

-- PART TWO ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER

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EMAIL TO AMP INSURANCE @ 1813 HOURS ON 29 JANUARY 2019: "FURTHER ADVICE ON IP CLAIM: M1001872 - WHICH I PROVIDE IN SUMMARY PRIOR TO THE RELEASE OF THE FINANCIAL ROYAL COMMISSION'S RECOMMENDATIONS REPORTS:

FURTHER TO THE LAST EMAILS WHICH WERE MADE TO THE INSURER (**YOU HAVE NO ENTITLEMENT NOT TO REPLY AND YOUR CONTEMPT IS TREASON**) IN RELATION TO THE ILLEGALITY DEFENCE AND MY INSURANCE CLAIM HERE IS [AN] ADDITIONAL IRREFUTABLE SUBSTANTIATING STATEMENT RELATED TO INTELLECTUAL PROPERTY RIGHTS, ENABLING TECHNOLOGY TO QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 AND OTHER PARTIES INTENTION TO STEAL IT:

"GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}"

This is relevant to my INSURANCE CLAIM as MATTERS arising therefrom as a VCAT EXTRAORDINARY HEARING of 7 DECEMBER 2001 whereupon there was a misrepresentation made of 2 telephone calls to MR PETER RIDDELL then CHIEF LEGAL COUNSEL FOR AXA GROUP INSURANCE and concerning which a claim to an ILLEGALITY DEFENCE applies and will in due course be sought as grounds to terminate the insurance contract on grounds of unconscionable, unethical and immoral conduct and then to seek substantial damages."

I PROVIDE HERE IN SUMMARY MATTERS OF A LEGAL CLAIM AGAINST THE INSURER OF TREASON BY LEGAL COUNSEL MR PETER RIDDELL

(THAT HE KNOWINGLY MISREPRESENTED TWO TELEPHONE CALLS WHICH ARE SHOWN HERE TO HAVE BEEN RELATED TO INFORMAL RESEARCH IN THE TECHNOLOGY ASSOCIATED WITH QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900) PRIOR TO THE RELEASE OF THE FINANCIAL ROYAL COMMISSION'S SUMMARY AND RECOMMENDATIONS REPORTS.

I REFER TO MY CORRESPONDENCE @ 1640 HOURS ON 17 JULY

2018: "I'M NOT ASKING THE ROYAL COMMISSION TO RESOLVE AN INDIVIDUAL DISPUTE BUT TO PRUDENTLY CONSIDER THE GRAVITAS OF THE EVIDENCE AGAINST THE INSURER'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' ONLY UPON THE BASIS OF AN INTELLECTUAL PROPERTY AS TECHNOLOGY BEING A NATURAL / COMMON LAW ENTITLEMENT ASSOCIATED TO THE METAPHYSICAL / METEMPIRICAL BASIS OF THE ECONOMY ITSELF TO WHICH THE FINANCIAL SERVICES AND BANKING INDUSTRY MUST CONFORM (IT IS AT A VERY HIGH LEVEL OF INTELLECT AS JURISPRUDENCE) AND THE VERY LETTERS PATENT TO THE AUSTRALIAN COMMONWEALTH 1901 BY WHICH (ie. THAT WHICH ESTABLISHED THE OFFICE OF GOVERNOR GENERAL TO WHOM THE COMMISSION MUST REPORT) THE ROYAL COMMISSION IS ESTABLISHED.

IT RELATES TO MY INSURANCE CLAIM ***PRO* *DOMO* / SUI JURIS / MEMBRA VIRILE** [PREROGATIVE] ONLY AND ENTIRELY WITH REGARDS TO SUCH AUTONOMOUS ENTITLEMENT WHICH IS ABOVE THAT OF THE MARRIAGE CLAUSE WITHIN THE CONTRACT OF INSURANCE:

1.10 - SPOUSE: Means husband of wife and defacto spouse

1.11 - DE FACTO SPOUSE: Means a person who is living with another person of the opposite sex as the spouse of that person on a bona fide domestic basis although not legally married to that other person.

PART 9 - EXCLUSIONS AND LIMITATION: This Policy does not cover any loss, fatal or non-fatal, caused by or resulting from:

- a) any intentional self inflicted injury or attempt at suicide or self-destruction while sane or insane;
- b) uncomplicated pregnancy, childbirth or miscarriage;
- c) declared or undeclared war or any act thereof; or
- d) serve in the ARMED FORCES of any country or international organisation.

