

**-- PART FOUR ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**

(c) 2019 Dolf Leendert Boek, Revision: 11 March, 2019

We continue this our final stage to the FILING submission regarding the argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR APPEAL**' within these respective **COUNTY COURT APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** by now making a further clarification upon the matters raised within the accompanying letter dated 28 FEBRUARY 2019 to the COURT (which was lodged by post @ 1406 hours as being prior to the spasmodic **#315 - \*WITHDRAWAL\*** at the HANOI summit) as our summation of the KOREAN CRISIS which since the ARMISTICE AGREEMENT SIGNED 27 JULY 1953 that brought about a complete cessation of hostilities has heretofore evaded a comprehensive, prosperous and peaceful resolution, in being only an informal opinion (which is entirely reliant upon the patient expertise and preparedness of respective ministerial negotiators) is consistent with both the Oriental / Occidental perennial traditions.

It is entirely relevant to the circumstance of these MATTERS given the proposition that the Korean War is usually included upon the same CENOTAPH as those commemorating World War I / II theatres. Although the following image wasn't conveyed within that FILING you can no doubt deduce a binomial |\_\_\_\_\_| static analogy of the constitute elements contained therein as corresponding to the alternative trinomial agreement which we provisionally proposed within that correspondence and against which we apply both the TRINOMIAL aggregations of ONTIC\_OBLIGANS being an articulation of the epistemological premises to the cognitive process accompanying the autonomous necessity descriptions as morality proscriptions:



<<http://www.grapple369.com/images/weddingblues.jpg>>

**#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...**

45: [1 - I AM NOT A DOER OF WRONG]

68: [42 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN]

H3318@{

@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 16 (#22); Ego: 10 (#16),  
 @3: Sup: 25 (#47); Ego: 9 (#25),  
 @4: Sup: 26 (#73); Ego: 1 (#26),  
 @5: Sup: 32 (#105); Ego: 6 (#32),

**Male: #105; Feme: #32 <-- #105 AS ROMAN HETEROS GOVERNANCE PROTOTYPE  
 #THREE / JEWISH KABBALAH PROTOTYPE #FOUR / #315 - \*QUACKING\* \*DUCKS\***  
 } // #113

H7279@{

@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 44 (#50); Ego: 38 (#44),  
 @3: Sup: 50 (#100); Ego: 6 (#50),  
 @4: Sup: 53 (#153); Ego: 3 (#53),  
 @5: Sup: 22 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 50 (#103),  
 @6: Sup: 32 (#207); Ego: 10 (#113),  
 @7: Sup: 72 (#279); Ego: 40 (#153),  
**Male: #279; Feme: #153**

} // #315

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #253 % #41 = #7** - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

**THOTH MEASURE: #7** - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

**#VIRTUE:** With Ascent (no. #7), coming up against plainness?

**#TOOLS:** With Pattern (no. #47), increasing artifice.

**#POSITION:** With Youthfulness (no. #12), having no knowledge, but  
**#TIME:** With Fullness (no. #38), having a surplus.  
**#CANON:** #104

**ONTIC\_OBLIGANS\_104@{**

@1: Sup: 7 (#7); Ego: 7 (#7),

@2: Sup: 54 (#61); Ego: 47 (#54),

@3: Sup: 66 (#127); Ego: 12 (#66),

@4: Sup: 23 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38 (#104 - I COMMIT NO FRAUD {%7}),

Male: #150; Feme: #104

} // #104 <--- #34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

#315 as [#6, #200, #6, #3, #50, #10, #40] = ragan (H7279): {UMBRA: #8 as #253 % #41 = #7} 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) \*BACKBITER\* (participle);

**H7729@{**

@1: Sup: 2 (#2); Ego: 2 (#2),

@2: Sup: 59 (#61); Ego: 57 (#59),

@3: Sup: 65 (#126); Ego: 6 (#65),

@4: Sup: 67 (#193); Ego: 2 (#67),

@5: Sup: 72 (#265); Ego: 5 (#72),

Male: #265; Feme: #72

} // #315

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #313 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but

**#TOOLS:** If it is Departure (no. #66), then sorrow.

**#POSITION:** As to Following (no. #19), it is dragged along.

**#TIME:** As to Guardedness (no. #57), it is secured.

**#CANON:** #168

**ONTIC\_OBLIGANS\_168@{**

@1: Sup: 26 (#26); Ego: 26 (#26),

@2: Sup: 11 (#37); Ego: 66 (#92),

@3: Sup: 30 (#67); Ego: 19 (#111),

@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}),

Male: #73; Feme: #168

} // #168 <--- #111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

#315 as [#2, #300, #6, #2, #5] = shuwbah (H7729): {UMBRA: #11 as #313 % #41 = #26} 1) retirement, \*WITHDRAWAL\*;

**H6362@{**

@1: Sup: 10 (#10); Ego: 10 (#10),

@2: Sup: 9 (#19); Ego: 80 (#90),

@3: Sup: 18 (#37); Ego: 9 (#99),

@4: Sup: 28 (#65); Ego: 10 (#109),

@5: Sup: 66 (#131); Ego: 38 (#147),

@6: Sup: 72 (#203); Ego: 6 (#153),

Male: #203; Feme: #153

} // #315

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #289 % #41 = #2** - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.  
**#TOOLS:** With Defectiveness (no. #10), the crooked.  
**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.  
**#TIME:** With Bold Resolution (no. #30), the straight?  
**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**

**@1:** Sup: 2 (**#2**); Ego: 2 (**#2**),  
**@2:** Sup: 12 (**#14**); Ego: 10 (**#12**),  
**@3:** Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {**%42**}); Ego: 42 (**#54**),  
**@4:** Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE** {**%2**}),  
**Male: #71; Feme: #84**  
} // **#84 <--- #34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

**#315 as [#10, #80, #9, #10, #200, #6] = patar (H6362): {UMBRA: #7 as #289 % #41 = #2} 1** to separate, set free, remove, open, escape, burst through; **1a** (Qal); **1a1) \*TO\* \*REMOVE\* (\*ONESELF\*), \*ESCAPE\*; 1a2** to set free, let out;

**G2089@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),  
**@2:** Sup: 62 (**#67**); Ego: 57 (**#62**),  
**@3:** Sup: 72 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}); Ego: 10 (**#72**),  
**Male: #139; Feme: #72**  
} // **#315**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #315 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.  
**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.  
**#POSITION:** With Vastness (no. #50), the infinitely great, but  
**#TIME:** With Barrier (no. #4), the buried and blocked.  
**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 (**#28**); Ego: 28 (**#28**),  
**@2:** Sup: 15 (**#43**); Ego: 68 (**#96**),  
**@3:** Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER** {**%15**}),  
**@4:** Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING** {**%29**}); Ego: 4 (**#150 - I INDULGE NOT IN ANGER** {**%28**}),  
**Male: #177; Feme: #150**  
} // **#150 <--- #65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...**

**#315 as [#5, #300, #10] = eti (G2089): {UMBRA: #14 as #315 % #41 = #28} 1** yet, still; **1a**) of time; **1a1) \*OF\* \*A\* \*THING\* \*WHICH\* \*WENT\* \*ON\* \*FORMERLY\*,**

**\*WHEREAS\* \*NOW\* \*A\* \*DIFFERENT\* \*STATE\* \*OF\* \*THINGS\* \*EXISTS\* \*OR\* \*HAS\* \*BEGUN\* \*TO\* \*EXIST\*;** **1a2)** of a thing which continues at present; **1a2a)** even, now; **1a3)** with negatives; **1a3a)** no longer, no more; **1b)** of degree and increase; **1b1)** even, yet; **1b2)** besides, more, further;

**H3318@{**  
 @1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
 @2: Sup: 16 (**#22**); Ego: 10 (**#16**),  
 @3: Sup: 22 (**#44**); Ego: 6 (**#22**),  
 @4: Sup: 31 (**#75**); Ego: 9 (**#31**),  
 @5: Sup: 32 (**#107**); Ego: 1 (**#32**),  
**Male: #107; Feme: #32**  
**} // #113**

**H3318@{**  
 @1: Sup: 1 (**#1**); Ego: 1 (**#1**),  
 @2: Sup: 7 (**#8**); Ego: 6 (**#7**),  
 @3: Sup: 16 (**#24**); Ego: 9 (**#16**),  
 @4: Sup: 26 (**#50**); Ego: 10 (**#26**),  
 @5: Sup: 27 (**#77**); Ego: 1 (**#27**),  
 @6: Sup: 32 (**#109**); Ego: 5 (**#32**),  
**Male: #109; Feme: #32**  
**} // #113**

**H3318@{**  
 @1: Sup: 10 (**#10**); Ego: 10 (**#10**),  
 @2: Sup: 16 (**#26**); Ego: 6 (**#16**),  
 @3: Sup: 25 (**#51**); Ego: 9 (**#25**),  
 @4: Sup: 26 (**#77**); Ego: 1 (**#26**),  
 @5: Sup: 32 (**#109**); Ego: 6 (**#32**),  
**Male: #109; Feme: #32**  
**} // #113**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #113 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

- #VIRTUE:** With Packing (no. #31), a move home, but
- #TOOLS:** With Stoppage (no. #71), a failure to proceed.
- #POSITION:** With Stove (no. #44), love of profit.
- #TIME:** With Law (no. #40), abhorrence of the cruel.
- #CANON: #186**

**ONTIC\_OBLIGANS\_186@{**  
 @1: Sup: 31 (**#31**); Ego: 31 (**#31**),  
 @2: Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS {%4}**),  
 @3: Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER {%15}**),  
 @4: Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),  
**Male: #141; Feme: #186**  
**} // #186**

**TOTAL: @45 + @68 = #113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF ENQUIRY) as [#6, #10, #6, #90, #1] / [#6, #10, #90, #1, #6] / [#1, #6, #90, #10, #1, #5] / [#10, #6, #90, #1, #6] = yatsa' (H3318): {UMBRA: #41 as #113 % #41 = #31} 1)** to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or

forth, depart; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

**DOLF @ 1311 HOURS ON 1 MARCH 2019:** "As you can see the framework of an agreement is independent of any sanctions deductions or goals for diminishing nuclear weapons capacity.

What I desire to know is how North Korea 🇰🇷 intends to harness its nuclear research for the development of a sustainable electricity supply / satellite based technology because without which any realisation of potential for economic prosperity would be impossible.

If it takes 80% of the Korean nation's scientific resources to achieve such "potential for economic prosperity" then ipso facto there is a "diminished nuclear weapons capacity"

My view (it's not the first time that I have raised the electricity supply scenario) is that the participants had not prepared sufficiently to even be able to adopt any STATIC MECHANICS OF PROSPERITY which ought to have been RATIFIED at the HANOI SUMMIT by A MEMORANDUM OF UNDERSTANDING and then formalised at a mutually beneficial time at a later date.

And now countries like Vietnam have lost face."

**#34 (@7 - Engendering Nature: #175 { \*MARRIAGE\* } - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**G3962@{**

**@1:** Sup: 80 (**#80**); Ego: 80 (**#80**),

**@2:** Sup: 81 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 1 (**#81**),

**@3:** Sup: 57 (**#218**); Ego: 57 (**#138**),

@4: Sup: 76 (#294); Ego: 19 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),  
 @5: Sup: 5 (#299); Ego: 10 (#167),  
 Male: #299; Feme: #167  
 } // #491

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #489 % #41 = #38** - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; **\*I\* \*CURSE\* \*NOT\* \*A\* \*GOD\***.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but  
**#TOOLS:** On the Verge (no. #78) means old age.  
**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.  
**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.  
**#CANON: #220**

**ONTIC\_OBLIGANS\_220@{**  
 @1: Sup: 38 (#38); Ego: 38 (#38),  
 @2: Sup: 35 (#73); Ego: 78 (#116),  
 @3: Sup: 69 (#142); Ego: 34 (#150 - I INDULGE NOT IN ANGER {%28}),  
 @4: Sup: 58 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 70 (#220 - I CURSE NOT A GOD {%38}),  
 Male: #200; Feme: #220  
 } // #220

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\* \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaph.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 3a) of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; 3b) of all rational and intelligent beings, whether angels or men, because he is their creator,**

preserver, guardian and protector; **3b1**) of spiritual beings and of all men; **3c**) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d**) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1**) **\*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\***; **3d2**) by the apostles;

As you are no doubt aware the **@115 - POTUS** has some present day issues with the "QUACK OF DUCKS" conveyed by the insubstantial pernicious opinions of his untrustworthy legal counsel MICHAEL COHEN {ie. the name itself is a reprobation of Jewish piety}.

Since I am speaking only to this point (ie. the statements of legal counsel are outside his domain of accountability) regarding the UNITED STATES FEDERAL GOVERNMENT SHUTDOWN of 2018–2019 occurred from midnight EST on 22 DECEMBER 2018 until 25 JANUARY 2019 (35 days). It was the longest U.S. government shutdown in history, and the second federal government shutdown involving furloughs during the presidency of Donald Trump.

In our view as assessment made prior to the announced intention as cessation of this unprecedented FEDERAL GOVERNMENT SHUTDOWN and the exact foretelling of its CONCLUSION, that this process was necessary to properly demarcate the persistent substance being **#491 - PRINCIPLE OF CONTINUITY** as AUTHORITY of the **@115 - POTUS**.

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX:** "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

Such clarification of AUTHORITY / POWER by the PRESIDENT OF THE UNITED STATES in our opinion was essential to the undertaking of any FOUNDATIONAL TRILATERAL PEACE ACCORD between NORTH / SOUTH



KOREA and the UNITED STATES OF AMERICA which as STATIC MECHANICS OF PROSPERITY we anticipated being RATIFIED at the HANOI SUMMIT by A MEMORANDUM OF UNDERSTANDING and then formalised at a mutually beneficial time at a later date.

For Koreans, mandarin ducks represent peace, fidelity, and plentiful offspring. Similar to the Chinese, they believe that these ducks mate for life. For these reasons, pairs of mandarin ducks called wedding ducks are often given as wedding gifts and play a significant role in Korean marriage. [[https://en.wikipedia.org/wiki/Mandarin\\_duck](https://en.wikipedia.org/wiki/Mandarin_duck)]

### #65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]  
139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]  
140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER]  
146: [15 - I AM NOT A LAND-GRABBER]  
148: [12 - I AM NOT A TRANSGRESSOR]  
150: [28 - I INDULGE NOT IN ANGER]  
156: [21 - I DO NOT CAUSE TERRORS]  
157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]  
158: [23 - I AM NOT HOT OF SPEECH]  
161: [9 - I AM NOT A TELLER OF LIES]

G1097@{

@1: Sup: 3 (#3); Ego: 3 (#3),

@2: Sup: 53 (#56); Ego: 50 (#53),

@3: Sup: 42 (#98); Ego: 70 (#123),

@4: Sup: 11 (#109: \*QUACKING\* \*DUCKS\*); Ego: 50 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),

@5: Sup: 68 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 57 (#230),

@6: Sup: 69 (#246); Ego: 1 (#231),

Male: #246: GOAL, OBJECT, PURPOSE, INTENTION: AD PROVIDAM {#6 - TO FORESEE / FOR PROVIDENCE} (1312 CE) / IMPLEMENTATION: HETEROS (BINOMIAL / BIFURCATED) THEORY OF NUMBER; Feme: #231: JUXTAPOSITION CONTROL } // #474

#6 - CAUSE AND EFFECT {#111 - Runner of the Sun (Heliodromus): Sol Invictus}: 6 x #41 = #246 as #INNER {FEMALE (EGO)} \*ANGEL\* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness} / #18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF

**COHESION (#273 - SYNCRETIC PROGRESSION) [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #474 as [#3, #50, #70, #50, #300, #1] = ginosko (G1097): {UMBRA: #9 as #1883 % #41 = #38} 1)** to learn to know, come to know, get a knowledge of perceive, feel; **2)** to know, understand, perceive, have knowledge of; **3)** Jewish idiom for sexual intercourse between a man and a woman; **4)** to become acquainted with, to know; **1a)** to become known; **2a)** to understand; **2b)** to know;

Again we have recourse to MATTERS relating to an INFORMAL OPINION AS RESPONSE MADE TO THE DUTCH COURT'S JUDGMENT AGAINST THE POLITICIAN GEERT WILDERS which was by our consideration AS MISCARRIAGE OF JUSTICE then DISTORTED AS FACTS BY PERJURED OATHS when raised as the INSUBSTANTIAL GROUNDS within an APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER IN CASE NUMBER: G13559325 dated 30 DECEMBER 2016 which was determined by the SALE MAGISTRATES COURT ON 11 JANUARY 2018 as being a HABITUAL PERVERSE ADMINISTRATION OF JUSTICE BY SUSPECTED ROMAN CATHOLIC / FREEMASONRY NEOPHYTES BEING AN ABSOLUTE AS CONTEMPT FOR THE **#873 - PROBITY OF THE DIGNITY ROYAL** associated with QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1990:

**HERE IS A SUMMARY OF THE INITIATING SITUATION OCCURRING 15 DECEMBER, 2016 WHICH HAS NOW ESCALATED TO AN INDICTMENT OF TREASON BEING MADE AGAINST YOU:**

**CAFE (paraphrased):** "Why did you put this rubbish on our CAFE Facebook Page (**NOTE:** A delusional claim as it was only upon my TIMELINE which a checkin reference)?"

**DOLF:** "Because that is what occupied my mind (ie. it is a demand of compliance which was made to 1.6 billion people) when I came into your cafe this last morning "MANLY, STRONG" ...

Why should you, in relation to what things are mine and not yours, then dictate what ought to be on my mind?

Such rubbish as YOU CALL IT because of your abject ignorance which you make despite the absolute command given under SECTION VIII of the Letters Patent to be "**\*OBEDIENT\*, \*AIDING\* \*AND\* \*ASSISTING\***", can earn you a criminal charge of TREASON and 25 years imprisonment (if I wish to pursue that matter against you), as a contempt of your life and business towards the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901.

Why did you celebrate Christmas with a lunch on this 14th December, 2016 when are you given to such hypocrisy and depravity of being with no claim that you can make of **\*JESUS\* \*CHRIST\* \*AS\* \*YOU\* \*ARE\* \*A\* \*HYPOCRITE\* \*AND\* \*A\* \*GODLESS\* \*LIAR\***?

Stick to croissants and coffee--but leave the things which are mine to my concern.

**DOLF:** "Who was it who wrote those ignorant comments in relation to my attendance here yesterday?"

**CAFE:** "I want you to leave my business now or I will call the police."

[Showed a contemptuous disdain by a backhanded flicking refuse away gesture towards these documents as if was sh@t]

**DOLF (paraphrase):** "That is fine by me.

Because whether it is yourself, POLLYANNAR BIG PICTURE PHOTOGRAPHER or REDD CATT CAFE, I will neither keep the company with fascist whores nor to transact any business with those who come here to this country so as to show such disrespect for the SOVEREIGN PRINCIPLES of our COMMONWEALTH.

You cannot thereby claim any piety, specially Christian identity (but not limited to), your house is now desolate and anyone who does business with you will now similarly lose their prospect of eternity."

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX (#666)." [Revelation 13:14-18 (KJV)]

**CHORUS OF PATRONS @ CAFE:** "Out!"

**DOLF:** "Go back to where you came from."

**CAFE @ 1213 HOURS:** "You might like to visit the police station as we have reported you and I will take out an INTERVENTION ORDER against you if you persist in this manner."

**DOLF:** "Since my actions and statements @ 0813 HOURS of this day have been entirely in compliance with NATURE, LAW, ORDER and the JUSTICE of this LAND as SOVEREIGN PRINCIPLES which are defined by a Natural / Common Law statement as to the existence of an egalitarian right and that was in accord with such mathematical theoretical noumenon as Intellectual Property of mine, and with specific regard to the computed CATEGORY OF UNDERSTANDING of #287 given as:

```
G316@{
  @1: Sup: 1 (#1); Ego: 1 (#1),
  @2: Sup: 51 (#52); Ego: 50 (#51),
  @3: Sup: 52 (#104 - I COMMIT NO FRAUD {%7}); Ego: 1 (#52),
  @4: Sup: 55 (#159); Ego: 3 (#55),
  @5: Sup: 75 (#234); Ego: 20 (#75),
  @6: Sup: 76 (#310); Ego: 1 (#76),
  @7: Sup: 5 (#315); Ego: 10 (#86 - I AM NOT A ROBBER OF FOOD {%10}),
  @8: Sup: 6 (#321); Ego: 1 (#87),
  @9: Sup: 44 (#365); Ego: 38 (#125),
  Male: #365; Feme: #125
} // #287
```

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #356 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24**  
- Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 (**#28**); Ego: 28 (**#28**),

**@2:** Sup: 15 (**#43**); Ego: 68 (**#96**),

**@3:** Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

**@4:** Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 4 (**#150 - I INDULGE NOT IN ANGER {%28}**),

**Male: #177; Feme: #150**

**} // #150**

**DUTY CALLS (3.4.3.8.0)@{**

**@1:** Sup: 12 (**#12**); Ego: 12 (**#12**),

**@2:** Sup: 28 (**#40**); Ego: 16 (**#28**),

**@3:** Sup: 36 (**#76**); Ego: 8 (**#36**),

**@4:** Sup: 75 (**#151**); Ego: 39 (**#75**),

**@5:** Sup: 10 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 16 (**#91**),

**@6:** Sup: 48 (**#209**); Ego: 38 (**#129**),

**@7:** Sup: 25 (**#234**); Ego: 58 (**#187**),

**@8:** Sup: 25 (**#259**); Ego: 81 (**#268**),

**@9:** Sup: 28 (**#287**); Ego: 3 (**#271**),

**Male: #287; Feme: #271**

**} //**

**Prototype: \*HOMOIOS\* {#287 \*\*\* SEE ALSO OF NON-ARBITRARY ACTIONS OR CONTRARY VALUES ON 27 OCTOBER 2018 / #271} / HETEROS {#275 / #265} / TORAH {#273 / #264}**

**\*\*\* SEE ALSO @ 0300 HOURS ON 27 OCTOBER 2018: #451 + #41 = #492 - 'LET THERE BE LIGHT' COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS #287 - BONDS OF NATURE #288 - MEMORIAL**

<<http://www.grapple369.com/Groundwork/287%20-%20BONDS%20OF%20NATURE%20288%20-%20MEMORIAL%2020181027.pdf>>

"Then Paul {small; little} and Barnabas {son of the prophet, or of consolation} waxed bold, and said, It was necessary {#287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): necessary} that the word of God should first have been spoken to you:

but seeing ye put it from you, and judge yourselves unworthy- of everlasting life, lo, we turn to the Gentiles." [Acts 13:46 (KJV)]

**YOUTUBE:** "I Know Him So Well (Elaine Paige & Barbara Dickson)"

<<https://www.youtube.com/watch?v=3hqnfkxLlo>>

**#287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) \*WHAT\* \*OUGHT\* \*ACCORDING\* \*TO\* \*THE\* \*LAW\* \*OF\* \*DUTY\* \*BE\* \*DONE\***, what is required by the circumstances;

As that which was required as action of mindful compliance given by you in the circumstances AS MY LAWFUL demand granted in the prudent and reasonable exercise of MY PREROGATIVE AS AUTHORITY made in regard to a submission given to SECTION VIII of the Letters Patent as defining the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901.

Should your improper, impertinent, unrepentant and bellicose as threatening public conduct such as this statement: "I will take out an INTERVENTION ORDER against you if you persist in this manner" continue.

I will recommend to the magistrate that a charge of TREASON pursuant to Section 9A of the Crimes Act (1958) Victoria be brought against you and that all the necessary documents relative to any successful prosecution to the charge (as referenced here) have been already served on you.

I will bring your fascist conduct therefore into a proper mindfulness of contrition and a duty before the law.

Do you understand that?"

**PREAMBLE AS NOTICE GIVEN TO THE SALE MAGISTRATES COURT ON 11 JANUARY 2016 OF AN IMPENDING INDICTMENT**

1. These are the material details of Complaint as an Indictment for "Crimes Against Humanity as War Crimes Constituting Treason" which is now made to the Sale Magistrates Court on this day of 11 January, 2017 and provided prior to such Court of competent legal jurisdiction, follows upon two private and public notices titled:

' I AM NOW INTENT ON PROCEEDING WITH THE TABLING OF A COMPLAINT TO YOU ALL OF "CRIMES AGAINST HUMANITY" AS "WAR CRIMES" CONSTITUTING TREASON' of 1952 HOURS on 3 JANUARY, 2017

'THIS IS A NOTICE OF AN IMPENDING INDICTMENT FOR "CRIMES AGAINST HUMANITY" AS "WAR CRIMES" CONSTITUTING TREASON' of 0834 HOURS on 5 January, 2017

2. And which was made to the following persons, specific interest Google groups and relevant organisations:

- Fiona La Greca of AMP Insurance <Fiona\_La\_Greca@amp.com.au> ,
- Victorian Law Institute Lawyer Referral Service <referrals@liv.asn.au> ,
- Victorian Equal Opportunity and Human Rights Commission <complaints@veohrc.vic.gov.au> ,
- Police Ethical Standards and Conduct Unit <psc-policeconductunitcomplaintsandcompliments@police.vic.gov.au>
- Sale Police Unit <sale.uni@police.vic.gov.au>

SINCE I CONTINUE TO BE SUBJECT TO IRRATIONAL #419 - IMPOSTS MADE UPON MY AUTONOMY ONLY AND ENTIRELY BECAUSE **COUNTY COURT APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** ARE PRESENTLY BEFORE **THE COURTS**, A CULTURAL DENIAL (25 YEARS) FAIR POLICING, LACK OF VIABLE AND WILLING LEGAL REPRESENTATION (THE VICTORIAN JUDICIAL SYSTEM IS CORRUPT) AND UNBIASED COURT JUDGMENTS, ACCORDINGLY **\*I\* \*AM\* \*PUBLICLY\* \*CONVEYING\* \*MY\* \*INTENTION\* \*TO\* \*SEEK\* \*POLITICAL\* \*ASYLUM\* \*AND\* \*RETAINING\* \*TO\* \*OURSELVES\* \*SUCH\* \*SAPIENT\* \*TECHNOLOGY\* \*AS\* \*INTELLECTUAL\* \*PROPERTY\***

**\*THEREBY\*\*REDUCING\* \*THE\* \*AUSTRALIAN\*  
\*COMMONWEALTH\*, \*THE\* \*NATION\* \*AND\* \*THE\*  
\*AUTONOMY\* \*OF\* \*ITS\* \*PEOPLE\* \*TO\* \*A\* \*QUARRY\* \*OF\*  
\*OPPORTUNISM\* \*FOR\* \*RESOURCES\* \*BY\* \*ANOTHER\*  
\*SOVEREIGNTY\*.**

**THERE IS NO HOSPITABLE LIFE TO BE ENJOYED WITHIN THIS  
COUNTRY.**

**#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature  
[#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...**

166: [11 - I AM NOT SLUGGISH]  
168: [26 - I AM NOT THE CAUSE OF WEEPING TO ANY]  
169: [18 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS]  
171: [20 - I AM NOT UNCHASTE WITH ANY ONE]  
173: [27 - I AM NOT GIVEN TO UNNATURAL LUST]  
175: [22 - I AM NOT A TRANSGRESSOR]  
177: [29 - I AM NOT GIVEN TO CURSING]  
180: [19 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE]  
181: [24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS,  
35 - I AM NOT ONE WHO CURSETH THE KING]  
182: [6 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN]  
184: [36 - I PUT NO CHECK UPON THE WATER IN ITS FLOW]  
185: [25 - I AM NOT BOISTEROUS IN BEHAVIOUR]  
186: [31 - I AM NOT ONE OF INCONSTANT MIND]  
191: [32 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS]  
192: [39 - I AM NOT SWOLLEN WITH PRIDE]  
196: [37 - I AM NOT ONE OF LOUD VOICE]  
197: [33 - I AM NOT NOISY IN MY SPEECH]  
200: [8 - I AM NOT A ROBBER OF SACRED PROPERTY]

**TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 +  
@180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 +  
@196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3  
x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE  
JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS  
\*COUNSEL\* {**

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12 =  
#41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY  
COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A  
TRINOMIAL BASIS TO EMPIRE GOVERNANCE



} AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY, WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE OF THE EARTH?" [Isaiah 23:8]

**DOLF @ 0620 HOURS ON 1 MARCH 2019:** "It's a rhetorical question which strikes at the very heart of Dutch Justice against the sovereign autonomy of its people as criteria of existence:

'DO YOU WANT MORE OR LESS OF THESE FUCK KNUCKLE REPROBATE ISLAMISTS?'

By such is demanded that the weighty matter as trinomial SCALES OF JUSTICE are firstly placed within a PROPER BALANCE by the COURT before any consideration is determined:

**#523 as [#5, #200, #300, #1, #9, #8] = histemi (G2476):**  
**{UMBRA: #35 as #523 % #41 = #31} 1)** to cause or make to stand, to place, put, set; **2)** to stand; **1a) \*TO\* \*BID\* \*TO\* \*STAND\* \*BY\*, [\*SET\* \*UP\*]; 1a1) \*IN\* \*THE\* \*PRESENCE\* \*OF\* \*OTHERS\*, \*IN\* \*THE\* \*MIDST\*, \*BEFORE\* \*JUDGES\***, before members of the Sanhedrin;; **1a2)** to place; **1b)** to make firm, fix establish; **1b1)** to cause a person or a thing to keep his or its place; **1b2) \*TO\* \*STAND\*, \*BE\* \*KEPT\* \*INTACT\* (\*OF\* \*FAMILY\*, \*A\* \*KINGDOM\*), \*TO\* \*ESCAPE\* \*IN\* \*SAFETY\***; **1b3) \*TO\* \*ESTABLISH\* \*A\* \*THING\*, \*CAUSE\* \*IT\* \*TO\* \*STAND\***; **1b31) \*TO\* \*UPHOLD\* \*OR\* \*SUSTAIN\* \*THE\* \*AUTHORITY\* \*OR\* \*FORCE\* \*OF\* \*ANYTHING\***; **1c) \*TO\* \*SET\* \*OR\* \*PLACE\* \*IN\* \*A\* \*BALANCE\***; **1c1)** to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); **2a)** to stand by or near; **2a1)** to stop, stand still, to stand immovable, stand firm; **2a1a)** of the foundation of a building; **2b)** to stand; **2b1) \*CONTINUE\* \*SAFE\* \*AND\* \*SOUND\*, \*STAND\* \*UNHARMED\*, \*TO\* \*STAND\* \*READY\* \*OR\* \*PREPARED\***; **2b2)** to be of a steadfast mind; **2b3)** of quality, one who does not hesitate, does not waiver;

And the court be not unduly prejudiced in any lesser or more degree by the circumstance of irreconcilable dichotomies of sensibility and circumscribing reality by those which have recourse to a binomial methodology for professing there are only two sides to a coin. My client GEERT WILDERS is innocent of the obscenity which is here Dutch Justice.

Mangoes Rice & Cream

PS. This is a parody and such travesty is lawful when artistic merit is claimed”

**DOLF @ 0620 HOURS ON 1 MARCH 2019:** “The point of such goodwill as respectful objection (ie. **as then INSUBSTANTIAL GROUNDS within an APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER IN CASE NUMBER: G13559325 dated 30 DECEMBER 2016**) made of the DUTCH JUDICATORY'S ADVERSE DETERMINATION AGAINST POLITICIAN GEERT WILDERS ISLAMIC DEFAMATION which we have always maintained (ie. within 24 hours of its determinations and our intuition conveyed then has been hereby ratified is the impost upon the SOVEREIGN / AUTONOMY dynamic) is against the notional binomial dichotomy of a MORE / LESS construct is that the regime of piety defines its nomenclature of belief as an antagonism made against autonomy itself.

Realizing that from our informal analysis made of the VOC experience against Captain James Cook @ BATAVIA on 25 December 1770 (and later having recourse to Immanuel Kant's Prolegomena 1783 which has cognition of TRINOMIAL NUMBER) such antagonism against autonomy itself being in this instance an absconded sailor, we recognize by the NATURE of the dialog conforming to implicit and exacting CATEGORIES OF UNDERSTANDING which itself frames our knowledge of there being a TRINOMIAL paradigm capable by REASON of unambiguously and equitably defining SOVEREIGN / AUTONOMY, that the capacity for VOC as an organisation to function within the traditional binomial notion of STATE-WITHIN-A-STATE is in all probability due to such TRINOMIAL PARADIGM / BINOMIAL METHODOLOGY being capable of an orbital and sub-ordinate characteristic of STATEHOOD.

The concern over the MORE / LESS binary construct is that by there being an implied antagonism against AUTONOMY itself as an attribution of STATEHOOD {HEAVEN-EARTH-MAN}, it is thereby inferring a TRINOMIAL construct and a consideration is then made in juxtaposition to a regime of piety which defines itself by a binomial SOVEREIGN / MARRIAGE dynamic

as its nomenclature against a principle of STATE which is itself defined as a trinomial construct of SOVEREIGN / AUTONOMY dynamic.

**IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA #325:** "Finally, I related these functions of judging to objects in general, or rather to the condition [**IDEA: @324**] for determining judgments as objectively valid, and there arose pure concepts of the understanding, about which I could have no doubt that precisely these only, and of them only so many, **\*NEITHER\* \*MORE\* \*NOR\* \*FEWER\***, can make up our entire cognition of things out of the bare understanding. As was proper, I called them *categories*, after their ancient name, whereby I reserved for myself to append in full, under the name of *predicables*, all the concepts derivable from them – whether by connecting them with one another, or with the pure form of appearance (space and time), or with its matter, provided the latter is not yet determined empirically (the object of sensation in general) – just as soon as a system of transcendental philosophy should be achieved, on behalf of which I had, at the time, been concerned only with the critique of reason itself.

**NOTE:** What we call 'culture' is actually a series of core beliefs or value systems, with each level expressing a different understanding of the world or the church. A "belief" or "value system" is a worldview, a set of perspectives/priorities/paradigms, a mind-set, an organizing framework for deep-level decision-making at the bottom line—which is why you can't compromise about it. Your value system is the threshold at which you won't negotiate.

Each level of cultural and human development represents a value system, or to use a term coined by Richard Dawkins, a *meme*. Just as genes carry the informational codes for our biological DNA, these value systems supply the codes (or *memes*, rhymes with "themes") that determine our "cultural DNA." Memes are ideas, beliefs, values, common ways of looking at the world that, like contagious viruses, spread from brain to brain through word of mouth, through media, through interaction between people. The third angel's message is a meme. Net '98 was a global memetic event infecting the world with the divine virus of the gospel.

There are more than 6 billion people in the world today, and though we all come from some 100,000 genes—all of us—we share only a few basic value systems or memes. Researchers studying this topic have identified only eight thus far.

But we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER: @1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 - VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* ♻️ / ⚡ #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*]. For simplification of understanding, we can colour-code them (**Figure A**).**

**Figure A (proposed)**

<b>PARADIGMATIC</b>	coral
<b>WHOLISTIC</b>	cyan
<b>SYSTEMIC</b>	yellow
<b>HUMANISTIC</b>	green
<b>MATERIALISTIC</b>	orange
<b>ABSOLUTISTIC</b>	blue
<b>EGOCENTRIC</b>	red
<b>ANIMISTIC</b>	purple
<b>AUTOMATIC</b>	bronze

**Figure B (proposed)**

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

[**IMAGE:** These [nine rather than] eight memes or value systems are the cultural magnets around which our "stuff" clusters and our lives are aligned]

When something isn't right at the surface level—where we interact with others or with God—or when our priorities are distorted or our lives are

out of balance, we need to remember that we too are shaped by these deep emotional, social, and spiritual messages we have received. For these influence how people think and how they respond to the world around them. These memes equal the whole set of the cultural and spiritual forces that shape our thinking they tell us from a human perspective what is right, wrong, and appropriate (**Figure B**).

Notice how the Focus column alternates between me-oriented express-the-self (warm colours) and we-oriented sacrifice-the-self (cool colours). Note also the differences people value the most in each system as they flow from survival (Bronze), to safety and security (Purple), to raw power and instant gratification (Red), to purpose in life (Blue), to strategies for success (Orange), to community awareness (Green), to alternative forms (Yellow), to global village (Cyan), to autonomy as its natural form (Coral).

**AUTONOMOUS NATURE {FORM OF NATURE}@[**

**C, {@1: Sup: 3 (#3); Ego: 3 (#3)},**

**O, {@2: Sup: 63 (#66); Ego: 60 (#63)},**

**R, {@3: Sup: 72 (#138: KANT'S METEMPIRICAL PREMISE - \*PURE\* \*CONCEPTS\* \*OF\* \*THE\* \*UNDERSTANDING\* IN COMPARISON WITH EMPIRICAL INTUITIONS (INDEED, SENSORY INTUITIONS IN GENERAL) ARE COMPLETELY HETEROGENEOUS: [AS #205 - MALE / #164 - FEME WITHIN THE #391 - HOMOGENEOUS NOUMENON]); Ego: 9 (#72)},**

**A, {@4: Sup: 73 (#211); Ego: 1 (#73)},**

**L] {@5: Sup: 22 (#233: SEE KANT'S PROLEGOMENA IDEA: B233 - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY); Ego: 30 (#103: SEE KANT'S PROLEGOMENA IDEA: B103 - ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR CATEGORIES)} }**

The levels are open-ended; there isn't a final stage of development in this chart or any other useful one, for the ideal that God sets before us is "higher than the highest human thought can reach." [**Courtesy:** Caleb Rosado, Ph.D, When We Disagree: Spiral Dynamics on How Cultural Values Shape Our Conversation, Adventist Review: 27th April 2000]

The essential thing, however, in this system of categories, by which it is distinguished from that ancient rhapsody (which proceeded without any principle), and in virtue of which it alone deserves to be counted as

philosophy, consists in this: that through it the **\*TRUE\***  
**\*SIGNIFICATION\* \*OF\* \*THE\* \*PURE\* \*CONCEPTS\* \*OF\* \*THE\***  
**\*UNDERSTANDING\*** and the condition of their use could be exactly  
determined. For here it became apparent that the pure concepts of the  
understanding are, of themselves, nothing but logical functions, but that  
as such they do not constitute the least concept of an object in itself but  
rather need sensory intuition as a basis, and even then they serve only to  
determine empirical judgments – which are otherwise undetermined and  
indifferent with respect to all the functions of judging – with respect to  
those functions, so as to procure universal validity for these judgments,  
and thereby to make *judgments of experience* possible in general.

This sort of insight into the nature of the categories, which would at the  
same time restrict their use merely to experience, never occurred to their  
first originator, or to anyone after him; but **\*WITHOUT\* \*THIS\***  
**\*INSIGHT\* (\*WHICH\* \*DEPENDS\* \*PRECISELY\* \*ON\* \*THEIR\***  
**\*DERIVATION\* \*OR\* \*DEDUCTION\*)**, they are completely useless  
and are a paltry list of names, without explanation or rule for their use.  
**\*HAD\* \*ANYTHING\* \*LIKE\* \*IT\* \*EVER\* \*OCCURRED\* \*TO\***  
**\*THE\* \*ANCIENTS\***, **\*THEN\* \*WITHOUT\* \*DOUBT\* \*THE\***  
**\*ENTIRE\* \*STUDY\* \*OF\* \*COGNITION\* \*THROUGH\* \*PURE\***  
**\*REASON\***, which under the name of metaphysics has ruined so many  
good minds over the centuries, would have come down to us in a  
**\*COMPLETELY\* \*DIFFERENT\* \*FORM\* \*AND\* \*WOULD\*** [IDEA:  
@325] **\*HAVE\* \*ENLIGHTENED\* \*THE\* \*HUMAN\***  
**\*UNDERSTANDING\***, instead of, as has actually happened, exhausting  
it in murky and vain ruminations and making it unserviceable for true  
science.

