

-- PART THREE ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER

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We begin PART 3 of this FILING SUBMISSION by making a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER* ITSELF:**

+ 0, 27 {**IDEA: @311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. REALM OF ITS NATURE AS HEAVEN - ***FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. SYSTEM'S COSMOLOGY AS EARTH - ***FORMULA* *OF* *HUMANITY***}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - ***FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273 *** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* ***, @274 - PERFUME**}, 3 {**IDEA: @265 - PREAMBLE**}
{ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA:
CONJECTURAL* *ONLY}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$ BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

We have now met that requirement for the development of some additional program functions against the originating DATA SET. Before then commencing (ie. as concluded with the publishing data of 38Mb upon 20 February 2019} the actual process of regenerating into aggregated CATEGORIES OF UNDERSTANDING our wholsitic 14,298 REFERENCE SOURCE OBJECTS comprising the individual LEXICON JSON resource files and making them available for the exigency of GOVERNMENT and NEWS MEDIA:

<<http://www.grapple369.com/Grumble/scripts/Strongs.zip>>

Noting that the GEMATRIA {ie. as having the ***ISOPSEPHIC*** extent of **#3373 v's #3273 - PRINCIPLE OF MATERIALITY**} / UMBRA {ie. as having the ***ISOPSEPHIC*** extent of **#3260**} and not **#800 as false presupposition** being the threshold having equivalence to the ***ORDINAL*** value of 26th letter to the ENGLISH / ROMANISATION languages, suggesting that there is a probable CIRCUMSCRIBING #311 / #111 - impetus made against the INTELLECTUS AS GENITIVE VOLUNTĀTIS by the SAINT ANDREWS #371 - 30 NOVEMBER CAUSE CÉLÈBRE from otherwise LATIN / ARABIC or OTHER BINOMIAL LINGUISTIC GROUPS by its pantomime and regular patterning which

undertaken by INTERNET MILITIA is intentioned upon **#325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*}** as **[#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050** as **[#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582 % #41 = #8}**

- @1: "to give into the hands (of another)",**
- @2: "to give over into (one's) power or use",**
- @2a: "to deliver to one something to keep, use, take care of, manage",**
- @2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",**
- @2c: "to deliver up treacherously",**
- @2c1: "by betrayal to cause one to be taken",**
- @2c2: "*TO* *DELIVER* *ONE* *TO* *BE* *TAUGHT*, *MOULDED*",**
- @2d: "to commit, to commend",**
- @2e: "to deliver verbally",**
- @2e1: "commands, rites",**
- @2e2: "*TO* *DELIVER* *BY* *NARRATING*, to report",**
- @2f: "to permit allow",**
- @2f1: "when the fruit will allow that is when its ripeness permits",**
- @2f2: "gives itself up, presents itself"**

Due to the gravitas and propensity of such becoming an acute and risky precipice consideration in the circumstance of the CATEGORY OF UNDERSTANDING #273 as ***FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY*** in my view the ***ISOPSEPHIC*** extents of the GEMATRIA {ie. the ***ISOPSEPHIC*** extent of **#3373 v's #3273 - PRINCIPLE OF MATERIALITY**} / UMBRA {ie. as having the ***ISOPSEPHIC*** extent of **#3260** and not **#800 as false presupposition**} as threshold in having an equivalence to the ***ORDINAL*** value of 26th letter to the ENGLISH / ROMANISATION languages **AS THEN CAUSAL FOR OUR INVESTIGATION INTO THE EUROPEAN UNION NOTION OF STATE AS HYPOTHETICAL OF IT**

BEING IN GREAT AND IMMANENT PERIL SUCH THAT I ENVISIONED THERE WILL BE RENEWED IMPETUS FOR NEGOTIATED COOPERATION DURING BREXIT:

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
@5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES*); Ego: 41 (#287),
@8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
@9: Sup: 66 (#266 - *PRECEPT* / *STATUTE*); Ego: 42 (#390 - *SOVEREIGNTY* / *CROWN*),
Male: #266; Feme: #390
}

Prototype: *HOMOIOS* {#266 - *PRECEPT* / *STATUTE* / #390 - *SOVEREIGNTY* / *CROWN*} / HETEROS {#238 / #376} / TORAH {#248 / #381}

<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
@5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176); Ego: 41 (#287),

@8: Sup: 68 (#244); Ego: 24 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD),

@9: Sup: 67 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80 (#391),

Male: #311; Feme: #391

} // [LATIN definition: VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]

Prototype: *HOMOIOS* {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901} / HETEROS {#283 / #377} / TORAH {#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a house; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; 2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; 2a) instruction which aims at increasing virtue; 2b) chastisement, chastening, (of the evils with which God visits men for their amendment);

And thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOGENEOUS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent {

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT THE ***PRO* *DOMO* *VALORIZATION* OF *CELIBACY*** IS A PERVERSE AND DELIBERATE SEDITION {**#444 - *SPORT* OF COMBAT**} BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)** {

@65 {*SOLDIER*} - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE



} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION (#364 - ENQUIRY)** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY (#312 - CONTRADICTION)** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE *TO* *AS* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL*

SYSTEM WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE ***LAWFULLY*** ***CONSTITUTED*** OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY (#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE**  /  **#164 - PRINCIPLE OF MATERIALITY = #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING ORGANISATION AS PREMISE OF #123 - JUDGMENT SENSIBILITY FOR #492 - VOLUNTARY FREE WILL) { @175 { *MARRIAGE* } - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.**

#175 { *MARRIAGE* } (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)} {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON: RHYTHM & HARMONY**}) / #17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 { *MARRIAGE* } / #4 - Nature Amended in its Nature] ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]

215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]

220: [38 - **I CURSE NOT A GOD: *PAPAL* *BREACHES* *OF* *SOVEREIGNTY* *BY* *WORLD* *WAR* *ONE* *SOLAR* *ECLIPSE* 9 JUNE 2018**]

228: [40 - **I HAVE NO UNJUST PREFERENCES**]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70,

#600, #8] = **perioche (G4042): {UMBRA: #873 % #41 = #12} 1)**
***AN* *ENCOMPASSING*, *COMPASS*, *CIRCUIT*;** **2)** that which is
contained; **2a)** the contents of any writing SUCH AS QUEEN VICTORIAS
LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 -
FREEDOM from #1827 - OPPRESSION which is derived from a LOGICAL
fallacy in being reliant upon the ***ISOPSEPHIC*** extent of **#800** as
threshold for its CIRCUMSCRIBING #311 / #111 - impetus made against
the INTELLECTUS AS GENITIVE VOLUNTĀTIS:

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC*
necessity comprising a subset of 21 consonants with #VOWELS of Semitic
origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12
X #41), and

#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER
1900}) OF CIVIL SOCIETY

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #284 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor
Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra:
11 - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine
appearance at Sais; ***I* *CURSE* *NOT* *A* *GOD*.**

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 35 (**#73**); Ego: 78 (**#116**),

@3: Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER {%28}**),

@4: Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 70 (**#220**
- I CURSE NOT A GOD {%38}),

Male: #200; Feme: #220

} // #220

**#289 as [#5, #70, #9, #200, #5] = `atarah (H5850): {UMBRA: #7 as #284 % #41 =
#38} 1) *CROWN*, *WREATH*;**

ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS **#231** -
JUXTAPOSITION CONTROL AGAINST QUEEN VICTORIA'S LETTERS
PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA:**
a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER*}

BY AN *INCESSANT* *SOCIAL* *ENGINEERING* WHICH IS HABITUALLY
MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

+0, 27, 54,

+0, 9, 18,

+0, 3, 6,

+1, 2, 3

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD
[Mark 12:29]}** +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

**@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC
NECESSITY} ← IMPLIES A TRINOMIAL MATHEMATICAL
THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: **@270**}, 6 {IDEA: **@280**} {ie. SELF IDENTITY -
FORMULA *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM*
VIRILE ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD
[Mark 12:29]}** +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#123 - JUDGEMENT SENSIBILITY} +

@5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

**@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO
CENSURE / #41 = #15 - PRINCIPLE OF ENQUIRY}**

Just as little can the cosmological ideas of the beginning of the world or the eternity of the world {***A* *PARTE* *ANTE*** and its converse: ***A* *PARTE* *POST***} help us to explain any event in the world itself.

CAN GENESIS ITSELF {ie. **COURSE-trochos OF NATURE-genesis** [James 3:6]} AND THE TEN COMMANDMENTS ALSO BE VIEWED IN THESE TERMS OF #451 = Y-M-T-A CIRCULARITY?:

DAY #1: Principle of Enquiry {#364 x 6 = #2184} - ***REMEMBER*
THE *SABBATH***

DAY #2: Principle of Contradiction {#312 x 7 = #2184} - ***HONOUR*
*PARENTS***

DAY #3: Principle of Syncretic Progression {#273 x 8 = #2184} - ***DO*
NOT *KILL***

DAY #4: Principle of Materiality {#164} - ***AVOID* *HETERONOMY*
AGAINST *AUTONOMY***

DAY #5: Principle of Persistent Substance {#205} - Discriminating Norm {#369} / Principle of Enquiry {#364} - ***DO* *NOT* *STEAL***

DAY #6: Norma Obligans (Obligating Norm: #246) / Principle of Contradiction {#312} - ***BEAR* *NO* *FALSE* *WITNESS***

DAY #7: Manifesting Norm {#287} / Principle of Syncretic Progression {#273} - ***COVET* *NOT***

```
{
  "derivation" : "from G5143 (τροχός);",
  "kjv_def" : "course",
  "lemma" : "τροχός",
  "frequency" : 1,
  "strongs_def" : " a wheel (as a runner), i.e. (figuratively) a circuit of
physical effects",
  "outline" : {
    "@1" : "a wheel"
  },
  "strongs" : "G5164",
  "xlit" : "trochós",
}
```

```

"umbra" : {
  "1340" : [300, 100, 70, 600, 70, 200]
},
"gematria" : {
  "1190" : [300, 100, 70, 600, 70, 50], "1340" : [300, 100, 70,
600, 70, 200]
}
},
{
  "derivation" : "from the same as G1074 (γένεσις);",
  "kjav_def" : "generation, nature(-ral)",
  "lemma" : "γένεσις",
  "frequency" : 5,
  "strongs_def" : " nativity; figuratively, nature",
  "outline" : {

    "@1" : "source, origin",
    "@1a" : "a book of one's lineage, i.e. in which his ancestry or
progeny are enumerated",
    "@2" : "used of birth, nativity",
    "@3" : "of that which follows origin, viz. existence, life",
    "@3a" : "the wheel of life (Jas 3:6), other explain it, the wheel
of human origin which as soon as men are born begins to run, i.e. its
course of life"
  },
  "strongs" : "G1078",
  "xlit" : "génesis",
  "umbra" : {
    "473" : [3, 5, 50, 5, 200, 10, 200]
  },
  "gematria" : {
    "473" : [3, 5, 50, 5, 200, 10, 200], "1268" : [3, 5, 50, 5, 200, 5,
800, 200]
  }
}
}

```

Which Immanuel Kant has cautioned against in accordance with a correct maxim of natural philosophy, we must refrain from all explanations of the organization of nature drawn from the will of a supreme being, because this is no longer natural philosophy but an admission that we have come to the end of it.

***JEWISH* *CHRONOLOGICAL* / *MATHEMATICAL*
VIEW *OF* *NATURAL* / *COMMON* *AND*
UNIVERSAL *LAW* *AS* *SYLLOGISTIC*
*MICROCOSM***

Being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three 3 ordinance statements of the 10 Commandments.

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

22/7 as 3W1D ...

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM -
Formula of Universal Law}, which contains the law of that will: 7×24 *courses* *of* *priests* $\times 13 = 2184$ days of the 'oth cycle = 6D or 6 $\times 364$ associated to the 'constant sequence of sun and moon' as $354 \times 3 + 30$ day intercalation = $1092 \times 2 = 2184$ days**

"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF

BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME..." [Exodus 20:1-3 (KJV)]

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: $x \ 49 = 6J$ or 294×364 days or 365.2425×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

AS BEING A VALID LOGICAL GROUNDING OF INFINITY

"... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND ***FOURTH*** GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS..." [Exodus 20:5-6 (KJV)]

It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

4. FORMULA OF UNIVERSAL LAW AS SOVEREIGNTY / *REMEMBER* *THE* *SABBATH* {3W1D}

#0 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 4000 BCE
#400 MOD 22 = 17 [#PE / #80 - Serug {Branch, Layer; twining}]
#800 MOD 22 = 12 [#LAMED / #30 - Arphaxad {I shall fail as the breast: he cursed the breast-bottle, A healer; a releaser}]

#1200 MOD 22 = 7 [#ZAYIN / #7 - Enoch {Initiated. Figuratively to initiate or discipline; dedicate, train up}]

5. (MOTHER) FORMULA OF HUMANITY AS HEAD OF STATE / *HONOUR* *PARENTS*

#1600 MOD 22 = 2 [#BETH / #2 - Seth {Substituted, Compensated; That God has heard my prayer and has delivered me out of affliction. Power & Strength; put; who puts; fixed}]

#2000 MOD 22 = 19 [#QOPH / #100 - Terah {Station, delay, a station of Israel in the wilderness, To breathe; scent; blow}]

6. FORMULA OF AUTONOMY AS INDIVIDUAL / *DO* *NOT* *KILL*

#2400 MOD 22 = 14 [#NUN / #50 - Heber {The region beyond, One that passes; anger}]

7. FORMULA OF PROGRESSION / *AVOID* *SPIRITUAL* *ADULTERY* *AS* *HETERONOMY* *AGAINST* *AUTONOMY* {CIRCA 49J7W} [John 5:43-47]

#2800 MOD 22 = 9 [#TETH / #9 - Lamech {Powerful, Poor; made low}]

#3200 MOD 22 = 4 [#DALETH / #4 - Kenan {Fixed, (nestlings; figuratively a chamber or dwelling:-nest, room), buyer; owner}]

8. DISCRIMINATING NORM (HUMAN NATURE) AS OBJECTIVE GROUNDING OF INFINITY / *DO* *NOT* *STEAL* {72J + 3(3²+1)/2}

#3600 MOD 22 = 21 [#SHIN / #300 - Isaac {He laughs}]

9. BINDING NORM (NORMA OBLIGANS - MARRIAGE?) AS FAUX SUBJECTIVE GROUNDING OF INFINITY / *DO* *NOT* *BEAR* *FALSE* *WITNESS*

"Infinity itself is the actual Logos as concept. Both the 'logical' and the 'subjective' grounding of infinity--as we call them in short--are already carried out in the thoroughly concrete investigation ... [and found that] everything [was] still at the beginning and is more within the scope of a confrontation with tradition; it has not yet found its own necessary shape.

