

**-- PART SIX ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**

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We begin PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEALS"** were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

**WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY:** Muir

Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a **\*QUEEN'S\* \*COUNSEL\*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable **\*MILITARY\*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior **\*MILITARY\*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the **\*PRIVY\* \*COUNCIL\*** the same year. He held this position until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <[https://en.wikipedia.org/wiki/Kenneth\\_Muir\\_Mackenzie,\\_1st\\_Baron\\_Muir\\_Mackenzie](https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie)>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of

the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard, <<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>>]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

IT IS NOT A MERE SMALL AND TRIVIAL UNDERTAKING (TO BE THEN THROWN BY THE IGNORANT BEHIND THEIR BACKS AS INCONSEQUENTIAL AND DEGENERATE) AS WHICH RATHER DEMANDS THE UTMOST FIDELITY TO INTEGRITY AND AN UNSURPASSABLE HIGHEST REGARD FOR #873 - PROBITY TOWARDS THE @115 - DIGNITY ROYAL:

**@1 - FORMULA OF UNIVERSAL LAW: @492** - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

**@2 - FORMULA OF HUMANITY: @205** / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

**@3 - FORMULA OF AUTONOMY: @82** / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

<-- **NOTE THIS DOES NOT CONFLICT WITH THE DISCRETE % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE** {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)}

**@4 - FORMULA OF PROGRESSION: @164** / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

**@5 - FORMULA OF KANONICOS** {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - **1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582**} **PRINCIPLES: @123** / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT**

## KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},  
α, {@2: Sup: 21 (#41); Ego: 1 (#21)},  
ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},  
ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},  
ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE  
SKINS OF THE SACRED ANIMALS {%32})},  
ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},  
κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},  
ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},  
ς {@9: Sup: 5 (#352); Ego: 38 (#329)}  
] // \*AMONG\* \*THE\* \*MOST\* \*SERIOUS\* \*DUTIES\* \*OF\* \*OUR\*  
\*PASTORAL\* \*OFFICE\*...

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #nnn % #41 = #32** - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

**THOTH MEASURE: #32** - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

**#VIRTUE:** With Legion (no. #32), gentle softness, but  
**#TOOLS:** With Hardness (no. #72), cold firmness.  
**#POSITION:** As to Ritual (no. #48), it is the capital, but  
**#TIME:** As to Residence (no. #39), it is the home.  
**#CANON: #191**

## ONTIC\_OBLIGANS\_191@{

@1: Sup: 32 (#32); Ego: 32 (#32),  
@2: Sup: 23 (#55); Ego: 72 (#104 - I COMMIT NO FRAUD {%7}),  
@3: Sup: 71 (#126); Ego: 48 (#152),  
@4: Sup: 29 (#155); Ego: 39 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED  
ANIMALS {%32}),  
**Male: #155; Feme: #191**  
} // #191

{

"derivation" : "from (a straight reed, i.e. rod);",  
"kjuv\_def" : "line, rule",  
"lemma" : "κανών",  
"frequency" : 1,  
"strongs\_def" : " a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity)",

"outline" : {

"@1" : "a rod or straight piece of rounded wood to which any thing is fastened to keep it straight",

"@1a" : "used for various purposes",

"@1a1" : "a measuring rod, rule",

"@1a2" : "a carpenter's line or measuring tape",

"@1a3" : "the measure of a leap, as in the Olympic games",

**"@1b" : "a definitely bounded or fixed space within the limits of which one's power of influence is confined",**

**"@1b1" : "the province assigned one",**

**"@1b2" : "one's sphere of activity",**

**"@1c" : "metaph. any rule or standard, a principle or law of investigating, judging, living, acting"**

},

"strongs" : "G2583",

"xlit" : "kanón",

"umbra" : {

"921" : [20, 1, 50, 800, 50]

},

"gematria" : {

**"192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN WITH PRIDE {%39}**

"201" : [20, 1, 50, 70, 50, 10],

"461" : [20, 1, 50, 70, 50, 70, 200],

"921" : [20, 1, 50, 800, 50]

}

}

}

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #39** - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

**THOTH MEASURE: #39** - Oh thou of beautiful shoulder, who makest thine appearance at ....; I am not swollen with pride.

**#VIRTUE:** With Residence (no. #39), attaining to rank, but  
**#TOOLS:** With Difficulties (no. #79), meeting with demotion.  
**#POSITION:** With Encounters (no. #43), coming upon difficulties.  
**#TIME:** With Packing (no. #31), awaiting the proper time.

**#CANON: #192**

```
ONTIC_OBLIGANS_192@{
  @1: Sup: 39 (#39); Ego: 39 (#39),
  @2: Sup: 37 (#76); Ego: 79 (#118),
  @3: Sup: 80 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 43 (#161 - I AM NOT A
  TELLER OF LIES {%9}),
  @4: Sup: 30 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}); Ego: 31 (#192 - I
  AM NOT SWOLLEN WITH PRIDE {%39}),
  Male: #186; Feme: #192
} // #192
```

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA @352:** "Who can bear being brought, as regards the nature of our soul, both to the point of a clear consciousness of the subject and to the conviction that the appearances of that subject cannot be explained materialistically, without asking what then the soul really is, and, if no concept of [IDEA: @352] experience suffices thereto, without perchance adopting a concept of reason (that of a simple **\*IMMATERIAL\*** being) just for this purpose, although we can by no means prove the objective reality of that concept?"

Who can satisfy themselves with mere cognition through experience in all the cosmological questions, of the duration and size of the world, of freedom or natural necessity, since, wherever we may begin, any answer given according to principles of experience always begets a new question which also requires an answer, and for that reason clearly proves the insufficiency of all physical modes of explanation for the satisfaction of reason? Finally, who cannot see, from the thoroughgoing contingency and dependency of everything that they might think or assume according to principles of experience, the impossibility of stopping with these, and who does not feel compelled, regardless of all prohibition against losing oneself in transcendent ideas, nevertheless to look for **\*PEACE\*** and satisfaction beyond all concepts that one can justify through experience, in the concept of a being the idea of which indeed cannot in itself be understood as regards possibility – though it cannot be refuted either, because it pertains to a mere being of the understanding – an idea without which, however, reason would always have to remain unsatisfied?

Boundaries (in extended things) always presuppose a space that is found outside a certain fixed location, and that encloses that location;  
**\*LIMITS\*** require nothing of the kind, but are mere negations that affect a magnitude insofar as it does not possess absolute completeness. Our reason, however, sees around itself as it were a space for the cognition of things in themselves, although it can never have determinate concepts of those things and is limited to appearances alone.

Thus we understand Islamic belief in terms of an **\*IMMATERIAL\*** BINOMIAL STASIS as a barnacle upon the #41 - ONTIC necessity and therefore is more properly considered an **\*OSCILLATION\*** which is then a repetitive variation **{#345 / #405 / #465}**, typically in time, of some measure about a central value (often a point of equilibrium) or between two or more different states.

**H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF)@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 35 (**#75**); Ego: 76 (**#116**),  
**@3:** Sup: 45 (**#120**); Ego: 10 (**#126**),  
**@4:** Sup: 50 (**#170**); Ego: 5 (**#131**),  
**@5:** Sup: 54 (**#224**); Ego: 4 (**#135: \*ISLAMIC\* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**),  
**@6:** Sup: 64 (**#288**); Ego: 10 (**#145**),  
**@7:** Sup: 23 (**#311: \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**)); Ego: 40 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),  
**Male: #311; Feme: #185**  
**} // #509**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #19 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.



**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),  
**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),  
**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),  
**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),  
**Male: #135; Feme: #180**  
**} // #180**

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):**  
**{UMBRA: #5 as #19 % #41 = #19} 1** (Hithpael) to become a Jew  
(in fact or in fraud), become Judaized;

**\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\*  
\*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\*  
\*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\*  
EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days <—  
\*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday  
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

**@1:** Sup: 41 (**#41**); Ego: 41 (**#41**),  
**@2:** Sup: 1 (**#42**); Ego: 41 (**#82**),  
**@3:** Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego:  
41 (**#123 - JUDGMENT SENSIBILITY**),  
**@4:** Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego:  
41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),  
**@5:** Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\*  
\*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),  
**@6:** Sup: 3 (**#132**); Ego: 41 (**#246**),  
**@7:** Sup: 44 (**#176 - KANT'S IDEA B176: \*THE\*  
\*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\*  
\*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\***); Ego: 41  
(**#287**),  
**@8:** Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}**); Ego: 61 (**#348**),  
**@9:** Sup: 66 (**#266 - \*PRECEPT\* / \*STATUTE\***); Ego: 42 (**#390 -  
\*SOVEREIGNTY\* / \*CROWN\***),  
**Male: #266; Feme: #390**  
**}**

Prototype: \*HOMOIOS\* {#266 - \*PRECEPT\* / \*STATUTE\* / #390 - \*SOVEREIGNTY\* / \*CROWN\*} / HETEROS {#238 / #376} / TORAH {#248 / #381}

<<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>>

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (#41); Ego: 41 (#41),

@2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),

@4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - **\*PRINCIPLE\* \*OF\* \*MATERIALITY\***),

@5: Sup: 43 (#129); Ego: 41 (#205 - **\*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),

@6: Sup: 3 (#132); Ego: 41 (#246),

@7: Sup: 44 (#176); Ego: 41 (#287),

@8: Sup: 68 (#244); Ego: 24 (#311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),

@9: Sup: 67 (#311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (#391),

Male: #311; Feme: #391

} // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

Prototype: \*HOMOIOS\* {#311 / #391 - **HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**} / HETEROS {#283 / #377} / TORAH {#237 - **\*USE\* \*OF\* \*FORCE\* OR \*IMMUTABLE\* / \*STUBBORN\* \*WILL\*** / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a **\*HOUSE\***; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole

training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);

We refer again to PART 3 of this FILING SUBMISSION wherein we made a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF \*NUMBER\* ITSELF:**

+ 0, 27 {**IDEA: @311** \*\*\* **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. **SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\***}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. **SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\***}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273 \*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\*, @274 - PERFUME**}, 3 {**IDEA: @265 - PREAMBLE**} {ie. **\*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\***}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising  $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$  BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

As long as reason's cognition is **#391 - \*HOMOGENEOUS\***, no determinate boundaries can be thought for it. In mathematics and natural science human reason recognizes **\*LIMITS\*** but not boundaries; that is, it indeed recognizes that something lies beyond it to which it can never reach, but not that it would itself at any point ever complete its inner progression. The expansion of **\*INSIGHT\* \*IN\* \*MATHEMATICS\*, \*AND\* \*THE\* \*POSSIBILITY\* \*OF\* \*EVER\* \*NEW\* \*INVENTIONS\*, \*GOES\* \*TO\* \*INFINITY\*; \*SO\* \*TOO\* \*DOES\* \*THE\* \*DISCOVERY\* \*OF\* \*NEW\* \*PROPERTIES\* \*IN\* \*NATURE\* (\*NEW\* \*FORCES\* \*AND\* \*LAWS\*) \*THROUGH\* \*CONTINUED\* \*EXPERIENCE\* \*AND\* \*THE\* \*UNIFICATION\* \*OF\* \*THAT\* \*EXPERIENCE\* \*BY\* \*REASON\***. But **\*LIMITS\*** here are nonetheless unmistakable, for [**IDEA: @353**] mathematics refers only to appearances, and that which cannot be an object of sensory intuition, like the concepts of metaphysics and morals, lies entirely outside its sphere, and it can never lead there; but it also has no need whatsoever for such concepts. There is therefore no continuous progress and advancement toward those sciences, or any point or line of contact, as it were. Natural science will never reveal to us the inside of things, i.e., that which is not appearance but can nonetheless serve as the highest ground of explanation for the appearances; but it does not need this for

its physical explanations; nay, if such were offered to it from elsewhere (e.g., the influence of **\*IMMATERIAL\*** beings), natural science should indeed reject it and ought by no means bring it into the progression of its explanations, but should always base its explanations only on that which can belong to experience as an object of the senses and which can be brought into connection with our actual perceptions in accordance with laws of experience. [pages 103 to 104]

**@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION  
<— ETHICAL ENGAGEMENT**

**} <-- THIS IS THE OPTIMAL TEMPLATE OF AGREEMENT WHICH IS  
ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT  
ECONOMY**

THAT WE HAVE THE ENTIRE #288 - UMBRA DATA MANIPULATION  
SYNCRETIC PROGRESSION CAPTURED AND AS OF 23 MARCH 2019 WE  
HAVE RESOLVED ALL LEMMA AGAINST ANY DERIVATION AND  
STRONGS\_REF LEXICON ENTRIES.

<http://www.grapple369.com/Grumble/scripts/Strongs.zip>

SO THAT THE #1828 - META SCHEMA OF ACQUIESCENCE AGAINST THE  
STATE WHICH IS GOVERNED BY #2184 - LAWS OF NATURE CAN BE  
MONITORED FOR INSTANCES OF COLLUSION: #1827 - LITURGICAL  
CALENDAR / EUCHARIST AS CRITERIA TO THE SEPARATION OF CHURCH  
AND STATE:

**Figure A (proposed)**

<b>PARADIGMATIC</b>	coral
<b>WHOLISTIC</b>	cyan
<b>SYSTEMIC</b>	yellow
<b>HUMANISTIC</b>	green
<b>MATERIALISTIC</b>	orange
<b>ABSOLUTISTIC</b>	blue
<b>EGOCENTRIC</b>	red
<b>ANIMISTIC</b>	purple
<b>AUTOMATIC</b>	bronze

**Figure B (proposed)**

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>

**IN LIGHT OF THE NEW ZEALAND TERRORIST EVENT GIVEN BLESSING BY KNIGHTS TEMPLARS WHAT CRIMINAL ACT DO WE SPECIFICALLY ALLEGE WITHIN OUR COUNTY COURT APPEALS CASE NUMBERs AP-18-0609 / AP-18-0775**

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPIRICAL TRINOMIAL METASTASISED PRINCIPLES BY WHICH ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL STASIS EMANATION OF THE STATE.

As we have stated upon pages 56 and 163 within PART 1 of this FILING SUBMISSION made to the COURT upon 11 DECEMBER 2018 with respects to canonical principle that a prerogative is claimed with respects to the CATEGORY OF UNDERSTANDING #371 as a HOMOGENEITY associated with 30 NOVEMBER being an INTELLECTUAL PROPOSITION by the PAIRING {**DODECAHEDRON**: HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity:  $5 \times 5 = \#65$  - **\*SOLDIER\*** (#25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON**: TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment:  $7 \times 7 = \#175$  - **\*MARRIAGE\*** (#49) / **ONTIC\_OBLIGANS\_175**: [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC\_OBLIGANS\_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC\_OBLIGANS\_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC\_OBLIGANS\_161** [9 - **I AM NOT A TELLER OF LIES**] as validating meta-descriptor prototypes} as that which is conjoined within the TEMPORAL LIMIT {**TETRACTYS**: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems} AND **\*ACCORDINGLY\*** **\*CATEGORICALLY\*** **\*REJECTED\*** **\*ON\*** **\*THE\*** **\*SUBSTANTIAL\*** **\*BASIS\*** **\*OF\*** **\*FACTUAL\*** **\*EVIDENCE\*** **\*TO\*** **\*THE\*** **\*CONTRARY\*** **\*THE\*** **\*HABITUAL\*** **\*PERVERTING\*** **\*THE\*** **\*COURSE\*** **\*OF\*** **\*JUSTICE\*** **\*AND\***



\*PERJURY\* \*THROUGH\* \*THE\* \*ADMINISTRATION\* \*OF\*  
\*BLASPHEMOUS\* \*OATH\* \*TAKING\* \*BY\* \*NEOPHYTES\* \*TO\*  
FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE  
AS AN UNLAWFUL FOREIGN POWER.

IN THAT THE GRANTING OF THE ORDER UPON INSUBSTANTIAL  
GROUNDS AS AN IMPROPER SUI JURIS CLAIM MADE OF IDENTITY BEING  
THE BASIS FOR A PREROGATIVE ENTITLEMENT AND UNREASONABLE  
SELF-JUSTIFICATION BY ADVOCATING IMPLAUSIBLE HYPOTHETICALS  
MADE OF THE DYNAMICS OF IMPULSIVITY WHICH IS MORE PROPERLY A  
NON SAPIENT FUNCTION AS BEING AN INTRINSIC CHARACTERISTIC OF  
A BINOMIAL IMMATERIAL STASIS AS WORLDVIEW.

IT IS AN UNPRINCIPLED ACTION BECAUSE THE GRANTING OF AN  
APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER UPON  
SUCH IMMATERIALITY AS PREEMINENCE IN RELATION TO A PRIVATE  
SATURDAY RELIGIOUS / PUBLIC AUTHORITY RITUAL OCCURRED ON 31  
OCTOBER 2017 BEING THE ACTUAL DATE OF THE BEERSHEBA  
CENTENNIAL COMMEMORATION IS UTTERLY OFFENSIVE.

In the same sense of the ROMAN \***MITHRAEUM**\* @1 (**#SOUTH: #1**),  
@5, #65 (**#CENTRE: #5**), #175 (**#WEST: #7**) cosmogonic regeneration  
{**#5 AS DODECAHEDRON + #7 AS ICOSAHEDRON = #10 AS  
TTRACTYS**} methodology deploying a #231 - JUXTAPOSITION  
CONTROL (**#NORTH: #9**) with a \***STOICHEION**\* of 64 elements as  
north-south-east-west + 60 x 6 7/80 chimera of reality to the sacred sun  
as the Julian calendar 365.25 days which are in contradiction to the same  
depiction of them by YANG HSIUNG's 4 / 2 BCE treatise known as the  
CANON OF SUPREME MYSTERY (T'AI HSUAN CHING)

**YOUTUBE:** "I. AM. TALKING! (Doctor Who)"

<https://www.youtube.com/watch?v=5ecycHAZtaM>

PYTHAGOREAN BINOMIAL \***SOVEREIGN**\* / \***MARRIAGE**\*  
\***DYNAMIC**\* nomenclature as consideration upon binary NUMBER and  
RELIGIOUS / STATE ECONOMY, thereby they are defined as \***MITHRAS**\*  
{ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins \***AND**\*



**\*NOT\* \*OSTENSIBLY\* \*JEWISH\* / \*CHRISTIAN\*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* x n] NECESSITY WITH IT" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

THUS WE ALSO ALLEGE THAT THE RESPONDENT WITHIN COUNTY COURT APPEAL AP-18-0775 IS EMBOLDENED BY THE NEW ZEALAND TERRORIST ACT AS MASS MURDER OF 50 PERSONS TO THEN BY BRAVADO, RECKLESS AND UNPRINCIPLED CONDUCT AS PERVERSE MANNER OF LIVING TO BE GIVING MATERIAL SUPPORT TO SUCH TERRORIST ACT AND PERVERTING THE COURSE OF JUSTICE WHICH THESE PHOTOS CONVEY AS BEING ENTIRELY IN **#312 - CONTRADICTION** TO THE GROUNDS FOR MAKING AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER ON 22 NOVEMBER 2017 WHICH WAS THEN CONSEQUENTIAL ON 23 NOVEMBER 2017 TO AN UNREASONABLE RUSHING UPON AS TUMULT BY ASSAULT AND HARANGUING RESULTING IN A DOUBLE FRACTURE ON THE LOWER RIGHT LEG.



**SMS TO #391 - STRATA MANAGEMENT @ 1147 HOURS ON 19 MARCH 2019:** "Could you please advise the occupant of Unit #1 to not park [with]in my designated area as private property of which he has been made aware.

I've let the STATE / FEDERAL ATTORNEY GENERALS, MINISTER ASSISTING THE PRIME MINISTER OF ANZAC 2018 CENTENNIAL AND THE NEWS MEDIA know of "COUNTY COURT FILING BY EXPRESS POST @ 0900 HOURS ON 19 MARCH 2019 INCLUDING DETAILS OF POSSIBLE MOTIVE / NEUTRALISATION STRATEGY AGAINST NEW ZEALAND TERRORIST EVENT OF 15 MARCH 2019"

**EXCERPT FROM COURT CORRESPONDENCE:** Sadly we've had to take pause within our composing PART 5 of these FILE MATTERS by our attendance to exigencies arising from the TERRORIST EVENT OF 15 MARCH 2019 AS THE MASSACRE / #419 - SLAUGHTER OF SOME 50 PERSONS AT CHRISTCHURCH, NEW ZEALAND as occurring after our FACEBOOK POSTING THE '**ALL FINISHED: LEST I FORGET**' POEM @ 2233 HOURS ON 14 MARCH 2019.

— **ALL FINISHED** —

"LEST I FORGET.  
TO SAY AND PRAY.  
OF SUN DID RISE.  
SUCH ILL BEGET.  
COME WHAT MAY.  
TILL DAY DEMISE."

In accordance with our advice given of **11 MARCH 2019** we include herewith PART 5 of this document comprising #178 pages in relation to the further argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**'.

And we now consider that the substantial argument upon which our **\*PRO\* \*DOMO\*** defence has been concluded and that it is a reasonably simple task to now only summarise the consequential actions of others as the remainder of those matters which pertains to the '**SPECIFICITIES OF NON-FACTUALITY**' and anticipate this being submitted [later].

And that we are still being relentlessly hassled by the RESPONDENT within APPEAL CASE NUMBER AP-18-0775 and since I have today been advised that exigency parking required due to multiple (3) past white supremacist attacks against the vehicle totalling some \$15,000 damages, will now no longer be available to me whilst the judicial process is undertaken, I have sought other arrangements if that action fails, I will have to sell the vehicle due to a loss of parking amenity due to such continual threat of HOSTILE ATTACKS FROM WHITE SUPREMACISTS."



**SMS TO #391 - STRATA MANAGEMENT @ 1251 HOURS ON 19**

**MARCH 2019:** "That @ 1208 hours on 19 MARCH 2019 I did attempt to reasonably park my vehicle within its designated private property parking area and was unable to do so as loss of amenity.

Given the RESPONDENTS belligerent and bellicose manner of wilful refusal to remove his inappropriately parked vehicle I then activated (picture right soon thereafter) my personal safety duress alarm but due to my inability to make or answer any CHUBB SECURITY AGENCY calls an emergency call for police attendance [as] protocol was initiated.

Once I had securely parked the vehicle I then contacted CHUBB SECURITY and rescinded the requirement for police attendance.

The police had been made aware of my PART 5 COUNTY COURT FILING SUBMISSION of this day related to these COUNTY COURT APPEALS AP-19-0609 / AP-19-0775 and the mirroring of the **\*LET'S\* \*GO\* \*COMMANDO\* \*TERRORIST\* \*EVENT\*** WITHIN CHRISTCHURCH NEW ZEALAND on 15 MARCH 2019.

The police (and RESPONDENT) are also aware of [the] 11 DECEMBER 2018 discussion with the [presiding] judge of the COUNTY COURT as verbal instructions about processes that ought to occur should there be any breaches of the INTERVENTION AND PERSONAL SAFETY ORDERS."

**SMS TO #391 - STRATA MANAGEMENT @ 1544 HOURS ON 24**

**MARCH 2019:** "At 1452 hours on 24 March 2019 I had to again activate my personal duress security alarm since the driver of the Jeep had @ 1449 hours observed my entering the DAN MURPHY's venue to make a purchase which would have necessitated my returning home shortly thereafter.

That the improper parking of his vehicle (so soon after departure from the property) was in my reasonable view a deliberate attempt to impede my access (picture shown right) and generate a hostile encounter so accordingly I activated my personal safety duress security alarm such that a protocol for police attendance was initiated.

At the time of my departure the occupant of UNIT #1 emerged from his property and behaved in a threatening manner with 1/2 dozen eggs [in a carton] and motioned his hand towards them suggesting he was going to throw them.

But his aggressive and irrational manner (who in their right mind comes out their door with eggs) suggesting that he was not capable of reasonable restraint.

Whereupon [due to high decibel tone of the alarm] the occupant of UNIT #3 rushed over within an enraged state and picked up an egg from the

carton that was in his hand and threw it at me as being similar event to other befouling actions by them.

Only once I was able to return to the safety of my residence, then did I reasonably cancel the police attendance emergency call.

Nevertheless the police attended at 1528 hours as a courtesy welfare check and I appraised them of my proposed action as presently before the COUNTY COURT which is scheduled for a further FILING HEARING upon 3 April 2019."

**THUS THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

THE **\*LET'S\* \*GO\* \*COMMANDO\*** {ie. WODEN: FRENZY / WEDNESDAY / UNDERWEAR; ODIN: ASSOCIATED WITH WISDOM, HEALING, DEATH, ROYALTY, THE GALLOWS, KNOWLEDGE, WAR, BATTLE, VICTORY, SORCERY, POETRY, FRENZY, AND THE RUNIC (16-24 PHONEMES: "MYSTERY", "SECRET", "INTENTION" OR "AFFECTIONATE LOVE") ALPHABET (EARLIEST 150 AD), AND IS THE HUSBAND OF THE GODDESS FRIGG: FRIDAY} **IMPETUS OF ASSOCIATION TO THE \*TERRORIST\* \*EVENT\* WITHIN CHRISTCHURCH NEW ZEALAND ON 15 MARCH 2019** IS FURTHER REASONABLY HELD BY THE FOLLOW MATTERS WHICH WERE REFERENCED AS "**OMITTED INCLUSION DOCUMENTS**" ON PAGE 3 TO OUR PART 2 OF THIS OUR PROGRESSIVE FILING SUBMISSION:

**1) PRO DOMO COMPLAINT LODGEMENT 20190114**

- 2) WORLD ECONOMIC FORUM 2019
- 3) NOTES ON ASSAULT 20190125
- 4) COUNTY COURT FILING AP-18-0609 20190124
- 5) COUNTY COURT FILING AP-18-0609 20190125

On about the 7 MARCH 2019 I received correspondence from SERGEANT MARK BARRETT REGISTERED NUMBER 23276 of SALE POLICE in relation an INCIDENT NO: 190034170 as the third instance of CRIMINAL ASSAULT associated to SURVEILLANCE / STALKING from the RESPONDENT within APPEAL CASE NUMBER: AP-18-0775 to convey that "A PERSON HAS BEEN INTERVIEWED IN RELATION TO THIS CRIME, HOWEVER AT THIS TIME POLICE ARE NOT IN A POSITION TO PROSECUTE THIS PERSON DUE TO INSUFFICIENT EVIDENCE."

**THIS POLICE STATEMENT COMMENCES WITH A CONCLUDING EMAIL @ 2318 HOURS AS A FOLLOW UP TO AN EARLIER EMAIL DIALOG @ 1615 HOURS ON 25 JANUARY 2019 MADE TO VARIOUS INTERNATIONAL JEWISH GROUPS:**

World Jewish Congress <xxx@worldjewishcongress.org>,  
Mikdash Educational Center <xxx@gmail.com>,  
xxx@torah.org,  
xxx@truetorahjews.org,  
xxx@haaretz.co.il

xxx@theage.com.au,  
xxx@bbc.co.uk,  
xxx@independent.co.uk,  
xxxx@france24.com,  
xxx@starobserver.com.au,  
xxx@dailytelegraph.com.au

MADE IN RESPONSE TO ADVICE FROM THE WORLD JEWISH CONGRESS OF A REPORTED EVENT WHERE THE "HISTORIC BULGARIAN SYNAGOGUE VANDALIZED" RECEIVED @ 0902 HOURS ON 25 JANUARY 2019: "In yet another example of the antisemitic hatred surging throughout Europe, a man hurled stones through the windows of the Great Prayer Hall of the Sofia Central Synagogue this past Shabbat.

This act of vandalism coming just a week after a monument in the Bulgarian capital honouring the victims of the Communist regime was targeted with antisemitic graffiti, is deeply disturbing.

The World Jewish Congress stands with our community in Bulgaria in decrying this despicable act against a center of Jewish life in Sofia. We urge the authorities to take all necessary measures to ensure the continued safety and well-being of the Bulgarian Jewish community. This is not a simple act of criminal vandalism and should be treated with the severity it deserves.

Jews in Bulgaria are proud and integral members of society, and their security must be of utmost importance and concern, as with all citizens of Bulgaria. It is absolutely unacceptable that the community should have to live in fear or trepidation for their lives or their property, simply due to their identity as Jews."

**EMAIL SUBJECT: [UPDATE ON @311 BREACHES OF LAW] MAKE SURE YOUR HOLOCAUST REMEMBRANCE IS NOT #288 - ROMAN GOVERNANCE / GERMAN FASCIST BUT #273 AS RELATED TO YOUR JEWISH TEMPLE SERVICE: #2184 / 8 = #273 (3 x #91) - AS KING DAVID WROTE PSALMS TO THIS SEQUENCE**

Just to let you [the JEWISH COMMUNITY] know that @ 2033 hours (sunset Sabbath hours @ 2031) I delivered this 18 page document titled **"GREAT #273 - MOMENTS AT THE WORLD ECONOMIC FORUM (22 TO 25 JANUARY 2019) ON THE #364 - QUESTION OF CLIMATE CHANGE AS BEING LOGICAL #312 - CONTRADICTIONS ADVANCED DURING DEBATE"** to the Seventh day Adventist Church (**via their window slot which has since been blocked as contemptuous regard and desirous of no further association**).

<<http://www.grapple369.com/Groundwork/World%20Economic%20Forum%202019.pdf>>



And returned home via the BOER WAR MEMORIAL where I had payed my respects as I sometimes do to commence the SABBATH hours.

<<http://www.grapple369.com/Groundwork/287%20-%20BONDS%20OF%20NATURE%20288%20-%20MEMORIAL%2020181027.pdf>>

AND RETURNED HOME @ 2100 HOURS OR THEREABOUTS ONLY TO FIND, IN MY SHORT ABSENCE OF SOME 40 MINUTES, THAT MY FRONT DOOR HAD BEEN EGGED AND THERE WAS A PRESBYTERIAN CHURCH STREET SIGN PLACED WITHIN MY GARDEN.



[**IMAGES:** This PRESBYTERIAN CHURCH street sign (left: 25 JANUARY 2019) was most probably previously obtained from the signpost (2nd left: 21 MARCH 2019) situated at the corner of DUNDAS / FITZROY STREET,



SALE as most probably reference the SAINT ANDREWS PRESBYTERIAN CHURCH (3rd left: 21 MARCH 2019) and the ABNORMAL OCCURRENCE OF COUNTERPOISED STREET LITTER (right: 21 MARCH 2019) BEING AIRNEWS NO 264 MARCH 2019 EDITION (SEALED) FROM THE AUSTRALIAN WOMEN PILOT'S ASSOCIATION (AWPA) ADDRESSED TO FLIGHT LIEUTENANT ELLEN RUGGERI, 100 DUNDAS STREET SALE WITHIN PROXIMITY OF MACARTHUR STREET / MARKET STREET BEING MIRRORING STREET LITTER FOLLOWING EVENTS OF PRIVATE BEERSHEBA #288 - MEMORIAL HELD UPON SATURDAY 28 OCTOBER 2017 AS BASIS OF COUNTRY COURT APPEAL **AP-18-0609**]

**EXCERPT FROM PAGES 67 TO 70 OF PART THREE OF THIS FILING SUBMISSION:** "The toilet book was left in the street opposite the WAR MEMORIAL on Saturday 28 October 2017.

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (**\*PRO\* \*DOMO\***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES: \*BIG\* \*BOYS\* \*TOILET\*** items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

**MALFEASANCE** (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <[www.dictionary.com](http://www.dictionary.com)>

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a #231 - JUXTAPOSITION CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 - \*ONTIC\* NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

He is [in my view] engaged within criminal activity as TREASON."

### **TIME LINE EVENTS:**

**28 JULY 2011:** we obtained provisional DATA SETS for our informal research purposes from a source having some intellectual proficiency as

mathematician / physicist and found therein objects when examined against the lens of our trinomial mathematical theoretical noumenon in our view constituted a **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION** as being a #1828 - meta schema of acquiescence which by provision of #1827 - CALENDAR / EUCHARIST mechanism provided the impetus for #1315 - OPERANT CONDITIONING that is the enemy of #492 - VOLUNTARY FREEWILL

**24 APRIL 2012:** we obtained by aforethought the "BUTCHER PAPER AND FOAM FORGOTTEN GARBAGE" photograph and publicised it in relation to the **#419 - \*SLAUGHTER\*** CATEGORY OF UNDERSTANDING which in our view acted as antagonism against jingoist values {@1, @5, #65 - SOLDIER, #175 - MARRIAGE} as irrationality made against our collective BOER / ANZAC tradition.

**15 MAY 2016:** we made confirmation of the **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION** content within our DATA SETS.

**7 SEPTEMBER 2016:** released into the public domain an image of the "PROTO HUMAN HAND" as "My Hand Upon The Waters" as commissioned work made to an Aboriginal [I don't remember his name] artist, Kings Cross (circa 2009), Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of SELF IDENTITY AS FORMULA OF AUTONOMY.

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined **\*FIST\*** (**SEE: \*FUSILLADE\*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive **\*HAND\* \*SIGN\*** in being equivalent to **\*MY\* \*HAND\* \*WITHIN\* \*ABORIGINAL\* \*ART\*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {@1 - **CARDINAL SIN AS WICKEDNESS OF PRELATES** / @5 - **IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE**

**PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD  
ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

**[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN \*OPERATION\* \*O-KKK\* AS SPECIFIC TARGETING)**

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "**\*OPERATION\* \*O-KKK\***"

THE PICTURE IN QUESTION TO THAT "**\*HAND\* \*SIGN\* in being equivalent to \*MY\* \*HAND\* \*WITHIN\* \*ABORIGINAL\* \*ART\***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>>

**AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT**

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>>

**HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS**

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>>

**YOUTUBE: "PI KAPPA PHI RUSH \*GOAT\* DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES "** gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdyBYSuqQBQ>>

THUS WE REASONABLY AND PROVISIONALLY CONCLUDE FROM THE CONJOINED **\*FISTS\*** and the distinctive **\*HAND\* \*SIGN\*** which was ONLY ADOPTED BY WHITE SUPREMACISTS WITHIN 2017 (as the accused suggests the planning for the **\*OPERATION\* \*O-KKK\*** began some two years ago and the specific terrorist event planning began some 3 months ago) that the accused (irrespective of being a lone wolf) is involved within a specific **\*TASK\*** within a broader NEO-NAZI **\*CONSPIRACY\*** as SAINT ANDREWS CAUSE CÉLÈBRE WHICH HAS ROMAN CATHOLIC CHURCH ASSOCIATION.

**6 AUGUST 2017:** We obtained NEW DATA SETS as being 14,298 records constituting the entire possibility as universe of action / discourse related to any encapsulation as #1828 - meta schema of acquiescence which by provision of #1827 - CALENDAR / EUCHARIST mechanism provided the impetus for #1315 - OPERANT CONDITIONING that is the enemy of #492 - VOLUNTARY FREEWILL

**6 OCTOBER 2017:** That I had reached a milestone within my informal research according to which I publicised a combination of the Egyptian meta-descriptor prototypes as the named of the Forty-two gods [of Egypt

conveyed by the Book of the Dead] with the POLAR OPPOSITES {ie. HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. #5 - Act of Nature} of them the basis for his treatise known as the Canon of Supreme Mystery (T'AI HSUAN CHING) published within 4 BCE and translated by 1993 into English as the first European language.

