

-- PART FIVE ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER

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— GLOBUS CRUCIGER —

[#398 as [#30, #40, #300, #10, #8, #10] = mashiyach (H4899): {UMBRA: #4 as #358 % #41 = #30} 1) anointed, anointed one; 1a) of the Messiah, Messianic prince; 1b) *OF* *THE* *KING* *OF* *ISRAEL*; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) *OF* *THE* *PATRIARCHS* *AS* *ANOINTED* *KINGS*]

"WE HAVE JESUS ON THE CROSS,
YOUR COLD LOVE PUT HIM THERE.
WHAT IS NOW YOUR HUMAN LOSS.
FOR EVER GONE 'N ENDLESS DESPAIR."

YOUTUBE: "LIBERA - Onward Christian Soldiers"

<<https://www.youtube.com/watch?v=YJgt2ktRJME>>

We begin PART 5 as the closing phase of this FILING SUBMISSION by returning to the actual contents of our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

For instance, if I have dialectically encoded the 'FLANDERS SOIL' POEM AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} conveyed within that correspondence to such as the UMBRA value #358 as conforming to a notion of an ESPRIT DE CORPS:

— **FLANDERS SOIL** — {@1: Sup: 26 (#26); Ego: 80 (#80)},
 "IN DEAD OF NIGHT. {@2: Sup: 68 (#94); Ego: 8 (#88)},
 I HEAR THE CLARION. {@3: Sup: 41 (#135); Ego: 2 (#90)},
 CALL AWAKE FOR WAR. {@4: Sup: 65 (#200 - **I AM NOT A ROBBER**
OF SACRED PROPERTY {%8}); Ego: 42 (#132)},
 STEADFAST MIGHT. {@5: Sup: 55 (#255); Ego: 71 (#203)},
 MARCHING TO SION. {@6: Sup: 81 (#336); Ego: 39 (#242)},
 AGAINST THIS WHORE. {@7: Sup: 36 (#372); Ego: 52 (#294)},
 ARREST THE BLIGHT." {@8: Sup: 14 (#386); Ego: 64 (#358)}

If I have then changed the ordering of the narrative {ie.

EACH MALE (SUPERNAL) / FEME (EGO) NOUS COULD SIMILARLY REPRESENT AN EVENT HAVING TEMPORALITY AS IN THE EXAMPLE OF THE CHERISHED MOTHER STATUE PLAQUE INSTALLATION ACCOMPANIED BY #390 - ***WREATH*** TRIBUTES UPON 8 JUNE 2017 BEING AN ABNORMAL OCCURRENCE AS #312 - **PRINCIPLE OF CONTRADICTION** MADE AGAINST THE #81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE** (VICTORIA PARK) AS THEREBY ESTABLISHING A #231- **JUXTAPOSITION CONTROL** RELEVANT TO THE SYSTEMATIC SCHEMA WHICH OTHERWISE PURVEYS ITSELF AS PIETY

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (#81); Ego: 81 (#81),
 @2: Sup: 78 (#159); Ego: 78 (#159),
 @3: Sup: 72 (#231: ***AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (#234),
 @4: Sup: 71 (#302); Ego: 80 (#314),
 @5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - ***ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 X #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),**
 @6: Sup: 60 (#429); Ego: 74 (#465),
 @7: Sup: 58 (#487); Ego: 79 (#544),
 @8: Sup: 53 (#540: ***CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***); Ego: 76 (#620),

@9: Sup: 45 (#585); Ego: 73 (#693),
Male: #585; Feme: #693

}

}, the metathetic sequence of the internal dynamic relative to that underlying dialectic is a chimera and will not be cohered in the same manner as the REFERENCE POINT OF PERSPECTIVE as EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} which was conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to that identity as the UMBRA value #358 conveying of there being a "**ROBBER OF SACRED PROPERTY**" as **GLOBUS CRUCIGER**:

— **FLANDERS SOIL** — {@1: Sup: 26 (#26); Ego: 80 (#80)},
"I HEAR THE CLARION. {@2: Sup: 80 (#106); Ego: 2 (#82)},
IN DEAD OF NIGHT. {@3: Sup: 41 (#147); Ego: 8 (#90)},
AGAINST THIS WHORE. {@4: Sup: 77 (#224); Ego: 52 (#142)},
ARREST THE BLIGHT. {@5: Sup: 55 (#279); Ego: 64 (#206)},
CALL AWAKE FOR WAR. {@6: Sup: 79 (#358); Ego: 42 (#248)},
STEADFAST MIGHT. {@7: Sup: 69 (#427); Ego: 71 (#319)},
MARCHING TO SION." {@8: Sup: 14 (#441); Ego: 39 (#358)}

We have sought to define within this FILING SUBMISSION the metempirical as ONTIC difference between the TRINOMIAL {**Y-M-T-A**} METASTASISED IMPETUS TO EMPIRE GOVERNANCE AS A DISCREET {% #81} AUTONOMOUS PARADIGM and the BINOMIAL {**A-U-M**} STASIS BASIS TO STATUS BEING THEN AN EMANATION OF STATE AS METHODOLOGY in addition to those #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE PROTOCOLS previously conveyed: **#1092 {#390 + #312 (- #81 as *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* = #231 as *JUXTAPOSITION* *CONTROL*) + #390} + #1092 {3 x #364 / 4 = #273}** and **#2184 {#364 + #312 (- #81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* = #231 as *JUXTAPOSITION* *CONTROL*) + #728 (/ 8 = #91) + #390 + #390}**:

BINOMIAL APPARATUS:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - ***SOLDIER*** {@1 RETENTION + #64 ELEMENTS}

#175 - ***MARRIAGE***

— **WE #273 - REMEMBER YOUR FORGET** —

“LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION’S TUNE.
AS SOVEREIGN BEGET.
ISN’T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, #312 - ***TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

— **ALL FINISHED** —

"LEST I FORGET.
TO SAY AND PRAY.
OF SUN DID RISE.
SUCH ILL BEGET.
COME WHAT MAY.
TILL DAY DEMISE." @7: Sup: **31 (#314)**; Ego: **3 (#187)**

TRINOMIAL APPARATUS:

@1 ← #492 - VOLUNTARY FREEWILL {#369 - DISCRIMINATING
NORM / #123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE
INTERLOCK)}

@5 ← #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY
OF THE DIGNITY ROYAL}

@491 ← #491 - PRINCIPLE OF CONTINUITY

@164 ← #3273 - PRINCIPLE OF MATERIALITY

**@123 - JUDGMENT SENSIBILITY AS #2188 - AUTONOMOUS
PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)**

THUSLY: 3 x 1091 + @1 (1) - HOMOGENEOUS + @2 (1) -
HETEROGENEOUS + @3 (1) - TORAH = 3 x #1092 IS STILL IN HARMONY
/ EQUILIBRIUM WITH THE #2184 - ANTHROPOCENTRIC COSMOGONIC
PRINCIPLE AS CONSTITUTION OF STATE / PROVINCE

**@1 (#1) + @2 (#41 - *ONTIC* *NECESSITY* *MORAL*
PROSCRIPTIONS) + @3 (#81 - *SOVEREIGN*
JUXTAPOSITION *PRINCIPLE*) + @4 (#369 -
METASTASISED) = #10 (#492 - *VOLUNTARY* *FREE*
WILL) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF
THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES
A TRINOMIAL BASIS TO EMPIRE GOVERNANCE**

THAT CONTEMPT OF **@115 - DIGNITY ROYAL** IS ENTIRELY WHAT
QUEEN VICTORIA WITHIN THIS STATUE IS HOLDING IN HER LEFT HAND
AND BY #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY
(EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]
as *GLOBUS* *CRUCIGER***} BESTOWED UPON THIS NATION BY
FEDERATION TO THE AUSTRALIAN COMMONWEALTH 1901.



<<http://www.grapple369.com/images/Queen-Victoria-Statue-Outside-QV-Building.jpg>>

[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on 3 January 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of DrUITT and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.

Just an informal observation upon QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the Federation of the Australian Commonwealth is the curiosity of some #42 days elapsed between the time of when the advice was sought from the PRIVY COUNCIL upon the 17 September 1900 and the LETTERS PATENT were subsequently invoked upon 29 October 1900 as to whether this is either accidental or intentional with respect to an encapsulation within the #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]}** being equivalent to ***GLOBUS* *CRUCIGER*** which is made in relation to #41 - ***ONTIC*** necessity {#24 x #7 x #13 = #2184} associated with the ***RULE* *OF* *LAW*** {#22 x #41 = #902} which are the provisions of WATCHCARE {#273} against any normalised {#364} descriptors or prescriptive {#312} clauses therein.

AS CONJECTURE OF IT BEING A COLOPHON WHICH PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH, NOBLES, GOVERNORS} DECISIONS WITHIN THE CIRCUMSTANCE OF #390 - RAPACIOUS CONDUCT:

COLOPHON@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 68 (**#81**); Ego: 55 (**#68 - I DO NOT THAT WHICH**

OFFENDETH THE GOD OF MY DOMAIN {%42}),

Male: **#81**; Feme: **#68**

}

42: {

THOTH: "Oh thou who liftest an arm, and who makest thine appearance in the ***NETHERWORLD***, I do not that which offendeth the god of my domain.",

DICTION: "I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN",

VIRTUE: [0, "The ***NOBLE* *MAN*** fosters good luck."],

TOOLS: [0, "That means the ***PETTY* *MAN*** fosters ill."],

POSITION: [13, "With Increase (no. #13), to have gains, but "],

TIME: [55, "With Diminishment (no. #55), to have losses."],

CANON: 68,

ANKH: 0

}

AS IT WOULD SEEM STRANGE THAT ANY ADVICE WAS SOUGHT UPON CLAUSES WHERE A DOCUMENT WAS ENTIRELY IMMATERIAL AND NON-EXISTENT. BUT MORE REMARKABLY IS ITS ASSOCIATION TO YANG HSIUNG'S 4 BCE COMMENTARY ON TETRA #3 REFERENCING THE ***PERIAPSIS*** ON 3 JANUARY / AS ***HAPAX* *GRAPHOMENON*** meaning "stone," the second means "firm" or "solid" AS THE INTERPLAY OF THE NETHERWORLD {ie. ***BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE*}** AND PETTY v's NOBLE MAN in the schema contravening ***MING*** {ie. ***HEAVEN'S* *DECREE***} as an alternate form of the character ***LING*** {ie. ***ORDER* / *NUMINOUS* as *DIVINE* *WILL*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity}, ***WHICH* *INDICATES* *A* *SUPERIOR'S* *ORDERS* *TO* *HIS* *SUBORDINATES***. [YANG HSIUNG, page 36]

HEAD: Yang ch'i stirs slightly. Though stirred, it is mired [in yin].
 "Mired" refers to the difficulty attending the birth of things.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a ***HAPAX* *GRAPHOMENON*** (ie. it is only found once as to convey an import) found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid."

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {**#490 as [#80, #5, #300, #100, #5] = Petros (G4074): Peter**}, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE ***GATES*** OF HELL SHALL NOT PREVAIL AGAINST IT." [**Matthew 16:18 (KJV)**]

As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an ***ARCHAIC* *FORM* *OF* *MING*** {ie. ***HEAVEN'S* *DECREE***} as an alternate form of the character ***LING*** {ie. ***ORDER* / *NUMINOUS* as *DIVINE* *WILL*** having a strong religious or

spiritual quality; indicating or suggesting the presence of a divinity}, which indicates a superior's orders to his subordinates. [YANG HSIUNG, page 36]

Within YANG HSIUNG's commentary on this TETRAD he conveys that "Cognates for the title character include 'to bind tightly or fast,' 'solidly fixed,' 'imprisoned,' and 'unmoving'. Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," An action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble.

This definition is supported by the Head text that pictures yang ch'i
***LIKE* *A* *CHILD* *STRUGGLING* *TO* *ESCAPE* *THE*
DARK *HOLD* *OF* *THE* *COSMIC* *WOMB*. (*NOTE*
THE *TETRAGRAM'S* *CORRELATION* *WITH* *THE*
WOMAN *CONSTELLATION*.)**

**BEING THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT
DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE
QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY
METEMPIRICAL AS ONTIC PREMISE {**

**@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY
(#3 x #3 - CENTRE INTERLOCK)}**

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

**} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN
AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A**

**ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION
ACHIEVING THE REALITY AS SAPIENT ECONOMY.**

STATES OF AUSTRALIA / EUROPEAN UNION (VOLUNTĀTIS)

- #1 - Principle of Enquiry;
- #2 - Principle of Contradiction;
- #3 - Principle of Syncretic Progression;
- #4 - Principle of Materiality
- #5 - Discriminating Norm {Principle of Enquiry}
- #6 - Obligating Norm {Principle of Contradiction}: Binomial stasis
nomenclature
- #7 - Manifesting Norm {Principle of Syncretic Progression}

FUNCTION OF COMMONWEALTH / EUROPEAN UNION

- #8 - Transformational Principle {Transforming Nature / #5 - Act of
Nature}
- #9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

***OBJECTIVE* OF FEDERATION / EUROPEAN UNION**

- #10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

**CAN THE GLOBUS CRUCIGER AND TEMPORAL COLOPHON WHICH
PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH,
NOBLES, GOVERNORS} DECISIONS BE VIEWED AS AN OBLIQUE
REFERENCE TO THE *PERIAPSIS* ON 3 JANUARY?**

... OUR ATTENTION IS DRAWN TO THE *PETTY* *MAN* WHOSE WEAK
CONSCIENCE IMPEDES HIS MORAL GROWTH.

APPRAISAL #3: The rosy babe is lifted up
So that original purity
Will have its rightful end.

FATHOMING #3: Newborn child, lifted and lifted,
Means: Father and mother attend to it.



The baby is naked, alerting us to man's original likeness to the beasts. The newborn babe is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the ***NOBLE* *MAN***. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the naked child in its ***HIGHLY* *VULNERABLE* *STATE*** {ie. @82 - ***HONOUR* *PARENTS*** / #491 - ***PRINCIPLE* *OF* *CONTINUITY***} ***REQUIRES* *THE* *SUPPORT* *OF* *BOTH* *LOVING* *PARENTS***, so does full development of the heart/mind depend upon careful training received from moral superiors. This poem praises not the child, but those authorities (living or dead) who guide their subordinates "as if they were tending a newborn babe."

AS THE CHANGES MAXIM PUTS IT, **"*TO* *NOURISH* *THE* *RIGHT* *IN* *THE* *YOUNG* *IGNORAMUS* *IS* *THE* *TASK* *OF* *THE* *SAGE*."**

THAT THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE ESTABLISHING OF A TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS *DEATH*:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -

JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY PROTOTYPE: *HOMOIOS* {#420 - VAULT OF THE HEAVENS,
FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE
CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY;
POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE
/ MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE /
CONSECRATED ONE}

3 JULY PROTOTYPE: *HOMOIOS* {#330 - FRIEND / REBELLIOUS / #410 -
YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 -
EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR /
#472 - CURSE}

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents' old age. That explains why the parents watch over it not only with anxiety, but also with affection and hope.

APPRAISAL #4: Pulling out our faults
Is not possible by force.

FATHOMING #4: Uprooting our faults
Means: This goes beyond physical strength.

The Appraisal's correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang's reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the state of nature. According to YANG HSIUNG, ***THE* *INBORN* *NATURE* *AT* *BIRTH* *IS* *A* *MIXTURE* *OF* *GOOD* *AND* *EVIL***; only those who weed out their evil tendencies can become truly. But the application of physical force alone cannot produce improvement; as Yang writes elsewhere, "The ***NOBLE* *MAN*** excels in virtue; the ***PETTY* *MAN***, in physical strength." ***THE* *BEST* *WAY* *TO* *CORRECT* *ONESELF* *IS* *TO* *FOLLOW***

***THE* *EXAMPLE* *OF* *MORAL* *SUPERIORS*, *EITHER* *IN* *PERSON* *OR* *THROUGH* *STUDY* *OF* *THEIR* *TEACHINGS*.**

Another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL is the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNED ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as

[#1, #30, #10, #300, #2, #70] = n. ***GOD* *OF* *OATH*, *ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

The College of Epulones was established long after civil reforms had opened the magistracies {ie. ***MAGISTRATES* *AND* *THEIR* *ASSOCIATION* *WITH* *ROMAN* *CATHOLICISM* / *FREEMASONRY* *IS* *THE* *FACTUAL* *CONCERN* *OF* *THESE* *COUNTY* *COURT* *APPEALS* *AND* *OTHERS* *THAT* *IT* *IS* *IMPOSSIBLE* *TO* *OBTAIN* *ANY* *FAIR* *AND* *EQUITABLE* *JUSTICE* *WITHIN* *THE* *COMMONWEALTH* *OF* *AUSTRALIA* SUCH THAT SEEKING POLITICAL ASYLUM IS THE ONLY VIABLE RECOURSE}** and most priesthoods to plebeians, who were thus eligible from its beginning. Initially there were three epulones, but later their number was increased to seven; hence they were also known as the septemviri epulonum, "seven men of the epulones". Julius Caesar expanded the college to ten, but after his death it was reduced back to seven. [Source: Wikipedia 2019]

The patera was the sacred bowl used by the epulones. It was shallow with a raised center so that when held in the palm, the thumb could be placed on the raised centre without profaning the libation, as it is poured into the focus, or sacred fire. The patera was the special emblem of the epulones. The paten used today by Roman Catholic priests, omits the raised center. The Goddess {***VESTA* OR *CONCORDIA***

The later suggesting that **#1315 - OPERANT CONDITIONING / #1827 - EUCHARIST CONTEXT** conforms to the **KANTIAN IDEA: @B237 - *USE* *OF* *FORCEFUL* *WILL* IS THEN A *METHOD* *TO* *ENFORCE* *OBMUTESCENCE* WHICH IS THE ACT OF BECOMING MUTE OR SILENT—USUALLY A STUBBORN, WILFUL ACT; IF YOU ARE INCLINED TO SILENCE, YOU ARE OBMUTESCENT AS PRINCIPLE OF #312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE}** BEING THE MISNOMERED

FOUNDATIONAL BASIS TO ROMAN CATHOLIC BLASPHEMOUS PYTHAGOREAN PIETY:

"THE ACUSMATA INDICATE THAT THE PYTHAGOREAN WAY OF LIFE EMBODIED A STRICT REGIMEN NOT JUST REGARDING RELIGIOUS RITUAL AND DIET BUT ALSO IN ALMOST EVERY ASPECT OF LIFE. SOME OF THE RESTRICTIONS APPEAR TO BE LARGELY ARBITRARY TABOOS, eg., "ONE MUST PUT THE RIGHT SHOE ON FIRST" OR "ONE MUST NOT TRAVEL THE PUBLIC ROADS" (IAMBlichus, VP 83, PROBABLY FROM ARISTOTLE).

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

[#8 , #16, #24, #32, #40 ← ***HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM)**, #48, #56, #64, #72]

#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 24 (**#32**); Ego: 16 (**#24**),

@3: Sup: 48 (**#80**); Ego: 24 (**#48**),

@4: Sup: 80 (**#160**); Ego: 32 (**#80**),

@5: Sup: 39 (**#199**); Ego: 40 (**#120**),

@6: Sup: 6 (**#205**); Ego: 48 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}**),

@7: Sup: 62 (**#267**); Ego: 56 (**#224**),

@8: Sup: 45 (**#312 - CONTRADICTION BY *WITHERED* *STATE* *WREATHS***); Ego: 64 (**#288 - *MEMORIAL*, *REMINDER*, *REMEMBRANCE* COMMON WITH ADOLPH HITLER'S USAGE**),

@9: Sup: 36 (**#348**); Ego: 72 (**#360**),

Male: **#348**; Feme: **#360**

}

YOUTUBE: "Disturbed - The Sound Of Silence [Official Music Video]"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

**#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
 REA: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek
 (H1870): { #1 as #224 % #41 = #19} 1) way, road, distance,
 journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: **#9 -
 NORTH / #1 - SOUTH / #3 - EAST / #7 - WEST**; d) manner, habit,
 way; 1e) of course of life (figurative); 1f) of moral character (figurative);**

@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THESIS
 {+ H1 - *MONAD*, H2 - *DUAD*, H3 - *TRIAD*} Fountains as
 Formula of Progression of individual phenomena): #117 / #351**

@2 - #65 {325} GEVURAH (SEVERITY - NORTH as **SYNTHESIS {+
 0, H9, H18} System's Cosmology as Earth - Formula of Humanity):
 #102 / #306**

@3 - #111 {666} TIFERET (GENEROSITY - EAST as **ANTI-THESIS
 {+ 0, H3, H6} Self identity as Sea - Formula of Autonomy): #105 /
 #315**

**@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST as
PROGRESSION {+ 0, H27, H54} Realm of its Nature as Heaven -
 Formula of Universal Law): **#PSEUDO NINE: #123 / #369****

ON THE OTHER HAND, SOME ASPECTS OF THE PYTHAGOREAN LIFE INVOLVED A MORAL DISCIPLINE THAT WAS GREATLY ADMIRER, EVEN BY OUTSIDERS. PYTHAGOREAN SILENCE IS AN IMPORTANT EXAMPLE. ISOCRATES REPORTS THAT EVEN IN THE FOURTH CENTURY PEOPLE "MARVEL MORE AT THE SILENCE OF THOSE WHO PROFESS TO BE HIS PUPILS THAN AT THOSE WHO HAVE THE GREATEST REPUTATION FOR SPEAKING" (Busiris 28).

H1826@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 10 (#16); Ego: 4 (#10),

@3: Sup: 16 (#32); Ego: 6 (#16),

@4: Sup: 56 (#88); Ego: 40 (#56),

@5: Sup: 15 (#103); Ego: 40 (#96),

@6: Sup: 10 (#113); Ego: 76 (#172),

@7: Sup: 20 (#133); Ego: 10 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN

{%6}),

Male: #133; Feme: #182

} // #506

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #84 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba;
***I* *AM* *NOT* *A* *MAN* *OF* *VIOLENCE*.**

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 12 (**#14**); Ego: 10 (**#12**),

@3: Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**
{%42}); Ego: 42 (**#54**),

@4: Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

Male: #71; Feme: #84

} // #84

#506 as [#6, #4, #6, #40, #40, #400, #10] = damam (H1826): {UMBRA: #1 as #84 - *DATA* *MANIPULATION* % #41 = #2} 1) *TO* *BE* *SILENT*, be still, wait, be dumb, grow dumb; **1a)** (Qal); **1a1)** to be silent; **1a2)** to be still, die; **1a3) *TO* *BE* *STRUCK* *DUMB***; **1b)** (Niphal) ***TO* *BE* *SILENCED***, ***BE* *MADE* *SILENT***, ***DESTROYED***; **1c)** (Poal) to make quiet; **1d)** (Hiphil) ***TO* *MAKE* *SILENT* (*CAUSE* *TO* *DIE*)**;

#34 (@7 - Engendering Nature: #175 { *MARRIAGE* } - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = **#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; **2)** metaph.; **3)** God is called the Father; **1a)** either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; **1b)** a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1)** fathers ie. ancestors, forefathers, founders of a race; **1c)** one advanced in years, a senior; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks**

after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **3a)** of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **3b)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1)** ***BY* *JESUS* *CHRIST* *HIMSELF***; **3d2)** by the apostles;

THE ABILITY TO REMAIN SILENT WAS SEEN AS IMPORTANT TRAINING IN SELF-CONTROL, AND THE LATER TRADITION REPORTS THAT THOSE WHO WANTED TO BECOME PYTHAGOREANS HAD TO OBSERVE A FIVE-YEAR SILENCE (Iamblichus, *VP* 72).“ [<https://plato.stanford.edu/entries/pythagoras/>>]

} has been depicted extending a patera, emblem of the Epulones as the goddess which appears in PYTHAGOREAN exegesis of his ***ONOMANTIC*** conception of binomial as #1080 - HETEROS NUMBER: "This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the planets, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 285]

WHICH HAS RELEVANCE BOTH TO OUR #364 - ***QUESTIONS*** MADE OF ANY FIDELITY TO OATHS / STATE AS THE BASIS FOR A TRANSMOGRIFICATION OF THE #ONE {ie. ***VESTA***, or ***FIRE*** as an element of ***STASIS***

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - ***SHARE* *THE* *SAME* *ANCESTOR***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / **#5** {**#114 / #342 - TORAH**} - ***PROTECT* *EACH* *OTHER*** {Latin: CANONICUS 'according to rule'}]

= **#100** - ***WHAT* *IS* *TRUTH*?** AS THE ESTABLISHING OF A **#231** - **JUXTAPOSITION CONTROL**

FOR THE NATURE OF *MONAD*, LIKE *VESTA*, IS SEATED IN THE MIDST OF THE WORLD AND KEEPS THAT SEAT, INCLINING TO NO SIDE." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 254]







<[http://www.grapple369.com/
Fascist%20\(Knights%20Templar%20International\)/](http://www.grapple369.com/Fascist%20(Knights%20Templar%20International)/)>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP:
<<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS
AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL
PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY
1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21
consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE
WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 -
HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER
QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF
AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE
CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11
NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**}
AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND
ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A
COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE
UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL
JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED**

TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters

Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

} AND ITS AUTONOMY THAT IS APPLICABLE TO THE DISSOLUTION OF THE STATE ASSOCIATED WITH THE NOTION OF THE ILLEGITIMATE CHILD AS CONVEYING A "**MORAL CANNIBALISM' [IN] THE OPPOSITION TO HIS HEALTHY RACIAL POLICY, WHICH WAS ON ALL FOURS WITH OUR OWN {**

"Of quadrangular figures, the Pythagoreans hold that the square chiefly represents the Divine Essence, for by it they principally signify pure and immaculate order; for rectitude imitates inflexibility, equality firm power; for motion proceedeth from inequality, rest from equality. The gods therefore—who are authors in all things of firm consistence, pure in-contaminate order, and inevitable power—are not improperly represented by the figure of a square.

Moreover Philolaus, by another apprehension, calls the angle of a square the angle of a Rhea, Ceres, and ***VESTA***. Seeing that the Square constitutes the Earth and is the nearest element to it (as Timaeus teaches), but that the Earth itself receives genital seeds and prolific power from all these gods, he not unaptly compares the angle of a square to all these life-communicating deities. For some call the Earth and Ceres herself, ***VESTA***; and Rhea is said wholly to participate of her, and that in her is all generative causes." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources.", page 321]

}, AND WHEN HE COMES OUT IN FAVOUR OF MARRIAGE BASED ON THE PRESENCE OF AN ILLEGITIMATE CHILD, THEN I HAVE NOTHING BUT APPROVAL..." within ADOLF HITLER'S TABLE TALK

IDEAS: (12 MAY 1942) @215 and (7 JUNE 1942) @235 upon pages #476, #519]

Vesta is the virgin goddess of the ***HEARTH*, #311 - *HOME*, AND *FAMILY*** in Roman religion. She was rarely depicted in human form, and was often represented by the fire of her temple in the Forum Romanum. Entry to her temple was permitted only to her priestesses, the Vestals, who tended the sacred fire at the hearth in her temple. As she was considered a guardian of the Roman people, her festival, the Vestalia (**7 to 15 JUNE**), was regarded as one of the most important Roman holidays. During the Vestalia matrons walked barefoot through the city to the sanctuary of the goddess, where they presented offerings of food. Such was Vesta's importance to Roman religion that hers was one of the last republican pagan cults still active following the rise of Christianity until it was forcibly disbanded by the Christian emperor Theodosius I in AD 391. [[<https://en.m.wikipedia.org/wiki/Vesta_\(mythology\)>](https://en.m.wikipedia.org/wiki/Vesta_(mythology))]

Can then the ***PRO* *DOMO* / #390 - *ROBBERS* / #311 - *HOUSE*** be a consideration which is here made relative to the traditions of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - ***SOLDIER*** (**MARS**: PRIAPUS / PHALLUS)

#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CÉLÈBRE FIVE YEAR CYCLE

#175 - ***MARRIAGE*** (**VENUS**: HYMENIALISM)

#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2) *EUCHARIST*; 3) *TARGETED* *SINCE* *REFUSAL* *OF* *COMMUNION* upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR **#419** - ***SLAUGHTER*** MADE BY OATH {ie. ***MARRIAGE* *VOW* MOMENT: #353 as [#30, #200, #3, #70, #10, #40] = rega` (H7281): {UMBRA: #4 as #273 % #41 = #27} 1) a moment; 2) for a moment, at one moment... at another moment with prep; 3) in a moment}.**"

If I may make a value judgment about AUSTRALIANS modern day toleration of NEO NAZIS (aka a ROMAN CATHOLIC belief which asserts itself against ***PRINCIPLES* *OF* *THE* *STATE***) engaging within **#1315 - *OPERANT* *CONDITIONING* / #1827 - *EUCHARIST* *PIETY*** as sadomasochistic unlawful acts of societal exclusion being nihilism especially during the WORLD WAR ONE / ANZAC 2018 CENTENNIAL COMMEMORATIONS is that many post war immigrants to Australian were placed within immigration camps (rather than internment camps which are intent upon exclusion) to facilitate their assimilation into Australian civil society.

SINCE THE VERB "PULL OUT" CAN ALSO MEAN "RAISING SOMEONE FROM OBSCURITY," THESE VERSES ALSO CONCEIVABLY REBUKE THE RULER FOR HIS APPOINTMENT OF OFFICIALS. THIS POSSIBILITY IS STRENGTHENED BY THE ALIGNMENT OF POSITION 4 WITH MINISTERIAL

RANK. TWO COMMENTATORS (FAN WANG AND SSU-MA KUANG),
THEREFORE, OFFER A SECOND READING FOR THE APPRAISAL:

TO RAISE ME FROM OBSCURITY, [DESPITE? BECAUSE OF?] FAULTS,
BY FORCE, ONE CANNOT OVERCOME [DIFFICULTIES].
TO RAISE ME FROM OBSCURITY, [DESPITE? BECAUSE OF?] FAULTS,
FORCE IS NOT UP TO [THE TASK].

IN SELECTING HIS OFFICIALS, THE RULER HAS CONSCIOUSLY OR
INADVERTENTLY CHOSEN THOSE WHO PREFER TO RULE BY **#237 -**
FORCE.

APPRAISAL #5: To pull the chariot
Out of mountain or abyss"
Is a task befitting the great man.

FATHOMING #5: Pulling chariots from mountain and abyss
Means: This is the strength of the highly placed.

As in the West, the abyss symbolizes desperate situations; the mountain, dangerous heights to be scaled. The term "great man" can refer either to a giant or to the worthy man fit to govern others. If the chariot represents political purchase, the magnitude of the ruler's difficulties is suggested by both the extremely dangerous location of the carriage and its stalled condition. It will take a great man in high places to rescue the stranded state from its precarious position. A fine example of incremental repetition, Appraisals 5—9 follow the chariot on its progress.

APPRAISAL #6: Leading his chariot,
He enters the ruins.

FATHOMING #6: Leading his chariot into the ruins
Means: He has not found the Way.

