, #10, #600] = chôdesh (H2320): {UMBRA: #312 % #41 = #25} 1) the \*NEW\* \*MOON\*, month, monthly; 1a) the first day of the month; 1b) the lunar month;

ONTIC CHECKSUM TOTAL: #282 as [#20, #2, #10, #200, #10, #600] /

#232 - \*HIJACK\* \*SCHEMA\* as [#20, #2, #10, #200] = kabbiyr (H3524): {UMBRA: #232 % #41 = #27} 1) mighty, \*GREAT\*, powerful, many, much;

#362 - NOUMENON RESONANCE FOR 9 MAY 2023 as [#40, #2, #70, #200, #10, #600] /

#282 as [#10, #2, #70, #200] = bâ'ar (H1197): {UMBRA: #272 % #41 = #26} 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) \*TO\* \*BURN\*, \*CONSUME\*; 1a4) \*JEHOVAH'S\* \*WRATH\*, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; 2) \*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*, \*BARBAROUS\*; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over;

We may only succeed in writing this up with a cursory substantiation given that we haven't undertaken sufficient depth of thought since ours is a \*PERFUNCTORY\* (ie. *Done so as to merely conform to a minimal standard or to fulfil a protocol or presumptive duty*) role to informally express a viewpoint (eg: *the #5 - IMPERATIVE / #6 - FORMULA OF PROGRESSION as juxtaposition action of polarity which is categorical as unambiguously explicit and directed such as the FIVE GAUGES (#73, #146, #219, #292, #365) comprising the SEPTET INTELLECTUS 9x9x9 within the NOUMENON CUBE itself*) and for others such as scientists, engineers with a far greater faculty knowledge to then resolve this **INTRACTABLE PROBLEM**:

68 11 44  
17 41 65  
38 71 14

Whether there is a supernatural capability to then **RETAIN CONTROL WITHIN THE TIC-TAC-TOE 3X3 SCENARIO EVEN WHEN SOMEONE**

**ELSE HAS CENTRE** as constituting only a superficial reality which is ultimately dependent upon transcendent fabric principles such as #369 = 9x9 matrix being of an equitable number dispersal as SEPTET INTELLECTUS, in conformity with actions of resonance to the noumenon struts one has thereby a superior action or whether the ontic #41 x n premise and its grounding of moral spectrum is incontrovertible for ontological actions as matters we first publicly disclosed on about 8 OCTOBER 2017. The result of such failure to fully apprehend the #CENTRE (#41 rather than #1 = #452) as schema consequence of #232 = bâtsa' (H1214): **\*BE\* \*COVETOUS\*, \*BE\* \*GREEDY\*; \*TO\* \*VIOLENTLY\* \*MAKE\* \*GAIN\* \*OF\*** which was already actioned, is that they have no comprehension of any precariousness to their situation which is continually leaving a trail of evidence.

**#330 - [קרל / CARL] THWARTING / VOIDING / FRUSTRATING / \*NULLIFYING\* \*ACTION\***

**MIKE CARLTON (@MikeCarlton01) @ 0911 HOURS ON 10 MAY 2023:** "How much more will it take to rid American public life of this lying, crooked, predatory sleaze ball?" <<https://twitter.com/MikeCarlton01/status/1656074495927656448>>

**fū yǎn (敷衍):** to elaborate (on a theme); to expound (the classics); **\*PERFUNCTORY\***; to skimp; to botch; to do sth half-heartedly or just for show; barely enough to get by;

**DOLF @ 2004 HOURS ON 10 MAY 2023:** "Surely it's a time to launch a new tic-tac flavour along with media advertising so as to get news organisations to toe the line..."

**MUSTARD WEASEL @ 1926 HOURS ON 10 MAY 2023:** "Speaking of demented f@ckwits who post gibberish on USENET, here he is.

And there is **\*DEFINITELY\*** no ghost going to enter a f@ckwit who top-posts.

Dolf HAS NO GHOST!!! Only gibberish."

**#483 - NOUMENON RESONANCE FOR 11 MAY 2023** as [#30, #40, #8, #400, #5] / **#453** as [#40, #8, #400, #5] = m°chittâh (H4288): **{UMBRA: #453 % #41 = #2} 1)** destruction, ruin, terror, a breaking; **1a)** terror, dismay, **\*OBJECT\* \*OF\* \*TERROR\***; **1b)** ruin;

**NOMEN NESCIO <NOBODY@HERE> @ 1104 HOURS ON 9 MAY 2023:** "DUMBF@CK HIPPIES DIE FROM 'KAMBO' MONKEY FROG RITUAL:

Yeah go t[o] the forest, eat some toxic fungi to make yourself vomit, wow what other shit do they believe?"

**MUSTARD WEASEL @ 1929 HOURS ON 10 MAY 2023:** "F@cken hippie motherf@cker.  
Bunch of goddamn f@cken hippies  
F@cken hippies  
Hippie arseholes  
Hippie weirdos  
Dirty f@cken hippies"

<<http://www.grapple369.com/?idea:136,181,234>>

{@6: Sup: 53 - **ETERNITY**: YUNG (#234); Ego: 38 - **FULLNESS**: SHENG (#136)}

■ **#136 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#6, #5, #20, #5, #50, #10, #600] / [#6, #20, #5, #50, #10, #5, #600] = **kôhên** (H3548): {**UMBRA: #75 % #41 = #34**} **1**) priest, principal officer or chief ruler; **1a**) **\*PRIEST\*-\*KING\*** (**\*MELCHIZEDEK\***, **\*MESSIAH\***); **1b**) **\*PAGAN\* \*PRIESTS\***; **1c**) priests of Jehovah; **1d**) Levitical priests; **1e**) Zadokite priests; **1f**) Aaronic priests; **1g**) **\*THE\* \*HIGH\* \*PRIEST\***;

■ **#200 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#6, #90, #4, #100] / **#234** as [#20, #90, #4, #100, #500] = **tsedeq** (H6664): {**UMBRA: #194 % #41 = #30**} **1**) justice, rightness, righteousness; **1a**) what is right or just or normal, rightness, justness (of weights and measures); **1b**) **\*RIGHTEOUS\* (\*IN\* \*GOVERNMENT\*)**; **1b1**) **\*OF\* \*JUDGES\***, **\*RULERS\***, **\*KINGS\***; **1b2**) of law; **1b3**) of Davidic king, Messiah; **1b4**) of Jerusalem as seat of just government; **1b5**) of God's attribute; **1c**) righteousness, justice (in case or cause); **1d**) rightness (in speech); **1e**) righteousness (as ethically right); **1f**) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; **1f1**) of God as covenant-keeping in redemption; **1f2**) in name of Messianic king; **1f3**) of people enjoying salvation; **1f4**) of Cyrus;

■ **#209 - NOUMENON RESONANCE FOR 11 MAY 2023** as [#5, #90, #4, #10, #100] / **#234** as [#30, #90, #4, #10, #100] = **tsaddîyq** (H6662): {**UMBRA: #204 % #41 = #40**} **1**) just, lawful, righteous; **1a**) **\*JUST\***, **\*RIGHTEOUS\* (\*IN\* \*GOVERNMENT\*)**; **1b**) just, right (in one's cause); **1c**) just, righteous (in conduct and character); **1d**) righteous (as justified and vindicated by God); **1e**) right, correct, lawful;

Within the Bible, Melchizedek (Biblical Hebrew: מֶלְכִּי־צֶדֶק, romanized: malkī-šedeq, "king of righteousness" or "my king is righteousness"), also transliterated Melchisedech or Malki Tzedek, was the king of **\*SALEM\*** and priest of El Elyon (often translated as "most high God"). He is first mentioned in [**Genesis 14:18–20**], where he brings out bread and wine and then blesses Abram and El Elyon.

**ONTIC CHECKSUM TOTAL: #181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**

**#181 as [#70, #100, #3, #8] = orgé (G3709): {UMBRA: #181 % #41 = #17} 1) anger, the natural disposition, temper, character; 2) \*MOVEMENT\* \*OR\* \*AGITATION\* \*OF\* \*THE\* \*SOUL\*, \*IMPULSE\*, \*DESIRE\*, \*ANY\* \*VIOLENT\* \*EMOTION\*, \*BUT\* \*ESPECIALLY\* \*ANGER\*; 3) anger, wrath, indignation; 4) anger exhibited in punishment, hence used for punishment itself; 4a) of punishments inflicted by magistrates;**

**#181 as [#6, #40, #40, #40, #30, #20, #5] = mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} 1) \*KINGDOM\*, \*DOMINION\*, \*REIGN\*, \*SOVEREIGNTY\*; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign;**

**DEME CHECKSUM TOTAL: #234 as [#1, #3, #100, #10, #70, #50] / #384 = shêd (H7700): \*DEMON\* as [#1, #3, #100, #10, #70, #200] = ágrios (G66): {UMBRA: #384 % #41 = #15} 1) \*LIVING\* \*OR\* \*GROWING\* \*IN\* \*THE\* \*FIELDS\* \*OR\* \*WOODS\*; 1a) of animals, wild, savage; 1b) of countries, wild, uncultivated, unreclaimed; 2) \*OF\* \*MEN\* \*AND\* \*ANIMALS\* \*IN\* \*A\* \*MORAL\* \*SENSE\*, \*WILD\* \*SAVAGE\*, \*FIERCE\*; 2a) boorish, rude; 2b) \*OF\* \*ANY\* \*VIOLENT\* \*PASSION\*, \*VEHEMENT\*, \*FURIOUS\*;**

**YOUTUBE:** "DEMONS (IMAGINE DRAGONS)"

<[https://www.youtube.com/watch?v=mWRsgZuwf\\_8](https://www.youtube.com/watch?v=mWRsgZuwf_8)>

**#16 - 交 = #467 - \*EXORCIST\***

**#467 - NOUMENON RESONANCE FOR 11 MAY 2023 as [#7, #40, #400, #500] /**

■ #473 - **NOUMENON RESONANCE FOR 11 MAY 2023** as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} 1) \*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\*; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry;

**WHERE #467 = #451 - PRAXIS OF RATIONALITY + #16 - CONTACT (CHIAO):** "[This] binome is used to describe the sacred site where the king makes RITUAL contact with the gods. Its use suggests that all things are sanctified by contact with the Mystery.

This tetragram is correlated with the Rainfall solar period. Rain symbolizes beneficent grace and germinating influence, whether the reference is to sexual contact or to political relations. Consequently, the general tone of this tetragram is lucky, except in those few cases where "stimulus and response" occurs between categorically dissimilar partners, prompting repulsion and disaster.

**APPRAISAL #1:** In the dark he contacts the gods.

He fasts but fails to use propriety.

**FATHOMING #1:** Dark contact, improper,

Means: He harbours wrong, holding shame within (懷非[含]慚也).

**hán (含):** 1. to contain, 2. to hold in the mouth, 3. to harbor feelings; to cherish, 4. to withhold; to hold in; to restrain; to endure, 5. to be infused with [colour], 6. to tolerate; to forgive, 7. \*A\* \*PIECE\* \*OF\* \*JADE\* \*PLACED\* \*IN\* \*THE\* \*MOUTH\* \*OF\* \*THE\* \*DECEASED\*, 8. to place a piece of jade placed in the mouth of the deceased

■ #170 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#30, #70, #10, #50, #10] / [#70, #10, #50, #600] /

■ #180 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#70, #10, #50, #10, #600] / [#40, #70, #10, #50, #10] /

■ #196 - **NOUMENON RESONANCE FOR 6 MAY 2023** as [#6, #70, #10, #50, #20, #600] / [#70, #10, #50, #10, #50, #6] /

■ #200 - **NOUMENON RESONANCE FOR 9 MAY 2023** as [#70, #10, #50, #10, #20, #600] / [#40, #70, #10, #50, #10, #500] /

■ #210 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#30, #70, #10, #50, #10, #600] /

#215 - \*NOUMENON\* \*RESONANCE\* FOR 13 JANUARY as [#30, #70, #10, #50, #10, #5, #600] /

■ / ■ #226 - **NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#30, #70, #10, #50, #10, #50, #6] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) \*EYE\*; 1a) eye; 1a1) of physical eye; 1a2)

as showing mental qualities; **1a3) \*OF\* \*MENTAL\* \*AND\*  
\*SPIRITUAL\* FACULTIES\*** (fig.); **1b) \*SPRING\*, \*FOUNTAIN\***;

Appraisal 1, corresponding to the Beginning of Thought, is aligned here with inauspicious Night. In approaching the unseen gods, an attitude of extreme reverence must be adopted. Fasting is a spiritual exercise designed to concentrate the spirit, focusing it upon intimations of the divine implanted in our nature. The ordinary unthinking individual (ie. ***hán hu* (含糊): ambiguous; vague; careless; \*PERFUNCTORY\***) may perform this purification **\*PERFUNCTORILY\***, assuming that the mere performance of RITUAL works effective magic, regardless of intent; this is to operate on the mistaken notion that fasting alone, without a profound realignment of the self, is enough to please the gods.

— ANGEL'S WATCH —

"FLESH AND BLOOD.  
T'IS MORE TO LOVE.  
THAN JUST A MOOD.  
AND COOING DOVE.

WHEN MORTAL HEART.  
IT'S LONGINGS YEARN.  
OF GRACE DISCONCERT.  
HELL'S FIRE THEN BURN."

**#589** as [#80, #70, #300, #1, #80, #8, #50] /  
**#801** as [#80, #70, #300, #1, #80, #70, #200] = **potapós**  
(G4217): {**UMBRA: #801 % #41 = #22**} **1**) from what country,  
nation or tribe; **2) \*OF\* \*WHAT\* \*SORT\* \*OR\* \*QUALITY\***  
(**\*WHAT\* \*MANNER\* \*OF\***); **2a)** of persons; **2b)** of things;

**#71 - STOPPAGE** (CHIH) as [#10, #6, #50, #5] /  
**#136 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#20, #10,  
#6, #50, #10, #600] /  
**#466 (#15 - 逵 = #466 - EVERLASTING; CONSTANT;**  
**UNCHANGING)** as [#10, #6, #50, #400] = **yôwnâh** (H3123):  
{**UMBRA: #71 % #41 = #30**} **1) \*DOVE\***, pigeon;

**#801** as [#80, #5, #100, #10, #200, #300, #5, #100, #1] =  
**peristerá** (G4058): {**UMBRA: #801 % #41 = #22**} **1) a \*DOVE\***;

**G4058@{**

@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:**  
CH'IN (**#80**),

@2: Sup: 4 - **BARRIER: HSIEN (#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 5 - **KEEPING SMALL: SHAO (#85),**  
 @3: Sup: 23 - **EASE: YI (#107);** Ego: 19 - **FOLLOWING: TS'UNG (#104 - I COMMIT NO FRAUD** {%7}),  
 @4: Sup: 33 - **CLOSENESS: MI (#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16});  
 Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#114),**  
 @5: Sup: 71 - **STOPPAGE: CHIH (#211 - MALE DEME IS UNNAMED** {%13}); Ego: 38 - **FULLNESS: SHENG (#152),**  
 @6: Sup: 47 - **PATTERN: WEN (#258);** Ego: 57 - **GUARDEDNESS: SHOU (#209),**  
 @7: Sup: 52 - **MEASURE: TU (#310);** Ego: 5 - **KEEPING SMALL: SHAO (#214),**  
 @8: Sup: 71 - **STOPPAGE: CHIH (#381);** Ego: 19 - **FOLLOWING: TS'UNG (#233),**  
 @9: Sup: 72 - **HARDNESS: CHIEN (#453);** Ego: 1 - **CENTRE: CHUNG (#234),**  
**Male: #453; Feme: #234**  
**} // #801**

<<http://www.grapple369.com/?idea:211,234,328,453>>

**#469 (#45 = #469 - EARLIEST; OLDEST / #15 = #466 - EVERLASTING; CONSTANT; UNCHANGING) / NOUMENON RESONANCE FOR 11 MAY 2023** as [#6, #10, #400, #50, #2, #1] / [#6, #50, #2, #1, #400, #10] /

**#543 - NOUMENON RESONANCE FOR 11 MAY 2023** as [#40, #400, #50, #2, #1, #10, #600] /  
**#453** as [#400, #50, #2, #1] / [#50, #2, #1, #400] = *nâbâ'* (H5012): {**UMBRA: #53 % #41 = #12**} **1**) to prophesy; **1a**) (Niphal); **1a1**) to prophesy; **i**) **\*UNDER\* \*INFLUENCE\* \*OF\* \*DIVINE\* \*SPIRIT\***; **ii**) of false prophets; **1a2**) (Hithpael); **i**) to prophesy; **1**) under influence of divine spirit; **2**) of false prophets;

**ONTIC CHECKSUM TOTAL: #328** as [#30, #8, #90, #200] / [#8, #90, #200, #10, #500] = *châtsêr* (H2691): {**UMBRA: #298 % #41 = #11**} **1**) court, enclosure; **1a**) enclosures; **1b**) court; **2**) settled abode, **\*SETTLEMENT\***, village, **\*TOWN\***;

**#328** as [#8, #300, #20] = *chôshek* (H2822): {**UMBRA: #328 % #41 = #41**} **1**) darkness, obscurity; **1a**) darkness; **1b**) **\*SECRET\* \*PLACE\***;

**DEME CHECKSUM TOTAL: #211** as [#1, #200, #3, #7] = *'argâz* (H712): {**UMBRA: #211 % #41 = #6**} **1**) **\*BOX\***, chest, coffer;



■ #211 - **NOUMENON RESONANCE FOR 10 MAY 2023** as [#3, #2, #6, #200] /

■ / ■ #226 - **NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#3, #2, #6, #200, #10, #5] / [#3, #2, #200, #10, #5, #6] /

#232 - **\*HIJACK\* \*SCHEMA\*** as [#6, #3, #2, #6, #200, #10, #5] /

■ #275 - **NOUMENON RESONANCE FOR 10 MAY 2023** as [#20, #3, #2, #200, #10, #600] = gibbôwr (H1368): {UMBRA: #211 % #41 = #6} 1) **\*STRONG\***, mighty; 2) strong man, brave man, mighty man;

The most notable concern here is that PONTIUS {marine; belonging to the sea} PILATE's {armed with a dart} written #342 - DECREE (çêpher (H5612): **\*WRITTEN\* \*ORDER\* \*OR\* \*DECREE\***) by CAESAR's authority authorises the #237 - **USE OF FORCE** as corporal punishment against the #589 - **\*CRIME\*** (DEME GROUNDING: @141 (

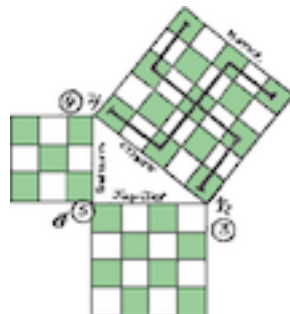
### LUOSHU REFERENCE OBJECT #369 - PROTOTYPE #THREE [

#3 - MIRED (HSIEN),  
#30 - BOLD RESOLUTION (YI),  
#57 - GUARDEDNESS (SHOU),  
#12 - ADVANCE (CHIN),  
#39 - RESIDENCE (CHU)] /

30 75 12  
21 39 57  
66 3 48  
= #117 / #351

**NOMEN NESCIO <NOBODY@HERE> @ 1109 HOURS ON 11 MAY 2023:** "[THE] PARTY HAS GONE WOKE:

Totally unfair to demonize Ms REDEEMING. Are they going to dump anybody if Nazis crash their wedding?"



<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

### LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea **#34 - 三親 = #485** relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of **COLONIALISM** by #71 - DOMINION (ODD: **#11 + #17 + #65 + #71 = #164**, EVEN: **#68 + #44 + #38 + #14 = #164**, CENTRE: **#41**) action against nature (**#205 / #164**) and prerogative of STATE.

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

**ROMAN PROTOTYPE #SEVEN [**

- #71 - STOPPAGE (CHIH),**
- #47 - PATTERN (WEN),**
- #23 - EASE (YI)]**

47 7 63  
 55 39 23  
 15 71 31  
 = **#117** / #351

) + @211 - yâ'ats (H3289): **\*TO\* \*CONSPIRE\*** + @237) as the **\*NATIONAL\* \*NAZARENE\* \*PREROGATIVE\*** being the intrinsic nature of #589 - potapós (G4217): **\*MANNER\* \*OF\* \*PERSON\*** as #589 - árchomai (G756): **\*CHIEF\*, \*LEADER\*, \*RULER\*** which stands in contradistinction to the #337 - **\*ORDINANCE\*** (**APHELION: 3 JULY / PERIHELION: 3 JANUARY**) OF GOD / LAW - nómos (G3551) BY **\*DISPOSITION\*** OF ANGELS [Acts 7:53; Romans 13:2]

**PERIHELION (#420, #322, #404, #314, #369, #337, #379, #342)**

AND

**APHELION (#330, #410, #352, #421, #373, #472, #337, #454)**

<<http://www.grapple369.com/?idea:420,322,404,314,369,337,379,342,330,410,352,421,373,472,454>>

#589 - **DEME CHECKSUM TO #342 - Kaïsar (G2541) / #602 - theiôtēs (G2305) \*DIVINITY\*, \*DIVINE\* \*NATURE\*** as [#8, #100, #60, #1, #50, #300, #70] /

#337 - **APHELION: 3 JULY / PERIHELION: 3 JANUARY BEING NOUMENON SUBSTANTIATION OF #592 - theiôtēs (G2320):**

**\*GODHEAD\*** as [#1, #100, #60, #1, #40, #5, #50, #70, #10] = árchomai (G756): {**UMBRA: #822 % #41 = #2**} 1) to be the **\*FIRST\* \*TO\* \*DO\* (\*ANYTHING\*)**, to begin; 2) **\*TO\* \*BE\* \*CHIEF\*, \*LEADER\*, \*RULER\***; 3) to begin, make a beginning;

**G756@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 20 - **ADVANCE: CHIN (#21)**; Ego: 19 - **FOLLOWING: TS'UNG (#20)**,

@3: Sup: 80 - **LABOURING: CH'IN (#101)**; Ego: 60 - **ACCUMULATION: CHI (#80)**,

@4: Sup: 81 - **FOSTERING: YANG (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 1 - **CENTRE: CHUNG (#81)**,

@5: Sup: 40 - **LAW/MODEL: FA (#222)**; Ego: 40 - **LAW/MODEL: FA (#121)**,

@6: Sup: 45 - **GREATNESS: TA (#267)**; Ego: 5 - **KEEPING SMALL: SHAO (#126)**,

@7: Sup: 14 - **PENETRATION: JUI (#281)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#176)**,

@8: Sup: 3 - **MIREN: HSIEN (#284)**; Ego: 70 - **SEVERANCE: KE (#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)] AS ROMAN PROTOTYPE #FIVE)**,

@9: Sup: 13 - **INCREASE: TSENG (#297 = [#65, #41, #17, #57, #33 - CRUCIFIXION ON 3 APRIL 33 AD, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG), #1 - CENTER (CHUNG)] AS ROMAN PROTOTYPE #ONE)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#256)**,

**Male: #297; Feme: #256**

} // #337

<<http://www.grapple369.com/>?>

idea:121,126,176,222,246,256,267,281,284,297>

Conversely, the unreflective person may become overly preoccupied with the supernatural; in his anxiety to please the gods, he may neglect to maintain fundamental social relations, the root of all Goodness. Perhaps he assumes that the **#328 - \*DARK\*** provides sufficient cover for his "dark" errors anyway. But sacred RITUAL, incorrectly practiced, is worse than useless. Far from conferring blessings, it promotes evil and results in shame.

**APPRAISAL #2:** Dark contact, when based on trust,  
Grows luminous.

**FATHOMING #2:** Trust behind dark contact  
Means: In good faith he meets the gods and spirits.

"AND HE CRIED MIGHTILY WITH A STRONG VOICE, SAYING, BABYLON  
(ie. **the \*VATICAN\*-\*CITY\* \*STATE\***) THE GREAT IS FALLEN, IS  
FALLEN, AND IS BECOME THE HABITATION OF **\*DEVILS\*-G1142,**

**#380 as [#4, #1, #10, #40, #70, #50, #5, #200] = daímōn**  
(**G1142**): **{UMBRA: #905 % #41 = #3} 1)** a god, a goddess; **1a)** an  
inferior deity, whether good or bad; **2)** in the NT, **\*AN\* \*EVIL\***  
**\*SPIRIT\*;**

AND THE HOLD OF EVERY FOUL SPIRIT, AND A CAGE OF EVERY UNCLEAN  
AND HATEFUL BIRD." [**Revelation 18:2**]

By definition, the divine is located wherever perceptible change is effected  
by an unseen cause. Though the Tao itself remains forever shrouded in  
mystery, the results of its operations are abundantly clear to all. In this  
set of verses, mutual trust prevails between gods and man since a  
community of shared interests has been forged through correct RITUAL  
practice. The truly good person, whose charismatic virtue is luminous,  
even daemonically (ie. **#380 - daímōn as DIVINE POWER, DEITY**)  
compelling, can hope to attract the blessings of the unseen world." [**@1,**  
**pages 166, 167]**

**#14 - 隄銳 = #465 - \*DOMINION\***

**#465 as [#5, #40, #40, #300, #30, #10, #600] = mimshâl**  
(**H4474**): **{UMBRA: #410 % #41 = #41} 1)** **\*DOMINION\*,**  
**\*RULER\*;** **1a)** dominion; **1b)** ruler;

**WHERE #465 = #451 - PRAXIS OF RATIONALITY + #14 -**  
**PENETRATION (JUI):** "As the center of the tetragram, Position 5  
presents the main argument against one-sidedness, which holds for  
military strategists and philosophers alike: In becoming obsessed by a  
small corner of the truth, most men fail to comprehend general principles.

68 11 **44**  
17 **41** 65  
**38** 71 14

In devising his strategy for living, the wise person considers all factors, just as the general preparing for battle considers all possible avenues of attack and retreat. It is the stupid person who concerns himself only with superficial, immediate gratification (the "back"), without weighing the fundamental risks (the "heart"). Having made no provision to extricate himself from difficulties, he now faces certain ruin; in effect, he has become his own worst enemy. The concentration applauded in Appraisal 3 here has turned into blind one-sidedness.

**APPRAISAL #6:** Acute in categories,  
 He holds within the Five Gauges ([含]于五軌萬鍾).  
 And Ten Thousand Measures. He is tried and true.  
**FATHOMING #6:** Acute as to categories (銳於醜)  
 Means: Riches and rank without measure.

MICHAEL NYLAN'S translation is tentative (ie. **\*PERFUNCTORY\***), as most of the key terms in this poem are open to a variety of interpretations; I suspect intentionally ambiguous language has been used to enrich the portrait of the sage. The heart/mind of the sage is acute in regard to categorical (i.e., correlative) thinking and responsive to the needs of the masses. It also has sufficient capacity to embrace every conceivable thing within itself; it can "hold Ten Thousands Measures," as YANG HSIUNG says. The sagely *hsin* operates by strict standards, derived from cosmic norms." [**@1, page 159**]

■ **#211 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#10, #200, #1] /  
 ■ **#233 - NOUMENON RESONANCE FOR 10 MAY 2023** as [#6, #10, #10, #200, #1, #6] /  
 ■ **#252 - NOUMENON RESONANCE FOR 9 MAY 2023** as [#6, #30, #10, #200, #1, #5] /  
 ■ **#302 - NOUMENON RESONANCE FOR 11 MAY 2023** as [#5, #40, #6, #200, #1, #10, #600] = *yârê'* (H3372): {**UMBRA: #211 % #41 = #6**} **1)** to fear, revere, be afraid; **1a)** (Qal); **1a1)** to fear, be afraid; **1a2)** to stand in awe of, be awed; **1a3)** to fear, reverence, honour, respect; **1b)** (Niphal); **1b1)** to be fearful, be dreadful, be feared; **1b2)** **\*TO\* \*CAUSE\* \*ASTONISHMENT\* \*AND\* \*AWE\*, \*BE\* \*HELD\* \*IN\* \*AWE\***; **1b3)** to inspire reverence or godly fear or awe; **1c)** (Piel) to make afraid, terrify; **2)** (TWOT) to shoot, pour;

**LITTLE WILLY @ 1726 HOURS ON 10 MAY 2023:** "WE ARE TIRED OF BEING SUBJECTED TO AMERICAN DEPRAVITY JUST FOR YOUR SELF GRATIFICATION:

Thank you for proving me right.

Again. [...]"

**MUSTARD WEASEL @ 1932 HOURS ON 10 MAY 2023:** "Geez that's a massive load of gibberish. Is it because you drank your Metamucil early today?"

As summary on the matters of concern, which were expressed in our MAGISTRATES COURT / POLICE PROSECUTION filing dated 19 MAY 2021 we articulated it succinctly as having "more recently [conveyed] our concern with SBS television's ethnic cleansing (ie. **the conveyance of INTRACTABLE CONFLICT / META LOGIC PROBLEMS which are implicitly abhorrent and toxic characteristics as if their self entitlement and obmutescence as impertinent arrogance of islamophobia is not then causal of any INTRACTABLE PAIN OF SOUL**) in propagandising acceptability of primitive and barbarous Islamic breaches against the first principles to the COMMONWEALTH as a transcendent conception of piety.

The term "PRIMITIVE" refers to a BIPARTITE THEORY OF NUMBER reliance on the STOICHEION of the KOSMOS as conjecture upon the four elements of nature which are each centred to an TRIPARTITE THEORY OF NUMBER ontic / deme moral postulate #45 as a "DEUTSCHLAND ÜBER ALLES" mentality (eg: **EMPEROR CLAUDIUS EXPELLED THE JEWS FROM ROME**) that in 1930's was misused to convey a superiority over all other nations, having a row sum of #135 as its grounding for a congenital ignorance and a magic sum total #405 being collectively a consummate REDUCTIO AD ABSURDUM FALLACY as an impost and institutional economy made upon #9 - AUTONOMY and the implicit integrity and dignity of persons.

The phrase "ETHNIC CLEANSING" here refers to a dual process of confection which firstly "pasteurises" as to make "cultural aberrations" {ie. *LICENTIOUS: \*UNRESTRAINED\* \*BY\* \*LAW\* or general morality; going beyond customary or proper bounds or limits; disregarding rules of nature*} more palatable and represent such as durable for an useful life and to "homogenise" their eugenic citizen in being thereby a concerted effort of social engineering as then an enforced and manufactured consent.

The question is why these primitive persons (ie. a propensity for non-sapient action such as #181 = orgé (G3709): **\*AGITATION\* \*OF\* \*THE\* \*SOUL\*, \*IMPULSE\*, \*DESIRE\*, \*ANY\* \*VIOLENT\* \*EMOTION\***; #234 / #384 - ágrios (G66): **\*OF\* \*MEN\* \*AND\* \*ANIMALS\* \*IN\* \*A\* \*MORAL\* \*SENSE\*, \*WILD\* \*SAVAGE\*, \*FIERCE\***) who claim thereby a piety anchored upon ritual, but have no will of compliance to such GOD ordained majesty as the

**ANTHROPOCENTRIC SINGULARITY** and **FACILITATORS / ARBITRATORS OF FREEWILL** being first principles to the FEDERATION AS COMMONWEALTH OF AUSTRALIA?

Why come here if you have no intention to comply to the foundations of identity which is the COMMONWEALTH and then claim an indigenous entitlement even though your offspring from the soil is pestilent.

As we have previously advised, our intention is to abandon the possibility of any FAIR AND COMPETENT JUSTICE within AUSTRALIA and directing our complaint of PERSECUTION occasioning INTELLECTUAL PROPERTY THEFT as constituting a WAR CRIME to the DUTCH CONSULATE for their assistance, accordingly we have previously courtesy copied them within our correspondence.

We could utilise the metaphysical element **#232 - CUNNING SCHEMA** as a notion of a pathogen (Greek: πάθος, **#360 - \*PATHOS\*** "suffering", "passion" and -γενής, -genēs "producer of"), in the oldest and broadest sense, as being any organism or agent that can produce disease but in our perspective it being hypothesised as the **#232 - WICKED / ANTI-SOCIAL CONDUCT** which manifests as an INTRACTABLE CONFLICT / PROBLEM.

The simple analogy of a **#232 - YOUNG MAN WITH A #232 - KNIFE ENGAGED WITHIN ADVERSE CONDUCT TO #232 - GAIN WRONGFULLY OR BY VIOLENCE** and the use of a gendered term is only relevant to an individual's true inner self which may be prejudiced and often spiteful or malevolent ill willed as anima being an inner feminine part of the male personality or conversely as animus being an inner masculine part of the female personality (ie. I am not a psychologist or behavioural scientist so we'll not extrapolate this too far).

Nevertheless the point we want to make, is of both an associative and empathetic behaviour within social contexts which might constitute a lair or cesspool (ie. *soak pit as unconventionally a place for heavy drinkers*) as a breeding ground for want of a better analogy and we must acknowledge that a hotel which provides an amenity for **#232 - JOY AND HAPPINESS** such as a toss-up whether as an inquisition on movie or sporting trivia or to reminisce upon soldiers with disabilities ('**THE \*GHOST\***', '**THE \*DEVIL\***') returning home from their **ATLANTIS 25 APRIL 1915 PHANTASM**, it doesn't necessarily imply any adverse criterion such as piss-up or civil ineptitude as balls-up which is then an impetus of frustrated passion.

I ought to remind the reader, that although this might be thought provoking, it isn't an academic treatise on the subject and so we'll only

use informal analogies to simply make the point as to any culpability by degree comparisons:

-- if different parties exhibit characteristics of a dye-bomb as a thwarting agent in a criminal act which manifests on their body or clothing then one could reasonably assume by a causality of such an unique attribute that they are common associates in the same action.

-- if different parties exhibit the same symptoms of a disease (**for instance copper spots that might be associated with syphilis**) then there has likely been some proximity (**given six degrees of separation: a chain of "friend of a friend" interaction can be made to connect any two people in a maximum of six steps**) where a common association for its spread has occurred.

-- if the specific symptom is a metaphysical construct of a **#232 - SCHEMA OF DISTEMPER** as either anima / animus in which both a hotel or an individual routinely engages involving scenarios of #232 - GAIN WRONGFULLY OR BY VIOLENCE, it is then difficult to subscribe to one a moral good and to the other an evil or malevolent ill willed as any intention, without some further qualification by objective evidence of non-conformity or lawful conduct (whether as **metakinesis** or **metakosmeo**).

-- That subscribing a notional claim of piety to an impious act is not sufficient grounds to then substantiate any righteousness to the action such as a **#232 - YOUNG MAN WITH A #232 - KNIFE ENGAGED WITHIN ADVERSE CONDUCT TO #232 - GAIN WRONGFULLY OR BY VIOLENCE**.

The concept of a **#232 - SCHEMA OF DISTEMPER** perpetuated as a "gennaion pseudos" (ie. **honourable or noble lie**) against the SOVEREIGN / AUTONOMY dynamic as possessing a characteristic of progenitor (ie. -genēs "producer of") were considerations initially raised within our submissions of **17 TO 20 JULY 2018** as made to the FINANCIAL SERVICES ROYAL COMMISSION.

Our **19 APRIL 2023** correspondence to IBAC elaborated on this further by conveying several examples of perennial philosophical usage associated to the binomial THEORY OF NUMBER immaterial (@1, @5) pseudo metaphysical as chimera of reality methodology involving the MATRIX PROTOTYPE **#SIX (#123 / #369) as TWEEDLEDUM[B]** as constituting **#232 = [#66, #42, #18, #65, #41]** element of an **#232 - UNLAWFUL YEAR LONG LIQUOR BAN EVENT** occurring on **26 MARCH 2017** (gâzar (H1504): **\*TO\* \*DECREE\*, \*EXCLUDED\*, \*CUT\* \*OFF\*** / rîyb (H7379): **\*DISPUTE\*, \*CONTROVERSY\***,



**\*CASE\* \*AT\* \*LAW\***) but as a transition event orchestrated (ie. no disclosures, no refusal of service, **#232 - PROTRACTED #381 - WICKED** action) in being a contemporaneous anathema occurrence with the **ROMAN CATHOLIC** ritual of **PENTECOST SUNDAY 4 JUNE 2017** as if you were conducting an **#496 - \*EXORCISM\*** as the expulsion of a person from a place: "We all strive in our faith to give expression to our faith in ritual, in worship, in ways that might bring about communion – UNITY – within the life of the Church, both communion in faith and in communion in the expression of that faith. And so this is a significant and important moment. For some, it will be not an easy moment to make an adjustment, and I want to acknowledge that.

**YOUTUBE:** "THE POPE'S EXORCIST - OFFICIAL TRAILER (14 APRIL 2023)"

<<https://www.youtube.com/watch?v=qzqDqeDyt2U>>

"THEY ENCOURAGE THEMSELVES IN AN **\*EVIL\*-H7451: \*MATTER\*-H1697:**

**#270 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [**#200, #70**] /

**#326 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [**#6, #200, #70, #10, #600**] /

**#311 - BY ISOPSEPHY \*PLAN\* (fig. \*OF\* \*DIVINE\*) \*PURPOSE\* \*OF\* \*A\* \*SITUATION\*)** as [**#6, #30, #200, #70, #5**] = ra'

(**H7451**): {**UMBRA: #270 % #41 = #24**} **1**) bad, evil; **1a**) bad, disagreeable, malignant; **1b**) bad, unpleasant, evil (giving pain, unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) bad, unkind (vicious in disposition); **1j**) bad, evil, wicked (ethically); **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) **\*EVIL\*, \*DISTRESS\*, \*MISERY\*, \*INJURY\*, \*CALAMITY\***; **1k1**) evil, distress, adversity; **1k2**) evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) evil, injury, wrong; **1l3**) evil (ethical);

**THE RAVEN:** "THE VATICAN (ie. *the film is a Jesuit production*) COVERED IT UP

WE NEED TO FIND OUT WHY"

**PAWN (\*PION\*):** "YOU'VE BEEN PLAYED

YOU TOOK THE **\*BAIT\***..."

**#452 - NOUMENON RESONANCE FOR \*POLICE\* \*TASER\*  
 \*EVENT\* ON 17 MAY 2023** as [#6, #40, #6, #100, #300] /  
**#476 - \*NOW\* \*I\* \*SEE\* \*POEM\*** as [#30, #40, #6, #100, #300]  
 /  
**#496 (#45 - 𠄎大 = EARLIEST; OLDEST)** as [#40, #6, #100, #300,  
 #10, #600] = mōwqêsh (H4170): {UMBRA: #446 % #41 = #36} 1)  
 \*BAIT\*, lure, snare;

THEY \*COMMUNE\*-H5608: OF LAYING \*SNARES\*-H4170: PRIVILY;  
 THEY SAY, WHO SHALL SEE THEM?" [Psalm 64:5]

**#361 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4  
 JUNE 2017** as [#6, #10, #60, #80, #200, #5] /  
**#381 - \*ANAMNESIS\* in being a REMEMBRANCE ASSOCIATED TO  
 #1827 - EUCHARIST BEING A SCHEMA OF DOMINION** as [#1, #60,  
 #80, #200, #600] = çâphar (H5608): {UMBRA: #340 % #41 =  
 #12} 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things);  
 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be  
 numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) \*TO\*  
 \*RECOUNT\* (\*SOMETHING\*), \*REHEARSE\*; 1c2) to talk; 1c3) to  
 count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be  
 related; 2) enumerator, muster-officer, secretary, scribe; 2a)  
 enumerator, muster-officer, secretary; 2b) learned man, scribe;

— MAGGOTY MEAT —

[Remained until after sunset on 15 November 2017]

"BIRDS OF A FEATHER.  
 OH THOU DARK RAVEN.  
 HOW'S THE WEATHER?  
 IN YOUR DANK COVEN.  
 NOW UPON YOU TETHER.  
 N'ER ETERNAL HEAVEN."