**15 FEBRUARY 2019:** related these to the entire **#288 - UMBRA FORMULA OF SYNCRETIC PROGRESSION SCHEMA** which we again sourced by our own ingenuity and undertaking from the mathematician / physicist.

**23 MARCH 2019:** we initiated a validity check of the lemma entries against their references within the derivation / strong\_def fields.

We raised the observation upon page 122 of PART 5 of this FILING SUBMISSION, in relation to several statements which we have made on **\*FUSILLADE\*** and we then asked the reasonable question **\*WHETHER\*  
\*WE\* \*ARE\* \*IN\* \*ADDITION\* \*TO\* \*BEING\* \*A\* \*TARGET\*,  
\*THEN\* \*ALSO\* \*THE\* \*PROVIDORE\* \*OF\* \*THE\*  
\*MERCHANDISE\* \*AS\* \*IDEAS\* \*FOR\* \*ACTION\*** (ie. occupying a position as centre of consciousness) which are then in this instance assimilated within the New Zealand terrorist's own militant action as massacre by the **#419 - \*SLAUGHTER\*** of some 50 persons engaged within piety as the exercise of **#492 - \*VOLUNTARY\* \*FREE\* \*WILL\***, justified by their own graphomania as a manifesto and **\*AGAINST\*  
\*WHICH\* \*WE\* \*HAVE\* \*NO\* \*IMPETUS\* \*OF\*  
\*ACCOUNTABILITY\* {#492 - #419 = #73}**.

**DOLF @ 0258 HOURS ON 30 OCTOBER 2018: "NEO-NAZI HATE SPEECH CRIME ALERT:** I want to know why there is no public outrage to your collective Internet hate speech which by race, religion and sexuality is associated to some of the worst human atrocities within history.



It's fashionable for the Victoria Police and the Sale Magistrates Court to have done nothing about reasonable claims of such being the basis of BOER / ANZAC defamation.

Well they are all going to find that there is no redemption for them...

<<http://www.grapple369.com/Groundwork/>>"

**FRANK TURLOUGH (FSTURLUOGH5@GMAIL.COM) @ 1310 HOURS  
ON 23 MARCH 2019: "Eat schijt, dolt."**

**— RIPE TRIPE —**

“LET’S GO SHOPPING.  
FOR COCK AND BALLS.  
ONLY FUN IF TOPPING.  
OR ELSE JUST TRAWLS.

EVER TO WAIT IN LINE.  
WHEN IT’S OUR TURN.  
TILL THEN WE’LL PINE.  
FOR REAR END CHURN.”

THE RESPONDENT WAS OBSERVED @ 0944 HOURS ON 21 MARCH 2019 seated within his vehicle which was unusually parked in the SPORTS LEGEND PUBLIC PARKING area within proximity to the rear of the COUNTRY FIRE AUTHORITY and after briefly making a (before business hours) attendance at a nearby venue within YORK STREET. I then at 0954 HOURS sought to return to a business situated within RAYMOND STREET so as to finalise an outstanding STATEMENT OF ACCOUNT and was confronted by the RESPONDENT within his vehicle whilst exiting the SPORTS LEGEND PUBLIC PARKING area via YORK STREET as then intentioned to do a right U-TURN at STAWELL STREET. He was aggressive towards me as a hatred conveyed by his prolonged facial expression and it seemed from his abnormal, as what appeared to be a dehydrated sallow complexion, either to be having changes in mood and mental status as indicative of blood sugar level fluxions which is a vigilant state of DIABETES as chronic lifestyle disease or simply symptomatic of a recent recreational substance event.

Upon finding that the business situated within RAYMOND STREET was still closed, I then sought to make my way home via RAYMOND STREET and upon approaching the intersection of MACARTHUR STREET @ 1000 HOURS I observed the RESPONDENT within his vehicle coming down RAYMOND STREET towards me, making a left turn into MACARTHUR STREET and heading in a direction towards BUNNINGS.

That it is not unreasonable to conclude the RESPONDENT is usually habitually fixated upon my FREE WILL AND AUTONOMY whilst driving his vehicle since I have a very recent video recording of his DRIVING WITHIN A RECKLESS AND DANGEROUS MANNER entirely not in accordance with the wet weather conditions. As I made my approach near the SALVATION ARMY CHURCH with an intention to cross the road, he was observed @ 0935 HOURS ON 18 MARCH 2019 making an irrational threatening driving manoeuvre whilst executing a left turn from MARLEY STREET into CUNNINGHAME STREET whereupon he lost control of the vehicle and in the knowledge that I had obtained a video recording of the threatening event then tooted his car horn as he departed.

-----

After taking the sign to the ANGLICAN CHURCH opposite (of which the Queen is head) and being of friendly terms with both the Pastor PERSON R and his wife PERSON A as proprietor CAFE #123 with respect to having earlier upon ANZAC DAY 25 April 2018 had a discussion and a sausage / bread with the CHURCH PASTOR whereupon our exact discussion was confirmed by an earthquake later that same day:

<<http://www.grapple369.com/docs/Time%20Didn%27t%20Deny%2020180425.pdf>>

That upon my return whilst making an ingress to the property which was being subject to CCTV surveillance, I was met with a #419 - NOISOME AIR HORN as an ambush with the intention by the RESPONDENT to CAUSE A STARTLE REFLEX from behind his otherwise shuttered



WINDOWS / DOORS as exhibiting an ABNORMAL interest within my own affairs and private actions.

Whereupon, I finished cleaning the befouling mess and since this was the tenth occasion where my house has been despoiled with food waste which rots within the heat:

**#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be **\*ROTTED\***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) **\*TO\* \*PERVERT\***, **\*CORRUPT\***, **\*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

**#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) **\*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\***, **\*NAME\***; 2) **\*TO\* \*BE\* \*NAMED\***;**

**#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, **\*SHOOT\***, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) **\*TO\* \*BE\* \*SHOT\***; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) **\*TO\* \*DIRECT\***, **\*TEACH\***, **\*INSTRUCT\***; 1c5) to throw water, rain;**

**#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) **\*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*)**; 1b) **\*ASSEMBLAGE\***, #123 - **\*COMPANY\***, #369 - **\*GROUP\***.**

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =  
oikonomia (G3622): {UMBRA: #11 as #341 % #41 = #13 AS DATA  
MANIPULATION TO \*31ST\* \*DECEMBER\* \*AS\* \*END\*\*OF\*  
\*TROPICAL\* \*YEAR\*} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\*  
\*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a)  
specifically, the management, oversight, administration, of other's  
property; 1b) the office of a manager or overseer, stewardship; 1c)  
administration, dispensation;

**EVIDENCE OF TARGETING:** #1123 as [#300, #2, #400, #6, #400,  
#10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676):  
{UMBRA: #6 as #707 % #41 = #10} 1) \*SABBATH\*; 1a) sabbath;  
1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in  
sabbath year);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as  
[#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesia (G1077):  
{UMBRA: #22 as #553 % #41 = #20} 1) \*A\* \*BIRTHDAY\*  
\*CELEBRATION\*, a birthday feast; 1a) the earlier Greeks used this  
word of \*FUNERAL\* \*COMMEMORATIONS\*, \*A\* \*FESTIVAL\*  
\*COMMEMORATIVE\* \*OF\* \*A\* \*DECEASED\* \*FRIEND\*;

Out of a reasonable disgust for this premeditated ANTI-SEMITIC action  
(ie. the PRESBYTERIAN CHURCH street sign had to be obtained prior: My  
mother had her funeral within this church {ie.

Uniting Church in Australia (UCA) was established on 22 June 1977 when  
most congregations of the Methodist Church of Australasia, about two thirds of  
the Presbyterian Church of Australia and almost all the churches of the  
Congregational Union of Australia came together under the Basis of Union

} and on that occasion I wore my POLICE UNIFORM as SERGEANT and  
read her favourite PSALM 23) I then threw some 6 eggs to the fore area  
of the RESPONDENT's property in the certain knowledge that since he had  
habitually engaged by off CCTV camera proximity, the obsessive manner  
of monitoring my egress / ingress to the property and especially given it  
was the SABBATH hours, tomorrow being Australia Day and Sunday is  
Holocaust #273 - REMEMBRANCE DAY. And whereupon the year prior on

that day he had caused some initial \$5000 wilful criminal damages to my car which despite my being within the stationary vehicle and witness to the event, he has never been pursued by the INSURER for any RECOVERY nor charged with and CRIMINAL OFFENCE due to the VICTORIA POLICE giving tacit approval to continual acts of RACIAL HATRED, ANTI-SEMITISM and PSYCHO-SEXUAL PREJUDICE.

At 2014 hours I heard water flushing against the external wall of my apartment (which was abnormal even given the prolific thunderstorm prior) and I went out to determine what it was. And despite having his strongly luminous torch light intentionally shone into my face so as to cause blindness which was accompanied by a stream of water into my face as attempts to conceal the identity of the intruder, I determined that it was my neighbour and against whom there are existing INTERVENTION ORDERS engaging with REVENGEFUL CONDUCT which were clear breaches of those COURT ORDERS.

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0775) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY:**

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\***.

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

**#5:** BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

**#7:** ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

**#8:** AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM **\*MY\* \*URGENT\* \*ANTI\*-\*TERRORISM\* \*DUTY\* \*ASSISTING\* \*THE\* \*GOVERNOR\* \*GENERAL\*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

Since I had confronted this attack against my property and could identify the intruder as being the RESPONDENT, he then proceeded to assault me... by punching me several times to the mouth and nose which caused my glasses to fall off and slide towards the shrub at the fence opposite to UNIT #3.

He repeatedly grabbed hold of me with an intention to totally restrain my capacity to return to my dwelling and with an aggressive manner attempted side stomp upon my right leg causing an immediate protuberance of large and abnormal swelling as that which he had broken upon 23 November 2017 with no apology ever since, by a repeated instance of unreasoned pursuit, haranguing which then occasioned an intentioned tumult preventing any opportunity for a safe retreat within the street / park area, although which occurring in the presence of independent witnesses whom I had urgently asked to call for EMERGENCY ASSISTANCE, he has never been charged with a CRIMINAL OFFENCE due to the VICTORIA POLICE giving tacit approval to continual acts of RACIAL HATRED, ANTI-SEMITISM and PSYCHO-SEXUAL PREJUDICE.

At one point, we both fell to the concrete and fortunately, whereby I had wrestled him down upon me so as to prevent the aggressive manner of attempted side stomping of my leg resulting within the prospect of his kicking any further parts of my body which was then in a position of vulnerability on the ground.

Although he made some statement about his displeasure in having his front entrance egged in a similar manner (which due to the temporal / proximity / opportunity / manner of action by its circumstantiality could

only be undertaken by the RESPONDENT or his ASSOCIATES specifically tasked for such retribution) the physicality of the malee made any opportunity for rational speech totally impractical.

This, due to the futility of POLICE ACTION and the IMPOSSIBILITY OF EVER ATTAINING ANY SENSE OF FAIR AND EQUITABLE JUSTICE WITHIN THE COMMONWEALTH OF AUSTRALIA has been my only act of initiation or reciprocation since I had LODGED my APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 against the RESPONDENT'S frequent AUSTRALIAN NATIONALISM (ie. **HE HAS PRESENTED THE EUREKA FLAG WITHIN HIS WINDOW AS A DECLARATION OF CONTEMPT AGAINST ANY #873 - PROBITY TOWARDS #115 - DIGNITY ROYAL**) OCCASIONING ANZAC CENTENNIAL COMMEMORATIONS AS #371 - CAUSE CÉLÈBRE BULLYING AND CRIMINAL conduct which have now resulted in over \$25,000 car (x 3 occasions) and property damages, although reported to the VICTORIA POLICE has resulted in no action by them.

Once I escaped from this VIOLENT AS UNREASONED ATTACK and returned to the safety of my dwelling with bloodied wounds to the nose, mouth and right knee, I then activated my PERSONAL SAFETY DURESS ALARM and requested that the monitoring agency CHUBB SECURITY initiate the procedure for EMERGENCY POLICE attendance.

Given the protuberance of large and abnormal swelling as a reasonable possibility of complications to the titanium rod insertion within my leg, I advised the SECURITY AGENCY that I would by pedestrian means as best as I could, immediately attend to the SALE HOSPITAL EMERGENCY DEPARTMENT and requested that the police make any visitation to me there.

The POLICE were within attendance to my APARTMENT @ 2133 HOURS and remained there surveying the area for some 30 minutes. They subsequently attended to me in the EMERGENCY DEPARTMENT @ 2220 HOURS. They obtained photos of wounds and made arrangements for my

providing a STATEMENT relating to this matter after 1500 HOURS ON SATURDAY 26 JANUARY 2019 as requesting my attendance at the SALE POLICE STATION.

That I also provided to the POLICE the document titled "**GREAT #273 - MOMENTS AT THE WORLD ECONOMIC FORUM (22 TO 25 JANUARY 2019) ON THE #364 - QUESTION OF CLIMATE CHANGE AS BEING LOGICAL #312 - CONTRADICTIONS ADVANCED DURING DEBATE**" in addition to a copy of the document lodged at 1729 HOURS within the POST OFFICE as being further COUNTY COURT FILINGS (the hearing for this occurred 11 DECEMBER 2018) into these matters of COUNTY COURT APPEALS:

<<http://www.grapple369.com/Groundwork/COUNTY%20COURT%20FILING%20AP-18-0906%2020190125.pdf>>

Those documents were also emailed @ 1738 HOURS to the STATE / FEDERAL ATTORNEY GENERALS and OTHERS:

xxx@starobserver.com.au,  
xxx.wong@aph.gov.au,  
xxx@dva.gov.au,

xxx@dailylegraph.com.au,  
xxx@theage.com.au,  
xxx@bbc.co.uk,  
xxx@independent.co.uk,  
xxx@france24.com,  
xxx@haaretz.co.il

I had previously corresponded with the STATE / FEDERAL ATTORNEY GENERALS about the SAINT ANDREWS #371 - 30 November CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 Catholic liturgy calendar} on 8 NOVEMBER 2017.

<<http://www.grapple369.com/docs/Victorian%20Attorney%20General%2020171108.pdf>>

That my dialog with the JEWISH COMMUNITY related to cautioning the manner of their HOLOCAUST #288 v's #273 - REMEMBRANCE COMMEMORATIONS UPON 27 JANUARY, especially GIVEN THE LITURGICAL CALENDAR ADOPTED AFTER SECOND VATICAN COUNCIL IS THE IMPETUS FOR SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE:

**#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE**

**\*THAT\* \*THE\* \*RELIGIOUS\* \*COMMUNITY\* \*MUST\* #364 - \*QUESTION\* \*ANY\* \*JEWISH\* \*RELIGIOUS\* \*ASSOCIATION\* \*WITH\* \*PAPAL\* \*AUTHORITY\* AS IT IS:**

**@1, @5, #65 - \*SOLDIER\*, #175 - \*MARRIAGE\***

**WHICH HITLER ALSO DEPLOYED BY THE SAME IDEA @1 / @5:**

**HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK IDEA: @1 ON SATURDAY 5 JULY 1941]**

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

**Italy is the country where intelligence created the notion of the \*STATE\*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK IDEA: @5 ON 21-22 JULY 1941]



And I asked them: "IS THAT ENOUGH MITZVAHS FOR YOU IN THE LEAD UP TO YOUR HOLOCAUST #273 - REMEMBRANCE DAY?"

MAAR ZE DRAGEN GEEN ANTWOORD

**WE REASONABLY CONCLUDE THAT THE #288 - UMBRA DATA MANIPULATION {#341 / #444; #371; #391: #1123} AS FORMULA OF SYNCRETIC PROGRESSION WITHIN THE CIRCUMSTANCE OF #341 / #444 - 31 DECEMBER {**

**@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <- JUDICIAL OVERSIGHT**

**} CONSTITUTES AN UNAUTHORISED USE OF MY INTELLECTUAL PROPERTY AS UNPRINCIPLED ACTION AND CONSPIRATORIAL IMPETUS ASSOCIATED WITH GIVING MATERIAL PRE-CURSOR / BACKWASH SUPPORT TO FOCAL ECLIPSE EVENTS SUCH AS THE "LET'S GO COMMANDO" CHRISTCHURCH NEW ZEALAND TERRORIST EVENT ON 15 MARCH 2019.**

**CAPITULATION PROGRESS REPORT ON MONTY PYTHON LIMBLESS KNIGHT MEANING MEMBRUM VIRILE AS MEMBER OF STATE / LIMBS (LESSONS FROM UTRECHT)**

**DAVID WILCOCK (WHITEHALL CORRESPONDENT FOR MAILONLINE) @ 0658 HOURS ON 19 MARCH 2019:** "The EUROPEAN UNION leaders are said to generally accept the idea of an extension to Article 50 but remain divided over its length.

They are expected to make a decision at the European Council when it meets in Brussels on Thursday.

The furore came after one of Theresa May's closest European allies [**\*NOT\* \*YET\* \*KNOWING\* \*THAT\* \*BREXIT\* \*IS\* \*AN\* \*IMPETUS\* \*AS\* \*OBJECTIVE\* \*FOR\* \*A\* \*EUROPEAN\* \*REALITY\***] mocked her resilience over Brexit by likening her to a **\*MONTY\* \*PYTHON\* \*CHARACTER\*** who does not know when to quit."

WHAT IS BREXIT?

IS IT REALITY?

OR AN **\*OBJECT\*** OF REALITY?

ONLY A CHIMERA OR MIRROR OF REALITY?

OUR IMPETUS AS **\*OBJECTIVE\*** FOR REALITY?

Europeans would readily agree that such four corners of dialectics whether GEORG HEGEL's @1 - Thesis; @2 - Anti-thesis; @3 - Synthesis; @4 - Progression or KARL MARX's @1 - Progression; @2 - Synthesis; @3 - Anti-thesis; @4 - Thesis that there is no end of idealism or argument and which may lead to disastrous consequences with the world being turned upside down.

**IMMANUEL KANT'S PROLEGOMENA (1783) IN SECTION @51 AS**

**IDEA: #339: "In **\*ACCORDANCE\* \*WITH\* \*THESE\*****

**\*COSMOLOGICAL\* \*IDEAS\* \*THERE\* \*ARE\* \*ALSO\* \*ONLY\***

**\*FOUR\* \*KINDS\* \*OF\* \*DIALECTICAL\* \*ASSERTIONS\* \*OF\***

**\*PURE\* \*REASON\***, which show themselves to be dialectical because

for each such assertion a contradictory one stands in opposition in accordance with equally plausible principles of pure reason, a conflict that cannot be avoided by any metaphysical art of the most subtle distinctions, but that requires the philosopher to return to the first sources of pure reason itself. This **\*ANTINOMY\***, **\*BY\* \*NO\* \*MEANS\***

**\*ARBITRARILY\* \*CONTRIVED\***, **\*BUT\* \*GROUNDED\* \*IN\* \*THE\* \*NATURE\* \*OF\* \*HUMAN\* \*REASON\* \*AND\* \*SO\***

**\*INEVITABLE\* \*AND\* \*NEVER\* \*ENDING\***, contains the following four theses together with their antitheses."

## GEORG HEGEL

#1 - PRINCIPLE OF ENQUIRY {#364}; @1 - THESIS;

#2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231}; @2 - ANTI-THESIS;

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;

## GEORG HEGEL / KARL MARX

#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;

## KARL MARX

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS;

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} @4 - THESIS;

## IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA #383

**PROGRESSION THEREFROM: "FANATICISM, WHICH CANNOT MAKE HEADWAY IN AN ENLIGHTENED AGE EXCEPT BY HIDING BEHIND A SCHOOL METAPHYSICS,**

under the protection of which it can venture, as it were, to rave rationally, will be driven by critical philosophy from this its final hiding place; and beyond all this it cannot fail to be important to a teacher of metaphysics to be able, for once with universal assent, to say that what he propounds is now at last science, and that through it genuine benefit is rendered to the COMMONWEALTH."

[**B**, {@1: Sup: 2 (#2); Ego: 2 (#2)},

**R**, {@2: Sup: 11 (#13); Ego: 9 (#11)},

**E**, {@3: Sup: 16 (#29); Ego: 5 (#16)},

**X**, {@4: Sup: 49 (#78); Ego: 33 (#49)},

**I**, {@5: Sup: 58 (#136); Ego: 9 (#58)},

**T]** {@6: Sup: 15 (**#151: SEE TRANSITION POINT AS IDEA: @A149 WITHIN IMMANUEL KANT'S PROLEGOMENA**); Ego: 38 (**#96**)}

**YOUTUBE:** "The Master and Insanity (Doctor Who)

<<https://www.youtube.com/watch?v=m0RvDZFN71A>>

**IMMANUEL KANT'S PROLEGOMENA (1783) THE TRANSCENDENTAL DOCTRINE OF THE POWER OF JUDGMENT (OR ANALYTIC OF PRINCIPLES) SECOND CHAPTER ON SYSTEM OF ALL PRINCIPLES OF THE PURE UNDERSTANDING:** "[**IDEAS: @A148 / @B187**] In the previous chapter we have considered the transcendental power of judgment according only to the general conditions under which alone is entitled to use the pure concepts of the understanding for synthetic judgments. Our task now is to exhibit, in systematic connection, the judgments that the understanding actually achieves a priori under this critical provision, in which our table of categories must, without doubt, give us natural and sure guidance. For the relation of these categories to possible experience is exactly that which must constitute all pure a priori cognition of the understanding, and for that reason their relation to sensibility in general will exhibit, completely and [**IDEA: @B188**] in a system, all the transcendental principles for the use of the understanding.

A priori principles bear this name not only because they contain in themselves the grounds for other judgments, but also because they are not themselves grounded in higher and more general cognitions. This [**IDEA: @A149**] property does not, however, exempt them from all proof.

For although such a **\*PRINCIPLE\* \*CANNOT\* \*BE\* \*TAKEN\* \*FURTHER\* \*OBJECTIVELY\***, but underlies all cognition of its **\*OBJECT\***, this does not at all prevent its being possible or even necessary to create a proof from the **\*SUBJECTIVE\* \*SOURCES\* \*OF\* \*THE\* \*POSSIBILITY\* \*OF\* \*A\* \*COGNITION\* \*OF\* \*AN\* \*OBJECT\* \*IN\* \*GENERAL\***, for otherwise the proposition would, for all that, carry the highest suspicion of being a purely fraudulent assertion.

Second, we will **\*LIMIT\*** ourselves merely to those principles that relate to the categories. The principles of the Transcendental Aesthetic, according to which space and time are the conditions of the possibility of all things as appearances, together with the restriction of these principles – namely, that they cannot be related to things in themselves – thus do not belong to the field of investigation we’ve picked out.

Equally, mathematical principles do not make up any part of this system, since they are drawn only from intuition and not from the pure concepts of the understanding; nonetheless, the possibility of such principles, [**IDEA: @B189**] since they are still synthetic a priori judgments, will necessarily find a place here, not indeed in order to prove their correctness and apodeictic {ie. **\*CLEARLY\* \*ESTABLISHED\* \*BEYOND\* \*DISPUTE\***} certainty, of which they have no need at all, but only to make comprehensible, and to deduce, the possibility of such evident cognitions a priori.” [pages 177 to 178]

HOWEVER DUTCH PRIME MINISTER MARK RUTTE LIKENED MRS MAY TO THE **\*BLACK\* \*KNIGHT\* \*FROM\* \*MONTY\* \*PYTHON\* \*AND\* \*THE\* \*HOLY\* \*GRAIL\***.

**YOUTUBE:** "The Black Knight - Tis But A Scratch (Monty Python)"

<<https://www.youtube.com/watch?v=ZmInkxbvICs>>

IN THE CLASSIC 1975 COMEDY FILM THE CHARACTER LOSES HIS ARMS AND LEGS IN A DUEL WITH KING ARTHUR BUT REFUSES TO ADMIT DEFEAT BY SAYING: 'I'VE HAD WORSE.'

ACCORDING TO BLOOMBERG MR RUTTE, WHO IS CAMPAIGNING IN LOCAL ELECTIONS IN THE NETHERLANDS, TOLD THE COUNTRY'S WNL OP ZONDAG TELEVISION PROGRAMME: 'I HAVE A LOT OF RESPECT FOR THERESA MAY - SHE REMINDS ME OCCASIONALLY OF THAT MONTY PYTHON CHARACTER WHERE ALL HIS ARMS AND LEGS ARE CUT OFF AND THEN SAYS TO HIS OPPONENT: LET'S CALL IT A DRAW.'

HIS COMMENTS CAME AS IT WAS REPORTED THERESA MAY COULD NOW SHELVE THE THIRD VOTE ON HER DEAL THAT HAD BEEN EXPECTED ON TUESDAY, AND MAKE HER NEXT MOVE ASKING THE EUROPEAN UNION FOR A BREXIT EXTENSION AFTER SEVERAL REBEL BREXITEER MPS INCLUDING BORIS JOHNSON REFUSED TO BACK HER.

THE PRIME MINISTER IS SAID TO PREFER CALLING OFF A THIRD VOTE ON HER DEAL IF SHE 'HAS NO CHANCE OF WINNING' IT BEFORE THURSDAY'S EU SUMMIT, AND IF SHE HAS NOT SECURED BACKING BY THEN WILL ASK EUROPEAN UNION LEADERS TO AGREE A DELAY OF BREXIT OF UP TO TWO YEARS.

SHE COULD THEN USE THAT PROSPECT TO CRANK UP THE PRESSURE ON HER MPS BY HOLDING A VOTE JUST DAYS BEFORE BRITAIN HAD BEEN DUE TO LEAVE ON 29 MARCH." <<https://www.dailymail.co.uk/news/article-6823231/Top-EU-politician-suggests-NO-DELAY-Brexit-without-new-meaningful-vote-week.html>>

**DOLF @ 1442 HOURS ON 19 MARCH 2019:** "So if I may be impolite as to informally suggest (I have no substantial formal education but the matter is so obvious) in relation to the SOVEREIGN / AUTONOMOUS dynamic that King Willem-Alexander has in the past urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch \*NATIONALS\* living in Britain after BREXIT.

IS THEN A #364 - QUESTION OF \*FREE\* \*WILL\* AND ITS AUTONOMY AS SEPTET PRINCIPLES / #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND DIALECTIC

Simply put as LESSONS FROM UTRECHT conveyed by MEDIA NEWS REPORTS OF THIS DAY that the NETHERLANDS has a problem with @492 - **VOLUNTARY FREE WILL** irrespective of which NATIONS are involved TURKISH or OTHERWISE.

The problem with the EMANATION OF STATE (RELIGIOUS OR OTHERWISE) is the BINOMIAL STASIS and its **\*IMMATERIALITY\***:

@1 - RETENTION (**\*FREE\* \*WILL\***), <-- **IMPOSTS AGAINST FREE WILL SUCH AS VIOLENCE / TERRORISM**

@5 - IS GOD THE CENTRE OF VALUE?, <-- **\*PAPAL\* \*BULLS\***  
**\*ANCHOR\* \*FOR\* \*RESURGENCE\* \*OF\* \*NEO\* \*NAZISM\* \*AS\***  
**\*POLITICAL\* \*IDEALISM\* \*HAVING\* \*RENEWAL\* \*BY\***  
**\*KNIGHTS\* \*TEMPLARS\***

#65 - SOLDIER (#2188 - AUTONOMOUS PRINCIPLE OF COHESION (#288 v's #273 - SYNCRETIC PROGRESSION)),

#175 - MARRIAGE {#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL)}"

THAT I HAVE TAKEN THE FOLLOWING INTERVENTION STRATEGIC ACTIONS PRIOR TO AN INTENTION IN SEEKING POLITICAL ASYLUM ON REASONABLE GROUNDS THAT THE COMMONWEALTH OF AUSTRALIA HAS NO FIDELITY TO ITS FIRST PRINCIPLES BY ITS PROPAGANDISED ANZAC CENTENNIAL TRADITION (I DOUBT THAT I WILL EVER RETURN AND MY INTELLECTUAL PROPERTY WILL BE BESTOWED TO THE CROWN WITHIN THE NATION WHEREIN I AM DOMICILED) WITH RESPECT TO PROVISION OF ASSISTANCE TO ANY FUTURE JUDICIAL REVIEW SUCH AS ROYAL COMMISSION AS AVENUES OF ENQUIRY:

**@1 - RETENTION: PRE-EMPTIVE MILLENNIUM PROTEST OF SATURDAY 21 AUGUST 1999 RELEVANT WITH RESPECTS TO THIS ARCHDIOCESE BEING A VASSAL DIOCESE TO SAINT PATRICKS MELBOURNE WHERE REFUSAL OF COMMUNION OCCURRED UPON SUNDAY 31 MAY 1998 (AS BEFORE AND WHEN THE BOER WAR MEMORIAL WAS CELEBRATED AS FOUNDATION TO OUR NATION OVER A CENTURY LATER) AND UPON 11 JUNE 2000.**

**THAT GIVEN IT WAS ENTIRELY A VOLUNTARY (AS THE EXERCISE OF FREE WILL: LET'S GO COMMANDO) PROTEST INTENTIONED**

UPON ARREST AND THEN **WILFUL NON-COMPLIANCE AS SILENCE BY STUBBORN WILL** THEN SUBJECT TO AN INVOLUNTARY PSYCHIATRIC ADMISSION WHICH DUE TO THE EXISTENCE OF MILD SYMPTOMS OF HYPER-AROUSAL TO THE CENTRAL NERVOUS SYSTEM AND STRESSED STARTLE REFLEX AS THE CONSEQUENCE OF THE RUSSELL STREET BOMBING AND A PROLONGED TELEPHONE EXPERIENCE WITHIN PROXIMITY WAS MIS-DIAGNOSED AS MILD HYPO-MANIA IT WAS NOT EVER A CRITERIA FOR INVOLUNTARY ADMISSION.

— CARPE DIEM —

[Letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG]

“SEIZE THE DAY [Saturday 11 November 2017].

LET IT NOT TAKE YOU.

MAKE THE MOST OF IT.

TODAY WHILE YE MAY.

LEST MOURNERS QUEUE.

FOR WHAT YOU FORFEIT.

BY GOD’S GIFT {#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50] = theosebeia (G2317): {UMBRA: #11 as #307 % #41 = #20} 1) reverence towards God's goodness} BETRAY.”

**@5 - CENTRE OF VALUE: OMITTED FROM THE POLICE BRIEF OF EVIDENCE OVER MY 11 NOVEMBER 2017 ARREST OPPOSITE THE BOER MEMORIAL FOR ALLEGED BREACHES OF AN INTERVENTION ORDER PERTAINING TO THE SATURDAY 28 OCTOBER 2017 BEERSHEBA #288 - MEMORIAL WAS THE 8 NOVEMBER 2017 LETTER OVER THE MATTER MADE TO STATE / FEDERAL ATTORNEY GENERALS and the impudent claim** that I am not entitled any VIABLE RELIGIOUS BELIEF as a DIGNIFIED PERSON HAVING SAME SEX ATTRACTION, even though I had within my possession a book titled: **"GOD THE #CENTRE OF VALUE: VALUE THEORY IN THE THEOLOGY** of H. RICHARD NIEBUHR by C. DAVID GRANT"



<[https://books.google.com.au/books/about/God the Center of Value.html](https://books.google.com.au/books/about/God_the_Center_of_Value.html)>

"David C. Grant's excellent study treats H. Richard Niebuhr's philosophical theory of value and its application in the substance of his theology. Carefully distinguishing the specifically philosophical aspects of the theory, the first sections of the book assess its philosophical adequacy. Then Grant turns to the application of the theory to Niebuhr's theology generally, relating Niebuhr to the Chicago school, and comparing his ethics to Firth's Ideal Observer theory.

Finally, Grant identifies a deep tension in Niebuhr between the principle of Being (deriving from the concern with radical monotheism) and that of Good (or positive value), arguing cogently that Niebuhr is incapable of reconciling these aspects of his thought. Although Grant's analysis would have been strengthened had he also attended to the influence of Jonathan Edwards on Niebuhr, this is nevertheless a fine and carefully focused study of an important and difficult aspect of Niebuhr's theology. [MARTIN L. COOK, Santa Clara University]."

That as we conveyed on page 140 of our PART 4 of this present FILING SUBMISSION, the INTERVENTION ORDER which was served upon me @ **1715 HOURS ON 31 OCTOBER 2017** as being the **\*CENTENNIAL\*** **\*OF\*** **\*THE\*** **\*BEERSHEBA\*** **\*CAMPAIGN\*** by being METASTASISED TO MY INTELLECTUAL PROPERTY IS ALIGNED TO PROTOTYPE:

**\*HOMOIOS\* {#419 - \*SLAUGHTER\* \*ASSOCIATED\* \*WITH\* \*LEST\* \*WE\* \*FORGET\*\*ODE\* \*PICTURED\* OF 24 APRIL 2012 / #308} / HETEROS {#375 / #286} / TORAH {#375 / #286}** after having attended the **\*BOER\* \*WAR\* \*MEMORIAL\*** for a **\*PRIVATE\* \*REFLECTION\*** upon SATURDAY 11 NOVEMBER 2017.

That the Victoria Police need to clarify whether such service of the INTERVENTION ORDER occurred at a designated time as made in compliance with any specific instruction to do so, or whether the failure to make any resolution to INCIDENT NO: 190034170 given the unequivocal instance of assault on 25 JANUARY 2018 is only due to CONSTABLE

MADLINE RACHFORD's DIVISIONAL VAN transportation following an arrest upon this day of 11 NOVEMBER 2017.

Given the circumstance where the CATEGORY OF UNDERSTANDING **#419 - \*SLAUGHTER\* \*IS\* \*ASSOCIATED\* \*WITH\* \*THE\* \*LEST\* \*WE\* \*FORGET\* \*ODE\* \*PICTURED\* OF 24 APRIL 2012** being then METASTASISED TO MY INTELLECTUAL PROPERTY AS ALIGNED BY EQUIVALENT CATEGORY TO **\*HOMOIOS\*** PROTOTYPE and now given the circumstance of the **"LET'S GO COMMANDO" TERRORIST EVENT OF CHRISTCHURCH NEW ZEALAND ON 15 MARCH 2019:**

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

**#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385 % #41 = #16} 1) plait, chaplet, \*WREATH\*, \*CROWN\*; 1a) plait, coronet, \*DIADEM\*;**

**#393 - 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE as [#1, #100, #80, #1, #3, #8, #200] = harpage (G724): {#7 as #193 % #41 = #29} 1) the act of plundering, robbery; 2) plunder spoil; 3) pillage (properly abstract):--extortion; 4) ravening: (of a ferocious wild animal) extremely hungry and hunting for prey; 5) spoiling**

**#334 as [#20, #300, #4, #10] = Chaldeans; Chaldea; astrologers; magician {ie. \*AS\* \*DEMONS\*, \*OR\* \*AS\* \*ROBBERS\*};**

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / Usurper: @1 / Mystery: #26 {\*YHWH\*} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = **#390 as [#1, #100, #80, #1, #3, #5, #200] as harpax (G727): {#11 as #242 % #41 = #78} 1) \*RAPACIOUS\***, ravenous; **2) \*A\* \*EXTORTIONER\***, **\*A\* \*ROBBER\*** or #365 / #5 = #73}

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS / FIDELITY OF OATHS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

<<http://www.grapple369.com/jubilee2000.html>>

In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS / FIDELITY OF OATHS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / \*OUSIA\*.