BENEFITS under this POLICY shall be reduced by any amount to which the INSURED EMPLOYEE is entitled from the following sources--legislation including any Worker's Compensation Act, any Social Services payment, or any other form of similar legislation.

AND ON THE BASIS OF YOUR OWN MARRIAGE ENTITLEMENT {eg: @1, @5, #65 - **SOLDIER: WORLD WAR ONE 2018 CENTENNIAL, #175 - MARRIAGE: CATHOLIC EUCHARIST BEING A DEBAUCHERY OF PIETY**} YOU ARE PREJUDICING MY NATURAL / COMMON LAW ENTITLEMENT ASSOCIATED [WITH] THE LETTERS PATENT TO THE AUSTRALIAN COMMONWEALTH 1901 [AS THAT] WHICH I HAVE WORKING ON SINCE I LODGED MY CLAIM ON 31 OCTOBER 1995.

OMITTED INCLUSION DOCUMENTS: Pro Domo Complaint Lodgement 20190114 / World Economic Forum 2019 / NOTES ON ASSAULT 20190125 / COUNTY COURT FILING AP-18-0609 20190124 / COUNTY COURT FILING AP-18-0609 20190125

THE FOLLOWING IS ONLY A PERTINENT SUMMARY QUOTE RELEVANT TO THOSE DOCUMENTS:

GREAT #273 - MOMENTS AT THE WORLD ECONOMIC FORUM (22 TO 25 JANUARY 2019) ON THE #364 - QUESTION OF CLIMATE CHANGE AS BEING LOGICAL #312 - CONTRADICTIONS ADVANCED DURING DEBATE

NEW ZEALAND PRIME MINISTER: "There's nothing to fear about your individual political status.

Actually, this is about being on the ***RIGHT* *SIDE* *OF* *HISTORY***, and do you want to be a ***LEADER*** that you look back in time and say that you were on the wrong side of the argument when the world was ***CRYING* *OUT*** for a solution, and it's as simple as that, I think."

AL GORE (ENVIRONMENTALIST): "Well said, well said."

DOLF: "Miss Ardern is only the cause for illegitimate outcomes as bastardised reality and is incapable of an 'I DO' on any #2184 - ***ANTHROPOCENTRIC*** topic {**#2184 / 6 = #364; #2184 / 7 = #312; #2184 / 8 = #273**} be it environment or self interest..."

— WE #273 - REMEMBER YOUR FORGET —

“LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION'S TUNE.
AS SOVEREIGN BEGET.
ISN'T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

HISTORICAL CHRISTIAN WEDDING VOW: "I, ***NAME* *OF* *BRIDE***, #312 - ***TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my #2184 - ***LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold #273 - ***FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and #364 - ***OBEY*** until death do we part, today I pledge my faithfulness."

There is nothing between us because of #273 v's #288 due to you having no value within your life...

YOUTUBE: "Paradise By The Dashboard Light (Meat Loaf)"

<<https://www.youtube.com/watch?v=C11MzbEcHlw>>

DID YOU SWEAR AN OATH OF OFFICE JACINDA?"

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - **AVOID HETERONOMY AGAINST AUTONOMY**]) ...

166: [11 - **I AM NOT SLUGGISH**]
168: [26 - **I AM NOT THE CAUSE OF WEeping TO ANY**]
169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]
173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]
175: [22 - **I AM NOT A TRANSGRESSOR**]
177: [29 - **I AM NOT GIVEN TO CURSING**]
180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]
181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]
182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]
184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]
186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]
191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS**]
192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]
196: [37 - **I AM NOT ONE OF LOUD VOICE**]
197: [33 - **I AM NOT NOISY IN MY SPEECH**]
200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

**TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 +
@180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 +
@196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3
x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE
JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS
COUNSEL {**

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12
= #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY
COUNCIL' (**LIBERTÉ** {17 SEPTEMBER 1900}) WHICH IMPLIES A
TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} AGAINST TYRE {**strength; rock; sharp**}, THE CROWNING CITY, WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE OF THE EARTH?" [Isaiah 23:8]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}**, **#312 - AIDING {#273 - SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL {

#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001 ***

}, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEeping TO ANY {%- *YHWH*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

#34 (@7 - Engendering Nature: **#175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE** [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]
86: [10 - **I AM NOT A ROBBER OF FOOD**]
102: [4 - **I AM NOT RAPACIOUS**]
104: [7 - **I COMMIT NO FRAUD**]
115: [5 - **I AM NOT A SLAYER OF MEN**]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