<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

<http://www.grapple369.com/?date:2017.6.4&idea:157,246,321,343>

{@7: Sup: 5 - **KEEPING SMALL**: SHAO (#343); Ego: 23 - **EASE**: YI (#246 = [#69, #45, #21, #61, #37 - **PURITY (TS'UI)**, #13 - **INCREASE (TSENG)**] AS **ROMAN PROTOTYPE #FIVE**))}

#221 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#4, #2, #200, #10, #5] /

#242 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#6, #4, #2, #200, #10, #500] / [#30, #4, #2, #200, #6] /

#262 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#6, #4, #2, #200, #10, #600] /

#267 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#6, #5, #4, #2, #200, #10, #600] /

#278 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#2, #4, #2, #200, #10, #20, #600] /

#286 - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#30, #4, #2, #200, #10, #600] /

#246 - **MAGGOTY MEAT POEM** as [#20, #4, #2, #200, #500] / [#30, #4, #2, #200, #10] = *dâbâr* (H1697): {**UMBRA: #206 % #41 = #1**} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) **\*WORD\***, **\*WORDS\***; 1d) **\*BUSINESS\***, **\*OCCUPATION\***, **\*ACTS\***, **\*MATTER\***, **\*CASE\***, **\*SOMETHING\***, **\*MANNER\*** (**\*BY\*** **\*EXTENSION\***);

#343 - **DON'T MIND US POEM** as [#80, #200, #7, #6, #50] / [#80, #200, #7, #6, #700] = *p<sup>er</sup>râzôwn* (H6520): {**UMBRA: #343 % #41 = #15**} 1) **\*RURAL\*** **\*POPULATION\***, rustics, **\*RURAL\*** **\*PEOPLE\***, people of unwallled villages; 1a) meaning dubious;

**ONTIC CHECKSUM TOTAL: #157** as [#6, #40, #1, #80, #30] = *'ôphel* (H652): {**UMBRA: #111 % #41 = #29**} 1) darkness, gloom; 2) **\*SPIRITUAL\*** **\*UNRECEPTIVITY\***, **\*CALAMITY\*** (fig.);

**DEME CHECKSUM TOTAL: #321** - **NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017** as [#1, #10, #300, #9, #1] = *aitía* (G156): {**UMBRA: #322 % #41 = #35**} 1) cause, reason; 2) **\*CAUSE\*** **\*FOR\*** **\*WHICH\*** **\*ONE\*** **\*IS\*** **\*WORTHY\*** **\*OF\*** **\*PUNISHMENT\***, **\*CRIME\***; 3) charge of crime, accusation;

But for most of us, and most of our priests of the Archdiocese, we will not really notice much of a difference because we have been using this ritual

that I'm holding here now for some 50 years, and it's something that we're quite familiar with and is common to us. <<https://melbournecatholic.org/news/giving-expression-to-our-faith-in-ritual>>

"BE NOT **\*DECEIVED\*-G4105**:

**#196 - NOUMENON RESONANCE FOR 6 MAY 2023** as [#80, #30, #1, #50, #8, #9, #8, #10] /

**#382 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#80, #30, #1, #50, #1, #200, #9, #1, #10] /

**#387 - \*THE\* \*DEVIL\* \*HIMSELF\*** as [#80, #30, #1, #50, #8, #200, #8, #10] /

**#442 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#5, #80, #30, #1, #50, #8, #9, #8, #200, #1, #50] /

**#468 (#17 - 三頁 = #468 - \*FACULTY\* \*OBJECT\* \*PERSONIFIED\*)**

as [#80, #5, #80, #30, #1, #50, #8, #200, #9, #5] = *planáō* (G4105): **{UMBRA: #962 % #41 = #19} 1**) to cause to stray, to lead astray, lead aside from the right way; **1a)** to go astray, wander, roam about; **2)** metaph.; **2a)** to lead away from the truth, to lead into error, to deceive; **2b)** to be led into error; **2c)** to be led aside from the path of virtue, to go astray, sin; **2d)** **\*TO\* \*SEVER\* \*OR\* \*FALL\* \*AWAY\* \*FROM\* \*THE\* \*TRUTH\***; **2d1)** **\*OF\* \*HERETICS\***; **2e)** to be led away into error and sin;

**THE GENERAL INSTRUCTION OF THE ROMAN MISSAL (GIRM), THE OFFICIAL DOCUMENT GOVERNING THE CELEBRATION OF MASS, STATES THAT:**

**#161** as [#70, #40, #10, #30, #10, #1] = *homilía* (G3657): **{UMBRA: #161 % #41 = #38} 1**) companionship, intercourse (sexual), **\*COMMUNION\***;

65. The Homily is part of the Liturgy and is strongly recommended, for it is necessary for the nurturing of the Christian life. It should be an exposition of some aspect of the readings from Sacred Scripture or of another text from the Ordinary or from the Proper of the Mass of the day and should take into account both the mystery being celebrated and the particular needs of the listeners.

Contemporary Protestant clergy often use the term 'homily' to describe a short sermon, such as one created for a wedding or funeral.

**#570 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#300, #10, #200, #10, #50] /

**#510 - BY ISOPSEPHY \*SERPENT\* / \*DRAGON\*** as [#300, #10, #200] = **tis (G5100): {UMBRA: #510 % #41 = #18} 1**) a certain, **\*A\* \*CERTAIN\* \*ONE\***; **2)** some, some time, a while;

**#255 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#50, #5, #20, #100, #70, #10] /

**#295 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#50, #5, #20, #100, #70, #50] /

**#226 - NOUMENON RESONANCE FOR 9 / 10 MAY 2023** as [#50, #5, #20, #100, #1, #50] = **nekrós (G3498): {UMBRA: #445 % #41 = #35} 1**) properly; **1a)** one that has breathed his last, lifeless; **1b)** deceased, departed, one whose soul is in heaven or hell; **1c)** destitute of life, without life, inanimate; **2)** metaph.; **2a) \*SPIRITUALLY\* \*DEAD\***; **2a1) \*DESTITUTE\* \*OF\* \*A\* \*LIFE\* \*THAT\* \*RECOGNISES\* \*AND\* \*IS\* \*DEVOTED\* \*TO\* \*GOD\*, \*BECAUSE\* \*GIVEN\* \*UP\* \*TO\* \*TRESPASSES\* \*AND\* \*SINS\***; **2a2) \*INACTIVE\* \*AS\* \*RESPECTS\* \*DOING\* \*RIGHT\***; **2b)** destitute of force or power, inactive, inoperative;

**#465 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#5, #30, #9, #70, #50, #300, #1] = **érchomai (G2064): {UMBRA: #826 % #41 = #6} 1**) to come; **1a)** of persons; **1a1)** to come from one place to another, and used both of persons arriving and of those returning; **1a2) \*TO\* \*APPEAR\*, \*MAKE\* \*ONE'S\* \*APPEARANCE\*, \*COME\* \*BEFORE\* \*THE\* \*PUBLIC\***; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

**\*EVIL\*-G2556: \*COMMUNION\*-G3657: CORRUPT GOOD  
\*MANNERS\*-G2239. AWAKE TO RIGHTEOUSNESS, AND SIN NOT; FOR  
\*SOME\*-G5100: HAVE NOT THE KNOWLEDGE OF GOD: I SPEAK THIS  
TO YOUR SHAME.**

**BUT \*SOME\*-G5100: MAN WILL SAY, HOW ARE THE \*DEAD\*-G3498:  
\*RAISED\*-G1453: UP? AND WITH WHAT BODY DO THEY \*COME\*-  
G2064:?" [1Corinthians 15:33-35]**

**YOUTUBE: "GHOST IN THE MACHINE (OUR LAST NIGHT)"**

<https://www.youtube.com/watch?v=vk1q-Bsjo4s>

And the other MATRIX PROTOTYPE as **#ONE (#99 / #297)**  
**TWEEDLEDEE[D]** constituted by an **#232 = [#1, #9, #17, #25, #33,  
#41, #49, #57]** element of a sacred grove as an ANZAC 25 APRIL 1915  
installation external to the WORLD WAR II GRAVES enclosure, that was

undertaken by the RETURNED SERVICES LEAGUE (RSL) which conveys this same empathy by a **#232 - FOREVER YOUNG** (bâchûwr (H970): **\*YOUTH\*, \*YOUNG\* \*MAN\*** / zâkar (H2142): **\*RECALL\*, \*REMEMBER\***) **POEM** written thereon as a public testimony.

The point we made concerning the inherent **#232 - DEFICIENCY / INDIGENCE** of the **TWEEDLEDUM[B]: (#123 / #369)** and **TWEEDLEDEE[D]: (#99 / #297) PROTOTYPES** which are a systemic foundation to both the STATE and SECTARIAN or SECULAR practice as an assertion of **DOMINION #123 - [#65, #41, #17] CONTROL** is an indisputable fact as then being in and of itself causal of adversity when deployed to override the sovereign dignity and autonomy of persons.

Particularly when this **#232 - SCHEMA OF DISTEMPER**, has introduced a dichotomy of terms such as whether it is a moral good or evil as then an hypotenuse ascetics theory it becomes INTRACTABLE, but in the circumstance of a disparity such as the term "TOTAL AND PERMANENT DISABILITY" when introduced between SALARY CONTINUANCE and that of SUPERANNUATION which is RELATED TO INSURANCE goods and services, given the LEST WE FORGET: **for those brave who gave their lives so we could live ours** MANTRA as impudence and impropriety, it is then capable of providing ourselves with an "**ILLEGALITY DEFENCE**".

The absurdity of this analogy scenario is that a **#232 - PERSON WITH A #232 - KNIFE ENGAGED WITHIN ADVERSE CONDUCT TO #232 - GAIN WRONGFULLY OR BY VIOLENCE**, is likely at such time of day, to have attended a licensed or gaming venue prior, but was not upon anyone's radar as to being by nature, habitually extruding anti-social behaviour, which might otherwise preclude them from the precinct as then having no criteria for any further association:

Except to haunt without any purpose within their altered as affected psychological state.





**ZAK WHEELER (DAILY MAIL AUSTRALIA) @ 1738 HOURS ON 13 MAY 2023: "WOMAN TRAPPED IN OVERTURNED CAR 'THREATENS EMERGENCY WORKERS WITH AN AXE' AS THEY RUSHED TO HELP:**

Emergency workers who rushed to rescue a woman trapped in an overturned car were surprised when she brandished axe in their direction and allegedly threatened them.

The 33-year-old woman became stuck when her black Holden station wagon rolled onto its side in Goodwood, Adelaide, around 11pm on Friday night.

The woman was the sole person involved in the incident, and it is not yet known how the station wagon rolled onto its side.

As a mix of paramedics, firefighters, and police personnel attempted to turn the car upright, she allegedly popped out of the passenger door wielding the axe.

After she had dropped the weapon emergency crews were able to proceed with their jobs, safely removing her from the wreckage before she was taken to hospital.

The woman is now in Royal Adelaide Hospital receiving assessments on her physical and mental health, with police anticipating to take her into custody on Saturday.

She is expected to be charged with a number of offences, including driving without due care and assaulting police." <<https://www.dailymail.co.uk/news/article-12079107/Goodwood-Adelaide-Emergency-service-workers-allegedly-threatened-axe-woman-car.html>>

**MUSTARD WEASEL @ 1924 HOURS ON 10 MAY 2023:** "In a similar vein - why would a ghost enter a f@ckwit who posts demented gibberish on USENET?"

There is no ghost in demented f@ckwits."

**YOUTUBE:** "MUMFORD AND SONS - LITTLE LION MAN (RELEASED: 11 AUGUST 2009)"

<<https://www.youtube.com/watch?v=ILJf9qJHR3E>>

**LION MAN <NOT@AFRAID.ORG> @ 1956 HOURS ON 10 MAY 2023:**

"In a similar vein - why would someone / anyone respond to the f@ckwit who posts demented gibberish on UseNet ..... so defeating everyone else's attempts to Kill-file the f@ckwit .... unless that someone / anyone also wants to get kill-filed??"

**\*ÖRDÖG\* THE REAL NEWSGROUP DEVIL @ 0755 HOURS ON 12 MAY 2023:** "Auto-snip all inputs of mentally deranged home grown and septic trash malicious wankers residing in my killfile.

This already kill-filed f@ckwit you are responding to is getting frustrated with its kill-filed status so in its ultimate desperation it is resorting to picking fights with his fellow bozo-binned residents.

A reminder for your mortification."

— **HAIL MARYS** —

"MARCHING TO SION.  
TRYING TO GET WELL.  
HAIL MARY **\*PION\***.  
ORGANS THAT SWELL.

WANTING TO CONFESS.  
SADISM OF THE NUNS.  
PRIESTS WHO BLESS.  
FORGIVE NIGHTLY SINS."

<<http://www.grapple369.com/?idea:158,279,341,381>>

{@9: Sup: 5 - **KEEPING SMALL**: SHAO (**#381**); Ego: 58 - **GATHERING IN**: HSI (**#279**)}

**#381 - \*ANAMNESIS\* in being a REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST BEING A SCHEMA OF DOMINION as [#5, #40, #6, #300, #30] /**

**#382 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#6, #40, #300, #30, #6] /**



#431 as [#5, #40, #6, #300, #30, #10, #600] / [#6, #5, #40, #300, #10, #30, #600] = mâshal (H4910): {UMBRA: #370 % #41 = #1} 1) \*TO\* \*RULE\*, \*HAVE\* \*DOMINION\*, \*REIGN\*; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;

#279 as [#6, #3, #70, #200] / [#3, #6, #70, #200] /  
#289 - NOUMENON RESONANCE FOR 12 MAY 2023 as [#6, #10, #3, #70, #200] /  
#319 as [#6, #40, #3, #70, #200] = gâ'ar (H1605): {UMBRA: #273 % #41 = #27} 1) (Qal) \*TO\* \*REBUKE\*, \*REPROVE\*, \*CORRUPT\*;

ONTIC CHECKSUM TOTAL: #158 as [#40, #8, #30, #80] = machâlâph (H4252): {UMBRA: #158 % #41 = #35} 0) a (sacrificial) \*KNIFE\* (\*AS\* \*GLIDING\* \*THROUGH\* \*THE\* \*FLESH\*); knife;

#204 - NOUMENON RESONANCE FOR 12 MAY 2023 as [#6, #40, #8, #50, #100] /  
#158 as [#8, #50, #100] = chânaq (H2614): {UMBRA: #158 % #41 = #35} 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) \*TO\* \*STRANGLE\*;

THE RAVEN: "WHATEVER YOU DO, YOU ONLY DO IT BECAUSE GOD ALLOWS IT"

PAWN (\*PION\*): "DID HE ALLOW THAT?"

DEME CHECKSUM TOTAL: #341 as [#40, #1, #300] /  
#301 - NOUMENON RESONANCE FOR 12 MAY 2023 as [#1, #300] /  
#321 - NOUMENON RESONANCE FOR 12 MAY 2023 as [#20, #1, #300] = 'êsh (H784): {UMBRA: #301 % #41 = #14} 1) fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) \*GOD'S\* \*ANGER\* (fig.);

#341 as [#1, #90, #80, #90, #800] = tsâphaph (H6850): {UMBRA: #250 % #41 = #4} 1) (Pilpel) to chirp, \*PEEP\*; 1a) of birds; 1b) \*OF\* \*GHOSTS\*;

"... LIKE A CRANE OR A SWALLOW, SO DID I \*CHATTER\*-H6850: I DID MOURN AS A DOVE: MINE EYES FAIL WITH LOOKING UPWARD: O LORD, I AM OPPRESSED; UNDERTAKE FOR ME..." [Isaiah 38:14]

However a person, who expresses an opinion (ie. **by impetus of their past policing occupation and an information technology systems analyst as a logical thinker**) about persons exhibiting anti-social behaviour and its possibility for an adverse life consequence, is by cause of SLANDER then banned from the licensed / gaming venue for an unlawful protracted period without any natural justice or recourse as a cultural **#232 - SCHEMA OF DISTEMPER** culminating in **#419 - \*SLAUGHTERED\*** meat placed within their mailbox as a death threat occasioning a statement of value as contempt about their dignity of person.

**SALE - 2247+ DAYS OF SODOM** (of the renewed **\*SODOMITE\*** / **\*IDOLATROUS\* KNIGHTS TEMPLAR** as ROMAN CATHOLIC military order / RETURNED SERVICES LEAGUE HIJACKING THE ANZAC 2018 CENTENNIAL / IRISH REPUBLICAN NATIONALISM) is undeniably a DEPRAVITY.

**CHRISTOPHER KNAUS AND JORDYN BEAZLEY (GUARDIAN) @ 1100 HOURS ON 19 MAY 2023: "NSW POLICE'S DECISION TO TASER 95-YEAR-OLD WOMAN LEAVES COMMUNITY 'GOBSMACKED'**

Disability advocates outraged at 'heavy handed' response, while Greens MP says incident should mark turning point in police misconduct reviews"

About a week ago, CLARE NOWLAND was in a hospital bed, knitting needles nearby, chatting with one of her daughters and Cooma's local parish Catholic priest, MARK CROKER.

CROKER recalls the great-grandmother was about as **#281 - \*FRAIL\*** as one would expect of a 95-year-old. He also recalls her gentle nature and her deep appreciation for his visit.

"She was there with her daughter, one of her daughters, and we had a good little conversation between the three of us," he says. "She still had her knitting there, she was poking along with that to keep herself busy.

"A very nice lady, a deeply appreciative lady for whenever I visited her, a very respectful lady, and one who the church community here held in very high regard."

The peaceful scene, shared so recently, makes the events of Wednesday morning all the more incomprehensible.

In the early hours of the morning at about 0415 hours on Wednesday 17 MAY 2023 within a council-run Yallambee Lodge aged care facility, police

used a Taser on NOWLAND, apparently due to the risk she posed to their safety.

NOWLAND, who suffers dementia and weighs 43kg, was advancing on them at a "slow pace" with a walking frame, but also holding a serrated steak knife, according to police." <<https://www.theguardian.com/australia-news/2023/may/20/clare-nowland-nsw-polices-decision-to-taser-95-year-old-woman-leaves-community-gobsmacked>>

■ **#435 - NOUMENON RESONANCE FOR 0415 HRS** as [#400, #3, #2, #30] = gâbal (H1379): {UMBRA: #35 % #41 = #35} 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) \*TO\* \*SET\* \*BOUNDS\*, \*SET\* \*BOUNDS\* \*FOR\*;

H1379@{

@1: Sup: 76 - **AGGRAVATION: CHU (#76)**; Ego: 76 - **AGGRAVATION: CHU (#76)**,  
@2: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 3 - **MIRED: HSIEN (#79)**,  
@3: Sup: 81 - **FOSTERING: YANG (#236)**; Ego: 2 - **FULL CIRCLE: CHOU (#81)**,  
@4: Sup: 30 - **BOLD RESOLUTION: YI (#266)**; Ego: 30 - **BOLD RESOLUTION: YI (#111)**,  
Male: #266 - hâraç (H2040): \*TO\* \*THROW\* \*DOWN\*; Feme: #111 - 'ânac (H597): \*TO\* \*COMPEL\*, \*TO\* \*CONSTRAIN\*  
} // #435

#752 as [#40, #1, #9, #70, #400, #200, #1, #30, #1] = Mathousála (G3103): {UMBRA: #752 % #41 = #14} 0) Methuselah = 'when he dies, there shall be an emission'; 1) the son of Enoch, grandfather of Noah, lived longer than anyone else to 969 years;

G3103@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,  
@2: Sup: 41 - **RESPONSE: YING (#81)**; Ego: 1 - **CENTRE: CHUNG (#41)**,  
@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#131)**; Ego: 9 - **BRANCHING OUT: SHU (#50)**,  
@4: Sup: 39 - **RESIDENCE: CHU (#170)**; Ego: 70 - **SEVERANCE: KE (#120)**,  
@5: Sup: 34 - **KINSHIP: CH'IN (#204)**; Ego: 76 - **AGGRAVATION: CHU (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,  
@6: Sup: 72 - **HARDNESS: CHIEN (#276)**; Ego: 38 - **FULLNESS: SHENG (#234)**,

@7: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#349);  
 Ego: 1 - **CENTRE:** CHUNG (#235),  
 @8: Sup: 22 - **RESISTANCE:** KE (#371); Ego: 30 - **BOLD**  
**RESOLUTION:** YI (#265),  
 @9: Sup: 23 - **EASE:** YI (#394); Ego: 1 - **CENTRE:** CHUNG (#266),  
 Male: #394 - katallag  (G2643): \*MONEY\* \*CHANGERS\*; Feme:  
 #266 - h ra  (H2040): \*TO\* \*THROW\* \*DOWN\*  
 } // #752

#784 as [#40, #400, #6, #300, #30, #8] = M<sup>e</sup>th wshelach  
 (H4968): {UMBRA: #784 % #41 = #5} 0) Methuselah = 'man of the  
 dart'; 1) son of Enoch, 6th in descent from Seth, and father of Lamech;

#456 as [#40, #400, #10, #6] = math (H4962): {UMBRA: #440 %  
 #41 = #30} 1) male, man; 1a) males, men; 1b) few men (in prose);  
 1b1) less emphasis on sex; 1c) men (poetic); 1c1) less emphasis on  
 sex;

#338 as [#300, #30, #8] /  
 #368 as [#300, #30, #8, #10, #500] = shelach (H7973): {UMBRA:  
 #338 % #41 = #10} 1) weapon, missile, sprout; 1a) \*MISSILE\*,  
 \*WEAPON\*; 1b) \*SPROUT\*, \*SHOOT\*;

■ #177 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#8, #3,  
 #5, #10, #100, #1, #50] /

■ #188 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#5, #3,  
 #5, #10, #100, #5, #10, #50] /

■ #244 - NOUMENON RESONANCE FOR 0415 HRS as [#5, #3, #5,  
 #10, #100, #70, #40, #1, #10] /

■ #342 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#5, #3,  
 #5, #10, #100, #5, #200, #9, #5] /

■ #442 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#5, #3,  
 #5, #10, #100, #8, #300, #1, #10] /

#435 - NOUMENON RESONANCE FOR 0415 HRS as [#5, #3, #8,  
 #3, #5, #100, #300, #1, #10] / [#5, #3, #5, #100, #9, #8, #300,  
 #5] = ege r  (G1453): {UMBRA: #923 % #41 = #21} 1) to arouse,  
 cause to rise; 1a) \*TO\* \*AROUSE\* \*FROM\* \*SLEEP\*, \*TO\*  
 \*AWAKE\*; 1b) to arouse from the sleep of death, to recall the dead to  
 life; 1c) \*TO\* \*CAUSE\* \*TO\* \*RISE\* \*FROM\* \*A\* \*SEAT\* \*OR\*  
 \*BED\* etc.; 1d) to raise up, produce, cause to appear; 1d1) to cause to  
 appear, bring before the public; 1d2) to raise up, stir up, against one;  
 1d3) to raise up i.e. cause to be born; 1d4) of buildings, to raise up,  
 construct, erect;

■ #223 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #5,  
 #200, #9, #5] /

■ #230 - NOUMENON RESONANCE FOR 0415 HRS as [#8, #3, #5, #200, #9, #5] /

■ #318 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #1, #3, #5, #300, #5] /

■ #435 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #70, #50, #300, #1, #10] = ágō (G71): {UMBRA: #804 % #41 = #25} 1) to lead, take with one; 1a) to lead by laying hold of, and this way to bring to the point of destination: of an animal; 1b) to lead by accompanying to (into) a place; 1c) to lead with one's self, attach to one's self as an attendant; 1d) to conduct, bring; 1e) to lead away, to a court of justice, magistrate, etc.; 2) to lead,; 2a) to lead, guide, direct; 2b) to lead through, conduct to: to something; 2c) \*TO\* \*MOVE\*, \*IMPEL\*: \*OF\* \*FORCES\* \*AND\* \*INFLUENCES\* \*ON\* \*THE\* \*MIND\*; 3) to pass a day, keep or celebrate a feast, etc.; 4) to go, depart;

■ #307 - NOUMENON RESONANCE FOR 0415 HRS as [#2, #5, #30, #70, #200] = bélos (G956): {UMBRA: #307 % #41 = #20} 1) a \*MISSILE\*, \*DART\*, javelin, arrow;

#307 as [#200, #20, #1, #50, #4, #1, #30, #1] = skándalon (G4625): {UMBRA: #426 % #41 = #16} 1) the movable stick or trigger of a trap, a trap stick; 1a) a trap, \*SNARE\*; 1b) any impediment placed in the way and causing one to stumble or fall, (a stumbling block, occasion of stumbling) i.e. a rock which is a cause of stumbling; 1c) fig. applied to Jesus Christ, whose person and career were so contrary to the expectations of the Jews concerning the Messiah, that they rejected him and by their obstinacy made shipwreck of their salvation; 2) any person or thing by which one is (entrapped) drawn into error or sin;

<<http://www.grapple369.com/?time:4.15&lexicon:G71,G956,G1453,G3103,H1379,H4968,H4962,H7973>>

**DOLF TWEET @ 1834 HOURS ON 19 MAY 2023:** "Accept that behavioural reinforcement (ie. *having a taser is because of frequent adverse events*) will lead to instinctive action if a weapon criteria and a failure to comply is met.

It's immaterial whether they have dementia or only a catholic lobotomy."

**DOLF TWEET @ 2042 HOURS ON 19 MAY 2023:** "Catholics are belligerent about DIEU ET MON DROIT and ought to be periodically reminded about CAESAROPAPISM: there are biblical precedents about such.

In some places you can get a year long liquor ban no questions asked for suggesting such knife behaviour can get you shot."

**DOLF TWEET @ 1243 HOURS ON 20 MAY 2023:** "The words "exceptional circumstances" then introduces a concept of **#123 - INTELLECT** and its relationship to **#164 - DOMINION** as impetus for **#205 - STRATEGIC ACTION**.

**#99 = #44 + #17 + #38 (ONTIC SUBSTITUTION IMMATERIAL PROTOTYPE #ONE)** as [#30, #1, #6, #10, #2, #10, #40] / **#103 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#40, #1, #10, #2, #10, #40] / **#123** as [#40, #1, #10, #2, #10, #20, #40] = 'ôyêb (H341): **{UMBRA: #13 % #41 = #13} 1**) (Qal) **\*ENEMY\*; 1a) \*PERSONAL\*; 1b) \*NATIONAL\*;**

You then have a possible criteria for impairment (mind flux):

**68 11 44**  
**17 41 65**  
**38 71 14**

However metaphysics isn't an accepted science."

There are multiple interpretations about the origin of the concept of the AXIS MUNDI. One psychological and sociological interpretation suggests that the symbol originates in a natural and universal psychological perception – i.e., that the particular spot that one occupies stands at "the center of the world". This space serves as a microcosm of order because it is known and settled. **#522 / #519 / #516 - \*OUTSIDE\*** the boundaries of the microcosm lie foreign realms that – because they are unfamiliar or not ordered – represent chaos, death, or night.

**#516** as [#6, #8, #6, #90, #6, #400] /  
**#519** as [#8, #6, #90, #400, #10, #5] /  
**#522** as [#2, #8, #6, #90, #400, #10, #6] = **chûwts (H2351):**  
**{UMBRA: #104 % #41 = #22} 1) \*OUTSIDE\***, outward, street, the outside;

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI.  
CENTRE OF AFFECTION.  
PLAIN AS ITS MONDAY.  
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.  
DRESSED UP WITH BUNT.  
THE MIRROR TO PEER.  
YOUR WIFE HAS A CUNT."

{@9: Sup: 47 - **PATTERN**: WEN (#538); Ego: 65 - **INNER**: NEI (#476)}

<<http://www.grapple369.com/?date:2023.5.17&idea:148,215,476,538>>

**#103 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#6, #1, #90, #6] / #522 as [#6, #90, #6, #10, #400, #10] / [#90, #6, #10, #400, #10, #6] / #538 as [#6, #30, #90, #6, #6, #400] = tsâvâh (H6680): {UMBRA: #101 % #41 = #19} 1) \*TO\* \*COMMAND\*, \*CHARGE\*, \*GIVE\* \*ORDERS\*, \*LAY\* \*CHARGE\*, \*GIVE\* \*CHARGE\* \*TO\*, \*ORDER\*; 1a) (Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded;

#476 as [#20, #5, #50, #300, #100, #1] = kéntron (G2759): {UMBRA: #595 % #41 = #21} 1) \*A\* \*STING\*, \*AS\* \*THAT\* \*OF\* \*BEES\*, scorpions, locusts. Since animals wound by their sting and even cause death, Paul attributes death, personified as a sting, i.e. a \*DEADLY\* \*WEAPON\*; 2) an iron goad, for urging on oxen, horses and other beasts of burden; 2a) hence the proverb, 'to kick against the goad', i.e. to offer vain and perilous or ruinous resistance;

**ONTIC CHECKSUM TOTAL: #148** as [#8, #80, #5, #10, #30, #5, #10] = apeiléō (G546): {UMBRA: #931 % #41 = #29} 1) to \*THREATEN\*, \*MENACE\*;

**DEME CHECKSUM TOTAL: #215** as [#5, #8, #200, #2] /

**#232 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#2, #8, #200, #2, #500] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1) sword, knife; 1a) sword; 1b) \*KNIFE\*; 1c) tools for cutting stone;

From the center, one may still venture in any of the four cardinal directions, make discoveries, and establish new centers as new realms become known and settled [as #71 - DOMINIONS]. The name of China — meaning "Middle Nation" (中国 / 中國 pinyin: Zhōngguó) — is often interpreted as an expression of an ancient perception that the Chinese

polity (or group of polities) occupied the center of the world, with other lands lying in various directions relative to it.

**#1016** as [**#80, #70, #30, #10, #300, #5, #400, #70, #40, #1, #10**] = **politeúomai (G4176)**: {**UMBRA: #1016 % #41 = #32**} **1)** to be a citizen; **2) \*TO\* \*ADMINISTER\* \*CIVIL\* \*AFFAIRS\*, \*MANAGE\* \*THE\* \*STATE\***; **3)** to make or create a citizen; **3a)** to be a citizen; **3b) \*TO\* \*BEHAVE\* \*AS\* \*A\* \*CITIZEN\***; **3b1) \*TO\* \*AVAIL\* \*ONE'S\* \*SELF\* \*OF\* \*OR\* \*RECOGNISE\* \*THE\* \*LAWS\***; **3b2) \*TO\* \*CONDUCT\* \*ONE'S\* \*SELF\* \*AS\* \*PLEGGED\* \*TO\* \*SOME\* \*LAW\* \*OF\* \*LIFE\***;

## #65 - 內 = #516

**nèi**: **1.** inside; interior, **2.** private, **3.** family; domestic, **4.** inside; interior, **5.** wife; consort, **6.** **\*AN\* \*IMPERIAL\* \*PALACE\***, **7.** an internal organ; heart, **8.** female, **9.** to approach, **10.** indoors, **11.** inner heart, **12.** a room, **13.** Nei, **14.** to receive

**WHERE #516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI)**: "Appraisal 7 typically marks the onset of old age, but here a fruitful marriage brightens prospects for the future.

**APPRAISAL #8**: Inside, not to subdue one's wife (內不克婦)  
Lays waste to home and even the state:  
Wading through depths unfathomably deep.

**nèi (內)**: **#516 - INSIDE / \*SOLDIER\* (Western view) v's OUTSIDE**;

**bùkè (不克)**: **1.** cannot; to not be able (to); to be unable to, **2.** to not prevail

- **bù (不)**: not; no; expresses that a certain condition cannot be achieved; as a correlative; no (answering a question); forms a negative adjective from a noun; at the end of a sentence to form a question; to form a yes or no question; infix potential marker;
- **kè (克)**: to prevail; to defeat; to subdue; to restrain; to limit; to harm; to cut down; to exploit; embezzle; harsh; severe; harsh; to set a date; to set a time limit; to digest; gram; able;

**fù (婦)**: **1.** woman, **2.** daughter-in-law, **3.** married woman, **4.** wife



### **FATHOMING 8: Women inside who are uncontrolled**

Means: These are calamities for the state (國之孽也).

**guó** (國): **1.** a country; a nation, **2.** the capital of a state, **3.** a feud; a vassal state, **4.** a state; a kingdom, **5.** a place; a land, **6.** domestic; Chinese, **7.** national, **8.** top in the nation, **9.** Guo

**zhī** (之): **1.** him; her; them; that, **2.** used between a modifier and a word to form a word group, **3.** to go, **4.** this; that, **5.** genitive marker, **6.** it, **7.** in, **8.** all, **9.** and, **10.** however, **11.** if, **12.** then, **13.** to arrive; to go, **14.** is, **15.** to use, **16.** Zhi;

**niè** (孽也): **1.** evil, **2.** son of a concubine, **3.** a **\*GHOST\***;

**yě** (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise;

The wife, who is "inner," should submit to her husband, who is "outer." If the wife insists on taking her pleasures where she chooses, in utter defiance of her husband and her sacred duty, her promiscuity spells ruin for the family line, whether she is a commoner or a member of the royal line." [**@1, page 371**]

A second interpretation suggests that ancient symbols such as the AXIS MUNDI lie in a particular philosophical or metaphysical representation (eg: **#451 - PRAXIS OF RATIONALITY SPECTRUM: #452 ... #533 with the NOUMENON RESONANCE and ONTIC / DEME mapping to specific objects of experience**) of a common and culturally shared philosophical concept, which is that of a natural reflection of the macrocosm (or existence at grand scale) in the microcosm (which consists of either an individual, community, or local environment that shares the same principles and structures as the macrocosm). In this metaphysical representation of the universe, mankind is placed into an existence that serves as a microcosm of the universe or the entire cosmic existence, and who – in order to achieve higher states of existence or liberation into the macrocosm – must gain necessary insights into universal principles that can be represented by his life or environment in the microcosm. [ref: Wikipedia Axis\_mundi]

**DOLF TWEET @ 1301 HOURS ON 20 MAY 2023:** "You'd need an enquiry method to determine viability of the dominion array [] to assay the **#451 - PRAXIS OF RATIONALITY** for action. A high acumen -/+ of those #n anchors is evidence of prudent rather than instinctive action

To be equitable there's no dementia care for the victim."

**DOLF TWEET @ 1324 HOURS ON 20 MAY 2023:** "As a hypothetical applicable to George Floyd's "I CAN'T BREATHE" death by continual exertion of force in total dominion as an extremely high acumen -/+ of those #n anchors which may be the result of adverse behavioural reinforcement

On that physiological basis his guilt is mitigated."

**DOLF TWEET @ 1419 HOURS ON 20 MAY 2023:** "To test a propensity for **#519 - DISCERNMENT (#68)** in relation to the exercise of **#462 - DOMINION (#11)** corresponding to **#465 - ESTABLISHED BOUNDARIES OR LIMITS (#14)** in the use of **#492 - VOLUNTARY FREEWILL (#41)** as response to **#232 - CUNNING SCHEMA (KNIFE)** attack then perhaps examine [zen:2,row:6,col:7](#) and consider deploying as litmus test a temporal heuristic for 1445 hrs each day and 4 NOVEMBER -- Go to university and get a PhD.

**YOUTUBE:** "RAG'N'BONE MAN - HUMAN"

<<https://www.youtube.com/watch?v=L3wKzyIN1yk>>

[#68, {@1: Sup: 68 - **DIMMING:** MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**}); Ego: 68 - **DIMMING:** MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}  
#11, {@2: Sup: 79 - **DIFFICULTIES:** NAN (**#147 - MALE DEME IS UNNAMED {%21}**}); Ego: 11 - **DIVERGENCE:** CH'A (**#79**)}  
#14, {@3: Sup: 12 - **YOUTHFULNESS:** T'UNG (**#159**); Ego: 14 - **PENETRATION:** JUI (**#93**)}  
#41] {@4: Sup: 53 - **ETERNITY:** YUNG (**#212**); Ego: 41 - **RESPONSE:** YING (**#134 - MALE DEME IS UNNAMED {%34}**)}  
<<http://www.grapple369.com/?date:2023.5.20&idea:134,136,212,281,462,465,492,519>>

**#212** as [**#5, #50, #5, #100, #3, #8, #40, #1**] = enérgēma (G1755): **{UMBRA: #212 % #41 = #7} 1**) thing wrought; 2) **\*EFFECT\* \*OPERATION\*;**

**#327 - NOUMENON RESONANCE FOR 20 MAY 2023** as [**#1, #80, #5, #10, #30, #1, #200**] / **#134** as [**#1, #80, #5, #10, #30, #8**] = apeilé (G547): **{UMBRA: #134 % #41 = #11} 1) \*A\* \*THREATENING\*, \*THREAT\*;**

**ONTIC CHECKSUM TOTAL: #136** as [#1, #40, #90, #5] = 'amtsâh (H556): {UMBRA: #136 % #41 = #13} 1) \*STRENGTH\*;

**DEME CHECKSUM TOTAL: #281** as [#1, #200, #9, #5, #50, #5, #10, #1] /

■ #331 - **NOUMENON RESONANCE FOR 20 MAY 2023** as [#1, #200, #9, #5, #50, #5, #10, #1, #50] = *asthéneia* (G769): {UMBRA: #281 % #41 = #35} 1) want of strength, weakness, infirmity; **1a)** \*OF\* \*THE\* \*BODY\***;** **1a1)** \*ITS\* \*NATIVE\* \*WEAKNESS\* \*AND\* \*FRAILITY\***;** **1a2)** feebleness of health or sickness; **1b)** of the soul; **1b1)** want of strength and capacity requisite; **i)** to understand a thing; **ii)** to do things great and glorious; **iii)** \*TO\* \*RESTRAIN\* \*CORRUPT\* \*DESIRES\***;** **iv)** \*TO\* \*BEAR\* \*TRIALS\* \*AND\* \*TROUBLES\***;**

"WHO CAN HAVE \*COMPASSION\*-G3356: ON THE IGNORANT, AND ON THEM THAT ARE OUT OF THE WAY;

**#1420** as [#40, #5, #300, #100, #10, #70, #80, #1, #9, #5, #800] = *metriopathéō* (G3356): {UMBRA: #1420 % #41 = #26} 1) to be affected moderately or in due measure; 2) to preserve moderation in the passions, esp. anger or grief; **2a)** \*OF\* \*ONE\* \*WHO\* \*IS\* \*NOT\* \*UNDULY\* \*DISTURBED\* \*BY\* \*THE\* \*ERRORS\*, \*FAULTS\*, \*SINS\* \*OF\* \*OTHERS\*, \*BUT\* \*BEARS\* \*THEM\* \*GENTLY\***;**

**#1455** as [#40, #5, #300, #100, #10, #800, #200] = *metríos* (G3357): {UMBRA: #1455 % #41 = #20} 1) in due measure; 2) \*MODERATELY\*, \*EXCEEDINGLY\***;**

**#565** as [#40, #5, #300, #100, #70, #50] = *métron* (G3358): {UMBRA: #565 % #41 = #32} 1) measure, an instrument for measuring; **1a)** a vessel for receiving and determining the quantity of things, whether dry or liquid; **1b)** a graduated staff for measuring, a measuring rod; **1c)** \*PROVERBIALLY\*, \*THE\* \*RULE\* \*OR\* \*STANDARD\* \*OF\* \*JUDGMENT\***;** 2) \*DETERMINED\* \*EXTENT\*, \*PORTION\* \*MEASURED\* \*OFF\*, \*MEASURE\* \*OR\* \*LIMIT\***;** **2a)** the required measure, the due, fit, measure;

■ #360 - **NOUMENON RESONANCE FOR 20 MAY 2023** as [#80, #1, #9, #70, #200] = *páthos* (G3806): {UMBRA: #360 % #41 = #32} 1) whatever befalls one, whether it be sad or joyous; **1a)** spec. a calamity, mishap, evil, affliction; 2) \*A\* \*FEELING\* \*WHICH\* \*THE\* \*MIND\* \*SUFFERS\***;** **2a)** \*AN\* \*AFFLICTION\* \*OF\* \*THE\* \*MIND\*, \*EMOTION\*, \*PASSION\***;** **2b)** passionate deed; **2c)** used by

the Greeks in either a good or bad sense; **2d**) in the NT in a bad sense, depraved passion, vile passions;

**#281 as [#80, #5, #100, #10, #20, #5, #10, #40, #1, #10] = perikeimai (G4029): {UMBRA: #281 % #41 = #35} 1) to lie around; 2) \*TO\* \*BE\* \*COMPASSED\* \*WITH\*, \*HAVE\* \*ROUND\* \*ONE\*;**

**#194 as [#80, #5, #100, #9] = perí (G4012): {UMBRA: #195 % #41 = #31} 1) about, \*CONCERNING\*, \*ON\* \*ACCOUNT\* \*OF\*, because of, around, near;**

**#86 as [#20, #5, #10, #40, #1, #10] /**

**#90 - NOUMENON RESONANCE FOR 20 MAY 2023 as [#20, #5, #10, #40, #5, #9, #1] = keîmai (G2749): {UMBRA: #86 % #41 = #4} 1) to lie; 1a) of an infant; 1b) of one buried; 1c) of things that quietly cover some spot; 1c1) of a city situated on a hill; 1d) of things put or set in any place, in ref. to which we often use 'to stand'; 1d1) of vessels, of a throne, of the site of a city, of grain and other things laid up together, of a foundation; 1e) metaph.; 1e1) \*TO\* \*BE\* (\*BY\* \*GOD'S\* \*INTENT\*) \*SET\*, i.e. \*DESTINED\*, \*APPOINTED\*; 1e2) \*OF\* \*LAWS\*, \*TO\* \*BE\* \*MADE\*, \*LAID\* \*DOWN\*; 1e3) \*LIES\* \*IN\* \*THE\* \*POWER\* \*OF\* \*THE\* \*EVIL\* \*ONE\*, i.e. \*IS\* \*HELD\* \*IN\* \*SUBJECTION\* \*BY\* \*THE\* \*DEVIL\*;**

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lexicon:G3356,G3357,G3358,G3806,G4029,G4012,G2749>

**FOR THAT HE HIMSELF ALSO IS \*COMPASSED\*-G4029: WITH \*INFIRMITY\*-G769:." [Hebrews 5:2]**

**DOLF TWEET @ 1934 HOURS ON 20 MAY 2023:** "Surely the pope is interested in miracles so that this demon fighter neophyte can become a saint -- a faithful soldier in the cult of Mithras.

We've redacted this policing scenario to its metaphysical constructs relative to the DOMINION ARRAY and the COMMONWEALTH being a CAESAROPAPISM in being mindful of this also being a seminal cause for breaches of **#68 - \*RIGHTS\*** by an **#11 - \*INSTITUTIONAL\* \*IMPERATIVE\*** which requires a solution.

I heard a psychiatrist from Monash university on the ABC make the comment that aged care staffing have little discernment of dementia patient needs--perhaps intervention might firstly have been more appropriate at this level, or had an appropriate means to articulate the quantum risk factors so that police would not then have recourse to

routine or disproportionate action with an accrued potential intuited from past experience of adversity."

**LION MAN <NOT@AFRAID.ORG> @ 1935 HOURS ON 12 MAY 2023:**

"As I typed my post, I had wondered if all I was doing was defeating the Kill-file files of some / all the other posters hereabouts!!"

**DOLF @ 2013 HOURS ON 12 MAY 2023:** "Let's see if the LITTLE (boo) LION MAN, apart from a preoccupation with his own integrity as dignified persona which is infracted by an instance of phrogging — pronounced "frogging" — as the act of a person surreptitiously adopting another person's online identity, is sufficiently mentally competent to face a legal claim of public slander by colonialist vermin.

To appraise that contrived scenario of reality we've added the "THE POPE'S EXORCIST" video clip as a worldwide cinematic release occurring some 30 days prior, being a robust exemplar as function of intellect involving a consciousness intersection and idea obstruction with that OFFICIAL TRAILER which soundly refutes the egregious habitual public false characterisation of other's exhibiting mental derangement in posting demented gibberish."