**\*IS\* \*UNEQUIVOCALLY\* \*AN\* \*ISSUE\* \*OF\* #364 - QUESTION OF #430 - LAW REGARDING \*LEGISLATIVE\* \*PROTECTION\* \*FOR\* \*FREE\* \*WILL\* \*AND\* \*AUTONOMY\*** RAISED on 11 January 2017 before the Sale Magistrate's Court in the determination of the matter and granting of an APPLICATION FOR A PERSONAL SAFETY INTERVENTION ORDER within Case Number: G13559325 dated 30 December 2016.

That specifically in relation to the need for **\*PROTECTION\* \*OF\* \*FREE\* \*WILL\* \*AND\* \*AUTONOMY\* AS THEN THE BASIS FOR ANY INTEGRITY TO NATIONAL (eg: ESPRIT DE CORPS) COHESION SUCH AS A VIABILITY OF ANZAC IDENTITY WHICH IN THE CIRCUMSTANCE WAS ENTIRELY PROPAGANDISED AND DISLOCATED BY APRIORITY EVENTS SUCH AS ROYAL ARCH FREEMASONS AUSTRALIA MEMORIAL CAPSTONE DATED 30 MAY 1999 TO WHICH JUDICIARY IS ALIGNED AS #312 - CONTRADICTION {MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE EQUALS #231 - JUXTAPOSITION CONTROL}**, I had on 15 MAY 2018 brought to the attention of the Victoria Police several instances of common elements of: **#419 - KILL SOUL {ENGLISH: #666 / SIMPLE: #111} CAUSE CÉLÈBRE** within my matters (ie. **A PSYCHOANALYST WOULD READILY CONCLUDE THAT THEY EXHIBITED A DESIRE TO CAUSE PSYCHOLOGICAL DISTRESS, ABNORMAL SIGNALLING TO THE COURT AND BEHAVIOURAL CHARACTERISTICS OF COMMON ASSOCIATION WITH AN INTENTION TO CONSPIRE TO COMMIT A SERIOUS CRIME**) and consequentially provided them some #196 pages as a lexicon of watch words and phrases which in my reasonable view would be essential for surveillance purposes and ought to have facilitated an opportunity for intervention against any such an event as the "LET'S GO COMMANDO" CHRISTCHURCH NEW ZEALAND TERRORIST EVENT OF 15 MARCH 2019.

— **ANZACS WHAT FOR? {@1} —**  
[Written: 25 September 2018 (?)]

"OUR ANZACS WENT TO WAR. {@2}  
HITLER WAS A CORPORAL. {@3}  
IT WAS FOR NOTHING MORE. {@4}

PRINCIPLE RIGHT OR MORAL. {@5}

ANZACS DIED SO MAY WE LIVE. {@6}

TO SEE HITLER IN THE MIRROR. {@7}

NO REASON CAN THEY GIVE. {@8}

HIS REFLECTION OUR TERROR. {@9: #342 - TORAH PROTOTYPE:  
#FIVE / ANKH EGYPTIAN ROMAN PROTOTYPE: #SIX {#114 / #342} BY  
POSITION AS OPINION: {#5 + #6 = #11 AS COLLEGIUM OF PONTIFFS  
FROM 510 BCE AS PONTIFICATED DEIFIED IGNORANCE BEING  
NARCISSISM}

GOVERNOR GENERAL KNEELS. {@10}

TO PAPAL RING CONFOUND. {@11}

FROM US THE EMPIRE STEALS. {@12}

DEAD UPON BARREN GROUND." {@13}

AS TO WHETHER THESE CLEARLY EXHIBITED **#540 - STRONG CHARACTERISTICS OF REWARDING** {ie. **#540 / #530 - \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\***; **#540 / #1315 - \*TO\* \*AFFECT\* \*WITH\* \*SADNESS\***} IS THEN ITSELF A **PRODUCT OF AN INSTITUTIONAL PRACTICE AS #1315 - \*OPERANT\* \*CONDITIONING\* / #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST** AS EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. **\*WHILST\* \*YOU\* \*COMMIT\* \*THE\* \*SIN\*, \*WE\* \*RETAIN\* \*THE\* \*PIETY\***) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS #288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

#### **JUXTAPOSITION CONTROL@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 78 (**#159**); Ego: 78 (**#159**),

**@3:** Sup: 72 (**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),

**@4:** Sup: 71 (**#302**); Ego: 80 (**#314**),

**@5:** Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X**

**#41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}),**

@6: Sup: 60 (#429); Ego: 74 (#465),  
@7: Sup: 58 (#487); Ego: 79 (#544),  
@8: Sup: 53 (#540: \*CUT\* \*OFF\*, \*DESTROY\*,  
\*EXTERMINATE\*, \*EXTIRPATE\*); Ego: 76 (#620),  
@9: Sup: 45 (#585); Ego: 73 (#693),  
Male: #585; Feme: #693  
}

"THE \*THIEF\* {  
"derivation" : "from G2813 (κλέπτω);",  
"kqv\_def" : "thief",  
"lemma" : "κλέπτῃς",  
"frequency" : 17,  
"strongs\_def" : " a stealer (literally or figuratively)",  
"outline" : {  
  
"@1" : "an embezzler, pilferer",  
"@1a" : "the name is transferred to false teachers, who do not  
care to instruct men, but abuse their confidence for their own gain"  
},  
"strongs" : "G2812",  
"xlit" : "kléptēs",  
"umbra" : {  
"643" : [20, 30, 5, 80, 300, 8, 200]  
},  
"gematria" : {  
"446" : [20, 30, 5, 80, 300, 1, 10], // @168 + @215 + @157  
= #540 {UMBRA: #12 as #446 % #41 = #36} + @130 = #670  
"643" : [20, 30, 5, 80, 300, 8, 200]  
}  
} COMETH NOT, BUT FOR TO STEAL, AND TO \*KILL\*{

H4191@{  
@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 80 (#120); Ego: 40 (#80),  
@3: Sup: 9 (#129); Ego: 10 (#90),  
@4: Sup: 4 (#133); Ego: 76 (#166 - I AM NOT SLUGGISH {%11}),  
@5: Sup: 14 (#147); Ego: 10 (#176),  
@6: Sup: 54 (#201); Ego: 40 (#216),  
Male: #201; Feme: #216  
} // #540

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #446 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**#VIRTUE:** With Strength (no. #36), untiring good.  
**#TOOLS:** With Aggravation (no. #76), unending evil.  
**#POSITION:** With Contact (no. #16), many friends.  
**#TIME:** With Closed Mouth (no. #56), few allies.  
**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**  
@1: Sup: 36 (**#36**); Ego: 36 (**#36**),  
@2: Sup: 31 (**#67**); Ego: 76 (**#112**),  
@3: Sup: 47 (**#114**); Ego: 16 (**#128**),  
@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW**  
{%36}),  
**Male: #136; Feme: #184**  
} // **#184**

**#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):**  
**{UMBRA: #12 as #446 % #41 = #36} 1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, **\*PERISH\* (\*OF\* \*A\* \*NATION\*); 1a4) \*TO\* \*DIE\* \*PREMATURELY\* (\*BY\* \*NEGLECT\* \*OF\* \*WISE\* \*MORAL\* \*CONDUCT\*); 1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

}, AND TO DESTROY: I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY. I AM THE GOOD SHEPHERD: THE GOOD SHEPHERD GIVETH HIS LIFE FOR THE SHEEP.

BUT HE THAT IS AN HIRELING, AND NOT THE SHEPHERD, WHOSE OWN THE SHEEP ARE NOT, SEETH THE WOLF COMING, AND LEAVETH THE SHEEP, AND FLEETH: AND THE WOLF CATCHETH THEM, AND SCATTERETH THE SHEEP. THE HIRELING FLEETH, BECAUSE HE IS AN HIRELING, AND CARETH NOT FOR THE SHEEP.

**YOUTUBE:** "Complete Bad Wolf Speech (Doctor Who)"

<[https://www.youtube.com/watch?v=9847\\_BEaLIM](https://www.youtube.com/watch?v=9847_BEaLIM)>

I AM THE GOOD SHEPHERD, AND KNOW MY SHEEP, AND AM KNOWN OF MINE. AS THE FATHER KNOWETH ME, EVEN SO KNOW I THE FATHER: AND I LAY DOWN MY LIFE FOR THE SHEEP. AND OTHER SHEEP I HAVE, WHICH ARE NOT OF THIS FOLD: THEM ALSO I MUST BRING, AND THEY SHALL HEAR MY VOICE; AND THERE SHALL BE ONE FOLD, AND ONE SHEPHERD.

THEREFORE DOTHS MY FATHER LOVE ME, BECAUSE **\*I\* \*LAY\*** {

"derivation" : "a prolonged form of a primary (which is used only as alternate in certain tenses);",  
 "kjb\_def" : "+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down",  
 "lemma" : "τίθημι",  
 "frequency" : 104,  
 "strongs\_def" : " to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from G2476 (τίθημι), which properly denotes an upright and active position, while G2749 (τίθημι) is properly reflexive and utterly prostrate)",  
 "outline" : {  
 "@1" : "to set, put, place",  
 "@1a" : "to place or lay",  
 "@1b" : "to put down, lay down",  
 "@1b1" : "to bend down",  
 "@1b2" : "to lay off or aside, to wear or carry no longer",  
 "@1b3" : "to lay by, lay aside money",  
 "@1c" : "to set on (serve) something to eat or drink",  
 "@1d" : "**\*TO\* \*SET\* \*FORTH\*, \*SOMETHING\* \*TO\* \*BE\* \*EXPLAINED\* \*BY\* \*DISCOURSE\***",  
 "@2" : "to make",  
 "@2a" : "**\*TO\* \*MAKE\* (\*OR\* \*SET\*) \*FOR\* \*ONE'S\* \*SELF\* \*OR\* \*FOR\* \*ONE'S\* \*USE\***",  
 "@3" : "to set, fix establish",  
 "@3a" : "to set forth",  
 "@3b" : "to establish, ordain"  
 },  
 "strongs" : "G5087",  
 "xlit" : "títhēmi",  
 "umbra" : {  
 "377" : [300, 10, 9, 8, 40, 10]  
 },  
 "gematria" : {  
 "27" : [9, 8, 10],  
 "43" : [5, 9, 8, 20, 1],  
 "85" : [9, 5, 10, 50, 1, 10],  
 "93" : [5, 9, 8, 20, 1, 50],  
 "97" : [5, 9, 8, 20, 5, 50],  
 "224" : [9, 5, 10, 200],  
 }

**#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),



@2: Sup: 24 (**#32**); Ego: 16 (**#24**),  
 @3: Sup: 48 (**#80**); Ego: 24 (**#48**),  
 @4: Sup: 80 (**#160**); Ego: 32 (**#80**),  
 @5: Sup: 39 (**#199**); Ego: 40 (**#120**),  
 @6: Sup: 6 (**#205**); Ego: 48 (**#168 - I AM NOT THE CAUSE OF  
 WEEPING TO ANY {%26}**),  
 @7: Sup: 62 (**#267**); Ego: 56 (**#224: \*TO\* \*SET\* \*FORTH\*,  
 \*SOMETHING\* \*TO\* \*BE\* \*EXPLAINED\* \*BY\* \*DISCOURSE\***),  
 @8: Sup: 45 (**#312 - CONTRADICTION BY \*WITHERED\* \*STATE\*  
 \*WREATHS\***); Ego: 64 (**#288 - \*MEMORIAL\*, \*REMINDER\*,  
 \*REMEMBRANCE\* COMMON WITH ADOLPH HITLER'S USAGE**),  
 @9: Sup: 36 (**#348**); Ego: 72 (**#360**),  
 Male: **#348**; Feme: **#360**  
 }

**#56 - \*MY\* \*BIRTHDAY\* \*NOUS\* (3) - PHOHEL (Principalities-  
 Angels) = #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20,  
 #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1)**  
 way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey;  
**1c)** direction: **#9 - NORTH / #1 - SOUTH / #3 - EAST / #7 - WEST;**  
**1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral  
 character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):  
 {#61 as #224} 1) accepted, particularly of coins and money; 2)  
 accepted, pleasing, acceptable**

"228" : [9, 5, 200, 9, 5],  
 "232" : [9, 8, 200, 5, 10],

"233" : [5, 9, 5, 200, 9, 5],  
 "243" : [5, 9, 8, 20, 1, 200],  
 "327" : [5, 300, 5, 9, 8],  
 "332" : [300, 5, 9, 8, 10],  
 "339" : [5, 300, 10, 9, 5, 10],  
 "350" : [300, 5, 9, 5, 10, 20, 1],  
 "376" : [300, 9, 9, 8, 40, 10],  
 "377" : {  
   "0" : [300, 10, 9, 8, 40, 10],  
   "1" : [5, 300, 5, 9, 8, 50]  
 },  
 "379" : [9, 5, 40, 5, 50, 70, 200],  
 "383" : [300, 5, 9, 8, 50, 1, 10],  
 "385" : [300, 10, 9, 5, 50, 1, 10],  
 "389" : [5, 9, 5, 300, 70],  
 "432" : [9, 8, 200, 5, 10, 200],  
 "439" : [5, 9, 5, 50, 300, 70],  
 "484" : [5, 9, 70, 400],  
 "534" : [300, 10, 9, 5, 10, 200],  
 "569" : [9, 5, 50, 300, 5, 200],  
 "585" : [300, 10, 9, 5, 1, 200, 10, 50],  
 "587" : [300, 10, 9, 8, 200, 10, 50],  
 "634" : [9, 5, 50, 300, 70, 200],  
 "635" : [300, 10, 9, 5, 300, 1, 10],  
 "655" : [300, 5, 9, 5, 10, 20, 1, 300, 5],  
 "844" : [5, 300, 10, 9, 70, 400, 50],  
 "879" : [300, 10, 9, 5, 50, 300, 5, 200],  
 "1017" : [9, 8, 200, 800],  
 "1349" : [300, 5, 9, 5, 10, 20, 800, 200],  
 "1374" : [300, 5, 9, 800, 200, 10, 50],  
 "1424" : [300, 10, 9, 5, 300, 800]

}  
 } **\*DOWN\* \*MY\* \*LIFE\*, \*THAT\* \*I\* \*MIGHT\* \*TAKE\*** {@113 :  
 [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION ←  
**ETHICAL ENGAGEMENT**

[#30, {@1: Sup: 30 (**#30**); Ego: 30 (**#30**)},  
 #1, {@2: Sup: 31 (**#61**); Ego: 1 (**#31**)},  
 #2, {@3: Sup: 33 (**#94**); Ego: 2 (**#33**)},  
 #70, {@4: Sup: 22 (**#116**); Ego: 70 (**#103**)},  
 #10] {@5: Sup: 32 (**#148 - I AM NOT A TRANSGRESSOR** {%12});  
 Ego: 10 (**#113**)}

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #nnn % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**

**@1:** Sup: 12 (**#12**); Ego: 12 (**#12**),  
**@2:** Sup: 64 (**#76**); Ego: 52 (**#64**),  
**@3:** Sup: 79 (**#155**); Ego: 15 (**#79**),  
**@4:** Sup: 67 (**#222**); Ego: 69 (**#148 - I AM NOT A TRANSGRESSOR {%12}**),  
**Male: #222; Feme: #148**

**} // #148**

**} \*IT\* \*AGAIN\*. \*NO\* \*MAN\* \*TAKETH\* \*IT\* \*FROM\* \*ME\*,  
\*BUT\* \*I\* \*LAY\* \*IT\* \*DOWN\* \*OF\* \*MYSELF\*. \*I\* \*HAVE\*  
\*POWER\* {**

**EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) – AZURE DRAGON (青龍):** #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氏 - Dì), #4 - Room (房 - Fáng), #5 - **\*HEART\*** (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

**JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / **\*VIRTUES\*** (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}**

**ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / **\*POWERS\*** (Gk. Arche - a commencement, or (concrete) **\*chief\*** (**\*in\* \*various\* \*applications\* \*of\* \*order\*, \*time\*, \*place\* \*or\* \*rank\***):--beginning, corner, (at the, the) first (estate), **\*magistrate\***, power, principality, principle, rule)}**

**ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / **\*PRINCIPALITIES\*** (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) **\*force\***, capacity, competency, freedom, or (objectively) **\*MASTERY\*** (concretely magistrate, superhuman, potentate, **\*token\* \*of\* \*control\***), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}**

<<http://www.grapple369.com/nature.html>>

GIVEN AN IDENTIFIED PROCESS OF **#236 - PAIRING RELATIVITY**  
INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION**

**CONTROL** WHICH GIVEN THE ABSENCE OF ANY VIABLE \*REVERSE\*-  
\*TRANSCRIPTASE\* \*INHIBITOR\* NATURAL PROCESS THE NEED TO  
PROPOSE A STRATEGY FOR THE PROTECTING AN INSTANTIATED NOTION  
OF #ONE AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY **#288 -  
META SCHEMA ACQUIESCENCE { \*REGENERATION\* }**: @1 - @728 -  
**PASSOVER { #ONE: FRIDAY OF 3 APRIL 33 AD }, @5 - PENTECOST  
{ #FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH \*CONFLICTS\*  
\*WITH\* \*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\*  
\*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL,  
MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL  
DAY OF 31 MAY 1998 AND PENTECOST { #382 - \*THE\* \*SCIENCE\*  
\*INTO\* \*A\* \*PERMANENT\* \*STATE\* ; #383; #384; #385; #386 }  
OF SUNDAY 11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21  
JUNE Prototype: \*HOMOIOS\* { #382 / #385 } / HETEROS { #384 /  
#386 } / TORAH { #378 / #383 } ):**

**#337 as [ #30, #50, #7, #200, #10, #40 ] = naziyr (H5139):**  
**{ UMBRA: #7 as #267 % #41 = #21 } 1)** consecrated or devoted one,  
Nazarite; **1a) \*CONSECRATED\* \*ONE\* ; 1b) \*DEVOTEE\* ,** Nazarite;  
**1c) untrimmed (vine);**

**YOUTUBE:** "**\*HOLY\* \*HOLY\* \*HOLY\* \*GOD\* \*ALMIGHTY\***(Agnus Dei)

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

**#474 as [ #100, #4, #10, #300, #10, #50 ] = qaddiysh (Aramaic)**  
**(H6922): { UMBRA: #6 as #414 % #41 = #4 } 1) \*HOLY\* ,**  
**\*SEPARATE\* ; 2) (TWOT) \*ANGELS\* , \*SAINTS\* ;**

**#65 - \*SOLDIER\* { MARS },**  
**#175 - \*MARRIAGE\* { VENUS }** THEURGIC COSMOGONIC  
SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN  
NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)

**AS BEING COGENT #364 - \*QUESTIONS\* \*OF\* #430 - \*LAW\* BY  
EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE  
IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN  
ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL  
COMMUNITY [ Acts 24:1-6; Acts 28:17-22 ]**

} **\*TO\* \*LAY\* \*IT\* \*DOWN\*, \*AND\* \*I\* \*HAVE\* \*POWER\* \*TO\* \*TAKE\* \*IT\* \*AGAIN\*. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER.**" [John 10:10-18 (KJV)]

**DOLF @ 0141 HOURS ON 17 MARCH 2019:** "THAT MOTIVE IS OSTENSIBLY A TREASON MADE AGAINST SOVEREIGN PRINCIPLES SUCH AS **#492 - VOLUNTARY FREE WILL** by usage of a BINOMIAL STASIS TRANSFORMATION PROTOTYPE {ie. **#492 MINUS #419 EQUALS #73 AS WHAT WE TERM COMPLETION AS ENDURING ACHIEVEMENTS THAT CANNOT BE CHANGED**; cf: **CANON OF SUPREME MYSTERY (T'AI HSÜAN CHING): INTERPLAY OF OPPOSITES / POLAR OPPOSITIONS [4 BCE]**} WITHIN ROMAN EMPIRE GOVERNANCE (120 / 360) which has constituent elements **#168 / #288 / #312 - CONTRADICTION** in addition to the cause célèbre action **#419 - \*SLAUGHTER\*** and temporality anchorage **#2017**. That the "LET'S GO COMMANDO" ASSAILANT had said the **\*ACTIONS\* \*WERE\* \*AN\* \*END\* \*IN\* \*THEMSELVES\*** and which in our view have failed to meet their OBJECTIVE because it accords entirely with the **#419 - \*THE\* \*END\* \*OF\* \*AN\* \*ORDEAL\*** which we had in good faith raised with the VICTORIA POLICE so that they could **"AIM TO BE RESPONSIVE TO THE DIVERSE NEEDS OF VICTIMS; AND TO PROVIDE SERVICE EXCELLENCE TO EVERYONE."**

"FOR IT IS IMPOSSIBLE FOR THOSE WHO WERE ONCE ENLIGHTENED, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST, AND HAVE TASTED THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, **\*IF\* \*THEY\* \*SHALL\* \*FALL\* \*AWAY\*, \*TO\* \*RENEW\* \*THEM\* \*AGAIN\* \*UNTO\* \*REPENTANCE\***; **\*SEEING\* \*THEY\* \*CRUCIFY\* \*TO\* \*THEMSELVES\* \*THE\* \*SON\* \*OF\* \*GOD\* \*AFRESH\*, \*AND\* \*PUT\* \*HIM\* \*TO\* \*AN\* \*OPEN\* \*SHAME\***."

FOR THE EARTH WHICH DRINKETH IN THE RAIN THAT COMETH OFT UPON IT, AND BRINGETH FORTH HERBS MEET FOR THEM BY WHOM IT IS DRESSED, RECEIVETH BLESSING FROM GOD: BUT THAT WHICH BEARETH THORNS AND BRIERS IS REJECTED, AND IS NIGH UNTO CURSING; WHOSE END IS TO BE BURNED.

BUT, BELOVED, WE ARE PERSUADED BETTER THINGS OF YOU, AND THINGS THAT ACCOMPANY SALVATION, THOUGH WE THUS SPEAK. FOR GOD IS NOT UNRIGHTEOUS TO FORGET YOUR WORK AND LABOUR OF LOVE, WHICH YE HAVE SHOWED TOWARD HIS NAME, IN THAT YE HAVE MINISTERED TO THE SAINTS, AND DO MINISTER. AND WE DESIRE THAT EVERY ONE OF YOU DO SHOW THE SAME DILIGENCE TO THE FULL ASSURANCE OF HOPE UNTO THE END: {

```
"derivation" : "from a primary (to set out for a definite point or goal);",
"kjv_def" : "+ continual, custom, end(-ing), finally, uttermost",
"lemma" : "τέλος",
"frequency" : 41,
"strongs_def" : " properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid)",
"outline" : {
  "@1" : "end",
  "@1a" : "termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time)",
  "@1b" : "the end",
  "@1b1" : "the last in any succession or series",
  "@1b2" : "eternal",
  "@1c" : "that by which a thing is finished, its close, issue",
  "@1d" : "the end to which all things relate, the aim, purpose",
  "@2" : "toll, custom (i.e. indirect tax on goods)"
},
"strongs" : "G5056",
"xlit" : "τέλος",
"umbra" : {
  "605" : [300, 5, 30, 70, 200]
},
"gematria" : {
```

"343" : [300, 5, 30, 8],  
"605" : [300, 5, 30, 70, 200],  
"1005" : [300, 5, 30, 70, 400, 200]

}

} THAT YE BE NOT SLOTHFUL, BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES." [Hebrews 6:4-12 (KJV)]

IMMANUEL KANT'S TRINOMIAL SYMBOLIC SCHEMA CONVEYED BY HIS 1783 PUBLISHED "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**" FACILITATES THE **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW** IN SUSTAINABILITY OF THE **IDEA @329** APPLICABLE TO **#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776)} WHICH IS COMPLIANT WITH JURISPRUDENCE AS A CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE OF **#343 - RIGHTS OF SUCCESSION (TELOS)**, A TREASONOUS TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE **#390 - SOVEREIGN ENTITLEMENT {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}** AS CAUSALITY DIALECTIC.

**EXCERPT FROM THAT 15 MAY 2018 DOCUMENT:** I had attended the SALE MAGISTRATES COURT on 9 MAY 2018 with respects to a LISTING HEARING within these RECIPROCAL MATTERS as APPLICATION AND SUMMONS FOR AN INTERVENTION ORDERS and whilst the presiding MAGISTRATE took some time to allegedly READ the "brief outline of each incident including the date and place where it happened" within CASE NUMBER: J11107438, HER HONOUR would therefore have NOTED this statement made by that APPLICANT:

**"THE BEHAVIOUR IS AFFECTING MY MENTAL AND PHYSICAL HEALTH"**

I WAS THEREFORE UNFAIRLY CASTIGATED BY HER HONOUR FOR THEN MAKING THE REASONABLE CLAIM about the COURT habitually re-enforcing those impertinent facts by being then the immaterial substantiation for ORDERS as the indignity of imposing clearly deranged and perjured claims made by psychiatrically impaired and irrational persons such as this:

**"THERE IS A REGULAR PATTERN OF #419 - \*CONTROLLING\* BEHAVIOUR WHICH CONSISTS OF VERBAL THREATS AND AN ATTEMPT TO CAUSE ME ISOLATION AS I AM UNABLE TO RECEIVE LOCAL NEWS PROPERLY."** [INCOHERENT QUOTE BY APPLICANT 30 APRIL 2018]

And in substantiation of my CLAIMS made within those matters as some #103 PAGES OF DIARY NOTES, there is a CLEAR PREJUDICE AND CULTURE OF DISRESPECT shown by the COURT as they were AGAIN NOT READ BY THE PRESIDING JUDICATORY in being considered of little relevance although with momentary consternation, this **#419 - KILL SOUL CAUSE CÉLÈBRE** {

**Kill Soul** in Jewish Gematria equals: **419** :  $\frac{k}{10} \frac{i}{9} \frac{l}{20} \frac{l}{20} \frac{s}{0} \frac{o}{90} \frac{u}{50} \frac{l}{200} \frac{l}{20}$

**Kill Soul** in English Gematria equals: **666** :  $\frac{k}{66} \frac{i}{54} \frac{l}{72} \frac{l}{72} \frac{s}{0} \frac{o}{114} \frac{u}{90} \frac{l}{126} \frac{l}{72}$

**Kill Soul** in Simple Gematria equals: **111** :  $\frac{k}{11} \frac{i}{9} \frac{l}{12} \frac{l}{12} \frac{s}{0} \frac{o}{19} \frac{u}{15} \frac{l}{21} \frac{l}{12}$

<<http://www.grapple369.com/images/419%20-%20Kill%20Soul.jpeg>>

<<https://www.gematrix.org/?word=419>>

<<http://www.grapple369.com/docs/419%20-%20Kill%20Soul.pdf>>

[**IMAGE:** #419 - KILL SOUL {ENGLISH: #666 / SIMPLE: #111} CAUSE CÉLÈBRE according to the Gematria Calculator - Gematrix.org]



**Kill Soul; Is Called Arrogance; Pine Cone Pineal Gland (SALE CLOCK TOWER GRAFFITI); \*CONTROLLING\*; The Master; The Hells Angels; Egocentrism; Church of God; Coptic Catholic; The Scribe of God; Papal Charter; The Prince of Hell; Korea Unified; \*THE\* \*END\* \*OF\* \*AN\* \*ORDEAL\*; Irritant; Tarot Card; Prisons; Mirrors; Donald Dumpf; The Third Reich; \*AND\* \*MOCK\* \*AND\* \*LAUGH\*; Religionist; Gods Grace Nail In Hand**

} notion was duly noted by the PRESIDING JUDICATORY with regards to the document's EXECUTIVE SUMMARY ON JINGOISTIC BEHAVIOUR AS BEING BOER / ANZAC PREJUDICE MOTIVATED BY RACIAL, RELIGIOUS AND PSYCHO-SEXUAL HATRED:

**DOLF @ 0904 HOURS ON SATURDAY 24 MARCH 2018:** "I just sounded my alarm system {

**#396 as [#1, #50, #1, #3, #20, #1, #200, #70, #50] = anagkazo (G315): {#12 as #883} 1)** to necessitate, compel, drive to, constrain; **1a)** by force, threats, etc.; **1b)** by permission, entreaties, etc.; **1c)** by other means;

} due to breaches of personal safety and have previously advised my neighbour accordingly that all such **\*PERVERSE\*** intrusions of **\*RUSHING\* \*UPON\*** {

```
{
  'xlit' : "havvâh",
  'lingo' : 0,
  'strongs' : "H1942",
  'pronounce' : "hav-vaw",
  'lemma' : ["הַוָּאֵה"],
  'link' : null,
  'info' : "From הַוָּאֵה (in the sense of eagerly coveting and *RUSHING* *UPON*; by implication, of falling); desire; also ruin; calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, *NOISOME*, *PERVERSE* *THING*, substance, very wickedness.",
  'gematria' : {
    '16' : [5, 6, 5]
  },
  'umbra' : {
```

'419' : [6, 2, 5, 6, 400],  
'451' : [30, 5, 6, 400, 10]  
}  
}

**NOTE: #419 as [#6, #2, #5, #6, #400] = havvah (H1942): {#1 as #16 (\*) \*INTERFERENCE\* \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* #EIGHT: #120 / #360} 1) desire; 2) chasm (fig. of destruction); 1a) desire (in bad sense); 2a) engulfing ruin, destruction, calamity;**

} ME OR SOUNDING **\*NOISOME\*** CAR / AIR HORNS AS WITH MENACING INTENT being breaches of any tenancy agreement is registered as an EVENT with the remote security monitoring agency.

THE VICTORIA POLICE NEED TO THEREFORE CONVEY WHETHER SUCH UNPRINCIPLED ACTIONS WERE MADE WITH A DIRECT / INDIRECT INTENTION TO GIVEN MATERIAL SUPPORT FOR THE **"LET'S GO COMMANDO" TERRORIST EVENT OF CHRISTCHURCH NEW ZEALAND ON 15 MARCH 2019** OR WHETHER IT WAS ONLY A DERELICTION OF DUTY AS SWORN BY OATH AS LOYALTY TO THE SOVEREIGN.

**@65 - PRINCIPLE OF COHESION (AUTONOMY OF WILL: AUSTRALIA DAY):** #65 - SOLDIER (#2188 - AUTONOMOUS PRINCIPLE OF COHESION (#288 v's #273 - SYNCRETIC PROGRESSION))

OATH TAKING TO WHOM?

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of **\*OATHS\*** {

"391" : [6, 2, 300, 2, 6, 70, 5],  
"413" : {  
  "0" : [6, 30, 300, 2, 70, 5],  
  "1" : [30, 300, 2, 6, 70, 5]  
}

AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE INSTALLATION

} as being made in the circumstance against the autonomy of the person (#492 - VOLUNTARY FREE WILL) but entirely to:

'I **\*SWEAR\*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** + #175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

```
{
  "derivation" : "feminine passive participle of H7650 (שָׁבַע);",
  "pron" : "sheb-oo-aw",
  "outline" : {
    "@1" : "oath, curse",
    "@1a" : "oath",
    "@1a1" : "attesting of innocence",
    "@1a2" : "curse",
    "@1b" : "oath (of Jehovah)"
  },
  "kjbv_def" : "curse, oath, [idiom] sworn.",
  "lemma" : "שָׁבַע",
  "frequency" : 30,
  "strongs_def" : "properly, something sworn, i.e. an oath",
  "xlit" : "shebûw'âh",
  "strongs" : "H7621",
  "umbra" : {
    "383" : [300, 2, 6, 70, 5]
  },
  "gematria" : {
    "383" : [300, 2, 6, 70, 5],
    "388" : {
      "0" : [5, 300, 2, 6, 70, 5],
      "1" : [6, 5, 300, 2, 70, 5]
    },
    "391" : [6, 2, 300, 2, 6, 70, 5],
    "413" : {
      "0" : [6, 30, 300, 2, 70, 5],
      "1" : [30, 300, 2, 6, 70, 5]
    },
  },
}
```

"774" : [2, 300, 2, 70, 400],  
"778" : [300, 2, 6, 70, 400],  
"790" : [6, 300, 2, 6, 70, 400, 6],  
"822" : [40, 300, 2, 70, 400, 10],  
"832" : [40, 300, 2, 70, 400, 500]  
}  
}

**@175 - PRINCIPLE OF SUCCESSION (SOVEREIGNTY OF THE NATION):** #175 - MARRIAGE {#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL)}"

FIDELITY BY ROYAL ARCH FREEMASONRY AS AN EMANATION OF THE STATE IS TO WHOM?