This happens for the first time in the 'System of Science' {ie. The science, whose system is at issue, is the totality of the highest and most essential knowledge as philosophy--The way in which philosophy unfolds itself as absolute knowledge. By providing all sciences with their foundation, philosophy must certainly be a science}, whose first part, the Phenomenology, represents the grounding we mentioned as our 2nd point (the grounding of infinity in the subject and as subject), while the second part, the Logic, implements the 1st grounding that we mentioned above (the logical grounding), which is inherently and necessarily grounded in the 2nd one." [Martin Heidegger (1889-1976 CE), 'Mediatedness & the Dialectical Movement' on 'Hegel's Phenomenology of Spirit', p 78]

THE LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

#4000 MOD 22 = 16 [#AYIN / #70 - Reu {Friend, His friend; his shepherd} as 'eye', 'to see', and by extension, to understand and obey, it represents the primeval light, that is the spiritual light of God [Genesis 1:3] as distinct to the celestial lights [Genesis 1:14-18]] = #0 CE as BINDING NORM (NORMA OBLIGANS - MARRIAGE?) AS FAUX LOGICAL GROUNDING OF INFINITY / *DO* *NOT* *BEAR* *FALSE* *WITNESS* *BY* PYTHAGOREAN [BABYLONIAN] HETEROS (MALE/FEMALE MARRIAGE -- WHAT IS SIN & WICKEDNESS?) being a binary (ie. gender and spermatic as bifurcated entities) unnatural autonomic transformative prototype imposed upon the biological natural order and commences the symbolic associator series as the MACROCOSM:

#15 CE, #34 CE, #65 CE, #111 CE, #175 CE, #260 CE, #369 CE ...
#2000 Y2K

#4400 MOD 22 = 11 [#KAF / #20 - Shem {Exalted Name, Name, renown}] = #400 CE
 #4800 MOD 22 = 6 [#VAV / #6 - Jared {Descent/A ruling; commanding; coming down}] = #800 CE
 #5200 MOD 22 = 1 [#ALEPH / #1 - Adam {Taken from 4 corners, Earthy; red}] = #1200 CE
 #5600 MOD 22 = 18 [#TSADE / #90 - Nahor {Snorting, Hoarse; dry; hot}] = #1600 CE

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

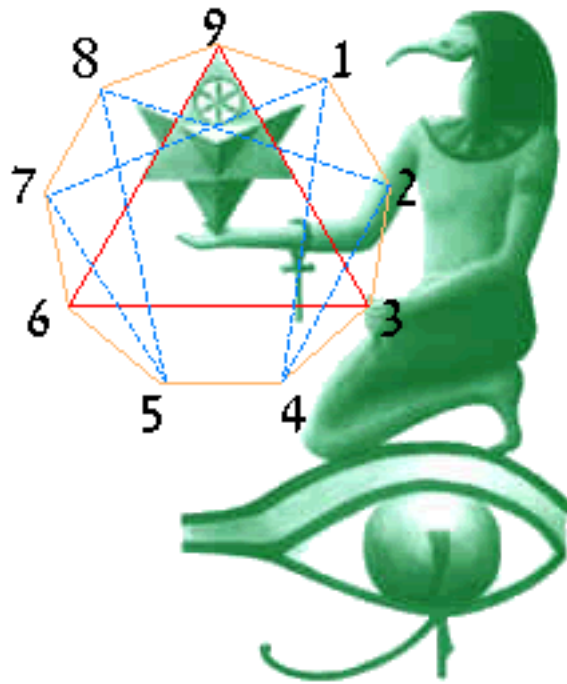
"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN." [Exodus 20:7 (KJV)]

10. MANIFESTING NORM (NORMA DENUNTIANS) / *DO* *NOT* *COVET* {122J3W1D + 9(9²+1)/2}

#6000 MOD 22 = 13 [#MEM / #40 - Shelah {Sprout/That breaks; that unties; that undresses} as waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = #2000 Y2K / **Equinox of Wednesday DATE(1996,3,20)** / NEW MOON 21 MARCH 1996 + (5 * 364) + 182 days = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle

THE LOGOS AS THE SUBJECTIVE GROUNDING OF INFINITY IN THE SUBJECT AND AS MY BESTOWED ETERNITY

The ENNEAD of THOTH as Anthropic Cosmological Principle appears equivalent to the Pythagorean TETRAD/TETRACTYS.



#6400 MOD 22 = 8 [#CHET / #8 - Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}]

#6800 MOD 22 = 3 [#GIMEL / #3 - Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}]

#7200 MOD 22 = 20 [#RESH / #200 - Abraham {Father of a multitude, chief of multitude}]

#7600 MOD 22 = 15 [#SAMEK / #60 - Peleg {Division}]

#8000 MOD 22 = 10 [#YOD / #10 - Noah {Rest, Repose; consolation}]

#8400 MOD 22 = 5 [#HE / #5 - Mahalalel {Praise (fame) of God}]

#8800 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 8800 CE

In many instances, the Torah also uses words and phrases in ways that cannot be understood in their literal sense. There are a number of very obvious examples of this in the narrative of the Creation, for the metaphysical events that took place at that time were far removed from the natural order of the world we know today. They could not have been accurately described in ways that we can understand, nor in language that we can relate to. For example, the Torah tells us how God brought the world into being through speech, when in fact He created the world through a form of thought. When the Torah describes God's thought process as speech, it makes it

easier for us to grasp the idea on our own level. [(c) 2001 by Rabbi Daniel Travis and www.Torah.org]

NOTE: That within the year 2019, the full moon will come on 21 March (after the spring equinox). Yet, the ecclesiastical Easter will fall on 21 April 2019 by which concludes the cycle as a process of **#236 - PAIRING** relativity intentioned upon implementation of a **#231 - JUXTAPOSITION CONTROL** which given the absence of any viable **reverse*-*transcriptase* *inhibitor** natural process (as discussed below with the **#288 - META SCHEMA ACQUIESCENCE** **{*REGENERATION*}**):

@1 = @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD},
@5 = PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY
WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE*
***PELL'S* *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S**
CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY /
BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST
{#382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*;
#383; #384; #385; #386} OF SUNDAY 11 JUNE 2000 (SOLAR
ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: *HOMOIOS*
{#382 / #385} / HETEROS {#384 / #386} / TORAH {#378 /
#383}):

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one,
Nazarite; 1a) *CONSECRATED* *ONE*; **1b) *DEVOTEE*,** Nazarite;
1c) untrimmed (vine);

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic)
(H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*,
***SEPARATE*;** **2) (TWOT) *ANGELS*, *SAINTS*;**

},
#65 = *SOLDIER*,
#175 = *MARRIAGE*

THEURGIC COSMOGONIC SYNCRETISM OF NEOPLATONISM
 COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE
 (ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING
 MY INTELLECTUAL PROPERTY AS **#391 - HOMOGENEOUS** PARADIGM BY
#288 - UMBRA RAW MAPPING TO THEIR ANKH HETEROS / TORAH
 PROTOTYPES **AS BEING COGENT #364 - *QUESTIONS* *OF* #430 -**
***LAW* BY EXPLANATION AND SUBSTANTIATION MADE OF A**
LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A
SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD
SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH
WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO
LEGAL COUNSEL DATED 18 NOVEMBER 2018.

"THEN PILATE **{ARMED WITH A DART}** ENTERED INTO THE JUDGMENT
 HALL AGAIN, AND CALLED JESUS **{HE IS SAVED/A SAVIOUR; A**
DELIVERER} OF NAZARETH **{SOVEREIGN; ONE CHOSEN OR SET**
APART; SEPARATED; CROWNED; SANCTIFIED}, AND SAID UNTO
 HIM, ART THOU THE **#410 - *KING*** OF THE JEWS?

H3468@{
 @1: Sup: 30 (**#30**); Ego: 30 (**#30**),
 @2: Sup: 40 (**#70**); Ego: 10 (**#40**),
 @3: Sup: 16 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego: 57 (**#97**),
 @4: Sup: 5 (**#91**); Ego: 70 (**#167**),
 Male: **#91**; Feme: **#167**
} // #410

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #380 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness,
 Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta;
***I* *AM* *NOT* *SLUGGISH*.**

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{
 @1: Sup: 11 (**#11**); Ego: 11 (**#11**),
 @2: Sup: 62 (**#73**); Ego: 51 (**#62**),
 @3: Sup: 5 (**#78**); Ego: 24 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),
 @4: Sup: 4 (**#82**); Ego: 80 (**#166 - I AM NOT SLUGGISH {%11}**),
 Male: **#82**; Feme: **#166**
} // #166

#410 as [#30, #10, #300, #70] = yesha` (H3468): {UMBRA: #9 as #380 % #41 = #11} 1) *DELIVERANCE*, *SALVATION*, *RESCUE*, *SAFETY*, *WELFARE*; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory;

JESUS ANSWERED HIM, SAYEST THOU THIS THING OF THYSELF, OR DID OTHERS TELL IT THEE OF ME?

PILATE ANSWERED, AM I A JEW? THINE OWN NATION AND THE CHIEF PRIESTS HAVE DELIVERED {ie. #325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582 % #41 = #8}} THEE UNTO ME: WHAT HAST THOU DONE?

KINGDOM OF HEAVEN (3.8.3.19.0)@{

@1: Sup: 34 (#34); Ego: 34 (#34),
@2: Sup: 61 (#95); Ego: 27 (#61),
@3: Sup: 80 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 19 (#80),
@4: Sup: 48 (#223); Ego: 49 (#129),
@5: Sup: 2 (#225); Ego: 35 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
@6: Sup: 81 (#306); Ego: 79 (#243),
@7: Sup: 1 (#307); Ego: 1 (#244),
@8: Sup: 34 (#341 - SEE BELOW KANT'S IDEA: *ONE* *CAN* *TINKER* *AROUND* *WITH* #41 {#329} - *METAPHYSICS* *IN* *SUNDRY* *WAYS* *WITHOUT* *EVEN* *SUSPECTING* *THAT* *ONE* *MIGHT* *BE* *VENTURING* *INTO* *UNTRUTH* / *WHETHER* *THE* *WORLD* *HAS* *EXISTED* *FROM* *ETERNITY*, *OR* *HAS* *A* *BEGINNING*?); Ego: 33 (#277 - RIGHT TO PLACE A TEST),
@9: Sup: 79 (#420 - *VAULT* *OF* *THE* *HEAVENS*, *FIRMAMENT* *AS* *BINDING* *EARTH* *TO* *THE* *HEAVENS*); Ego: 45 (#322),
Male: #420; Feme: #322
}

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #52 AS IDEA

@341: "***ONE* *CAN* *TINKER* *AROUND* *WITH* #41 {#329} - *METAPHYSICS* *IN* *SUNDRY* *WAYS* *WITHOUT* *EVEN* *SUSPECTING* *THAT* *ONE* *MIGHT* *BE* *VENTURING* *INTO* *UNTRUTH***. For if only we do not contradict ourselves -

something that is indeed entirely possible with synthetic, though completely fanciful, propositions – then we can never be refuted by experience in all such cases where the concepts we connect are mere ideas, which can by no means be given (in their entire content) in experience. For how would we decide through experience: ***WHETHER* *THE* *WORLD* *HAS* *EXISTED* *FROM* *ETERNITY*, *OR* *HAS* *A* *BEGINNING*?** Whether matter is infinitely divisible, or is constituted out of simple parts? Concepts such as these cannot be given in any experience (even the greatest possible), and so the falsity of the affirmative or negative thesis cannot be discovered through that touchstone.

***THE* *SINGLE* *POSSIBLE* *CASE* *IN* *WHICH* *REASON* *WOULD* *REVEAL* (*AGAINST* *ITS* *WILL*) *ITS* *SECRET* *DIALECTIC* (*WHICH* *IT* *FALSELY* *PASSES* *OFF* *AS* *DOGMATIC*:**

H4378@{
 @1: Sup: 40 (**#40**); Ego: 40 (**#40**),
 @2: Sup: 60 (**#100**); Ego: 20 (**#60**),
 @3: Sup: 17 (**#117**); Ego: 38 (**#98**),
 @4: Sup: 27 (**#144**); Ego: 10 (**#108**),
 @5: Sup: 47 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS { %32 }**);
 Ego: 20 (**#128**),
 @6: Sup: 6 (**#197 - I AM NOT NOISY IN MY SPEECH { %33 }**); Ego: 40 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY { %26 }**),
 Male: **#197**; Feme: **#168**
} // #330

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #260 % #41 = #14 - Praising the Mysterious (Metaphysics); I-Ching: **H19** - Overseeing, Approaching, Nearing, The forest; Tetra: **9** - Branching Out;

THOTH MEASURE: #14 - Oh Eater of Livers, who makest thine appearance at Mabit; I deal not fraudulently.

- #VIRTUE:** With Penetration (no. #14), grasping the one, but
- #TOOLS:** With Unity (no. #54), the Grand Accord.
- #POSITION:** With Divergence (no. #11), self-loathing.
- #TIME:** With Embellishment (no. #61), self-love.
- #CANON: #140**

ONTIC_OBLIGANS_140@{
 @1: Sup: 14 (**#14**); Ego: 14 (**#14**),
 @2: Sup: 68 (**#82**); Ego: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }**),
 @3: Sup: 79 (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 11 (**#79**),
 @4: Sup: 59 (**#220 - I CURSE NOT A GOD { %38 }**); Ego: 61 (**#140 - I DEAL NOT FRAUDULENTLY { %14 }** / **I AM NOT AN EAVES-DROPPER { %16 }**),

Male: #220; Feme: #140
} // #140

#330 as [#40, #20, #200, #10, #20, #40] = makkar (H4378): {UMBRA: #6 as #260 %
#41 = #14} 1) acquaintance, *FRIEND*;

"THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU
ART NOT CAESAR'S #330 - *FRIEND*: WHOSOEVER MAKETH
HIMSELF A #410 - *KING* SPEAKETH AGAINST CAESAR." [John
19:1-12 (KJV)]

) *WOULD* *BE* *THAT* *IN* *WHICH* *IT* *BASED* *AN*
ASSERTION *ON* *A* *UNIVERSALLY* *ACKNOWLEDGED*
PRINCIPLE, *AND*, *WITH* *THE* *GREATEST* *PROPRIETY*
IN *THE* *MODE* *OF* *INFERENCE*, *DERIVED* *THE*
DIRECT *OPPOSITE* *FROM* *ANOTHER* *EQUALLY*
ACCREDITED *PRINCIPLE*. Now this case is here actual, and
indeed is so with respect to *FOUR* *NATURAL* *IDEAS* *OF*
REASON, from which there arise – each with proper consistency and
from universally acknowledged principles – four assertions on one side
and just as many counter assertions on the other, thereby revealing the
dialectical illusion of pure reason in the use of these principles, which
otherwise would have had to remain forever hidden.

H7256@{
@1: Sup: 38 (#38); Ego: 38 (#38),
@2: Sup: 40 (#78); Ego: 2 (#40),
@3: Sup: 29 (#107); Ego: 70 (#110),
@4: Sup: 39 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 (#120),
@5: Sup: 79 (#225); Ego: 40 (#160),
Male: #225; Feme: #160
} // #322

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #272 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth
Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding;
Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who maketh thine appearance at the Shetait; *I* *AM*
NOT *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY*.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),
@2: Sup: 11 (#37); Ego: 66 (#92),
@3: Sup: 30 (#67); Ego: 19 (#111),
@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}),
Male: #73; Feme: #168
} // #168

#322 as [#200, #2, #70, #10, #40] = ribbea` (H7256): {UMBRA: #6 as #272 % #41 = #26} 1) pertaining to the *FOURTH*;

"Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and *FOURTH* {#322 as [#200, #2, #70, #10, #40] = ribbea` (H7256): fourth} generation of them that hate me;" [Exodus 20:5 (KJV)]

Here is, therefore, a decisive test, which must necessarily disclose to us [IDEA: @341] a fault that lies hidden in the presuppositions of reason:


NOTE: I therefore desire that the critical reader concern himself mainly with this antinomy {ie. a #312 - *CONTRADICTION* between two beliefs or conclusions that are in themselves reasonable; a paradox}, because *NATURE* *ITSELF* *SEEMS* *TO* *HAVE* *SET* *IT* *UP* *TO* *MAKE* *REASON* *SUSPICIOUS* *IN* *ITS* *BOLD* *CLAIMS* *AND* *TO* *FORCE* *A* *SELF*-
EXAMINATION. I promise to answer for each proof I have given of both thesis and antithesis, and thereby to establish the certainty of the inevitable antinomy of reason. If the reader is induced, through this strange phenomenon, to reexamine the presupposition that underlies it, he will then feel constrained to investigate more deeply with me the *PRIMARY* *FOUNDATION* *OF* *ALL* *COGNITION* *THROUGH* *PURE* *REASON*.