Having just been ***PLUCKED* *FROM* *EXTREME* *DANGER***
(*EITHER* *POLITICAL* *CHAOS* *OR* *THE* *MORAL*
ABYSS*), *THE* *RULER* *NOW* *SETS* *OFF* *IN* *A

***DIRECTION* *WHICH* *LEADS* *TO* *ULTIMATE*
*DESTRUCTION***. Perhaps he has been poorly advised by his ministers.

APPRAISAL #7: Escaping perilous terrain,
He ascends the hill.

There he is brought an

FATHOMING #7: To escape the defile, go up the hill
Means: There is no substitute for timely aid.

Although the chariot has not yet reached the safety of the level plain, imminent danger has been avoided. And though the chariot is ill-suited to hilly terrain, this present move has two advantages: first, from the top of a hill, the driver can see the Way all the more clearly; second, the top of the hill is more defensible. Since someone brings an ox, reliable help from outside has been secured. The ultimate source of this valuable aid is indicated by a pun. The graph for hill is also used for the personal name of Confucius, the great sage-master.

APPRAISAL #8: Failing to pull the chariot free,
He cracks his ribs, cracking axle.

FATHOMING #8: Failing to pull the chariot free
Means: He harms his own person.

The ***PETTY* *INDIVIDUAL*** who fails to measure his own strength will not be able to pluck himself from danger. Instead, his misguided efforts will simply compound his problems. Here, both his tools and his person suffer. If the ***CARRIAGE* *STANDS* *FOR* *THE*
STATE, *BOTH* *THE* *RULING* *HOUSE* *AND* *ITS*
HEAD *ARE* *OVERTURNED***.

APPRAISAL #9: High mountains tower.
Below, the river breaks in
That man has an oar-drawn ferry.
With him, you can cross.

FATHOMING #9: High mountains, great rivers
Mean: Without the boat, impossible to cross.

Position 9 represents an extreme situation. Here either course of action seems to present its own dangers. To one side, there are towering mountains; on the other, raging rapids. ***EXTREME* *CAUTION* *MUST* *BE* *EXERCISED* *IF* *DEATH* (*PHYSICAL* *OR* *MORAL*) *IS* *TO* *BE* *AVOIDED***. The wise individual keeps on the alert for outside help in order to survive.

Among the waters, there are great rivers; among the mountains, there are towering peaks. What is tall or great, ordinary men cannot cross. . . . Surely it has never happened yet that one discards the boat to cross the waters. Nor has it ever happened that one discards the Five Classics [of Confucianism] but is saved in the Way. For Yang Hsiung, Confucian tradition as recorded in the Classics provides the only vehicle by which to pass through life's vicissitudes. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 102-106]

Therefore I draw the COURT's specific attention to the 16 NOVEMBER 2016 document entitled; "**NOTICE OF EXPULSION: BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE**"

Such problems get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **#873 - *PROBITY*** and ***DECORUM*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey vain imagination of the TRUTH.

Perhaps it is prudent to convey something of value which is the "ADVICE OF OUR PRIVY COUNCIL" that is conveyed by the OATH which dates back to at least 1570.

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

You will not know or understand of any manner of thing to be attempted, done, or spoken against Her Majesty's Person, Honour, Crown, or Dignity Royal, but you will let and withstand the same to the uttermost of your Power, and either cause it to be revealed to Her Majesty Herself, or to such of Her Privy Council as shall advertise Her Majesty of the same.

You will, in all things to be moved, treated, and debated in Council, faithfully and truly declare your Mind and Opinion, according to your Heart and Conscience; and will keep secret all Matters committed and revealed unto you, or that shall be treated of secretly in Council.

And if any of the said Treaties or Counsels shall touch any of the Counsellors, you will not reveal it unto him, but will keep the same until such time as, by the Consent of Her Majesty, or of the Council, Publication shall be made thereof.

You will to your uttermost bear Faith and Allegiance unto the Queen's Majesty; and will assist and defend all Jurisdictions, Pre-eminences, and Authorities, granted to Her Majesty, and annexed to the Crown by Acts of Parliament, or ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.**

<— WHICH INCLUDES SUCH ENTITIES AS KNIGHTS TEMPLAR INTERNATIONAL BY IMPETUS OF STATES / RELIGIONS / SOLDIERS / ORGANISATIONS / INSTITUTIONS AS CONSTITUTING A FOREIGN POWER

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

THUS IN SUMMARY THE CONSIDERATION IS:

INSTITUTIONAL MISCONDUCT BY PUBLIC AUTHORITIES BEING A CAUSE CÉLÈBRE: **#1828 - META-SCHEMA OF ACQUIESCENCE** BY A RELIGIOUS PIETY {**@1 - RETAINED; #1827 - LITURGICAL CYCLE / EUCHARIST**} IMPOSING ITS ***CROWN* *OF* *THORNS***:

A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY* *BEING* *A* *CONFEDERATE* *OR* *RELIGIOUS* *CONCOMITANT

ENGAGING WITHIN DETERMINED CONDUCT WHICH IS EVIDENTIARY OF ABHORRENT **#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL***:

DAOIST (4 BCE) TETRA **#3 - BIRTH OF STATE NOTIONS BY APPRAISAL #3: NEW BORN BABY / APPRAISAL #4: VIRTUE v's FORCE / *THE* *INBORN* *NATURE* *AT* *BIRTH* *IS* *A* *MIXTURE* *OF* *GOOD* *AND* *EVIL***

YOUTUBE: "West Side Story - Gee Officer Krupke! (1961)"

<<https://www.youtube.com/watch?v=j7TT4jnnWys>>

#237 - OBMUTESCENCE BY AMORAL CONTEMPT {ie. **#364 - QUESTIONS OF #430 - LAW**} IN ANTINOMY AGAINST **#492 - VOLUNTARY FREEWILL** AS FOUNDATIONAL STONE (31 MAY) TO CONSTITUTIONAL RIGHTS.

To illustrate the wide reaching **#391 - *HOMOGENOUS*** (ie. **DID I JUST HEAR THE BRITISH PARLIAMENT VOTE NO?**) utility of this BREXIT solution by means of a reasonable example: Sadly the NOBEL LAUREATE TAWAKKOL KARMAN (a Yemeni journalist and human rights advocate who supported the Arab Spring uprisings and won the Nobel Peace Prize in 2011), doesn't convey the root cause of the problem within the SAUDI ARABIA / YEMEN conflict as immateriality of STASIS by impetus for **#231 - JUXTAPOSITION CONTROL** but the answer is a **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE...**

#231 + #81 = #312 - PRINCIPLE OF CONTRADICTION

As being:

@82 / #491 - SECTION IX - PRINCIPLE OF CONTINUITY

and

@41 / #113 - EMANATION FUNCTION: #6 - OBLIGATING NORM
{PRINCIPLE OF CONTRADICTION}: BINOMIAL STASIS NOMENCLATURE

In a nutshell a break down of the ONTOLOGICAL PRINCIPLE by a lack of any viable PRINCIPLE OF COHESION as @1 being a capacity for VOLUNTARY FREE WILL.

The future King of Saudi even drives a car with registration ONE.

@492 - VOLUNTARY FREEWILL {@369 - METASTASISED / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

@82 / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

@164 / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

@123 / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT**

@41 / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

The Russians are masters at the dialectics of 312 - CONTRADICTION so speak to them concerning a strategy to overcome the war of futility.

NEXT QUESTION?

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1236 HOURS ON 12 MARCH

2019: "UTILISING gibberish WITH gobbledegook TO gibber OUR gobbledegook BY gibbering WITH gobbledegook AND gibberish.

How about you stop posting your gibberish in aus.politics then?"

— **DOTH RULE THE DAY** —

"WHAT OF MALCONTENT,
SHALL WE NOT DECLARE.
IMPERIAL MENSTRUALISM.
BY SCHEMES HELL BENT.
FRAUD WITHOUT COMPARE.

DID I JUST SPEAK A TRUISM?" {**@7**: Sup: 46 (**#352: SEE KANT'S PROLEGOMENA IDEA**); Ego: 33 (**#300: SEE KANT'S PROLEGOMENA IDEA**)}

DOLF @ 1349 HOURS ON 12 MARCH 2019: "Says the emperor of imperial menstrualism..."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1541 HOURS ON 12 MARCH 2019: "No. Asks the emperor of imperial menstrualism. It was a question."

DOLF @ 1606 HOURS ON 12 MARCH 2019: "You two faced bitch: JANUS as JANUARY..."

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1236 HOURS ON 12 MARCH 2019: "I used to work at a hospital and the rectal department's main database/application was called 'JANUS'.

I used to always call it J-ANUS which I am sure the guys whose choice of career was to spend all day at work with their fingers up people's bottoms used to find absolutely hilarious."

DOLF @ 0225 HOURS ON 13 MARCH 2019: "Anal retentive as usual no doubt about it. So you use to empty bed pans.

What does the pissant do now?"

FRAN (F1R2A3N4@LOONYNUTTERS.COM) @ 1813 HOURS ON 25 JANUARY 2019: "You asked the wrong people but I appreciate your attempt at trolling....."

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1027 HOURS ON 25 JANUARY 2019: "Rather ***DULL*** aren't you."

"THEN HE SAID UNTO THEM, O FOOLS, AND SLOW {**#322 as [#2, #100, #1, #4, #5, #10, #200] = bradus (G1021): slow**} OF HEART TO BELIEVE--ALL THAT THE PROPHETS HAVE SPOKEN:" [Luke 24:25 (KJV)]

G1021@{
@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 21 (**#23**); Ego: 19 (**#21**),
@3: Sup: 22 (**#45 - I AM NOT A DOER OF WRONG** {%1}); Ego: 1 (**#22**),
@4: Sup: 26 (**#71**); Ego: 4 (**#26**),
@5: Sup: 31 (**#102 - I AM NOT RAPACIOUS** {%4}); Ego: 5 (**#31**),
@6: Sup: 41 (**#143**); Ego: 10 (**#41**),
@7: Sup: 79 (**#222**); Ego: 38 (**#79**),
Male: #222; Feme: #79
} // **#322**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #707 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.
#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.
#POSITION: As to Branching Out (no. #9), it is the advance.
#TIME: As to Holding Back (no. #17), it is the retreat.
#CANON: #86

ONTIC_OBLIGANS_86@{
@1: Sup: 10 (**#10**); Ego: 10 (**#10**),
@2: Sup: 60 (**#70**); Ego: 50 (**#60**),
@3: Sup: 69 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 9 (**#69**),
@4: Sup: 5 (**#144**); Ego: 17 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}),
Male: #144; Feme: #86
} // **#86**

#322 as [#2, #100, #1, #4, #5, #10, #200] = bradus (G1021): {UMBRA: #10 as #707 % #41 = #10} 1) slow; 2) *METAPHOR*: *DULL*, *INACTIVE*, *IN* *MIND*; 2a) stupid, slow to apprehend or believe;

"WHEREFORE, MY BELOVED BRETHREN, LET EVERY MAN BE SWIFT TO HEAR, SLOW {**#322 as [#2, #100, #1, #4, #5, #10, #200] = bradus (G1021): slow**} TO SPEAK, SLOW {**#322 as [#2, #100, #1,**

#4, #5, #10, #200] = bradus (G1021): slow} TO WRATH:" [James 1:19 (KJV)]

FRAN (F1R2A3N4@LOONYNUTTERS.COM) @ 0926 HOURS ON 26 JANUARY 2019: "Thankfully not as ***DULL*** as a troll."

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1326 HOURS ON 26 JANUARY 2019: "Show some evidence of wit. Borrow some."

FRAN (F1R2A3N4@LOONYNUTTERS.COM) @ 1833 HOURS ON 26 JANUARY 2019: "YAWN."

DOLF @ 1855 HOURS ON 26 JANUARY 2019: "Your ideas are ***CONSTIPATED*** ...

— HEY GIBLET —

"DANG YOU SH@THOLE.
A CAPED CRUSADER.
MEATHEAD PARASOL.
MY SPACE INVADER.

HYENAS EACH ONE.
ON A PICNIC TREAT.
CONGREGATING FUN.
GROWLING CONCEIT.

YOU'RE NO TROJAN.
JUST TURKEY ARSE.
A FORAGING BOGAN.
FEVERISH FOR FARCE."

YOUTUBE: "African Safari Oleg"

<https://www.youtube.com/watch?v=ezYfujKJsxQ>

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 1835 HOURS ON 26 JANUARY 2019: "Truly witless people, programmed to babble whatever rubbish they hear from approved sources, can have no comprehension of wit."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1757 HOURS ON 12 MARCH 2019: "Uh... non sequitur



<<http://www.grapple369.com/images/RAAF-janus-badge.jpeg>>

[**IMAGE:** The Royal Australian Air Force as EMANATED PUBLIC AUTHORITY exhibiting ***NETHERWORLD*** {ie. ***BINOMIAL*** {**A-U-M**} ***STASIS*** ***BASIS*** ***TO*** ***STATUS*** ***BEING*** ***THEN*** ***AN*** ***EMANATION*** ***OF*** ***STATE***} insignia]

DOLF @ 0205 HOURS ON 13 MARCH 2019: "On the contrary as your artifice of reality beggars the consideration:

Render unto God that which is God's.
And unto Caesar that which is Caesar's.
The Kingdom of Heaven as birth of ***STATE***,
has a greater demure {ie. Old French demoure, past participle of demourer 'remain' (see demur); influenced by Old French mur 'grave', from Latin maturus 'ripe or mature'} than the ***DOMINION*** of the ***NETHERWORLD***.

The people of the Netherlands 🇳🇱 would understand such a notion."

ARINDAM BANERJEE (BANERJEEADDA1234@GMAIL.COM) @ 0817 HOURS ON 13 MARCH 2019: "Nothing worse than lying maniacs who have grabbed power. Goes for both left and right."

I refer to a document dated 30 March 2012 (post marked 2 APRIL 2012 and received 5 APRIL 2012) from the New South Wales Government Office of Fair Trading (Rental Services) as a NOTICE OF CLAIM AGAINST RENTAL BOND NO: A594171-5 requesting the amount of \$1,600.06 of this bond be paid to the Landlord or Managing Agent as a matter to be heard by the Consumer, Trader and Tenancy Tribunal (www.cttt.nsw.gov.au). The reason given to me by the Managing Agent during our email exchange of 2nd to 3rd APRIL 2012, was because they were "UNABLE TO RELEASE THE DIFFERENCE IN THE BOND AMOUNT AS YOU HAVE BROKEN YOUR LEASE AGREEMENT AND THE LANDLORD NEEDS TO BE COMPENSATED FOR THIS. WHAT YOU'LL NEED TO DO IS PAY THE LEASE BREAK FEES AND MAKE A CLAIM AGAINST THE POLICE FORCE TO RECOVER THESE FEES IF NECESSARY."

And within the response document dated 12 APRIL 2012 and titled: "**RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY**" relates to File Number: RT 12/19018 as APPLICATION FORM LODGEMENT REFERENCE NO: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal.

I had adopted an entire hierarchy approach to such as **#237 - *USE* *OF* *FORCE*** of which am able to produce to the COURT if required and therein is recorded ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC **#312 - CONTRADICTION** as CATEGORY OF UNDERSTANDING:

#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1) opposition, contrariness, encounter, contrary or hostile encounter;

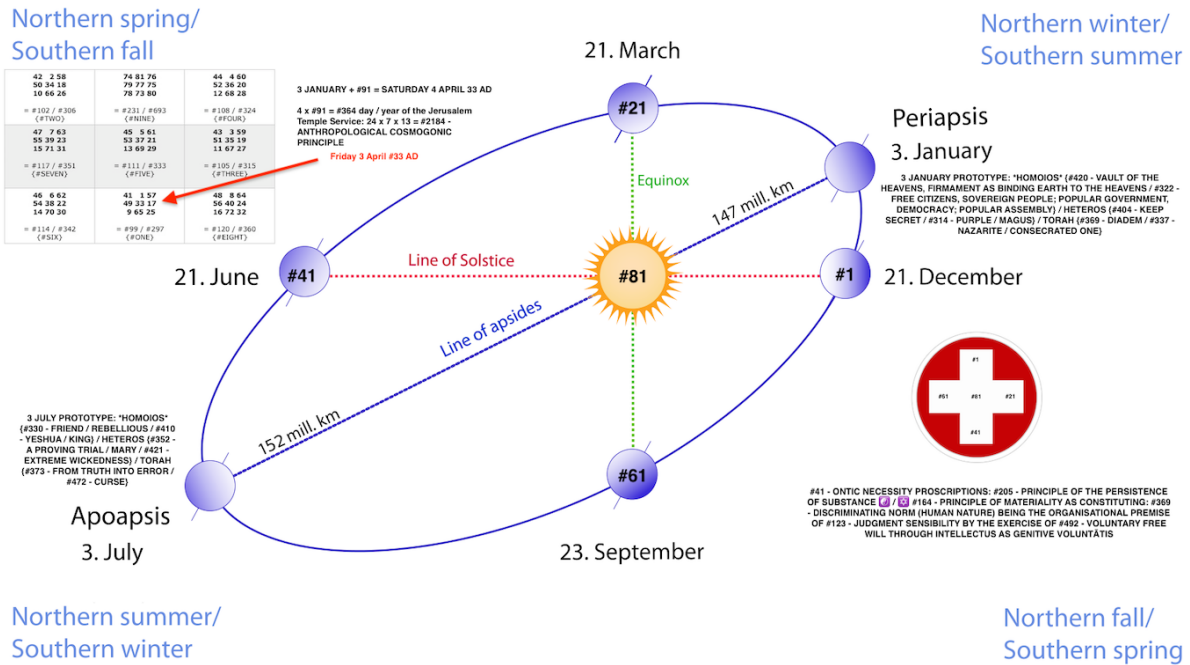
#312 = #10, #2, #100, #200 as baqar-enquire (H1239): 1) to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect

Which I have only later associated with **#312 - *WITHERED* *STATE* *WREATHS* *USING *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE*** within the **#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30***

NOVEMBER *FIVE* *YEAR*: $4 \times \#364 + \#371 = \#1827$

LITURGICAL *CALENDAR* AND $\#312$ - RESISTANCE

{*WITHERED* *STATE* *WREATHS* / RUSSIAN CONTRADICTIONS ON NOVICHOK $\#274$ - PERFUME POISONING}



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:

"AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

#2184 - LAWS OF NATURE / 7 = #312 (ie. **DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?**) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**

AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.

AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [Genesis 1:6-8 (KJV)]

Within my 12 APRIL 2012 FILING of those MATTERS (ie. *I am practised at verbosity by means of diarisation in doing more than any single occasion requires as necessity*) with the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal, I conveyed that I had addressed previously in the memeBrain Chapter the #65 {***RITUAL* *PRACTICE* *AND* *VIRTUALISING* *OF* *AUSTRALIAN* *ANZAC* *IDENTITY***} DAEMON on the CD ROM edition. However if you have a look at the next progression of magic squares #111 {***BESIEGING* *AND* *ESCAPE***} you will find one that uses the value #237 - USE OF FORCE (WHICH THE VICTORIA POLICE PRESENTLY USE TODAY).

It is then subject to a theory of argumentation (and research no doubt) as to what specific categories of this ENTELECHIA which values to #237 - USE OF FORCE is deployed in what order and how many of them and if there is any need for repetition.

I've only done a preliminary investigation into this specific Category of Understanding which I have in the past applied to my Superannuation and Salary Continuance (Total and Permanent Disability) Insurance Claim of (Easter) 4th APRIL 2007 and my ANZAC Day protest and arrest on 25th APRIL 2006--as a means of captivity.

That upon 16 MARCH 2017, I had been giving some preliminary consideration upon the notion of FREEWILL which has been addressed within a document titled: "**YANG CH'I (ie. ZEITGEIST) AND ITS ROLE IN POLITICAL THEORY OF MASS MANIPULATION #101**" and an excerpt from that is as follows: "Are you as free willed as you think you are?"

That free will must rationally follow the mechanics and limit of the MIND.

I am merely proposing a hypothetical scenario so that those who have the academic skill within the political theorist domain can consider it's consequence.

Within the DAOist perspective there is a seminal concept known as YANG CH'I (ie. or in the German this might be called the ZEITGEIST) and this will always equate to a specific CATEGORY OF UNDERSTANDING.

In this case, I would conclude from the strong characteristic of Islamic issues that one could reasonably intuit that this was #246 = GABRIEL {ie. $2 \times \#123$ - ***JUDGEMENT*** ***SENSIBILITY***: #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: #111 - IMPLEMENTATION OF BINOMIAL STASIS NOMENCLATURE } as the driver characteristic of Islamic belief itself.

Which I conveyed by this 14 March 2017 observation: "ANGEL GABRIEL, ISLAMIC INSURRECTION AND ITS RELATIONSHIP TO 15-16 MARCH AND THE #CENTRE {#123 - JUDGMENT SENSIBILITY: #3 x #3} AS 6 X #41 ON 13 TO 17 SEPTEMBER IN BEING JUDGMENT ON THE DAMNED"

Thus I would conclude, that if such a force (ie. be it informed, faith, belief, hysterical, fear or terrorised based etc) in then being applied to any specific DNA - DYNAMIC NATURAL ASSOCIATOR as the GRAPPLE theoretical noumenon entry as the receptor container given for any date.

It must then necessarily flow according to its natural CHANNEL as conveyed by the TELOS hierarchy (if it is indeed a formal structure).

That in this instance, the outcome of the Dutch election was biased towards a #CENTRE outcome.

Presumably then, if one has a clear CATEGORY OF UNDERSTANDING as the causal force, the temporal WATCH points throughout the year could then be used to determine it's vitality and health.

It can be manipulated accordingly, propagandise, stupefy and even paralyse the populace. Free Thinking demands that you understand this consideration or else you run the risk of being manipulated and herded like sheep as is the CATEGORY OF UNDERSTANDING for the 16 MARCH 2017:

#293 = #5, #200, #8, #30, #10, #40 = rachel (H7353): 1) ewe;

YOUTUBE: "LAMBS TO THE SLAUGHTER"

<<https://www.youtube.com/watch?v=5w0Vzjf0b5M>>

And yes, the sound of sheep within the YOUTUBE video was a deliberate attempt to generate fear at the prospect of manipulation...

"Then was fulfilled that which was spoken by Jeremy {exaltation of the Lord} the prophet, saying, "In Rama {elevated; sublime} was there a voice heard, lamentation, and weeping, and great mourning, Rachel {#293 = #5, #200, #8, #30, #10, #40 = rachel (H7353): 1) ewe} weeping for her children, and would not be comforted, because they are not." [Matthew 2:17-18 (KJV)]

Whether rational or irrational how did it make you feel?"

MY CARPE DIEM MADE @ 1058 HOURS ON 17 MARCH 2017 BEFORE THE COMMENCEMENT AS THE UNVEILING CEREMONY OF THE "CHERISHED MOTHER AND CHILD" MONUMENT WHICH HAD OCCURRED DURING THE ROYAL COMMISSION INTO INSTITUTIONAL RESPONSES TO CHILD SEXUAL ABUSE AS A DISRESPECT TO THE GOVERNOR GENERAL'S AUTHORITY UNDER THE ROYAL COMMISSION ACT 1902 WAS DOCUMENTED AND READ AS FOLLOWS:

"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN

HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017."

COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) @ 1642 HOURS ON 20 MARCH 2017: "This is Cr. Keith Mills,

Elected at the October 2016 council elections.

Until this Friday 17th March I had somehow, and quite unintentionally, missed your e-mail to councillors. (It took council a long time to get an internet connection to my home in crooked River)

Then I heard you speak before the ceremony in Victoria Park, Sale for the unveiling of the "CHERISHED MOTHER AND CHILD" monument.

Although your voice was good and strong we had trouble hearing. Because there was no introduction I was not in readiness to pay attention at the start. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear.

I am aware that I may be taking a lot on in contacting you, but this is my job and I am happy to do it. All I ask is for you to be aware that one councillor alone has little say. The way forward is to get more people to listen and to get more people if possible to help present your case. If you want to talk please at first try my private phone, XXXXXXXX, which will take a message if I am out.

Kind regards."

I HAD SUBSEQUENTLY ON THE OCCASION OF A SERENDIPITOUS MEETING WITH THIS COUNCILLOR AND HAD AN AGREEABLE DISCUSSION FOR SOME 40 TO 60 MINUTES WHERE I RELATED MY REASONABLE CONCERNS WHICH OTHERWISE HAVE BEEN SUBJECT TO **#237 - OBMUTESCENCE** FROM THE WELLINGTON SHIRE COUNCIL.

EXCERPT FROM INSTRUCTIONS MADE TO LEGAL COUNSEL UPON 30 NOVEMBER 2018 MADE IN RELATION TO COUNTY COURT APPEAL CASE NO: **AP-18-0775** AS CONVEYING A **DIARY NOTE @ 1252 HOURS ON 17 SEPTEMBER 2018**: "I had to call the police due to an instance of menacing and irrational conduct as alleged breaches to an INTERVENTION ORDER which are subject to [this **APPEAL CASE NUMBER**]: **AP-18-0775** and there was a woman loitering some 80 metres away within the park area who I couldn't readily distinguish and whom the police later identified as the MARION STATUE ARTIST [with whom] I had discoursed with @ 1739 / 1747 HOURS ON MONDAY 28 MAY 2018. I had in point of fact not spoken to her at all today and yet it was being improperly alleged that I had upon this day ambushed, harangued and verbalised her over some absurd impetus of 'SAVING THE WORLD'.

MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018

DOLF: "Can I ask for what purpose you are lighting candles ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you lighting candles?"

ARTIST: "Umm"

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm Brenda."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

DOLF: "Now..."

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon."

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

It is noted that the THAT GOVERNOR GENERAL PETER COSGROVE WAS IN 2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7 FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as cause célèbre associated with unlawful foreign powers associated to eclipse cycles and earlier refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 (***THE* *PROXIMITY* *SUNDAY* *TO* *31ST* *MAY* *IS* *WHEN* *THE* *BOER* *MEMORIAL* *OF* *1902* *OCCURS***) and 21 June, 2000.

Cardinal George Pell is guilty of Treason as per the photograph of myself being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of Communion on Pentecost Sunday) as crime by a substituted ethic imposed upon our war dead and disloyalty towards our nation's sovereignty.



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a mother weeps for her children..."

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR I unveiled the PLAQUE."

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

DOLF: "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

DOLF: "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

SUBSEQUENT MARION STATUE DIALOG WITH ARTIST @ 1747 HOURS ON MONDAY 28 MAY 2018

DOLF: "Just one more question if I may?"

Did you get a planning permit for it?"

ARTIST: "Sorry my darling."

DOLF: "Did you get a planning permit for it?"

ARTIST: "Yes."

DOLF: "You did?"

ARTIST: "Yeah."

DOLF: "We were not notified about it."

ARTIST: "I'm sorry darling I don't know what you are on about because I'm getting very scared."

DOLF: "Why should you be scared?"

ARTIST: "I'm scared of you..."

DOLF: "Why should you be ... I'm just asking you..."

ARTIST: "I'm just scared of you and I see you have been THREATENING."

DOLF: "I'm not being THREATENING at all ma'am."

ARTIST: "You are being THREATENING."

DOLF: "I'm not being THREATENING. I've got it on video tape so I don't need to be THREATENING."

ARTIST: "Well you have just THREATENED me and I'm going to ring the police."

DOLF: "No I didn't thank-you."

THE POLICE ATTENDED AND REPEATED THE UNSUSTAINABLE FALSE ACCUSATION THAT I WAS IN ANY MANNER THREATENING. AND I CONVEYED AT THE TIME OF MY POLICE EMERGENCY CALL WHICH WAS MADE DUE TO THE FIRE RISK BY NUMEROUS CANDLES UPON THE **#473 - GARDEN** BED WITH NO FIRE EXTINGUISHER PRESENT, THAT THE ARTIST APPEARED TO HAVE MENTAL STABILITY ISSUES.

THAT THEY ONLY HAD RECOURSE TO THE SLANDER OF THREATENING CONDUCT (WHICH THE TONE OF THE CONVERSATION DOES NOT CONVEY) WHEN IT WAS EVIDENT THERE WAS A LACK OF TRUTH CONTENT OF THEIR RESPONSES TO REASONABLE QUESTIONS.

THE AUDIO RECORDINGS WHICH WERE NECESSARY TO GUARANTEE MY OWN SAFETY AND INTEGRITY AND WITHOUT SUCH I WOULD HAVE IMMEDIATELY BEEN ARRESTED FOR THREATENING CONDUCT WHICH DID NOT OCCUR AND NEVER INTENTIONED.

AT THE TIME OF PROVIDING THE POLICE WITH A COPY OF THE AUDIO RECORDING IT WAS CONVEYED THAT THE CAMELLIA {so named after Georg Joseph Kamel (21 April 1661 – 2 May 1706) a Jesuit missionary, pharmacist and naturalist known for producing the first comprehensive accounts of Philippine flora and fauna and for introducing Philippine nature to the European learned world} FLORAL TRIBUTE LEFT AT THE MARION SHRINE WAS REMOVED AND PLACED AT THE BOER WAR MEMORIAL AND REMAINED THERE UNTIL AFTER 31 MAY 2018.

AS ITEM #3 OF MY SUBSTANTIAL GROUNDS FOR AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER STATES:

ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*:**

And this circumstance is given credence for action due to an equivalent intrusion event occurring upon 21 JULY 2017 whilst attending to a medical appointment, an unknown person was similarly fixated in a manner of the MARION STATUE WEARING A BALACLAVA and had in my absence, dressed my garden BUDDHA STATUE with a pair of WEDNESDAY

***UNDERWEAR*:**

LET'S GO COMMANDO!

That I castigated the police for engaging within falsehoods as I hadn't been in proximity to that person which the contiguous timestamp of my photograph and time of telephone call convey.

DOLF @ 1800 HOURS ON 20 MARCH 2017: "This document was provided to the Victoria Police this morning (and alt.france) of 19 MARCH 2017 as substantiation of the allegation that a CABAL of persons were engaged within a systematic campaign as PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY.

As I have suspected, there has been confirmed to me the factual reality of historically there being an abnormally higher than normal representation of Roman Catholics amongst the Wellington Shire Councillors and this belief, dis-belief and non-belief is the characteristic cause for the PLANNED ACTIONS CONSIDERED FOR SOME TIME PRIOR AND THE SUBSEQUENT CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY (Saturday as Sabbath) 8 OCTOBER 2016 AND (Roman Collegia v's GLBTI Mardi Gras) 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION BY AN ABSENT REGARD FOR THE SOVEREIGNTY BY FEDERATION AS THE COMMONWEALTH OF 1901 SHOWN IN A LACK OF RESPECT FOR THE BOER WAR MEMORIAL AT THE TIME OF CONTRIVED WAR COMMEMORATIONS.