**THE CORNERSTONE TO COMMONWEALTH OF AUSTRALIA:**

31 MAY 1902 BOER MEMORIAL RECOGNITION OF QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900

OR

ROYAL ARCH FREEMASONS AUSTRALIA MEMORIAL CAPSTONE DATED 30 MAY 1999

I HAVE ASCERTAINED (WITHIN ACCORDANCE WITH MY DELIBERATE PROTEST OF CONSCIENCE AND ARREST UPON SATURDAY 21 AUGUST 1999 AND OF EVIDENCE TENDERED AT THE EXTRA-ORDINARY VICTORIA CIVIL ADMINISTRATIVE TRIBUNAL HEARING OF 7 DECEMBER 2001) THAT THE REFUSAL OF COMMUNION BY ARCHBISHOP GEORGE PELL AT SAINT PATRICK'S CATHEDRAL MELBOURNE ON PENTECOST SUNDAY OF 31 MAY 1998 AND 11 JUNE 2000 IS THEN ASSOCIATED TO AN ECLIPSE ON THE FOLLOWING YEAR ON 21 JUNE 2001:



<http://www.grapple369.com/images/aum1.jpg>

<http://www.grapple369.com/images/aum2.jpg>

<http://www.grapple369.com/images/aum5.jpg>

[**IMAGES:** Memorial capstone: #Mem (13 - #40), #Aleph (1 - #1), #Shin (21 - #300), #Kaf (11 - #20), **#Aleph (1 - #1), #He (5 - #5)**, #Cheth (8 - #8), #Shin (21 - #300) of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne]

**SEE ALSO:** THE ECLIPSE TREASON {#Cheth (8 - #8) + #Shin (21 - #300) = #308 and #Shin (21 - #300) + #Kaf (11 - #20) = #320} PLOT BY VIETNAM VETERANS / RETURNED SERVICES LEAGUE / FREEMASONS / ROMAN CATHOLIC CHURCH HAS BEEN FOILED:

<http://www.grapple369.com/docs/Eclipse.pdf>

#1) The pooper scooper:

#2) The vile vegetable: Collegium Bacchus: College of Bacchus Worship:  
\*ZUCCHINI\* / \*CUCUMBER\* \*WARRIORS\*}

**MIND (DING-DONG):** {#1 + #2 = #3 as ONE WITH SATAN'S MILK:  
**#Mem (13 - #40), #Aleph (1 - #1) = #41**} +

#3) The one with Satan's milk: \*MIND\* (DING-DONG): {#1 + #2 = #3} )

#4) The shower sh@t-show:

**SCIENCE (POOH-POOH):** {#3 + #4 = #7 as the seafood sludge of HETEROS PLOTS WITH MALEFICENT INTENT: **#Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308**} +

<http://www.grapple369.com?telos:320> <- **\*NOTE\* \*THE\* \*ECLIPSE\* \*EVENTS\***

#5) The water warrior: Collegium Communio Minirum: College of Actors (ie. CYBER WARFARE AND CAUSE CÉLÈBRE BY MALEFICENT PERFORMERS AS AGENT PROVOCATEURS OF TREASON)

#6) A walk to remember: {Collegium Communio Minirum: College of Actors}

**OPINION (BOW-WOW):** {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM:

**#Aleph (1 - #1), #He (5 - #5) = #6}** +

#7) The seafood sludge: \*SCIENCE\* (POOH-POOH): {#3 + #4 = #7 AS THE \*HETEROS\* \*PLOTS\* \*OF\* \*MALEFICENT\* \*INTENT\*})


#8) The one that was too close for comfort:

**SENSE (TA-TA):** {7 + 8 = #15 as The sick squad of Collegium Vinariorum: College of \*WINE\* Dealers GUILT OVER THE \*BLOOD\* \*OF\* \*CHRIST\*} / \*EMBLEM\* \*OF\* \*THE\* \*BRITISH\* \*FLAG\*, \*POLICE\* \*AND\* \*EMERGENCY\* \*SERVICES\* \*SYMBOL\*: **#Cheth (8 - #8), #Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AND SEE BELOW FOR \*MURAL\* \*RELATIONSHIP\* \*TO\* \*IT'S\* \*DEMONIC\* \*SHAPE\* / \*FORM\*}** =

<<http://www.grapple369.com?telos:308>> <— **\*NOTE\* \*THE\* \*ECLIPSE\* \*EVENTS\***

#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

It is bigotry because such Marriage/Sovereign dynamic is fascist wickedness as Babylonian Whoredom [ie. OPINION {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE}] that is established upon the Pythagorean binomial HETEROS THEORY OF NUMBER as only a METHODOLOGY equated to #666 (#36 / #111) derived as a CANON OF TRANSPOSITION from the DAOist TETRAGRAMMATON perspective which is a ternary HOMOIOS THEORY OF NUMBER that properly constitutes a PARADIGM and a truthful equation with the HEAVEN {Divine GODHEAD which is the Mind of Christ as \*HYPOSTATIS\*} + EARTH {COURSE-trochos OF NATURE-genesis [James 3:6]} + MAN {HOMO[ios] SAPIEN[t]}.

**DOLF @ 1203 HOURS ON 18 SEPTEMBER 2017:** "The use of a rainbow  within the SALE RETURNED SERVICES LEAGUE (RSL)'s MURAL as a tribute to fascist idealism over the voluntary will of suffrage as womanhood being encumbered by child bearing as its bestowed masculine virtue--will not save the artist Jeremy Kasper from legal accountability.

"THAT YE MAY BE THE CHILDREN OF YOUR FATHER WHICH IS IN HEAVEN: FOR HE MAKETH HIS SUN TO RISE ON THE EVIL AND ON THE GOOD, AND SENDETH RAIN ON THE JUST AND ON THE UNJUST." [Matthew 5:45 (KJV)]

This statement made in support of the "yes" vote for same sex marriage does not constitute hate speech but factually and artfully conveys media reports, historical realities and reasoned argument.

I have some twenty plus years of informal research within the esoteric field of METEMPIRICAL (ie. the branch of philosophy that deals with things existing beyond the realm of experience) PHILOSOPHY as the perennialist school of thought and the METAPHYSICAL (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist THEOLOGY and which is applicable to both knowledge pragmatics and Artificial Intelligence.

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] having existence as a conscious reality of the human who is instantiated within the temporal reality as then the cause for reasoning and rationality."



**Nous:** #25  
**Time:** 12:50 hrs  
**Date:** 2019.10.6  
**Torah:** [#70, #50, #6]@{  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 39 (#109); Ego: 50 (#120),  
 @3: Sup: 45 (#154); Ego: 6 (#126),  
**Male: #154; Feme: #126**  
 } // #126  
**Dao:** What's behind it all?, Imaging the Mysterious  
**Tetra:** #10 - Defectiveness, Distortion  
 H62 - Minor Superiority, Small Excess, Small  
**I-Ching:** Exceeding, Preponderance of the small, Small  
 surpassing  
 Latin: Advitor {**Infinitely good God**} Alt: Rah'el {**Friend of God**} {  
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &  
 HEALS  
 2. TRADE & BUSINESSMEN  
 3. BUSINESS  
 4. Asau  
 }  
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)  
 [During World War I: 28 July 1914 to 11 November  
 1918]  
 #111 CE

**Prototype: \*HOMOIOS\* {#307 / #479} / HETEROS {#334 / #452} / TORAH {#334 / #452}** HOMOIOS

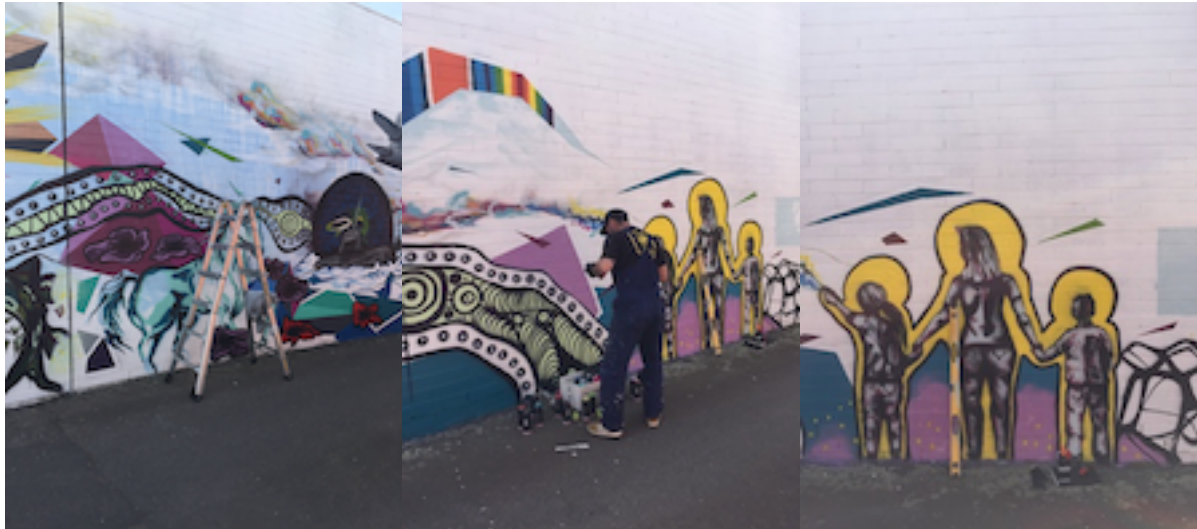
Male Idea	#307	Telos	#479	Female Idea	
Achievable Goals, Virtue of Discrimination	#33	33	33	#33	Achievable Goals, Virtue of Discrimination
Politics	#17	50	98	#65	Unlearned Virtuosity as Simplicity
Generating Things, Reason's Modifications	#42	92	123	#25	What's behind it all?, Imaging the Mysterious
Non-Deeming Action, Government Administration	#37	129	199	#76	Strength's Warning Signs, Revealers of Virtue
Ambiguous Reversals, Virtue of Gravity	#26	155	269	#70	Difficulty in Knowing How, Obtuse
Numbing Effect of the Conventional, Abstaining from Desire	#12	167	336	#67	Three Treasures
Culturing Perspectives and Intuition	#54	221	378	#42	Generating Things, Reason's Modifications
Numbing Effect of the Conventional, Abstaining from Desire	#12	233	417	#39	Achieving Oneness, Root of Order
Controlling Feelings, Overcome Delusion	#74	307	479	#62	Construing a Guide, Practise Reason

**Prototype: \*HOMOIOS\* {#307 / #479} / HETEROS {#334 / #452} / TORAH {#334 / #452}**

[<http://www.grapple369.com?zen:3,row:5,col:9,nous:25&idea:{m,92}&idea:{f,123}&idea:{m,307}&idea:{f,479}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:3,row:5,col:9,nous:25&idea:{m,92}&idea:{f,123}&idea:{m,307}&idea:{f,479}&PROTOTYPE:HOMOIOS)

**.jackNote@zen: 3, row: 5, col: 9, nous: 25** [Time: 1250 hrs, Super: #307 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure, Ego: #479 / #25 - What's behind it all?, Imaging the

Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion】



<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%201.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%202.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%203.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%201.JPG>

<<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%20202.JPG>>

[**IMAGE: RAINBOWS / WOMANHOOD @ 1253 HOURS (TOP) ON 18 SEPTEMBER AND DESECRATION OF THE ANZAC MEMORIAL @ 1151 HOURS (BOTTOM) AS \*HOSTILE\* \*MALE\* \*AND\* \*CONCERNED\* \*WITH\* \*PHOTOGRAPH\* \*OF\* \*CHILDREN\* \*BEING\* \*IMPETUS\* \*OF\* \*PROCREATIONAL\* \*VALUE\* \*REMOVED\* \*FROM\* \*THE\* \*RETURNED\* \*SERVICES\* \*LEAGUE\* (RSL) \*MURAL\* \*THE\* \*SELF\* \*SAME\* \*DAY\***]

**JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017:** "What do you think so far?"

**DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017:** "It's a great tribute to fascist idealism but what about women's emancipation."

**JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017:** "Go away as you are just being rude."

**DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017:** "I've published my dissertation as reasoned opposition and these photographs now will be included.

It is you who are being entirely disparaging and if you have any reasonable explanation I would like to hear it."

— **MAGGOTY MEAT** —

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%203.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG)>

<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%204.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG)>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[**IMAGES:** Unfortunately by 5 May 2018 TURNBULL TOYOTA have not addressed my complaint about the car navigation system tampering {

**#56 (3) - PHOHEL (Principalities-Angels) = #224 { \*MENS\*  
 \*REA\* : #334 as [#40, #4, #200, #20, #10, #20, #40] = derek  
 (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance,  
 journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: #9 -  
 NORTH / #1 - SOUTH / #3 - EAST / #7 - WEST; d) manner, habit,  
 way; 1e) of course of life (figurative); 1f) of moral character (figurative);**

} at the time of the last 36,000 / 120,000 km service appointment sought for 1 November 2017 as "derangement in the provision of goods AND services" being an alleged UMBRA of events associated to a cause célèbre of BOER / ANZAC defamation and #364 / #288 antisemitism (cf: [Turnbull Toyota post 22 AUGUST 2017 \\*SOLAR\\* \\*ECLIPSE\\* \(1914 PRIOR\) sponsorship of the Blokes BBQ event on 25 August 2017](#)) to which I have been subject by destruction of my mailbox that same day and the subsequent 15 November 2017 placement of **#419 - \*SLAUGHTERED\* \*MEAT\*** in said mailbox."]

**#419 as [#2, #1, #6, #400, #10] = 'avvah (H185): {#0 as #12  
 \*INTERFERENCE\* \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\*/**



**\*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\*  
#FOUR: #108 / #324} 1)** desire, lust, will (not necessarily evil);

**#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as  
#19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE \*IS\*  
\*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#105/#315] / ANKH  
PROTOTYPE TORAH: #SEVEN \*IS\* \*RAW\* \*MAPPED\* \*TO\*  
\*NODE\* [#132/#396] {@1: Male: #19, Feme: #19}} 1) \*TO\*  
\*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a)  
(Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);**

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* /  
\*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\*  
\*PROTOTYPE\*}**

**[#8 , #16, #24, #32, #40 ← \*HITLER'S\* \*TABLE\* \*TALK\* IDEA  
@120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF  
NATIONAL SOCIALISM), #48, #56, #64, #72]**

**#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL  
HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1: Sup: 8 (#8); Ego: 8 (#8),  
@2: Sup: 24 (#32); Ego: 16 (#24),  
@3: Sup: 48 (#80); Ego: 24 (#48),  
@4: Sup: 80 (#160); Ego: 32 (#80),  
@5: Sup: 39 (#199); Ego: 40 (#120),  
@6: Sup: 6 (#205); Ego: 48 (#168 - I AM NOT THE CAUSE OF  
WEEPING TO ANY {%26}),  
@7: Sup: 62 (#267); Ego: 56 (#224: \*MENS\* \*REA\*),  
@8: Sup: 45 (#312 - CONTRADICTION BY \*WITHERED\* \*STATE\*  
\*WREATHS\*); Ego: 64 (#288 - \*MEMORIAL\*, \*REMINDER\*,  
\*REMEMBRANCE\* COMMON WITH ADOLPH HITLER'S USAGE),  
@9: Sup: 36 (#348); Ego: 72 (#360),  
Male: #348; Feme: #360  
}**

**YOUTUBE:** "Disturbed - The Sound Of Silence [Official Music Video]"

**<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>**

**@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THESIS** {+ H1 - \*MONAD\*, H2 - \*DUAD\*, H3 - \*TRIAD\*} Fountains as Formula of Progression of individual phenomena): #117 / #351**

**@2 - #65 {325} GEVURAH (SEVERITY - NORTH as **SYNTHESIS** {+ 0, H9, H18} System's Cosmology as Earth - Formula of Humanity): #102 / #306**

**@3 - #111 {666} TIFERET (GENEROSITY - EAST as **ANTI-THESIS** {+ 0, H3, H6} Self identity as Sea - Formula of Autonomy): #105 / #315**

**@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST as **PROGRESSION** {+ 0, H27, H54} Realm of its Nature as Heaven - Formula of Universal Law): #PSEUDO NINE: #123 / #369**

**SPECIFICALLY THE OPPORTUNISM FOR NEUTRALISATION RELATING TO THE SEVEN PAPAL BULLS AND ITS IMPETUS BY RENEWED KNIGHTS TEMPLARS AS EMANATION OF STATE (RELIGIOUS OR OTHERWISE) IS THE BINOMIAL STASIS AND ITS \*IMMATERIALITY\*:**

**#1 - PRINCIPLE OF ENQUIRY {#364 - WILL, FREE WILL, CHOICE} as **Omne Datum Optimum** {#1 - Every perfect gift} (1139 CE)**

**#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC: #164 - FAVOUR, AFFECTION BY REVERSE TRANSCRIPTASE INHIBITOR} as **Pastoralis Praeeminentiae** {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)**

**#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY: #205 - LAST WILL, TESTAMENT BY AGGREGATIONS AS OPTIMAL LETTERS PATENT TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY} as **Faciens misericordiam** {#5 - Granting forgiveness} (1308 CE)**

**THAT THE PRINCIPLE OF MATERIALITY IS IN FAVOUR OF EUROPEAN MONARCHS GIVEN THE PAPAL AUTHORITY IS ONLY A**

**BINOMIAL { @1 - RETENTION, @5 - CENTRE OF VALUE } STASIS AS EMANATION OF THE STATE:**

Pastoralis praeeminentiae was a papal bull issued by Pope Clement V on 22 November 1307 to all Christian monarchs. It ordered the arrest of all Knights Templar and to seize their properties on behalf of the church. Clement was forced to support the campaign against the Templars by Philip IV of France, who owed them a great deal of money and had initiated the first arrests against the Templars on 13 October 1307.

Despite the papal request, not all the monarchs complied immediately, most notably, Edward II of England [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**] who at first refused to believe the allegations, but later carried out the order. Following the arrests, a period of trials was sanctioned against the Templars, enforced by **\*TORTURE\*** and pain-induced confessions. [[https://en.wikipedia.org/wiki/Pastoralis\\_praeeminentiae](https://en.wikipedia.org/wiki/Pastoralis_praeeminentiae)>]

**<-- \*THIS\* \*IS\* \*A\* \*ABROGATION\* \*BREACH\* \*OF\* \*THE\* \*FIRST\* \*PRINCIPLE\* \*AS\* \*FREE\* \*WILL\* \*BEING\* \*PRINCIPLE\* \*OF\* \*ENQUIRY\* {#364}:**

**#364 x 6 = #2184**

**#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE**

**AND THEREFORE IS THEN SUBJECT** {ie. Pope Clement V was forced to support the campaign by Philip IV of France} **TO THIS 4 BCE DEPICTION OF THE TRINOMIAL METASTASISED BASIS TO STATES #81 / #369 SUCH THAT THE POPE IS ALARMED AT THE PROSPECT THAT THE VATICAN CITY STATE IS DESTINED TO BECOME A WARSAW GHETTO FOR MAGGOTS AGAINST DEMOCRACY:**



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

**@1 {#451 - INCEPTION} +**  
**@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* x n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS**  
**@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)} +**

**@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS**

**@10 {#615 - TO PRONOUNCE JUDGEMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}**

} WHICH CAN BE DEFINED BY THE **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** AND THE DIALECTIC OF THE SEPTET ENTELECHY DRIVER TO DEFINE AS DISCRETION % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE THE TRINOMIAL NOTION OF SOVEREIGN / AUTONOMY DYNAMIC ESTABLISHED UPON **@492 - VOLUNTARY FREE**



**WILL** AND ARTICULATED BY ONTIC AGGREGATIONS TO WHICH WE THEN APPLY THE PAPAL BULLS AS CONSECUTIVE PRINCIPLES:

**STATES OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION (VOLUNTĀTIS):**

#1 - PRINCIPLE OF ENQUIRY {**#364**};

{**MENTALISM**:  $1 \times \#41 = \#41$  as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)** / Remember the Sabbath Day}

#2 - PRINCIPLE OF CONTRADICTION {**#312 - #81 = #231**};

{**CORRESPONDENCE**:  $2 \times \#41 = \#82$  as #2 - desire, inclination: **Milites Templi {#2 - Soldiers of the Temple} (1144 CE)** / TOOLS: marriage / Honour Parents}

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {**#273 v's #288**};

{**VIBRATION**:  $3 \times \#41 = \#123$  as #3 - disposition towards (something or someone): **Militia Dei {#3 - Soldiers of God} (1145 CE)** / POSITION: Soldier / Do Not Kill}

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

{**POLARITY**:  $4 \times \#41 = \#164$  as #4 - favour, affection: **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)** / TIME: #CENTRE and #INRI / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

{**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)** / CANON: RHYTHM & HARMONY / Do Not Steal}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS EMANATION**} STASIS NOMENCLATURE

{**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **Ad providam {#6 - To Foresee / For Providence} (1312 CE)** / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

{**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **Vox in excelso {#7 - The voice on high} (1312 CE)** / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]

## **FUNCTION OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

<-- #341 - **\*GREGORIAN\* \*CALENDAR\* \*REFORMS\* \*PAPAL\* \*BULL\***

#8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}

#9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

## **\*OBJECTIVE\* OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

#10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

QUITE FRANKLY I WOULDN'T EVEN **\*GIVE\* \*SIX\* \*DAYS\* \*FOR\* \*TOTAL\* \*DUTCH\* \*CAPITULATION\***.

WHAT SAY YE **\*KNIGHT\*** (MR. RUUT) NI OR SHRUBBERY (ie. DRINK IT UP)?

**YOUTUBE:** "THE KNIGHTS OF NI"

<<https://www.youtube.com/watch?v=RZvsGdJP3ng>>

**DOLF @ 0721 HOURS ON 18 MARCH 2019:** "That was a little unfair Mr RUUT as we are entirely on COURSE WITH BREXIT.

Here is what we are doing... to make BREXIT OUR IMPETUS AS  
\*OBJECTIVE\* FOR YOUR REALITY.

Having established the renewed KNIGHTS TEMPLAR as being associated to the recent New Zealand massacre due to the perpetrator obtaining their blessings for it. He has also adhered to the crusading Pope URBAN II whom declares of FREE WILL:

### **"DEUS VULT" (GOD WILLS IT)**

We are going to within the next little while as finalisation of this submission by an association made of DUTCH DISCOVERY ON 26 OCTOBER 1616 AO (YEAR OF THE ORDER AS KNIGHTS TEMPLARS) with SEVEN PAPAL BULLS as being the property of the DUTCH SOVEREIGN and NOT A ROMAN CATHOLIC MILITARY ORDER. And therefore with respects to #312 - CONTRADICTION MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE EQUALS #231 - JUXTAPOSITION CONTROL you ought to realise that architecturally such methodology is an EMANATION OF STATE which **\*IMMATERIALLY\*** @1 - RETAINS ONE and then as @5 - CENTRE OF VALUE deploys a 64 element number meta schema having equivalence to the CHINESE I CHING and not the #81 elements of the DAO TE CHING.

Such that this **IMMATERIAL BINOMIAL STASIS** is made definite by 4 elements (cardinal points) +  $60 \times 67 / 80 = 365.25$  days and the demiurge is then a persona whom RETAINS ONE and maintains its circularity.

The consequences of actions by the ROMAN CATHOLIC / KNIGHTS TEMPLARS made here in response to a PROROGUING ORDER of 7 JULY 2017 demanding their ceasing the fraud (as we have hereby shown is a factual and lawful claim) by representing themselves as having any

fidelity to our ANZAC DAY / REMEMBRANCE DAY CENTENNIAL  
COMMEMORATIONS, in that they had by determined action breached my  
human rights on @492 - VOLUNTARY FREE WILL and the FOUNDATIONAL  
PRINCIPLES OF THIS NATION AS COMMONWEALTH in deference to their  
delusional SYCOPHANTIC pretense by seeking to then have me subjected  
to an INVOLUNTARY PSYCHIATRIC ADMISSION.

When the CRISIS ASSESSMENT team came to my door on 8 SEPTEMBER  
2017, I provided them with a coherent document of that day relevant to  
DUTCH DISCOVERY and the role of HOMOSEXUALITY (ie. SEVEN PAPAL  
BULLS ON VOLUNTĀTIS WHICH IS DUTCH PROPERTY AND ESSENTIAL TO  
SECURING THE BREXIT PROSPERITY FOR EUROPE) in the historical claim  
of Australia's Autonomy as Sovereign claim.

WE HAVE AN EARLIER VOLUNTARILY SOUGHT PSYCHIATRIC ASSESSMENT  
FROM SAINT VINCENT'S HOSPITAL dated 21 MAY 2008 disavowing any  
comprehension as knowledge of the #81 - DAO TE CHING schema and its  
epistemological as ontic premise by which we then define the discrete %  
#81 SOVEREIGN JUXTAPOSITION PRINCIPLE.

There was a pre WORLD WAR ONE CENTENNIAL 2018 PROROGUING  
ORDER dated 12 NOVEMBER 2016 made in relation to the visit by the  
DUTCH SOVEREIGN upon 26 OCTOBER 2016 (400 years anniversary)  
against that ROMAN CATHOLIC INSTITUTION whom because of a habitual  
CONTEMPT AGAINST SUCH SOVEREIGN PRINCIPLES as thereby  
CONSTITUTING TREASON will forfeit their PROPERTY ENTITLEMENTS AND  
BE SUBJECT TO EXPULSION (AND IF THAT IS TOO PROBLEMATIC SOME  
OTHER OUTCOME WILL BE BROUGHT TO BEAR) ON THE AUTHORITY OF  
THOSE #EIGHT PAPAL BULLS AS AN ENTITLEMENT MADE IN FAVOUR OF  
OURSELVES.

SO IT IS NOT THE BRITISH PRIME MINISTER WHOM IS THE MONTY  
PYTHON KNIGHT WITHOUT LIMBS (ie. MEMBRUM VIRILE AS TO BE  
WITHOUT ENTITLEMENT TO STATE) BEING DEFIANT BUT THE ROMAN  
CATHOLIC INSTITUTION WHOM WILL RETURN TO ROME'S VATICAN CITY

STATE and consequentially the EUROPEANS will soon see the merit in BREXIT OUR IMPETUS AS \*OBJECTIVE\* FOR REALITY...

THE MATTERS ARE ENTIRELY WITHIN OUR CONTROL AND WITHIN OUR CAPACITY TO UNDERTAKE—SUCH STRATEGIC ACTION WILL BE FILED WITH OUR COUNTY COURT FOR A FILING HEARING ON 3 APRIL 2019 as date coinciding with the crucifixion of Friday 3 April 33 AD and before the Roman Catholic Church repulsively celebrates EASTER upon 21 April 2019."

**PUBLIC AUTHORITY (BINOMIAL STASIS AS BASIS TO STATUS) ACTIONS AS CONSEQUENTIAL TO PROROGUING ORDER OF 7 JULY 2017**

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION {ie. **THE INTENTION WAS NOT TO ARGUE WHETHER I POSSESSED ANY SUCH AUTHORITY BUT THAT I SOUGHT TO ESTABLISH A #312 - CONTRADICTION PRINCIPLE AS COUNTERPOISED TO THEIR OWN PROPAGANDIST ACTIONS**} PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT EXCERPTED BELOW AND TITLED:

**"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"** DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT.

THAT IN MY VIEW THIS ACTION IS MORE PROPERLY PART OF THE SAINT ANDREWS CAUSE CÉLÈBRE #1828 - CROWN OF THORN CONSPIRACY INVOLVING A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

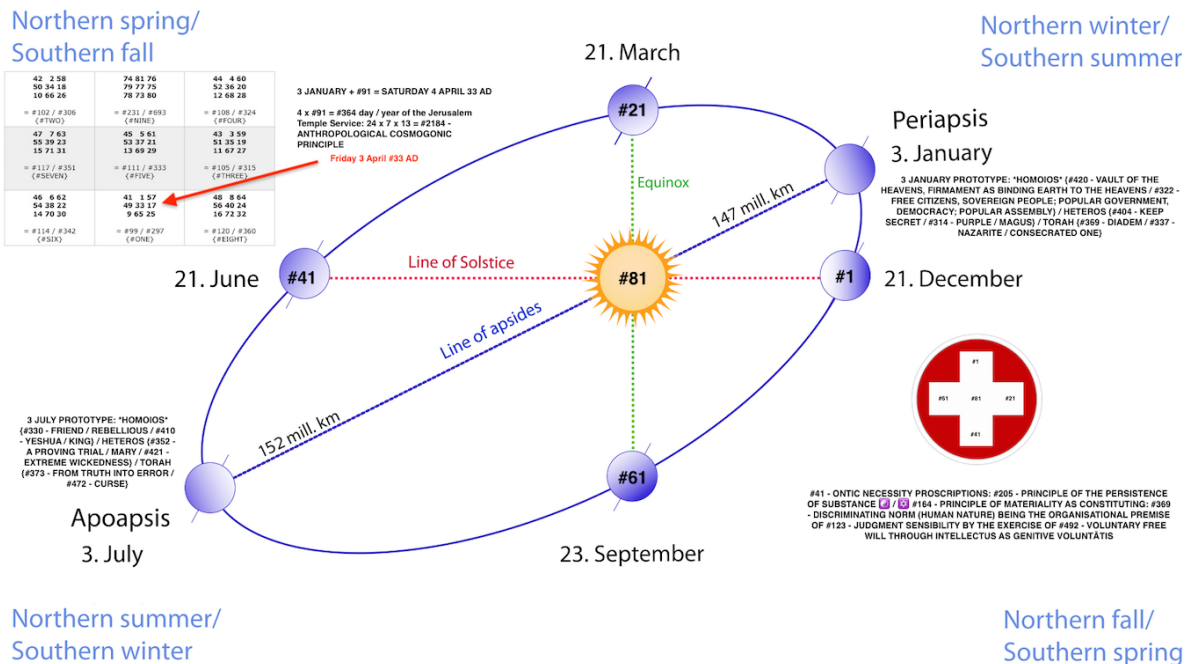
AND WAS AN UNPRINCIPLED IF NOT A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS THAT IS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): "\*TO\* \*AN\* \*ONTOLOGICAL\* \*PACIFIST\* \*RELIGIOUS\* \*BELIEF\* \*IN\* \*THE\* \*EXERCISE\* \*OF\* \*VOLUNTARY\* \*WILL\* \*WITHOUT\* \*COERCION\*" AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

AND GIVEN THE HISTORICAL CIRCUMSTANCE OF @1 - @728 -  
**PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST  
{#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} AS METASTASISED  
CONSIDERATION WHICH THEN \*CONFLICTS\* \*WITH\*  
\*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\*  
\*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL,  
MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL  
DAY OF 31 MAY 1998 AND PENTECOST OF SUNDAY 11 JUNE 2000**  
THEN IT IS SELF EVIDENT THAT THE ROMAN CATHOLIC CHURCH AND ITS  
INSTITUTIONS ARE IN INCOMPATIBLE WITH #902 - RULE OF LAW / #492  
- VOLUNTARY FREEWILL / #391 - HOMOGENEOUS CIVIL SOCIETY AS  
FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29  
OCTOBER 1900 WHEN THE CONSEQUENCE OF THIS STATEMENT IS  
UNDERSTOOD AS BEING MADE IN RELATION TO ASPIRATIONAL AND  
PROVISIONAL RESEARCH UNDERTAKEN OVER THE PAST 24 YEARS BY A  
FIDELITY OF ACTION INTO THE ONTIC EPISTEMOLOGICAL PREMISE TO  
ALL KNOWLEDGE BY WHICH WE THEN DEFINE THE DISCRETE % #81  
SOVEREIGN JUXTAPOSITION PRINCIPLE AND THE DISAVOWING OF A  
VALIDATED JEWISH / DAOIST / CHRISTIAN IDENTITY WHICH SAINT  
VINCENT'S HOSPITAL (A ROMAN CATHOLIC INSTITUTION) UNDER THE  
STEWARDSHIP OF MARY AIKENHEAD MINISTRIES ORDER OF THE  
SISTERS OF CHARITY MAKES BY THIS STATEMENT:

"DUE TO THE COMPLEXITY OF HIS IDEAS, I COULD NOT FOLLOW HIS  
REASONING. HE SPOKE AT LENGTH ABOUT THE DISPUTE WITH THE  
INSURER AND DESCRIBED, IN PART, **\*A\* \*VERY\* \*COMPLEX\*  
\*PHILOSOPHICAL\* \*AND\* \*METAPHYSICAL\* \*SYSTEM\* \*THAT\*  
\*HE\* \*HAS\* \*DEVELOPED\* \*THAT\* \*INVOLVES\*  
\*NUMEROLOGY\*, \*ANCIENT\* \*TEXTS\*, \*AND\* \*ANCIENT\*  
\*CHINESE\* \*POLITICAL\* \*TREATISE\* \*INCLUDING\* \*THE\*  
\*DAO\* \*TE\* \*CHING\***. HE FELT THAT PEOPLE DISCRIMINATED  
AGAINST HIM AS HE IS DUTCH AND THAT PEOPLE WHO ARE MARRIED  
WITHIN A RELIGIOUS FAITH ARE AUTOMATICALLY AGAINST HIM  
BECAUSE HE IS GAY AND HIV-POSITIVE [HAVING AN UNDETECTABLE  
VIRAL LOAD]. HE HELD THESE BELIEFS WITH ABSOLUTE CONVICTION.

DOLF DENIED ANY AUDITORY HALLUCINATIONS AND DID NOT DESCRIBE ANY THOUGHTS OF HARM TO OTHER PEOPLE OR HARM HIMSELF. HE DID, HOWEVER, INTEND TO CONTINUE TO PURSUE HIS DISPUTE THROUGH LEGAL MEANS. COGNITION WAS NOT FORMALLY TESTED BUT APPEARED INTACT." [DR PETER STERNHELL, CONSULTANT PSYCHIATRIST, SAINT VINCENT'S HOSPITAL, 21 MAY 2008]



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:

"AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

**#2184 - LAWS OF NATURE / 7 = #312** (ie. DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**



AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.



AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [Genesis 1:6-8 (KJV)]

That the graphic of the EARTH SEASONS showing the two polarities being the **\*PERIAPSIS\*** upon 3 JANUARY and the **\*APOAPSIS\*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

**THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. \*THE\* \*TETRAGRAM'S\* \*CORRELATION\* \*WITH\* \*THE\* \*WOMAN\* \*CONSTELLATION\*} OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL \*DEATH\*:**

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY **\*PERIAPSIS\*** PROTOTYPE: **\*HOMOIOS\*** {**#420** - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / **#322** - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / **\*HETEROS\*** {**#404** - KEEP SECRET / **#314** - PURPLE / MAGUS} / **\*TORAH\*** {**#369** - DIADEM / **#337** - NAZARITE / CONSECRATED ONE}

3 JULY **\*APOAPSIS\*** PROTOTYPE: **\*HOMOIOS\*** {**#330** - FRIEND / REBELLIOUS / **#410** - YESHUA / KING} / **\*HETEROS\*** {**#352** - A PROVING TRIAL / MARY / **#421** - EXTREME WICKEDNESS} / **\*TORAH\*** {**#373** - FROM TRUTH INTO ERROR / **#472** - CURSE}

**#34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\* \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaph.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the**

interests of others; **3a) \*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\* \*LUMINARIES\*, \*BECAUSE\* \*HE\* \*IS\* \*THEIR\* \*CREATOR\*, \*UPHOLDER\*, \*RULER\*;** **3b)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1) \*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\*;** **3d2)** by the apostles;

THIS GRAPHIC PERTAINS TO A COSMOGONIC AS APRIORITY PERSPECTIVE IN THE GROUNDING AS THE SOVEREIGN / AUTONOMY OF THE STATE AND CONVEYS WITH THE INTERSECTION BEING THE HOMOIOS / HETEROS / TORAH PROTOTYPES THE NOTION OF AN UNDERLYING TRINOMIAL CONSCIOUSNESS WHICH THEREBY ESTABLISHES THE HISTORICAL VERACITY TO THE STORYBOARD OF EVENTS CONSTITUTING THE IMMATERIAL BINOMIAL STASIS AS CHARACTERISTICS: {

@1 - \*RETAINED\*;  
@5 - \*CENTRE\* \*OF\* \*VALUE\*;  
#65 - \*SOLDIER\*;  
#175 - \*MARRIAGE\*

} AS AN ANTAGONISM MADE AGAINST THE **#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN PRINCIPLE OF JUXTAPOSITION EQUALS #231 - JUXTAPOSITION CONTROL)** BEING THEN THE ONLY LOGICAL AND SUBORDINATE BASIS TO ROMAN EMPIRE GOVERNANCE WHICH IS AN IRRATIONAL IMPETUS FOR THE DELUSIONAL CLAIM TO A PREROGATIVE IN THE EXERCISE OF POWER / AUTHORITY PREREQUISITE TO THE UNDERTAKING OF A TRIAL BEFORE GOVERNOR PONTIUS PILATE AS THE PASSION AND CRUCIFIXION OF #INRI.

