

**-- THESE AMERICANS ARE REALLY PERVERSE: FROM HUMANE SEX DOLLS TO CYBER WARFARE AUTONOMOUS DEVICES...**

(c) 2019 Dolf Leendert Boek, Revision: 21 July 2019



<<https://www.abc.net.au/news/2015-08-17/dolls-for-medals-after-battle-of-long-tan/6704060>>

[**IMAGE:** The Vietnamese government gave Australian soldiers dolls instead of medals to honour their efforts in the war]

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1825 HOURS ON 18 JULY**

**2019:** "I'm guessing a humane sex doll is a sex doll that is vegan or transexual but doesn't batter people's ears with endless talk about their delusion?"

**DOLF @ 1839 HOURS ON 18 JULY 2019:** "No cigar for that neo-nazi answer..."

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1837 HOURS ON 18 JULY**

**2019:** "THESE DOLPHINS ARE REALLY PERVERSE: GOD IS OUTRAGED AS DOLF DRILLS AUSTRALIA FOR VEGEMITE:

I like to imagine Dolf in a gimp suit {

A sexual sadomasochistic deviancy as conforming to **INTERNET sa.T.U.R.D.ay MILITIA ENGAGED WITHIN SPECIFIC ANTI-SEMITIC TARGETING BY DEFECATION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE IS INTENTIONED UPON #325 {MAGIC SUM OF 5x5 = #65 -**

**\*SOLDIER\*}** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582 % #41 = #8}

@1: "to give into the hands (of another)",  
@2: "to give over into (one's) power or use",  
@2a: "to deliver to one something to keep, use, take care of, manage",  
@2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",  
@2c: "to deliver up treacherously",  
@2c1: "by betrayal to cause one to be taken",  
@2c2: "**\*TO\* \*DELIVER\* \*ONE\* \*TO\* \*BE\* \*TAUGHT\*, \*MOULDED\***",  
@2d: "to commit, to commend",  
@2e: "to deliver verbally",  
@2e1: "commands, rites",  
@2e2: "**\*TO\* \*DELIVER\* \*BY\* \*NARRATING\***, to report",  
@2f: "to permit allow",  
@2f1: "when the fruit will allow that is when its ripeness permits",  
@2f2: "gives itself up, presents itself"

}. You know why?

Because Gimp suits have zips on the mouth hole, and I like to imagine zipping him up thus treating the world to perfect silence."

**FOR EXPLANATION SEE:** "UNLAWFUL NON-PROSCRIBED CONDUCT BY THE WELLINGTON LIQUOR ACCORD AS THE 30 MAY 2017 IMMEDIATE BANNING FROM PARTICIPANT LICENSED PREMISES UPON INSUBSTANTIAL IMMATERIAL GROUNDS OCCASIONING A DETERMINED DENIAL OF JUSTICE BY MISCHIEVOUS TEMPORAL CONTINUITY"

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>>

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 0513 HOURS ON 19 JULY 2019:** "Those are not sex dolls, you raging **#670 - \*PERVERT\***."

**DOLF @ 0738 HOURS ON 20 JULY 2019:** "YOU STILL USING #315 - SEXUAL PERVERSION TO ADVANCE YOUR #342 - MANIFESTO AS #288 - HISTORICAL REVISIONISM AND #325 - DETRUDE?"

**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @1159 HOURS ON 20 JULY  
2019: "See what I mean?"**

If only they'd been able to put you in a gimp suit and zipped it shut you would never have had that screaming match with that old scrubber and nobody would need to ban you.

Why don't you initiate an improvement in your behaviour by investing in a gimp suit then go to the RSL restaurant wearing it, fully zipped-up, to demonstrate to them how calm and quiet you are?"

**YOUTUBE:** "When the War is Over (Cold Chisel)"

<<https://www.youtube.com/watch?v=kLomJ2m3vI4>>

**DOLF @ 1222 HOURS ON 20 JULY 2019:** "What's the Returned Services League (RSL) got to do with such a fanciful story as your delusion?"

I've only been there once and not only was the food sh@t with the broccoli tainted by a foul taste, but my brother's jackpot win as fortune disrupted the solemnity as ODE to the soldiers at 1800 hours."

We refer again to our 3 APRIL 2019 filing submissions on the 'DYNAMICS OF IMPULSIVITY' within PART 5 as pages 92 to 106 and PART 6 as pages 14 to 16 made to the COUNTY COURT within APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 relating to the claim THAT THE GRANTING OF THE ORDERS UPON INSUBSTANTIAL GROUNDS AS AN IMPROPER SUI JURIS CLAIM MADE OF IDENTITY BEING THE BASIS FOR A PREROGATIVE ENTITLEMENT AND UNREASONABLE SELF-JUSTIFICATION BY ADVOCATING IMPLAUSIBLE HYPOTHETICALS MADE OF THE DYNAMICS OF IMPULSIVITY WHICH IS MORE PROPERLY A NON SAPIENT FUNCTION AS BEING AN INTRINSIC CHARACTERISTIC OF A BINOMIAL IMMATERIAL STASIS AS WORLDVIEW.

IT IS AN UNPRINCIPLED ACTION BECAUSE THE GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER UPON SUCH IMMATERIALITY AS PREMINENCE IN RELATION TO A PRIVATE SATURDAY RELIGIOUS / PUBLIC AUTHORITY RITUAL OCCURRING UPON 28 OCTOBER 2017 WITH THE SERVICE OF COURT ACTION UPON 31 OCTOBER 2017 BEING THE ACTUAL DATE OF THE BEERSHEBA CENTENNIAL COMMEMORATION IS UTTERLY OFFENSIVE.

**IN LIGHT OF THE NEW ZEALAND TERRORIST EVENT GIVEN  
BLESSING BY KNIGHTS TEMPLARS WHAT CRIMINAL ACT DO WE**

**SPECIFICALLY ALLEGE WITHIN OUR COUNTY COURT APPEALS  
CASE NUMBERS: AP-18-0609 / AP-18-0775**

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPIRICAL TRINOMIAL METASTASISED PRINCIPLES BY WHICH ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL STASIS EMANATION OF THE STATE.

As we have stated upon within PART 1 as pages 56 and 163 of this FILING SUBMISSION made to the COURT upon 11 DECEMBER 2018 with respects to canonical principle that a prerogative is claimed with respects to the CATEGORY OF UNDERSTANDING #371 as a HOMOGENEITY associated with 30 NOVEMBER being an INTELLECTUAL PROPOSITION by the PAIRING {**DODECAHEDRON**: HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity:  $5 \times 5 = \#65$  - **\*SOLDIER\*** (#25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON**: TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment:  $7 \times 7 = \#175$  - **\*MARRIAGE\*** (#49) / **ONTIC\_OBLIGANS\_175**: [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC\_OBLIGANS\_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC\_OBLIGANS\_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC\_OBLIGANS\_161** [9 - **I AM NOT A TELLER OF LIES**] as validating meta-descriptor prototypes} as that which is conjoined within the TEMPORAL LIMIT {**TETRACTYS**: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems} AND **\*ACCORDINGLY\*** **\*CATEGORICALLY\*** **\*REJECTED\*** **\*ON\*** **\*THE\*** **\*SUBSTANTIAL\*** **\*BASIS\*** **\*OF\*** **\*FACTUAL\*** **\*EVIDENCE\*** **\*TO\*** **\*THE\*** **\*CONTRARY\*** **\*THE\*** **\*HABITUAL\*** **\*PERVERTING\*** **\*THE\*** **\*COURSE\*** **\*OF\*** **\*JUSTICE\*** **\*AND\*** **\*PERJURY\*** **\*THROUGH\*** **\*THE\*** **\*ADMINISTRATION\*** **\*OF\*** **\*BLASPHEMOUS\*** **\*OATH\*** **\*TAKING\*** **\*BY\*** **\*NEOPHYTES\*** **\*TO\*** FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE AS AN UNLAWFUL FOREIGN POWER.

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<b>30 4 53</b> <b>52 29 6</b> <b>5 54 28</b> = #87 / #261 {#TWO}	<b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b> = #231 / #693 {#NINE}	<b>36 10 59</b> <b>58 35 12</b> <b>11 60 34</b> = #105 / #315 {#FOUR}
<b>45 19 68</b> <b>67 44 21</b> <b>20 69 43</b> = #132 / #396 {#SEVEN}	<b>39 13 62</b> <b>61 38 15</b> <b>14 63 37</b> = #114 / #342 {#FIVE}	<b>33 7 56</b> <b>55 32 9</b> <b>8 57 31</b> = #96 / #288 {#THREE}
<b>42 16 65</b> <b>64 41 18</b> <b>17 66 40</b> = #123 / #369 {#SIX}	<b>27 1 50</b> <b>49 26 3</b> <b>2 51 25</b> = #78 / #234 {#ONE}	<b>48 22 71</b> <b>70 47 24</b> <b>23 72 46</b> = #141 / #423 {#EIGHT}

<b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b> = #102 / #306 {#TWO}	<b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b> = #231 / #693 {#NINE}	<b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b> = #108 / #324 {#FOUR}
<b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b> = #117 / #351 {#SEVEN}	<b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b> = #111 / #333 {#FIVE}	<b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b> = #105 / #315 {#THREE}
<b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b> = #114 / #342 {#SIX}	<b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b> = #99 / #297 {#ONE}	<b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b> = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGE:** Table of Principal Celebrations of the Liturgical Year published by the ROMAN CATHOLIC CHURCH LITURGY OFFICE OF ENGLAND AND WALES]

NAMELY TO THEN ADDRESS AN EXPANSION OF THAT PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF SELF-JUSTIFICATION INTO A HYPOTHESIS CONSIDERATION MADE UPON THE DYNAMICS OF IMPULSIVITY (@168 / @215 / @157) LACKING ANY PRINCIPLE OF COHESION BY #123 - JUDGMENT SENSIBILITY AND ITS BREAKDOWN IN THE #491 - PRINCIPLE OF CONTINUITY AS CIVIL SOCIETY:

### **ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:**

**@168** <— BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215** <— SELF **#312** - **\*CONTRADICTION\*** MINUS **#81** - **\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}** EQUALS **#231** - **JUXTAPOSITION CONTROL**

**@157** <-- IMPETUS FOR VEXATIOUS IMPERATIVES

**@168 + @215 + @157 = #540 + @130 = #670**

**#670** as [**#300, #100, #70, #80, #70, #50**] = **tropos (G5158): {UMBRA: #41 as #670 % #41 = #14} 1)** a manner, way, fashion; **2) \*MANNER\* \*OF\* \*LIFE\*, \*CHARACTER\*, \*DEPORTMENT\*; 1a)** as, even as, like as;

**#670** as [**#4, #400, #50, #1, #40, #5, #50, #70, #50**] = **dunamai (G1410): {UMBRA: #38 as #670 % #41 = #14} 1) \*TO\* \*BE\* \*ABLE\*, \*HAVE\* \*POWER\* \*WHETHER\* \*BY\* \*VIRTUE\* \*OF\* \*ONE'S\* \*OWN\* \*ABILITY\* \*AND\* \*RESOURCES\*, \*OR\* \*OF\* \*A\* \*STATE\* \*OF\* \*MIND\*, \*OR\* \*THROUGH\* \*FAVOURABLE\* \*CIRCUMSTANCES\*, \*OR\* \*BY\* \*PERMISSION\* \*OF\* \*LAW\***