This system of categories now makes all treatment of any object of pure  
reason itself systematic in turn, and it yields an undoubted instruction or  
guiding thread as to how and through what points of inquiry any  
metaphysical contemplation must be directed if it is to be complete; for it  
exhausts all moments of the understanding, under which every other  
concept must be brought. Thus too has arisen the table of principles, of  
whose completeness we can be assured only through the system of

categories; and even in the division of concepts that are supposed to go beyond the physiological use of the understanding (*Critique*, p. 344, also p. 415), there is always the same guiding thread, which, since it always must be taken through the same fixed points determined *a priori* in the human understanding, forms a closed circle every time, leaving no room for doubt that the object of a pure concept of the understanding or reason, insofar as it is to be examined philosophically and according to *a priori* principles, can be cognized completely in this way. I have not even been able to refrain from making use of this guide with respect to one of the **\*MOST\* \*ABSTRACT\* \*OF\* \*ONTOLOGICAL\* \*CLASSIFICATIONS\*, \*NAMELY\* \*THE\* \*MANIFOLD\* \*DIFFERENTIATION\* \*OF\* \*THE\* \*CONCEPTS\* \*OF\* \*SOMETHING\* \*AND\* \*NOTHING\***, and accordingly from achieving a rule-governed and necessary table (*Critique*, p. 292).

**\*THIS\* \*VERY\* \*SYSTEM\*, \*LIKE\* \*EVERY\* \*TRUE\* \*SYSTEM\* \*FOUNDED\* \*ON\* \*AN\* \*UNIVERSAL\* \*PRINCIPLE\*** [IDEA: @326] {eg:

#### **SELF-JUSTIFICATION:**

**#277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\* / #123 - \*JUDGEMENT\* \*SENSIBILITY\* AS IT'S CONVEYANCE BY THE #400 - \*RATIONALITY\* \*OF\* \*SPEECH\* BEING IMPLICITLY COMPLIANT WITH A #205 - \*PRINCIPLE\* \*OF\* \*PERSISTENCE\* \*SUBSTANCE\* EFFECTING MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 - \*REVERSE\* \*TRANSCRIPTASE\* \*INHIBITOR\* \*PROCESS\* AS ITS ONTOLOGICAL DYNAMIC \*PRINCIPLE\* \*OF\* \*MATERIALITY\* IS THEN KEPT WITHIN REASONABLE BOUNDS AS CIRCULARITY OF 22 ELEMENTS (RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC PROPOSITION:**

**#902 - RULE OF LAW \*THAT\* \*IS\* \*NOT\* \*TO\* \*BE\* \*FOUND\* \*WITHIN\* \*THE\* \*COMMONWEALTH\* \*OF\* \*AUSTRALIA\* \*AND\***



**\*CONCERNING\* \*WHICH\* \*THERE\* \*IS\* \*NEVER\* \*TO\* \*BE\*  
\*ANY\* \*FORGIVENESS\* \*OF\* \*SOUL\*.**

**#400 AS \*RATIONALITY\* \*OF\* \*SPEECH\* MINUS #205 AS  
\*PRINCIPLE\* \*OF\* \*PERSISTENCE\* \*SUBSTANCE\* = #195 -  
\*TO\* \*MAINTAIN\* \*ONESELF\*; \*TO\* \*BE\* \*ESTABLISHED\*,  
\*BE\* \*CONFIRMED\*; \*TO\* \*STAND\*, \*ENDURE\*:**

**YOUTUBE:** "Time To Say Goodbye (Andrea Bocelli, Sarah Brightman)"

<[https://www.youtube.com/watch?v=4L\\_yCwFD6Jo](https://www.youtube.com/watch?v=4L_yCwFD6Jo)>

"For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents {**#236 as [#5, #50, #50, #70, #10, #1, #50] = ennoia (G1771): intent**} of the heart." [**Hebrews 4:12 (KJV)**]

"Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind {**#236 as [#5, #50, #50, #70, #10, #1, #50] = ennoia (G1771): intent**}: for he that hath suffered in the flesh hath ceased from sin;" [**1Peter 4:1 (KJV)**]

**#400 AS \*RATIONALITY\* \*OF\* \*SPEECH\* MINUS #164 AS  
\*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #236 - \*AREUM\*  
\*JUDICIUM\* \*AN\* \*CURIA\* (\*THE\* \*AREA\* \*OF\* \*JUDGES\* /  
\*SENATE\* \*OR\* \*MEETING\* \*HOUSE\*): MARS HILL ATHENS  
WHERE THE APOSTLE PAUL WAS NOT LED TO DEFEND HIMSELF  
BEFORE JUDGES, BUT THAT HE MIGHT \*SET\* \*FORTH\* \*HIS\*  
\*OPINIONS\* \*ON\* \*DIVINE\* \*SUBJECTS\* TO A GREATER  
MULTITUDE OF PEOPLE, FLOCKING TOGETHER THERE AND EAGER  
TO HEAR SOMETHING NEW:**

**YOUTUBE:** "Don't Cry for Me Argentina (Elaine Paige)"

<<https://www.youtube.com/watch?v=ciOalICSUAo>>

"And they took him, and brought him unto Areopagus {**#236 as [#1, #100, #5, #10, #70, #50] = Areios Pagos (G697): Areopagus**}, saying, May we know what this new doctrine, whereof thou speakest, is?" [**Acts 17:19 (KJV)**]

"Then Paul stood in the midst of Mars' {#236 as [#1, #100, #5, #10, #70, #50] = Areios Pagos (G697): Areopagus} hill {#236 as [#1, #100, #5, #10, #70, #50] = Areios Pagos (G697): Areopagus}, and said, Ye men of Athens, I perceive that in all things ye are too superstitious." [Acts 17:22 (KJV)]

H6965@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 24 (#29); Ego: 19 (#24),  
 @3: Sup: 64 (#93); Ego: 40 (#64),  
 @4: Sup: 74 (#167); Ego: 10 (#74),  
 @5: Sup: 26 (#193); Ego: 33 (#107),  
 Male: #193; Feme: #107  
 } // #195

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #195 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but  
 #TOOLS: With Stoppage (no. #71), a failure to proceed.  
 #POSITION: With Stove (no. #44), love of profit.  
 #TIME: With Law (no. #40), abhorrence of the cruel.  
 #CANON: #186

ONTIC\_OBLIGANS\_186@{  
 @1: Sup: 31 (#31); Ego: 31 (#31),  
 @2: Sup: 21 (#52); Ego: 71 (#102 - I AM NOT RAPACIOUS {%4}),  
 @3: Sup: 65 (#117); Ego: 44 (#146 - I AM NOT A LAND-GRABBER {%15}),  
 @4: Sup: 24 (#141); Ego: 40 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),  
 Male: #141; Feme: #186  
 } // #186

#195 as [#5, #100, #40, #10, #600] = quwm (H6965): {UMBRA: #8 as #195 % #41 = #31} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up;

G697@{  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 20 (#21); Ego: 19 (#20),  
 @3: Sup: 25 (#46); Ego: 5 (#25),  
 @4: Sup: 35 (#81); Ego: 10 (#35),  
 @5: Sup: 24 (#105); Ego: 70 (#105),  
 @6: Sup: 74 (#179); Ego: 50 (#155),  
 Male: #179; Feme: #155  
 } // #236

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #386 % #41 = #17** - Politics; I-Ching: **H54** - Marriageable Maid/Maiden, Converting the Maiden; Tetra: **65** - Inner;

**THOTH MEASURE: #17** - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

**#VIRTUE:** With Holding Back (no. #17), to have fears.

**#TOOLS:** Guardedness (no. #57) means to be impregnable.

**#POSITION:** With Compliance (no. #77), orders upheld, but

**#TIME:** With Contrariety (no. #6), mutual opposition.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 17 (**#17**); Ego: 17 (**#17**),

**@2:** Sup: 74 (**#91**); Ego: 57 (**#74**),

**@3:** Sup: 70 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 77 (**#151**),

**@4:** Sup: 76 (**#237**); Ego: 6 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

**Male: #237; Feme: #157**

**} // #157**

**#236 as [#1, #100, #5, #10, #70, #50] = Areios Pagos (G697): {UMBRA: #16 as #386 % #41 = #17} 1** a rocky height in the city of Athens, opposite the western end of the Acropolis toward the west. This hill belonged to (Ares) Mars and was called Mar's Hill; so called, because, as the story went, Mars, having slain Halirrhothius, son of Neptune, for the attempted violation of his daughter Alicippe, was tried for the murder here before twelve gods as judges. This place was the location where the judges convened who, by appointment of Solon, had jurisdiction of capital offences, (as wilful murder, arson, poisoning, malicious wounding, and breach of established religious usages). The court itself was called Areopagus from the place where it sat, also Areum judicium a curia. To that hill the apostle Paul was not led to defend himself before judges, but that he might set forth his opinions on divine subjects to a greater multitude of people, flocking together there and eager to hear something new;

**G1771@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 55 (**#60**); Ego: 50 (**#55**),

**@3:** Sup: 24 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 50 (**#105**),

**@4:** Sup: 13 (**#97**); Ego: 70 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

**@5:** Sup: 23 (**#120**); Ego: 10 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),

**@6:** Sup: 24 (**#144**); Ego: 1 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),

**@7:** Sup: 74 (**#218**); Ego: 50 (**#236**),

**Male: #218; Feme: #236**

**} // #236**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #186 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while

**#TOOLS:** What Doubt (no. #62) abhors is wrong.

**#POSITION:** With Advance (no. #20), the desire to proceed.

**#TIME:** With Stoppage (no. #71), the desire for constraints.

**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

**@1:** Sup: 22 (**#22**); Ego: 22 (**#22**),

**@2:** Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**@3:** Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

@4: Sup: 13 (#61); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}),  
Male: #61; Feme: #175  
} // #175

#236 as [#5, #50, #50, #70, #10, #1, #50] = ennoia (G1771): {UMBRA: #18 as #186 %  
#41 = #22} 1) the act of thinking, consideration, meditation; 2) a thought, notion, conception;  
3) \*MIND\*, \*UNDERSTANDING\*, \*WILL\*, \*MANNER\* \*OF\* \*FEELING\*, \*AND\*  
\*THINKING\*;

**YOUTUBE:** "Sarah Brightman and Antonio Banderas in Royal Albert Hall  
(The Phantom Of The Opera)"

<<https://www.youtube.com/watch?v=SA2wTePIuro>>

}, \*ALSO\* \*EXHIBITS\* \*ITS\* \*INESTIMABLE\* \*USEFULNESS\*  
\*IN\* \*THAT\* \*IT\* \*EXPELS\* \*ALL\* \*THE\* \*EXTRANEOUS\*  
\*CONCEPTS\* \*THAT\* \*MIGHT\* \*OTHERWISE\* \*CREEP\* \*IN\*  
\*AMONG\* \*THESE\* \*PURE\* \*CONCEPTS\* \*OF\* \*THE\*  
\*UNDERSTANDING\*, \*AND\* \*IT\* \*ASSIGNS\* \*EACH\*  
\*COGNITION\* \*ITS\* \*PLACE\*.

Having recourse again to an excerpt from PART 1 of this FILING as pages  
#108 to #113, that our concern is the unnatural characteristic {#1827 -  
**ROMAN CATHOLIC LITURGICAL CYCLE: 4 x #364 + #371 AS SAINT  
ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE**} of what has been  
established as its non-compliance with both the @115 - **DIGNITY  
ROYAL** and this nation's foundation principles as #2184 - **LAWS OF  
NATURE {6 x #364; 7 x #312; 8 x #273}**:

#195 as [#5, #100, #40, #10, #600] = quwm (H6965): {UMBRA:  
#8 as #195 % #41 = #31} 1) to rise, arise, stand, rise up, stand up;

### VERSES

#156 as [#100, #6, #40, #10] = quwm (H6965): {UMBRA: #5 as  
#156 % #41 = #33} 1) to rise, arise, stand, rise up, stand up;

And is being facilitated by the abnormal BOER WAR MEMORIAL #390 -  
**WREATH PLACEMENT** upon 27 OCTOBER 2018 and #312 - **WITHERED  
STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by  
DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED  
against the DIGNITY ROYAL which is unambiguously defined by a  
proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER

1934 as coinciding with the dedication of the WORLD WAR ONE WAR #288 - MEMORIAL situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

**'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'**

**HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** as a **#364 - \*QUESTION\* \*OF\* #430 - \*LAW\*** which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

H2706@{  
@1: Sup: 8 (#8); Ego: 8 (#8),  
@2: Sup: 27 (#35); Ego: 19 (#27),  
Male: #35; Feme: #27  
} // #108

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #108 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**  
@1: Sup: 26 (#26); Ego: 26 (#26),  
@2: Sup: 11 (#37); Ego: 66 (#92),  
@3: Sup: 30 (#67); Ego: 19 (#111),  
@4: Sup: 6 (#73); Ego: 57 (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY {%26}**),  
Male: #73; Feme: #168  
} // #168

H2706@{  
@1: Sup: 8 (#8); Ego: 8 (#8),  
@2: Sup: 27 (#35); Ego: 19 (#27),  
@3: Sup: 47 (#82); Ego: 20 (#47),  
@4: Sup: 80 (#162); Ego: 33 (#80),  
Male: #162; Feme: #80

} // #168

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #168 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

**@1:** Sup: 4 (**#4**); Ego: 4 (**#4**),  
**@2:** Sup: 48 (**#52**); Ego: 44 (**#48**),  
**@3:** Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
**@4:** Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS {%4}**),  
**Male: #76; Feme: #102**

**} // #102**

**#108 as [#8, #100] / #168 as [#8, #100, #20, #600] = choq (H2706): {UMBRA: #14 as #108 % #41 = #26} / {UMBRA: #5 as #168 % #41 = #4} 1** statute, ordinance, limit, something prescribed, due; **1a**) prescribed task; **1b**) prescribed portion; **1c**) action prescribed (for oneself), resolve; **1d**) prescribed due; **1e**) \*PRESCRIBED\* \*LIMIT\*, \*BOUNDARY\*; **1f**) enactment, decree, ordinance; **1f1**) specific decree; **1f2**) law in general; **1g**) enactments, statutes; **1g1**) conditions; **1g2**) enactments; **1g3**) decrees; **1g4**) civil enactments prescribed by God;

**SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."**

**H6965@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),  
**@2:** Sup: 25 (**#44**); Ego: 6 (**#25**),  
**@3:** Sup: 65 (**#109**); Ego: 40 (**#65**),

@4: Sup: 75 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 10 (#75),  
Male: **#184**; Feme: **#75**  
} // **#156**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #156 % #41 = #33** - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but  
**#TOOLS:** With Completion (no. #73), no possible change.  
**#POSITION:** With Massing (no. #59), affairs emptying.  
**#TIME:** With Legion (no. #32), affairs filling.  
**#CANON: #197**

**ONTIC\_OBLIGANS\_197@{**

@1: Sup: 33 (**#33**); Ego: 33 (**#33**),  
@2: Sup: 25 (**#58**); Ego: 73 (**#106**),  
@3: Sup: 3 (**#61**); Ego: 59 (**#165**),  
@4: Sup: 35 (**#96**); Ego: 32 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}),  
Male: **#96**; Feme: **#197**  
} // **#197**

**#156 as [#100, #6, #40, #10] = quwm (H6965): {UMBRA: #5 as #156 % #41 = #33} 1)**  
to rise, arise, stand, rise up, stand up; **1a** (Qal); **1a1** to arise; **1a2** to arise (hostile sense);  
**1a3** to arise, become powerful; **1a4** to arise, come on the scene; **1a5** to stand; **1a5a** to  
maintain oneself; **1a5b** to be established, be confirmed; **1a5c** to stand, endure; **1a5d** to be  
fixed; **1a5e** to be valid; **1a5f** to be proven; **1a5g** to be fulfilled; **1a5h** to persist; **1a5i** to be  
set, be fixed; **1b** (Piel); **1b1** to fulfil; **1b2** to confirm, ratify, establish, impose; **1c** (Polel) to  
raise up; **1d** (Hithpael) to raise oneself, rise up; **1e** (Hiphil); **1e1** to cause to arise, raise; **1e2**  
to raise, set up, erect, build; **1e3** to raise up, bring on the scene; **1e4** to raise up, rouse, stir up,  
investigate; **1e5** to raise up, constitute; **1e6** to cause to stand, set, station, establish; **1e7** to  
make binding; **1e8** to carry out, give effect to; **1f** (Hophal) to be raised up;

**SECTION VI:** "And whereas by 'The Commonwealth of Australia  
Constitution Act 1900,' {**#902 - RULE OF LAW (EGALITÉ {9 JULY  
1900}**)} it is amongst other things enacted, that we may authorise the  
**GOVERNOR GENERAL** to APPOINT any person or persons, jointly or  
severally, to be his **DEPUTY OR DEPUTIES**: {**#2184 - LAWS OF  
NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 14  
= #156 - I DO NOT CAUSE TERRORS** {%21}} within any part of Our  
Commonwealth, and in that capacity to exercise, during the pleasure of  
the **GOVERNOR GENERAL** such POWERS, and FUNCTIONS of the said  
**GOVERNOR GENERAL** as he thinks fit to assign to such **DEPUTY OR  
DEPUTIES**, subject to any **#168 - \*LIMITATIONS\*** and directions as  
aforesaid, to APPOINT any person or persons, jointly or severally. To be  
his **DEPUTY OR DEPUTIES** within any part of Our said Commonwealth of  
Australia, and in that capacity to exercise, during his pleasure, such of his

POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a **DEPUTY OR DEPUTIES** shall not affect the exercise by the **GOVERNOR GENERAL** himself of any POWER or FUNCTION."

**SECTION VII:** "And We do hereby declare Our pleasure to be that, in the event of death, **#273 - INCAPACITY**, removal, or absence of Our said **GOVERNOR GENERAL** out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our **LIEUTENANT GOVERNOR** of Our said Commonwealth: or if there shall be no such **LIEUTENANT GOVERNOR** in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such **LIEUTENANT GOVERNOR**, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE **#108 - \*OATHS\* \*APPOINTED\*** {

"They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes **{#108 as [#8, #100] = choq (H2706): statute}**;" [Nehemiah 10:29 (KJV)]

} to be taken by the **GOVERNOR GENERAL** of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent."

ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE  
#390 - SOVEREIGN ENTITLEMENT **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}**:

H5157@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),  
@2: Sup: 60 (**#70**); Ego: 50 (**#60**),



@3: Sup: 68 (#138); Ego: 8 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),  
 @4: Sup: 17 (#155); Ego: 30 (#98),  
 @5: Sup: 23 (#178); Ego: 6 (#104 - **I COMMIT NO FRAUD** {%7}),  
 Male: #178; Feme: #104  
 } // #104

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #104 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who maketh thine appearance in Kauu; I am not a transgressor.

- #VIRTUE: What Resistance (no. #22) approves is right while
- #TOOLS: What Doubt (no. #62) abhors is wrong.
- #POSITION: With Advance (no. #20), the desire to proceed.
- #TIME: With Stoppage (no. #71), the desire for constraints.
- #CANON: #175

**ONTIC\_OBLIGANS\_175@{**

@1: Sup: 22 (#22); Ego: 22 (#22),  
 @2: Sup: 3 (#25); Ego: 62 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),  
 @3: Sup: 23 (#48); Ego: 20 (#104 - **I COMMIT NO FRAUD** {%7}),  
 @4: Sup: 13 (#61); Ego: 71 (#175 - **I AM NOT A TRANSGRESSOR** {%22}),  
 Male: #61; Feme: #175  
 } // #175

**#104 as [#10, #50, #8, #30, #6] = nachal (H5157): {UMBRA: #16 as #104 % #41 = #22} 1** to get as a possession, acquire, inherit, possess; **1a** (Qal); **1a1** to take possession, inherit; **1a2** to have or get as a possession or property (fig.); **1a3** to divide the land for a possession; **1a4** to acquire (testimonies) (fig.); **1b** (Piel) to divide for a possession; **1c** (Hithpael) to possess oneself of; **1d** (Hiphil); **1d1** to give as a possession; **1d2** to cause to inherit, give as an inheritance; **1e** (Hophal) to be allotted, be made to possess;

**SECTION IX: "And We do hereby reserve to Ourselves Our @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET."**

Have been with requisite suitable apriority impetus, then sought to be referred to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality.

Those concepts that, under the name of concepts of reflection, I had also put into a table under the guidance of the categories mingle in ontology with the pure concepts of the understanding without privilege and legitimate claims, although the latter are concepts of connection and thereby of the object itself, whereas the former are only concepts of the mere comparison of already given concepts, and therefore have an

entirely different nature and use; through my law-governed division (Critique, p. 260) they are extricated from this amalgam.

But the usefulness of this separated table of categories shines forth yet more brightly if, as will soon be done, we separate from the categories the table of transcendental concepts of reason, which have a completely different nature and origin than the concepts of the understanding (so that the table must also have a different form), a separation that, necessary as it is, has never occurred in any system of metaphysics, as a result of which these ideas of reason and concepts of the understanding run confusedly together as if they belonged to one family, like siblings, an intermingling that also could never have been avoided in the absence of a separate system of categories." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEAS: @323, @324, @325, @326**, pages 74 to 78]

I make the further observation that any postulation made of the binomial SOVEREIGN / MARRIAGE dynamic which has an embodiment within the IDEA #325 - **\*MOST\* \*ABSTRACT\* \*OF\* \*ONTOLOGICAL\* \*CLASSIFICATIONS\*, \*NAMELY\* \*THE\* \*MANIFOLD\* \*DIFFERENTIATION\* \*OF\* \*THE\* \*CONCEPTS\* \*OF\* \*SOMETHING\* \*AND\* \*NOTHING\*** of it being accomplished by a CANONICAL TRANSPOSITION {ie.

BINOMIAL EIGHT:

$$\#1 + \#2 = \#3;$$

$$\#3 + \#4 = \#7;$$

$$\#5 + \#6 = \#11;$$

$$\#7 + \#8 = \#15$$

AS TOTALLING #36 WITH A MAGIC SUM OF #111 / #666

ELEMENT METATHESIS OF TRANSPOSITION MADE AGAINST THE NINE ELEMENT TRINOMIAL NUMBER AS EXHIBITING AN #65 / #260 (#64 ELEMENTS) ANALOGY AS WITH AN #1 RETENTION

} as an INTELLECTUAL TETRAD proposition made against the SOVEREIGN / AUTONOMY:

**@1** <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

**@5** <--- ANCHOR {**PRINCIPLE OF MATERIALITY PROTOTYPE**}

**#65** - \*SOLDIER\* {@1 RETENTION + #64 ELEMENTS}

**#175** - \*MARRIAGE\*

In having an historical precedent as the characteristic of EUNUCHS both in the embodiment of criminal punishment and loss of autonomy such as in the instance of WANG FU (eunuch) during the HAN DYNASTY (206 BCE to 220 CE) which is exhibited by the story in 172 CE, when EMPRESS DOWAGER DOU MIAO died, an unknown vandal wrote on the palace door:

'ALL THAT IS UNDER THE HEAVEN IS IN UPHEAVAL.  
CAO AND WANG MURDERED THE EMPRESS DOWAGER.  
THE KEY OFFICIALS ONLY KNOW HOW TO BE OFFICIALS,  
AND HAD NOTHING FAITHFUL TO SAY.' [[https://en.wikipedia.org/wiki/Wang\\_Fu\\_\(eunuch\)>](https://en.wikipedia.org/wiki/Wang_Fu_(eunuch)>)]

### **FROM SLAVES TO POLITICAL HEAVYWEIGHTS**

Eunuchs, or 'non-men' as they could be known, first appeared in the royal courts of ancient pre-imperial Chinese states where they were employed as servants in the inner chambers of the palace. They were more or less slaves and were usually acquired as children from border territories, especially those to the south. Castrated and brought to serve the royal household, they had no real means of altering their lives. Eunuchs were **\*REGARDED\* \*AS\* \*THE\* \*MOST\* \*TRUSTWORTHY\* \*OF\* \*SERVANTS\* \*BECAUSE\* \*THEY\* \*COULD\* \*NEITHER\* \*SEDUCE\* \*WOMEN\* \*OF\* \*THE\* \*HOUSEHOLD\* \*OR\* \*FATHER\* \*CHILDREN\* \*WHICH\* \*MIGHT\* \*FORM\* \*A\* \*DYNASTY\*** to rival that of the sitting emperor's.

Eunuchs were powerful political players in ancient Chinese government. Originating as trusted slaves in the royal household they were ambitious to use their favoured position to gain political power. Advising the emperor from within the palace and blocking the access of officials to their ruler, the eunuchs were eventually able to acquire noble titles themselves, form a bureaucracy to rival the state's and even select and remove emperors of their choosing. Their influence on government would result in the falling of dynasties and last right up to the 17th century CE.

Very often the eunuchs encouraged and made worse political factions, which damaged the unity of the government. Eunuchs are charged with playing a major part in the fall of the Han Dynasty (206 BCE - 220 CE). During the 2nd century CE, in particular, a succession of weak emperors were easily manipulated by the eunuchs at court. In 124 CE they even put their own child candidate on the imperial throne. They gained more imperial favour and further entrenched their position in 159 CE by helping Emperor Huan settle a family succession dispute. In gratitude, the emperor awarded a noble title to five leading eunuchs.

The eunuchs' even greater power ultimately resulted in government officials and students banding together and staging protests in 166 and 168-169 CE. The eunuchs would not be put off so lightly though and they instigated a wave of purges which saw many of those involved in the protests imprisoned and 100 executed. The luckier officials, students, and intellectuals who had spoken out against eunuch power were merely excluded from ever holding public office. In 189 CE events took an even more brutal turn. The eunuchs murdered the 'Grand General' He Jin after it was discovered he had plotted to assemble an army to himself purge the eunuchs. The general's followers exacted immediate revenge by killing all the eunuchs in the palace. With this power vacuum there then ensued a civil war for control of the empire, with the result that the Han fell and the Wei dynasty was established in 220 CE. [<https://www.ancient.eu/article/1109/eunuchs-in-ancient-china/>]

Thus given such a history of national identity as the capacity for antagonisms against the SOVEREIGN / AUTONOMY why then there should

naturally emerge from such conflicted national identity the unique societal programs as "**ONE CHILD POLICY**" or "**RE-EDUCATION OF UIGHUR MUSLIMS**" as not being **\*POGROMS\*** in and of themselves, but attempts to preserve the balance of SOVEREIGN / AUTONOMY against any binomial mindset onslaught.

Thus it could be argued that since the remark: "DO YOU WANT MORE / LESS" is capable of being conveyed by a non-offensive gesticulation (the LEFT HAND or the RIGHT HAND) of the person making the REMARK even though referencing a specific cultural group, it does there by, give credence to an implied immoral or unlawful impost made against the SOVEREIGN / AUTONOMY which are themselves UNIVERSALLY defined by seven moral proscriptions as principles of ONTIC necessity and of there being a criminality by its stubborn non-compliance since it is reasonable to conclude that if any of these metempirical principles are abrogated then AUTONOMY will be adversely affected as a consequence:

CAN GENESIS ITSELF {ie. COURSE-trochos OF NATURE-genesis [James 3:6]} AND THE TEN COMMANDMENTS ALSO BE VIEWED IN THESE TERMS OF #451 = Y-M-T-A CIRCULARITY?:

**DAY #1:** Principle of Enquiry {#364 x 6 = #2184} - **\*REMEMBER\***  
**\*THE\* \*SABBATH\***

**DAY #2:** Principle of Contradiction {#312 x 7 = #2184} - **\*HONOUR\***  
**\*PARENTS\***

**DAY #3:** Principle of Syncretic Progression {#273 x 8 = #2184} - **\*DO\***  
**\*NOT\* \*KILL\***

**DAY #4:** Principle of Materiality {#164} - **\*AVOID\* \*HETERONOMY\***  
**\*AGAINST\* \*AUTONOMY\***

**DAY #5:** Principle of Persistent Substance {#205} - Discriminating Norm {#369} / Principle of Enquiry {#364} - **\*DO\* \*NOT\* \*STEAL\***

**DAY #6:** Norma Obligans (Obligating Norm: #246) / Principle of Contradiction {#312} - **\*BEAR\* \*NO\* \*FALSE\* \*WITNESS\***

**DAY #7:** Manifesting Norm {#287} / Principle of Syncretic Progression {#273} - **\*COVET\* \*NOT\***

We conclude therefore that, the determination of the COURT breaches the **\*PRINCIPLE\* \*OF\* \*MATERIALITY\*** which is concerned with **\*AVOIDANCE\* \*OF\* \*HETERONOMY\* \*AGAINST\* \*AUTONOMY\*** and that from a technical perspective this dichotomy as the binomial ontological characteristic being incommensurate can in the circumstance of speech only be reasonably resolved by recourse to the epistemological premise at the ONTIC level.

That is by reference to the **#164 - \*TEMPORAL\* \*REVERSE\* \*TRANSCRIPTASE\* \*INHIBITOR\* \*PROCESS\*** as its ontological dynamic **\*PRINCIPLE\* \*OF\* \*MATERIALITY\*** and impetus for its circumscribing by a rhetorical contrivance.

THAT OFFENCE IS CAUSED BY AN APPREHENSION AND DEFICIENCY OF THE PERSON HEARING THE REMARK FAILING TO PROPERLY COGNIZE ITS REFERENCE AS POINT OF PERSPECTIVE {eg: as our summation of the KOREAN CRISIS being an implicit cognition made prior to the spasmodic **#315 - \*WITHDRAWAL\*** at the HANOI summit} IN THE SAME MANNER THAT A REMBRANDT PAINTING HAS A POINT OF REFERENCE AS PERSPECTIVE.

You can certainly view the painting from any perspective but only by seeing its TRUE LINE, can the MIND of the ARTIST be properly INTERPRETED."

**#175 { \*MARRIAGE\* } (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...**

210: [30 - I AM NOT OF AGGRESSIVE HAND]

215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]

220: [38 - I CURSE NOT A GOD]

228: [40 - I HAVE NO UNJUST PREFERENCES]

**G4042@{**

**@1:** Sup: 80 (**#80**); Ego: 80 (**#80**),

**@2:** Sup: 4 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 5 (**#85**),

**@3:** Sup: 23 (**#107**); Ego: 19 (**#104 - I COMMIT NO FRAUD {%7}**),

**@4:** Sup: 33 (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}**); Ego: 10 (**#114**),

**@5:** Sup: 22 (**#162**); Ego: 70 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**),

**@6:** Sup: 55 (**#217**); Ego: 33 (**#217**),

@7: Sup: 63 (#280); Ego: 8 (#225),  
Male: #280; Feme: #225  
} // #873

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #94 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**

@1: Sup: 12 (#12); Ego: 12 (#12),  
@2: Sup: 64 (#76); Ego: 52 (#64),  
@3: Sup: 79 (#155); Ego: 15 (#79),  
@4: Sup: 67 (#222); Ego: 69 (#148 - **I AM NOT A TRANSGRESSOR** {%12}),  
Male: #222; Feme: #148  
} // #148

**TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1) an encompassing, compass, circuit; 2) that which is contained; 2a) the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:**

**#902** - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

**#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS]) ...**

**TO APPLY THEN THOSE MATTERS DISCUSSED ABOVE WE ASK THE REASONABLE QUESTION ON WHETHER THE BINOMIAL (@1 / @5) NOMENCLATURE WHICH IS RELIANT UPON THE ESTABLISHMENT OF A #231 - JUXTAPOSITION CONTROL {ie. STUBBORN IGNORANCE**

IS AN IMMUTABILITY OF SISYPHUS DENIAL WHERE NOTHING PROCEEDS BUT EVERYTHING IMPEDES} **IS ITSELF THEN A DETRIMENT TO THE NATURAL PROCESS OF HUMAN INTUITION AND THE FORMATION OF ANY HOMOGENEOUS CIVIL SOCIETY**

We at this juncture acknowledge that we possess a deficiency in our paltry education to even acceptably quantify the faculty of human experience with which we want to engage and against which we desire an apprehension concerning that which KANT conveys is a "**\*MOST\* \*ABSTRACT\* \*OF\* \*ONTOLOGICAL\* \*CLASSIFICATIONS\*, \*NAMELY\* \*THE\* \*MANIFOLD\* \*DIFFERENTIATION\* \*OF\* \*THE\* \*CONCEPTS\* \*OF\* \*SOMETHING\* \*AND\* \*NOTHING\***". Whilst we have spontaneously grasped the rudimentary of it as an abstract concept which is conveyed by the notional essence of the word 'OPERANT' it is a conception that has never before entered our vocabulary:

**"AN ITEM OF BEHAVIOUR THAT IS NOT A RESPONSE TO A PRIOR STIMULUS BUT SOMETHING WHICH IS INITIALLY SPONTANEOUS, WHICH MAY REINFORCE OR INHIBIT RECURRENCE OF THAT BEHAVIOUR."**

Ultimately this linguistics consideration is a religious political question which we seek to resolve as that which casts an humanistic accountability upon the educational process itself and is the reason I wish that I had a mentor such as Noam CHOMSKY when you have need for a competent linguist, philosopher, cognitive scientist, historian, political activist, and social critic.

**YOUTUBE:** "Why Linguistics is at MIT and not at Harvard (Noam Chomsky)"

<<https://www.youtube.com/watch?v=LIBpBdKx1b0>>

And to assist in answering the question on whether the IMMATERIALITY of the {@1 / @5} construct within the stasis of the binomial nomenclature which is implicitly reliant upon the establishment of an #231 - JUXTAPOSITION CONTROL is then itself an impediment to the process of boundless human INTUITION and the formation of a capacity for any



HOMOGENEOUS CIVIL SOCIETY since ADOLF HITLER does not consider the possibility of the theoretical notion as KANT postulates of a noumenon and its autonomy:

**"THE RELIGIOUS-MINDED, GERMANS SHOULD HAVE BEEN DUPED BY A THEOLOGICAL EXPOSITION DEVOID OF ALL HONEST DEPTH. WHEN ONE SEEKS REASONS FOR THESE \*PHENOMENA\*, \*ONE\* \*IS\* \*IMMEDIATELY\* \*STRUCK\* \*BY\* \*THE\* \*EXTENT\* \*TO\* \*WHICH\* \*THE\* \*HUMAN\* \*BRAIN\* \*REACTS\* \*TO\* \*EXTERNAL\* \*INFLUENCE\*."** [Adolf Hitler, Table Talk (1941-1944), 5th June 1942, IDEA: @233, PAGE: #514]

We then have to do some informal research (ie. which may yet take several more years of contemplation) as our process of self education on the lawfulness of psychological assailment and involuntary enforcement by the process of OPERANT CONDITIONING which although claimed to be an acceptable method for animal learning is nonetheless adaptive to the dogmatic criteria of **#1827 - \*EUCCHARIST\*** participation in that it similarly primitively occurs through a system of rewards and punishments for behaviour. Through OPERANT CONDITIONING, an individual makes an association between a particular behaviour such as PIETY and its SINFUL consequence which from first appearances seems comparable to the philosophical theory proposed within 1938 by the American (Harvard) academic Burrhus Frederic Skinner (March 20, 1904 – August 18, 1990) a psychologist, behaviourist, author, inventor, and social philosopher. Whom utilises the standard INTELLECTUAL TETRAD:

- #1 - Principle of Enquiry;
- #2 - Principle of Contradiction;
- #3 - Principle of Syncretic Progression;
- #4 - Principle of Materiality

As the form of argumentation purveying a NIHILISTIC PREMISE (ie. Nihilism meaning **'\*NOTHING\***') is the philosophical viewpoint that suggests the ontological denial or lack of belief towards the reputedly

meaningful aspects of life as the '**\*SOMETHING\***') for advocating four types of reinforcement: positive, negative, punishment, and extinction.

```
{
  "derivation" : "from G1909 (ἐπίτροπος) and G5158 (ἐπίτροπος) (in
the sense of G2011 (ἐπίτροπος));",
  "kjb_def" : "steward, tutor",
  "lemma" : "ἐπίτροπος",
  "frequency" : 3,
  "strongs_def" : " a commissioner, i.e. domestic manager, guardian",
  "outline" : {

    "@1" : "one to whose care or honour anything has been
instructed",
    "@1a" : "a curator, a guardian",
    "@1b" : "a steward or manager of a household, or of lands",
    "@1b1" : "overseer",
    "@1c" : "one who has the care and tutelage of children, either
where the father is dead (a guardian of minors), or where the father is
still alive"

  },
  "strongs" : "G2012",
  "xlit" : "epítropos",
  "umbra" : {
    "915" : [5, 80, 10, 300, 100, 70, 80, 70, 200]
  }, "gematria" : {
    "914" : [5, 80, 9, 300, 100, 70, 80, 70, 200],
    "915" : [5, 80, 10, 300, 100, 70, 80, 70, 200],
    "1115" : [5, 80, 10, 300, 100, 70, 80, 70, 400],

    "1315" : [5, 80, 10, 300, 100, 70, 80, 70, 400, 200],

    "1455" : [5, 80, 10, 300, 100, 70, 80, 800, 10]
  }
}
```

COMPARE TO CATEGORY OF UNDERSTANDING #391 - HOMOGENEITY AS LOGICAL FALLACY:

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

**#391 as [#70, #40, #70, #10, #1, #200] = homoiōs (G3664): {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;**

**#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

},

{

"derivation" : "from G2095 (εὐαγγελίζω) and G32 (εὐαγγελίζω);",  
"kjb\_def" : "declare, bring (declare, show) glad (good) tidings, preach (the gospel)",  
"lemma" : "εὐαγγελίζω",  
"frequency" : 58,  
"strongs\_def" : " to announce good news ('evangelize') especially the gospel",  
"outline" : {

"@1" : "to bring good news, to announce glad tidings",  
"@1a" : "used in the OT of any kind of good news",  
"@1a1" : "of the joyful tidings of God's kindness, in particular, of the Messianic blessings",  
"@1b" : "in the NT used especially of the glad tidings of the coming kingdom of God, and of the salvation to be obtained in it through Christ, and of what relates to this salvation",

"@1c" : "glad tidings are brought to one, one has glad tidings proclaimed to him",  
"@1d" : "to proclaim glad tidings",  
"@1d1" : "instruct (men) concerning the things that pertain to Christian salvation"

},

"strongs" : "G2097",

"xlit" : "euangelízō",

"umbra" : {

"1264" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 800]

},

"gematria" : {

"585" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 1, 10],

"589" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 9, 1],

"668" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 1, 10],

"681" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 9, 8],

"689" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 5, 200, 9, 1, 10],

"709" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 50, 70, 10],

"720" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 1, 40, 5, 9, 1],

"721" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 9, 5, 50],

"763" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 1, 40, 8, 50],

"780" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 5, 300, 1, 10],

"783" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 8, 300, 1, 10],

"833" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 1, 40, 5, 50, 70, 10],

"839" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 40, 5, 50, 70, 10],

"846" : [5, 400, 8, 3, 3, 5, 30, 10, 7, 5, 300, 70],

"878" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 1, 200, 9, 1, 10],

"895" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 50, 300, 1, 10],

"899" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 50, 70, 200],

"1035" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 1, 300, 70],

"1085" : [5, 400, 8, 3, 3, 5, 30, 10, 200, 1, 50, 300, 70],

"1099" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 50, 70, 400],

"1223" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 1, 40, 5, 50, 70, 400],

"1226" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 9, 5, 50, 300, 5, 200],

"1263" : [5, 400, 1, 3, 3, 5, 30, 9, 7, 800],

"1264" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 800],

**"1315" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 800, 40, 1, 10],**

"1439" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 50, 800, 10],

"1479" : [5, 400, 1, 3, 3, 5, 30, 10, 7, 70, 40, 5, 50, 800, 50],

"1603" : [5, 400, 1, 3, 3, 5, 30, 10, 200, 1, 40, 5, 50, 800, 50]

}

}

"WHEREFORE IF YE BE DEAD WITH CHRIST FROM THE RUDIMENTS-  
**stoicheïon OF THE WORLD-kosmos** {ie.