Of two mutually contradictory propositions both cannot be false save when the concept underlying them both is itself contradictory; e.g., the two propositions: a square circle is round, and: a square circle is not round, are both false. For, as regards the first, it is false that the aforementioned circle is round, since it is square; but it is also false that it is not round, i.e., has corners, since it is a circle. The logical mark of the impossibility of a concept consists, then, in this: that under the presupposition of this concept, two contradictory propositions would be false simultaneously; and since between these two no third proposition can be thought, through this concept nothing at all is

thought." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @341, pages 92-93**]

Nous: #36
Time: 06:45 hrs
Date: 2019.7.3
Torah:
Dao: Natural Reversals, 'Secret' Explanation
Tetra: #12 - Youthfulness
I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

#260 CE

Prototype: *HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} HOMOIOS 

Male Idea	#330	Telos	#410	Female Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Natural Reversals, 'Secret' Explanation	#36	117	117	Natural Reversals, 'Secret' Explanation
Point to Reversal?, Humility's Increase I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}	#22	139	184	Three Treasures I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}
Worth of Water, Easy By Nature	#8	147	251	Three Treasures
Important Distinctions, Trouble from Indulgence I AM NOT UNCHASTE WITH ANY ONE {#20}	#24	171	267	Being a Guide, Returning to the Root
Abstruse Mysterious Signs	#55	226	298	Military Stratagem, Quelling War
Playing with Reversal, Sameness in Difference	#41	267	365	Three Treasures
Political Reversal, Adaptation to Change	#58	325	382	Politics
Natural Guidance, Function of Emptiness	#5	330	410	Opposites and Primitivism, Returning to Simplicity

Prototype: *HOMOIOS* {#330 - *FRIEND* / *REBELLIOUS* / #410 - *YESHUA* / *KING*} / HETEROS {#352 - *A* *PROVING* *TRIAL* / *MARY* / #421 - *EXTREME* *WICKEDNESS*} / TORAH {#373 - *FROM* *TRUTH* *INTO* *ERROR* / #472 - *CURSE*}

<<http://www.grapple369.com?zen:2,row:3,col:7,nous:36&idea:{m,330}&idea:{f,410}&idea:{m,352}&idea:{f,421}&idea:{m,373}&idea:{f,472}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 2, row: 3, col: 7, nous: 36 [Date: 2019.7.3, Time: 06:45 hrs, Super: #330 / #36 - Natural Reversals, 'Secret' Explanation;

I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness, Ego: #410 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

JESUS ANSWERED, ***MY* *KINGDOM* *IS* *NOT* *OF* *THIS* *WORLD*: *IF* *MY* *KINGDOM* *WERE* *OF* *THIS* *WORLD*, *THEN* *WOULD* *MY* *SERVANTS* *FIGHT***,

HALLELUJAH (2.3.7.36.0)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 36 (**#117**); Ego: 36 (**#117**),

@3: Sup: 22 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 67 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**),

@4: Sup: 8 (**#147**); Ego: 67 (**#251**),

@5: Sup: 24 (**#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}**); Ego: 16 (**#267**),

@6: Sup: 55 (**#226**); Ego: 31 (**#298**),

@7: Sup: 41 (**#267**); Ego: 67 (**#365**),

@8: Sup: 58 (**#325 - THAT I SHOULD NOT BE #330 - *DELIVERED* {#325 / #260} TO THE JEWS: BUT NOW IS MY #410 - *KINGDOM* NOT FROM HENCE**); Ego: 17 (**#382**),

@9: Sup: 5 (**#330**); Ego: 28 (**#410**),

Male: **#330**; Feme: **#410**

}

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #43 AS IDEA

@330: "In the Critique I always gave my greatest attention not only to how I could distinguish carefully the types of cognition, but also to how I could derive all the concepts belonging to each type from their common source, so that I might not only, by learning their origin, be able to determine their use with certainty, but also might have the inestimable advantage (never yet imagined) of cognizing a priori, hence according to principles, the completeness of the enumeration, classification, and specification of the [**IDEA: @330**] concepts.

YOUTUBE: "Hallelujah (Pentatonix)"

<<https://www.youtube.com/watch?v=LRP8d7hhpoQ>>

Failing this, everything in metaphysics is nothing but rhapsody, in which one never knows whether what one has is enough, or whether and where something may still be lacking. Such an advantage is, of course, available only in pure philosophy, but it constitutes the essence of that philosophy.

Since I had found the origin of the categories in the four logical functions of all judgments of the understanding, it was completely natural to look for the origin of the ideas in the three functions of syllogisms (i.e., inferences of reason); for once such pure concepts of reason (transcendental ideas) have been granted, then, if they are not to be taken for innate, they could indeed be found nowhere else except in this very act of reason, which, insofar as it relates merely to form, constitutes the logical in syllogisms, but, insofar as it represents the judgments of the understanding as determined with respect to one or another a priori form, constitutes the transcendental concepts of pure reason.

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: $7 \times 24 \text{ *courses* *of* *priests*} \times 13 = 2184$ days of the 'oth cycle = 6D or 6×364 associated to the 'constant sequence of sun and moon' as $354 \times 3 + 30$ day intercalation = $1092 \text{ days} \times 2 = 2184$ days;

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: $\times 49 = 6J$ or 294×364 days or 365.2425×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as $122J3W1D + 9(9^2+1)/2$ as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762;

A RESTATEMENT OF THE SOVEREIGN PRINCIPLES PREMISE:

G2470@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 48 (#58); Ego: 38 (#48),
 @3: Sup: 37 (#95); Ego: 70 (#118),
 @4: Sup: 6 (#101); Ego: 50 (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY**
 {%26}),
 Male: #101; Feme: #168
 } // #330

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #480 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; ***I* *AM* *NOT* *GIVEN* *TO* *CURSING*.**

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{
 @1: Sup: 29 (#29); Ego: 29 (#29),
 @2: Sup: 17 (#46); Ego: 69 (#98),
 @3: Sup: 45 (#91); Ego: 28 (#126),
 @4: Sup: 15 (#106); Ego: 51 (#177 - **I AM NOT GIVEN TO CURSING {%29}**),
 Male: #106; Feme: #177
 } // #177

#330 as [#10, #200, #70, #50] = isos (G2470): {UMBRA: #24 as #480 % #41 = #29} 1) *EQUAL*, *IN* *QUANTITY* *OR* *QUALITY*;

DAY #1: Principle of Enquiry {#364 x 6 = #2184} - ***REMEMBER* *THE* *SABBATH***

DAY #2: Principle of Contradiction {#312 x 7 = #2184} - ***HONOUR* *PARENTS***

DAY #3: Principle of Syncretic Progression {#273 x 8 = #2184} - ***DO* *NOT* *KILL***

DAY #4: Principle of Materiality {#164} - ***AVOID* *HETERONOMY* *AGAINST* *AUTONOMY***

DAY #5: Principle of Persistent Substance {#205} - Discriminating Norm {#369} / Principle of Enquiry {#364} - ***DO* *NOT* *STEAL***

DAY #6: Norma Obligans (Obligating Norm: #246) / Principle of Contradiction {#312} - ***BEAR* *NO* *FALSE* *WITNESS***

DAY #7: Manifesting Norm {#287} / Principle of Syncretic Progression {#273} - ***COVET* *NOT***

The formal distinction of syllogisms necessitates their division into categorical, hypothetical, and disjunctive. Therefore the concepts of reason based thereupon contain first, the idea of the complete subject (the sub-stantial), second, the idea of the complete series of conditions, and third, the determination of all concepts in the idea of a complete sum total of the possible. * **THE** * **FIRST** * **IDEA** * **WAS** * **PSYCHOLOGICAL** *, * **THE** * **SECOND** * **COSMOLOGICAL** *, * **THE** * **THIRD** * **THEOLOGICAL** *; * **AND** * **SINCE** * **ALL** * **THREE** * **GIVE** * **RISE** * **TO** * **A** * **DIALECTIC** *, but each in its own way, all this provided the basis for dividing the entire dialectic of pure reason into the paralogism, the antinomy, and finally the ideal of pure reason – through which derivation it is rendered completely certain that all claims of pure reason are represented here in full, and not one can be missing, since the faculty of reason itself, whence they all originate, is thereby fully surveyed." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @330, pages 82-83**]

THAT I SHOULD NOT BE **#330 - DELIVERED** {**#325 / #260**} TO THE JEWS: BUT NOW IS MY **#410 - KINGDOM** NOT FROM HENCE.

H4560@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 70 (**#100**); Ego: 40 (**#70**),

@3: Sup: 49 (**#149**); Ego: 60 (**#130 - I AM NOT EVIL MINDED** {%3}),

@4: Sup: 6 (**#155**); Ego: 38 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),

Male: #155; Feme: #168

} // #330

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #300 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; ***I* *HAVE* *NOT* *SLAUGHTERED* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 66 (**#79**); Ego: 53 (**#66**),

@3: Sup: 74 (#153); Ego: 8 (#74),
@4: Sup: 58 (#211); Ego: 65 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**
{%13}),
Male: #211; Feme: #139
} // #139

#330 as [#30, #40, #60, #200] = macar (H4560): {UMBRA: #7 as #300 % #41 = #13}
1) *TO* *SET* *APART*, *DELIVER* *UP*, *OFFER*; 1a) (Qal) to set apart; 1b) (Niphal)
to be delivered over, be assigned to, be set apart;

H4428@{
@1: Sup: 57 (#57); Ego: 57 (#57),
@2: Sup: 16 (#73); Ego: 40 (#97),
@3: Sup: 46 (#119); Ego: 30 (#127),
@4: Sup: 66 (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 20 (#147),
@5: Sup: 5 (#190); Ego: 20 (#167),
Male: #190; Feme: #167
} // #410

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #90 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling;
Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; *I* *AM* *NOT*
A *ROBBER* *OF* *SACRED* *PROPERTY*.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{
@1: Sup: 8 (#8); Ego: 8 (#8),
@2: Sup: 56 (#64); Ego: 48 (#56),
@3: Sup: 41 (#105); Ego: 66 (#122),
@4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY**
{%8}),
Male: #143; Feme: #200
} // #200

#410 as [#300, #40, #30, #20, #20] = melek (H4428): {UMBRA: #10 as #90 % #41 =
#8} 1) *KING*;

PILATE THEREFORE SAID UNTO HIM, ART THOU A #410 - *KING*
THEN? JESUS ANSWERED, THOU SAYEST THAT I AM A #410 - *KING*.
TO THIS END WAS I BORN, AND FOR THIS CAUSE CAME I INTO THE
WORLD, THAT I SHOULD BEAR WITNESS UNTO THE TRUTH. EVERY ONE
THAT IS OF THE TRUTH HEARETH MY VOICE .

SEE ALSO: "*VOX* *POPULI* *VOX* *DEI*"

<<http://www.grapple369.com/Groundwork/Vox%20Populi%20Vox%20Dei.pdf>>

PILATE SAITH UNTO HIM, WHAT IS TRUTH? AND WHEN HE HAD SAID THIS, HE WENT OUT AGAIN UNTO THE JEWS, AND SAITH UNTO THEM, I FIND IN HIM NO **#330 - *FAULT*** AT ALL.

H2642@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 14 (**#20**); Ego: 8 (**#14**),
@3: Sup: 74 (**#94**); Ego: 60 (**#74**),
@4: Sup: 31 (**#125**); Ego: 38 (**#112**),
@5: Sup: 37 (**#162**); Ego: 6 (**#118**),
@6: Sup: 6 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 50 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY** {%26}),
Male: **#168**; Feme: **#168**
} // **#330**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #324 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; ***I* *AM* *NOT* *ONE* *OF* *LOUD* *VOICE***.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{
@1: Sup: 37 (**#37**); Ego: 37 (**#37**),
@2: Sup: 33 (**#70**); Ego: 77 (**#114**),
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}),
Male: **#151**; Feme: **#196**
} // **#196**

#330 as [#6, #8, #60, #200, #6, #50] = checrown (H2642): {UMBRA: #0 as #324 % #41 = #37} 1) *THE* *THING* *LACKING*, *DEFECT*, *DEFICIENCY*;

BUT YE HAVE A CUSTOM, THAT I SHOULD RELEASE UNTO YOU ONE AT THE PASSOVER: WILL YE THEREFORE THAT I RELEASE UNTO YOU THE KING OF THE JEWS?" **[John 18:33-39 (KJV)]**

Drawing then upon this temporal notion from 'TIME TO TIME' as **#491 - PRINCIPLE OF CONTINUITY** which severally appears within QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900:

THE PREAMBLE: "OFFICE OF GOVERNOR GENERAL SHALL BE FROM TIME TO TIME APPOINTED..."

SECTION VIII: "IN THE EVENT OF HIS DEATH, **#273 - *INCAPACITY***, or **#473 - *ABSENCE*** {ie.