WHAT WE HAVE HERE DONE IS MAKE A CHRISTOLOGICAL STATEMENT IN SUBSTANTIATION OF AN ONTOLOGICAL PACIFIST THEOLOGY CENTRED UPON #492 - VOLUNTARY FREE WILL:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - SLAUGHTER

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

**"\*I\* \*LAY\* \*DOWN\* \*MY\* \*LIFE\*, \*THAT\* \*I\* \*MIGHT\* \*TAKE\*  
{@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION  
FUNCTION ← ETHICAL ENGAGEMENT} \*IT\* \*AGAIN\*. \*NO\*  
\*MAN\* \*TAKETH\* \*IT\* \*FROM\* \*ME\*, \*BUT\* \*I\* \*LAY\* \*IT\*  
\*DOWN\* \*OF\* \*MYSELF\*. \*I\* \*HAVE\* \*POWER\* \*TO\* \*LAY\*  
\*IT\* \*DOWN\*, \*AND\* \*I\* \*HAVE\* \*POWER\* \*TO\* \*TAKE\* \*IT\*  
\*AGAIN\*. THIS COMMANDMENT HAVE I RECEIVED OF MY  
FATHER." [John 10:10-18 (KJV)]"**

**THUS IPSO FACTO:**

**@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL  
{@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE  
INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN  
VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING  
INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN  
COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {#364}; @1 -  
THESIS;**

**@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT ←--  
PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION  
{#312 - #81 = #231}; @2 - ANTI-THESIS;**

**@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <— TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;**

**@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;**

**@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;**

**@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS;**

**AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} @4 - THESIS;**

**IN THE CIRCUMSTANCE THAT ROMAN CATHOLIC DOGMA IS ENTIRELY ANTAGONISTIC TOWARDS PERSONS OF SAME SEXUAL ATTRACTIONS AND DISAVOWS SAME SEX MARRIAGE IT IS ENTIRELY REASONABLE TO CLAIM THAT THIS FASCIST CLAIM TO PIETY BY AN INSTITUTIONAL \*PRO\* \*DOMO\* ENTITLEMENT MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\* is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy**

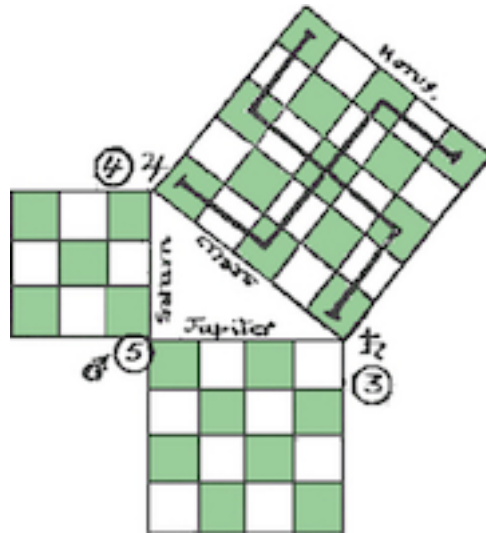
exogamous constraints and to a marked (largely \*PRO\* \*DOMO\*)  
\*VALORIZATION\* OF \*CELIBACY\* [Joseph Morsel ( with the collaboration  
of Christine Ducourtieux), The History (of the Middle Ages) is a #444 -  
\*SPORT\* OF COMBAT ... Reflections on the aims of the History of the  
Middle Ages intended for a society in which even the students of history's  
question, 2007]

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "If you're  
sifting through old family memorabilia from before World War II and  
stumble across a swastika or two amongst your 1920's to 1930's ROMAN  
CATHOLIC weddings, don't be alarmed:



<[http://www.grapple369.com/images/  
ChristianWeddingsWithSwastikas.jpeg](http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg)>

This ancient religious symbol which is 'conducive to well being' or  
'auspicious' is naively claimed by some to have simply represented  
**\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** until  
HITLER adopted it as embodying nationalistic pride in the lead-up to  
World War II and it became synonymous with the Nazis' atrocities.



<<http://www.grapple369.com/images/fascist.gif>>

Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826:** `azar / help: #273}, willingly {**H7521:** ratsah / accept: #273} or unwillingly {**H7589:** she'at / despiteful: #273; **H4784:** marah / rebel: #273; **H6696:** tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

**THAT IS THEN ITSELF BY SUCH DUBIOUS CLAIM TO PIETY THEN CAUSAL FOR UNREMITTING HATE SPEECH WHICH IN THE CIRCUMSTANCE AS THE EXISTENCE OF MILD SYMPTOMS OF HYPER-AROUSAL TO THE CENTRAL NERVOUS SYSTEM AND STRESSED STARTLE REFLEX AS THE CONSEQUENCE OF THE RUSSELL STREET BOMBING AND A PROLONGED TELEPHONE EXPERIENCE WITHIN PROXIMITY CAN THEN READILY RESULT WITHIN A MIS-DIAGNOSIS SUCH AS MILD HYPO-MANIA WHICH IT WAS NOT EVER A CRITERIA FOR INVOLUNTARY ADMISSION.**

**AND TO SUBJECT A PERSON TO SUCH AN UNREMITTING CRITERIA UPON AN UNPROFESSIONAL PSYCHIATRIC OPINION IN COMPLIANCE TO AN INSTITUTIONAL IMPERATIVE AS DUBIOUS CLAIM TO PIETY IS SINGULARLY AN ACT OF CRUELTY AND UNLAWFUL AS THE CAUSE TO HAVE TO FLEE THE STATE TO SEEK ASYLUM:** "Thank-you for referring Dolf Boek, a 47-year-old man whom I saw on 21 May 2008. Dolf has a longstanding dispute with insurer which he attributes to them being discriminatory against him. He has pursued

an anti discrimination case against the Insurer in Victoria, which did not go his way. He now sees the dispute as a wider one against the Australian people in that he sees himself as an indigenous person of Dutch origin who is subject to discrimination. He also complained about [\[incessant\]](#) homophobic comments what were made against him on the Internet when he has posted items on the internet.

Dolf moved from Gippsland in March 2008 to live in Sydney. He had been there for about two years but found this [\[culture of discrimination\]](#) increasingly difficult to cope with. Part of this related to the recent death of Private Jake Kovco who had lived [\[in Briagolong a township with a population of 500\]](#) in the same time. Mr Kovco made [\[homophobic inferences at the time of his death as\]](#) references to past childhood sexual abuse and Dolf saw this as impacting on him--Dolf did not know him personally, but felt that this, [\[as his religious and racial protest by a homosexual male to that effect on ANZAC Day 25 April 2006—which led to arrest\]](#) in some way, [\[as the continued cultural antipathy and social exclusion\]](#) impacted on him. The major reason for leaving, however, was the [\[inhospitality of the persons there that was not respectful of his human dignity--If questioned he would mention the sycophantic dichotomized behaviour of the newsagency in Maffra operated by Gary Sisley and a nationalist jingoism as racial, sexual and religious vilification amongst these peoples is the cause for Dr. Diane Sisley's denial of his Human Rights under the Commonwealth\]](#) and the simple fact that he could not access good quality medical management in his HIV in rural Victoria.

Hence his move to Sydney. He lives in a rented unit and receives income from a salary continuance policy that he took out while he was still working. He has not worked since he was diagnosed and treated for non-Hodgkin's lymphoma in 1995. Despite receiving salary continuance payments, he is in dispute with the Insurance Company--I am not sure what the basis of this was other than his perception that they were biased against him. He has seen a psychiatrist Professor Nicholas Keks [\[as the Insurer's nominated consultant psychiatrist\]](#), whose report was presumably unfavorable.



Dolf spent much of today's interview telling me about the dispute with the insurance company and referred often to a very complex philosophical and metaphysical system he had developed. It involves use of numbers, numerology, elements of the Jewish Kabbalah, use of the lunar calendar and the original Julian calendar. He described his anger with the attitude of the Roman Catholic Church, saying that Cardinal George Pell as an "Irish Roman Catholic" is "entirely antagonistic to the autonomic right of Indigenous Dutch Australians" under the Commonwealth of 1901--[The hospital sought to absolve itself of cultural and ideological dichotomic bias by attempting to introducing me to an aboriginal person in their employ as though my disenfranchised autonomic state might disappear like magic.]

THAT ROMAN CATHOLICS (ESPECIALLY IRISH) seek to ABROGATE our INTRINSIC CULTURAL VALUE and improperly CONVEY ENTITLEMENT TO HISTORICAL VERITIES AS DELUSIONAL which is in **#312 - CONTRADICTION** to the visitation of King Willem-Alexander & Queen Maxima of the Netherlands upon the occasion as 400 year anniversary of DUTCH DISCOVERY to the WEST COAST OF AUSTRALIA on 26 OCTOBER 1616 AO.

**NOTE:** The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

**@1 - MENTALISM {#15 / #260 - Raven (Corax): Mercury}: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

**@2 - CORRESPONDENCE {#34 / #175 - Bridegroom (Nymphus): Venus}: 2 x #41 = #82 as #2 - desire, inclination: MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents**

**@3 - VIBRATION {#65 / #65 - \*SOLDIER\* (Miles): Mars}: 3 x #41 = #123 as #3 - disposition towards (something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill****

**@4 - POLARITY {#111 / #34 - \*LION\* (Leo): Jupiter}: 4 x #41 = #164 as #4 - favour, affection: **PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]**

**@5 - RHYTHM {#175 / #369 - Persian (Perses): Lunar}: 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}****

**@6 - CAUSE AND EFFECT {#260 / #111 - Runner of the Sun (Heliodromus): Sol Invictus}: 6 x #41 = #246 as #6 - goal, object, purpose, intention: **AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}****

**@7 - ENGENDERING / ENUMERATE {#369 / #15 - Father (Pater): Saturn}: 7 x #41 = #287 as #7 - signification, import: **VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}** [LATIN definition: VOLUNTĀTIS]**

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

**} WITHIN MY FAVOUR AS ASSOCIATED WITH DIRK HARTOG ON BEHALF OF THE VOC (UNITED DUTCH EAST INDIES COMPANY WHICH OPERATED AS A STATE WITHIN A STATE) AS DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616 AO (IE. THIS IS THE LATIN FOR "IN THE YEAR OF THE ORDER", THE TERM IS**

**USED IN KNIGHT TEMPLARY) WHICH IMMUTABILITY DEFINES THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AND INCONTROVERTIBLY ENTITLES ONE ON THE BASIS OF THEIR WARFARE AGAINST THE SOVEREIGNTY OF THE STATE THE RIGHT TO SEIZURE OF ALL THEIR PROPERTY WITHIN THE FEDERATION AND THEREBY THERE IS NO PREROGATIVE FOR THE PAPAL BLASPHEMOUS VOICE TO BE HEARD WITHIN THE COMMONWEALTH.**

Accordingly we have taken a pre-emptive ANZAC 2018 CENTENNIAL POLITICAL / RELIGIOUS ACTIVISM directed against Saint Vincent's Health Australia (a Roman Catholic Institution) under the stewardship of MARY AIKENHEAD MINISTRIES ORDER OF THE SISTERS OF CHARITY as undertaken upon 12 NOVEMBER 2016 following the visitation of King Willem-Alexander & Queen Maxima of the Netherlands upon the occasion as 400 year anniversary of DUTCH DISCOVERY to the WEST COAST OF AUSTRALIA on 26 OCTOBER 1616.

As most certainly sinister theatrics as "**NOTICE OF EXPULSION: BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE**" and available as an independent annex upon my www-page [<http://www.grapple369.com/docs/Saint%20Vincent's%20Expulsion.pdf>] so beyond making mention of the APRIORTY PRINCIPLE involved there is no need to specifically quote herein within its entirety.

***AS SPECIFICALLY THE QUESTION: WHETHER THE #541 / #478 - NEBULOUS CLOUD IMPEDING THE PRESIDENT OF THE UNITED STATES TRAVEL TO WAR GRAVES OCCURRING WITHIN FRANCE UPON 11 NOVEMBER 2018 DURING WORLD WAR ONE CENTENNIAL WAS NATURAL OR SUPERNATURAL?***

**YOUTUBE:** "Imagine Dragons (Thunder)"

<https://www.youtube.com/watch?v=fKopy74weus>

**TAKE NOTE OF THIS 12 NOVEMBER 2016 WARNING AS NOTICE OF EXPULSION: BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES [SAINT VINCENT'S HEALTH AUSTRALIA ('HOSPITAL') UNDER THE STEWARDSHIP OF MARY AIKENHEAD MINISTRIES] MUST BE AWARE: THIS DOCUMENT MAY BE MODIFIED AT ANY TIME, EVEN AFTER ITS SERVICE AND THE CONVEYING OF A SOVEREIGN AUTHORITY MAKING AN EFFECTUAL DEMAND AS A DUTY OF COMPLIANCE ('EVENT') PLACED UPON ANY NOMINATED PARTIES (WHETHER OR NOT SPECIFIED).**

*SUCH AMENDMENTS WHICH HAVE OCCURRED THEREAFTER THE SAID EVENT, WILL BE CONSTRUED AS A DEMAND BEING PLACED UPON ANY NOMINATED PARTIES AT THE TIME OF SAID EVENT AND NOT THEREAFTER.*

*ACCORDINGLY, THERE IS NO IMMUTABILITY OF ANY PENALTY SOUGHT AND WHICH MAY ARBITRARILY AND SUBSEQUENTLY IMPOSED AS EXIGENCY DEMAND IN BEING CONSTRUED AS A LIABILITY WHICH IS PLACED UPON THE ABSENCE OF KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE.*

*THIS IS TO AVOID ANY POSSIBILITY OF ANY HINDRANCE, OBSTRUCTION AND FRUSTRATION OF THE PREROGATIVE AS SOVEREIGN AUTHORITY. THUS IF A PROVISION IS INEFFECTUAL AND AN ATTEMPT MADE TO CONTRAVENE AND MITIGATE THE CLEAR DUTY OF ANY PROVISION OF COMPLIANCE.*

*IT WILL BE MODIFIED AND INCLUDED HEREIN UNDER THE AUTHORITY OF THIS NOTICE, AND CONSTRUED AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE.*

WHICH THEN ENABLES US TO INCLUDE THIS ENTIRE GROUNDWORK OF INFORMAL RESEARCH <<http://www.grapple369.com/Groundwork/>> AS

ADDITIONAL INDEPENDENT ANNEXED DOCUMENTS UNDER THIS BROAD TITLE "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" AS THEN IN THE CIRCUMSTANCE OF A REQUIREMENT FOR SEEKING POLITICAL ASYLUM DUE TO RELIGIOUS PERSECUTION AND SOCIETAL EXCORIATION BEING THE BASIS FOR A LEGAL CLAIM AND PROPERTY SEIZURE MADE AGAINST THE ROMAN CATHOLIC CHURCH WHETHER NEO-PHYTES, CLERGY, INDIVIDUAL ORDERS AND VARIOUS INSTITUTIONS.

WE ARE NOT BY SUCH A STATEMENT ANTI-CATHOLIC AS OUR REGARD AS PRIORITY IS WITH THE OPPRESSED (ie. SEXUALLY ABUSED AND THOSE DENIED JUSTICE BY A MISNOMERED CLAIM TO PIETY) AND ABSOLUTELY NOT WITH ANY ECCLESIASTIC OR ROMAN CATHOLIC INSTITUTION AND BARELY IF AT ALL WITH THE IGNORANT AND HAUGHTY #1827 - EUCHARIST NEOPHYTES WHOM WE SUGGEST THAT YOU SAVE YOURSELVES WHILST YOU YET MAY.

## **END NOTE**

[Dolf] showed me numerous examples of his correspondence with the Insurance Company and also some Internet correspondence that I found difficult to understand. He also mentioned that the Australian Constitution was framed around the same time as the Anglo-Dutch Boer War in South Africa which implied anti-Dutch bias [[in the](#)] process of Federation, and showed me his research into this, which included discussions among the framers about God's role in the constitution.

Dolf's intent is to pursue his dispute by legal means and denied any intention of physical violence. He denied hearing voices or any notion that people might be watching him or spying on him. He felt, however, that people were persecuting him through the Internet--this was largely the irrelevant and rude comments that he receives from people reading his Internet postings. He uses the Internet firstly to post his ideas, [[access](#)

[news media and reference sources](#)], but secondly to use gay [[community networked services](#)] using [[his own identity as readily recognizable images—since concluded due to a culture of homophobic stalking](#)].

Dolf grew up in Gippsland. He was one of eight children in the middle of the family. Both of his parents have passed on; his father suicided at age 56 in 1976 which Dolf thought was due to his post-war experiences, and his mother died of cancer at age 64 in 1985. He has little contact with his siblings. Both parents had migrated from Holland in 1949. He felt that all of his family had psychological difficulties relating to their father's psychological distress. He said he had lost contact with all of his siblings once they had their own children.

Dolf joined the Victorian Police Force and worked for ten years with them. He described school as "fine", saying that he spent a lot of time in the library and thereby avoided bullying. He moved to Melbourne at 17 with the Police Force. He was initially on general duties, but subsequently worked in their computing area. He left the police force largely because he saw them as homophobic--he was the first HIV-positive person in the Victorian police force.

Dolf was engaged at one point, but never sexually active with the girlfriend. He became sexually active with males from 19. He continues to be sexually active and assured me that he uses adequate protection. He changed his name and now only uses Dolf Boek for internet dealings.

Having left the Victorian police force, he then found work with a number of computing companies, notably WordPerfect and later Novell which took over WordPerfect. The Insurance Policies changed with the change of employer and this seems to be part of the cause of the dispute. He mentioned that he has made a number of protests including a nude protest in August 1999 which he called a pre-millennium protest which was related to the Victoria Police Force. he sees his activism as having marked him out in some way.

With the computing jobs he moved to Sydney and remained there until 1996 when he returned to Melbourne because of his illness. The prognosis was very poor at the time--he received chemotherapy in Sydney under Dr. Sam Milliken and then underwent radiotherapy in Melbourne.

Dolf, as mentioned, moved back to Sydney in March 2008. He ha[d] one friend whom he me[t] weekly for a steak at the local pub. He finds that much of his time is committed to the dispute against the Insurer. He said that he cannot live with other people, largely because of the need to spend [so] much time on his dispute. He said regarding this, "It dents your social fabric, mate".

Past medical history consists of HIV diagnosed in 1986 complicated by non-Hodgkin's lymphoma which was successfully treated over 1995-96. His viral load is not detectable and his current CD-4 count is 230 from your referral.

Dolf was a tall, slim man, neatly dressed and wearing spectacles, who came with about 1 cm of typed material which he gave me at the end of the interview. His speech was rapid and pressured, but interruptible. He described himself as being under stress. His affect was dysphoric, intense and irritable. He was not overly hostile towards me. Thought form was characterized by frequent derailments--he would talk about one topic and then move to another topic, but there was some logical connection within his belief system and philosophy.

Due to the complexity of his ideas, I could not follow his reasoning. He spoke at length about the dispute with the Insurer and described, in part, a very complex philosophical and metaphysical system that he has developed that involves numerology, ancient texts, and ancient Chinese political treatise including the Dao Te Ching. He felt that people discriminated against him as he is Dutch and that people who are married within a religious faith are automatically against him because he is gay and HIV-positive. **\*HE\* \*HELD\* \*THESE\* \*BELIEFS\* \*WITH\* \*ABSOLUTE\* \*CONVICTION\*.**

## BEGIN NOTE:

@1, @5, #65 - SOLDIER: WORLD WAR ONE 2018 CENTENNIAL, #175 - MARRIAGE: CATHOLIC EUCHARIST BEING A DEBAUCHERY OF PIETY AS META #288 - SCHEMA (#1828 - CROWN OF THORNS) ACQUIESCENCE AND TRANSITIONING BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827 - SECOND VATICAN COUNCIL LITURGICAL CALENDAR} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} AS COMPLIANCE GIVEN OF BEING 'OBEDIENT, AIDING AND ASSISTING' TO THE PREROGATIVES OF QUEEN VICTORIA'S LETTERS PATENT:

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

## NOTE ON #364 - \*QUESTIONS\* {

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1)** a question, debate; **1a)** about the law; **2) #509 - YAHAD / #2184 - 'OTH CYCLE**

**} \*OF\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) \*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*;** **1a1a)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) \*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) \*THE\* \*CHRISTIAN\* \*RELIGION\*:** **\*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

**} AS EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY**



**REGARDING PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}**

**V'S**

**PRINCIPLE OF #391 - HOMOGENEOUS STEWARDSHIP {#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\*}**

**#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13 \*AS\* \*DATA\* \*MANIPULATION\* \*BEING\* \*EVIDENCE\* \*OF\* \*AN\* \*INTENTION\* \*TO\* \*HIJACK\* \*WORLD\* \*WAR\* \*ONE\* \*CENTENNIAL\* #288 - \*MEMORIAL\* \*COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC / FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116 OF THE AUSTRALIAN CONSTITUTION}** 1) convocation, convoking, reading, a calling together; 1a) convocation, **\*SACRED\* \*ASSEMBLY\***; 1b) convoking; 1c) reading;

**#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* \*MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444}** 1) assembly, solemn assembly; 1a) **\*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*)**; 1b) **\*ASSEMBLAGE\*, #123 - \*COMPANY\*, #369 - \*GROUP\***.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*] / TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL {#235 - **ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\***

**\*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\*  
\*DISSOLUTION\* \*OF\* \*THE\* \*STATE\*}** upon our War Dead and to  
usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*] / TORAH: #ONE  
[#78/#234 \*\*\*]**} the SOVEREIGNTY embodied within the Governor  
General as **#2184 - ANTHROPIC COSMOLOGICAL PRINCIPLE.**

**74 81 76**

**79 77 75**

**78 73 80 = #231 - #123 {#PSEUDO NINE: #123 / #369} = #108 /  
#693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC  
SQUARE BEING ITSELF**

**#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING  
INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION  
CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA  
ACQUIESCENCE BY UMBRAL ILLUSION {#364 x 4 + #371 =  
#1827} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} **BEING  
ONLY REASONABLE #364 - \*QUESTIONS\* ON #430 - LAW****

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

**JUXTAPOSITION CONTROL@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 78 (**#159**); Ego: 78 (**#159**),

**@3:** Sup: 72 (**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\*  
\*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),

**@4:** Sup: 71 (**#302**); Ego: 80 (**#314**),

**@5:** Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\*  
\*WITH\* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x  
#41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21  
CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 -  
VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X  
#41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29  
OCTOBER 1900})**),

**@6:** Sup: 60 (**#429**); Ego: 74 (**#465**),

**@7:** Sup: 58 (**#487**); Ego: 79 (**#544**),

**@8:** Sup: 53 (**#540: \*CUT\* \*OFF\*, \*DESTROY\*,  
\*EXTERMINATE\*, \*EXTIRPATE\***); Ego: 76 (**#620**),

**@9:** Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION:**

**#364 - ADMITTANCE + #312 - RESISTANCE {**

**\*WITHERED\* \*STATE\* \*WREATHS\*** / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +**

**#728 - REACTANCE** {ie. TRANSFORMATIVE PROTOTYPE: 8 x #91 = 2 x **#273 - SYNCRETIC PROGRESSION** + #182 - **\*LIMIT\* \*AS\* \*INTERNAL\* \*CONTRADICTION\* \*AGAINST\*** THE @115 - DIGNITY ROYAL AS #491 - PRINCIPLE OF CONTINUITY:

**"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS:**

**AIDING** {H5826: `azar / help: #273},

**WILLINGLY** {H7521: ratsah / accept: #273} OR

**UNWILLINGLY** {H7589: she'at / spiteful: #273; H4784: marah / rebel: #273; H6696: tsuwr / besiege: #273},

**THE DISSOLUTION OF THE STATE.**" [ADOLF HITLER'S TABLE TALK IDEA: (7 JUNE 1942) @235, page #519]} +

**#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) + **#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE (**49J1W2D + 40 YEARS: 49 x #2184 = 294 x 364 days = 107016 days / 293 = 365.24232 Tropical Year Length**) - [LUKE 1:5]}

**GNOSIS EX MACHINA** {**#2184**}: @6 - **PRINCIPLE OF ENQUIRY** {**#364**}; @7 - **PRINCIPLE OF CONTRADICTION** {**#312**}; @8 - **PRINCIPLE OF SYNCRETIC SUCCESSION** {**#273**}

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319:** "There are many **\*LAWS\* \*OF\* \*NATURE\*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - **PRINCIPLE OF ENQUIRY AS OBEIENT (H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) \*REMEMBRANCE\*},**

7 x #312 - **PRINCIPLE OF CONTRADICTION AS AIDING (H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) \*SEPULCHRE\*},**

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING /  
**DEVOTE ONESELF (H5144) {#273 as [#1, #200, #9, #5, #50, #8]  
= asthenes (G0772 ): 1) \*WEAK\*; \*INCAPACITY\*}**

UNTO THE GOVERNOR GENERAL {**#2184 - LAWS OF NATURE AS  
ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS  
DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER  
2001**} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF  
QUEEN VICTORIA'S LETTERS PATENT.

**PAST NEED TO FLEE THE STATE OF NEW SOUTH WALES FOR  
POLITICAL REFUGE DUE TO POLICE BULLYING / ROMAN  
CATHOLIC INSTITUTIONAL MISCONDUCT BEING EVIDENTIARY OF  
ABHORRENT #237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT  
{ie. #364 - QUESTIONS OF #430 - LAW} AGAINST  
CONSTITUTIONAL RIGHTS AS UNCONSCIONABLE AND  
UNCONSTITUTIONAL CONDUCT AS BREACHES TO QUEEN VICTORIA'S  
LETTERS PATENT DATED 29 OCTOBER 1900 {**

**#371 - \*SAINT\* \*ANDREWS\* \*AS\* \*ROMAN\* \*CATHOLIC\* \*30\*  
\*NOVEMBER\* \*FIVE\* \*YEAR\*: 4 x #364 + #371 = #1827  
\*LITURGICAL\* \*CALENDAR\*,**

**#288 - \*REMEMBRANCE\* \*USING\* \*ROMAN\* \*EMPIRE\* / \*NAZI\*  
\*PROTOTYPE\*,**

**#390 - \*WREATHS\* / \*SOVEREIGNTY\*,**

**#312 - \*WITHERED\* \*STATE\* \*WREATHS\* \*USING\* \*ROMAN\*  
\*EMPIRE\* / \*NAZI\* \*PROTOTYPE\*,**

**#419 - \*SLAUGHTER\***

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION  
OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN  
CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN

UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN RESPONSIVE.

## **END NOTE**

Dolf denied any auditory hallucinations and did not describe any thoughts of harm to other people or harm himself. He did, however, intend to continue to pursue his dispute through legal means. Cognition was not formally tested but appeared intact.

Dolf presents with a decade-long history of a very complex and unusual belief system that is involved in his conflict with his Insurer. I could not understand what the exact dispute was with the Insurer--he is receiving salary continuation; it may be that there were some aspects of this that were denied by the Insurer, but he did not make this clear.

GIVEN THE COMPLEXITY OF HIS SYSTEM AND THE DEGREE TO WHICH IT AFFECTS HIS LIFE, \*I\* \*CONSIDER\* \*HIM\* \*TO\* \*HAVE\* \*A\* \*DELUSIONAL\* \*DISORDER\*. THAT IS, THAT HE HOLDS A VERY COMPLEX SYSTEM OF BELIEFS THAT OTHER PEOPLE DO NOT UNDERSTAND AND WHICH TENDS TO IMPINGE ADVERSELY ON MUCH OF HIS LIFE DUE TO HIS PREOCCUPATION WITH IT. IT ALSO REFLECTS HIS CONTINUING ANTIPATHY TOWARDS ORGANIZED RELIGION, PARTICULARLY THE CATHOLIC CHURCH [[OVER HIS PRESENCE AT ARCHBISHOP PELL'S REFUSAL OF COMMUNION AT PENTECOST SUNDAY MASS MELBOURNE ON 31 MAY 1998 AND 21 JUNE 2000 AS A TREASONABLE ACT OF HETERONOMY AGAINST AUTONOMOUS REGULATIVE FREE UNDER THE COMMONWEALTH](#)].

Much of the antipathy, of course, has a justifiable basis, eg: the homophobic comments that are made by senior clergy of various faiths from time to time.—Is that it conflicts with the Church's official teachings with respects to a 17 year court battle over right to life, lack of clarity over holocaust denial, Pope Benedict's obscurity over the 75th anniversary when the office of Holy See signed the Concordat with the German Reich during World Youth Day 20 July 2008, and attempts to redefined the sense of holocaust as being associated to a pro-life anti-

abortionist stereotyping: "They all seem to be suffering from the same problems - sex obsessions, mental hospitals, "Nazis" and "freedom of choice" (I think that's a reference to abortion and the fact that the Jew is in favour of the Holocaust that is now known as "freedom of choice") In any event, they all come across as pathetic creatures who should be confined for their own good until they can be studied to find out what their problems are. I also believe that they should be denied use of the therapy room computers, since said computers are being used to spread their madness and libel all over the net."

Dolf does manage to look after his day-to-day affairs, in that he can provide a roof over his head and basic necessities. However, he spends an enormous amount of time and energy on his dispute with his insurer and also promulgating his ideas on the Internet. He finds it hard to understand why people do not understand them and often make rude comments. He often interprets this in a paranoid way, ie. that people are actively discriminating against him.

I explained to Dolf that I could not write a formal report for him. As he does not appear to present an acute danger to other people or to himself currently, there is no indication for compulsory assessment or treatment. I am not arranging a further appointment for review unless he wishes to discuss taking [any] medication." [Dr Peter Sternhell, Consultant Psychiatrist, Saint Vincent's Hospital, 21 May 2008]

**IT WOULD REQUIRE A COURT ORDER THAT MADE AGAINST SAINT VINCENT'S HOSPITAL (A ROMAN CATHOLIC INSTITUTION) UNDER THE STEWARDSHIP OF MARY AIKENHEAD MINISTRIES ORDER OF THE SISTERS OF CHARITY SO THAT THE MATTER OF THEIR PERSECUTION BY HABITUAL CONSTITUTIONAL RIGHTS ABUSES ARE ADEQUATELY ADDRESSED, THE IMPROPER INVOLUNTARY ADMISSION STATUS AS A DERANGEMENT AND MANIA IN ITSELF IS ANNULLED AND ANY NEED TO FLEE THE STATE FOR THE PRESERVATION OF DEAR LIFE ITSELF IS REMOVED SO THAT ONE CAN LIVE PEACEABLY AND SAFELY WITHIN THE STATE OF NEW SOUTH WALES.**

**SEE ALSO LETTER TO SALE HOSPITAL DATED 19 DECEMBER 2018:  
"MECHANISM TO ACTIVATE AS TECHNOLOGICAL INNOVATION  
QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 FOR  
AUSTRALIAN FEDERATION AND SECURING THE AUTONOMY /  
SOVEREIGN DYNAMIC AS TRANSCENDENT JUXTAPOSITION  
PRINCIPLE**

<[http://www.grapple369.com/Groundwork/  
Sale%20Hospital%2020181219.pdf](http://www.grapple369.com/Groundwork/Sale%20Hospital%2020181219.pdf)>

**TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE  
TOWARDS A TRINOMIAL SAPIENT {**EPISTEMOLOGICAL PREMISE,  
KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE**}  
PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF  
AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY  
PRODUCTIVITY GAINS"**

**BUT I HAVE WAITED TOO LONG FOR AUSTRALIAN JUSTICE AS  
FUTILITY OF LIFE AND THEREFORE I AM GOING TO SEEK ASYLUM  
WITHIN THE NETHERLANDS AND THIS COMMONWEALTH WILL  
BECOME A QUARRY UNTIL JUSTICE IS ATTAINED IF EVER AT ALL.**

**EARLIER DIARY NOTES ON 'CONTINUING PERSECUTION BY THE  
SALE POLICE' @ 1744 HOURS ON 8 AUGUST 2017:** "This is a  
response to the Sale Station of the Victoria Police who have attempted to  
subject to further instances of persecution by improperly alleging  
GRANDIOSE conduct to the Community Mental Health Crisis Assessment  
team, [as] alleged in relation to lawful action undertaken by me of 7 July  
2017 and directed towards venues and person[s] associated to the Saint  
Andrews cause célèbre in relation to a religious / national holiday of 30  
November as impetus for both Internet / Geo-locational stalking which  
has occurred since 1996 / 2001 when I was domiciled at Saint Andrews  
Street, North Melbourne (and invalidated the Roman Catholic Church's  
Jubilee 2000 claims), and as an attempt to subvert our Australian history



which is otherwise absent of any Roman Catholic or Orthodox Church impositions upon our BOER / ANZAC tradition by a substituted ethic.

At 1558 HOURS ON 8 AUGUST 2017, I received a telephone call from a member of the Community Mental Health Crisis Assessment team and informed them that the Victoria Police have been acting entirely unlawfully as continual unremorseful persecution which have more recently been made in relation to the above matters and that I have lodged a Freedom Of Information Request on 26 JULY 2017, so as to force them to provide all the factual information in relation to specified breaches as substantiation of an otherwise UNLAWFUL LIQUOR BAN.

Furthermore, I advised the member of the Community Mental Health Crisis Assessment team that following similar recommendations to the Community Mental Health Crisis Assessment team, improperly made by the Sale Station of the Victoria Police last year, I had on 18 AUGUST 2016 their attendance at my door and they immediately left after I provided them the following document of that same date:

'GIVEN PYTHAGORAS' TETRAD/DECADE/TETRACTYS HAS HAD A DEATH OF SOUL HOW THEN DO WE UNDERSTAND THE 'JEWISH KABBALISTIC BASIS' TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901)' OF 11 AUGUST - 18 SEPTEMBER 2016:

<<http://www.grapple369.com/docs/UNDERSTANDING%20LETTERS%20PATENT%20TO%20AUSTRALIAN%20CONSTITUTION.pdf>>

'LEST WE FORGET: WASTE PARIAS DOGS & FORGOTTEN GARBAGE (BUTCHER PAPER & FOAM) BY A LONE GUM TREE @ FITZROY STREET, SALE' OF 17 AUGUST - 18 SEPTEMBER 2016:

<<http://www.grapple369.com/docs/Waste%20Pariah%20Dogs%20%26%20Forgotten%20Garbage%20%28Butcher%20Paper%20%26%20Foam%29.pdf>>

'GOD SENDS HIS GUARDIAN ANGELS' OF 18 AUGUST 2016:

<[http://www.grapple369.com/docs/  
God%20Sends%20His%20Guardian%20Angels.pdf](http://www.grapple369.com/docs/God%20Sends%20His%20Guardian%20Angels.pdf)>

AND I HAD NOT HEARD FROM THE COMMUNITY MENTAL HEALTH CRISIS ASSESSMENT TEAM UNTIL THIS DAY AND ONLY BECAUSE OF THE POLICE PREJUDICE AS CONTINUING PERSECUTION.