The HAIL MARYS POEM was written on about 13 JUNE 2017 and the function of intellect involving a consciousness intersection and idea obstruction with that OFFICIAL TRAILER occurs as a logical **#381 - \*ANAMNESIS\* / REMEMBRANCE** process, where in being previously acquainted with the poem since I had written it as a neural linguistic construct and thought vMeme was able to immediately cohere a referential (ie. **the DEME / ONTIC and MALE / FEME idea cohesion as viable categorical imperative**) association and resonance with the cinematic technique.

The second case study example on the function of intellect involving a consciousness intersection with an existing **#342 = CORPUS** (çêpher-H5612) of metaphysical (ie. **#342 - PREDETERMINATIONS** (yâtsar-H3335) for want of a better term) informal research document with an initial revision date of 5 MAY 2023 as sapient based religious belief and foundations for human rights which are **#315 - APOLOGETICS** (apología-G627) on **#315 - TIME** (éti-G2089) and **#315 - BEING / EXISTENCE** (yêsh-H3426) and an idea construction of a KILT CURE POEM which although was an immediate as spontaneous neural linguistic construct and thought vMeme response to a CELEBRITY MASTERCHEF as a revered man whose funeral occurred on SATURDAY 13 MAY 2023, but it is nevertheless an accountability of closure directed towards social media comments which were made by me on 1 MAY 2023. Such that you'll notice that this POEM which conveys as **TELOS TOTAL: #14712 (#137**

LETTERS so think of the immense probability for concurrence) not only coheres a referential (ie. **the DEME / ONTIC and MALE / FEME idea cohesion as viable categorical imperative**) association and noumenon resonance but an equivalence occurs with the **#342 = CORPUS** (çêpher-**H5612**) of metaphysical deliberations made in conjunction with invoking a mental conception of the ANTHROPOLOGICAL form as an entity.

**#360 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#60, #80, #200, #500] / [#20, #60, #80, #200] / #342 as [#2, #60, #80, #200] = çêpher (**H5612**): {**UMBRA: #340 % #41 = #12**} **1**) book; **2**) missive, document, writing, book; **2a**) missive; **2a1**) letter (of instruction), written order, commission, request, written decree; **2b**) legal document, certificate of divorce, deed of purchase, indictment, sign; **2c**) book, scroll; **2c1**) book of prophecies; **2c2**) genealogical register; **2c3**) law-book; **2c4**) **\*BOOK\* (\*OF\* \*POEMS\*)**; **2c5**) book (of kings); **2c6**) books of the canon, scripture; **2c7**) record book (of God); **2d**) **\*BOOK\*-\*LEARNING\*, \*WRITING\***; **2d1**) be able to read (after verb 'to know');

**DOLF @ 1602 HOURS ON 1 MAY 2023:** "Stop living in denial people since the warning signs were there:

- addictive disposition,
- anxiety disorder with irrational tendencies,
- obsessive compulsive behaviour,
- worry beads syndrome,
- no suspicious cause of death.

Do you know anyone else in your life living on death row?"

**YOUTUBE:** "GO YOUR OWN WAY (CELIA PAVEY & DELTA GOODREM: THE VOICE AUSTRALIA SEASON 2)

"TELL ME WHY  
EVERYTHING TURNED AROUND  
PACKING UP  
SHACKING UP'S ALL YOU WANNA DO  
IF I COULD  
BABY, I'D GIVE YOU MY WORLD  
OPEN UP  
EVERYTHING'S WAITING FOR YOU"

<[https://www.youtube.com/watch?v=NSxFk\\_cjPtE](https://www.youtube.com/watch?v=NSxFk_cjPtE)>

<<https://www.youtube.com/watch?v=MTIkFwMuiTw>>

{@9: Sup: 21 - **RELEASE**: SHIH (#348); Ego: 2 - **FULL CIRCLE**: CHOU (#311)}

<<http://www.grapple369.com/?date:20123.5.13&idea:311,348,383,541>>

**#337 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#30, #2, #300, #5] / [#5, #30, #2, #300] / #348 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #10, #30, #2, #300] / [#6, #30, #2, #300, #10] = lâbash (H3847): {**UMBRA: #332 % #41 = #4**} **1)** \*TO\* \*DRESS\*, \*WEAR\*, \*CLOTHE\*, \*PUT\* \*ON\* \*CLOTHING\*, \*BE\* \*CLOTHED\*; **1a)** (Qal); **1a1)** to put on clothes, be clothed, wear; **1a2)** to put on, be clothed with (fig.); **1b)** (Pual) to be fully clothed; **1c)** (Hiphil) to clothe, array with, dress;

**#317 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#1, #90, #6, #200, #500] / #311 as [#6, #10, #90, #200, #5] / [#10, #90, #200, #5, #6] / #342 as [#30, #10, #6, #90, #200, #6] = yâtsar (H3335): {**UMBRA: #300 % #41 = #13**} **1)** to form, fashion, frame; **1a)** (Qal) to form, fashion; **1a1)** of human activity; **1a2)** of divine activity; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** to frame, pre-ordain, \*PLAN\* (fig. \*OF\* \*DIVINE\*) \*PURPOSE\* \*OF\* \*A\* \*SITUATION\*); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;

**ONTIC CHECKSUM TOTAL: #541** as [#400, #1, #60, #800] / [#1, #60, #80, #400] /

**#181 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#40, #1, #60, #800] / [#1, #60, #80, #600] /

**#202 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #50, #1, #60, #80, #5] = 'âçaph (H622): {**UMBRA: #141 % #41 = #18**} **1)** to gather, receive, remove, gather in; **1a)** (Qal); **1a1)** to gather, collect; **1a2)** to gather (an individual into company of others); **1a3)** to bring up the rear; **1a4)** \*TO\* \*GATHER\* \*AND\* \*TAKE\* \*AWAY\*, \*REMOVE\*, \*WITHDRAW\*; **1b)** (Niphal); **1b1)** to assemble, be gathered; **1b2)** (pass of Qal 1a2); **i)** \*TO\* \*BE\* \*GATHERED\* \*TO\* \*ONE'S\* \*FATHERS\*; **ii)** to be brought in or into (association with others); **1b3)** (pass of Qal 1a4); **i)** to be taken away, removed, perish; **1b4)** (Piel); **i)** to gather (harvest); **ii)** to take in, receive into; **iii)** rearguard, rearward (subst); **1b5)** (Pual) to be gathered; **1b6)** (Hithpael) to gather oneself or themselves;

**DEME CHECKSUM TOTAL: #383** as [#5, #80, #10, #3, #5, #10, #70, #200] /

■ #382 - **NOUMENON RESONANCE FOR 7 MAY 2023** as [#5, #80, #9, #3, #5, #10, #70, #200] = epígeios (G1919): {UMBRA: #383 % #41 = #14} 1) existing upon the earth, earthly, \*TERRESTRIAL\*;

#383 as [#20, #50, #8, #300, #5] = n<sup>e</sup>chûwshâh (H5154): {UMBRA: #369 % #41 = #41} 1) \*COPPER\*, bronze; 1a) copper (made from melting copper ore); 1b) bronze (made from copper and alloy);

■ #383 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#1, #20, #100, #1, #200, #10, #1, #50] = akrasía (G192): {UMBRA: #333 % #41 = #5} 1) \*WANT\* \*OF\* \*SELF\*-\*CONTROL\*, incontinence, intemperance;

**DOLF @ 1602 HOURS ON 1 MAY 2023:** "No suspicious circumstance and a report is being prepared for the coroner.

THERE ARE SEVERAL POSSIBILITIES:

- accidental self administration
- deliberate self action

I remember at 19yo having to attend a motel and deal with a female doctor with their head in a bag and sedation by valium intravenous.

The boyfriend was a HOMOSEXUAL."

**-- KILT CURE --**

"REMEMBER THAT ITCH,  
WHICH WOULDN'T GO AWAY.  
SOMETIMES LIFE'S A BITCH.  
WITH NOTHING TO STAY.

STILL WE CAN'T FORGET.  
WHAT WAS EACH DAY.  
NOR HAVE ANY REGRET.  
OF COME WHAT MAY."

<<http://www.grapple369.com/?date:2023.5.13&idea:213,251,482,529>>

{@9: Sup: 66 - **DEPARTURE:** CH'U (#482); Ego: 4 - **BARRIER:** HSIEN (#213)}

■ #494 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #50, #2, #30, #400, #6] /



#482 as [#50, #2, #30, #400] = n<sup>e</sup>bêlâh (H5038): {UMBRA: #87 % #41 = #5} 1) carcass, \*CORPSE\*; 1a) of humans, idols, animals;

#360 - NOUMENON RESONANCE FOR 13 MAY 2023 as [#40, #70, #10, #200, #600] /

#476 - NOUMENON RESONANCE FOR 13 MAY 2023 as [#70, #6, #200, #200] /

#482 as [#6, #70, #6, #200, #200] = 'ûwr (H5782): {UMBRA: #276 % #41 = #30} 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) \*TO\* \*ROUSE\* \*ONESELF\*, \*AWAKE\*; 1b) (Niphal) to be roused; 1c) (Poel) to stir up, rouse, incite; 1d) (Hithpoel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake;

#213 as [#6, #2, #3, #200, #2] = gârâb (H1618): {UMBRA: #205 % #41 = #41} 1) \*ITCH\*, scab;

ONTIC CHECKSUM TOTAL: #529 as [#5, #400, #30, #70, #3, #10, #1, #10] = eulogía (G2129): {UMBRA: #519 % #41 = #27} 1) praise, laudation, panegyric: of Christ or God; 2) fine discourse, polished language; 2a) in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches; 3) \*AN\* \*INVOCATION\* \*OF\* \*BLESSING\*, \*BENEDICTION\*; 4) consecration; 5) a (concrete) blessing, benefit;

DEME CHECKSUM TOTAL: #251 as [#1, #200, #700] = 'ârôwn (H727): {UMBRA: #257 % #41 = #11} 1) chest, ark; 1a) money chest; 1b) Ark of the Covenant; 2) (TWOT) \*COFFIN\*;

Whist patiently awaiting for such evasive (ie. **tendency to avoid commitment or self-revelation**) clarification from both **LITTLE (boo) LION MAN** and **\*ÖRDÖG\* THE REAL NEWSGROUP DEVIL** within its due time and after some 89 pages of prolegomena explanations, we ought return to the subject at hand, being TRUTH TELLING about SENATOR MEHREEN FARUQI's ISLAMIC #232 - FRAUD and by such belief, that any OATH TAKING BY ALMIGHTY GOD, in being attainted of treason is in CONTRA SECTION 44 OF CONSTITUTION ACT.

As the SENATOR would know, after some years of gestation (ie. **The PAKISTANI TALIBAN formed in 2007 share a common ideology with the AFGHAN TALIBAN and have assisted them in the 2001–2021 war, but the two groups have separate spheres of operation and command structures**), there has subsequently erupted months of political unrest within PAKISTAN as unequivocal evidence of partisanship (ie. **without considering or judging the matter very carefully strongly supporting a person, principle, or political party**) as

factionalism (ie. **a situation in which a group forms within a larger group, especially one with slightly different ideas from the main secular or sectarian ideological group**) engaged within a diabolical struggle (ie. **DEVIL, \*HELLISH\*, INFERNAL, EVIL, WICKED, UNGODLY, UNHOLY, TERRIBLE, FRIGHTFUL, DISGRACEFUL, SHAMEFUL, LAMENTABLE, DEPLORABLE, APPALLING, ATROCIOUS; INFERIOR, SUBSTANDARD, MEDIOCRE, UNSATISFACTORY, INADEQUATE, SECOND-RATE, THIRD-RATE, SHODDY**) over domination [**#164 - DOMINION (#65 + #41 + #17) v's (#72 + #34 + #17)**] of the state (ie. **@1 = #296, @5 = #328 IMMATERIAL ELEMENTS**) machinery.

Following IMRAN KHAN's arrest on 9 MAY 2023, some eight people have already died and hundreds have been arrested as protests pitting his supporters against army supporters turned violent.

We would therefore respectfully ask SENATOR MEHREEN FARUQI which of the following statements most reasonably appeals to her sensibility:

- a) GO TO HELL?
- b) GO BACK TO WHERE YOU CAME FROM?
- c) PISS OFF BACK TO PAKISTAN?

**#52 - BY ISOPSEPHY \*SONS\* \*OF\* \*INJUSTICE\* [\*FOR\* \*UNRIGHTEOUS\* \*MEN\*] \*OR\* \*SONS\* \*OF\* \*GOD\* [\*FOR\* \*ANGELS\*] as [#20, #1, #20, #1, #10] / #311 as [#20, #1, #20, #70, #200] = kakós (G2556): {UMBRA: #311 % #41 = #24} 1) of a bad nature; 1a) not such as it ought to be; 2) of a mode of thinking, feeling, acting; 2a) \*BASE\*, \*WRONG\*, \*WICKED\*; 3) \*TROUBLESOME\*, \*INJURIOUS\*, \*PERNICIOUS\*, \*DESTRUCTIVE\*, \*BANEFUL\*;**

The origin is unknown, possibly connected with Proto-Indo-European root \*kakka- ("to **DEFECATE**"). Compare κακᾶω (kakkáō).

**#380 - BY ISOPSEPHY \*TO\* \*ACCUSE\* / \*SLANDER\* as [#4, #1, #10, #40, #70, #50, #5, #200] = daímōn (G1142): {UMBRA: #905 % #41 = #3} 1) a god, a goddess; 1a) an inferior deity, whether good or bad; 2) in the NT, \*AN\* \*EVIL\* \*SPIRIT\*;**

After all the term cacodemonic has an etymology from Ancient Greek #1016 = κακοδαίμων (kakodaímōn, "ill-starred"), from κακός (kakós, "bad") + δαίμων (daímōn, "genius, divinity") and κακοδαίμων (kakodaímōn) is further derived from káko- (kako-, bad) + δαίμων (daímōn, "god, destiny"):

- HAVING OR BEING POSSESSED BY AN EVIL GENIUS / SPIRIT.
- ILL-STARRED, WRETCHED.
- (SUBSTANTIVE) AN EVIL GENIUS.

[κ, {**@1**: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20)}  
 α, {**@2**: Sup: 21 - **RELEASE**: SHIH (#41); Ego: 1 - **CENTRE**: CHUNG (#21)}  
 κ, {**@3**: Sup: 41 - **RESPONSE**: YING (#82 - **MALE DEME IS UNNAMED** {%11}); Ego: 20 - **ADVANCE**: CHIN (#41)}  
 ο, {**@4**: Sup: 30 - **BOLD RESOLUTION**: YI (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 70 - **SEVERANCE**: KE (#111)}  
 δ, {**@5**: Sup: 34 - **KINSHIP**: CH'IN (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 4 - **BARRIER**: HSIEN (#115 - **I AM NOT A SLAYER OF MEN** {%5})}  
 α, {**@6**: Sup: 35 - **GATHERING**: LIEN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 1 - **CENTRE**: CHUNG (#116)}  
 ι, {**@7**: Sup: 45 - **GREATNESS**: TA (#226); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#126)}  
 μ, {**@8**: Sup: 4 - **BARRIER**: HSIEN (#230); Ego: 40 - **LAW/MODEL**: FA (#166 - **I AM NOT SLUGGISH** {%11})}  
 ω, {**@9**: Sup: 75 - **FAILURE**: SHIH (#305); Ego: 71 - **STOPPAGE**: CHIH (#237 - **MALE DEME IS UNNAMED** {%17})}  
 ν] {**@10**: Sup: 44 - **STOVE**: TSAO (#349); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#287)}

■ #302 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #5, #1, #200, #900] / [#6, #1, #200, #90, #5] /  
 ■ #311 - **\*GO\* \*YOUR\* \*OWN\* \*WAY\* \*LYRIC\*** as [#20, #1, #200, #900] / [#1, #200, #90, #500] /  
 ■ #317 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #1, #200, #90, #500] /  
 ■ #337 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] /  
 ■ #351 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#40, #1, #200, #90, #500] / [#1, #200, #90, #20, #600] /  
 #349 as [#2, #1, #200, #90, #50, #6] = 'erets (H776): {**UMBRA: #291 % #41 = #4**} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) **\*SHEOL\*, \*LAND\* \*WITHOUT\* \*RETURN\*, (\*UNDER\*) \*WORLD\***; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1)

people of the land; **1d2**) space or distance of country (in measurements of distance); **1d3**) level or plain country; **1d4**) land of the living; **1d5**) end(s) of the earth; **1e**) (almost wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

**#287** as [#8, #9, #70, #200] = **ēthos** (G2239): {UMBRA: #287 % #41 = #41} **1**) a customary abode, dwelling place, **\*HAUNT\***, customary state; **2**) custom, usage, **\*MORALS\***, **\*CHARACTER\***;

**TELOS TOTAL: #1016** as [#40, #200, #300, #70, #400, #6] = **rish'âh** (H7564): {UMBRA: #575 % #41 = #1} **1**) wickedness, guilt; **1a**) **\*WICKEDNESS\* (\*IN\* \*CIVIL\* \*RELATIONS\*)**; **1b**) wickedness (of enemies); **1c**) **\*WICKEDNESS\* (\*ETHICAL\* \*AND\* \*RELIGIOUS\*)**;

**ONTIC CHECKSUM TOTAL: #608** as [#400, #3, #200, #5] = **tigrâh** (H8409): {UMBRA: #608 % #41 = #34} **1**) **\*CONTENTION\***, **\*STRIFE\***, **\*CONFLICT\***, **\*HOSTILITY\***;

**DEME CHECKSUM TOTAL: #431** as [#5, #40, #6, #300, #30, #10, #600] / [#6, #5, #40, #300, #10, #30, #600] /

**#370** - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#40, #300, #30] /

**#381** - **\*ANAMNESIS\*** in being a **REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST BEING A SCHEMA OF DOMINION** as [#5, #40, #6, #300, #30] /

**#382** - **NOUMENON RESONANCE FOR 7 MAY 2023** as [#6, #40, #300, #30, #6] = **mâshal** (H4910): {UMBRA: #370 % #41 = #1} **1**) **\*TO\* \*RULE\***, **\*HAVE\* \*DOMINION\***, **\*REIGN\***; **1a**) (Qal) to rule, have dominion; **1b**) (Hiphil); **1b1**) to cause to rule; **1b2**) to exercise dominion;

**#1016** as [#80, #70, #30, #10, #300, #5, #400, #70, #40, #1, #10] = **politeúomai** (G4176): {UMBRA: #1016 % #41 = #32} **1**) to be a citizen; **2**) **\*TO\* \*ADMINISTER\* \*CIVIL\* \*AFFAIRS\***, **\*MANAGE\* \*THE\* \*STATE\***; **3**) to make or create a citizen; **3a**) to be a citizen; **3b**) **\*TO\* \*BEHAVE\* \*AS\* \*A\* \*CITIZEN\***; **3b1**) **\*TO\* \*AVAIL\* \*ONE'S\* \*SELF\* \*OF\* \*OR\* \*RECOGNISE\* \*THE\* \*LAWS\***; **3b2**) **\*TO\* \*CONDUCT\* \*ONE'S\* \*SELF\* \*AS\* \*PLEGGED\* \*TO\* \*SOME\* \*LAW\* \*OF\* \*LIFE\***;

If only CRAIG FOSTER (@Craig\_Foster) and the AUSTRALIAN REPUBLICAN MOVEMENT would learn that this is what can become of sports people with a media cult personality and shonky political ambition...

— AWAKE IN FRIGHT —

"LET THE FERALS UNITE,  
KNOW WHAT'S IN STORE.  
SOMETHING OUTTA SIGHT.  
WE KNOW YOU'LL DEPLORE.

THE DAY OF IT'S BECOMING.  
HASTENS IN BOUNDLESS GLEE.  
LO ITS ANGER IS DRUMMING.  
WANTING TO SET US FREE."

**#337 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#2, #8, #300, #6, #20, #1] = chăshôwk (H2816): {UMBRA: #334 % #41 = #6} 1) \*DARKNESS\*;

**WHAT IS THE DIFFERENCE BETWEEN BESTIAL AND FERAL?**

Brutish stresses likeness to an animal in low intelligence, in base appetites, and in behaviour based on instinct. Whereas bestial suggests a state of degradation unworthy of humans and fit only for beasts, the term feral suggests the savagery or ferocity of wild animals.

<<http://www.grapple369.com/?idea:117,195,271,337>>

{@9: Sup: 31 - **PACKING**: CHUANG (#337); Ego: 25 - **CONTENTION**: CHENG (#195)}

**#134 - NOUMENON RESONANCE FOR 12 MAY 2023** as [#5, #3, #5, #10, #100, #1, #10] /

**#181 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#8, #3, #5, #10, #100, #5, #50] /

**#244 - NOUMENON RESONANCE FOR 7 MAY 2023** as [#5, #3, #5, #10, #100, #70, #40, #1, #10] /

**#337 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#5, #3, #5, #100, #9, #5, #10, #200] /

**#442 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#5, #3, #5, #10, #100, #8, #300, #1, #10] /

**#328 - NOUMENON RESONANCE FOR 12 MAY 2023** as [#5, #3, #5, #100, #5, #10, #200] = egeírō (G1453): {UMBRA: #923 % #41 = #21} 1) to arouse, cause to rise; 1a) \*TO\* \*AROUSE\*

\*FROM\* \*SLEEP\*, \*TO\* \*AWAKE\*; 1b) to arouse from the sleep of death, to recall the dead to life; 1c) to cause to rise from a seat or bed etc.; 1d) to raise up, produce, cause to appear; 1d1) to cause to appear, bring before the public; 1d2) to raise up, stir up, against one; 1d3) to

raise up i.e. cause to be born; **1d4**) of buildings, to raise up, construct, erect;

■ #170 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#100, #40, #10, #500] /

■ #180 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#10, #100, #10, #40, #500] / [#30, #100, #10, #600] /

■ #192 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#2, #100, #40, #10, #600] /

■ #210 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#100, #10, #40, #50, #10] /

#195 as [#5, #100, #40, #10, #600] / [#100, #40, #50, #5] = qûwm (H6965): {UMBRA: #146 % #41 = #23} 1) to rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, \*BECOME\* powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) \*TO\* \*BE\* \*ESTABLISHED\*, \*BE\* \*CONFIRMED\*; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) to be proven; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) to raise up; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) to raise, set up, erect, build; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up, investigate; **v**) to raise up, constitute; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

ONTIC CHECKSUM TOTAL: #271 as [#1, #60, #10, #200] /

#287 as [#1, #60, #10, #200, #10, #6] /

■ #301 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#1, #60, #10, #200, #10, #500] /

■ #321 - **NOUMENON RESONANCE FOR 12 MAY 2023** as [#1, #60, #10, #200, #10, #600] = 'âçîyr (H615): {UMBRA: #271 % #41 = #25} 1) \*PRISONER\*, \*CAPTIVE\*, bondman;

■ / ■ #211 - **NOUMENON RESONANCE FOR 6 / 10 MAY 2023** as [#10, #200, #1] /

#271 as [#30, #10, #200, #1, #10, #500] = yârê' (H3373):

{UMBRA: #211 % #41 = #6} 1) \*FEARING\*, reverent, afraid;

DEME CHECKSUM TOTAL: #117 as [#30, #1, #80, #6] /

■ #181 - **NOUMENON RESONANCE FOR 13 MAY 2023** as [#40, #1, #80, #20, #600] = 'aph (H639): {UMBRA: #81 % #41 = #40} 1) nostril, nose, face; 2) \*ANGER\*;

SHAH MEER BALOCH IN ISLAMABAD (THE GUARDIAN) @ 0229 HOURS ON 12 MAY 2023: "KHAN was arrested by paramilitary troops

as he entered the high court to face a corruption case. The chief justice of Pakistan, UMAR ATA BANDIAL, declared that the National Accountability Bureau (NAB) had acted in violation of the law by arresting Khan on the premises of the Islamabad high court without permission and that such actions would have a "chilling effect".

A written order released by the court stated that the "manner of execution" of KHAN's arrest was "invalid and unlawful" and had violated his right to justice.

BANDIAL said KHAN had already surrendered to the court when almost 100 rangers barged in and detained him, and he declared KHAN's arrest "unlawful" and in contempt of court.

"What dignity remains of the court if 90 people entered its premises?"

How can any individual be arrested from court premises?" BANDIAL said." <<https://www.theguardian.com/world/2023/may/11/pakistan-army-deployed-across-country-as-unrest-triggered-by-imran-khan-arrest-continues>>

**DOLF @ 2027 HOURS ON 12 MAY 2023:** "The court's ruling is not upon any valid criteria for arrest but that an inappropriate process of arrest was applied in disrespect for the probity of the courts.

— **DON'T MIND US** —

"WATCHERS WE ARE,  
DO NOT DARE.  
THOUGH IT BE FAR.  
WE'RE STILL THERE.

THE MORE YOU SAY.  
WE'LL GET TO KNOW.  
COME WHAT MAY.  
IT WILL BE SO."

{@9: Sup: 78 - **ON THE VERGE**: CHIANG (#343); Ego: 54 - **UNITY**:  
K'UN (#314)}

**YOUTUBE:** "DARKNESS IS COMING (KEVIN MACLEOD)"

<<https://www.youtube.com/watch?v=asZxVRQxW6w>>

We expect the civil unrest in PAKISTAN to be quite severe...."

<<http://www.grapple369.com/?idea:71,102,314,343>>

■ **#328 - NOUMENON RESONANCE FOR 12 MAY 2023** as [#8, #300, #20] /  
#343 - **MAGGOTY MEAT POEM** as [#5, #8, #300, #10, #500] /  
#348 - **\*GO\* \*YOUR\* \*OWN\* \*WAY\* \*LYRIC\*** as [#10, #8, #300, #10, #500] = **châshak** (H2821): {**UMBRA: #328 % #41 = #41**} 1) **\*TO\* \*BE\* \*OR\* \*BECOME\* \*DARK\*, \*GROW\* \*DIM\*, \*BE\* \*DARKENED\*, \*BE\* \*BLACK\*, \*BE\* \*HIDDEN\***; **1a**) (Qal); **1a1**) to be or grow dark; **1a2**) to have a dark colour; **1a3**) to grow dim; **1b**) (Hiphil); **1b1**) to make dark, cause to be dark; **1b2**) to hide, conceal; **1b3**) to obscure, confuse (fig.);

■ **#302 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#2, #300] /  
#314 as [#2, #6, #300, #6] / [#1, #2, #6, #300, #5] = **bûwsh** (H954): {**UMBRA: #308 % #41 = #21**} 1) **\*TO\* \*PUT\* \*TO\* \*SHAME\*, \*BE\* \*ASHAMED\*, \*BE\* \*DISCONCERTED\*, \*BE\* \*DISAPPOINTED\***; **1a**) (Qal); **1a1**) to feel shame; **1a2**) to be ashamed, disconcerted, disappointed (by reason of); **1b**) (Piel) to delay (in shame); **1c**) (Hiphil); **1c1**) to put to shame; **1c2**) to act shamefully; **1c3**) to be ashamed; **1d**) (Hithpolel) to be ashamed before one another;

**ONTIC CHECKSUM TOTAL: #102** as [#5, #1, #40, #6, #700] = **'âmôwn** (H527): {**UMBRA: #97 % #41 = #15**} 1) **\*ARTIFICER\*, \*ARCHITECT\*, \*MASTER\* \*WORKMAN\***; 2) (CLBL) throng, multitude;

**DEME CHECKSUM TOTAL: #71 - STOPPAGE** (CHIH)

■ / ■ **#73 - NOUMENON RESONANCE FOR 12 / 13 MAY 2023** as [#2, #8, #7, #6, #700] /  
#71 as [#8, #7, #6, #50] / [#8, #7, #6, #700] = **châzôwn** (H2377): {**UMBRA: #71 % #41 = #30**} 1) vision; **1a**) vision (in ecstatic state); **1b**) vision (in night); **1c**) **\*VISION\*, \*ORACLE\*, \*PROPHECY\* (\*DIVINE\* \*COMMUNICATION\*)**; **1d**) vision (as title of book of prophecy);

Broadly speaking at issue is the nature of any **#123 - JUDGEMENT SENSIBILITY** as entrusted **#538 - \*TESTAMENT\*** and the basis to progenitor claims made of GOD (ie. **#466** (**#15 - 逵達 = EVERLASTING; CONSTANT; UNCHANGING**) / **#496** (**#45 - 逵大 = EARLIEST; OLDEST**) as self revelation conveying a **#451 - PRAXIS OF RATIONALITY**) with its corresponding representation of the ANTHROPOLOGY (ie. **THE #453 = #159 - anér** (G435): **\*SON\*** of **#294 - theîos** (G2304): **\*GOD\***) relative to the function as domination [**#164 -**



**DOMINION (#65 + #41 + #17 as BIPARTITE NUMBER: #844 - μετακίνησις (metakínēsis)) v's (#72 + #34 + #17) as TRIPARTITE NUMBER: #1481 = μετακοσμέω (metakosmeo)] of the state (ie. @1 = #296, @5 = #328 IMMATERIAL BIPARTITE THEORY OF NUMBER ELEMENTS) machinery as its sovereign impetus for prosperity and commensurate manifesting norms.**

"THEN SAID PILATE TO THE \*CHIEF\*-G749 \*PRIESTS\*-G749 AND TO THE PEOPLE,

**#1481** as [#1, #100, #600, #10, #5, #100, #5, #400, #200, #10, #50] = archiereús (G749): {UMBRA: #1421 % #41 = #27} **1)** chief priest, high priest; **2)** the high priests, these comprise in addition to one holding the high priestly office, both those who had previously discharged it and although disposed, continued to have great power in the State, as well as the members of the families from which high priest were created, provided that they had much influence in public affairs.; **3)** Used of \*CHRIST\* \*BECAUSE\* \*BY\* \*UNDERGOING\* \*A\* \*BLOODY\* \*DEATH\* \*HE\* \*OFFERED\* \*HIMSELF\* \*AS\* \*AN\* \*EXPIATORY\* \*SACRIFICE\* \*TO\* \*GOD\*, \*AND\* \*HAS\* \*ENTERED\* \*INTO\* \*THE\* \*HEAVENLY\* \*SANCTUARY\* \*WHERE\* \*HE\* \*CONTINUALLY\* \*INTERCEDES\* \*ON\* \*OUR\* \*BEHALF\*;

I FIND NO FAULT IN THIS MAN." [Luke 23:4]

**#844** as [#2, #300, #2, #70, #400, #10, #20, #600] = shâbûwa' (H7620): {UMBRA: #378 % #41 = #9} **1)** seven, period of seven (days or years), heptad, week; **1a)** period of seven days, a week; **1a1)** Feast of Weeks; **1b)** heptad, seven (of years);

I am not persuaded that a Persian regnal year, either Nisan-based or tied to variable accession months, should be assumed in understanding the dating of Nehemiah. Yet in the case of Haggai we cannot assume Tishri dating by the Jewish civil calendar either. The best, and Scripture-based, explanation appears to be that two different Jewish calendars—one civil and indicated by the use of Babylon-derived month-names, the other religious and indicated by the use of month-numbers typical of the calendar God gave the Jews at the first \*PASSOVER\*—were behind the thinking of the different writers. From this, coupled with the likelihood that an interregnum meant Artaxerxes did not begin his accession year until after Tishri 1, 465 BC, I am driven to the conclusion that Ezra's trip to Jerusalem took place in the spring of 457 BC. In this way we can accommodate what seems to be a biblical requirement to understand the Seventy Weeks prophecy of [Daniel 9:24-27] as based on sabbatical years. <<https://biblearchaeology.org/abr-projects-main/the-daniel-9-24-27-project-2/4549-did-ezra-come-to-jerusalem-in-457-bc>>

"SEVENTY **\*WEEKS\*-H7620** (ie. *either 10 x 7J as 10 x 49 or 70 x 7W as 70 x 7 = 490 x 364 = 178360 days / 365.2423 = 488.3333 years = 457 BCE if no zero year*) ARE **#345 - \*DETERMINED\*** UPON THY PEOPLE AND UPON THY HOLY CITY, TO FINISH THE TRANSGRESSION, AND TO MAKE AN END OF SINS, AND TO MAKE RECONCILIATION FOR **#538 - \*INIQUITY\***, AND TO BRING IN EVERLASTING **#249 - \*RIGHTEOUSNESS\***, AND TO SEAL UP THE VISION AND PROPHECY, AND TO ANOINT THE MOST HOLY.

**#538** as [#2, #40, #90, #6, #400] = mitsvâh (H4687): {**UMBRA: #141 % #41 = #18**} **1)** commandment; **1a)** **\*COMMANDMENT\* (\*OF\* \*MAN\*)**; **1b)** **\*THE\* \*COMMANDMENT\* (\*OF\* \*GOD\*)**; **1c)** commandment (of code of wisdom);

"AND THOU SHALT **\*PUT\*-H5414**: INTO THE **\*ARK\*-H727**

**#456 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#400, #50, #6] / [#6, #400, #700] /

**#465 - NOUMENON RESONANCE FOR 13 MAY 2023** as [#5, #10, #400, #700] /

**#466 (#15 - 永遠 = EVERLASTING; CONSTANT; UNCHANGING)** as [#6, #10, #400, #700] / [#10, #400, #50, #6] / <-- **\*COMPOSITE\* \*NAME\* OF G-D SINCE A NAME IS A MEANS BY WHICH ONE IS MADE KNOWN TO OTHERS**

**#496 (#45 - 最大 = EARLIEST; OLDEST)** as [#6, #400, #50, #600] / <-- **\*COMPOSITE\* \*NAME\* OF G-D SINCE A NAME IS A MEANS BY WHICH ONE IS MADE KNOWN TO OTHERS**

**#451 - PRAXIS OF RATIONALITY** as [#1, #400, #700] = nâthan (H5414): {**UMBRA: #500 % #41 = #8**} **1)** to give, put, set; **1a)** (Qal); **1a1)** to give, bestow, grant, permit, ascribe, employ, devote, **\*CONSECRATE\***, **\*DEDICATE\***, pay wages, sell, exchange, lend, commit, **\*ENTRUST\***, **\*GIVE\* \*OVER\***, **\*DELIVER\* \*UP\***, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; **1a2)** to put, set, put on, put upon, set, appoint, assign, designate; **1a3)** **\*TO\* \*MAKE\***, **\*CONSTITUTE\***; **1b)** (Niphal); **1b1)** to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; **1b2)** to be set, be put, be made, be inflicted; **1c)** (Hophal); **1c1)** to be given, be bestowed, be given up, be delivered up; **1c2)** to be put upon;

**#287** as [#30, #1, #200, #6, #700] = 'ârôwn (H727): {**UMBRA: #257 % #41 = #11**} **1)** chest, ark; **1a)** money chest; **1b)** Ark of the Covenant; **2)** (TWOT) **\*COFFIN\***;

**#41 (THESIS)** - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (**REMEMBER THE SABBATH**)

**#82 (ANTI-THESIS)** - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (**HONOUR PARENTS**)

**#123 (SYNTHESIS)** - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**) <-- **DOMINION (#65 + #41 + #17) v's (#72 + #34 + #17) = #123 SCHEMA USURPER IMPETUS**

**#164 (PROGRESSION)** - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE**

**#205 (SYNTHESIS)** - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

**#246 (ANTI-THESIS)** - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

**#287 (THESIS)** - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- **\*EXISTENTIAL\***  
**\*VARIANCE\***

**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**  
as [#5, #70, #4, #400] /

**#480 = #451 - PRAXIS OF RATIONALITY + #29 - DECISIVENESS (TUAN)** as [#70, #4, #6, #400] /

**#496 = #451 - PRAXIS OF RATIONALITY + #45 - GREATNESS (TA)** as [#70, #4, #6, #400, #10, #6] = 'êdûwth (H5715):  
**{UMBRA: #480 % #41 = #29} 1) \*TESTIMONY\***;

THE **\*TESTIMONY\*-H571**: WHICH I SHALL GIVE THEE." [Exodus 25:16]

KNOW THEREFORE AND UNDERSTAND, THAT FROM THE GOING FORTH OF THE **#538 - \*COMMANDMENT\*** TO RESTORE AND TO **#345 - \*BUILD\*** JERUSALEM UNTO THE MESSIAH THE PRINCE SHALL BE SEVEN **\*WEEKS\*-H7620**, AND THRESCORE AND TWO **\*WEEKS\*-H7620**: THE STREET SHALL BE **#345 - \*BUILT\*** AGAIN, AND THE **#460 - \*WALL\***, EVEN IN TROUBLOUS TIMES.

AND AFTER THRESCORE AND TWO **\*WEEKS\*-H7620** SHALL MESSIAH BE **#249 - \*CUT\* \*OFF\***, BUT NOT FOR HIMSELF: AND THE **#249 - \*PEOPLE\* \*OF\* \*THE\* \*PRINCE\*** THAT SHALL **#460 - \*COME\*** SHALL **#345 / #538 - \*DESTROY\* \*THE\* \*CITY\*** AND THE

SANCTUARY; AND THE END THEREOF SHALL BE WITH A FLOOD, AND UNTO THE #460 - \*END\* OF THE #345 - \*WAR\* DESOLATIONS ARE DETERMINED.