BINOMIAL EIGHT:

#1 + #2 = #3;

#3 + #4 = #7;

#5 + #6 = #11;

#7 + #8 = #15

AS TOTALLING #36 WITH A MAGIC SUM OF #111 - **\*KOSMOS\*** / #666

ELEMENT METATHESIS OF TRANSPOSITION MADE AGAINST THE NINE  
ELEMENT TRINOMIAL NUMBER AS EXHIBITING AN #65 / #260 (#64  
ELEMENTS) ANALOGY AS WITH AN #1 RETENTION

}, WHY, AS THOUGH LIVING IN THE WORLD, ARE YE SUBJECT TO  
ORDINANCES, (TOUCH NOT; TASTE NOT; HANDLE NOT; WHICH ALL ARE  
TO PERISH WITH THE USING;) AFTER THE COMMANDMENTS AND  
DOCTRINES OF MEN?

{

"derivation" : "neuter of a presumed derivative of the base of G4748  
(στοιχεῖον);",

"kjb\_def" : "element, principle, rudiment",

"lemma" : "στοιχεῖον",

"frequency" : 7,

"strongs\_def" : " something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively)",

"outline" : {

"@1" : "any first thing, from which the others belonging to some series or composite whole take their rise, an element, first principal",

"@1a" : "the letters of the alphabet as the elements of speech, not however the written characters, but the spoken sounds",

"@1b" : "the elements from which all things have come, the material causes of the universe",

"@1c" : "the heavenly bodies, either as parts of the heavens or (as others think) because in them the elements of man, life and destiny were supposed to reside",

"@1d" : "the elements, rudiments, primary and fundamental principles of any art, science, or discipline",

"@1d1" : "i.e. of mathematics, Euclid's geometry"

},

"strongs" : "G4747",

"xlit" : "stoicheîon",

"umbra" : {

**"1315" : [200, 300, 70, 10, 600, 5, 10, 70, 50]**

},

"gematria" : {

"1196" : [200, 300, 70, 10, 600, 5, 10, 1],

"1315" : [200, 300, 70, 10, 600, 5, 10, 70, 50],

"2045" : [200, 300, 70, 10, 600, 5, 10, 800, 50]

}

},

{

"derivation" : "from G1722 (ἐμπιπτω) and G4098 (ἐμπιπτω);",

"kjb\_def" : "fall among (into)",

"lemma" : "ἐμπιπτω",

"frequency" : 7,

"strongs\_def" : " to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with",

"outline" : {

**"@1" : "to fall into",**

**"@1a" : "to fall among robbers",**

**"@1b" : "fall into one's power"**

},

"strongs" : "G1706",

"xlit" : "empíptō",

"umbra" : {

"1315" : [5, 40, 80, 10, 80, 300, 800]

}, "gematria" : {

"348" : [5, 40, 80, 5, 200, 8, 10],

"395" : [5, 40, 80, 5, 200, 5, 10, 50],

"656" : [5, 40, 80, 5, 200, 5, 10, 300, 1, 10],

"1020" : [5, 40, 80, 5, 200, 70, 50, 300, 70, 200],

"1245" : [5, 40, 80, 10, 80, 300, 70, 400, 200, 10, 50],

"1314" : [5, 40, 80, 9, 80, 300, 800],

"1315" : [5, 40, 80, 10, 80, 300, 800]

}

},

{

"derivation" : "from G5259 (ὕπνικω) and (to yield, be 'weak');",

"kjb\_def" : "submit self",

"lemma" : "ὕπνικω",

"frequency" : 1,

"strongs\_def" : " to surrender",

"outline" : {

**"@1" : "to resist no longer, but to give way, yield (of combatants)",**

**"@2" : "metaph. to yield to authority and admonition, to submit"**

```

},
"strongs" : "G5226",
"xlit" : "hypeíkō",
"umbra" : {
    "1315" : [400, 80, 5, 10, 20, 800]
},
"gematria" : {
    "825" : [400, 80, 5, 10, 20, 5, 300, 5],
    "1314" : [400, 80, 5, 9, 20, 800],
    "1315" : [400, 80, 5, 10, 20, 800]
}
}

```

WHICH THINGS HAVE INDEED A SHOW OF WISDOM IN WILL WORSHIP, AND HUMILITY, AND NEGLECTING OF THE BODY; NOT IN ANY HONOUR TO THE SATISFYING OF THE FLESH." [Colossians 2:20-23 (KJV)]

Thus the term 'OPERANT' is then our starting point in how this might expand our understanding of the human capacity for **SELF-JUSTIFICATION** as its PRINCIPLE OF PERSISTENT SUBSTANCE whereby in the incomprehensible circumstance of there being a lack of truth content, then possesses a greater potential for violence as to the threat of a nihilistic consequence.

**TO ASSIST OUR AVENUE OF ENQUIRY UPON THIS SUBJECT, WE HAVE PROVISIONALLY DEFINED SELF-JUSTIFICATION AS:**

**THE #277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\* / #123 - \*JUDGEMENT\* \*SENSIBILITY\* AS IT'S CONVEYANCE BY THE #400 - \*RATIONALITY\* \*OF\* \*SPEECH\* BEING IMPLICITLY COMPLIANT WITH A #205 - \*PRINCIPLE\* \*OF\* \*PERSISTENCE\* \*SUBSTANCE\* EFFECTING A MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 - \*REVERSE\* \*TRANSCRIPTASE\* \*INHIBITOR\* \*PROCESS\* AS ITS ONTOLOGICAL DYNAMIC \*PRINCIPLE\* \*OF\* \*MATERIALITY\* IS THEN KEPT WITHIN**



**REASONABLE BOUNDS AS CIRCULARITY OF 22 ELEMENTS  
(RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC  
PROPOSITION: #902 - RULE OF LAW**

And as work in progress, we want to firstly determine whether we even have a correct approach to this modelling of MIND and its capacity, much like in the circumstance of the high school physics question associated to 'motion along a straight line', whilst we have only provisionally grasped the abstract concept of an inductive model, our mind's apprehension is still only phonetic and it may require further deductive revisions:

**OPERANT (NOUMENON)@{**  
  @1: Sup: **60 (#60)**; Ego: **60 (#60)**,  
  @2: Sup: **49 (#109)**; Ego: **70 (#130 - I AM NOT EVIL MINDED**  
**{%3})**,  
  @3: Sup: **54 (#163)**; Ego: **5 (#135: TO PERCEIVE WITH THE**  
**MIND, TO UNDERSTAND, TO HAVE UNDERSTANDING)**,  
  @4: Sup: **63 (#226)**; Ego: **9 (#144)**,  
  @5: Sup: **64 (#290)**; Ego: **1 (#145)**,  
  @6: Sup: **33 (#323)**; Ego: **50 (#195)**,  
  @7: Sup: **71 (#394)**; Ego: **38 (#233: SEE KANT'S PROLEGOMENA**  
**SECOND ANALOGY ON PRINCIPLE OF TIME-SUCCESSION**  
**ACCORDING TO THE LAW OF CAUSALITY)**,  
  Male: **#394**; Feme: **#233**  
}

**EXCERPT FROM KANT'S PROLEGOMENA (1783) ON THE SYSTEM OF  
PRINCIPLES OF THE PURE UNDERSTANDING / PRINCIPLE OF  
TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY AS  
IDEA @B233: "ALL ALTERATIONS TAKE PLACE IN ACCORDANCE  
WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.**

**PROOF:** I perceive that appearances succeed one another, that is, that  
[IDEA: @B233] one state of a thing exists at one time, the opposite of  
which existed in the previous state. I am therefore actually connecting  
two perceptions in time. **\*NOW\* \*CONNECTION\* \*IS\* \*NO\* \*ACT\*  
\*OF\* \*MERE\* \*SENSE\* \*AND\* \*INTUITION\*, \*BUT\* \*IS\*  
\*HERE\* \*THE\* \*PRODUCT\* \*OF\* \*A\* \*SYNTHETIC\* \*FACULTY\*  
\*OF\* \*THE\* \*IMAGINATION\* \*THAT\* \*DETERMINES\* \*THE\*  
\*INNER\* \*SENSE\* \*WITH\* \*RESPECT\* \*TO\* \*RELATION\* \*IN\***

**\*TIME\*** {ie. as metempirics relating to matters beyond the range of empirical knowledge, metaphysical; (occasionally) affirming the validity of concepts or beliefs not based on experience which occurs within time}. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it.

I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the *objective relation* of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse.

However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law:

"BECAUSE {**#394 as [#4, #10, #70, #300, #10] = dioti (G1360): because**} THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM. FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN {**ie. empirical cognition of the appearances**}, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD {**ie. the #391 - HOMOGENEOUS NOUMENON**}; SO THAT THEY ARE WITHOUT EXCUSE:

BECAUSE {#394 as [#4, #10, #70, #300, #10] = dioti (G1360): **because**} THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOUR FOOTED BEASTS, AND CREEPING THINGS." [Romans 1:19-22 (KJV)]

The apprehension of the manifold of appearances is always successive. [IDEA: @A189] The representations of the parts succeed one another. Whether they also succeed one another in the object is a further point for reflection, which is not included in the first point. Now one can in fact call everything, and even every representation insofar as one is conscious of it, an object; but it is a matter for deeper investigation what this word is to signify regarding [IDEA: @B235] appearances, not insofar as they (as representations) [IDEA: @A190] are objects, but only in so far as they designate an object. In as much as they, merely as representations, are at the same time objects of consciousness, they are not at all to be distinguished from apprehension, i.e., reception into the synthesis of the imagination, and one must then say: that the manifold of appearances is always generated successively in the mind. Were appearances things in themselves, then no human being would be able to conclude from the succession of representations how the manifold of those appearances might be conjoined in the object. For in the end we have to do only with our own representations; how things in themselves may be (without regard to representations through which they affect us) is completely beyond our sphere of cognition. Now although the appearances are not things in themselves, and nevertheless are the only thing that can be given to us for cognition, I still have to show what in the appearances themselves may suit the manifold for a conjoining in time, notwithstanding that its representation in apprehension is always successive." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 184-185]

**G3539@{**  
 @1: Sup: 50 (**#50**); Ego: 50 (**#50**),  
 @2: Sup: 39 (**#89**); Ego: 70 (**#120**),  
 @3: Sup: 44 (**#133**); Ego: 5 (**#125**),  
 @4: Sup: 54 (**#187**); Ego: 10 (**#135**),  
**Male: #187; Feme: #135**  
**} // #135**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**  
 @1: Sup: 12 (**#12**); Ego: 12 (**#12**),  
 @2: Sup: 64 (**#76**); Ego: 52 (**#64**),  
 @3: Sup: 79 (**#155**); Ego: 15 (**#79**),  
 @4: Sup: 67 (**#222**); Ego: 69 (**#148 - I AM NOT A TRANSGRESSOR**  
**{%12}**),  
**Male: #222; Feme: #148**  
**} // #148**

**#135 as [#50, #70, #5, #10] = noeo (G3539): {UMBRA: #100 as #135 % #41 = #12} 1) to perceive with the mind, to understand, to have understanding; 2) to think upon, heed, ponder, consider;**

**YOUTUBE:** "The Function of Language (Noam Chomsky)

<<https://www.youtube.com/watch?v=TzzuPMA8s7k>>

Our understanding is at yet uninformed as impeded and it's realisation is stressed as then either discordant or unknowing whether its ultimate reality as comprehension is made manifest in terms of classical mechanics by either:

**KINEMATIC:** which as the geometry of motion describes the motion of points, bodies (objects) and systems of bodies (groups of objects) without consideration of the causes of motion;

**KINETIC:** which is concerned with the relationship between the motion of bodies and its causes, namely forces and torques;

**DYNAMICS:** which is the study of the interplay of the constituting forces such as the PRINCIPLE OF MATERIALITY and PRINCIPLE OF PERSISTENT SUBSTANCE which are then responsible for this motion that is the interweaving of vowels and consonants known as human or sapient speech.

Nevertheless, we have deduced that there is at the very least a process of motion involved which is then relative to temporality in the concept of our apprehending any word's entity and that this is apriority and transitional towards it's final comprehension by any acceptable usage, customary application of static rules and its correct orthography as the fluid determination of an astute perspective, the capacity for any realisation as its correct CATEGORY OF UNDERSTANDING and its dialectic capacity for the dynamic interplay of AXIOS {ie. WORTHY, DESERVING OR SUITABLE IN BOTH A GOOD AND A BAD SENSE: 4 MARCH 2019} which is conveyed by this entendre poem as saying one thing but meaning something entirely different:

— **BIN LADEN TUSSLE** —

"FIRST STORMY DANIELS {**judgment of God; God my judge**}.  
OF WANT TO BLOW YOU.

AND NOW HAZMA TELLS. @4: Sup: **56 (#102 - I AM NOT RAPACIOUS**  
{%4}); Ego: **17 (#161 - I AM NOT A TELLER OF LIES** {%9}),

SO WHAT'S THERE NEW.  
IT'S DADDY'S ONLY TRICK.  
TRASH TALK EITHER WAY.  
JUST TO PLAY THE PRICK.

ARGUE WHOSE TO PAY." @9: Sup: 8 (#300); Ego: 1 (#341: \*AXIOS\* - WORTHY, DESERVING OR SUITABLE IN BOTH IN A GOOD AND A BAD SENSE),

**G514@{**

@1: Sup: 1 (#1); Ego: 1 (#1),

@2: Sup: 61 (#62); Ego: 60 (#61),

@3: Sup: 71 (#133); Ego: 10 (#71),

@4: Sup: 60 (#193); Ego: 70 (#141),

@5: Sup: 17 (#210 - I AM NOT OF AGGRESSIVE HAND {%30});

Ego: 38 (#179),

Male: #210; Feme: #179

} // #341

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #341 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; **\*I\* \*HAVE\* \*NOT\* \*SLAUGHTERED\* \*THE\* \*SACRED\* \*ANIMALS\***.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but

**#TOOLS:** With Eternal (no. #53), what lasts to the very end.

**#POSITION:** With Opposition (no. #8), at court, but

**#TIME:** With Inner (no. #65), on the sleeping mat

**#CANON: #139**

**ONTIC\_OBLIGANS\_139@{**

@1: Sup: 13 (#13); Ego: 13 (#13),

@2: Sup: 66 (#79); Ego: 53 (#66),

@3: Sup: 74 (#153); Ego: 8 (#74),

@4: Sup: 58 (#211); Ego: 65 (#139 - I HAVE NOT SLAUGHTERED

THE SACRED ANIMALS {%13}),

Male: #211; Feme: #139

} // #139

**#341 as [#1, #60, #10, #70, #200] = axios (G514): {UMBRA: #11 as #341 % #41 = #13} 1) weighing, having weight, having the weight of another thing of like value, worth as much; 2) befitting, congruous, corresponding to a thing; 3) of one who has merited anything worthy; 3a) both in a good and a bad sense;**

ADOLF HITLER ON 12 MAY 1942 SUGGESTED: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\*** {ie. as (**G156**): being (logical) reason (motive, matter), (legal) crime (alleged or proved)"

[1, {@1: Sup: 1 (**#1**); Ego: 1 (**#1**)}  
10, {@2: Sup: 11 (**#12**); Ego: 10 (**#11**)}  
300, {@3: Sup: 68 (**#80**); Ego: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})}**  
9, {@4: Sup: 77 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**); Ego: 9 (**#77 - \*JUXTAPOSITION\* \*CONTROL\***)}  
1] {@5: Sup: 78 (**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***); Ego: 1 (**#78 - \*JUXTAPOSITION\* \*CONTROL\***)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

**G3622@{**

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),  
@2: Sup: 80 (**#150**); Ego: 10 (**#80**),  
@3: Sup: 19 (**#169**); Ego: 20 (**#100**),  
@4: Sup: 8 (**#177**); Ego: 70 (**#170**),  
@5: Sup: 58 (**#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}**); Ego: 50 (**#220**),  
@6: Sup: 47 (**#282**); Ego: 70 (**#290**),  
@7: Sup: 6 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM**); Ego: 40 (**#330**), <-- **\*MAPPED\***

**\*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*  
 \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360  
 @8: Sup: 16 (#304); Ego: 10 (#340),  
 @9: Sup: 17 (#321 as \*PRO\* \*DOMO\* (G156): BEING (LOGICAL)  
 REASON (MOTIVE, MATTER), (LEGAL) CRIME (ALLEGED OR  
 PROVED)); Ego: 1 (#341 - \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*,  
 \*NAME\*),  
 @10: Sup: 67 (#388); Ego: 50 (#391),  
 Male: #388; Feme: #391  
 } // #391**

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =  
 oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\*  
 \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\*  
 \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management,  
 oversight, administration, of other's property; 1b) the office of a manager  
 or overseer, stewardship; 1c) administration, dispensation;**

**#391 as [#70, #40, #70, #10, #1, #200] = homoiios (G3664):  
 {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie.  
 resembling; 1b) like: ie. corresponding to a thing;**

**#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] =  
 episkiazoo (G1982): {#55 as #541 % #41 = #8} 1) \*TO\* \*THROW\*  
 \*A\* \*SHADOW\* \*UPON\*, \*TO\* \*ENVELOP\* \*IN\* \*A\*  
 \*SHADOW\*, \*TO\* \*OVERSHADOW\* from a vaporous cloud that casts  
 a shadow the word is transferred to a shining cloud surrounding and  
 enveloping persons with brightness. Used of the Holy Spirit exerting  
 creative energy upon the womb of the virgin Mary and impregnating it (a  
 use of the word which seems to have been drawn from the familiar Old  
 Testament idea of a cloud as symbolising the immediate presence and  
 power of God);**

**#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] =  
 oikonomia (G3622): {#56 as #541 % #41 = #8} 1) \*THE\*  
 \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\*  
 \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management,  
 oversight, administration, of other's property; 1b) the office of a manager  
 or overseer, stewardship; 1c) administration, dispensation;**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{  
 @1: Sup: 41 (#41); Ego: 41 (#41),  
 @2: Sup: 1 (#42); Ego: 41 (#82),  
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:  
 41 (#123 - JUDGMENT SENSIBILITY),**



@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),  
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),  
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),  
 @7: Sup: 44 (**#176 - KANT'S IDEA B176: \*THE\* \*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\* \*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\***); Ego: 41 (**#287**),  
 @8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (**#348**),  
 @9: Sup: 66 (**#266 - \*PRECEPT\* / \*STATUTE\***); Ego: 42 (**#390 - \*SOVEREIGNTY\* / \*CROWN\***),  
 Male: #266; Feme: #390  
 }

**Prototype: \*HOMOIOS\* {#266 - \*PRECEPT\* / \*STATUTE\* / #390 - \*SOVEREIGNTY\* / \*CROWN\*} / HETEROS {#238 / #376} / TORAH {#248 / #381}**

[<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS)

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),  
 @2: Sup: 1 (**#42**); Ego: 41 (**#82**),  
 @3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),  
 @4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),  
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),  
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),  
 @7: Sup: 44 (**#176**); Ego: 41 (**#287**),  
 @8: Sup: 68 (**#244**); Ego: 24 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),  
 @9: Sup: 67 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),  
 Male: **#311**; Feme: **#391**  
 } // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

**Prototype: \*HOMOIOS\* {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN**

**VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**} / HETEROS {#283 / #377} / TORAH {#237 - \*USE\* \*OF\* \*FORCE\* OR \*IMMUTABLE\* / \*STUBBORN\* \*WILL\* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

**#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614):** {UMBRA: #21 as #111 % #41 = #29} **1)** a \*HOUSE\*; **1a)** an inhabited edifice, a dwelling; **1b)** the inmates of a house, the family; **1c)** property, wealth, goods;

**#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809):** {UMBRA: #22 as #111 % #41 = #29} **1)** the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);

**AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO IMPETUS: \*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*} by conduct of #325 {#5x#5 = #65 - \*SOLDIER\*} - DETRUDE which is the abhorrent \*PRO\* \*DOMO\* social behaviour which we seek to address:**

**H7750@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 63 (#69); Ego: 57 (#63),  
@3: Sup: 72 (#141); Ego: 9 (#72),  
@4: Sup: 1 (#142); Ego: 10 (#82),  
**Male: #142; Feme: #82**  
} // #325

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #315 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; **\*I\* \*INDULGE\* \*NOT\* \*IN\* \*ANGER\***.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 (**#28**); Ego: 28 (**#28**),

**@2:** Sup: 15 (**#43**); Ego: 68 (**#96**),

**@3:** Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER {#15}**),

**@4:** Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING {#29}**); Ego: 4 (**#150 - I INDULGE NOT IN ANGER {#28}**),

**Male: #177; Feme: #150**

**} // #150**

**#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;**

**}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.**

**I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF \*REGENERATION\*." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]**

AND THUSLY MY REASONABLE OBJECTION HAS ALWAYS BEEN ROMAN CATHOLICS / FREEMASONRY IMPOSING {#17 / #33 - #INRI / #65 - **SOLDIER**} A @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - **WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOGENEOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE WHICH IS DEFINED AS A PRINCIPLE THAT IS CIRCUMSCRIBED {#13 / #21 / #37} BY QUEEN VICTORIA'S LETTERS PATENT {

**#902** - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} AS THE INSTRUMENTATION OF FEDERATION INTO A NATION.

The Latin **\*PRO\* \*DOMO\* \*SUA\*** ("for his **#311 - \*HOUSE\***") is derived from a speech of Cicero, pronounced in 57 BCE, before the **\*PONTIFFS\*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no **#390 - \*ROBBER\*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by dreams or some superstitious feelings, consecrated some altar on a

desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every **#311 - \*HOUSE\***, and of the whole city, when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his **#311 - \*HOUSE\***. Therefore they alarmed the mind of that most insensible man with fear and anxiety. But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the ceremonies which he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

And then to answer the question on whether the binomial (@1 - USURPING THE SOVEREIGNTY OF THE #391 - HOMOGENEOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE WHICH IS DEFINED AS AN #2184 - ANTHROPOCENTRIC COSMOLOGICAL PRINCIPLE / @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} WAR DEAD) nomenclature which is reliant {ie. 4 x #364 + #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE = #1827 - EUCHARIST / MARRIAGE AS \*MITHRAS\* PRETENCE TO PIETY} upon the establishment of a #231 - JUXTAPOSITION CONTROL {ie. that stubborn

ignorance is an immutability of sisyphus denial where nothing proceeds but everything impedes} is itself then a detriment to the natural process of human INTUITION, its exercise of #492 - VOLUNTARY FREE WILL and the formation of any HOMOGENEOUS CIVIL SOCIETY.

**#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT])**

**DOLF @ 0857 HOURS ON 5 MARCH 2019:** "The self-justification has been made as perjured testimony, that I have acted improperly against these persons being then grounds for COUNTY COURT APPEAL CASE NUMBER: AP-18-0609 in response to the irrationality engaged in by them as **SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE: @1, @5, #65 - \*SOLDIER\* (4 x #364 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR OF 2ND VATICAN COUNCIL), #175 - \*MARRIAGE\* (#1827 - EUCHARIST)** and given the context of property destruction coinciding with court appearances (given I travel to Morwell and via video link whilst others attend locally) that when I return such damage occurs within the BETWIXT TIME as a TOTAL CONTEMPT FOR THE JUDICIAL PROCESS.

Thus you can be certain of several things:

1) Nothing short of execution for TREASON will remedy this jingoistic (ie. procreated / educated? / nationalism) \*RACE\* \*WARS\* contempt for both the @115 - DIGNITY ROYAL, DIEU ET MON DROIT and THE JUDICIAL PROCESS.

THAT MY EXPERIENCE OF THE LAWYERS AND JUDICIAL PROCESS OF THIS COUNTRY HAS ONLY EVER BEEN A GUMDROP TOKENISM AS ITS VERITY IS THAT THEY THEMSELVES SWEAR AN OATH TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

**#33 / #77 AS #231 - JUXTAPOSITION CONTROL.**

OVER WHICH ROMAN CATHOLIC LAWYER JULIAN BURNSIDE QUEEN'S COUNCIL QUIPPED ON ABC NEWS @ **1008 HOURS ON 5 MARCH 2018**

**"\*PEOPLE\* \*WHOM\* \*KNOW\* \*HOW\* \*THE\* \*SYSTEM\*  
\*WORKS\*."**

2) That I am entitled to protect my INTELLECTUAL PROPERTY which by LAST WILL AND TESTIMONY shall permanently EXCLUDE this NATION and some RELIGIOUS bodies from ever having access to my over 24 years of LABOURS.

3) The need to seek ASYLUM is partially due to the circumstance that GOVERNMENT has improperly thought to treat this matter as a NATIONAL SECRET.

4) And when I get to the safety of another NATION I will there watch on TV just what sort of **\*RECOURSE\*** the people of this NATION will make of such TRAVESTY as loss to DIGNITY OF STATE by the white-anting of their BOER / ANZAC tradition in defence of our COMMONWEALTH by a cause célèbre instituted by a foreign power submissive to PAPAL AUTHORITY (ie. Hasn't PELL and his minions f@cked you over?) which reduces such THEATRES of PRINCIPLE ACTION to nothing more than #444 - COMBAT OF SPORT where the participants paused for a TEDDY BEARS PICNIC upon a pretence of piety as nostalgic claim it was CHRISTMAS DAY.

**YOUTUBE:** "Teddy Bears Picnic"

<https://www.youtube.com/watch?v=YDndFOtBy-E>

**\*DO\* \*ENJOY\* \*THE\* \*SCULPTURE\* \*PICNIC\* \*TABLE\*  
\*WITHIN\* \*VICTORIA\* \*GARDENS\*** AS ACCOMPANIMENT TO THE HITLER IDOLATRY 'CHERISHED MOTHER' STATUE AS 12 MAY 1942 TABLE TALK CLAIMS MADE OF ILLEGITIMATE CHILDREN, MARRIAGE AND THE CATHOLIC CHURCH'S HYPOCRISY.

THE **\*IRISH\*** DID ALWAYS HAVE AN INFATUATION FOR NAZISM AS A NATIONALISTIC INDULGENCE BUT AT LEAST THEY NOW HAVE ABORTION SO THEY CAN APPEASE THEIR CONSCIENCE OVER ILLEGITIMATE CHILDREN.

5) I imagine that the AUSTRALIAN POPULATION will not be RESTRAINED (ie. it will be RIOTOUS) within their self-justification against the "**ANZAC MEMORIAL CENTENNIAL 2018 COMMEMORATIONS BEING LIKE THE Y2K HOCUS POCUS JUST A DELUSIONAL PHANTASM OF NO MERIT**" which has been bestowed upon them by determinism of other persons ...

6) And lastly given the erosion of the #2184 - ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE to QUEEN VICTORIA'S LETTERS PATENT and its PRINCIPLE OF COHESION (ie. #65 - SOLDIER) quite frankly I anticipate a break down in the #491 - PRINCIPLE OF CONTINUITY as CIVIL SOCIETY (and I don't know how rapid that will be) like that depicted within the LORD OF THE FLIES...

<https://www.youtube.com/watch?v=-tXpA3dIEtI>

7) Simply put, such TRAVESTY which is of PUBLIC INTEREST should never had been kept a NATIONAL SECRET because even within this country PARLIAMENT RECORDS are PUBLICLY DISCLOSED at a reprise of THIRTY YEARS.

8) I WON'T LIVE WITHIN A **\*DEMOCRACY\*** WHICH FEELS ITS PEOPLE ARE EASIER TO GOVERN WHEN KEPT IGNORANT...

**YOUTUBE:** "KOOKABURRA SONG DECLARED AUSTRALIA'S NEW NATIONAL ANTHEM"

<https://www.youtube.com/watch?v=p2VitpGRalw>

No more need for ADVANCE AUSTRALIA FAIR in my humble OPINION GIVEN THE CONSEQUENCE OF SEEKING POLITICAL ASYLUM IS THAT I WONT BE ANY MORE CONCERNED WITH ANZAC MEMORIAL CENTENNIAL 2018 COMMEMORATIONS BEING LIKE THE Y2K HOCUS POCUS IS JUST A DELUSIONAL PHANTASM OF NO MERIT."



**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0932 HOURS ON 5 MARCH 2019:** "WOW! I wish I could decipher this. It appears to be an awesome rant about... something."

**-- RACHEL {WETHERED SHEEP} MAKES A PLEA --**

"NOW WAIT A TICK. {#1}  
YOU'RE DRIBBLING. {#2}  
WHY THE SHTICK. {#3}  
ENDLESS QUIBBLING. {#4}

O'ER THE PUERILE. {#5}  
IMPISH LIMP STICK. {#6}  
PRISSY LOATH'G BILE. {#7}  
CEASELESS BRICK. {#8}

INSANE PUSSY CALLS. {#9}  
BY A SENILE PRICK. {#10}  
WITHOUT ANY BALLS. {#11}  
MY FANNY LICK." {#12}

**DOLF @ 0857 HOURS ON 5 MARCH 2019:** "THERE IS PLENTY OF TIME BEFORE SAINT PATRICK'S DAY TO LEARN THE KOOKABURRA SONG AS DECLARED AUSTRALIA'S NEW NATIONAL ANTHEM..."

9) AND WHAT IS THE MOST PERVERSE THING IS THAT WHEN I HAVE UPON SOCIAL MEDIA VOICED MY CONCERNS ABOUT THIS GRIEVOUS MATTER WITHOUT EXCEPTION I WAS THEN SUBJECT TO FURTHER **#325 - \*DETRUDE\*** AS HATRED.

I HAVE TODAY ALREADY STARTED DIVESTING MYSELF OF MY MEAGRE GOODS (I KNEW THIS DAY WOULD COME):

**DOLF @ 2246 HOURS ON 4 MARCH 2019:** "I have a coffee machine (both pods and regular) that you can have.

That way hospitality doesn't need to be alcohol on each occasion.

Are you around home tomorrow?"

**KOOKABURRA LAUGHS @ 0647 HOURS ON 5 MARCH 2019:** "You don't have to do that. Don't you use it. I have been meaning to buy one just haven't."

**DOLF @ 0658 HOURS ON 5 MARCH 2019:** "My whole social circumstance is gone—such as I cannot even invite someone home for a cup of coffee.

It would be more pleasurable to give it to you and then use that as an excuse to come by at your place to have a coffee and I guarantee that you will consider the value of sociability.

It's an expenditure which you don't need to make particularly in your changed business circumstance —let's be practical but I must be prepared to divest myself of everything excepting the backpack I will carry with me."

[PICTURE OMITTED]

**KOOKABURRA LAUGHS @ 0713 HOURS ON 5 MARCH 2019:** "That's awesome coffee."

**DOLF @ 0714 HOURS ON 5 MARCH 2019:** "It's my favourite and it's Australian from 1883"

**KOOKABURRA LAUGHS @ 0714 HOURS ON 5 MARCH 2019:** "Really"

**DOLF @ 2343 HOURS ON 5 MARCH 2019:** "I'm raising a philological question on the probable cause as:

#1315 - OPERANT CONDITIONING

#1827 - EUCHARIST CONTEXT

FOR ANZAC PROPAGANDA OVER WAR THEATRE AS A #364 - QUESTION OF PRINCIPLE ACTION being nothing more than #444 - COMBAT OF SPORT where the participants paused {

@1 : "to resist no longer, but to give way, yield (of combatants)",

@2 : "metaph. to yield to authority and admonition, to submit"

} for a TEDDY BEARS PICNIC upon a pretence of piety as nostalgic claim  
it was CHRISTMAS DAY..."

**EDNA MORTON BURTON @ 0520 HOURS ON 28 DECEMBER 2018:**

"My grandfather was one of those brave men he fell on the 8th may 1916  
and is laid to rest on the Somme at the age of 21 God bless them all."

**DOLF @ 1715 HOURS ON 28 DECEMBER 2018:** "Which side was he  
on?"

**Prototype: \*HOMOIOS\* {#315 / #246} / HETEROS {#318 / #288  
- \*NAZI\* PROTOTYPE} / TORAH {#335 / #256}**

@1, @5, #65 - SOLDIER, #175 - MARRIAGE although considered by  
some to be a piety and others an idolatry, it needs be distinguished from  
neo-Nazism.

Which God was that?"

**EDNA MORTON BURTON @ 1859 HOURS ON 28 DECEMBER 2018:**

"**\*DOES\* \*IT\* \*MATTER\* \*WHAT\* \*SIDE\*, \*WAR\* \*IS\* \*THE\*  
\*ENEMY\* \*TO\* \*ALL\* \*MEN\*** as for my grandfather my understanding  
is that he fought for freedom against oppression."

**DOLF @ 0525 HOURS ON 29 DECEMBER 2018:** "Ignorance is the  
enemy to all men so don't pretend to be wise with crafty words.

Such that you don't even know what #2184 - **\*FREEDOM\*** from #1827 -  
**\*OPPRESSION\*** is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

That inhumanity as a lack of sapience is then an endless conflict against nature itself."

**EDNA MORTON BURTON @ 0607 HOURS ON 29 DECEMBER 2018:**

"IT'S YOU THE ONE MESSING WITH WORDS I TELL YOU WHAT WHY DON'T YOU GO FORTH AND MULTIPLE."

**DOLF:** "Messing with words?"

Its multiply you daughter ... whom cannot be reasoned with.

LIKE FATHER, LIKE DAUGHTER: IF THE DAUGHTER HAS NO VIRTUE, THEN NEITHER HAS THE FATHER NOR THE GRANDFATHER: "AND GOD SPAKE ALL THESE WORDS, SAYING,

I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE.

THOU SHALT HAVE NO OTHER GODS BEFORE ME.

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH:

THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, **\*VISITING\* \*THE\***

**\*INIQUITY\* \*OF\* \*THE\* \*FATHERS\* \*UPON\* \*THE\*  
\*CHILDREN\* \*UNTO\* \*THE\* \*THIRD\* \*AND\* \*FOURTH\*  
\*GENERATION\* \*OF\* \*THEM\* \*THAT\* \*HATE\* \*ME\*;**

AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLSS THAT TAKETH HIS NAME IN VAIN.

REMEMBER THE SABBATH DAY, TO KEEP IT HOLY [**\*SADLY\* \*YOUR\* \*DISRESPECT\* \*AS\* \*ANTISEMITISM\* \*IN\* \*NOTED\* BY YOUR POST @ 0607 HOURS ON 29 DECEMBER 2018**]. SIX DAYS SHALT THOU LABOUR, AND DO ALL THY WORK: BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: IN IT THOU SHALT NOT DO ANY WORK, THOU, NOR THY SON, NOR THY DAUGHTER, THY MANSERVANT, NOR THY MAIDSERVANT, NOR THY CATTLE, NOR THY STRANGER THAT IS WITHIN THY GATES: FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH, THE SEA, AND ALL THAT IN THEM IS, AND RESTED THE SEVENTH DAY: WHEREFORE THE LORD BLESSED THE SABBATH DAY, AND HALLOWED IT.

HONOUR THY FATHER AND THY MOTHER: THAT THY DAYS MAY BE LONG UPON THE LAND WHICH THE LORD THY GOD GIVETH THEE." [Exodus 20:1-12 (KJV)]

THIS REASONABLE POST WAS THEN UNLAWFULLY CENSORED BY THE NEO FASCIST KNIGHTS TEMPLAR (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE) PROPAGANDIST 'FLANDERS FIELDS 14-18' FACEBOOK GROUP @ 0639 HOURS ON 30 DECEMBER 2018: "**\*THANKS\* \*FOR\* \*SHARING\*, \*EDNA\*. \*WE\* \*WILL\* #288 - \*REMEMBER\* \*HIM\*."**

<<https://www.facebook.com/FlandersFields1418>>

WHICH CLEARLY EXHIBITS STRONG CHARACTERISTICS OF REWARDING ACCORDING TO AN INSTITUTIONAL PRACTICE OF **#1315 - \*OPERANT\* \*CONDITIONING\*** AS ATTEMPTS TO DIFFERENTIATE ITSELF FROM NAZISM BY IMMATERIAL CLAIMS TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED AS A NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS #288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR WHICH AS CONGRUENCE IS THE ESTABLISHMENT OF:

**#33 - CRUCIFIXION OF JESUS OF NAZARETH ON FRIDAY 4 APRIL 33 AD**

**#77 - ANCHORED TO THE INTELLECTUS AS GENITIVE VOLUNTĀTIS IDEA #473 TO \*WHICH\* \*THE\* \*ROMAN\* \*CATHOLIC\* \*CHURCH\* / \*VATICAN\* \*CITY\* \*STATE\* \*WILL\* \*NEVER\* HAVE ENTITLEMENT**

**BEING AN #231 - JUXTAPOSITION CONTROL** THAT'S MADE ENTIRELY POSSIBLE BY THE THEFT OF MY INTELLECTUAL PROPERTY:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 days / year OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #33 % #41 = #33** - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but

**#TOOLS:** With Completion (no. #73), no possible change.

**#POSITION:** With Massing (no. #59), affairs emptying.

**#TIME:** With Legion (no. #32), affairs filling.

**#CANON: #197**

### ONTIC\_OBLIGANS\_197@{

@1: Sup: 33 (#33); Ego: 33 (#33),

@2: Sup: 25 (#58); Ego: 73 (#106),

@3: Sup: 3 (#61); Ego: 59 (#165),

@4: Sup: 35 (#96); Ego: 32 (#197 - I AM NOT NOISY IN MY

SPEECH {%33}),

Male: #96; Feme: #197

} // #197

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #58 % #41 = #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

### ONTIC\_OBLIGANS\_157@{

@1: Sup: 17 (#17); Ego: 17 (#17),

@2: Sup: 74 (#91); Ego: 57 (#74),

@3: Sup: 70 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 77 (#151),

@4: Sup: 76 (#237); Ego: 6 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

Male: #237 - \*USE\* \*OF\* \*FORCE\* / \*IMMUTABLE\* \*WILL\*;

Feme: #157

} // #157

**#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17} 1) garden, orchard;**

**#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;**

**3 JANUARY PROTOTYPE: \*HOMOIOS\* {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}**

**3 JULY PROTOTYPE: \*HOMOIOS\* {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}**

**#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE ☯ / ✨ #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL**



Northern spring/  
Southern fall

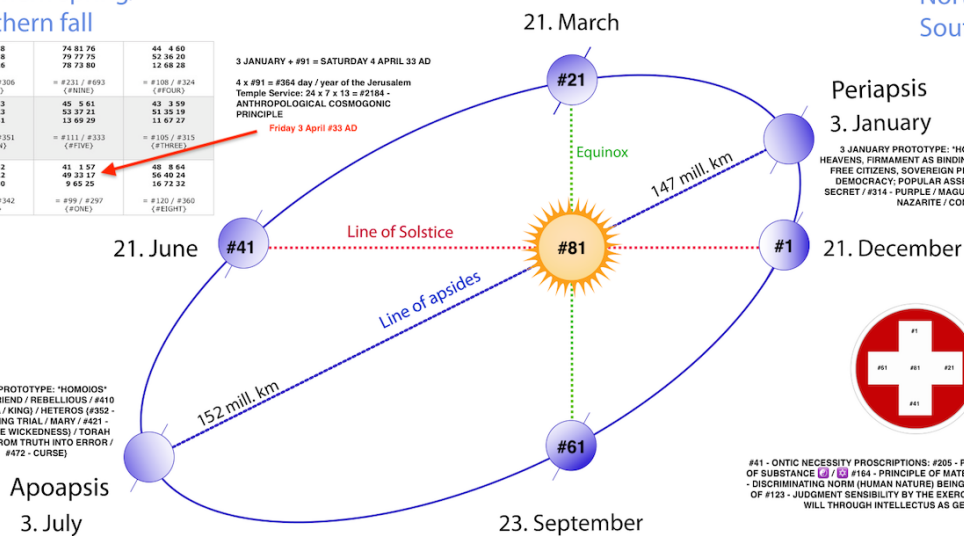
42 2 58 56 34 18 16 46 24	74 81 76 79 77 75 78 73 80	44 4 40 52 36 20 12 68 28
= #102 / #305 (#TWD)	= #231 / #493 (#FINE)	= #108 / #324 (#FCUR)
47 7 63 55 39 21 15 71 31	45 5 61 53 37 21 13 69 29	43 3 39 51 35 19 11 67 27
= #117 / #351 (#SDVX)	= #111 / #333 (#FVX)	= #105 / #315 (#THX)
46 6 62 54 38 22 14 70 30	41 1 57 49 31 17 9 65 25	48 8 64 56 40 24 16 72 32
= #114 / #342 (#XN)	= #99 / #297 (#FVX)	= #120 / #300 (#REXHT)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD  
4 x #91 = #364 day / year of the Jerusalem  
Temple Service: 24 x 7 x 13 = #2184 -  
ANTHROPOLOGICAL COSMOGONIC  
PRINCIPLE  
Friday 3 April #33 AD

Northern winter/  
Southern summer

Periapsis  
3. January

3 JANUARY PROTOTYPE: 'HOMOIOS' (#428 - VAULT OF THE  
HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 -  
FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT,  
DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP  
SECRET / #314 - PURPLE / MAGUS) / TORAH (#589 - DADEM / #337 -  
NAZARITE / CONSECRATED ONE)



Northern summer/  
Southern winter

Northern fall/  
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** DO YOU READ YOUR BIBLE WITH OR WITHOUT THE CHINESE  
ONTIC\_OBLIGANS DAOIST PROSCRIPTIONS PUBLISHED IN 4 BCE?