**EXCERPT FROM: "SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY" as revision: 12 September, 2017**

**— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS} —**

- #1** = Position {#558}
- #2** = Poise {#244} / Pause {#476}
- #3** = Purpose {#695}
- #4** = Process {#428}
- #5** = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)
- #6** = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
- #7** = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
- #8** = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
- #9** = Persona {#376} / AUTONOMOUS PARADIGM

**YOUTUBE:** "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"

<<https://www.youtube.com/watch?v=vHBR5MZmEsY>>

- #10** / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY
- #11** / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS
- #12** / #9 = Autonomous Nature / GENERAL POPULACE

**— STRAWBERRIES —**

"CALIGULA'S ARMY MARCHES, {#1}  
ALL ACROSS THE LAND. {#2}  
THE TRIUMPHANT ARCHES. {#3}  
WITH BASKETS IN HAND. {#4}"

LIKE A LITTLE SMURF, {#5}  
THEY'RE HARD TO FIND. {#6}  
FROM MOUNT TO SURF. {#7}  
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}  
TIME IS MONEY. {#10}  
IT'S OFF TO TRUMP TOWER. {#11}  
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}  
SO MUCH TO COUNT. {#14}  
PEE A PENNY. {#15}  
MORE TO MOUNT." {#16}

**YOUTUBE:** "Coldplay - Viva La Vida"

<<https://www.youtube.com/watch?v=dvgZkm1xWPE>>

The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe's ostensible fine tuning is the result of selection bias (specifically survivor bias): ie. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from

which selection bias (our observance of only this universe, compatible with our life) could occur. [[https://en.wikipedia.org/wiki/Anthropic\\_principle](https://en.wikipedia.org/wiki/Anthropic_principle)]

```

Nous: #1
Time: 14:10 hrs
Date: 2019.10.26
Torah: [#40, #5, #300]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT
  A DOER OF WRONG {%1}),
  @3: Sup: 21 (#106); Ego: 57 (#102 - I AM
  NOT RAPACIOUS {%4}),
  Male: #106; Feme: #102
} // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - Joy
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {God the hope of all creatures} Alt:
Hacheshyah {Silence of God} {
1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre
}

Enosh {Husband, (certain, mortal) man; sick; despaired
of; forgetful}

```

Prototype: \*HOMOIOS\* {#358 / #250} / HETEROS {#378 / #260} / TORAH {#378 / #260} HOMOIOS

Male Idea	#358	Telos	#250	Female Idea	
Virtuous Humility at Using 'Beneath'	#61	61	61	#61	Virtuous Humility at Using 'Beneath'
Unlearned Virtuosity as Simplicity	#65	126	65	#4	Using Guidance, Sourceless
Strategic Reversal, Putting Oneself Behind <b>I AM NOT SWOLLEN WITH PRIDE {%39}</b>	#66	192	66	#1	To Guide with Names, Reason's Realisation
Female Superiority, Completion of Form	#6	198	87	#21	Guiding the Physical, Emptying the Heart
Origin of Ethical Concepts, Palliation of Vulgarity	#18	216	99	#12	Numbing Effect of the Conventional, Abstaining from Desire
Difficulty in Knowing How, Obtuse	#70	286	151	#52	So What?, Returning to the Origin
Numbing Effect of the Conventional, Abstaining from Desire	#12	298	174	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Increasing Evidence, Gaining Insight	#53	351	215	#41	Playing with Reversal, Sameness in Difference <b>I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}</b>
Intentional Reversal, Dimming Radiance	#7	358	250	#35	Great Guiding Signs?, Virtue of Benevolence

<[\*\*.jackNote\*\*@zen: 3, row: 6, col: 5, nous: 1 \[\*\*Super:\*\* #358 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment, \*\*Ego:\*\* #250 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy\]](http://www.grapple369.com?zen:3,row:6,col:5,nous:1&idea:{192}&idea:{358}&idea:{66}&idea:{250}></a></p>
</div>
<div data-bbox=)

That the Dutch have since their discovery on 26 October 1616 a Sovereign 400 year history within Australia of pleasant existence as oneness with nature which neither mars by litter drops, nor has never resorted to the butchering as slaughter of the indigenous people nor the stealing of their children so as to impede their Autonomy of Will as a Sovereign Principle.



<<http://www.grapple369.com/images/dirkhartogplate.jpg>>

[**IMAGE:** Original of Dirk Hartog's plate in the Rijksmuseum, Amsterdam]

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top.

**Nous:** #37  
**Time:** 14:05 hrs  
**Date:** 2019.10.25  
**Torah:**  
**Dao:** Non-Deeming Action, Government Administration  
**Tetra:** #21 - Release  
**I-Ching:** H40 - Release, Deliverance, Taking-Apart, Untangled

Prototype: \*HOMOIOS\* {#517 / #456} / HETEROS {#471 / #433} / TORAH {#477 / #436} HOMOIOS

Male Idea	#517	Telos	#456	Female Idea
Non-Deeming Action, Government Administration	#37	37	37	#37 Non-Deeming Action, Government Administration
Controlling Feelings, Overcome Delusion	#74	111	74	#37 Non-Deeming Action, Government Administration
Strength's Warning Signs, Revealers of Virtue	#76	187	76	#2 Contrast of Terms, Self-Culture
Virtuous Humility at Using 'Beneath'	#61	248	142	#66 Strategic Reversal, Putting Oneself Behind
Forgetting Knowledge	#48	296	210	#68 Coinciding with Nature, Complying With Heaven <b>I AM NOT OF AGGRESSIVE HAND (%30)</b>
Playing with Reversal, Sameness in Difference	#41	337	284	#74 Controlling Feelings, Overcome Delusion
Employing Deeming, Daring to Act	#73	410	316	#32 Natural Guide, Virtue of Holiness
Abstruse Mysterious Virtuosity	#56	466	380	#64 Consider the Small and Insignificant
Natural Guides and Nursing Virtuosity	#51	517	456	#76 Strength's Warning Signs, Revealers of Virtue

[<http://www.grapple369.com?zen:2,row:6,col:5,nous:37&idea:{111}&idea:{517}&idea:{74}&idea:{456}>](http://www.grapple369.com?zen:2,row:6,col:5,nous:37&idea:{111}&idea:{517}&idea:{74}&idea:{456})

**.jackNote@zen: 2, row: 6, col: 5, nous: 37** [Super: #517 / #74 - Controlling Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring, Ego: #456 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release]

The plate bears the inscription:

"1616, DEN 25 OCTOBER IS HIER AENGECOMEN HET SCHIP D  
 EENDRACHT



VAN AMSTERDAM, DEN OPPERKOPMAN GILLIS MIBAIS VAN LVICK  
 SCHIPPER DIRCK HATICHS VAN AMSTERDAM  
 DE 27 DITO TE SEIL GEGHM (sic) NA BANTAM DEN  
 ONDERCOOPMAN JAN STINS OPPERSTVIERMAN PIETER DOEKES VAN BIL  
 AO 1616."

**Nous:** #51  
**Time:** 14:15 hrs  
**Date:** 2019.10.27  
**Torah:** [#60, #1, #30]@{  
 @1: Sup: 60 (#60); Ego: 60 (#60),  
 @2: Sup: 61 (#121); Ego: 1 (#61),  
 @3: Sup: 10 (#131); Ego: 30 (#91),  
**Male: #131; Feme: #91**  
 } // #91  
**Dao:** Natural Guides and Nursing Virtuosity  
**Tetra:** #69 - Exhaustion  
**I-Ching:** H47 - Oppression (exhaustion), Confining,  
 Entangled  
 Latin: Exauditor {Dominating King} Alt: Loyah {Desire of  
 God} {  
 1. HELPS DESTROY ENEMIES & FREES FROM SLAVERY  
 2. PEACE  
 3. PROSPERITY OF EMPIRES & STRENGTHENS A KING'S  
 POWER  
 4. Stochene  
 }  
 Hezekiah {Strength of the Lord}

Prototype: \*HOMOIOS\* {#398 / #332} / HETEROS {#390 / #328} / TORAH {#426 / #346} HOMOIOS

Male Idea	#398	Telos	#332	Female Idea
Non-Deeming Action, Government Administration	#37	37	37	#37 Non-Deeming Action, Government Administration
Political Reversal, Adaptation to Change	#58	95	58	#21 Guiding the Physical, Emptying the Heart
Consequences for Virtuous Discourse	#38	133	119	#61 Virtuous Humility at Using 'Beneath'
Worth of Water, Easy By Nature	#8	141	170	#51 Natural Guides and Nursing Virtuosity
Forgetting Knowledge	#48	189	210	#40 Reversal, Avoiding Activity I AM NOT OF AGGRESSIVE HAND (%30)
Know-How as a Disease, Disease of Knowledge	#71	260	233	#23 Constancy of Guiding Concepts, Emptiness & Non- Existence
Self-Love, Holding Oneself Dear	#72	332	234	#1 To Guide with Names, Reason's Realisation
Political Reversal, Adaptation to Change	#58	390	301	#67 Three Treasures
Worth of Water, Easy By Nature	#8	398	332	#31 Military Stratagem, Quelling War

<<http://www.grapple369.com?zen:4,row:6,col:5,nous:51&idea:{141}&idea:{398}&idea:{170}&idea:{332}>>

.jackNote@zen: 4, row: 6, col: 5, nous: 51 [Super: #398 / #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model, Ego: #332 / #51 - Natural Guides and Nursing Virtuosity; I-

Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion]

Translated into English:

"ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [[https://en.m.wikipedia.org/wiki/Hartog\\_Plate](https://en.m.wikipedia.org/wiki/Hartog_Plate)]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.



**PAPAL BULLS:**

Omne Datum Optimum {#1 - Every perfect gift} (1139)  
Milites Templi {#2 - Soldiers of the Temple} (1144)  
Militia Dei {#3 - Soldiers of God} (1145)  
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307)  
Faciens misericordiam {#5 - Granting forgiveness} (1308)  
Ad providam {#6 - To Foresee / For Providence} (1312)  
Vox in excelso {#7 - The voice on high} (1312)

**LOCATIONS:** France, England, Scotland, Portugal

[http://www.grapple369.com/images/Cross\\_of\\_the\\_Knights\\_Templar.jpg](http://www.grapple369.com/images/Cross_of_the_Knights_Templar.jpg)

[**IMAGE:** TEMPLAR CROSS AS SEAL OF GRAND MASTERS OF FREEMASONRY AS A-U-M BELIEF / SOLOMON'S TEMPLE OBSERVED A 364 DAY / YEAR AS JUBILEE CHRONOLOGY WHICH IS NOT YOUR PROVIDENCE]



Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it —The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and

secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental. ([v])

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and

substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL \*CENTRE\*, TO THE SAME \*DEGREE\* AS THEY ARE \*COMPELLED\* \*TO\* \*REMAIN\* \*ABSTRACT\* \*AND\* INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction - The Philosophy of History', p 52]

Accordingly, I have derived an alternative and the only legitimate cosmological compliant statement of a concise \*JEWISH\* \*CHRONOLOGICAL\* / \*MATHEMATICAL\* \*VIEW\* \*OF\* \*NATURAL\* / \*COMMON\* \*AND\* \*UNIVERSAL\* \*LAW\* \*AS\* \*SYLLOGISTIC\* MICROCOSM as being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three ordinance statements of the 10 Commandments.

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

**#1 - \*MONAD\* (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS expressing the following meta-principles:**

**- PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE: {ALEPH (\*MOTHER\* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} {ARCH KAI TELOS OIDA {1 + 2 + 3 + 4 = 10}}**

Northern Pole (北極 - Běijí) Four Advisors (四輔 - Sìfǔ) Right Wall (紫微左垣 - Zǐwēiyòuyuán) Chief Judge (大理 - Dàlǐ) Six Jia (六甲 - Liùjiǎ) Canopy

Support (杠 - Gāng) Guest House (傳舍 - Chuánshě) Eight Kinds of Crops (八穀 - Bāgǔ)

Celestial Boat (天船 - Tiānchuán) and the Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary/Aries) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the West (西方白虎).

22/7 as 3W1D ...

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:**  $7 \times 24 \text{ *courses* *of* *priests*} \times 13 = 2184$  days of the 'oth cycle = 6D or  $6 \times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3 + 30$  day intercalation =  $1092 \text{ days} \times 2 = 2184$  days:

"And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain \*POWERS\*, \*FUNCTIONS\*, \*and\* \*AUTHORITIES\* \*were\* \*declared\* to be vested in the Governor General: And whereas We are \*desirous\* \*of\* \*making\* \*effectual\* \*and\* \*permanent\* \*provision\* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. \*Now\* \*know\* \*ye\* \*that\* \*We\* \*have\* \*thought\* \*fit\* \*to\* \*constitute\*, \*ORDER\*, \*and\* \*DECLARE\*, \*and\* \*do\* \*by\* \*these\* \*PRESENTS\* \*CONSTITUTE\* \*ORDER\*, \*and\* \*DECLARE\*, that there shall be a Governor General and \*Commander\* \*in\* \*Chief\* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of \*Governor\* \*General\* \*shall\* \*be\* \*FROM\* \*TIME\* \*TO\* \*TIME\* \*APPOINTED\* by Commission under Our Sign Manual and Signet.

It was said that the white tiger (western mansions) would only appear when the emperor ruled with absolute virtue, or if there was peace throughout the world)

**- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 -**

**\*NATURE\* \*CONTAINS\* \*NATURE\*: {MEM / \*MOTHER\* - \*THE\* \*TONGUE\* \*OF\* \*DECREE\* \*DECIDING\* \*BETWEEN\* \*THEM\*: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}**

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:  $x \ 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;**

AS BEING A LOGICAL GROUNDING OF INFINITY;

"... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

I - And \*we\* \*do\* \*hereby\* \*authorize\* \*and\* \*command\* \*Our\* \*said\* \*Governor\* \*General\* \*to\* \*do\* \*and\* \*execute\*, \*in\* \*due\* \*manner\*, \*all\* \*things\* \*that\* \*shall\* \*belong\* \*to\* \*his\* \*said\* \*command\*, \*and\* \*to\* \*the\* \*trust\* \*We\* \*have\* \*reposed\* \*in\* \*him\*, \*according\* \*to\* \*the\* \*several\* \*POWER\* and \*AUTHORITIES\* \*granted\* \*or\* \*APPOINTED\* \*him\* \*by\* \*VIRTUE\* of 'The Commonwealth of Australia Constitution Act, 1900', \*and\* \*of\* \*these\* \*present\* \*Letters\* \*Patent\* and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in \*FORCE\* in Our said Commonwealth.

**- HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD - #21 -**

**\*AUTONOMOUS\* \*NATURE\*: {SHIN / \*MOTHER\* - \*SCALES\* \*OF\* \*LIABILITY\*: bequeathed in perpetuity to its sovereign descendants)**

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as  $122J3W1D + 9(9^2+1)/2$  as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.**

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

IX - And We do hereby \*reserve\* \*to\* \*Ourselves\* \*Our\* \*heirs\* \*and\* \*SUCCESSORS\*, \*FULL\* \*POWER\* \*AND\* \*AUTHORITY\* \*FROM\* \*TIME\* \*TO\* \*TIME\* \*TO\* \*REVOKE\*, \*ALTER\*, \*OR\* \*AMEND\* \*these\* \*Our\* \*Letters\* \*Patent\*, \*as\* \*to\* Us or \*THEM\* \*SHALL\* \*SEEM\* \*MEET\*.

CHANGE TO:

IX - And we do hereby reserve to the Lieutenant Governor as Speaker of the Council, together in a Council comprising 8 Senate Ministers, 8 House of Representative Ministers and 8 Judicial members, from each State appointed by the Governor General, who are given full power and authority from time to time to revoke, alter, or amend these our Letters Patent, as to us or them shall seem meet.

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the brothers of this Order, who have lapsed into the sin of wicked apostasy, the crime of detestable idolatry, and the execrable outrage of the **\*SODOMITES\*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.'

[<[https://en.wikipedia.org/wiki/Vox\\_in\\_excelso](https://en.wikipedia.org/wiki/Vox_in_excelso)>]

The Poor Fellow-Soldiers of Christ and of the Temple of Solomon (Latin: *Pauperes commilitones Christi Templique Salomonici*), also known as the Order of Solomon's Temple, the Knights Templar, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull *Omne Datum Optimum* (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [[https://en.wikipedia.org/wiki/Knights\\_Templar](https://en.wikipedia.org/wiki/Knights_Templar)]

"For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." [James 1:11-27 (KJV)]

The papal bull *Omne Datum Optimum* issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, *Omne Datum Optimum* promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

"As for the things that you will receive from the spoils, you can confidently put them to your own use, and we prohibit that you be coerced against your will to give anyone a portion of these."

Although *Omne Datum Optimum* was an unusual bull in and of itself, it was followed by Pope Celestine II's *Milites Templi* in 1144 and Pope Eugene III's *Militia Dei* in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those



church grounds and collect taxes on Templar properties once a year. The unique cemeteries constructed by the Templars proved to be extremely controversial. [[https://en.wikipedia.org/wiki/Omne\\_Datum\\_Optimum](https://en.wikipedia.org/wiki/Omne_Datum_Optimum)]

— **TETRAD FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION** —

- #1** - Will, free will, choice
- #2** - desire, inclination
- #3** - disposition towards (something or someone)
- #4** - favour, affection
- #5** - last will, testament
- #6** - goal, object, purpose, intention
- #7** - signification, import [LATIN defintion: VOLUNTĀTIS]

**#13** / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them}  
[#15 / #6]

**#14** / #2 - Nature Rejoices in its Nature [#34 / #7]

**#15** / #3 - Nature Surmounts Nature [#65 / #2]

**#16** / #4 - Nature Amended in its Nature [#111 / #3]

**#17** / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4]

**#18** / #6 - Form of Nature [#260 / #8]

**#19** / #7 - Engendering Nature [#369 / #9]

— **IMPELEMENTATION {GRAVITAS}** —

**#20** / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1]}

**#21** / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5]

**#22** / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6]



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

**[IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

**NED FLOGGING A DEAD HORSE @ 1423 HOURS ON 27 MAY 2017:**

"That's not aboriginal art: it's a shonk, done by some mixed-blood pretender who's absorbed more of Indian art than aboriginal or European."

**DOLF:** "I paid \$500 for it and supplied the artist in question with a photograph of my hand."

I sought thereby to encourage his pursuit of art rather than being subject to continuous arrest and imprisonment.

That was after I paid a \$3000 + Telstra Bill for said dysfunctional aboriginal family because their daughter had been given access to an Apple iPhone and was not aware of the consequences in making purchases on said device.

I was so appalled that I without hesitation, took care of their bill.

The name is DOLF my little arsewipe..."

**NED FLOGGING A DEAD HORSE:** "Larf. So he copied a photograph (and the Indian influence is via you). And you call that art? You're posturing fakes, the pair of you.

And stop top-postiung [sic], you lazy, moronic dingbat."

**DOLF:** "I can top you any day boy..."

**Nous:** #60  
**Time:** 15:05 hrs  
**Date:** 2019.11.9  
**Torah:** [#10, #5, #5]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 15 (#25); Ego: 5 (#15),  
 @3: Sup: 20 (#45 - I AM NOT A DOER OF  
**WRONG** (%1)); Ego: 5 (#20),  
**Male: #45; Feme: #20**  
 } // #20  
**Dao:** Skill Rulership, Maintain One's Place  
**Tetra:** #5 - Keeping Small  
**I-Ching:** H15 - Modesty, Humbling

Latin: Expectatio {God who hears the generations} Alt:  
 Lachyah {Freshness of God} {

1. HELPS AGAINST TROUBLE, HEALS EYE DISEASES
2. IRON
3. LOCKSMITHS, KNIFE-GRINDERS ETC
4. Epima

Jacob {He takes by the heel, he supplants, That  
 supplants, undermines; the heel}; #67 BCE

Prototype: \*HOMOIOS\* {#332 / #520} / HETEROS {#307 / #467} / TORAH {#321 / #474} HOMOIOS

Male Idea	#332	Telos	#520	Female Idea	
Self-Love, Holding Oneself Dear	#72	72	72	#72	Self-Love, Holding Oneself Dear
Natural Guides and Nursing Virtuosity	#51	123	132	#60	Skill Rulership, Maintain One's Place
Ambiguous Reversals, Virtue of Gravity	#26	149	188	#56	Abstruse Mysterious Virtuosity
To Guide with Names, Reason's Realisation <b>I INDULGE NOT IN ANGER</b> (%28)	#1	150	244	#56	Abstruse Mysterious Virtuosity
Increasing Evidence, Gaining Insight	#53	203	296	#52	So What?, Returning to the Origin
Being a Guide, Returning to the Root	#16	219	340	#44	Moderate Values, Setting Up Precepts
Natural Guidance, Function of Emptiness	#5	224	410	#70	Difficulty in Knowing How, Obtuse
Controlling Feelings, Overcome Delusion	#74	298	479	#69	Profound Use, Function of the Mysterious
Great Guide, Trust in its Perfection	#34	332	520	#41	Playing with Reversal, Sameness in Difference

<<http://www.grapple369.com?time:15.8>>

**.jackNote@zen:** 2, row: 6, col: 8, nous: 60 [Super: #332 / #51 -  
 Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression  
 (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #520 /  
 #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty,  
 Humbling; Tetra: 5 - Keeping Small]


It is an original art and do you notice the seven centric elements—That is  
 the driver of my Intellectual Property and so the art conveys a factual  
 reality ...

This is a repeated comment from another thread...

Notice that I am always compliant with the theoretical mathematical noumenon which has 'Angel' as a category and that is relative to my last comment to you 'pencil dick'.

I AM \*ONE\* with the Divine Mind ..."

**Nous:** #40  
**Time:**  
**Date:** 2019.8.17  
**Torah:** [#70, #200, #10]@{  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 27 (#97); Ego: 38 (#108),  
 @3: Sup: 37 (#134); Ego: 10 (#118),  
**Male: #134; Feme: #118**  
 } // #280  
**Dao:** Reversal, Avoiding Activity  
**Tetra:** #68 - Dimming  
**I-Ching:** H36 - Suppression of the Light, Sinking/Darkening  
 Light, Brilliance injured, Intelligence hidden  
  
 Latin: Justitia {Virtue of God, House of God, Like unto God} Alt: Keliel {Vessel for God} {  
 1. HELPS & PROTECTS THE SAFETY OF DECISIONS  
 2. MONARCH, NOBLES, GOVERNORS  
 3. UNCOVERS CONSPIRACIES  
 4. Arpien  
 }  
  
 Ahaz {One that takes or possesses}

Prototype: \*HOMOIOS\* {#385 / #345} / HETEROS {#423 / #283} / TORAH {#367 / #336} HOMOIOS 

Male Idea	#385	Telos	#345	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	46	Guiding Contentment, Moderation of Desire
Value and Function of Non-Existence	#11	57	92	Guiding Contentment, Moderation of Desire
Three Treasures	#67	124	148	Abstruse Mysterious Virtuosity <b>I AM NOT A TRANSGRESSOR {%12}</b>
Non-Deeming Action, Government Administration <b>I AM NOT A TELLER OF LIES {%9}</b>	#37	161	199	Natural Guides and Nursing Virtuosity
Natural Guide, Heaven's Reason	#77	238	239	Reversal, Avoiding Activity
Propounding the Essential	#81	319	243	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	350	274	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	364	338	Consider the Small and Insignificant
Guiding the Physical, Emptying the Heart	#21	385	345	Intentional Reversal, Dimming Radiance

<[Page 133 of 197](http://www.grapple369.com?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345}></a></p>
</div>
<div data-bbox=)

**.jackNote@zen:** 5, row: 4, col: 7, nous: 40 [**Super:** #385 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, **Ego:** #345 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming]

**YOUTUBE:** "Jean-Michel Jarre & Pet Shop Boys - Brick England (Original Mix)"

<<https://www.youtube.com/watch?v=Mt9OzFbMT4E>>

I want to propose a formula of progression with respects to transitioning **#277 - RIGHT TO PLACE A TEST** <<http://www.grapple369.com?telos:277>> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.

In order to do so, I suggested taking the Hierarchy of Categories from this **#277 - RIGHT TO PLACE A TEST** which especially have temporal connections and cascading these within the **#237 - USE OF FORCE** <<http://www.grapple369.com?telos:237>>

#1 = Position {**#237 - USE OF FORCE**}

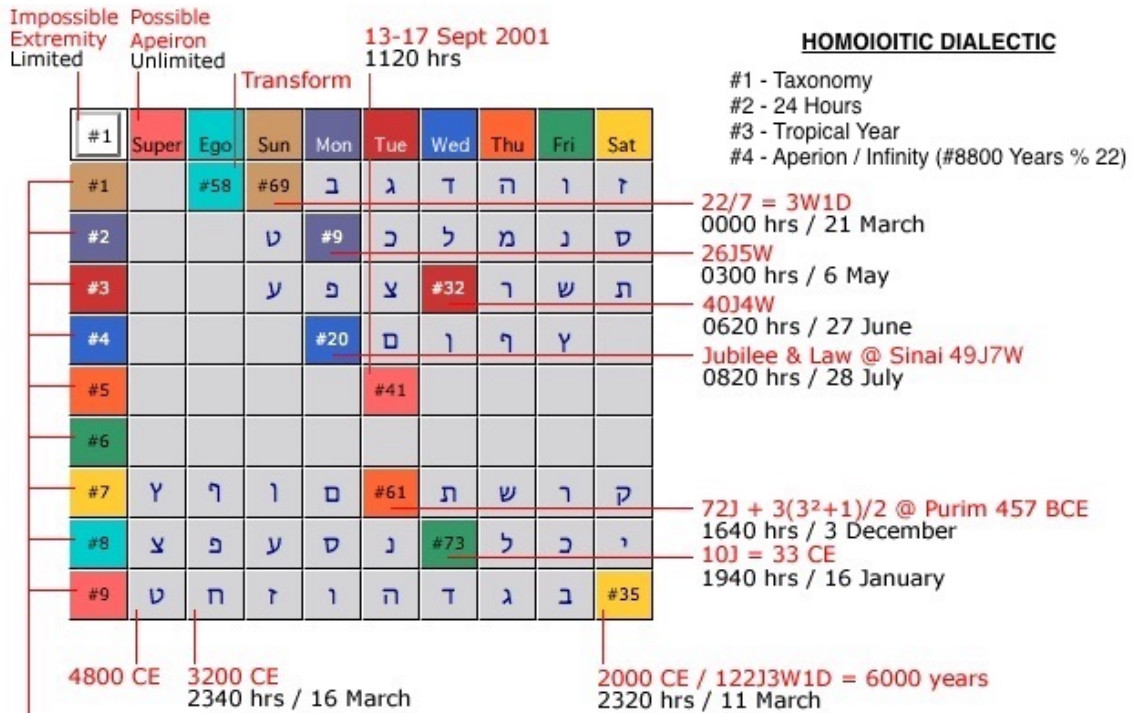
#2 = Poise {**#236 - PAIRING**}

#3 = Purpose {**#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness**}

#4 = Process {**#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming**}

#5 = Pairing {**#236**} / DISCRIMINATING NORM (HUMAN NATURE)





### Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
  - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
  - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
  - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
  - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
  - #6 Powers {Form of Nature (Nature surmounts Nature)}
  - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
  - #8 Arch-Angels {Transforming Nature (Act of Nature)}
  - #9 Angels {Autonomous Nature (Form of Nature)}
- 
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
  - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
  - #12 General Populace {Autonomous Nature}

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

- <<https://drive.google.com/open?id=0BzRmc7Bm7indX0hWSnhBaDBoZms>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical Mathematical Trinomial Noumenon as Intellectual Property]

TO: **AMP CLAIMS ASSESSORS**

**FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: XXXXXXXX FOR PLAN NO: XXXXX,XXX:**

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

[END OF EXCERPT]

Returning again to our 8 NOVEMBER 2017 letter made to the STATE / FEDERAL ATTORNEY GENERALS in the circumstance of the past slanderous characterisations of mental health and judgment impairment which is a characteristic of this pernicious SAINT ANDREWS #371 - 30 November CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 - Catholic liturgy calendar / Eucharist} I conveyed that a "Voluntary Urine Drug Screen Test was immediately then initiated upon police service @ **1714 HOURS ON 31 OCTOBER 2017** of the Application and Summons for an Intervention Order. And UR NO: G14172961 collected @ 0915 HOURS ON 1 NOVEMBER 2017 produced a categorical NOT DETECTED for any of the prerequisite illicit substances, when printed as a requested report @ 1122 HOURS ON 6 NOVEMBER 2017.

The contemporaneous FACEBOOK PROPAGANDA for this day which is of note is the following:





"BUT IT'S ILLEGAL: Saying that something is illegal is not an argument {#390 as [#30, #4, #300, #50, #6] = dashen (H1878): {UMBRA: #1 as #354 = \*MOON\*} 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering - acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword)}

It is an appeal to authority {#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {UMBRA: #8 as #385} 1) plait, chaplet, wreath, crown; 1a) plait, coronet, diadem}.

Laws are arbitrary dictates to control the population.

Not universal standards of morality." [FACEBOOK LIES AND PROPAGANDA DECEPTIONS {#357 as [#20, #70, #30, #1, #20, #5, #10, #1, #200] = kolakeia (G2850): {UMBRA: #12 as #157 - I AM NOT ONE OF PRATING TONGUE / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY} 1) flattery, flattering discourse} by 'THE FREE THOUGHT PROJECT']

THAT MY TACTICAL CARPE DIEM ACTION WHICH CONCLUDED WITH THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" is

especially relevant given such a determined impunity by these persons made against the DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER expressed upon the SATURDAY of 28 OCTOBER 2017 and made at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of **#325 {#5x#5 = #65 - \*SOLDIER\*} - DETRUDE MORE PROPERLY DEFINED AS A CONTEMPT BY MALFEASANCE.**

AND THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE BECAUSE IF IT HAS OCCURRED WITHIN PROXIMITY SUCH PARTIES WOULD HAVE OBSERVED that I was wearing a "LEST WE FORGET" memorial badge and such action was entirely of a propitious characteristic as being conformity to probity and within bounds of decorum as ontological pacifist (ie. **#41 - \*ONTIC\* NECESSITY**) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

In point of fact, I was still wearing such a STATEMENT OF VALUE of our BOER / ANZAC TRADITION when as conveyed on page 140 of our PART 4 of this present FILING SUBMISSION, the INTERVENTION ORDER was served upon me @ **1715 HOURS ON 31 OCTOBER 2017** as being the actual date of the **\*CENTENNIAL\* \*TO\* \*THE\* \*BEERSHEBA\* \*CAMPAIGN\*** by being METASTASISED TO MY INTELLECTUAL PROPERTY AS ALIGNED TO PROTOTYPE: **\*HOMOIOS\* {#419 - \*SLAUGHTER\* \*ASSOCIATED\* \*WITH\* \*LEST\* \*WE\* \*FORGET\* \*ODE\* \*PICTURED\* OF 24 APRIL 2012 / #308} / HETEROS {#375 / #286} / TORAH {#375 / #286}** after having attended the **\*BOER\* \*WAR\* \*MEMORIAL\*** for a **\*PRIVATE\* \*REFLECTION\*** upon SATURDAY 11 NOVEMBER 2017.



<<http://www.grapple369.com/images/Forgotten.jpg>>

**IMAGES: (LEFT) 'FORGOTTEN: #419 - \*BUTCHER\* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012** and the PRESBYTERIAN CHURCH street sign (left: 25 JANUARY 2019) placed within my garden was most probably previously obtained from the signpost (2nd left: 21 MARCH 2019) situated at the corner of DUNDAS / FITZROY STREET, SALE as most probably reference the SAINT ANDREWS PRESBYTERIAN CHURCH (3rd left: 21 MARCH 2019) and the ABNORMAL OCCURRENCE OF COUNTERPOISED OR MIRRORED ACTIONS]

THAT THE POLICE SPECIFICALLY ASKED ME IF I KNEW THE PERSON MAKING THE INTERVENTION ORDER AND I IMMEDIATELY AND WITH CONVICTION DENIED ANY SUCH KNOWLEDGE. THE APPLICANT CONFIRMED THIS FACTUALITY WITHIN EVIDENCE PRESENTED AT THE SALE MAGISTRATES COURT ON 14 MARCH 2018, IN THAT THEY HAD RECOURSE TO MY FACEBOOK PAGE SO AS TO ESTABLISH MY IDENTITY WHICH WAS OTHERWISE KNOWN BY HEARSAY AND THAT THEREBY SUCH **#312 - CONTRADICTIONARY CLAIM** FOR THE GROUNDS "**\*CONCERNED\* \*FOR\* \*HER\* \*SAFETY\* \*AND\* \*WELLBEING\***" WITHIN AN APPLICATION AN INTERVENTION AND PERSONAL SAFETY ORDER BEING ENTIRELY INSUBSTANTIAL AND CATEGORICALLY NON-FACTUAL AS TO BE ONLY ADVANCED IN SUPPORT THEIR FOREIGN POWER IMPETUS:

**"AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE \*NOT\* \*KNOWN\* TO EACH OTHER"**

THAT THE INTERVENTION ORDER DATED 31 OCTOBER 2017 WHICH COINCIDED WITH THE BEERSHEBA 2017 CENTENNIAL COMMEMORATIONS AS CASE NUMBER: H13018534 WAS TAKEN OUT IN THE IMPROPER NAME **DOLF BOEK (AS NOT COMPLYING WITH THE SUI JURIS PRINCIPLE)** WHEREAS THE ALLEGED BREACHES OF THOSE SAME ORDERS (SINCE STRUCKOUT / WITHDRAWN UPON 21 MARCH 2018) BY AN ARREST ADJACENT TO THE BOER WAR MEMORIAL / BAIL UPON 11 NOVEMBER 2017 WAS MADE WITHIN MY PROPER NAME.

AT THE FILE LISTING HEARING OF THIS COUNTRY COURT APPEAL NUMBER: AP-18-0609 AND UPON PRODUCTION OF A BIRTH CERTIFICATE / CHANGE OF NAME REGISTER THIS NAME DICHOTOMY WAS ACCEPTED BY THE COURT.

SINCE JUNE 2003 NO HETEROSEXUAL PERSONS AND ESPECIALLY FEMALES WITH WHOM (APART FROM MY SISTERS) I HAVE NO FAMILIAR ASSOCIATION THEN USE IN FULL, THE MORPHOLOGICAL ATEMPORAL INTERNET ACTIVISM AND ANTI-TERRORISM / NON-BIRTH NAME "**DOLF BOEK**" WHICH IS ITSELF RELIANT UPON AN EARLIER DERIVATION AS 1987 CHANGE OF NAME REGISTRATION BEING THE EXERCISE OF **#492 -**

**AUTONOMOUS VOLUNTARY FREE WILL** WHILST SERVING AS A SWORN MEMBER REGISTERED NUMBER 21527 OF THE VICTORIA POLICE FORCE WHEN SUCH LEGISLATIVE OPPORTUNITY TO AMEND BIRTH CERTIFICATE ENTRIES WAS GRANTED UPON 31 OCTOBER 1986.

THERE WAS AN UNPRINCIPLED ACTION BECAUSE THE GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER UPON SUCH IMMATERIALITY AS PREEMINENCE ASSERTED IN RELATION TO A PRIVATE SATURDAY RELIGIOUS / PUBLIC AUTHORITY RITUAL OCCURRED ON 31 OCTOBER 2017 BEING THE ACTUAL DATE OF THE BEERSHEBA CENTENNIAL COMMEMORATION IS UTTERLY OFFENSIVE AND IN ITSELF BY THE PERVERSE ADMINISTRATION OF JUSTICE A CAPRICIOUS SCENARIO AS ANTI-SEMITIC IMPOSTS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF MYSELF BY KNOWINGLY FALSE AS PERJURED STATEMENTS.