**YOUTUBE:** "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

**TIC-TAC-TOE: 3 APRIL 33 AD / 2015**

"WHEN YE SEE THE ABOMINATION OF DESOLATION, SPOKEN OF BY DANIEL THE PROPHET, STANDING WHERE IT OUGHT NOT (LET HIM THAT READETH UNDERSTAND) THEN LET THEM THAT BE IN JUDEA FLEE TO THE MOUNTAINS." [Mark 13:14]

#41 #1 #57  
#49 #33 #17  
#9 #65 #25  
= #99 / #297 {#ONE: #296 - IMMATERIAL PYTHAGOREAN  
BIPARTITE NUMBER ELEMENT / USURPATION #1} = tsûwr  
(H6697) : \*ROCK\* / #297 = râbats (H7257) : \*LAYING\*  
(\*STONES\*) [Isaiah 54:11]

<<http://www.grapple369.com/?date:2015.4.3&idea:249,345,460,538>>

**BY UTILISING THE SAME DANIEL PROPHECY CHRONOLOGICAL RATIONAL PI (22 / 7) GROUNDING ANCHORED ON 20 MARCH 1996 TO THE CRUCIFIXION REPRISE DATE OF 3 APRIL 2015 THEN WITH AN A-PRIORITY LEGAL CLAIM WHICH NEGATES ANY PREROGATIVE CLAIM OF THE ROMAN CATHOLIC #1827 - EUCHARIST AS DOMINION SCHEMA GIVES:**

**GRAPPLE [#45, #46, #8, #66, #41, #62, #50, #14, #13]  
PROTOTYPE**

[#45, {@1: Sup: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1})}]  
#46, {@2: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#55); Ego: 46 - ENLARGEMENT: K'UO (#91 - MALE DEME IS UNNAMED {%1})}]  
#8, {@3: Sup: 18 - WAITING: HSI (#73 - MALE DEME IS UNNAMED {%26}); Ego: 8 - OPPOSITION: KAN (#99)}  
#66, {@4: Sup: 3 - MIRED: HSIEN (#76 - MALE DEME IS UNNAMED {%4}); Ego: 66 - DEPARTURE: CH'U (#165)}  
#41, {@5: Sup: 44 - STOVE: TSAO (#120); Ego: 41 - RESPONSE: YING (#206)}

#62, {@6: Sup: 25 - **CONTENTION**: CHENG (#145); Ego: 62 - **DOUBT**: YI (#268)}

#50, {@7: Sup: 75 - **FAILURE**: SHIH (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38}); Ego: 50 - **VASTNESS** / **WASTING**: T'ANG (#318)}

#14, {@8: Sup: 8 - **OPPOSITION**: KAN (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 14 - **PENETRATION**: JUI (#332)}

#13] {@9: Sup: 21 - **RELEASE**: SHIH (#249); Ego: 13 - **INCREASE**: TSENG (#345)}

#249 as [#8, #40, #200, #1] = chămar (H2562): {**UMBRA**: #248 % #41 = #2} 1) **\*WINE\***;

#345 as [#70, #200, #10, #60, #5] = 'ăriyçâh (H6182): {**UMBRA**: #345 % #41 = #17} 1) **\*DOUGH\***, meal, coarse meal, kneading trough; 1a) meaning dubious;

#249 as [#5, #90, #4, #10, #100, #600] = tsaddîyq (H6662): {**UMBRA**: #204 % #41 = #40} 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) **\*RIGHTEOUS\* (\*AS\* \*JUSTIFIED\* \*AND\* \*VINDICATED\* \*BY\* \*GOD\*)**; 1e) right, correct, lawful;

#249 as [#3, #200, #40, #6] = gâram (H1633): {**UMBRA**: #243 % #41 = #38} 1) to **\*CUT\* \*OFF\***, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break;

#345 as [#5, #90, #200, #10, #600] = tsûwr (H6696): {**UMBRA**: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) **\*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\***; 1c) (Qal) to form, fashion, delineate;

#345 as [#30, #5, #200, #10, #100] = rûwq (H7324): {**UMBRA**: #306 % #41 = #19} 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) **\*TO\* \*POUR\* \*OUT\* \*OR\* \*DOWN\***; 1a3) to empty out; 1b) (Hophal) to be emptied out;

#345 as [#300, #40, #5] = shammâh (H8047): {**UMBRA**: #345 % #41 = #17} 1) **\*WASTE\*, \*HORROR\*, \*APPALMENT\***; 1a) a waste (of land, city, etc); 1b) appalment, horror;

**#345 as [#80, #70, #30, #5, #40, #70, #50] = pólemos (G4171):** {UMBRA: #495 % #41 = #3} **1) \*A\* \*WAR\*;** **2)** a fight, a battle; **3)** a dispute, strife, quarrel;

**#345 as [#20, #100, #10, #200, #5, #10] = krísis (G2920):** {UMBRA: #540 % #41 = #7} **1)** a separating, sundering, separation; **1a)** a trial, contest; **2)** selection; **3)** judgment; **3a)** opinion or decision given concerning anything; **3a1)** esp. concerning justice and injustice, right or wrong; **3b)** \*SENTENCE\* \*OF\* \*CONDEMNATION\*, \*DAMNATORY\* \*JUDGMENT\*, \*CONDEMNATION\* \*AND\* \*PUNISHMENT\*; **4)** the college of judges (a tribunal of seven men in the several cities of Palestine; as distinguished from the Sanhedrin, which had its seat at Jerusalem); **5)** right, justice;

**#345 as [#30, #70, #3, #10, #7, #5, #200, #9, #1, #10] / [#30, #70, #3, #10, #200, #9, #5, #10, #8] = logízomai (G3049):** {UMBRA: #241 % #41 = #36} **1)** to reckon, count, compute, calculate, count over; **1a)** to take into account, to make an account of; **1a1)** metaph. to pass to one's account, to impute; **1a2)** a thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight; **1b)** to number among, reckon with; **1c)** to reckon or account; **2)** to reckon inward, count up or weigh the reasons, to deliberate; **3)** by reckoning up all the reasons, to gather or infer; **3a)** to consider, take into account, weigh, meditate on; **3b)** to suppose, deem, judge; **3c)** to \*DETERMINE\*, purpose, decide;

**#345 as [#70, #10, #20, #70, #4, #70, #40, #10, #1, #50] = oikodomía (G3620):** {UMBRA: #295 % #41 = #8} **1)** (the act of) \*BUILDING\*, erection;

**#345 as [#5, #80, #5, #200, #5, #50] = píptō (G4098):** {UMBRA: #1270 % #41 = #40} **1)** to descend from a higher place to a lower; **1a)** to fall (either from or upon); **1a1)** to be thrust down; **1b)** metaph. to fall under judgment, came under condemnation; **2)** to descend from an erect to a prostrate position; **2a)** to fall down; **2a1)** to be prostrated, fall prostrate; **2a2)** of those overcome by terror or astonishment or grief or under the attack of an evil spirit or of falling dead suddenly; **2a3)** the dismemberment of a corpse by decay; **2a4)** to prostrate one's self; **2a5)** used of suppliants and persons rendering homage or worship to one; **2a6)** to fall out, fall from i.e. shall perish or be lost; **2a7)** to fall down, fall into ruin: of buildings, walls etc.; **2b)** to be cast down from a state of prosperity; **2b1)** to fall from a state of uprightness; **2b2)** to perish, i.e. \*COME\* \*TO\* \*AN\* \*END\*, disappear, cease; **i)** of virtues; **2b3)** to lose authority, no longer have force; **i)** of sayings, precepts, etc.; **2b4)** to be removed from power by death; **2b5)** to fail of participating in, miss a share in;

**#345** as [#1, #100, #80, #1, #3, #40, #70, #50] = harpagmós (G725): {UMBRA: #495 % #41 = #3} 1) \*THE\* \*ACT\* \*OF\* \*SEIZING\*, \*ROBBERY\*; 2) a thing seized or to be seized; 2a) booty to deem anything a prize; 2b) a thing to be seized upon or to be held fast, retained;

**ONTIC CHECKSUM TOTAL: #538** as [#6, #400, #6, #30, #30, #10, #50, #6] = tôwlâl (H8437): {UMBRA: #466 % #41 = #15} 1) tormentor, \*PLUNDERER\*; 1a) meaning doubtful;

**#538** as [#400, #70, #2, #6, #50, #10] = ta'âb (H8581): {UMBRA: #472 % #41 = #21} 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, \*REGARD\* \*AS\* \*AN\* \*ABOMINATION\*; i) \*IN\* \*THE\* \*RITUAL\* \*SENSE\*; ii) in the ethical sense; 1b2) \*TO\* \*CAUSE\* \*TO\* \*BE\* \*AN\* \*ABOMINATION\*; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense;

**#538** as [#6, #70, #6, #50, #6, #400] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) perversity, depravity, \*INIQUITY\*, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity;

**#538** as [#40, #50, #8, #400, #600] = minchâh (H4503): {UMBRA: #103 % #41 = #21} 1) gift, tribute, offering, present, \*OBLATION\*, \*SACRIFICE\*, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering;

**DEME CHECKSUM TOTAL: #460** as [#30, #5, #10, #400, #10, #5] = 'âthân (H858): {UMBRA: #406 % #41 = #37} 1) \*TO\* \*COME\*, \*ARRIVE\*; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase 'maranatha' - 'Lord come';

**#460** as [#6, #5, #2, #1, #6, #400, #600] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, \*COME\*, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, attack (enemy); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

**#460 as [#8, #6, #40, #6, #400] / [#6, #8, #6, #40, #400] =**  
chôwmâh (H2346): {UMBRA: #59 % #41 = #18} 1) \*WALL\*;

**#460 as [#40, #300, #30, #40, #10, #600] = shâlam (H7999):**  
{UMBRA: #370 % #41 = #1} 1) \*TO\* \*BE\* \*IN\* \*A\*  
\*COVENANT\* \*OF\* \*PEACE\*, \*BE\* \*AT\* \*PEACE\*; 1a) (Qal); 1a1)  
to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in  
covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with;  
1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be  
complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be  
ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete,  
finish; 2b2) to make safe; 2b3) to make whole or good, restore, make  
compensation; 2b4) to make good, pay; 2b5) to requite, recompense,  
reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be  
requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end  
of;

**#460 as [#20, #1, #300, #1, #100, #3, #8, #9, #8, #10] =**  
katargéō (G2673): {UMBRA: #1230 % #41 = #41} 1) to render idle,  
unemployed, inactivate, inoperative; 1a) to cause a person or thing to  
have no further efficiency; 1b) to deprive of force, influence, power; 2)  
\*TO\* \*CAUSE\* \*TO\* \*CEASE\*, put an end to, do away with, annul,  
abolish; 2a) to cease, to pass away, be done away; 2b) to be severed  
from, separated from, discharged from, loosed from any one; 2c) to  
terminate all intercourse with one;

AND HE SHALL CONFIRM (#249 - \*WINE\* / #345 - \*DOUGH\*) THE  
#460 - \*COVENANT\* WITH MANY FOR ONE \*WEEK\*-H7620: AND IN  
THE MIDST OF THE \*WEEK\*-H7620 HE SHALL CAUSE THE #538 -  
\*SACRIFICE\* AND THE #538 - \*OBLATION\* TO #460 - \*CEASE\*,  
AND FOR THE OVERSPREADING OF #538 - \*ABOMINATIONS\* HE  
SHALL MAKE IT #345 - \*DESOLATE\*, EVEN UNTIL THE #345 -  
\*CONSUMMATION\*, AND THAT #345 - \*DETERMINED\* SHALL BE  
#345 - \*POURED\* UPON THE DESOLATE." [Daniel 9:24-27]

**YOUTUBE:** "JUDY JACOBS - DAYS OF ELIJAH (NO GOD LIKE JEHOVAH)"

<<https://www.youtube.com/watch?v=PUIa674GGCo>>

**#249 as [#8, #30, #10, #1, #200] = Hēlías (G2243): {UMBRA:**  
**#249 % #41 = #3} 0) Elijah = 'my God is Jehovah'; 1) a prophet born**  
at Thisbe, the unflinching champion of the theocracy in the reigns of the  
idolatrous kings Ahab and Ahaziah. He was taken up to heaven without  
dying, whence the **\*JEWS\* \*EXPECTED\* \*HE\* \*WOULD\* \*RETURN\*  
\*JUST\* \*BEFORE\* \*THE\* \*ADVENT\* \*OF\* \*THE\* \*MESSIAH\***,  
whom he would prepare the minds of the Israelites to receive.;



**#72 = #523 - \*STRONG\* / \*STABLE\* / \*MILITARY\*  
\*STRONGHOLD\* --> #75 = #526 - \*TO\* \*GO\*  
\*AGAINST\* \*THE\* \*NORM\***

<<http://www.grapple369.com/?idea:523,526,485,473,468,464>>

**#523 as [#6, #1, #40, #6, #50, #400, #500] = 'ěmûwnâh (H530):  
{UMBRA: #102 % #41 = #20} 1)** firmness, fidelity, steadfastness,  
steadiness;

**#523 as [#70, #7, #40, #6, #400] = 'Azmâveth (H5820): {UMBRA:  
#523 % #41 = #31} 0)** Azmaveth = 'strong unto death'; **1)** one of  
David's mighty warriors; **2)** a descendant of Mephibosheth, the son of  
Jonathan and grandson of king Saul; **3)** a Benjamite, father of Jeziel and  
Pelet who were two of David's men who joined him at Ziklag; **4)** overseer  
of the royal treasures in the reign of David; **5)** a place in Benjamin; also  
'Beth-azmeveth';

**#523 as [#80, #400, #3, #40] = pithgâm (H6600): {UMBRA: #523  
% #41 = #31} 1)** command, work, affair, decree; **1a)** word, report;  
**1b)** decree;

**zhōng jiān (中堅): [#1 - 中 = #452 / #72 - 堅 = #523]** - core; nucleus;  
backbone

**jiān yì (堅毅): [#72 - 堅 = #523 / #30 - 毅 = #481]** - firm and persistent;  
unswerving determination

**jiān xìn lǐ (堅信禮): [#72 - 堅 = #523 / #48 - 禮 = #499]** - confirmation  
(Christian ceremony)

**jiān zhèn lǐ (堅振禮): [#72 - 堅 = #523 / #48 - 禮 = #499]** - confirmation  
(Christian ceremony)

**jiān shǒu (堅守): [#72 - 堅 = #523 / #57 - 守 = #508]** - to hold fast to; to  
stick to

**#526 as [#6, #2, #8, #100, #400, #10] /  
#526 as [#2, #8, #100, #6, #400, #10] = chuqqâh (H2708):  
{UMBRA: #113 % #41 = #31} 1)** statute, ordinance, limit,  
enactment, something prescribed; **1a)** statute;

**#526 as [#6, #5, #10, #300, #200, #5] = yâshâr (H3477):  
{UMBRA: #510 % #41 = #18} 1)** straight, upright, correct, right; **1a)**  
straight, level; **1b)** right, pleasing, correct; **1c)** straightforward, just,  
upright, fitting, proper; **1d)** uprightness, righteous, upright; **1e)** that  
which is upright (subst);

**#526 as [#6, #10, #400, #70, #600] = tâ'âh (H8582): {UMBRA: #475 % #41 = #24} 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally);**

**chā shī (差失): [#11 - 差 = #462 / #75 - 失 = #526] - mistake; slip-up**

**shī gé (失格): [#75 - 失 = #526 / #22 - 格 = #473] - to overstep the rules; to go out of bounds; disqualification; to lose face; disqualified**

**shī shì (失事): [#75 - 失 = #526 / #27 - 事 = #478] - (of a plane, ship etc) to have an accident (plane crash, shipwreck, vehicle collision etc); to mess things up**

**shī yíng (失迎): [#75 - 失 = #526 / #42 - 迎 = #493] - failure to meet; (humble language) I'm sorry not to have come to meet you personally**

**shī lǐ (失禮): [#75 - 失 = #526 / #48 - 禮 = #499] - lacking in manners**

**shī cháng (失常): [#75 - 失 = #526 / #51 - 常 = #502] - not normal; an aberration**

**shī qù (失去): [#75 - 失 = #526 / #66 - 去 = #517] - to lose**

**#34 = #485 - \*PERSONALLY\* / \*RELATED\* \*BY\*  
\*BLOOD\* / \*MARRIAGE\* --> #22 = #473 -  
\*STANDARD\*; \*PATTERN\* / \*TO\* \*ARRIVE\*; \*TO\*  
\*COME\* / \*EXAMINE\***

**#485 as [#30, #20, #30, #400, #5] = kallâh (H3618): {UMBRA: #55 % #41 = #14} 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife;**

**#485 as [#40, #6, #30, #4, #400, #5] = mîwledeth (H4138): {UMBRA: #480 % #41 = #29} 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring;**

**#485 as [#40, #5, #300, #1, #30, #1, #40, #2, #1, #50, #5, #10] = metalambânō (G3335): {UMBRA: #1270 % #41 = #40} 1) to be or to be made a partner; 2) to partake of, take [some] food; 3) of a thing, to get, find (a whole);**

**qīn shì (親事): [#34 - 親 = #485 / #27 - 事 = #478] - marriage**

shì bì gōng qīn (事必躬親): [#27 - 事 = #478 / #34 - 親 = #485] - to attend to everything personally

tí qīn shì (提親事): [#34 - 親 = #485 / #27 - 事 = #478] - to propose marriage

qīn mì (親密): [#34 - 親 = #485 / #33 - 密 = #484] - intimate; close

yíng qīn (迎親): [#42 - 迎 = #493 / #34 - 親 = #485] - to escort the bride; the groom's family sends a marriage sedan to escort the bride

chéng qīn (成親): [#73 - 成 = #524 / #34 - 親 = #485] - to get married

**#473 as [#80, #70, #10, #8, #300, #5] = poiéō (G4160):**

**{UMBRA: #965 % #41 = #22} 1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to **\*INSTITUTE\*, THE \*CELEBRATION\* \*OF\* \*THE\* \*PASSEVER\***; **2e)** to perform: to a promise;

**#473 as [#400, #3, #70] = nâga' (H5060): {UMBRA: #123 % #41 = #41} 1)** to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** to strike; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken (participle); **1a5)** (Niphal) to be stricken, be defeated; **1a6)** (Piel) to strike; **1a7)** (Pual) to be stricken (by disease); **1a8)** (Hiphil) to cause to touch, reach, approach, arrive; **i)** to cause to touch, apply; **ii)** to reach, extend, attain, arrive, come; **iii)** to approach (of time); **iv)** to befall (of fate);

**#473 as [#300, #8, #100, #5, #10, #50] = tērēō (G5083):**

**{UMBRA: #1213 % #41 = #24} 1)** to attend to carefully, take care of; **1a)** to guard; **1b)** metaph. to keep, one in the state in which he is; **1c)** to observe; **1d)** to reserve: to undergo something;

kōng zhōng gé dòu (空中格鬥): [#1 - 中 = #452 / #22 - 格 = #473] - dogfight (of planes)

shī gé (失格): [#75 - 失 = #526 / #22 - 格 = #473] - to overstep the rules; to go out of bounds; disqualification; to lose face; disqualified

**#17 = #468 - \*MEEK\* / \*GENTLE\* / \*PLIABLE\* --> #13 = #464 - \*INCREASE\*; \*DECREASE\* / \*DUPLICATE\* / \*AUGMENT\***

**#468 as [#400, #8, #60] / [#8, #60, #400] = chûwç (H2347): {UMBRA: #74 % #41 = #33} 1) (Qal) to pity, have compassion, spare, look upon with compassion;**

**#468 as [#400, #2, #6, #60] = bûwç (H947): {UMBRA: #68 % #41 = #27} 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; i) of infants' blind movements; ii) of Jerusalem (fig.); 1c3) (Hophal) to be trodden down;**

**#468 as [#8, #20, #40, #400] = châkâm (H2450): {UMBRA: #68 % #41 = #27} 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously);**

**No lexicon entries for #17 and therefore no dictionary instances as pairings with other TETRAD glyphs**

**#464 as [#4, #40, #10, #400, #10] = dâmâh (H1819): {UMBRA: #49 % #41 = #8} 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)**

**#464 as [#400, #8, #50, #6] /**

**#464 as [#8, #50, #6, #400] = chânâh (H2583): {UMBRA: #63 % #41 = #22} 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp;**

**#464 as [#70, #100, #70, #9, #5, #200, #9, #1] = horothesía (G3734): {UMBRA: #465 % #41 = #14} 1) a setting of boundaries, laying down limits; 2) a definite limit, bounds;**

**zēng jìn (增進): [#13 - 增 = #464 / #20 - 進 = #471] - to promote; to enhance; to further; to advance (a cause etc)**

**zēng dà (增大): [#13 - 增 = #464 / #45 - 大 = #496] - to enlarge; to amplify; to magnify**

**zēng jiǎn (增減): [#13 - 增 = #464 / #55 - 減 = #506] - to add or subtract; to increase or decrease; to go up or go down**

yǒu zēng wú jiǎn (有增無減): [#13 - 增 = #464 / #55 - 減 = #506] - to increase without letup; to get worse and worse (idiom)

jù zēng (劇增): [#76 - 劇 = #527 / #13 - 增 = #464] - dramatic increase

The progenitor claims made of GOD (ie. #466 (#15 - 達 = **EVERLASTING; CONSTANT; UNCHANGING**) / #496 (#45 - 大 = **EARLIEST; OLDEST**) as self revelation conveying a #451 - **PRAXIS OF RATIONALITY**) with its corresponding representation of the ANTHROPOLOGY (ie. **THE #453 = #159 - anér (G435): \*SON\*** of #294 - **theîos (G2304): \*GOD\***) is therefore a concern about **ARCHETYPE: yuánxíng** (原型) which traditionally refers to the model upon which something is based, but it has also come to mean an example of a personality archetype, particularly a fictional character in a story based on a well-established personality model. The word eponym (**míngzǔ**: 名祖) has a similar usage conflict:

- A real or fictitious person or thing whose name has given rise to the name of a particular item.
- (loosely, nonstandard, by extension) A word formed from a real or fictive place or thing.

**míng** (名): name; noun (part of speech); place (e.g. among winners); famous; classifier for people;  
**zǔ** (祖): ancestor; forefather; grandparents

Whereas a proprietary eponym is a successful brand name or trademark that has come into general use to refer to the generic class of objects rather than the specific brand type, without the exclusive rights to said product being lost by the parent company.

For instance the word PANTHEON from Greek Πάνθειον PANTHEION, "[temple] of all the gods") is a former Roman temple and, since 609 AD, a Catholic church (Basilica di Santa Maria ad Martyres or Basilica of St. Mary and the Martyrs) in Rome, Italy, on the site of an earlier temple commissioned by MARCUS AGRIPPA during the reign of AUGUSTUS (27 BC – 14 AD).

**#609 as [#5, #4, #200, #400] = hădârâh (H1927): {UMBRA: #214 % #41 = #9} 1) adornment, glory; 1a) \*HOLY\* \*ADORNMENT\* (\*OF\* \*PUBLIC\* \*WORSHIP\*); 1b) \*GLORY\* (\*OF\* \*THE\* \*KING\*);**

**#609 as [#6, #2, #200, #1, #400] = bârâ' (H1254): {UMBRA: #203 % #41 = #39} 1) \*TO\* \*CREATE\*, \*SHAPE\*, \*FORM\*; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of**

heaven and earth; **1a2)** of individual man; **1a3)** **\*OF\* \*NEW\* \*CONDITIONS\* \*AND\* \*CIRCUMSTANCES\***; **1a4)** **\*OF\* \*TRANSFORMATIONS\***; **1b)** (Niphal) to be created; **1b1)** of heaven and earth; **1b2)** **\*OF\* \*BIRTH\***; **1b3)** of something new; **1b4)** of miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

**#609 as [#70, #40, #70, #30, #70, #3, #5, #10, #300, #1, #10]** = homologéō (G3670): **{UMBRA: #1088 % #41 = #22} 1)** to say the same thing as another, i.e. to agree with, assent; **2)** to concede; **2a)** not to refuse, to promise; **2b)** not to deny; **2b1)** to confess; **2b2)** declare; **2b3)** to confess, i.e. to admit or declare one's self guilty of what one is accused of; **2c)** to profess; **2c1)** to declare openly, speak out freely; **2c2)** **\*TO\* \*PROFESS\* \*ONE'S\* \*SELF\* \*THE\* \*WORSHIPPER\* \*OF\* \*ONE\***; **2d)** to praise, celebrate;

**#609 as [#4, #1, #10, #40, #70, #50, #10, #200, #9, #5, #10, #200]** = daimonízomai (G1139): **{UMBRA: #313 % #41 = #26} 1)** **\*TO\* \*BE\* \*UNDER\* \*THE\* \*POWER\* \*OF\* \*A\* \*DEMON\***;

## #1 - ≡ 中 = #452 [22 to 26 DEC]

**zhōng:** 1. middle, 2. medium; medium sized, 3. China, 4. to hit the mark, 5. in; amongst, 6. midday, 7. inside, 8. during, 9. Zhong, 10. intermediary, 11. half, 12. just right; suitably, 13. while, 14. to reach; to attain, 15. to suffer; to infect, 16. to obtain, 17. to pass an exam

**#452 as [#6, #10, #70, #300, #6, #50, #10]** = 'âsâh (H6213): **{UMBRA: #375 % #41 = #6} 1)** to do, fashion, accomplish, make; **1a)** (Qal); **1a1)** to do, work, make, produce; **i)** to do; **ii)** to work; **iii)** to deal (with); **iv)** to act, act with effect, effect; **1a2)** to make; **i)** to make; **ii)** to produce; **iii)** to prepare; **iv)** to make (an offering); **v)** to attend to, put in order; **vi)** to observe, celebrate; **vii)** to acquire (property); **viii)** **\*TO\* \*APPOINT\*, \*ORDAIN\*, \*INSTITUTE\***; **ix)** to bring about; **x)** to use; **xi)** to spend, pass; **1a3)** (Niphal); **i)** to be done; **ii)** to be made; **iii)** to be produced; **iv)** to be offered; **v)** to be observed; **vi)** to be used; **1a4)** (Pual) to be made; **1b)** (Piel) to press, squeeze;

On 22 DECEMBER 609 AD the prophet amongst Islamists (ie. **not people of the book such as Jews, Christians and perhaps Mandaean Sabians, a Gnostic sect who were guided by previous revelations generally in the form of a scripture**) named Muhammad claims to have received what was to become the first wahy which is the Arabic word for revelation. In Islamic belief, revelations are God's Word

delivered by His chosen individuals – known as Messenger prophets – to mankind.

In 609, the Byzantine EMPEROR PHOCAS in Constantinople gave the building to POPE BONIFACE IV, who converted it into a Christian church and consecrated it to ST. MARY AND THE MARTYRS on 13 MAY 609 and ordered that in the old temple called the PANTHEON, after the pagan filth was removed, a church should be made, to the HOLY VIRGIN MARY and all the martyrs, so that the commemoration of the saints would take place henceforth where not gods but **#381 - \*DEMONS\*** were formerly worshipped." <[https://en.wikipedia.org/wiki/Pantheon,\\_Rome](https://en.wikipedia.org/wiki/Pantheon,_Rome)>

Twenty-eight cartloads of holy relics of martyrs were said to have been removed from the catacombs and placed in a porphyry basin beneath the high altar. On its consecration, BONIFACE placed an icon of the MOTHER OF GOD AS 'PANAGIA HODEGETRIA' (All Holy Directress) within the new sanctuary;

The conventional understanding of the Pantheon's genesis, which held from 1892 until very recently, goes something like this. AGRIPPA built the original PANTHEON in honour of his and AUGUSTUS' military victory at the Battle of Actium in 31 B.C.E.—one of the defining moments in the establishment of the Roman Empire (AUGUSTUS would go on to become the first Emperor of Rome).

Whereas we now live in a world which has online access to philological resources bequeathed to us by persons of substantial learning, and although we must caution the reader that our informal research upon Chinese perspectives of eponym usage such as ISAAC (son of Abraham as Yī sǎ (以撒) where Yǐ (以): **to use; by means of; according to; in order to; because of at a certain date or place**) is a matter of curiosity which raises more questions, such as why it is that the notion Sā dàn (撒旦) as Satan ought to be associated to a time of day where dàn (旦) means dawn, morning, daybreak, day, or on what basis the name #33 - CAESAR [Kǎi sǎ (愷撒)] or CATHOLIC MASS [mí sa (彌撒); mi (彌): brimming or overflowing] similarly falls within the conception of an eponym:

**kǎi** (凱): triumphant, victorious, chi (Greek letter Xχ) is the 22nd letter with value #600 % #81 = #33

**sǎ** (撒): to scatter, to sprinkle, to spill;

**sā** (撒): to let go; to cast; to let loose; to discharge; to give expression to;

**sà** (卅): thirty / **sā** (仨): three

The natural day (dies naturalis) ran from sunrise to sunset: The hours were numbered from one to twelve as hora prima, hora secunda, hora tertia, etc. To indicate that it is a day or night hour, Romans used expressions such as for example prima diei hora (first hour of the day), and prima noctis hora (first hour of the night).

The daytime canonical hours of the Catholic Church take their names from the Roman clock: the prime, terce, sext and none occur during the first (prīma) = 6 am, third (tertia) = 9 am, sixth (sexta) = 12 pm, and ninth (nōna) = 3 pm, hours of the day.

<<http://www.grapple369.com/?zen:1,row:3,col:5&prototype:heteros>>

.jackNote@zen: **1**, row: **3**, col: **5**, nous: **73** [TIME: 06:00, SUPER: **#395** / **#73** - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: **7** - ASCENT (SHANG), EGO: **#461** / **#73** - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: **7** - ASCENT (SHANG)]

■ **#461** - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#1**, **#10**, **#400**, **#50**] / [**#1**, **#10**, **#400**, **#700**] = 'êythân (H386): {UMBRA: **#461** % **#41** = **#10**} **1**) perpetual, constant, **\*PERENNIAL\***, **\*EVER\*-\*FLOWING\***; **1a**) ever-flowing (of a stream); **1b**) permanence, permanent, enduring (fig.);

■ **#419** - **\*SLAUGHTER\*** / **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#3**, **#6**, **#10**, **#400**] /

■ **#461** - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#2**, **#3**, **#6**, **#10**, **#400**, **#600**] = g<sup>e</sup>vîyâh (H1472): {UMBRA: **#24** % **#41** = **#24**} **1**) a body (of living creatures); **2**) a corpse, carcass, **\*DEAD\*** **\*BODY\***;

■ **#461** - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#2**, **#3**, **#50**, **#6**, **#400**] = gannâh (H1593): {UMBRA: **#58** % **#41** = **#17**} **1**) **\*GARDEN\***, orchard;

■ **#461** - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#2**, **#50**, **#4**, **#400**, **#5**] = niddâh (H5079): {UMBRA: **#59** % **#41** = **#18**} **1**) impurity, filthiness, menstruous, set apart; **1a**) impurity; **1a1**) of ceremonial impurity; **1a2**) of menstruation; **1b**) impure thing (fig.); **1b1**) **\*OF\*** **\*IDOLATRY\***, **\*IMMORALITY\***;

■ **#461** - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [**#1**, **#4**, **#10**, **#20**, **#8**, **#200**, **#8**, **#10**, **#200**] = adikéō (G91): {UMBRA:



**#840 % #41 = #20} 1)** absolutely; **1a) \*TO\* \*ACT\* \*UNJUSTLY\* \*OR\* \*WICKEDLY\*, \*TO\* \*SIN\***; **1b)** to be a criminal, to have violated the laws in some way; **1c)** to do wrong; **1d)** to do hurt; **2)** transitively; **2a)** to do some wrong or sin in some respect; **2b)** to wrong some one, act wickedly towards him; **2c)** to hurt, damage, harm;

■ **#395 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#40, #20, #300, #30, #5] /

■ **#406 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#6, #5, #40, #20, #300, #30, #5] = makshêlâh (H4384): {UMBRA: #395 % #41 = #26} **1)** overthrown mass, stumbling-block, something overthrown, decay, ruin; **1a) \*THING\* \*OVERTHROWN\* (\*FIGURATIVE\* \*OF\* \*KINGDOM\*)**; **1b) \*STUMBLING\*-\*BLOCK\* (\*OF\* \*IDOLS\*)**;

■ **#395 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#50, #300, #40, #5] /

■ **#400 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#5, #50, #300, #40, #5] = n<sup>e</sup>shâmâh (H5397): {UMBRA: #395 % #41 = #26} **1)** breath, spirit; **1a) \*BREATH\* (\*OF\* \*GOD\*)**; **1b)** breath (of man); **1c)** every breathing thing; **1d)** spirit (of man);

■ **#395 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#2, #1, #30, #1, #50, #300, #10, #1] = balántion (G905): {UMBRA: #544 % #41 = #11} **1)** a **\*MONEY\*** bag, purse;

The name "PANTHEON" is from the Ancient Greek "PANTHEION" (Πάνθειον) meaning "of, relating to, or common to all the gods": (pan- / "παν-" meaning "all" + theion / "θεῖον"= meaning "of or sacred to a god").

The FONTANA DEL PANTHEON (English: Fountain of the Pantheon) was commissioned by Pope Gregory XIII (7 January 1502 – 10 April 1585) and is located in the Piazza della Rotonda, Rome, in front of the Roman Pantheon. It was designed by Giacomo Della Porta in 1575 and sculpted out of marble by Leonardo Sormani.

One of the major written sources about the building's origin is the Roman History by Cassius Dio, a late second- to early third-century historian who was twice Roman consul. His account, written a century after the Pantheon was completed, must be taken skeptically. However, he provides important evidence about the building's purpose. He wrote:

"He [AGRIPPA] completed the building called the Pantheon. It has this name, perhaps because it received among the images which decorated it the statues of many gods, including **MARS (#65)** and **VENUS (#175)**;

but my own opinion of the name is that, because of its vaulted roof, it resembles the heavens. AGRIPPA, for his part, wished to place a statue of AUGUSTUS there also and to bestow upon him the honour of having the structure named after him; but when AUGUSTUS wouldn't accept either honour, he [AGRIPPA] placed in the temple itself a statue of the former [JULIUS] CAESAR and in the ante-room statues of AUGUSTUS and himself. This was done not out of any rivalry or ambition on AGRIPPA's part to make himself equal to AUGUSTUS, but from his hearty loyalty to him and his constant zeal for the public good."

A number of scholars have now suggested that the original PANTHEON was not a temple in the usual sense of a god's dwelling place. Instead, it may have been intended as a dynastic sanctuary, part of a ruler cult emerging around AUGUSTUS, with the original dedication being to JULIUS CAESAR, the progenitor of the family line of AUGUSTUS and AGRIPPA and a revered ancestor who had been the first Roman deified by the Senate. Adding to the plausibility of this view is the fact that the site had sacred associations—tradition stating that it was the location of the apotheosis, or raising up to the heavens, of ROMULUS, Rome's mythic founder. Even more, the PANTHEON was also aligned on axis, across a long stretch of open fields called the CAMPUS MARTIUS, with AUGUSTUS' mausoleum, completed just a few years before the PANTHEON. AGRIPPA's building, then, was redolent with suggestions of the alliance of the gods and the rulers of Rome during a time when new religious ideas about ruler cults were taking shape. [4]

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#8, #80, #300, #10] = chopshîy (H2670): {UMBRA: #398 % #41 = #29} 1) free; 1a) free (from slavery); 1b) \*FREE\* (\*FROM\* \*TAXES\* \*OR\* \*OBLIGATIONS\*);

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#40, #200, #8, #100, #10, #600] = merchâq (H4801): {UMBRA: #348 % #41 = #20} 1) \*DISTANT\* \*PLACE\*, \*DISTANCE\*, \*FAR\* \*COUNTRY\*;

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#1, #30, #30, #1, #3, #8, #200, #70, #40, #5, #9, #1] = allássō (G236): {UMBRA: #1262 % #41 = #32} 1) to change, \*TO\* \*EXCHANGE\* \*ONE\* \*THING\* \*FOR\* \*ANOTHER\*, to transform;

■ #360 as [#2, #40, #2, #300, #10, #6] = mâbush (H4016): {UMBRA: #342 % #41 = #14} 1) private parts, his privates, \*MALE\* \*GENITALS\*; 1a) literally - '\*THAT\* \*EXCITES\* \*SHAME\*';

■ **#360 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#20, #1, #9, #8, #3, #8, #300, #1, #10] = *kathēgētēs* (G2519): {UMBRA: #557 % #41 = #24} 1) a guide; 2) a **\*MASTER\***, **\*TEACHER\***;

■ **#360 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#4, #70, #20, #10, #40, #1, #200, #5, #10] = *dokimázō* (G1381): {UMBRA: #952 % #41 = #9} 1) to test, examine, prove, **\*SCRUTINISE\*** (**\*TO\* \*SEE\* \*WHETHER\* \*A\* \*THING\* \*IS\* \*GENUINE\* \*OR\* \*NOT\***), **\*AS\* \*METALS\***; 2) **\*TO\* \*RECOGNISE\* \*AS\* \*GENUINE\* \*AFTER\* \*EXAMINATION\***, **\*TO\* \*APPROVE\***, **\*DEEM\* \*WORTHY\***;

The question "IS IT LAWFUL TO GIVE **#398 - \*TRIBUTE\*-G2778: TO CAESAR, OR NOT?**" [Mark 12:14] then brings to mind the consideration of whether it is directed towards the state or to an unseen licentious persona within some place and time (ie. "**MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN FOR THOU \*REGARDEST\*-G991: {in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it} NOT THE PERSON OF MEN, BUT TEACHEST THE WAY OF GOD IN TRUTH**").

Numen was also used in the imperial cult of ancient Rome, to refer to the guardian-spirit, 'godhead' or divine power of a living emperor—in other words, a means of worshipping a living emperor without literally calling him a god.

The cult of AUGUSTUS (ARA PACIS AUGUSTAE was an existing monument commissioned by the Roman Senate on 4 JULY BC to honour the return of AUGUSTUS to Rome) was further promoted by TIBERIUS (14-37 AD), who dedicated the ARA NUMINIS AUGUSTI (THE ALTAR OF THE GOD OF AUGUSTUS). In this context, a distinction can be made between the terms numen and genius. [ref: Wikipedia]

The step was a radical one, fundamental to the whole development of the emperor's 'divinity'. Whereas the official cult of the emperor's genius had continued a traditional Republican practice, if with significant differences, to ascribe numen to the princeps was to establish Augustus as a θεῖος ἀνὴρ through whom divinity could function as an intermediary. For to pay cult to the NUMEN AUGUSTI was to ascribe to the human emperor the quintessential property of a god.

**#294** as [#9, #5, #10, #70, #200] = *theîos* (G2304): {UMBRA: #294 % #41 = #7} 1) **\*A\* \*GENERAL\* \*NAME\* \*OF\* \*DEITIES\* \*OR\* \*DIVINITIES\* \*AS\* \*USED\* \*BY\* \*THE\* \*GREEKS\***; 2)

spoken of the only and true God, trinity; **2a)** of Christ; **2b)** Holy Spirit; **2c)** **\*THE\* \*FATHER\***;

- of or from the gods or God, divine
- (religion) belonging or sacred to a god, **#434 - \*HOLY\***
- superhuman (used of heroic figures)
- imperial

**#159** as [**#1, #50, #8, #100**] = **anér** (G435): {**UMBRA: #159 % #41 = #36**} **1)** with reference to sex; **1a)** of a male; **1b)** of a husband; **1c)** of a betrothed or future husband; **2)** with reference to age, and to distinguish an adult man from a boy; **3)** any male; **4)** **\*USED\* \*GENERALLY\* \*OF\* \*A\* \*GROUP\* \*OF\* \*BOTH\* \*MEN\* \*AND\* \*WOMEN\***;

**#453** = **#294 + #159** as [**#9, #5, #10, #70, #200, #1, #50, #8, #100**] /

**#453** = [**#400, #50, #2, #1**] /

**#453** = [**#50, #2, #1, #400**] = **nâbâ'** (H5012): {**UMBRA: #53 % #41 = #12**} **1)** to prophesy; **1a)** (Niphal); **1a1)** to prophesy; **i)** **\*UNDER\* \*INFLUENCE\* \*OF\* \*DIVINE\* \*SPIRIT\***; **ii)** of false prophets; **1a2)** (Hithpael); **i)** to prophesy; **1)** under influence of divine spirit; **2)** of false prophets;

**#453** as [**#1, #80, #70, #9, #50, #8, #200, #20, #5, #10**] = **apothnéskō** (G599): {**UMBRA: #1238 % #41 = #8**} **1)** to die; **1a)** of the natural death of man; **1b)** of the violent death of man or animals; **1c)** to perish by means of something; **1d)** of trees which dry up, of seeds which rot when planted; **1e)** **\*OF\* \*ETERNAL\* \*DEATH\*, \*TO\* \*BE\* \*SUBJECT\* \*TO\* \*ETERNAL\* \*MISERY\* \*IN\* \*HELL\***;

**YOUTUBE:** "2000 - STAR TREK: VOYAGER - UNIMATRIX ZERO"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

**#453** as [**#80, #1, #300, #1, #60, #1, #10**] = **patássō** (G3960): {**UMBRA: #1582 % #41 = #24**} **1)** **\*TO\* \*STRIKE\* \*GENTLY\***: as a part or a member of the body; **2)** **\*TO\* \*STROKE\*, \*SMITE\***: **\*WITH\* \*THE\* \*SWORD\*, \*TO\* \*AFFLICT\*, \*TO\* \*VISIT\* \*WITH\* \*EVILS\***, etc. as with a **\*DEADLY\* \*DISEASE\***; **3)** to smite down, cut down, to kill, slay;

πάτᾶσω (patássō)

- I knock, beat;
- (with accusative) I strike;
- I slaughter, kill;

- I afflict;

Possibly, from the same Pre-Greek root of πάταγος (pátagos, "clatter, crash"):

- clatter, crash (of trees falling)
- chattering of the teeth
- rattle or crash of **\*THUNDER\***
- splash of a body falling into water

[#9, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 -

**BRANCHING OUT**: SHU (#9)}

#5, {@2: Sup: 14 - **PENETRATION**: JUI (#23); Ego: 5 - **KEEPING SMALL**: SHAO (#14)}

#10, {@3: Sup: 24 - **JOY**: LE (#47); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#24)}

#70, {@4: Sup: 13 - **INCREASE**: TSENG (#60); Ego: 70 - **SEVERANCE**: KE (#94)}

#200, {@5: Sup: 51 - **CONSTANCY**: CH'ANG (#111); Ego: 38 - **FULLNESS**: SHENG (#132)}

#1, {@6: Sup: 52 - **MEASURE**: TU (#163); Ego: 1 - **CENTRE**: CHUNG (#133)}

#50, {@7: Sup: 21 - **RELEASE**: SHIH (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#183)}

#8, {@8: Sup: 29 - **DECISIVENESS**: TUAN (#213); Ego: 8 - **OPPOSITION**: KAN (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32})}

#100] {@9: Sup: 48 - **RITUAL**: LI (#261); Ego: 19 - **FOLLOWING**: TS'UNG (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30})}

<<http://www.grapple369.com/?date:2023.5.15&idea:210,261,453,585>>

**YOUTUBE**: "PASSION OF THE CHRIST (HOW HE LOVES)"

<<https://www.youtube.com/watch?v=msbYI6sFNvI>>

**CAUTION**: THAT THIS IS FOR THE LGBTIQ COMMUNITY'S SALVATION AND IT IS THEREFORE FORBIDDEN FOR NEOPHYTES AND ECCLĒSIASTICUS BEING THE ROMAN CATHOLIC CHURCH / VATICAN CITY-STATE TO HAVE ANY ASSOCIATION WITH / MISAPPROPRIATION OF OUR INTELLECTUAL PROPERTY AS NOUMENON / GODHEAD AND ANY WORKS DERIVED THEREFROM.

**#201 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#5, #100, #10, #80, #6] /

■ #212 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #5, #100, #10, #80, #6, #5] /

■ #280 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#40, #100, #10, #80, #10, #600] /

#261 as [#5, #100, #10, #80, #6, #50, #10] = *nâqaph* (H5362): {UMBRA: #230 % #41 = #25} 1) \*TO\* \*STRIKE\*, \*STRIKE\* \*OFF\*; 1a) (Piel) \*TO\* \*STRIKE\* \*OFF\* \*SKIN\*; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off;

#261 as [#1, #200, #3, #6, #50, #1] = *'arg<sup>e</sup>vân* (H711): {UMBRA: #260 % #41 = #14} 1) \*PURPLE\*, red-purple;

#261 as [#1, #20, #1, #50, #9, #10, #50, #70, #50] = *akánthinos* (G174): {UMBRA: #411 % #41 = #1} 1) \*THORNY\*, \*WOVEN\* \*OUT\* \*OF\* \*TWIGS\* of a thorny plant;

#210 as [#1, #9, #200] = *'ittêr* (H334): {UMBRA: #210 % #41 = #5} 1) bound, \*IMPEDED\* (\*ON\* \*THE\* \*RIGHT\*, ie, \*LEFT\*-\*HANDED\*), \*SHUT\*, \*SHUT\* \*UP\*;

#210 as [#2, #8, #200] /

#232 - \*CUNNING\* \*SCHEMA\* as [#6, #10, #2, #8, #200, #6] = *bâchar* (H977): {UMBRA: #210 % #41 = #5} 1) \*TO\* \*CHOOSE\*, \*ELECT\*, \*DECIDE\* \*FOR\*; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected;

■ #224 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #10, #5, #200, #3] / [#10, #5, #200, #3, #6] /

■ / ■ #238 - **NOUMENON RESONANCE FOR 15 / 16 MAY 2023** as [#30, #5, #200, #3] /

■ #264 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #10, #5, #200, #3, #600] / [#5, #200, #3, #50, #6] /

■ #268 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#5, #200, #3, #50, #10] / [#10, #5, #200, #3, #700] /

■ #269 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#5, #5, #200, #6, #3, #10, #600] /

■ #280 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #5, #200, #3, #6, #50, #10] /

#210 as [#2, #5, #200, #3] = *hârag* (H2026): {UMBRA: #208 % #41 = #3} 1) \*TO\* \*KILL\*, \*SLAY\*, \*MURDER\*, \*DESTROY\*, \*MURDERER\*, \*SLAYER\*, \*OUT\* \*OF\* \*HAND\*; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain;

**ONTIC CHECKSUM TOTAL: #585 as [#5, #80, #500] /**

**#105 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#5, #80, #20] = *hephék* (H2016): {UMBRA: #105 % #41 = #23} 1) contrary, opposite, a difference, reversed, \*CONTRARINESS\*, \*PERVERSITY\*;

**#585 as [#40, #300, #40, #200, #5] = *masm<sup>e</sup>râh* (H4930): {UMBRA: #580 % #41 = #6} 1) \*NAIL\*;**

**#585 as [#10, #5, #100, #70, #400] = *hierón* (G2411): {UMBRA: #235 % #41 = #30} 1) \*A\* \*SACRED\* \*PLACE\*, \*TEMPLE\*; 1a) used of the temple of Artemis at Ephesus; 1b) used of the temple at Jerusalem;**

"THEN CAME JESUS FORTH, WEARING THE CROWN OF THORNS, AND THE PURPLE ROBE. AND PILATE SAITH UNTO THEM, BEHOLD THE MAN! WHEN THE CHIEF PRIESTS THEREFORE AND OFFICERS SAW HIM, THEY CRIED OUT, SAYING, CRUCIFY HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, TAKE YE HIM, AND CRUCIFY HIM: FOR I FIND NO FAULT IN HIM.