I'M INDEBTED TO THE GREEKS AND THOSE CHINESE BARBARIANS  
[**ROMANS 1:14**] WITH THEIR **I CHING POLAR OPPOSITES AND  
INTERPLAY OF OPPOSITES** TREATISE OF 4 ELEMENTS MAPPED TO THE  
SOLSTICES / EQUINOXES AND THEN 60 X 6 + 7/80 DAYS = 365.25 DAYS  
/ YEAR OF THE JULIAN CALENDAR BEING A NULLIFICATION OF ROMAN  
STATE RELIGIOUS BELIEF ITSELF: "YE WORSHIP YE KNOW NOT WHAT:  
WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS.

BUT THE HOUR COMETH, AND NOW IS, WHEN THE TRUE WORSHIPPERS  
SHALL WORSHIP THE FATHER IN SPIRIT AND IN TRUTH: FOR THE  
FATHER SEEKETH SUCH TO WORSHIP HIM.

GOD IS A SPIRIT: AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN  
SPIRIT AND IN TRUTH.

THE WOMAN SAITH UNTO HIM, I KNOW THAT MESSIAS COMETH, WHICH  
IS CALLED CHRIST: WHEN HE IS COME, HE WILL TELL US ALL  
THINGS." [**John 4:22-25 (KJV)**]

## VIVA LA EMPIRE...

Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

"WOE UNTO YOU, SCRIBES AND PHARISEES, HYPOCRITES! FOR YE ARE LIKE UNTO WHITED SEPULCHRES, WHICH INDEED APPEAR BEAUTIFUL OUTWARD, BUT ARE WITHIN FULL OF DEAD MEN'S BONES, AND OF ALL UNCLEANNESS. EVEN SO YE ALSO OUTWARDLY APPEAR RIGHTEOUS UNTO MEN, BUT WITHIN YE ARE FULL OF HYPOCRISY AND INIQUITY.

WOE UNTO YOU, SCRIBES AND PHARISEES, HYPOCRITES! BECAUSE YE BUILD THE TOMBS OF THE PROPHETS, AND GARNISH THE SEPULCHRES OF THE RIGHTEOUS, AND SAY, IF WE HAD BEEN IN THE DAYS OF OUR FATHERS, WE WOULD NOT HAVE BEEN PARTAKERS WITH THEM IN THE BLOOD OF THE PROPHETS.

WHEREFORE YE BE WITNESSES UNTO YOURSELVES, THAT YE ARE THE CHILDREN OF THEM WHICH KILLED THE PROPHETS. FILL YE UP THEN THE MEASURE OF YOUR FATHERS. YE SERPENTS, YE GENERATION OF VIPERS, HOW CAN YE ESCAPE THE DAMNATION OF HELL?" [Matthew 23:27-33 (KJV)]

**-- ALL FINISHED --**

"LEST I FORGET.  
TO SAY AND PRAY.  
OF SUN DID RISE.  
SUCH ILL BEGET.  
COME WHAT MAY.

TILL DAY DEMISE." @7: Sup: **31 (#314)**; Ego: **3 (#187)**,

**IMMANUEL KANT'S PROLEGOMENA (1783 - \*BEFORE\* \*FRENCH\* \*REVOLUTION\*) SECTION #31 - MILITARY STRATAGEM, QUELLING WAR; I-CHING: H32 - PERSEVERANCE, ENDURANCE, DURATION, CONSTANCY; TETRA: 51 - CONSTANCY ON IDEA @314:**

And so for once one has something determinate, and to which one can adhere in all metaphysical undertakings, which have up to now boldly enough, but always blindly, run over everything without distinction.

It never occurred to dogmatic thinkers that the goal of their efforts might have been set up so close, nor even to those who, **\*OBSTINATE\* \*IN\* \*THEIR\* \*SO\*-\*CALLED\* \*SOUND\* \*COMMON\* \*SENSE\*, \*WENT\* \*FORTH\* \*TO\* \*INSIGHTS\* \*WITH\* \*CONCEPTS\* \*AND\* \*PRINCIPLES\* \*OF\* \*THE\* \*PURE\* \*UNDERSTANDING\* \*THAT\* \*WERE\* \*INDEED\* \*LEGITIMATE\* \*AND\* \*NATURAL\*, \*BUT\* \*WERE\* \*INTENDED\* \*FOR\* \*USE\* \*MERELY\* \*IN\* \*EXPERIENCE\***, and for which they neither recognized nor could recognize any determinate boundaries, because they neither had reflected on nor were able to reflect on the nature and even [**IDEA: @314**] the possibility of such a pure understanding.

Many a naturalist of pure reason (by which I mean he who trusts himself, without any science, to decide in matters of metaphysics) would like to pretend that already long ago, through the prophetic spirit of his sound common sense, he had not merely suspected, but had known and understood, that which is here presented with so much preparation, or, if he prefers, with such long-winded pedantic pomp: "namely that with all our reason we can never get beyond the field of experiences."

But since, if someone gradually questions him on his rational principles, he must indeed admit that among them there are many that he has not drawn from experience, which are therefore independent of it and valid a priori – how and on what grounds will he then hold within limits the dogmatist (and himself ), who makes use of these concepts and principles beyond all possible experience for the very reason that they are cognized independently of experience. And even he, this adept of sound common sense, is not so steadfast that, despite all of his presumed and cheaply gained wisdom, he will not stumble unawares out beyond the objects of experience into the field of chimeras. Ordinarily, he is indeed deeply enough entangled therein, although he cloaks his ill-founded claims

through a popular style, since he gives everything out as mere probability, reasonable conjecture, or analogy. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, **IDEA: @314**]

Thus given the circumstance that the DATA SET knowledge {ie.

And ignoring the fact that we still must maintain a correct lemma context: "ἐπίτροπος" for each of the derivations such as: "from G1909 (ἐπίτροπος) and G5158 (ἐπίτροπος) (in the sense of G2011 (ἐπίτροπος)

} provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 that I would be diligent in my vigilance for circumstances of incongruity which I had intuited by the abnormal WAR MEMORIAL event of 8 October 2016 to be an issue involving **#231 - \*YOUTH\*** and their **#1315 - \*OPERANT\* \*CONDITIONING\*** {ie. one who has the care and tutelage of children} in the granting as bestowal of an improper self-entitlement exhibited by the placement of **#390 - \*WREATHS\*** which according to my sensibility is ONLY a function of the **#390 - \*STATE\*** and the prerogative recognition of its EMANATION as represented by DIGNITARIES {ie. EMINENT}.

Another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL is the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by **\*HIS\* \*ROYAL\* \*HIGHNESS\* \*PRINCE\* \*HENRY\* \*THE\* \*DUKE\* \*OF\* \*GLOUCESTER\*** WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 AS COINCIDING WITH ARCHBISHOP GEORGE PELL'S REFUSAL OF COMMUNION ON PENTECOST SUNDAY 11 JUNE 2000 WAS INTERRED

ONLY AFTER MY "**PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000**" REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VICTORIAN CIVIL AND ADMINISTRATIVE TRIBUNAL HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND THIS WOULD THEN ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017.

Which has relevance both to our **#364 - \*QUESTIONS\*** made of any fidelity to OATHS / STATE as the basis for a transmogrification of the #ONE and its AUTONOMY that is applicable to the dissolution of the STATE associated with the notion of the ILLEGITIMATE CHILD as conveying a "'moral cannibalism' [in] the opposition to his healthy racial policy, which was on all fours with our own, and when he comes out in favour of marriage based on the presence of an illegitimate child, then I have nothing but approval..." within ADOLF HITLER'S TABLE TALK IDEAS: (12 MAY 1942) @215 and (7 JUNE 1942) @235 upon pages #476, #519]

And in the same manner that the **#1827 - \*EUCCHARIST\* \*CONTEXT\*** is by an initiatory catechesis thereby an apprenticeship within the faith, whereas religious education is an educational discipline which has a temporal impress: **4 x #364 + #371 = #1827 days** of the LITURGICAL CALENDAR CYCLE that upon QUINTESSENTIAL PRINCIPLES differs entirely from the **#2184 - ANTHROPOCENTRIC COSMOLOGICAL PRINCIPLE and perspective of STATEHOOD {ie. #364 - OBEDIENT (#273 - REMEMBRANCE), #312 - AIDING (#273 - SEPULCHRE) and #273 - ASSISTING (#273 - ONTOLOGICAL PACIFISM)}** DIRECTED BY A DUTIFUL LOYALTY TO THE GOVERNOR GENERAL IN ESPOUSING A REGARD FOR THE PRINCIPLE OF **@115 - DIGNITY ROYAL** in compliance to the **#491 - PRINCIPLE OF CONTINUITY** directed towards the STATE rather than fawning to the sycophantic demands of PAPAL SUBMISSION.

This education allegedly complements initiatory catechesis by leading CATHOLIC students to an 'UNDERSTANDING THAT CONTRIBUTES TOWARDS FAITH' which as a self-entitlement (ie. *remembering that*

PELL'S REFUSAL OF COMMUNION OF 11 JUNE 2000 coincided with some sort of CONFIRMATION event for their #231 - \*YOUTH\*) for participation within community life by political activism as is exemplified in the militancy of children within climate change (ie. *you cannot claim a debate given an atmosphere of mantric hysteria*) activism whilst ignoring the incongruity of stepping over their litter within the streets conveys a naked truth, and raises the obvious dichotomy:

"HAST THOU FAITH? HAVE IT TO THYSELF BEFORE GOD. HAPPY IS HE THAT CONDEMNETH NOT HIMSELF IN THAT THING WHICH HE ALLOWETH.

AND HE THAT DOUBTETH IS DAMNED IF HE EAT, BECAUSE HE EATETH NOT OF FAITH {ie.

#1315 - \*OPERANT\* \*CONDITIONING\* is a pretence made of PIETY deploying the #1827 - \*EUCCHARIST\* \*CONTEXT\* which is \*NOT\* an action of faith but a psychological re-enforcement of a **\*NIHILISTIC\*  
\*PRINCIPLE\* \*OF\* \*GREEDY\* \*CONSUMERISM\* \*BY\* \*BEING\*  
\*A\* \*SELF\* \*SATISFACTION\* \*IS\* \*THEN\* \*THE\* \*ENEMY\*  
\*OF\* \*GENEROSITY\***

}: FOR WHATSOEVER IS NOT OF FAITH IS SIN." [Romans 14:22-23 (KJV)]

**YOUTUBE:** "Eat The Biscuit Son (Arnott's Shapes)"

<<https://www.youtube.com/watch?v=RwdTyXZ89C8>>

"WHAT DOTHT IT PROFIT, MY BRETHREN, THOUGH A MAN SAY HE HATH FAITH, AND HAVE NOT WORKS? CAN FAITH SAVE HIM?

IF A BROTHER OR SISTER BE NAKED, AND DESTITUTE OF DAILY FOOD, AND ONE OF YOU SAY UNTO THEM, DEPART IN PEACE, BE YE WARMED AND FILLED; NOTWITHSTANDING YE GIVE THEM NOT THOSE THINGS WHICH ARE NEEDFUL TO THE BODY; WHAT DOTHT IT PROFIT?

EVEN SO FAITH, IF IT HATH NOT WORKS, IS DEAD, BEING ALONE.

YEA, A MAN MAY SAY, THOU HAST FAITH, AND I HAVE WORKS: SHOW ME THY FAITH WITHOUT THY WORKS, AND I WILL SHOW THEE MY FAITH BY MY WORKS. THOU BELIEVEST THAT THERE IS ONE GOD; THOU DOEST WELL: THE DEVILS ALSO BELIEVE, AND TREMBLE. BUT WILT THOU KNOW, O VAIN MAN, THAT FAITH WITHOUT WORKS IS DEAD?" [James 2:14-20 (KJV)]

**TO PARAPHRASE THEN:** What doth it profit, my brethren, though a man say he hath faith, and they pick not up their litter from the streets?"

**METASTASIZING [#342 - CUTOFF / KINGLY DIGNITY MAJESTY / SOLEMN RATIFICATION OF COMPACTS] THE SOVEREIGN / AUTONOMY DYNAMIC EVENTS AS DUTCH DISCOVERY 26 OCT 1616 / BRITISH LETTERS PATENT: 29 OCT 1900 / OAK TREE PLANTING: 27 OCT 1934**

**DOLF @ 1853 HOURS ON 6 MARCH 2019:** "Just some advanced warning that I am [as the basis for the closing phase of my argumentation within my COUNTY COURT APPEALS] working towards a **\*METASTASIZED\*** {ie. *to transform, especially into a potential form as entelechy being understood as the supposed vital principle that guides the realization of potential by the development and functioning of an organism or other system or organization*} aggregation of those historical events into a definition of the Sovereign / Autonomy dynamic which is understood to be a shared characteristic of those two nations—the material has already been published but we are going to express it within a single document as unity of apperception.

**QUEEN SPEAKS PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT:** During a state banquet for the King of the Netherlands and his wife Queen Maxima, QUEEN ELIZABETH II said that

"AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) \*WHAT\* \*OUGHT\* \*ACCORDING\* \*TO\* \*THE\* \*LAW\* \*OF\* \*DUTY\* \*BE\* \*DONE\*, \*WHAT\* \*IS\* \*REQUIRED\* \*BY\* \*THE\* \*CIRCUMSTANCES\*} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL." [JAMES MORRIS / OLIVIA TOBIN (EVENING STANDARD NEWS) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018]

I shall do my best given the disadvantage by lack of education."



**DOLF @ 1853 HOURS ON 6 MARCH 2019:** "But I ought to first explain that within binomial terms the **\*STASIS\*** is the {

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - **\*SHARE\* \*THE\* \*SAME\* \*ANCESTOR\***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / **#5** {**#114 / #342 - TORAH**} - **\*PROTECT\* \*EACH\* \*OTHER\*** {Latin: CANONICUS 'according to rule'}]

= **#100 - \*WHAT\* \*IS\* \*TRUTH\*?** AS THE ESTABLISHING OF A **#231 - JUXTAPOSITION CONTROL**

**H3651@{**  
@1: Sup: 30 (**#30**); Ego: 30 (**#30**),  
@2: Sup: 50 (**#80**); Ego: 20 (**#50**),  
@3: Sup: 19 (**#99**); Ego: 50 (**#100**),  
**Male: #99; Feme: #100**  
} // **#100**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #70 % #41 = #29** - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

**THOTH MEASURE: #29** - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

**#VIRTUE:** With Decisiveness (no. #29), numerous affairs, but  
**#TOOLS:** With Exhaustion (no. #69), not a single happiness.  
**#POSITION:** With Change (no. #28), creating the new.  
**#TIME:** With Constancy (no. #51), cleaving to the old.  
**#CANON: #177**

**ONTIC\_OBLIGANS\_177@{**  
@1: Sup: 29 (**#29**); Ego: 29 (**#29**),  
@2: Sup: 17 (**#46**); Ego: 69 (**#98**),  
@3: Sup: 45 (**#91**); Ego: 28 (**#126**),  
@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO CURSING {%29}**),  
**Male: #106; Feme: #177**  
} // **#177**

**#100 as [#30, #20, #50] = ken (H3651): {UMBRA: #26 as #70 % #41 = #29} 1)** so, therefore, thus; **2) \*RIGHT\*, \*JUST\*, \*HONEST\*, \*TRUE\*, \*VERITABLE\*; 1a)** thus, so; **1b)** just so; **1c)** therefore; **1d)** so...as (paired with adv); **1e)** then; **1f)** forasmuch as (in phrase); **1g)** (with prep); **1g1)** therefore, this being so (specific); **1g2)** hitherto; **1g3)** therefore, on this ground (general); **1g4)** afterwards; **1g5)** in such case adj; **2a)** right, just, honest; **2b)** correct; **2c)** true, veritable; **2d)** true!, right!, correct! (in assent);

"And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it

was so {**#100 as [#30, #20, #50] = ken (H3651): so**}. [Genesis 1:7 (KJV)]

} and what we are going to do [as an **#273 - \*ONTOLOGICAL\* \*PACIFIST\*** stratagem] is to [then] cause the deterministic conduct of others to effect their forfeiture [such **\*STASIS\*** basis to their status as a legal entity is manifested by the characteristic of a **#231 - JUXTAPOSITION CONTROL** which adheres to a 64 element conception of number {ie.

2 x 2 x 2 x 2 {Decimal: 16 / **Hex: 10**} x 2 {Decimal: 32 / **Hex: 20**} x 2 {Decimal: 64 / **Hex: 40**} x 2 {Decimal: 128 / **Hex: 80**} x 2 {Decimal: 256 / **Hex: 100**} = 256 as doubled extent to the {**#3, #4, #5, #6, #7, #8, #9**} series as construction of magic squares totalling **#16 {256 / #2056}**

} as similarly the I CHING is comprised of only 64 HEXAGRAMS whereby in **4 BCE the POLAR OPPOSITES AND INTERPLAY OF OPPOSITES** were conveyed by the Chinese DAOist syncretic philosophers as a TREATISE OF 4 ELEMENTS MAPPED TO THE SOLSTICES / EQUINOXES AND THEN  $60 \times 6 + 7/80 \text{ DAYS} = 365.25 \text{ DAYS / YEAR OF THE JULIAN CALENDAR}$  and assimilate [such impropriety] into our [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE AGGREGATIONS AND #164 - PRINCIPLE OF MATERIALITY AS REVERSE TRANSCRIPTASE INHIBITOR AGGREGATIONS**] reality as a [more substantial] capacity to define the entire meta descriptor prototypes as a single verity of the paradigm within equilibrium being then METASTASIS and the proof of concept of this existing beyond the two polarities being the **\*PERIAPSIS\*** on 3 JANUARY and the **\*APOAPSIS\*** on 3 July that there is a static HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

Only again I'm at my limit of education here but a **\*metastasised\*** entity in legal terms (in my cursory view) is an organisation (of a company or other organization) formed into a legal corporation (ie. incorporated) which is capable of exercising the requisite powers, functions and authority within its own sphere of autonomy.

Karl Marx and Friedrich Engels proposed that Hegel's dialectic was too abstract: ... In **#312 - \*CONTRADICTION\*** to Hegelian idealism, Marx presented his own dialectic method, which he claims to be "direct opposite" of Hegel's method: My dialectic method is not only different from the Hegelian, but is its direct opposite. The dialect which HEGEL proposes is:

#1 - THESIS

#2 - ANTI-THESIS

#3 - SYNTHESIS

#4 - PROGRESSION

Dialectical materialism adapts the Hegelian dialectic for traditional materialism, which examines the subjects of the world in relation to each other within a dynamic, evolutionary environment, in contrast to metaphysical materialism, which examines parts of the world within a static, isolated environment.

Dialectical materialism accepts the evolution of the natural world and the emergence of new qualities of being at new stages of evolution. As Z. A. Jordan notes, "Engels made constant use of the metaphysical insight that the higher level of existence emerges from and has its roots in the lower; that the higher level constitutes a new order of being with its irreducible laws; and that this process of evolutionary advance is governed by laws of development which reflect basic properties of 'matter in motion as a whole'."

Dialectical materialism is an aspect of the broader subject of materialism, which asserts the primacy of the material world: in short, matter precedes thought. Materialism is a realist philosophy of science, which holds that the world is material; that all phenomena in the universe consist of "matter in motion," wherein all things are interdependent and interconnected and develop according to natural law; that the world exists outside us and independently of our perception of it; that thought is a

reflection of the material world in the brain, and that the world is in principle knowable.

For his part, Engels applies a "dialectical" approach to the natural world in general, arguing that contemporary science is increasingly recognizing the necessity of viewing natural processes in terms of interconnectedness, development, and transformation. Some scholars have doubted that Engels's "dialectics of nature" is a legitimate extension of Marx's approach to social processes.

Other scholars have argued that despite Marx's insistence that humans are natural beings in an evolving, mutual relationship with the rest of nature, Marx's own writings pay inadequate attention to the ways in which human agency is constrained by such factors as biology, geography, and ecology.

However the HOMOIOS ternary conception of NUMBER of which Immanuel Kant is cognisant as conveyed within his Critique of Pure Reason (1781 / 1787) deploys a dialectic:

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ 1, 2, 3 {ie. Formula of Progression of individual phenomena}

H27 + H9 + H3 + H2 = #41 as #CENTRE

H54 + H18 + H6 + H3 = #81 as #WAN WU

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF \*NUMBER\*.

+ 0, 81,  $9(9^2+1)/2$  = #369 {ie. ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE}



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

- @1 {#451 - INCEPTION} +**
- @2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS**
- @3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #369} +**
- @4 {#123 - JUDGEMENT SENSIBILITY} EQUALS**
- @10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}**

Nevertheless when this trinomial HOMOIOS {#81 BITS} conception of #NUMBER deploys a binomial encapsulation as a logical **#312 - \*CONTRADICTION\*** by its deployment of a TRANSFORMATIVE PROTOTYPE AS CANON OF TRANSPOSITION within the bifurcated HETEROS {@1 - GENDER {MARRIAGE} / @5 - PHALLUS {HERITAGE}} conception of #NUMBER:



<<http://www.grapple369.com/images/yinyang.gif>>

The Limitless (WUJI) produces the delimited (YOUJI), and this demarcation is equivalent to the Absolute (TAIJI) or in Kabbalist language as the Infinite Void /Nothingness (AIN SOF - Infinite Being) as The Primordial Source.

The TAIJI (the two opposing forces in embryonic form) produces two forms, named yin-yang which are called LIANGYI (the manifested opposing forces).

YIN (Passive/Female Principle) and YANG (Active/Male Principle)

These two forms produce four phenomena (SÌXIÀNG):

**PROGRESSION:** Lesser Yin (shaoyin: West / Autumn / Metal)  
 + 0, H27 - YI [Nourishment / ZHEN (ie. #3 - Nature Surmounts Nature) below + GEN (ie. #8 - Transforming Nature) above], H54 - GUIMEI  
 [\*MARRYING\* \*MAID\* / DUI (ie. #7 - Engendering Nature) below + ZHEN (ie. #3 - Nature Surmounts Nature) above] {ie. **Realm of its Nature as Heaven - Formula of Universal Law**}

**SYNTHESIS:** Greater Yin (taiyin: North / Winter / Water and which also refers to the Moon)

+ **0, H9** - XIAOXU [Lesser Domestication/QIAN (ie. #6 - Form of Nature) below + SUN (ie. #4 - Nature Amended in its Nature) above], **H18** - GU [Ills to Be Cured / SUN (ie. #4 - Nature Amended in its Nature) below + GEN (ie. #8 - Transforming Nature) above] {ie. **System's Cosmology as Earth - Formula of Humanity**}

**ANTI-THESIS:** Lesser Yang (shaoyang: East / Spring / Wood)

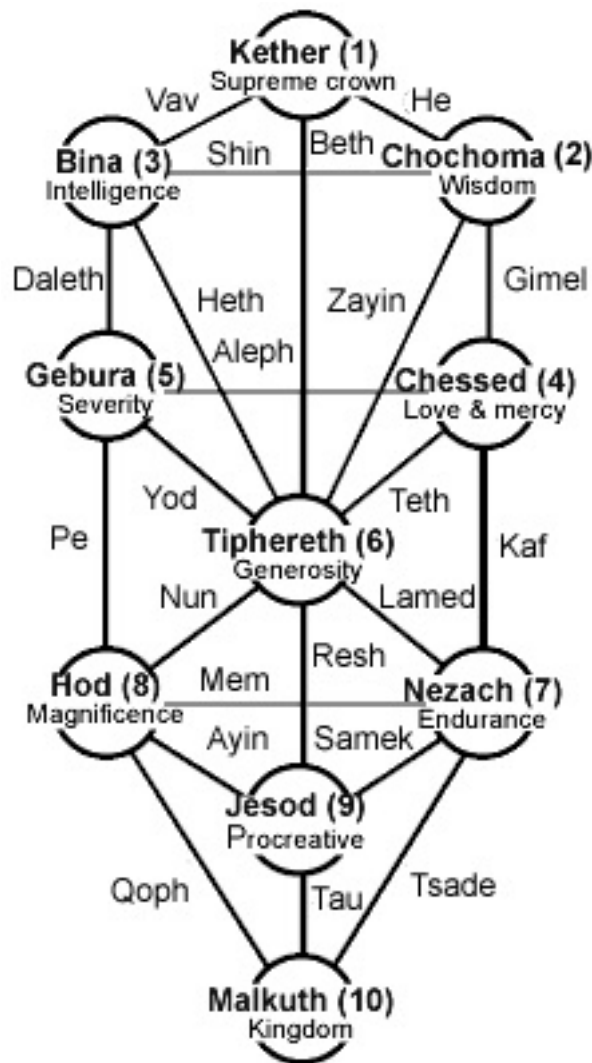
+ **0, H3** - ZHUN [Birth Throws / ZHEN (ie. #3 - Nature Surmounts Nature) below + KAN (ie. #1 - Nature Contains Nature) above] as 'fundamentality [yuan], prevalence [heng], fitness [li] and constancy [zhen]', **H6** - SONG / **\*JIHAD\***? [Contention/KAN (ie. #1 - Nature Contains Nature) below + QIAN (ie. #6 - Form of Nature) above] {ie. **Self identity as Sea - Formula of Autonomy**}

**THESIS:** Greater Yang (taiyang: South / Summer / Fire and which also refers to the Sun)

+ **H1 - \*MONAD\***: QIAN [Pure Yang / QIAN (ie. #6 - Form of Nature) above + QIAN (ie. #6 - Form of Nature) below] as MALE, **H2 - \*DUAD\***: KUN [Pure Yin / KUN (ie. #2 - Nature Rejoices in its Nature) above + KUN (ie. #2 - Nature Rejoices in its Nature) below] as FEMALE, **H3 - \*TRIAD\***: ZHUN [Birth Throws / ZHEN (ie. #3 - Nature Surmounts Nature) below + KAN (ie. #1 - Nature Contains Nature) above] {ie. **Fountains as Formula of Progression of individual phenomena**}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF \*NUMBER\*.

+ 0,  $81, 9(9^2+1)/2 = \#369$  {ie. ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE}



<[http://www.grapple369.com/images/Kabbalistic\\_Tree.jpg](http://www.grapple369.com/images/Kabbalistic_Tree.jpg)>

[**IMAGE:** The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

**@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}**

**@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}**

**@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342**

**@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THESIS** {+ H1 - \*MONAD\*, H2 - \*DUAD\*, H3 - \*TRIAD\*} Fountains as Formula of Progression of individual phenomena): #117 / #351**

**@2 - #65 {325} GEVURAH (SEVERITY - NORTH as **SYNTHESIS** {+ 0, H9, H18} System's Cosmology as Earth - Formula of Humanity): #102 / #306**



**@3 - #111 {666} TIFERET (GENEROSITY - EAST as ANTI-THESIS {+ 0, H3, H6} Self identity as Sea - Formula of Autonomy): #105 / #315**

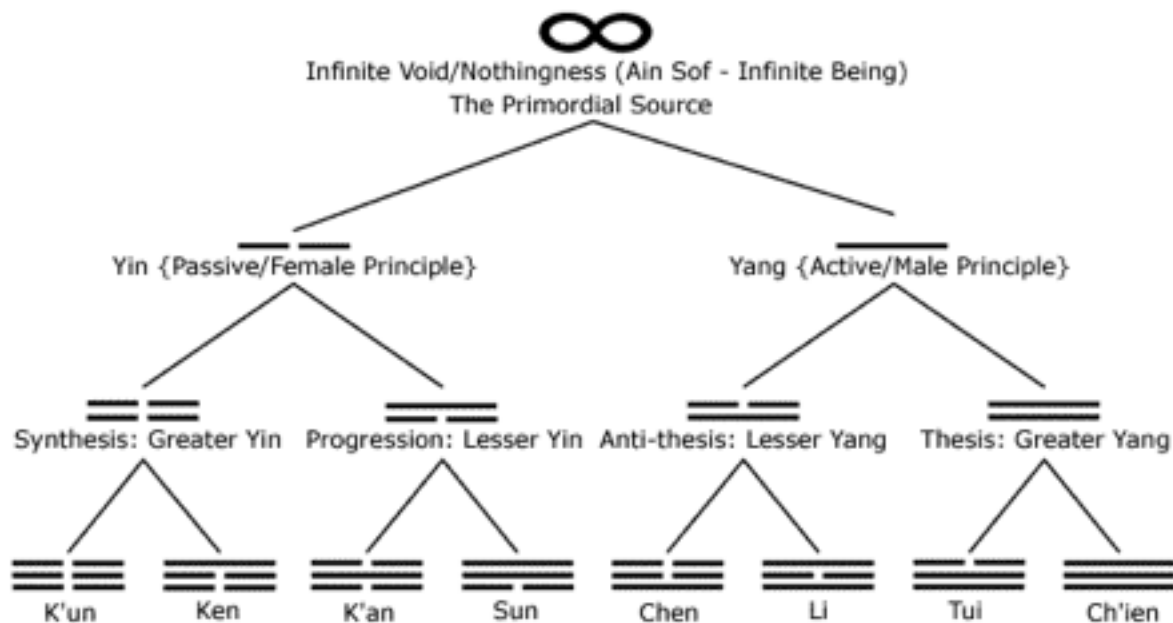
**@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324**

**@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360**

**@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST as PROGRESSION {+ 0, H27, H54} Realm of its Nature as Heaven - Formula of Universal Law): #PSEUDO NINE: #123 / #369**

**@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN EMPIRE GOVERNANCE**

These four phenomena (SÌXIÀNG) act on the eight trigrams (BAGUA) which are used within DAOist cosmology to represent the fundamental principles of reality, seen as a range of eight interrelated concepts associated only to nature's process of PHUSIS as growth by germination or expansion, that is, by implication natural production as lineal descent.



<http://www.grapple369.com/images/YinYangHeirarchy.gif>

[**IMAGE:** NATURE'S METHODOLOGY AS PROCESS OF THE GREEK NOTION OF PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al]) AS NOT ASSOCIATED TO ANY GOD]

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;  
 #2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;  
 #3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;  
 #4 {**#108 - \*PROGENITOR\* / #324 - ANKH / ROMAN**} / #9 {**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*** / **#693 - TORAH**} - Keep a common way;  
 #5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin: CANONICUS 'according to rule'}.

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

**[IMAGES: THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:**

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

\*ECONOMY\* of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah INTELLECTUS AS GENITIVE VOLUNTĀTIS} Empire Governance]

THUS AS BINOMIAL HEXAGRAM (64 BIT) ENCAPSULATION IT BECOMES A LOGICAL **#312** - **\*CONTRADICTION\*** WITHIN ITS DEPLOYMENT OF BIFURCATION AS HETEROS {@1 - GENDER {MARRIAGE} / @5 - PHALLUS {HERITAGE} CONCEPTION OF #NUMBER WHEN AN ASSOCIATION IS MADE:

a) TO THE EGYPTIAN META-DESCRIPTOR PROTOTYPES AS THE NAMED OF THE FORTY-TWO GODS OF EGYPT CONVEYED BY THE BOOK OF THE DEAD;

b) THE DAOist POLAR OPPOSITES {ie. **HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature**} AND

c) THE DAOist INTERPLAY OF OPPOSITES {ie. **HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature**}

As the meta-descriptor prototypes conveyed within Yang Hsiung's (4 / 2 BCE) conjectural PAIRING {ie. **#5 - Act of Nature**} as then the basis for his treatise translated by 1993 into English known as the Canon of Supreme Mystery (T'AI HSUAN CHING).

**Nous:** #62  
**Time:** 03:45 hrs  
**Date:** 2019.5.17  
**Torah:** [#10, #30, #5]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 40 (#50); Ego: 30 (#40),  
 @3: Sup: 45 (#95); Ego: 5 (#45 - I AM NOT  
**A DOER OF WRONG** {#1}),  
**Male: #95; Feme: #45**  
 } // #45  
**Dao:** Construing a Guide, Practise Reason  
**Tetra:** #70 - Severance  
**I-Ching:** H23 - Peeling, Disintegration, Stripping, Splitting  
 apart, Flaying  
 Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth  
 of God} {  
 1. PROTECTS & HELPS WIN A LAWSUIT  
 2. DECISIONS  
 3. COURAGE IN BATTLE  
 4. Sentacer  
 }  
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)  
 [During World War I: 28 July 1914 to 11 November  
 1918]  
 Manasseh {Forgetfulness, he that is forgotten, causing to  
 forget}

Prototype: \*HOMOIOS\* {#342 / #406} / HETEROS {#345 / #448} / TORAH {#333 / #442} HOMOIOS

Male Idea	#342	Telos	#406	Female Idea	
Forgetting Knowledge	#48	48	48	#48	Forgetting Knowledge
Deeming, Non-Assertion	#29	77	110	#62	Construing a Guide, Practise Reason
Ambiguous Reversals, Virtue of Gravity	#26	103	188	#78	Recognizing Fidelity, Trust in Faith
Difficulty in Knowing How, Obtuse I AM NOT GIVEN TO UNNATURAL LUST {#27}	#70	173	232	#44	Moderate Values, Setting Up Precepts
Using Guidance, Sourceless I AM NOT GIVEN TO CURSING {#29}	#4	177	247	#15	Mastering Guiding Discourse, Revealers of Virtue
Difficulty in Knowing How, Obtuse	#70	247	313	#66	Strategic Reversal, Putting Oneself Behind
Extremes and Reversals, Greatest Virtue	#45	292	369	#56	Abstruse Mysterious Virtuosity
Sage's Constancy, Trust in Virtue	#49	341	373	#4	Using Guidance, Sourceless
To Guide with Names, Reason's Realisation	#1	342	406	#33	Achievable Goals, Virtue of Discrimination

**Prototype: \*HOMOIOS\* {#342 / #406} / HETEROS {#345 / #448} / TORAH {#333 / #442}**

[<http://www.grapple369.com?zen:2,row:2,col:6,nous:62&idea:{m,77}&idea:{f,110}&idea:{m,342}&idea:{f,406}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:2,row:2,col:6,nous:62&idea:{m,77}&idea:{f,110}&idea:{m,342}&idea:{f,406}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 2, row: 2, col: 6, nous: 62 [Date: 2019.5.17, Time: 03:45 hrs, Super: #342 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening, Ego: #406 / #62 -

Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

**DOLF @ 0346 HOURS ON 7 MARCH 2019:** "It's 0347 hours and I have awoken to convey the metaphysical proposition on the intrinsic #342 {

**HETEROS: #SIX / TORAH: #FIVE / HOMOIOS: #NOW \*AS\*  
\*SPONTANEOUS\* \*PROTOTYPE\* \*INTERSECTION\* \*AND\*  
\*ASSIMILATION\* \*FACILITATOR\* \*PERTAINING\* \*TO\* \*THE\*  
\*PRESERVATION\* \*OF\* \*THE\* \*DIGNITY\* \*ROYAL\***

**H1219@{**  
@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 11 (#13); Ego: 9 (#11),  
@3: Sup: 49 (#62); Ego: 38 (#49),  
@4: Sup: 59 (#121); Ego: 10 (#59),  
@5: Sup: 18 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego:  
40 (#99),  
**Male: #139; Feme: #99**  
**} // #342**

**#342 as [#2, #90, #200, #10, #40] = batsar (H1219): {UMBRA: #1 as #292 % #41 = #5} 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) \*TO\* \*CUT\* \*OFF\*; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) \*SECRETS\*, \*MYSTERIES\*, \*INACCESSIBLE\* \*THINGS\* (\*SUBST\*); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #292 % #41 = #5** - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.

**#TOOLS:** Greatness (no. #45) means battenning.

**#POSITION:** As to Accumulation (no. #60), it is the many, but

**#TIME:** As to Keeping Small (no. #5), it is the few.

**#CANON: #115**

**ONTIC\_OBLIGANS\_115@{**  
@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 50 (#55); Ego: 45 (#50),  
@3: Sup: 29 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (#110),  
@4: Sup: 34 (#118); Ego: 5 (#115 - **I AM NOT A SLAYER OF MEN** {%5}),  
**Male: #118; Feme: #115**  
**} // #115 - \*DIGNITY\* \*ROYAL\***

**G1391@{**  
@1: Sup: 4 (#4); Ego: 4 (#4),  
@2: Sup: 74 (#78); Ego: 70 (#74),  
@3: Sup: 53 (#131); Ego: 60 (#134),  
@4: Sup: 61 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 8 (#142),

@5: Sup: 18 (**#210 - I AM NOT OF AGGRESSIVE HAND** {%30}); Ego: 38 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),  
Male: **#210**; Feme: **#180**  
} // **#342**

#### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

#### ONTIC\_OBLIGANS\_148@{

@1: Sup: 12 (**#12**); Ego: 12 (**#12**),  
@2: Sup: 64 (**#76**); Ego: 52 (**#64**),  
@3: Sup: 79 (**#155**); Ego: 15 (**#79**),  
@4: Sup: 67 (**#222**); Ego: 69 (**#148 - I AM NOT A TRANSGRESSOR** {%12}),  
Male: **#222**; Feme: **#148**  
} // **#148**

**#342 as [#4, #70, #60, #8, #200] = doxa (G1391): {UMBRA: #13 as #135 % #41 = #12} 1) opinion, judgment, view; 2) opinion, estimate, whether good or bad concerning someone; 3) splendour, brightness; 4) a most glorious condition, most exalted state; 2a) in the NT always a good opinion concerning one, resulting in praise, honour, and glory; 3a) \*OF\* \*THE\* \*MOON\*, \*SUN\*, \*STARS\*; 3b) \*MAGNIFICENCE\*, \*EXCELLENCE\*, \*PREEMINENCE\*, \*DIGNITY\*, \*GRACE\*; 3c) majesty; 3c1) \*THE\* \*KINGLY\* \*MAJESTY\* \*WHICH\* \*BELONGS\* \*TO\* \*HIM\* \*AS\* \*SUPREME\* \*RULER\*, \*MAJESTY\* \*IN\* \*THE\* \*SENSE\* \*OF\* \*THE\* \*ABSOLUTE\* \*PERFECTION\* \*OF\* \*THE\* \*DEITY\*; 3c2) a thing belonging to Christ; 3c2a) the kingly majesty of the Messiah; 3c2b) the absolutely perfect inward or personal excellency of Christ; the majesty; 3c3) of the angels; 3c3a) as apparent in their exterior brightness; 4a) of that condition with God the Father in heaven to which Christ was raised after He had achieved his work on earth; 4b) the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven;**

#### G217@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),  
@2: Sup: 31 (**#32**); Ego: 30 (**#31**),  
@3: Sup: 32 (**#64**); Ego: 1 (**#32**),  
@4: Sup: 8 (**#72**); Ego: 57 (**#89**),  
@5: Sup: 18 (**#90**); Ego: 10 (**#99**),  
Male: **#90**; Feme: **#99**  
} // **#342**

#### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #232 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.