AS PER MY 31 DECEMBER 2018 CORRESPONDENCE TO THE REGISTRAR OF THE LATROBE COUNTY COURT WITHIN APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202, it is reasonably alleged that the RESPONDENTS within each of these APPEALS have by determined means conveyed a lack of #873 - PROBITY as shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES IN PARTICULAR:

**SECTION VIII - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY
SECTION IX - PRINCIPLE OF CONTINUITY AS SUCCESSIVE
PRINCIPLE**

TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby is an impunity of the DIGNITY ROYAL as actions being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** which subsequently occurred upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

As a consideration which needs to be firstly addressed by the COURT being a PROBITY AND DECORUM question of the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a #364 - *QUESTION* *OF* #430 - *LAW* which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 [then referred with requisite suitable apriority impetus, to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality].

WITH RESPECTS TO SUBSTANTIATING THE CLAIM OF IMPETUS OF *PRO* *DOMO* BY A LOGICAL FALLACY OF DUPLICITOUS REDEFINITION BY #288 - UMBRA MANIPULATION MADE TO CATEGORY OF UNDERSTANDING #311 AGAINST MY INTELLECTUAL PROPERTY AND THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 WHICH DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING THAT ARE EXHIBITED WITHIN ASSOCIATIONS MADE TO TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*:

+ 0, 27 {**IDEA: @311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {[IDEA: @282](#)}, 18 {[IDEA: @298](#)} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {[IDEA: @270](#)}, 6 {[IDEA: @280](#)} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {[IDEA: @265, @266](#)}, 2 {[IDEA: @267, @268, @269, @272, @273](#) ***** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, [@274 - PERFUME](#)}, 3 {[IDEA: @265 - PREAMBLE](#)} {ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: ***CONJECTURAL* *ONLY***}

Kant's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - *ONTIC* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER: #17 - Politics; I-Ching: **H54 - *MARRIAGEABLE* *MAID*/ *MAIDEN*, *CONVERTING* *THE* *MAIDEN***; Tetra: 65 - Inner) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),
@7: Sup: 44 (**#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF***

JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES); Ego: 41 (#287),
@8: Sup: 24 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (#348),
@9: Sup: 66 (#266 - ***PRECEPT* / *STATUTE***); Ego: 42 (#390 - ***SOVEREIGNTY* / *CROWN***),
Male: #266; Feme: #390
}

Prototype: ***HOMOIOS*** {#266 - ***PRECEPT* / *STATUTE*** / #390 - ***SOVEREIGNTY* / *CROWN***} / HETEROS {#238 / #376} / TORAH {#248 / #381}

<<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>>

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),
@4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176); Ego: 41 (#287),
@8: Sup: 68 (#244); Ego: 24 (#311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
@9: Sup: 67 (#311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (#391),
Male: #311; Feme: #391
} // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]**

Prototype: ***HOMOIOS*** {#311 / #391 - **HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**} / HETEROS {#283 / #377} / TORAH {#237 - ***USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL*** / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614):
{UMBRA: #21 as #111 % #41 = #29} 1) a house; **1a)** an inhabited edifice, a dwelling; **1b)** the inmates of a house, the family; **1c)** property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): **{UMBRA: #22 as #111 % #41 = #29} 1)** the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);

HITLER'S TABLE TALK OF 3RD SEPTEMBER 1942, EVENING AS PAGE #687 - A PROPAGANDA DIRECTIVE BY IDEA @311 - ARE THERE ANY HISTORICAL ANALOGIES OF SEDITION BY ROYAL AUSTRALIAN AIR FORCE (RAAF) DISLOYALTY / STATUE MONUMENTS / ARTISTS / THE MAIDEN / ANTI-SEMITISM?:

A MONUMENT FRANCO MUST ERECT—NEVER YIELD AN INCH TO BRITAIN—NO WAR AGAINST THE BRITISH, BUT AGAINST THE CLIQUE WHO RULE THEM—CULTIVATING THE ARTISTIC TASTE—A FEW ARTISTS:

Franco ought to erect a monument to the glory of the Junker 52. It is this aircraft that the Spanish revolution has to thank for its victory. It was a piece of luck that our aircraft were able to fly direct from Stuttgart to Spain.