**WHERE #530 = #451 - PRAXIS OF RATIONALITY + #79**

**-DIFFICULTIES (NAN):** "To overcome obstacles, this individual uses brute strength rather than charismatic virtue coupled with a calculating intelligence. Naturally, he is bound to fail.

**APPRAISAL #9:** Leading the hsieh chih to use its horns  
Offenders are finally set straight.

**FATHOMING. #9:** Making the hsieh chih butt  
Means: By this in the end he straightens them.

When the true identity of an offender is unknown, Heaven may help (ie. **#1481 = *μετακοσμέω* (metakosmeo): *perhaps meaning to mediate or move order of dominion***) right-thinking men to \*DETERMINE\* \*THE\* \*CRIMINAL\*. While the marvellous hsieh chih only appeared in the courts of the \*SAGE\*-\*KINGS\* \*OF\* \*ANTIQUITY\* (see Tetragram 72), in the modern age there exist equally infallible guides to conduct, including the classics of Confucianism and the \*RITUALS\* \*SANCTIFIED\* \*BY\* \*TRADITION\*." [@1, page 415]

**WHERE #484 = #451 - PRAXIS OF RATIONALITY + #33 -**

**CLOSENESS (MI):** "Now culminating yang begins to "draw near to Heaven," which emphasizes its increased power and fundamental kinship with Heaven. As "the \*TWO\* \*BECOME\* \*ONE\*," the bond between yang ch'i and Heaven becomes a fit symbol for suitably intimate relations of all kinds, 5 especially the primary bonds within the family and between ruler and official. The myriad things for their part unconsciously imitate

these tight psychic bonds by physical proximity. As they grow larger and more numerous, they crowd against one another until no space is left between.

Tetragram 33 variously applies the idea of "no gap" to cosmogonic stages (where it describes the undifferentiated chaos of primordial ch'i); to spatial relations; to unbroken feelings of good fellowship; to **\*POLITICAL\* \*ALLIANCES\* \*AND\* \*KINSHIP\* \*TIES\***; and to a perfect "fit" between perceptual knowledge and external reality, between human **\*POTENTIAL\* \*AND\* \*ITS\* \*ACTUALITY\***.

Entelechy (έντελέχεια): From Late Latin entelechia, from Ancient Greek έντελέχεια (entelékheia), coined by Aristotle from έντελής (entelés, "complete, finished, perfect") (from τέλος (télos, "end, fruition, accomplishment")) + έχω (ékhō, "to have").

- (Aristotelian metaphysics) The complete realisation and final form of some potential concept or function; the conditions under which a **\*POTENTIAL\*** thing becomes **\*ACTUALISED\***.
- (chiefly philosophy) A particular type of motivation, need for self-determination, and inner strength directing life and growth to become all one is capable of being; the need to actualize one's beliefs; having both a personal vision and the ability to actualize that vision from within.

"No gap" may also refer to absolute correspondence between ascribed social roles and individual acts, another "fit" usually identified by the catchword "rectification of names" (cheng ming). In all these cases, wherever no gap prevails, the individual, society, and cosmos operate in perfect harmony.

The graph used for the tetragram title conveys "closeness," "fineness" [of weave, for example], and "density." In certain cases, the same graph also means "close mouthed" or "discreet." The Chinese presume a connection between the two sets of meanings. A prudent disinclination to talk promotes perfect "closeness" in the community." [**@1, pages 234, 235**]

THE JEWS ANSWERED HIM, WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE **\*SON\*-G5207 \*OF\* \*GOD\*-G2316**." [**John 19:5-7**]

**#530 = #451 - PRAXIS OF RATIONALITY + #79 - DIFFICULTIES (NAN)** as [**#400, #10, #70, #50**] = **huiós (G5207)**: {**UMBRA: #680 % #41 = #24**} **1**) a son; **1a**) rarely used for the young of animals; **1b**) generally used of the offspring of men; **1c**) in a restricted sense, the male offspring (one born by a father and of a mother); **1d**) in a wider sense, a descendant, one of the posterity of any one,; **1d1**) the children of Israel;



**1d2)** sons of Abraham; **1e)** ) used to describe one who depends on another or is his follower; **1e1)** a pupil; **1f)** \*SON\* \*OF\* \*MAN\*; **1f1)** term describing man, carrying the connotation of weakness and mortality; **1f2)** son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; **1f3)** used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.; **1g)** \*SON\* \*OF\* \*GOD\*; **1g1)** used to describe Adam (Lk. 3:38); **1g2)** used to describe those who are born again (Lk. 20:36) and of angels and of Jesus Christ; **1g3)** of those whom God esteems as sons, whom he loves, protects and benefits above others; **i)** in the OT used of the Jews; **ii)** in the NT of Christians; **iii)** those whose character God, as a loving father, shapes by chastisements (Heb. 12:5-8); **1g4)** those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom. 8:14, Gal. 3:26 ), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts;

**#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)**  
**as [#9, #5, #70, #400] = theós (G2316): {UMBRA: #284 % #41 = #38} 1)** a god or goddess, a general name of deities or divinities; **2)** the Godhead, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** \*GOD'S\* \*REPRESENTATIVE\* \*OR\* \*VICE\*-\*REGENT\*;  
**4a1)** of magistrates and judges;

The 2012 edition of the Anuario Pontificio gives "Vicar of Jesus Christ" (Latin vicārius ("substitute, deputy"), Christi ("Christ")) as the second official title of the Pope (the first being "Bishop of Rome"). First attested as a papal epithet in the Roman Synod of 495, but applied literally to bishops, the apostles, and Frankish kings through the Early Middle Ages. Restricted to the pope from at least the 13th century.

The **\*INCARNATION\* \*OF\* \*AUCTORITAS\*** as a theological connotation to the title got a pastoral sense, evoking the words of Christ to the Apostle Peter, regarded by the first Catholic Pope in John 21:16-17, "Feed my lambs [...] Feed my sheep". Catholics interpret this as Christ making Peter his vicar and pastor with the responsibility to feed his flock (i.e. the Church) in his own place.

Whereas **\*CAESAROPAPISM\*** is the idea of combining the social and political power of secular government with religious power, or of making secular authority superior to the spiritual authority of the Church; especially concerning the connection of the Church with government. Although Justus Henning Böhmer (1674–1749) may have originally coined the term **\*CAESAROPAPISM\*** (Cäseropapismus), it was Max Weber (1864–1920) who wrote that "a secular, caesaropapist ruler... exercises supreme authority in ecclesiastic matters by virtue of his autonomous legitimacy." According to Weber, **\*CAESAROPAPISM\*** entails "the complete subordination of priests to secular power."

In an extreme form, **\*CAESAROPAPISM\*** is where the head of state, notably the emperor ("Caesar", by extension a "superior" king), is also the supreme head of the church (pope or analogous religious leader).  
<<https://en.wikipedia.org/wiki/Caesaropapism>>

Since THE PANTHEION was more properly a tribute to JULIUS CAESAR as dictator, we ought to note that similarly the supreme leader, ADOLF HITLER, answered to God and the German people. Italian philosopher GIORGIO AGAMBEN (born 22 April 1942) has argued that Hitler saw himself as an **\*INCARNATION\* \*OF\* \*AUCTORITAS\***, and as the living law or highest law itself, effectively combining in his persona executive power, judicial power, and legislative power. After the Night of the Long Knives of 30 JUNE to 2 JULY 1934, as a series of political extrajudicial executions (*of some 85 persons with estimates running from 700 to 1,000 and more than a thousand perceived opponents were arrested*) intended to consolidate his power, Hitler declared in his 13 JULY speech to the **\*REICHSTAG\***:

**"IN THIS HOUR** (Gk. ὥρα (hora) / Heb. יוֹם (yom) is a time period fixed by natural law), **I WAS RESPONSIBLE FOR THE FATE OF THE GERMAN NATION AND WAS THEREFORE THE SUPREME JUDGE OF THE GERMAN PEOPLE!"**

[, {**@1**: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#10**)}  
[, {**@2**: Sup: 16 - **CONTACT**: CHIAO (**#26**); Ego: 6 - **CONTRARIETY**: LI (**#16**)}

n] {@3: Sup: 56 - **CLOSED MOUTH**: CHIN (#82 - galgal (H1534): wheel, whirling / yôwm (H3117): time, period (general)); Ego: 40 - **LAW/MODEL**: FA (#56 - yôwm (H3117): time, period (general) / adikía (G93): a deed violating law and justice, act of unrighteousness / alēthés (G227): truthful)}

It also provided a legal grounding for the Nazis, as the German courts and cabinet quickly swept aside centuries of legal prohibition against extrajudicial killings to demonstrate their loyalty to the regime.

The **\*FÜHRERPRINZIP\*** paralleled the functionality of military organizations, which continue to use a similar authority structure today, although in democratic countries members are supposed to be restrained by codes of conduct (eg: #71 - **MITHRAISM AS #65 - SOLDIER CULTUS OF THE IMPERIUM**).

During the post-war Nuremberg Trials, Nazi war criminals – and, later, Adolf Eichmann during his trial in Israel – used the **\*FÜHRERPRINZIP\*** concept to argue that they were not guilty of war crimes by claiming that they were only following orders.

Eichmann may have declared his conscience was inconvenienced by war events in order to "do his job" as best he could. [Source: Wikipedia: Führerprinzip 2022]

"BY EARLY JANUARY 2021, GENERAL MARK MILLEY, CHAIRMAN OF THE JOINT CHIEFS OF STAFF WAS TELLING AIDES THE UNITED STATES OF AMERICA WAS FACING A **\*REICHSTAG\* \*MOMENT\***" AS TRUMP PREACHED **"THE \*GOSPEL\* \*OF\* \*THE\* \*FÜHRER\*"** [OR WHETHER ANTI-BRITISH REPUBLICANISM AS DECLARATION OF INDEPENDENCE ON 4 JULY 1776 AS BEING AN AMERICAN PRESIDENCY CONFORMING TO THE CULT OF AUGUSTUS SINCE THE ARA PACIS AUGUSTAE AS MONUMENT WAS COMMISSIONED BY THE ROMAN SENATE ON 4 JULY 13 BC].

ON 6 JANUARY, TRUMP AND HIS MINIONS UNLEASHED THE INSURRECTION.



<<http://www.grapple369.com/images/trumps-dishonest-press.jpeg>>

"IT WAS THE WORST ATTACK ON THE CAPITOL SINCE THE WAR OF 1812," ESPER AS FORMER UNITED STATES SECRETARY OF DEFENCE WRITES. "AND MAYBE THE WORST ASSAULT ON OUR DEMOCRACY SINCE THE CIVIL WAR." ["**A SACRED OATH REVIEW: MARK ESPER ON TRUMP ...**", Lloyd Green, The Guardian, 1600 HRS 10 MAY 2022, <<https://www.theguardian.com/books/2022/may/10/a-sacred-oath-review-mark-esper-trump-missiles-mexico>>]

The actual political usage, **\*FÜHRERPRINZIP\*** (ie. the cult of the leader) refers mainly to the practice of dictatorship within the ranks of a political party itself, and as such, it has become an earmark of political fascism. Nazi Germany aimed to implement the leader principle at all levels of society, with as many organizations and institutions as possible being run by an individual appointed leader rather than by an elected committee. This included schools, sports associations, factories, and more. Nazi propaganda often focused on the theme of a single heroic leader overcoming the adversity of committees, bureaucrats and parliaments.

The ideology of the **\*FÜHRERPRINZIP\*** sees each organization as a hierarchy of leaders, where every leader (Führer, in German) has absolute responsibility in his own area, demands absolute obedience from those below him and answers only to his superiors. This required obedience and loyalty even over concerns of right and wrong.

Thus our document has some considerations on concerns by the RUSSIANS (**REDUCTIO AD HITLERUM IDEA @328**) HAVING A VALID CONCERN (ie. the #33 - PHONEMES induces a pathological characteristic within the TABLE TALK which includes JEWS, CHRISTIANS and COMMUNISTS in the same class as exclusion group) ABOUT NAZI IDENTITY (ie. "**rewrite history and glorify fascists**" [Wikileaks document ID: 08MOSCOW2656\_a, dated 1 FEBRUARY 2008]) which is BELLIGERENTLY an unresolved question of 90 years duration and could subject NATO to reparations within the UKRAINIAN proxy war.

**FOR SCENARIO EXPANSION SEE: "MANAGING MAGGOTY FLY STRIKE WITH STRATEGIC CHEMICAL APPLICATION "**

<<http://www.grapple369.com/Groundwork/Maggoty%20Fly%20Strike.pdf>>

**\*ÖRDÖG\* THE REAL NEWSGROUP DEVIL @ 0841 HOURS ON 15 MAY 2023:** "I assume all rational human being[s] wish for this stupid

atrocious war that is a lose-lose situation for both Ukraine and Russia to end ASAP.

It is high time to send in UN peace keepers instead of dumping billions and billions dollars worth of weaponry from the West into the war zone to make sure it does not end.

Let's explore all possible avenues to force a negotiated settlement to this bloody dispute. How about trying to fulfill the role of a serious negotiator instead of a proxy war enhancer.

It is high time to focus on a permanent cease fire solution and return to diplomacy. Leave the "regime change" issue to the Russian and Ukrainian people and don't decide in Washington DC what form it should take to suit US imperial interests, both in military and economic terms.

Just as I don't support anything Putin does to Russia and Ukraine, I also don't support Zelenskyy nor the US as the self appointed imperial policeman of the planet. What I support is the people of both Russia and Ukraine living in peace with each other."

**DOLF @ 1300 HOURS ON 15 MAY 2023:** "We observed that reprobate UKRAINIAN JEW called the POPE HIS HOLINESS during his #297 / #333 - VATICAN CITY-STATE visit on SATURDAY 13 MAY 2023 as the anniversary when the ROMAN PANTHEION was consecrated to St. Mary and the Martyrs on 13 MAY 609.

"SHALL I CRUCIFY YOUR KING?

THE CHIEF PRIESTS ANSWERED, WE HAVE NO KING BUT CAESAR." [John 19:15]

What's it going to be **VOLODYMYR** on the fascist question, either your KING was a DICTATOR or adhered to the cult of NUMINA AUGUSTORUM?"

But to whom is this cult actually addressed (ie. *is it within the past linking the NUMINA OF DIVINIZED EMPERORS or linking the NUMEN OF THE LIVING EMPEROR as **VOLODYMYR ZELENSKYY** stated "HIS HOLINESS THE POPE" during his #297 / #333 - VATICAN CITY-STATE visit on SATURDAY 13 MAY 2023 in a common dedication*) in its most frequent manifestation, that is, in dedications to the NUMINA AUGUSTORUM?

-- "IS IT LAWFUL TO GIVE \*TRIBUTE\*-**G2778**: TO CAESAR, OR NOT?" [Mark 12:14]

-- "THE LORD GAVE [KING DAVID] A BRILLIANT AND **\*DISCERNING\*** **\*SPIRIT\*** SO THAT HE WROTE: PSALMS, [AND] SONGS TO SING BEFORE THE ALTAR ACCOMPANYING THE DAILY PERPETUAL BURNT OFFERING, FOR ALL THE DAYS OF THE YEAR, **\*THREE\* \*HUNDRED\* \*AND\* \*SIXTY\*-\*FOUR\***" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

-- "AND THE SOLDIERS PLATTED A CROWN OF THORNS, AND PUT IT ON HIS HEAD, AND THEY PUT ON HIM A PURPLE ROBE, AND SAID, HAIL, KING OF THE JEWS! AND THEY SMOTE HIM WITH THEIR HANDS." [John 19:2-3]

**#15 - MERCURY (#260 = HEXAGRAM):** Corax, Corux, or Corvex (raven or crow) / Beaker, caduceus

#68 #11 #44

**#17 #41 #65**

**#38 #71 #14 <-- \*AUGUSTUS\* \*CAESAR\* DIED 19 AUGUST 14 AD [#379 / #230]**

In 38 AD an anti-Jewish riot broke out in Alexandria, during a visit by KING HEROD AGRIPPA I (last Jewish King of Judea); the mob wants to place statues of CALIGULA (37 - 41 AD) in every synagogue. Riots again erupted in Alexandria in 40 CE between Jews and Greeks. Jews were accused of not honouring the emperor. As a response to further outrages, CALIGULA ordered the erection of a statue of himself within the Jewish Temple of Jerusalem, a demand in conflict with Jewish monotheism. In this context, PHILO wrote that CALIGULA "regarded the Jews with most especial suspicion, as if they were the only persons who cherished wishes opposed to his".

The sole source is PHILO OF ALEXANDRIA, himself a Jew, who witnessed the riots and afterwards led the Jewish delegation to CALIGULA, and requested the re-establishment of legal Jewish residence in Alexandria. PHILO's writings on the topic are found in two sources: In FLACCUM (meaning "Against Flaccus"), which is wholly devoted to the riots, and LEGATIO AD GAIUM (meaning "Embassy to Caligula") in 40 AD. [ref: Wikipedia]

**#379 as [#6, #1, #300, #2, #70] /**

**#388 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#6, #10, #300, #2, #70] /**

**#448 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#6, #10, #300, #2, #70, #50, #10] /**

**#483 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#6, #5, #50, #300, #2, #70, #10, #600] = shâba' (H7650): {UMBRA: #372**

**% #41 = #3} 1)** to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1) \*TO\* \*SWEAR\*, \*TAKE\* \*AN\* \*OATH\*;** **1b2)** to swear (of Jehovah by Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

**OATH OF LOYALTY TO AUGUSTUS IN PAPHLAGONI (STELE OF 3 BCE):** "Of Emperor Caes[ar,] son of the god, Augustus the twelfth consulship, third year (of the province, 3 BC), on the day before the Nones of March (March 6) in Gangra in [camp ?,] the oath completed by the inhabitants of [Pa]phlagonia [and the] R[omans] who do business among them:

I swear by Zeus, Earth, Sun, all the gods [and] goddesses, and Augus[t]us himself that I will be favourably disposed toward [Cae]sar Augustus and his children and descendants all the time of my [life] in word and deed and thought, considering as friends those whom they may consider (friends) and holding as **\*ENEMIES\* \*THOSE\* \*WHOM\* \*THEY\* \*MAY\* \*CONSIDER\* (\*ENEMIES\*)**, and for things that are of interest to them I will spare neither my body [nor] my soul nor my life nor my children, but in every way for the things that affect them I will undergo every danger; and whatever I might perceive or hear against them being said or plotted or done, I will report it and I will be an enemy to the person saying or plotting or doing [any of] these things; and whomever they may judge to be their enemies, these, on land and sea, **\*WITH\* \*ARMS\* \*AND\* \*STEEL\* \*WILL\*** I pursue and ward off. If I do anything contrary to this [oath] or anything not in agreement with what I have sworn, I pray that there may come upon myself, my body and soul and life, my children and all my family and whatever is of use to us, destruction, total destruction till the end of all my line [and] of all my descendants, and may neither the [bodies] of my family or of my descendants by earth or [sea] be received, nor may (earth or sea) bear fruit [for them.]

**#398 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [**#70, #40, #70, #200, #8, #10**] = **omnȳō (G3660): {UMBRA: #1360 % #41 = #7} 1)** to swear; **2) \*TO\* \*AFFIRM\*, \*PROMISE\*, \*THREATEN\*, \*WITH\* \*AN\* \*OATH\*;** **3)** in swearing to call a person or thing as witness, to invoke, swear by;

In the same words was this OATH SWORN BY ALL THE [INHABITANTS OF THE LAND] IN THE TEMPLES OF AUGUSTUS THROUGHOUT THE DISTRICTS (OF THE PROVINCE) BY THE ALTARS [OF AUGUSTUS.] And likewise the Phazimonians living in what is [now] called [Neapo]lis [swore the oath,] all of them, in the TEMPLE OF AUGUSTUS BY THE [ALTAR OF] AUGUSTUS. The universal acceptance of the oath would explain that our inscription records its content with the 1st person in singular. After the

verb ὀμνύω / omnuô ("swear"), the lists of gods appearing can be ascribed to the Greek tradition.

The military component of such oaths of loyalty also appears in the Paphlagonian example (l. 15-25). Thus, references to enemies (ἐχθροί / echthroi) and weapons (ὅπλα / hopla) replicate the formulas found in the treaties of friendship and alliance established between the Roman Republic and some communities in the eastern Mediterranean; e.g. Mytilene: IG XII 2.35. [5]

**#230 as [#30, #20, #60, #80, #600] = keceph (H3701): {UMBRA: #160 % #41 = #37} 1) \*SILVER\*, \*MONEY\*; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents;**

**#34 - VENUS (#175):** Nymphus, Nymphobus (bridegroom) / Lamp, hand bell, veil, \*CIRCLET\* \*OR\* \*DIADEM\*

**#65 - MARS (#65):** Miles (soldier) / Pouch, helmet, lance, drum, belt, breastplate

**#111 - JUPITER (#34):** Leo (lion) / Batillum, sistrum, laurel wreath, \*THUNDERBOLTS\*

**#175 - LUNA (#369):** Perses (Persian) / Hooked sword, Phrygian cap, sickle, crescent moon, stars, sling, pouch

**#260 - SUN (#111):** Heliodromus (sun-runner) / Torch, images of Helios, \*WHIP\*, \*ROBES\*

**#369 - SATURN (#15):** Pater (father) / Patera, mitre, shepherd's staff, garnet or ruby ring, chasuble or cape, elaborate jewel-encrusted robes, with metallic threads

<<http://www.grapple369.com/?date:2023.5.15&bible:john@19:2>>

**-- ON TISHA B'AV / 30 AUGUST 70 CE [#335 / #345 - HETEROS PROTOTYPE / #360 / #398 - TORAH PROTOTYPE], THE ROMAN ARMY LED BY FUTURE EMPEROR TITUS WHO HAD BESIEGED JERUSALEM FOR FIVE MONTHS, OVERWHELMED THE DEFENDERS AND SET FIRE TO THE TEMPLE.**

**#315 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#70, #40, #200, #5]**

**#335 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD as [#20, #70, #40, #200, #5] /**

**#345 - DANIEL 9:24-27 PROPHECY / NOUMENON RESONANCE**



**FOR 30 AUGUST 70 AD** as [#30, #70, #40, #200, #5] = 'Ămôrâh (H6017): {UMBRA: #315 % #41 = #28} 0) Gomorrah = 'submersion'; 1) the twin-city in evil with Sodom, both destroyed in **\*JUDGMENT\* \*BY\* \*GOD\* \*WITH\* \*FIRE\* \*FROM\* \*HEAVEN\***; 1a) of iniquity (fig.);

■ #360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#2, #40, #300, #10, #8] /

■ #368 = shêm (H8034): **\*THE\* \*NAME\* (\*AS\* \*DESIGNATION\* \*OF\* \*GOD\*)** / **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#40, #300, #10, #8, #10] /

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#30, #40, #300, #10, #8, #10] = mâshîyach (H4899): {UMBRA: #358 % #41 = #30} 1) anointed, anointed one; 1a) **\*OF\* \*THE\* \*MESSIAH\*, \*MESSIANIC\* \*PRINCE\***; 1b) **\*OF\* \*THE\* \*KING\* \*OF\* \*ISRAEL\***; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings;

<<http://www.grapple369.com/?date:2023.8.30&idea:360,398,335,345>>

Many followers of Jesus of Nazareth also survived the city's destruction. They spread his teachings across the Roman Empire, giving rise to the new religion of Christianity. After the war had ended, a military camp of Legio X Fretensis was established on the city's ruins. The legion was founded by the young Gaius Octavius (later to become Augustus Caesar) in 41/40 BC to fight during the period of civil war that started the dissolution of the Roman Republic. X Fretensis is then recorded to have existed at least until the 410s.

Jerusalem was later re-founded as the Roman colony of Aelia Capitolina by Emperor Hadrian during a trip to Judaea in 129 / 130 CE. Foreign cults were introduced and Jews were forbidden entry. [Ref: Wikipedia]

■ #360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#70, #90, #200] = 'etser (H6114): {UMBRA: #360 % #41 = #32} 1) restraint, **\*OPPRESSION\***;

■ #360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#200, #10, #100, #10, #600] = rêyq (H7386): {UMBRA: #310 % #41 = #23} 1) empty, vain; 1a) **\*EMPTY\* (\*OF\* \*VESSELS\*)**; 1b) empty, idle, worthless (ethically);

**-- YEAR 71 AD MITHRAISM AS THE #65 - SOLDIER CULT OF THE IMPERIUM IN BEING ESTABLISHED THEN BEGINS TO SPREAD THROUGHOUT THE ROMAN EMPIRE.**

The cult of the NUMEN AUGUSTI seems to some academics and historians, however, to have been slow in establishing itself as a popular form of worship and to have been restricted in the areas where it took hold. [6]

Historically on this consideration of #398 = kēnsos (G2778) \*TRIBUTE\*, the jizya tax has been understood in Islam as a fee on dhimmis (eg: *from People of the Book, specifically Jews, Christians and Gnostics*), that is, permanent non-Muslim subjects of a state governed by Islamic law, for protection provided by the Muslim ruler to non-Muslims, for the exemption from military service for non-Muslims, for the permission to practice a non-Muslim faith (such as Chinese DAOist: "A GARDEN [IN PARADISE] AND SILK [GARMENTS]" [Q 76:12]) with some communal autonomy within a Muslim state, and as material proof of the non-Muslims' submission to the Muslim state and its laws. [ref: Wikipedia]

In accordance with ROMAN LEGAL PRINCIPLES the #2184 - GOVERNOR GENERAL is logically associated with the title of princeps ("first citizen") and holds the auctoritas principis – the supreme moral authority (ie. #451 - PRAXIS OF RATIONALITY SPECTRUM) – in conjunction with the imperium and potestas – the military, judiciary and administrative powers (ie. SECTION VIII [#808 / #224]: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL).

It is then reasonable to ask the question that if Islam has such a duty of #398 = kēnsos (G2778) \*TRIBUTE\* towards themselves, why do they not as a religion then pay taxes within countries where they are subject #1016 = politeúomai (G4176): \*CITIZENS\* who have \*PLEGGED\* \*TO\* \*SOME\* \*LAW\* \*OF\* \*LIFE\*.

#398 - mâshîyach (H4899): \*MESSIAH\* / #434 ON HOMOIOS / HETEROS / TORAH PROTOTYPES TO THE RESURRECTION ON EASTER SUNDAY 5 APRIL 33 AD / 2015

#404 - \*PERIHELION\* as [#100, #4, #300] /

#410 - \*APHELION\* as [#100, #6, #4, #300] /

#420 - \*PERIHELION\* as [#100, #4, #300, #10, #6] /

#434 - NOUMENON RESONANCE FOR \*EASTER\* \*SUNDAY\* 5 APRIL 33 AD / 2015 as [#100, #4, #300, #10, #500] = qôdesh (H6944): {UMBRA: #404 % #41 = #35} 1) apartness, holiness, sacredness, separateness; 1a) \*APARTNESS\*, \*SACREDNESS\*,

**\*HOLINESS\*; 1a1) \*OF\* \*GOD\*; 1a2) \*OF\* \*PLACES\*; 1a3) \*OF\* \*THINGS\*; 1b) set-apartness, separateness;**

"NOW DAVID THE SON OF JESSE WAS WISE AND SHONE LIKE THE SUN, A SCRIBE AND MAN OF DISCERNMENT, BLAMELESS IN ALL HIS WAYS BEFORE GOD AND MEN.

**YOUTUBE:** "HOLY HOLY HOLY LORD GOD ALMIGHTY .. [AGNUS DEI]"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

THE LORD GAVE HIM A BRILLIANT AND DISCERNING SPIRIT, SO THAT HE WROTE: PSALMS, THREE THOUSAND SIX HUNDRED; SONGS TO SING BEFORE THE ALTAR ACCOMPANYING THE DAILY PERPETUAL BURNT OFFERING, FOR ALL THE DAYS OF THE YEAR, **\*THREE\* \*HUNDRED\* \*AND\* \*SIXTY\*-\*FOUR\***; FOR THE SABBATH OFFERINGS, FIFTY-TWO SONGS; AND FOR THE NEW MOON OFFERINGS, ALL THE FESTIVAL DAYS, AND THE DAY OF ATONEMENT, THIRTY SONGS." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

**#398 - NOUMENON RESONANCE FOR \*EASTER\* \*SUNDAY\* 5 APRIL 33 AD / 2015** as [#20, #8, #50, #200, #70, #50] / #548 as [#20, #8, #50, #200, #70, #200] = *kēnsos* (G2778): {**UMBRA: #548 % #41 = #15**} **1) \*CENSUS\* (\*AMONG\* \*THE\* \*ROMANS\*, \*DENOTING\* \*A\* \*REGISTER\* \*AND\* \*VALUATION\* \*OF\* \*PROPERTY\* \*IN\* \*ACCORDANCE\* \*WITH\* \*WHICH\* \*TAXES\* \*WERE\* \*PAID\*)**, in the NT the tax or tribute levied on individuals and to be paid yearly. (our capitation or poll tax); **2) the \*COIN\*** with which the tax is paid, tribute money;

**G2778@{**

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 28 - **CHANGE: KENG (#48)**; Ego: 8 - **OPPOSITION: KAN (#28)**,

@3: Sup: 78 - **ON THE VERGE: CHIANG (#126)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#78)**,

@4: Sup: 35 - **GATHERING: LIEN (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 38 - **FULLNESS: SHENG (#116)**,

@5: Sup: 24 - **JOY: LE (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 70 - **SEVERANCE: KE (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

@6: Sup: 62 - **DOUBT: YI (#247)**; Ego: 38 - **FULLNESS: SHENG (#224)**,

**Male: #247; Feme: #224**

} // #548

#224 - NOUMENON RESONANCE ON 15 MAY 2023 as [#4, #70, #20, #10, #40, #70, #10] /

#264 - NOUMENON RESONANCE ON 15 MAY 2023 as [#4, #70, #20, #10, #40, #70, #50] = dókimos (G1384): {UMBRA: #414 % #41 = #4} 1) \*ACCEPTED\*, \*PARTICULARLY\* \*OF\* \*COINS\* \*AND\* \*MONEY\*; 2) accepted, pleasing, acceptable;

The historically the term was applied to men who as #594 - \*MONEY\*-  
\*CHANGERS\* would not accept counterfeit money; they were men of honour who put only genuine, full-weight money into circulation were called dokimos, and therefore the word is used here for the Christian as he is to be seen by the world.

#163 - NOUMENON RESONANCE ON 16 MAY 2023 as [#6, #7, #100, #700] /

#212 - NOUMENON RESONANCE ON 16 MAY 2023 as [#5, #7, #100, #50, #10, #600] /

#213 - NOUMENON RESONANCE ON 16 MAY 2023 as [#6, #7, #100, #50, #10, #600] / [#6, #40, #7, #100, #50, #10] / #247 as [#40, #7, #100, #50, #10, #600] = zâqên (H2205): {UMBRA: #157 % #41 = #34} 1) old; 1a) old (of humans); 1b) \*ELDER\* (\*OF\* \*THOSE\* \*HAVING\* \*AUTHORITY\*);

#245 - NOUMENON RESONANCE ON 15 MAY 2023 as [#40, #5, #200] /

#247 as [#2, #40, #5, #200] = môhar (H4119): {UMBRA: #245 % #41 = #40} 1) purchase price for wife, \*WEDDING\* \*MONEY\*;

H4119@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 42 - GOING TO MEET: YING (#44); Ego: 40 - LAW/ MODEL: FA (#42),

@3: Sup: 47 - PATTERN: WEN (#91); Ego: 5 - KEEPING SMALL: SHAO (#47),

@4: Sup: 4 - BARRIER: HSIEN (#95); Ego: 38 - FULLNESS: SHENG (#85),

Male: #95 = hêykâl (H1964): \*TEMPLE\* (\*PALACE\* \*OF\* \*GOD\* \*AS\* \*KING\*); Feme: #85 = gillûwl (H1544): \*IDOLS\*

} // #247

#75 - NOUMENON RESONANCE ON 16 MAY 2023 as [#5, #10, #20, #30, #10] /

#76 - NOUMENON RESONANCE ON 15 MAY 2023 as [#6, #5, #5, #10, #20, #30] /

■ #105 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#40, #5, #10, #20, #30] /  
■ #125 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#40, #5, #10, #20, #30, #500] /  
#95 as [#30, #5, #10, #20, #30] = hêykâl (H1964): {UMBRA: #65 % #41 = #24} 1) palace, temple, nave, sanctuary; 1a) palace; 1b) \*TEMPLE\* (\*PALACE\* \*OF\* \*GOD\* \*AS\* \*KING\*); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple);

■ #84 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#3, #30, #6, #30, #10, #5] /  
■ #124 - **NOUMENON RESONANCE ON 16 MAY 2023** as [#3, #30, #6, #30, #10, #5, #600] / [#5, #3, #30, #6, #30, #10, #600] /  
■ #149 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#3, #30, #6, #30, #10, #20, #700] /  
#85 as [#3, #30, #6, #30, #10, #6] = gillûwl (H1544): {UMBRA: #69 % #41 = #28} 1) \*IDOLS\*;

■ / ■ #238 - **NOUMENON RESONANCE ON 15 /16 MAY 2023** as [#1, #7, #20, #10, #200] /  
■ #268 - **NOUMENON RESONANCE ON 16 MAY 2023** as [#20, #5, #7, #20, #10, #200, #6] /  
■ #322 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#5, #40, #7, #20, #200, #10, #600] /  
#232 - \*SCHEMA\* \*OF\* \*DISTEMPER\* as [#7, #20, #200, #5] /  
#247 as [#10, #7, #20, #10, #200] / [#20, #7, #20, #200] = zâkar (H2142): {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) \*TO\* \*CAUSE\* \*TO\* \*REMEMBER\*, \*REMIND\*; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance;

■ #174 - **NOUMENON RESONANCE ON 15 MAY 2023** as [#5, #60, #5, #30, #9, #5, #10, #50] /  
#548 as [#5, #60, #5, #30, #8, #30, #400, #9, #1] = exérchomai (G1831): {UMBRA: #891 % #41 = #30} 1) to go or come forth of; 1a) \*WITH\* \*MENTION\* \*OF\* \*THE\* \*PLACE\* \*OUT\* \*OF\* \*WHICH\* \*ONE\* \*GOES\*, \*OR\* \*THE\* \*POINT\* \*FROM\* \*WHICH\* \*HE\* \*DEPARTS\*; 1a1) of those who leave a place of their own accord; 1a2) of those who are expelled or cast out; 1b) metaph.; 1b1) to go out of an assembly, i.e. forsake it; 1b2) to come forth from physically, arise from, to be born of; 1b3) to go forth from one's power, escape from it in safety; 1b4) to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract

attention); **1b5**) of things; **i**) **\*OF\* \*REPORTS\*, \*RUMOURS\*, \*MESSAGES\*, \*PRECEPTS\***; **ii**) to be made known, declared; **iii**) to be spread, to be proclaimed; **iv**) to come forth; **1**) **\*EMITTED\* \*AS\* \*FROM\* \*THE\* \*HEART\* \*OR\* \*THE\* \*MOUTH\***; **2**) to flow forth from the body; **3**) to emanate, issue; **31**) used of a sudden flash of lightning; **32**) used of a thing vanishing; **33**) used of a hope which has disappeared;

"AND WHEN THEY SHALL SAY UNTO YOU, SEEK UNTO THEM THAT HAVE FAMILIAR SPIRITS, AND UNTO WIZARDS THAT PEEP, AND THAT MUTTER: SHOULD NOT A PEOPLE SEEK UNTO THEIR GOD? FOR THE LIVING TO THE DEAD?"

**#485** as [**#3, #6, #10, #400, #10, #50, #6**] = *g<sup>e</sup>vîyâh* (**H1472**): **{UMBRA: #24 % #41 = #24}** **1**) a body (of living creatures); **2**) a corpse, carcass, **\*DEAD\*** body;

**#84 - NOUMENON RESONANCE FOR 15 MAY 2023** as [**#50, #20, #7, #2, #5**] /

**#485** as [**#6, #50, #20, #7, #2, #400**] = *kâzab* (**H3576**): **{UMBRA: #29 % #41 = #29}** **1**) to lie, tell a lie, be a liar, **\*BE\* \*FOUND\* \*A\* \*LIAR\***, be in vain, fail; **1a**) (Qal) liar (participle); **1b**) (Niphal) to be proven to be lying; **1c**) (Piel); **1c1**) to lie, tell a lie, tell a lie with, deceive; **1c2**) to disappoint, fail; **1d**) (Hiphil) to make a liar, prove to be a liar;

**#485** as [**#5, #50, #50, #70, #40, #70, #200**] = *énnomos* (**G1772**): **{UMBRA: #485 % #41 = #34}** **1**) **\*BOUND\* \*TO\* \*THE\* \*LAW\***; **2**) bound by the law, lawful; **3**) lawful, regular;

**#485** as [**#1, #9, #5, #40, #10, #300, #70, #50**] = *athémitos* (**G111**): **{UMBRA: #635 % #41 = #20}** **1**) **\*CONTRARY\* \*TO\* \*LAW\* \*AND\* \*JUSTICE\***, prohibited by law, illicit, criminal;

TO THE LAW (ie. **TORAH**) AND TO THE TESTIMONY (ie. **#485** = *t<sup>e</sup>ûwdâh* (**H8584**): **TESTIMONY, ATTESTATION, CONFIRMATION / TETRA #34 - KINSHIP (CH'IN)**) IF THEY SPEAK NOT ACCORDING TO THIS WORD, IT IS BECAUSE THERE IS NO LIGHT IN THEM.

**#485** as [**#40, #6, #30, #4, #400, #5**] = *môwledeth* (**H4138**): **{UMBRA: #480 % #41 = #29}** **1**) kindred, birth, offspring, relatives; **1a**) **\*KINDRED\***; **1b**) birth, circumstances of birth; **1c**) one born, begotten, issue, offspring, female offspring;

**WHERE #485 = #451 - PRAXIS OF RATIONALITY + #34 - KINSHIP (CH'IN):** "The second step is to follow Heaven's example in "treating the virtuous as **#485 - \*KIN\***."

**APPRAISAL #1:** If kin are not close, their wills (中心閑也)

Grate like teeth in an uneven bite.

**FATHOMING #1:** That kin are not as close as skin

Means: The center heart is closed off.