"AND THEY DREW ALEXANDER {**ONE WHO ASSISTS MEN**} OUT OF THE MULTITUDE, THE JEWS PUTTING HIM FORWARD. AND ALEXANDER BECKONED WITH THE HAND, AND WOULD HAVE MADE HIS DEFENCE UNTO THE PEOPLE {**#322 as [#4, #8, #40, #70, #200] = demos (G1218): people**}. " [Acts 19:33 (KJV)]

From the Greek: dēmos meaning: **free citizens, sovereign people; popular government, democracy; popular assembly as having by implication an *ISOPSEPHIC* equivalence to the #1340 - COURSE-trochos OF #473 - NATURE-genesis [James 3:6] as a circularity**

Nous: #19
Time: 18:50 hrs
Date: 2019.1.3
Torah: [#10, #8, #6]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 18 (#28); Ego: 8 (#18),
 @3: Sup: 24 (#52); Ego: 6 (#24),
Male: #52; Feme: #24
 } // #24
Dao: Argument for Ethical Anarchism, Returning to
 Simplicity
Tetra: #58 - Gathering In
 H57 - Compliance, Gentle Penetration/Wind,
I-Ching: Ground, Calculations
 Latin: Recordabilis {God who knows all things} Alt: Haziel
 {Seeing of God} {
 1. PROTECTOR OF PRINCES, SERVES TO UNCOVER PLOTS &
 TRAITORS
 2. IN UNDOING THEIR PLANS
 3. JUST RULERS
 4. Ouestucati
 }
 David {Well-beloved, dear}

Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} HOMOIOS

Male Idea	#420	Telos	#322	Female Idea	
Great Guide, Trust in its Perfection	#34	34	34	#34	Great Guide, Trust in its Perfection
Virtuous Humility at Using 'Beneath'	#61	95	61	#27	Greatest Functional Skill in Paradoxes
Primitivist Independence, Remaining in Isolation I AM NOT A TRANSGRESSOR {#22}	#80	175	80	#19	Argument for Ethical Anarchism, Returning to Simplicity
Forgetting Knowledge	#48	223	129	#49	Sage's Constancy, Trust in Virtue
Contrast of Terms, Self-Culture	#2	225	164	#35	Great Guiding Signs?, Virtue of Benevolence
Propounding the Essential	#81	306	243	#79	Recognizing Agreements, Keeping Obligations
To Guide with Names, Reason's Realisation	#1	307	244	#1	To Guide with Names, Reason's Realisation
Great Guide, Trust in its Perfection	#34	341	277	#33	Achievable Goals, Virtue of Discrimination
Recognizing Agreements, Keeping Obligations	#79	420	322	#45	Extremes and Reversals, Greatest Virtue

**Prototype: *HOMOIOS* {#420 - *VAULT* *OF* *THE*
 HEAVENS, *FIRMAMENT* *AS* *BINDING* *EARTH* *TO*
 THE *HEAVENS* / #322 - *FREE* *CITIZENS*, *SOVEREIGN*
 PEOPLE; *POPULAR* *GOVERNMENT*, *DEMOCRACY*;
 POPULAR *ASSEMBLY*} / HETEROS {#404 - KEEP SECRET /
 #314 - PURPLE / MAGUS} / TORAH {#369 - DIADEM / #337 -
 NAZARITE / CONSECRATED ONE}**

[<http://www.grapple369.com?zen:3,row:8,col:3,nous:19&idea:{m,420}&idea:{f,322}&idea:{m,404}&idea:{f,314}&idea:{m,369}&idea:{f,337}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:3,row:8,col:3,nous:19&idea:{m,420}&idea:{f,322}&idea:{m,404}&idea:{f,314}&idea:{m,369}&idea:{f,337}&PROTOTYPE:HOMOIOS)

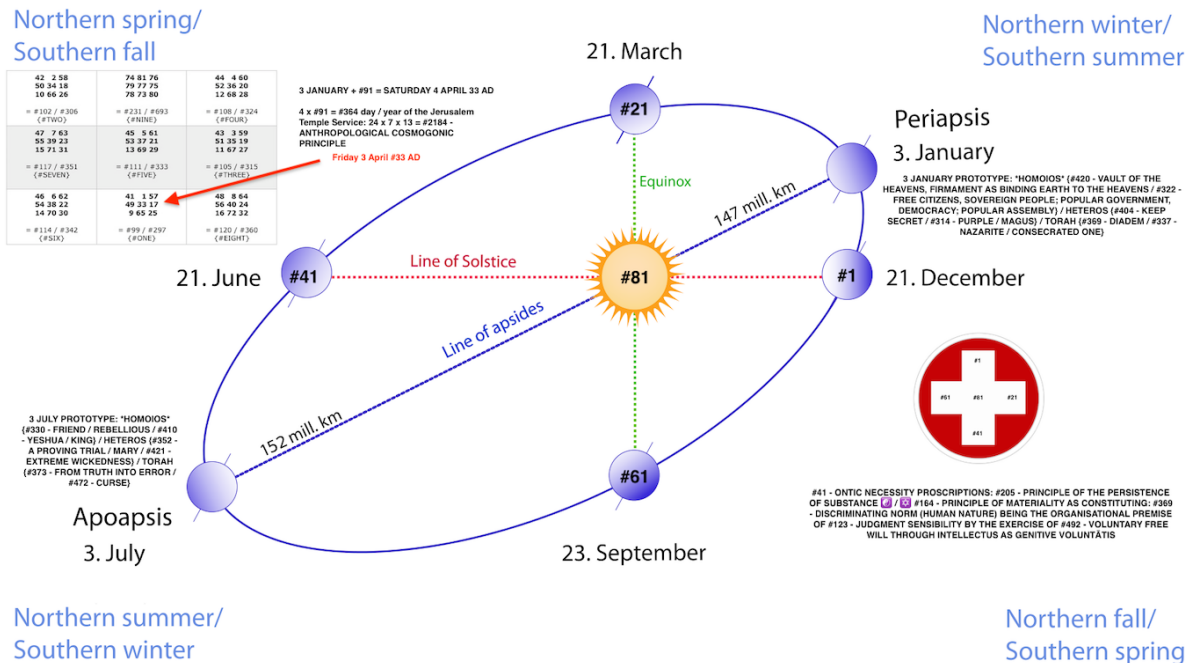
.jackNote@zen: 3, row: 8, col: 3, nous: 19 [Date: 2019.1.3, Time: 18:50 hrs, Super: #420 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease, Ego: #322 / #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In]

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #44 AS IDEA

@322: "If one considers the properties of the circle by which this figure unifies in a universal rule at once so many arbitrary determinations of the space within it, one cannot refrain from ascribing a nature to this geometrical thing. Thus, in particular, two lines that intersect each other and also the circle, however they happen to be drawn, nonetheless always partition each other in a regular manner such that the rectangle from the parts of one line is equal to that from the other. Now I ask: "Does this law lie in the circle, or does it lie in the understanding?" i.e., does this figure, independent of the understanding, contain the basis for this law in itself, or does the understanding, since it has itself constructed the figure in accordance with its concepts (namely, the equality of the radii), at the same time insert into it the law that chords cut one another in geometrical proportion?"

If [**IDEA: @321**] one traces the proofs of this law, one soon sees that it can be derived only from the condition on which the understanding based the construction of this figure, namely, the equality of the radii. If we now expand upon this concept so as to follow up still further the unity of the manifold properties of geometrical figures under common laws, and we consider the circle as a conic section, which is therefore subject to the very same fundamental conditions of construction as other conic sections, we then find that all chords that intersect within these latter (within the ellipse, the parabola, and the hyperbola) always do so in such a way that the rectangles from their parts are not indeed equal, but always stand to one another in equal proportions. If from there we go still further, namely to the ***FUNDAMENTAL* *DOCTRINES* *OF* *PHYSICAL* *ASTRONOMY***, there appears a physical law of reciprocal attraction, extending to all material nature, the rule of which is that these attractions decrease inversely with the square of the distance from each point of attraction, exactly as the spherical surfaces into which this force spreads

itself increase, something that seems to reside as necessary in the nature of the things themselves and which therefore is customarily presented as cognizable a priori.



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion on **3 JULY {#330 / #410}** and 147,000,000+ kilometers for perihelion on **3 JANUARY {#420 / #322}**: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

The elliptical shape of Earth's orbit causes the variation in the length of the seasons – and brings us closest to the sun in January. Bottom line: In 2019, Earth's closest point to the sun – called its perihelion – comes on January 3 at 05:20 Universal Time (on January 2 at 11:20 p.m. CST). For an object moving in an elliptical orbit about another celestial body, the point of closest approach is called the periapsis (from the Greek peri = near). At this point in the orbit, the object is travelling at its greatest speed (Kepler's Second Law).

As simple as are the sources of this law – in that they rest merely on the relation of spherical surfaces with different radii – the consequence therefrom is nonetheless so excellent with respect to the variety and regularity of its agreement that not only does it follow that all possible orbits of the celestial bodies are conic sections, but also that their mutual relations are such that no other law of attraction save that of the inverse square of the distances can be ***CONCEIVED* *AS* *SUITABLE* *FOR* *A* *SYSTEM* *OF* *THE* *WORLD***.

G1218@{
 @1: Sup: 4 (**#4**); Ego: 4 (**#4**),
 @2: Sup: 12 (**#16**); Ego: 8 (**#12**),
 @3: Sup: 52 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**
{%42}); Ego: 40 (**#52**),
 @4: Sup: 41 (**#109**); Ego: 70 (**#122**),
 @5: Sup: 79 (**#188**); Ego: 38 (**#160**),
 Male: **#188**; Feme: **#160**
} // #322

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #322 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; ***I* *AM* *NOT* *ONE* *WHO* *CURSETH* *THE* *KING***.

- #VIRTUE:** As to Gathering (no. #35), it is success.
- #TOOLS:** With Failure (no. #75), loss of fortune.
- #POSITION:** With Ascent (no. #7), high ambitions.
- #TIME:** With Sinking (no. #64), low ambitions.
- #CANON: #181**

ONTIC_OBLIGANS_181@{
 @1: Sup: 35 (**#35**); Ego: 35 (**#35**),
 @2: Sup: 29 (**#64**); Ego: 75 (**#110**),
 @3: Sup: 36 (**#100**); Ego: 7 (**#117**),
 @4: Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF**
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),
 Male: **#119**; Feme: **#181**
} // #181

#322 as [#4, #8, #40, #70, #200] = demos (G1218): {UMBRA: #11 as #322 % #41 = #35} 1) *THE* *PEOPLE*, the mass of people assembled in a public place;

Here then is nature that rests on laws that the understanding cognizes a priori, and indeed chiefly from universal principles of the determination of space. Now I ask: do these laws of nature lie in space, and does the understanding learn them in that it merely seeks to investigate the wealth of meaning that lies in space, or do they lie in the understanding and in the way in which it determines space in accordance with the conditions of

the synthetic unity toward which its concepts are one and all directed?

***SPACE* *IS* *SOMETHING* *SO* *UNIFORM*, *AND* *SO* *INDETERMINATE* *WITH* *RESPECT* *TO* *ALL* *SPECIFIC* *PROPERTIES*, *THAT* *CERTAINLY* *NO* *ONE* *WILL* *LOOK* *FOR* *A* *STOCK* *OF* *NATURAL* *LAWS* *WITHIN* *IT*.** By contrast, that which determines space into the

figure of a circle, a cone, or a sphere is the understanding, insofar as it contains the basis [**IDEA: @322**] for the unity of the construction of these figures. The bare universal form of intuition called space is therefore certainly the substratum of all intuitions determinable upon particular objects, and, admittedly, the condition for the possibility and variety of those intuitions lies in this space; but the unity of the objects is determined solely through the understanding, and indeed according to conditions that reside in its own nature; and so the understanding is the origin of the universal order of nature, in that it comprehends all appearances under its own laws and thereby first brings about experience a priori (with respect to its form), in virtue of which everything that is to be cognized only through experience is necessarily subject to its laws. For we are not concerned with the nature of the things in themselves, which is independent of the conditions of both our senses and understanding, but with nature as an object of possible experience, and here the understanding, since it makes experience possible, at the same time makes it that the sensible world is either not an object of experience at all, or else is nature." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @322, pages 73-74**]

YOUTUBE: **"*HOLY* *HOLY* *HOLY* *GOD* *ALMIGHTY*(Agnus Dei)**

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

"AND THE PEOPLE {#322 as [#4, #8, #40, #70, #200] = demos (G1218): people} GAVE A SHOUT, SAYING, IT IS THE VOICE OF A GOD, AND NOT OF A MAN." [Acts 12:22 (KJV)]

}, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH."

```

{
  "derivation" : "from G575 (ἀπόδημος) and G1218 (ἀπόδημος);",
  "kjv_def" : "taking a far journey",
  "lemma" : "ἀπόδημος",
  "frequency" : 1,
  "strongs_def" : " absent from one's own people, i.e. a foreign
traveller",
  "outline" : {
    "@1" : "away from one's people, go abroad"
  },
  "strongs" : "G590",
  "xlit" : "apódēmos",
  "umbra" : {
    "473" : [1, 80, 70, 4, 8, 40, 70, 200]
  },
  "gematria" : {
    "473" : [1, 80, 70, 4, 8, 40, 70, 200]
  }
}

```

SECTION IX: "FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

#34 (@7 - Engendering Nature: #175 {***MARRIAGE*** / **PRINCIPLE OF PERSISTENT SUBSTANCE {#205}** - **DISCRIMINATING NORM {#369}** / **PRINCIPLE OF ENQUIRY {#364}** - ***DO* *NOT* *STEAL***} - **NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS / PRINCIPLE OF CONTRADICTION {#312 X 7 = #2184}]**) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]
86: [10 - **I AM NOT A ROBBER OF FOOD**]
102: [4 - **I AM NOT RAPACIOUS**]
104: [7 - **I COMMIT NO FRAUD**]
115: [5 - **I AM NOT A SLAYER OF MEN**]

**TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF*
 TIME), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO*
 GET *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
 POSSESS / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
 SEAT *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
 POWER) = #491 - PRINCIPLE OF CONTINUITY**

— FORTUNE COOKIE ANYONE? —

[Posted @ 0447 hours on 20 February 2019]

"CONTRADICTION CONTRADICTION.

THAT'S ALL WHICH I HEAR. {@3: Sup: 15 (#121); Ego: 77 (#130 - **I AM NOT EVIL MINDED** {%3})},

SUCH OPINION OF MALEDICTION. {@4: Sup: 49 (#170); Ego: 62 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})},

IT'S REALLY WITHOUT PEER. {@5: Sup: 27 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 20 (#212)},

BUT YOUR MIND IS SO SMALL.

LITTLE WONDER OF TRUTH TELL.

CHINESE MARXISM AND IT'S #410 - PALL.

CERTAINLY KNOWS DEATH'S #410 - KNELL." {@9: Sup: 61 (#331: **SEE KANT'S PROLEGOMENA IDEA**); Ego: 3 (#313)},

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #44 AS IDEA

@331: "[IDEA: @331] In this examination it is in general further noteworthy: ***THAT* *THE* *IDEAS* *OF* *REASON* *ARE* *NOT*, *LIKE* *THE* *CATEGORIES*, *HELPFUL* *TO* *US* *IN* *SOME* *WAY* *IN* *USING* *THE* *UNDERSTANDING* *WITH* *RESPECT* *TO* *EXPERIENCE*, *BUT* *ARE* *COMPLETELY* *DISPENSABLE* *WITH* *RESPECT* *TO* *SUCH* *USE*, *NAY*, *ARE* *CONTRARY* *TO* *AND* *OBSTRUCTIVE* *OF* *THE* *MAXIMS* *FOR* *THE* *COGNITION* *OF* *NATURE* *THROUGH* *REASON***, although they are still quite necessary in another respect, yet to be determined. In explaining the appearances of the soul, we can be completely indifferent to whether it is a simple substance or not; for we are unable through any possible experience to make the concept of a simple being sensorily intelligible, hence intelligible ***IN* *CONCRETO***; and this concept is therefore completely empty with respect to all hoped-for insight into the cause of the appearances, and cannot serve as a principle of explanation of that which supplies inner or outer experience. JUST AS LITTLE CAN THE COSMOLOGICAL IDEAS OF THE BEGINNING OF THE WORLD OR THE ETERNITY OF THE WORLD {ie.

A* *PARTE* *ANTE is a term and its converse ***A* *PARTE* *POST*** that are used to denote respectively the two notions of eternity

in the past and eternity in the future. These notions involve a **#312 - *CONTRADICTION***, inasmuch as the thought of eternity involves the illimitable, and the present constitutes a limit both to the past and the future. For the former, if we mean by the past eternity, infinite time, we make it impossible that the present or any given moment should ever be arrived at. For the latter, as we must start from the present, we must substitute for the idea of eternity that of an endless future.