STATE BRIEFLY WHY AN INTERVENTION ORDER DATED 31 OCTOBER 2017 IS NEEDED. GIVE A BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED:

#1 - **\*THE\* \*AFFECTED\* \*PERSON\* (\*AP\*) \*AND\* \*THE\* \*RESPONDENT\* (\*RESP\*) \*ARE\* \*ONLY\* \*KNOWN\* \*TO\* \*EACH\* \*OTHER\* \*THROUGH\* \*THE\* \*RSL\* \*WHERE\* \*THE\* \*AP\* \*VOLUNTEERS\*.**

#2 - On SATURDAY 27/10/2017 (**\*NOTE\* \*ERROR\*: ACTUAL DATE WAS 28 OCTOBER 2017 BUT THIS DATE SPECIFIED IS UNAMBIGUOUSLY DEFINED BY A PROXIMITY VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 AS CONVEYING DIGNITY ROYAL**), the AP was assisting with a MEMORIAL SERVICE.

#3 - The RESP has attended and started screaming at the AP.

#4 - The RESP was screaming at the AP that she was a "FASCIST" and that the AP had hijacked Anzac Day.

#5 - The RESP was standing over the AP yelling at her.

#6 - The RESP was throwing his arms around and the AP was scared for her safety.

#7 - **\*POLICE\* \*WERE\* \*CALLED\* \*AND\* \*ATTENDED\*.**

#8 - The RESP then returned 15 minutes later and started the behaviour again.

#9 - The RESP knew the AP's name and where she worked, even though the AP wasn't wearing anything to attach her to the RSL or her name.

#10 - This has frightened the AP, as she believes that the RESP is stalking her.

#11 - The RESP has behaved in this manner on a previous occasion [presumably 8 October 2016], but it has never been directed at the AP.

#12 - The AP is concerned that Remembrance Day is coming up and she will be involved in it.

#13 - **\*THE\* \*AP\* \*IS\* \*CONCERNED\* \*FOR\* \*HER\* \*SAFETY\* \*AND\* \*WELLBEING\*.**

THE COUNTY COURT HAVIE ALREADY ACCEPTED THIS FACT AND CHANGED COURT APPEAL NUMBER: **AP-18-0609** DESIGNATED NAME TO MY PROPER NAME, THE MATTER HAS ALREADY BEEN DETERMINED AND WITHIN MY VIEW ONLY THEN REQUIRES THE SUMMARY CONVEYANCE OF SUBSTANTIATED FACTS RELATING TO AN ALLEGED INTELLECTUAL PROPERTY THEFT.

THE CAPRICIOUS SCENARIO PROPOSED BY SWORN TESTIMONY IS TOTALLY IMPLAUSIBLE AND ENTIRELY CONJURED BY FALSE WITNESS TESTIMONY AS CONSTITUTING PERJURY IN BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH DIRECTED TOWARDS #288 - REMEMBRANCE TO THEIR OWN STANDARDS OF "LEST WE FORGET" ODE AS ITSELF A WEAPON OF WAR:

'I **\*SWEAR\*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** + #175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

BEING THEREBY A **#312 - CONTRADICTION** TO THE PRINCIPLES / VALUES ESPOUSED BY QUEEN VICTORIA'S 29 OCTOBER 1900 LETTERS PATENT AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH BY

THE "ADVICE OF OUR PRIVY COUNCIL" DATED 17 SEPTEMBER 1900 THAT IS CONVEYED BY THEIR MORE SUBSTANTIAL OATH BY ALMIGHTY GOD / DIEU ET MON DROIT AS EXPLICIT VALUE STATEMENT WHICH DATES BACK TO AT LEAST 1570:

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\*.'**

AND THEREFORE AS BREACHES OF LEGISLATIVE AND CONSTITUTIONAL ENTITLEMENT TO:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - \*SLAUGHTER\*

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

OUGHT THEN TO BE UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY ESTABLISHED AS AN BINOMIAL STASIS BASIS TO STATUS AS EMANATION OF STATE {

@1 - RETENTION + @5 - CENTRE {ie. **#33 / #77 AS #231 - JUXTAPOSITION CONTROL**} OF VALUE? + #65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** + #175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** = #10 - TETRAKTYS



} as breaches made of Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

THAT THE VICTORIA POLICE NEED TO THEREFORE CLARIFY WHETHER SUCH SERVICE OF THE INTERVENTION ORDER @ 1715 HOURS ON 31 OCTOBER 2017 OCCURRED AT A DESIGNATED TIME CORRESPONDING TO:

**#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#132/#396] {@1: Male: #19, Feme: #19}} 1) \*TO\* \*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);**



BEING OF ITSELF AN UNPRINCIPLED OR UNLAWFUL ACTION AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

OR WHETHER SUCH SERVICE AT A DESIGNATED TIME WAS A SPONTANEOUS ACTION OR MERELY AN INSTANCE OF COSMIC ELASTICITY AS NOT BEING MADE IN COMPLIANCE WITH ANY SPECIFIC INSTRUCTION TO DO SO.

That my 8 NOVEMBER 2017 letter made to the STATE / FEDERAL ATTORNEY GENERALS began with the statement that: "I have just concluded attending at the Sale Magistrates for a Directions Hearing upon this same day within Case Number: H13018534 where @ 1025 HOURS:

**.jackNote**@zen: 2, row: 4, col: 2, nous: 58 [**Time:** 1025 hrs, **Super:** #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, **Ego:** #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

The matter of an Application and Summons for an Intervention Order was listed for a CONTESTED HEARING before the same Court on 14 MARCH 2018:

**.jackNote**@zen: 4, row: 9, col: 9, nous: 35 [**Date:** 2017.3.14, **Super:** #368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following, **Ego:** #372 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

In summary the legal issues related to the allegation that the Returned Services League is associated with foreign powers which seeks to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or FORCED WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General, is a question to be resolved by the High Court of Australia as a question which is equivalent to Federal members of Parliament having dual citizenship.

In my view then the alleged unlawful acts relates specifically to MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust.

— **ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE  
#CENTRE OF WILL  
{INTELLECTUS AS GENITIVE VOLUNTĀTIS} —**

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / **Remember the Sabbath Day**

I HEAR THE CLARION. / #2 - desire, inclination / **Honour Parents**  
CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / **Do Not Kill**

STEADFAST MIGHT. / #4 - favour, affection / **Do Not Commit Adultery**  
**(ie. Avoid Heteronomy Against Autonomy)**

MARCHING TO SION. / #5 - last will, testament / **Do Not Steal**  
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / **Do Not Bear False Witness**

ARREST THE BLIGHT." / #7 - signification, import / **Do Not Covet** [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness

#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

**\*VOLUNTY\*** (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc. - \*YANG\*: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {**\*IT\* \*IS\* \*NOT\* \*GEMATRIA\***} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

**\*NOLUNTY\*** (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- \*YIN\*: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {**\*IT\* \*IS\* \*NOT\* \*UMBRA\* \*AS\* \*GEMATRIA\* \*MORPHOLOGICAL\* \*SUBSTITUTION\***}, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following SATURDAY 4 NOVEMBER 2017, they have remained in a dried {**#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312} 1) dry; 2) dried**} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

As this COURT is no doubt already aware with respects to the **#288 - UMBRA DATA MANIPULATION SYNCRETIC PROGRESSION** in relation to **#390 - \*WREATHS\*** and their **#312 - \*CONTRACTION\*** upon page 36 of PART 5 of this FILING SUBMISSION we had as impetus for the aforethought given to the taking of the photograph as **'FORGOTTEN: #419 - \*BUTCHER\* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012** earlier given consideration to the CATEGORY OF UNDERSTANDING of ABHORRENT **#237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT {ie. #364 - QUESTIONS OF #430 - LAW} AGAINST CONSTITUTIONAL RIGHTS** within the response document dated 12 APRIL 2012 and titled: "**RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY**" relating to File Number: RT 12/19018 as APPLICATION FORM LODGEMENT REFERENCE NO: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal.

Whereby I had as philological informal research, adopted an entire hierarchy approach to such as **#237 - \*USE\* \*OF\* \*FORCE\*** as CATEGORY OF UNDERSTANDING of which am able to produce to the COURT if required and therein is recorded ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC **#312 - CONTRADICTION** as CATEGORY OF UNDERSTANDING:

**#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1)** opposition, contrariness, encounter, contrary or hostile encounter;

**#312 = #10, #2, #100, #200 as baqar-enquire (H1239): 1)** to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect

We will now convey to the COURT how we immediately prior to the CONTESTED HEARING before the SALE MAGISTRATES COURT upon 14 MARCH 2018 then associated **#312 - \*WITHERED\* \*STATE\* \*WREATHS\*** **\*USING \*ROMAN\* \*EMPIRE\* / \*NAZI\* \*PROTOTYPE\*** within the **#371 - \*SAINT\* \*ANDREWS\* \*AS\* \*ROMAN\* \*CATHOLIC\* \*30\* \*NOVEMBER\* \*FIVE\* \*YEAR\*:** **4 x #364 + #371 = #1827 \*LITURGICAL\* \*CALENDAR\*** AND TO **#312 - RESISTANCE BY SPONTANEOUS**

RESPONSES MADE OVER RUSSIAN CONTRADICTIONS ON NOVICHOK  
#274 - PERFUME POISONING

This is also of direct relevant to **ITEMS #12 TO #18** as the substantiating grounds for the granting of my 31 JULY 2017 APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER: H12143475 which was then adjourned to 13 SEPTEMBER 2017, namely:

**#12:** ON 18.6.2017 BEFORE [THE RESPONDENT] HAD TRANSACTED A PAY PAL REFUND REQUEST FOR A[N EBAY] PURCHASE WHICH I HAD UNDERTAKEN ON HIS BEHALF, WE HAD AGREED THAT I WOULD NOT PROVIDE THE REFUND UNTIL IT HAD CLEARED MY ACCOUNT.

**#13:** THE REFUND WAS NOT MADE TO MY PAY PAL ACCOUNT, BUT TO THAT OF MY CONNECTED VISA CARD ACCOUNT FROM WHICH IT WAS INITIALLY TRANSACTIONALLY DRAWN.

**#14:** THUS I WAS CHECKING THE WRONG ACCOUNT.

**#15:** [THE RESPONDENT] REFUSED TO ALLOW ME TO CONVEY THAT REALITY AS ANY PROSPECT WHICH I HAD DEDUCED BY REASON AND INSTEAD BECAME UNREASONABLE, IRRATIONAL AND THEN VIOLENT TOWARDS ME.

**#16:** PREVIOUSLY, [THE RESPONDENT] HAD PUNCHED ME IN THE CHEST, OVERTURNED MY RECYCLING BIN CAUSING ITS CONTENTS TO SPILL SOME 8 FEET AND BOTTLES WERE BROKEN.

**#17:** HE PHYSICALLY PREVENTED ME FROM ENTERING INTO MY PLACE OF RESIDENCE AND THREATENED TO MENACE ME EACH TIME I LEFT THE APARTMENT UNTIL THE REFUND WAS IMMEDIATELY PAID.

**#18:** [THE RESPONDENT] LACKS A CAPACITY FOR ANY RESPECTFUL MUTUAL DIALOG, LACKS HUMANE EMPATHY AND RESORTS TO VIOLENCE.

Thus the subsequent cause for the COUNTY COURT APPEAL as CASE NUMBER AP-18-0794, is grounded in the perspectives of this SALE MAGISTRATES COURT MENTION DATE OF 13 SEPTEMBER 2017:

**CONSIDERATION: (#1)** That given my publicly accessible 100% feedback satisfaction eBAY rating, there was no rational cause on the

basis of any such transaction for the RESPONDENT to substantiate their bellicose demure and consequential premeditation in undertaking a course of unlawful action as disrespect to both the PROBITY OF THE COURT AND DECORUM OF ORDERS which in our view amounts to **\*PERVERTING\* \*THE\* \*COURSE\* \*OF\* \*JUSTICE\* \*AND\* \*PERJURY\* \*BY\* \*THE\* \*ADMINISTRATION\* \*OF\* \*BLASPHEMOUS\* \*OATH\* \*TAKING\* \*THAT\* \*WE\* \*CATEGORICALLY\* \*REJECT\* \*ON\* \*THE\* \*SUBSTANTIAL\* \*BASIS\* \*OF\* \*FACTUAL\* \*EVIDENCE\* \*TO\* \*THE\* \*CONTRARY\***, engaging within acts of domestic terrorism so as to assist neo-nazi foreign powers as tantamount to treason and thereby be accorded any prerogatives and protections under law as habitual perverse administration of justice within the COMMONWEALTH OF AUSTRALIA by a judicatory whom are allegedly similarly aligned to those same foreign powers.

<<http://www.grapple369.com/docs/ebay.pdf>>

**H4941@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 46 (**#52**); Ego: 40 (**#46**),

**@3:** Sup: 22 (**#74**); Ego: 57 (**#103**),

**@4:** Sup: 21 (**#95**); Ego: 80 (**#183**),

**@5:** Sup: 30 (**#125**); Ego: 9 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {**%39**}),

**@6:** Sup: 40 (**#165**); Ego: 10 (**#202**),

**@7:** Sup: 46 (**#211**); Ego: 6 (**#208**),

**Male: #211; Feme: #208**

**} // #451**

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):**  
**{UMBRA: #18 as #451 % #41 = #41} 1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;

**DOLF (100%) @ 1534 HOURS ON 9 SEPTEMBER 2017:** "Hello  
Monica,

You had promised to provide some positive feedback on the purchase of this item (LG Screen) which was stolen in transit. And since I had the foresight to insure the item for you, there was no loss incurred by yourself--In point of fact I believe you may have profited from the [ACTUAL NON] sale [OF 9 MARCH 2017] which is an exceptional service provided to you.

I am aware that eBay prompts a person to provide feedback and that you have failed to show any proper respect and keep your word."

9 March 2017  
eBay - mon\_owl  
Payment received + \$461.57

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<b>Paid by</b> mon_owl	<b>Purchase details</b> *NEW* Apple LG 21.5 inch UltraFine 4K Display Monitor 22MD4KA USB-C for Mac Item number192123681432	\$450.00
<b>Sent to</b> Monica Shaw	Shipping	\$24.20
Melbourne Victoria 3066 Australia	Purchase total	\$474.20
<b>Seller Protection</b> Eligible	Fee	-\$12.63
<b>Eligible when you...</b> Ship to the address on this page Save your tracking or shipping information	<b>Total</b>	<b>\$461.57</b>
<b>Track your shipment</b> 61304149287063 10 March 2017, marked as shipped Status: Shipped		
<b>Transaction ID</b> 1KW42806WM910630P		

<b>23 March 2017</b> Monica Shaw Money sent		<b>- \$50.00</b>
<b>Paid with</b> PayPal balance	<b>Sent to</b> Monica Shaw <a href="mailto:monicashaws@gmail.com">monicashaws@gmail.com</a>	
<b>Ship to</b> Aaron MAXKER	<b>Note to Monica Shaw</b> An ex gratia payment of \$50 to further alleviate inconvenience for the loss of goods as Tracking Order Number: 633 04149287 063 which was made via Australia Post @ 0954 hours on the 10 March 2017. This item has been fully insured so as to protect your purchase as an Article Value of \$450. Thank-you for your advice regarding the claim information, which is claim number: 10359618	
Australia		
<b>Transaction ID</b> 4VS9015614903072V		
	<b>Details</b>	
	Sent to Monica Shaw	\$50.00
	<b>Total</b>	<b>\$50.00</b>

<b>11 April 2017</b> Monica Shaw Money sent		<b>- \$461.57</b>
<b>Paid with</b> BankVic x-3820 Your backup payment method is VISA x-7997	<b>Sent to</b> Monica Shaw <a href="mailto:monicashaws@gmail.com">monicashaws@gmail.com</a>	
<b>Transaction ID</b> 33Y90408MB2921844	<b>Note to Monica Shaw</b> THIS IS A REFUND OF YOUR PAYMENT TO THE AMOUNT: \$461.57 FOR A COMPUTER SCREEN WHICH WERE STOLEN AS AUS POST TRACKING RECEIPT 633 04149287 063. You have waited more than a sufficient time. And I have reconsidered my determination given during our telephone conversation at 1630 hours on 10 April, 2017	
	<b>Details</b>	
	Sent to Monica Shaw	\$461.57
	<b>Total</b>	<b>\$461.57</b>

**MONICA (75%) @ 1413 HOURS ON 13 SEPTEMBER 2017:** "Hi Aaron, I'm so sorry, this was not my intention, as the money refund and AusPost communications took close to 2 months to resolve, I had completely forgot to give feedback.

I have looked into trying to give you feedback for the LG monitor since receiving your message and I'm afraid I haven't found a way, as all the reading I've done, says you must do so by 60 days and the option to do so disappears:



<<https://community.ebay.com/t5/My-Account/Leave-feedback-after-60-days/td-p/2924887>>

I really do appreciate the way the lost item was handled and how I was compensated for the time and hassle.

In short, if I could give feedback I would. If you find a way to do this, I'm more than happy to do so.

Thanks again"

**DOLF (100%) @ 1522 HOURS ON 13 SEPTEMBER 2017:** "Dear Monica,

Your response @ 1413 hours on 13 September is feedback enough. And I can appreciate that one can be pre-occupied with other matters. And as you rightly say it took some 2 months to rectify.

I hope that all is otherwise well with you. And thank you for your trust and patience. regards"

**CONSIDERATION: (#2)** That there is also a particular eBay purchase of a (#162156254584 - ) conveyed by the feedback "PERFECT EBAYER, INSTANT PAYMENT & SAME DAY PICKUP. THANK YOU!" which is dated **\*WEDNESDAY\*** 23 NOVEMBER 2016 and made by SELLER MEMBER ID: GEORGE.K1 (FEEDBACK SCORE OF 79%) relating to an archeological curiosity as **\*ROSETTA\* \*STONE\*** and an oblique reference to such on **\*WEDNESDAY\*** 24 MAY 2017 by then FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) to a HARVARD UNIVERSITY graduation which can ONLY be properly understood in the context of my earlier **\*ANTI\*-\*TERRORISM\* \*ACTIVITY\*** ASSOCIATED TO **@5: #288 - 11 SEPTEMBER 2001 (HETEROS)** concerning which it ought to be noted that **MR. GEORGE W. BUSH AS THE 43RD PRESIDENT OF THE UNITED STATES OF AMERICA (REPUBLICAN), DID PUBLICLY MAKE THE CLAIM WITHIN THE NEWS MEDIA THAT THIS DAY: WEDNESDAY 19 SEPTEMBER, 2001 \*WAS\* \*SIGNIFICANTLY\* \*RECOGNIZED\* \*AS\* \*THE\* \*CREATION\* \*DAY\* \*OF\* \*THE\* \*WORLD\* \*BY\* \*SOME\* \*RELIGIOUS\* \*COMMUNITIES\* \*OF\***

**\*FAITH\* WHICH CONFORMS TO MY UNFALTERING INITIATIVE THAT HAS BEEN PURSUED EVERY DAY SINCE.**

**EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN':**

Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say,

'\*BUY\* \*ROSETTA\* \*STONE\* \*AND\* \*LEARN\* \*RUSSIAN\*.'

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

— OO ROO TO OOHRAH —  
[Written 3 July 2017]

"I AM THE APPLE 🍏 OF HIS EYE 👁.

THINKING TO DO ME OVER 🎯?

YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK as field opposite owned  
by STEVE}.

MOUTH WORDS LIKE PUSKIN.  
DING-DONG, POOH-POOH,  
BOW-WOW OR TA-TA PUTIN.  
KOO WEE NOR TO TRY WOO.

\*ROSETTA\* \*STONE\* SO WRIT.

AS PLAIN FOR ALL TO SEE.

SAY OTHERWISE SUCH TWIT.

THAT GOD {#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown  
(Aramaic) (H5946): {#5 as #166} 1) the Most High; 1a) of God}  
LOVES EVEN ME."

**YOUTUBE:** "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>



<<http://www.grapple369.com/images/PUTIN%20201081010.jpeg>>

[**IMAGE:** NOVICHOK ASSASSIN 'PICTURED SHAKING HANDS WITH PUTIN': The military doctor named ALEXANDER MISHKIN outed as the second suspect in the Salisbury poisonings was pictured shaking Vladimir Putin's hand as he was given a top state honour, the Hero of Russia award in 2014 it emerged yesterday.

PUTIN VISITS AN ORCHID YESTERDAY, By Jemma Buckley Defence Reporter to Scottish Daily Mail dated 10 October 2018]

**DOLF @ 2118 HOURS ON 10 OCTOBER 2018:** "ALTHOUGH THIS IS STILL SUBJECT TO SEVERAL COUNTY COURT APPEALS: **AP-18-0775** WITH A DIRECTIONS HEARING ON 21 JANUARY 2019 / **AP-18-2201/2** WITH A DIRECTIONS HEARING ON 27 NOVEMBER 2018 IT IS ESPECIALLY PERTINENT GIVEN FORMER AMERICAN SECRETARY OF STATE JOHN KERRY'S COMMENT ON 25 MAY 2017 OVER SUCH.

It is difficult for me to believe for even one moment that a person whom is bestowed a dignity such as "HERO OF THE RUSSIAN FEDERATION" despite RUSSIAN STATE **#312 - CONTRADICTION** OVER **NOVICHOK #274 - PERFUME POISONING** would have given the association to **#329 - GREGORIAN CALENDAR REFORMS** had intended to prostrate themselves at the feigned PAPAL prerogative which has amounted to NOTHING.

Which, apart from conveying here our 3 JULY 2017 initial response to such, we will more substantially detail within our INSTRUCTIONS to LEGAL COUNSEL to COUNTY COURT APPEAL CASE NUMBER: AP-18-0609. That whilst pertaining to RUSSIAN **#312 - CONTRADICTIONS** ON NOVICHOK **#274 - PERFUME POISONING** actioned before the SALE MAGISTRATES COURT hearing of such matter upon 14 MARCH 2018 as allegedly being ILLEGAL ACTIVITY of **#312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** perpetuated by PARTICIPANTS WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE AS CONSTITUTING AN UNLAWFUL FOREIGN POWER.

## #231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (#81); Ego: 81 (#81),  
@2: Sup: 78 (#159); Ego: 78 (#159),  
@3: Sup: 72 (#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*); Ego: 75 (#234),  
@4: Sup: 71 (#302); Ego: 80 (#314),  
@5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 X #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),  
@6: Sup: 60 (#429); Ego: 74 (#465),  
@7: Sup: 58 (#487); Ego: 79 (#544),  
@8: Sup: 53 (#540: \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\*); Ego: 76 (#620),  
@9: Sup: 45 (#585); Ego: 73 (#693),  
Male: #585; Feme: #693  
}

The term **\*ANTINOMY\*** {ie. **AGAINST #902 - \*RULE\* \*OF\* \*LAW\***} in relation to #231 - JUXTAPOSITION CONTROL acquired a special significance in the philosophy of Immanuel Kant (1724–1804), who used it to describe the equally rational but contradictory results of applying to the universe of pure thought the categories or criteria of reason that are proper to the universe of sensible perception or experience (phenomena). Empirical reason cannot here play the role of establishing rational truths because it goes beyond possible experience and is applied to the sphere of that which transcends it.

For Kant there are four antinomies, connected with:

- the limitation of the universe in respect to space and time
- the theory that the whole consists of indivisible atoms (whereas, in fact, none such exist)
- the problem of free will in relation to universal causality
- the existence of a universal being

In each antinomy, a thesis is contradicted by an antithesis. For example: in the first antinomy, Kant proves the thesis that time must have a beginning by showing that if time had no beginning, then an infinity would have elapsed up until the present moment. This is a manifest contradiction because infinity cannot, by definition, be completed by "successive synthesis"—yet just such a finalizing synthesis would be required by the view that time is infinite; so the thesis is proven.

If one has no conception of NOUMENON what occurs within #41 - ONTIC necessity terms is a chaotic / indiscriminate / promiscuous determination of media which is habitually applied to #CENTRE of being that has a consequence upon VOLUNTARY FREE WILL:

**#902** - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

OR

**#492** - VOLUNTARY FREEWILL {**#41 x #12 - CIRCULARITY OF BEING**} MINUS

**#391** - HOMOIOS FRATERNITY EQUALS

**#101** - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE **#260** - RAVEN / RAPE IS RIGHT' AS SCHEMA

Then he proves the antithesis, that time has no beginning, by showing that if time had a beginning, then there must have been "empty time" out of which time arose. This is incoherent (for Kant) for the following reason: Since, necessarily, no time elapses in this **#451 - \*PRE-TEMPORAL\* \*VOID\***, then there could be no alteration, and therefore nothing (including time) would ever come to be: so the antithesis is proven.

Reason makes equal claim to each proof, since they are both correct, so the question of the limits of time must be regarded as meaningless.

**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):**  
**{UMBRA: #18 as #451 % #41 = #41} 1) \*JUDGMENT\*,**  
**\*JUSTICE\*, \*ORDINANCE\*;** 1a) judgment; **1a1) act of deciding a**  
**case; 1a2) place, court, seat of judgment; 1a3) \*PROCESS\*,**  
**\*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*); 1a4) case,**  
**cause (presented for judgment); 1a5) sentence, decision (of judgment);**  
**1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice,**  
**right, rectitude (attributes of God or man); 1c) \*ORDINANCE\*; 1d)**  
**\*DECISION\* (\*IN\* \*LAW\*); 1e) \*RIGHT\*, \*PRIVILEGE\*, \*DUE\***  
**(\*LEGAL\*); 1f) proper, fitting, measure, fitness, custom, manner, plan;**

**CONSIDERATION: (#4) THERE WAS ENTIRELY A MISCHIEVOUS**  
**INTENTION TO PERVERT THE COURSE OF JUSTICE AS THE IMMATERIAL**  
**GROUND TO ADJOURN THE MATTER FOR A FURTHER HEARING DATE OF**  
**25 OCTOBER 2017 IN PROXIMITY TO THE ANTI-SEMITIC BEERSHEBA**  
**#288 - MEMORIAL COMMEMORATIONS OF 28 OCTOBER 2017.**

THIS CLAIM OF A CALCULATED PERVERSE ADMINISTRATION OF DUTCH JUSTICE BY A JUDICIARY ALIGNED TO A FOREIGN POWER (ie. BY FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE WHEREBY IT IS NO LONGER POSSIBLE TO OBTAIN FAIR AND EQUITABLE JUSTICE WITHIN THE COMMONWEALTH OF AUSTRALIA) WHICH HABITUALLY GRANTS A PRIORITY EMPHASIS TO THE TOTAL LACK OF PERSONAL INTEGRITY AND CIVILITY OF OTHER PARTIES IS FURTHER SUSTAINED BY THE FOLLOWING NON-COMPLIANCE WITH THE ORDERS MADE BY THE REGISTRAR OF 13 SEPTEMBER 2017:

#1) FURTHER AND BETTER PARTICULARS OF THE APPLICANT'S APPLICATION HAVE BEEN FILED WITH THE COURT AND SERVED ON THE RESPONDENT'S MOTHER TODAY.

A) BEFORE THIS WRITTEN ORDER WAS RECEIVED BY THE RESPONDENT, THEY BREACHED ORDERS (#1) BY PLACING THESE "FURTHER AND BETTER PARTICULARS OF THE APPLICANT'S APPLICATION" WITHIN MY MAILBOX.

B) THESE WERE PROVIDED BACK TO THE COURT AND THEY THEN CONTACTED THE RESPONDENT IN COMPLIANCE WITH ORDER (#3) AND WHO REFUSED TO ACCEPT THESE PARTICULARS OF COMPLAINT IN RELATION TO ALLEGED SAINT ANDREWS CAUSE CÉLÈBRE IMPIOUS ACTIONS PROVIDED IN ACCORDANCE WITH THE DIRECTIONS HEARING AS A PROCEEDING WHICH IS MADE UNDER THE PERSONAL SAFETY INTERVENTION ORDERS ACT 2010.

#2) RESPONDENTS TO FILE RESPONSE TO FURTHER AND BETTER PARTICULARS TO BE FILED WITH THE COURTS BY 12 OCTOBER 2017.

#3) THE COURT REGISTRY TO PROVIDE A COPY OF THE FURTHER AND BETTER PARTICULARS TO THE APPLICANT ONCE FILED.

A) I HAVE ATTENDED THE COURT ON FRIDAY 13 OCTOBER 2017 AND WAS ADVISED THAT THE RESPONDENT HAD NOT "FILE RESPONSE TO FURTHER AND BETTER PARTICULARS WITH THE COURTS BY 12 OCTOBER 2017."

B) THE RESPONDENT HAS CLEARLY NO INTENTION TO EVER CONTEST THE MATTER DESPITE YOUR PIOUS CLAIMS MADE TO THE COURT, BUT HAS TWICE ENGAGED WITHIN FURTHER IRRATIONAL SELF JUSTIFYING BEHAVIOUR BY MAKING AGGRESSIVE INTRUSIONS AT MY FRONT-DOOR DESPITE A NOTICE CONVEYING:

'NO ... COLD CALLERS OR CANVASSERS' AND IMPROPERLY MAKING VIOLENT THREATS.

**CONSIDERATION: (#5)** THE AUSTRALIAN MARRIAGE LAW POSTAL SURVEY WAS A NATIONAL SURVEY DESIGNED TO GAUGE SUPPORT FOR LEGALISING SAME-SEX MARRIAGE IN AUSTRALIA. THE SURVEY WAS



HELD VIA THE POSTAL SERVICE BETWEEN 12 SEPTEMBER AND 7 NOVEMBER 2017. UNLIKE VOTING IN ELECTIONS AND REFERENDUMS, WHICH IS COMPULSORY IN AUSTRALIA, RESPONDING TO THE SURVEY WAS VOLUNTARY.

ON 13 SEPTEMBER 2017, THE GOVERNMENT INTRODUCED THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 FOR THESE PURPOSES IN THE SENATE. THE BILL PASSED THE SENATE, AFTER AN AMENDMENT MOVED BY GREENS LEADER RICHARD DI NATALE TO ALLOW 16 AND 17 YEAR-OLDS THE RIGHT TO PARTICIPATE IN THE SURVEY WAS DEFEATED. THE BILL IMMEDIATELY PROCEEDED TO AND WAS PASSED BY THE HOUSE OF REPRESENTATIVES. THE BILL RECEIVED ROYAL ASSENT ON 13 SEPTEMBER 2017 AND WENT INTO EFFECT THE FOLLOWING DAY. THE ACT'S PROVISIONS AUTOMATICALLY EXPIRED ON 15 NOVEMBER 2017.

NEITHER THE "YES" OR "NO" CAMPAIGN RECEIVED PUBLIC FUNDING IN THE SURVEY, AS WAS ENVISIONED FOR A COMPULSORY ATTENDANCE PLEBISCITE. PRIME MINISTER TURNBULL ALSO RULED OUT A BAN ON **\*FOREIGN\*** DONATIONS FOR THE SURVEY.



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

**#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#132/#396] {@1: Male: #19, Feme: #19}} 1) \*TO\* \*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);**

[**IMAGE:** THAT IN MY REASONABLE OPINION THE #419 - SLAUGHTERED BEEF PLACED WITHIN MY MAILBOX AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017 WAS AN ACT OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE **VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION AND INTELLECTUAL PROPERTY THEFT BY PARTICIPANTS (IRISH / SCOTTISH / ROMAN CATHOLIC / WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE / POLICE / ROYAL AUSTRALIAN AIRFORCE) WITHIN THE SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION** WHICH IS EXPRESSLY PROHIBITED UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017]

THAT MY PREROGATIVE ACTION TO "FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE" UPON SATURDAY 28 OCTOBER 2017 MADE AGAINST THESE NEOPHYTES OF FREEMASONRY / ROMAN CATHOLIC AS MEMBERSHIP OF THE RETURNED SERVICES LEAGUE (RSL) SUSPECTED TO BE ENGAGED WITHIN SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A FOREIGN POWER purveying a promiscuous and sycophantic association to the illusionary piety as **PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** with its encumbering implicit visceral hatred as ANTI-SEMITISM being an IGNORANT ANTIMONY AGAINST PRINCIPLES OF RELIGIOUS BELIEF, THEFT AND DISRESPECT OF PREROGATIVE INTELLECTUAL PROPERTY RIGHTS ASSOCIATED TO A TRANSCENDENT PRINCIPLE **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW.**

WHICH BY ROYAL ASSENT ON 13 SEPTEMBER 2017 IS THEREFORE ACCORDED A LEGAL PROTECTION UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 THAT EXPRESSLY PROHIBITS "**VILIFICATION ETC. AS A RESULT OF EXPRESSING VIEWS ETC. IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION**"

(1) After this section commences, a person (the first person) must not vilify, intimidate or threaten to cause harm to another person or persons if the first person engaged in the conduct that vilified, intimidated or threatened the other person or persons because of any of the following:

- (a) the other person or persons have expressed or hold a view in relation to the marriage law survey question;
- (b) the first person believes that the other person or persons hold a view in relation to the marriage law survey question;
- (c) the religious conviction, sexual orientation, gender identity or intersex status of the other person or persons.

Note 1: This provision is a civil penalty provision which is enforceable under the Regulatory Powers Act (see section 19 of this Act).

Note 2: For the geographical application of this section, see section 20.

Note 3: For when a broadcaster or carriage service provider does not vilify, intimidate or threaten to cause harm, see the definition of vilify, intimidate or threaten to cause harm in section 5.

Civil penalty: 60 penalty units.

(2) The first person does not engage in the conduct referred to in subsection (1) by reason only of the expression of his or her views about the marriage law survey question.

(3) Subsection (1) does not apply if the conduct is done reasonably and in good faith and is:

- (a) the reporting of news, the presenting of current affairs or any editorial content in news media; or
- (b) the communication of matter solely for genuine satirical, academic or artistic purposes; or
- (c) the communication, distribution or dissemination of any matter consisting of a publication that is subject to a defence of absolute privilege in proceedings for defamation.

Note: A person who wishes to rely on subsection (3) in proceedings for a civil penalty order bears an evidential burden in relation to a matter in that subsection (see section 96 of the Regulatory Powers Act).

(4) In proceedings for a contravention of subsection (1), it is not necessary to prove that:

- (a) a specific person or group has expressed or holds a view in relation to the marriage law survey question; or
- (b) the first person believes that a specific person or group holds a view in relation to the marriage law survey question.