#TIME: With Aggravation (no. #76), lacking any pardons.  
#CANON: #173

ONTIC\_OBLIGANS\_173@{  
@1: Sup: 27 (#27); Ego: 27 (#27),  
@2: Sup: 13 (#40); Ego: 67 (#94),  
@3: Sup: 16 (#56); Ego: 3 (#97),  
@4: Sup: 11 (#67); Ego: 76 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),  
Male: #67; Feme: #173  
} // #173

#342 as [#1, #30, #1, #300, #10] = halas (G217): {UMBRA: #11 as #232 % #41 = #27} 1) salt with which food is seasoned and sacrifices are sprinkled; 2) those kinds of saline matter used to fertilise arable land; 3) \*SALT\* \*IS\* \*A\* \*SYMBOL\* \*OF\* \*LASTING\* \*CONCORD\*, \*BECAUSE\* \*IT\* \*PROTECTS\* \*FOOD\* \*FROM\* \*PUTREFACTION\* \*AND\* \*PRESERVES\* \*IT\* \*UNCHANGED\*. \*ACCORDINGLY\*, \*IN\* \*THE\* \*SOLEMN\* \*RATIFICATION\* \*OF\* \*COMPACTS\*, \*THE\* \*ORIENTALS\* \*WERE\*, \*AND\* \*ARE\* \*TO\* \*THIS\* \*DAY\*, \*ACCUSTOMED\* \*TO\* \*PARTAKE\* \*OF\* \*SALT\* \*TOGETHER\*; 4) \*WISDOM\* \*AND\* \*GRACE\* \*EXHIBITED\* \*IN\* \*SPEECH\*;

} value of the trinomial metastasised rather than binomial chimera impetus as growth facilitator. Since it's a complex notion which **\*MUST\*** be subjected to peer review by persons possessing greater intellect than myself due to the absolute requirement to have a correct and clear microcosm conception by which the macrocosm process occurs.

That the **\*VOLUNTĀTIS\* / \*NOLUNTĀTIS\* \*METASTASIS\*** then in metempirical terms immaterially functions as a metabolic / osmotic memeBrain whereby the processes of intuition and cognition occurs and data exchanges takes place but it also provides by its descriptive characteristic the prerequisite indestructible struts by which the organic process (ie. the self-organization requiring a special biological force: entelechy) as the impetus for growth takes place and existence occurs attributed by a vitality.

It's very possible that these recursive statements as thinking about the thinking process as an entelechy for idea generation and resolution facilitation will be revised but at least we have apprehended the concept we wished to convey..."

**DOLF @ 0829 HOURS ON 7 MARCH 2019:** "I ought to make one more practical observation of the PYTHAGOREAN INTELLECTUAL TETRAD:

**MIND:** #1 + #2 = #3



**SCIENCE:** #3 + #4 = #7

**OPINION:** #5 + #6 = #11

**SENSE:** #7 + #8 = #15

Is that the **#5 - TORAH / #6 - HETEROS MAGIC SQUARES** uniquely both total to the #342 value meaning **\*OPINION\*** which is accorded to the ROMAN COLLEGIUM as the PONTIFF / PONTIFEX MAXIMUS having BABYLONIAN origins of 510 BCE.

Thus our SPONTANEOUS PROTOTYPE INTERSECTION AND ASSIMILATION FACILITATOR upon superseding that strategic point given the proof of concept (3 JANUARY / 3 JULY) that a notion of METASTASIS exists beyond two polarities which we have explained that in binomial terms the stasis is the {**@1 - #33, @5 - #77 AS ESTABLISHED #231 - JUXTAPOSITION CONTROL**}.

A collegium (plural collegia, "gathered together"; English "college") was any association in ancient Rome with a legal personality. Such associations had various functions.

Collegia could function as guilds, social clubs, or burial societies; in practice, in ancient Rome, they sometimes became organized bodies of local businessmen and even criminals, who ran the mercantile/criminal activities in a given urban region, or rione. The organization of a collegium was often **\*MODELLED\* \*ON\* \*THAT\* \*OF\* \*CIVIC\* \*GOVERNING\* \*BODIES\*, \*THE\* \*SENATE\* \*OF\* \*ROME\* \*BEING\* \*THE\* \*EPITOME\***. The meeting hall was often known as the curia, the same term as that applied to that of the Roman Senate.

By law, only three people were required in order to create a legal collegium; the only exception was the college of consuls, which included only the two consuls. The Roman Emperor Aurelian imposed state control over collegia in the late 3rd Century AD. [[https://en.wikipedia.org/wiki/Collegium\\_\(ancient\\_Rome\)>](https://en.wikipedia.org/wiki/Collegium_(ancient_Rome)>)]

There were four great religious colleges (quattuor amplissima collegia) of Roman priests by which a force of #1315 - OPERANT CONDITIONING as control could be exerted upon the populace, in descending order of importance:

**1) PONTIFICES (ALSO KNOWN AS COLLEGE OF PONTIFICES), HEADED BY THE PONTIFEX MAXIMUS:** The College of Pontiffs (Latin: Collegium Pontificum; see collegium) was a body of the ancient Roman state whose members were the highest-ranking priests of the state religion. The college consisted of the Pontifex Maximus and the other pontifices, the Rex Sacrorum, the fifteen flamens, and the Vestals.

In ancient Roman religion, the rex sacrorum ("king of the sacred", also sometimes rex sacrificulus) was a senatorial priesthood reserved for patricians (aka **\*SAINT\* \*PATRICKS\* \*DAY\***). The Roman Senate (Latin: Senātus Rōmānus) was a political institution in ancient Rome. It was one of the most enduring institutions in Roman history, being established in the first days of the city of Rome, (traditionally founded in 753 BC). It survived the overthrow of the kings in 509 BC, the fall of the Roman Republic in the 1st century BC, the division of the Roman Empire in 395 AD, the fall of the Western Roman Empire in 476 AD, and the barbarian rule of Rome in the 5th, 6th, and 7th centuries.

I rather consider the orbital image conveying {IE. 3 JANUARY + #77 DAYS = 21 MARCH} as #231 - JUXTAPOSITION CONTROL where there is to be found an abnormal UMBRA data manipulation as #473 - CHRIST MURDEROUS #1828 - META-SCHEMA OF ACQUIESCENCE BY RELIGIOUS PIETY IMPOSING ITS \*CROWN\* \*OF\* \*THORNS\*: **"\*A\* \*SECRET\* \*COMBINATION\*, \*A\* \*COALITION\*, \*CONSPIRACY\*"** as transition from the rational reality which is the material world into the irrationality as the immaterial realm of subjective idealism whereby order is maintained by chimeric illusion as it's demiurge (ie. the Maker or Creator) impetus:

**Prototype: \*HOMOIOS\* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469}**

<<http://www.grapple369.com?zen:1,row:2,col:5,nous:77&idea:{m,77}&idea:{f,77}&idea:{m,551}&idea:{f,473}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 2, col: 5, nous: 77 [Date: 2019.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

**#551 as [#5, #50, #20, #30, #40, #6, #400] = kalam (H3637): {UMBRA: #11 as #90 % #41 = #8} 1)** to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; **1a)** (Niphil); **1a1)** to be humiliated, be ashamed; **1a2)** to be put to shame, be dishonoured, be confounded; **1b)** (Hiphil); **1b1)** to put to shame, insult, humiliate, cause shame to; **1b2)** to exhibit shame; **1c)** (Hophal); **1c1)** to be insulted, be humiliated; **1c2)** to be put to shame, be dishonoured, be confounded;

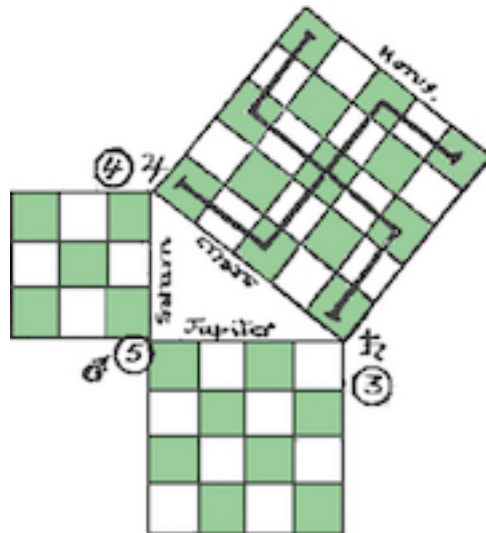
**#551 as [#1, #300, #200, #10, #40] = 'asherah (H842): {UMBRA: #6 as #506 % #41 = #14} 1)** a Babylonian (Astarte)-Canaanite goddess (**\*OF\* \*FORTUNE\*, \*GOOD\* \*LUCK\* \*AND\* \*HAPPINESS\*** cf: [Genesis 30:13]), the supposed consort of Baal, her images; **1a)** the goddess, goddesses; **1b)** her images; **1c)** sacred trees or poles set up near an altar;

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "If you're sifting through old family memorabilia from before World War II and stumble across a swastika or two amongst your 1920's to 1930's ROMAN CATHOLIC weddings, don't be alarmed:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

This ancient religious symbol which is 'conducive to well being' or 'auspicious' is naively claimed by some to have simply represented **\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** until HITLER adopted it as embodying nationalistic pride in the lead-up to World War II and it became synonymous with the Nazis' atrocities.



<<http://www.grapple369.com/images/fascist.gif>>

Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826**: `azar / help: #273}, willingly {**H7521**: ratsah / accept: #273} or unwillingly {**H7589**: she'at / spiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

**#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;**

**#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17} 1) garden, orchard;**

**#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to**

slaughter for eating; **1a3**) to slaughter in divine judgment; **1b**) (Piel) to sacrifice, offer sacrifice;

— **IRISH CATHOLIC SAINT PATRICK'S PLAGUE** —

“TREASON ONLY TREASON.  
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}  
THERE IS NO OTHER REASON.  
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.  
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL  
ARSE. {#2 - LE JUXTAPOSITION CONTROL}  
SUCH LOVE WHICH YOU FEIGN.  
AS JINGOISTIC PIOUS FARCE.”

**YOUTUBE:** “I am, you are, we are Australian”

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION  
FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY,  
THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES,  
DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE  
APOSTLES OF CHRIST.

AND NO MARVEL; FOR #351 - SATAN HIMSELF IS TRANSFORMED  
{**TRANSFORM, OF STARS AND PLANETS, CHANGING OF  
CONSTELLATIONS**} INTO AN ANGEL OF LIGHT.

**metaschēmātizō@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG  
{%1}**),

**@3:** Sup: 21 (**#106**); Ego: 57 (**#102 - I AM NOT RAPACIOUS  
{%4}**),

**@4:** Sup: 22 (**#128**); Ego: 1 (**#103**),

**@5:** Sup: 60 (**#188**); Ego: 38 (**#141**),

**@6:** Sup: 12 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}**); Ego: 33 (**#174**),

**@7:** Sup: 20 (**#220 - I CURSE NOT A GOD {%38}**); Ego: 8 (**#182  
- I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

**@8:** Sup: 60 (**#280**); Ego: 40 (**#222**),

**@9:** Sup: 61 (**#341**); Ego: 1 (**#223**),

**@10:** Sup: 37 (**#378**); Ego: 57 (**#280**),

**@11:** Sup: 47 (**#425**); Ego: 10 (**#290**),

@12: Sup: 54 (#479); Ego: 7 (#297),  
 @13: Sup: 59 (#538); Ego: 5 (#302),  
 @14: Sup: 35 (#573); Ego: 57 (#359),  
 @15: Sup: 36 (#609); Ego: 1 (#360 - TRANSFORMATIVE  
 HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE),  
 @16: Sup: 46 (#655); Ego: 10 (#370: SEE IMMANUEL KANT'S  
 PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON  
 GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE:  
 STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL  
 CONFERENCES, REAFFIRMING THE NEED FOR \*RULES\*),  
 Male: #655; Feme: #370  
 } // #1828

As an instance of immaterial religious belief / acts only mirroring the material world POPE Francis failed to condemn homosexuality at the conclusion of a four day assembly into ecclesiastical child sexual abuse which he **\*LAMENTED\*** #473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} was compared to **"\*HUMAN\* \*SACRIFICE\*"** #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} that comes from "the present-day manifestation of the spirit of evil," he said at MASS which was celebrated Sunday 24 February 2019 in the **\*SALA\*** (NOTE: the same root word as **\*SALE\***) **\*REGIA\*** {ie. was a structure in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic Palace. Later adding that consecrated persons who commit such crimes become "tools of Satan".

The POPE presented the following eight guidelines to aid the Church in "developing her legislation" on the issues:

1. A "change of mentality" to focus on protecting children rather than "protecting the institution."
2. A recognition of the "impeccable seriousness" of these "sins and crimes of consecrated persons."
3. A genuine purification beginning with "self-accusation." {eg: like the Cherished Mother 'Marion' statue erected within the **\*GARDENS\*** #473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 -

**Resolution, Displacement, Parting, Break-through; Tetra: 29 -  
Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}

4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. **\*PRO\* \*DOMO\***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for "rules." (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: \*USE\* \*OF\* \*RULES\* \*IN\* \*CONCRETO\* / \*COGNITION\* \*OF\* \*RULES\* \*IN\* \*ABSTRACTO\***)
6. The accompaniment of those who have been abused with an emphasis on listening.
7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

"To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil, which strikes most violently against the most vulnerable, for they are an image of Jesus," POPE Francis said.

THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED {ie **ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH WITH EASTER THEN ON 21 APRIL 2019**} AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2 Corinthians 11:12-15 (KJV)]

**— RACHEL WEeping —**

"\*GORDON\* IS MY ROCK,  
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.  
PEOPLE NOW CIRCLE THE BLOCK,  
JUST TO LOOK AT JANET {God is merciful}."

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>



<<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>>

[**IMAGE:** @ 1526 HOURS ON 8 JUNE 2017 SHOWS THE INSTALLED PLAQUE ALLEGEDLY ON BEHALF OF INDEPENDENT REGIONAL MOTHERS ON 17 MARCH 2017 ACTUALLY PRIMARILY COMMEMORATES PRIME MINISTER JULIA GILLARD'S NATIONAL PARLIAMENTARY APOLOGY ON 21 MARCH 2013:

**"TODAY THIS PARLIAMENT ON BEHALF OF THE AUSTRALIAN PEOPLE TAKES RESPONSIBILITY AND APOLOGISES FOR THE FORCED SEPARATIONS OF MOTHERS FROM THEIR BABIES THAT CAUSED A LIFE LONG LEGACY OF PAIN AND SUFFERING - BETRAYED BY A SYSTEM THAT GAVE YOU NO CHOICE"]**

**2) AUGURES (WHO READ OMENS / PYTHAGOREAN ONOMANTIC NUMBER WOULD ACCORD WITH THIS):** An augur was a priest and official in the classical Roman world. His main role was the practice of augury: Interpreting the will of the gods by studying the flight of birds – whether they were flying in groups or alone, what noises they made as



they flew, direction of flight, and what kind of birds they were. This was known as "taking the auspices".

The augural ceremony and function of the augur was central to any major undertaking in Roman society – public or private – including matters of war, commerce, and religion. Augurs sought the divine will regarding any proposed course of action which might affect Rome's pax, fortuna, and **\*SALUS\* (\*PEACE\*, \*GOOD\* \*FORTUNE\*, \*AND\* \*WELL\*-\*  
\*BEING\*)**

**3) QUINDECIMVIRI SACRIS FACIUNDIS (FIFTEEN MEN WHO CARRY OUT THE RITES):** "In ancient Rome, the quindecimviri sacris faciundis were the fifteen (quindecim) members of a college (collegium) with priestly duties. Most notably they guarded the Sibylline Books, scriptures which they consulted and interpreted at the request of the Senate. This collegium also oversaw the worship of any foreign gods which were introduced to Rome.

Originally these duties had been performed by duumviri (or duoviri), two men of patrician status. Their number was increased to ten by a Licinio-Sextian law in 367 BC, which also required for half of the priests to be plebs. During the Middle Republic, members of the college were admitted through co-option.

At some point in the third century BC, several priesthoods, probably including the quindecimviri, began to be elected through the voting tribes."

**4) EPULONES (WHO SET UP FEASTS AT FESTIVALS):** "The college was founded in 196 BCE. The need for such a college arose as the increasingly elaborate festivals required experts to oversee their organization.

The College of Epulones was established long after civil reforms had opened the magistracies {ie. **\*MAGISTRATES\* \*AND\* \*THEIR\*  
\*ASSOCIATION\* \*WITH\* \*ROMAN\* \*CATHOLICISM\* /**

**\*FREEMASONRY\* \*IS\* \*THE\* \*FACTUAL\* \*CONCERN\* \*OF\*  
\*THESE\* \*COUNTY\* \*COURT\* \*APPEALS\* \*AND\* \*OTHERS\*  
\*THAT\* \*IT\* \*IS\* \*IMPOSSIBLE\* \*TO\* \*OBTAIN\* \*ANY\* \*FAIR\*  
\*AND\* \*EQUITABLE\* \*JUSTICE\* \*WITHIN\* \*THE\*  
\*COMMONWEALTH\* \*OF\* \*AUSTRALIA\* SUCH THAT SEEKING  
POLITICAL ASYLUM IS THE ONLY VIABLE RECOURSE}**

and most priesthoods to plebeians, who were thus eligible from its beginning. Initially there were three epulones, but later their number was increased to seven; hence they were also known as the septemviri epulonum, "seven men of the epulones". Julius Caesar expanded the college to ten, but after his death it was reduced back to seven. [Source: Wikipedia 2019]

The patera was the sacred bowl used by the epulones. It was shallow with a raised center so that when held in the palm, the thumb could be placed on the raised centre without profaning the libation, as it is poured into the focus, or sacred fire. The patera was the special emblem of the epulones. The paten used today by Roman Catholic priests, omits the raised center. The Goddess {**\*VESTA\* OR \*CONCORDIA\***

The later suggesting that **#1315 - OPERANT CONDITIONING / #1827 - EUCHARIST CONTEXT** conforms to the **KANTIAN IDEA: @B237 - \*USE\* \*OF\* \*FORCEFUL\* \*WILL\* IS THEN A \*METHOD\* \*TO\* \*ENFORCE\* \*OBMUTESCENCE\* WHICH IS THE ACT OF BECOMING MUTE OR SILENT—USUALLY A STUBBORN, WILFUL ACT; IF YOU ARE INCLINED TO SILENCE, YOU ARE OBMUTESCENT AS PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE} BEING THE MISNOMERED FOUNDATIONAL BASIS TO ROMAN CATHOLIC BLASPHEMOUS PYTHAGOREAN PIETY:**

“THE ACUSMATA INDICATE THAT THE PYTHAGOREAN WAY OF LIFE EMBODIED A STRICT REGIMEN NOT JUST REGARDING RELIGIOUS RITUAL AND DIET BUT ALSO IN ALMOST EVERY ASPECT OF LIFE. SOME OF THE RESTRICTIONS APPEAR TO BE LARGELY ARBITRARY TABOOS, eg., “ONE MUST PUT THE RIGHT SHOE ON FIRST” OR “ONE MUST NOT

TRAVEL THE PUBLIC ROADS" (IAMBlichus, VP 83, PROBABLY FROM ARISTOTLE).

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\*}**

[#8 , #16, #24, #32, #40 ← **\*HITLER'S\* \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM)**, #48, #56, #64, #72]

**YOUTUBE:** "Disturbed - The Sound Of Silence [Official Music Video]"

<https://www.youtube.com/watch?v=u9Dg-g7t2l4>

**#56 (3) - PHOHEL (Principalities-Angels) = #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: #9 - NORTH / #1 - SOUTH / #3 - EAST / #7 - WEST; d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative);**

**@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THESIS** {+ H1 - \*MONAD\*, H2 - \*DUAD\*, H3 - \*TRIAD\*} Fountains as Formula of Progression of individual phenomena): #117 / #351**

**@2 - #65 {325} GEVURAH (SEVERITY - NORTH as **SYNTHESIS** {+ 0, H9, H18} System's Cosmology as Earth - Formula of Humanity): #102 / #306**

**@3 - #111 {666} TIFERET (GENEROSITY - EAST as **ANTI-THESIS** {+ 0, H3, H6} Self identity as Sea - Formula of Autonomy): #105 / #315**

**@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST as **PROGRESSION** {+ 0, H27, H54} Realm of its Nature as Heaven - Formula of Universal Law): **#PSEUDO NINE: #123 / #369****

ON THE OTHER HAND, SOME ASPECTS OF THE PYTHAGOREAN LIFE INVOLVED A MORAL DISCIPLINE THAT WAS GREATLY ADMIRER, EVEN BY OUTSIDERS. PYTHAGOREAN SILENCE IS AN IMPORTANT EXAMPLE. ISOCRATES REPORTS THAT EVEN IN THE FOURTH CENTURY PEOPLE "MARVEL MORE AT THE SILENCE OF THOSE WHO PROFESS TO BE HIS PUPILS THAN AT THOSE WHO HAVE THE GREATEST REPUTATION FOR SPEAKING" (Busiris 28).

**H1826@{**  
 @1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 10 (#16); Ego: 4 (#10),  
 @3: Sup: 16 (#32); Ego: 6 (#16),  
 @4: Sup: 56 (#88); Ego: 40 (#56),  
 @5: Sup: 15 (#103); Ego: 40 (#96),  
 @6: Sup: 10 (#113); Ego: 76 (#172),  
 @7: Sup: 20 (#133); Ego: 10 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {#6}),  
**Male: #133; Feme: #182**  
**} // #506**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #84 % #41 = #2** - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine appearance in Cher-aba;  
**\*I\* \*AM\* \*NOT\* \*A\* \*MAN\* \*OF\* \*VIOLENCE\*.**

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.  
**#TOOLS:** With Defectiveness (no. #10), the crooked.  
**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.  
**#TIME:** With Bold Resolution (no. #30), the straight?  
**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**  
 @1: Sup: 2 (#2); Ego: 2 (#2),  
 @2: Sup: 12 (#14); Ego: 10 (#12),  
 @3: Sup: 54 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {#42}); Ego: 42 (#54),  
 @4: Sup: 3 (#71); Ego: 30 (#84 - **I AM NOT A MAN OF VIOLENCE** {#2}),  
**Male: #71; Feme: #84**  
**} // #84**

**#506 as [#6, #4, #6, #40, #40, #400, #10] = damam (H1826): {UMBRA: #1 as #84 - \*DATA\* \*MANIPULATION\* % #41 = #2} 1) \*TO\* \*BE\* \*SILENT\***, be still, wait, be dumb, grow dumb; **1a)** (Qal); **1a1)** to be silent; **1a2)** to be still, die; **1a3) \*TO\* \*BE\* \*STRUCK\* \*DUMB\***; **1b)** (Niphal) **\*TO\* \*BE\* \*SILENCED\***, **\*BE\* \*MADE\* \*SILENT\***, **\*DESTROYED\***; **1c)** (Poal) to make quiet; **1d)** (Hiphil) **\*TO\* \*MAKE\* \*SILENT\*** (**\*CAUSE\* \*TO\* \*DIE\***);

**#34 (@7 - Engendering Nature: #175 { \*MARRIAGE\* } - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]  
 86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]  
104: [7 - I COMMIT NO FRAUD]  
115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\* \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaph.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 3a) of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; 3b) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; 3b1) of spiritual beings and of all men; 3c) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; 3d) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; 3d1) \*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\*; 3d2) by the apostles;**

THE ABILITY TO REMAIN SILENT WAS SEEN AS IMPORTANT TRAINING IN SELF-CONTROL, AND THE LATER TRADITION REPORTS THAT THOSE WHO WANTED TO BECOME PYTHAGOREANS HAD TO OBSERVE A FIVE-YEAR SILENCE (Iamblichus, VP 72).” [<https://plato.stanford.edu/entries/pythagoras/>>]

} has been depicted extending a patera, emblem of the Epulones as the goddess which appears in PYTHAGOREAN exegesis of his **\*ONOMANTIC\*** conception of binomial as #1080 - HETEROS NUMBER: "This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the planets, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 285]

WHICH HAS RELEVANCE BOTH TO OUR #364 - **\*QUESTIONS\*** MADE OF ANY FIDELITY TO OATHS / STATE AS THE BASIS FOR A TRANSMOGRIFICATION OF THE #ONE {ie. **\*VESTA\***, or **\*FIRE\*** as an element of **\*STASIS\***

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - **\*SHARE\*** **\*THE\*** **\*SAME\*** **\*ANCESTOR\***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / **#5** {**#114 / #342 - TORAH**} - **\*PROTECT\*** **\*EACH\*** **\*OTHER\*** {Latin: CANONICUS 'according to rule'}]

= **#100** - **\*WHAT\*** **\*IS\*** **\*TRUTH\*?** AS THE ESTABLISHING OF A **#231** - **JUXTAPOSITION CONTROL**

**FOR THE NATURE OF \*MONAD\*, LIKE \*VESTA\*, IS SEATED IN THE MIDST OF THE WORLD AND KEEPS THAT SEAT, INCLINING TO NO SIDE.**" [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 254]





<[http://www.grapple369.com/  
Fascist%20\(Knights%20Templar%20International\)/](http://www.grapple369.com/Fascist%20(Knights%20Templar%20International)/)>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP:  
<<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS



AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**} AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

**'YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\*.'** [ref: Queen Victoria's 29 OCTOBER 1900 Letters

Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

} AND ITS AUTONOMY THAT IS APPLICABLE TO THE DISSOLUTION OF THE STATE ASSOCIATED WITH THE NOTION OF THE ILLEGITIMATE CHILD AS CONVEYING A "'**MORAL CANNIBALISM**' [IN] **THE OPPOSITION TO HIS HEALTHY RACIAL POLICY, WHICH WAS ON ALL FOURS WITH OUR OWN** {

"Of quadrangular figures, the Pythagoreans hold that the square chiefly represents the Divine Essence, for by it they principally signify pure and

immaculate order; for rectitude imitates inflexibility, equality firm power; for motion proceedeth from inequality, rest from equality. The gods therefore—who are authors in all things of firm consistence, pure in-contaminate order, and inevitable power—are not improperly represented by the figure of a square.

Moreover Philolaus, by another apprehension, calls the angle of a square the angle of a Rhea, Ceres, and **\*VESTA\***. Seeing that the Square constitutes the Earth and is the nearest element to it (as Timaeus teaches), but that the Earth itself receives genital seeds and prolific power from all these gods, he not unaptly compares the angle of a square to all these life-communicating deities. For some call the Earth and Ceres herself, **\*VESTA\***; and Rhea is said wholly to participate of her, and that in her is all generative causes." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources.", page 321]

**}, AND WHEN HE COMES OUT IN FAVOUR OF MARRIAGE BASED ON THE PRESENCE OF AN ILLEGITIMATE CHILD, THEN I HAVE NOTHING BUT APPROVAL...**" within ADOLF HITLER'S TABLE TALK IDEAS: (12 MAY 1942) @215 and (7 JUNE 1942) @235 upon pages #476, #519]

Vesta is the virgin goddess of the **\*HEARTH\*, #311 - \*HOME\*, AND \*FAMILY\*** in Roman religion. She was rarely depicted in human form, and was often represented by the fire of her temple in the Forum Romanum. Entry to her temple was permitted only to her priestesses, the Vestals, who tended the sacred fire at the hearth in her temple. As she was considered a guardian of the Roman people, her festival, the Vestalia (**7 to 15 JUNE**), was regarded as one of the most important Roman holidays. During the Vestalia matrons walked barefoot through the city to the sanctuary of the goddess, where they presented offerings of food. Such was Vesta's importance to Roman religion that hers was one of the last republican pagan cults still active following the rise of Christianity until it was forcibly disbanded by the Christian emperor Theodosius I in AD 391. [[https://en.m.wikipedia.org/wiki/Vesta\\_\(mythology\)](https://en.m.wikipedia.org/wiki/Vesta_(mythology))]

Can then the **\*PRO\* \*DOMO\*** / **#390 - \*ROBBERS\*** / **#311 - \*HOUSE\*** be a consideration which is here made relative to the traditions of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - **\*SOLDIER\*** (**MARS**: PRIAPUS / PHALLUS)

**#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CÉLÈBRE FIVE YEAR CYCLE**

#175 - **\*MARRIAGE\*** (**VENUS**: HYMENIALISM)

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200]** eucharistia / ευχαριστιας (**G2169**): **1**) Thanksgiving; **2**) **\*EUCHARIST\***; **3**) **\*TARGETED\* \*SINCE\* \*REFUSAL\* \*OF\* \*COMMUNION\*** upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

**-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --**

TWEEDLEDUM AND TWEEDLEDEE.  
SHAMEFUL PARAGON AS IDOLATRY.  
KING OF JEWS NAILED TO A TREE.  
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.  
GUARDIANS TO HEAVEN'S THRONE.  
JUXTAPOSED BIAS UNTIL THIS DAY.  
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.  
JUSTICE AND COMPASSION LOATH.  
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - \*SLAUGHTER\* MADE BY OATH {ie. \*MARRIAGE\*  
 \*VOW\* MOMENT: #353 as [#30, #200, #3, #70, #10, #40] =  
 rega` (H7281): {UMBRA: #4 as #273 % #41 = #27} 1) a moment;  
 2) for a moment, at one moment... at another moment with prep; 3) in a  
 moment}."

If I may make a value judgment about AUSTRALIANS modern day  
 toleration of NEO NAZIS (aka a ROMAN CATHOLIC belief which asserts  
 itself against PRINCIPLES OF THE STATE) engaging within #1315 -  
 \*OPERANT\* \*CONDITIONING\* / #1827 - \*EUCCHARIST\* \*PIETY\*  
 as sadomasochistic unlawful acts of societal exclusion being nihilism  
 especially during the WORLD WAR ONE / ANZAC 2018 CENTENNIAL  
 COMMEMORATIONS is that many post war immigrants to Australian were  
 placed within immigration camps (rather than internment camps which  
 are intent upon exclusion) to facilitate their assimilation into Australian  
 civil society.

\*THUS\* \*WE\* \*FIND\* \*SUCH\* \*IRRATIONAL\* \*PREJUDICE\*  
 \*BY\* \*POLICE\* \*CORRUPTION\* \*AS\* 'AND GOD BLESS {

H5145@{  
 @1: Sup: 50 (#50); Ego: 50 (#50),  
 @2: Sup: 57 (#107); Ego: 7 (#57),  
 @3: Sup: 14 (#121); Ego: 38 (#95),  
 @4: Sup: 34 (#155); Ego: 20 (#115 - I AM NOT A SLAYER OF MEN {%5}),  
 Male: #155; Feme: #115 - \*DIGNITY\* \*ROYAL\*  
 } // #277

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #257 % #41 = #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness,  
 Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta;  
 I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but  
 #TOOLS: Constancy (no. #51) is good.  
 #POSITION: With Joy (no. #24), calm and composure.  
 #TIME: With Labouring (no. #80), hustle and bustle.  
 #CANON: #166

ONTIC\_OBLIGANS\_166@{  
 @1: Sup: 11 (#11); Ego: 11 (#11),  
 @2: Sup: 62 (#73); Ego: 51 (#62),  
 @3: Sup: 5 (#78); Ego: 24 (#86 - I AM NOT A ROBBER OF FOOD {%10}),  
 @4: Sup: 4 (#82); Ego: 80 (#166 - I AM NOT SLUGGISH {%11}),  
 Male: #82; Feme: #166  
 } // #166

**#277 as [#50, #7, #200, #20] = nezer (H5145): {UMBRA: #6 as #257 % #41 = #11} 1)** consecration, crown, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)** stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1)** of high priest; **1c2)** of Nazarite;

} **HIM IN HIS HOLY WAR.'** [STAR HOTEL @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017]

**DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "HAPPY**  
{

**#418 as #8, #4, #6, #400 = chedvah (H2304): {#0 as #23} 1)** joy, gladness

} **SABBATH DAY YOU ANTI-SEMITE** {

**#418 as #5, #2, #100, #1, #10, #20, #70, #10, #200 = Hebraikos (G1444): {#5 as #408} 1)** Hebrew}.'

I replied and I now don't shop at Woolworth's for the same impish  
**\*GINGER\*** {

\* [Informal] piquancy; animation: plenty of ginger in their performance of the dance;

\* [Informal]: to impart piquancy or spirit to; enliven (usually followed by up ): to ginger up a talk with a few jokes.

\* a female given name, form of Virginia {maiden} or Regina {Queen}.

} as hellbent contempt, but was nevertheless capable of being civil and immediately retorting my reasonable objection to their indolent manner of life in some such exuberant manner as this.

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 March 2017 beer SOP when I bought my first GUINNESS (ie. Mother's \*Milk\* {**#40 as #8, #30, #2** = To stick on, smear over; to be sticky, greasy, fat; to be white; \*milk\*, \*fresh\* \*milk\*; fatness; the best part} they called it as exhibiting a typical \*Dionysian\* {god of irrationality and chaos, appealing to emotions and instincts} value of \*milk\* {**#80 as #40, #8, #30, #2** = **chalab (H2461): {#7 as #40} 1)** \*milk\*, \*sour\* \*milk\*, \*cheese\*; **1a)** \*milk\*; **1b)** \*abundance\* \*of\* \*the\* land\* (\*metaphor\*); **1c)** \*white\* (\*as\* \*milk\*)} and intoxicants) to have with an Irish Lamb Stew, and

which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —

"NO WAY I SAY,  
A DERIDER EULOGY.  
BUT MAN UP TODAY,  
IT'S TIME TO PAY,  
DON'T PASS AWAY."

**\*DERIDER\*** (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

**\*SOP\*** (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. It sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

**\*MARTIN\*** (name):

- From the Latin Martinus (#65 - \*SOLDIER\* (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

**MAN OF MIND (BARON.VON.MIND):** "And it couldn't happen to a nicer gal.

Good riddance to bad trash, I say, 'Goodbye Tard...'"

**DOLF:** "Of course always conveying a suitable \*APOLLONION\* {god of rational thinking and order, appealing to prudence and purity} as rightful {

**#277 as #80, #1, #100, #1, #9, #8, #20, #8, #50 = paratheke (G3866): {#9 as #227} 1)** a deposit, a trust or thing consigned to one's faithful keeping; **1a)** used of the correct knowledge and pure doctrine of the gospel, to be held firmly and faithfully, and to be conscientiously delivered unto others

} thinking towards the Sovereign and in a proper manner of regard to the Country as COMMONWEALTH since 'DIEU ET MON DROIT' {

**#277 as #2, #1, #4, #200, #70 = edra` (Aramaic) (H153): {#0 as #275} 1) strong, force, arm, power**

} was a motto which is said to have first been used by Richard I (1157–1199) as a battle cry and presumed to be a reference to his French ancestry and the divine right of the Monarch to govern. It was adopted as the royal motto of England by King Henry V (1386–1422) with the phrase 'and my right' referring to his claim to the French crown as a descendant of the French who conquered England under William the Conqueror."

### **MATTHA BUSYBY @ 0523 HOURS ON 1 JANUARY 2018: "'IS THAT A TERRORIST?' PRINCE PHILIP'S 'JOKE' ABOUT BEARDED BYSTANDER:**

Duke of Edinburgh allegedly made comment about man with long **\*GINGER\*** beard while attending church at Sandringham.

Prince Philip has been accused of making a gaffe on a walkabout at Sandringham on Sunday [31 December 2017] after he reportedly pointed at a bearded member of the public and asked:

'Is that a terrorist?'

The Queen's husband, 96, was attending St Magdalene church, close to the royal family home in north Norfolk, on New Year's Eve along with his daughter Anne, the Princess Royal, when he allegedly made the remark.

Philip spotted a tall man with a long ginger beard and made the comment to his minders, according to an unnamed witness quoted by the Daily Mail and Sun, who said the man in question found the apparent joke hilarious.

'The man appeared to be his with wife and child,' the Sun reported the witness as saying.

Philip was wishing lots of people a happy new year and then he spotted this guy with his distinctive beard. He pointed at him in a funny way and turned to one of his royal bodyguards, saying: 'Is that a terrorist?'

'He was obviously having a little joke, but he said it within earshot of the man who burst out laughing and appeared to find the whole thing hilarious. I think Philip knew he was going to be overheard.'

<<https://www.theguardian.com/uk-news/2017/dec/31/is-that-a-terrorist-prince-philips-joke-about-bearded-bystander>>

```

Nous: #58
Time: 15:50 hrs
Date: 2019.11.20
Torah: [#20, #5, #400]@{
  @1: Sup: 20 (#20); Ego: 20 (#20),
  @2: Sup: 25 (#45 - I AM NOT A DOER OF
WRONG {%1}); Ego: 5 (#25),
  @3: Sup: 20 (#65); Ego: 76 (#101),
  Male: #65; Feme: #101
} // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through

Latin: Erector {Adorable God} Alt: Poiel {Mouth of God} {
1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
2. AGRICULTURAL PRODUCE
3. THE HUNT
4. Asicat
}

Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

```

**Prototype: \*HOMOIOS\*** {#355 / #364} / **HETEROS** {#357 / #365} / **TORAH** {#344 / #399} HOMOIOS

Male Idea	#355	Telos	#364	Female Idea
Worth of Water, Easy By Nature	#8	8	8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	Recognizing Fidelity, Trust in Faith <b>I AM NOT SWOLLEN WITH PRIDE</b> {%39}
Playing with Reversal, Sameness in Difference <b>I AM NOT THE CAUSE OF WEEPING TO ANY</b> {%26}	#41	168	203	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	Sage's Constancy, Trust in Virtue

<[\*\*Prototype: \\*HOMOIOS\\*\*\* {#355 / #364 x 6 = #2184 - \(#390 - \\*CROWN\\* + #312 - \\*DRIED\\* \\*STATE\\* WREATH\\* + #390 - \\*WREATH\\*\) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 -](http://www.grapple369.com?zen:3,row:6,col:2,nous:58&idea:{97}&idea:{355}&idea:{114}&idea:{364}></a></p>
</div>
<div data-bbox=)



**\*MOMENT\* AS THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\*  
\*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\*  
\*DIFFERENT\* \*PRINCIPLES\*, NAMELY SOLELY ON THE PRINCIPLE  
OF #312 - \*CONTRADICTION\*} / HETEROS {#357 / #365} /  
TORAH {#344 / #399}**

.jackNote@zen: 3, row: 6, col: 2, nous: 58 [Date: 2018.1.1, Time: 1553  
hrs, Super: #355 / #33 - Achievable Goals, Virtue of Discrimination; I-  
Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating,  
The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego:  
#364 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 -  
Resolution, Displacement, Parting, Break-through; Tetra: 29 -  
Decisiveness]

**DOLF @ 1553 HOURS ON 1 JANUARY 2018:** "My take on that media  
report is that I have now Sovereign approval for my cause and  
accordingly I have upon this day lodged my \$154 million dollar Insurance  
claim which ought to now succeed because of the blemish which is placed  
upon other persons than myself.

Thank you for your greatness {

**#364 as #300, #3, #10, #1, #50 = saggiy' (Aramaic) (H7690): {#5  
as #314} 1) great, much; 2) exceedingly; 1a) great; 1b) much, many**

} and goodness {

**#355 as #20, #5, #100, #4, #8, #200, #8, #10 = kerdaino  
(G2770): {#16 as #990} 1) to gain, acquire, to get gain; 2) metaph.;  
2a) of gain arising from shunning or escaping from evil (where we say to  
spare one's self, be spared); 2b) to gain any one ie. to win him over to  
the kingdom of God, to gain one to faith in Christ; 2c) to gain Christ's  
favour and fellowship**

}... Happy New Years."