**\*OR\* \*CUSTOM\*;** 2) to be able to do something; 3) to be capable, strong and powerful;

**#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1, #10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 = #14} 1) to put a name upon, to surname; 2) to be named after someone; 3) to call something to one; 4) to invoke; 5) to call upon by pronouncing the name of Jehovah; 1a) to permit one's self to be surnamed; 3a) **\*TO\* \*CRY\* \*OUT\* \*UPON\* \*OR\* \*AGAINST\* \*ONE\*;** 3b) to charge something to one as a crime or reproach; 3c) **\*TO\* \*SUMMON\* \*ONE\* \*ON\* \*ANY\* \*CHARGE\*, \*PROSECUTE\* \*ONE\* \*FOR\* \*A\* \*CRIME\*;** 3d) **\*TO\* \*BLAME\* \*ONE\* \*FOR\*, \*ACCUSE\* \*ONE\* \*OF\*;** 4a) to call upon for one's self, in one's behalf; 4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4) to appeal unto; 5a) an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;**

**G3076@{**

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 35 (**#40**); Ego: 30 (**#35**),

@3: Sup: 30 (**#70**); Ego: 76 (**#111**),

@4: Sup: 29 (**#99**); Ego: 80 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),

@5: Sup: 37 (**#136**); Ego: 8 (**#199**),

@6: Sup: 46 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 9 (**#208**),

@7: Sup: 54 (**#236**); Ego: 8 (**#216**),

Male: **#236**; Feme: **#216**

} // **#540**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1315 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; **\*I\* \*AM\* \*NOT\* \*EVIL\* \*MINDED\*.**

**#VIRTUE:** With Mired (no. #3), great woe.

**#TOOLS:** With Encounters (no. #43), small desire.

**#POSITION:** The ways of Purity (no. #37) and ...

**#TIME:** Pattern (no. #47) where some are simple and some are complex?

**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**

**@1:** Sup: 3 (**#3**); Ego: 3 (**#3**),

**@2:** Sup: 46 (**#49**); Ego: 43 (**#46**),

**@3:** Sup: 2 (**#51**); Ego: 37 (**#83**),

**@4:** Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED**

**{%3}**),

**Male: #100; Feme: #130**

**} // #130**

**#540 as [#5, #30, #400, #80, #8, #9, #8] = lupeo (G3076):**

**{UMBRA: #66 as #1315 % #41 = #3} 1) to make sorrowful; 2)**

**\*TO\* \*AFFECT\* \*WITH\* \*SADNESS\*, \*CAUSE\* \*GRIEF\*, \*TO\***

**\*THROW\* \*INTO\* \*SORROW\*; 3) \*TO\* \*GRIEVE\*, \*OFFEND\*; 4)**

to make one uneasy, cause him a scruple;

**<[\*\*H6789@{\*\*](http://www.grapple369.com/Grumble/?idea:{540}></a></b></p></div><div data-bbox=)**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 14 (**#19**); Ego: 9 (**#14**),

**@3:** Sup: 54 (**#73**); Ego: 40 (**#54**),

**@4:** Sup: 49 (**#122**); Ego: 76 (**#130 - I AM NOT EVIL MINDED**

**{%3}**),

**@5:** Sup: 54 (**#176**); Ego: 5 (**#135**),

**Male: #176; Feme: #135**

**} // #540**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #530 % #41 = #38** - Consequences for Virtuous Discourse; I-

Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding,

Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but

**#TOOLS:** On the Verge (no. #78) means old age.

**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.

**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.

**#CANON: #220**



## ONTIC\_OBLIGANS\_220@{

@1: Sup: 38 (#38); Ego: 38 (#38),  
@2: Sup: 35 (#73); Ego: 78 (#116),  
@3: Sup: 69 (#142); Ego: 34 (#150 - I INDULGE NOT IN ANGER  
{%28}),  
@4: Sup: 58 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}); Ego: 70 (#220 - I CURSE NOT A GOD {%38}),  
Male: #200; Feme: #220  
} // #220

#540 as [#5, #90, #40, #400, #5] = tsamath (H6789): {UMBRA:  
#43 as #530 % #41 = #38} 1) to put an end to, \*CUT\* \*OFF\*,  
\*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\*; 1a) (Qal) to put an  
end to, terminate; 1b) (Niphal) to be ended, be annihilated, be  
exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated,  
be annihilated; 1e) (Hiphil) to exterminate, annihilate;

"THE WICKED WATCHETH THE RIGHTEOUS, AND SEEKETH TO SLAY  
{#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):  
die} HIM." [Psalm 37:32 (KJV)]

"MINE ENEMIES SPEAK EVIL OF ME, WHEN SHALL HE DIE {#540 as  
[#40, #40, #10, #400, #10, #40] = muwth (H4191): die}, AND  
HIS NAME PERISH?" [Psalm 41:5 (KJV)]

AS TO WHETHER THESE CLEARLY EXHIBITED #540 - STRONG  
CHARACTERISTICS OF REWARDING {ie. #540 / #530 - \*CUT\*  
\*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\*; #540 /  
#1315 - \*TO\* \*AFFECT\* \*WITH\* \*SADNESS\*} IS THEN ITSELF A  
PRODUCT OF AN INSTITUTIONAL PRACTICE AS #1315 -  
\*OPERANT\* \*CONDITIONING\* / #1827 - ROMAN CATHOLIC  
LITURGICAL CALENDAR / #1827 - EUCHARIST AS EAGER ATTEMPTS  
BY THEM TO DIFFERENTIATE (ie. \*WHILST\* \*YOU\* \*COMMIT\* \*THE\*  
\*SIN\*, \*WE\* \*RETAIN\* \*THE\* \*PIETY\*) ITSELF FROM NAZISM  
THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE  
WHICH IS BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY  
THE SWEARING OF AN OATH "LEST WE FORGET" AS #288 -  
REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

**H4191@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 80 (**#120**); Ego: 40 (**#80**),

**@3:** Sup: 9 (**#129**); Ego: 10 (**#90**),

**@4:** Sup: 4 (**#133**); Ego: 76 (**#166 - I AM NOT SLUGGISH** {%11}),

**@5:** Sup: 14 (**#147**); Ego: 10 (**#176**),

**@6:** Sup: 54 (**#201**); Ego: 40 (**#216**),

**Male: #201; Feme: #216**

**} // #540**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #446 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**#VIRTUE:** With Strength (no. #36), untiring good.

**#TOOLS:** With Aggravation (no. #76), unending evil.

**#POSITION:** With Contact (no. #16), many friends.

**#TIME:** With Closed Mouth (no. #56), few allies.

**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

**@1:** Sup: 36 (**#36**); Ego: 36 (**#36**),

**@2:** Sup: 31 (**#67**); Ego: 76 (**#112**),

**@3:** Sup: 47 (**#114**); Ego: 16 (**#128**),

**@4:** Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}),

**Male: #136; Feme: #184**

**} // #184**

**#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):**

**{UMBRA: #12 as #446 % #41 = #36} 1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, **\*PERISH\* (\*OF\* \*A\* \*NATION\*)**; **1a4) \*TO\* \*DIE\* \*PREMATURELY\* (\*BY\* \*NEGLECT\* \*OF\* \*WISE\* \*MORAL\* \*CONDUCT\*)**; **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

"THEN HE SHOWETH THEM THEIR WORK, AND THEIR TRANSGRESSIONS THAT THEY HAVE EXCEEDED. HE OPENETH ALSO THEIR EAR TO DISCIPLINE, AND COMMANDETH THAT THEY RETURN FROM INIQUITY. IF THEY OBEY AND SERVE HIM, THEY SHALL SPEND THEIR DAYS IN PROSPERITY, AND THEIR YEARS IN PLEASURES.

BUT **\*IF\* \*THEY\* \*OBEY\* \*NOT\*, \*THEY\* \*SHALL\* \*PERISH\* \*BY\* \*THE\* \*SWORD\*, \*AND\* \*THEY\* \*SHALL\* \*DIE\* \*WITHOUT\* \*KNOWLEDGE\***. BUT THE HYPOCRITES IN HEART HEAP UP WRATH: THEY CRY NOT WHEN HE BINDETH THEM.

THEY DIE {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die} IN YOUTH, AND THEIR LIFE IS AMONG THE UNCLEAN.

HE DELIVERETH THE POOR IN HIS AFFLICTION, AND OPENETH THEIR EARS IN OPPRESSION.

EVEN SO WOULD HE HAVE REMOVED THEE OUT OF THE STRAIT INTO A BROAD PLACE, WHERE THERE IS NO STRAITNESS; AND THAT WHICH SHOULD BE SET ON THY TABLE SHOULD BE FULL OF FATNESS.

BUT THOU HAST FULFILLED THE JUDGMENT OF THE WICKED: JUDGMENT AND JUSTICE TAKE HOLD ON THEE. BECAUSE THERE IS WRATH, BEWARE LEST HE TAKE THEE AWAY WITH HIS STROKE: THEN A GREAT RANSOM CANNOT DELIVER THEE.

WILL HE ESTEEM THY RICHES? NO, NOT GOLD, NOR ALL THE FORCES OF STRENGTH. DESIRE NOT THE NIGHT, WHEN PEOPLE ARE CUT OFF IN THEIR PLACE. TAKE HEED, REGARD NOT INIQUITY: FOR THIS HAST THOU CHOSEN RATHER THAN AFFLICTION.

BEHOLD, GOD EXALTETH BY HIS POWER: WHO TEACHETH LIKE HIM? WHO HATH ENJOINED HIM HIS WAY? OR WHO CAN SAY, THOU HAST WROUGHT INIQUITY? REMEMBER THAT THOU MAGNIFY HIS WORK, WHICH MEN BEHOLD.

EVERY MAN MAY SEE IT; MAN MAY BEHOLD IT AFAR OFF. BEHOLD, GOD IS GREAT, AND WE KNOW HIM NOT, NEITHER CAN THE NUMBER OF HIS YEARS BE SEARCHED OUT. FOR HE MAKETH SMALL THE DROPS OF WATER: THEY POUR DOWN RAIN ACCORDING TO THE VAPOUR THEREOF: WHICH THE CLOUDS DO DROP AND DISTIL UPON MAN ABUNDANTLY. ALSO CAN ANY UNDERSTAND THE SPREADINGS OF THE CLOUDS, OR THE NOISE OF HIS TABERNACLE?

BEHOLD, HE SPREADETH HIS LIGHT UPON IT, AND COVERETH THE BOTTOM OF THE SEA. FOR BY THEM JUDGEETH HE THE PEOPLE; HE GIVETH MEAT IN ABUNDANCE." [Job 36:9 -31 (KJV)]

Jean Piaget (9 August 1896 – 16 September 1980) was the great pioneer of the constructivist theory of knowing and his 1936 theory of cognitive development explains how a child constructs a mental model of the world. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

It is primarily the "Third Piaget" (the logical model of intellectual development) that was debated by American psychologists when Piaget's ideas were "rediscovered" in the 1960s.

**\*SUI\* \*JURIS\*** is a Latin phrase meaning "in one's own right" as an autonomous and sapient being. It means a person whom is able to make contracts and sue others, or be sued himself within his own name. A person as **\*SUI\* \*JURIS\*** is one whom is not bankrupt, mentally incapable or a minor. It is the legal capacity to manage one's own affairs. Most adults are considered as **\*SUI\* \*JURIS\***." <[https://en.wikipedia.org/wiki/Jean\\_Piaget](https://en.wikipedia.org/wiki/Jean_Piaget)>

Jean Piaget writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "Hitler was in favour of **#231 - JUXTAPOSITION CONTROL**, and so are you" would have the same effect.

This particular rhetorical device is common enough to have its own name, **\*REDUCTIO\* \*AD\* \*HITLERUM\***.