One thing is quite certain—we should never have got anywhere with the British, if I had given way to them in one single instance. To-day, they regard me capable of anything; hence the satisfactory reply to our demand for the immediate cancellation of the order to manacle prisoners of war.

***WE* *MUST* *PERSIST* *IN* *OUR* *ASSERTION* *THAT*
WE *ARE* *WAGING* *WAR*, *NOT* *ON* *THE* *BRITISH*
PEOPLE, *BUT* *ON* *THE* *SMALL* *CLIQUE* *WHO*
RULE *THEM*. *IT* *IS* *A* *SLOGAN* *WHICH*
PROMISES *GOOD* *RESULTS*.** If we say we are fighting the British Empire to the death, then obviously we shall drive even the last of them to arms against us; and do not forget that there are very many among them who never wanted war. If I give Churchill grounds for declaring that Britain is fighting for her survival, then I immediately close

the ranks for him— ranks which at the moment are most desperately torn asunder. What has Britain achieved by her declaration that she will destroy the German people? I'll tell you what she achieved: she has welded the whole German people into one mighty, determined fighting unit. ***OF* *ONE* *THING* *I* *AM* *SURE*;** ***THE* *PEOPLE* *AT* *PRESENT* *AT* *THE* *HELM* *WILL* *CONTINUE* *THE* *WAR* *UNTIL* *THEY* *SEE* *THAT* *IT* *CAN* *NO* *LONGER* *BE* *WON* *AND*—*AND* *THIS* *IS* *IMPORTANT*—*ARE* *AT* *THE* *SAME* *TIME* *SATISFIED* *THAT* *A* *CESSATION* *OF* *HOSTILITIES* *WILL* *NOT* *MEAN* *THE* *DESTRUCTION* *OF* *THE* *BRITISH* *EMPIRE***. In spite of everything, I therefore think that we are psychologically right in continuing to declare, now and in the future, that we are not fighting against the British people, but against this ruling clique. Remembering, no doubt, that in olden days the Princes of the German Electorates caused themselves to be crowned by the French, the present Pretender to the French throne addressed me immediately after the ***ARMISTICE***, saying that he was prepared to conform in all things to German law. ***WHAT* *A* *SPINELESS* *FOOL*!**

Nous: #57
Time: 10:40 hrs
Date: 2019.9.3
Torah:
Dao: Laissez Faire Politics, Simplicity In Habits
Tetra: #39 - Residence
I-Ching: H37 - The Family (the clan), Dwelling People, Family members

Prototype: ***HOMOIOS*** {#350 / #383} / HETEROS {#337 / #336} / TORAH {#367 / #351} HOMOIOS

Male Idea	#350	Telos	#383	Female Idea	
Laissez Faire Politics, Simplicity In Habits	#57	57	57	#57	Laissez Faire Politics, Simplicity In Habits
Great Guiding Signs?, Virtue of Benevolence	#35	92	116	#59	A Sensible Guide, Hold Fast To Reason
Mastering Guiding Discourse, Revealers of Virtue	#15	107	177	#61	Virtuous Humility at Using 'Beneath' I AM NOT GIVEN TO CURSING {%29}
Military Stratagem, Quelling War	#31	138	193	#16	Being a Guide, Returning to the Root
Playing with Reversal, Sameness in Difference	#41	179	203	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	255	238	#35	Great Guiding Signs?, Virtue of Benevolence
Achievable Goals, Virtue of Discrimination	#33	288	276	#38	Consequences for Virtuous Discourse
Political Prescriptions, Quietude	#3	291	327	#51	Natural Guides and Nursing Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	350	383	#56	Abstruse Mysterious Virtuosity

Prototype: *HOMOIOS* {#350 / #383} / HETEROS {#337 / #336} / TORAH {#367 / #351}

[<http://www.grapple369.com?zen:1,row:5,col:3,nous:57&idea:{m,57}&idea:{f,57}&idea:{m,350}&idea:{f,383}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:1,row:5,col:3,nous:57&idea:{m,57}&idea:{f,57}&idea:{m,350}&idea:{f,383}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 1, row: 5, col: 3, nous: 57 [Date: 2019.9.3, Time: 10:40 hrs, Super: #350 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence, Ego: #383 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence]

G714@{
 @1: Sup: 1 (#1); Ego: 1 (#1),
 @2: Sup: 20 (#21); Ego: 19 (#20),
 @3: Sup: 40 (#61); Ego: 20 (#40),