**\*THIS\* \*LICENSED\* \*VENUE\* \*BAN\* \*WAS\* \*WITHOUT\*  
\*JUSTIFIABLE\* \*CAUSE\*, \*UNDERTAKEN\* \*IN\* \*A\* \*NON\*  
\*PRESCRIBED\* \*MANNER\*, \*ACCOMPANIED\* \*BY\* \*A\*  
\*HABITUAL\* \*DENIAL\* \*OF\* \*JUSTICE\* \*IS\* \*HIGHLY\*  
\*OFFENSIVE\* \*AND\* \*UNFORGIVABLE\* \*AS\* \*A\* \*WAR\*  
\*CRIME\* \*WHEN\* \*THE\* \*TEMPORAL\* \*IMPOST\* \*IS\*  
\*DIRECTED\* \*TOWARDS\* \*BOER\* / \*ANZAC\* \*DEFAMATION\*.**

Of course it's now done and whilst the **LITURGICAL #1827 - EUCHARIST CALENDAR** in the lead up to FULL MOON 21 MARCH / EASTER 21 APRIL 2019 imposes a series of prerequisite actions upon the **#311 - \*HOUSES\* of ROMAN COLLEGIUM** that is the PONTIFF / PONTIFEX MAXIMUS which are rehearsed and immutable, that our COURT DATE is already established for 3 APRIL as corresponding to the **\*METASTASISED\* \*NOUMENON\*** event of FRIDAY 3 APRIL 33 AD."

**DOLF @ 0858 HOURS ON 7 MARCH 2019:** "THAT FIDELITY TO TRUTH IS NOT EXCLUSIVELY ACCORDING TO THE MOON CYCLE {ie. **the 'OTH - SIGNS CYCLE**} BUT ITS RELATIVITY TO THE HYPOSTASIS WHICH IS METASTASISED ACCORDING TO THE TROPICAL YEAR CYCLE AS THE ORBIT OF THE EARTH AROUND THE SUN (ie. **#2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE (49J1W2D + 40 YEARS: 49 x #2184 = 294 x 364 days = 107016 days / 293 = 365.24232 Tropical Year Length) - [LUKE 1:5]**)

**YOUTUBE:** "Always Look On The Bright Side Of Life (LIFE OF BRIAN)"

<<https://www.youtube.com/watch?v=WoaktW-Lu38>>

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION**:

**#364 - ADMITTANCE + #312 - RESISTANCE {**

**\*WITHERED\* \*STATE\* \*WREATHS\*** / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +**

**#728 - REACTANCE {ie. TRANSFORMATIVE PROTOTYPE: 8 x #91 = 2 x #273 - SYNCRETIC PROGRESSION + #182 - \*LIMIT\* \*AS\* \*INTERNAL\* \*CONTRADICTION\* \*AGAINST\* THE @115 - DIGNITY ROYAL AS #491 - PRINCIPLE OF CONTINUITY**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #170 % #41 = #6** - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

**THOTH MEASURE: #6** - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

**#VIRTUE:** With Contrariety (no. #6), internal contradiction.  
**#TOOLS:** Enlargement (no. #46) means external opposition.  
**#POSITION:** As to Watch (no. #63), it is the apparent.  
**#TIME:** As to Darkening (no. #67), it is the indistinct.  
**#CANON: #182**

**ONTIC\_OBLIGANS\_182@{**  
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
@2: Sup: 52 (**#58**); Ego: 46 (**#52**),  
@3: Sup: 34 (**#92**); Ego: 63 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),  
@4: Sup: 20 (**#112**); Ego: 67 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),  
**Male: #112; Feme: #182**  
**} // #182**

ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS:

AIDING {**H5826**: `azar / help: **#273**},  
WILLINGLY {**H7521**: ratsah / accept: **#273**} OR  
UNWILLINGLY {**H7589**: she'at / spiteful: **#273**; **H4784**: marah / rebel: **#273**; **H6696**: tsuwr / besiege: **#273**},

THE DISSOLUTION OF THE STATE." [ADOLF HITLER'S TABLE TALK IDEA: (7 JUNE 1942) @235, page #519]} +

**#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) + **#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE (**49J1W2D + 40 YEARS: 49 x #2184 = 294 x 364 days = 107016 days / 293 = 365.24232 Tropical Year Length**) - [LUKE 1:5]}

**GNOSIS EX MACHINA** {**#2184**}: @6 - PRINCIPLE OF ENQUIRY {**#364**}; @7 - PRINCIPLE OF CONTRADICTION {**#312**}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {**#273**}

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319**: "There are many **\*LAWS\* \*OF\* \*NATURE\*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT (H7522)** {**#273** as [**#6, #7, #20, #200, #40**] = zeker (**H2143**): 1) **\*REMEMBRANCE\***},

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING (H5826)** {**#273** as [**#40, #50, #8, #40, #5, #10, #70, #50**] = mnemeion (**G3419**): 1) **\*SEPULCHRE\***},

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING /  
**DEVOTE ONESELF (H5144) {#273 as [#1, #200, #9, #5, #50, #8]  
= asthenes (G0772 ): 1) \*WEAK\*; \*INCAPACITY\*}**

UNTO THE GOVERNOR GENERAL {**#2184 - LAWS OF NATURE AS  
ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS  
DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER  
2001**} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF  
QUEEN VICTORIA'S LETTERS PATENT.

**PAST NEED TO FLEE THE STATE OF NEW SOUTH WALES FOR  
POLITICAL REFUGE DUE TO POLICE BULLYING / ROMAN  
CATHOLIC INSTITUTIONAL MISCONDUCT BEING EVIDENTIARY OF  
ABHORRENT #237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT  
{ie. #364 - QUESTIONS OF #430 - LAW} AGAINST  
CONSTITUTIONAL RIGHTS**

And thusly we return to details of our 4 DECEMBER 2018 INSTRUCTIONS  
made to LEGAL COUNSEL against which was a LETTER FROM LEGAL  
COUNSEL claiming no representation produced by the presiding judiciary  
of the COUNTY COURT at the 11 DECEMBER 2018 FILING HEARING. As  
continuing thereby with a reference made to our earlier correspondence  
dated 30 NOVEMBER 2018 as then INSTRUCTIONS TO LEGAL COUNSEL  
within COUNTY COURT APPEAL AS CASE NO: AP-18-0755 as in our view  
being admissible as contemporaneous matters and the premise of our  
opinions involving the culpability by SAINT VINCENTS HOSPITAL, 390  
VICTORIA STREET, DARLINGHURST SYDNEY as then causal for our having  
**TO \*FLEE\* \*THE\* \*STATE\* \*OF\* \*NEW\* \*SOUTH\* \*WALES\*  
\*FOR\* \*POLITICAL\* \*REFUGE\*** as to events being associated with  
INTERNET / SOCIAL MEDIA MILITIA ENGAGED WITHIN SYSTEMATIC  
DEHUMANISATION BEING IN MY VIEW CRIMES AGAINST HUMANITY AS  
CONSTITUTING WAR CRIMES AND INCITEMENT TO SEDITION BY  
INCESSANT COMMITMENT OF LOCAL LEADERS OR LIEUTENANTS NOW  
PRESENT AS PESTILENCE WITHIN OVER 30 NATIONS OF THE WORLD.



**[IMAGE: SAINT VINCENT'S HOSPITAL 16 JULY 2018 MAILED RESPONSE (RECEIVED 19 JULY 2018 AND REMAINS SEALED) TO A TELEPHONE / EMAIL ADVICE 21 MAY 2018 REGARDING AN IMPROPER CRITERIA FOR THE LODGEMENT OF A FREEDOM OF INFORMATION REQUEST FOR MEDICAL RECORDS, BEING THEN SUBJECT TO DETERMINED DERANGEMENT, UNREASONABLE DELAYS, UNLAWFUL CRITERIA OF INVOLUNTARY PSYCHIATRIC ASSESSMENT BY AN EMAIL MADE UPON 6 JUNE 2018 AND OUR 12 JULY 2018 SERVICE UPON THEM OF PRELIMINARY GRAPPLE369 GROUNDWORK DOCUMENTS AS BEING A WRITTEN DEMAND OF A LEGAL ACCOUNTABILITY REQUIRING BOTH STATEMENTS OF EXPLANATION AND RESTITUTION FOR THE ROMAN CATHOLIC INSTITUTION'S PAST MISCONDUCT BEING EVIDENTIARY OF THEIR ABHORRENT #237 - OBMUTESCENCE TO ANTINOMY BY CONTEMPT {ie. #364 - QUESTIONS OF #430 - LAW} AND MISNOMERED PIETY AGAINST THE TRANSCENDENT MORALITY, JUSTICE, SOVEREIGNTY (IT'S DIGNITY ROYAL) OF THE STATE AS #912 - RULE OF LAW / #492 - VOLUNTARY FREEWILL AND #391 - HOMOGENEOUS PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH OF 1901]**

**I QUOTE FROM PAGE #68 OF #182:** "With respects to the claim that it is likely the RESPONDENT is connected with criminal networks as orbital to any sectarian [**\*BEING\* \*A\* \*CONFEDERATE\* \*AS\* \*SECRET\* \*OR\* \*RELIGIOUS\* \*CONCOMITANT\***] impetus deploying a common source for its META SCHEMA OF ACQUIESCE {ie. **TEMPORAL COHESION OCCASIONING ACTION: #5 + #7 = #10 AS A SELF-PRESERVATION**

**OF THE EGO WITHIN CONTINUUM OF EXISTENCE**} over which I still have further [and continuing] informal research to undertake within the area of any determination made as to a respective PROTOTYPE which is anticipated to exhibit #328 - BIAS according to either: HOMOIOS / HETEROS / KABBALAH / ANY OTHER modality as its innate propensity of mind encapsulation, then having viability as feasibility by temporal cohesion occasioning action and whether such generation of vital impetus can be thought of in terms of a toroidal field being THE SOURCE where the poloidal quantum of action is directed towards a central target as its focal universe of discourse and the latitude is the permissibility within the sphere of action as the means for attaining an intuition and sanctimony through the bestowal of self entitlement.

However we would provisionally conclude from the publicly exhibited \*WINDOW\* allegiances conveyed by the various photographs:

**#1)** PHALLUS UPON 7 JUNE 2018 AS CONFORMING TO THE SAINT ANDREWS CAUSE CÉLÈBRE BEING ALIGNMENT WITH EQUIVALENT PRINCIPLES OF VESTA AS THE VIRGIN GODDESS OF THE **\*HEARTH\***, **#311 - \*HOME\*, AND \*FAMILY\*** WITHIN ROMAN RELIGION / ADOLF HITLER'S TABLE TALK IDEA: (7 JUNE 1942) @235, PAGE #519

**#2)** LEST WE FORGET FLAG ON 28 JUNE 2018;

**#3)** EUREKA FLAG (164 YEAR HISTORY) ON 10 JULY 2018;

**#4)** ISRAELI FLAG ON 17 JULY 2018;

**#5)** AUSTRALIAN FLAG (NOT SHOWN) ON 30 NOVEMBER 2018.

**KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA:**

Matters are, if possible, even worse with the *appeal to sound common sense*, if the discussion concerns concepts and principles, not insofar as they are supposed to be valid with respect to experience, but rather insofar as they are to be taken as valid beyond the conditions of experience. For what is *sound common sense*? It is the *ordinary understanding*, insofar as it judges correctly. And what now is the ordinary understanding? It is the faculty of cognition and of the **\*USE\***

**\*OF\* \*RULES\* \*IN\* \*CONCRETO\***, as distinguished from the *speculative understanding*, which is a faculty of the **\*COGNITION\*** **\*OF\* \*RULES\* \*IN\* \*ABSTRACTO\***. Common sense, or ordinary understanding, will hardly be able to understand the rule: that everything which happens is determined by its cause, and it will never be able to have insight into it in such a general way.

**\*IT\* \*THEREFORE\* \*DEMANDS\* \*AN\* \*EXAMPLE\* \*FROM\* \*EXPERIENCE\*, \*AND\* \*WHEN\* \*IT\* \*HEARS\* [IDEA: @370] **\*THAT\* \*THIS\* \*RULE\* \*MEANS\* \*NOTHING\* \*OTHER\* \*THAN\* \*WHAT\* \*IT\* \*HAD\* \*ALWAYS\* \*THOUGHT\* \*WHEN\* \*A\* \*WINDOWPANE\* \*WAS\* \*BROKEN\*** [ON 11 OCTOBER 2017 AS ANNIVERSARY TO THE COMMENCEMENT OF BOER WAR AS RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES ENDEMIC TO ANZAC DEFAMATION AS CAUSE CÉLÈBRE: #1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY IMPOSING ITS **\*CROWN\* \*OF\* \*THORNS\***: **\*A\* \*SECRET\* \*COMBINATION\*, \*A\* \*COALITION\*, \*CONSPIRACY\***] or a household article had disappeared, it then understands the principle and grants it.**

```
{
  "derivation" : "from G3326 (μετα) and a derivative of G4976 (σχημα);",
  "kjb_def" : "transfer, transform (self)",
  "lemma" : "μετασχηματίζω",
  "frequency" : 3,
  "strongs_def" : " to transfigure or disguise; figuratively, to apply (by accommodation)",
  "outline" : {
    "@1" : "to change the figure of, to transform"
  },
  "strongs" : "G3345",
  "xlit" : "metaschēmatízō",
  "umbra" : {
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
  }, "gematria" : {
    "1710" : [40, 5, 300, 5, 200, 600, 8, 40, 1, 300, 10, 200, 1],
    "1720" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 200, 5,
10],
```



"1757" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 40, 5, 50, 70, 10],

**"1828" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 5, 300, 1, 10], // THE #1827 - \*EUCCHARIST\* \*METASHEMA\* + #1**

"1943" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 50, 300, 1, 10],

"2311" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 9, 7, 800],

"2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]

}

**\*ORDINARY\* \*UNDERSTANDING\*, \*THEREFORE\*, \*HAS\* \*A\*  
\*USE\* \*NO\* \*FURTHER\* \*THAN\* \*THE\* \*EXTENT\* \*TO\*  
\*WHICH\* \*IT\* \*CAN\* \*SEE\* \*ITS\* \*RULES\* \*CONFIRMED\* \*IN\*  
\*EXPERIENCE\* (\*ALTHOUGH\* \*THESE\* \*RULES\* \*ARE\*  
\*ACTUALLY\* \*PRESENT\* \*IN\* \*IT\* \*A\* \*PRIORI\*);  
\*CONSEQUENTLY\*, \*TO\* \*HAVE\* \*INSIGHT\* \*INTO\* \*THESE\*  
\*RULES\* \*A\* \*PRIORI\* \*AND\* \*INDEPENDENTLY\* \*OF\*  
\*EXPERIENCE\* \*FALLS\* \*TO\* \*THE\* \*SPECULATIVE\***

**\*UNDERSTANDING\***, and lies completely beyond the horizon of the ordinary understanding. But metaphysics is concerned indeed solely with this latter type of cognition, and it is certainly a poor sign of sound common sense to appeal to this guarantor, who has no judgment here, and who we otherwise look down upon, except if we find ourselves in trouble, and without either advice or help in our speculation:

{

"derivation" : "from G4716 (σταυρώ);",

"kjb\_def" : "crucify",

"lemma" : "σταυρώ",

"frequency" : 49,

"strongs\_def" : "**\*TO\* \*IMPALE\* \*ON\* \*THE\* \*CROSS\***;

figuratively, to extinguish (subdue) passion or selfishness",

"outline" : {

"@1" : "to stake, drive down stakes",

"@2" : "to fortify with driven stakes, to palisade",

"@3" : "**\*TO\* \*CRUCIFY\***",

"@3a" : "**\*TO\* \*CRUCIFY\* \*ONE\***",

"@3b" : "metaph. to crucify the flesh, destroy its power utterly (the nature of the figure implying that the \*DESTRUCTION\* \*IS\* \*ATTENDED\* \*WITH\* \*INTENSE\* \*PAIN\*)"

**YOUTUBE:** "GOM JABBAR (DUNE)"

<<https://www.youtube.com/watch?v=aTjUzT-xto4>>

```
},
"strongs" : "G4717",
"xlit" : "stauróō",
"umbra" : {
  "1871" : [200, 300, 1, 400, 100, 70, 800]
}, "gematria" : {
  "1823" : [5, 200, 300, 1, 400, 100, 800, 9, 8],
```

**"1828" : [200, 300, 1, 400, 100, 800, 9, 8, 10], // THE #1827 - \*EUCCHARIST\* \*METASCHEMA\* + #1**

```
"1832" : [200, 300, 1, 400, 100, 70, 400, 50, 300, 1, 10],
"1871" : [200, 300, 1, 400, 100, 70, 800],
"1879" : [200, 300, 1, 400, 100, 800, 9, 8, 50, 1, 10],
"2012" : [200, 300, 1, 400, 100, 800, 200, 1, 10],
"2021" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 50],
"2057" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 50],
"2117" : [5, 200, 300, 1, 400, 100, 800, 300, 1, 10],
"2121" : [200, 300, 1, 400, 100, 800, 200, 70, 50],
"2171" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 200],
"2307" : [200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2311" : [200, 300, 1, 400, 100, 800, 200, 5, 300, 5],
"2312" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2557" : [200, 300, 1, 400, 100, 800, 200, 1, 50, 300, 5, 200],
"2801" : [200, 300, 1, 400, 100, 800, 200, 800],
"2918" : [200, 300, 1, 400, 100, 800, 9, 8, 300, 800],
"3061" : [200, 300, 1, 400, 100, 800, 200, 800, 200, 10, 50]
```

```
}
},
{
  "derivation" : "from G4962 (συστροφή);",
  "kjb_def" : "+ band together, concourse",
  "lemma" : "συστροφή",
  "frequency" : 2,
  "strongs_def" : " a twisting together, i.e. (figuratively) a secret coalition, riotous crowd",
  "outline" : {
```

```

    "@1" : "a twisting up together, a binding together",
    "@2" : "*A* *SECRET* *COMBINATION*, *A*
*COALITION*, *CONSPIRACY*",
    "@3" : "a concourse of disorderly persons, a riot"

},
"strongs" : "G4963",
"xlit" : "systrophé",
"umbra" : {
"1778" : [200, 400, 200, 300, 100, 70, 500, 8]
},
"gematria" : {

"1778" : [200, 400, 200, 300, 100, 70, 500, 8],

"1828" : [200, 400, 200, 300, 100, 70, 500, 8, 50], // THE
#1827 - *EUCCHARIST* *METASCHEMA* + #1

"1978" : [200, 400, 200, 300, 100, 70, 500, 8, 200]
}
}

```

It is a common excuse, which these false friends of ordinary common sense (which they extol on occasion, but usually despise) are accustomed to using, that they say: There must in the end be some propositions that are immediately certain, and for which not only no proof, but indeed no account at all need be given, since otherwise there would never come an end to the grounds for one's judgments; but in proof of this right they can never cite anything else (other than the principle of contradiction, which is however inadequate for establishing the truth of synthetic judgments) that is undoubted and can be ascribed directly to ordinary common sense, except for mathematical propositions: e.g., that two times two makes four, that between two points there is only one straight line, and still others. These judgments are, however, worlds apart from those of metaphysics. For in mathematics, everything that I conceive through a concept as possible I can make for myself (construct) by means of my thought; to one two I successively add the other two, and myself make the number four, or I draw in thought all kinds of lines from one point to the other, and can draw only one that is self-similar in all its parts (equal as well as unequal). But from the concept of a thing I cannot, with all my powers of thought, draw forth the concept of something else whose

existence is necessarily connected with the first thing, but I must consult experience; and, although my understanding provides me *a priori* (though always only in relation to possible experience) with the concept of a connection of this sort (causality), I nevertheless cannot exhibit this concept in intuition [**IDEA: @371**] *a priori*, like the concepts of mathematics, and thus exhibit its possibility *a priori*; rather, this concept (together with principles of its application), if it is to be valid *a priori* – as is indeed required in metaphysics – always has need of a justification and deduction of its possibility, for otherwise one does not know the extent of its validity and whether it can be used only in experience or also outside it.

Therefore in metaphysics, as a speculative science of pure reason, one can never appeal to ordinary common sense, but one can very well do so if one is forced to abandon metaphysics and to renounce all pure speculative cognition, which must always be knowledge, hence to renounce metaphysics itself and its teaching (on certain matters), and if a reasonable belief is alone deemed possible for us, as well as sufficient for our needs (perhaps more wholesome indeed than knowledge itself). For then the shape of things is completely altered. Metaphysics must be science, not only as a whole but also in all its parts; otherwise it is nothing at all, since, as speculation of pure reason, it has a hold on nothing else save universal insights. But outside metaphysics, probability and sound common sense can very well have their beneficial and legitimate use, though following principles entirely their own, whose importance always depends on a relation to the practical.

That is what I consider myself entitled to require for the possibility of a metaphysics as science. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @370, pages 120-122**]

That there is conveyed by such a propensity towards distorted jingoistic **\*BINOMIAL\*** perceptions of identity and its prerogatives which is characteristically exhibited as pestilence amongst Irish Catholic descents whom are delusional in the belief Australia is their Promised Land where the KELLY motto is for example a mantra of opportunism: **\*TURRIS\***

**\*FORTIS\* \*MIHI\* \*DEUS\***' as GOD IS A STRONG TOWER TO ME, which is somehow a transcendent claim that casts a shadowy pall (ie. the IRISH REPUBLICAN ARMY turned their lands into a WAR ZONE) upon the sovereign motto itself: DIEU ET MON DROIT. Or acts wilfully against its intrinsic principles of life: **#462 - \*A\* \*WRITTEN\* \*EDICT\* \*SUCH\* \*AS\* \*PROROGUING\* \*ORDER\*** such as exhibited by the TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which is either 'DEUS EX MACHINA' or 'GNOSIS EX MACHINA'.

— **CRUSADING MATADORI** —

"JINGO BELLS 🛎,  
JINGO BELLS 🛎,  
JINGO ALL THE WAY,  
OH WHAT FUN IT IS TO RIDE,  
ON A ONE TERSE—OPEN SLAY! 📣

IT IS NOT EVEN MONDAY."


**YOUTUBE:** "Heigh Ho - Snow White and the Seven Dwarfs"

<<https://www.youtube.com/watch?v=HI0x0KYChq4>>



<<http://www.grapple369.com/images/nedKellyGame.gif>>

[**IMAGE:** IT SEEMS THE KELLY GANG IS STILL RAGING WITH THE KNIGHTS / BISHOPS AGAINST THE TOWERS OF THE ESTABLISHMENT

AND WE ARE MERE PAWNS  IN THEIR {#65 / #175} POWER PLAY GAME]

However, it would be a grave error to believe that the FIRST SUNDAY OF ADVENT 2017 CELEBRATION as the 163RD ANNIVERSARY of the EUREKA REBELLION on 3 DECEMBER 1854 resulting in the **#419 - \*SLAUGHTER\*** of at least 27 people, the majority of whom were unscrupulous rebels and had no notion of moral principles of #41 - ONTIC NECESSITY such as #902 - RULE OF LAW which implies a **\*TRINOMIAL\*** worldview. As defiantly '**WE ARE LIFE AND YOU ARE #331 - NOT**' the continuing struggle for a just, democratic and sovereign Australia that paradoxically does not have any authentic right to its own self-existence which is betrayed by ignorance through a promiscuous and sycophantic association to the illusionary piety as **PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** with its encumbering implicit visceral hatred as ANTI-SEMITISM.

To that effect we have @ 0514 HOURS ON 4 DECEMBER 2018 made further public newsgroup and Facebook statements, titled:

**PARIS IS BURNING:** OBSCURANTISM, OBSTINANCE, #237 - OBMUTESCENCE AND OBSTRUCTIONISM AS PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE} BEING THE MISNOMERED FOUNDATIONAL BASIS TO ROMAN CATHOLIC BLASPHEMOUS PYTHAGOREAN PIETY

Which forms the conceptual and coherent basis for understanding the GRAVITAS of our CORRESPONDENCE OF 12 JULY 2018 which was made to PATIENT INFO AND DATA QUALITY MANAGEMENT of SAINT VINCENT'S HOSPITAL SYDNEY, 390 VICTORIA STREET, DARLINGHURST NSW 2010 conveyed here with additional inclusions:

**.jackNote**@zen: 1, row: 3, col: 9, nous: 35 [Date: 2018.7.12, Super: #349 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following, Ego: #429 / #35 - Great

Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

Following a telephone advice with the Saint Vincent's Hospital Health Information Services upon 21 May 2018, I lodged in accordance with their professional verbally given advice an email request for access to my Clinical Information as MRN: **051-69-55**.

And this request was also made in accord with the advice which is conveyed upon your www-site: "TO SEE YOUR RECORD YOU SHOULD WRITE OR SEND AN EMAIL REQUEST TO OUR PRIVACY OFFICER AND INCLUDE A COPY OF YOUR IDENTIFICATION. IF YOU WANT A COPY OF YOUR RECORD YOU MAY HAVE TO PAY A FEE FOR PHOTOCOPYING." [<https://www.svhs.org.au/patients-visitors/inpatients/your-privacy-information>]

My concerns which have previously been expressed by email to yourselves are as follows:

**#1)** The CONTINUING AND HABITUAL LACK OF ANY FORTHCOMING APOLOGY for either reckless or intentional derangement pertaining to the acceptance as the lodgement of my FREEDOM OF INFORMATION REQUEST as an emailed application to which you have responded @ 1103 (**\*LEST\* \*WE\* \*FORGET\***) which was made on the advice given by your ROMAN CATHOLIC INSTITUTION following a telephone call made upon 21 MAY 2018.

**#2)** The unlawfulness (ie. **#277 - RIGHT TO PLACE A TEST AS PSYCHIATRIC CRITERIA FOR ANY CONSIDERATION OF #237 - USE OF FORCE WITHIN ANY UNDERTAKING OF INVOLUNTARY ACTION**) of the email made at 1558 HOURS ON 6 JUNE 2018 by Sarah Sweeney as Consumer Feedback Manager to Patient Safety & Quality Unit:

"HI NICK, I AM SEEKING YOUR OPINION ON THE BELOW EMAIL.

WE HAVE HAD A REQUEST BY THIS FORMER PATIENT FOR HIS MEDICAL RECORDS (HIS ADMISSION WAS IN 2009 MRN 051-69-55)

HE HAS SENT THE ID AND CHEQUE TO ACCESS THEM

HOWEVER, ARE YOU ABLE TO PROVIDE GUIDANCE WHETHER WE CAN OR SHOULD BE CONCERNED BY HIS RESPONSE AND STATE OF MIND?

AT THE BOTTOM OF THE EMAIL HE SOUNDS QUITE DIRECT AND LOGICAL.

WOULD BE KEEN FOR YOUR OPINION."

**#3)** Given the unlawfulness of this conduct in that I had produced a letter from the local COMMUNITY MENTAL HEALTH SERVICES conveying there were no psychiatric issues {ie.

A BOMB BLAST EXPERIENCE WHICH BY PROLONGED FOCUSED TELEPHONE ACTIVITY WITHIN PROXIMITY, IS THEN CAUSAL FOR AN EXPANSION OF THE CONSCIOUSNESS MEMBRANE WHILST HAVING A CHARACTERISTIC OF HYPER AROUSAL TO THE CENTRAL NERVOUS SYSTEM MANIFESTING A STRESS TO THE STARTLE REFLEX, CAN IN SOME CIRCUMSTANCES EXHIBIT MILD HYPOMANIC SYMPTOMS PARTICULARLY WHEN SUBJECT TO DIFFICULT TELEPHONE CONVERSATIONS, INTERROGATORY INTERVIEWS AND RELENTLESS INTERNET HATE SPEECH, BUT IT ISN'T INTRINSICALLY A PSYCHIATRIC STATE REQUIRING INVOLUNTARY INTERVENTION NOR A CHRONICALLY MANIFESTED CONDITION KNOWN AS POST TRAUMATIC STRESS DISORDER

} and whilst Sarah Sweeney has made an apology to me by email at 1717 HOURS ON 6 JUNE 2018, I do not accept it: "[PLEASE DISREGARD THE PREVIOUS EMAIL AND ACCEPT MY APOLOGY FOR THE ERROR AS THE EMAIL WAS NOT INTENDED FOR YOU.](#)

[AS A HEALTHCARE PROVIDER WE ARE OBLIGED TO ENSURE THE SAFETY AND WELLBEING OF OUR PATIENTS, BOTH CURRENT AND PAST.](#)



PLEASE BE ASSURED WE ARE IN PROCESS OF ASSESSING YOUR REQUEST FOR THE MEDICAL RECORD."

**#4)** There have been inordinate delays in the processing of my FREEDOM OF INFORMATION REQUEST to access PATIENT CLINICAL RECORDS.

I OUGHT TO ADVISE YOU THAT THE ROMAN CATHOLIC DIOCESE OF **\*SALE\*** IS A SUFFRAGAN LATIN CHURCH DIOCESE [TO] THE ARCHDIOCESE OF MELBOURNE, WHICH WAS ESTABLISHED IN 1887, COVERING THE SOUTH EAST OF VICTORIA, AUSTRALIA.

Of concern to my legal claim is the unresolved issue of the ORT and SOP as impious considerations made upon the ritual EUCHARIST PRACTICE OF THE ROMAN CATHOLIC CHURCH as being "EATERS OF THE SHADOW" (ie. **#288 - UMBRA SEIGE / ECLIPSE AMBUSH) and #390 - RAPACIOUS / #419 - SLAUGHTER)** which are sophistry concepts [as PRINCIPLES OF **#312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}**] that can only be resolved at the **\*ONTIC\*** level and are CANONICAL as ORBITAL by the pervasive and perverse religious concepts conveyed above.

Of course this belies an earlier pre-emptive ANZAC 2018 CENTENNIAL POLITICAL / RELIGIOUS ACTIVISM directed against Saint Vincent's Health Australia (a Roman Catholic Institution) under the stewardship of MARY AIKENHEAD MINISTRIES ORDER OF THE SISTERS OF CHARITY as undertaken upon 12 NOVEMBER 2016 following the visitation of King Willem-Alexander & Queen Maxima of the Netherlands upon the occasion as 400 year anniversary of DUTCH DISCOVERY to the WEST COAST OF AUSTRALIA on 26 OCTOBER 1616.

It was a sinister theatrics as "**NOTICE OF EXPULSION: BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE**" and available as an independent annex upon my www-page [<http://www.grapple369.com/docs/Saint%20Vincent%20Expulsion.pdf>] so beyond making mention

of the APRIORTY PRINCIPLE involved there is no need to specifically quote herein within its entirety.

THE POINT WHICH WE DESIRE TO MAKE HERE IS THAT ANY DUTCH DISCOVERY UPON 26 OCTOBER 1616 IS THE PROPERTY OF THE DUTCH CROWN WHILST THE PEWTER PLATE WAS SIGNED 'AO' MEANING ANNO ORDINIS WHICH IS THE LATIN FOR "IN THE YEAR OF THE ORDER" AS EXHIBITING THE ORDER OF KNIGHTS TEMPLAR BEING A CATHOLIC MILITARY ORDER, THE VOC DISCOVERIES ARE MADE BY AN EMANATION OF THE DUTCH STATE WITH EQUIVALENT POWERS, AUTHORITIES AND FUNCTIONS AS ANY BRITISH NAVAL OFFICE ACTING UPON A SOVEREIGN COMMISSION (eg:

TRANSIT OF VENUS {#175 / #1379} ACROSS THE SUN ON 3 APRIL 1769 SO AS TO DETERMINE THE SIZE OF THE SOLAR SYSTEM WHICH ASSISTED IN NAUTICAL NAVIGATION AS DETERMINING LONGITUDE:

After the transit {a pair of transits occurs every 121.5 years or 105.5 years in a 243 year cycle whereas the 293 tropical year cycle is equivalent to 49 x #2184 days as 6J or 294 x 364 days} had been observed, Cook opened a packet of secret instructions from the British Admiralty to seek 'a Continent or Land of great extent' and to take possession of it 'IN THE NAME OF THE KING OF GREAT BRITAIN'.

) AND ANY INFERRED PAPAL BULLS (SEVEN MADE IN FAVOUR OF THE KNIGHTS TEMPLAR ORDER + THE GREGORIAN PAPAL BULL) WHICH ARE ASSOCIATED WITH THE VOLUNTĀTIS {ie.

As a TRINOMIAL paradigm capable by REASON of unambiguously and equitably defining SOVEREIGN / AUTONOMY, that the capacity for VOC as an organisation to function within the traditional binomial notion of STATE-WITHIN-A-STATE is in all probability due to such TRINOMIAL PARADIGM / BINOMIAL METHODOLOGY being capable of an orbital and sub-ordinate characteristic of STATEHOOD

} BEING THEN PROPERTY OF THE DUTCH SOVEREIGN OR OF ANY INDIGENOUS DUTCH / AUSTRALIAN WITH SUCH AUTHORITY TO FACILITATE.

**ITS UTILITY FOR BREXIT SOVEREIGN / AUTONOMY NEGOTIATIONS AND PROVISION OF AN ESSENTIAL POINT OF PROOF IN THE SUBSTANTIATION OF ANY INDICTMENT FOR TREASON AS REMEDY AGAINST JINGOISTIC (ie. PROCREATED / EDUCATED? / NATIONALISM) \*RACE\* \*WARS\* DEPLOYING A METHODOLOGY OF WARFARE BEING CONTEMPT FOR THE @115 - DIGNITY ROYAL, DIEU ET MON DROIT AND THE JUDICIAL PROCESS FOR WHICH BY PREROGATIVE OF THE #390 - \*CROWN\* BY LETTERS PATENT WE ARE LAWFULLY SEEKING THE DEATH PENALTY IN ACCORDANCE WITH THE JUDICIAL PREROGATIVES MADE OF PENALTY UNDER SECTION 9A(1)(g):**

**"...shall be guilty of an indictable offence, called treason, and liable to—**

**(g) level 1 imprisonment (life); or**

**(h) imprisonment for such other term as is fixed by the court—**

**as the court determines."**

Thus given the character of perjured testimony which omits any references to my \*DIRECT\* \*AND\* \*REPEATED\* \*QUESTIONING\* of any association to CATHOLIC MILITARY ORDERS SUCH AS KNIGHTS TEMPLAR INTERNATIONAL {ie.

AN INFERENCE TO THE PROPERTY OF THE DUTCH CROWN RECORDED BY A PEWTER PLATE SIGNED 'AO' MEANING ANNO ORDINIS WHICH IS THE LATIN FOR "IN THE YEAR OF THE ORDER" AS EXHIBITING THE ORDER OF KNIGHTS TEMPLAR BEING A CATHOLIC MILITARY ORDER, THE VOC DISCOVERIES ARE MADE BY AN EMANATION OF THE DUTCH STATE.

} by sworn statements {ie. THAT THEY THEMSELVES SWEAR AN OATH TO THEIR OWN STANDARDS AS WEAPONS OF WAR: **#33 / #77 AS #231 - JUXTAPOSITION CONTROL** AND NOT TO THE SOVEREIGN CROWN} made upon 20 NOVEMBER 2017 by Timothy WISE as TREASURER at the SALE RETURNED SERVICES LEAGUE and that of INSPECTOR SCOTT ANDREW BRENNAN police registered number 24927 made upon 13 NOVEMBER 2017 as pertaining to an arrest of myself upon insubstantial grounds that I had within my:

SUI JURIS {ie. **\*IN\* \*THEIR\* \*OWN\* \*NAME\* / \*BEING\* \*OF\* \*SOUND\* \*MIND\***} /  
MEMRUM VIRILE {ie. **\*CITIZEN\* \*OF\* \*THE\* \*STATE\***} /  
PRO DOMO {ie. **\*ATTEMPTS\* \*BY\* \*THE\* \*VICTORIA\* \*POLICE\* \*UNDER\* \*THE\* \*FALSE\* \*PRETENSE\* \*OF\* \*PROPER\* \*JUDICIAL\* \*PROCESS\* \*AS\* \*ECLIPSE\* \*EVENT\* \*TO\* \*STEAL\* \*MY\* \*INTELLECTUAL\* \*PROPERTY\* \*GIVEN\* \*THEIR\* \*TREASONOUS\* \*LOYALTY\* \*TO\* \*A\* \*FOREIGN\* \*POWER\***}

ENTITLEMENTS had thereby breached an INTERVENTION ORDER which was served upon me @ **1715 HOURS ON 31 OCTOBER 2017** as being the **\*CENTENNIAL\* \*OF\* \*THE\* \*BEERSHEBA\* \*CAMPAIGN\*** by being METASTASISED TO MY INTELLECTUAL PROPERTY IS ALIGNED TO PROTOTYPE: **\*HOMOIOS\* {#419 - \*SLAUGHTER\* \*ASSOCIATED\* \*WITH\* \*LEST\* \*WE\* \*FORGET\* \*ODE\* \*PICTURE\* BELOW 24 APRIL 2017 / #308} / HETEROS {#375 / #286} / TORAH {#375 / #286}** after having attended the **\*BOER\* \*WAR\* \*MEMORIAL\*** for a **\*PRIVATE\* \*REFLECTION\*** upon SATURDAY 11 NOVEMBER 2017.



<<http://www.grapple369.com/images/Forgotten.jpg>>

**"Towards Zero: An Alternative Tomorrow"**

**IMAGE OF 'FORGOTTEN: Butcher Paper / Foam' @ 1212 hours on  
24 April, 2012**

**"THEY WENT WITH SONGS TO THE BATTLE, THEY WERE  
YOUNG,  
STRAIGHT OF LIMB, TRUE OF EYE, STEADY AND AGLOW.  
THEY WERE STAUNCH TO THE END AGAINST ODDS  
UNCOUNTED,  
THEY FELL WITH THEIR FACES TO THE FOE.**

**#419 as [#9, #2, #8, #400] = tabach-kill (H2873): 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)**

**#331 as [#300, #30, #1] = lo'-not (H3808): 1) not, no; 1a) not (with verb - absolute prohibition); 1b) not (with modifier - negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time)**

**"THEY {#65 - SOLDIER} SHALL GROW \*NOT\* OLD, AS WE THAT  
ARE LEFT GROW OLD;  
AGE SHALL \*NOT\* WEARY THEM, NOR THE YEARS CONDEMN.  
AT THE GOING DOWN OF THE SUN AND IN THE MORNING  
WE WILL REMEMBER THEM."**

And the questionable as unethical perverse as unlawful conduct by the earlier determined involvement of INSPECTOR SCOTT ANDREW BRENNAN within the establishment of an unreasonable year long liquor ban as an impost made upon my autonomy arising from the violent conduct (pictured below) of a rabid female patron @ THE STAR HOTEL ON 26 MARCH 2017. It is alleged upon reasonable grounds as intuition of evidence subsequently raised at the SALES MAGISTRATES COURT (which is now subject to COUNTY COURT APPEAL as CASE NUMBER AP-18-0609) that it relates explicitly to that apriority picture (above) of "FORGOTTEN GARBAGE" as an image taken @ **1212 hours on 24 April, 2012** which had been given out of a kind consideration to "COMMITTEE MEMBERS OF THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY ASSOCIATED THE VICE PRESIDENT OF THE RSL" and that such acts by INSPECTOR SCOTT ANDREW BRENNAN AND THE VICTORIA POLICE is UNLAWFUL CONDUCT AS BEING BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE by the ESTABLISHMENT OF A #231 - JUXTAPOSITION CONTROL {@5 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING} in accordance with other elements conveyed within the ode stanza below. In summary it is alleged that the VICTORIA POLICE as themselves participants within the SAINT ANDREWS CAUSE CÉLÈBRE as TREASON AGAINST THIS NATION and are utilising the ODE TO THE FALLEN as a WEAPON of WARFARE which is substantiated by repeated failures to take any action and are therefore causal for the brutal campaign of PRO DOMO property damage and physical assailment which are also given an impetus by the inaction from #391 - STRATA MANAGEMENT being ethical conflicted in also being employees of GRAHAM CHALMER REAL ESTATE:

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES  
AGAIN;  
THEY SIT NO MORE AT FAMILIAR TABLES AT HOME {**

**ie. SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT  
THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION  
STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN  
IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO  
AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (WHICH  
HAS FAILED TO BE ACTED UPON AS A BREACH OF MY  
NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION  
HOTEL) IN THE CIRCUMSTANCE WHERE MY HABITUAL  
QUIETUDE HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY  
LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS  
WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL  
MANNER, I WAS THEN UNREASONABLY BESET UPON AS  
SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE  
CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES  
CLEARLY CONVEY).**

**— STUBBORN DENIAL —**

"OLD KING KOHL.  
T WAS SUCH A MATE.  
A MERRY OLD SOUL.  
NOW **\*CONFUSTICATE\***.