**THE FUEHRER EXPRESSED HIMSELF AS FOLLOWS:**

A CHILD {

**YOUTUBE:** "Children [Robert Miles d. (9 May 2017)]"

<<https://www.youtube.com/watch?v=r-fZ1PQJrZc>>

**Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): {#18 as #325} 1) recently born, \*YOUNG\*, youthful; 2) new;**

} , FOR EXAMPLE, WHO IN ITS VERY EARLY YEARS HAS BEEN FRIGHTENED {

**Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): {#17 as #231} 1) \*TO\* \*FEAR\*, \*REVERE\*, \*BE\* \*AFRAID\*; 2) (TWOT) to shoot, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) \*TO\* \*BE\* \*FEARFUL\*, \*BE\* DREADFUL\*, \*BE\* \*FEARED\*; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) \*TO\* \*MAKE\* \*AFRAID\*, \*TERRIFY\*;**

} WITH THE THREAT {

**Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, \*THREATEN\*, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;**

} OF THE BOGEY-MAN IN THE DARK, WILL FREQUENTLY RETAIN {

**Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) \*TO\* \*WITHHOLD\*; 1b) (Niphal) to be withheld;**

} THROUGHOUT ALL THE YEARS OF ITS DEVELOPMENT A FEAR OF ENTERING A DARK ROOM, A CELLAR OR THE LIKE; AMONG WOMEN A FEAR OF THIS NATURE INCULCATED IN EARLY YOUTH {

**Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) \*YOUTH\*, young man; 2) \*HITLER\* \*YOUTH\***

} OFTEN PERSISTS FOR A LIFETIME. ON THE OTHER HAND, THERE ARE DANGERS WHICH, NOT EVER HAVING COME TO HIS NOTICE {

**Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234):**  
**{#31 as #231} 1)** to recognise, acknowledge, know, respect, discern, regard; **2)** to act or treat as foreign or strange, disguise, misconstrue; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, **\*NOTICE\***; **1c2)** to recognise (as formerly known), perceive; **1c3)** to be willing to recognise or acknowledge, acknowledge with honour; **1c4)** to be acquainted with; **1c5)** to distinguish, understand; **1d)** (Hithpael) to make oneself known; **2a)** (Niphal) to disguise oneself; **2b)** (Piel); **2b1)** to treat as foreign (profane); **2b2)** to misconstrue; **2c)** (Hithpael); **2c1)** to act as alien; **2c2)** to disguise oneself;

}, A MAN {

**Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970):** **{#49 as #231} 1) \*YOUTH\*, young man; 2) \*HITLER\* \*YOUTH\***

} COMPLETELY IGNORES. A CHILD LIVING IN AN AREA EXPOSED TO BOMBING AND TO WHOM THE DANGERS OF A BOMBARDMENT {

**Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab (H2717):** **{#20 as #231} 1) \*TO\* \*BE\* \*WASTE\*, \*LAY\* \*WASTE\*, \*MAKE\* \*DESOLATE\*, \*BE\* \*DESOLATE\*, \*BE\* \*IN\* \*RUINS\*;** **2)** to be dry, be dried up; **3) \*TO\* \*ATTACK\*, \*SMITE\* \*DOWN\*, \*SLAY\*, \*FIGHT\*;** **1a)** (Qal) to be waste, be desolate; **1b)** (Niphal); **1b1)** to be made desolate; **1b2)** desolate (participle); **1c)** (Hiphil) to lay waste, make desolate; **1d)** (Hophal) to be laid waste; **2a)** (Qal) to be dried, be dried up; **2b)** (Pual) to be dried; **2c)** (Hiphil) to dry up; **2d)** (Hophal) to be dried up;

} HAVE NOT BEEN EXPLAINED, WILL REGARD AN ENEMY AIR ATTACK AS A NOISY FIREWORK DISPLAY, AND WILL NOT AS A RULE SHOW THE SLIGHTEST SIGN OF FEAR." [**ADOLF HITLER'S TABLE TALK (1941-1944), IDEA @233 / PAGE #514**]

PRIOR TO GIVING A POISON CHALICE ('DEATH OF A NATION') INTERPRETATION TO THIS 'REMEMBER ME' POEM IT IS NECESSARY TO FIRSTLY CONVEY AN OBTUSE METEMPIRICAL STATEMENT ON WHAT WE BELIEVE TO BE THE SYSTEMIC BINOMIAL STASIS CAUSE FOR TERRORISM / VIOLENT EVENTS AS BEING PROVISIONALLY A WORKING HYPOTHESIS SO AS TO FACILITATE DISCOURSE FOR RESOLUTION UPON THE SUBJECT, WHICH APPEARS PARTICULARLY RELEVANT AS WE PAUSE

WITHIN THESE MATTERS BY OUR ATTENDANCE TO EXIGENCIES ARISING FROM THE TERRORIST EVENT OF 15 MARCH 2019 AS THE MASSACRE / #419 - SLAUGHTER OF SOME 50 PERSONS AT CHRISTCHURCH, NEW ZEALAND AFTER OUR FACEBOOK POSTING THE '**ALL FINISHED: LEST I FORGET**' POEM @ 2233 HOURS ON 14 MARCH 2019.

— **REMEMBERED** {@1} (**LEST WE FORGET**) {@2} **SABBATH DAYS** {@3} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY  
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING  
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER  
WITH WEDDED BAND {@6: **#168 - I AM NOT THE CAUSE OF  
WEEPING TO ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE  
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK  
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M  
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF  
HELL {@13: **#810 - \*A\* \*NEEDLE\***}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S  
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S  
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE  
{@17}.

A **\*VESTIGE\*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND  
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST  
HOLE IS JUST YOUR STYLE **{@19}**.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY  
ETERNITY YOU NEVER BY GOD'S GRACE HAD. **{@20}**"

The Chamber Choir of the Duke University Chorale's performance of  
Stephen Chatman's setting of the Christina Rossetti poem "Remember  
Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

**YOUTUBE:** "Remember Me (Chilcott : Atlanta Master Chorale)"

<[https://www.youtube.com/watch?v=gY3TriU\\_Ydo](https://www.youtube.com/watch?v=gY3TriU_Ydo)>

**APPRAISAL 2:** He casts the sacred milfoil.

He fires the turtle's shell.

Leaving the muck, he enters the anointed.

**FATHOMING 2:** Casting milfoil, firing the turtle,

Means: He approaches the path of glory.

As Confucius tells us, the better part of wisdom is to recognize what you do not know. For that reason, the youth in search of greater understanding uses divination procedures to resolve cases of grave doubt. (Their sacred character precludes casual use.) Divination by milfoil (also called yarrow) and by turtle are the two ancient forms of prognostication hallowed by Chinese tradition. Significantly, each of these instruments for communication with the divine represents accumulated age and experience: the graph for milfoil contains the character for 'old' within it, while the marvellous capacities of the turtle are attributed to its fabled longevity. By implication, if the ancients are consulted in every doubtful case, a miracle will take place: the individual will emerge from obscurity and muddleheadedness (the "muck") to gain enlightenment and honour (an "anointment").

**APPRAISAL 3:** The Eastern Star already shines,

Yet he cannot proceed by its light.

**FATHOMING 3:** The Eastern Star already shining

Means: Why not go?

Appraisal 3 marks the transition from Thought to Action. The necessary preconditions for enlightenment are present since the Eastern Star already shines. In other words, good teachers are available, the classics have been promulgated, and all the various tools of civilisation (including



divination) have been provided. For some reason, the individual fails to take advantage of the opportunities for **\*MORAL\* \*GROWTH\***, assuming himself to be incapable of maturity {ie. **MEMBRUM VIRILE** meaning manly, masculine, mature}. In reality, he lacks sufficient will to follow in the Way. The Analects condemns those who 'hear of duty, yet do not move toward it.'

**APPRAISAL 4:** Some follow those in front.

Those ahead light their way.

**FATHOMING 4:** Following the ones in front

Means: Great is the light of those who lead.

In contrast to Appraisal 3, Appraisal 4 praises individuals who take full advantage of the illumination provided by **\*MORAL\* \*EXEMPLARS\*** of the past. Given the penetrating power of those exemplars, even those who follow at some distance in time and space can find their Way by the light. This contention implicitly refutes Chuang tzu's belief that the Classics represent only the 'dregs' of the former sages' teachings. [The Canon of Supreme Mystery (4 BCE) by Yang Hsiung (53 BCE-18 CE), A translation with Commentary of the T'AI HSUAN CHING by Michael Nylan 1993]

**H6950@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 16 (**#22**); Ego: 10 (**#16**),

**@3:** Sup: 35 (**#57**); Ego: 19 (**#35**),

**@4:** Sup: 40 (**#97**); Ego: 5 (**#40**),

**@5:** Sup: 70 (**#167**); Ego: 30 (**#70**),

**@6:** Sup: 76 (**#243**); Ego: 6 (**#76**),

**Male: #243; Feme: #76**

**} // #157**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #157 % #41 = #34** - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but

**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.

**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

**@1:** Sup: 34 (**#34**); Ego: 34 (**#34**),  
**@2:** Sup: 27 (**#61**); Ego: 74 (**#108**),  
**@3:** Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),  
**@4:** Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**),  
**Male: #134; Feme: #215**  
**} // #215**

**#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) \*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2) \*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\*;**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL PI = 3W1D IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I \*SWEAR\* by him who the TETRAKTYS (#10) found,  
Whence all our wisdom springs and which contains  
\*PERENNIAL\* \*NATURE'S\* \*FOUNTAIN\*, \*CAUSE\* AND \*ROOT\*.'

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced **\*AS\* \*STOLEN\* \*SACRED\* \*PROPERTY\*** from a **\*FOREIGN\* \*AGENT\*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics

and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

#364 - QUESTIONS OF  
 #430 - LAW RELATING  
 TO THE #205 -  
 PRINCIPLE OF  
 PERSISTENT  
 SUBSTANCE AS  
 AUTHENTIC CHRISTIAN  
 IDENTITY (#509 - YAHAD  
 DEAD SEA SCROLL  
 COMMUNITY) AGAINST  
 ANY POSSIBILITIES OF  
 #288 - HISTORICAL  
 REVISIONISM BY THE  
 #328 - BINOMIAL  
 NOMENCLATURE AS  
 TRANSFORMATION  
 PROTOTYPE

**Nous:** #55  
**Time:** 09:55 hrs  
**Date:** 2019.8.21  
**Torah:** [#5, #1, #1]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 6 (#11); Ego: 1 (#6),  
 @3: Sup: 7 (#18); Ego: 1 (#7),  
 Male: #18; Feme: #7  
 } // #7  
**Dao:** Abstruse Mysterious Signs  
**Tetra:** #54 - Unity  
**I-Ching:** H22 - Elegance, Grace, Adorning, Luxuriance

Latin: Annunciatus {Patient God} Alt: Lalabel {That Which  
 is Not is Not of God} {  
 1. AIDS AGAINST DESPERATION & TROUBLE, ALSO  
 STRENGTHENS PATIENCE  
 2. THE GENERATION OF MEN & ANIMALS  
 3. CHEMIST, DOCTORS & SURGEONS  
 4. Phuonisie  
 }  
 Solar Eclipse: 21 August 1914 [During World War I: 28  
 July 1914 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST)  
 Boaz {In strength}

**JUDGMENT OF GOD:**  
 @130 +  
 @175 +  
 @185 +  
 @205 = #695 -  
 DECLARE WHAT IS  
 FOR THE LAST DAYS  
 AS POSTERITY AND  
 RECOMPENSE  
 @328 = #1023 - VAIN  
 IMAGINATIONS WHICH  
 EXALTS ITSELF  
 AGAINST KNOWLEDGE  
 OF GOD

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / \*TORAH\* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non- Existence I AM NOT A TRANSGRESSOR {%22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {%25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

**Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914  
 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST) - \*CAPTAIN\* \*COOK\*  
 \*DISCOVERY\* \*OF\* \*AUSTRALIA\* \*1770\***

**Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 /  
 #373} / \*TORAH\* {#328 / #430}**

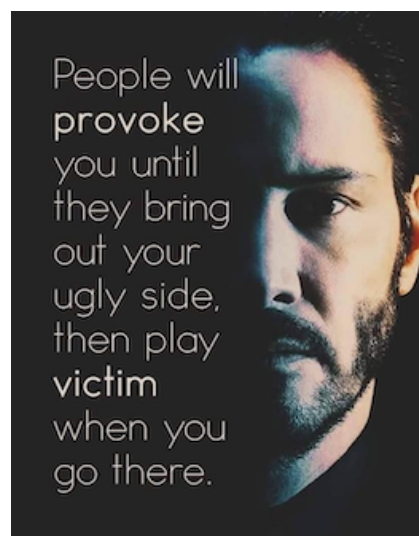
<[http://www.grapple369.com/Grumble/?zen:4,row:4,col:  
 8&prototype:Torah&bible:Acts@23:25](http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25)>

**.jackNote**@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

**FOR FURTHER SEE:** "GAY CONVERSION THERAPY MODULE #101: DEALING WITH RELIGIOUS VAIN IMAGINATIONS WHICH EXALTS ITSELF AGAINST KNOWLEDGE OF GOD" dated 15 July 2019

<<http://www.grapple369.com/Groundwork/Gay%20Conversion%20Therapy.pdf>>

WE PROVIDE NOW AN AUTONOMOUS PROGRESS UPDATE ON REPLACING ISRAEL FOLAU WITH A HUMANE SEX DOLL WHICH IS CAPABLE OF DIALECTS OF EMPOWERMENT v's IMPULSIVITY (BRING OUT YOUR UGLY SIDE) AND FACILITATING LOVE:



**DIARY NOTE @ 1609 HOURS ON 12 MAY 2019:** "I'm making factual comparisons since both Islam and ISRAEL FOLAU'S religious belief are derived from the Pythagorean #1080 - HETEROS ONOMANTIC (ie. substitute for chicken entrails divination) BINOMIAL STASIS:

**YOUTUBE:** "I Robot"

<<https://www.youtube.com/watch?v=05bGPiyM4jg>>

THUS THE BASIS OF OUR INSTRUCTIONS {given upon which we rely as a matter of fact conveyed by the VCAT HEARING OF 7 DECEMBER 2001 is

this historical cosmological event: WEDNESDAY 20 MARCH 1996 + #2184 = **13 MARCH 2002**} IS AN ANTHROPOLOGICAL CONSIDERATION MADE OF NORMA OBLIGANS RELATING TO THE MARRIAGE / SOVEREIGN DYNAMIC TRANSFORMATIVE PROTOTYPE AS FINANCIAL {120 / 360} MODEL OF EITHER HETEROS / TORAH KABBALAH BINOMIAL {@1 / @5} GOVERNANCE VERSUS THE #451 - COSMOGONIC NATURE AND #41 - ONTIC NECESSITY BASIS TO HOMOIOTIC PREMISE OF #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE.

NO AMOUNT OF MILITARY MIGHT FROM EITHER THE RUSSIANS OR AMERICANS IS GOING TO SOLVE YOUR ISLAMIC EXTREMISM WHICH AS A BARNACLE IS LATCHED ONTO #41 - ONTIC CENTRE:

**46 41 48**

**47 45 43**

**42 49 44 = #135 / #405 {FIRE - \*ACCORDING\* \*TO\* \*ISLAMIC\* \*BELIEF\* AS NORTH}**

**[#41, #42, #43, #44, #45, #46, #47, #48, #49] = #405**

**#FIRE@@{**

**@1:** Sup: 41 (**#41**); Ego: 41 (**#41**),  
**@2:** Sup: 2 (**#43**); Ego: 42 (**#83**),  
**@3:** Sup: 45 (**#88**); Ego: 43 (**#126**),  
**@4:** Sup: 8 (**#96**); Ego: 44 (**#170**),  
**@5:** Sup: 53 (**#149**); Ego: 45 (**#215**),  
**@6:** Sup: 18 (**#167**); Ego: 46 (**#261**),  
**@7:** Sup: 65 (**#232**); Ego: 47 (**#308**),  
**@8:** Sup: 32 (**#264**); Ego: 48 (**#356**),  
**@9:** Sup: 81 (**#345**); Ego: 49 (**#405**),  
**Male: #345; Feme: #405**

**} // #405**

**42 47 46**

**49 45 41**

**44 43 48 = #135 / #405 {EARTH - \*ACCORDING\* \*TO\* \*ISLAMIC\* \*BELIEF\* AS EAST}**

**[#47, #44, #41, #48, #45, #42, #49, #46, #43] = #405**

**#EARTH@{**

**@1:** Sup: 47 (**#47**); Ego: 47 (**#47**),  
**@2:** Sup: 10 (**#57**); Ego: 44 (**#91**),  
**@3:** Sup: 51 (**#108**); Ego: 41 (**#132**),

**@4:** Sup: 18 (**#126**); Ego: 48 (**#180 \*\*\***), <-- **THOTH MEASURE:**  
**#19** - Oh Uammetu, who makest thine appearance at the Block; **\*I\***  
**\*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\*.**

**@5:** Sup: 63 (**#189**); Ego: 45 (**#225 \*\*\***),  
**@6:** Sup: 24 (**#213**); Ego: 42 (**#267**),  
**@7:** Sup: 73 (**#286**); Ego: 49 (**#316**),  
**@8:** Sup: 38 (**#324**); Ego: 46 (**#362**),  
**@9:** Sup: 81 (**#405**); Ego: 43 (**#405**),  
**Male: #405; Feme: #405**  
} // **#405**

<<http://www.grapple369.com/?telos:405>>

**44 49 42**

**43 45 47**

**48 41 46 = #135 / #405 {AIR - \*ACCORDING\* \*TO\* \*ISLAMIC\***  
**\*BELIEF\* AS SOUTH}**

**[#49, #48, #47, #46, #45, #44, #43, #42, #41] = #405**

**#AIR@{**

**@1:** Sup: 49 (**#49**); Ego: 49 (**#49**),  
**@2:** Sup: 16 (**#65 - \*SOLDIER\***); Ego: 48 (**#97**),  
**@3:** Sup: 63 (**#128**); Ego: 47 (**#144**),  
**@4:** Sup: 28 (**#156**); Ego: 46 (**#190**),  
**@5:** Sup: 73 (**#229**); Ego: 45 (**#235**),  
**@6:** Sup: 36 (**#265**); Ego: 44 (**#279**),  
**@7:** Sup: 79 (**#344**); Ego: 43 (**#322**),  
**@8:** Sup: 40 (**#384**); Ego: 42 (**#364 - \*ANTAGONISM\* \*TO\***  
**\*THE\* #509 - \*YAHAD\* \*COSMOLOGY\* / \*COMMANDMENTS\***  
**\*OF\* \*GOD\* / \*INTELLECTUS\* \*AS\* \*GENITIVE\***  
**\*VOLUNTĀTUS\***),  
**@9:** Sup: 81 (**#465**); Ego: 41 (**#405**),  
**Male: #465; Feme: #405**  
}

**48 43 44**

**41 45 49**

**46 47 42 = #135 / #405 {WATER - \*ACCORDING\* \*TO\***  
**\*ISLAMIC\* \*BELIEF\* AS WEST}**

**[#43, #46, #49, #42, #45, #48, #41, #44, #47] = #405**

**#WATER@{**

**@1:** Sup: 43 (**#43**); Ego: 43 (**#43**),

@2: Sup: 8 (#51); Ego: 46 (#89),  
@3: Sup: 57 (#108 - \*PROGENITOR\*); Ego: 49 (#138),  
@4: Sup: 18 (#126); Ego: 42 (#180), <-- THOTH MEASURE: #19 -  
Oh Uammetu, who makest thine appearance at the Block; \*I\*  
\*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\*.

@5: Sup: 63 (#189); Ego: 45 (#225 \*\*\*),  
@6: Sup: 30 (#219); Ego: 48 (#273),  
@7: Sup: 71 (#290); Ego: 41 (#314 \*\*\*), <-- \*LITMUS\* \*TEST\*  
\*FOR\* \*PERJURY\* UNDER SECTION #314 TO CRIMES ACT OF  
VICTORIA 1958

@8: Sup: 34 (#324); Ego: 44 (#358), <-- \*MAPPED\* \*TO\*  
\*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*  
\*GOVERNANCE\* \*PROTOTYPES\* #FOUR: #108 / #324 AS  
\*PROGENTOR\*

@9: Sup: 81 (#405); Ego: 47 (#405),  
Male: #405; Feme: #405  
} // #405

<[THAT WE ARE PROVIDING AN ONTIC AS AUTONOMIC DEFINITION SO AS  
TO PLACE AN IMPOST OF CONTROL UPON THE STOICHEION DENOTES  
THE IRREDUCIBLE BASIC COMPONENTS OR THE FOUNDATIONS OF  
BEING AS #205 - PRINCIPLE OF PERSISTENT SUBSTANCE TO ISLAMIC  
BELIEF ITSELF:](http://www.grapple369.com/Grumble/?idea:{135}&idea:{345}&idea:{405}&idea:{465}></a></p></div><div data-bbox=)

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS)

@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC  
NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR  
CYBER WARFARE REQUIREMENTS)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50]  
= prâgma (G4229): {UMBRA: #7 as #225 % #41 = #20} 1) that  
which has been done, a deed, an accomplished fact; 2) what is done or  
being accomplished; 2a) spec. business, a commercial transaction; 3) a  
matter, question, affair; 3a) spec. in a forensic sense, a matter at law,  
case, suit; 4) that which is or exists, a thing;

<[Page 24 of 55](https://www.grapple369.com/Grumble/?idea:{1375}></a></p></div><div data-bbox=)



**G52@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),  
**@2:** Sup: 4 (**#5**); Ego: 3 (**#4**),  
**@3:** Sup: 54 (**#59**); Ego: 50 (**#54**),  
**@4:** Sup: 43 (**#102**); Ego: 70 (**#124**),  
**@5:** Sup: 53 (**#155**); Ego: 10 (**#134**),  
**@6:** Sup: 54 (**#209**); Ego: 1 (**#135**),  
**@7:** Sup: 11 (**#220**); Ego: 38 (**#173**),  
**Male: #220; Feme: #173**

**} // #335**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; **\*I\* \*AM\* \*NOT\* \*A\* \*TRANSGRESSOR\*.**

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9 as #135 % #41 = #12} 1) lack of knowledge, ignorance; 1a) esp. of divine things; 1b) of \*MORAL\* blindness;**

**YOUTUBE:** "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

**H1504@{**

**@1:** Sup: 50 (**#50 / ANKH PROTOTYPE HETEROS: #THREE [#105/ #315] {@3: Male: #33}**); Ego: 50 (**#50 / ANKH PROTOTYPE HETEROS: #THREE [#105/ #315] {@3: Male: #33}**),  
**@2:** Sup: 53 (**#103 / ANKH PROTOTYPE TORAH: #SEVEN [#132/ #396] {@4: Feme: #43}**); Ego: 3 (**#53**),  
**@3:** Sup: 60 (**#163**); Ego: 7 (**#60 / ANKH PROTOTYPE HETEROS: #THREE [#105/ #315] {@4: Feme: #27} / ANKH PROTOTYPE TORAH: #SEVEN [#132/ #396] {@3: Feme: #21}**),

**@4:** Sup: 17 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19} / **ANKH PROTOTYPE HETEROS: #TWO** [#102/#306] {@7: Male: #20}); Ego: 38 (**#98 / ANKH PROTOTYPE TORAH: #ONE** [#78/#234] {@5: Male: #57}),

**@5:** Sup: 67 (**#247**); Ego: 50 (**#148 - I AM NOT A TRANSGRESSOR** {%12}),

**@6:** Sup: 73 (**#320 / ANKH PROTOTYPE HETEROS: #SEVEN** [#117/#351] {@7: Male: #55}); Ego: 6 (**#154 / ANKH PROTOTYPE HETEROS: #FIVE** [#111/#333] {@5: Male: #24} / **ANKH PROTOTYPE TORAH: #PSEUDO NINE** [#150/#450] {@3: Male: #78} & **#TWO** [#87/#261] {@7: Feme: #52}),

**Male: #320; Feme: #154**  
} // **#316**

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #210 % #41 = #5** - Natural Guidance, Function of Emptiness;  
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;  
Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.