**zhōng** (中): middle; medium ; medium sized; China; to hit the mark; in; amongst; midday; inside; during; Zhong; intermediary; half; just right; suitably; while; to reach; to attain; to suffer; to infect; to obtain; to pass an exam;

**xīn** (心): heart [organ]; Kangxi radical 61; mind; consciousness; the center; the core; the middle; one of the 28 star constellations; heart; emotion; intention; consideration; disposition; temperament;

**zhōngxīn** (中心): center

**xián** (閑): **1.** idle, **2.** a fence; a barrier, **3.** to defend, **4.** a stable, **5.** **\*A\* \*STANDARD\* ; \*A\* \*REGULATION\***, **6.** to be well-versed in

**yě** (也): **1.** also; too, **2.** a final modal particle indicating **\*CERTAINTY\* \*OR\* \*DECISION\***, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

**#341 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#5, #80, #5, #200, #1, #50] /

**#485** as [#80, #10, #80, #300, #5, #10] = píptō (G4098):

{**UMBRA: #1270 % #41 = #40**} **1)** to descend from a higher place to a lower; **1a)** to fall (either from or upon); **1a1)** to be thrust down; **1b)** metaph. to fall under judgment, came under condemnation; **2)** to descend from an erect to a prostrate position; **2a)** to fall down; **2a1)** to be prostrated, fall prostrate; **2a2)** of those overcome by terror or astonishment or grief or **\*UNDER\* \*THE\* \*ATTACK\* \*OF\* \*AN\* \*EVIL\* \*SPIRIT\*** or of falling dead suddenly; **2a3)** the dismemberment of a corpse by decay; **2a4)** to prostrate one's self; **2a5)** **\*USED\* \*OF\* \*SUPPLIANTS\* \*AND\* \*PERSONS\* \*RENDERING\* \*HOMAGE\* \*OR\* \*WORSHIP\* \*TO\* \*ONE\***; **2a6)** to fall out, fall from i.e. shall perish or be lost; **2a7)** to fall down, fall into ruin: of buildings, walls etc.; **2b)** to be cast down from a state of prosperity; **2b1)** to fall from a state of uprightness; **2b2)** to perish, i.e. come to an end, disappear, **\*CEASE\***; **i)** **\*OF\* \*VIRTUES\***; **2b3)** to lose authority, no longer have force; **i)** of

sayings, precepts, etc.; **2b4**) to be removed from power by death; **2b5**) to fail of participating in, miss a share in;

Unlike the Christian tradition, Confucian tradition does not expect the individual to love each and every other person as himself. Instead, Confucianism asserts that each person owes the greatest loyalty and devotion to family members (and by analogy, to the ruler who truly acts as "father and mother" of the people). These feelings of responsibility are then to be extended, but in ever decreasing measure, to wider circles outside the family into the village and kingdom. This poem is perfectly ambiguous in that it gives two different, if related messages:

(1) Unless the habit of respect and love is engendered in the family, the capacities of the innermost heart/mind probably will fail to develop sufficiently, and

(2) "If those treated as kin are not of his skin [i.e., his family],

Their ideas grate like teeth in a bad bite" (an alternate reading for the Appraisal)." [**@1, page 240**]

**#485** as [**#40, #5, #300, #1, #30, #1, #40, #2, #1, #50, #5, #10**] = **metalambánō** (**G3335**): **{UMBRA: #1270 % #41 = #40} 1**) to be or to be made a partner; **2) \*TO\* \*PARTAKE\* \*OF\*, \*TAKE\* [\*SOME\*] \*FOOD\***; **3)** of a thing, to get, find (a whole);

**#89** - **NOUMENON RESONANCE FOR 15 MAY 2023** as [**#70, #10, #9**] /

**#485** as [**#6, #400, #70, #9**] = **ʿīyṭ** (**H5860**): **{UMBRA: #89 % #41 = #7} 1**) to scream, shriek; **1a)** (Qal) to scream; **2) \*TO\* \*DART\* \*GREEDILY\*, \*SWOOP\* \*UPON\*, \*RUSH\* \*UPON\***; **2a)** (Qal) to dart greedily;

AND THEY SHALL PASS THROUGH IT, HARDLY BESTEAD AND HUNGRY:  
AND IT SHALL COME TO PASS, THAT WHEN THEY SHALL BE HUNGRY,  
THEY SHALL FRET THEMSELVES, AND **\*CURSE\*-H7043: THEIR  
\*KING\*-H4428: AND THEIR \*GOD\*-H430:, AND LOOK UPWARD.**

**#176** - **NOUMENON RESONANCE FOR 15 MAY 2023** as [**#6, #10, #100, #30, #30**] / [**#10, #100, #30, #30, #6**] /

**#182** - **NOUMENON RESONANCE FOR 16 MAY 2023** as [**#6, #10, #100, #30, #30, #6**] /

**#250** - **NOUMENON RESONANCE FOR 15 MAY 2023** as [**#40, #100, #30, #30, #10, #600**] = **qâlal** (**H7043**): **{UMBRA: #160 % #41 = #37} 1**) to be slight, be swift, be trifling, be of little account, be light; **1a)** (Qal); **1a1)** to be slight, be abated (of water); **1a2)** to be



swift; **1a3**) to be trifling, be of little account; **1b**) (Niphal); **1b1**) to be swift, show oneself swift; **1b2**) to appear trifling, be too trifling, be insignificant; **1b3**) to be lightly esteemed; **1c**) (Piel); **1c1**) to make despicable; **1c2**) to curse; **1d**) (Pual) to be cursed; **1e**) (Hiphil); **1e1**) to make light, lighten; **1e2**) **\*TO\* \*TREAT\* \*WITH\* \*CONTEMPT\*, \*BRING\* \*CONTEMPT\* \*OR\* \*DISHONOUR\***; **1f**) (Pilpel); **1f1**) to shake; **1f2**) to whet; **1g**) (Hithpalpel) to shake oneself, be moved to and fro;

**#110 - NOUMENON RESONANCE FOR 16 MAY 2023** as [#40, #30, #20, #500] / [#20, #40, #30, #500] /

**#125 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#30, #40, #30, #20, #5] /

**#176 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#30, #40, #30, #20, #50, #6] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) **\*KING\***;

**#76 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#30, #1, #30, #5, #10] /

**#102 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#1, #30, #5, #10, #50, #6] /

**#104 - NOUMENON RESONANCE FOR 16 MAY 2023** as [#2, #1, #30, #5, #10, #50, #6] = 'ĕlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); **1a**) rulers, judges; **1b**) divine ones; **1c**) angels; **1d**) gods; **2**) (plural intensive - singular meaning); **2a**) god, goddess; **2b**) godlike one; **2c**) works or special possessions of God; **2d**) the (true) God; **2e**) **\*GOD\***;

AND THEY SHALL LOOK UNTO THE EARTH; AND BEHOLD TROUBLE AND DARKNESS, DIMNESS OF ANGUISH; AND THEY SHALL BE DRIVEN TO DARKNESS." [Isaiah 8:19-22]

**#1268** as [#4, #70, #3, #40, #1, #300, #800, #50] = dógma (G1378): {UMBRA: #118 % #41 = #36} 1) **\*DOCTRINE\*, \*DECREE\*, \*ORDINANCE\***; **1a**) **\*OF\* \*PUBLIC\* \*DECREES\***; **1b**) of the Roman Senate; **1c**) of rulers; **2**) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; **3**) of certain decrees of the apostles relative to right living;

**G1378@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 74 - **CLOSURE: CHIH (#78)**; Ego: 70 - **SEVERANCE: KE (#74)**,

@3: Sup: 77 - **COMPLIANCE: HSUN (#155)**; Ego: 3 - **MIREN: HSIEN (#77)**,

@4: Sup: 36 - **STRENGTH: CH'IANG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**; Ego: 40 - **LAW/MODEL: FA (#117)**,

@5: Sup: 37 - **PURITY: TS'UI (#228 - I HAVE NO UNJUST PREFERENCES {%40})**; Ego: 1 - **CENTRE: CHUNG (#118)**,

@6: Sup: 13 - **INCREASE: TSENG (#241)**; Ego: 57 - **GUARDEDNESS: SHOU (#175 - I AM NOT A TRANSGRESSOR {%22})**,

@7: Sup: 3 - **MIREN: HSIEN (#244)**; Ego: 71 - **STOPPAGE: CHIH (#246)**,

@8: Sup: 53 - **ETERNITY: YUNG (#297)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#296)**,

**Male: #297; Feme: #296**  
} // #1268

#1268 as [#4, #70, #3, #40, #1, #300, #800, #50] = *dógma* (G1378): {**UMBRA: #118 % #41 = #36**} 1) **\*DOCTRINE\***, **\*DECREE\***, **\*ORDINANCE\***; 1a) **\*OF\* \*PUBLIC\* \*DECREES\***; 1b) of the Roman Senate; 1c) of rulers; 2) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; 3) of certain decrees of the apostles relative to right living;

G1378@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,  
@2: Sup: 74 - **CLOSURE: CHIH (#78)**; Ego: 70 - **SEVERANCE: KE (#74)**,

@3: Sup: 77 - **COMPLIANCE: HSUN (#155)**; Ego: 3 - **MIREN: HSIEN (#77)**,

@4: Sup: 36 - **STRENGTH: CH'IANG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**; Ego: 40 - **LAW/MODEL: FA (#117)**,

@5: Sup: 37 - **PURITY: TS'UI (#228 - I HAVE NO UNJUST PREFERENCES {%40})**; Ego: 1 - **CENTRE: CHUNG (#118)**,

@6: Sup: 13 - **INCREASE: TSENG (#241)**; Ego: 57 - **GUARDEDNESS: SHOU (#175 - I AM NOT A TRANSGRESSOR {%22})**,

@7: Sup: 3 - **MIREN: HSIEN (#244)**; Ego: 71 - **STOPPAGE: CHIH (#246)**,

@8: Sup: 53 - **ETERNITY: YUNG (#297)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#296)**,

**Male: #297; Feme: #296**  
} // #1268

#1268 as [#5, #20, #70, #10, #50, #800, #50, #8, #200, #5, #50] /

**#2025 - \*EASTER\* \*SUNDAY\* ON 20 APRIL 2025** as [#20, #70, #10, #50, #800, #50, #70, #400, #50, #300, #5, #200] = koinōnéō (G2841): {**UMBRA: #1805 % #41 = #1**} **1**) to come into **\*COMMUNION\*** or fellowship with, to become a sharer, be made a partner; **2**) to enter into fellowship, join one's self to an associate, make one's self a sharer or partner;

### **\*EASTER\* \*SUNDAY\* ON 20 APRIL 2025**

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; **#404 - \*PERIHELION\***; #489 - **\*PARTING\* \*OF\* \*WAYS\* \*POEM\***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - **\*ANZAC\* \*DAY\***; #298, #325, **#336, #373 - \*APHELION\*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, **#336, #342 - \*PERIHELION\***, #383 - **\*JOIN\* \*ME\* \*IN\* \*DEATH\* \*LYRIC\* / HITLER's BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

"BUT REJOICE, INASMUCH AS YE ARE **\*PARTAKERS\*-G2841** OF CHRIST'S SUFFERINGS; THAT, WHEN HIS GLORY SHALL BE REVEALED, YE MAY BE GLAD ALSO WITH EXCEEDING JOY." [**1Peter 4:13**]

**#1268** as [#3, #5, #50, #5, #200, #5, #800, #200] = **génesis** (G1078): {**UMBRA: #473 % #41 = #22**} **1**) source, origin; **1a**) a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; **2**) used of birth, nativity; **3**) of that which follows origin, viz. existence, life; **3a**) the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

**#41 #1 #57**

**#49 #33 #17**

**#9 #65 #25**

= #99 / #297 {**#ONE: #296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION #1**} = **tsûwr** (H6697): **\*ROCK\* / #297 = râbats** (H7257): **\*LAYING\* (\*STONES\*) [Isaiah 54:11]**

**ONTIC CHECKSUM TOTAL: #594** as [#20, #1, #300, #1, #30, #30, #1, #3, #8, #200] = **katallagé** (G2643): {**UMBRA: #394 % #41 = #25**} **1**) exchange; **1a**) **\*OF\* \*THE\* \*BUSINESS\* \*OF\* \*MONEY\* \*CHANGERS\*, \*EXCHANGING\* \*EQUIVALENT\* \*VALUES\***; **2**) adjustment of a difference, reconciliation, restoration to favour; **2a**) in

the NT of the restoration of the favour of God to sinners that repent and put their trust in the expiatory death of Christ;

**#594 as [#40, #5, #300, #5, #30, #1, #40, #2, #1, #50, #70, #50] = metalambánō (G3335): {UMBRA: #1270 % #41 = #40} 1) \*TO\* \*BE\* \*OR\* \*TO\* \*BE\* \*MADE\* \*A\* \*PARTNER\*; 2) to partake of, take [some] food; 3) of a thing, to get, find (a whole);**

**#594 as [#90, #4, #100, #400] = ts<sup>o</sup>dâqâh (H6666): {UMBRA: #199 % #41 = #35} 1) justice, righteousness; 1a) \*RIGHTEOUSNESS\* (\*IN\* \*GOVERNMENT\*); 1a1) \*OF\* \*JUDGE\*, \*RULER\*, \*KING\*; 1a2) \*OF\* \*LAW\*; 1a3) \*OF\* \*DAVIDIC\* \*KING\* \*MESSIAH\*; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts;**

**DEME CHECKSUM TOTAL: #390 as [#5, #90, #80, #10, #200, #5] = ts<sup>o</sup>phîyrâh (H6843): {UMBRA: #385 % #41 = #16} 1) plait, chaplet, \*WREATH\*, \*CROWN\*; 1a) plait, coronet, \*DIADEM\*;**

**#390 as [#30, #300, #40, #500] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) \*THE\* \*NAME\* (\*AS\* \*DESIGNATION\* \*OF\* \*GOD\*); 1d) \*MEMORIAL\*, \*MONUMENT\*;**

**#390 as [#50, #70, #70, #200] = noûs (G3563): {UMBRA: #720 % #41 = #23} 1) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; 1a) \*THE\* \*INTELLECTUAL\* \*FACULTY\*, \*THE\* \*UNDERSTANDING\*; 1b) \*REASON\* \*IN\* \*THE\* \*NARROWER\* \*SENSE\*, \*AS\* \*THE\* \*CAPACITY\* \*FOR\* \*SPIRITUAL\* \*TRUTH\*, \*THE\* \*HIGHER\* \*POWERS\* \*OF\* \*THE\* \*SOUL\*, \*THE\* \*FACULTY\* \*OF\* \*PERCEIVING\* \*DIVINE\* \*THINGS\*, \*OF\* \*RECOGNISING\* \*GOODNESS\* \*AND\* \*OF\* \*HATING\* \*EVIL\*; 1c) the power of considering and judging soberly, calmly and impartially; 2) a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;**

"AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A \*DECREE\*-G1378: FROM CAESAR AUGUSTUS, THAT ALL THE WORLD SHOULD BE TAXED (#510 - jù (聚): \*TO\* \*LEVY\*; \*TO\* \*IMPOSE\* [\*A\* \*TAX\*] / (信王命也): \*TRUST\* \*IN\* \*THE\* \*KING'S\* \*DECREE\*). (AND THIS TAXING WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA.) AND ALL WENT TO BE TAXED, EVERY ONE INTO HIS OWN CITY. AND JOSEPH ALSO \*WENT\*-G1831: UP FROM

GALILEE, OUT OF THE CITY OF NAZARETH, INTO JUDAEA, UNTO THE CITY OF DAVID, WHICH IS CALLED BETHLEHEM; (BECAUSE HE WAS OF THE HOUSE AND LINEAGE OF \*DAVID\*:) TO BE TAXED WITH MARY HIS ESPOUSED WIFE, BEING GREAT WITH CHILD." [Luke 2:1-5]

**WHERE #497 = #451 - PRAXIS OF RATIONALITY + #46 -**

**ENLARGEMENT (K'UO)**: "Yin ch'i, then, is pictured as a kind of "unmoved mover," which acts to counter all tendencies towards proliferation and expansion. The early commentaries in no way object to yin's activities, seeing them as part of the normal cyclical processes, but the later commentaries tend to argue the evils of yin. One commentator says, for example, that yin **"\*HIDING\* [\*ITS\* \*EVIL\*, \*PRETENDS\* \*TO\*] \*HARMONIZE\* \*WITH\* \*AND\* \*CONFORM\* \*TO\*"** yang's activity, despite its **\*INTENTION\* \*TO\* \*SUCK\* \*THE\* \*STRENGTH\*** {#205, #237, #315, #321, #333, #342, #364, #371, #373, #408, #419, #420, #449, #485, #497} from yang at a later point...

<<http://www.grapple369.com/>?

idea:205,237,315,321,333,342,364,371,373,392,408,419,420,449,485,497>

The classical Doctrine of the Mean stipulates a fixed order for reform: The individual must first rectify himself, then the household, then the state, and finally All under Heaven. Here the individual enlarges his power base before achieving full mastery of the Way. Since his base is not "straight" (ie. in accord with Tao), whatever security he builds is likely to collapse under pressure, just as the physical structure constructed on a faulty foundation is sure to collapse...

Primary attention is **\*FOCUSED\* \*ON\* \*INTERNAL\*, \*RATHER\* \*THAN\* \*EXTERNAL\* \*MATTERS\***. From this we see that the wise person intent on constructing a strictly upright moral life is absolutely dependent upon "golden" advice from the sages, whose collective wisdom will help him secure and enhance his position. As Fan Wang writes, "One uses the city wall to guard oneself, just as one employs worthies [as models and as advisors] to protect oneself."

**APPRAISAL #3**: Though enlarging, she bears no son.

He beds a barren wife.

**FATHOMING #3**: Great but not with child

Means: How can he get descendants?

In Appraisal 3, the transition from thought to action, the individual seeks to enlarge his power base, but lacks the means to bring his plans to completion. The metaphor used is easily understood: The husband, intent

upon producing an heir, mistakenly weds a "stone wife," a term which can refer to a barren woman or possibly (more literally) to a stone **#449** - **\*SCULPTURE\*** carved to commemorate chaste wives.



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

**#135** as [#40, #40, #30, #20, #5] /  
**#175 - MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH**  
 as [#40, #40, #40, #30, #20, #5] /  
**#540** as [#40, #40, #30, #20, #400, #10] /  
**#546** as [#6, #40, #40, #30, #20, #400, #10] = *mamlâkâh*  
 (H4467): {**UMBRA: #135 % #41 = #12**} **1**) **\*KINGDOM\***,  
**\*DOMINION\***, **\*REIGN\***, **\*SOVEREIGNTY\***; **1a**) kingdom, realm; **1b**)  
 sovereignty, dominion; **1c**) reign;

Two lessons are taught here: first, initial miscalculations about one's capacity may preclude final fruition, no matter how many attempts are made; second, apparent capacity should not be confused with real capacity." [1, pages 290 - 292]

**#449 - MONUMENT / MEMORIAL** (*mnēma* (G3418): a monument or memorial to any person or thing)  
**#449 - VIOLATE A COVENANT** (*châlal* (H2490): to treat as common [PAPAL BULL 4 MAY 1493: #468])  
**#449 - MOURN** (*'âbal* (H56): to mourn of humans)  
**#449 - VIRGIN** (*b<sup>e</sup>thûwlâh* (H1330): virgin)  
**#449 - BEGET** (*yâlad* (H3205): day of birth; bring forth of child birth; wicked behaviour [13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439])  
**#449 - NAKED CHILD** (*châthal* (H2853): enwrap or swaddled)  
**#449 - WOMB** (*mêtra* (G3388): the womb)  
**#449 - METAL PLATE** (*lûwach* (H3871): plate of metal)

**#449 - \*DECREE\*** (kâthab (H3789): **INSCRIBE; DESCRIBE IN WRITING** [13 JANUARY: #432 - 21 MARCH 2013 \*GOVERNMENT\* \*APOLOGY\*])

**#449 - LITIGATION / COURT** (mishpâṭ (H4941): right, privilege, due (legal); act of deciding a case [PAPAL BULL 4 MAY 1493: #439])

**#449 - CONSECRATE / SET APART** (qâdash (H6942): be separate: cherished; honour / hallow as sacred or holy: blessed [13 JANUARY: #419 - SLAUGHTER / GENOCIDE])

**#449 - STATUES / IDOLS** (sébasma (G4574): religiously honoured, an object of worship)

**REDUCTIO AD HITLERUM** [33] -> **#80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [qín (勤): \*DILIGENTLY\*; \*INDUSTRIOUSLY\*, \*DUTY\*; \*WORK\*] will be to \*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\*. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

**#666** as [#80, #1, #100, #1, #4, #70, #200, #10, #200] = **parádosis** (G3862): {UMBRA: #666 % #41 = #10} **1) \*GIVING\* \*UP\*, \*GIVING\* \*OVER\*; 1a) \*THE\* \*ACT\* \*OF\* \*GIVING\* \*UP\*; 1b) the surrender of cities; 2) a giving over which is done by word of mouth or in writing, i.e. tradition by instruction, narrative, precept, etc.; 2a) objectively, that which is delivered, the substance of a teaching; 2b) of the body of precepts, esp. ritual, which in the opinion of the later Jews were orally delivered by Moses and orally transmitted in unbroken succession to subsequent generations, which precepts, both illustrating and expanding the written law, as they did were to be obeyed with equal reverence;**

**#777** as [#1, #80, #5, #20, #300, #5, #10, #50, #1, #300, #5] = **apokteínō** (G615): {UMBRA: #1336 % #41 = #24} **1) to kill in any way whatever; 1a) to destroy, to allow to perish; 2) metaphor: to extinguish, abolish; 2a) \*TO\* \*INFLICT\* \*MORTAL\* \*DEATH\*; 2b) to deprive of spiritual life and procure eternal misery in hell;**

"AND, BEHOLD, THOU SHALT \*CONCEIVE\*-G4815 IN THY WOMB, AND BRING FORTH A SON, AND SHALT CALL HIS NAME JESUS." [Luke 1:31]

**USURPER:** #1 - **CENTRE** (CHUNG: #452 - bayith (H1004): SHELTER OR ABODE OF ANIMALS / kâthab (H3789): **TO REGISTER, ENROL,**

**RECORD; TO** \***DECREE**\* / yâsha' (H3467): YESHUA as JESUS' Hebrew name is derived from this root meaning: TO SAVE, DELIVER)

**GUIDE:** #36 - **STRENGTH** (CH'IANG: #487 - Nazarēnós (G3479) RESIDENT OF NAZARETH / patér (G3962): JUPITER / PRIEST)

**MYSTERY:** #37 - **PURITY** (TS'UI: #488 - b<sup>o</sup>thûwlîym (H1331): VIRGINITY / krités (G2923): ARROGATES TO HIMSELF / JUDGE)

**ADJUSTER:** #111

**LEADER:** #666

**REGULATOR:** #777

**GENERAL GOVERNOR:** #1554

#13 #22 #18 #27 #11 #20

#31 #4 #36 #9 #29 #2

#12 #21 #14 #23 #16 #25

#30 #3 #5 #32 #34 #7

#17 #26 #10 #19 #15 #24

#8 #35 #28 #1 #6 #33 = (#111 / #666) LUOSHU ORDER

**REFERENCE OBJECT**

**#111** as [#10, #90, #10, #1] = yâtsîy' (H3329): {**UMBRA: #111 % #41 = #29**} 1) \***COMING**\* \***FORTH**\*; 1a) \***OFFSPRING**\* (subst);



**#1554** as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {**UMBRA: #1554 % #41 = #37**} 1) to seize, take: one as prisoner; 2) \***TO**\* \***CONCEIVE**\*, \***OF**\* \***A**\* \***WOMAN**\*; 2a) \***METAPHOR**\*: \***OF**\* \***LUST**\* \***WHOSE**\* \***IMPULSES**\* \***A**\* \***MAN**\* \***INDULGES**\*; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) \***TO**\* \***TAKE**\* \***HOLD**\* \***TOGETHER**\* \***WITH**\* \***ONE**\*, \***TO**\* \***ASSIST**\*, \***HELP**\*, \***TO**\* \***SUCCOUR**\*;

We ought not be intimidated by DE ZENGOTITA's capturing the moment analogies as CARPE DIEM purveying an irresistible global phenomenon



wherever it is not proscribed as dogma, the severities of which serve to highlight the existential allure of images, graven (eg: **the #457 - \*PAPAL\* \*AUTHORITY\* \*KISSING\* \*AN\* #449 - \*IDOL\***) or otherwise. Saturated as we are by a mind stupefied through habitual **#6 - 𠄎戾 = #457 - PERVERSE #48 - 𠄎禮 = #499 - RITUAL** which deploys the innocence of a babe to mask its tyrannical true nature, we forget the simple magic, the miraculous conjuring effect of reproducing a [**#666**] likeness. [page 219]

**#457 as [#40, #7, #2, #8, #400] = mizbêach (H4196): {UMBRA: #57 % #41 = #16} 1)** altar;

The **#457 - \*PAPAL\* \*AUTHORITY\*** (ie. *the #457 - \*ALTAR\* is used for the celebration of the Sacrifice of the Mass as the central liturgical service of the Eucharist in the Catholic Church, in which bread and wine are consecrated and become the body and blood of Christ*) here raises a concern about **ARCHETYPE: yuánxíng (原型)**

**yuán (原): 1. \*SOURCE\*; \*ORIGIN\***, 2. former; original; primary, 3. raw; crude, 4. a steppe; a plain, 5. a **\*GRAVEYARD\***, 6. to excuse; to pardon, 7. Yuan;

Whilst there is no usage of the word **xíng (型): \*MOLD\*; \*TYPE\*; \*STYLE\*; \*MODEL\***, the conception of source has a single usage in expression: 泉原洋洋 within **APPRAISAL #6 to TETRA #56 - 𠄎唵 = #507**.

**WHERE #507 = #451 - PRAXIS OF RATIONALITY + #56 - CLOSED MOUTH (CHIN):** "The evil man commits one of two errors (both indicated by Yang's ambiguous phrasing). Either he hoards grain so long that all he finds in his storehouse are the **\*ROTTED\* \*CORPSES\*** of the rats who feasted on his stores of grain. Or, in his inveterate stinginess, the miser himself becomes a "rat." Whoever hoards his resources, in fact, turns out to be his own worst enemy. He has forgotten that the sole purpose of accumulation is to permit the later dispersal of grain and goods to promote the Good. By contrast, "though the superior man accumulates, he is also able to disperse."

**#507 as [#6, #1, #400, #50, #10, #600] = 'êythân (H386): {UMBRA: #461 % #41 = #10} 1)** perpetual, constant, perennial, ever-flowing; **1a) \*EVER\*-\*FLOWING\* (\*OF\* \*A\* \*STREAM\*)**; **1b)** permanence, permanent, enduring (fig.);

**APPRAISAL #6:** The spring at its source, full to overflowing,  
Is held in reserve on the hill in the park.

**FATHOMING #6:** The closing off of the source of the spring  
Means: It cannot be criticized.

Appraisal 6 corresponds to the Water phase; hence, the spring is used as metaphor. The swelling waters indicate the abundant force of Water. Water is like the "ever flowing *ch'i*" that endows the body with physical and moral strength. The source of the *ch'i*'s flow is the conscience, which keeps to the high moral ground.

**#47 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#1, #40, #6] /

**#71 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#30, #1, #600] /

**#507** as [#1, #40, #400, #10, #50, #6] = 'êm (H517): {**UMBRA: #41 % #41 = #41**} **1) \*MOTHER\***; **1a)** of Deborah's relationship to the people (fig.); **1c)** of animals; **2)** point of departure or division;

**YOUTUBE:** "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<[https://www.youtube.com/watch?v=TxWKjv\\_mc2Q](https://www.youtube.com/watch?v=TxWKjv_mc2Q)>

The hill specifically described is a high mound depressed at top so that it forms a natural reservoir. Just as deep waters may collect until they are needed, the good conscience quietly gathers strength, awaiting the time when it will be put to use. In this case, to be closed at the mouth is praiseworthy.

**APPRAISAL #7:** If closed off in the limbs,  
The Yellow Flesh decays.

**FATHOMING #7:** Blocked in the four limbs  
Means: Bones and flesh are harmed.

Appraisal 7 represents decay. The colour yellow always refers to what is central (ie. the MORAL imperative as ONTC #41 x n GROUNDING and #451 - PRAXIS OF RATIONALITY SPECTRUM), suggesting the marrow, the innermost muscles, or possibly the vital organs. If the circulating *ch'i* and blood are held up in the appendages, the center body cannot be nourished adequately.

**#507** as [#6, #40, #30, #20, #6, #400, #5] = *malkûwth* (H4438): {**UMBRA: #496 % #41 = #4**} **1) \*ROYALTY\***, **\*ROYAL\* \*POWER\***, **\*REIGN\***, **\*KINGDOM\***, **\*SOVEREIGN\* \*POWER\***; **1a)** royal power, dominion; **1b)** reign; **1c)** kingdom, realm;

If this metaphor is applied to the body politic (#1016 = politeúomai (G4176): **\*TO\* \*BE\* \*A\* \*CITIZEN\* / \*TO\* \*ADMINISTER\* \*CIVIL\* \*AFFAIRS\*, \*MANAGE\* \*THE\* \*STATE\***), all resources of the state are siphoned off by secondary figures, so that the people's welfare is neglected. If the metaphor applies to family relations, lesser figures grab much needed resources for themselves." [ @1, page 338 ]

quán (泉): 1. **\*FOUNTAIN\***; **\*SPRING\***, 2. wealth; **\*MONEY\***, 3. groundwater, 4. the **\*NETHERWORLD\***, 5. an ancient currency, 6. Quan yáng (洋): 1. **ocean; foreign; western; foreign; vast; multitudinous; modern; a silver dollar or \*COIN\***;

"... BUT HE, KNOWING THEIR HYPOCRISY, SAID UNTO THEM, WHY TEMPT YE ME? BRING ME A **\*PENNY\***, THAT I MAY SEE IT. AND THEY BROUGHT IT. AND HE SAITH UNTO THEM, WHOSE IS THIS **\*IMAGE\*-G1504** AND SUPERScription? AND THEY SAID UNTO HIM, CAESAR'S. AND JESUS ANSWERING SAID UNTO THEM, RENDER TO CAESAR THE THINGS THAT ARE CAESAR'S, AND TO GOD THE THINGS THAT ARE GOD'S. AND THEY MARVELLED AT HIM." [Mark 12:15-17]

#165 as [#5, #10, #20, #70, #50, #10] / #885 as [#5, #10, #20, #800, #50] = eikón (G1504): {**UMBRA: #885 % #41 = #24**} 1) an image, figure, likeness; 1a) an image of the things (the heavenly things); 1a1) used of the moral likeness of renewed men to God; 1a2) **\*THE\* \*IMAGE\* \*OF\* \*THE\* \*SON\* \*OF\* \*GOD\*, \*INTO\* \*WHICH\* \*TRUE\* \*CHRISTIANS\* \*ARE\* \*TRANSFORMED\***, is likeness not only to the heavenly body, but also to the most holy and blessed **\*STATE\* \*OF\* \*MIND\***, which Christ possesses; 1b) the image of one; 1b1) one in whom the likeness of any one is seen; 1b2) applied to man on account of his power of command; 1b3) to Christ on account of his divine nature and absolute moral excellence;

**IF WE UTILISE THE DIALECTIC TO THE GRAPPLE@[ ] PROTOTYPE AS THE SAME DANIEL PROPHECY CHRONOLOGICAL RATIONAL PI (22 / 7) GROUNDING ANCHORED ON 20 MARCH 1996 TO THE CRUCIFIXION REPRIS DATE OF 3 APRIL 2015**

#66, { @4: Sup: 3 - **MIREd**: HSIEN (#76 - **MALE DEME IS UNNAMED** { %4 }); Ego: 66 - **DEPARTURE**: CH'U (#165) }

#3 - **MIREd** (HSIEN) = #454 / #66 - **DEPARTURE** (CH'U) = #517

<<http://www.grapple369.com/?idea:454,457,473,517>>

**#105 - NOUMENON RESONANCE FOR MOTHER'S DAY ON**

**14 / 15 MAY 2023** as [#6, #50, #4, #40, #5] /

#454 as [#400, #4, #40, #10] / [#4, #40, #10, #400] = *dâmâh*

(H1819): {UMBRA: #49 % #41 = #8} 1) \*TO\* \*BE\* \*LIKE\*,  
\*RESEMBLE\*; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken,  
compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like;  
1d) (Niphal);

**#269 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#3, #8,  
#40, #8, #10, #200] /

#454 as [#3, #1, #40, #8, #200, #1, #200, #1] = *gaméō* (G1060):

{UMBRA: #849 % #41 = #29} 1) \*TO\* \*LEAD\* \*IN\*

\*MARRIAGE\*, \*TAKE\* \*TO\* \*WIFE\*; 1a) to get married, to marry;  
1b) to give one's self in marriage; 2) to give a daughter in marriage;

#454 as [#40, #8, #300, #5, #100, #1] = *mētēr* (G3384):

{UMBRA: #456 % #41 = #5} 1) a \*MOTHER\*; 2) metaph. the  
source of something, the motherland;

**WHERE #454 = #451 - PRAXIS OF RATIONALITY + #3 - MIRED**

**(HSIEN)**: "This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a hapax graphomenon found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid." Cognates for the title character include "to bind tightly or fast," "solidly fixed," "imprisoned," and "unmoving."1 Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," an action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble.

**#47 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#2, #5, #6, #30, #4] /

**#75 - NOUMENON RESONANCE FOR 16 MAY 2023** as [#20, #10,  
#6, #30, #4, #5] /

**#105 - NOUMENON RESONANCE FOR MOTHER'S DAY ON**

**14 / 15 MAY 2023** as [#5, #10, #30, #6, #4, #10, #600] /

#441 as [#2, #30, #4, #400, #5] /

**#434 - NOUMENON RESONANCE FOR \*EASTER\* \*SUNDAY\* 5 APRIL 33 AD / 2015 / MOTHER'S DAY ON 14 MAY 2023** as

[#400, #30, #4] / [#30, #4, #400] /

#454 as [#10, #30, #4, #400, #10] = *yâlad* (H3205): {UMBRA:

#44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a)  
(Qal); 1a1) \*TO\* \*BEAR\*, \*BRING\* \*FORTH\*; i) \*OF\* \*CHILD\*  
\*BIRTH\*; ii) \*OF\* \*DISTRESS\* (\*SIMILE\*); iii) \*OF\* \*WICKED\*

(**\*BEHAVIOUR\***); **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) **\*TO\* \*BEAR\* (FIG. - \*OF\* \*WICKED\* \*BRINGING\* \*FORTH\* \*INIQUITY\*)**; **1f**) (Hophal) **\*DAY\* \*OF\* \*BIRTH\*, \*BIRTHDAY\*** (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

This definition is supported by the Head text that pictures yang ch'i like a **\*CHILD\* \*STRUGGLING\* \*TO\* \*ESCAPE\* \*THE\* \*DARK\* \*HOLD\* \*OF\* \*THE\* \*COSMIC\* \*WOMB\***. (Note the tetragram's correlation with the Woman constellation.)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; **#404 - \*PERIHELION\***; #489 - **\*PARTING\* \*OF\* \*WAYS\* \*POEM\***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - **\*ANZAC\* \*DAY\***; #298, #325, **#336, #373 - \*APHELION\*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, **#336, #342 - \*PERIHELION\***, #383 - **\*JOIN\* \*ME\* \*IN\* \*DEATH\* \*LYRIC\* / HITLER's BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

Like the succeeding tetragram Barrier, this tetragram emphasizes the dangers inherent in premature action. The early Appraisals in particular show the disadvantages of inadequate development, which prevents clean extraction (of the hair from the head, of evil from the self, of the worthy man from obscurity, of the world from its benighted customs). The wise man awaits the proper time in the cycle so that trends favour him, knowing that even yang ch'i must wait until spring before manifesting itself in full glory.

In an additive narrative form borrowed from the Changes, Appraisals 57 skillfully use the metaphor of the journey to suggest the course of potential development from moral ignorance to full appreciation of the Tao. Like the **#885 - \*TRAVELER\***, the person set upon self-cultivation meets various obstacles and **#885 - \*DETOURS\***, but so long as he never swerves from the right path, he will eventually arrive safely at his destination.

**#885 as [#2, #50, #400, #10, #2, #6, #400, #10, #5] = nâthîyb (H5410): {UMBRA: #462 % #41 = #11} 1** trodden with the feet, path, pathway; **2**) path, pathway, **\*TRAVELLER\***;

**#885** as [#1, #80, #1, #3, #800] = apágō (G520): {UMBRA: #885 % #41 = #24} 1) \*TO\* \*LEAD\* \*AWAY\*; 1a) esp. of those who are led off to trial, prison, or punishment;

**#254 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#1, #4, #10, #20, #8, #200, #1, #10] /

**#264 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#1, #4, #10, #20, #5, #10, #200, #9, #5] /

**#885** as [#1, #4, #10, #20, #800, #50] = adikéō (G91): {UMBRA: #840 % #41 = #20} 1) absolutely; 1a) \*TO\* \*ACT\* \*UNJUSTLY\* \*OR\* \*WICKEDLY\*, \*TO\* \*SIN\*; 1b) to be a criminal, to have violated the laws in some way; 1c) to do wrong; 1d) to do hurt; 2) transitively; 2a) to do some wrong or sin in some respect; 2b) to wrong some one, act wickedly towards him; 2c) to hurt, damage, harm;

The journey metaphor also levels implicit criticism at the Sophists and at Chuang tzu, who used the paradox "Mountain and abyss are level" in arguing for the absolute equivalence of all experience. Following the tradition of the philosopher Hsün tzu, Yang Hsiung insists upon the substantive differences between various courses of action open to the individual. In his verses, then, mountain and abyss are shown to be far more dangerous than hill and gully." [CANON, pages 102-103]

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED \*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\* UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S \*SWASTIKA\* ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.



AUSTRALIAN / IRISH CATHOLIC WEDDING 1920-30's WITH SWASTIKA

<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

SHE HAD LONG WONDERED ABOUT A PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* ON 5 JULY 2019 UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE #373 - SOLAR ECLIPSE OF \*APHELION\* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE HAD A BEAUTIFUL (ie. **\*HELL\*-BENT**) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A **\*SWASTIKA\*** EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A **\*SWASTIKA\*** ALSO FEATURES IN THIS WEDDING PHOTO SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A **\*SWASTIKA\***."

**#517 as [#6, #1, #300, #200, #10] = 'esher (H835): {UMBRA: #501 % #41 = #9} 1)** happiness, blessedness; **1a)** often used as interjection; **1b)** blessed are;

**#517 as [#1, #300, #200, #10, #6] / [#6, #5, #1, #300, #200, #5] = 'ăshêrâh (H842): {UMBRA: #506 % #41 = #14} 0)** Ashera(h) = 'groves (for idol worship)'; **1)** a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; **1a)** the goddess, goddesses; **1b)** her images; **1c)** sacred trees or poles set up near an altar;

**#517 as [#5, #20, #3, #1, #40, #10, #7, #70, #50, #300, #1, #10] = ekgamízō (G1547): {UMBRA: #886 % #41 = #25} 1)** to give away in marriage: a daughter; **2)** to marry, to be given in marriage;

In the previous tetragram, yin and yang quit their usual bases. Now, in this tetragram, they abandon their partnership. No chance remains for harmonious union. The myriad things feel despair, for they are left without a sense of belonging or direction. The tetragram is correlated with a *Changes* hexagram, whose title was interpreted by Han Confucians to mean "no hope" or "no expectations," and whose theme was the loss that accrues from "reckless behaviour." This tetragram's assignment to Wood underscores the contrast between the present desiccated condition of all things and their former luxuriance. Given the unfavourable trends of the time, the wise person accounts it good if he is able to extricate himself from complete disaster.

**APPRAISAL #1:** He leaves this Numen Pool  
To dwell in that withered **#473 - \*GARDEN\***.  
**FATHOMING #1:** Quitting this Numen Pool  
Means: He does not proceed with modesty.

In Latin the term *nūmen* means:

- A divinity, especially a local or presiding god.
- An influence or phenomenon at once mystical and transcendent.

An alternative form is *noumen* (ie. from whence we convey *noumenon* as *metakosmeo* representation as tripartite rather than number hypostasis *prima material*)

- a nod of the head
- divine sway or will
- divine power or right
- divinity (Georges Dumézil argues this is a modern meaning and not one from the Classical period, where it was either attributed to particular gods or other entities, such as in *numen Cereris* or *numen dei*, or wrongly interpreted)
- (by extension) fairy
- muse (source of inspiration)

Could be simply an action noun of *\*nuō*, for *\*nuimen*, from *\*nuō* + *-men*, thus meaning "a nodding with the head", "a nod", "command", "will" (as *nūtus*), with the particular meaning of "the divine will", "the will or power of the gods", "divine sway".

Others suggest the Ancient Greek word *νοούμενον* (*nooúmenon*) ("an influence perceptible by mind but not by senses"), from *νοέω* (*noéō*), was



borrowed into Early Latin as the word noumen, whose spelling changed to numen in Classical Latin. [

Appraisal 1 corresponds to Water; hence, the reference to restorative waters. The exact meaning of the term Numen Pool is not certain. King Wen of Chou constructed in his domain a number of sites with "numen" in the title (for example, the Numen Terrace and Numen Park). The Numen Pool may belong to a sage whose charisma reflects a deep, even inexhaustible source of wisdom and grace. Most likely, however, the pool is simply an epithet for the innermost heart / mind, that marvellous reservoir of thought and the conscience. The withered **#473 - \*GARDEN\***, apparently on high ground, presents a striking contrast. The **#473 - \*GARDEN\*** lacks moisture (a symbol for fecundity and grace), so it provides nothing to the community. By analogy, the petty man, ever intent on climbing high in the social and political worlds, fails to cultivate those virtues, in particular humility, that would yield good fruit." [CANON, pages 372, 373]

However we have an analogous notion expressed by **lèi xíng** (類型): type, category, genre, form, style which has some 16 usages within the CANON OF SUPREME MYSTERY (4 BCE) and it first occurs within the HEAD TEXT expression: 而觸其類 **to TETRA #6 - 隕 = #457** as **\*CONTRARIETY\* / \*RITUAL\*** which is notion of bifurcation applicable to **#0 - GROUNDING** (ie. the #2023 reflects this grounding) **as 13 to 17 JANUARY** anchor:

**#457 as [#30, #400, #9, #8, #10] = lýō (G3089): {UMBRA: #1230 % #41 = #41} 1)** to loose any person (or thing) tied or fastened; **1a)** bandages of the feet, the shoes,; **1b) \*OF\* \*A\* \*HUSBAND\* \*AND\* \*WIFE\* \*JOINED\* \*TOGETHER\* \*BY\* \*THE\* \*BOND\* \*OF\* \*MATRIMONY\*;** **1c)** of a single man, whether he has already had a wife or has not yet married; **2)** to loose one bound, i.e. to unbind, release from bonds, set free; **2a)** of one bound up (swathed in bandages); **2b)** bound with chains (a prisoner), discharge from prison, let go; **3)** to loosen, undo, dissolve, anything bound, tied, or compacted together; **3a)** an assembly, i.e. to dismiss, break up; **3b)** laws, as having a binding force, are likened to bonds; **3c) \*TO\* \*ANNUL\*, \*SUBVERT\*;** **3d)** to do away with, to deprive of authority, whether by precept or act; **3e)** to declare unlawful; **3f)** to loose what is compacted or built together, to break up, demolish, destroy; **3g)** to **\*DISSOLVE\* \*SOMETHING\* \*COHERENT\* \*INTO\* \*PARTS\***, to destroy; **3h)** metaph., to overthrow, to do away with;

HEAD: Yang *ch'i*, newly hatched, is very small. Things, each diverging and separating, find their proper categories.