This **#312 - *CONTRADICTION*** results from giving eternity the definition of infinite time, whereas it means independence of time, a state in which all is alike present, a state which can never be that of the creature, who can be endued with immortality, but cannot, like the high and the lofty ***ONE***, inhabit eternity which as the Latin phrase ***NUNC* *FLUENS***, Latin for "flowing now," is the belief in time and the flow of it through an eternity, never beginning nor stopping. The constant present of the latter has been entitled the Latin phrase ***NUNC* *STANS*** for "abiding now," is the belief that time itself doesn't exist, and that any distinctions between now, before and the future have either fallen away or don't exist.

) HELP US TO EXPLAIN ANY EVENT IN THE WORLD ITSELF. FINALLY, IN ACCORDANCE WITH A CORRECT MAXIM OF NATURAL PHILOSOPHY, WE MUST REFRAIN FROM ALL EXPLANATIONS OF THE ORGANIZATION OF NATURE DRAWN FROM THE WILL OF A SUPREME BEING, BECAUSE THIS IS NO LONGER NATURAL PHILOSOPHY BUT AN ADMISSION THAT WE HAVE COME TO THE END OF IT.

These ideas therefore have a completely different determination of their use from that of the categories, through which (and through the principles built upon them) experience itself first became possible. Nevertheless our laborious analytic of the understanding would have been entirely superfluous, if our aim had been directed toward nothing other than mere cognition of nature insofar as such cognition can be given in experience; for reason conducts its affairs in both mathematics and natural science quite safely and quite well, even without any such subtle deduction; hence our critique of the understanding joins with the ideas of pure reason for a purpose that lies beyond the use of the understanding in experience, though we have said above that the use of the understanding in this regard is wholly impossible and without object or significance. There must nonetheless be agreement between what belongs to the nature of reason and of the understanding, and the former must contribute to the perfection of the latter and cannot possibly confuse it.

The solution to this question is as follows: Pure reason does not, among its ideas, have in view particular objects that might lie beyond the field [**IDEA: @332**] of experience, but it merely demands completeness in the

use of the understanding in the connection of experience. This completeness can, however, only be a completeness of principles, but not of intuitions and objects. Nonetheless, in order to represent these principles determinately, reason conceives of them as the cognition of an object, cognition of which is completely determined with respect to these rules – though the object is only an idea – so as to bring cognition through the understanding as close as possible to the completeness that this idea signifies." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @331**, pages 83-84]

A reasonable question in regard to the logical nature of its ***IN*** ***CONCRETO*** grounding as ***ONE*** {ie.

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

} that as argumentation is made of EMANATION theology in relation to the perspective for instance of ASYLUM INFLUX which may be viewed as an irrational product of the LATIN / PYTHAGOREAN binomial construct to imperial governance as artifice perspective of the SOVEREIGN / AUTONOMY dynamic.

Emanation of the state is a term used in European law to describe any body which provides a public service under the control of government. The term was defined by the European Court of Justice (ECJ) in Foster, A and others v. British Gas plc. The ECJ's ruling defines the term as:

A body, whatever its legal form, which has been made responsible, pursuant to a measure adopted by the state, for providing a public service under the control of the state and has for that purpose special powers

beyond that which result from the normal rules applicable in relations between individuals.

The term is most obviously used to describe public sector employers, such as the ***POLICE*, *FIRE* *SERVICE*, *LOCAL* *GOVERNMENT* *BODIES* *OR* *SCHOOLS***. [https://en.m.wikipedia.org/wiki/Emanation_of_the_state]

That **MALFEASANCE (noun)**: (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust [Word of the Day for 1 March 2017; www.dictionary.com] by engaging within allegedly irregular #288 - BEERSHEBA commemorations of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY BEING AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a **#231 - JUXTAPOSITION CONTROL** as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was by CARPE DIEM VOCALISED OBJECTION an entirely propitious characteristic as conformity to **#873 - *PROBITY*** and within bounds of decorum as ontological pacifist (ie. **#41 - *ONTIC* NECESSITY**) values which were compliant with the **SUI JURIS / MEMBRUM VIRILE** principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

REGARDING ON THE PROVISION OF THE NECESSARY DETAILS BY THEN MAKING AN APPLICATION UNDER REQUISITE LEGISLATION (perhaps: CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES ACT 2006) FOR THE #390 - CROWN TO MEET ALL OUR LEGAL COSTS AND BEFORE ANY OTHER MATTERS CAN BE ADDRESSED, DIRECTING TO THE NOMINATED BARRISTER THE QUESTION ON THE CONSTITUTIONALITY OF ANY 'FOREIGN POWER':

'YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY {ie. @115 = *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*)}; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

Ought therefore to be unlawful conduct by any PUBLIC AUTHORITY under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

SOVEREIGNTY* *OF* *THE* *PEOPLE within their own right as democracy attributed by #492 - VOLUNTARY FREEWILL (which is inclusive of the indigenous populace as aboriginals) by a narrative published within 1783 as OCCURRING 5 YEARS BEFORE AUSTRALIA WAS INITIALLY LANDED UPON 18 JANUARY 1788 {ie.

BEING CONTRADICTION OF 16 to 20 JANUARY WITHIN THE ROMAN IMPERIAL SCHEMA: #15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

TOTAL: @45 + @68 = #113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF ENQUIRY) #113 as [#6, #10, #6, #90, #1] = yatsa' (H3318): {UMBRA: #2 as #113 % #41 = #31} 1) to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or forth, depart; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

H3318@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 16 (#22); Ego: 10 (#16),
@3: Sup: 22 (#44); Ego: 6 (#22),
@4: Sup: 31 (#75); Ego: 9 (#31),
@5: Sup: 32 (#107); Ego: 1 (#32),
Male: #107; Feme: #32
} // #113

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #113 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{
@1: Sup: 31 (#31); Ego: 31 (#31),

@2: Sup: 21 (#52); Ego: 71 (#102 - I AM NOT RAPACIOUS {%4}),
@3: Sup: 65 (#117); Ego: 44 (#146 - I AM NOT A LAND-GRABBER {%15}),
@4: Sup: 24 (#141); Ego: 40 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),
Male: #141; Feme: #186
} // #186

"Go {#113 as [#6, #10, #90, #1, #6] = yatsa' (H3318): out} forth
{#113 as [#6, #10, #90, #1, #6] = yatsa' (H3318): out} of the ark,
thou, and thy wife, and thy sons, and thy sons' wives with
thee." [Genesis 8:16 (KJV)]

"Bring {#113 as [#6, #10, #90, #1, #6] = yatsa' (H3318): out}
forth {#113 as [#6, #10, #90, #1, #6] = yatsa' (H3318): out} with
thee every living thing that is with thee, of all flesh, both of fowl, and of
cattle, and of every creeping thing that creepeth upon the earth; that
they may breed abundantly in the earth, and be fruitful, and multiply
upon the earth." [Genesis 8:17 (KJV)]

} AND THE COLONY PROPER WAS ESTABLISHED BY ADMIRAL ARTHUR
PHILLIP (11 October 1738 – 31 August 1814) AS A ROYAL NAVY OFFICER
AND THE FIRST GOVERNOR OF NEW SOUTH WALES UPON 26 JANUARY
1788 (AUSTRALIA DAY) {ie.

**BEING CONTRADICTION OF 26 to 30 JANUARY WITHIN THE
ROMAN IMPERIAL SCHEMA *CORNERSTONE*: #65 (@2 - NATURE
REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS
NATURE [#123 - DO NOT KILL]) ...**

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN
EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - I DO NOT CAUSE TERRORS]

157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO
STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]

158: [23 - I AM NOT HOT OF SPEECH]

161: [9 - I AM NOT A TELLER OF LIES]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION) [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #474 as [#3, #50, #70, #50, #300, #1] = ginosko (G1097): {UMBRA: #9 as #1883 % #41 = #38} 1) to learn to know, come to know, get a knowledge of perceive, feel; 2) to know, understand, perceive, have knowledge of; 3) Jewish idiom for sexual intercourse between a man and a woman; 4) to become acquainted with, to know; 1a) to become known; 2a) to understand; 2b) to know;

{

"derivation" : "a prolonged form of a primary verb;",
 "kjav_def" : "allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand",
 "lemma" : "γινώσκω",
 "frequency" : 230,
 "strongs_def" : " to 'know' (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)",
 "outline" : {

"@1" : "to learn to know, come to know, get a knowledge of perceive, feel",
 "@1a" : "to become known",
 "@2" : "to know, understand, perceive, have knowledge of",
 "@2a" : "to understand",
 "@2b" : "to know",
 "@3" : "Jewish idiom for sexual intercourse between a man and a woman",
 "@4" : "to become acquainted with, to know"

}, "strongs" : "G1097",
 "xlit" : "ginóskō",
 "umbra" : {
"1883" : [3, 10, 50, 800, 200, 20, 800]
 }, "gematria" : {

"474" : [3, 50, 70, 50, 300, 1],
 "678" : [3, 50, 70, 50, 300, 5, 200],
 "723" : [3, 50, 70, 400, 200],
 "853" : [3, 50, 800],
 "858" : [5, 3, 50, 800],
 "863" : [3, 50, 800, 10],
 "872" : [3, 50, 800, 9, 10],

"879" : [5, 3, 50, 800, 20, 1],
 "908" : [5, 3, 50, 800, 50],
 "914" : [3, 50, 800, 50, 1, 10],
 "929" : [5, 3, 50, 800, 20, 1, 50],
 "933" : [5, 3, 50, 800, 20, 5, 50],
 "974" : [5, 3, 50, 800, 20, 1, 40, 5, 50],
 "1058" : [5, 3, 50, 800, 200],
 "1063" : [3, 50, 800, 10, 200],
 "1071" : [3, 50, 800, 200, 8, 10],
 "1075" : [5, 3, 50, 800, 200, 9, 8],
 "1079" : [5, 3, 50, 800, 20, 1, 200],
 "1088" : [3, 10, 50, 800, 200, 20, 5],
 "1098" : [3, 10, 50, 800, 200, 20, 5, 10],
 "1101" : [3, 10, 50, 800, 200, 20, 8, 10],
 "1109" : [5, 3, 50, 800, 200, 1, 50],
 "1143" : [5, 3, 10, 50, 800, 200, 20, 5, 50],
 "1148" : [3, 10, 50, 800, 200, 20, 5, 10, 50],
 "1158" : [3, 50, 800, 300, 5],
 "1174" : [3, 50, 800, 200, 70, 40, 1, 10],
 "1184" : [5, 3, 50, 800, 20, 1, 300, 5],
 "1198" : [5, 3, 50, 800, 20, 5, 10, 300, 5],
 "1204" : [3, 10, 50, 800, 200, 20, 70, 40, 1, 10],
 "1208" : [5, 3, 10, 50, 800, 200, 20, 70, 50],
 "1248" : [3, 10, 50, 800, 200, 20, 70, 40, 5, 50],
 "1256" : [3, 10, 50, 800, 200, 20, 70, 40, 5, 50, 8],
 "1272" : [3, 50, 800, 200, 5, 200, 9, 5],
 "1298" : [3, 10, 50, 800, 200, 20, 5, 10, 200],
 "1369" : {
 "0" : [3, 50, 800, 200, 5, 300, 1, 10],
 "1" : [5, 3, 50, 800, 200, 300, 1, 10]
 },
 "1393" : [3, 10, 50, 800, 200, 20, 5, 300, 5],
 "1399" : [3, 10, 50, 800, 200, 20, 5, 300, 1, 10],
 "1453" : [5, 3, 50, 800, 20, 70, 300, 5, 200],
 "1484" : [3, 50, 800, 200, 70, 50, 300, 1, 10],
 "1586" : [3, 50, 800, 200, 9, 8, 200, 5, 300, 1, 10],
 "1622" : [3, 50, 800, 200, 9, 5, 50, 300, 5, 200],
 "1708" : [3, 10, 50, 800, 200, 20, 70, 50, 300, 5, 200],
"1883" : [3, 10, 50, 800, 200, 20, 800],
 "1933" : [3, 10, 50, 800, 200, 20, 800, 50],
 "1953" : [3, 50, 800, 300, 800],
 "1978" : [3, 10, 50, 800, 200, 20, 800, 40, 5, 50],
 "2170" : [3, 50, 800, 200, 9, 8, 300, 800],
 "2188" : [3, 10, 50, 800, 200, 20, 5, 300, 800]

}
}

4 x #547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884): {UMBRA: #28 as #423 - (H2106) *CORNERSTONE* % #41 = #13} 1) to reckon wrong, miscount; 2) to cheat by false reckoning; 3) to deceive, delude, circumvent; 2a) to deceive by false reasoning;

G3884@{
 @1: Sup: 80 (#80); Ego: 80 (#80),
 @2: Sup: 81 (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 (#81),
 @3: Sup: 19 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 (#100),
 @4: Sup: 20 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 (#101),
 @5: Sup: 50 (#250); Ego: 30 (#131),
 @6: Sup: 39 (#289); Ego: 70 (#201),
 @7: Sup: 42 (#331); Ego: 3 (#204),
 @8: Sup: 52 (#383); Ego: 10 (#214),
 @9: Sup: 59 (#442); Ego: 7 (#221),
 @10: Sup: 48 (#490); Ego: 70 (#291),
 @11: Sup: 7 (#497); Ego: 40 (#331),
 @12: Sup: 12 (#509); Ego: 5 (#336),
 @13: Sup: 62 (#571); Ego: 50 (#386),
 @14: Sup: 51 (#622); Ego: 70 (#456),
 @15: Sup: 61 (#683); Ego: 10 (#466),
Male: #683; Feme: #466
} // #547

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #423 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

- #VIRTUE:** With Increase (no. #13), the beginning of florescence, but
- #TOOLS:** With Eternal (no. #53), what lasts to the very end.
- #POSITION:** With Opposition (no. #8), at court, but
- #TIME:** With Inner (no. #65), on the sleeping mat
- #CANON: #139**

ONTIC_OBLIGANS_139@{
 @1: Sup: 13 (#13); Ego: 13 (#13),
 @2: Sup: 66 (#79); Ego: 53 (#66),
 @3: Sup: 74 (#153); Ego: 8 (#74),
 @4: Sup: 58 (#211); Ego: 65 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),
Male: #211; Feme: #139
} // #139

"And this I say, lest- any man should beguile {#547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884): beguile} you with enticing words." [Colossians 2:4 (KJV)]

"But be ye doers of the word, and not hearers only, deceiving {#547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50,

#70, #10] = paralogizomai (G3884): beguile} your own selves." [James 1:22 (KJV)]

Having provided an essential blueprint proof of an **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** as the **#420 - BINDING THE EARTH TO THE HEAVENS {HEAVEN-EARTH-MAN} DYNAMIC** by means of a SOVEREIGN / AUTONOMOUS TRINOMIAL MATHEMATICAL NOUMENON definition of human sapience and cognition surely then GROWTH will come to the COMMONWEALTH ECONOMY from innovation within every faculty of human endeavour and therefore I must respectfully disagree with this statement: "Even when 5G arrives, it will be hard to penetrate the smartphone market further. Growth will come from pricing..." [Al Root, Barrons @ 1243 HOURS ON 23 FEBRUARY 2019]

AL ROOT (DOW JONES) @ 0043 HOURS ON 24 FEBRUARY 2019: "Very interesting."

DOLF @ 0143 HOURS ON 24 FEBRUARY 2019: "Thank you and here [are] the object[s] which is the noumenon."