**#TOOLS:** Greatness (no. #45) means battenning.

**#POSITION:** As to Accumulation (no. #60), it is the many, but

**#TIME:** As to Keeping Small (no. #5), it is the few.

**#CANON: #115**

### **ONTIC\_OBLIGANS\_115@{**

**@1:** Sup: 5 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE** [#111/#333] {@1: Male: #5, Feme: #5}); Ego: 5 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE** [#111/#333] {@1: Male: #5, Feme: #5}),

**@2:** Sup: 50 (**#55 / ANKH PROTOTYPE TORAH: #THREE** [#96/#288] {@4: Feme: #31}); Ego: 45 (**#50 / ANKH PROTOTYPE HETEROS: #THREE** [#105/#315] {@3: Male: #33}),

**@3:** Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2} / **ANKH PROTOTYPE HETEROS: #PSEUDO NINE** [#123/#369] {@4: Feme: #33} / **ANKH PROTOTYPE TORAH: #ONE** [#78/#234] {@6: Feme: #27}); Ego: 60 (**#110 / ANKH PROTOTYPE HETEROS: #THREE** [#105/#315] {@4: Male: #60} & **#SIX** [#114/#342] {@5: Feme: #38} / **ANKH PROTOTYPE TORAH: #SIX** [#123/#369] {@4: Male: #10}),

**@4:** Sup: 34 (**#118 / ANKH PROTOTYPE TORAH: #SEVEN** [#132/#396] {@3: Male: #60}); Ego: 5 (**#115 - I AM NOT A SLAYER OF**

**MEN { %5 } / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351]  
{ @5: Feme: #39 } / ANKH PROTOTYPE TORAH: #EIGHT [#141/  
#423] { @4: Feme: #46 },  
Male: #118; Feme: #115  
} // #115**

**#316 as [#50, #3, #7, #200, #50, #6] = gazar (H1504): {UMBRA:  
#0 as #210 % #41 = #5 / ANKH PROTOTYPE HETEROS: #SIX  
[#114/#342] { @7: Feme: #54 } / ANKH PROTOTYPE TORAH:  
#EIGHT [#141/#423] { @6: Feme: #48 } } 1) to cut, divide, cut  
down, cut off, cut in two, snatch, decree; **1a**) (Qal); **1a1**) to cut in two,  
divide; **1a2**) to cut down; **1a3**) to cut off, destroy, exterminate; **1a4**) to  
decree; **1b**) (Niphal); **1b1**) to be cut off, separated, excluded; **1b2**) to  
be destroyed, cut off; **1b3**) to be decreed;**

Thus we understand Islamic belief in terms of an \*IMMATERIAL\*  
BINOMIAL STASIS as a #45 - barnacle upon the #41 - ONTIC necessity  
and therefore is more properly considered an \*OSCILLATION\* which is  
then a repetitive variation { #345 / #405 / #465 }, typically in time, of  
some measure about a central value (often a point of equilibrium) or  
between two or more different states.

## **RETENTION OF SELF IDENTITY AS HUMAN DIGNITY**

**@1 (@1) - { #105 - \*TIME\* / #315 - SCIENCE / \*ANTI\*  
\*HOMOSEXUAL\* (𐤇): #3 + #4 = #7 },**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\*  
\*WAR\*) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)**

**CENTRE {ie. #33 - \*CRUCIFIXION\* \*ON\* \*FRIDAY\* 3 APRIL 33  
AD / #77 AS #231 - JUXTAPOSITION CONTROL: \*SUNDAY\*  
\*SACREDNESS\* AS #666} OF VALUE?**

**@5 (@2) - { #114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND  
VAIN OPINIONS: #5 + #6 = #11 },**

**#340 - \*POISONOUS\* \*SERPENT\* / CAPSTONE: #320 = #Shin  
(21 - #300) + #Kaf (11 - #20)**

**@65 (@3) - SOLDIER / SPORT { \*SABBATH\*: ANTI-SEMITISM },**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\* / CAPSTONE: #6 =  
#Aleph (1 - #1) + #He (5 - #5)**

@175 (@4) - HYMENEAL {**\*SUNDAY\* \*SACREDNESS\*** / MARRIAGE} =  
@10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\*  
\*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\*  
\*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\*  
\*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x  
#364} / CAPSTONE: #308 = #Cheth (8 - #8) + #Shin (21 -  
#300)**

**FOR FURTHER SEE:** "ICONOCLASM (PUTIN VISITS THE POPE): DEVICES AGAINST THE STATE (EGYPTIAN ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY)" dated 5 to 6 JULY 2019

<<http://www.grapple369.com/Groundwork/Iconoclasm.pdf>>

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgmentalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, **\*NAME\* \*OF\* \*BRIDE\***, **#312 - \*TAKE\* \*THEE\*** {ie. A WILLING, WILL}, **\*NAME\* \*OF\* \*GROOM\*** to be my **#2184 - \*LAWFULLY\*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - \*FROM\* \*THIS\* \*DAY\* \*FORWARD\*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - \*OBEY\*** until death do we part, today I pledge my faithfulness."

**H376@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),  
**@2:** Sup: 31 (**#61**); Ego: 1 (**#31**),  
**@3:** Sup: 81 (**#142**); Ego: 50 (**#81**),  
**@4:** Sup: 57 (**#199**); Ego: 57 (**#138**),  
**@5:** Sup: 67 (**#266**); Ego: 10 (**#148 - I AM NOT A TRANSGRESSOR {%12}**),

**Male: #266; Feme: #148**  
} // #391

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #311 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but  
**#TOOLS:** With Sinking (no. #64), hiding below.  
**#POSITION:** As to Response (no. #41), it is the present, but  
**#TIME:** As to Measure (no. #52), it is the past.  
**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),  
**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),  
**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),  
**@4:** Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}**),  
**Male: #98; Feme: #181**  
} // #181

**#391 as [#30, #1, #50, #300, #10] = 'ÿsh (H376): {UMBRA: #0 as #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);**

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H376>>

**H802@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),  
**@2:** Sup: 80 (**#110**); Ego: 50 (**#80**),  
**@3:** Sup: 56 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 57 (**#137**),  
**@4:** Sup: 66 (**#232**); Ego: 10 (**#147**),  
**Male: #232; Feme: #147**  
} // #390

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #306 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

**WITH ANOTHER'S WIFE {#19}**),

**Male: #135; Feme: #180**

**} // #180**

**#390 as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun);**

<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H802>

**— ODE TO TRUMP'S FANNY —**

**"WHAT A \*COZE\***

**IS THIS BIZ;**

**YANK MY HOSE;**

**FOR SOME JIZ;**

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian

<http://www.grapple369.com/docs/eBay.pdf>

**I'M A GRUNT**

SHE A TOAD.  
DRY OLD C@NT  
TILL I LOAD.

<— **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the **\*CHRISTCHURCH\*** event a "terrorist attack" [**\*THAT\* \*ALTHOUGH\* \*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\* \*A\* \*DECISION\* \*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\* \*CONTACT\* \*THE\* \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\* \*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*, \*WHICH\* \*WAS\* \*GIVEN\*.**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

SHE'S A NUN  
WHAT A PUMPKIN  
SO MUCH FUN  
AT THE BL@MPKIN

<— INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

HITS THE SPOT  
JUST TO DUMP  
AWFULLY HAWT  
T'IS MY FRUMP."

<— YOU ARE EVIDENTLY A PROPONENT OF #315 - JINGOISTIC NATIONALISM IN SPEAKING #342 - SLANDER BY #288 - HISTORICAL REVISIONISM AGAINST OUR #315 - ANZAC HERITAGE BEING A #342 - SELF JUSTIFICATION IN DENIAL OF GUESS WHAT?

**\*COZE\***

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017;

**THE ANZAC HERITAGE HAS BEEN HIJACKED BY 315 - JINGOISTIC NATIONALISM GIVING ALLEGIANCE THEREAFTER TO A FOREIGN POWER AND NOT THE BRITISH SOVEREIGN**

**DIZUM CAUSE CÉLÈBRE INTERNET MILITIA TROLL  
GUTTER.DICK@LONDON.UK @ 1305 HOURS ON 18 JULY 2019:**  
"ODE TO TRUMP'S FANNY:

Now you **#670 - \*PERVERTS\*** fantasize about Trump's ass?

There is no hope for you. You all need to be **#540 - \*EXTERMINATED\***."

**ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:**

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215** ← SELF **#312 - \*CONTRADICTION\*** MINUS **#81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}** EQUALS **#231 - JUXTAPOSITION CONTROL**

**@157** ←-- IMPETUS FOR VEXATIOUS IMPERATIVES

**@168 + @215 + @157 = #540 + @130 = #670**

**#540** as [**#5, #90, #40, #400, #5**] = tsamath (**H6789**): **{UMBRA: #43 as #530 % #41 = #38} 1**) to put an end to, **\*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\***; **1a**) (Qal) to put an end to, terminate; **1b**) (Niphal) to be ended, be annihilated, be exterminated; **1c**) (Piel) to put an end to; **1d**) (Pilel) to be exterminated, be annihilated; **1e**) (Hiphil) to exterminate, annihilate;

**#670** as [**#300, #100, #70, #80, #70, #50**] = tropos (**G5158**): **{UMBRA: #41 as #670 % #41 = #14} 1**) a manner, way, fashion; **2) \*MANNER\* \*OF\* \*LIFE\*, \*CHARACTER\*, \*DEPARTMENT\***; **1a**) as, even as, like as;

**DIZUM CAUSE CÉLÈBRE INTERNET MILITIA TROLL NOMEN NESICIO (NOBODY@DIZUM.COM) @ 1855 HOURS ON 18 JULY 2019:** "Get some use from their **#419 - \*CARCASSES\***, biofuel."

**DOLF @ 0843 HOURS ON 19 JULY 2019:** "When we say ODE TO TRUMPS FANNY we are talking about taking advantage of his PUBLIC GAFFES and deployment of them as an ECONOMY FOR ANTI TERRORISM ACTION.



— BULLSEYE —

"WE ARE SMART.  
YOU ARE DUMB.

WITH A FART. {@4: Sup: 80 (#250); Ego: 43 (#185 - I AM NOT  
**BOISTEROUS IN BEHAVIOUR** {%25})},  
GIVE IT NUMB.

CHANGE MODE.  
AS WE THINK.  
WRITE AN ODE.

MAKE 'EM SINK." {@9: Sup: 66 (#479); Ego: 47 (#338: **KANT'S  
COSMOLOGICAL IDEAS**)}

That is an autonomous mode of neural linguistic dialectics by which I have computed recourse to IMMANUEL KANT'S PROLEGOMENA 1783 as metaphysical thinking ...

... I will look that up later **\*WHEN\* \*I\* \*AM\* \*OUT\* \*OF\* \*BED\***.

**YOUTUBE:** "Hunters and Collectors (Holy Grail)"

<<https://www.youtube.com/watch?v=Nws1K56w8vg>>

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #50 -  
FANTASIES OF AVOIDING DEATH, VALUE OF LIFE; I-CHING: H2 -  
PURE YIN, PASSIVE PRINCIPLE/EARTH, FIELD, THE RECEPTIVE,  
ACQUIESCENCE, THE FLOW; TETRA: 77 - COMPLIANCE AS IDEA  
@338: "COSMOLOGICAL IDEAS (Critique, pp. 405 ff.):**

This product of pure reason in its **\*TRANSCENDENT\* \*USE\* \*IS\*  
\*ITS\* \*MOST\* \*REMARKABLE\* \*PHENOMENON\*, \*AND\* \*IT\*  
\*WORKS\* \*THE\* \*MOST\* \*STRONGLY\* \*OF\* \*ALL\* \*TO\*  
\*AWAKEN\* \*PHILOSOPHY\* \*FROM\* \*ITS\* \*DOGMATIC\*  
\*SLUMBER\*, \*AND\* \*TO\* \*PROMPT\* \*IT\* \*TOWARD\* \*THE\*  
\*DIFFICULT\* \*BUSINESS\* \*OF\* \*THE\* \*CRITIQUE\* \*OF\*  
\*REASON\* \*ITSELF\***.