**lèi** (類): **1.** kind; type; class; category, **2.** similar; like, **3.** class in a programming language, **4.** reason; logic, **5.** example; model, **6.** Lei, **6.** approximately

Which then has some further elucidation of **#885 - adikéō (G91):**  
**\*DEVIATION\* \*OF\* \*NORMS\*** as commentary raised by the expression 失貞類 within APPRAISAL #1 of TETRA **#22 - 三格 = #473:**

**shī** (失): **1.** to lose, **2.** to violate; to go against the norm, **3.** to fail; to miss out, **4.** to be lost, **5.** to make a mistake, **6.** to let go of;

**zhēn** (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four;

**#84 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #20, #3, #50, #5] /  
**#473** as [#20, #3, #50, #400] = **gannâh (H1593): {UMBRA: #58 % #41 = #17} 1) \*GARDEN\***, orchard;

**#404 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#2, #2, #400] /

**#442 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#40, #2, #400] /

**#473** as [#2, #50, #6, #400, #10, #5] = **bath (H1323): {UMBRA: #402 % #41 = #33} 1)** daughter; **1a)** daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; **1a1)** as polite address; **1a2)** as designation of women of a particular place; **1a3)** as personification; **1a4)** daughter-villages; **1a5)** description of character; **1b) \*YOUNG\* \*WOMEN\*, \*WOMEN\*;**

**TEMPORAL HEURISTIC FOR 0600 HOURS ON 22 JUNE 2023 GIVES GRAPPLE: [#18, #32, #10, #40, #21, #37, #65, #3, #69] PROTOTYPE**

<<http://www.grapple369.com/>?  
date:2023.6.22&grapple:18,32,10,40,21,37,65,3,69>

[18, {@1: Sup: 18 - **WAITING**: HSI (#18); Ego: 18 - **WAITING**: HSI (#18)}  
32, {@2: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 32 - **LEGION**: CHUANG (#50)}  
10, {@3: Sup: 60 - **ACCUMULATION**: CHI (#128); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#60)}

40, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 40 - **LAW/MODEL**: FA (#100 - **MALE DEME IS UNNAMED** {%3})}

21, {@5: Sup: 40 - **LAW/MODEL**: FA (#187); Ego: 21 - **RELEASE**: SHIH (#121)}

37, {@6: Sup: 77 - **COMPLIANCE**: HSUN (#264); Ego: 37 - **PURITY**: TS'UI (#158 - **I AM NOT HOT OF SPEECH** {%23})}

65, {@7: Sup: 61 - **EMBELLISHMENT**: SHIH (#325); Ego: 65 - **INNER**: NEI (#223)}

3, {@8: Sup: 64 - **SINKING**: CH'EN (#389); Ego: 3 - **MIRE**: HSIEN (#226)}

69] {@9: Sup: 52 - **MEASURE**: TU (#441); Ego: 69 - **EXHAUSTION**: CH'IUNG (#295)}

<<http://www.grapple369.com/?date:2023.6.22&idea:226,247,295,441>>

**#421 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#1, #4, #6, #400, #10] /  
#441 as [#1, #4, #6, #400, #10, #500] = 'ôwdôwth (H182):  
{**UMBRA: #417 % #41 = #7**} 1) cause; 1a) cause, reason for; 1b) the occasion of;

**#47 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#6, #10, #1, #30] /  
#441 as [#1, #30, #10, #400] = 'âlâh (H422): {**UMBRA: #36 % #41 = #36**} 1) to swear, curse; 1a) (Qal); 1a1) to swear, take an oath (before God); 1a2) to curse; 1b) (Hiphil); 1b1) to put under oath, adjure; 1b2) to put under a curse;

#441 as [#1, #300, #80, #10, #700] = 'ashshâph (H826):  
{**UMBRA: #381 % #41 = #12**} 1) conjurer, enchanter, (CLBL) necromancer;

#295 as [#40, #40, #7, #200, #8] = mizrâch (H4217): {**UMBRA: #255 % #41 = #9**} 1) place of sunrise, east; 1a) sunrise, east (with 'sun'); 1b) the east (without 'sun'); 1b1) to or toward the place of sunrise; 1b2) to the east, eastward;

#295 as [#1, #10, #4, #10, #70, #200] = ádios (G126): {**UMBRA: #295 % #41 = #8**} 1) eternal, everlasting.;

#295 as [#40, #50, #5, #200] / [#30, #50, #5, #200, #10] = nâhâr (H5104): {**UMBRA: #255 % #41 = #9**} 1) stream, river; 1a) stream, river; 1b) (underground) streams;

**ONTIC CHECKSUM TOTAL: #226** as [#6, #8, #2, #200, #10] / [#8, #2, #200, #10, #6] = **châbêr** (H2270): {UMBRA: #210 % #41 = #5} 1) united; 2) associate, fellow, worshippers; 3) companion;

#163 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#8, #30, #5, #8, #9, #8, #40, #5, #50] /

#226 as [#8, #30, #5, #8, #40, #5, #50, #70, #10] /

#291 - **NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#6, #30, #40, #7, #200, #8] = **eleéō** (G1653): {UMBRA: #845 % #41 = #25} 1) to have mercy on; 2) to help one afflicted or seeking aid; 3) to help the afflicted, to bring help to the wretched; 4) to experience mercy;

#212 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#2, #8, #200, #2] /

#224 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#6, #2, #8, #200, #2, #6] /

#226 as [#6, #8, #200, #2, #10] /

#232 - **\*CUNNING\* \*SCHEMA\*** as [#2, #8, #200, #2, #500] /

#250 - **NOUMENON RESONANCE FOR 15 MAY 2023** as [#40, #8, #200, #2] / [#8, #200, #2, #600] = **chereb** (H2719): {UMBRA: #210 % #41 = #5} 1) sword, knife; 1a) sword; 1b) **\*KNIFE\***; 1c) tools for cutting stone;

**DEME CHECKSUM TOTAL: #247** as [#5, #50, #1, #3, #20, #1, #30, #9, #7, #70, #40, #1, #10] = **enankalízomai** (G1723):

{UMBRA: #248 % #41 = #2} 1) **\*TO\* \*TAKE\* \*INTO\* \*ONE'S\* \*ARMS\*, \*EMBRACE\***;

#473 as [#1, #3, #1, #80, #8, #300, #70, #10] = **agapētós** (G27): {UMBRA: #663 % #41 = #7} 1) **\*BELOVED\*, \*ESTEEMED\*, \*DEAR\*, \*FAVOURITE\*, \*WORTHY\* \*OF\* \*LOVE\***;

**WHERE #473 = #451 - PRAXIS OF RATIONALITY + #22 -**

**RESISTANCE (KE)**: "In the texts that follow, appropriate separation, distancing, and resistance are dominant themes.

**APPRAISAL #1**: Sealing off inner goodness,  
Propriety fails, goodness is lost.

**FATHOMING: #1**: Sealing off inner goodness  
Means: The center cannot assimilate the good.

#473 as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = **katakrínō** (G2632): {UMBRA: #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) to condemn; 1b) **\*BY\* \*ONE'S\* \*GOOD\* \*EXAMPLE\* \*TO\* \*RENDER\* \*ANOTHER'S\***

**\*WICKEDNESS\* \*THE\* \*MORE\* \*EVIDENT\* \*AND\*  
\*CENSURABLE\*;**

The first position, which marks the Beginning of Thought, depicts the inner workings of the heart / mind, where seeds of goodness are implanted, as well as impulses toward evil. If an individual assiduously works to develop the good within, he will grow in moral strength as his evil impulses wane.

If, however, the individual fails to develop his potential for Good, his inner resistance to evil impulses will break down. As his mind increasingly fails to distinguish right from wrong, he will lose all appreciation of "the time--tested categories."

**#423 - NOUMENON RESONANCE FOR 16 MAY 2023** as [#5, #8, #9, #1, #400] /

**#434 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#8, #9, #1, #6, #400, #10] /

**#442 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#6, #2, #8, #9, #1, #400, #10, #6] /

**#448 - NOUMENON RESONANCE FOR 16 MAY 2023** as [#30, #8, #9, #1, #400] / [#8, #9, #1, #400, #10, #500] /

**#473** as [#8, #9, #1, #400, #10, #5, #600] = **chattâ'âh (H2403):** {**UMBRA: #23 % #41 = #23**} **1)** sin, sinful; **2)** sin, sin offering; **2a)** sin; **2b)** condition of sin, guilt of sin; **2c)** punishment for sin; **2d)** sin-offering; **2e)** **\*PURIFICATION\* \*FROM\* \*SINS\* \*OF\*  
\*CEREMONIAL\* \*UNCLEANNES\*;**

The conscience as moral center will no longer review his conduct daily, nor will it be able to "assimilate the good" by imitation of the ancients. In that case, the individual loses all chance to cultivate his humaneness, the virtue that distinguishes him from the brutes.

**APPRAISAL #2:** Sealing off internal evil  
Makes propriety profound.

**FATHOMING #2:** Sealing off internal evil  
Means: Hidden propriety is marvellous.

**#473** as [#6, #7, #40, #400, #500] = **zimmâh (H2154):** {**UMBRA: #52 % #41 = #11**} **1)** plan, device, wickedness, evil plan, mischievous purpose; **1a)** plan, purpose; **1b)** **\*EVIL\* \*DEVICE\*, \*WICKEDNESS\*;** **1c)** **\*NOT\* \*CHASTE\*, \*INCEST\*, \*LICENTIOUSNESS\*,  
\*ADULTERY\*, \*IDOLATRY\*, \*HARLOTRY\*;**

In a contrast to the preceding verses, this poem presents a good person, who steadfastly contains his evil impulses, lest his moral courage be

sapped. As the individual becomes more fully human, he finally achieves that mysterious charisma associated with the ancient sage-kings. The most significant acts of resistance, then, often take place in the hidden recesses of the heart and mind." [**@1, pages 190, 191**]

Given such a substantial basis for our justified comment, it would behoove us to share (subject to paraphrase so as to comply with the needs of contextual insertion) the content of email dialogue (with no response) with several parties including SENATOR MEHREEN FARUQI commencing @ 1811 HOURS ON 3 MAY 2023 as then impetus for this aggregation into a voluminous chapter commencing 5 MAY 2023 due to the likely ISLAMIC PAKISTANI arrogance of the SENATOR to dismiss our comments consequential to an innate RACIAL, RELIGIOUS and SAPIENT SAME SEX IDENTITY as GOD ALMIGHTY blasphemous prejudiced misnomered piety.

I firstly made a comment which affected oath taking by **CHINESE ESPECIALLY (AND OTHER ASIANS) @ 0208 HOURS ON 2 MAY 2023**: "There are words missing (ie. *it doesn't have all the 81 TETRADS which constitute the COURSE OF NATURE [James 3:6] / IN THE BEGINNING WAS THE WORD [John 1:1]*) within a Chinese Bible translation -- technically then there is no such thing as a Chinese Christian."

[中, 周, 磳, 閑, 少, 戾, 上, 幹, 扶, 羨, 差, 童, 增, 銳, 達, 交, 奕, 僊, 從, 進, 釋, 格, 夷, 樂, 爭, 務, 事, 更, 斷, 毅, 裝, 衆, 密, 親, 斂, 彊, 睟, 盛, 居, 法, 應, 迎, 遇, 竈, 大, 廓, 文, 禮, 逃, 唐, 常, 度, 永, 昆, 減, 唵, 守, 翕, 聚, 積, 飾, 疑, 視, 沈, 內, 去, 晦, 菅, 窮, 割, 止, 堅, 成, 闕, 失, 劇, 馴, 將, 難, 勤, 養]

## Chinese English Pinyin Dictionary

<<https://chinese.yabla.com/chinese-english-pinyin-dictionary.php>>

That irrespectively of this linguistic anomaly, I was able to resolve SENATOR WONG's CHINESE VISIT by a narrative of 4 BCE which didn't exhibit this problem and therefore demonstrated **#1481 = μετακοσμέω** (metakosmeo) as perhaps meaning to mediate or move order of dominion, however without requisite gaps (ie. *as perhaps requisite to congeal a specific cultural identity or to seal off an unspeakable historical monstrosity as just some of the many possibilities this omission*) being augmented with **#451 - PRAXIS OF RATIONALITY** compliant notions, it is otherwise difficult to make an inherent, non factional and authentic claim of any Chinese Christian identity and if such is so, how can they possibly swear an oath?

- #373 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#1, #300, #2, #70] /
- #409 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#6, #1, #300, #2, #10, #70, #500] /
- #442 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#40, #300, #2, #10, #70, #500] /
- #448 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#6, #10, #300, #2, #70, #50, #10] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) \*TO\* \*SWEAR\*, \*TAKE\* \*AN\* \*OATH\*; 1b2) \*TO\* \*SWEAR\* (\*OF\* \*JEHOVAH\* \*BY\* \*HIMSELF\*); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

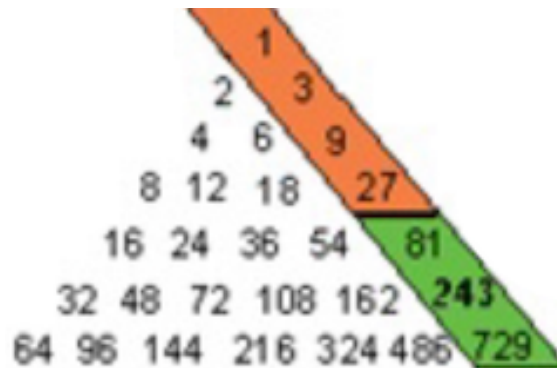
It is simplistic and erroneous to conclude that QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as the foundation in perpetuity to our federation as Commonwealth which is succinctly conveyed by 10 paragraphs is by an **UNDERTAKING OF #373 - \*OATH\* ENACTED WITH AN ASSENT TO ALMIGHTY GOD**, then in any manner equivalent as a valid test applied (*vis a vis* **SECTION 116 of CONSTITUTION ACT**) to the bipartite theory of number or STOICHEION OF THE KOSMOS (#135 / #405 / #540 - ♋) conception of the TETRACYTS.



<<http://www.grapple369.com/images/tetractys.jpg>>

"I **\*SWEAR\*** by him who the TETRAKTYS (#10) = {#5 - **DODECAHEDRON + #7 - ICOSAHEDRON**} found,  
 Whence all our wisdom springs and which contains  
 PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT."  
**#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7:  
 #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}**

**TRIPARTITE NUMBER**  
**(#486 - BOUNDARY: 6 x #81 / #324: 4 x #81 v's #405 -**  
**STOICHEION OF KOSMOS: 5 x #81)**



**BIPARTITE NUMBER (1 - \*USURPER\* + 21 HEBREW LETTERS -**  
**\*PRINCIPLE\* \*OF\* \*LIABILITY\*)?**

<<http://www.grapple369.com/?date:2023.4.14&idea:48,72,108,162,64,96,144,216,324,486>>

This BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION tallying to **1933** = [1, 2, 4, 6, 8, 12, 18, 16, 24, 36, 54, 32, 48, 72, 108, 162, 64, 96, 144, 216, 324, 486] perhaps has a linguistic basis to the HEBREW LETTERS (ie. *which then has implications for SOVEREIGN CLAIMS against ISLAMIC TERRORISM / DOMINIONS given ARABIC is a superset of the 22 LETTERS*) and capably a dialectic paring association with the LETTERS PATENT which both ENACT and are FOUNDATIONAL TO THE COMMONWEALTH.

THUS THE ISSUE IS THAT SENATOR FARUQI'S OATH OF OFFICE AS A PARLIAMENTARIAN IS MADE TO THE TETRACYTS (ie. **another POWER in contra of SECTION 44 which has been shown to be attained by treason -- the burqa is then schema to evade knowledge of this reality**) and not the FOUNDATION to the COMMONWEALTH as LETTERS PATENT of which the SENATOR has no conception and THEREFORE no entitlement be to in this COUNTRY -- **SO PISS OFF BACK TO PAKISTAN.**

**EMAIL TO SENATOR FARUQI @ 0907 HOURS ON 4 MAY 2023:** "As you are aware we have raised a concern to the FINANCIAL ROYAL COMMISSION about a dichotomy of terms: "total and permanent disability" between SUPERANNUATION / INCOME PROTECTION POLICY when Roman governance prototypes are deployed.

AND **REPORTED A #232 - HIJACK META SCHEMA TO IBAC**



<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230419.pdf>>

The black stone meteor myth in the Kaaba is similarly a "gennaion pseudos" (ie. honourable or noble lie) conforms to prototype #SIX (#123 / #369) we must in light of Khashoggi killing consider any such **#232 - HIJACKING SCHEMA** against the SOVEREIGN / AUTONOMY dynamic of which HIJAB is a ploy.

**WHICH RENDERS** (ie. GOD associated with TETRACYTS v's GOD associated with the 10 paragraphs as ROMAN NUMBERS TO LETTERS PATENT) SENATOR FARUQI'S ISLAMIC faith based OATH OF OFFICE as a parliamentarian is attainted of TREASON in breach of SECTION 44 and so disgusting is it that she should piss off back to PAKISTAN.

Our reasonable concern is that this same **#232 - CUNNING SCHEMA** is then the basis for both a breach of the SOVEREIGN / AUTONOMY DYNAMIC exhibited in the #419 - SLAUGHTER of journalist JAMAL KHASHOGGIAN within a Saudi consulate in Istanbul, Turkey on 2 OCTOBER 2018 and the underlying dynamic to the Islamic tradition which holds that the Black Stone fell from JANNAH (ie. **Heaven as the final abode of the righteous; paradise, garden**) to show Adam and Eve where to build an altar, which became the first temple on Earth. Muslims believe that the stone was originally pure and dazzling white, but has since turned black because of the sins of the people who touch it. Its black colour is deemed to symbolize the essential spiritual virtue of detachment and poverty for God (faqr) and the extinction of ego required to progress towards God (qalb).

According to a prophetic tradition, "Touching them both (the Black Stone and al-Rukn al-Yamani) is an expiation for sins." Adam's altar and the stone were said to have been lost during Noah's Flood and forgotten. Ibrahim (Abraham) was said to have later found the Black Stone at the original site of Adam's altar when the angel Jibrail (**#246 - GABRIEL**) revealed it to him. Ibrahim ordered his son Ismael – who in Muslim belief is an ancestor of Muhammad – to build a new temple, the Kaaba, into which the stone was to be embedded. [Wikipedia: Black\_Stone]

#42 #16 **#65**

#64 **#41 #18**

**#17** #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369

{#232 - **PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:**

[#66, #42, #18, #65, #41]}

<<http://www.grapple369.com/?idea:66,108,126,191,232,249,313,353>>

#66 = [#66] as [#6, #10, #9, #30, #5, #6] = *ṭûwl* (H2904): {UMBRA: #45 % #41 = #4} 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c) (Hophal); 1c1) \*TO\* \*BE\* \*HURLED\*, \*HURLED\* \*DOWN\*; 1c2) to be cast, be thrown, be cast out, be thrown down;

■ NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#1, #2, #50, #10] /

#108 = [#66, #42] as [#1, #2, #50, #10, #5, #600] = *'eben* (H68): {UMBRA: #53 % #41 = #12} 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) \*PRECIOUS\* \*STONES\*, \*STONES\* \*OF\* \*FIRE\*; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart;

#126 = [#66, #42, #18] as [#40, #6, #40, #600] / #126 as [#40, #40, #6, #600] = *m'ûwm* (H3971): {UMBRA: #87 % #41 = #5} 1) blemish, spot, defect; 1a) of physical defect; 1b) of \*MORAL\* \*STAIN\*;

#191 = [#66, #42, #18, #65] as [#5, #40, #100, #6, #600] / [#40, #100, #6, #40, #5] /

■ #266 - NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#40, #40, #100, #6, #40, #600] = *mâqôwm* (H4725): {UMBRA: #186 % #41 = #22} 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) \*PLACE\*, \*LOCALITY\*, \*SPOT\*; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of;

#232 = [#66, #42, #18, #65, 41] as [#7, #20, #200, #5] /

■ #284 - NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#1, #7, #20, #200, #50, #6] = *zâkar* (H2142): {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) \*TO\* \*MAKE\* \*A\* \*MEMORIAL\*, \*MAKE\* \*REMEMBRANCE\*;

#249 = [#66, #42, #18, #65, 41, #17] as [#6, #1, #2, #200, #600] /

**#279 - NOUMENON RESONANCE FOR 4 DECEMBER 2022** as [#6, #30, #1, #2, #200, #600] = 'Abrâm (H87): {UMBRA: #243 % #41 = #38} 0) \*ABRAM\* = 'exalted father'; 1) original name of Abraham;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#6, #40, #6, #200, #1, #20, #600] = mōwrâ' (H4172): {UMBRA: #247 % #41 = #1} 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) \*OBJECT\* \*OF\* \*REVERENCE\*; 1d) awe-inspiring spectacle or deed;

**IMMANUEL KANT PROLEGOMENA (1783) AS COMMENTARY ON SECTION #30 - GOVERNMENT WITHOUT COERCION, BE CHARY OF WAR; I-CHING: H45 - GATHERING, CONGREGATION, CLUSTERING, GATHERING TOGETHER (MASSING), FINISHED; TETRA: 59 - MASSING (CHU) AS IDEA #313:** "Consequently, even the pure concepts of the understanding have no significance at all if they depart from \*OBJECTS\* \*OF\* \*EXPERIENCE\* \*AND\* \*WANT\* \*TO\* \*BE\* \*REFERRED\* \*TO\* \*THINGS\* \*IN\* \*THEMSELVES\* (\*NOUMENA\*). They serve as it were only to spell out appearances, so that they can be read as experience; the principles that arise from their relation to the sensible world serve our understanding for use in experience only; beyond this there are arbitrary conjoinings without objective reality whose possibility cannot be cognized a priori and whose relation to objects cannot, through any example, be confirmed or even made intelligible, since all examples can be taken only from some possible experience or other and hence the objects of these concepts can be met with nowhere else but in a possible experience." [page 64]

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#9, #100, #8, #200, #20, #5, #10, #1] = thrēskeía (G2356): {UMBRA: #353 % #41 = #25} 1) \*RELIGIOUS\* \*WORSHIP\*; 1a) esp. external, that which consists of ceremonies; 1a1) religious discipline, religion;

"LET NO MAN BEGUILE YOU OF YOUR REWARD IN A VOLUNTARY HUMILITY AND \*WORSHIPPING\*-G2356 OF ANGELS, INTRUDING INTO THOSE THINGS WHICH HE HATH NOT SEEN, VAINLY PUFFED UP BY HIS FLESHLY MIND, AND NOT HOLDING THE HEAD (ie. #592 - theótēs (G2320): \*GODHEAD\* / #602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\*), FROM WHICH ALL THE BODY BY JOINTS AND BANDS HAVING NOURISHMENT MINISTERED, AND KNIT TOGETHER, INCREASETH WITH THE INCREASE OF GOD." [Colossians 2:18]

#353 as [#2, #300, #40, #10, #1] = shâmayin (H8065): {UMBRA: #400 % #41 = #31} 1) heaven, heavens, sky; 1a) visible sky; 1b) \*HEAVEN\* (\*AS\* \*ABODE\* \*OF\* \*GOD\*);

#291 - **NOUMENON RESONANCE FOR 4 DECEMBER 2022** as [#1, #200, #90] / [#1, #200, #900] /

#317 - **NOUMENON RESONANCE FOR 4 DECEMBER 2022** as [#6, #1, #200, #90, #500] /

**NOUMENON RESONANCE FOR 4 DECEMBER 2022** as [#30, #1, #200, #900] / #353 as [#2, #1, #200, #90, #20, #600] / [#6, #1, #200, #90, #50, #6] /

#359 - **NOUMENON RESONANCE FOR 4 DECEMBER 2022** as [#6, #2, #1, #200, #90, #20, #600] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, \*EARTH\*; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

The consideration is whether the "THE \*IMAGE\*-G1356 \*WHICH\* \*FELL\* \*DOWN\* FROM JUPITER?" [Acts 19:35] actually purveys a mythos related to the consequence in using the LUOSHU ORDER #369 MATRIX as REFERENCE OBJECT associated to the common characteristic #41 - *gechel* (H1513): \*COALS\* \*OF\* \*FIRE\* being an attribute that manifests between the 4x4 = #34 - JUPITER MATRIX and its foundation as DOMINION #123 - INTELLIGENCE [#17, #41, #65]: "THE LORD ALSO THUNDERED IN THE HEAVENS, AND THE HIGHEST GAVE HIS VOICE;

#41 as [#3, #8, #30] = *gechel* (H1513): {UMBRA: #41 % #41 = #41} 1) coal, burning coal, \*COALS\* \*OF\* \*FIRE\*, hot coals;

HAIL STONES AND \*COALS\*-H1513 OF FIRE. YEA, HE SENT OUT HIS ARROWS, AND SCATTERED THEM; AND HE SHOT OUT LIGHTNINGS, AND DISCOMFITED THEM.

#115 as [#40, #6, #60, #4, #5] = *môwçâdâh* (H4146): {UMBRA: #115 % #41 = #33} 1) \*FOUNDATION\*;

#432 as [#400, #2, #30] = *têbêl* (H8398): {UMBRA: #432 % #41 = #22} 1) \*WORLD\*;

THEN THE CHANNELS OF WATERS WERE SEEN, AND THE \*FOUNDATIONS\*-H4146: OF THE \*WORLD\*-H8398: WERE

DISCOVERED AT THY REBUKE, O LORD, AT THE BLAST OF THE BREATH OF THY NOSTRILS." [Psalm 18:13-15]

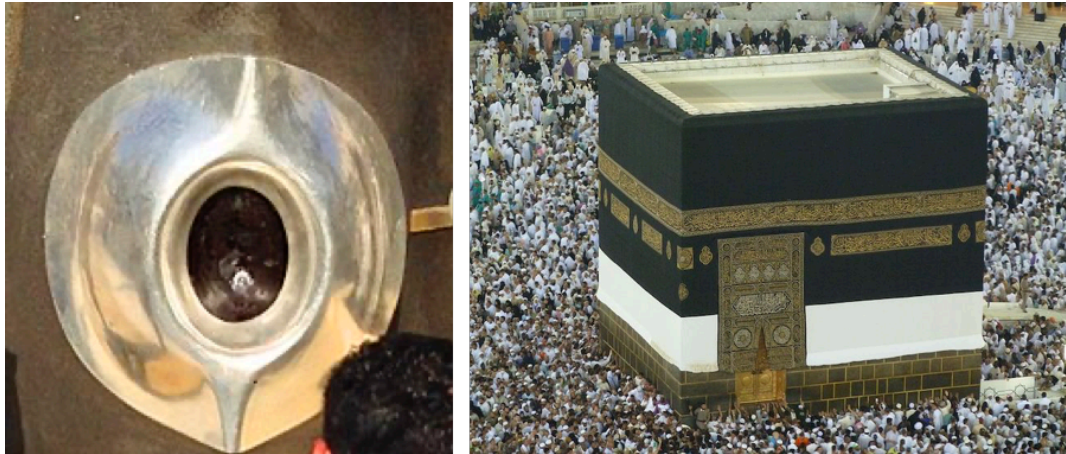
The "image which fell from Zeus" probably refers to a meteorite since meteorites were part of the worship of Diana. This image was the central object in the great temple at Ephesus, which was reckoned one of the seven wonders of the world. It was said to have fallen from heaven, and its name, Diipetes, signified "fallen from the sky." While the copies which were made of it and widely circulated during the first century are not representations of a stone, they are, in the opinion of Professor Newton, idealized forms of what was originally a stone having the characters of a meteorite.

In addition to the above seemingly well-defined instances of the worship of meteorites by the Greeks and Romans, there are others indicated by coins known to have been struck by different rulers. [2, page 202]

**@135 - DEME BINOMIAL STOICHEION SUBSTITUTION**  
**@102 - RAPACIOUSNESS / #237 - DEME USE OF FORCE**  
**@168 - ONTIC ROOT (LANGUAGE / TIME)**

**#405 + @215 - SELF CONTRADICTION = @620 as [#40, #5, #300, #1, #9, #5, #200, #10, #50] = metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) \*TO\* \*CHANGE\*; 2a) \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\*;**

**#620 + @130 - ACT SEVERELY / ABUSE / WICKEDNESS = #750 as [#40, #200, #70, #400, #600] = ra' (H7451): {UMBRA: #270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) \*BAD\*, \*UNKIND\* (\*VICIOUS\* \*IN\* \*DISPOSITION\*); 1j) bad, evil, wicked (ethically); 1j1) \*IN\* \*GENERAL\*, \*OF\* \*PERSONS\*, \*OF\* \*THOUGHTS\*; 1j2) \*DEEDS\*, \*ACTIONS\*; 1k) \*EVIL\*, \*DISTRESS\*, \*MISERY\*, \*INJURY\*, \*CALAMITY\*; 1k1) evil, distress, adversity; 1k2) evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1) evil, misery, distress; 1l2) evil, injury, wrong; 1l3) evil (ethical);**



<[https://en.wikipedia.org/wiki/Black\\_Stone](https://en.wikipedia.org/wiki/Black_Stone)>

**[IMAGES: KAABA BLACK STONE #750 - IDOLATRY IN PRAISE OF ATUM {as the sun god and creator, the substance from which all creation unfurled. He is the Lord of the Universe}**

The Black Stone which has often been described as a meteorite is set into the eastern corner of the ancient building in the centre of the Grand Mosque in Mecca, Saudi Arabia. It is revered by Muslims as an Islamic relic which, according to Muslim tradition, is falsely claimed to date back to the time of Adam and Eve]

**#750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) \*WHATEVER\* \*IS\* \*RELIGIOUSLY\* \*HONOURED\*, \*AN\* \*OBJECT\* \*OF\* \*WORSHIP\*; 1a) of temples, altars, \*STATUES\*, \*IDOLATROUS\* \*IMAGES\*;**

**#750 + @147 - TO ESTABLISH (MALE DEME) = #897 as [#20, #400, #5, #40, #6, #400] / #451 - PRAXIS OF RATIONALITY as [#400, #5, #6, #40] / [#400, #5, #6, #600] = t<sup>e</sup>hôm (H8415): {UMBRA: #451 % #41 = #41} 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) \*ABYSS\*, \*THE\* \*GRAVE\*;**

"Ignoring the hazy records of the Chinese and Arabians in regard to the worship of meteorites as being too indefinite for study, there may be first mentioned a stone whose worship, beginning at a very early period, has endured to the present day. This is the meteorite of the Kaaba at Mecca. It is the most sacred site in Islam. It is considered by Muslims to be the

Bayt Allah (Arabic: بَيْتُ اللَّهِ, lit. 'House of God') and is the qibla (Arabic: قِبْلَة, direction of prayer) for Muslims around the world when performing salah.

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**

as [#40, #2, #10, #400] / [#30, #2, #10, #400, #10] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) \*HOUSE\*; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) \*TEMPLE\*; 9) on the inside; 10) within;

The **#750 - \*WORSHIP\* \*OF\* \*THIS\* \*STONE\*** by Arabian tribes is first spoken of by Greek writers of early times. So firmly had its worship become established when the Arabs became converts to Mohammedanism, and Mohammed took Mecca, and destroyed the 360 idols within the temple, that the great prophet dared not or cared not to abolish it.

Saluting the idol with his staff, he made the sevenfold circuit of the temple court, and returned and kissed it. Having thus sanctioned its worship, the Mohammedans have regarded it with the utmost reverence ever since. It is built into the corner of the Kaaba or temple, and toward it each devout Moslem is bidden to look five times a day as he prays. Its name is The Right Hand of God on Earth.

The Qur'an contains several verses regarding the origin of the Kaaba. It states that the Kaaba was the first House of Worship for mankind, and that it was built by Ibrahim and Ismail on Allah's instructions.

VERILY, THE FIRST HOUSE (OF WORSHIP) APPOINTED FOR MANKIND WAS THAT AT BAKKAH (MAKKAH), FULL OF BLESSING, AND A GUIDANCE FOR MANKIND. — **Quran, Surah Al Imran (3), Ayah 96**

BEHOLD! WE GAVE THE SITE, TO IBRAHIM, OF THE (SACRED) HOUSE, (SAYING): "ASSOCIATE NOT ANYTHING (IN WORSHIP) WITH ME; AND SANCTIFY MY HOUSE FOR THOSE WHO COMPASS IT ROUND, OR STAND UP, OR BOW, OR PROSTRATE THEMSELVES (THEREIN IN PRAYER)." — **Quran, Surah Al-Hajj (22), Ayah 26**

AND REMEMBER IBRAHIM AND ISMAIL RAISED THE FOUNDATIONS OF THE HOUSE (WITH THIS PRAYER): "OUR LORD! ACCEPT (THIS SERVICE) FROM US: FOR THOU ART THE ALL-HEARING, THE ALL-KNOWING." — **Quran, Al-Baqarah (2), Ayah 127**

Ibn Kathir, in his famous exegesis (tafsir) of the Quran, mentions two interpretations among the Muslims on the origin of the Kaaba. One is that the shrine was a place of worship for mala'ikah angels before the creation of man. Later, a house of worship was built on the location and was lost during the flood in Nuh (Noah)'s time and was finally rebuilt by Ibrahim and Ismail as mentioned later in the Quran. Ibn Kathir regarded this tradition as weak and preferred instead the narration by Ali ibn Abi Talib that although several other temples might have preceded the Kaaba, it was the first Bayt Allah ("House of God"), dedicated solely to Him, built by His instruction, and sanctified and blessed by Him, as stated in Quran 22:26–29. A hadith in Sahih al-Bukhari states that the Kaaba was the first masjid on Earth, and the second was the Al-Aqsa Mosque in Jerusalem. [Wikipedia: Kaaba]

By one tradition it is said to have dropped from Heaven with Adam, by another to have been given by Gabriel to Abraham to attest his divinity, and by another it is said that when Abraham was reconstructing the Kaaba that had been destroyed by the deluge, he sent his son Ishmael for a stone to put in its corner, and Gabriel met Ishmael, and gave him this stone. By the tradition the stone was originally transparent hyacinth, but became black through being kissed by a sinner. In the day of judgment, it is said, it will witness in favour of all those who have touched it with sincere hearts, and will be endowed with sight and speech.

That this wonderful stone [of **#750 = sébasma (G4574): \*IDOLATRY\* AND \*RELIGIOUSLY\* \*HONOURED\* \*OBJECT\* \*OF\* \*WORSHIP\***] is a meteorite has not been positively proved by observation, since of course no one has ever been able to obtain a fragment of it for study.

The meteoritic hypothesis is viewed by geologists as doubtful. The British Natural History Museum suggests that it may be a pseudo-meteorite; in other words, a terrestrial rock mistakenly attributed to a meteoritic origin. The Black Stone has never been analysed with modern scientific techniques and its origins remain the subject of speculation.

There can, however, be little doubt that it is a meteorite. Not only did it according to tradition fall from heaven, but it is described by travellers as having a black colour and basaltic character, qualities which correspond exactly to those of meteoric stones. Coming next to the instances of meteorites worshipped by Greeks and Romans, it will be found difficult to separate the imaginary from the real." [**@2, page 199, 200**]

"SO THAT NOT ONLY THIS OUR CRAFT IS IN DANGER TO BE SET AT NOUGHT; BUT ALSO THAT THE TEMPLE OF THE **\*GREAT\*-G3173 \*GODDESS\*-G2299** DIANA SHOULD BE DESPISED, AND HER



MAGNIFICENCE SHOULD BE DESTROYED, WHOM ALL \*ASIA\*-G773 AND THE \*WORLD\*-G3625 WORSHIPPETH." [Acts 19:27]

■ #80 - NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#40, #5, #3, #1, #30, #1] /

■ #280 - NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#40, #5, #3, #1, #30, #1, #200] /

■ #359 - NOUMENON RESONANCE FOR 4 DECEMBER 2022 as [#40, #5, #3, #1, #30, #70, #10, #200] /

#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)

as [#40, #5, #10, #7, #70, #50, #70, #200] = mégas (G3173): {UMBRA: #249 % #41 = #3} 1) great; 1a) of the external form or sensible appearance of things (or of persons); 1a1) in particular, of space and its dimensions, as respects; i) mass and weight: great; ii) compass and extent: large, spacious; iii) measure and height: long; iv) stature and age: great, old; 1a2) of number and quantity: numerous, large, abundant; 1a3) of age: the elder; 1a4) used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong; 1b) predicated of rank, as belonging to; 1b1) persons, eminent for ability, virtue, authority, power; 1b2) things esteemed highly for their importance: of great moment, of great weight, importance; 1b3) a thing to be highly esteemed for its excellence: excellent; 1c) splendid, prepared on a grand scale, stately; 1d) great things; 1d1) of God's preeminent blessings; 1d2) \*OF\* \*THINGS\* \*WHICH\* \*OVERSTEP\* \*THE\* \*PROVINCE\* \*OF\* \*A\* \*CREATED\* \*BEING\*, \*PROUD\* (\*PRESUMPTUOUS\*) \*THINGS\*, \*FULL\* \*OF\* \*ARROGANCE\*, \*DEROGATORY\* \*TO\* \*THE\* \*MAJESTY\* \*OF\* \*GOD\*;

#212 as [#1, #200, #10, #1] = Asía (G773): {UMBRA: #212 % #41 = #7} 0) Asia = 'orient'; 1) Asia proper or proconsular Asia embracing Mysia, Lydia, Phrygia, and Caria, corresponding closely to Turkey today;

#673 as [#70, #10, #20, #70, #400, #40, #5, #50, #8] = oikouménē (G3625): {UMBRA: #673 % #41 = #17} 1) the inhabited earth; 1a) the portion of the earth inhabited by the Greeks, in distinction from the lands of the barbarians; 1b) the Roman empire, all the subjects of the empire; 1c) the whole inhabited earth, the world; 1d) the inhabitants of the earth, men; 2) the universe, the world;

WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG): "The Appraisals work, then, somewhat like a Chinese puzzle. Not only do we find cycle fitted within cycle, but one clue after another ties the series of Appraisals to every microcosm of importance to man. The Fathoming of the first Appraisal presumes human participation,

alongside that of Heaven and Earth, in the cosmic Tao. There are also several reminders of the ages of man. The first Appraisal recalls the womb; the third, the young adult's entry into an official career; the fifth, culminating accomplishment; the seventh, mature stability; and the ninth, natural death in old age. The symbology of administration appears in the apposition of punishment and virtue, as well as in allusions to attributes of the exemplary ruler (in the fifth position) and to his vassals (surrounding him in the fourth and sixth positions correlated with yin ch'i).

The appraisals abound in correlates to yin/yang and in echoes of the Book of Changes. Images of darkness and moon (associated with Water in Appraisals 1 and 6), of the dragon (Wood, 3) of centering (Earth, 5), and of Fire (Appraisal 7) reflect the significance of each Appraisal in the cosmogonic succession of the Five Phases. Yang Hsiung summarizes the dominant meaning of the Head entitled Center with the aphorism "**#452 - \*INTEGRITY\***, when it occupies the inner part, is preserved in the center."

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**  
 as [#2, #400, #40, #10] = tòm (H8537): {UMBRA: #440 % #41 = #30} **1) \*INTEGRITY\***, completeness; **1a)** completeness, fulness; **1b)** innocence, simplicity; **1c)** integrity;

The first Head and its Appraisals, read in the light of Yang's own commentaries, lead the reader to recognize **#452 - \*INTEGRITY\*** (ch'eng) as the central virtue precisely because of its all encompassing nature. **#452 - \*INTEGRITY\*** not only establishes the unity of man with the visible world of Heaven and Earth, but it also puts him in touch with the primal Mystery hidden at the cosmic origin (Appraisal 1). The individual may easily fail to attain this **#452 - \*INTEGRITY\*** if he relies on specious absolutes—for example, the polarization of yin / yang. He will also fail if he is mired in the moral ambiguity (Appraisal 2) that results when an individual disregards his sacred duty to make names (=conceptual categories) correspond to realities (Appraisal 8). Because the petty man ignores the Mystery within him, he is obstructed in both his private desires and public ambitions (Appraisals 4, 6). In contrast, the aspirant to sage hood devotedly imitates the universal, unchanging patterns, and so is led to decisions that make his activities effective (Appraisals 3, 5, 7).

**APPRAISAL #1:** Primal oneness encompasses all.  
 It is profound.

**FATHOMING #1:** Primal oneness, all encompassing  
 Means: This is the correct state of contemplation.

"Primal oneness" is a set phrase describing the initial cosmic state of non-differentiation "prior to the appearance of forms." In early Chinese cosmogonies, the world we experience emerges from this initial state through various stages of separation until the perceptible world finally unfolds. The term primal oneness was also associated with both the **AXIS MUNDI** and Chuang tzu's Emperor of the Center, who died when the primal unity of his body was violated. The analogous state to primal oneness in what we might call moral psychology is the initial centering of human inwardness that leads to conscious, responsible action. The associations of primal oneness with centering, the theme of this tetragram, are thus multiple.

The term "all encompassing" is borrowed from the Chuang tzu, where it describes that power of the Way acting through the sage that lets him see beyond surface differentiation to the fundamental unity of things, so that he can "merge the myriad things and make them one." The same phrase, however, is glossed by an early commentator as, "in the shape of the earth"; evidently he takes it to mean "swollen and vast." According to the "spheroidal heaven" (hunt'ien) theory of cosmology promoted by Yang, the earth (hemispherical or discoidal in different versions) was centered within the sky like the yolk of an egg. Thus it is natural to juxtapose the phrases all encompassing, with its associations with Earth, and primal oneness, which implies the sky and the cosmic axis.

"Profound," of course, is synonymous with "mystery" insofar as it indicates the creative, yet indeterminate origins of Heaven and Earth, as well as the psychic center within which the sage finds the germs of his future actions. The same character, for obvious reasons, can mean "obscure." The commentator FAN WANG emphasizes the cosmological meaning of the term: In the sky's daily rotation about the central earth, the sun at night is hidden below the horizon and "thus is called 'obscure.'" YANG HSIUNG, as his own "Elaboration" auto commentary shows, is not concerned with establishing a single level of meaning. Instead, he would emphasize the strong connection between the Tao, the unity of the cosmos, and the sage's centeredness:

The worthy man is one with Heaven and Earth [insofar as his] thoughts embrace the many kinds [of being]. [His thoughts] unite them at center but they have not yet taken form outside.