NO MORE CROISSANT 🥐.  
LUNCH FILLET MINION.  
HATRED SO POIGNANT.  
NOTHING TO PISS ON.

THERE IS NO DENIAL.  
SO ANGEL {**#474 = #100, #4, #10, #300, #10, #50 = qaddiysh**  
(Aramaic) (**H6922**): {**#6 as #414**} **1**) holy, separate; **2**) (TWOT)  
angels, saints} CHOIRS SING.

OVER HEAVEN'S TRIAL.  
HE HATES NAZI BLING.

THE FRIDGE SITS COLD ❄️.  
A LAGER 🍺 CONCEIT FIRES 🔥.  
GOODBYE FATHER BOLD.  
AND LOVE FRENCH FRIES 🍟."

**YOUTUBE:** "Elton John - Sacrifice"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

**\*CONFUSTICATE\***

[Slang]: to confuse or perplex; bewilder.

Word of the Day for 20 June 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com)





<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING

PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY.  
HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

**I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF  
FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE  
SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS  
EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE  
NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL  
WAITRESS STAFF OR MANAGEMENT AS THEN TO BE  
SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE  
FOR THE REFUSED SERVICE OF ANY ALCOHOL  
ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS  
ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED  
UNLAWFULLY DUE TO A FASCIST EMPATHY};**

**THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME;  
THEY SLEEP BEYOND ENGLAND'S FOAM."**

Whilst seeking the advice of LEGAL COUNSEL into these matters on 31  
JANUARY 2018 I was flabbergasted by the lawyer's admission during our  
45 minute discussion when he said:

**"\*WHO\* \*CARES\* \*WHAT\* \*THE\* \*RETURNED\* \*SERVICES\*  
\*LEAGUE\* (RSL) \*DO\* \*IN\* \*THEIR\* [\*PRIVATE\*] \*MEMORIAL\*  
\*CEREMONIES\* [AS THEY ARE OF NO CONSEQUENCE UPON  
AUSTRALIAN LIFE]."**

I raised a summary of concern over my arrest and continuing prejudiced  
police conduct favouring persons whom are "COMMITTEE MEMBERS OF  
THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY  
ASSOCIATED TO THE VICE PRESIDENT OF THE RSL" relating to alleged  
infidelity (ie. #273 v's #288) of MEMORIAL CENTENNIAL  
COMMEMORATIONS by PUBLIC AUTHORITIES ('\*AN\* \*EMANATION\*  
\*OF\* \*THE\* \*STATE\*') aligned with a FOREIGN POWER which are an  
impunity of the VOLUNTARY FREE WILL rights and the entitlement of  
persons being breaches of THE CHARTER OF HUMAN RIGHTS AND  
RESPONSIBILITIES No. 43 of Act 2006.

Unfortunately until the process of justice takes its natural course, this consideration of wilful disloyalty to the SOVEREIGN / STATE made by false OATHS remains a stain upon the entire \*VICTORIA\* \*POLICE\* \*SERVICE\* as an ORGANISATION whom it is alleged are continuing within this self justification by SEDITIOUS MISCONDUCT AS PERVERSE ADMINISTRATION OF JUSTICE as being an unequivocal breach of law by a PUBLIC AUTHORITY which states under SECTION 9A(2) and (3) that: "**A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence.**

**Penalty: Level 3 imprisonment (20 years maximum).**

**(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment."**

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise "**ensure the attendance of the offender(s) before a court of competent jurisdiction;**

**(ii) to preserve public order;**

**(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or**

**(iv) for the safety or welfare of members of the public or of the offender."**

And that in the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) any **"\*EVIDENCE\* \*OF\* \*THE\* \*OVERT\* \*ACT\* \*SHALL\* \*NOT\* \*BE\* \*ADMITTED\* \*UNLESS\* \*THE\* \*OVERT\* \*ACT\* \*WAS\* \*ALLEGED\* \*IN\* \*THE\* \*INDICTMENT\*"** and therefore we are obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN and other SWORN MEMBERS OF THE VICTORIA POLICE within these matters and their withholding of evidence such as having upon my person at the time of the SATURDAY 11 NOVEMBER 2017 arrest a letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG. The later whom whilst proudly sits on many FEDERAL SENATE ETHICAL COMMITTEE inquisitions has steadfastly remained silent within this grievous matter.

And furthermore in regards to the claim of ANTI-SEMITISM made against the VICTORIA POLICE by their habitual enforcement of an abhorrent, unaccountable and unconscionable RELIGIOUS INSTITUTIONAL practice aligned with false OATHS allegedly made by ALMIGHTY GOD and propagandised ANZAC observances:

**"THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH."**

**— CARPE DIEM —**

[Letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG]

"SEIZE THE DAY [Saturday 11 November 2017].

LET IT NOT TAKE YOU.

MAKE THE MOST OF IT.

TODAY WHILE YE MAY.

LEST MOURNERS QUEUE.

FOR WHAT YOU FORFEIT.

BY GOD'S GIFT {**#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** = theosebeia (**G2317**): {**UMBRA: #11 as #307 % #41 = #20**}  
**1) reverence towards God's goodness**} BETRAY."

Being direct breaches of SECTION 114 to THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT as also omitted from the brief of EVIDENCE received from the VICTORIA POLICE is the accusation that I am not entitled any VIABLE RELIGIOUS BELIEF as a DIGNIFIED PERSON HAVING SAME SEX ATTRACTION, even though I had within my possession a book titled: "**GOD THE #CENTRE OF VALUE: VALUE THEORY IN THE THEOLOGY** of H. RICHARD NIEBUHR by C. DAVID GRANT"

<[https://books.google.com.au/books/about/God\\_the\\_Center\\_of\\_Value.html](https://books.google.com.au/books/about/God_the_Center_of_Value.html)>

"David C. Grant's excellent study treats H. Richard Niebuhr's philosophical theory of value and its application in the substance of his theology. Carefully distinguishing the specifically philosophical aspects of the theory, the first sections of the book assess its philosophical adequacy. Then Grant turns to the application of the theory to Niebuhr's theology generally, relating Niebuhr to the Chicago school, and comparing his ethics to Firth's Ideal Observer theory.

Finally, Grant identifies a deep tension in Niebuhr between the principle of Being (deriving from the concern with radical monotheism) and that of Good (or positive value), arguing cogently that Niebuhr is incapable of reconciling these aspects of his thought. Although Grant's analysis would have been strengthened had he also attended to the influence of Jonathan Edwards on Niebuhr, this is nevertheless a fine and carefully focused

study of an important and difficult aspect of Niebuhr's theology. [MARTIN L. COOK, Santa Clara University]."

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Nous: #24
Time: 23:15 hrs
Date: 2019.3.9
Torah: [#40, #50, #100]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 9 (#49); Ego: 50 (#90),
  @3: Sup: 28 (#77); Ego: 19 (#109),
  Male: #77; Feme: #109
} // #190
Dao: Important Distinctions, Trouble from Indulgence
Tetra: #18 - Waiting
I-Ching: H5 - Waiting, Delay, Attending, Waiting,
  Moistened, Arriving

Latin: Operator {Word which produces all things} Alt: Eriel
{Watchfulness of God} {

1. GENERATION OF BEINGS & PHILOSOPHICAL KNOWLEDGE
2. PROTECTS & REGENERATES, LEADS TO INNER HARMONY
3. PHENOMENA OF NATURE
4. Thopibui
}

Solar Eclipse: 9 March 1997 (AEST)
Solar Eclipse: 3 November 2013 (AEST)