@4: Sup: 45 (#106); Ego: 5 (#45 - I AM NOT A DOER OF WRONG {%1}),
 @5: Sup: 55 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 10 (#55),
 @6: Sup: 12 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 38 (#93),
 @7: Sup: 21 (#194); Ego: 9 (#102 - I AM NOT RAPACIOUS {%4}),
 @8: Sup: 26 (#220 - I CURSE NOT A GOD {%38}); Ego: 5 (#107),
 Male: #220; Feme: #107
 } // #350

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #926 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but
#TOOLS: With Sinking (no. #64), hiding below.
#POSITION: As to Response (no. #41), it is the present, but
#TIME: As to Measure (no. #52), it is the past.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 24 (#24); Ego: 24 (#24),
 @2: Sup: 7 (#31); Ego: 64 (#88),
 @3: Sup: 48 (#79); Ego: 41 (#129),
 @4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),
 Male: #98; Feme: #181
 } // #181

#350 as [#1, #100, #20, #5, #10, #200, #9, #5] = arkeo (G714): {UMBRA: #22 as #926 % #41 = #24} 1) *TO* *BE* *POSSESSED* *OF* *UNFAILING* *STRENGTH*; 1a) to be strong, to suffice, to be enough; 1a1) to defend, ward off; 1b) to be satisfied, to be contented;

G3052@{

@1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 19 (#49); Ego: 70 (#100),
 @3: Sup: 22 (#71); Ego: 3 (#103),
 @4: Sup: 32 (#103); Ego: 10 (#113),
 @5: Sup: 21 (#124); Ego: 70 (#183),
 @6: Sup: 59 (#183); Ego: 38 (#221),
 Male: #183; Feme: #221
 } // #383

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #383 % #41 = #14 - Praising the Mysterious (Metaphysics); I-Ching: **H19** - Overseeing, Approaching, Nearing, The forest; Tetra: **9** - Branching Out;

THOTH MEASURE: #14 - Oh Eater of Livers, who makest thine appearance at Mabit; I deal not fraudulently.

#VIRTUE: With Penetration (no. #14), grasping the one, but
#TOOLS: With Unity (no. #54), the Grand Accord.
#POSITION: With Divergence (no. #11), self-loathing.
#TIME: With Embellishment (no. #61), self-love.
#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 14 (#14); Ego: 14 (#14),

@2: Sup: 68 (#82); Ego: 54 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),
@3: Sup: 79 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 11 (#79),
@4: Sup: 59 (#220 - I CURSE NOT A GOD {%38}); Ego: 61 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #220; Feme: #140
} // #140

#383 as [#30, #70, #3, #10, #70, #200] = logios (G3052): {UMBRA: #11 as #383 % #41 = #14} 1) learned, a man of letters, skilled in literature and the arts, esp. versed in history and the antiquities; 2) skilled in speech, eloquent; 3) *RATIONAL*, *WISE*;

— MANTLEPIECE DREAMS —

"GOD SAVE THE QUEEN,
LOOKING UPON IN DREAD.
I WONDER WHAT IT MIGHT MEAN,
COULD I LOSE MY SOUL INSTEAD?

ADOLF HITLER IS IN HELL.
JOIN HIM IF YOU MUST.
SADDAM HUSSEIN IS AS WELL.
AND ALL YOU WITH NO TRUST."

YOUTUBE: "Queen - We Are The Champions (Official Video)"

<<https://www.youtube.com/watch?v=04854XqcfCY>>

***THERE* *ARE* *PICTURES* *WHICH* *THE* *EYE* *OF* *A*
PEASANT *GIRL* *IS* *NOT* *CAPABLE* *OF*
APPRECIATING, just as there are peasant lads whom it would be
useless to take straight off to a performance of Tristan. *ONE* *OF*
BRITAIN'S *GREAT* *SOURCES* *OF* *STRENGTH* *IS*
THAT *SHE* *DOES* *NOT* *HESITATE* *TO* *GIVE* *THE*
PEOPLE *THE* *THINGS* *THEY* *UNDERSTAND* *AND*
LIKE.**

— SK@T H8R —

"BIN IT OR KURB IT.
NOT STREET WISE.
MIRROR SAYS IT ALL.
JUST WEARING SH@T.
YA FACE DISGUISE.
DEPRAVITY'S PALL."