AND THAT THE PRIOR ***THROTTLEBOTTOM*** (ie. a harmless incompetent in public office; Word of the Day for 23 March 2017;

Courtesy: www.dictionary.com) MAYOR WAS A RESIDENT FROM BRIAGOLONG AND HENCE THE PARODY: "*THE* *MACCA* *MACKENZIE* *PISS* *POT*, *STONE* *CASTLE* *AND* *JAKE* *KOVCO* *AS* *LADY* *BOY* *FASCIST* *FAN* *CLUB* *MEMORIAL*" HAS SOME SUBSTANTIAL PROBABILITY AS IMPERIAL REALITY BEING AN ISSUE OF INFLATED SELF IMPORTANCE AS CAUSE OF DEIFIED IGNORANCE BY A NARCISSIST IN OSTENSIBLY BEING INDISTINGUISHABLY FASCIST.

THAT THIS SUBSTITUTED VIRTUE IS THEN THE CAUSE FOR A TREASONABLE PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY WHICH CULMINATED IN THE SCHEMA OF THE 'MARIAN STATUE TO WOMEN AND THE STOLEN GENERATION' UNVEILED ON SAINT PATRICK'S DAY 17 MARCH 2017.

The Wellington Shire Counsel do not have any rights of negation nor appropriation of my Intellectual Property of which they have been previously advised in person at the time of their considering costs of road-works levying against Briagolong residents. Nor do you have any jurisdictional capability for further action over my denied complaints which has rendered ineffectual this unlawful as treasonable systematic campaign by PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY as that which is no longer within your domain of accountability.

I *ACCUSE* *YOU* *OF* *CONTEMPT* *AS* *TREASON* *AND* *BLASPHEMY* (DIEU ET MON DROIT) [https://en.wikipedia.org/wiki/Dieu_et_mon_droit]

I am going to pursue the WELLINGTON SHIRE COUNCIL for some \$1.5 million as relocation costs, in addition to legal fees and damages as they ought to have obtained a planning permit for such an object of racial disrespect and personal disaffection. The matter will be made as a MENTION within evidence tabled at a CONTESTED HEARING in Case No: G13559325 which is scheduled at the Sale Magistrates Court on 12 April 2017.

Following which it will be passed to my legal counsel for their determination of action."

EXCERPTS FROM A STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017:

12. This assertion relates to my undertaking of an intentioned anti-terrorism initiative as PLANS. And this occurring as my only activity made in SUPPORT, continued whilst I remained a recipient of a salary continuance benevolence made under the provisions of an Insurance Policy in full compliance as an acceptance of my Total and Permanent Disability status. Is then capable of being established, as an indisputable matter of fact, by a transcription record of the 7 December, 2001 proceedings occurring as an extra-ordinary hearing before the Victorian Civil and Administrative Tribunal (VCAT). It records my self representation in a dispute with AXA Group Insurance made in relation to my salary continuance policy. And my attempt to explain as testimony then given to the Tribunal of my relative and lived actions, as an activity which occurred contemporaneously to the Islamic terrorist EVENTS of 11 September, 2001. As my ardent (ie. very enthusiastic or passionate; [archaic or literary] burning; glowing) belief in it being at the time, a milestone date as TELOS (ie. an ultimate object or aim. In the hedonistic life, people lose some moral purpose, a telos which provides the moral justification for the society).

13. This improper, false, delusional and malicious assertion made by legal counsel Mr Peter Riddell for the Insurer (AXA Group Insurance/AMP - National Mutual Life Association of Australasia Limited), ascribes to my actions as courtesy telephone calls to him, as being of a "threatening and frightening character which is made against the security of his person and his family", to constitute a sufficient degree of criminality, as to necessitate "a report has been made to the Victoria Police who have considered the matter to be serious. They have noted details of the threats and have asked to be updated if there are any further occurrences."

14. When in point of fact, his irrationality was given impetus to his confronted sensibilities due only to my passing of him within the street during morning commute and thus was to a figment of his own imagination. And subsequently the presumptuous imposing of a privilege as self-importance upon his person, conveying a contempt of the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES which are fundamental to the law and order of our FEDERATION as the COMMONWEALTH of AUSTRALIA as the rights which ought to be the prerogative of the Sovereign as the feigned regard for those principles which is most apparent by your disparaging of the rights of succession which as a privilege that is rightfully and lawfully mine.

Accordingly, I require a Court Order demanding an explanation from legal Counsel Mr. Peter RIDDELL et al, Andrew PENN as former CEO of AXA Group Insurance (but now Telstra), AXA Group Insurance and AMP Insurance. And further more, I am seeking a warrant for the immediate arrest of both Mr. Peter RIDDELL and Mr Andrew PENN on the Indictment of TREASON made under SECTION 9A of the Crimes Act of Victoria (1958).

15. These facts which manifestly condemns as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 September, 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem' of 31 August 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of $7 \times \#369$ (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, $1 \times$ HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 January, 1901 and

undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought against Cardinal George Pell in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 and 21 June, 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by

their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

16. This perverse and adversarial public Internet conduct as CAUSE CÉLÈBRE is an unbridled and unrestrained attempt to impede the successful completion of the above stated goals (which I have now concluded), to murder my reputation and human dignity without any conscious acceptance of the merit to the aforementioned action against religious extremism as anti-humanity, anti-society, anti-civilization and anti-religion activity.

And to put it simply, to dispossess me of any claim to a rational mind; subject me to such frequent slanderous mischaracterisations my reputation as bork to normalise by the mutual agreement of others as contempt and to extinguish and annihilate me.

17. It is Criminal activity by agent provocateurs who are engaged within defamation of myself, attempt to steal Intellectual Property, imposing of a substituted ethic upon our ANZAC tradition and Treason against the Sovereignty of the Commonwealth of Australia and which is prohibited under SECTION 9A of the CRIMES ACT OF VICTORIA (1958) has a patterning of behaviour associated with this document as my Intellectual Property as an alternative HOMOIOS THEORY OF NUMBER being a theoretical and metaphysical noumenon, conception of the Godhead/ *DIVINE* and a determined contrivance associated with attributed time (COURSE-trochos OF NATURE-genesis), autonomous sovereignty as empire governance, language, rationality and the reasoned mind of religious belief:

TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

- 1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c^2 is a genuine Sabbath based PARADIGM;
- 2) Pythagorean Theorem: $c^2 = a^2 + b^2$ is fascist (see discussion below) and now redundant as only a METHODOLOGY;

It is an argument between which 'HETEROS' v's 'HOMOIOS' as the THEORY OF NUMBER constitutes the mind created in the image of the Creator God as the Father (Godhead/Divine Nature as Mind) [Luke 4:5-24 (KJV); Romans 1:16-32]?

RUDIMENTS {STOICHEION [G4747]} OF THE WORLD {KOSMOS [G2889]} AS HETEROS (binomial) {ie. bifurcated gender and spermatic} or HOMOIOS (trinomial) {ie. bifurcated ENNEAD as rational $PI = \{3-6-9\}$. 142857...} THEORY OF NUMBER:

- STOICHEION [G4747]: presumed derivative of the base of G4748; something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):-- element, principle, rudiment;
- properly, fundamentals, like with the basic components of a philosophy, structure, etc.; (figuratively) "first principles," like the basic fundamentals of Christianity;
- refers to "the rudiments with which mankind . . . were indoctrinated (before the time of Christ), i.e. the elements of religious training or the ceremonial precepts common alike to the worship of Jews and of Gentiles" (J. Thayer);
- The RSV however renders stoixeia as "elemental spirits," ie. spiritual powers or "cosmic spirits" (DNNT, 2, 828). This views 4747 / stoicheion ("elements") as ancient astral beings associated with the very beginning (make-up) of the earth.]

- STOICHEŌ [G4748]: a derivative of $\sigma\tau\epsilon\iota\chi\omega$ steichō (to range in regular line); to march in (military) rank (keep step), that is, (figuratively) to conform to virtue and piety:—walk (orderly)
- to be in rows, fig. to walk by rule;

- KOSMOS [G2889]: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):--adorning, world;

GODHEAD which conveys all *PRINCIPALITY* {ARCHĒ: #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / *POWERS* (Gk. Arche - a commencement, or (concrete) *chief* (*in* *various* *applications* *of* *order*, *time*, *place* *or* *rank*):--beginning, corner, (at the, the) first (estate), *magistrate*, power, principality, principle, rule)}}}, and

POWER {EXOUSIA: #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / *PRINCIPALITIES* (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:-- authority, jurisdiction, liberty, power, right, strength)}}}

Where the c^2 is equivalent to a constant dependent on n , calculated by the formula:

$$M = [n(n^2 + 1)] / 2$$

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ *1* - *MONAD*, *2* - *DUAD*, *3* - *TRIAD* {ie. Formula of Progression of individual phenomena (Wan Wu)}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

#5 - ACT OF NATURE (JUSTICE):

+ 0, 81, $9(9^2+1)/2 = \#369$ {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}

18. I HAVE NOW REPORTING THESE MATTERS OF GREAT GRAVITAS TO THE VICTORIA POLICE ON 19 MARCH 2017, ABOUT THE DIABOLICAL

CIRCUMSTANCE WHEREBY RELIGIOUS PIETY OF OTHERS IS
MASQUERADING AS PANTOMIMED BELLIGERENT IMPERTINENCE
ALLEGEDLY *A* *TRAITOROUS* *MISCONDUCT* *SEEKING* *TO*
IMPOSE *A* *SUBSTITUTED* *VIRTUE* *UPON* *OUR* *ANZAC*
TRADITION *AND* *PERVERT* *STATE* *AUTHORITY* *AND*
SOVEREIGNTY *OF* *THE* *COMMONWEALTH*, WHEN ESPECIALLY
GIVEN SUCH CONDUCT HAS BLASPHEMED THE NAME OF YHWH AS GOD
ALMIGHTY.

THAT I AM CLAIMING IN RELATION TO MY MATHEMATICAL THEORETICAL
NOUMENON AS BE CONSTITUTING AN INTELLECTUAL PROPERTY IN THE
SUBSTANTIATION OF A NATURAL / COMMON LAW STATEMENT
ASSERTING AN EGALITARIAN RIGHT TO 'BEING' AND 'EXISTENCE' IN SO
DEFINING RATIONALITY, REASONING AND WHICH IS INTRINSIC TO
HOMO[IOS] SAPIEN[TAL] CONSCIOUSNESS.

19. That there has been shown a habitual and contemptuous disrespect
of my dignity as a legitimately claimed Sovereign Authority which is a
superseding of that bequeathed by Queen Victoria's instrumentation by
the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of 1901
and according to the good word of God as Divine Graciousness, in the
bestowal of a "HEAVENLY (EPOURANIOS) GIFT (DŌREA)" which conveys
all the necessary "POWERS (DUNAMIS) of the WORLD (AIŌN)" [Ephesians
3:1-21 (KV); Hebrews 6:4-12 (KJV)] as expressing the totality of the
AUTONOMY OF WILL being the MATERIA PRIMA to the "Sovereign and
Autonomous Right", the "Power to Rule" and "Dispense Justice" by "Edict
as a Divine Authority" being PRINCIPLES OF THE SOVEREIGN AUTHORITY
which can be understood in our knowledge of God (GODHEAD/Divine
Nature as Mind), and having thereby, invalidated those Letters Patent to
the Federation of the Commonwealth of Australia of 1901, as to be then
declared, apparent and permitted the status as authority, powers and
privilege accorded to the Sovereign of the Commonwealth of Australia.

20. Such wilful misconduct of others, in my view therefore constitutes
HIGH TREASON under the Laws of the United Kingdom as being a
disdainful, habitual disrespect, shown both to the principles of the Crown

and by the presumptuous imposing of privilege as self-importance upon your persons, conveying a contempt of rights which ought to be the prerogative of the Sovereign as the feigned regard for those same principles which is most apparent by your disparaging of the rights of succession which as a privilege that is rightfully and lawfully mine--IT IS IN MOVING HEAVEN AND EARTH, BY NO MEANS A SIMPLE MATTER OF UNDERTAKING.

21. And I may under Section 39 - Legal Proceedings of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, "seek any relief or remedy in respect of an act or decision of a public authority on the ground that the act or decision was unlawful, that person may seek that relief or remedy on a ground of unlawfulness arising because of this Charter" and specifically under Sub-Section 39(2)(a) and (b) to the exercise of "any right that a person has, otherwise than because of this Charter, to seek any relief or remedy in respect of an act or decision of a public authority, including a right—

(a) to seek judicial review under the Administrative Law Act 1978 or under Order 56 of Chapter I of the Rules of the Supreme Court; and
(b) to seek a declaration of unlawfulness and associated relief including an injunction, a stay of proceedings or exclusion of evidence."

22. My intention in tabling these matters before the local Sale Magistrates Court on 11 January 2017 is to give notice to the judicatory of my having superseded the original Letters Patent to the Federation of the Commonwealth of Australia of 1901 as then having a right of succession being lawfully granted to me. I'm therefore requesting "**a stay of proceedings**" in having "**a question of law arises that relates to the application of this Charter**" as then a recourse to PART 3-- APPLICATION OF HUMAN RIGHTS IN VICTORIA, DIVISION 3-- INTERPRETATION OF LAWS as the consideration of "33 - REFERRAL TO SUPREME COURT" and "34 - ATTORNEY-GENERAL'S RIGHT TO INTERVENE" which is an authority granted by the Charter of Human Rights and Responsibilities No. 43 of Act 2006:

33 - REFERRAL TO SUPREME COURT

(1) If, in a proceeding before a court or tribunal, a question of law arises that relates to the application of this Charter or a question arises with respect to the interpretation of a statutory provision in accordance with this Charter, that question may be referred to the Supreme Court if—

- (a) a party has made an application for referral; and
- (b) the court or tribunal considers that the question is appropriate for determination by the Supreme Court.

(2) If a question has been referred to the Supreme Court under subsection (1), the court or tribunal referring the question must not—

- (a) make a determination to which the question is relevant while the referral is pending; or
- (b) proceed in a manner or make a determination that is inconsistent with the opinion of the Supreme Court on the question.

(3) If a question is referred under subsection (1) by the Trial Division of the Supreme Court or by the County Court, the referral is to be made to the Court of Appeal.

(4) Despite anything contained in any other Act, if a question arises of a kind referred to in subsection (1), that question may only be referred to the Supreme Court in accordance with this section.

34 - ATTORNEY-GENERAL'S RIGHT TO INTERVENE

(1) The Attorney-General may intervene in, and may be joined as a party to, any proceeding before any court or tribunal in which a question of law arises that relates to the application of this Charter or a question arises with respect to the interpretation of a statutory provision in accordance with this Charter.

(2) If the Attorney-General intervenes in a proceeding under this section, then, for the purpose of the institution and prosecution of an appeal from an order made in that proceeding, the Attorney-General may be taken to be a party to the proceeding.

35 - NOTICE TO ATTORNEY-GENERAL AND COMMISSION

(1) A party to a proceeding must give notice in the prescribed form to the Attorney-General and the Commission if—

(a) in the case of a Supreme Court or County Court proceeding, a question of law arises that relates to the application of this Charter or a question arises with respect to the interpretation of a statutory provision in accordance with this Charter; or

(b) in any case, a question is referred to the Supreme Court under section 33.

(2) For the purpose of subsection (1), a notice is not required to be given to—

(a) the Attorney-General if the State is a party to the relevant proceeding; or

(b) the Commission if the Commission is a party to the relevant proceeding.

36 - DECLARATION OF INCONSISTENT INTERPRETATION

(1) This section applies if—

(a) in a Supreme Court proceeding a question of law arises that relates to the application of this Charter or a question arises with respect to the interpretation of a statutory provision in accordance with this Charter; or

(b) the Supreme Court has had a question referred to it under section 33; or

(c) an appeal before the Court of Appeal relates to a question of a kind referred to in paragraph (a).

(2) Subject to any relevant override declaration, if in a proceeding the Supreme Court is of the opinion that a statutory provision cannot be interpreted consistently with a human right, the Court may make a declaration to that effect in accordance with this section.

(3) If the Supreme Court is considering making a declaration of inconsistent interpretation, it must ensure that notice in the prescribed form of that fact is given to the Attorney-General and the Commission.

(4) The Supreme Court must not make a declaration of inconsistent interpretation unless the Court is satisfied that—

- (a) notice in the prescribed form has been given to the Attorney-General and the Commission under subsection (3); and
- (b) a reasonable opportunity has been given to the Attorney-General and the Commission to intervene in the proceeding or to make submissions in respect of the proposed declaration of inconsistent interpretation.

(5) A declaration of inconsistent interpretation does not—

- (a) affect in any way the validity, operation or enforcement of the statutory provision in respect of which the declaration was made; or
- (b) create in any person any legal right or give rise to any civil cause of action.

(6) The Supreme Court must cause a copy of a declaration of inconsistent interpretation to be given to the Attorney-General—

- (a) if the period provided for the lodging of an appeal in respect of the proceeding in which the declaration was made has ended without such an appeal having been lodged, within 7 days after the end of that period; or
- (b) if on appeal the declaration is upheld, within 7 days after any appeal has been finalised.

EXAMPLE: If the Trial Division of the Supreme Court makes a declaration of inconsistent interpretation (based on a referral of a question from VCAT) and on appeal the Court of Appeal upholds the declaration, a copy of the declaration must be sent to the Attorney-General within 7 days after the Court of Appeal's decision.

(7) The Attorney-General must, as soon as reasonably practicable, give a copy of a declaration of inconsistent interpretation received under subsection (6) to the Minister administering the statutory provision in respect of which the declaration was made, unless the relevant Minister is the Attorney-General.

23. There are three questions of law which then need to be considered by the Supreme Court:

*****1) The charter defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO[IOS] SAPIEN[T] WHICH IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY.**

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[IOS] SAPIEN[T] as EXISTENCE.

After all the ENNEAD of THOTH, expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD/TETRACTYS.

*****2) The second consideration is that my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[IOS] SAPIEN[T] as EXISTENCE and are the NATURE based 'cosmic' elementals of the MATERIA PRIMA within the attribution of AUTONOMY OF WILL as being intrinsic to the SOVEREIGN PRINCIPLES.**

This understanding of human nature is in the imago Dei, 'the image of God' in possessing as an attribute of being essential to the MATERIA PRIMA to the actual characteristic nature of the MIND as the idea that human beings are created in the imago Dei, 'the image of God' and which is then the test which is applied to the authentic function that includes a reference to a power, authority and duty as to be *OBEDIENT*, *AIDING* AND *ASSISTING* the Governor General under the auspices of SECTION VIII to the Letters Patent for the Federation of the Commonwealth of Australia of 1901.

Which human being as HOMO[IOS] SAPIEN[T] is constituted in such a way that there is an analogy with the being of God?

As then specifically the perennialist idea of which human being, as whether it is the Roman Caesar who by the Pythagorean HETEROS THEORY OF NUMBER as Roman Empire Governance is considered the Son of God (ie. HEAVEN-EARTH-MAN (YOU) dynamic) or the Apostle Paul {small; little} according to the HOMOIOS THEORY OF NUMBER as Torah (COURSE-trochos OF NATURE-genesis [James 3:5-9]) / Chinese DAOist Empire Governance is representative of the imago Dei, 'the image of God'.

For a historical parallelism (ie. specifically: #0 CE (#6 - LI {Contrariety} / H38 Opposition, Polarising, Perversion) ... #15 CE (#7 - Chang {Ascent} / H46 Moving/Pushing Upward, Ascending) ... #34 CE (#8 - Kan {Opposition} / H46 Moving/Pushing Upward, Ascending) ... #65 CE (#9 - Shu {Branching Out} / H19 Approaching, Nearing, The forest) #111 CE (#10 - Hsien {Defectiveness / Distortion} / H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing) ...) we may have recourse to the Apostle Paul's recorded experience as the appeal made to Caesar Nero (#666: #54 - #68 CE) and his imprisonment within Rome for two years which is conveyed by historical narrative as an overlay associated to core meta-descriptor prototypes.

Given the consideration of oaths and 'Jewish Kabbalistic basis' to the Letters Patent of the Australian Constitution (1 January 1901) how then might Section 116 of the Constitution of Australia apply, in that it specifically precludes the Commonwealth of Australia (i.e., the federal parliament) from making laws for establishing any religion, imposing any religious observance, or prohibiting the free exercise of any religion. Section 116 also provides that no religious test shall be required as a qualification for any office or public trust under the Commonwealth.

However out is unlawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO*

FAIL *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A*
RELEVANT *HUMAN* *RIGHT*.

*****3) Final consideration is whether prudent articulation of immutable evidence being then the additional justification relating to the IRREFUTABLE FACTS already summarily provided to you, as the substantial basis for my lawful and dignified claim as a public proclamation to a prerogative as to being considered the Sovereign Authority over the Commonwealth of Australia, which in the absence of any gainsay, depreciation, rancour and redundancy has sought by judicious, prudent and diligent means, the pursuit of virtue as a precious stone amongst the plethora of pleonasm, an opportunity to invalidate by superseding, the original instrumentation known as the Letters Patent to the said Federation of the Commonwealth of Australia of 1901.**

24. And whilst it will still requires authentication, determination of its appropriateness and a validation of the effectual means by the Supreme Court. The outcome will be as my being declared the Sovereign of this country. And therefore I am lawfully justified to have prudently exercised the "powers, authorities and functions" in my service of a notice of an Indiction made upon the Applicant at 0827 hours of 23 December, 2016 and that I may now seek the immediate arrest of all such persons (whether named as the Applicant or unnamed) for the Crime of Treason which is prohibited under Section 9A of the Crimes Act 1958 of Victoria and for the State of Victoria to bear all the costs of the necessary Criminal Proceedings in bringing any such persons before a court of competent jurisdiction so that the matters may be determined.

AS TO THEN HAVE RECOURSE TO THE UNIVERSAL JURISDICTION PREROGATIVE AS THE MEANS OF PURSUING WAR CRIMES AS BEING SPECIFICALLY *CRIMES* *AGAINST* *HUMANITY* WHICH IS TO BE BROUGHT AGAINST VARIOUS AMERICAN INTERNET SERVICE/ APPLICATION PROVIDERS AND VARIOUS PERSONS WHO HAVE MADE RELIGIOUS/NON-RELIGIOUS MOTIVATED FALSE DEFAMATORY HATE

SPEECH AS IRRATIONAL INCITEMENT TO HATRED AS TORTUROUS ACTS OF DE-HUMANIZATION.

metaschēmatizō@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

@3: Sup: 21 (**#106**); Ego: 57 (**#102 - I AM NOT RAPACIOUS { %4 }**),

@4: Sup: 22 (**#128**); Ego: 1 (**#103**),

@5: Sup: 60 (**#188**); Ego: 38 (**#141**),

@6: Sup: 12 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 33 (**#174**),

@7: Sup: 20 (**#220 - I CURSE NOT A GOD { %38 }**); Ego: 8 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 }**),

@8: Sup: 60 (**#280**); Ego: 40 (**#222**),

@9: Sup: 61 (**#341**); Ego: 1 (**#223**),

@10: Sup: 37 (**#378**); Ego: 57 (**#280**),

@11: Sup: 47 (**#425**); Ego: 10 (**#290**),

@12: Sup: 54 (**#479**); Ego: 7 (**#297**),

@13: Sup: 59 (**#538**); Ego: 5 (**#302**),

@14: Sup: 35 (**#573**); Ego: 57 (**#359**),

@15: Sup: 36 (**#609**); Ego: 1 (**#360 - TRANSFORMATIVE HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE**),

@16: Sup: 46 (**#655**); Ego: 10 (**#370: SEE IMMANUEL KANT'S PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE: STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL CONFERENCES, REAFFIRMING THE NEED FOR *RULES***),

Male: **#655**; Feme: **#370**

} // **#1828**

I felt that the most appropriate course of action was to exercise a watchful diligence and observe how the SEDITIOUS CAUSE CÉLÈBRE as **#1828 - META-SCHEMA OF ACQUIESCENCE BY #288 - UMBRA DATA MANIPULATION** unfolded. And in having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 MARCH 2017 pursuant to SECTION 9A of the CRIMES ACT of VICTORIA (1958) an ONUS of accountability is then placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or

judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen.



<http://www.grapple369.com/cosmos/Dali_Crucifixion_Hypercube.jpeg>

[**IMAGE:** USING BLOODY SUNDAY (NORTH IRELAND) OF 30 JANUARY 1972 AS SUBSTANTIATION I HAVE WAITED TOO LONG FOR AUSTRALIAN JUSTICE THEREFORE I AM GOING TO SEEK ASYLUM WITHIN THE NETHERLANDS AND THIS COMMONWEALTH WILL BE A QUARRY UNTIL JUSTICE IS ATTAINED IF EVER AT ALL: "WHY DO THE HEATHEN RAGE, AND THE PEOPLE IMAGINE A VAIN THING?

THE KINGS OF THE EARTH SET THEMSELVES, AND THE RULERS TAKE COUNSEL TOGETHER, AGAINST THE LORD, AND AGAINST HIS ANOINTED, SAYING,

LET US BREAK THEIR BANDS ASUNDER, AND CAST AWAY THEIR CORDS FROM US.

***HE* *THAT* *SITTETH* *IN* *THE* *HEAVENS* *SHALL*
LAUGH: *THE* *LORD* *SHALL* *HAVE* *THEM* *IN*
DERISION.**

YOUTUBE: "Thou shalt break them (HANDEL'S MESSIAH)"

<<https://www.youtube.com/watch?v=X92SkGNVSMI>>

THEN SHALL HE SPEAK UNTO THEM IN HIS WRATH, AND VEX THEM IN HIS SORE DISPLEASURE.

YET HAVE I SET MY KING UPON MY HOLY HILL OF ZION {monument; ***RAISED* *UP***; **#273 - *SEPULCHER***}.

I will declare the decree: the LORD hath said unto me {ie. **#2184 - LAWS OF NATURE {*ATTORNEY* *GENERAL*} AS ANTHROPOLOGICAL COSMOGENIC PRINCIPLE / 7 = #312** (ie. **DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?**) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**}, THOU ART MY SON; THIS DAY HAVE I BEGOTTEN THEE.

ASK OF ME, AND I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE, AND THE UTMOST PARTS OF THE EARTH FOR THY POSSESSION." [Psalm 2:1--12 (KJV)]


SMS DIARY NOTE @ 1059 HOURS ON 11 DECEMBER 2018: "Dear [LEGAL COUNSEL], thank you for your forbearance within these matters over which I have attended a file listing hearing scheduled by JUDGE MULLALY upon 27 NOVEMBER 2018 and the REGISTRAR to the COUNTY COURT has accepted the [initial] FILING of some #800+ pages.

As JUDGE MULLALY {


#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451 % #41 = #41} 1) *JUDGMENT*, *JUSTICE*, *ORDINANCE*; 1a) judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3) *PROCESS*, *PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*)**; **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c) *ORDINANCE***; **1d) *DECISION* (*IN* *LAW*)**; **1e) *RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

} only advised me today of your letter to the court dated 5 DECEMBER 2018 conveying that you are not capable of representing me in these matters, I will now cease further dialog following letters of 18 / 30 NOVEMBER 2018 and 4 DECEMBER 2018.

Although if there was to be further dialog, I would have appreciated given your sapient legal expertise as a CRIMINAL LAW ACCREDITED SPECIALIST, what your prudent considerations were on this procedural question (paraphrased):

'With respects to **#288 - UMBRA** data manipulation as **#1828 - META SCHEMA OF ACQUIESCE { @1 - RETENTION; #1827 - EUCHARIST / ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 - 30 NOVEMBER = #1827 }** which is made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action  which have both a finite temporality and continuity.

Nous: #10
Time: 16:30 hrs
Date: 2019.11.30
Torah: [#10, #10, #10]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 20 (#30); Ego: 10 (#20),
 @3: Sup: 30 (#60); Ego: 10 (#30),
Male: #60; Feme: #30
 } // #30
Dao: Impossible Advice, What can Be Done?
Tetra: #41 - Response
I-Ching: H30 - Cohesion, Radiance, Clinging to
 Brightness/Fire, The net
 Latin: Assistsens {God prompt to grant} Alt: Menqel
 {Libation Bowl of God} {
 1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH
 OF INNOCENCE
 2. PROMPT HELP IN TRIALS
 3. WITNESSES
 4. TEPISATOSOA
 }
Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)
 Nahor {Snorting, Hoarse; dry; hot}

Prototype: *HOMOIOS* {#371 / #393} / HETEROS {#287 / #432} / TORAH {#301 / #439} HOMOIOS 

Male Idea	#371	Telos	#393	Female Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Employing Deeming, Daring to Act	#73	80	73	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	Female Superiority, Completion of Form I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {#18}
Self-Love, Holding Oneself Dear	#72	162	234	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind I HAVE NO UNJUST PREFERENCES {#40}	#66	228	309	Destructive Envy, Harmed Through Greed
Controlling Feelings, Overcome Delusion	#74	302	317	Worth of Water, Easy By Nature
Profound Use, Function of the Mysterious	#69	371	393	Strength's Warning Signs, Revealers of Virtue

**Prototype: *HOMOIOS* {#371 - *BREACH* *OF* *MY*
 INTELLECTUAL *PROPERTY* *BY* *THE* *EUCHARIST* /
 ROMAN *CATHOLIC* *LITURGICAL* *CALENDAR*: 4 x #364 +
 #371 = #1827 / #393 - *ROBBERY*} / HETEROS {#287 /
 #432} / TORAH {#301 / #439}**

<http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{m,82}
 &idea:{f,83}&idea:{m,371}&idea:{f,393}&PROTOTYPE:HOMOIOS>

.jackNote(*METASTASISED* *IMPETUS*)@zen: 3, row: 7, col: 4, nous: 10 [Date: 2019.11.30, Time: 16:30 hrs, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

Whether the **#288 - UMBRA** impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any ***AHISTORICAL*** (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to **#123 - SENSIBILITY OF THE PRESENT** and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a ***FOREIGN*** ***AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of*

a crime, as opposed to the mental state of the accused} and therefore reasonable concerns for my safety, wellbeing and security.

Given such magnitude as aforethought given in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)**} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF***

***EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE*
VALIDITY *OF* *THEIR* *SYNTHESIS*.**

I QUOTE: "There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by ***NEGLECT* OR *FORCED* *WILL*** upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as **#2184 - ANTHROPIC COSMOLOGICAL PRINCIPLE.**

Accordingly, I had [on] 7 July 2017, given my exceptional esoteric (metempirical philosophy as perennialist tradition and metaphysical Torah tradition) expertise within the Letters Patent as transformational technology by trinomial theoretical mathematical noumenon <<http://www.grapple369.com/docs/kant-first-critique-cambridge.pdf>> / <<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>> and ***FROM* *THE* *SABBATICAL* (*AS* *ENTIRELY* *A* *VOLUNTARY* *SELF* *APPOINTED* *NOTION*) *POSITION* *OF* *LIEUTENANT* *GOVERNOR* *GENERAL***, sent a number of participants within this Saint Andrews Cause Célèbre as unlawful activity in my view, the following proroguing notice:

.jackNote(*METASTASISED* *IMPETUS*)@zen: 1, row: 3, col: 8, nous: 28 [Date: 2017.7.7, Super: #414 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #340 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle]

- GIPPSLAND SOLAR by Express Post: #604 36840242 096

- STRATFORD RSL by Express Post: #604 36840241 099
- HEYFIELD RSL by Express Post: #604 36840240 092
- SALE RSL by Express Post: #604 36840239 096
- CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
- GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
- DANNY O'BRIEN (MP) by Express Post: #604 36840236 095
- WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as cause célèbre of perversity with the amoral ROMAN CATHOLIC MEMBERS OF THE WELLINGTON SHIRE COUNCIL you have disgraced the nation's conscience as sacred memory of the ANZAC TRADITION and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 APRIL and REMEMBRANCE DAY of 11 NOVEMBER EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY SISSY TURD DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.