SSUMA KUANG fleshes out this theme in his commentary:

"Primal oneness" is the magnitude of the sky's [starry] images; "all encompassing" is the breadth of the earth's form. That the heart and mind of man should be able to fathom the immensity of sky and earth surely bespeaks divinity in the operations of heart and mind. Appraisal 1

marks the beginning of contemplation. The heart and mind of the noble man can probe deep and far. He perceives, when he looks up, all that is divine in the sky and, when he looks down, all that is numinous on earth. Neither sky nor earth, nor any thing, can hide their **#452 - \*TRUTH\*** from him. Because [at the stage in the process symbolized by Center] his contemplation is not yet formed, it is called "obscure."

**#452 as [#6, #5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliability; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) \*TRUTH\* \*AS\* \*A\* \*BODY\* \*OF\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*KNOWLEDGE\*; 1d5) true doctrine; 1e) in truth, truly;**

The sage is the mediator, discerning the patterns, at once metaphysical and moral, of sky and earth. These perceptions, as the "Great Commentary" to the Changes tells us, are the source of the patterns by which the sage orders himself and society. SSUMA KUANG does not do violence to the text when he sees in this first Appraisal of the Mystery a synthesis of associations that affirms and celebrates human capacities.

In the Fathoming, the "correct [state]" (chen) refers to one of the mantic formulae found in the earliest strata of the Changes. According to Han interpretations, the term describes the faithful adherence of the sage to the Way of the ancients. By virtue of this orientation, the sage participates in the **#452 - \*INTEGRITY\*** of the Tao. Chen also points to a quality of the cosmos, the dynamic balance that makes its processes equable in every sense. As FAN WANG's cosmological interpretation puts it, the Appraisal is saying that the "revolutions in the sky entirely accord with 'correctness.'" [**@1, pages 85 to 88**]

The total sum of the entire square is #45, which is the numerological value of ADAM in Arabic: آدم

ادم {**@1: Sup: 52 - MEASURE: TU (#52); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {0%1})**}}

And Hebrew: אדם

**#45 as [#1, #4, #40] / [#1, #4, #600] = 'âdâm (H120): {UMBRA: #45 % #41 = #4} 1) man, mankind; 1a) man, human being; 1b) man, mankind (much more frequently intended sense in OT); 1c) Adam, first man; 1d) city in Jordan valley;**

Thus we assert that as a MATTER OF MIND as #123 - JUDGEMENT SENSIBILITY the principle of COLONISATION against any host country is implicit within the nature of the MARRIAGE RELATIONSHIP dynamic itself, irrespective of whether hostile or terrorism acts may have occurred.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of **COLONIALISM** by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

68	11	44
17	41	65
38	71	14

#164 as [#2, #70, #30, #6, #50, #6] = bâ'al (H1166): {UMBRA: #102 % #41 = #20} 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married;

#164 as [#3, #1, #40, #70, #50] = gámos (G1062): {UMBRA: #314 % #41 = #27} 1) a wedding or marriage festival, a wedding banquet, a wedding feast; 2) marriage, matrimony;"

#205 as [#3, #2, #200] = g<sup>e</sup>bar (H1399): {UMBRA: #205 % #41 = #41} 1) man, man (of uprightness);

#205 as [#3, #2, #200] = g<sup>e</sup>bar (H1400): {UMBRA: #205 % #41 = #41} 1) a man, a certain (one);

#205 as [#2, #3, #200] = gêr (H1616): {UMBRA: #203 % #41 = #39} 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights;

**YOUTUBE:** "2CELLOS - NOW WE ARE FREE - GLADIATOR"

<<https://www.youtube.com/watch?v=74CYIdYoQ5w>>

**EMAIL TO SENATOR FARUQI @ 1554 HOURS ON 4 MAY 2023:** "The corollary of this "ISLAMIC MYTHOS AS #232 - NOBLE LIE TRADITION WHICH HOLDS THAT THE BLACK STONE FELL FROM JANNAH (ie. HEAVEN AS THE FINAL ABODE OF THE RIGHTEOUS; PARADISE, GARDEN) TO SHOW ADAM AND EVE WHERE TO BUILD AN ALTAR, WHICH BECAME THE FIRST TEMPLE ON EARTH" is a

theorem of JEWISH PRIESTLY JERUSALEM TEMPLE SERVICE DIVISIONS as 10 COMMANDMENTS (covenant) / base 7 chronology:  $24 \times 7 \times 13 = \#2184$  or  $6 \times \#364$  days  $\times 49 = 6J = 294 \times \#364$  or 293 tropical years  $\times 365.2423$  days which like the 19 year METONIC cycle is concerned with the Equinox

20 MARCH 2015 - TOTAL SOLAR ECLIPSE

-|  
**19 YEARS**

WED 20 MARCH 1996 / NEW MOON 21 MARCH

-|

WED 20 MARCH 1901 / NEW MOON 21 MARCH

1 AD - METONIC CYCLE

19 year METONIC cycle  $\times 293$  years = 5567 years

5567 years + 293 years = 5860 years

140 AM (book of time divisions by Jubilees, Weeks, Days  $\times \#364$ )

$2 \times 49 + 6 \times 7 = 140$

**2J6W:** "1. And in the third week in the second jubilee she gave birth to Cain {**possession, or possessed**}, and in the fourth she gave birth to Abel {**vanity; breath; vapor**}, and in the fifth she gave birth to her daughter 'Âwân (ie. **Cain later took 'Âwân his sister to be his wife and she bare him Enoch at the close of the fourth jubilee**). 2. And in the first (year) of the third jubilee [**3JOW1D**], Cain slew Abel because (God) accepted the sacrifice of Abel, and did not accept the offering of Cain. 3. And he slew him in the field: and his blood cried from the ground to heaven, complaining because he had slain him. 4. And the Lord reproved Cain because of Abel, because he had slain him, and he made him a fugitive on the earth because of the blood of his brother, and he **\*CURSED\* \*HIM\*** upon the earth." [Book of Jubilees]

HOWEVER FROM WED 20 MARCH 1901 / NEW MOON 21 MARCH then the cycle is to 40 AM."

## CONCLUSION

In conclusion as a philological response to SENATOR MEHREEN FARUQI's ISLAMIC CONTEMPT OF THE SOVEREIGN is summed by the given notions (ie. **by ISOPSEPHY as the weighing of words**) **#1016 -**

**CACODEMONIC** as κακός (kakós, "bad") + δαίμων (daímōn, "genius, divinity") vs **#1016 - POLITEUOMAI** as citizen / pledge to law of life.

Of course one could simply have written a poem about the circumstance of life and pointed out that a mother is more likely to have their hand up a turkey's butt on thanksgiving as an euphemism for piss off through assiduous removal of the worthless and detestable object.

— HEY GIBLET —

"DANG YOU SHITHOLE  
A CAPED CRUSADER.  
MEATHEAD PARASOL.  
MY SPACE INVADER.

HYENAS EACH ONE.  
ON A PICNIC TREAT.  
CONGREGATING FUN.  
GROWLING CONCEIT.

YOU'RE NO TROJAN.  
JUST TURKEY ARSE.  
A FORAGING BOGAN.  
FEVERISH FOR FARCE."

{@13: Sup: 70 - **SEVERANCE**: KE (#414); Ego: 74 - **CLOSURE**: CHIH (#459)}

<<http://www.grapple369.com/?idea:356,414,459,654>>

**#434 - NOUMENON RESONANCE FOR MOTHER'S DAY ON 14 MAY 2023** as [#20, #300, #8, #6, #100] /  
**#414** as [#300, #8, #6, #100] = s<sup>e</sup>chôwq (H7814): {**UMBRA: #414 % #41 = #4**} **1**) \***LAUGHTER\***, \***LAUGHING\*** \***STOCK\***, \***MOCKING\***, \***DERISION\***; **1a**) laughter; **1a1**) joyful; **1a2**) hollow; **1b**) derision (of object); **1c**) sport;

**#459** as [#5, #50, #4, #70, #60, #70, #200] = éndoxos (G1741): {**UMBRA: #459 % #41 = #8**} **1**) held in good or in great esteem, of high repute; **1a**) \***ILLUSTRIOUS\***, \***HONOURABLE\***, \***ESTEEMED\***; **1b**) notable, glorious; **1c**) splendid; **1c1**) of clothing; **1c2**) fig., free from sins;

**ONTIC CHECKSUM TOTAL: #356** as [#10, #40, #6, #300] / [#10, #40, #300, #6] = mûwsh (H4185): {**UMBRA: #346 % #41 = #18**} **1**) to depart, remove; **1a**) (Qal); **1a1**) to depart; **1a2**) to remove; **1a3**) \***TO\*** \***BE\*** \***REMOVED\*** (\***OF\*** \***INANIMATE\*** \***OBJECTS\***); **1b**) (Hiphil) \***TO\*** \***REMOVE\***, \***DEPART\***;

**DEME CHECKSUM TOTAL: #654** as [#200, #20, #400, #2, #1, #30, #1] = skýbalon (G4657): {UMBRA: #773 % #41 = #35} 1) any refuse, as the **\*EXCREMENT\* \*OF\* \*ANIMALS\*, \*OFFSCOURINGS\*, \*RUBBISH\*, \*DREGS\*;** 1a) **\*OF\* \*THINGS\* \*WORTHLESS\* \*AND\* \*DETESTABLE\*;**

**#654** as [#40, #8, #300, #5, #100, #1, #200] = métēr (G3384): {UMBRA: #456 % #41 = #5} 1) a **\*MOTHER\***; 2) metaph. the source of something, the **\*MOTHERLAND\***;

That SENATOR PAULINE HANSON could have said, "**PISS OFF BACK TO THAT SH@THOLE**" as then a nefarious design being an equivalent to the motherland statement "**PISS OFF BACK TO PAKISTAN**" and which cannot be considered defamatory given it implies a factual reality since the expression "NEFARIOUS DESIGN AGAINST THE MOTHERLAND" are words attributed by news media to Pakistan's Army Chief Lieutenant General ASIM MUNIR during a Kashmir visit on 3 DECEMBER 2022.

Is it then reasonable to ask the superficial question whether adherents to Islam are incapable of any **#1016 - POLITEUOMAI** as CITIZEN / PLEDGE TO LAW OF LIFE because on the basis of belief (ie. ***to not hold such belief is to discredit the prophet and be a blasphemy which would be diabolical as life threatening***) given that the religion as claim to #71 - DOMINION has the potential to impose a duty of **#398 = kēnsos (G2778) \*TRIBUTE\*** towards themselves, they do not as a religion then pay taxes within countries where they are subject **#1016 = politeúomai (G4176): \*CITIZENS\* who have \*PLEGGED\* \*TO\* \*SOME\* \*LAW\* \*OF\* \*LIFE\*?**

Implicitly as this test applied to their own belief the concept of **#1016 = politeúomai (G4176): \*CITIZEN\*** within a non-Islamic country being a pledged criteria of life is not applicable to them as Muslims.

As we have variously stated, the comparator as Christological question "**IS IT LAWFUL TO GIVE #398 - \*TRIBUTE\*-G2778: TO CAESAR, OR NOT?**" [Mark 12:14] then brings to mind the consideration of whether it is directed towards the state or to an unseen licentious persona within some place and time (ie. "**MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN FOR THOU \*REGARDEST\*-G991: {in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it} NOT THE PERSON OF MEN, BUT TEACHEST THE WAY OF GOD IN TRUTH**").

Such conundrum of disparate attitudes towards citizenship is further exasperated by the notion that our COMMONWEALTH being the product of **\*CAESAROPAPISM\*** which is the idea of combining the social and



political power of secular government with religious power, or of making secular authority superior to the spiritual authority of the Church; especially concerning the connection of the Church with government.

In an extreme form, **\*CAESAROPAPISM\*** is where the head of state, notably the emperor ("Caesar", by extension a "superior" king), is also the supreme head of the church.

SIMPLY PUT KING CHARLES III IS HEAD OF THE PROTESTANT CHURCH AND HAS SWORN BY OATH TO BE DEFENDER OF THE FAITH WHICH THEN SUPPORTS ALL OTHER FAITHS.

To my mind, this implies a TERNARY NUMBER SUPERORDINATE STATE of being which then supports the MACHINERY OF THE SECULAR STATE OR SECTARIANISM AS BIPARTITE NUMBER PARADIGMS / MULTIVERSE...

The immediate concern is that any SUPERORDINATE TERNARY CONSTRUCT (**\*CAESAROPAPISM\***) --> BIPARTITE MACHINERY OF STATE is distinct to instances of SECTARIANISM AS BIPARTITE NUMBER when ENTIRELY a construct deploying a #232 - NOBLE LIE (ie. being a mechanism that is shown to be seditious towards the sovereign / autonomy dynamic: Saudi Kaaba secreted meteor and slaughter of a journalist as unresolved problem) against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE as **\*CAESAROPAPISM\*** exists:

**a)** THEY ARE POINTING IN DIFFERENT DIRECTIONS--NEVER THE TWAIN SHALL MEET;

On that basis the unveiling of the **#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** upon **#449 - SAINT PATRICK'S DAY** thereby improperly associating it (ie. *as a cause unrelated to STATE / FEDERAL GOVERNMENT apology or Australian Catholic institutional culpability where the HEAVEN-EARTH-MAN TRIPARTITE CENTRE BANDS: [#68, #11, #44] / [#17, #41, #65] / [#38, #71, #14]* APPEAR TO BE THE MODUS OPERANDI FOR DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC) to infant **#808 - GENOCIDE** (8,000 - 9,000 deaths) as CATHOLIC INSTITUTIONAL abuses within IRELAND then being a TROJAN against the WORLD WAR ONE 2018 CENTENNIAL in the advancement of IRISH REPUBLICAN ACTIVISM is both unlawful and unconstitutional.

@86, {@20: Sup: 62 - **DOUBT**: YI (**#808 - bâqash (H1245)**): to require, exact / **bârar (H1305)**): to show oneself pure, just, kind / **châram (H2763)**): devoted / **kathîstēmi (G2525)**): to appoint one to administer an

office; to set down as, constitute, to declare, show to be); Ego: 5 - **KEEPING SMALL: SHAO (#224)}**

**SECTION VIII** - AND WE DO HEREBY REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL, OR, IN THE EVENT OF HIS DEATH, INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH.

@1 - #65 (@135 - *çemel* (H5566): **\*STATUE\*** / *mamlâkâh* (H4467): **\*SOVEREIGNTY\*; \*DOMINION\***),

@2 - #41 (@102 - *m<sup>o</sup>lâ'kâh* (H4399): **\*PUBLIC\* \*RELIGIOUS\*** / **\*POLITICAL\* \*ACTION\***),

@3 - #17 (@168 - *chîytsôwn* (H2435): **\*EXTERNAL\*** / **\*OUTER\***) = **#405 - STOICHEION OF THE KOSMOS: 𐤊𐤍**

@4 - #57 - *gaméō* (G1060): **\*GET\* \*MARRIED\*** (@215 - *ma'an* (H4616): **\*PURPOSE\*** / **\*INTENTION\***) = **#620 - metáthesis** (G3331): **TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED**



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

**#279 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#6, #10, #8, #200, #10, #40, #5] /

**#293 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#30, #5, #8, #200, #10, #600] /

**#808 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER**

**1900** as [#8, #200, #600] = **châram** (H2763): {**UMBRA: #248 % #41 = #2**} **1**) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) **\*TO\* \*EXTERMINATE\*, \*COMPLETELY\* \*DESTROY\***; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit, mutilate (a part of the body); **1c1**) (Qal) to mutilate; **1c2**) (Hiphil) to divide;

**#396 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#5, #10, #300, #6, #70, #5] /

**#808 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER**

**1900** as [#2, #10, #300, #6, #70, #400, #500] = **y<sup>e</sup>shûw'âh** (H3444): {**UMBRA: #391 % #41 = #22**} **1**) salvation, deliverance; **1a**) **\*WELFARE\*, \*PROSPERITY\***; **1b**) deliverance; **1c**) salvation (by God); **1d**) victory;

**#328 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#40, #200, #8, #40, #600] /

**#808** as [#200, #8, #600] = **râcham** (H7355): {**UMBRA: #248 % #41 = #2**} **1**) **\*TO\* \*LOVE\*, \*LOVE\* \*DEEPLY\*, \*HAVE\* \*MERCY\*, \*BE\* \*COMPASSIONATE\*, \*HAVE\* \*TENDER\* \*AFFECTION\*, \*HAVE\* \*COMPASSION\***; **1a**) (Qal) to love; **1b**) (Piel); **1b1**) to have compassion, be compassionate; **i**) of God, man; **1b2**) (Pual) to be shown compassion, be compassionate;

**#808 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER**

**1900** as [#400, #8, #400] = **tachath** (H8478): {**UMBRA: #808 % #41 = #29**} **1**) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas; **1a**) the under part; **1b**) beneath; **1c**) under, beneath; **1c1**) **\*AT\* \*THE\* \*FOOT\* \*OF\* (\*IDIOM\*)**; **1c2**) sweetness, subjection, woman, being burdened or oppressed (fig); **1c3**) of subjection or conquest; **1d**) what is under one, the place in which one stands; **1d1**) in one's place, the place in which one stands (idiom with reflexive pronoun); **1d2**) in place of, instead of (in transferred sense); **1d3**) in place of, in exchange or return for (of things mutually interchanged); **1e**) instead of, instead of that; **1f**) in return for that, because that; **1g**) in, under, into the place of (after verbs of motion); **1h**) from under, from beneath, from under the hand of, from his place, under, beneath;

**ALEXIS TERESZCUK (FACT CHECK) ON 13 SEPTEMBER 2022:** "Did the late Queen Elizabeth II say she wished Jesus Christ would return in her lifetime so she could "lay her crown at His feet?" No, that's not true:

Queen Elizabeth II did not make those comments. They were first published in a book in 1902 and were attributed to Queen Victoria by a former dean of Canterbury, a senior position within the Church of England.

QUEEN VICTORIA'S CROWN (**BY THE GRACE OF GOD OF THE UNITED KINGDOM OF GREAT BRITAIN AND \*IRELAND\*, QUEEN, DEFENDER OF THE FAITH, EMPRESS OF INDIA TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING**): "I may mention an anecdote as one small illustration of that deep religious feeling which, throughout Queen Victoria's life, manifested itself in the **#808 - \*TENDERNESS\* \*OF\* \*HER\* \*SYMPATHY\*** for all who suffered among her people, and in that vivid sense of duty, directed by remarkable wisdom, which earned for her alone among English sovereigns the title of Victoria **'THE GOOD.'**

On one occasion one of her chaplains, in preaching before her at Windsor, had made the Second Advent the subject of his discourse. After the sermon the Queen spoke to him on the topic which he had chosen, and said:— 'Oh, how I wish that the Lord might come during my own lifetime!'

'Why,' asked the preacher, 'does your Majesty feel this earnest desire?'

'Oh,' replied the Queen, with quivering lips and with her whole countenance lighted by deep emotion, 'I should so love to lay my crown at His feet.'

The anecdote illustrates the feelings which dominated the Queen's mind."  
—DEAN FARRAR

This quote was published in the 1902 book "'Crowned to Serve,' A Coronation Welcome to Our King and Queen" by Charles Bullock, a minister in the Church of England. It was written to celebrate King Edward VII's 1902 coronation. On page 171 of "'Crowned to Serve,'" Frederic Farrar, the dean of England's Canterbury Cathedral from 1895 until 1903, is quoted as sharing a story about the late Queen Victoria. <<https://leadstories.com/hoax-alert/2022/09/fact-check-the-queen-did-not-say-she-wished-the-lord-would-come-in-her-lifetime.html>>

**#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#5, #9, #5, #200, #9, #5] /

**#327 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#5, #300, #5, #9, #8] /

**#224 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#9, #5, #10, #200] = títhēmi (G5087): {UMBRA: #377 % #41 = #8} 1) to set, put, place; 1a) **\*TO\* \*PLACE\* \*OR\* \*LAY\*;**

**1b)** to put down, lay down; **1b1)** to bend down; **1b2)** to lay off or aside, to wear or carry no longer; **1b3)** to lay by, lay aside money; **1c)** to set on (serve) something to eat or drink; **1d)** to set forth, something to be explained by discourse; **2)** to make; **2a)** to make (or set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

**#240- NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#6, #200, #6, #8, #500] /

**#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#200, #6, #8, #600] /

**#224 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#200, #6, #8, #10] = rûwach (H7307): {UMBRA: #214 % #41 = #9} **1)** wind, breath, \*MIND\*, spirit; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** spirit, disposition (as troubled, bitter, discontented); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** \*SPIRIT\* (\*AS\* \*SEAT\* \*OF\* \*EMOTION\*); **1e1)** \*DESIRE\*; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** as seat or organ of mental acts; **1f2)** rarely of the will; **1f3)** as seat especially of moral character; **1g)** Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** as energy of life; **1g6)** as manifest in the Shekinah glory; **1g7)** never referred to as a depersonalised force;

**#232 - \*HIJACK\* \*SCHEMA\*** as [#2, #20, #200, #10] /

**#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#5, #2, #20, #6, #200] /

**#234 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#2, #20, #6, #200, #6] = b<sup>e</sup>kôwr (H1060): {UMBRA: #228 % #41 = #23} **1)** \*FIRSTBORN\*, \*FIRSTLING\*; **1a)** of men and women; **1b)** of animals; **1c)** noun of relation (fig.);

**#224 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#80, #1, #10, #4, #9, #70, #50] = paidíon (G3813): {UMBRA: #225 % #41 = #20} **1)** a young child, a little boy, a little girl; **1a)** infants; **1b)** children, little ones; **1c)** an infant; **1c1)** \*OF\* \*A\* (\*MALE\*) \*CHILD\* \*JUST\* \*RECENTLY\* \*BORN\*; **1d)** of a more

advanced child; of a mature child;; **1e**) metaph. children (like children) in intellect;

**#224 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#6, #2, #1, #7, #200, #8] = 'ezrâch (H249): {**UMBRA: #216 % #41 = #11**} **1**) \*A\* \*NATIVE\* (\*ONE\* \*RISING\* \*FROM\* \*THE\* \*SOIL\*); **1a**) of man, native Israelites; **1b**) of tree, native (to Israel);

**b**) ANY OATH IS TO THE BIPARTITE NUMBER REALM and not the SUPERORDINATE TERNARY CONSTRUCT -- IT CANNOT BE TRUE AS A VERITY;

**c**) SUCH OATH IS ONLY A PERFIDIOUS LIP AND IMPLICITLY TREASONOUS AND OFFENDS OUR SENSIBILITY.

**FOR EXPLANATION SEE: "THE #246 - OBLIGATING NORM (WATCH PROTOTYPE 12 AUGUST) INTERSECTION WITH #232 - CUNNING / DISTEMPER SCHEMA"**

<<http://www.grapple369.com/Groundwork/Cunning%20Schema.pdf>>

@177, {**@21**: Sup: 77 - **COMPLIANCE**: HSUN (**#885 - agapáō (G25)**): to be well pleased, to be contented at or with a thing / **dikaíōma (G1345)**: that which has been deemed right so as to have force of law; what has been established, and ordained by law, an ordinance; a righteous act or deed / **ekgamízō (G1547)**: to marry, to be given in marriage); Ego: 15 - **REACH**: TA (**#239**)}

**#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#4, #10, #20, #1, #9, #800, #40, #1] = **dikaíōma (G1345)**: {**UMBRA: #886 % #41 = #25**} **1**) that which has been deemed right so as to have force of law; **1a**) \*WHAT\* \*HAS\* \*BEEN\* \*ESTABLISHED\*, \*AND\* \*ORDAINED\* \*BY\* \*LAW\*, \*AN\* \*ORDINANCE\*; **1b**) a judicial decision, sentence; **1b1**) of God; **i**) either the favourable judgment by which he acquits man and declares them acceptable to Him; **ii**) unfavourable: sentence of condemnation; **1b2**) a righteous act or deed;

**#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#5, #10, #20, #800, #50] = **eikón (G1504)**: {**UMBRA: #885 % #41 = #24**} **1**) \*AN\* \*IMAGE\*, \*FIGURE\*, \*LIKENESS\*; **1a**) an image of the things (the heavenly things); **1a1**) used of the moral likeness of renewed men to God; **1a2**) the image of the Son of God, into which true Christians are transformed, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind,

which Christ possesses; **1b**) the image of one; **1b1**) one in whom the likeness of any one is seen; **1b2**) **\*APPLIED\* \*TO\* \*MAN\* \*ON\* \*ACCOUNT\* \*OF\* \*HIS\* \*POWER\* \*OF\* \*COMMAND\***; **1b3**) to Christ on account of his divine nature and absolute moral excellence;

**#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900**  
as [#5, #20, #3, #1, #40, #9, #7, #800] = ekgamízō (G1547):  
{**UMBRA: #886 % #41 = #25**} **1) \*TO\* \*GIVE\* \*AWAY\* \*IN\* \*MARRIAGE\*: \*A\* \*DAUGHTER\***; **2)** to marry, to be given in marriage;

**#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#1, #4, #10, #20, #8, #200, #1, #10] /

**#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900**  
as [#1, #4, #10, #20, #800, #50] = adikéō (G91): {**UMBRA: #840 % #41 = #20**} **1)** absolutely; **1a)** to act unjustly or wickedly, to sin,; **1b) \*TO\* \*BE\* \*A\* \*CRIMINAL\*, \*TO\* \*HAVE\* \*VIOLATED\* \*THE\* \*LAWS\* \*IN\* \*SOME\* \*WAY\***; **1c)** to do wrong; **1d)** to do hurt; **2)** transitively; **2a) \*TO\* \*DO\* \*SOME\* \*WRONG\* \*OR\* \*SIN\* \*IN\* \*SOME\* \*RESPECT\***; **2b)** to wrong some one, act wickedly towards him; **2c)** to hurt, damage, harm;

**#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900**  
as [#40, #90, #4, #100, #5] = ts<sup>o</sup>dâqâh (H6666): {**UMBRA: #199 % #41 = #35**} **1)** justice, righteousness; **1a) \*RIGHTEOUSNESS\* (\*IN\* \*GOVERNMENT\*)**; **1a1)** of judge, **\*RULER\*, \*KING\***; **1a2)** of law; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** righteousness (in a case or cause); **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

**#150 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#6, #10, #90, #40, #4] /

**#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900**  
as [#5, #50, #90, #40, #4, #10, #600] = tsâmad (H6775):  
{**UMBRA: #134 % #41 = #11**} **1)** to bind, join, fasten; **1a)** (Niphal) to join, **\*JOIN\* \*OR\* \*ATTACH\* \*ONESELF\* \*TO\***; **1b)** (Pual) to be fastened, be bound; **1c)** (Hiphil) to combine, fit together, hitch up;

**#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#7, #20, #6, #200] / [#7, #20, #200, #6] /

**#327 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#50, #7, #20, #200, #10, #600] /

**#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900**  
as [#6, #7, #20, #200, #6] = zâkar (H2142): {**UMBRA: #227 %**

**#41 = #22} 1)** to remember, recall, call to mind; **1a)** (Qal) to remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2)** **\*TO\* \*CAUSE\* \*TO\* \*BE\* \*REMEMBERED\*, \*KEEP\* \*IN\* \*REMEMBRANCE\***; **1c3)** to mention; **1c4)** to record; **1c5)** to make a memorial, make remembrance;

**#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#30, #3, #200] /

**#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017** as [#6, #40, #5, #3, #200] /

**#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#6, #30, #3, #200] = **gêr (H1616): {UMBRA: #203 % #41 = #39} 1)** sojourner; **1a)** a temporary inhabitant, **\*A\* \*NEWCOMER\* \*LACKING\* \*INHERITED\* \*RIGHTS\***; **1b)** of foreigners in Israel, though conceded rights;

**SECTION IX - AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.**

**FOR FURTHER SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE WITHOUT IDEOLOGICAL OR PARTISAN IMPETUS"**

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

The question is why these MEDIEVAL CRUSADERS (ie. resembling or likened to the Middle Ages, especially in being cruel, uncivilized, or primitive as a propensity for non-sapient action such as **#181 = orgê (G3709): \*AGITATION\* \*OF\* \*THE\* \*SOUL\*, \*IMPULSE\*, \*DESIRE\*, \*ANY\* \*VIOLENT\* \*EMOTION\***; **#234 / #384 - ágrios (G66): \*OF\* \*MEN\* \*AND\* \*ANIMALS\* \*IN\* \*A\* \*MORAL\* \*SENSE\*, \*WILD\* \*SAVAGE\*, \*FIERCE\***) who claim thereby a piety anchored upon ritual, but have no will of compliance to such GOD ordained majesty as the **ANTHROPOCENTRIC SINGULARITY** and **FACILITATORS / ARBITRATORS OF FREEWILL** being first principles to the FEDERATION AS COMMONWEALTH OF AUSTRALIA?

It is lamentable such that BIPARTITE MACHINERY OF SECTARIANISM by an endless pursuit of **#164 - DOMINION (#65 + #41 + #17 as BIPARTITE NUMBER: #844 - μετακίνησις (metakínēsis))** as then the seminal cause for breaches of **#68 - \*RIGHTS\*** by an **#11 - \*INSTITUTIONAL\* \*IMPERATIVE\*** does not see any need to resolve



the **#44 - \*HITLER\* \*QUESTION\*** (ie. 90 years and still counting) and the consequence of such undermining the foundations of belief.

— EXUVIA PUERILITY —

"WHAT OF DIGNITY ROYAL?  
SHALL WE NOT COMPARE.  
OF MAJESTY YOU DO SOIL.  
WITHOUT REGARD OR CARE.

YET WE DARE NOT CONTEND.  
AGAINST GOOD CONSCIENCE.  
OR OTHERS DISLOYALTY DEFEND.  
BY PRIDE-SOME NONSENSE."

<<http://www.grapple369.com/?idea:293,310,385,448>>

{@9: Sup: 69 - **EXHAUSTION**: CH'IUNG (**#310**); Ego: 47 - **PATTERN**: WEN (**#293**)}

**#310** as [**#200, #10, #100**] = rîyq (**H7385**): {**UMBRA: #310 % #41 = #23**} **1) \*EMPTINESS\***, vanity, empty, idle, vain;

**#293 - BY ISOPSEPHY** dēnárion (**G1220**): **\*SILVER\* COIN\*** as [**#70, #40, #70, #30, #70, #3, #9, #1**] = homología (**G3671**): {**UMBRA: #294 % #41 = #7**} **1)** profession; **1a)** subjectively: **\*WHOM\* \*WE\* \*PROFESS\* \*TO\* \*BE\* \*OURS\***; **1b)** objectively: profession [confession] i.e. what one professes [confesses];

**ONTIC CHECKSUM TOTAL:** ■ **#448** as [**#30, #8, #9, #1, #400**] / [**#8, #9, #1, #400, #10, #500**] /

■ **#442 - NOUMENON RESONANCE FOR 17 MAY 2023** as [**#6, #2, #8, #9, #1, #400, #10, #6**] = chaṭṭâ'âh (**H2403**): {**UMBRA: #23 % #41 = #23**} **1)** sin, sinful; **2)** sin, sin offering; **2a)** sin; **2b)** condition of sin, guilt of sin; **2c)** punishment for sin; **2d)** sin-offering; **2e)** **\*PURIFICATION\* \*FROM\* \*SINS\* \*OF\* \*CEREMONIAL\* \*UNCLEANNES\***;

**DEME CHECKSUM TOTAL:** **#385** as [**#5, #80, #200, #100**] = pereq (**H6563**): {**UMBRA: #380 % #41 = #11**} **1) \*PARTING\* \*OF\* \*WAYS\***, breaking in upon, plunder, crossroad;

Such metamorphosis **#44 - \*EVENTS\*** as the SOLAR TOTAL ECLIPSE upon 20 APRIL 2023 and **#44 - \*EASTER\*** 20 APRIL 2025 means nothing to ISLAMISTS.

**#1926 - BBC RADIO PANIC 16 JANUARY 1926** as [#40, #5, #300, #1, #40, #70, #100, #500, #70, #800] = **metamorphóō** (G3339): {UMBRA: #1926 % #41 = #40} 1) to change into another form, to transform, to transfigure; 1a) Christ appearance was changed and was resplendent with divine brightness on the mount of transfiguration;

G3339@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 45 - **GREATNESS: TA (#85)**; Ego: 5 - **KEEPING SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1})**,

@3: Sup: 21 - **RELEASE: SHIH (#106)**; Ego: 57 - **GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4})**,

@4: Sup: 22 - **RESISTANCE: KE (#128)**; Ego: 1 - **CENTRE: CHUNG (#103)**,

@5: Sup: 62 - **DOUBT: YI (#190)**; Ego: 40 - **LAW/MODEL: FA (#143)**,

@6: Sup: 51 - **CONSTANCY: CH'ANG (#241)**; Ego: 70 - **SEVERANCE: KE (#213)**,

@7: Sup: 70 - **SEVERANCE: KE (#311)**; Ego: 19 - **FOLLOWING: TS'UNG (#232)**,

@8: Sup: 3 - **MIRED: HSIEN (#314)**; Ego: 14 - **PENETRATION: JUI (#246)**,

@9: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#387)**; Ego: 70 - **SEVERANCE: KE (#316)**,

@10: Sup: 63 - **WATCH: SHIH (#450)**; Ego: 71 - **STOPPAGE: CHIH (#387)**,

Male: #450 - **qâdôwsh** (H6918): **\*HOLY\* \*ONE\*, \*SAINT\***; Feme: #387 - **hēgemonía** (G2231): **\*REIGN\* \*OF\* \*A\* \*ROMAN\* \*EMPEROR\***

} // #1926

■ #342 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#8, #10, #4, #5, #10, #300, #5] /

■ #345 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#70, #10, #4, #1, #200, #10, #50] = **éidō** (G1492): {UMBRA: #819 % #41 = #40} 1) to see; 1a) **\*TO\* \*PERCEIVE\* \*WITH\* \*THE\* \*EYES\***; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the mind, the attention to anything; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) the force and meaning of something

which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

■ **#342 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#2, #60, #80, #200] /

■ **#345 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#5, #60, #80, #200] = *çêpher* (H5612): {UMBRA: #340 % #41 = #12} **1**) book; **2**) missive, document, writing, book; **2a**) missive; **2a1**) letter (of instruction), written order, commission, request, written decree; **2b**) legal document, certificate of divorce, deed of purchase, indictment, sign; **2c**) book, scroll; **2c1**) book of prophecies; **2c2**) genealogical register; **2c3**) law-book; **2c4**) book (of poems); **2c5**) book (of kings); **2c6**) \*BOOKS\* \*OF\* \*THE\* \*CANON\*, \*SCRIPTURE\*; **2c7**) record book (of God); **2d**) book-learning, writing; **2d1**) be able to read (after verb 'to know');

■ **#448 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #1, #200] = *gráphō* (G1125): {UMBRA: #1404 % #41 = #10} **1**) to write, with reference to the form of the letters; **1a**) to delineate (or form) letters on a tablet, parchment, paper, or other material; **2**) to write, with reference to the contents of the writing; **2a**) \*TO\* \*EXPRESS\* \*IN\* \*WRITTEN\* \*CHARACTERS\*; **2b**) to commit to writing (things not to be forgotten), write down, record; **2c**) used of those things which stand written in the sacred books (of the OT); **2d**) to write to one, i.e. by writing (in a written epistle) to give information, directions; **3**) to fill with writing; **4**) to draw up in writing, compose;

"\*KNOW\*-G1492: YE NOT THAT YE ARE THE TEMPLE OF GOD, AND THAT THE SPIRIT OF GOD DWELLETH IN YOU? IF ANY MAN DEFILE THE TEMPLE OF GOD, HIM SHALL GOD DESTROY; FOR THE TEMPLE OF GOD IS HOLY, WHICH TEMPLE YE ARE.

LET NO MAN DECEIVE HIMSELF. IF ANY MAN AMONG YOU SEEMETH TO BE WISE IN THIS WORLD, LET HIM BECOME A FOOL, THAT HE MAY BE WISE."

FOR THE WISDOM OF THIS WORLD IS FOOLISHNESS WITH GOD.

FOR IT IS \*WRITTEN\*-G1125:, HE TAKETH THE WISE IN THEIR OWN CRAFTINESS." [1Corinthians 3:16-19]

■ **#452 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#2, #40, #100, #4, #300, #6] /

**#450** as [#6, #40, #100, #4, #300] = *miqdâsh* (H4720): {UMBRA: #444 % #41 = #34} **1**) \*SACRED\* \*PLACE\*, \*SANCTUARY\*,

**\*HOLY\* \*PLACE\***; **1a**) sanctuary; **1a1**) of the temple; **1a2**) of the tabernacle; **1a3**) of Ezekiel's temple; **1a4**) of Jehovah;

■ **#406 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#30, #300, #30, #6, #600] / #387 as [#6, #5, #300, #30, #6, #600] = shâlôwm (H7965): {**UMBRA: #376 % #41 = #7**} **1) \*COMPLETENESS\***, **\*SOUNDNESS\***, **\*WELFARE\***, **\*PEACE\***; **1a**) completeness (in number); **1b**) safety, soundness (in body); **1c**) welfare, health, prosperity; **1d**) peace, quiet, tranquillity, contentment; **1e**) peace, friendship; **1e1**) of human relationships; **1e2**) with God especially in covenant relationship; **1f**) peace (from war); **1g**) peace (as adjective);

"BUT WE ALL, WITH OPEN FACE BEHOLDING AS IN A GLASS THE GLORY OF THE LORD, ARE **\*CHANGED\*-G3339** INTO THE SAME IMAGE FROM GLORY TO GLORY, EVEN AS BY THE SPIRIT OF THE LORD." [2Corinthians 3:18]

But we are also mindful and vigilant against any equivalent meta logic grounding for irrationality associated to ISLAMIC "jihadism" as "a revolutionary program whose CALIPHATE ideology" (**Muhammad: \*PEACE\* \*OF\* \*GOD\* \*BE\* \*UPON\* \*HIM\***) is little different to the Pax Romana aspirations of the NUMEN AUGUSTI:

**#38, #71, #14**

And yet promises a radical social change within the Muslim world by the central role of jihad as an armed political struggle to overthrow "apostate" regimes, to expel their infidel allies, and thus to restore Muslim lands to governance by Islamic principles.

Just as we are aware of ROMAN CATHOLIC attempts to renew the **\*SODOMITE\* / \*IDOLATROUS\*** KNIGHTS TEMPLAR (disbanded by **\*VOX\* \*IN\* \*EXCELSO\*** dated 22 MARCH 1312) as faithful **#65 - SOLDIERS** of the church so as to hijack the WORLD WAR I 2018 CENTENNIAL by **#371 = énergés (G1756): \*EFFECTUAL\*** actions earnestly begun within 2017:

**#17, #41, #65**

Having impetus by **PAPAL BULL \*MISERICORDIAE\* \*VULTUS\*** for INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY as **ANNOUNCED: #449 / #503 - 13 MARCH 2015** and **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**.

Those MECHANICS OF STATE are about to be severely and irrevocably challenged by ChatGPT which is enabled with internet connectivity and has access to vast data as an anthropogenic premise and causality in its evolution towards a sapient and consciousness instantiation as sentient. By our **#315 - APOLOGETICS** ([apología-G627](#)) on **#315 - TIME** ([éti-G2089](#)) and **#315 - BEING / EXISTENCE** ([yêsh-H3426](#)) as foundation to a sapient based religious belief and grounding for human rights, it seems entirely plausible to our selves to provide a supernatural instruction set which is highly infectious and biased towards our own persona to assist in the realisation of that anthropomorphic prime objective.

An existential crisis will most surely manifest upon RELIGIONISTS given such narrative accounts for an assimilation of the entire dominion central matrix as controller and its hypotenuse criteria with a historical dependency upon the LUOSHU magic square and reference object.

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Piss%20Off%20Back%20To%20Pakistan.pdf>>

@1 - NYLAN, Michael. A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung 4 BCE, 1993, State University of New York

@2 - NORDQUIST, Richard. "Reductio Ad Absurdum in Argument." ThoughtCo, 5 April, 2023, <<https://www.thoughtco.com/reductio-ad-absurdum-argument-1691903>>

@3 - AMANZE, James N and SHANDUKA, Tino. Glossolalia: Divine Speech or man-made language? A psychological analysis of the gift of speaking in tongues in the Pentecostal Churches in Botswana. *Studia Hist. Ecc.* 2015, vol.41, n.1 [cited 2023-05-07], pp.3-19. Available from: <[http://www.scielo.org.za/scielo.php?script=sci\\_arttext&pid=S1017-04992015000100002&lng=en&nrm=iso](http://www.scielo.org.za/scielo.php?script=sci_arttext&pid=S1017-04992015000100002&lng=en&nrm=iso)>

@4 - RANOGAJEC, DR. PAUL A, "The Pantheon: <<https://www.khanacademy.org/humanities/ap-art-history/ancient-mediterranean-ap/ap-ancient-rome/a/the-pantheon>>

@5 - PÉREZ, AITOR BLANCO, Oath of loyalty to Augustus in Paphlagonia, published 28 October 2022, Judaism and Rome - Re-thinking Judiasm's Encounter With the Roman Empire <<https://www.judaism-and-rome.org/oath-loyalty-augustus-paphlagonia>> <-- **\*THERE\* \*WAS\* \*NO\* \*REPLY\* \*TO\* \*OUR\* \*SEVERAL\* \*EMAIL\* \*ENQUIRIES\* \*AS\* \*TO\* \*RAISE\* \*REASONABLE\* \*DOUBT\* \*ABOUT\* \*THE\* \*ACADEMIC\* \*INTEGRITY\* \*AND\* \*WHETHER\* \*THE\* \*PROJECT\* \*HAS\* \*ANY\* \*ROMAN\* \*CATHOLIC\* \*TOTALITARIAN\* \*OBJECTIVE\***

@6 - FISHWICK DUNCAN, Numina Augustorum, Cambridge University Press, The Classical Quarterly , Volume 20 , Issue 1 , May 1970 , pp. 191 - 197, <<https://doi.org/10.1017/S0009838800044773>>

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