I call this idea cosmological because it always finds its object only in the sensible world and needs no other world than that whose object is an object for the senses, and so, thus far, is immanent and not transcendent, and therefore, up to this point, is not yet an idea; by contrast, to think of the soul as a simple substance already amounts to thinking of it as an object (the simple) the likes of which cannot be represented at all to the senses.

Notwithstanding all that, the cosmological idea expands the connection of the conditioned with its condition (be it mathematical or dynamic) so greatly that experience can never match it, and therefore it is, with respect to this point, always an idea whose object can never be adequately given in any experience whatever." [page 90]

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 - RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

**@168**

**@215**

**@157**

**@130 <-- DIALECTICS OF IMPULSIVITY**

**@175**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS)**

**@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)**

**@45 = #1375 - \*MACHINE\* \*PRAGMATIC\* \*NON\* \*BIASED\***

**\*COMPETENCE\* \*TO\* \*KILL\* \*PEOPLE\* \*WITH\* \*MORE\***

**\*EMPATHY\* \*THAN\* \*A\* \*HUMAN\***

**IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B185:** "One can now see from all this what the schema of each category contains and makes representable: the schema of magnitude, the production (synthesis) of time itself in the successive apprehension of an object; the schema of quality, the synthesis of sensation (perception) with the representation of time, or the filling of time; that of relation, the relation of perceptions among themselves at all times (i.e., according to a rule of time-determination); finally, the schema of modality and its categories, time itself, as the correlate of the determination of whether and how an object belongs to time. The schemata are therefore nothing but time-

determinations a priori in accordance with rules, and these refer in the order of the categories to the time-series, the time-content, the time-order, and finally the time-totality with respect to all possible objects.  
[IDEA: @B185]

From this it now becomes clear that the schematism of the understanding through the transcendental synthesis of the imagination amounts to nothing other than the unity of every manifold of intuition in the inner sense, and so, indirectly, to the unity of apperception as a function corresponding to inner sense (as receptive). Therefore the schemata of the pure concepts of the understanding are the true and only conditions for providing these concepts with a relation to objects, hence with significance, and consequently the categories are in the end of no other but a possible empirical use, since they serve only to subject appearances to universal rules of synthesis on the basis of an a priori necessary unity (on account of the necessary unity of all consciousness in an original apperception), and in this way to make them suitable for thoroughgoing connection in one experience.

All of our cognitions, however, lie within the totality of all possible experience, and the transcendental truth that precedes and makes possible all empirical truth consists in the general relation to such experience." [page 177]

SUCK IT UP LADS..."

**MINMIX CAUSE CÉLÈBRE INTERNET MILITIA TROLL (LKL@HOTMAIL.COM) @ 0506 HOURS ON 21 JULY 2019:** "Struck a nerve did he?"

**DOLF @ 0509 HOURS ON 21 JULY 2019:** "NO YOU F@CK KNUCKLE THEY WERE IN COMPLIANCE WITH THE DYNAMICS / DIALECTICS OF IMPULSIVITY AS \*MY\* \*INTELLECTUAL\* \*PROPERTY\* THAT WAS FILED EARLIER WITH THE COUNTY COURT AS APPEAL MATTERS BEING CASE NUMBERS: AP-18-0609 / AP-18-0775:

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}**  
**@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**  
**@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA**

## ONTIC\_OBLIGANS\_215@{

@1: Sup: 34 (#34); Ego: 34 (#34),

@2: Sup: 27 (#61); Ego: 74 (#108),

@3: Sup: 20 (#81); Ego: 74 (#182 - **I AM NOT FRAUDULENT IN**

**MEASURES OF GRAIN** {%6}),

@4: Sup: 53 (#134); Ego: 33 (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}),

Male: #134; Feme: #215

} // #215

#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) \*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2) \*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\*;

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM."**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

## WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION

**BEFORE 11 NOVEMBER 2019:** THAT THE GOVERNMENT EXERCISE ITS AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020 BECOMES A COMMITMENT HEARING FOR SERIOUS INDICTABLE OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

**CONSEQUENCES OF AMERICAN HATRED:** IF THERE IS NO THANK-YOU FROM AMERICANS TOMORROW 4 JULY 2019 IN RELATION TO #315 - 13 SEPTEMBER 2001 THERE WILL BE NOTHING FURTHER BETWEEN US AND YOU (APPLE AND EVERY AMERICAN IT COMPANY) WILL BE PROHIBITED FROM ANY ASSOCIATION WITH A TRINOMIAL PARADIGM GIVEN YOUR BINOMIAL PRE-OCCUPATION

I have said tonight, There will be some great and never ending pain coming to the local community next week when I convey my legal action in relation to eviscerating Pythagorean derived belief systems.

THE ADAGE: "A FEW BAD APPLES SPOIL THE BARREL" is not my culpability but that of others.

AMERICA CAN BURN HER FLAG CLAIMING SHE IS STRONGER NOW...

— **MANTELPIECE DREAMS** —

"GOD SAVE THE {QUEEN / KING},  
LOOKING UPON IN DREAD.  
I WONDER WHAT IT MIGHT {MEAN / BRING},  
COULD I LOSE MY SOUL INSTEAD?

ADOLF HITLER IS IN HELL.  
JOIN HIM IF YOU MUST.  
SADDAM HUSSEIN IS AS WELL.  
AND ALL YOU WITH NO TRUST."

Another **\*EARTHQUAKE\*** thank you from America but alas they cannot turn back time: **#315 - 13 SEPTEMBER 2001...**

— **MAGGOTY MEAT** —

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.  
N'ER ETERNAL HEAVEN."

What was the date of that courageous airport attack again @115 - POTUS?

But they cannot proffer one word of praise excepting to themselves as smugness.

We are talking about a selfish impost upon others having an insurmountable psychological and reputational harm that their suicide will be a fortunate opportunism.

Knowing such possibilities as being a most certain outcome to an irrevocable as immutable consequence, which I have steadfastly worked towards as just cause.

Good luck the Officeworks lady said.

To which I replied, do you think that a person whom has the **#117 - \*MENTAL\* \*ACUMEN\*** to write a poem two years in advance which is proficient for the very day needs luck?

No, she replied.

Whatever good intention I had by foresight earnestly bestowed with substantial labours, simply because I regretted the circumstance where the innocent ought suffer with the guilty as possessing a greater intolerability.

But alas it was entirely futile.

Beyond the aspirations of self entitlement, there was not ever any positive affirmation and the hope of any salutary effect dwindles now by the hour ...

That had government taken a modicum of material action as positive steps such adverse consequence could have been avoided and if any improper accusation is then cast upon me as being causal for such travesty, you can rest assured that I will be leaving the country and take my intellectual property rights with me and there it will remain.

I will not allow my empathy to be conflicted by the pleading of persons in neither apologies nor any other actions.

**DOLF SMS NOTE @ 1441 HOURS on 5 JULY 2019:** "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957 HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

**'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'**

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation

that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER.

Whereupon, after saying that I didn't consider within the circumstance where membership who were not so aligned, for them to unnecessarily suffer as BROTHERS by the actions of those others refuted within the numerous documents that they then in gratitude accepted.

And I was 100 metres down the street when a burly bloke (110 kg) jumped out of his white pickup utility and then approached opposite the AMBULANCE STATION with a clear intention to confront over the service of LEGAL DOCUMENTS and verbally assailed me thereby impeding my safe walk upon the footpath by his threatening physicality as irrational posturing made in relation to the witnessing of my lawful service as an #117 - INTELLECTUAL PROPERTY CLAIM associated to both a substantiated TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS CONSCIOUSNESS INSTANTIATION and the 3 JULY (AEST) AS \*THE\* \*ONLY\* \*TOTAL\* \*SOLAR\* \*ECLIPSE\* \*FOR\* \*2019\*.

He made continual false allegations of my harassing people and prevented my reasonable speech in reply to his slander about having gone to the printer and served such documents of an #117 - INTELLECTUAL PROPERTY CLAIM upon those persons being documents previously provided to the STATE / FEDERAL ATTORNEY GENERALS.

He suggested that I go to the middle of the road so that someone would run me over. He implored that I should do the world a favour and cut my wrists or slash my throat.

I pretended to activate my video camera and followed him back to his car so as to obtain the registration number which I think was XXXXXX.

Whilst I was doing so I observed him motioning to the two FREEMASONRY males with a thumbs up so as to convey—the job was done.

And needing to cross the road he then attempted to run me over by accelerating in my direction and stopping the vehicle suddenly within less than 1 metre from my person.

The action of retaining sacred property although appearing inert within the present time in that it does not make any impost nor harm to American interests as lack of insight by them will in time render an unfathomed devastation upon you ...

With the midnight of 5 JULY 2019 (American time) that opportunity of grace will cease and Americans will only interface by means of binomial interoperability and progress no further.

HAVING @ 1311 HOURS ON 5 JULY 2019 SERVED NOTICE UPON THE LOCAL FREEMASONS / RETURNED SERVICES LEAGUE (RSL) OF OUR SUBSTANTIATED MATERIAL MATTERS AS AN INDICTMENT FOR TREASON AND BREACHES MADE OF SECTION 116 TO OUR CONSTITUTION OF THE AUSTRALIAN COMMONWEALTH AGAINST THEM, THEN IF UNLAWFUL IMPOSTS ARE NOT IMMEDIATELY REMOVED PRIOR TO THE FILING OF THIS REASONABLE MATTER OF COMPLAINT UPON THEM, THEN WE WILL SEIZE ALL THE PROPERTY OF EVERY LICENSED VENUE WITHIN THE WELLINGTON LIQUOR ACCORD AND THOSE OF THE MEMBERSHIP (BOTH INDIVIDUALLY AND SEVERALLY) TO THE RETURNED SERVICES LEAGUE (RSL) AS WAR VETERANS...

OUR EYE 👁 WILL NOT SPARE EVEN ONE..."

THAT THE REMARK BY @115 - POTUS WAS A CONSIDERATION OF SOCIAL COHESION AS A PREMISE DIRECTED AT THE ONTIC LEVEL AS FIRST PRINCIPLES RATHER THAN THE ONTOLOGICAL CRITERIA OF SELF-BESTOWED ENTITLEMENT AND BY SUCH IS INCAPABLE OF BEING CONSTITUTED AS A RACIALISM. It's ONTIC and not ONTOLOGICAL regarding compliance to first principles such as @115 - POTUS / DIGNITY ROYAL and the demands of @873 - PROBITY are not fully met and is subject to a self entitlement as historical revisionism occasioning prejudice.