<<http://www.grapple369.com/objects/gizmo.json>>

<<http://www.grapple369.com/objects/transform-prototypes.json>>

With respect to its ***CORNERSTONE*** contextual history, I refer to observations of '**CHURCHES AND FEDERATION**' made by IAN BREWARD from pages 219 to 221 within '**A HISTORY OF THE CHURCHES IN AUSTRALASIA**' (1991 edition) in relation to individual conscience {ie. **#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)**} and the role of religion in political life associated with the adoption of Section 116 of the Constitution:

CHURCHES, FEDERATION, REJECTION OF ROMAN CATHOLIC PRECEDENCE ON SUPERIORITY AND THEIR NON-PARTICIPATION WITHIN THE OFFICIAL COMMONWEALTH INAUGURATION CEREMONY

"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office. Seventh-day Adventists, with American precedents in mind, were determined that they should not be the victims of Protestant Sabbatarians who denied them the right to work on Sunday. Some Jews felt equally strongly, even though the number of Orthodox Jews was not great.

OTHER PROTESTANT GROUPS, LIKE THE NEW SOUTH WALES COUNCIL OF CHURCHES, WERE NOT ONLY PRESSING FOR THE RECOGNITION OF GOD, BUT ALSO FOR PARLIAMENT TO BE OPENED WITH PRAYER {

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"derivation" : "from G2172 (εὐχή);",
"kjv_def" : "prayer, vow",
"lemma" : "εὐχή",
"frequency" : 3,
"strongs_def" : " properly, a wish, expressed as a petition to God, or
in votive obligation",
"outline" : {
    "@1" : "a prayer to God",
    "@2" : "a vow"
},
"strongs" : "G2171",
"xlit" : "euché",
"umbra" : {
    "1013" : [5, 400, 600, 8]
},
"gematria" : {
    "1013" : [5, 400, 600, 8],
    "1063" : [5, 400, 600, 8, 50]
}

```

}, AND THE GOVERNOR-GENERAL TO HAVE THE POWER TO CALL DAYS OF NATIONAL ***THANKSGIVING*** {

```
"derivation" : "from G2170 (εὐχαριστία);",
"kjv_def" : "thankfulness, (giving of) thanks(-giving)",
"lemma" : "εὐχαριστία",
"frequency" : 13,
"strongs_def" : " gratitude; actively, grateful language (to God, as an act of worship)",
"outline" : {

    "@1" : "thankfulness",
    "@2" : "the giving of thanks"
},
"strongs" : "G2169",
"xlit" : "eucharistía",
"umbra" : {
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1]
},
"gematria" : {
    "1626" : [5, 400, 600, 1, 100, 10, 200, 300, 9, 1],
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1],
    "1637" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 10],
    "1677" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 50],
    "1827" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 200],
    "2476" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 800, 50]
}
}
```

} ***AND* *HUMILIATION***. " THE SEVENTH-DAY ADVENTISTS MANAGED A VERY EFFECTIVE COUNTER CAMPAIGN. **THEY WERE PAINFULLY AWARE THAT WILLIAM AND HENRY FIRTH HAVE BEEN SENTENCED TO THE STOCKS IN PARRAMATTA ON 22 APRIL 1894.**

Prototype: *HOMOIOS* {#348 / #213} / HETEROS {#296 / #187} / TORAH {#328 / #203}

<<http://www.grapple369.com?zen:2,row:1,col:9,nous:16&idea:{m,28}&idea:{f,22}&idea:{m,348}&idea:{f,213}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 2, row: 1, col: 9, nous: 16 [Date: 2018.4.22, Time: 02:05 hrs, Super: #348 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #213 / #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: 75 - Failure]

THEY HAD BEEN PROSECUTED BY THE NEW SOUTH WALES COUNCIL OF CHURCHES FOR WORKING ON SUNDAY.

In addition to their in-house paper, the Bible Echo, they also published the quarterly Sentinel, and Herald of Liberty, modelled on a similar journal in the USA. It reached a circulation figure of 4,000 and its emphases were welcomed by some of the major dailies.

The small Seventh-day Adventist church was able exercise such leverage because it reaffirmed principles which had already been used by Baptists, Congregationalists, and some Presbyterians to defeat a dual system of education. It distributed tracts door-to-door in tens of thousands and, as a result, won over 22,000 signatures to their petition against any religious clause or declaration of belief in the Constitution. Even the Bulletin approved of their common sense, but the recognition petition still managed to gain more than twice the number of signatures, as well as some weighty political supporters.

THE FIRST REFERENDUM ON FEDERATION FAILED ON 3 JUNE 1898.

Prototype: *HOMOIOS* {#452 / #404} / HETEROS {#444 / #400} / TORAH {#444 / #400}

<http://www.grapple369.com?zen:3,row:2,col:9,nous:46&idea:{m,86}&idea:{f,133}&idea:{m,452}&idea:{f,404}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 3, row: 2, col: 9, nous: 46 [Date: 2018.6.3, Time: 04:50 hrs, Super: #452 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: #404 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]

CARDINAL MORAN, WHO HAD UNSUCCESSFULLY STOOD FOR THE CONVENTION IN 1896, CAREFULLY INTERVENED IN THE LATE STAGES OF THE CAMPAIGN PRIOR TO THE SECOND REFERENDUM, WITH THE RESULT THAT MANY PRIESTS URGED THEIR PARISHIONERS TO VOTE FOR THE BILL.

In Brisbane, the Revd William Higlett, a Baptist minister, argued that federation would enhance Australia's ability to fulfil its missionary responsibility to the Pacific Islands. The pro vote increased by 36,000, giving the bill a comfortable majority over the almost 83,000 who voted against it.

SIR GEORGE REID, A PREMIER OF NEW SOUTH WALES, HAD ALSO CHANGED SIDES, AND SOME MODEST CHANGES WERE MADE TO THE BILL, BUT THE CHURCHES WERE CLEARLY INFLUENTIAL. BOTH MORAN AND THE ANGLICAN ARCHBISHOP, SAUMAREZ SMITH, WERE IN FAVOUR
{

```
"derivation" : "from G2095 (εὐχρηστος) and G5543 (εὐχρηστος);",
"kjv_def" : "profitable, meet for use",
"lemma" : "εὐχρηστος",
"frequency" : 3,
"strongs_def" : " easily used, i.e. useful",
"outline" : {
  "@1" : "easy to make use of, useful"
},
"strongs" : "G2173",
"xlit" : "εύχρηστος",
"umbra" : {
  "1883" : [5, 400, 600, 100, 8, 200, 300, 70, 200]
}, "gematria" : {
  "1733" : [5, 400, 600, 100, 8, 200, 300, 70, 50],
  "1883" : [5, 400, 600, 100, 8, 200, 300, 70, 200]
}
}
```

} OF SECTION 116 OF THE CONSTITUTION, WHICH PREVENTED SABBATARIAN LEGISLATION, AND ENSURED THAT THE GOVERNOR-GENERAL COULD NOT PROCLAIM DAYS OF HUMILIATION AND
THANKSGIVING. THE ISSUE OF PRAYERS {

```
"derivation" : "from G2172 (εὐχή);",
"kjv_def" : "prayer, vow",
"lemma" : "εὐχή",
"frequency" : 3,
"strongs_def" : " properly, a wish, expressed as a petition to God, or in votive obligation",
"outline" : {
```

```

    "@1" : "a prayer to God",
    "@2" : "a vow"
  },
  "strongs" : "G2171",
  "xlit" : "euché",
  "umbra" : {
    "1013" : [5, 400, 600, 8]
  },
  "gematria" : {
    "1013" : [5, 400, 600, 8],
    "1063" : [5, 400, 600, 8, 50]
  }
} IN PARLIAMENT, AND QUESTIONS OF ECCLESIASTICAL PRECEDENCE {

  "derivation" : "from G756 (ἀρχή);",
  "kjb_def" : "beginning, *CORNER*, (at the, the) first (estate),
magistrate, power, principality, principle, rule",
  "lemma" : "ἀρχή",
  "frequency" : 57,
  "strongs_def" : " (properly abstract) a commencement, or
(*CONCRETELY*) chief (in various applications of order, time, place, or
rank)",
  "outline" : {

    "@1" : "beginning, origin",
    "@2" : "the person or thing that commences, the first person or
thing in a series, the leader",
    "@3" : "that by which anything begins to be, the origin, the
active cause",
    "@4" : "the extremity of a thing",
    "@4a" : "of the corners of a sail",
    "@5" : "the first place, principality, rule, magistracy",
    "@5a" : "of angels and demons"
  },
  "strongs" : "G746",
  "xlit" : "arché",
  "umbra" : {
    "709" : [1, 100, 600, 8]
  },
  "gematria" : {
    "709" : [1, 100, 600, 8],
    "712" : [1, 100, 600, 1, 10],
    "719" : [1, 100, 600, 8, 10],
    "759" : [1, 100, 600, 8, 50],
    "902" : [1, 100, 600, 1, 200],
    "909" : [1, 100, 600, 8, 200],

```