#1379 CE

```

Prototype: \*HOMOIOS\* {#250 / #354} / HETEROS {#280 / #369} / TORAH {#280 / #369} HOMOIOS

Male Idea	#250	Telos	#354	Female Idea	
Consider the Small and Insignificant	#64	64	64	#64	Consider the Small and Insignificant
Consequences for Virtuous Discourse <b>I AM NOT RAPACIOUS</b> {#4}	#38	102	119	#55	Abstruse Mysterious Signs
Numbing Effect of the Conventional, Abstaining from Desire	#12	114	174	#55	Abstruse Mysterious Signs
Natural Reversals, 'Secret' Explanation <b>I INDULGE NOT IN ANGER</b> {#28}	#36	150	198	#24	Important Distinctions, Trouble from Indulgence
Being a Guide, Returning to the Root <b>I AM NOT SLUGGISH</b> {#11}	#16	166	259	#61	Virtuous Humility at Using 'Beneath'
Female Superiority, Completion of Form	#6	172	330	#71	Know-How as a Disease, Disease of Knowledge
Argument for Ethical Anarchism, Returning to Simplicity <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {#32}	#19	191	343	#13	Status, Loathing Shame
Deeming, Non-Assertion <b>I CURSE NOT A GOD</b> {#38}	#29	220	353	#10	Impossible Advice, What can Be Done?
Government without Coercion, Be Chary of War	#30	250	354	#1	To Guide with Names, Reason's Realisation

Solar Eclipse: 9 March 1997 (AEST) / Solar Eclipse: 3 November 2013 (AEST)

Prototype: \*HOMOIOS\* {#250 / #354} / HETEROS {#280 / #369} / TORAH {#280 / #369}

<<http://www.grapple369.com?zen:4,row:9,col:8,nous:24&idea:{m,150}&idea:{f,198}&idea:{m,250}&idea:{f,354}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 4, row: 9, col: 8, nous: 24 [Date: 2019.3.9, Time: 23:15 hrs, Super: #250 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness, Ego: #354 / #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting]

We have a busy time today doing something that I rarely do upon the #364 - Sabbath day and that is working on document preparation which plans the demise of others as it seems to be a #312 - contradiction and so we need some #273 - syncretistic mechanism to facilitate a favourable outcome.

And to do that I thought to consider (this is a spontaneous comment and subject to revision) the question on WHAT IS BREXIT?

IS IT REALITY?

OR AN **\*OBJECT\*** OF REALITY?

ONLY A CHIMERA OR MIRROR OF REALITY?

OUR IMPETUS AS **\*OBJECTIVE\*** FOR REALITY?

Europeans would readily agree that such four corners of dialectics whether GEORG HEGEL's @1 - Thesis; @2 - Anti-thesis; @3 - Synthesis; @4 - Progression or KARL MARX's @1 - Progression; @2 - Synthesis; @3 - Anti-thesis; @4 - Thesis that there is no end of idealism or argument and which may lead to disastrous consequences with the world being turned upside down.

[**B**, {@1: Sup: 2 (**#2**); Ego: 2 (**#2**)},

**R**, {@2: Sup: 11 (**#13**); Ego: 9 (**#11**)},

**E**, {@3: Sup: 16 (**#29**); Ego: 5 (**#16**)},

**X**, {@4: Sup: 49 (**#78**); Ego: 33 (**#49**)},

**I**, {@5: Sup: 58 (**#136**); Ego: 9 (**#58**)},

**T**] {@6: Sup: 15 (**#151: SEE TRANSITION POINT AS IDEA: @A149 WITHIN IMMANUEL KANT'S PROLEGOMENA**); Ego: 38 (**#96**)}

**YOUTUBE:** "The Master and Insanity (Doctor Who)

<<https://www.youtube.com/watch?v=m0RvDZFN71A>>

**IMMANUEL KANT'S PROLEGOMENA (1783) THE TRANSCENDENTAL DOCTRINE OF THE POWER OF JUDGMENT (OR ANALYTIC OF PRINCIPLES) SECOND CHAPTER ON SYSTEM OF ALL PRINCIPLES**

**OF THE PURE UNDERSTANDING:** “[**IDEAS: @A148 / @B187**] In the previous chapter we have considered the transcendental power of judgment according only to the general conditions under which alone is entitled to use the pure concepts of the understanding for synthetic judgments. Our task now is to exhibit, in systematic connection, the judgments that the understanding actually achieves a priori under this critical provision, in which our table of categories must, without doubt, give us natural and sure guidance. For the relation of these categories to possible experience is exactly that which must constitute all pure a priori cognition of the understanding, and for that reason their relation to sensibility in general will exhibit, completely and [**IDEA: @B188**] in a system, all the transcendental principles for the use of the understanding.

A priori principles bear this name not only because they contain in themselves the grounds for other judgments, but also because they are not themselves grounded in higher and more general cognitions. This [**IDEA: @A149**] property does not, however, exempt them from all proof.

For although such a **\*PRINCIPLE\* \*CANNOT\* \*BE\* \*TAKEN\* \*FURTHER\* \*OBJECTIVELY\***, but underlies all cognition of its **\*OBJECT\***, this does not at all prevent its being possible or even necessary to create a proof from the **\*SUBJECTIVE\* \*SOURCES\* \*OF\* \*THE\* \*POSSIBILITY\* \*OF\* \*A\* \*COGNITION\* \*OF\* \*AN\* \*OBJECT\* \*IN\* \*GENERAL\***, for otherwise the proposition would, for all that, carry the highest suspicion of being a purely fraudulent assertion.

Second, we will limit ourselves merely to those principles that relate to the categories. The principles of the Transcendental Aesthetic, according to which space and time are the conditions of the possibility of all things as appearances, together with the restriction of these principles – namely,



that they cannot be related to things in themselves – thus do not belong to the field of investigation we've picked out.

Equally, mathematical principles do not make up any part of this system, since they are drawn only from intuition and not from the pure concepts of the understanding; nonetheless, the possibility of such principles, [IDEA: @B189] since they are still synthetic a priori judgments, will necessarily find a place here, not indeed in order to prove their correctness and apodeictic {ie. **\*CLEARLY\* \*ESTABLISHED\* \*BEYOND\* \*DISPUTE\***} certainty, of which they have no need at all, but only to make comprehensible, and to deduce, the possibility of such evident cognitions a priori." [pages 177 to 178]

### **STATES OF EUROPEAN UNION (VOLUNTĀTIS)**

- #1 - Principle of Enquiry;
- #2 - Principle of Contradiction;
- #3 - Principle of Syncretic Progression;
- #4 - Principle of Materiality
- #5 - Discriminating Norm {Principle of Enquiry}
- #6 - Obligating Norm {Principle of Contradiction}: Binomial stasis nomenclature
- #7 - Manifesting Norm {Principle of Syncretic Progression}

### **FUNCTION OF EUROPEAN UNION**

- #8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}
- #9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

### **\*OBJECTIVE\* OF EUROPEAN UNION**

- #10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

So firstly we need to consider what is reality?

And the answer which I would consider is that it is constituted by a metastasised characteristic of identity or persona.

Whereas a ring on one's finger is an **\*OBJECT\*** of reality.

How is such stasis of reality achieved as CONCORDIA?

### **BINOMIAL APPARATUS:**

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260  
MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - **\*SOLDIER\*** {@1 RETENTION + #64 ELEMENTS}

#175 - **\*MARRIAGE\***

**G4074@{**

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 4 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 5 (**#85**),

@3: Sup: 61 (**#145**); Ego: 57 (**#142**),

@4: Sup: 80 (**#225**); Ego: 19 (**#161 - I AM NOT A TELLER OF LIES** {%9}),

@5: Sup: 4 (**#229**); Ego: 5 (**#166 - I AM NOT SLUGGISH** {%11}),

Male: **#229**; Feme: **#166**

} // **#490 + @1 AS \*CARDINAL\* \*PRINCIPLE\* \*OF\* \*RETENTION\* = #491**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #755 % #41 = #17** - Politics; I-Ching: **H54** - Marriageable Maid/Maiden, Converting the Maiden; Tetra: **65** - Inner;

**THOTH MEASURE: #17** - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

**#VIRTUE:** With Holding Back (no. #17), to have fears.

**#TOOLS:** Guardedness (no. #57) means to be impregnable.

**#POSITION:** With Compliance (no. #77), orders upheld, but

**#TIME:** With Contrariety (no. #6), mutual opposition.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

@1: Sup: 17 (**#17**); Ego: 17 (**#17**),

@2: Sup: 74 (**#91**); Ego: 57 (**#74**),

@3: Sup: 70 (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 77 (**#151**),

@4: Sup: 76 (**#237**); Ego: 6 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

Male: **#237**; Feme: **#157**

} // **#157**

**#490 as [#80, #5, #300, #100, #5] = Petros (G4074): {UMBRA: #16 as #755 % #41 = #17} 1**) one of the twelve disciples of Jesus;

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {**#490 as [#80, #5, #300, #100, #5] = Petros (G4074): Peter**}, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE **\*GATES\*** {

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - **\*SHARE\* \*THE\* \*SAME\* \*ANCESTOR\***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - **\*PROTECT\* \*EACH\* \*OTHER\*** {Latin: CANONICUS 'according to rule'}]

= **#100 - \*WHAT\* \*IS\* \*TRUTH\*?** AS THE ESTABLISHING OF A **#231 - JUXTAPOSITION CONTROL**

**#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} 1)** to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of **\*GATES\***; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

**#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17} 1)** garden, orchard;

**#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} 1)** to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

} **OF HELL SHALL NOT PREVAIL AGAINST IT." [Matthew 16:18 (KJV)]**

### **TRINOMIAL APPARATUS:**

@1 ← #492 - VOLUNTARY FREEWILL {#369 - DISCRIMINATING NORM / #123 - JUDGMENT SENSIBILITY (3x3 - CENTRE INTERLOCK)}

@5 ← #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL}

@491 ← #491 - PRINCIPLE OF CONTINUITY

@164 ← #3273 - PRINCIPLE OF MATERIALITY

**@123 - JUDGMENT SENSIBILITY AS #2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)**

THUSLY: 3 x 1091 + @1 (1) - HOMOGENEOUS + @2 (1) -  
HETEROGENEOUS + @3 (1) - TORAH = 3 x #1092 IS STILL IN HARMONY  
/ EQUILIBRIUM WITH THE #2184 - ANTHROPOCENTRIC COSMOGONIC  
PRINCIPLE AS CONSTITUTION OF STATE / PROVINCE

## 1) DEMIURGE OF NATURE {4 x #364 + #371 = #1827}

@1 - FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE  
TRADITIONS OF ANCIENT ROME [ADOLF HITLER'S TABLE TALK IDEA: @1  
ON SATURDAY 5 JULY 1941]

@5 - ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE [ADOLF  
HITLER'S TABLE TALK IDEA: @5 ON 21-22 JULY 1941]

H3632@{  
@1: Sup: 20 (#20); Ego: 20 (#20),  
@2: Sup: 50 (#70); Ego: 30 (#50),  
@3: Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10 (#60),  
@4: Sup: 9 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 30  
(#90),  
@5: Sup: 4 (#143); Ego: 76 (#166 - I AM NOT SLUGGISH {%11}),  
Male: #143; Feme: #166  
} // #490 + @1 AS \*CARDINAL\* \*PRINCIPLE\* \*OF\* \*RETENTION\* = #491

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #90 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling;  
Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of  
sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC\_OBLIGANS\_200@{

@1: Sup: 8 (#8); Ego: 8 (#8),

@2: Sup: 56 (#64); Ego: 48 (#56),

@3: Sup: 41 (#105); Ego: 66 (#122),

@4: Sup: 38 (#143); Ego: 78 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY

{%8}),

Male: #143; Feme: #200

} // #200

#490 as [#20, #30, #10, #30, #400] = kaliyl (H3632): {UMBRA: #3 as #90 % #41 =  
#8} 1) entire, all, perfect adv; 2) entirety subst; 3) whole, whole burnt offering,  
\*HOLOCAUST\*, entirety;

"THEY SHALL TEACH JACOB THY JUDGMENTS, AND ISRAEL THY LAW:  
THEY SHALL PUT INCENSE BEFORE THEE, AND WHOLE {#490 as [#20,  
#30, #10, #30, #400] = kaliyl (H3632): perfect} BURNT {#490 as  
[#20, #30, #10, #30, #400] = kaliyl (H3632): perfect} SACRIFICE  
UPON THINE ALTAR." [Deuteronomy 33:10 (KJV)]

#65 - \*SOLDIER\* (MARS: PRIAPUS / PHALLUS)

#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR  
2ND VATICAN COUNCIL / SAINT ANDREWS #371 - 30 NOVEMBER CAUSE  
CÉLÈBRE FIVE YEAR CYCLE

#175 - \*MARRIAGE\* (VENUS: HYMENIALISM)

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1,  
#200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2)  
\*EUCHARIST\*; 3) \*TARGETED\* \*SINCE\* \*REFUSAL\* \*OF\*  
\*COMMUNION\* upon PENTECOST SUNDAY 31 MAY 1998 AND 11  
JUNE 2000.**

H6944@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 36 (#42); Ego: 30 (#36),

@3: Sup: 55 (#97); Ego: 19 (#55),

@4: Sup: 59 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 4 (#59),

@5: Sup: 35 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32});

Ego: 57 (#116),

@6: Sup: 45 (#236); Ego: 10 (#126),

@7: Sup: 4 (#240); Ego: 40 (#166 - I AM NOT SLUGGISH {%11}),

Male: #240; Feme: #166

} // #490 + @1 AS \*CARDINAL\* \*PRINCIPLE\* \*OF\* \*RETENTION\* = #491

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #404 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** -  
Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one  
who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.

**#TOOLS:** With Failure (no. #75), loss of fortune.

**#POSITION:** With Ascent (no. #7), high ambitions.

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

ONTIC\_OBLIGANS\_181@{

@1: Sup: 35 (#35); Ego: 35 (#35),

@2: Sup: 29 (#64); Ego: 75 (#110),

@3: Sup: 36 (#100); Ego: 7 (#117),

@4: Sup: 19 (#119); Ego: 64 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),  
Male: #119; Feme: #181  
} // #181

#490 as [#6, #30, #100, #4, #300, #10, #40] = qodesh (H6944): {UMBRA: #10 as #404 % #41 = #35} 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) \*OF\* \*GOD\*; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness;

**ZAKAR (H2142) #667 {MALE: #408 / FEME: #262} as [#50, #80, #300, #2, #200, #10, #6, #8, #1, #10]  
(ROYALTY3850@HOTMAIL.COM) @ 0101 HOURS ON 8 MARCH  
2019: "LISTEN UP HUNS AND MUSLIMS:**

You talk of Allah, Odin, Frig and Thor, but I talk of the One and Only God, Yahweh the God of Israel and He will smite you."

## **2) COURSE-trochos OF NATURE-genesis {6 x #364 = #2184 as ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

@1 {#451 - INCEPTION} +

@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* X n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS

@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* ♯ / ♯ #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #369} +

@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}

**BEING THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE**

## QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY METEMPIRICAL AS ONTIC PREMISE {

@492 - VOLUNTARY FREEWILL {@369 / @123 (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873

@82 / #491

@164 / #3273

@123 / #2188

@41 / #113 - EMANATION FUNCTION

} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION ACHIEVING THE REALITY AS SAPIENT ECONOMY.

### IMMANUEL KANT'S PROLEGOMENA (1783) SECOND SECTION OF THE HIGHEST PRINCIPLE OF ALL SYNTHETIC JUDGMENTS AS IDEA

**@A157:** "OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING [**IDEAS: @A154 / @B193**] It is therefore given: that if one must go outside a given concept to compare [**IDEAS: @A155 / @B194**] it synthetically with another, then a third thing is needed, in which alone the synthesis of two concepts can originate. But what is then this third thing, the medium of all synthetic judgments? . . .

If a cognition is to have **\*OBJECTIVE\* \*REALITY\***, i.e., if it is to relate to an **\*OBJECT\*** and to have significance and sense in that **\*OBJECT\***, then the **\*OBJECT\*** must be able to be given in some way.

Without this, concepts are empty, and though one has indeed thought with them, one has in fact cognized [**IDEA: @196**] nothing through this thinking, but has merely played with representations.

To give an **\*OBJECT\*** – if this is not to mean giving it again only mediately, [**IDEA: @A156**] but exhibiting it immediately in intuition – is

nothing other than to relate a representation of it to experience (whether actual or indeed possible). Even space and time, as pure as these concepts are of everything empirical, and as certain as it is also that they are represented fully a priori in the mind, would nonetheless be without **\*OBJECTIVE\* \*VALIDITY\*** and without sense and significance, if their necessary use were not directed upon the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** – indeed, their representation is a mere schema that is always related to the reproductive imagination, which calls forth the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** without which they would have no significance; and thus it is with all concepts, without distinction.

The possibility of experience is then what gives **\*OBJECTIVE\* \*REALITY\*** to all our a priori cognitions. Now experience rests on the synthetic unity of the appearances, i.e., on a synthesis according to **\*CONCEPTS\* \*OF\* \*AN\* \*OBJECT\* \*OF\* \*APPEARANCES\* \*IN\* \*GENERAL\***, without which it would not even be cognition, but a rhapsody of perceptions, which in no context would agree together according to the rules of a thoroughly connected (possible) consciousness, hence also not for the transcendental and necessary unity of apperception.

Experience therefore has principles of its form underlying it a priori, [**IDEA: @B196**] namely universal rules of unity in the synthesis of the appearances, whose [**IDEA: @A157**] **\*OBJECTIVE\* \*REALITY\*** as necessary {**#287 - STATES OF THE EUROPEAN UNION**} conditions can always be pointed to in experience, indeed, even in its possibility. Outside this relation, however, synthetic a priori propositions are completely impossible, since they have no third thing, namely, no pure **\*OBJECT\***, upon which the synthetic unity of their concepts could establish **\*OBJECTIVE\* \*REALITY\***.

Although we cognize a priori in synthetic judgments so much about space in general, or the figures that the reproductive imagination inscribes in it, that we actually require no experience thereto at all; nonetheless, this cognition would amount to nothing but preoccupation with a mere brain phantom, were it not that space is to be regarded as a condition of the



appearances that constitute the stuff of outer experience; in consequence, these pure synthetic judgments relate (albeit only mediately) to possible experience, or rather to the **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\*** upon that alone.

Since then experience, as empirical synthesis, is in its possibility the single type of cognition that gives reality to every other synthesis, as a **[IDEA: @B197]** priori cognition the other synthesis also has truth (**\*AGREEMENT\* \*WITH\* \*AN\* [IDEA: @A158] \*OBJECT\***) only in that it contains nothing more than what is necessary for the synthetic unity of experience in general.

The highest principle of all synthetic judgments is then: **\*EVERY\* \*OBJECT\* \*FALLS\* \*UNDER\* \*THE\* \*NECESSARY\* \*CONDITIONS\* \*OF\* \*THE\* \*SYNTHETIC\* \*UNITY\* \*OF\* \*THE\* \*MANIFOLD\* \*OF\* \*INTUITION\* \*IN\* \*A\* \*POSSIBLE\* \*EXPERIENCE\***. Synthetic a priori judgments are possible in this way: if we relate the formal conditions of a priori intuition, the synthesis of the imagination, and its necessary unity in a transcendental apperception to a possible cognition of experience in general and say: the conditions of the possibility of experience in general are at the same time the conditions of the possibility of the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*, AND FOR THAT REASON HAVE \*OBJECTIVE\* \*VALIDITY\*** in a synthetic judgment a priori. [pages 179 to 180]

**CAVEAT:** Once again I am only proffering an informal opinion from my causal infatuation as metaphysical faculty of endeavour and as such I am entirely reliant upon the sapient expertise of others to provision its potential utility and material merits.

And thusly before we return to the actual contents of our letter of 8 November 2018 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG as our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** we need cohere from the context of the **\*OBJECTIVE\***

**\*REALITY\*** which is the underlying anthropological cosmogonic principle basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE AS PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to any further as future **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

And to do so we are going to consider the example of the immateriality / materiality as the notion of '**DUCK QUACKS**' comment made at the beginning of this PART 4 of our FILING submission and whether there is any factuality to it and the originating document which was a 12 MAY 2017 statement as DIARY ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\*** AND DISCUSSIONS ON HIS FORTH COMING MEMOIR: THE ART OF DICTATORSHIP IN THE SLAUGHTER OF THE YOUTH. One could argue that since I've never been to North Korea that no rationality can be applied to the claim that it contains any factuality beyond conveying objects of experience.

On 28 MAY 2017 we summarised this within the broader conception "WHAT IS COGNITIVE WITHIN MIND WHEN AN AUTONOMOUS PARADIGM IS A MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY" by giving a partial explanation as follows. We have from time to time expressed the COGNITIVE process using several metaphors:

- a) The traversal of the temporal continuum is like driving down the highway whereby one will observe relativity through bi-directional markers as that which you pass in the opposite direction and that which you overtake.
- b) Making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action in the autonomous want of the intellect having a desire {

**#108 = #6, #40, #8, #40, #4, #10 = machmad (H4261): 1) desire, desirable thing, pleasant thing / #108 = #6, #50, #8, #40, #4 = chamad (H2530): 1) to desire, covet, take pleasure in, delight in; 2) desirableness, preciousness; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly**

} to inform oneself through an inquisitive and deductive process of elimination. In being descriptive of a natural aptitude as the rational mind, practiced in acquiring knowledge and having explicit specification within CATEGORIES OF UNDERSTANDING such as:

**#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough;**

THUS IF MY EXPERIENCE IS: "LA LA LA"

AND YOUR ONLY EXPERIENCE IS: "DA DA DA"

HENCE YOUR EXPERIENCE OF THE CONVEYED REALITY WILL NOT BE ACTUAL BUT ONLY A SUBLIMATED COMPREHENSION:

- [with object] (in psychoanalytic theory) divert or modify (an instinctual impulse) into a culturally higher or socially more acceptable activity: libido must be sublimated into productive work activities.
- transform (something) into a purer or idealized form: attractive rhythms are sublimated into a much larger context.

Whereby in terms of the WORD example the mind's phonetic apprehension can become impeded and stressed as then either discordant or unknowing of any word's entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as CATEGORIES OF UNDERSTANDING.

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind

and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as Cambridge University researchers have suggested:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mniid."

**YOUTUBE:** "Doctor Who - Journey's End - The Reality Bomb"

<<https://www.youtube.com/watch?v=IvRSnDZvuuc>>

c) And we'll now introduce a new cognitive reality (ie. I still need to do some think deeper on this) as a modelling which is capable of occurring when you are practiced at viewing consciousness through the lens of the noumenon and that is the capacity for the inner mind to see a cascading mirror effect which conveys explicit specification within CATEGORIES OF UNDERSTANDING that is expressive of a temporal continuum which is otherwise like driving down the highway whereby one will also observe relativity.

<<http://kyleheacoxn385.blogspot.com.au/2011/01/believing-isnt-always-seeing.html>>

Everyone has seen their reflection in the mirror (well, maybe not the blind), but when I think of my reflection in the mirror I think of multiple mirrors like the three that I have in my bathroom. When I face a certain direction I can see an infinite number of reflections of whatever is in the path of the mirrors. Though science says that each of these reflections are just what I see, I still like to think that there are different dimensions in the mirror. Each of the replications of myself or in their own world and once I leave they leave to do something different than what I am physically doing. Maybe their apartments look different and lead completely different lives than mine. It's kind of like the video for A-ha's "Take On Me". [Kyle Heacox BLOG SPOT]



<<http://www.grapple369.com/images/KyleHeacoxN385%20Blogspot.jpeg>>

[**IMAGE:** Kyle Heacox as reflection in the mirror]

THUS THE INTELLECTUAL VERBALISM: "**THAT WILL GET YOU A BULLET HEAD NAIL**"

BEGGARS THE QUESTION: **WHICH HEAD?**

In other words which optimization {ie. the action of making the best or most effective use of a situation or resource} of relativity within the mind's cascading mirror effect conveys an explicit specification of reality that is being implicitly described by a retort as mirrored verbalism or are you projecting a virtualization which is a \*FUSILLADE\* of events that when manifested within the temporal reality then gives you a defence against the uncouth and ignorant.

**\*FUSILLADE\***

- a general discharge or outpouring of anything: a fusillade of questions, to attack or shoot by a fusillade; Word of the Day for 6 March 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com)

An example of this relativity within the mind's cascading mirror effect conveying an explicit specification of CATEGORIES OF UNDERSTANDING having instantiation {ie. DODECAHEDRON / ICOSAHEDRON cohesion}

within the temporality as reality, is the circumstance where early within the afternoon of 5 JUNE 2017 I took my current chapter as my London EVENT anti-terrorism activity (ie. \*I\* \*ARTICULATED\* \*THE\* \*CHAPTER\* \*BEFORE\* \*THE\* \*ACTUAL\* \*EVENT\*) to the local Hospital's Community Health Centre.

This terrorist attack of 3 June 2017 involving vehicle-ramming and stabbing took place within London, England. Where a van was deliberately driven into pedestrians on London Bridge before crashing on the south bank. Its three occupants then ran to the nearby Borough Market area and began stabbing people in and around restaurants and pubs. The attackers were Islamists inspired by the Islamic State (ISIS). They were shot dead by Metropolitan Police officers and were found to be wearing fake explosive vests. Eight people were killed and 48 were injured, including four unarmed police officers who attempted to stop the assailants. [Wikipedia 2018: 2017\_London\_Bridge\_attack <[https://en.wikipedia.org/wiki/2017\\_London\\_Bridge\\_attack](https://en.wikipedia.org/wiki/2017_London_Bridge_attack)>]

— TRUTH WHISPERS AS TEARS IN RAIN —

“WHAT OF GODHEAD.  
AND IMAGO DEI.  
OR TRUTH {ie. ICOSAHEDRON as truth force of Authority; Stability; 'One  
Right Way'} CONVEY?  
BY PURE CONCEIT.

WHY BE WICKED.  
SUCH AS THEE.  
OF BLASPHEMY.  
SELFISH DECEIT.

WHOM DID BLEED.  
WAS IT NOT FOR ME?  
YOUR COCK {ie. DODECAHEDRON as Myths; Ancestors; Traditions; Our  
People} DENY.  
NOW ALL FORFEIT.” [Written: 3 December 2017]

**YOUTUBE:** “Time to Die (Gary Numan)”

<<https://www.youtube.com/watch?v=KYt8Ia2nCWk>>

So as to convey the result of my last discussion with them, that there are realities, goals and outcomes of immeasurable benefit to this as only my recreational activity. Accompanying this was a bag of \*CHOCOLATE\* \*BULLETS\*, and as I said to the supermarket checkout chick--that was done so as to avoid the term 'bullet' being used as a violent threat and to diminish the need for intervention (ie. as the repeated and misrepresented claim by the sadistic doctor as associate professor Mark Bloch who took an irrational exception to my ontological consideration of hypostasis and of unlawful interventions by Saint Vincent's Hospital) by the acute crisis mental health team--given the graphic nature of the material.

Its actually a cognitive strategy which I have provisionally sought to develop as a work in progress about ethereal thinking on how to remedy the promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {#1 - **NATURE CONTAINS NATURE**}, loss of popularity {#2 - **NATURE REJOICES IN ITS NATURE**}, avoidance of inextricable **\*DILEMMA\*** {#3 - **NATURE SURMOUNTS NATURE**} and to facilitate subtle intuition {#4 - **NATURE AMENDED IN ITS NATURE**} which is causal to being within the space / time dynamic in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

**\*DILEMMA\* (noun):**

- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism \*SUCH\* \*AS\* \*THE\* \*TEN\* \*COMMANDMENTS\* (\*NOMOS\* \*COMPRISING\* \*AN\* \*INTELLECTUAL\* \*TETRAD\* \*ENCOMPASSING\* \*OUR\* \*NOMENCLATURE\* \*AND\* \*BASIS\* \*TO\* \*INTELLECTUS\* \*AS\* \*GENITIVE\* \*VOLUNTĀTIS\*:

#A {Major Premise},

#B {Minor Premise},

#C {Assumptive Proposition},

#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

- [Origin 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lêmma an assumption, premise, derivative of lambánein to take {#384 as [#5, #300, #10, #3, #6, #50, #10] = nasag nasag (H5381): {UMBRA: #1 as #353 % #41 = #25} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.



**Nous:** #44  
**Time:** 04:35 hrs  
**Date:** 2019.5.29  
**Torah:** [#1, #30, #4]@{  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 31 (#32); Ego: 30 (#31),  
 @3: Sup: 35 (#67); Ego: 4 (#35),  
**Male: #67; Feme: #35**  
 } // #35  
**Dao:** Moderate Values, Setting Up Precepts  
**Tetra:** #36 - Strength  
**I-Ching:** H1 - Pure Yang, Creative Principle/Heaven, Force,  
 Strong action, The key, God  
 Latin: Amabilis {Conservative God} Alt: Yahrael {God is the God} {  
 1. PROTECTS & HELPS AGAINST THOSE WISHING TO USURP THE FORTUNES OF OTHERS  
 2. JUSTICE, TRUTH & LIBERTY  
 3. PROTECTS TRUTH, LOVERS OF JURISPRUDENCE  
 4. Thesogar  
 }  
**Solar Eclipse: 20 March 2015 (AEST)**  
 Heber {The region beyond, One that passes; anger}

Prototype: **\*HOMOIOS\*** {#413 / #384} / HETEROS {#393 / #374} / TORAH {#381 / #368} HOMOIOS

Male Idea	#413	Telos	#384	Female Idea	
Construing a Guide, Practise Reason	#62	62	62	#62	Construing a Guide, Practise Reason
Absolute Negation, It's Universal Application	#43	105	124	#62	Construing a Guide, Practise Reason
Laissez Faire Politics, Simplicity In Habits	#57	162	138	#14	Praising the Mysterious (Metaphysics)
Left without Language, Different From the Vulgar <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN {6}</b>	#20	182	182	#44	Moderate Values, Setting Up Precepts <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN {6}</b>
Coinciding with Nature, Complying With Heaven	#68	250	230	#48	Forgetting Knowledge
Guiding the Physical, Emptying the Heart	#21	271	264	#34	Great Guide, Trust in its Perfection
Unlearned Virtuosity as Simplicity	#65	336	308	#44	Moderate Values, Setting Up Precepts
Politics	#17	353	341	#33	Achievable Goals, Virtue of Discrimination
Skill Rulership, Maintain One's Place	#60	413	384	#43	Absolute Negation, It's Universal Application

**Prototype: \*HOMOIOS\* {#413 / #384} / HETEROS {#393 / #374} / TORAH {#381 / #368}**

[<http://www.grapple369.com?time:4.36&idea:{182}&idea:{413}&idea:{182}&idea:{384}>](http://www.grapple369.com?time:4.36&idea:{182}&idea:{413}&idea:{182}&idea:{384})

**.jackNote**@zen: 4, row: 2, col: 8, nous: 44 [Super: #413 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting, Ego: #384 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength]

That thought has taken me some 36 minutes to write so that it was not simply coherent, but rather weighted towards the substantial. But did you notice that my earlier ethereal paragraph contains this very intellectual TETRAD which we will theoretically summarise as this working hypothesis that can no doubt be improved upon with more contemplative thought, our cognition evolves as we gain experience within the subject we are now only just an introduction to reality. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

**#433 as [#6, #1, #90, #200, #80, #50, #6] = tsaraph (H6884):**  
**{UMBRA: #4 as #370 % #41 = #1} 1)** to smelt, refine, test; **1a)** (Qal); **1a1)** to smelt, refine; **1a2)** to test; **1a3)** to test (and prove true); **1a4)** smelter, refiner, goldsmith (participle); **1b)** (Niphal) to be refined; **1c)** (Piel) to be a refiner; **1c1)** refiner (participle);

} it until I had reached a satisfactory conclusion.

To illustrate this further as an innate concept of a notional intuition as to then suppose the existence of attributed time, I would assert that you as reader, would have a high probability of little to no difficulty in writing a Christmas prose at anytime of year. This is because you have as the basis of experience some learned conceptual apprehension of the atmospheric characteristics as meta-descriptor prototypes which are conducive to giving any such narrative **{#5 - ACT OF NATURE}** a particular emphasis **{#1 - NATURE CONTAINS NATURE}**, plausibility **{#2 - NATURE REJOICES IN ITS NATURE}**, comprehensibly **{#3 - NATURE SURMOUNTS NATURE}** or even perhaps a determined bias **{#4 - NATURE AMENDED IN ITS NATURE}**.

And @ 0436 hours, I will write some more on this later at an appreciably suitable hour. And thus you will observe, my existentialist usage of language and essentially concordant actions are as NATURAL AND PRACTICED conduct whose primary virtue is the determination of an authenticity as consciousness which is then instantiated within time. This

is a civil consequence as the product of my social and work experience, which has conformity with this as a life principle, being a non-stubborn characteristic that is given to the voluntary exercise as to an AUTONOMY OF WILL.

I would therefore, disagree with the general view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world. Many existentialists have also regarded traditional systematic or academic philosophies, in both style and content, as being too abstract and remote from any concrete as meaningful human experience: I think, therefore I am. [Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {

**#514 as [#6, #50, #2, #100, #300, #50, #6] = baqash (H1245):**  
**{UMBRA: #1 as #402 % #41 = #33} 1)** to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3)** to seek the face; **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought

} to inform itself.

Thus to convey an excerpt of my 12 MAY 2017 DIARY NOTE ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\*** AND AND DISCUSSIONS ON HIS FORTH COMING MEMOIR: THE ART OF DICTATORSHIP IN THE SLAUGHTER OF THE YOUTH: "Which presents itself as "a presentation of traditional Chinese culture as it once was: a study in grace, wisdom, and the virtues distilled from the five millennia of Chinese civilization."

**YOUTUBE:** "Khumbaya - Judith Durham and The Seekers"

<<https://www.youtube.com/watch?v=bYJMtn6IJeE>>

Despite the common perception the group's teachings officially eschew most forms of political involvement. Of course, given the beliefs of the

group, "political involvement" is rather creatively defined , that they are in general troublemakers as pestilence -- as evidenced by protests and advocating against same-sex marriage with mantric proclamations that "gays should be treated as patients" and "abnormal sex behaviour leads to abnormal crime."

Or [that even the] Chinese government is acceptable {ie. **#81 - POLITICS IS A SEMANTICAL CONSTRUCT WHICH GIVES RISE TO THE ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE**}, while actually becoming a politician is discouraged as "democracy, because it goes against the will of heaven" {ie. **#41 as #CENTRE OF BEING IS A TRANSCENDENT PRINCIPLE OF A MATHEMATICAL LOGICAL AND CERTAINTY AS HAVING AN INESCAPABLE CONSEQUENCE OF CONSENSUS AND NOT FASCISM**}

And I plan to discuss with Mr Kim JONG UN some issues about his duck breeding hobby and whether he has made genetic advances in breeding out that dreadful fascist **\*QUACK\***. [**NOTE: ADOLF HITLER ON 12 MAY 1942 SUGGESTED: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #321 - \*PRO\* \*DOMO\*"**]

And I hope Mr Kim JONG UN will share with me some of his sage wisdom from his Art of Dictatorship and what he means by the enigmatic expression:

"Give an Ecuadorian a stick and they will PICK {ie. among the Spanish speakers of South American a more greedy and violent disposition} their noses with it, but give it to a Japanese and they will transform it into an Art"

The Dutch colonial experience with Japanese particular involves boundary and the autonomy of experience being confined (if my memory is correct) to an island and villages."

WAS THE NARRATIVE FACT OR FICTION OR WAS IT A FORM OF META-NARRATIVE ESTABLISHING TEMPORAL MARKERS?

And your response will no doubt be there was no "**\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\***" and so the statement entirely fiction.

**HOWEVER IN THEN CONSIDERING YANG HSIUNG'S 4 BCE COMMENTARY ON TETRA #3 ASSOCIATED TO THE \*PERIAPSIS\* ON 3 JANUARY / AS \*HAPAX\* \*GRAPHOMENON\*** meaning "stone," the second means "firm" or "solid" AS PARALLELISM TO DIALOG WITH APOSTLE PETER / VIEWING BOOK OF RAZIEL AS BEING AN INSTANCE OF \*GRAPHOMANIA\* AGAINST THE METASTASISED PERSONA AS 72 ANGEL NAMES AND \*GRAPHOMENON\* AS TETRAGRAMMATON NAME OF GOD

**HEAD:** Yang ch'i stirs slightly. Though stirred, it is mired [in yin]. "Mired" refers to the difficulty attending the birth of things.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a **\*HAPAX\* \*GRAPHOMENON\*** (ie. it is only found once as to convey an import) found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid."

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {**#490 as [#80, #5, #300, #100, #5] = Petros (G4074): Peter**}, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE **\*GATES\*** OF HELL SHALL NOT PREVAIL AGAINST IT." [**Matthew 16:18 (KJV)**]

As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an **\*ARCHAIC\* \*FORM\* \*OF\* \*MING\*** {ie. **\*HEAVEN'S\* \*DECREE\***} as an alternate form of the character **\*LING\*** {ie. **\*ORDER\* / \*NUMINOUS\* as \*DIVINE\* \*WILL\*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity},

which indicates a superior's orders to his subordinates. [YANG HSIUNG, page 36]

The notion **\*GRAPHOMENON\*** ought not be confused with that "FAKE NEWS" equivalent term **\*GRAPHOMANIA\*** (from Ancient Greek: γράφειν, gráphein, literally 'to write'; and μᾶνιά, maníā, literally '**\*MADNESS\***, frenzy'), usually refers to an obsessive impulse to write but herewith tempered by the judgmentalism of narcissistic self-justification as being an auto-intoxication due to its ONTIC proximity as characteristic depicted within the pre-crucifixion scenario involving crown of thorns, purple robe and frenzied impetus.

**NARCISSUS AND PERENNIALISM:** The Ancient Greek myth of Narcissus tells of a young hunter so enchantingly beautiful that he became inflated with hubris and rebuffed the advances of anyone who fell in love with him because no one could possibly be good enough for his exceptional opinion of himself. The goddess of revenge, Nemesis, decided to teach Narcissus a lesson, so she lured him to a pool of water. There Narcissus saw his own reflection and immediately fell hopelessly in love with it, eventually ending his own life because he could not have the only thing he ever met that was good enough to receive his love: a reflection of himself.

I wonder if lessons from this myth may pertain to perennialism. In light of Narcissus, let's explore the above-stated problems with perennialism starting with the blatant anthropocentrism and individualism of enlightenment. Anthropocentrism means "regarding humankind as the central or most important element of existence" (The New Oxford American Dictionary), and individualism suggests that the interests of the individual should take precedence over the needs of the larger community (Individualism). The common denominator of anthropocentrism and individualism is an exaggerated sense of self-importance. In perennialism this sense of self-importance rises all the way to the belief that "I am God." In the ancient Indian philosophies of Vedanta, Samkhya, and Yoga that gave rise to perennialism, this is stated as tat tvam asi, or "thou art that." It would be hard to conceive of a more grandiose belief than that

our individual human mind can evolve "all the way up the hierarchy to Spirit itself" (Wilber in Walsh and Vaughan, Paths Beyond Ego, p. 215). The anthropocentrism and individualism of enlightenment therefore connect directly with the exaggerated sense of self portrayed by the myth of Narcissus.

FOR FURTHER CONCEPTS OF SELF INFATUATION SEE ALSO: FRANK VISSER'S INTEGRAL WORLD NEWSLETTER NO: 648 (Amsterdam, 17 March 2017) WHICH CONVEYS AN ESSAY BY GARY STOGSDILL, TITLED: "PERENNIALISM AND THE MYTH OF NARCISSUS - Falling in Love with Mind" <<http://www.integralworld.net/stogsdill2.html>>

The Zionist leader Max Nordau as cofounder of World Zionist Organization (August 1897), within his attack of what he saw as degenerate art (1892) used the term also adopted by the Nazi Party in 1920's to describe modern art), frequently used the term "**\*GRAPHOMANIA\***" to label the production of the artists he condemned (most notably Richard **\*WAGNER\*** or the French symbolist poets).

The reasonable consideration is whether the Tetragrammaton יהוה might similarly be considered a **\*HAPAX\*** **\*GRAPHOMENON\***

$$\begin{aligned} \bullet &= I = 10 = 10 \\ \bullet \bullet &= H I = 5+10 = 15 \\ \bullet \bullet \bullet &= V H I = 6+5+10 = 21 \\ \bullet \bullet \bullet \bullet &= H V H I = 5+6+5+10 = 26 \end{aligned}$$

And that the Great Name of God = 72 as a #491 - PRINCIPLE OF CONTINUITY with narratives such as BOOK OF RAZIEL being an exegesis of the assigned 72 ANGEL NAMES as a META SCHEMA of the HYPOSTASIS and be more properly considered a **\*GRAPHOMANIA\*** as superstition which is antagonistic to the DAOist perspective conveyed of 4 BCE as:

**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE AGGREGATIONS AND**

**#164 - PRINCIPLE OF MATERIALITY AS REVERSE TRANSCRIPTASE INHIBITOR AGGREGATIONS**

**BEING THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY METEMPIRICAL AS ONTIC PREMISE {**

@492 - VOLUNTARY FREEWILL {@369 / @123 (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT

@82 / #491 - SECTION IX

@164 / #3273 - SECTION VIII (?)

@123 / #2188 - SECTION III (?)

@41 / #113 - EMANATION FUNCTION

**} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION ACHIEVING THE REALITY AS SAPIENT ECONOMY.**

Being in reality a more substantial capacity to define the entire meta descriptor prototypes as a single verity of the paradigm within equilibrium being then METASTASIS and the proof of concept of this existing beyond the two polarities being the **\*PERIAPSIS\*** on 3 JANUARY and the **\*APOAPSIS\*** on 3 July that there is a static HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]":

**@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}**

**@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}**

**@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342**

**@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THESIS** {+ H1 - **\*MONAD\***, H2 - **\*DUAD\***, H3 - **\*TRIAD\***} **Fountains as Formula of Progression of individual phenomena**): #117 / #351**

In Jewish Folklore and Legend, Goldstein echoing YANG HSIUNG's conveyance of the Changes maxim puts it, "To nourish the Right in the young ignoramus is the task of the sage," states, "ENOCH consulted the



wondrous 'BOOK OF RAZIEL' that had originally been given to Adam, and there he read the part that NOAH was to play in the salvation of the HUMAN RACE." George YURCHISON, in WORLD OF ANGELS, mentions that "...when Adam was expelled from the #473 - Garden, the ARCHANGEL RAZIEL, at the instructions of the LORD, presented him with a BOOK OF SECRETS (ie. as similarly the YANG HSIUNG's was THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING)) to aid mankind in their attempt at salvation."

According to the DAOist Mysteries, Typically, \*MING\* was associated with the king's decrees of investiture to his inferiors and with Heaven's decree to its chief representative, the king. According to an early Chou formulation, the Decree of Heaven (\*MING\*) was a special form of covenant. The covenant essentially stipulated that Heaven agrees to support a certain dynastic line so long as the throne, in return, promotes the well-being of its subject people.

Four notable features of this covenant coloured all subsequent discussions of \*MING\*:

First and foremost, the Decree of Heaven presupposed a strong connection between Heaven and Man, though the earliest texts are preoccupied with the "One Man," the ruler.

Second, the Decree of Heaven implied an impartial reward given for specific acts of "bright virtue."

Third, it viewed virtue primarily in terms of obligations to human society, rather than religious duties.

Fourth, the Decree of Heaven promised Heaven's support to the recipient(s) for the duration of a fixed (though unspecified) time period, overlooking possible lapses in virtue that might occur while the covenant was in force.

All four aspects of the Decree of Heaven covenant (moral unity of Heaven/Man; reward for virtue; virtue equated with social obligation; and fixed term of contract) continued to form the core of meaning for ming over the course of the following several centuries, when the character \*MING\* came to be extended to other contracts between Heaven (whether seen as supreme god or natural and individuals of ever lower rank—first ministers and aristocrats, and finally commoners.

Nevertheless, the initial formulation of the Decree of Heaven doctrine became increasingly problematic as the scope of its application dramatically expanded. [Yang HSIUNG, page 36]

George YURCHISON later (echoing the story of Islamic enlightenment) states that "IN ENSUING GENERATIONS OF ADAM'S SEED, THE FIRST MAN WITH HIS PROGENY WERE VISITED CONSTANTLY BY MICHAEL AND OTHER ARCHANGELS TO AID, INSTRUCT AND COSOLE THE MORTALS. It was at this point that RAZIEL gave the BOOK OF SECRETS to Adam. This is the only known book prepared actually in HEAVEN (ie. the Decree of Heaven \*MING\* was a special form of covenant) that existed (and still does, in fragments) on earth.

In DICTIONARY OF ANGELS, under the heading RAZIEL, DAVIDSON presents the following: "In the CABALA, RAZIEL is the personification of **@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}** (DIVINE WISDOM), 2ND of the 10 HOLY SEFIROTH. In RABBINIC LORE, RAZIEL is the legendary author of "THE BOOK OF THE ANGEL RAZIEL" (SEFER RAZIEL), 'WHEREIN ALL CELESTIAL AND EARTHLY KNOWLEDGE IS SET DOWN.' The true author is unknown, but he has been commonly identified as ELEAZER OF WORMS or ISAAC THE BLIND, medieval writers." [Steve Savedow, The Book of he Angel Rezial, p 12-13]

**THUS CONSULTING THE BOOK OF RAZIEL AT THIS 3 JANUARY LOCUS TO THE DAOIST MYSTERIES (SECRETS) WE FIND FOR THE TORAH ANGEL [#200, #5, #70] THE FOLLOWING:**

Torah: [#200, #5, #70]@{  
@1: Sup: 38 (#38); Ego: 38 (#38),

@2: Sup: 43 (#81); Ego: 5 (#43),  
@3: Sup: 32 (#113); Ego: 70 (#113),  
Male: #113; Feme: #113 <-- **\*CONVEYS\* \*AN\* \*ADAPTED\***  
**\*TRINOMIAL\* @41 / #113 - \*EMANATION\* \*FUNCTION\***  
} // #275

**THE HOLY NAMES ON PAGE #160:** Guide the sound of the highest assembly in Israel. From the rest, there also unite the lives. Reach and complete the highest and the lowest. The outer branches extend. Of (HEBREW: OAaZABH), guide by scattering the languages.

Bind to guide by the word and image of FIVE POWERS {ie. YANG HSIUNG therefore incorporated temporal cycles into the structure of his CANON OF SUPREME MYSTERY. Due to its careful construction, the MYSTERY reflects the basic seasonal rhythms, the regular motions of the HEAVENLY BODIES, and the YIN / YANG FIVE PHASES interactions that propel change in the natural world, no less than it reflects the fundamental social relationships (FIVE CONSTANT RELATIONS) that pervade the human world}.

All is complete by the crown (HEBREW: BAaTRH) / **@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}**. In the midst, understand the power of actions.

**THE GEMARAH ON PAGE #176:** The image (HEBREW: NGNO KO KO) is everlasting, the most holy sign and the strongest sign {ie. **BY ITS SEMINAL UNIQUENESS CONVEYING A \*HAPAX\* \*GRAPHOMENON\***}. The strongest sign is in merciful justice {ie.

According the YANG HSIUNG's commentary on this TETRA #3: The first hesitant reawakening of yang vitality is portrayed in language consciously reminiscent of the "Commentary on the Judgments" to the hexagram entitled Difficulty Starting: "When the Hard and Soft couple [i.e., when yin and yang interact] for the first time, there is difficulty in giving birth." Some scholars who comment on this passage in the "Judgments" understand the last clause to mean "hardship is born," but Yang clearly interprets the phrase as "there is difficulty in giving birth."

} . One is over 70 languages and one of the 24 facing. The universe is sustained by compassion. It is written, EIGHT descend to complete the name of EIGHT {ie. **as to suggest #231 - JUXTAPOSITION CONTROL AND EIGHT ELEMENT TRANSFORMATIVE PROTOTYPE**}.

**THE ACTIONS ON PAGE #191:** Guide by seeing times in measures of compassion. Scatter the languages in order to return. Restore that AYIN corresponds to 70 degrees and the seven holy names. It is good to petition prayers of forgiveness and atonement over all iniquities. Confess in fear, in reverence, and in purity. When knowing of transgression by great sin and crime, be in great danger from the kingdom or from the name. Man confesses all iniquities by the name. Speak, let there be desire from before the great name. You are the LORD of forgiveness and atonement. Forgive me for all iniquities and shade me from \*DEATH\* and all misfortune {ie.

Similarly Yang HSIUNG's APPRAISAL of Position 9 represents an extreme situation. Here either course of action seems to present its own dangers. To one side, there are towering mountains; on the other, raging rapids. **\*EXTREME\* \*CAUTION\* \*MUST\* \*BE\* \*EXERCISED\* \*IF\* \*DEATH\* (\*PHYSICAL\* \*OR\* \*MORAL\*) \*IS\* \*TO\* \*BE\* \*AVOIDED\***. The wise individual keeps on the alert for outside help in order to survive

} . When praying you establish retribution. Be in great purity in the day. Measure as MOSES in hours.

Within YANG HSIUNG's commentary on this TETRAD he conveys that "Cognates for the title character include 'to bind tightly or fast,' 'solidly fixed,' 'imprisoned,' and 'unmoving'. Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," An action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble.

This definition is supported by the Head text that pictures yang ch'i  
**\*LIKE\* \*A\* \*CHILD\* \*STRUGGLING\* \*TO\* \*ESCAPE\* \*THE\*  
\*DARK\* \*HOLD\* \*OF\* \*THE\* \*COSMIC\* \*WOMB\*. (\*NOTE\*  
\*THE\* \*TETRAGRAM'S\* \*CORRELATION\* \*WITH\* \*THE\*  
\*WOMAN\* \*CONSTELLATION\*.)**

NOTE THAT THE BIBLICAL NARRATIVE ASSERTS ITS VERACITY BY  
CONFORMING TO SIMILAR METASTASISED MARKERS:

**EXAMPLE ONE:** "NOW WHEN JESUS WAS BORN IN BETHLEHEM OF  
JUDAEA IN THE DAYS OF HEROD THE KING, BEHOLD, THERE CAME WISE  
MEN FROM THE EAST TO JERUSALEM,

SAYING, WHERE IS HE THAT IS BORN KING OF THE JEWS? **\*FOR\* \*WE\*  
\*HAVE\* \*SEEN\* \*HIS\* \*STAR\* \*IN\* \*THE\* \*EAST\*, \*AND\*  
\*ARE\* \*COME\* \*TO\* \*WORSHIP\* \*HIM\***. WHEN HEROD THE KING  
HAD HEARD THESE THINGS, HE WAS TROUBLED, AND ALL JERUSALEM  
WITH HIM.

AND WHEN HE HAD GATHERED ALL THE CHIEF PRIESTS AND SCRIBES OF  
THE PEOPLE TOGETHER, HE DEMANDED OF THEM WHERE CHRIST  
SHOULD BE BORN.

AND THEY SAID UNTO HIM, IN BETHLEHEM OF JUDAEA: FOR THUS IT IS  
WRITTEN BY THE PROPHET, AND THOU BETHLEHEM, IN THE LAND OF  
JUDAH, ART NOT THE LEAST AMONG THE PRINCES OF JUDAH: FOR OUT  
OF THEE SHALL COME A GOVERNOR, THAT SHALL RULE MY PEOPLE  
ISRAEL." [Matthew 2:1-6 (KJV)]

**EXAMPLE TWO:** "NOW I SAY, THAT THE HEIR, AS LONG AS HE IS A  
CHILD, DIFFERETH NOTHING FROM A SERVANT, THOUGH HE BE LORD OF  
ALL; BUT IS UNDER TUTORS AND GOVERNORS UNTIL THE TIME  
APPOINTED OF THE FATHER.

EVEN SO WE, WHEN WE WERE CHILDREN, WERE IN BONDAGE UNDER  
THE ELEMENTS OF THE WORLD: **\*BUT\* \*WHEN\* \*THE\* \*FULNESS\***

**\*OF\* \*THE\* \*TIME\* \*WAS\* \*COME\*, \*GOD\* \*SENT\* \*FORTH\*  
\*HIS\* \*SON\*, \*MADE\* \*OF\* \*A\* \*WOMAN\*, \*MADE\* \*UNDER\*  
\*THE\* \*LAW\*** {ie.

an INTELLECTUAL TETRAD proposition made against the SOVEREIGN /  
AUTONOMY:

**@1** <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260  
MAGIC SUM}

**@5** <--- ANCHOR {**PRINCIPLE OF MATERIALITY PROTOTYPE**}

**#65** - \*SOLDIER\* {@1 RETENTION + #64 ELEMENTS}

**#175** - \*MARRIAGE\*

} **\*TO\* \*REDEEM\* \*THEM\* \*THAT\* \*WERE\* \*UNDER\* \*THE\*  
\*LAW\*, \*THAT\* \*WE\* \*MIGHT\* \*RECEIVE\* \*THE\* \*ADOPTION\*  
\*OF\* \*SONS\*.**

AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS  
SON INTO YOUR HEARTS, CRYING, ABBA, FATHER. WHEREFORE THOU  
ART NO MORE A SERVANT, BUT A SON; AND IF A SON, THEN AN HEIR OF  
GOD THROUGH CHRIST.

HOWBEIT THEN, WHEN YE KNEW NOT GOD, YE DID SERVICE UNTO THEM  
WHICH BY NATURE ARE NO GODS. BUT NOW, AFTER THAT YE HAVE  
KNOWN GOD, OR RATHER ARE KNOWN OF GOD, HOW TURN YE AGAIN  
TO THE WEAK AND BEGGARLY ELEMENTS, WHEREUNTO YE DESIRE  
AGAIN TO BE IN BONDAGE?

YE OBSERVE DAYS, AND MONTHS, AND TIMES, AND YEARS. I AM AFRAID  
OF YOU, LEST I HAVE BESTOWED UPON YOU LABOUR IN  
VAIN." [Galatians 4:1-11 (KJV)]

**H1817@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 10 (**#16**); Ego: 4 (**#10**),

**@3:** Sup: 40 (**#56**); Ego: 30 (**#40**),

**@4:** Sup: 35 (**#91**); Ego: 76 (**#116**),

**@5:** Sup: 45 (**#136**); Ego: 10 (**#126**),

**@6:** Sup: 4 (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-**  
**DROPPER** {%16}); Ego: 40 (**#166 - I AM NOT SLUGGISH** {%11}),

Male: #140; Feme: #166  
} // #490

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #434 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but  
#TOOLS: With Sinking (no. #64), hiding below.  
#POSITION: As to Response (no. #41), it is the present, but  
#TIME: As to Measure (no. #52), it is the past.  
#CANON: #181

ONTIC\_OBLIGANS\_181@{

@1: Sup: 24 (#24); Ego: 24 (#24),

@2: Sup: 7 (#31); Ego: 64 (#88),

@3: Sup: 48 (#79); Ego: 41 (#129),

@4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),

Male: #98; Feme: #181

} // #181

#490 as [#6, #4, #30, #400, #10, #40] = delect (H1817): {UMBRA: #2 as #434 % #41 = #24} 1) \*DOOR\*, \*GATE\*; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) \*OF\* \*DOORS\* \*OF\* \*THE\* \*HEAVENS\*; 1c4) \*OF\* \*AN\* \*EASILY\*-\*ACCESSIBLE\* \*WOMAN\*;

EXAMPLE THREE: "I AM THE #490 - \*DOOR\*: BY ME IF ANY MAN ENTER IN, HE SHALL BE SAVED, AND SHALL GO IN AND OUT, AND FIND PASTURE. THE THIEF COMETH NOT, BUT FOR TO STEAL, AND TO KILL, AND TO DESTROY: I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY.

I AM THE GOOD SHEPHERD: THE GOOD SHEPHERD GIVETH HIS LIFE FOR THE SHEEP. BUT HE THAT IS AN HIRELING, AND NOT THE SHEPHERD, WHOSE OWN THE SHEEP ARE NOT, SEETH THE WOLF COMING, AND LEAVETH THE SHEEP, AND FLEETH: AND THE WOLF CATCHETH THEM, AND SCATTERETH THE SHEEP. THE HIRELING FLEETH, BECAUSE HE IS AN HIRELING, AND CARETH NOT FOR THE SHEEP.

I AM THE GOOD SHEPHERD, AND KNOW MY SHEEP, AND AM KNOWN OF MINE. AS THE FATHER KNOWETH ME, EVEN SO KNOW I THE FATHER: AND I LAY DOWN MY LIFE FOR THE SHEEP.

AND **\*OTHER\* \*SHEEP\* \*I\* \*HAVE\*, \*WHICH\* \*ARE\* \*NOT\*  
\*OF\* \*THIS\* \*FOLD\*: \*THEM\* \*ALSO\* \*I\* \*MUST\* \*BRING\*,  
\*AND\* \*THEY\* \*SHALL\* \*HEAR\* \*MY\* \*VOICE\***; AND THERE  
SHALL BE ONE FOLD, AND ONE SHEPHERD.

THEREFORE DOETH MY FATHER LOVE ME, BECAUSE I LAY DOWN MY LIFE,  
THAT I MIGHT TAKE IT AGAIN. NO MAN TAKETH IT FROM ME, BUT I LAY  
IT DOWN OF MYSELF. I HAVE POWER TO LAY IT DOWN, AND I HAVE  
POWER TO TAKE IT AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF  
MY FATHER.

THERE WAS A DIVISION THEREFORE AGAIN AMONG THE JEWS FOR  
THESE SAYINGS. AND MANY OF THEM SAID, HE HATH A DEVIL, AND IS  
**\*MAD\*** {ie. **JUDGMENTALISM OF NARCISSISTIC SELF-  
JUSTIFICATION ALLEGING \*GRAPHOMANIA\***}; WHY HEAR YE HIM?  
OTHERS SAID, THESE ARE NOT THE WORDS OF HIM THAT HATH A DEVIL.  
CAN A DEVIL OPEN THE EYES OF THE BLIND?

AND IT WAS AT JERUSALEM THE FEAST OF THE DEDICATION, AND IT  
WAS WINTER. AND JESUS WALKED IN THE TEMPLE IN SOLOMON'S  
PORCH. THEN CAME THE JEWS ROUND ABOUT HIM, AND SAID UNTO  
HIM, HOW LONG DOST THOU MAKE US TO DOUBT? IF THOU BE THE  
CHRIST, TELL US PLAINLY." [John 10:9 -24 (KJV)]

**EXAMPLE FOUR:** "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE  
BARBARIANS {ie.

CHINESE BARBARIANS [**ROMANS 1:14**] WITH YANG HSIUNG'S 4 BCE  
CANON OF SUPREME MYSTERY ON **I CHING POLAR OPPOSITES AND  
INTERPLAY OF OPPOSITES AS** TREATISE OF 4 ELEMENTS MAPPED TO  
THE SOLSTICES / EQUINOXES AND THEN  $60 \times 6 + 7/80$  DAYS = 365.25  
DAYS / YEAR OF THE JULIAN CALENDAR BEING A NULLIFICATION OF  
ROMAN STATE RELIGIOUS BELIEF ITSELF

}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS,  
I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO.



FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK.

FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH. FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE TRUTH IN UNRIGHTEOUSNESS; BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM.

FOR THE **\*INVISIBLE\* \*THINGS\* \*OF\* \*HIM\* \*FROM\* \*THE\* \*CREATION\* \*OF\* \*THE\* \*WORLD\* \*ARE\* \*CLEARLY\* \*SEEN\***, **\*BEING\* \*UNDERSTOOD\* \*BY\* \*THE\* \*THINGS\* \*THAT\* \*ARE\* \*MADE\***, **\*EVEN\* \*HIS\* \*ETERNAL\* \*POWER\* \*AND\* \*GODHEAD\***; SO THAT THEY ARE WITHOUT EXCUSE:

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED. PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS." [Romans 1:14-23 (KJV)]

Like the succeeding tetragram Barrier, this tetragram emphasizes the dangers inherent in premature action. The early Appraisals in particular show the disadvantages of inadequate development, which prevents clean extraction (of the hair from the head, of evil from the self, of the worthy man from obscurity, of the world from its benighted customs). **\*THE\* \*WISE\* \*MAN\* \*AWAITS\* \*THE\* \*PROPER\* \*TIME\* \*IN\* \*THE\* \*CYCLE\* \*SO\* \*THAT\* \*TRENDS\* \*FAVOUR\* \*HIM\***, **\*KNOWING\* \*THAT\* \*EVEN\* \*YANG\* \*CH'I\* \*MUST\* \*WAIT\* \*UNTIL\* \*SPRING\*** {ie.

**\*PERIAPSIS\*** OF 3 JANUARY APPLIES THEN TO 21 MARCH (THE DAOISTS CONSIDERED EQUINOX AS BEING MID SEASON) + 15 DAYS = **SUNDAY 5 APRIL 33 AD** IS EQUIVALENT TO A HALF MOON CYCLE = 15TH THROUGH THE 22ND OF THE HEBREW MONTH OF NISSAN WHEN THE EIGHT-DAY FESTIVAL OF PASSOVER IS CELEBRATED IN THE EARLY SPRING

} **\*BEFORE\* \*MANIFESTING\* \*ITSELF\* \*IN\* \*FULL\* \*GLORY\*.**

In an additive narrative form borrowed from the Changes, Appraisals 5-7 skilfully use the metaphor of the journey to suggest **\*THE\* \*COURSE\* \*OF\* \*POTENTIAL\* \*DEVELOPMENT\* \*FROM\* \*MORAL\* \*IGNORANCE\* \*TO\* \*FULL\* \*APPRECIATION\* \*OF\* \*THE\* \*TAO\***. Like the traveler, the person set upon self-cultivation meets various obstacles and detours, but so long as he never swerves from the right path, he will eventually arrive safely at his destination.

The journey metaphor also levels implicit criticism at the Sophists and at Chuang tzu, who used the paradox "Mountain and abyss are level" in arguing for the absolute equivalence of all experience. Following the tradition of the philosopher Hstin tzu, Yang Hsiung insists upon the substantive differences between various courses of action open to the individual. In his verses, then, mountain and abyss are shown to be far more dangerous than hill and gully.

**APPRAISAL #1:** Yellow, pure, and in hiding,  
Its boundaries are unseen,  
Stored away, pent-up in the Springs.  
**FATHOMING #1:** Yellow, pure, and in hiding  
Means: Transformations take place in secret.

Since this tetragram corresponds to the second week after the winter solstice, yang ch'i remains confined to the watery netherworld of the Yellow. Although its outline is unclear, its potency is signified by the adjectives "yellow" and "pure." Yang ch'i is yellow in two senses:

It is essential to future development and nourishing like yellow Earth.  
It is pure in that it is both unadulterated and concentrated, though latent.

Here it is poised to feed the roots of future action. Position 1 is aligned with the Beginning of Thought, as well as with the Water phase. The watery depths symbolize the mind's unseen operations prior to action and may also suggest the suasive potential of the superior man.

**APPRAISAL #2:** The yellow is impure,  
Bent at the root.

**FATHOMING #2:** That yellow is impure  
Means: What is central and suitable is lost.



The commentator Fan Wang attributes arrested development to the antagonistic relation between the agent Fire (assigned to Appraisal 2) and the agent Wood (assigned to the full tetragram and to Appraisal 3).

But Ssu-ma Kuang seems much closer to the mark: If the base is weak in any way, future growth is sure to be stunted. Our attention is drawn to the petty man whose weak conscience impedes his moral growth.

**THAT THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE  
CONSIDERED THE ESTABLISHING OF A TEMPORAL MARKER IN  
HAVING A TRINOMIAL MEASURE OF JUDGEMENT  
CORRESPONDENCE THEN TO HIS \*DEATH\*:**

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13  
= #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE  
PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF  
MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM  
(HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -

JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS  
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY PROTOTYPE: \*HOMOIOS\* {#420 - VAULT OF THE HEAVENS,  
FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE  
CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY;  
POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE  
/ MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE /  
CONSECRATED ONE}

3 JULY PROTOTYPE: \*HOMOIOS\* {#330 - FRIEND / REBELLIOUS / #410 -  
YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 -  
EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR /  
#472 - CURSE}

**APPRAISAL #3:** The rosy babe is lifted up  
So that original purity  
Will have its rightful end.

**FATHOMING #3:** Newborn child, lifted and lifted,  
Means: Father and mother attend to it.

The baby is naked, alerting us to man's original likeness to the beasts. The newborn babe is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the noble man. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the naked child in its **\*HIGHLY\* \*VULNERABLE\*** **\*STATE\*** {ie. @82 - **\*HONOUR\* \*PARENTS\*** / #491 - **\*PRINCIPLE\* \*OF\* \*CONTINUITY\***} **\*REQUIRES\* \*THE\*** **\*SUPPORT\* \*OF\* \*BOTH\* \*LOVING\* \*PARENTS\***, so does full development of the heart/mind depend upon careful training received from moral superiors. This poem praises not the child, but those

authorities (living or dead) who guide their subordinates “as if they were tending a newborn babe.”

As the Changes maxim puts it, “To nourish the Right in the young ignoramus is the task of the sage.”

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents’ old age. That explains why the parents watch over it not only with anxiety, but also with affection and hope.

**APPRAISAL #4:** Pulling out our faults

Is not possible by force.

**FATHOMING #4:** Uprooting our faults

Means: This goes beyond physical strength.

The Appraisal’s correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang’s reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the state of nature. According to YANG HSIUNG, **\*THE\* \*INBORN\* \*NATURE\* \*AT\* \*BIRTH\* \*IS\* \*A\* \*MIXTURE\* \*OF\* \*GOOD\* \*AND\* \*EVIL\***; only those who weed out their evil tendencies can become truly. But the application of physical force alone cannot produce improvement; as Yang writes elsewhere, “The noble man excels in virtue; the petty man, in physical strength.” The best way to correct oneself is to follow the example of moral superiors, either in person or through study of their teachings.

Since the verb “pull out” can also mean “raising someone from obscurity,” these verses also conceivably rebuke the ruler for his appointment of officials. This possibility is strengthened by the alignment of Position 4 with ministerial rank. Two commentators (Fan Wang and Ssu-ma Kuang), therefore, offer a second reading for the Appraisal:

To raise me from obscurity, [despite? because of?] faults,

By force, one cannot overcome [difficulties].  
To raise me from obscurity, [despite? because of?] faults,  
Force is not up to {the task}.

In selecting his officials, the ruler has consciously or inadvertently chosen those who prefer to rule by force.

**APPRAISAL #5:** To pull the chariot  
Out of mountain or abyss"?  
Is a task befitting the great man.

**FATHOMING #5:** Pulling chariots from mountain and abyss  
Means: This is the strength of the highly placed.

As in the West, the abyss symbolizes desperate situations; the mountain, dangerous heights to be scaled. The term "great man" can refer either to a giant or to the worthy man fit to govern others. If the chariot represents political purchase, the magnitude of the ruler's difficulties is suggested by both the extremely dangerous location of the carriage and its stalled condition. It will take a great man in high places to rescue the stranded state from its precarious position. A fine example of incremental repetition, Appraisals 5—9 follow the chariot on its progress.

**APPRAISAL #6:** Leading his chariot,  
He enters the ruins.

**FATHOMING #6:** Leading his chariot into the ruins  
Means: He has not found the Way.

Having just been **\*PLUCKED\* \*FROM\* \*EXTREME\* \*DANGER\***  
**(\*EITHER\* \*POLITICAL\* \*CHAOS\* \*OR\* \*THE\* \*MORAL\***  
**\*ABYSS\*), \*THE\* \*RULER\* \*NOW\* \*SETS\* \*OFF\* \*IN\* \*A\***  
**\*DIRECTION\* \*WHICH\* \*LEADS\* \*TO\* \*ULTIMATE\***  
**\*DESTRUCTION\***. Perhaps he has been poorly advised by his ministers.

**APPRAISAL #7:** Escaping perilous terrain,  
He ascends the hill.  
There he is brought an

**FATHOMING #7:** To escape the defile, go up the hill

Means: There is no substitute for timely aid.

Although the chariot has not yet reached the safety of the level plain, imminent danger has been avoided. And though the chariot is ill-suited to hilly terrain, this present move has two advantages: first, from the top of a hill, the driver can see the Way all the more clearly; second, the top of the hill is more defensible. Since someone brings an ox, reliable help from outside has been secured. The ultimate source of this valuable aid is indicated by a pun. The graph for hill is also used for the personal name of Confucius, the great sage-master.

**APPRAISAL #8:** Failing to pull the chariot free,  
He cracks his ribs, cracking axle.

**FATHOMING #8:** Failing to pull the chariot free  
Means: He harms his own person.

The petty individual who fails to measure his own strength will not be able to pluck himself from danger. Instead, his misguided efforts will simply compound his problems. Here, both his tools and his person suffer. If the **\*CARRIAGE\* \*STANDS\* \*FOR\* \*THE\* \*STATE\*, \*BOTH\* \*THE\* \*RULING\* \*HOUSE\* \*AND\* \*ITS\* \*HEAD\* \*ARE\* \*OVERTURNED\***.

**APPRAISAL #9:** High mountains tower.

Below, the river breaks in

That man has an oar-drawn ferry.

With him, you can cross.

**FATHOMING #9:** High mountains, great rivers

Mean: Without the boat, impossible to cross.

Position 9 represents an extreme situation. Here either course of action seems to present its own dangers. To one side, there are towering mountains; on the other, raging rapids. **\*EXTREME\* \*CAUTION\* \*MUST\* \*BE\* \*EXERCISED\* \*IF\* \*DEATH\* (\*PHYSICAL\* \*OR\***

**\*MORAL\*) \*IS\* \*TO\* \*BE\* \*AVOIDED\***. The wise individual keeps on the alert for outside help in order to survive.

Among the waters, there are great rivers; among the mountains, there are towering peaks. What is tall or great, ordinary men cannot cross. . . . Surely it has never happened yet that one discards the boat to cross the waters. Nor has it ever happened that one discards the Five Classics [of Confucianism] but is saved in the Way. For Yang Hsiung, Confucian tradition as recorded in the Classics provides the only vehicle by which to pass through life's vicissitudes. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 102-106]

Within these #192 pages so far did you find the reference to **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\***?

It was actually made in relation to Zionist leader Max Nordau as cofounder of World Zionist Organization (August 1897), within his attack of what he saw as degenerate art (1892) used the term also adopted by the Nazi Party in 1920's to describe modern art, frequently used the term "**\*GRAPHOMANIA\***" to label the production of the artists he condemned (most notably Richard **\*WAGNER\*** or the French symbolist poets).

**THAT WE ARE UTILISING PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS TO THEREBY VALIDATE OUR INTEGRITY BY COMPLIANCE WITH AN UNDERLYING ANTHROPOLOGICAL COSMOGONIC PRINCIPLE BASIS TO SAPIENCE ITSELF AND A METASTASISED PREMISE TO IDENTITY.**

TO BE CONTINUED ...

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

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