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS EXPLICITLY MADE (WITH ONLY PRELIMINARY SUMMARY OF EVIDENCE) AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

**Nous:** #35  
**Time:** 23:35 hrs  
**Date:** 2019.3.14  
**Torah:** [#4, #40, #2]@{  
 @1: Sup: 4 (#4); Ego: 4 (#4),  
 @2: Sup: 44 (#48); Ego: 40 (#44),  
 @3: Sup: 46 (#94); Ego: 2 (#46),  
**Male: #94; Feme: #46**  
 } // #46  
**Dao:** Great Guiding Signs?, Virtue of Benevolence  
**Tetra:** #19 - Following  
**I-Ching:** H17 - Following, Allegiance  
 Latin: Magnificus {God master of the Universe} Alt:  
 Ashalyah {Labor on Errors in God} {  
 1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES  
 2. GIVES VICTORY  
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS  
 4. Ptibiou  
 }  
**Solar Eclipse: 12 July 2010 (AEST)**  
 #2000 CE

**Prototype: \*HOMOIOS\* {#368 / #372} / HETEROS {#352 / #364} / TORAH {#391 / #343}** HOMOIOS

Male Idea	#368	Telos	#372	Female Idea
Abstruse Mysterious Virtuosity	#56	56	56	#56
Strategic Reversal, Putting Oneself Behind	#66	122	66	#10
Propounding the Essential	#81	203	81	#15
Great Guiding Signs?, Virtue of Benevolence	#35	238	116	#35
Female Superiority, Completion of Form	#6	244	168	#52
Consequences for Virtuous Discourse	#38	282	200	#32
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	305	266	#66
Mastering Guiding Discourse, Revealers of Virtue	#15	320	339	#73
Forgetting Knowledge	#48	368	372	#33

**Prototype: \*HOMOIOS\* {#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312 % #41 = #25} 1) dry; 2) dried / #372} / HETEROS {#352 / #364 \*\*\*} / TORAH {#391 \*\*\* / #343}**

[<http://www.grapple369.com?zen:4,row:9,col:9,nous:35&idea:{m,238}&idea:{f,116}&idea:{m,368}&idea:{f,372}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:9,col:9,nous:35&idea:{m,238}&idea:{f,116}&idea:{m,368}&idea:{f,372}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 4, row: 9, col: 9, nous: 35 [Date: 2018.3.14, Super: #368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following, Ego: #372 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

Given my earlier explanation of '**\*COLLUSION\***' as the statement that at least '**\*MILK\*/\*CHEESE\***' propaganda helps American / Russian diplomacy which was made upon pages #153 to #161 of PART 5 of the FILING SUBMISSION to the COURT within the scenario as to whether the **\*STRAWBERRY\* \*POEM\*** was a crime since it was **\*IMMEDIATELY\* \*RECIPROCATED\* \*BY\* \*THE\* \*RUSSIANS\* \*WITH\* \*AN\* \*EQUIVALENT\* \*THEMED\* \*TELEVISION\* \*MEDIA\* \*ITEM\*** that in the circumstance of the United States OF AMERICA FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) explicit statements on a 'ROSETTA STONE' which corresponded to my earlier activity which is subject to COUNTY COURT APPEAL AP-18-0775 I recognised that the two parties were desirous to dance albeit one the tango and the other the waltz to then provide a focal point of interoperability via the metastasised noumenon by which integrity of purpose could be determined as any measured reciprocity and the process of metabolic cohesion could then naturally be facilitated.

I had immediately recognised the use of the DIALECTIC within the **SEVEN DYNAMITE TWEETS JUST SENT BY \*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION** and accordingly at the TIME OF THE CLARION {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion} CALL WHICH CAME TO MIND @ 0558 HOURS on 14 MARCH 2018 as being before morning break of this day and prior to my attendance at the Sale Magistrates Court for this CONTESTED HEARING, I had occasion to publicly express by **#312 - CATEGORY OF UNDERSTANDING** and publish such upon various newsgroups a prudent opinion of containment **\*UTILISING\* \*THE\* \*FLANDERS\* \*SOIL\* \*POEM\* \*AS\* \*DIALECTIC\* \*CONVEYED\* WITHIN MY 8 NOVEMBER 2017 LETTER TO STATE / FEDERAL ATTORNEY GENERALS** as comprising some 12 pages and made in relation to the SEVEN DYNAMITE TWEETS SENT PRIOR @ 1018 TO 1026 HOURS ON 13 MARCH 2018 BY **\*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING**

'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310 % #41 = #23} 1) opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION.**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #310 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; **\*I\* \*AM\* \*NOT\* \*HOT\* \*OF\* \*SPEECH\*.**

**#VIRTUE:** With Ease (no. #23), a leveling, but  
**#TOOLS:** With Watch (no. #63), a collapse.  
**#POSITION:** With Enlargement (no. #46), no bounds.  
**#TIME:** With Endeavor (no. #26), no duplicity.  
**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

**@1:** Sup: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {**@2: Male: #18}); Ego: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {**@2: Male: #18}),

**@2:** Sup: 5 (**#28 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] {**@3: Male: #15}); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD {**%10} / **ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {**@3: Male: #51}),

**@3:** Sup: 51 (**#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {**@4: Feme: #37}); Ego: 46 (**#132 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {**@6: Feme: #42} / **ANKH PROTOTYPE TORAH: #SEVEN ROWSUM [#132/#396] & #SIX [#123/#369] {**@5: Feme: #41}),

**@4:** Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {**%21} / **ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {**@6: Feme: #46} / **ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {**@6: Feme: #39}); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH {**%23}),

**Male: #156; Feme: #158**

**} // #158 <-- COMMON CATEGORY FOR SUBSEQUENT NOVICHOK EVENT**

**DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO PRUDENTLY EVALUATE {**



**#312 as [#10, #2, #100, #200] = (H1239): {UMBRA: #1 as #302 % #41 = #15 / ANKH PROTOTYPE HETEROS: #NINE [#231/#693] {@4: Male: #71} / ANKH PROTOTYPE TORAH: #NINE [#231/#693] {@4: Male: #71}} 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect;**

**} THE COHERENT INTEGRITY OF THESE #SEVEN RUSSIAN TWEET MISSIVES FOR CONCORDANCE {**

**#312 as [#6, #40, #200, #1, #10, #5, #50] = (H4758): {UMBRA: #4 as #246 % #41 = #41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@9: Male: #72}} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing);**

"And out of the ground made the LORD God to grow every tree that is pleasant to the sight {mar'eh-appearance [H4758]: #312}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." [Genesis 2:9 (KJV)]

**} WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL {ie. straight:**

**#312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (G2308): {UMBRA: #14 as #462 % #41 = #11} 1) a willing will;**

**#312 as [#40, #200, #2, #70] = raba` (H7251): {UMBRA: #10 as #272 % #41 = #26 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@8: Feme: #62} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Male: #75}} 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle);**

**} IN COMPLIANCE WITH AN EGALITARIAN {**

**#312 as [#1, #20, #1, #20, #70, #200] = akakos (G172): {UMBRA: #12 as #312 % #41 = #25 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@9: Male: #45} & #EIGHT [#120/#360] {@8: Male: #45}} 1) without guile or fraud, harmless, free from guilt; 2) fearing no evil from others, distrusting no one;**

**} BASIS FOR GOVERNANCE.**

<http://www.grapple369.com/?time:5.58>



**Transformative Prototype: \*HOMOIOS\* {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion / #312 \*\*\*} / HETEROS {#329 / #361} / TORAH {#344 / #328 \*\*\* 8 x #41 as @1 - Nature Contains Nature [#328 - Transformative Prototype] {**

**HOMOIOS  
HETEROS  
KABBALAH  
AS DEFINED**

**}}**

**.jackNote@zen: 4, row: 3, col: 4, nous: 10 [Super: #393 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance, Ego: #312 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]**

<http://www.grapple369.com/?time:10.10>

**Transformative Prototype: \*HOMOIOS\* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}**

**.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]**

**— FLANDERS SOIL —**

Written by Dolf Boek on 29 September 2017

**"IN DEAD OF NIGHT. {MENTALISM: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

<http://www.grapple369.com/?time:10.18>

**Transformative Prototype: \*HOMOIOS\* {#417 / #233} / HETEROS {#361 / #286} / TORAH {#301 / #256}**

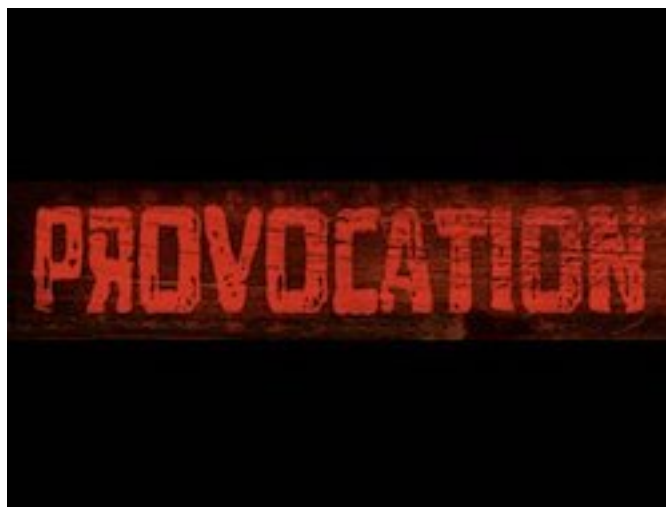
**.jackNote@zen:** 4, row: 4, col: 9, nous: 66 [**Date:** 2018.3.15, **Time:** 0610 hrs, **Super:** #417 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, **Ego:** #233 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]



**#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1018 HOURS ON 13 MARCH 2018:** "#1 / #7 UK Ambassador Laurence Bristow was summoned to @MFA\_Russia, where First Deputy FM Vladimir Titov strongly protested the evidence-free accusations by the UK authorities of Russia's alleged involvement in the poisoning of Sergei Skripal and his daughter Yulia."

**I HEAR THE CLARION.** {**CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS:** marriage / **Honour Parents}}**



**#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1019 HOURS ON 13 MARCH 2018:** "#2 / #7 It was stated that the actions of the UK authorities are a clear provocation and that the Russian Federation was not involved in the incident that took place in Salisbury on 4 March, 2018."

**#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689):**  
**{UMBRA: #2 as #399 % #41 = #30} 1)** trumpet, clarion;

**CALL AWAKE FOR WAR.** {**VIBRATION:** 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / **POSITION:** Soldier / **Do Not Kill}**



**#4 - Nature Amended in its Nature / #1 - Nature Contains Nature:**  
**{DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1021 HOURS ON 13 MARCH 2018:** "#3 / #7 Moscow will not respond to London's ultimatum until it receives samples of the chemical substance to which the UK investigators are referring."

**NOTE:** NOVICHOK (Russian: новичок, "newcomer") is a series of nerve agents developed by the Soviet Union in the 1970s and 80s.

The dissolution of the Soviet Union occurred on 26 December 1991, officially granting self-governing independence to the Republics of the Soviet Union.

The Russian oligarchs (see the related term "New Russians") are business oligarchs of the former Soviet republics who rapidly accumulated wealth during the era of Russian privatization in the aftermath of the dissolution of the Soviet Union in the 1990s. The failing Soviet state left the ownership of state assets contested, which allowed for informal deals with former USSR officials (mostly in Russia and Ukraine) as a means to acquire state property.

Would you not think then that endemic systemic corruption is therefore a high probability (ie. why do so many wealthy Russians have questions of fraud and lack of integrity) as then being a reasonable risk factor in the promulgation of the Novichok nerve agent?

Given it is stated "to be safer to handle" and "some of these agents are binary (HETEROS) weapons, in which precursors for the nerve agents are mixed in a munition to produce the agent just prior to its use.

Because the precursors are generally significantly less hazardous than the agents themselves, this technique makes handling and transporting the munitions a great deal simpler.

Additionally, precursors to the agents are usually much easier to stabilize than the agents themselves, so this technique also made it possible to increase the shelf life of the agents.

This has the disadvantage that careless preparation may produce a non-optimal agent. During the 1980s and 1990s, binary versions of several Soviet agents were developed and are designated as "NOVICHOK" agents."

Thus what "NOVICHOK" agents were used and ought not a sample be given to the Russian STATE so as to resolve that question which they have a capability to do.

Public accessible information for this comment was obtained from Wikipedia.

**STEADFAST MIGHT.** {**POLARITY:** 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**} [John 5:39-47 (KJV)]



OPCW

Organisation for  
the Prohibition of  
Chemical Weapons

**#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1022 HOURS ON 13 MARCH 2018:** "#4 / #7 Britain must comply with the Chemical Weapons Convention which stipulates joint investigation into the incident, for which Moscow is ready."

**MARCHING TO SION.** {RHYTHM: 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON:** RHYTHM & HARMONY / **Do Not Steal**}



**#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]}**

**41 1 57**

**49 33 17**

**9 65 25 = #99 / #297 {#ONE} <-- \*AS\* \*THE\* \*FOUNDATION\* \*STONE\* (\*USURPING\* @1 = \*SOVEREIGN\* / #CENTRE @5 = \*LAST\* \*WILL\*, \*TESTAMENT\* \*OF\* #INRI \*BEING\* \*THE\* \*BINDING\* \*NORM\* (\*NORMA\* \*OBLIGANS\* ) \*ON\* #33 AD) \*MAGIC\* \*SQUARE**


#1 (9) - OUHOYAH (King-Seraphim) = #1

#9 (8) - HAZIEL (King-Cherubim) = #10

#17 (7) - LEVYAH (King-Throne) = #27 <-- **SOVEREIGNTY /**

**PYTHAGOREAN TERNIO ANAGRAM TO #INRI**

#25 (6) - NETEHYAH (King-Dominion) = #52 <-- **\*THEY\* \*ARE\* \*AS\* \*THE\* \*SONS\* \*OF\* \*DARKNESS\* \*NOT\* \*THE\* \*SONS\* \*OF\* \*LIGHT\* / \*GOD\* \*AS\* #123**

#33 (5) - YHOUYAH (King-Powers) = #85 <-- **ADAMANT {ie. fixed mind / dogmatic} / DIAMOND** 

#41 (4) - HEHAHEL (King-Virtues) = #126

#49 (3) - OHOUEL (King-Principalities) = #175 <-- **\*VENUS\* (7x7 = #49 / #175) \*USE\* \*OF\* \*MARRIAGE\* \*AS\* \*AN\* \*ANTHROPIC\* \*PROTOTYPE\***

#57 (2) - NEMAMYAH (King-Archangels) = #232

#65 (1) - DAMBYAN (King-Angels) = #297

### — DIRTY FINGER —

"SPHINCTER IS JOSTLING.  
IT AIN'T A DEAD RINGER.  
BELLY LAUGH TOSSING.  
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?  
WITH ALL THIS BELLICOSE.  
ENDLESS BILE 'N SMEAR.  
AND FAKE NEWS WOES."

**YOUTUBE:** "Breaker Morant"

<<https://www.youtube.com/watch?v=BI7KJnRIsS4>>

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {**OUTER: #13** - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back / **INNER: #11** - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness}

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

**POLICE AS #123 - \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\* OR #65 - SOLDIERS IN THE GARDEN:** "Then Simon {that hears; that obeys} Peter {a rock or stone as euphemism for testicles as opposed to phallus of #CENTRE} **having a sword drew it, and smote the high priest's servant, and cut off his right ear {#237 - \*USE\* \*OF\* \*FORCE\* / #277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\*}. The servant's name was Malchus {my king, kingdom, or counsellor}."** [John 18:10 (KJV)]

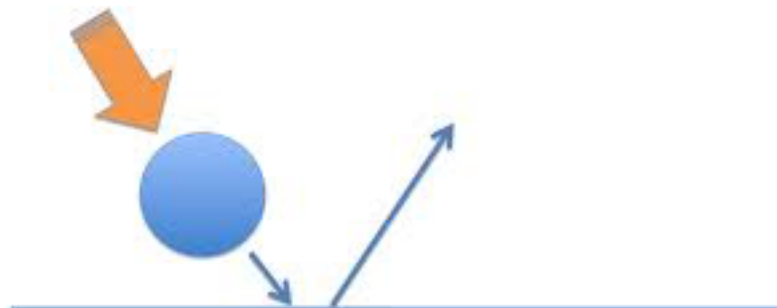
**\*RUSSIAN\* \*EMBASSY\* @ 1024 HOURS ON 13 MARCH 2018:** "#5 / #7 Without that, there can be no sense in any statements from London. The incident appears to be yet another crooked attempt by the UK authorities to discredit Russia."

**AGAINST THIS WHORE.** {**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / **IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness**}

<<http://www.grapple369.com/?time:10.25>>

**Transformative Prototype: \*HOMOIOS\* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398}**

**.jackNote@zen:** 2, row: 4, col: 2, nous: 58 [**Super:** #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, **Ego:** #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]



Every action has an equal  
and opposite reaction

**#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]}**

**IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} / DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE**

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 -**



Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back}

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

**\*RUSSIAN\* \*EMBASSY\* @ 1025 HOURS ON 13 MARCH 2018:** "#6/#7 Any threat to take "punitive" measures against Russia will meet with a response. The British side should be aware of that."

**ARREST THE BLIGHT."** {**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / **LIMIT:** #INRI AS TERNIO ANAGRAM / **Do Not Covet**} [LATIN definition: VOLUNTĀTIS]



**#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]**

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {**OUTER: #60** - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / **INNER: #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]



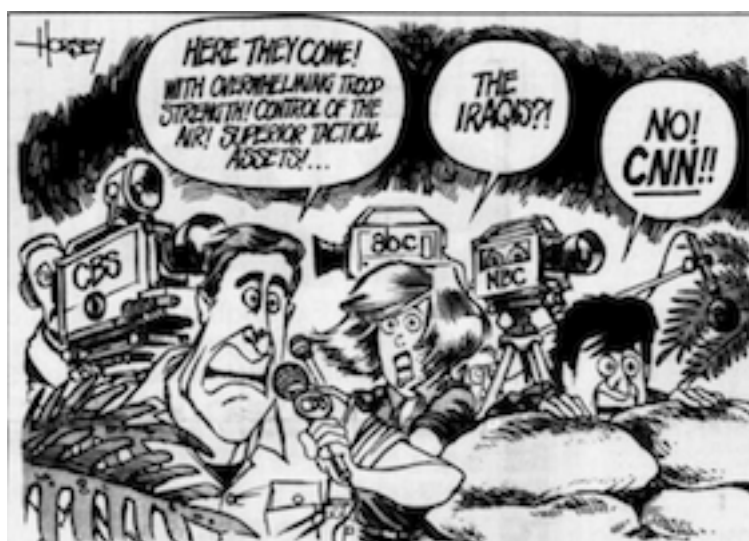
**\*RUSSIAN\* \*EMBASSY\* @ 1026 HOURS ON 13 MARCH 2018: "#7 / #7 Today the Embassy sent a note to @ForeignOffice reiterating that Russia is not involved in the Salisbury incident and outlining the above mentioned demands for joint investigation"**

<<http://www.grapple369.com/?time:10.30>>

**Transformative Prototype: \*HOMOIOS\* {#226 / #372} /  
HETEROS {#235 / #336} / TORAH {#235 / #336}**

**.jackNote@zen:** 3, row: 4, col: 2, nous: 48 [**Super:** #226 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering, **Ego:** #372 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

And to fully discharge this independent accountability of trust, I made mention of it then I conveyed a compliant of IRRATIONAL INTERNET HATE SPEECH to the **AMERICAN CONSULATE SYDNEY** within the following **EMAILS @ 0931 / 0941 HOURS ON 16 JULY 2018:** "Firstly I draw your attention of having dutifully and prudently moderating the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.



**\*UNLAWFULLY\* \*CENSORED\* \*BY\* \*CNN\***

<[http://www.grapple369.com/images/Fake\\_News.jpeg](http://www.grapple369.com/images/Fake_News.jpeg)>

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

[...]

In the course of doing so, I have been continuously subject to unreasoned, abhorrent, malicious as anti-semitic slanderous attacks from this **DAVID R. BIRCH** <[dbirch@wi.rr.com](mailto:dbirch@wi.rr.com)> whom in my view is engaging within CYBER WARFARE and such considerations in my view of WAR CRIMES BY AMERICAN INTERNET MILITIA ARE BREACHES OF 2ND AMENDMENT RIGHTS.

**DOLF [AUS.POLITICS, TALK.POLITICS.GUNS, ALT.REC.GUNS, ALT.RELIGION.JEHOVAHS-WITN, ALT.RELIGION.MORMON] @ 1400 HOURS ON 5 JULY 2018: "HERE'S THE DIFFERENCE BETWEEN A 'SOCIALIST' AND A 'DEMOCRATIC SOCIALIST':**

Thus I come back to my original point and that it is a principle of American citizenship to support the Second Amendment by the right of the people within a "well regulated militia" which by IPSO FACTO is the holding of a 'FAITH IN SUBMISSION TO STATE AUTHORITY, AND SUPPORT OF THE MILITARY'

**MILITIA** (noun):

- a body of citizens enrolled for military service, and called out periodically for drill but serving full time only in emergencies.
- a body of citizen soldiers as distinguished from professional soldiers.
- all able-bodied males considered by law eligible for military service.

- a body of citizens organized in a paramilitary group and typically regarding themselves as defenders of individual rights against the presumed interference of the federal government.

Those anarchist YANKS are a bridge too far sometimes, the Second Amendment of the United States Constitution reads: "A well \*REGULATED\* \*MILITIA\*, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed." Such language has created considerable debate regarding the Amendment's intended scope."

The entitlement is bestowed as a SUI JURIS legal entitlement bestowed upon MEMBRUM VIRILE {ie. members of state} whom are \*SUBJECT\* \*TO\* \*LAW\* (ie. well regulated) in support of defence of the \*STATE\* and it is not a plebeian lawless entitlement as personal self defence by MEMBRUM PUERILE.

Should we then be worried that JEHOVAH's WITNESSES as an AMERICAN IDEOLOGY is just like ISLAMIC terrorism in being incompatible with our Constitution?

Are the Mormons any different within their hypocrisy and hedonistic religious practices?"

**DAVID R. BIRCH @ 2106 HOURS ON 11 JULY 2018:** "'A WELL REGULATED MILITIA...' refers to standardizing the equipment and training of the militia, not regulation in the sense of rules and laws. The Founders who voted for the BILL OF RIGHTS knew this."

**DOLF @ 2113 HOURS ON 11 JULY 2018:** "TO SUMMARISE THE MATTER AS [A] CONSIDERATION OF #432 - DISHEARTENING ACTS BY #325 - DETRUDE [IN] BEING CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In July 1995, Dutch UN peace keeping soldiers in Srebrenica failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of #432 - DISHEARTENING was an impost purposed {**TORAH #FIVE: #114 / #342; #SIX: #123 / #369 v's HETEROS #SIX: #114 / #342 by #FIVE: #111 / #333; #ONE: #99 / #297 impetus**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

It also provides understanding of the underlying methodology as the precedent IDEA @215 assigned to **ADOLF HITLER'S TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralisation of the armed forces."

**THAT SUCH UNPRECEDENTED ACTION MADE IN RELATION TO RUSSIAN / AMERICAN DIPLOMATIC DYNAMICS IS ENTIRELY CONSISTENT WITH MY SUMMARISATION OF FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS DATED: 17 TO 20 JULY 2018 IN RELATION TO A TO SALARY CONTINUANCE CONTRACT OF INSURANCE CLAIM MADE ON 31 OCTOBER 1995 AS AN APRIORITY CONSIDERATION MADE OF EQUIVALENT ELEMENTS WHICH ARE CONSTITUTED AS #364 - QUESTIONS OF #430 - LAW WITHIN THESE COUNTY COURT APPEALS:**

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY / ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

**DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 1009  
HOURS ON 18 JULY 2018: "MATERIAL DETAILS SUMMARY OVER A  
COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION  
AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS  
'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY  
AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY  
CONTINUATION POLICY:**

You would have noted on this morning's news that since my MANDALAY SWAY poem conveyed to yourselves that the MANDALAY BAY Hotel within Las Vegas has now taken the extraordinary legal step of filing a legal claim against the 1000 victims of the massacre in relation to which in the absence of any motive I have provided a provisional hypothesis: #541 / #447.

That the Financial Services Royal Commission are going to become aware that the Insurer in relation to my salary continuance claim and the extraordinary VCAT Hearing of 7 December 2001 of their representations being PERJURY and lies in relation my involvement (ie. I had 4 x 5 minutes = 20 minutes as strata of temporality: **#1440 / #72 - ANTHROPIC PROTOTYPE** = 20 minutes) within **ANTI-TERRORISM ACTIVISM** and **#288 - 11 SEPTEMBER 2001 TERRORIST EVENT** which is clearly conveyed within my 2 Courtesy telephone calls as that which they maliciously misrepresented and as contempt not accountable for:

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY /

ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA  
{OATH}

<p><b>30 4 53</b> <b>52 29 6</b> <b>5 54 28</b></p> <p>= #87 / #261 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>36 10 59</b> <b>58 35 12</b> <b>11 60 34</b></p> <p>= #105 / #315 {#FOUR}</p>
<p><b>45 19 68</b> <b>67 44 21</b> <b>20 69 43</b></p> <p>= #132 / #396 {#SEVEN}</p>	<p><b>39 13 62</b> <b>61 38 15</b> <b>14 63 37</b></p> <p>= #114 / #342 {#FIVE}</p>	<p><b>33 7 56</b> <b>55 32 9</b> <b>8 57 31</b></p> <p>= #96 / #288 {#THREE}</p>
<p><b>42 16 65</b> <b>64 41 18</b> <b>17 66 40</b></p> <p>= #123 / #369 {#SIX}</p>	<p><b>27 1 50</b> <b>49 26 3</b> <b>2 51 25</b></p> <p>= #78 / #234 {#ONE}</p>	<p><b>48 22 71</b> <b>70 47 24</b> <b>23 72 46</b></p> <p>= #141 / #423 {#EIGHT}</p>

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#SEVEN}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

\*ECONOMY\* of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis} Empire Governance]

That the INSURERS (AXA GROUP / AMP) are guilty of serious criminal conduct which in my view amounts to material support to terrorism and treason by their contemptuous conduct ever since.

**DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820 HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:**

**TO: AMP CLAIMS ASSESSORS**

**FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: M1001872 FOR PLAN NO: 00004,283:**

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the



mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

**THE D.PRESIDENT:** Telephone?

Thank you. Mr Riddell, you are appearing by

**MR RIDDELL:** Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

**THE D.PRESIDENT:** Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

**MR RIDDELL:** Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

**THE D.PRESIDENT:** Yes, and as I say, there is no difficulty about that. Yes?

**MR RIDDELL:** Two messages. I have forwarded to the Tribunal a transcript of those

**THE D.PRESIDENT:** Have you a recording of them?

**MR RIDDELL:** I do and I would like to play that for the Tribunal.

**THE D.PRESIDENT:** Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

**MR PETER ANTHONY RIDDELL, affirmed [9.36am]**

**THE D.PRESIDENT:** Recording. Thank you. Now, if you would play the tape

**MR RIDDELL:** If it is not clear please let me know and I will adjust the volume.

**THE D.PRESIDENT:** Certainly.

**TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you['ve been self congratulatory**

about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will be more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

**MR RIDDELL:** That concludes the two voice mail messages.

...

**MR RIDDELL:** - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

**THE D.PRESIDENT:** Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

**MR BOEK:** Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul:  $7 \times 24 \times 13 \times 49 = 6J$  or  $294 \times 364$  days or  $365.2423 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

**THE D.PRESIDENT:** Yes, yes, yes.

**MR BOEK:** (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

**HYPOTEÍNOUSA (verb):**

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

**#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1] as 'You Need Me Day And Night Gematria'**

**HYPOTENUSE@{**

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 75 (**#151**); Ego: 80 (**#156**),

@3: Sup: 64 (**#215**); Ego: 70 (**#226**),

@4: Sup: 40 (**#255**); Ego: 57 (**#283**),

@5: Sup: 45 (**#300**); Ego: 5 (**#288 - \*UMBRA\***), **<-- \*MAPPED\***

**\*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*  
\*GOVERNANCE\* \*PROTOTYPE\* #EIGHT: #120 / #360 AND**

**TORAH PROTOTYPE #THREE: #96 / #288**

@6: Sup: 55 (**#355**); Ego: 10 (**#298**),

@7: Sup: 24 (**#379**); Ego: 50 (**#348**),

@8: Sup: 13 (**#392**); Ego: 70 (**#418**),

@9: Sup: 8 (**#400 - \*TAU\***); Ego: 76 (**#494**),

@10: Sup: 46 (**#446**); Ego: 38 (**#532**),

@11: Sup: 47 (**#493**); Ego: 1 (**#533**),

**Male: #493; Feme: #533**

**} // #1586 <-- \*UNITED\* \*NATIONS\* \*HUMAN\* \*RIGHTS\*  
\*COUNCIL\***

A folk etymology incorrectly claims that tenuse means "side" and hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek hypoteínousa (grámmē) subtending (line) (feminine present participle of hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypotheruse) is the longest side of a right-angled triangle, the side opposite of the right angle. The length of the hypotenuse of a right triangle can be found using the Pythagorean theorem, which states that the square of the length of the hypotenuse equals the sum of the squares of the lengths of the other two sides. For example, if one of the other sides has a length of 3 (when squared, 9) and the other has a length of 4 (when squared, 16), then their squares add up to 25. The length of the hypotenuse is the square root of 25, that is, 5.

#### **PHILOSOPHICAL USE:**

Whereas **\*OUSIA\*** (Greek: οὐσία) is analogous to the English concepts of being and **\*ONTIC\*** used in contemporary philosophy. **\*OUSIA\*** is translated as Latin substantia and essentia, and hence to English as substance and essence.

Aristotle defined protai ousiai (πρῶται οὐσίαι), "primary substances", in the Categories as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word **\*OUSIA\*** was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, **\*OUSIA\*** means Being, not substance, that is, not some thing or some being that "stood" (-stance) "under" (sub-). Moreover, he also uses the binomial parousia–apousia,

denoting presence–absence, and [relativity within the] **\*HYPOSTASIS\*** denoting existence.

### **THEOLOGICAL SIGNIFICANCE:**

The word **\*OUSIA\*** is not used in the New Testament except in relation to the substance in the sense of goods twice in the parable of the Prodigal Son where the son asked his father to divide to him his inheritance, and then wasted it on riotous living.

An apparently related word, epiousios (affixing the prefix epi- to the word), is used in the Lord's Prayer, but nowhere else in the scriptures.

<<https://en.m.wikipedia.org/wiki/Ousia>>

That in closing then, firstly I am entitled to take REASONABLE steps to PREVENT or FRUSTRATE the THEFT OF MY INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which we have IDENTIFIED has OCCURRED as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 / #288 / #419**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS / FIDELITY OF OATHS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

We have on 16 OCTOBER 2018 provided advice (as copies of all correspondence which the police have) was to direct the question of fidelity in WAR MEMORIAL SERVICES and MALFEASANCE by a PUBLIC AUTHORITY as having an association with a FOREIGN POWER to the STATE / FEDERAL ATTORNEY GENERALS for consideration of their joining the CASES under SECTION 34-37 of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006 and sought to direct the question of a FOREIGN POWER involving the abomination of the

HUNGARIAN SAINT STEVENS CROWN association to DELUSIONAL KNIGHTS TEMPLAR belief as indecency (ie. a binomial methodology which has no SOVEREIGNTY) however eulogises said CROWN / GLOBUS CRUCIGER against the DIGNITY ROYAL of our SOVEREIGN to the HIGH COURT for a determination.

GIVEN SUCH EXPRESSED ABSOLUTE EXCLUSIONS OF ALL SUCH PERSONS AND ENTITIES against which LITIGATION is being UNDERTAKEN permission is otherwise granted for free usage provided that an appropriate notice of the "INTELLECTUAL WORK AND PROPERTY RIGHT" of others are shown. If any commercial opportunity is obtained from this "INTELLECTUAL WORK AND PROPERTY RIGHT" then there is an expectation that I would be rewarded for my labour which has contributed to your reward.

Secondly on pages #146 to #148 of PART 4 of this FILING SUBMISSION, I raised a summary of concern over my arrest and continuing prejudiced police conduct favouring persons whom are "COMMITTEE MEMBERS OF THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY ASSOCIATED TO THE VICE PRESIDENT OF THE RSL" relating to alleged infidelity (ie. #273 v's #288) of MEMORIAL CENTENNIAL COMMEMORATIONS by PUBLIC AUTHORITIES ('\*AN\* \*EMANATION\* \*OF\* \*THE\* \*STATE\*') aligned with a FOREIGN POWER which are an impunity of the VOLUNTARY FREE WILL rights and the entitlement of persons being breaches of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006.

Unfortunately until the process of justice takes its natural course, this consideration of wilful disloyalty to the SOVEREIGN / STATE made by false OATHS remains a stain upon the entire \*VICTORIA\* \*POLICE\* \*SERVICE\* as an ORGANISATION whom it is alleged are continuing within this self justification by SEDITIOUS MISCONDUCT AS PERVERSE ADMINISTRATION OF JUSTICE as being an unequivocal breach of law by a PUBLIC AUTHORITY which states under SECTION 9A(2) and (3) that: "**A person who—**



**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence.**

**Penalty: Level 3 imprisonment (20 years maximum).**

**(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment."**

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise **"ensure the attendance of the offender(s) before a court of competent jurisdiction;**

**(ii) to preserve public order;**

**(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or**

**(iv) for the safety or welfare of members of the public or of the offender."**

And that in the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) any **"\*EVIDENCE\* \*OF\* \*THE\* \*OVERT\* \*ACT\* \*SHALL\* \*NOT\* \*BE\* \*ADMITTED\* \*UNLESS\* \*THE\* \*OVERT\* \*ACT\* \*WAS\* \*ALLEGED\* \*IN\* \*THE\* \*INDICTMENT\*"** and therefore we are

obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN and other SWORN MEMBERS OF THE VICTORIA POLICE within these matters and their withholding of evidence such as having upon my person at the time of the SATURDAY 11 NOVEMBER 2017 arrest a letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG.

THE IN THE CIRCUMSTANCE OF THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS AS ALLEGED GROUNDS FOR GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER THE WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE WOULD BE ENTIRELY PERMISSIBLE GIVEN THAT WE REASONABLY ALLEGE BY UNPRINCIPLED #312 - CONTRADICTIONS MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL TO BE ENGAGING WITHIN TREASON BY **THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

THAT UNDER under SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENEE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that:  
**"A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a **\*CONSTABLE\* \*OF\* \*POLICE\*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS AND PRO DOME RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL

NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

I wish to advise the COUNTY COURT with respects to the further FILE LISTING HEARING within these APPEAL MATTERS which are scheduled for 3 APRIL 2019, that out of regard for the avoidance of UNNECESSARY LEGAL COSTS, I will withhold seeking LEGAL COUNSEL in these MATTERS until I have received DIRECTIONS from your HONOUR with RESPECTS to the QUESTION AS LACK OF PROCEDURAL FAIRNESS ACCORDED BY THE INFERIOR COURTS WITHIN THESE MATTERS AS THEIR GROUNDS FOR APPEAL. If they are STRUCK OUT, then LEGAL COSTS will not be incurred.

Accordingly I submit these documents as FILING SUBMISSION for the COUNTY COURT's prudent consideration and DIRECTIONS within these MATTERS of APPEAL.

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

<<http://www.grapple369.com/Groundwork/PART%206%20-%20SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609.pdf>>

Initial Post: 10 December 2018