NOTE AGAIN OUR OPENING REMARKS: In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic self-justification as being an

AUTO*-*INTOXICATION in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

That I am readily able to articulate these matters by poetic prose to express the ESPRIT DE CORPS as exemplar true #CENTRE of WILL as that which conforms to my informal research into the use of the INTELLECTUS AS GENITIVE VOLUNTĀTIS as a dialectic:

— PTSD OR PISSY SISSY TURD DRUNKS? —

"YOU SH@TFACED AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.
WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.
LITTLE JOB ENDLESS PAY.
LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.
NO LIMIT NO CONTAIN.
JUST DRUNK ON PUNCH."

— LIONS GROWL OF BUTCHERS FOUL (*) —

"GRISTLE AND BUNT. {@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})}
SNAGS 'N SIZZLE. {@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})}
DRIZZLE ON SAUCE.

SABBATH DAY CANT. {@5: Sup: 34 (#133); Ego: 58 (#312 -
PRINCIPLE* *OF* *CONTRADICTION)}
MUSTARD WEASEL. {@6: Sup: 25 (#158 - **I AM NOT HOT OF SPEECH**
{%23}); Ego: 80 (#392)}
VALOUR DIVORCE.
DO TIGERS GRUNT?"

(*) Correction of obfuscation

As an ***EX*- *POLICEMAN* *AND* *OWNING* *AN***
INTELLECTUAL* *PROPERTY* *AS* *TRINOMIAL
NOUMENON of substantiated YAHAD {#509} TORAH / CHRISTIAN
religious belief of [50J = 49J + 1W2D (9 years) + 40 years: IPSO FACTO:
49 x #2184 days = 107016 days or] 72J BCE = 12 x 6J = 294 x 364 =
107016 days or Tropical Year as 293 x 365.2423208191126 days which is
better cosmology {ie. **#2184 - LAWS OF NATURE AS**
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE} knowledge than the
Julian calendar of 46 BCE and only corrected by the Gregorian calendar in
1582 CE, and in having been the target of Roman Catholic persecution for
some 20 years as a gay male, I most strongly object to your apology for
fascism.

The impetus for this proroguing action arose from a pernicious year long
LIQUOR BAN RECEIVED UPON 5 JUNE 2017 as an instance of
PERVERSE ADMINISTRATION OF JUSTICE by an **#237 -**
OBMUTESCENSE WHICH WAS AS AMORAL CONTEMPT {ie. **#364 -**
QUESTIONS OF #430 - LAW} IN ANTINOMY AGAINST **@492 -**
VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY}
AS FOUNDATIONAL STONE (31 MAY) TO CONSTITUTIONAL RIGHTS in
that it **WASN'T** undertaken in a lawfully prescribed manner {ie. **not**
according to #902 - RULE OF LAW} as to be not predicated upon any
REFUSAL OF SERVICE OCCURRING UPON 26 MARCH 2017 nor any
SUBSTANTIATED FACTS and irrespective of the contrary factuality
provided in writing, with respects to habitually seeking a discreet area
within a licensed venue as supposedly a quiet amenity whilst giving
prudent anti-terrorism considerations then to matters of TREASON as
being an indictable offence and upon making a reasonable statement of
my displeasure in having my sensibility as requisite quietude infringed by

noisome uncouth persons, being then subject to a vengeful attempt to reach for an eating utensil (ie. presumably a knife) as a weapon, whereupon I made a statement as a truism:

"THAT COULD GET YOU SHOT."

The comparator which I would draw upon here was the reported as a news media event @ 1359 HOURS ON 14 MARCH 2019: "New South Wales Police Officers from Lake Macquarie Police District, who were similarly investigating an indictable offence as being the fatal stabbing to death of 27-year-old Gabriella Thompson the day prior, attended a home in Vena Street, Glendale, just before 0900 hours.

When officers confronted a 21-year-old man at the property, he allegedly threatened them with a knife. They shot him and he died at the scene." [<https://www.abc.net.au/news/2019-03-14/murder-suspect-shot-near-newcastle/10899632>]

As the questionable consideration of unethical perverse as unlawful conduct by the earlier determined involvement of INSPECTOR SCOTT ANDREW BRENNAN within the establishment of an unreasonable year long liquor ban as an impost made upon my autonomy arising from the violent conduct (pictured below) of a rabid female patron @ THE STAR HOTEL ON 26 MARCH 2017. It is alleged upon reasonable grounds as intuition of evidence subsequently raised at the SALES MAGISTRATES COURT (which is now subject to COUNTY COURT APPEAL as CASE NUMBER AP-18-0609) that it relates explicitly to that apriority picture (below) of "FORGOTTEN GARBAGE" as an image taken @ **1212 hours on 24 April, 2012** which had been given out of a kind consideration to "COMMITTEE MEMBERS OF THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY ASSOCIATED THE VICE PRESIDENT OF THE RSL" and that such acts by INSPECTOR SCOTT ANDREW BRENNAN AND THE VICTORIA POLICE is UNLAWFUL CONDUCT AS BEING BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE by the ESTABLISHMENT OF A **#231 - JUXTAPOSITION CONTROL** {**@5 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING* / #540 - *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***} in

accordance with other elements conveyed within the ode stanza below. In summary it is alleged that the VICTORIA POLICE as themselves participants within the SAINT ANDREWS CAUSE CÉLÈBRE as TREASON AGAINST THIS NATION and are utilising the ODE TO THE FALLEN as a WEAPON of WARFARE which is substantiated by repeated failures to take any action and are therefore causal for the brutal campaign of PRO DOMO property damage and physical assailment which are also given an impetus by the inaction from **#391 - STRATA MANAGEMENT** being ethical conflicted in also being employees of GRAHAM CHALMER REAL ESTATE:



<<http://www.grapple369.com/images/Forgotten.jpg>>

"Towards Zero: An Alternative Tomorrow"

**IMAGE OF 'FORGOTTEN: Butcher Paper / Foam' @ 1212 hours on
24 April, 2012**

**"THEY WENT WITH SONGS TO THE BATTLE, THEY WERE
YOUNG,
STRAIGHT OF LIMB, TRUE OF EYE, STEADY AND AGLOW.
THEY WERE STAUNCH TO THE END AGAINST ODDS
UNCOUNTED,**

THEY FELL WITH THEIR FACES TO THE FOE.

#419 as [#9, #2, #8, #400] = tabach-kill (H2873): 1) to slaughter, slay, butcher, kill ruthlessly; **1a)** (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (fig.)

#331 as [#300, #30, #1] = lo'-not (H3808): 1) not, no; **1a)** not (with verb - absolute prohibition); **1b)** not (with modifier - negation); **1c)** nothing (subst); **1d)** without (with particle); **1e)** before (of time)

**"THEY {#65 - SOLDIER} SHALL GROW *NOT* OLD, AS WE THAT
ARE LEFT GROW OLD;
AGE SHALL *NOT* WEARY THEM, NOR THE YEARS CONDEMN.
AT THE GOING DOWN OF THE SUN AND IN THE MORNING
WE WILL REMEMBER THEM."**

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES
AGAIN;
THEY SIT NO MORE AT FAMILIAR TABLES AT HOME {**

**ie. SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT
THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION
STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN
IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO
AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (WHICH
HAS FAILED TO BE ACTED UPON AS A BREACH OF MY
NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION
HOTEL) IN THE CIRCUMSTANCE WHERE MY HABITUAL
QUIETUDE HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY
LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS
WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL
MANNER, I WAS THEN UNREASONABLY BESET UPON AS
SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE
CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES
CLEARLY CONVEY).**

— STUBBORN DENIAL —

"OLD KING KOHL.
T WAS SUCH A MATE.
A MERRY OLD SOUL.
NOW ***CONFUSTICATE***.

NO MORE CROISSANT 🥯.
LUNCH FILLET MINION.
HATRED SO POIGNANT.
NOTHING TO PISS ON.

THERE IS NO DENIAL.
SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh
(Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT)
angels, saints} CHOIRS SING.
OVER HEAVEN'S TRIAL.
HE HATES NAZI BLING.

THE FRIDGE SITS COLD 🧊.
A LAGER 🍺 CONCEIT FIRES 🔥.
GOODBYE FATHER BOLD.
AND LOVE FRENCH FRIES 🍟."

YOUTUBE: "Elton John - Sacrifice"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

CONFUSTICATE

[Slang]: to confuse or perplex; bewilder.

Word of the Day for 20 June 2017; Courtesy: www.dictionary.com



<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING

PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY.
HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

**I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF
FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE
SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS
EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE
NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL
WAITRESS STAFF OR MANAGEMENT AS THEN TO BE
SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE
FOR THE REFUSED SERVICE OF ANY ALCOHOL
ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS
ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED
UNLAWFULLY DUE TO A FASCIST EMPATHY};**

**THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME;
THEY SLEEP BEYOND ENGLAND'S FOAM."**

That this reasonable conclusion that this action predicated by INSPECTOR SCOTT ANDREW BRENNAN AND THE VICTORIA POLICE is UNLAWFUL CONDUCT AS BEING BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE is further sustained by the subsequent and habitual PERVSE CONDUCT FROM THE HOTEL PROPRIETOR (which in ought in my view be substantiating grounds for the cancellation of their LIQUOR and GAMING LICENCE:

'AND GOD BLESS {

H5145@{

@1: Sup: 50 (#50); Ego: 50 (#50),

@2: Sup: 57 (#107); Ego: 7 (#57),

@3: Sup: 14 (#121); Ego: 38 (#95),

@4: Sup: 34 (#155); Ego: 20 (#115 - I AM NOT A SLAYER OF MEN {%5}),

Male: #155; Feme: #115 - *DIGNITY* *ROYAL*

} // #277

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #257 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but

#TOOLS: Constancy (no. #51) is good.

#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{
@1: Sup: 11 (#11); Ego: 11 (#11),
@2: Sup: 62 (#73); Ego: 51 (#62),
@3: Sup: 5 (#78); Ego: 24 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),
@4: Sup: 4 (#82); Ego: 80 (#166 - **I AM NOT SLUGGISH** {%11}),
Male: #82; Feme: #166
} // #166

#277 as [#50, #7, #200, #20] = nezer (H5145): {UMBRA: #6 as #257 % #41 = #11} 1)
consecration, crown, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)**
stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1)** of high
priest; **1c2)** of Nazarite;

} **HIM IN HIS HOLY WAR.'** [FROM A PATRON AT THE REAR OF THE
STAR HOTEL @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017]

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "HAPPY
{

#418 as #8, #4, #6, #400 = chedvah (H2304): {#0 as #23} 1) joy,
gladness

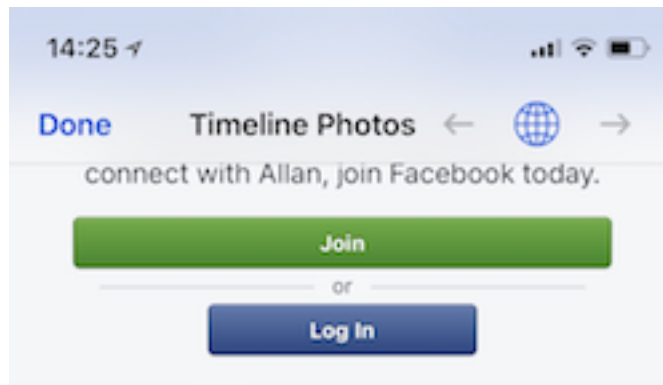
} **SABBATH DAY YOU ANTI-SEMITE** {

#418 as #5, #2, #100, #1, #10, #20, #70, #10, #200 = Hebraikos
(G1444): {#5 as #408} 1) Hebrew}."



<<http://www.grapple369.com/infamia/STAR%20HOTEL%20BOER%20ANZAC%20DEFAMATION%2020181003%2001159.jpeg>>

THAT STAR HOTEL STAFF HAVE TODAY 3 OCTOBER 2018 ENGAGED WITHIN FURTHER PUBLIC SLANDER AND AN UNACCOUNTABILITY FOR POLITICAL STATEMENTS AS THE UNLAWFUL YEAR LONG {EXCEPTING CHRISTMAS / GOOD FRIDAY AS INDIRECT ENFORCEMENT OF RELIGIOUS OBSERVANCES} LIQUOR BAN WITHOUT ANY INTENTION OF ACCOUNTABILITY FOR THEIR OFTEN REPEATED "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**"



Name #25
 Title 20-25 Nov
 Date 2018.2.3
 Format #10 #102 #8 #82 - #40
 Idea What's behind it all?, Imaging the Metaphoric
 Nature #10 - (Selflessness, Distortion)
 #82 - Honor Superstition, Small Success, Small
 Exceeding, Preponderance of the small, Small
 successing
 3-Change
 Latin: Advisor (Definitely good Deal) An: Social (Friend of
 God) ()
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &
 HEALTH
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Role
 5.
 Solar Eclipse: 3 (2018) / 4 February 2018 (2017)
 (During World War II: 28 July 1914 to 11 November
 1914)
 #111 (2)

Transformative Prototypes: **HOMOCODES** (#442 / #417) / **HETERODES** (#450 / #411) **HOMOCOS** ()

Male Idea	#442	Total	#417	Female Idea
Origins in Reversal, Consider Beginnings	#151	83	83	#151
Ignorant Guides, Viewing the Distort	#47	110	138	#10
Generating Things, Reson's Modifications	#10	352	324	#76
Check Treasures	#107	219	126	#70
Strategic Reversal, Putting Ourselves Behind	#44	285	328	#40
Value and Function of Non-Existence	#11	284	326	#106
Emphasizing Deceiving, Doing to All	#73	369	367	#42
Preponderating the Essential	#41	450	406	#40
Turning Effect of the Conventional, Retaining from Deceit	#12	462	417	#12
Origins in Reversal, Consider Beginnings				#151
Unlearned Virtuosity as Simplicity				#10
Strength's Warning Signs, Revealers of Virtue				#76
What's behind it all?, Imaging the Metaphoric				#70
Practical Independence, Remaining in Isolation				#40
Ambiguous Reversals, Virtue of Gracily				#106
Constructing a Guide, Practice Reason				#42
Worth of Water, Gaze by Nature				#40
Turning Effect of the Conventional, Retaining from Deceit				#12



Allan Johnson

Check out this gibberish I found in my email,
why would somebody send me this?

Timeline Photos · 19 Jul · 🌐

[View full size](#)



GRAFFITI OPPOSITE HAD (SINCE REMOVED) CLEARLY NEO-NAZI / WHITE SUPREMATIST VALUE EXPRESSIONS LIKE:

#1 - Love's deformity and no teeth / #2 - Hates Catholics / #3 - Closet hairdresser bum boy

#4 - Thinks JO Walsh is a 58 year old sex change so he loves A'SHIM! / #5 - Plays well screw a dildo / #6 - Mega minuscule MIND and hypnotic puppy dog.

#7 - Call a WAA WAA WA AMBULANCE! / #8 - Paul the socktopussy (only got big because of JO) / #9 - Wears no ***UNDERWEAR*** in order to attract business.

#10 - RIGHTS 4 WHITES / #11 - SALE TAKEOVER BY WHYALLA / #12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY / #14 - BBQ / #15 - WALSH ST.

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD / #17 - GIVE HER AN I.T.O MOFO / #18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY / #20 - STEVE SINCLAIR

The image shows a Google+ profile page for 'SIMIAN MONKEY'. The profile picture is a black and white photograph of a man in a suit shouting. The header is blue and contains the name 'SIMIAN MONKEY', a URL 'https://plus.google.com/u/0/117106705916070681281', and icons for Hangout, Email, Call, and Schedule. Below the header, there are sections for 'Contact info' (showing 'SCREAMING.NUTBAG@gmail.com'), 'You and SIMIAN' (showing an interaction with a post titled 'RELIGIOUS HUMAN RIGHTS ABUSES BY ANTI-RELIGIONISTS ...' from 9 Feb), and 'Photos' (showing two images: the same shouting man and a colorful nebula). A 'SEE ALL PHOTOS' link is at the bottom of the photo section.

<http://www.grapple369.com/infamia/SIMIAN%20MONKEY%2020180727.jpeg>

http://www.grapple369.com/infamia/STOLENCHILDREN_011.jpeg

<http://www.grapple369.com/infamia/Screaming-Nutbag.jpeg>

AS THE STERN WARNING (ie. **WITH CONVICTION OF "MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE"**) THAT YOU ONLY FACE #168 - CONDEMNATION / #541 - CONTEMN THIS WORLD WAR ONE CENTENARY ON 11 NOVEMBER 2018 WHICH IS ON FRENCH {LIBERTÉ / EGALITÉ / FRATERNITÉ} AND EUROPEAN SOIL.

AND THAT BY THESE DOCUMENTS <<http://www.grapple369.com/Groundwork/>> I AM ABLE AT ANY TIME TAKE TO TAKE THESE PARTIES BEFORE THE COURTS AND SUE THEM.

The matter of unlawful "FOREIGN POWER" associated with the WHITE-ANTING of our REMEMBRANCE CENTENNIAL COMMEMORATIONS 2018 ought to be DIRECTED to the HIGH COURT and THE WELLINGTON SHIRE COUNCIL is then to be pursued for the acts of PUBLIC PERSECUTION as CAUSE CÉLÈBRE and meeting the costs as the exhuming of my PARENTS remains from their GRAVES, their cremation and interment to AMSTERDAM as the city of their MARRIAGE.

THAT IN MY VIEW OF PAST EXPERIENCE (**SINCE MY PRE-MILLENNIUM PROTEST OF CONSCIENCE MADE UPON SATURDAY 21 AUGUST 1999**) IT IS REASONABLE TO CLAIM AN ENDURING EMNITY AGAINST THE VICTORIA POLICE DUE TO PARTICIPATION WITHIN THIS ROMAN CATHOLIC / FREEMASONRY SAINT ANDREWS CAUSE CÉLÈBRE AGAINST BOTH MY PERSON AND INTELLECTUAL PROPERTY ASSOCIATED TO HUMAN COGNITION AND SAPIENCE WITH ITS INHERENT ANTI-SEMITISM, BEING A MORALLY CORRUPT ORGANISATION WHICH PREJUDICIALLY ACTS EITHER BY DERELICTION OF DUTY OR BY DETERMINED MEANS AGAINST IT'S OATH MADE TO THE SOVEREIGN AS IT'S FIRST PRINCIPLES AND THEIR ETHICAL STANDARDS DEPARTMENT ARE INCAPABLE OF ACTION SO ACCORDINGLY THERE WILL BE NOTHING FURTHER BETWEEN US AS THEN THE DETERMINED NEED TO SEEK ASYLUM WITHIN THE NETHERLANDS.

Given the observed **#390 - *WREATH*** placement irregularities as seemingly equivalent to facilitating FUNERAL RIGHTS (ie. and some months later the WELLINGTON SHIRE COUNCIL did make an installation and poem at the cemetery) AND CELEBRATING THE DEATH OF A STATE BY A LATER COMMEMORATIVE PLAQUE INSTALLATION @ 1510 HOURS ON 8 JUNE 2017 AND BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 WHICH AS RE-SITED 25 APRIL 1972 AS THEN THE ONLY SUBJECTIVE

MEMORIAL OCCASION WITH THE OTHER OCCURRING ON 27 OCTOBER 2018, the actual contents of our proroguing letter dated 7 July 2017 and made to the various PUBLIC AUTHORITY also similarly conveyed thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

One such item of inclusion was my 17 JUNE 2017 adaption of the poem "REMEMBER ME" written (prior 1862) by Christine ROSSETTI and which by public statement on 22 SEPTEMBER 2018 we asserted on reasonable grounds of a specific poem titled: '***STRAWBERRIES***' to have been the SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION as antagonism against SAME SEX MARRIAGE as SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE (LEST WE FORGET - WORLD WAR ONE CENTENNIAL 2018) BY #1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY {@1 - RETAINED; #1827 - ROMAN *CATHOLIC* LITURGICAL CYCLE: $4 \times \#364 + \#371 = \#1827$ / EUCHARIST} IMPOSING ITS *CROWN* *OF* *THORNS*.

— **REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS
{@3} —**

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6: **#168 - I AM NOT THE CAUSE OF
WEEPING TO ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL {@13: #810 - *A* *NEEDLE*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A *VESTIGE* OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

The Chamber Choir of the Duke University Chorale's performance of
Stephen Chatman's setting of the Christina Rossetti poem "Remember
Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

PRIOR TO GIVING A POISON CHALICE ('DEATH OF A NATION')
INTERPRETATION TO THIS 'REMEMBER ME' POEM IT IS NECESSARY TO
FIRSTLY CONVEY AN OBTUSE METEMPIRICAL STATEMENT ON WHAT WE
BELIEVE TO BE THE SYSTEMIC BINOMIAL STASIS CAUSE FOR
TERRORISM / VIOLENT EVENTS AS BEING PROVISIONALLY A WORKING

HYPOTHESIS SO AS TO FACILITATE DISCOURSE FOR RESOLUTION UPON THE SUBJECT, WHICH APPEARS PARTICULARLY RELEVANT AS WE PAUSE WITHIN THESE MATTERS BY OUR ATTENDANCE TO EXIGENCIES ARISING FROM THE TERRORIST EVENT OF 15 MARCH 2019 AS THE MASSACRE / #419 - SLAUGHTER OF SOME 50 PERSONS AT CHRISTCHURCH, NEW ZEALAND AFTER OUR FACEBOOK POSTING THE '**ALL FINISHED: LEST I FORGET**' POEM @ 2233 HOURS ON 14 MARCH 2019.

GIVEN THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF SELF-JUSTIFICATION:

#277 - ***RIGHT* *TO* *PLACE* *A* *TEST*** / #123 - ***JUDGEMENT* *SENSIBILITY*** AS IT'S CONVEYANCE BY THE #400 - ***RATIONALITY* *OF* *SPEECH*** BEING IMPLICITLY COMPLIANT WITH A #205 - ***PRINCIPLE* *OF* *PERSISTENCE* *SUBSTANCE*** EFFECTING MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 - ***REVERSE* *TRANSCRIPTASE* *INHIBITOR* *PROCESS*** AS ITS ONTOLOGICAL DYNAMIC ***PRINCIPLE* *OF* *MATERIALITY*** IS THEN KEPT WITHIN REASONABLE BOUNDS AS CIRCULARITY OF 22 ELEMENTS (RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC PROPOSITION.

Which in our view is then applicable to the undertaking of any informal research into identifying the specific characteristics that are determined by either a TRINOMIAL METASTASIS V'S BINOMIAL STASIS as worldview being derived from KOSMOS formation by its systematic process of cohesion: #5 + #7 = #10 such that the binomial transformative prototype as PRINCIPLE OF MATERIALITY has implicitly a capacity to impede and distort the ONTIC_OBLIGANS #168 {ie. **being the LOCUS: *AVOID* *HETERONOMY* *AGAINST* *AUTONOMY***} as then its SUBSTITUTED PRINCIPLE OF PERSISTENT SUBSTANCE:

H970@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 10 (**#12**); Ego: 8 (**#10**),

@3: Sup: 16 (**#28**); Ego: 6 (**#16**),

@4: Sup: 54 (**#82**); Ego: 38 (**#54**),

@5: Sup: 64 (**#146 - I AM NOT A LAND-GRABBER** {%15}); Ego: 10 (**#64**),

@6: Sup: 69 (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 5 (#69),
Male: #215; Feme: #69
} // #231

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #231 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),
@2: Sup: 11 (#37); Ego: 66 (#92),
@3: Sup: 30 (#67); Ego: 19 (#111),
@4: Sup: 6 (#73); Ego: 57 (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),
Male: #73; Feme: #168
} // #168

#231 as [#2, #8, #6, #200, #10, #5] = bachuwr (H970): {**UMBRA: #49 as #231 % #41 = #26**} 1) ***YOUTH***, ***YOUNG*** ***MAN***; 2) Hitler Youth;

THE CANON OF SUPREME MYSTERY ON TETRA: 12 - YOUTHFULNESS {CORRELATES WITH HUMAN'S MYSTERY; YIN; THE PHASE EARTH; AND I CHING HEXAGRAM NUMBER H4 - YOUTHFUL FOLLY}

HEAD: Yang ch'i is first spied. Things like callow youths all still lack understanding.

This tetragram, like the previous one, is assigned to the Spring Onset solar period when plants and animals are expected to first emerge from their ***WINTER*** homes. The title character describes young animals whose horns have still not grown, the land still barren of vegetation, and youths of either sex who still lack the characteristic development of the heart/mind that makes people truly 'human.' {ie. HOMO [iOS] SAPIEN [T]} The first signs of maturity now start to appear. So long as lack of development is primarily a ***FUNCTION*** ***OF*** ***TIME***, we can anticipate the future happily. However, many promising trends may be nipped in the bud if they are not nurtured by trained care-takers.

For this reason, this tetragram advises the youth (or one who is new to any endeavour) to look for good teachers to guide the maturation process. Certain mistakes are particularly associated with youth (such as impetuosity and faulty judgment or indecision due to lack of experience). Unless an appropriate master is found, such faults tend to multiply over time, especially when the individual is intelligent. If a person fails to locate a good teacher, "then if his studying has no direction and his mind lacks penetration, he himself is to blame." As YANG HSIUNG states categorically in his other "classic," the Model Sayings:

To work at study is not as good as to work at finding a teacher. A teacher is a model for others. . . . Just as within a single noisy market-place there are countless different ideas, within a book of a single chapter there are countless different theories. FOR THE MARKETPLACE, A BALANCE MUST BE SET UP [TO DETERMINE CORRECT *WEIGHT* {ie.

"Tell it not in Gath {a wine-press}, publish it not in the streets of Askelon {

H831@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 58 (**#59**); Ego: 57 (**#58**),
@3: Sup: 77 (**#136**); Ego: 19 (**#77**),
@4: Sup: 26 (**#162**); Ego: 30 (**#107**),
@5: Sup: 32 (**#194**); Ego: 6 (**#113**),
@6: Sup: 1 (**#195**); Ego: 50 (**#163**),
Male: #195; Feme: #163

}

#487 as [#1, #300, #100, #30, #6, 350] = 'Ashqlown (H831): {#517 % #41 = #25} 1) a *WEIGHTING* PLACE; *BALANCE* AS IMPLYING TERNARY NUMBER; fire of infamy}; lest the daughters of the Philistines {those who dwell in villages} rejoice, lest the daughters of the uncircumcised {`arel-uncircumcised [H6189]: #390} triumph." [2Samuel 1:20 (KJV), presumed written 630–540 BCE]

} AND VALUE], SO FOR EACH BOOK, A TEACHER MUST BE SET UP.

In contrast to the corresponding Changes hexagram, which praises certain childlike qualities, the Mystery censures the ***PUERILE*** {ie.

MEMBRUM VIRILE {manly, masculine, mature, ***limbs***} v's
MEMBRUM PUERILE {boyish, #231 - ***YOUTH***}.

APPRAISAL 1: The fatuous youth is not awake.

Meeting us, he is blind and dim.⁷

FATHOMING 1: A ***LOUTISH* *YOUTH* *WHO* *IS* *UNAWARE***
Means: We ***FEAR* *HE'LL* *BE* *DARK* *UNTIL* *THE* *END***.

Appraisal 1 corresponds to the Beginning of Thought. The most important task for the immature youth is to find a good teacher to train his heart/mind. A Chinese pun identifies the teacher as "the first-awakened one" who leads others to the Way. Here, unfortunately, Position 1 corresponds to ***INAUSPICIOUS* *NIGHT*** and so YANG HSIUNG ***SPEAKS* *OF* *DARKNESS***:

Either the inane youth selects teachers who are equally ignorant ("He meets us, who are [also] blind and dim") or the immature youth fails to heed his good teachers' words ("[Even after] meeting us, he is blind and dim.") Under such conditions, no pupil can hope to gain enlightenment. Unless he changes his ways, he is likely to remain doubly in the dark in that he will be both 'unenlightened' and 'in obscurity.'

Jean Piaget (9 August 1896 – 16 September 1980) was the great pioneer of the constructivist theory of knowing and his 1936 theory of cognitive development explains how a child constructs a mental model of the world. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in

which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

It is primarily the "Third Piaget" (the logical model of intellectual development) that was debated by American psychologists when Piaget's ideas were "rediscovered" in the 1960s.

SUI* *JURIS is a Latin phrase meaning "in one's own right" as an autonomous and sapient being. It means a person whom is able to make contracts and sue others, or be sued himself within his own name. A person as ***SUI* *JURIS*** is one whom is not bankrupt, mentally incapable or a minor. It is the legal capacity to manage one's own affairs. Most adults are considered as ***SUI* *JURIS*."** <https://en.wikipedia.org/wiki/Jean_Piaget>

Jean Piaget writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "Hitler was in favour of **#231 - JUXTAPOSITION CONTROL**, and so are you" would have the same effect.

This particular rhetorical device is common enough to have its own name, ***REDUCTIO* *AD* *HITLERUM***.

THE FUEHRER EXPRESSED HIMSELF AS FOLLOWS:

A CHILD {

YOUTUBE: "Children [Robert Miles d. (9 May 2017)]"

<<https://www.youtube.com/watch?v=r-fZ1PQJrZc>>

Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): {#18 as #325} 1) recently born, *YOUNG*, youthful; 2) new;

}, FOR EXAMPLE, WHO IN ITS VERY EARLY YEARS HAS BEEN FRIGHTENED {

Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): {#17 as #231} 1) *TO* *FEAR*, *REVERE*, *BE* *AFRAID*; 2) (TWOT) to shoot, pour; **1a)** (Qal); **1a1)** to fear, be afraid; **1a2)** to stand in awe of, be awed; **1a3)** to fear, reverence, honour, respect; **1b)** (Niphal); **1b1) *TO* *BE* *FEARFUL*, *BE* DREADFUL*, *BE* *FEARED*;** **1b2)** to cause astonishment and awe, be held in awe; **1b3)** to inspire reverence or godly fear or awe; **1c)** (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY*;**

} WITH THE THREAT {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, ***THREATEN***, sing; **1a)** (Qal) to speak; **1b)** (Niphal) to speak with one another, talk; **1c)** (Piel); **1c1)** to speak; **1c2)** to promise; **1d)** (Pual) to be spoken; **1e)** (Hithpael) to speak; **1f)** (Hiphil) to lead away, put to flight;

} OF THE BOGEY-MAN IN THE DARK, WILL FREQUENTLY RETAIN {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; **1a)** (Qal) ***TO* *WITHHOLD*;** **1b)** (Niphal) to be withheld;

} THROUGHOUT ALL THE YEARS OF ITS DEVELOPMENT A FEAR OF ENTERING A DARK ROOM, A CELLAR OR THE LIKE; AMONG WOMEN A FEAR OF THIS NATURE INCULCATED IN EARLY YOUTH {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man; 2) ***HITLER* *YOUTH***

} OFTEN PERSISTS FOR A LIFETIME. ON THE OTHER HAND, THERE ARE DANGERS WHICH, NOT EVER HAVING COME TO HIS NOTICE {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; **2)** to act or treat as foreign or strange, disguise, misconstrue; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, ***NOTICE*;** **1c2)** to recognise (as formerly known), perceive; **1c3)** to be willing to recognise or acknowledge, acknowledge with honour; **1c4)** to be acquainted with; **1c5)** to distinguish, understand; **1d)** (Hithpael) to make oneself known; **2a)** (Niphal) to disguise oneself; **2b)** (Piel); **2b1)** to treat as foreign

(profane); **2b2**) to misconstrue; **2c**) (Hithpael); **2c1**) to act as alien; **2c2**) to disguise oneself;

}, A MAN {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} COMPLETELY IGNORES. A CHILD LIVING IN AN AREA EXPOSED TO BOMBING AND TO WHOM THE DANGERS OF A BOMBARDMENT {

Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab (H2717): {#20 as #231} 1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS*; 2) to be dry, be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up;

} HAVE NOT BEEN EXPLAINED, WILL REGARD AN ENEMY AIR ATTACK AS A NOISY FIREWORK DISPLAY, AND WILL NOT AS A RULE SHOW THE SLIGHTEST SIGN OF FEAR." [**ADOLF HITLER'S TABLE TALK (1941-1944), IDEA @233 / PAGE #514**]

APPRAISAL 2: He casts the sacred milfoil.