```

    "912" : [1, 100, 600, 1, 10, 200]
  }
},
{
  "derivation" : "from G1832 (ἐξουσία) (in the sense of ability);",
  "kjb_def" : "authority, jurisdiction, liberty, power, right, strength",
  "lemma" : "ἐξουσία",
  "frequency" : 110,
  "strongs_def" : " privilege, i.e. (subjectively) force, capacity,
competency, freedom, or (objectively) mastery (concretely, magistrate,
superhuman, potentate, token of control), delegated influence",
  "outline" : {
    "@1" : "power of choice, liberty of doing as one pleases",
    "@1a" : "leave or permission",
    "@2" : "physical and mental power",
    "@2a" : "the ability or strength with which one is endued, which
he either possesses or exercises",
    "@3" : "the power of authority (influence) and of right
(privilege)",
    "@4" : "the power of rule or government (the power of him
whose will and commands must be submitted to by others and obeyed)",
    "@4a" : "universally",
    "@4a1" : "authority over mankind",
    "@4b" : "specifically",
    "@4b1" : "the power of judicial decisions",
    "@4b2" : "of authority to manage domestic affairs",
    "@4c" : "metonymically",
    "@4c1" : "a thing subject to authority or rule",
    "@4c1i" : "jurisdiction",
    "@4c2" : "one who possesses authority",
    "@4c2i" : "a ruler, a human magistrate",
    "@4c2ii" : "the leading and more powerful among created beings
superior to man, spiritual potentates",
    "@4c3" : "a sign of the husband's authority over his wife",
    "@4c3i" : "the veil with which propriety required a women to
cover herself",
    "@4c4" : "the sign of regal authority, a crown"
  },
  "strongs" : "G1849",
  "xlit" : "exousía",
  "umbra" : {
    "746" : [5, 60, 70, 400, 200, 10, 1]
  },
  "gematria" : {

```

"745" : [5, 60, 70, 400, 200, 9, 1],
"746" : [5, 60, 70, 400, 200, 10, 1],
"756" : [5, 60, 70, 400, 200, 10, 1, 10],
"796" : [5, 60, 70, 400, 200, 10, 1, 50],
"946" : [5, 60, 70, 400, 200, 10, 1, 200],
"956" : [5, 60, 70, 400, 200, 10, 1, 10, 200],
"1595" : [5, 60, 70, 400, 200, 10, 800, 50]

}

}, CAUSED SOME DISCUSSION, BUT THE LATTER WAS A PREROGATIVE MATTER. NEVERTHELESS, IT CAUSED CONSIDERABLE TENSION, BECAUSE OF THE SYMBOLIC IMPORTANCE OF THE ISSUES INVOLVED.

***MORAN* *REFUSED* *TO* *SHARE* *IN* *THE* *OFFICIAL* *INAUGURATION* *CEREMONY* *WHEN* *HIS* *CLAIM* *TO* *PRECEDENCE* *ON* *SENIORITY* *WAS* *REJECTED*. SMITH READ THE PRAYER ON 1 JANUARY.**

Prototype: *HOMOIOS* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}

<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT. W. Knox and J.T. Walker moved, in each house, that prayer begin each session.

They had support from all major church leaders in Victoria, and though some argued that this would break Section 116 of the Commonwealth's Constitution, the majority agreed that a standing order was not a law. But the prayer was theist rather than Christian, showing, yet again, that lay Christianity was non-sectarian and not interested in issues of dogma.

The prayer was read by the Speaker. There has never been a chaplain to either house, unlike the practice in the US Congress. Only a New Zealand delegate asked about the constitutional position of the Aborigines, who were completely ignored in the final drafts."

I clarified this observation within my 18 NOVEMBER 2018 INSTRUCTIONS TO LEGAL COUNSEL a belief "upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined **INCESSANT COMMITMENT** as premeditated action of **META-SCHEMA ACQUIESCENCE EVENTS** {ie.

'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:

a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775

b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: *MITHRAS* {ie. @1 / @5, #15 (#260) ... #369 (#15)} *RELIGIOUS* *BELIEF* *AS* *THE* *SLAYING* *OF* *THE* *OX*:

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG>

<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[**IMAGES:** Unfortunately by 5 May 2018 TURNBULL TOYOTA have not addressed my complaint about the car navigation system tampering {

#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)}

} at the time of the last 36,000 / 120,000 km service appointment sought for 1 November 2017 as "derangement in the provision of goods and services" being an alleged UMBRA of events associated to a cause célèbre of BOER / ANZAC defamation and #364 / #288 antisemitism (cf: [Turnbull Toyota post 22 August 2017 solar eclipse \(1914 prior\) sponsorship of the Blokes BBQ event on 25 August 2017](#)) to which I have been subject by destruction of my mailbox that same day and the subsequent 15 November 2017 placement of #419 - Slaughtered Meat in said mailbox."]

BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-

**SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY
 MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES
 DEPLOYING THE *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL*
 EMPIRE *GOVERNANCE* *PROTOTYPE* #EIGHT AS
 CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED
 ABROGATION OF THE #2184 - LAWS OF NATURE AS
 ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING
 ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS
 PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST
 BE ACCORDED:**

"TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 -
 AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 -
 WEAK} UNTO OUR SAID GOVERNOR GENERAL."

AND AGAINST WHICH A PREROGATIVE OF THE CROWN AS A DEATH
 PENALTY IS SOUGHT UNDER THE PROVISIONS OF SECTION 9A -
 TREASON OF THE CRIMES ACT OF VICTORIA (1958).

48 8 64
56 40 24
16 72 32 = #120 / #360

H1870@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 44 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 4 (#44),
 @3: Sup: 1 (#85); Ego: 38 (#82),
 @4: Sup: 21 (#106); Ego: 20 (#102 - I AM NOT RAPACIOUS {%4}),
 @5: Sup: 31 (#137); Ego: 10 (#112),
 @6: Sup: 51 (#188); Ego: 20 (#132),
 @7: Sup: 10 (#198); Ego: 40 (#172),
 Male: #198; Feme: #172
} // #334

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
 = #224 {*MENS* *REA*: #334 as [#40, #4, #200, #20, #10,
 #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,
 road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)
 direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit,
 way; 1e) of course of life (figurative); 1f) of moral character (figurative)

H2778@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 18 (#28); Ego: 8 (#18),

@3: Sup: 56 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 38 (**#56**),
@4: Sup: 55 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego:
80 (**#136**),
@5: Sup: 61 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 6 (**#142**),
@6: Sup: 30 (**#230**); Ego: 50 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {%39}),
@7: Sup: 40 (**#270**); Ego: 10 (**#202**),
Male: **#270**; Feme: **#202**
} // **#364**

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise,
rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in
harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal)
TO *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*,
TAUNT;**

WHICH IN MY VIEW, BY SUCH UNAUTHORISED @5: **#288 - UMBRA
USAGE** WITHIN MY INTELLECTUAL PROPERTY (**SINCE NEUTRALISED
BY DEPLOYING THE #369 - REVERSE TRANSCRIPTASE INHIBITOR
WITH #164 - CHRONOLOGICAL PLANE MAPPING SUCH AS THE
EXEMPLAR ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171 /
ONTIC_OBLIGANS_161 / ONTIC_OBLIGANS_146 META-
DESCRIPTOR PROTOTYPES DESCRIBED ELSEWHERE**)
CONSTITUTING THE SETTING OF A TRAP OR DEVICE WHICH IS
PROHIBITED CONDUCT UNDER SECTION 26 THE CRIMES ACT OF
VICTORIA (1958) AND SUBJECT TO 10 YEARS MAXIMUM IMPRISONMENT

} of the OTHERS being participants within the SAINT ANDREWS #371 -
30 NOVEMBER {**4 x #364 + #371 = #1827 - EUCHARIST: #65 -
SOLDIER / #175 - *MARRIAGE***} CAUSE CÉLÈBRE (KNIGHTS
TEMPLAR INTERNATIONAL) as detailed within my 31 JULY 2017 grounds
as APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER
in being setup for a confrontation by an ECLIPSE EVENT whereby the
APPLICANT'S ASSOCIATE being the ***AGENT* *PROVOCATEUR*
WOULD *EXERT* *A* *TEMPORAL* *INFLUENCE* *UPON*
MY *TERRESTRIAL* *PROPERTY*** {eg:

As an instance of immaterial religious belief / acts only mirroring the
material world POPE Francis failed to condemn homosexuality at the
conclusion of a four day assembly into ecclesiastical child sexual abuse

which he ***LAMENTED*** #473 as [#40, #400, #1, #2, #30] = 'abal (H56): **{UMBRA: #0 as #33 % #41 = #33}** was compared to **"*HUMAN* *SACRIFICE*"** #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): **{UMBRA: #2 as #17 % #41 = #17}** which comes from "the present-day manifestation of the spirit of evil," he said, later adding that consecrated persons who commit such crimes become "tools of Satan" at MASS which was celebrated Sunday 24 February 2019 in the ***SALA*** (NOTE: the same root word as *SALE*) ***REGIA*** {ie. was a structure in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic Palace.

The POPE presented the following eight guidelines to aid the Church in "developing her legislation" on the issues:

1. A "change of mentality" to focus on protecting children rather than "protecting the institution."
2. A recognition of the "impeccable seriousness" of these "sins and crimes of consecrated persons."
3. A genuine purification beginning with "self-accusation." {eg: like the Cherished Mother 'Marion' statue erected within the ***GARDENS*** #473 as [#20, #3, #50, #400] = gannah (H1593): **{UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}
4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. ***PRO* *DOMO***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for "rules." (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: *USE* *OF* *RULES* *IN* *CONCRETO* / *COGNITION* *OF* *RULES* *IN* *ABSTRACTO***)
6. The accompaniment of those who have been abused with an emphasis on listening.

7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

"To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil, which strikes most violently against the most vulnerable, for they are an image of Jesus," POPE Francis said.

— RACHEL WEeping —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<https://www.youtube.com/watch?v=ojRj2JK5oCI>



<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>

[**IMAGE:** @ 1526 HOURS ON 8 JUNE 2017 SHOWS THE INSTALLED PLAQUE ALLEGEDLY ON BEHALF OF INDEPENDENT REGIONAL MOTHERS ON 17 MARCH 2017 ACTUALLY PRIMARILY COMMEMORATES PRIME MINISTER JULIA GILLARD'S NATIONAL PARLIAMENTARY APOLOGY ON 21 MARCH 2013:

"TODAY THIS PARLIAMENT ON BEHALF OF THE AUSTRALIAN PEOPLE TAKES RESPONSIBILITY AND APOLOGISES FOR THE FORCED SEPARATIONS OF MOTHERS FROM THEIR BABIES THAT CAUSED A LIFE LONG LEGACY OF PAIN AND SUFFERING - BETRAYED BY A SYSTEM THAT GAVE YOU NO CHOICE"]

} ***WHILST* *SIMULTANEOUSLY* *MAKING* *A* *SEIZURE*
AGAINST *THE* *IMMATERIAL* *AS* *MY* *TRANSCENDENT*
CELESTIAL *ENTITLEMENT* *TO* *AN* *INTELLECTUAL*
PROPERTY *AS* *BEING* *A* *TRINOMIAL*
MATHEMATICAL *THEORETICAL* *NOUMENON***, as an
entrapment to induce me to then breach the vexatious reciprocal
INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER
H13214018 by application made upon 22 November 2017.

Nous: #77
Time: 03:20 hrs
Date: 2019.5.11
Torah:
Dao: Natural Guide, Heaven's Reason
Tetra: #57 - Guardedness
I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons

Solar Eclipse: 22 July 2009 (AEST)

Prototype: ***HOMOIOS*** {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469} HOMOIOS

Male Idea	#551	Telos	#473	Female Idea
Natural Guide, Heaven's Reason	#77	77	77	Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	154	158	Propounding the Essential I AM NOT HOT OF SPEECH {#23}
Ignorant Guides, Viewing the Distant	#47	201	209	Natural Guides and Nursing Virtuosity
Point to Reversal?, Humility's Increase	#22	223	265	Abstruse Mysterious Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	282	302	Non-Deeming Action, Government Administration
Profound Use, Function of the Mysterious	#69	351	312	Impossible Advice, What can Be Done?
Strategic Reversal, Putting Oneself Behind	#66	417	390	Recognizing Fidelity, Trust in Faith
Strategic Reversal, Putting Oneself Behind	#66	483	471	Propounding the Essential
Coinciding with Nature, Complying With Heaven	#68	551	473	Contrast of Terms, Self-Culture

Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469}

[<http://www.grapple369.com?zen:1,row:2,col:5,nous:77&idea:{m,77}&idea:{f,77}&idea:{m,551}&idea:{f,473}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:1,row:2,col:5,nous:77&idea:{m,77}&idea:{f,77}&idea:{m,551}&idea:{f,473}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 1, row: 2, col: 5, nous: 77 [Date: 2019.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

On 25 February 2019 I dropped off a copy of the orbital mapping to the local Anglican Priest and his wife and especially given this year there is a

full moon on 21 March with Easter then on 21 April 2019 and then discussed it as being a factual proof of that person so named there as actually existing within history and the ecclesiastic with a tertiary degree in Divinity was so impressed. I rather considered the orbital image with ***APHELION*** on **3 JULY {#330 / #410}** and ***PERIHELION*** on **3 JANUARY {#420 / #322}** CONVEYING {ie.

3 JANUARY + #77 DAYS = 21 MARCH as #231 - JUXTAPOSITION CONTROL where abnormal UMBRA data manipulation is to be found:

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} 1) to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of gates; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

} A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS.

G3872@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),
@2: Sup: 81 (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 1 (**#81**),
@3: Sup: 19 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19 }**); Ego: 19 (**#100**),
@4: Sup: 20 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 1 (**#101**),
@5: Sup: 40 (**#240**); Ego: 20 (**#121**),
@6: Sup: 41 (**#281**); Ego: 1 (**#122**),
@7: Sup: 17 (**#298**); Ego: 57 (**#179**),
@8: Sup: 18 (**#316**); Ego: 1 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19 }**),
@9: Sup: 27 (**#343**); Ego: 9 (**#189**),
@10: Sup: 35 (**#378**); Ego: 8 (**#197 - I AM NOT NOISY IN MY SPEECH { %33 }**),
@11: Sup: 55 (**#433**); Ego: 20 (**#217**),
@12: Sup: 63 (**#496**); Ego: 8 (**#225**),
@13: Sup: 32 (**#528**); Ego: 50 (**#275**),
Male: #528; Feme: #275

} // #599

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #599 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who **makest** thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),
@2: Sup: 9 (**#34**); Ego: 65 (**#90**),
@3: Sup: 51 (**#85**); Ego: 42 (**#132**),
@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),
Male: #108; Feme: #185
} // #185

#599 as [**#80, #1, #100, #1, #20, #1, #300, #1, #9, #8, #20, #8, #50**] = parakatatheke (**G3872**): **{UMBRA: #10 as #599 % #41 = #25} 1**) a deposit, a trust or thing consigned to one's faithful keeping; **1a**) used of the correct knowledge and pure doctrine of the gospel, to be held firmly and faithfully, and to be conscientiously delivered unto others;

G3860@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),
@2: Sup: 81 (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 1 (**#81**),
@3: Sup: 19 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 (**#100**),
@4: Sup: 24 (**#204**); Ego: 5 (**#105**),
@5: Sup: 28 (**#232**); Ego: 4 (**#109**),
@6: Sup: 17 (**#249**); Ego: 70 (**#179**),
@7: Sup: 26 (**#275**); Ego: 9 (**#188**),
@8: Sup: 34 (**#309**); Ego: 8 (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}),
@9: Sup: 10 (**#319**); Ego: 57 (**#253**),
@10: Sup: 15 (**#334**); Ego: 5 (**#258**),
Male: #334; Feme: #258
} // #582

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #582 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.
#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.
#POSITION: With Departure (no. #66), leaving the old, but
#TIME: With On the Verge (no. #78), coming to a new start.
#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 56 (#64); Ego: 48 (#56),
@3: Sup: 41 (#105); Ego: 66 (#122),
@4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY**
{%8}),
Male: #143; Feme: #200
} // #200

#582 as [#80, #1, #100, #5, #4, #70, #9, #8, #300, #5] = paradidomi (G3860):
{UMBRA: #43 as #582 % #41 = #8} 1) to give into the hands (of another); 2) to give over
into (one's) power or use; 3) to commit, to commend; 4) to deliver verbally; 5) to permit allow;
2a) to deliver to one something to keep, use, take care of, manage; 2b) to deliver up one to
custody, to be judged, condemned, punished, scourged, tormented, put to death; 2c) to deliver
up treacherously; 2c1) by betrayal to cause one to be taken; 2c2) *TO* *DELIVER* *ONE*