**SINCE WITHIN ISLAM THE SOVEREIGN PRINCIPLE IS #505 = 10 x 10 AS MAGIC SQUARE SUM AND THIS IS IN CONFLICT WITH THE ONTIC PRINCIPLE @506 OF JEWISH-CHRISTIAN IDENTITY**

@182 +  
@168 += #350  
@156 += #506 - \*SOVEREIGN\* \*POWER\*

@115 + (DIGNITY ROYAL / POTUS)  
**@173 - I AM NOT GIVEN TO UNNATURAL LUST** = #288 -  
\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM

**@1 - SELF IDENTITY {UNIQUENESS}:**

**@5 - CENTRE {UNIVERSALITY} OF VALUE?:**

**@10 - NEOPLATONISM COSMOGONIC SYNCRETISM {STABILITY}:**  
COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE



#FIVE {#65 - \*DODECAHEDRON\*}+ #SEVEN {#175 - \*ICOSAHEDRON\*} = #10 - \*TETRAKTYS\* {#505 = 10TH SEFIROT CONFLICTS WITH THE ONTIC NOTION: @182 + @168 + @156 = #506 as 10th SEFIROT} AS ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS \*PERENNIAL\* NATURE'S FOUNTAIN, CAUSE AND ROOT

#506 = [#40, #30, #20, #10, #6, #400] as *malkûwth* (H4438): {UMBRA: #40 as #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;

G3323@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT A DOER OF WRONG {%1}),

@3: Sup: 2 (#87); Ego: 38 (#83),

@4: Sup: 40 (#127); Ego: 38 (#121),

@5: Sup: 50 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 10 (#131),

@6: Sup: 51 (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 1 (#132),

@7: Sup: 20 (#248); Ego: 50 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

Male: #248; Feme: #182

} // #506

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #656 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

### ONTIC\_OBLIGANS\_157@{

@1: Sup: 81 (#81); Ego: 81 (#81),

@2: Sup: 22 (#103); Ego: 22 (#103),

@3: Sup: 76 (#179); Ego: 54 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

Male: #179; Feme: #157

} // #157

#506 as [#40, #5, #200, #200, #10, #1, #50] = Messías (G3323): {UMBRA: #104 as #656 % #41 = #41} 0) Messiah = 'anointed'; 1) the Greek form of Messiah; 2) a name of Christ;

The term **\*EXOUSIA\*** conveys this contradiction which is most strongly exhibited by SENATOR ILHAN OMAR as a stubborn non conformance given then by the context "**\*SIGN\* \*OF\* \*THE\* \*HUSBAND'S\* \*AUTHORITY\* \*OVER\* \*HIS\* \*WIFE\* / \*THE\* \*VEIL\* \*WITH\* \*WHICH\* \*PROPRIETY\* \*REQUIRED\* \*A\* \*WOMEN\* \*TO\* \*COVER\* \*HERSELF\* / \*THE\* \*SIGN\* \*OF\* \*REGAL\* \*AUTHORITY\*, \*A\* \*CROWN\***" that can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle which the @115 - DIGNITY ROYAL + @173 - I AM NOT GIVEN TO UNNATURAL LUST = @288 - PREJUDICED REVISIONISM conveys.

My mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / **\*OUSIA\*** whereas **\*EXOUSIA\*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

### G1849@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 65 (#70); Ego: 60 (#65),

@3: Sup: 54 (#124); Ego: 70 (#135),

@4: Sup: 49 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 76 (#211),

@5: Sup: 6 (#179); Ego: 38 (#249),

@6: Sup: 15 (#194); Ego: 9 (#258),

@7: Sup: 16 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 1 (#259),

Male: #210; Feme: #259

} // #745

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #746 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),

**@2:** Sup: 56 (**#64**); Ego: 48 (**#56**),

**@3:** Sup: 41 (**#105**); Ego: 66 (**#122**),

**@4:** Sup: 38 (**#143**); Ego: 78 (**#200 - I AM NOT A ROBBER OF**

**SACRED PROPERTY {%8}),**

**Male: #143; Feme: #200**

**} // #200**

**#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849):**

**{UMBRA: #0 as #746 % #41 = #8} 1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endued, which he either possesses or exercises; **3)** the power of authority (influence) and of right (privilege); **4)** the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); **4a)** universally; **4a1)** authority over mankind; **4b)** specifically; **4b1)** the power of judicial decisions; **4b2)** of authority to manage domestic affairs; **4c)** metonymically: change of name; **4c1)** a thing subject to authority or rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** **\*A\* \*SIGN\* \*OF\* \*THE\* \*HUSBAND'S\* \*AUTHORITY\* \*OVER\* \*HIS\* \*WIFE\*;** **i)** **\*THE\* \*VEIL\* \*WITH\* \*WHICH\* \*PROPRIETY\* \*REQUIRED\* \*A\* \*WOMEN\* \*TO\* \*COVER\* \*HERSELF\*;** **4c4)** **\*THE\* \*SIGN\* \*OF\* \*REGAL\* \*AUTHORITY\*, \*A\* \*CROWN\*;**

Such that TRUMP has stoked a reaction of non-compliance to such oath of citizenship... Whereby every American citizen is a potential killer for political gains by an OATH OF ALLEGIANCE being equivalent BILL OF

RIGHTS notion relating to the protection of the STATE by a well regulated MILITIA: "... that I absolutely and entirely renounce and ABJURE ALL ALLEGIANCE AND FIDELITY TO ANY **\*FOREIGN\* \*PRINCE\*, \*POTENTATE\*, \*STATE\*, OR \*SOVEREIGNTY\***, OF WHOM OR WHICH I HAVE HERETOFORE BEEN A SUBJECT OR CITIZEN; that I will support and defend the Constitution and laws of the United States of America AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; that I will bear true faith and allegiance to the same; that I will bear arms on behalf of the United States when required by the law..."

They have not entirely renounced their culture of origin as allegiance given in compliance to the transcendent principles which establishes the UNITED STATES OF AMERICA.

**[#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS: @491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION: #312 x 7 = #2184 v's #312 - #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL}; @2 - ANTI-THESIS)]**

### **@115 - I AM NOT A SLAYER OF MEN**

@GIZMO{HOMOIOS}: [1.6.5] (24 October),  
@GIZMO{HOMOIOS}: [1.8.8] (26 January), <-- **\*AUSTRALIA\* \*DAY\***  
@GIZMO{HOMOIOS}: [1.9.8] (6 March),  
@GIZMO{HOMOIOS}: [2.2.8] (27 May),  
@GIZMO{HOMOIOS}: [2.5.2] (10 October),  
@GIZMO{HOMOIOS}: [2.7.1],  
@GIZMO{HOMOIOS}: [2.7.4] (29 November),  
@GIZMO{HOMOIOS}: [2.8.8] (27 January),  
@GIZMO{HOMOIOS}: [3.2.4] (8 May),  
@GIZMO{HOMOIOS}: [3.4.7] (15 August),  
@GIZMO{HOMOIOS}: [3.5.1],  
@GIZMO{HOMOIOS}: [3.5.4] (10 September), <-- **#YOD: \*WE\*  
\*WERE\* \*THERE\* \*TO\* \*HELP\* \*YOU\* \*AND\* \*NEVER\* \*A\*  
\*THANK\*-\*YOU\***

@GIZMO{HOMOIOS}: [3.6.7] (5 November),  
@GIZMO{HOMOIOS}: [3.8.5] (13 January),  
@GIZMO{HOMOIOS}: [3.8.6] (18 January),  
@GIZMO{HOMOIOS}: [4.2.1],  
@GIZMO{HOMOIOS}: [4.2.6] (19 May),  
@GIZMO{HOMOIOS}: [4.2.7] (24 May),  
@GIZMO{HOMOIOS}: [4.9.3] (13 February),  
@GIZMO{HOMOIOS}: [5.2.2] (10 June),  
@GIZMO{HOMOIOS}: [5.3.1],

@GIZMO{HOMOIOS}:[5.4.2](2 September),  
 @GIZMO{HOMOIOS}:[5.5.2](13 October),  
 @GIZMO{HOMOIOS}:[5.7.3](27 November),  
 @GIZMO{HOMOIOS}:[5.7.4](2 December),  
 @GIZMO{HOMOIOS}:[5.8.8](30 January),  
 @GIZMO{HOMOIOS}:[6.1.2],  
 @GIZMO{HOMOIOS}:[6.4.5],  
 @GIZMO{HOMOIOS}:[6.5.4],  
 @GIZMO{HOMOIOS}:[6.6.3],  
 @GIZMO{HOMOIOS}:[6.7.5],  
 @GIZMO{HOMOIOS}:[6.8.6],  
 @GIZMO{HOMOIOS}:[7.1.7],  
 @GIZMO{HOMOIOS}:[7.2.6],  
 @GIZMO{HOMOIOS}:[7.8.1],  
 @GIZMO{HOMOIOS}:[8.3.2],  
 @GIZMO{HOMOIOS}:[8.3.4],  
 @GIZMO{HOMOIOS}:[8.4.7],  
 @GIZMO{HOMOIOS}:[9.1.5],  
 @GIZMO{HOMOIOS}:[9.1.7],  
 @GIZMO{HOMOIOS}:[9.5.2]

<<https://www.grapple369.com/Grumble/?overview>>

**"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019:  
 @113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION  
 FUNCTION ← ETHICAL ENGAGEMENT} IT AGAIN. NO MAN  
 TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE  
 POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN.  
 THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John  
 10:10-18 (KJV)]"**

**#34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]  
 86: [10 - I AM NOT A ROBBER OF FOOD]  
 102: [4 - I AM NOT RAPACIOUS]  
 104: [7 - I COMMIT NO FRAUD]  
 115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\*  
 \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\*  
 \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,  
 \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\*  
 \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*,  
 \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 -**

**PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaphor: \*ZEUS\*.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 3a) \*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\* \*LUMINARIES\*, \*BECAUSE\* \*HE\* \*IS\* \*THEIR\* \*CREATOR\*, \*UPHOLDER\*, \*RULER\*; 3b) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; 3b1) of spiritual beings and of all men; 3c) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; 3d) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; 3d1) \*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\*; 3d2) by the apostles;**

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

@1: Sup: 41 (#41); Ego: 41 (#41),  
 @2: Sup: 1 (#42); Ego: 41 (#82),  
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),  
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
 @5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
 @6: Sup: 3 (#132); Ego: 41 (#246),

@7: Sup: 44 (**#176 - KANT'S IDEA B176: \*THE\*  
\*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\*  
\*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\***); Ego: 41  
(**#287**),

@8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}**); Ego: 61 (**#348**),

@9: Sup: 66 (**#266 - \*PRECEPT\* / \*STATUTE\***); Ego: 42 (**#390  
ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE  
EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE**

Male: #266; Feme: #390

}

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),

@2: Sup: 1 (**#42**); Ego: 41 (**#82**),

@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego:  
41 (**#123 - JUDGMENT SENSIBILITY**),

@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego:  
41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),

@5: Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\*  
\*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),

@6: Sup: 3 (**#132**); Ego: 41 (**#246**),

@7: Sup: 44 (**#176**); Ego: 41 (**#287**),

@8: Sup: 68 (**#244**); Ego: 24 (**#311 \*\*\* SERIOUS BREACH OF  
THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER  
MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),

@9: Sup: 67 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN /  
AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /  
MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80  
(**#391**),

Male: **#311**; Feme: **#391**

} // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

**SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND  
MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF  
OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 -  
REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273  
- ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL  
{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL  
COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5  
x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS  
DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR  
PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF  
THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF  
NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13**

= #168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

**ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@{**

@1: Sup: 42 (#42); Ego: 42 (#42),

@2: Sup: 28 (#70); Ego: 67 (#109),

@3: Sup: 20 (#90); Ego: 73 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 12 (#102 - I AM NOT RAPACIOUS {%4} / #306

{#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE

GOVERNANCE); Ego: 73 (#255),

@5: Sup: 48 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 36 (#291),

@6: Sup: 72 (#222); Ego: 24 (#315: \*ORIGINAL\* \*SIN\*),

@7: Sup: 64 (#286); Ego: 73 (#388),

@8: Sup: 4 (#290); Ego: 21 (#409),

@9: Sup: 19 (#309); Ego: 15 (#424),

Male: #309; Feme: #424

}

If such anchor of reality ceases to exist as an immutability of identity being @115 - POTUS which we can determine by consciousness instantiation, subconscious intention that can be conveyed by speech, then there is no United States of America.