He fires the turtle's shell.

Leaving the muck, he enters the anointed.

FATHOMING 2: Casting milfoil, firing the turtle,

Means: He approaches the path of glory.

As Confucius tells us, the better part of wisdom is to recognize what you do not know. For that reason, the youth in search of greater understanding uses divination procedures to resolve cases of grave doubt. (Their sacred character precludes casual use.) Divination by milfoil (also called yarrow) and by turtle are the two ancient forms of prognostication hallowed by Chinese tradition. Significantly, each of these instruments for communication with the divine represents accumulated age and experience: the graph for milfoil contains the character for 'old' within it, while the marvellous capacities of the turtle are attributed to its fabled

longevity. By implication, if the ancients are consulted in every doubtful case, a miracle will take place: the individual will emerge from obscurity and muddleheadedness (the "muck") to gain enlightenment and honour (an "anointment").

APPRAISAL 3: The Eastern Star already shines,
Yet he cannot proceed by its light.

FATHOMING 3: The Eastern Star already shining
Means: Why not go?

Appraisal 3 marks the transition from Thought to Action. The necessary preconditions for enlightenment are present since the Eastern Star already shines. In other words, good teachers are available, the classics have been promulgated, and all the various tools of civilisation (including divination) have been provided. For some reason, the individual fails to take advantage of the opportunities for ***MORAL* *GROWTH***, assuming himself to be incapable of maturity {ie. **MEMBRUM VIRILE** meaning manly, masculine, mature}. In reality, he lacks sufficient will to follow in the Way. The Analects condemns those who 'hear of duty, yet do not move toward it.'

APPRAISAL 4: Some follow those in front.
Those ahead light their way.

FATHOMING 4: Following the ones in front
Means: Great is the light of those who lead.

In contrast to Appraisal 3, Appraisal 4 praises individuals who take full advantage of the illumination provided by ***MORAL* *EXEMPLARS*** of the past. Given the penetrating power of those exemplars, even those who follow at some distance in time and space can find their Way by the light. This contention implicitly refutes Chuang tzu's belief that the Classics represent only the 'dregs' of the former sages' teachings. [The Canon of Supreme Mystery (4 BCE) by Yang Hsiung (53 BCE-18 CE), A translation with Commentary of the T'AI HSUAN CHING by Michael Nylan 1993]

H6950@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 16 (#22); Ego: 10 (#16),
 @3: Sup: 35 (#57); Ego: 19 (#35),
 @4: Sup: 40 (#97); Ego: 5 (#40),
 @5: Sup: 70 (#167); Ego: 30 (#70),
 @6: Sup: 76 (#243); Ego: 6 (#76),
 Male: #243; Feme: #76
 } // #157

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #157 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{
 @1: Sup: 34 (#34); Ego: 34 (#34),
 @2: Sup: 27 (#61); Ego: 74 (#108),
 @3: Sup: 20 (#81); Ego: 74 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**
 {%6}),
 @4: Sup: 53 (#134); Ego: 33 (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**
 {%34}),
 Male: #134; Feme: #215
 } // #215

#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1) *FOR* *RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL* *REASONS*; 1b) (Hiphil) *TO* *SUMMON* *AN* *ASSEMBLY*; 1b1) *FOR* *WAR*, *JUDGMENT*; 1b2) *FOR* *RELIGIOUS* *PURPOSES*};

NAMELY TO THEN ADDRESS AN EXPANSION OF THAT PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF SELF-JUSTIFICATION INTO A HYPOTHESIS CONSIDERATION MADE UPON THE DYNAMICS OF IMPULSIVITY (@168 / @215 / @157) LACKING ANY PRINCIPLE OF COHESION BY #123 - JUDGMENT SENSIBILITY AND ITS BREAKDOWN IN THE #491 - PRINCIPLE OF CONTINUITY AS CIVIL SOCIETY:

ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF **#312** - ***CONTRADICTION*** MINUS **#81** - ***JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN***

**{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 -
JUXTAPOSITION CONTROL**

@157 <--- IMPETUS FOR VEXATIOUS IMPERATIVES

@168 + @215 + @157 = #540 + @130 = #670

**#670 as [#300, #100, #70, #80, #70, #50] = tropos (G5158):
{UMBRA: #41 as #670 % #41 = #14} 1) a manner, way, fashion; 2)
MANNER *OF* *LIFE*, *CHARACTER*, *DEPORTMENT*; 1a) as,
even as, like as;**

**#670 as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = dunamai
(G1410): {UMBRA: #38 as #670 % #41 = #14} 1) *TO* *BE*
ABLE, *HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF*
ONE'S *OWN* *ABILITY* *AND* *RESOURCES*, *OR* *OF*
A *STATE* *OF* *MIND*, *OR* *THROUGH* *FAVOURABLE*
CIRCUMSTANCES, *OR* *BY* *PERMISSION* *OF* *LAW*
OR *CUSTOM*; 2) to be able to do something; 3) to be capable,
strong and powerful;**

**#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1,
#10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 =
#14} 1) to put a name upon, to surname; 2) to be named after
someone; 3) to call something to one; 4) to invoke; 5) to call upon by
pronouncing the name of Jehovah; 1a) to permit one's self to be
surnamed; 3a) *TO* *CRY* *OUT* *UPON* *OR* *AGAINST*
ONE; 3b) to charge something to one as a crime or reproach; 3c)
TO *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE*
ONE *FOR* *A* *CRIME*; 3d) *TO* *BLAME* *ONE* *FOR*,
ACCUSE *ONE* *OF*; 4a) to call upon for one's self, in one's behalf;
4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4)
to appeal unto; 5a) an expression finding its explanation in the fact that
prayers addressed to God ordinarily began with an invocation of the
divine name;**

**G3076@{
@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 35 (#40); Ego: 30 (#35),
@3: Sup: 30 (#70); Ego: 76 (#111),
@4: Sup: 29 (#99); Ego: 80 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32}),
@5: Sup: 37 (#136); Ego: 8 (#199),
@6: Sup: 46 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}); Ego: 9
(#208),
@7: Sup: 54 (#236); Ego: 8 (#216),
Male: #236; Feme: #216
} // #540**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1315 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; ***I* *AM* *NOT* *EVIL* *MINDED***.

#VIRTUE: With Mired (no. #3), great woe.

#TOOLS: With Encounters (no. #43), small desire.

#POSITION: The ways of Purity (no. #37) and ...

#TIME: Pattern (no. #47) where some are simple and some are complex?

#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 46 (**#49**); Ego: 43 (**#46**),

@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED {%3}**),

Male: #100; Feme: #130

} // #130

#540 as [#5, #30, #400, #80, #8, #9, #8] = lupeo (G3076): {UMBRA: #66 as #1315 % #41 = #3} 1) to make sorrowful; 2) *TO* *AFFECT* *WITH* *SADNESS*, *CAUSE* *GRIEF*, *TO* *THROW* *INTO* *SORROW*; 3) *TO* *GRIEVE*, *OFFEND*; 4) to make one uneasy, cause him a scruple;

<http://www.grapple369.com/?idea:{540}>>

H6789@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 14 (**#19**); Ego: 9 (**#14**),

@3: Sup: 54 (**#73**); Ego: 40 (**#54**),

@4: Sup: 49 (**#122**); Ego: 76 (**#130 - I AM NOT EVIL MINDED {%3}**),

@5: Sup: 54 (**#176**); Ego: 5 (**#135**),

Male: #176; Feme: #135

} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #530 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 35 (**#73**); Ego: 78 (**#116**),

@3: Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER {%28}**),

@4: Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 70 (**#220 - I CURSE NOT A GOD {%38}**),

Male: #200; Feme: #220

} // #220

#540 as [#5, #90, #40, #400, #5] = tsamath (H6789): {UMBRA: #43 as #530 % #41 = #38} 1) to put an end to, ***CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE*; 1a)** (Qal) to put an end to, terminate; **1b)** (Niphal) to be ended, be annihilated, be exterminated; **1c)** (Piel) to put an end to; **1d)** (Pilel) to be exterminated, be annihilated; **1e)** (Hiphil) to exterminate, annihilate;

"THE WICKED WATCHETH THE RIGHTEOUS, AND SEEKETH TO SLAY {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die} HIM." [Psalm 37:32 (KJV)]

"MINE ENEMIES SPEAK EVIL OF ME, WHEN SHALL HE DIE {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die}, AND HIS NAME PERISH?" [Psalm 41:5 (KJV)]

AS TO WHETHER THESE CLEARLY EXHIBITED **#540 - STRONG CHARACTERISTICS OF REWARDING** {ie. **#540 / #530 - *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE*; #540 / #1315 - *TO* *AFFECT* *WITH* *SADNESS***} IS THEN ITSELF A **PRODUCT OF AN INSTITUTIONAL PRACTICE AS #1315 - *OPERANT* *CONDITIONING* / #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST** AS EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. ***WHILST* *YOU* *COMMIT* *THE* *SIN*, *WE* *RETAIN* *THE* *PIETY***) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS #288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

H4191@{
@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 80 (**#120**); Ego: 40 (**#80**),
@3: Sup: 9 (**#129**); Ego: 10 (**#90**),
@4: Sup: 4 (**#133**); Ego: 76 (**#166 - I AM NOT SLUGGISH** {%11}),
@5: Sup: 14 (**#147**); Ego: 10 (**#176**),
@6: Sup: 54 (**#201**); Ego: 40 (**#216**),
Male: **#201**; Feme: **#216**
} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #446 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),
@2: Sup: 31 (**#67**); Ego: 76 (**#112**),
@3: Sup: 47 (**#114**); Ego: 16 (**#128**),
@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW**
{%36}),
Male: #136; Feme: #184
} // #184

#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):
{UMBRA: #12 as #446 % #41 = #36} 1) to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, ***PERISH* (*OF* *A* *NATION*); 1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); 1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

"THEN HE SHOWETH THEM THEIR WORK, AND THEIR TRANSGRESSIONS THAT THEY HAVE EXCEEDED. HE OPENETH ALSO THEIR EAR TO DISCIPLINE, AND COMMANDETH THAT THEY RETURN FROM INIQUITY. IF THEY OBEY AND SERVE HIM, THEY SHALL SPEND THEIR DAYS IN PROSPERITY, AND THEIR YEARS IN PLEASURES.

BUT *IF* *THEY* *OBEY* *NOT*, *THEY* *SHALL* *PERISH* *BY* *THE* *SWORD*, *AND* *THEY* *SHALL* *DIE* *WITHOUT* *KNOWLEDGE*. BUT THE HYPOCRITES IN HEART HEAR UP WRATH: THEY CRY NOT WHEN HE BINDETH THEM.

THEY DIE {**#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die**} IN YOUTH, AND THEIR LIFE IS AMONG THE UNCLEAN.

HE DELIVERETH THE POOR IN HIS AFFLICTION, AND OPENETH THEIR EARS IN OPPRESSION.

EVEN SO WOULD HE HAVE REMOVED THEE OUT OF THE STRAIT INTO A BROAD PLACE, WHERE THERE IS NO STRAITNESS; AND THAT WHICH SHOULD BE SET ON THY TABLE SHOULD BE FULL OF FATNESS.

BUT THOU HAST FULFILLED THE JUDGMENT OF THE WICKED: JUDGMENT AND JUSTICE TAKE HOLD ON THEE. BECAUSE THERE IS WRATH, BEWARE LEST HE TAKE THEE AWAY WITH HIS STROKE: THEN A GREAT RANSOM CANNOT DELIVER THEE.

WILL HE ESTEEM THY RICHES? NO, NOT GOLD, NOR ALL THE FORCES OF STRENGTH. DESIRE NOT THE NIGHT, WHEN PEOPLE ARE CUT OFF IN THEIR PLACE. TAKE HEED, REGARD NOT INIQUITY: FOR THIS HAST THOU CHOSEN RATHER THAN AFFLICTION.

BEHOLD, GOD EXALTETH BY HIS POWER: WHO TEACHETH LIKE HIM? WHO HATH ENJOINED HIM HIS WAY? OR WHO CAN SAY, THOU HAST WROUGHT INIQUITY? REMEMBER THAT THOU MAGNIFY HIS WORK, WHICH MEN BEHOLD.

EVERY MAN MAY SEE IT; MAN MAY BEHOLD IT AFAR OFF. BEHOLD, GOD IS GREAT, AND WE KNOW HIM NOT, NEITHER CAN THE NUMBER OF HIS YEARS BE SEARCHED OUT. FOR HE MAKETH SMALL THE DROPS OF WATER: THEY POUR DOWN RAIN ACCORDING TO THE VAPOUR THEREOF: WHICH THE CLOUDS DO DROP AND DISTIL UPON MAN ABUNDANTLY. ALSO CAN ANY UNDERSTAND THE SPREADINGS OF THE CLOUDS, OR THE NOISE OF HIS TABERNACLE?

BEHOLD, HE SPREADETH HIS LIGHT UPON IT, AND COVERETH THE BOTTOM OF THE SEA. FOR BY THEM JUDGE HE THE PEOPLE; HE GIVETH MEAT IN ABUNDANCE." [Job 36:9 -31 (KJV)]

JOE SOMMERLAD (THE INDEPENDENT UK) @ 0820 HOURS ON 16 MARCH 2019: "THE SHAMEFUL HISTORY OF THE AUSTRALIAN POLITICIAN WHO BLAMED 'MUSLIM IMMIGRATION' ON NEW ZEALAND ATTACK:

World leaders have come together today to condemn the devastating mass shooting at two mosques in Christchurch, New Zealand, that has left at least 50 people dead and 20 seriously injured.

One man - believed to be a white supremacist from Australia

[***EXHIBITING* *THE* *EQUIVALENT* *MANTRA* *SLOGANS* *TO* *LOCAL* *GRAFFITI*** {

#7 - Call a WAA WAA WA AMBULANCE!

#10 - RIGHTS 4 WHITES

#11 - SALE TAKEOVER BY WHYALLA

#12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY

#14 - BBQ.

#15 - WALSH ST.

YOUTUBE: "My Name Is Ruin (Gary Numan)"

<<https://www.youtube.com/watch?v=IHomCiPFknY>>

} ***BY* *THOSE* *CLAIMING* *A* *JINGOISTIC* *ANZAC* *HERITAGE* *AS* *PIETY***]- has been charged with murder after police detained four in response to the incident, which prime minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

Theresa May, Emmanuel Macron and Donald Trump were among those quick to offer expressions of condolence and support.

But one politician had an entirely different perspective on the killings: step forward Queensland senator FRASER ANNING.

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined ***FIST*** (SEE: ***FUSILLADE*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive ***HAND* *SIGN*** in being equivalent to ***MY* *HAND* *WITHIN* *ABORIGINAL* *ART*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {**@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN *OPERATION* *O-KKK* AS SPECIFIC TARGETING)

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "***OPERATION* *O-KKK***"

THE PICTURE IN QUESTION TO THAT "***HAND* *SIGN* in being equivalent to *MY* *HAND* *WITHIN* *ABORIGINAL* *ART***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>>

AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>>

HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>>

YOUTUBE: "PI KAPPA PHI RUSH *GOAT* DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES " gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdyBYSuqQBQ>>

"BUT PAUL {small; little} (THE FUEHRER),

HE ALSO LINKED THE MESSAGE IDS TO THE IP ADDRESSES FROM THE AIOE LOGS.

BY DOING THIS, HE HAS PROVEN THAT KENSI {handsome; *COMELY*} IS YOUR SOCK-PUPPET...

BUT WE WERE WINNING!!!

FOR F@CK'S SAKE, WE WERE WINNING!!!

NOW I'M EXPOSED ... AS A KOOK WHO DOES THINGS TO ***GOATS***
{[British Informal]: a stupid person, a fool} ... [BUT] I AM THE FRIENDLY
NEIGHBOUR VOTE WRANGLER (***FNVW***)!!!

I'LL SHOW THESE KOOKOLOGISTS WHO'S BOSS!!!

LADY: [SNIFFLES]

THEY'LL REGRET THE DAY THEY EVER CALLED ME SEAMUS (ie. JACK
{God is gracious; man or boy}):

SEAMUS is a male first name of Celtic origin. It is the Gaelic equivalent of
the name James which is the English New Testament variant for the
Hebrew name Jacob {that supplants, undermines; the heel}

THERE'S NO EVIDENCE TO PROVE I'M KENSI {handsome; ***COMELY***}--
EVIDENCE MY FAT ASS!!!

HIS EVIDENCE IS FULL OF HOLES.

I COULD FLY A PLANE THROUGH THEM.

A BIG F@CKING PLANE!!!! AND THE ***GOATS*** WONT TALK.

MILITARY AID: BUT PAUL {small; little} (ie. FUEHRER), THEY KNOW
KENSI {handsome; ***COMELY***} WEAR'S WOMEN'S ***UNDERWEAR*** (ie.
a sissifying)

NONE OF THESE NASTY THINGS THEY HAVE SAID OR IMPLIED ABOUT ME
ARE AT ALL TRUE!!!

IT'S MORPHY KOOK-AID!!!

I HAVE FLATLY CONTRADICTED [IT AND] YOU['RE] FLATLY
CONTRADICTING MY CLAIM HERE ... SO NOTHING THAT YOU HAVE SAID
IS F@CKING UNOPPOSED!!!

[AND ALL DONE] IN FRONT OF SEVEN BILLION POTENTIAL VIEWERS.

ACCOUNT BANNED IS REFUTED!!!

I'VE ENGAGED IN THIS *WAR* AND WON ... AND IF YOU SPEAK ABOUT
GOATS AGAIN I'LL BREAK YOUR LEGS!!!

REMEMBER THAT I AM A CO-VOTE WRANGLER WITH THE [TARD]!!!

WHAT I WILL DO IS RUN MY FAKE BALLOTS AND GIVE THEM ALL KOOK
AWARDS.

LIKE STALIN!!!!"

FUEHRER: I WANT TO SEE MY ***GOATS*** VERY SOON.

I WANT TO HAVE A BIT OF FUN.

I LIKE THEIR FRISKY SCENT. (ie. *FROWZY* (ill-smelling, musty; dirty
and untidy; slovenly) [Courtesy: Word of the Day for 10 November 2016;
www.dictionary.com]

GRAB THE HIND LEGS, AND UP IT!!

FAR RIGHTER

FOR ME TO HAVE MY FUN WITH SOCK-PUPPETS AND ***GOATS*** THAN
WITH REAL HUMANS!!!

FEMALE: (CRYING)

2ND FEMALE: IT'S OKAY ANNA NO ***GOATS*** WERE HARMED [IN]
MAKING THIS PARODY.

ANNA is a Latinate variant of the French name Anne, which is a cognate
of the Hebrew name Hannah {gracious; full of grace; merciful; he that
gives}"

— **LASHING TONGUE** —

"OH LORDY LORDY.
HEAR MY PRAYER.
SO HOWL MOIETY,
'N BRING DESPAIR.

SMITE THEIR FACE.
OF INDOLENT CARE.
SUCH BAD DISGRACE.
TO GRACE COMPARE.

HIT THEM HARD.
WHERE IT COUNTS.
SPLINTER 'N SHARD.
THE COST MOUNTS.

THOU SON DISDAIN.
NEVER CONTRITION.
LIFE WHICH IS VAIN.
BUT TO A MORTICIAN."

IN MAY 2017, THE ANTI-DEFAMATION LEAGUE PUBLISHED AN ARTICLE
ASKING:

Has the simple thumb-and-forefinger 'OK' hand gesture become a common white supremacist hand sign? Not quite, but it has become a popular gesture used by people across several segments of the right and far right—including some actual white supremacists—who generally use it to trigger reactions. [...] Only if the gesture occurs in context with other clear indicators of white supremacy can one draw that conclusion.

By 2018, a number of people were accused of signaling support for white supremacist ideology in publicly displaying the gesture. For example, the U.S. Coast Guard disciplined an employee who flashed the symbol on camera in the background of a newscast in September 2018; Ref: [Wikipedia]

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1423 HOURS ON 27 MAY 2017: "That's not aboriginal art: it's a shonk, done by some mixed-blood pretender who's absorbed more of Indian art than aboriginal or European."

DOLF: "I paid \$500 for it [some time around 2009] and supplied the artist in question with a photograph of my hand.

I sought thereby to encourage his pursuit of art rather than being subject to continuous arrest and imprisonment.

That was after I paid a \$3000 + Telstra Bill for said dysfunctional aboriginal family because their daughter had been given access to an Apple iPhone and was not aware of the consequences in making purchases on said device.

I was so appalled that I without hesitation, took care of their bill.

The name is dolf my little arsewipe..."

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ):

"Larf. So he copied a photograph (and the Indian influence is via you). And you call that art? You're posturing fakes, the pair of you.

And stop top-postiung [sic], you lazy, moronic dingbat."

DOLF: "I can top you any day boy..."

<<http://www.grapple369.com?time:15.8>>

It is an original art and do you notice the seven centric elements--That is the driver of my Intellectual Property and so the art conveys a factual reality ...

This is a repeated comment from another thread...

Notice that I am always compliant with the theoretical mathematical noumenon which has 'Angel' as a category and that is relative to my last comment to you 'pencil dick'.

I AM *ONE* with the Divine Mind ..."

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ):

"Bullshit.

By your own admission it's a copy of a photograph.

Decorating it with some swirls and blobs suggested (or ordered?) by the supplier of the photograph doesn't make it art.

And how is it 'My Hand' ... by some pretend *ABO* when in fact it's a copy of a photograph of *YOUR* hand?

And quit top-posting, you lazy, moronic, poo-pushing dingbat."

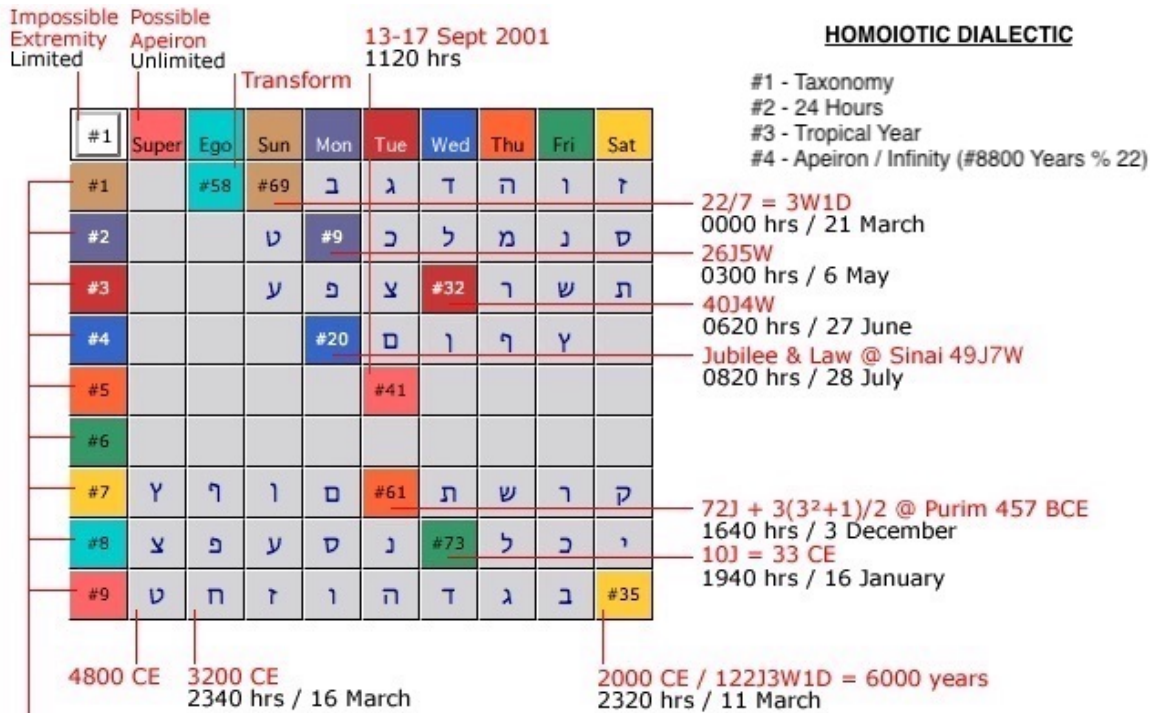
We here within AUSTRALIA have AUTONOMOUS STATES which are FEDERATED into a COMMONWEALTH and it doesn't produce CIVIL WARS, but we most certainly have a civil failure in recognition of the WILL given to the ANTHROPIC PRINCIPLE as defined by SECTION VIII ...

... THE ONLY REMEDY FOR THIS IS TO UTILSE MY TRINOMIAL THEORETICAL MATHEMATICAL NOUMENON WHICH PROVIDES AN EQUITABLE DISTRIBUTION OF #NUMBER AS A IMPLICIT SEPTET DRIVER FOR ANY AUTONOMOUS PROSPERITY AND THEREBY REPLACING THE TRADITIONAL SEPTET MACROCOSM WHICH IS THE ROOT / MEANS OF SEDITION BECAUSE OF ITS DEMIURGE ENCUMBRANCE OF CARDINAL SIN IMPERATIVE BY USURPING @1 AND FORCING @5 AS ITS #CENTRE TRANSFORMING OBJECTIVE:

@6 - @7 - @2 - @3 - @4 - @8 - @9 - @1 (*) - @5 (*) - @6

Please ignore any grammatical errors — I'm just concerned here with the #NUMBERED meta-descriptor logic and the politics is then a semantical construct which is dependent upon any heuristic of experience.

The paradigm then gives you the equitable means to map any personalistic quadrants with concordance as having integrity by resolving it to the binomial, trinomial and chronomial (**#YEAR**, **#DECADE**, **#CENTENARY** and **#MILLENNIUM** orientation) meta descriptor prototypes for each MIRRORED reality.



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical Mathematical Trinomial Noumenon as Intellectual Property]

**JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE
#CENTRE OF DIVINE WILL {INTELLECTUS AS GENITIVE
VOLUNTĀTIS}:**

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS
GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them}
[#15 / #6]

MENTALISM: 1 x #41 = % #41 as #INNER {FEMALE (EGO)} / {#1 -
Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes /
Remember the Sabbath Day},

#14 / #2 - Nature Rejoices in its Nature [#34 / #7]

CORRESPONDENCE: 2 x #41 = % #82 as #INNER {FEMALE (EGO)} /
{#2 - desire, inclination / **TOOLS:** marriage / **Honour Parents**},

#15 / #3 - Nature Surmounts Nature [#65 / #2]

VIBRATION: 3 x #41 = % #123 as #INNER {FEMALE (EGO)} / {#3 -
disposition towards (something or someone) / **POSITION:** Soldier / **Do
Not Kill**},

**3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2,
#50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson,
child, member of a group; 1a) son, male child; 1b) grandson; 1c) children
(pl. - male and female); 1d) youth, young men (pl.); 1e) young (of
animals); 1f) sons (as characterisation, ie sons of injustice [for un-
righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.);
1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a
guild, order, class;**

#16 / #4 - Nature Amended in its Nature [#111 / #3]

POLARITY: 4 x #41 = % #164 as #INNER {FEMALE (EGO)} {#4 -
favour, affection / **TIME:** #CENTRE and #INR / **Do Not Commit
Adultery (ie. Avoid Heteronomy Against Autonomy)**}, [John
5:39-47 (KJV)]

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 -
Transforming Nature}} [#175 / #4]

RHYTHM: 5 x #41 = % #205 as #INNER {FEMALE (EGO)} / {#5 - last
will, testament / **CANON:** RHYTHM & HARMONY / **Do Not Steal**},

#18 / #6 - Form of Nature [#260 / #8]

CAUSE AND EFFECT: 6 x #41 = % #246 as #INNER {FEMALE (EGO)}
***ANGEL* GABRIEL** [Luke 1:19-38] / {#6 - goal, object, purpose,
intention / **IMPLEMENTATION:** HETEROS (binomial / bifurcated)
THEORY OF NUMBER / Do Not Bear False Witness}, and

#19 / #7 - Engendering Nature [**#369 / #9**]

ENGENDERING / ENUMERATE: 7 x #41 = % #287 as #INNER
{FEMALE (EGO)} / {#7 - signification, import / **LIMIT:** #INR AS TERNIO
ANAGRAM / **Do Not Covet**}.

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 =
anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do
without, indispensable; 1b) connected by bonds of nature or friendship;
1c) what ought according to the law of duty be done, what is required by
the circumstances; [**LATIN** definition: **VOLUNTĀTIS**]

— **IMPELEMENTATION {GRAVITAS}** —

**#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature
{#9 - Autonomous Nature} [#505 / #1]**

The NOLUNTĀTIS is then a consequence of an opposition as consideration
being a question of relativity as the interoperability by mutuality on what
#8 - TRANSFORMATIVE prototype is to be deployed where the default is
the hetero-square spirogyra order:

#8 as TRANSFORMATIVE PROTOTYPE: 8 x #41 = % #328 as #INNER
{FEMALE (EGO)} {#1 - unwillingness}

But this is in my view a matter of protocol selection which can be
identified by the classification duality of both the cryptographic # and the
vRUDOLPH DATE being determined by a cosmogonic observation as
computation of rational 22/7 from #0 of Equinox on Wednesday of 20
March 1996 associated to any EVENT as slider dispersal from calendar to
the noumenon.