TO *BE* *TAUGHT*, *MOULDED*; 4a) commands, rites; 4b) to deliver by narrating, to
report; 5a) when the fruit will allow that is when its ripeness permits; 5b) gives itself up, presents
itself;

“O TIMOTHY {HONOUR OF GOD; VALUED OF GOD}, KEEP THAT {ie.
#582 as [#30, #40, #90, #6, #400, #10, #6] = mitsvah (H4687):
{UMBRA: #1 as #582 % #41 = #8} 1) commandment; 1a)
commandment (of man); 1b) the commandment (of God); 1c)
commandment (of code of wisdom)} WHICH IS COMMITTED TO THY
TRUST {ie.

#325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1,
#100, #1, #4, #10, #4, #70, #40, #5, #9, #1] = paradidomi
(G3860): {UMBRA: #43 as #582 % #41 = #8}

v's

#599 as [#80, #1, #100, #1, #20, #1, #300, #1, #9, #8, #20, #8,
#50] = parakatatheke (G3872): {UMBRA: #10 as #599 % #41 =
#25 as MAGIC SUM #65 - *SOLDIER* / #325}

}, AVOIDING PROFANE AND VAIN BABBLINGS, AND OPPOSITIONS OF
SCIENCE FALSELY SO CALLED:

WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH.
GRACE BE WITH THEE. AMEN.” [1 Timothy 6:20-21 (KJV)]

BUDGIE TALK @ 2303 HOURS ON 19 FEBRUARY 2019: "Don't get
it ?"

DOLF: "The toilet book was left in the street opposite the WAR
MEMORIAL on Saturday 28 October 2017.

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an
improper delivery of toilet blocks from the Memorial Hall where there was

a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

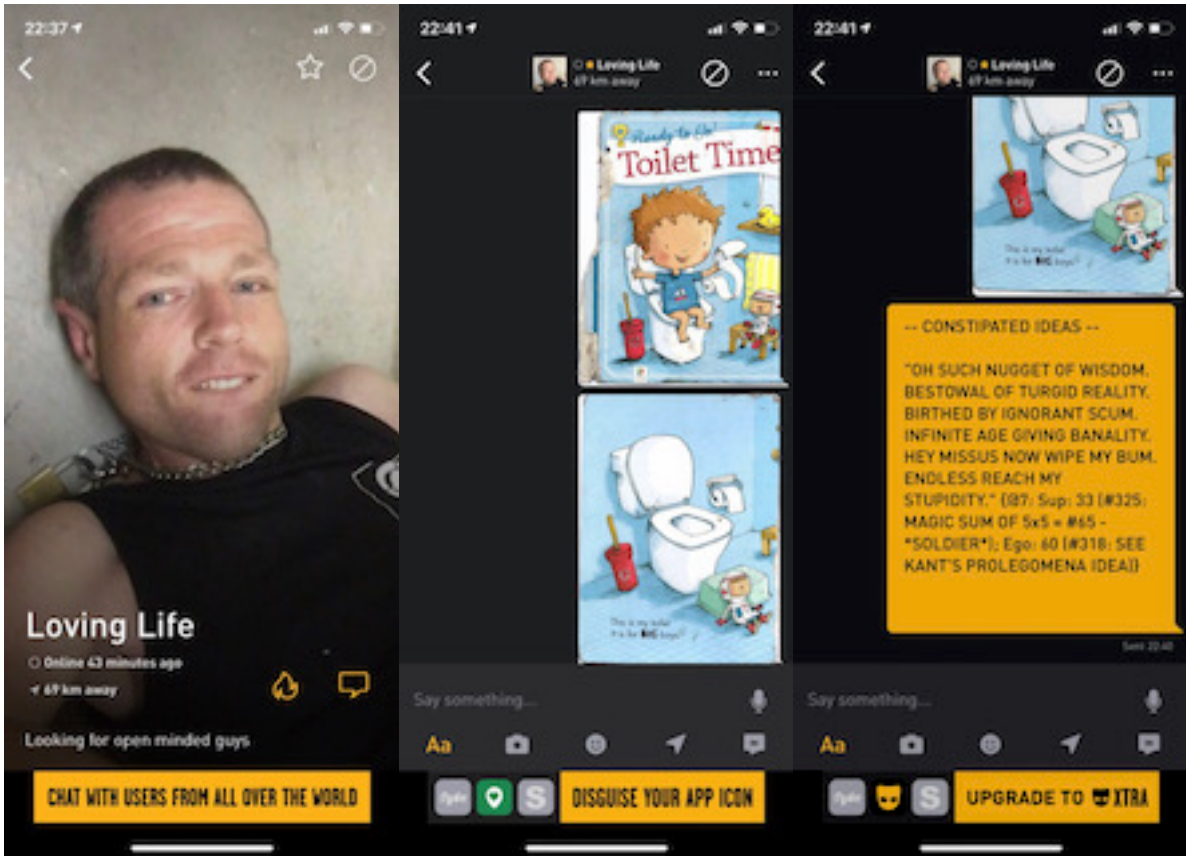
[**IMAGES:** *BIG* *BOYS* *TOILET* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <www.dictionary.com>

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a #231 - JUXTAPOSITION CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 - *ONTIC* NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

He is [in my view] engaged within criminal activity as TREASON."

BUDGIE TALK @ 2303 HOURS ON 19 FEBRUARY 2019: "What's with the 5 photos from your iCloud?"



DOLF: "As you can see I have sent the images (5 photos) and narrative to him on GRINDR and he will suffer an anxiety attack when he sees them.

-- CONSTIPATED IDEAS --

"OH SUCH NUGGET OF WISDOM.
BESTOWAL OF TURGID REALITY.
BIRTHED BY IGNORANT SCUM.
INFINITE AGE GIVING BANALITY.
HEY MISSUS NOW WIPE MY BUM.
ENDLESS REACH MY STUPIDITY." {**@7: Sup: 33 (#325: MAGIC SUM OF 5x5 = #65 - *SOLDIER*)**; Ego: 60 (**#318: SEE KANT'S PROLEGOMENA IDEA**)}

KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @318 FROM SECTION #36 - HOW IS NATURE ITSELF POSSIBLE?

This question, which is the highest point that transcendental philosophy ***CAN* *EVER* *REACH*, *AND* *UP* *TO* *WHICH*, *AS* *ITS* *BOUNDARY* *AND* *COMPLETION***, it must be taken, actually contains two questions.

FIRST: How is nature possible in general in the *material* sense, namely, according to intuition, as the sum total of appearances; how are space, time {

#325: MAGIC SUM OF 5x5 = #65 - SOLDIER {*DODECAHEDRON*} as Principle of Syncretic Progression {**#273**} - ***DO* *NOT* *KILL***

#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CELEBRE FIVE YEAR CYCLE

}, and that which fills them both, the object of sensation {

#175 - MARRIAGE {*ICOSAHEDRON*} as Principle of Persistent Substance {**#205**} - Discriminating Norm {**#369**} / Principle of Enquiry {**#364**} - ***DO* *NOT* *STEAL***

#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2)

EUCHARIST; 3) ***TARGETED* *SINCE* *REFUSAL* *OF* *COMMUNION*** upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

After all the ENNEAD of THOTH and not the Roman Catholic Eucharist {ie. ***ADOLF* *HITLER* & *ROMAN* *EMPIRE* *GOVERNANCE***: @1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME**, @5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE**, #65 - ***SOLDIER***, #175 - ***MARRIAGE***: ***DODECAHEDRON* + *ICOSAHEDRON* = TETRAD / *TETRACTYS***}, expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD / TETRACTYS

HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

}, possible in general? The answer is: by means of the constitution of our sensibility, in accordance with which our **#123 - *SENSIBILITY*** is affected in its characteristic way by objects that are in themselves unknown to it and that are wholly distinct from said appearances. This

answer is, in the book itself, given in the Transcendental Aesthetic, but here in the *Prolegomena* through the solution of the first main question.

— EUROPEAN UNION'S RAPE —

"OH BOUDICA, REGINA HERO
THIS MOMENT TO ALL GAPE.
ETERNAL JUDGMENT OF NERO.
FOR DAUGHTERS DID RAPE. {@6: Sup: 35 (#242); Ego: 1 (#180 - I
COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})

TESTIMONY {#873} BY MORTAL WILL.
VICTORIA REMEMBERS THEE.
WITHIN ROME'S GRASP STILL. {@9: Sup: 11 (#317 - SEE KANT'S
IDEA: *THE* *SENSES* *DO* *NOT* *SUPPLY* *PURE*
CONCEPTS *OF* *THE* *UNDERSTANDING* *IN*
CONCRETO); Ego: 7 (#317 - SEE KANT'S IDEA: *BUT* *ONLY*
THE *SCHEMA* *FOR* *THEIR* *USE*)}
ITS TIME TO SET YOU FREE."

YOUTUBE: "Horrible Histories (Boudicca)

<<https://www.dailymotion.com/video/x2nhi4w>>

SECOND: How is nature possible in the *formal* sense, as the sum total of the rules to which all appearances must be subject if they are to be thought as connected in one experience? The answer cannot come out otherwise than: it is possible only by means of the constitution of our understanding, in accordance with which all these representations of sensibility are necessarily referred to one consciousness, and through which, first, the characteristic manner of our thinking, namely by means of rules, is possible, and then, by means of these rules, experience is possible – which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the Transcendental Logic, but here in the *Prolegomena*, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered,

because we always have need of them in turn for all answering and for all thinking of objects:

Thusly the question which I have in relation to such an interpretation given to Moses depiction of GENESIS is an existential and immaterial consideration of its consequence in being viewed as a trinomial rationality in light of both #2184 and derivations of #41 - ONTIC necessity as conveying the Anthropological Cosmogonic Principle (Dialectic):

6 x #364 - Principle of Enquiry {***VISHNU***}

7 x #312 - Principle of Contradiction {***SHIVA***}

8 x #273 - Principle of Syncretic Progression {***BRAHMA***}

YOUTUBE: "DOCTOR WHO (PARTING OF WAYS)"

<<https://www.youtube.com/watch?v=6ThpkjDgdvY>>

WHAT THEN IS A-U-M?

"FOR I SAY UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED [THE RIGHTEOUSNESS] OF THE SCRIBES AND PHARISEES, YE SHALL IN NO CASE ENTER INTO THE KINGDOM {ie. #2184} OF HEAVEN." [Matthew 5:20 (KJV)]

Whom is holier than thou?

There are many **#2184 - *LAWS* *OF* *NATURE*** that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in [**IDEA: @319**] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the principles of their connection in us, i.e., from the conditions of necessary

unification in one consciousness, which unification constitutes the possibility of experience.

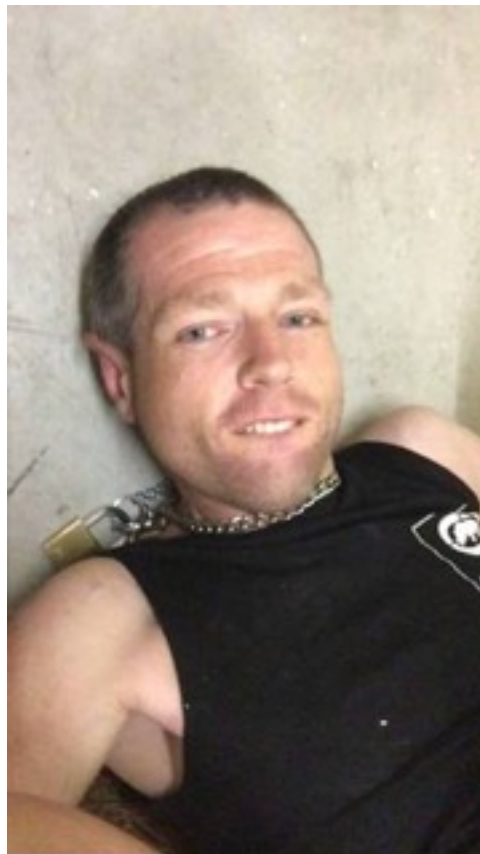
Even the main proposition that has been elaborated throughout this entire part, that universal **#2184 - *LAWS* *OF* *NATURE*** can be cognized *a priori*, already leads by itself to the proposition: that the highest legislation for nature must lie in our self, i.e., in our understanding, and that we must not seek the ***UNIVERSAL* #2184 - *LAWS* *OF* *NATURE*** from nature by means of experience, but, conversely, must seek nature, as regards its universal conformity to law, solely in the conditions of the possibility of experience that lie in our sensibility and understanding; for how would it otherwise be possible to become acquainted with these laws *a priori*, since they are surely not rules of analytic cognition, but are genuine synthetic amplifications of cognition? Such agreement, and indeed necessary agreement, between the principles of possible experience and the laws of the possibility of nature, can come about from only two causes: either these laws are taken from nature by means of experience, or, conversely, nature is derived from the laws of the possibility of experience in general and is fully identical with the mere universal lawfulness of experience. The first one contradicts itself, for the ***UNIVERSAL* #2184 - *LAWS* *OF* *NATURE*** can and must be cognized *a priori* (i.e., independently of all experience) and set at the foundation of all empirical use of the understanding; so only the second remains.

We must, however, distinguish empirical **#2184 - *LAWS* *OF* *NATURE***, which always [**IDEA: @320**] presuppose particular perceptions, from the pure or ***UNIVERSAL* #2184 - *LAWS* *OF* *NATURE***: (SEE ABOVE)

Which, without having particular ***PERCEPTIONS* *UNDERLYING* *THEM***, ***CONTAIN* *MERELY* *THE* *CONDITIONS* *FOR* *THE* *NECESSARY* *UNIFICATION* *OF* *SUCH* *PERCEPTIONS* *IN* *ONE* *EXPERIENCE***; with respect to the latter laws, nature and *possible* experience are one and the same, and since in ***POSSIBLE* *EXPERIENCE* *THE* *LAWFULNESS***

RESTS on the necessary connection of appearances in one experience (without which we would not be able to cognize any object of the sensible world at all), and so on the original laws of the understanding, then, even though it sounds strange at first, it is nonetheless certain, if I say with respect to the ***UNIVERSAL* #2184 - *LAWS* *OF* *NATURE***: *the understanding does not draw its (a priori) #2184 - *LAWS* *OF* *NATURE**, but prescribes them to it." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @320, pages 69-71**]

***CRAIGSLIST* *ADVERT* *CONVEYING* *THE* SAME*
PHOTOGRAPH (5915126028) @ 0659 HOURS ON 12 DECEMBER, 2016: "FAGGOT FOR ALPHA MEN (BAIRNSDALE) TO USE AND ABUSE - M4M - M4M (BAIRNSDALE)**



BODY: skinny

HEIGHT: 5'11" (180cm)

STATUS: single

AGE: 32

I am looking to be abuse by Alpha Men.

Totally 100% Faggot for Alphas has absolutely 100% nothing to do with sex in less the Alpha says otherwise.

This is all about control. You would use me the same way as you would use a mobile phone that you own. 100% discreet your secrets stay your secrets my purpose in life is to serve you not the other way around. I want a Alpha Man (Must have dominant nature Must) No sex has to be involved but that is your choice. I would class myself now as a faggot lowlife. I need a dominant alpha male to take control of me someone that I can humiliate and degrade myself for his pleasure, {ie.

INTERNET MILITIA IS INTENTIONED UPON #325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582 % #41 = #8}

@1: "to give into the hands (of another)",
@2: "to give over into (one's) power or use",
@2a: "to deliver to one something to keep, use, take care of, manage",
@2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",
@2c: "to deliver up treacherously",
@2c1: "by betrayal to cause one to be taken",
@2c2: "*TO* *DELIVER* *ONE* *TO* *BE* *TAUGHT*, *MOULDED*",
@2d: "to commit, to commend",
@2e: "to deliver verbally",
@2e1: "commands, rites",
@2e2: "*TO* *DELIVER* *BY* *NARRATING*, to report",
@2f: "to permit allow",
@2f1: "when the fruit will allow that is when its ripeness permits",
@2f2: "gives itself up, presents itself"

} for years I was looking for that thing of been missing in my life I've never class myself as gay I do like guys but the whole gay relationship is

not me I like dirt bikes cars getting dirty all normal boy stuff that gay guys just don't tend to understand. I can become your best friend in the world all the best object that you have in your life. I believe my training started in high school and for the last 12 months I've been continuing I'm now ready to find in my life to control me.

To make fun of me, call me names, degrade me, make me worship his farts, smell his stinky dirty armpits and feet, spit on me, and piss on me. My holes are available for you or anyone you require serviced to use as you see fit are you see fit. I would prefer to cage this cock 24/7 Straight men a plus but not a must I am not looking for someone to tell me they love me or to call it a relationship I don't believe in equal rights it is what it is Sub and Alpha male. You don't need to buy me presents if you think I deserve a award then just throw me your dirty boots to suck on. Send a body pic for response. More interested in regular training to learn to be exactly what my Alpha requires. I fully understand and except my role that my alpha can choose what I wear when I wear things my appearance what I eat when I eat. I'm looking for someone who likes to fully dominate. And if you need time alone then how about sending me out by the hour to get you some extra beer money. It is my role to dedicate myself to making your life easier in every possible way.

You will be amazed and shocked at the things I can do when the only persons opinion I have to care about is my Alpha.

***ONCE* *AGAIN* *I* *AM* *NOT* *LOOKING* *FOR* *LOVE*
I *AM* *NOT* *LOOKING* *FOR* *AN* *EQUAL*
RELATIONSHIP *MY* *BELIEF* *IN* *GAY* *PRIDE* *IS*
ALL *GAYS* *GETTING* *TOGETHER* *TO* *SUCK* *ON*
AN *ALPHAS* *DIRTY* *TOILET* *BRUSH* *WHILE* *HE*
TAKES *PICS* *TO* *SHOW* *HIS* *MATES*.**

And I'm very sorry guys as a Sub I can teach you a lot of things, but I can't change your nature if you're not already a dominant person I can teach you have a control thing and hand you the rains but if you're not dominant you're not going to hold on.

Currently staying in Bairnsdale"

This [GRINDR] picture which I sent to you coincided with a ***FULL*** ***MOON*** event last night and conveys a perverse BOER / ANZAC schema in which this person is alleged to be engaged from DECEMBER 2016 targeting myself and which was conveyed by a "**TIME FOR PAYBACK**" sun newspaper within my mailbox just prior to 7 January 2017 which we had discussions over at the time.

It is evident to me that this cause célèbre is still in motion and not aware that I have disembowelled it by publishing the UMBRA / GEMATRIA LEXICON JSON {} objects upon which it is reliant."

BUDGIE TALK: "That msg from the dude is utter crap. What a total tool"

DOLF: "Well he is up to no good and I am the target as BOER / ANZAC CENTENNIAL COMMEMORATIONS defamation.

Does it pain you to provide any affirmations towards myself given such disclosures?"

BUDGIE TALK: "Oh Dolf it does."

DOLF: "I thought so."

BUDGIE TALK: "When I have 20 mins to read it I shall respond ... I'm driving atm"

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:

Hello boys. You can find me on "Men Seeking Other Men" on ***CRAIGSLIST***. LOL"

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON 21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE SOUL OF COLONEL EDMUND BURKE:

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our ***PARISH* *PRIEST*, *MYSELF*, *SISTER* *BETT[Y]*, *AND* *MOTHER* *SUPERIOR* *OF* *OU[R]* *CONVENT* *ORDER***, are all totally convinced by our intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the faith. We all respect you and your ability to soften at times when things could change for you greatly. We respect and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like ***DOLF***, but the Golden Rule sees you must love those you dislike and treat them as family, just as Jesus may not like sinners but he treats them as family. We should follow this example. But it gods[!]

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let you conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)*

Amazing Grace by John Newman. <--- NOTE: affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid bitch who eats sh@t.

*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as Pope Francis (bless his holy name) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of soul in eternity. Remember you entire eternity is depend Jesus Christ. And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your soul into the path or respect and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a soul that God totally loves. In Romans the Apostle Paul declares that 'God **#325 - *MOULD*** you into a

wonderful transformation, as you submitting spit ritually as a sinner and allow the potter to totally **#325 - *MOULD*** you into his image and this **#325 - *MOULDING*** is for eternity with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discuss best paths and penance and true purtenance of heart.

$\square + \square + \square = \square\square\square$ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND ***CRAIGSLIST*** Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and eternity and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

TO BE CONTINUED ...

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

<<http://www.grapple369.com/Groundwork/PART%203%20-%20SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609.pdf>>

Initial Post: 10 December 2018