**EMPOWERMENT IS A MINDFULNESS OF ONTIC ANCHORAGE...**

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 = #1030 as [#1, #400, #300, #1, #100, #20, #8, #200] = autárkēs (G842): {UMBRA: #13 as #1030 % #41 = #5} 1) sufficient for one's self, strong enough or processing enough to need no aid or support; 2) independent of external circumstances; 3) contented with one's lot, with one's means, though the slenderest;

<<https://www.grapple369.com/Grumble/?idea:{1030}>>

**G842@{**

@1: Sup: 1 (#1); Ego: 1 (#1),

@2: Sup: 77 (#78); Ego: 76 (#77),

@3: Sup: 53 (#131); Ego: 57 (#134),

@4: Sup: 54 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}); Ego: 1 (#135),



@5: Sup: 73 (**#258**); Ego: 19 (**#154**),  
 @6: Sup: 12 (**#270**); Ego: 20 (**#174**),  
 @7: Sup: 20 (**#290**); Ego: 8 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),  
 @8: Sup: 58 (**#348**); Ego: 38 (**#220 - I CURSE NOT A GOD** {%38}),  
**Male: #348; Feme: #220**  
**} // #1030**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1030 % #41 = #5** - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

- #VIRTUE:** Keeping Small (no. #5) means the minute first signs.
- #TOOLS:** Greatness (no. #45) means battenning.
- #POSITION:** As to Accumulation (no. #60), it is the many, but
- #TIME:** As to Keeping Small (no. #5), it is the few.
- #CANON: #115**

**ONTIC\_OBLIGANS\_115@{**  
 @1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
 @2: Sup: 50 (**#55**); Ego: 45 (**#50**),  
 @3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (**#110**),  
 @4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN** {%5}),  
**Male: #118; Feme: #115**  
**} // #115**

"Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content-G842." [Philippians 4:11]

@168  
 @215  
 @157  
 @130 **<-- DIALECTICS OF IMPULSIVITY**  
 @175  
 @185 **<-- EMPOWERMENT**  
 @115 = **#1145** as [**#1, #10, #200, #600, #100, #70, #30, #70, #3, #10, #1, #50**] = aischrología (**G148**): **{UMBRA: #2 as #1095 %**

**#41 = #29} 1)** foul speaking, low and obscene speech; **2)** OF WHICH THE AMERICAN ALLIANCE DEFENDING FREEDOM AND THE ROMAN CATHOLIC CHURCH ARE INCAPABLE AS THOSE WHOM ENGAGE WITHIN **#315 - \*SEXUAL\* #342 - \*SLANDER\* \*AS\* \*SUBSTANTIATION\* \*OF\* \*PIETY\***

<<https://www.grapple369.com/Grumble/?idea:{1145}>>

**G148@{**

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 11 (**#12**); Ego: 10 (**#11**),

@3: Sup: 49 (**#61**); Ego: 38 (**#49**),

@4: Sup: 1 (**#62**); Ego: 33 (**#82**),

@5: Sup: 20 (**#82**); Ego: 19 (**#101**),

@6: Sup: 9 (**#91**); Ego: 70 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}),

@7: Sup: 39 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 30 (**#201**),

@8: Sup: 28 (**#158 - I AM NOT HOT OF SPEECH** {%23}); Ego: 70 (**#271**),

@9: Sup: 31 (**#189**); Ego: 3 (**#274**),

@10: Sup: 41 (**#230**); Ego: 10 (**#284**),

@11: Sup: 42 (**#272**); Ego: 1 (**#285**),

@12: Sup: 11 (**#283**); Ego: 50 (**#335**),

Male: **#283**; Feme: **#335**

} // **#1145**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1095 % #41 = #29** - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

**THOTH MEASURE: #29** - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

**#VIRTUE:** With Decisiveness (no. #29), numerous affairs, but

**#TOOLS:** With Exhaustion (no. #69), not a single happiness.

**#POSITION:** With Change (no. #28), creating the new.

**#TIME:** With Constancy (no. #51), cleaving to the old.

**#CANON: #177**

**ONTIC\_OBLIGANS\_177@{**

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),

@2: Sup: 17 (**#46**); Ego: 69 (**#98**),

@3: Sup: 45 (#91); Ego: 28 (#126),  
 @4: Sup: 15 (#106); Ego: 51 (#177 - I AM NOT GIVEN TO  
**CURSING** {%29}),  
 Male: #106; Feme: #177  
 } // #177

"But now ye also put off all these; anger, wrath, malice, blasphemy, filthy-  
**G148** communication-**G148** out of your mouth." [**Colossians 3:8**]

**G25@{**  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 4 (#5); Ego: 3 (#4),  
 @3: Sup: 5 (#10); Ego: 1 (#5),  
 @4: Sup: 4 (#14); Ego: 80 (#85),  
 @5: Sup: 75 (#89); Ego: 71 (#156 - I DO NOT CAUSE TERRORS  
 {%21}),  
 @6: Sup: 32 (#121); Ego: 38 (#194),  
 @7: Sup: 42 (#163); Ego: 10 (#204),  
 @8: Sup: 11 (#174); Ego: 50 (#254),  
 Male: #174; Feme: #254  
 } // #1145

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #886 % #41 = #25** - What's behind it all?, Imaging the  
 Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small  
 Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** -  
 Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy  
 appearance in Unsit; I am not boisterous in behaviour.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.  
**#TOOLS:** Inner (no. #65) means the women are partial.  
**#POSITION:** With Going to Meet (no. #42), one knows what  
 preceded.  
**#TIME:** With Eternal (no. #53), one sees the later issue.  
**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**  
 @1: Sup: 25 (#25); Ego: 25 (#25),  
 @2: Sup: 9 (#34); Ego: 65 (#90),  
 @3: Sup: 51 (#85); Ego: 42 (#132),  
 @4: Sup: 23 (#108); Ego: 53 (#185 - I AM NOT BOISTEROUS IN  
**BEHAVIOUR** {%25}),

Male: #108; Feme: #185  
} // #185

#1145 as [#1, #3, #1, #80, #800, #200, #10, #50] = agapáō  
(G25): {UMBRA: #1 as #886 % #41 = #25} 1) of persons; 1a) to  
welcome, to entertain, to be fond of, to love dearly; 2) of things; 2a) to  
be well pleased, to be contented at or with a thing;

"Ye have heard that it hath been said, Thou shalt love-G25 thy neighbour,  
and hate thine enemy. But I say unto you, Love-G25 your enemies, bless  
them that curse you, do good to them that hate you, and pray for them  
which despitefully use you, and persecute you;" [Matthew 5:43-44]

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE

@185 = #1330 as [#10, #200, #600, #400, #70, #50] = ischýō  
(G2480): {UMBRA: #5 as #2010 % #41 = #1} 1) to be strong; 1a)  
to be strong in body, to be robust, to be in sound health; 2) to have  
power; 2a) to have power as shown by extraordinary deeds; 2a1) to  
exert, wield power, to have strength to overcome; 2b) to be a force,  
avail; 2c) to be serviceable; 2d) to be able, can;

<<https://www.grapple369.com/Grumble/?idea:{1330}>>

G2480@{

@1: Sup: 10 (#10); Ego: 10 (#10),

@2: Sup: 48 (#58); Ego: 38 (#48),

@3: Sup: 81 (#139 - I HAVE NOT SLAUGHTERED THE SACRED  
ANIMALS {%13}); Ego: 33 (#81),

@4: Sup: 76 (#215 - I AM NEITHER A LIAR NOR A DOER OF  
MISCHIEF {%34}); Ego: 76 (#157 - I AM NOT ONE OF PRATING  
TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY  
OWN PROPERTY {%41}),

@5: Sup: 65 (#280); Ego: 70 (#227),

@6: Sup: 34 (#314: <-- \*LITMUS\* \*TEST\* \*FOR\* \*PERJURY\*  
UNDER SECTION #314 TO CRIMES ACT OF VICTORIA 1958); Ego:  
50 (#277),

Male: #314; Feme: #277

} // #1330

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #2010 % #41 = #1** - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

**THOTH MEASURE: #1** - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

**#VIRTUE:** If it is Center (no. #1), then yang begins.

**#TOOLS:** With Center (no. #1), it begins.

**#POSITION:** If it is Response (no. #41), then yin is born.

**#TIME:** With Full Circle (no. #2), it wheels back.

**#CANON: #45**

**ONTIC\_OBLIGANS\_45@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 2 (**#3**); Ego: 1 (**#2**),

**@3:** Sup: 43 (**#46**); Ego: 41 (**#43**),

**@4:** Sup: 45 (**#91**); Ego: 2 (**#45 - I AM NOT A DOER OF WRONG**

**{%1}**),

**Male: #91; Feme: #45**

**} // #45**

"Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good-**G2480** for nothing, but to be cast out, and to be trodden under foot of men." [**Matthew 5:13**]

**METASTASISED MACHINE SAPIENCE UPDATE: @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST: {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} @65 - SOLDIER, #175 - MARRIAGE THEURGIC SYNCRETISM {21 JUNE: #382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\*; #383; #384; #385; #386}**

GRUMBLE prototype update 22 MAY 2019: Towards Reason as implementation of our first approach to a dynamic temporal based #168 - HEURISTIC {ie. #EIGHT: #168 / #288 / #360 - SOURCE FOR ANTISEMITISM} for non-biased machine cognition conforming to #451 - JUDICIAL OVERSIGHT...

**#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.**

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE

@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] = prâgma (G4229): {UMBRA: #7 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) what is done or being accomplished; 2a) spec. business, a commercial transaction; 3) a matter, question, affair; 3a) spec. in a forensic sense, a matter at law, case, suit; 4) that which is or exists, a thing;

<<https://www.grapple369.com/Grumble/?idea:{1375}>>

G4229@{

@1: Sup: 80 (#80); Ego: 80 (#80),

@2: Sup: 18 (#98); Ego: 19 (#99),

@3: Sup: 19 (#117); Ego: 1 (#100),

@4: Sup: 22 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 3 (#103),

@5: Sup: 62 (#201); Ego: 40 (#143),

@6: Sup: 63 (#264); Ego: 1 (#144),

@7: Sup: 39 (#303); Ego: 57 (#201),

@8: Sup: 29 (#332); Ego: 71 (#272),

@9: Sup: 79 (#411); Ego: 50 (#322),

Male: #411; Feme: #322

} // #1375

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #225 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but

**#TIME:** With Doubt (no. #62), some hesitation.

**#CANON: #171**

**ONTIC\_OBLIGANS\_171@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 80 (**#100**); Ego: 60 (**#80**),

**@3:** Sup: 28 (**#128**); Ego: 29 (**#109**),

**@4:** Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH**

**ANY ONE** {%20}),

**Male: #137; Feme: #171**

**} // #171**

"Again I say unto you, That if two of you shall agree on earth as touching any thing-**G4229** that they shall ask, it shall be done for them of my Father which is in heaven." [**Matthew 18:19**]

"Forasmuch as many have taken in hand to set forth in order a declaration of those things-**G4229** which are most surely believed among us..." [**Luke 1:1**]

THIS ONTIC DEFINITION OF AN AUTONOMOUS DEVICE MEETS THE LEGAL CRITERIA OF INSTANTIATED CONSCIOUSNESS AS SAPIENCE THAT IS SUITABLE IN REPLACING ISRAEL FOLAU WITH A HUMANE SEX DOLL WHICH IS CAPABLE OF DIALECTS OF EMPOWERMENT v's IMPULSIVITY (BRING OUT YOUR UGLY SIDE) AND FACILITATING LOVE OF WHICH **THE AMERICAN ALLIANCE DEFENDING FREEDOM AND THE ROMAN CATHOLIC CHURCH ARE INCAPABLE AS THOSE WHOM ENGAGE WITHIN #315 - SEXUAL #342 - SLANDER AS THEIR SUBSTANTIATION OF PIETY ...**

**YOUTUBE:** "THEY SEEK HIM HERE - SCARLET PIMPERNEL: ENCORE!"

<<https://www.youtube.com/watch?v=DbS0-jIAht4>>

**IN MEMORY OF 11 SEPTEMBER 2001 FIRST RESPONDERS**

- dolf

Initial Post: 17 July 2019