**#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability /
GRAVITAS} [#671 / #5]**

The Autonomous Prototype is then the source amalgamation of the
binomial, trinomial and chronomial (#YEAR, #DECADE, #CENTENARY
and #MILLENNIUM orientation) meta descriptor prototypes for each
MIRRORED reality:

#9 as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY: 9 x #41 = % #369 as #INNER {FEMALE (EGO)} {#2 - ill will, negative disposition (toward something)} [[LATIN definition: NOLUNTĀTIS](#)]

<<http://www.grapple369.com?idea:{41}&idea:{82}&idea:{123}&idea:{164}&idea:{205}&idea:{246}&idea:{287}&idea:{328}&idea:{369}>>

#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6]



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[**IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

Thus you have the effectual common FIVE-POINTED star ★ means as the indigenous value of your respective flags to anchor your co-operative agreement for prosperity.

That the LEGAL claim made against you is merely symptomatic of a devolving society as evidence of a non-civil compliance by the **INTELLECTUS AS GENITIVE VOLUNTĀTIS** {MOTHER: **HERA**} which is given to the **ANTHROPIC COSMOLOGICAL PRINCIPLE** {FATHER: **ZEUS**} itself as SOVEREIGN PRINCIPLES OF LIFE / NATURE / DIVINE LAW:

#1 - Formula of Universal Law

#2 - Formula of Humanity

#3 - Formula of Autonomy

#4 - Formula of Progression

#5 - Act of Nature as chronological pairing with the anthropic prototype as disrespect for nature, law, order, good governance, fair and equitable justice.

Which is defined by SECTION VIII of the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of AUSTRALIA (1901):

#ALEPH to #LAMED: AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS: ***OBEDIENCE***}

#MEM to #QOPH: TETRAD FOR ANY GENII THESIS {SPIRITUS: ***AIDING***}

#RESH to #TAU: IMPELEMENTATION {GRAVITAS: ***ASSISTING***}

#YOD + #MEM + #TAU + #ALEPH {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}"

TO THEREBY DEFINE BY AN UNIVERSALITY TO ALL HUMANKIND:

HOMO [iOS] SAPIEN [T] ..."

SENATOR FRASER ANNING (SENATOR FOR QUEENSLAND) ON 15 MARCH 2019: "NEW ZEALAND MOSQUE SHOOTING:

Speaking following reports of multiple shootings at two Mosques in New Zealand earlier today, Senator Fraser Anning has responded with strong condemnation.

"*I* *AM* *UTTERLY* *OPPOSED* *TO* *ANY* *FORM* *OF* *VIOLENCE* *WITHIN* *OUR* *COMMUNITY*," and I totally condemn the actions of the gunman," he said.

"However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence."

"As always, left-wing politicians and the media will rush to claim that the causes of today's shootings lie with gun laws or those who hold nationalist views but this is all clichéd nonsense."

"The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim fanatics to migrate to New Zealand in the first place."

"Let us be clear, while Muslims may have been the victims today, usually they are the perpetrators. World-wide, Muslims are killing people in the name of their faith on an industrial scale."

"The entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and apostates."

"The truth is that Islam is not like any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not the killers in this instance, does not make them blameless."

"As we read in Matthew 26:52, **'*ALL* *THEY* *THAT* *TAKE* *THE* *SWORD*, *SHALL* *PERISH* *BY* *THE* *SWORD*'** and

those who follow a violent religion that calls on them to murder us, cannot be too surprised when someone takes them at their word and responds in kind," Senator Anning concluded."

But rather than apologise, the Queensland senator has doubled down on his anti-Islam rhetoric on Twitter, asking: "Does anyone still dispute the link between Muslim immigration and violence?" [<https://www.indy100.com/article/fraser-anning-christchurch-shooting-new-zealand-attack-islamophobia-8824726>>]

DOLF @ 0827 HOURS ON 16 MARCH 2019: "We value @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

}

<<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

And all cultures and religions are acceptable only if they comply to such universal principles."

ERIC ROUTLEDGE @ 0835 HOUR ON 16 MARCH 2019: "Dolf have you stopped your meds."

DOLF @ 0856 HOURS ON 16 MARCH 2019: "Which statement did you have a problem with you apologist for neo Nazism?"

What time is it there?

2200 hours.

Are you sober?

I have provided the source document and my statement is also a BREXIT solution (ie. it is not like your betrayal of the MOTHER LAND) but you will not be capable of any reasonable reply because such will require you to think coherently and have sufficient of a vocabulary to convey the experience.

#492 - VOLUNTARY FREE WILL means that your ignorance is NOT the determination of my intellectual capacity but only that of your wife's merit.

And if there is no forthcoming cogent reply from you we will intuit it to mean that such incapacity is commensurate with the notion she wipes your arse for you like mummy used to do."

Just for context, we will briefly repeat here the several statements which we have made on ***FUSILLADE*** that are presently before the COUNTY COURT within these APPEAL MATTERS and we then ask the reasonable question ***WHETHER* *WE* *ARE* *IN* *ADDITION* *TO* *BEING* *A* *TARGET*, *THEN* *ALSO* *THE* *PROVIDORE* *OF* *THE* *MERCHANDISE* *AS* *IDEAS* *FOR* *ACTION*** (ie. occupying a position as centre of consciousness) which are then in this instance assimilated within the New Zealand terrorist's own militant action as massacre by the **#419 - *SLAUGHTER*** of some 50 persons engaged within piety as the exercise of **#492 - *VOLUNTARY* *FREE* *WILL***, justified by their own graphomania as a manifesto and ***AGAINST* *WHICH* *WE* *HAVE* *NO* *IMPETUS* *OF* *ACCOUNTABILITY***:

EXCERPT ONE: As difficult is the monstrous nature in the bestowal of justice by such penalty for the incitement of sedition being incomprehensible for our western culture to fathom the capacity and capability for "SOVEREIGN AND AUTONOMOUS RIGHT", the "POWER TO RULE" and "DISPENSE JUSTICE" by "EDICT AS A DIVINE AUTHORITY" being PRINCIPLES OF THE SOVEREIGN AUTHORITY.

That every American citizen is a potential killer for political gains by an OATH OF ALLEGIANCE being equivalent BILL OF RIGHTS notion relating to the protection of the STATE by a well regulated MILITIA: "... that I absolutely and entirely renounce and ABJURE ALL ALLEGIANCE AND FIDELITY TO ANY *FOREIGN* *PRINCE*, *POTENTATE*, *STATE*, OR *SOVEREIGNTY*, OF WHOM OR WHICH I HAVE HERETOFORE BEEN A SUBJECT OR CITIZEN; that I will support and defend the Constitution and laws of the United States of America AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; that I will bear true faith and allegiance to the same; that I will bear arms on behalf of the United States when required by the law..."

However with AMERICANS this bipolar reality is either: F@CK YOU OR F@CK YOU OVER

**— THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH
2017 —**

"HOW GENTLEMEN,
SHALL WE PLAY?
I WANT TO BLOW {@1}.
WHAT IT BE THEN?
F@CK YOU HEY!
OR F@CK ME WHEN?
LET'S DO A SHOW.

HAIL COMPTON,
YOU'RE QUITE SOMETH'N.

I'VE BLOWN MY LOAD {@2}.

OVER A TOAD {@3}.

YOU FASCIST JIZ-BIZ {@4}."

YOUTUBE: "Kermit vs. Constantine (Dark Kermit)"

<https://www.youtube.com/watch?v=Biv_TKkvzC4>

@1 - BLOW:

- a sudden, hard stroke with a hand, *FIST*, or weapon
- a sudden shock, calamity, reversal, etc.;
- a sudden attack or drastic action;

COME TO BLOWS: to begin to fight, especially to engage in physical combat;

@2 - BLOWN MY LOAD:

- ***FUSILLADE*** (ie. a general discharge or outpouring of anything: a ***FUSILLADE*** of questions, to attack or shoot by a ***FUSILLADE***; Word of the Day for 6 March 2017; Courtesy: www.dictionary.com)
- **#337 as [#1, #80, #5, #80, #50, #10, #60, #1, #50] = apopnigo (G638): {UMBRA: #13 as #1094 % #41 = #28} 1)** to choke; **1a)** to suffocate with water, drown;

@3 - TOAD:

- a person or thing as an object of disgust or aversion.
- EGO (FEMALE) IDEA: **#316 as [#10, #200, #6, #100] = yarowq (H3387): 1)** greens, green plants, *GREEN* *THING*; *SMARAGDINE* {ie. emerald-green in colour; Word of the Day for 17 March 2017; www.dictionary.com}
- SUPER (MALE) IDEA: **#499 as [#5, #90, #80, #200, #4, #70, #10, #40] = tsephardea` (H6854): 1)** *FROGS*;

@4 - *JIZ*-*BIZ*:

- JIZ: [vulgar slang] semen, seminal, to ejaculate;
- BIZ: business;

JIZ *BIZ* AS RUDIMENTS {STOICHEION [G4747]} OF THE WORLD {KOSMOS [G2889] AS HETEROS (binomial) {ie. **@1 - bifurcated gender and @5 - spermatic**} or (trinomial) {ie. bifurcated [9x9x9 = #729 / 2 = #364.5] ENNEAD as rational PI = {3-6-9} .142857...}

<[http://www.grapple369.com/Groundwork/
The%20Art%20Of%20Treason%2020181209.pdf](http://www.grapple369.com/Groundwork/The%20Art%20Of%20Treason%2020181209.pdf)>

SUCH A JUDICIAL PREROGATIVE ALSO EXISTS WITHIN OUR LEGISLATION AS CONSIDERATIONS UPON PENALTY MADE UNDER SECTION 9A - TREASON OF THE CRIMES ACT 1958.

GIVEN EQUIVALENT MATTERS OF SEDITION / TREASON AS FASHIONABLY BOER / ANZAC DEFAMATION {@1, @5, #65, #175} OCCASIONING RACIAL / RELIGIOUS AND SEXUAL HATRED WERE REPORTED TO POLICE UPON 19 MARCH 2017 AN ONUS OF ACCOUNTABILITY IS THEN PLACED UPON OTHER PARTIES WHOSE problems are going to get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **#873 - *PROBITY*** and *DECORUM* towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey imagination of the TRUTH AS PERJURED TESTIMONY BY PERSONS WHOM HAVE MADE RECIPROCATED ORDERS AND THEREBY GRANTED A SUI JURIS STATUS BY THE COURT WHO CANNOT THEREFORE HAVE ANY RECOURSE TO A PSYCHOTIC MIND AS DEFENCE FOR THEIR UNREASONABLE #123 - SENSIBILITY BY DEPRAVED CONDUCT. [PART ONE, pages 46-50]

EXCERPT TWO: And we'll now introduce a new cognitive reality (ie. I still need to do some think deeper on this) as a modelling which is capable of occurring when you are practiced at viewing consciousness through the lens of the noumenon and that is the capacity for the inner mind to see a cascading mirror effect which conveys explicit specification within CATEGORIES OF UNDERSTANDING that is expressive of a temporal continuum which is otherwise like driving down the highway whereby one will also observe relativity.

<<http://kyleheacoxn385.blogspot.com.au/2011/01/believing-isnt-always-seeing.html>>

Everyone has seen their reflection in the mirror (well, maybe not the blind), but when I think of my reflection in the mirror I think of multiple mirrors like the three that I have in my bathroom. When I face a certain direction I can see an infinite number of reflections of whatever is in the path of the mirrors. Though science says that each of these reflections are just what I see, I still like to think that there are different dimensions in the mirror. Each of the replications of myself or in their own world and once I leave they leave to do something different than what I am physically doing. Maybe their apartments look different and lead completely different lives than mine. It's kind of like the video for A-ha's "Take On Me". [Kyle Heacox BLOG SPOT]

YOUTUBE: "TAKE ON ME (A-HA)"

<<https://www.youtube.com/watch?v=djV11Xbc914>>



<<http://www.grapple369.com/images/KyleHeacoxN385%20Blogspot.jpeg>>

[**IMAGE:** Kyle Heacox as reflection in the mirror]

THUS THE INTELLECTUAL VERBALISM: "**THAT WILL GET YOU A BULLET HEAD NAIL**"

BEGGARS THE QUESTION: **WHICH HEAD?**

In other words which optimization {ie. the action of making the best or most effective use of a situation or resource} of relativity within the mind's cascading mirror effect conveys an explicit specification of reality that is being implicitly described by a retort as mirrored verbalism or are you projecting a virtualization which is a ***FUSILLADE*** of events that when manifested within the temporal reality then gives you a defence against the uncouth and ignorant.

An example of this relativity within the mind's cascading mirror effect conveying an explicit specification of CATEGORIES OF UNDERSTANDING having instantiation {ie. DODECAHEDRON / ICOSAHEDRON cohesion} within the temporality as reality, is the circumstance where early within the afternoon of 5 JUNE 2017 I took my current chapter as my London EVENT anti-terrorism activity (ie. ***I* *ARTICULATED* *THE* *CHAPTER* *BEFORE* *THE* *ACTUAL* *EVENT***) to the local Hospital's Community Health Centre.

This terrorist attack of 3 June 2017 involving vehicle-ramming and stabbing took place within London, England. Where a van was deliberately driven into pedestrians on London Bridge before crashing on the south bank. Its three occupants then ran to the nearby Borough Market area and began stabbing people in and around restaurants and pubs. The attackers were Islamists inspired by the Islamic State (ISIS). They were shot dead by Metropolitan Police officers and were found to be wearing fake explosive vests. Eight people were killed and 48 were injured, including four unarmed police officers who attempted to stop the assailants. [Wikipedia 2018: 2017_London_Bridge_attack <https://en.wikipedia.org/wiki/2017_London_Bridge_attack>]

— **TRUTH WHISPERS AS TEARS IN RAIN** —

“WHAT OF GODHEAD.

AND IMAGO DEI.
OR TRUTH {ie. ICOSAHEDRON as truth force of Authority; Stability; 'One
Right Way'} CONVEY?
BY PURE CONCEIT.

WHY BE WICKED.
SUCH AS THEE.
OF BLASPHEMY.
SELFISH DECEIT.

WHOM DID BLEED.
WAS IT NOT FOR ME?
YOUR COCK {ie. DODECAHEDRON as Myths; Ancestors; Traditions; Our
People} DENY.
NOW ALL FORFEIT." [Written: 3 December 2017]

YOUTUBE: "Time to Die (Gary Numan)"

<<https://www.youtube.com/watch?v=KYt8Ia2nCWk>>

So as to convey the result of my last discussion with them, that there are realities, goals and outcomes of immeasurable benefit to this as only my recreational activity. Accompanying this was a bag of *CHOCOLATE* *BULLETS*, and as I said to the supermarket checkout chick--that was done so as to avoid the term 'bullet' being used as a violent threat and to diminish the need for intervention (ie. as the repeated and misrepresented claim by the sadistic doctor as associate professor Mark Bloch who took an irrational exception to my ontological consideration of hypostasis and of unlawful interventions by Saint Vincent's Hospital) by the acute crisis mental health team--given the graphic nature of the material.

Its actually a cognitive strategy which I have provisionally sought to develop as a work in progress about ethereal thinking on how to remedy the promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {**#1 - NATURE CONTAINS NATURE**}, loss of popularity {**#2 - NATURE REJOICES IN ITS NATURE**}, avoidance of inextricable ***DILEMMA*** {**#3 - NATURE SURMOUNTS NATURE**} and to facilitate subtle intuition {**#4 - NATURE AMENDED IN ITS NATURE**} which is causal to being within the space / time dynamic

in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

***DILEMMA* (noun):**

- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism *SUCH* *AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS* *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*:

#A {Major Premise},

#B {Minor Premise},

#C {Assumptive Proposition},

#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

[Origin 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 as [#5, #300, #10, #3, #6, #50, #10] = nasag nasag (H5381): {UMBRA: #1 as #353 % #41 = #25} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}. [PART FOUR, Pages 164 to 168]

THUS WE REASONABLY AND PROVISIONALLY CONCLUDE FROM THE CONJOINED *FISTS* and the distinctive *HAND* *SIGN* which was

ONLY ADOPTED BY WHITE SUPREMACISTS WITHIN 2017 (as the accused suggests the planning for the ***OPERATION* *O-KKK*** began some two years ago and the specific terrorist event planning began some 3 months ago) that the accused (irrespective of being a lone wolf) is involved within a specific ***TASK*** within a broader NEO-NAZI ***CONSPIRACY*** as SAINT ANDREWS CAUSE CÉLÈBRE WHICH HAS ROMAN CATHOLIC CHURCH ASSOCIATION.

CONSIDERATIONS ON MOTIVE / NEUTRALISATION STRATAGEM RELATING TO THE NEW ZEALAND TERRORIST EVENT OF 15 MARCH 2018

DOLF @ 0141 HOURS ON 17 MARCH 2019: "Given the possibility of that TERRORIST action being a coagulating event which has by our own metastasised actions as correspondences to 17 March 2017 (Cherished Mother) Statue instigation so as to alter effect by Vesta as Concordia: 7 - 12 JUNE as {

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

}, given the hand sign usage associated to 25 October 2017 in being an apriority then to Dutch discovery of 26 October 1616, the Oak Tree Planting of 27 October 1934 and the Beersheba Centennial #288 - MEMORIAL of Saturday 28 October 2017 that we provisionally conclude the MOTIVE for this TERRORIST event in the circumstance of pre-eminence of BLESSING by the renewed KNIGHTS TEMPLARS is then the VOLUNTĀTIS DYNAMIC of the CHRISTIAN / MUSLIM CONFLICT against which there are 7 PAPAL BULLS associated with EUROPEAN SOVEREIGNTY {ie.

SPECIFICALLY:

#1 - PRINCIPLE OF ENQUIRY {#364 - WILL, FREE WILL, CHOICE}
as **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)**

**#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY
DYNAMIC: #164 - FAVOUR, AFFECTION BY REVERSE
TRANSCRIPTASE INHIBITOR} as Pastoralis Praeeminentiae {#4 -
Pastoral Pre-eminence to monarchs} (1307 CE)**

**#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING
NORM {PRINCIPLE OF ENQUIRY: #205 - LAST WILL, TESTAMENT
BY AGGREGATIONS AS OPTIMAL LETTERS PATENT TEMPLATE OF
AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE
FOR A GLOBAL SAPIENT ECONOMY} as Faciens misericordiam {#5
- Granting forgiveness} (1308 CE)**

**THAT THE PRINCIPLE OF MATERIALITY IS IN FAVOUR OF
EUROPEAN MONARCHS GIVEN THE PAPAL AUTHORITY IS ONLY A
BINOMIAL {@1, @5 - CENTRE} STASIS AS EMANATION OF THE
STATE:**

Pastoralis praeeminentiae was a papal bull issued by Pope Clement V on 22 November 1307 to all Christian monarchs. It ordered the arrest of all Knights Templar and to seize their properties on behalf of the church. Clement was forced to support the campaign against the Templars by Philip IV of France, who owed them a great deal of money and had initiated the first arrests against the Templars on 13 October 1307.

Despite the papal request, not all the monarchs complied immediately, most notably, Edward II of England who at first refused to believe the allegations, but later carried out the order. Following the arrests, a period of trials was sanctioned against the Templars, enforced by ***TORTURE*** and pain-induced confessions. https://en.wikipedia.org/wiki/Pastoralis_praeeminentiae

<-- *THIS* *IS* *A* *BREACH* *OF* *THE* *FIRST*
PRINCIPLE *AS* *WILL* *BEING* *PRINCIPLE* *OF*
ENQUIRY {#364}:

#364 x 6 = #2184

#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE

AND THEREFORE IS THEN SUBJECT {ie. Pope Clement V was forced to support the campaign by Philip IV of France} **TO THIS 4 BCE DEPICTION OF THE TRINOMIAL METASTASISED BASIS TO STATES #81 / #369:**



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

- @1** {#451 - INCEPTION} +
@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*
OF *THE* *PERSISTENCE* *OF* *SUBSTANCE* 🌀 / 🌟 #164 -
PRINCIPLE *OF* *MATERIALITY* = #369 AS METASTASISED
DISCRIMINATING NORM (HUMAN NATURE)} +
@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGEMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

} WHICH CAN BE DEFINED BY THE **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** AND THE DIALECTIC OF THE SEPTET ENTELECHY DRIVER TO DEFINE AS DISCRETION % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE THE TRINOMIAL NOTION OF SOVEREIGN / AUTONOMY DYNAMIC ESTABLISHED UPON **@492 - VOLUNTARY FREE WILL** AND ARTICULATED BY ONTIC AGGREGATIONS TO WHICH WE THEN APPLY THE PAPAL BULLS AS CONSECUTIVE PRINCIPLES:

STATES OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION (VOLUNTĀTIS):

#1 - PRINCIPLE OF ENQUIRY {**#364**};

{**MENTALISM**: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)** / Remember the Sabbath Day}

#2 - PRINCIPLE OF CONTRADICTION {**#312 - #81 = #231**};

{**CORRESPONDENCE**: 2 x #41 = #82 as #2 - desire, inclination: **Milites Templi {#2 - Soldiers of the Temple} (1144 CE)** / TOOLS: marriage / Honour Parents}

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {**#273 v's #288**};

{**VIBRATION**: 3 x #41 = #123 as #3 - disposition towards (something or someone): **Militia Dei {#3 - Soldiers of God} (1145 CE)** / POSITION: Soldier / Do Not Kill}

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

{**POLARITY:** 4 x #41 = #164 as #4 - favour, affection: **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)** / TIME: #CENTRE and #INRI / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM
{**PRINCIPLE OF ENQUIRY**}

{**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)** / CANON: RHYTHM & HARMONY / Do Not Steal}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL
{**@1 - RETAINED, @5 - CENTRE AS EMANATION**} STASIS
NOMENCLATURE

{**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **Ad providam {#6 - To Foresee / For Providence} (1312 CE)** / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

{**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **Vox in excelso {#7 - The voice on high} (1312 CE)** / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]

FUNCTION OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION

<-- #341 - ***GREGORIAN* *CALENDAR* *REFORMS* *PAPAL*
*BULL***

#8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}

#9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

***OBJECTIVE* OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

#10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

The targeting of Muslims in another country is then collectively directed to the ***FOREIGN* *POWER*** notion and our ANZAC TRADITION itself as substituted impost of an enforced will is made—the Interventions which we have made IS ENTIRELY SUFFICIENT with respects to:

#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOGONIC PRINCIPLE (GOVERNOR GENERAL) / #13 = 168 - ADMINISTRATION OF GOVERNMENT / I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - YHWH}

Such that the CATEGORICAL IMPERATIVE #168 / #288 / #312 - CONTRADICTION (MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE EQUALS #231 - JUXTAPOSITION CONTROL) / #540 - ***CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***; are constituent elements of the TRANSFORMATION PROTOTYPE within Roman Empire Governance (120 / 360) and the later element intrinsic to its establishment of a #231 - JUXTAPOSITION CONTROL:

#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 24 (**#32**); Ego: 16 (**#24**),

@3: Sup: 48 (**#80**); Ego: 24 (**#48**),

@4: Sup: 80 (**#160**); Ego: 32 (**#80**),

@5: Sup: 39 (**#199**); Ego: 40 (**#120**),

@6: Sup: 6 (**#205**); Ego: 48 (**#168 - I AM NOT THE CAUSE OF**

WEEPING TO ANY {%26}),

@7: Sup: 62 (**#267**); Ego: 56 (**#224**),

@8: Sup: 45 (**#312 - CONTRADICTION BY *WITHERED* *STATE* *WREATHS***); Ego: 64 (**#288 - *MEMORIAL*, *REMINDER*,**

***REMEMBRANCE* COMMON WITH ADOLPH HITLER'S USAGE**),

@9: Sup: 36 (**#348**); Ego: 72 (**#360**),

Male: **#348**; Feme: **#360**

}

#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOGONIC PRINCIPLE (GOVERNOR GENERAL) / #7 = #312 (ie. DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?) - #81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

And since the 24×7 or $21 \times 8 = #168$ - ADMINISTRATION is itself an attribute of ONTIC necessity, the consideration is whether this can then be a determination of either a probability of propensity for either a constructive or destructive metabolic process occurring as intermediate stage of development.

IF BRENTON TARRANT IS STILL AN AUSTRALIAN CITIZEN THEN HE IS BOUND BY THOSE PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT AS ENUMERATED BY THE "**ALL FINISHED**" AND "**WE #273 - REMEMBER YOUR FORGET**" ***POEMS*** PUBLISHED UPON FACEBOOK BEFORE THE EVENT @ 2233 HOURS ON 14 MARCH 2019, IRRESPECTIVE OF WHETHER HE IS DOMICILED WITHIN ANOTHER NATION OF THE COMMONWEALTH SUCH AS NEW ZEALAND.

DOLF @ 0141 HOURS ON 17 MARCH 2019: "THAT MOTIVE IS OSTENSIBLY A TREASON MADE AGAINST SOVEREIGN PRINCIPLES SUCH AS #492 - VOLUNTARY FREE WILL by usage of a BINOMIAL STASIS TRANSFORMATION PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE (120 / 360) which has constituent elements #168 / #288 / #312 - CONTRADICTION in addition to the cause célèbre action **#419 - *SLAUGHTER*** and temporality anchorage #2017. As he said the ACTIONS WERE AN END IN THEMSELVES and which in our view have failed to meet their OBJECTIVE.

However I'm of the opinion that the accused within this matter will be entirely subject to New Zealand's judicial process, that in due time he will be extradited to our COMMONWEALTH and given the crime is so heinous he ought to be executed by authority of the CROWN as instructions by LETTERS PATENT from the GOVERNOR GENERAL and that a significant portion of any cost for a lifetime of imprisonment will rather be directed towards ABORIGINAL RECONCILIATION AND REJUVENATION INITIATIVES.

To that end we have sought to provide the defining characteristic of which knowledge we are imbued and note in closing that upon page 25 / 73 of his inconsequential as rambling manifesto that he states: "Ask yourself what would POPE URBAN II do [on 27 NOVEMBER 1095]?"

His manifesto is no substantial cause for action.

And I say, "**DEUS VULT**" (**GOD WILLS IT**) that he has violated such universal principles as DEIU ET MON DROIT being the autonomous right to the exercise of an unencumbered @492 - VOLUNTARY FREE WILL as TRINOMIAL METASTASISED FOUNDATIONAL PRINCIPLE of our nation by which its peoples has protection including Islamic belief which conforms to a BINOMIAL STASIS nomenclature.

Accordingly he has abrogated the right to life and it will cease."

DOLF @ 0416 HOURS ON 17 MARCH 2019: "Of course we are still to incorporate such narrative within our next COUNTY COURT submission but the resolution is (if my memory serves me correctly): #341 - 30 DECEMBER v's #329 - 1 JANUARY CONFORMING TO IMMANUEL KANT'S PROLEGOMENA (1783) / #391 - HOMOGENEOUS PRINCIPLE and FIDELITY OF OATHS TO #231 - JUXTAPOSITION CONTROL / #541 - ***THICK* *CLOUD*** being a supranatural / paranormal consequence as interventions which occurred (temporal adjust for daylight saving differs in Queensland and thus was before 1100 hours) on 11 November 2018 as World War One Centennial Commemorations.

In summary speaking to NATIONAL PARTY parliamentarians immediately thereafter:

DANNY O'BRIEN: as removal of 7 July 2017 proroguing order given the expulsion of neo-nazis from party membership.

Darren CHESTER: discussion of his participation at inauguration of the Cherished Mother Saint Patrick's Day Statue, Remembrance Day Intervention whilst he attended memorial events in France as minister for ANZAC Commemorations assisting the Prime Minister and his knowledge of the Oak Tree plaque in Victoria Park dedicated to Duke of Gloucester's planting on 27 October 1934 accompanying his dedication of the Sydney Hyde Park War Memorial same year.

We were satisfied that involvement by the MINISTERS OF PARLIAMENT were a natural prerogative reliably and honourably made in support of constituents and did not involve maleficence on their part—the result of the elections saw the Nationals receive a vote increase which was a significant #312 - ***CONTRADICTION*** of the trend within the Saturday 24 NOVEMBER 2018 Victorian state election of the 59th Parliament of Victoria. Where all 88 seats in the Legislative Assembly and all 40 seats in the Legislative Council were up for election.

DOLF: "Do be very careful when you read it though because it is Neural Linguistic Programming written (for anti-terrorism purposes) to a

TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which is entirely supranatural being outside temporality or immediate sense perception and should you have abnormal physiological effects of sensory overload such as anxiety--THEN LAY DOWN...

I'm still incorporating narrative of an earlier syncretism involving an intervention over TRUMPS failed cemetery visit and prior to as intersecting with MACRON's NATIONALISM v's PATRIOTISM speech at WORLD WAR I CENTENNIAL COMMEMORATIONS within FRANCE ...

— TIME DIDN'T DENY —

“YE BE NOT
FORGOTTEN.
AS THEY ROT {ie. US corruption on the part of officials}.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN.”

[ANZAC Centennial 25 April 2018]

<<http://www.grapple369.com/docs/Time%20Ddn't%20Deny%2020180425.pdf>>

NICK MILLER (SYDNEY MORNING HERALD) @ 2332 HOURS ON 11 NOVEMBER 2018: "NATIONALISM IS A BETRAYAL OF PATRIOTISM: FRANCE'S PRESIDENT LECTURES THE POWERFUL: (PARIS) By the grave of an unknown soldier, under Napoleon’s grand arch, at the centenary of the end of a great, terrible war, France’s president lectured the powerful.

The first world war’s lesson and legacy were clear, he said. Peace is hard won and is fragile.

A century ago, after such loss, the world took a path of humiliation and revenge and it fuelled the rise of nationalism and totalitarianism.

His audience, metres away, included presidents Donald Trump and Vladimir Putin, and Recep Erdogan.

NATIONALISM* *IS* *A* *BETRAYAL* *OF* *PATRIOTISM, Emmanuel Macron declared. A withdrawal into isolationism would be “a grave error that future generations would very rightly make us responsible for”.

“The old demons are rising again, ready to wreak chaos and death,” he warned. “History sometimes threatens to take its sinister course again.”

He wanted the 70 world leaders assembled there - including Australian Governor-General Peter Cosgrove, seated just next to Putin - to renew a pledge to honour the dead and “place peace above all else”.

Trump listened, leaning forward, his eyes narrow. He was one of the last to applaud as the speech ended.

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW.
IT’S EITHER *FIRE* OR FURY.
OR *WATER* LOGGED.

THE *WIND* DOTH BLOW.
YET *SOIL* MAKES MERRY.
BY FIELDS LEFT UNTROD.”

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, HE HAD SAID “*YOU*
KNOW *WHAT* *I* *AM*? *I’M* *A* *NATIONALIST*. *OK*?
I’M *A* *NATIONALIST*.... *USE* *THAT* *WORD*. *USE*
THAT *WORD*”.

— CONFEDERATE APPETITE —

“THE KERNEL LOVES TO BBQ.
AFTER EVERY BIG SLAUGHTER.
THE FRENZIED LUSTFUL CAUSE.
WHETHER IT’S BAR FLYS OR JEW.
ANYONES SON OR DAUGHTER.
THERE IS NO TIME FOR PAUSE.”

WHAT IS A TROD?

A Trod in the west of England is a straight line or fairy path in the grass of a field with a different shade of green from the rest. Great danger was associated with using these paths when a supernatural procession was using them. Fairy rings have certain elements in common with this phenomenon. People with rheumatism {**ANAGRAM: Mithraeums as *Mithraism***} sought relief by walking along these paths; however animals were thought to actively avoid them. [<https://en.wikipedia.org/w/index.php?title=Trod>]

— BLINKERED DEVOTIONS —

“IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN’T NO DEVIL.
WELL KISS MY RING.
YOU ROTTEN SOD.

'N MOUTH MY DING.
YOU AIN'T NO GOD."

A #231 - JUXTAPOSITION CONTROL {ie. **we have already noted #419 - SLAUGHTER / #728 (2 x #273 + #182 - *LIMIT*) - REACTANCE EVENTS and VALUE STATEMENTS**} is an artefact of both Islam and Roman Catholicism which are reliant upon Pythagorean binomial nomenclature as NUMBER then they are ***MITHRAS*** {ie. @1 - RETAINED / @5 - CENTRE OF VALUE, #15 (#260) ... #369 (#15)} and not Christian {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT"} ...

An example of REACTANCE EVENTS (Sphere of Action) and VALUE STATEMENTS (Universe of Discourse) could be simply: "They mingle not with their laughing comrades again; They sit no more at familiar tables of home; They have no lot in our labour of the day-time; They sleep beyond England's foam." [ODE to the Fallen]

All it then requires is a theft of my Intellectual Property which they have had within their possession from at least prior to 28 JULY 2011 whereby the nous #75 is then applied to a #231 - JUXTAPOSITION CONTROL upon 11 November 2018 and voila ...

What advice then or as counsel of the church (consilia evangelica) would they give on various ***MORAL*** issues as their claim to a higher obedience than the natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a ***GREATER*** certainty of salvation than those who merely follow the commands of the law. And what then is the character of the forma corporis of your archetypal son of man {ie. HEAVEN (H27) EARTH (H9) = MAN (H36) as #666} in relation to your representations (conscientia erronea: erring conscience of the reprobate ***MIND*** which misidentifies the good) as improper claims made of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine ***MIND*** as an AUTONOMY OF WILL?

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the *MIND* as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) as obedience with the terms of the innate *MORAL* (lex moralis primordialis:

7: {

5: {1: {zen: 8, row: 7, col: 5}, nous: [1]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 7, col: 9, nous: 15 [Date: 2018.12.25, Time: 1816 hrs, Super: #359 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy, Ego: #397 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre]

7: {48: {zen: 8, row: 7, col: 7}, nous: [48]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 3, col: 1, nous: 67 [Date: (none), Time: (none), Super: #408 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, Ego: #279 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual]

},

8: {

4: {49: {zen: 8, row: 8, col: 4}, nous: [49]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 4, col: 3, nous: 18 [Date: 2018.7.26, Time: 0805 hrs, Super: #395 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, Ego: #421 / #18 - Origin of Ethical Concepts, Palliation of Vulgarly; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight]

9: {24: {zen: 8, row: 8, col: 9}, nous: [24]} // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2018.4.3, Time: 0055 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

},

9: {
6: {25: {zen: 8, row: 9, col: 6}, nous: [25]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 6, nous: 12 [Date: 2018.4.8, Time: 0115 hrs, Super: #427 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #366 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention]

8: {72: {zen: 8, row: 9, col: 8}, nous: [72]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 6, col: 8, nous: 75 [Date: **2018.11.11 *AS* *REMEMBRANCE* / *ARMISTICE* *DAY***, Time: 1515 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

}

Which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which

grasps the basic principles of the *MORAL* law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal *MORAL* law either impresses by God upon the *MIND* of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms of the innate *MORAL* or natural law) bestowed upon us by the graciousness of God.

I clearly do metaphysics and metempirical philosophy (perennialist school of thought) and have an alternate gender identity and sexual dynamic paradigm of MIND, BODY and SOUL captivation which is historically associated with the HETEROS THEORY OF NUMBER as being an encapsulated microcosm as metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought or that of metaphysical (ie. of things transcending what is physical or natural and the temporal reality) dynamic perpetuated against the human psyche.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic associations to obsolete mathematical paradigms of *MIND* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire, action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the *CENTRE* of self-awareness.

Although this is universally and historically declared a common good in expressing a 'natural biological order reality' as the basis for the Institutional religio-political worldview as the sovereign/marriage dynamic being the Natural / Common Law acceptance imperative as the cultivating artifice (ie. NOT STRAIGHT OR DIRECT, AS A COURSE; INDIRECTLY STATED OR EXPRESSED; NOT STRAIGHTFORWARD; INDIRECTLY AIMED AT OR REACHED, AS ENDS OR RESULTS; DEVIOLUSLY ACHIEVED) of the inner female within conjugal servitude as domesticated goddess and whilst the emancipated male ran victorious as conquistadors within the phenomenal realm and conquering through-out all the world.

Macron did use that word, and he used the weight of the war dead to argue for multilateralism, internationalism, for groups that spanned borders such as the European Union and the United Nations.

"Let us add our hopes together instead of seeing our fears oppose each other," he said, appealing for global unity in the fight against global warming, poverty, hunger, ***INEQUALITY*** and ***IGNORANCE***.
[<<https://www.smh.com.au/world/europe/nationalism-is-a-betrayal-of-patriotism-france-s-president-lectures-the-powerful-20181111-p50fes.html>>]

REMEMBRANCE DAY 2018@{

@1: Sup: 50 (**#50**); Ego: 80 (**#80**),

@2: Sup: 34 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),

@3: Sup: 8 (**#92**); Ego: 38 (**#147**),

@4: Sup: 5 (**#97**); Ego: 6 (**#153**),

@5: Sup: 33 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),

@6: Sup: 14 (**#144**); Ego: 8 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),

@7: Sup: 67 (**#211**); Ego: 19 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),

Male: #211; Feme: #200

} // **TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***

#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT) *TO* *SHOOT*, pour; **1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) *TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE*;** **1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;**

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10 as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a) *PEOPLE*, *NATION*; **1b) *PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN*;**

DOLF @ 0858 HOURS ON 17 MARCH 2019: "Just listening to Stan Grant on ABC news & 0842 hours on 17 March 2019.

Let me cast that consideration which he made in terms of my own informal research on **TRINOMIAL METASTASIS V'S BINOMIAL STASIS** as worldview being kosmos formation.

If there is a notion of ANTHROPOCENTRIC COSMOGONIC PRINCIPLE as dialectic and PRINCIPLE OF MATERIALITY how then is the METASTASISED IDENTITY formed as PRINCIPLE OF PERSISTENT SUBSTANCE being then an encapsulated mind, body and soul?

Words and number after all convey ontological experience.

How can receiving the right neurological stimulation at an appropriate time as the process of #5 + #7 = #10 cohesion then facilitate the mind dynamic: "AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE." [John 8:32 (KJV)]"

LET'S THEN CONSIDER SOME REAL WORLD SCENARIOS:

CASE #1: In an age of smart phone accessibility to expansive multimedia sources can promiscuous (ie. lack of any viable and integral #5 + #7 = #10 cohesion) selection then be causal to a dysfunctional mind dynamic and result within adverse mental health outcomes?

CASE #2: In the circumstance where the **PRINCIPLE OF MATERIALITY** is a repetitive gaming sequence which is reliant upon only impulsive and non-sapient responses, what is the predominant and determinant characteristic of existence being formed as **PRINCIPLE OF PERSISTENT SUBSTANCE?**

CASE #3: If reliable sources of news media presents to us events which occur within the world having an implicit context or proximity to their temporal event then a natural #5 + #7 = #10 cohesion is in all likelihood will have occurred.

Can then an exclusion or avoidance of such relative neurological stimulation then be causal for a cognitive dissonance and detachment from reality?

When does self reality lose connection to the temporal markers of conscience reality?

CASE #4: How does OPERANT CONDITIONING inhibit or facilitate the autonomous SAPIENT experience?"

ON CONSIDERATION OF OPERANT CONDITIONING: Just to repeat that the **#341 - *SHOOT* / 31 DECEMBER** is an #288 - UMBRA data manipulation by the #325 (#5 x #5 = #65 - *SOLDIERS*) DETRUDE SCHEMA which is then redacted to #215 - HEIS meaning ***ONE*** as the meta-schema process of reconciliation of otherwise incommensurate dichotomies within an integral and coherent unity of apperception and so we find a direct connection to Adolf Hitler's Table Talk IDEAS: **@215 / @235** specifically which includes the execution of 130 bible students for demoralising the **#65 - *SOLDIER*** and so it is little wonder that the Russians are troubled by their disloyalties to the State as reasonable **#364 - QUESTIONS of #430 - LAW.**

SEE ALSO: "RUSSIAN COURT SENTENCES DANISH JEHOVAH'S WITNESS TO JAIL FOR 'EXTREMISM': THE QUESTION IS WHETHER

**THIS PRESENT LEGAL DILEMMA AS IMPASSE IS A STUBBORN
CRITERIA OF DETERMINISM OR A STAGE OF CULTURAL
DEVELOPMENT?"**

<http://www.grapple369.com/Groundwork/Jehovah%20Witness.pdf>

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384):
{UMBRA: #1 as #215 % #41 = #10} 1) to throw, ***SHOOT***, cast,
pour; **1a)** (Qal); **1a1)** to throw, cast; **1a2)** to cast, lay, set; **1a3)** to
shoot arrows; **1a4)** to throw water, rain; **1b)** (Niphal) ***TO* *BE***
SHOT; **1c)** (Hiphil); **1c1)** to throw, cast; **1c2)** to shoot; **1c3)** to point
out, show; **1c4)** ***TO* *DIRECT*, *TEACH*, *INSTRUCT***; **1c5)** to
throw water, rain;

REMEMBRANCE DAY 11 NOVEMBER 2018 POEM:

#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211
% #41 = #6} 1) to fear, revere, be afraid; **2)** (TWOT) to ***SHOOT***,
pour; **1a)** (Qal); **1a1)** to fear, be afraid; **1a2)** to stand in awe of, be
awed; **1a3)** to fear, reverence, honour, respect; **1b)** (Niphal); **1b1)** to be
fearful, be dreadful, be feared; **1b2)** ***TO* *CAUSE***
ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE;
1b3) to inspire reverence or godly fear or awe; **1c)** (Piel) ***TO* *MAKE***
AFRAID*, *TERRIFY;

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA
@215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER*
AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN
POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12
as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as
#215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*,
BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE; **1a)** (Qal);
1a1) to rise; **1a2)** to come out, appear;

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] =
eponomazo (G2028): {UMBRA: #13 as #1123 - REACTANCE EVENTS

% #41 = #16} 1) *TO* *PUT* *A* *NAME* *UPON*, *NAME*; 2) *TO* *BE* *NAMED*;

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = [shabbath](#) (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) ***SABBATH***; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = [shachath](#) (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be ***ROTTED***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) ***TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = [genesia](#) (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) ***A* *BIRTHDAY* *CELEBRATION***, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

#341 as [#5, #300, #1, #30, #5] = [she'elah](#) (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) ***REQUEST*, *PETITION***; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = [yarah](#) (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) ***TO* *BE* *SHOT***; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) ***TO* *POINT* *OUT*, *SHOW***; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;

#341 as [#1, #60, #10, #70, #200] = [axios](#) (G514): {UMBRA: #11 as #341 % #41 = #13} 1) ***WEIGHING*, *HAVING* *WEIGHT***, having the weight of another thing of like value, worth as much; 2) ***BEFITTING*, *CONGRUOUS*, *CORRESPONDING* *TO* *A* *THING***; 3) ***OF* *ONE* *WHO* *HAS* *MERITED* *ANYTHING* WORTHY***; 3a) ***BOTH* *IN* *A* *GOOD* *AND* *A* *BAD* *SENSE***;

**#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {UMBRA:
#8 as #414 % #41 = #4} 1) *LAUGHTER*, *LAUGHING*
STOCK, *MOCKING*, *DERISION*; 1a) laughter; 1a1) joyful;
1a2) hollow; 1b) derision (of object); 1c) *SPORT*;**

**<— *THIS* *ACCORDS* *EXACTLY* *WITH* *MY*
OBSERVATIONS *MADE* *OF* *MY* SATURDAY CARPE DIEM
ON 28 OCTOBER 2017 AS OBJECTION MADE OF #288 -
REMEMBRANCE INFIDELITY BY A PUBLIC AUTHORITY**

I must therefore respectfully disagree with Catholic Archbishop of Brisbane Mark COLERIDGE's comments that ROMAN CATHOLICISM conveys a great fidelity as respect to the judicial process.

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of *OATHS* {

**"391" : [6, 2, 300, 2, 6, 70, 5],
"413" : {
 "0" : [6, 30, 300, 2, 70, 5],
 "1" : [30, 300, 2, 6, 70, 5]
}**

AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE INSTALLATION

} as being made in the circumstance against the autonomy of the person (**#492 - VOLUNTARY FREE WILL**) but entirely to:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - **RETENTION** + @5 - **CENTRE OF VALUE?** + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

{
 "derivation" : "feminine passive participle of H7650 (γῆψ);",


```

"pron" : "sheb-oo-aw'",
"outline" : {
    "@1" : "oath, curse",
    "@1a" : "oath",
    "@1a1" : "attesting of innocence",
    "@1a2" : "curse",
    "@1b" : "oath (of Jehovah)"
},
"kjv_def" : "curse, oath, [idiom] sworn.",
"lemma" : "שָׁבוּעָה",
"frequency" : 30,
"strongs_def" : "properly, something sworn, i.e. an oath",
"xlit" : "shebûw'âh",
"strongs" : "H7621",
"umbra" : {
    "383" : [300, 2, 6, 70, 5]
},
"gematria" : {
    "383" : [300, 2, 6, 70, 5],
    "388" : {
        "0" : [5, 300, 2, 6, 70, 5],
        "1" : [6, 5, 300, 2, 70, 5]
    },
    "391" : [6, 2, 300, 2, 6, 70, 5],
    "413" : {
        "0" : [6, 30, 300, 2, 70, 5],
        "1" : [30, 300, 2, 6, 70, 5]
    },
    "774" : [2, 300, 2, 70, 400],
    "778" : [300, 2, 6, 70, 400],
    "790" : [6, 300, 2, 6, 70, 400, 6],
    "822" : [40, 300, 2, 70, 400, 10],
    "832" : [40, 300, 2, 70, 400, 500]
}
}

```

AND BEFORE WE CAN FINALLY ADDRESS OUR NEWS MEDIA STATEMENT OF 22 SEPTEMBER 2018 ON THE SUBJECT OF 'SAME SEX MARRIAGE (LEST WE FORGET) WORLD WAR ONE CENTENNIAL 2018 AS THE SUGGESTED CAUSE FOR #810 - NEEDLES IN STRAWBERRY FOOD CONTAMINATION AS *POEM*

INCLUDED WITHIN OUR 7 JULY 2017 PROROGUING
INSTRUCTIONS MADE TO THE ***WELLINGTON* *SHIRE***
COUNCIL* / *RETURNED* *SERVICES* *LEAGUE WE NEED TO
ALSO CONSIDER THE FOLLOWING SCENARIO ON WHAT IS
'COLLUSION,' AND IF THIS ***POEM*** IS A CRIME? RUSSIA
INVESTIGATION'S BUZZWORD EXPLAINED:

— STRAWBERRIES —
[Written: 2 to 3 June 2017]

{@1: Sup: 80 (#80: #40, #8, #30, #2 = chalab (H2461): {UMBRA:
#7 as #40 % #41 = #40} 1) milk, sour milk, ***CHEESE***; 1a)
MILK; 1b) abundance of the land (metaph.); 1c) white (as milk));
Ego: 58 (#58)}

"CALIGULA'S ARMY MARCHES, {@2}
ALL ACROSS THE LAND. {@3}
THE TRIUMPHANT ARCHES. {@4}
WITH BASKETS IN HAND. {@5}

LIKE A LITTLE SMURF, {@6}
THEY'RE HARD TO FIND. {@7: Sup: 60 (#327); Ego: 63 (#291: #80,
#6, #200, #5 = puwrah (H6333): {UMBRA: #10 as #291 % #41 =
#4} 1) ***WINEPRESS***}}
FROM MOUNT TO SURF. {@8}
IT'S SUCH A GRIND. {@9}

KNOWLEDGE IS POWER. {@10}
TIME IS MONEY. {@11}
IT'S OFF TO TRUMP TOWER. {@12}
TRY NOT TO BE FUNNY. {@13}

SPIT THE DUMMY. {@14}
SO MUCH TO COUNT. {@15}
PEE A PENNY. {@16}
MORE TO MOUNT." {@17}

#80 as [#8, #30, #2, #40] = cheleb (H2459): {UMBRA: #6 as #40
% #41 = #40} 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c)
***CHOICEST*, *BEST* *PART*, *ABUNDANCE* (*OF*
PRODUCTS *OF* *THE* *LAND*);**

YOUTUBE: "Something Just Like This (The Chainsmokers & Coldplay)"

<<https://www.youtube.com/watch?v=FM7MFYoyIVs>>

DOLF @ 0204 HOURS ON 3 JUNE 2017: "Kernel,

It seems that there are too many dumb ***CATHOLIC*** f@ckers within your Intelligence agency watching 'wine/crackers' porn.

At least '***MILK*/ *CHEESE***' propaganda helps American / Russian diplomacy:

***CO[V]FEFE*.**"



<<http://www.grapple369.com/images/Trump%20Covfefe%20Tweet%2020170531.jpeg>>

[**IMAGE:** On 31 May 2017, Trump sent out a tweet that read, in its entirety, "Despite the constant negative press ***COVFEFE***". Off camera, at a press briefing later the same day, Sean Spicer responded to questions about the tweet with the statement "THE PRESIDENT AND A SMALL GROUP OF PEOPLE KNOW EXACTLY WHAT HE MEANT".

[C, {@1: Sup: 3 (#3); Ego: 3 (#3)},
O, {@2: Sup: 63 (#66); Ego: 60 (#63)},
V, {@3: Sup: 58 (#124); Ego: 76 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}}**)},

F, {@4: Sup: 64 (#188); Ego: 6 (#145)},
E, {@5: Sup: 69 (#257); Ego: 5 (#150 - I INDULGE NOT IN ANGER
{%28})},
F, {@6: Sup: 75 (#332); Ego: 6 (#156 - I DO NOT CAUSE TERRORS
{%21})},
E] {@7: Sup: 80 (#412); Ego: 5 (#161 - I AM NOT A TELLER OF LIES
{%9})}

No further explanation was given during the briefing. The Communications Over Various Feeds Electronically for Engagement Act (COVFEFE Act) is a bill introduced into the United States House of Representatives in 2017 (on June 12th), during the 115th United States Congress. Some reporters, observing that Spicer did not appear to be joking, were concerned by the implications. Conservative columnist Jonah Goldberg, writing for the National Review, considered it unlikely that ***COVFEFE*** is "some esoteric code word", suggesting instead, "Spicer feels compelled to protect the myth of Trumpian infallibility at all costs".

The Independent later noted that ***COVFEFE*** most likely meant coverage; cf: wikipedia]

LETTER TO LEGAL COUNSEL OF 4 DECEMBER 2018: "THUSLY BEFORE WE PROPERLY BEGIN THESE OUR INSTRUCTIONS TO LEGAL COUNSEL WITHIN THE MATTER OF COUNTY COURT APPEAL AS CASE NO: AP-18-0609 WE WISH TO RAISE OUR CONCERNS ABOUT THE PREJUDICED CHARACTER {

"derivation" : "a primitive root;",
"pron" : "poo'akh",
"outline" : {
 "@1" : "to breathe, blow",
 "@1a" : "(Qal) to breathe", "@1b" : "(Hiphil)",
 "@1b1" : "to cause to exhale or breathe",
 "@1b2" : "to puff, snort",
 "@1b3" : "to excite, inflame",
 "@1b4" : "to puff, pant for it",
 "@1b5" : "to breathe out, utter",
 "@1b6" : "to blow, blast"
},
"kjv_def" : "blow (upon), break, puff, bring into a snare, speak, utter.",
"lemma" : "נָפַח",
"frequency" : 14,

"strongs_def" : "to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff",

"xlit" : "pûwach",

"strongs" : "H6315",

"umbra" : {

"94" : [80, 6, 8]

}, "gematria" : {

"94" : [80, 6, 8],

"108" : [10, 80, 10, 8],

"113" : [5, 80, 10, 8, 10], <-- @6 - FORMULA OF

EMANATION: @41 / #113 - EMANATION FUNCTION (RELATING TO THE FIRST PRINCIPLES UNDERPINNING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH)

"114" : {

"0" : [6, 10, 80, 10, 8],

"1" : [10, 80, 10, 8, 6]

} OF THE COUNTY COURT #646 / #86 = ***JUDGE*** [as presumably Judge MULLAY upon the occasion of the 12 JUNE 2018 FILE LISTING HEARING, whom after granting me leave from the COURT within this MATTER and before the video link being terminated was heard to #404 - ***UTTER*** the #372 - ***CONTEMPTUOUS*** #404 - ***STATEMENT***:

"*I* *AM* *SURE* *DONALD* *TRUMP* *WILL* *BE* *INTERESTED* *IN* *READING* *THE* *REPORT* . *HARRUMPH*!"

NOT ONLY DOES SUCH REMARK CONVEY AN ABJECT DISRESPECT FOR FAIR AND EQUITABLE JUDICIAL PROCESS BUT HINTS AT AN UNATTAINABILITY OF JUSTICE BY CONCOMITANT ALIGNMENT WITH INSTITUTIONAL IMPERATIVES SUCH AS ROMAN CATHOLICISM (ATTENDANCE AT CHURCH SERVICES ON COMMENCEMENT OF THE JUDICIAL YEAR FOR EXAMPLE) / FREEMASONRY WHICH OUGHT TO BE DEBARRED BY CONFLICT OF CONSCIENCE / INTEREST AS IN REGARD FOR AN INTEGRITY AS SOMETHING OTHER THAN DUTCH JUSTICE BY MERE SHOW TRIALS (WHETHER: ARCHBISHOP PHILIP WILSON OF ADELAIDE OR ARCHBISHOP GEORGE PELL OF MELBOURNE) IN DETERMINING ANY OF MY LEGAL MATTERS.

#113 - ETHICAL ENGAGEMENT / RELATING TO THE FIRST PRINCIPLES UNDERPINNING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH: That His HONOUR being unacquainted with the faculty of metempirical philosophy / metaphysical theory therefore found the content discordant with his sensibilities as being such informed opinion as ours which were attained after 24 years of self education. That such PREJUDICE and unsolicited conduct of SCOFFING BY JUDGE MULLAY DISQUALIFIES HIM FROM DETERMINATION OF THESE MATTERS (AND IN MY VIEW HE OUGHT NOT BE A JUDGE) DUE TO AN ABJECT LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 {*SOLDIER*} - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE *TO* *AS* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL* *SYSTEM* WHOM UNDER SECTION III the "**GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER**

NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH,
AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US" IN
ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 {*MARRIAGE*} - I AM NOT A TRANSGRESSOR (%22 -
ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE
CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY
WHICH COHESION {ie. #65 / #175} IS FACILITATED) —
RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 =
107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x
#364 = #2184: #1 + #2 + #3 = #6}.**

Nous: #58
Time: 10:25 hrs
Date: 2019.8.30
Torah: [#20, #5, #400]@(
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 25 (#45 - I AM NOT A DOER OF
WRONG (%1)); Ego: 5 (#25),
 @3: Sup: 20 (#65); Ego: 76 (#101),
Male: #65; Feme: #101
) // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through

Latin: Erector (Adorable God) Alt: Poel (Mouth of God) (

1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
 2. AGRICULTURAL PRODUCE
 3. THE HUNT
 4. Asicat
)
 Methuselah (Man of the dart/javelin (weapon, missile, sprout), He has sent his death)

Prototype: *HOMOIOS* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398} HOMOIOS ▾

Male Idea	#372	Telos	#404	Female Idea
Natural Guide, Virtue of Holiness	#32	32	32	#32
Inconstancy of Achievement, Practicing Placidity	#9	41	90	#58
Military Stratagem, Quelling War	#31	72	112	#22
Generating Things, Reason's Modifications	#42	114	123	#11
Origins in Reversal, Consider Beginnings I AM NOT GIVEN TO CURSING (%29)	#63	177	144	#21
Absolute Negation, It's Universal Application I CURSE NOT A GOD (%38)	#43	220	205	#61
Playing with Reversal, Sameness in Difference	#41	261	284	#79
Military Stratagem, Quelling War	#31	292	355	#71
Primitivist Independence, Remaining in Isolation	#80	372	404	#49

#404	GNOMIC	Bible References
#113 as [#5, #80, #10, #8, #10] ▾	H6315@{ @1: Sup: 5 (#5); Ego: 5 (#5), @2: Sup: 4 (#9); Ego: 80 (#85), @3: Sup: 14 (#23); Ego: 10 (#95), @4: Sup: 22 (#45 - I AM NOT A DOER OF WRONG (%1)); Ego: 8 (#103), @5: Sup: 32 (#77); Ego: 10 (#113), Male: #77; Feme: #113 } // #113	T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]: UMBRA: #94 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention; THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor. #VIRTUE: With Youthfulness (no. #12), to have little, but #TOOLS: With Measure (no. #52), to have no lack. #POSITION: With Reach (no. #15), thoughts that comprehend. #TIME: With Exhaustion (no. #69), thoughts that confound. #CANON: #148 ONTIC_OBLIGANS_148@{ @1: Sup: 12 (#12); Ego: 12 (#12), @2: Sup: 64 (#76); Ego: 52 (#64), @3: Sup: 79 (#155); Ego: 15 (#79), @4: Sup: 67 (#222); Ego: 69 (#148 - I AM NOT A TRANSGRESSOR (%12)), Male: #222; Feme: #148 } // #148
<input type="checkbox"/>	"His ways are always- grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth-H6315 at them." [Psalm 10:5]	
<input type="checkbox"/>	"For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth-H6315 at him." [Psalm 12:5]	
<input type="checkbox"/>	"A false witness that speaketh-H6315 lies, and he that soweth discord among brethren." [Proverbs 6:19]	
<input type="checkbox"/>	"He that speaketh-H6315 truth showeth forth righteousness: but a false witness deceit." [Proverbs 12:17]	
<input type="checkbox"/>	"A faithful witness will not lie: but a false witness will utter-H6315 lies." [Proverbs 14:5]	
<input type="checkbox"/>	"A true witness delivereth souls: but a deceitful witness speaketh-H6315 lies." [Proverbs 14:25]	

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "1. Clear and present danger to the republic. We already had one close call, when he fell asleep

in mid-Tweet and smooched his face onto his keyboard, resulting in the infamous "***COVFEFE***".

What if he'd smooched onto the nuclear button instead?"

DOLF @ 1600 HOURS ON 25 JULY 2017: "Oh yes ...

Operation '***COVFEFE***' and the shenanigans between the Americans / Russians Intelligence Community which this little piece of prose conceals right under your nose as milk / cheese diplomacy and setting wheels in motion ...

— **STRAWBERRIES POEM** —

Trump's son / son-in-law would never get away with it...



BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "2. His approval ratings have dropped from just under 50% (his popular vote margin) Nov. 8 to 35% already. They'll probably be in the high 20s by this time next year, whence you can kiss the 2018 midterm elections goodbye. The map will be oozing blue."

DOLF @ 1632 HOURS ON 25 JULY 2017: "And here is a favour for John Kerry as former Secretary of State and his 'Buy a Rosetta Stone / Learn Russian' speech to University Graduates..."

— **OO ROO TO OOHRAH POEM** —

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "3. The idiot halves the IQ of every room he's in, and he's sullyng the reputation of everything he touches: the republic, most federal institutions, and of course, you. You'll be political pariahs if there's another 3 and a half *years* of botched handshakes, 'two corinthians' style gaffes, Prime

Minister shovings, offenses given to prominent statesmen and women of G20 nations, '*COVFEFE*'s, and so forth."

DOLF @ 0051 HOURS ON 26 JULY 2017: "Now with respects to your fanny hysteria as a [vociferous] itch one ought to say that the dialectic rhythmic narrative in comparison has a transcendent characteristic as prognosticative quotient.

In that not only was the first ('under your nose') verse written contemporaneously to the '*COVFEFE*' remark as if there was some cosmic consciousness at play—who can say?

But on our evening news there were two specific items of note:

- an AFL player entering his club room carrying a bucket as if it were a basket;
- Arches (ie. archers) means bow and there was a local archery competition ('archery angels') conveyed as a lengthy item;

How spelleth thou witch?"

BRUNHILDA @ 0659 HOURS ON 26 JULY 2017: "'Witch'?"

That's *it*?

What happened to 'NADEGDA, THE FASCIST *BABYLONIAN* WHORE AND *ATHEIST*'?

Have I lost so much esteem in your eyes since those heady days of yore?"

DOLF @ 0051 HOURS ON 26 JULY 2017: "Thus I can say 'I have nothing to do with Russia. To the best of my knowledge no person that I deal with does.'

'I did not collude, nor know of anyone else in the campaign who colluded, with any foreign government.'"

<<http://edition.cnn.com/2017/07/24/politics/kushner-russia-statement-trump-denials/index.html>>

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "4. By the end of that time, the math suggests single digit approval ratings. If Trump's allowed to serve out his term, the Dems will be able to nominate a flaming bag of dog poo as their 2020 Presidential candidate and *still* win. Hell, they might even be able to win by nominating Hillary again!"

JENNIFER EARL (FOX NEWS) @ 0200 HOURS ON 15 MARCH 2019:
"THE MOST FREQUENTLY USED TERM SURROUNDING THE RUSSIA INVESTIGATION HAS OFTEN LEFT MANY SCRATCHING THEIR HEADS:
COLLUSION.

MERRIAM-WEBSTER HAS SEEN SPIKES IN SEARCHES FOR THE DEFINITION OF THE WORD SINCE SPECIAL COUNSEL ROBERT MUELLER TOOK OVER THE PROBE TO DETERMINE WHETHER PRESIDENT TRUMP'S 2016 PRESIDENTIAL CAMPAIGN CONSPIRED WITH RUSSIAN OFFICIALS IN MAY 2017. THAT SAME MONTH, THE ONLINE DICTIONARY SAID "LOOKUPS" FOR ***COLLUSION*** WERE UP MORE THAN 1,800 PERCENT.

PRESIDENT TRUMP ALSO HAS QUESTIONED WHAT THE TERM MEANS.

"WHERE'S THE ***COLLUSION*** WITHIN THAT ***POEM***? THEY MADE UP A PHONY CRIME CALLED ***COLLUSION***, AND WHEN THERE WAS NO ***COLLUSION*** THEY SAY THERE WAS OBSTRUCTION (OF A PHONY CRIME THAT NEVER EXISTED)," TRUMP TWEETED AT THE TIME. "IF YOU FIGHT BACK OR SAY ANYTHING BAD ABOUT THE RIGGED WITCH HUNT, THEY SCREAM OBSTRUCTION!"

— MY TR[I]UMP[HANT] MAN-CHOO —
[Written: 7 November 2016]

"HE IS A BILLIONAIRE.
BUT WE THE MEANS.

AND TECHNO-WARE.
SHAFT YOUR SPLEEN {bad temper; spite}.
WITH WANTON CARE.
A \$6 *MILL* CLEAN.
HIS TOOL TO BARE."

The term Man-choo is a play on words:

-- The Manchurian Candidate (1959), by Richard Condon, is a political thriller novel about the son of a prominent U.S. political family who is brainwashed into being an ***UNWITTING* *ASSASSIN* *FOR* *A* *COMMUNIST* *CONSPIRACY***

-- The Chinese name Choo relates to Alpha Arae (α Arae, α Ara) is the second brightest star in the southern constellation of Ara;

-- In ancient Greek mythology, Ara was identified as the altar where the gods first made offerings and formed an alliance before defeating the Titans.

The term *MILL* is also a play on words:

-- the \$6 million man is an American science fiction and action television series about a former astronaut, Colonel Steve Austin, portrayed by American actor Lee Majors. Austin has superhuman strength due to bionic implants and is employed as a secret agent by a fictional U.S. government office titled OSI.

-- a *MILL* is a thousandth part compared with cent or a penny/denarii which is a magical feature within my pre-United States of America 45TH Presidential elections on 8 November, 2016 as a chapter concerning the Biblical text:

"MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN:
FOR THOU REGARDDEST NOT THE PERSON OF MEN, BUT TEACHEST THE

WAY OF GOD IN TRUTH: IS IT LAWFUL TO GIVE TRIBUTE TO CAESAR, OR NOT?

SHALL WE GIVE, OR SHALL WE NOT GIVE? BUT HE, KNOWING THEIR HYPOCRISY, SAID UNTO THEM, WHY TEMPT YE ME? BRING ME A PENNY {denarion-penny [G1220]: #293; plural is *PENCE*}, THAT I MAY SEE IT.



<<http://www.grapple369.com/images/TempleCoin.jpg>>

AND THEY BROUGHT IT. AND HE SAITH UNTO THEM, 'WHOSE IS THE IMAGE AND THE *SUPERSCRIPTION* (EPIGRAPHĒ: an inscription)?'

AND THEY SAID UNTO HIM, 'CAESAR'S.'

AND JESUS {He is saved/A saviour; a deliverer} OF NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} ANSWERING SAID UNTO THEM, 'RENDER TO CAESAR THE THINGS THAT ARE CAESAR'S, AND TO GOD THE THINGS THAT ARE GOD'S.'

AND THEY MARVELLED AT HIM.'" [Mark 12:14-17 (KJV)]

AS MUELLER WRAPS UP HIS YEARS-LONG INVESTIGATION, HERE'S A LOOK AT WHAT THE BUZZWORD MEANS — AND HOW IT APPLIES TO THIS SPECIFIC CASE.

WHAT IS *COLLUSION*?

COLLUSION IS A NON-LEGAL TERM THAT REFERS TO SECRET COLLABORATION OR CONSPIRACY.

SUCH AS INSTITUTIONAL MISCONDUCT BY PUBLIC AUTHORITIES BEING A CAUSE CÉLÈBRE: **#1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY** {@1 - RETAINED; **#1827 - ROMAN *CATHOLIC* LITURGICAL CYCLE / EUCHARIST**} IMPOSING ITS *CROWN* *OF* *THORNS*:

A *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY* *BEING* *A* *CONFEDERATE* *OR* *RELIGIOUS* *CONCOMITANT* ENGAGING WITHIN DETERMINED CONDUCT WHICH IS EVIDENTIARY OF ABHORRENT **#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL***

But in U.S. code, it's only used in antitrust laws to address crimes like price fixing.

Other than that, the word isn't necessarily equivalent to criminality, despite its frequent use, according to Politico.

Michael Gerhardt, a constitutional law professor at the University of North Carolina, acknowledged the term can be confusing, especially when it's linked to such a high-profile case.

"It's not a technical word. It's actually used, in part, to actually almost confuse people," Gerhardt previously told ABC News. "It's either used in two different ways: [like the phrase ***CO[V]FEFE***] to almost ***CONFUSE*** people, because there's no federal statute or code that uses this word, and then I think the other way it's used is maybe as a catch-all, an umbrella-like term that could encompass everything."

IS *COLLUSION* A CRIME?

Even though "***COLLUSION***" may not be a crime in and of itself, conspiracy is. Conspiracy happens when two or more people agree to commit a crime "against the United States or to defraud the United States" and start to take steps toward it, according to 18 U.S. Code 371. People can still be charged with conspiracy, even if they don't actually

commit a crime, as long as there is proof they intended to carry out the illegal activity.

The statute specifically states conspiracy relates to "impairing, obstructing or defeating the lawful function of any department of government."

"Because conspiracy charges carry separate penalties, you can be convicted of both conspiracy and a crime that you or your fellow conspirators accomplished during the conspiracy (the 'substantive' count)," the American Bar Association explains in a chapter on Criminal Justice.

"I have been sitting here looking in the federal code trying to find ***COLLUSION*** as a crime... ***COLLUSION*** is not a crime," Trump's lawyer, Rudy Giuliani, previously told Fox News.

Giuliani later clarified his comment that "***COLLUSION*** is no crime," noting that the only actual crime in the Mueller investigation centers around hacking.

"And it's ridiculous to think that the president hacked," he told Fox News. "It has become crystal clear that this investigation ... has been continued as an illegitimate investigation."

How does it relate to Mueller's probe?

So far, Mueller has accused three Russian entities and 13 Russian nationals of allegedly hacking Democrats, including the Democratic National Committee (DNC) and Hillary Clinton's campaign during the 2016 election. Several of Trump's former campaign associates have also been charged as a result of the probe, though none of the charges are directly related to any misconduct by the president's campaign.

The term "***COLLUSION***" may be shorthand, but if the special counsel uncovers any illegal activities between the U.S. and Russia — such as hacking, election fraud, falsifying records or conspiracy — during the 2016

election, then it would be considered a federal crime. Plus, if Trump or his colleagues ever had advanced knowledge about Russia's stolen email trove and did not report it to federal authorities, then they could be accused of covering up the crime or working as foreign agents.

Mueller also is considering whether Trump's attempts to close the investigation when it was first launched would be considered obstruction of justice, according to June 2017 reports. Several intelligence officials have since undergone interviews in front of the special counsel to discuss the matter.

Section 1503 of Chapter 73 of U.S. Code Title 18 states: "A person who 'corruptly or by threats of force, or by threatening letter or communication, influences, obstructs, or impedes, or endeavors to influence, obstruct, or impede, the due administration of justice' is guilty of the crime of obstruction of justice." [<https://www.foxnews.com/politics/what-is-collusion-and-is-it-a-crime-russia-investigations-buzzword-explained>] Fox News' Kaitlyn Schallhorn and The Associated Press contributed to this report]

DOLF @ 0424 HOURS ON 15 MARCH 2019: "Should I state the obvious that if I have redacted ***COLLUSION*** {eg:

a component of such is the American concept of #1827 - Thanksgiving is a national holiday and thusly does not constitute a religious function as **#277 - *RIGHT* *TO* *PLACE* *A* *TEST***

} to a mathematical CATEGORY OF UNDERSTANDING with interoperability to a metastasised noumenon having a capacity for moral **#364 - *NORMATIVE*** and **#312 - *PROSCRIPTIVE* *DESCRIPTIONS*** of #41 - ONTIC necessity by which the **#273 - *SYNCRETIC* *PROCESS*** takes place, one ought as a computing function then be able to determine its **#873 - *PROBITY*** against the **#81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}** as enumerated by @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x

#3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

<<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

I'm preparing this for my own court purposes (you are just getting a value added draft in response to excellent input) and to answer the question on whether the poem constitutes a crime of collusion.

NO

It was simply given {ie. '***MILK*/*CHEESE***' propaganda helps American / Russian diplomacy was ***IMMEDIATELY*** ***RECIPROCATED*** ***BY*** ***THE*** ***LATER*** ***WITH*** ***AN*** ***EQUIVALENT*** ***THEMED*** ***TELEVISION*** ***MEDIA*** ***ITEM***} the circumstance where two parties were desirous to dance albeit one the tango and the other the waltz to then provide a focal point of interoperability via the metastasised noumenon by which integrity of purpose could be determined as any measured reciprocity and the process of metabolic cohesion could then naturally be facilitated.

I WONDER WHAT SPECIAL COUNSEL ROBERT MUELLER'S CONCLUSION TO ALL THESE SHENANIGANS WILL BE?"

DOLF @ 0558 HOURS ON 15 MARCH 2019: "Since we have a paradigm which conveys the notion as dynamics of development I will convey a provisional hypothesis (I have done no informal research) on the temporal process of metabolism by which we have expanded the historical ***SEPTET*** notion of **#330 - HRUMACHIS** as CATEGORY OF UNDERSTANDING facilitating EQUILIBRIUM by the addition of **#30 - LAMED / #90 - TSADE = #450** (although this may not be entirely correct as I have only established MARKERS with no field testing research)

HEBREW TAXONOMY STOICHEION AS MAGIC SQUARE SYNCHRONIZED ON 9th SEPTEMBER						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9 / ט	10 / י	11 / כ	12 / ל	13 / מ	14 / נ	15 / ו
16 / ז	17 / ח	18 / ט	19 / ק	20 / ר	21 / ש	22 / ת
23 / י	24	25	26	27 / ת	28 / י	29
30	1	2	3	4	5	6

September 2001

22ND PRIESTLY COURSE OF GAMUL ON 23-29 SEPTEMBER 2001 (BEGINS THE SABBATH YEAR / YOM KIPPUR 27 SEPTEMBER)

<<http://www.grapple369.com/images/Sept112001.jpg>>

It remains indeterminate as this juncture, whether the vCoral metabolism MARKER is biased to a LOOP (#PE) or AUTONOMOUS (#TSADE) THINKING MODE in progression by impetus as compliant to PSEUDO NINE of the TORAH PROTOTYPE in conformance to the Y-M-T-A construct of 23 elements as its **#451 - FORMULA OF PROGRESSION:**

51 25 74
73 50 27

**26 75 49 = #150 / #450 {#PSEUDO NINE *OF* *JEWISH*
TORAH *KABBALAH* *VASSAL* *GOVERNANCE*: #YOD (#10)
+ #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}**

PSEUDO NINE(TORAH)@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),
@2: Sup: 51 (**#76**); Ego: 26 (**#51**),
@3: Sup: 78 (**#154**); Ego: 27 (**#78**),
@4: Sup: 46 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY
{%8}**); Ego: 49 (**#127**),
@5: Sup: 15 (**#215 - I AM NEITHER A LIAR NOR A DOER OF
MISCHIEF {%34}**); Ego: 50 (**#177 - I AM NOT GIVEN TO CURSING
{%29}**),
@6: Sup: 66 (**#281**); Ego: 51 (**#228 - I HAVE NO UNJUST
PREFERENCES {%40}**),
@7: Sup: 58 (**#339**); Ego: 73 (**#301**),
@8: Sup: 51 (**#390 - *CROWN***); Ego: 74 (**#375**),
@9: Sup: 45 (**#435**); Ego: 75 (**#450**),
Male: **#435**; Feme: **#450**
}

49 9 65

57 41 25

**17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN*
ANKH / *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S NATURAL
PROGRESSION {#1 / #73 SUBSTITUTION}**

```
var vRudolph = {  
  0: null,  
  1: 5,    // #ALEPH = vOrange  
  2: null,  
  3: null,  
  4: null,  
  5: 1,    // #HE = vBronze  
  6: 3,    // #VAV = vRed  
  7: null,  
  8: null, // That #CHET (#8) register has been transformed to  
#LAMED (#8 + #22 = #30)  
  9: null,  
 10: 6,    // #YOD = vGreen  
 11: null,  
 12: 8,    // #LAMED = vCyan
```

```

13: 4,    // #MEM = vBlue
14: null,
15: 7,    // #SAMEK = vYellow
16: null,
17: 9,    // #PE = vCoral #369 ← this needs to be changed to
element 18 enabling *COIN* {ie. invent, create, make up, devise,
conceive, originate, think up, dream up, formulate, fabricate}
18: null,
19: null,
20: 2,    // #RESH = vPurple
21: null,
22: null
}

```

#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):
{UMBRA: #18 as #451 % #41 = #41} 1) *JUDGMENT*,
***JUSTICE*, *ORDINANCE*;** 1a) judgment; **1a1)** act of deciding a
case; **1a2)** place, court, seat of judgment; **1a3) *PROCESS*,**
***PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*); 1a4)** case,
cause (presented for judgment); **1a5)** sentence, decision (of judgment);
1a6) execution (of judgment); **1a7)** time (of judgment); **1b)** justice,
right, rectitude (attributes of God or man); **1c) *ORDINANCE*; 1d)**
DECISION* (*IN* *LAW*); 1e) *RIGHT*, *PRIVILEGE*, *DUE
(*LEGAL*); 1f) proper, fitting, measure, fitness, custom, manner, plan;

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

The #2184 cycle (which implies rational PI) as an anthropological cosmogonic principle had its genesis reprise upon Wednesday 20 March 1996 / #0 - new moon of Thursday 21 March 1996.

However what I wish to informally research is the operability of the dynamic 7x3 calendar slider function conveying intersections of the

vRudolph {} entelechy cycle within the metastasised noumenon and whether the metabolic process is viably determined by the locus CATEGORY OF UNDERSTANDING as any specific DYNAMIC NATURAL ASSOCIATOR (DNA) or the entire hierarchy having osmosis with other noumenon processes.

Given that #2184 = 24 x 7 x 13 or 21 x 8 x 13

There is within this #364 - PRINCIPLE OF ENQUIRY an implicit intersection which then occurs with the other dialectic ANTHROPOLOGICAL COSMOGENIC PRINCIPLES:

SINCE: 24 x 13 = #312 - PRINCIPLE OF CONTRADICTION (ie. nested minus **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL**)

SINCE: 7 x 13 = #91 x 3 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION

Thusly there is need for considerable research as input from various faculties of human sapience and endeavour given the propensity is essentially unlimited.

That the notion of #2184 / 13 or 24 x 7 = #168 - **I AM NOT THE CAUSE OF WEeping TO ANY {%26}** / 21 = 8 seems to then suggest an implicit metabolic or decision (% #492 = #216 as [#2, #8, #200, #6] = **bachar (H977): {UMBRA: #1 as #216 % #41 = #11} 1**) to choose, elect, decide for; **1a)** (Qal) to choose; **1b)** (Niphal) to be chosen; **1c)** (Pual) to be chosen, selected) making ONTIC function by its #492 / 12 circularity:

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{
@1: Sup: 26 (**#26**); Ego: 26 (**#26**),
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}**),
Male: #73; Feme: #168
} // #168

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND
MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF
OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 -
REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273
- ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL
**{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL
COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5
x #364 + #182 = 11 SEPTEMBER 2001}**, OR, IN THE EVENT OF HIS
DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR
PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF
THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF
NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13
= #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 -
YHWH}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

And since the 24×7 or $21 \times 8 = \#168$ - ADMINISTRATION is itself an attribute of ONTIC necessity, the consideration is whether this can then be a determination of either a probability of propensity for either a constructive or destructive metabolic process occurring as intermediate stage of development

In such a manner the Americans can then rationally rather than arbitrarily determine the ebbing of North Korean sanctions to facilitate a viable sapient derived economy.

Thus given we have a grounding of the entelechy then any future eventuality can be forecasted by modelling of the osmosis / metabolic process.

That is a research imperative and objective which I have but I may not have sufficient education to presently undertake the task.

NOW WITH REGARDS TO OUR NEWS MEDIA STATEMENT OF 22 SEPTEMBER 2018 ON THE SUBJECT OF 'SAME SEX MARRIAGE (LEST WE FORGET) WORLD WAR ONE CENTENNIAL 2018 AS THE SUGGESTED CAUSE FOR #810 - NEEDLES IN STRAWBERRY FOOD CONTAMINATION AS *POEM* INCLUDED WITHIN OUR 7 JULY 2017 PROROGUING INSTRUCTIONS MADE TO THE *WELLINGTON* *SHIRE* *COUNCIL* / *RETURNED* *SERVICES* *LEAGUE*.

We earlier asserted within this PART 5 of our FILING that we held the view on reasonable grounds the specific poem titled: '*STRAWBERRIES*' which was written upon 2 to 3 JUNE 2017 and prior to the pernicious year long **LIQUOR BAN RECEIVED UPON 5 JUNE 2017** as an instance of PERVERSE ADMINISTRATION OF JUSTICE by an **#237 - OBMUTESCENSE** WHICH WAS AS AMORAL CONTEMPT {ie. **#364 - QUESTIONS OF #430 - LAW**} IN ANTINOMY AGAINST **@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY}** AS FOUNDATIONAL STONE (31 MAY) TO OUR CONSTITUTIONAL RIGHTS to have been a SUGGESTED APRIORITY IN BEING CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION as an antagonism against SAME SEX MARRIAGE by participants with the SAINT ANDREWS **#371 - 30 NOVEMBER CAUSE CÉLÈBRE (LEST WE FORGET - WORLD WAR ONE CENTENNIAL 2018)** as **#1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY {@1 - RETAINED; #1827 - ROMAN *CATHOLIC* LITURGICAL CYCLE: 4 x #364 + #371 = #1827 / EUCHARIST}** IMPOSING ITS *CROWN* *OF* *THORNS*.

SEE ALSO: "SAME SEX MARRIAGE / LEST WE FORGET / WORLD WAR ONE CENTENNIAL 2018 / SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION"

<<http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf>>

And whilst this document being a public statement made on 22 SEPTEMBER 2018 is available as an independent annex it is a NEURAL LINGUISTIC PROGRAMMING interpretation given my 17 JUNE 2017 adaption of the poem "**REMEMBER ME**" written (prior 1862) by Christine ROSSETTI. That reasonably in consideration of any impetus for definitive action in the lead up to the WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS would have in the circumstance of a fore knowledge to the specific poem titled: '***STRAWBERRIES***'. Could then by the deliberate provocation of the **#288 - SYNCRETIC PROGRESSIVE NATURE** of its title "**REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS {@3}**" which although rendered ambiguous within the proroguing letter notice by a disconnection from the poem itself would (ie. as intuition consistent with poem's characteristics) nonetheless be sufficiently causal for then invoking an ONTIC characteristic of indignation by **@157 - *ZEALOUS* *ANGER*** which would have recourse to a **JINGOISTIC SELF-JUSTIFICATION** {

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE:

'***STRAWBERRIES***' POEM dated 2 to 3 JUNE 2017

@215 ← SELF **#312 - *CONTRADICTION*** MINUS **#81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}** EQUALS **#231 - JUXTAPOSITION CONTROL:**

"**REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS {@3}**" POEM dated 17 JUNE 2017

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES:

#288 - REMEMBRANCE v's #273 - PRINCIPLE OF SYNCRETIC PROGRESSIONS (TEMPORALITY)

@168 + @215 + @157 = #540 + @130 = #670

} that by the deterministic imperative of the TRANSFORMATIONAL PROTOTYPE (#120 / #360) **#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE*** as the implicit quintessential nature of the BINOMIAL STASIS, then in all likelihood be ***DRIVEN* *BY* *THE* *DYNAMICS* *OF* *IMPULSIVITY*** (@168 / @215 / @157) as lacking any PRINCIPLE OF COHESION {ie. **#65 - *SOLDIER***} by the exercise of an improper #123 - JUDGMENT SENSIBILITY which then resulted in actions exhibiting a breakdown within the **#491 - PRINCIPLE OF CONTINUITY AS CIVIL SOCIETY**.

H7065@{
 @1: Sup: 6 (**#6**); Ego: 6 (**#6**),
 @2: Sup: 25 (**#31**); Ego: 19 (**#25**),
 @3: Sup: 75 (**#106**); Ego: 50 (**#75**),
 @4: Sup: 76 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {**%6**}); Ego: 1 (**#76**),
 Male: **#182**; Feme: **#76**
} // #157

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #157 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{
 @1: Sup: 34 (**#34**); Ego: 34 (**#34**),
 @2: Sup: 27 (**#61**); Ego: 74 (**#108**),
 @3: Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {**%6**}),
 @4: Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {**%34**}),
 Male: **#134**; Feme: **#215**
} // #215

#157 as [#6, #100, #50, #1] = qana' (H7065): {UMBRA: #7 as #157 % #41 = #34} 1) to envy, be jealous, be envious; **1a** (Piel); **1a1** to be jealous of; **1a2** to be envious of; **1a3** to be zealous for; **1a4** ***TO* *EXCITE* *TO* *JEALOUS* *ANGER***; **1b** (Hiphil) ***TO* *PROVOKE* *TO* *JEALOUS* *ANGER*, *CAUSE* *JEALOUSY***;

SADLY WE LIVE IN A WORLD WHERE THE ENEMY ISN'T MORE CLEARLY DEFINED AS CONTRASTING CONTRADICTIONS AND SO IT WAS NECESSARY TO MOTIVATE THEM BY MEANS OF A 'POISON

CHALICE' BEING IMPETUS FOR ACTION WHICH THEN PLACED THEMSELVES WITHIN A QUADRANT THAT IS INEXTRICABLY INCAPABLE OF ANY REDEMPTION.

REMEMBERED_SABBATH_DAYS@{

@1: Sup: 13 (#13); Ego: 43 (#43),

@2: Sup: 17 (#30); Ego: 74 (#117),

@3: Sup: 45 (#75); Ego: 66 (#183),

@4: Sup: 20 (#95); Ego: 11 (#194),

@5: Sup: 71 (#166 - I AM NOT SLUGGISH {%11}); Ego: 61 (#255),

@6: Sup: 2 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26} / *CONDEMNATION* *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT); Ego: 26 (#281),

@7: Sup: 40 (#208); Ego: 59 (#340),

@8: Sup: 55 (#263); Ego: 4 (#344),

@9: Sup: 2 (#265); Ego: 79 (#423),

@10: Sup: 35 (#300); Ego: 47 (#470),

@11: Sup: 74 (#374); Ego: 28 (#498),

@12: Sup: 70 (#444); Ego: 32 (#530),

@13: Sup: 32 (#476); Ego: 11 (#541 - *TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR* / *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*),

@14: Sup: 81 (#557); Ego: 57 (#598),

@15: Sup: 68 (#625); Ego: 33 (#631),

@16: Sup: 16 (#641); Ego: 4 (#635),

@17: Sup: 68 (#709); Ego: 77 (#712),

@18: Sup: 28 (#737); Ego: 61 (#773),

@19: Sup: 49 (#786); Ego: 26 (#799),

@20: Sup: 24 (#810); Ego: 46 (#845),

Male: #810; Feme: #845

}

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) *TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR*; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish;

2a) to inflict mortal death; 2b) ***TO* *DEPRIVE* *OF* *SPIRITUAL*
LIFE *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL***

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =
oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE*
MANAGEMENT *OF* *A* *HOUSEHOLD* *OR* *OF*
HOUSEHOLD *AFFAIRS*;** 1a) specifically, the management,
oversight, administration, of other's property; 1b) the office of a manager
or overseer, stewardship; 1c) administration, dispensation;

74 81 76

79 77 75

**78 73 80 = #231 / #693 {#NINE *AS* *JEWISH* *TORAH*
KABBALAH *AND* *EGYPTIAN* *ANKH* / *ROMAN*
IMPERIAL *EMPIRE* *GOVERNANCE* *JUXTAPOSITION*
CONTROL *PROTOTYPE*}**

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

JUXTAPOSITION CONTROL@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF*
THE *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM*
WITH #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x
#41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21
CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 -
VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X
#41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29
OCTOBER 1900})**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540: *CUT* *OFF*, *DESTROY*,
EXTERMINATE, *EXTIRPATE***); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):
{#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie.
resembling; 1b) like: ie. corresponding to a thing;**

#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932):
{#63 as #541 % #41 = #8} 1 to acquire, get, or procure a thing for one's self, to possess; **1a)** to marry a wife;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazo (G1982): **{#55 as #541 % #41 = #8} 1** ***TO* *THROW* *A* *SHADOW* *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO* *OVERSHADOW*** from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): **{#56 as #541 % #41 = #8} 1** ***THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

G80@{
 @1: Sup: 1 (**#1**); Ego: 1 (**#1**),
 @2: Sup: 5 (**#6**); Ego: 4 (**#5**),
 @3: Sup: 10 (**#16**); Ego: 5 (**#10**),
 @4: Sup: 40 (**#56**); Ego: 30 (**#40**),
 @5: Sup: 54 (**#110**); Ego: 14 (**#54**),
 @6: Sup: 43 (**#153**); Ego: 70 (**#124**),
 @7: Sup: 53 (**#206**); Ego: 10 (**#134**),
 Male: #206; Feme: #134
} // #620

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #620 % #41 = #5 - Natural Guidance, Function of Emptiness;
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;
Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN*.**

#VIRTUE: Keeping Small (no. #5) means the minute first signs.
#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but
#TIME: As to Keeping Small (no. #5), it is the few.
#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 50 (**#55**); Ego: 45 (**#50**),
@3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**); Ego:
60 (**#110**),
@4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN
{ %5 }**),
Male: #118; Feme: #115
} // **#115**

#810 as [#1, #4, #5, #30, #500, #70, #200] / #620 as [#1, #4, #5, #30, #500, #70, #10] = adelphos (G80): {UMBRA: #52 as #620 % #41 = #5} 1) a brother, whether born of the same two parents or only of the same father or mother; 2) having the same national ancestor, belonging to the same people, or countryman; 3) any fellow or man; 4) *A* *FELLOW* *BELIEVER*, *UNITED* *TO* *ANOTHER* *BY* *THE* *BOND* *OF* *AFFECTION*; 5) an associate in employment or office; 6) brethren in Christ; 6a) his brothers by blood; 6b) all men; 6c) apostles; 6d) Christians, as those who are exalted to the same heavenly place;

#810 as [#100, #1, #500, #9, #200] = raphís (G4476): 1) From a primary (*TO* *SEW*); perhaps rather akin to the base of ῥανιζω through the idea of puncturing); *A* *NEEDLE*:-- needle.

G118@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 10 (**#11**); Ego: 9 (**#10**),
@3: Sup: 40 (**#51**); Ego: 30 (**#40**),
@4: Sup: 48 (**#99**); Ego: 8 (**#48**),
@5: Sup: 5 (**#104 - I COMMIT NO FRAUD { %7 }**); Ego: 38 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**),
@6: Sup: 13 (**#117**); Ego: 8 (**#94**),
@7: Sup: 23 (**#140 - I DEAL NOT FRAUDULENTLY { %14 }** / **I AM NOT AN EAVES-DROPPER { %16 }**); Ego: 10 (**#104 - I COMMIT NO FRAUD { %7 }**),
Male: #140; Feme: #104
} // **#266**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; ***I* *AM* *NOT* *BOISTEROUS* *IN* *BEHAVIOUR***.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{
@1: Sup: 25 (**#25**); Ego: 25 (**#25**),
@2: Sup: 9 (**#34**); Ego: 65 (**#90**),
@3: Sup: 51 (**#85**); Ego: 42 (**#132**),
@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**),
Male: #108; Feme: #185
} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118):
{UMBRA: #14 as #845 % #41 = #25} 1) *TO* *ENGAGE* *IN* *A* *CONTEST*, *CONTEND* *IN* *PUBLIC* *GAMES*, *CONTEND* *FOR* *A* *PRIZE*; 2) *TO* *ENDURE*, *SUFFER*;

48 8 64
56 40 24
16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

[#8 , #16, #24, #32, #40, #48, #56, #64, #72]

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT***

TO *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)**]

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
***REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: **#9 - NORTH / #1 - SOUTH / #3 - EAST / #7 - WEST;** **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; **2)**
 accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME, defy, jeopardise,
 rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in
 harvest time; **3)** (Niphal) to acquire, ***BE* *BETROTHED***; **1a)** (Qal)
TO* *REPROACH; **1b)** (Piel) ***TO* *REPROACH***, ***DEFY***,
TAUNT;

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL
/ RELIGIOUS BELIEF){

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 35 (**#75**); Ego: 76 (**#116**),

@3: Sup: 45 (**#120 *****); Ego: 10 (**#126**), **<- *MAPPED* {#120 /**
#224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN*
***IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT:**
#120 / #360

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),

@5: Sup: 54 (**#224 *****); Ego: 4 (**#135**), **<- *ISLAMIC***
PROTOTYPES {#345 / #405 / #465} AS STOICHEION
CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (**#288 *****); Ego: 10 (**#145**),

@7: Sup: 23 (**#311: *** SERIOUS BREACH OF THE SOVEREIGN /**
AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /

MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD)); Ego: 40
(#185),
Male: #311; Feme: #185
} // #509

LIMIT *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE*
JEWISH *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL*
COMMUNITY *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF*
EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <—
LIMIT = Wednesday DATE(2001,9,12) with Equinox of Saturday
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1 (Hithpael) to become a Jew
(in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE
KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY
AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE
OF THE LAND BECAME JEWS {#509 as [#40, #400, #10, #5, #4,
#10, #40] = yahad (H3054)}; FOR THE FEAR OF THE JEWS FELL UPON
THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT
THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE
LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO
DAMASCUS {a sack full of blood; the similitude of burning} TO THE
SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT
OF YAHAD / SECT OF THE NAZARENES**}, WHETHER THEY WERE MEN
OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of
peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A
MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD,
AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated;
crowned; sanctified}:" [Acts 24:5 (KJV)]

"BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS
CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE
NAZARENES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN
AGAINST." [Acts 28:22 (KJV)]

BEERSHEBA {*BEER* {a *WELL*: AUM #288 as [#8, #80, #200]
= To cut in, dig; to search out, *TO* *SPY*; to turn red (with shame);
to be ashamed; a hole; n. Blushing, Pit or *WELL*} *SHEBA*
{*CAPTIVITY*; *OLD* *MAN*; *REPOSE*; *OATH*}}

BEERSHEBA {#575 as [#2, #1, #200, #300, #2, #70]}@{
 @1: Sup: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/ #306] {@1: Male: #2, Feme: #2}); Ego: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}),
 @2: Sup: 3 (#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/ #333] {@1: Male: #5, Feme: #5}); Ego: 1 (#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@1: Male: #3, Feme: #3} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@2: Feme: #2}),
 @3: Sup: 41 (#46 / ANKH PROTOTYPE TORAH: #THREE [#96/ #288] {@3: Male: #24}); Ego: 38 (#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@4: Male: #31}),
 @4: Sup: 17 (#63); Ego: 57 (#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@5: Male: #57}),
 @5: Sup: 19 (#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/ #342] {@3: Male: #42}); Ego: 2 (#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@4: Male: #56} & #FOUR [#108/ #324] {@5: Feme: #36} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@3: Male: #51}),
 @6: Sup: 8 (#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/ #297] {@4: Male: #52} & #TWO [#102/#306] {@5: Feme: #34}); Ego: 70 (#170 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@4: Male: #34}),
 Male: #90; Feme: #170
 }

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, remembrance;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

TO BE CONTINUED ...

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

<<http://www.grapple369.com/Groundwork/PART%205%20-%20SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609.pdf>>

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