<http://www.grapple369.com/images/STOLENCHILDREN_CAULDRON.JPG>

<http://www.grapple369.com/images/STOLENCHILDREN_TETRAD_%231.JPG>

<http://www.grapple369.com/images/STOLENCHILDREN_TETRAD_%232.JPG>

<http://www.grapple369.com/images/STOLENCHILDREN_TETRAD_%233.JPG>


<http://www.grapple369.com/images/STOLENCHILDREN_TETRAD_%234.JPG>

<http://www.grapple369.com/images/STOLENCHILDREN_TETRAD_%235.JPG>

***IN* *GERMANY* *THE* *FILTHY* *JEWS* *HAVE*
SUCCEEDED *IN* *CONDEMNING* *NEARLY* *EVERYTHING*
THAT *WAS* *HEALTHY* *IN* *ART* *AS* *JUNK* *AND*
TRASH.** The later canvases of Makart are of no great value, for by that time he was a mentally sick man. The Jews condemned them, but that did not prevent them from ***PRAISING* *TO* *THE* *SKIES*
EQUALLY *INDIFFERENT* *WORKS***—for the very reason that the creators of them were mentally deranged. The blackguards derided Piloty, Kaulbach and Keller! The first Buerkels I bought cost me about three hundred marks apiece; but Buerkel, of course, was a prolific painter, whose living depended on his brush. The only artists to whom the damn Jews gave any credit were Slevogt and Trübner in his later period—and, of course, Leibl. I have the best collection of the works of Spitzweg in the world, and they are worth anything from sixty to eighty thousand marks each. I have also paid eighty thousand marks for a Defregger. From one point of view, that is a lot of money, but when one remembers that they were the sole pictures of an epoch which would otherwise have never been perpetuated pictorially, it is nothing. For photography, remember, did not exist at that time. It is German painters who painted the Campagna, not Italian; so it was in the days of Goethe (1749–1832), and so it has always remained. We must teach the British to appreciate not only the Germany of the Goethe epoch, but also the mighty Germany of to-day!" [PAGE #688 - HITLER BUYING PAINTINGS]

— **VIRTUAL CONCEIT WALL** —

"SARCASM AND WIT.
IS FAVOURED HUMOUR.
TO NARCISSISTIC DECEIT.
OF DISEASE AND TUMOUR.
YOUR MURDEROUS HEAT.
AND SEDITIOUS CLAMOUR."

DOLF @ 1203 HOURS ON 18 SEPTEMBER 2017: "The use of a rainbow  within the SALE RETURNED SERVICES LEAGUE (RSL)'s MURAL as a tribute to fascist idealism over the voluntary will of suffrage as womanhood being encumbered by child bearing as its bestowed masculine virtue--will not save the artist Jeremy Kasper from legal accountability.

"THAT YE MAY BE THE CHILDREN OF YOUR FATHER WHICH IS IN
HEAVEN: FOR HE MAKETH HIS SUN TO RISE ON THE EVIL AND ON THE

GOOD, AND SENDETH RAIN ON THE JUST AND ON THE UNJUST." [Matthew 5:45 (KJV)]

This statement made in support of the "yes" vote for same sex marriage does not constitute hate speech but factually and artfully conveys media reports, historical realities and reasoned argument.

I have some twenty plus years of informal research within the esoteric field of METEMPIRICAL (ie. the branch of philosophy that deals with things existing beyond the realm of experience) PHILOSOPHY as the perennialist school of thought and the METAPHYSICAL (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist THEOLOGY and which is applicable to both knowledge pragmatics and Artificial Intelligence.

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] having existence as a conscious reality of the human who is instantiated within the temporal reality as then the cause for reasoning and rationality."

Nous: #25
Time: 12:50 hrs
Date: 2019.10.6
Torah: [#70, #50, #6]@{
 @1: Sup: 70 (#70); Ego: 70 (#70),
 @2: Sup: 39 (#109); Ego: 50 (#120),
 @3: Sup: 45 (#154); Ego: 6 (#126),
Male: #154; Feme: #126
 } // #126
Dao: What's behind it all?, Imaging the Mysterious
Tetra: #10 - Defectiveness, Distortion
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small
 surpassing
 Latin: Advitor {**Infinitely good God**} Alt: Rah'el {**Friend of God**} {
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &
 HEALS
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Asau
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November
 1918]
 #111 CE

Prototype: *HOMOIOS* {#307 / #479} / HETEROS {#334 / #452} / TORAH {#334 / #452} HOMOIOS

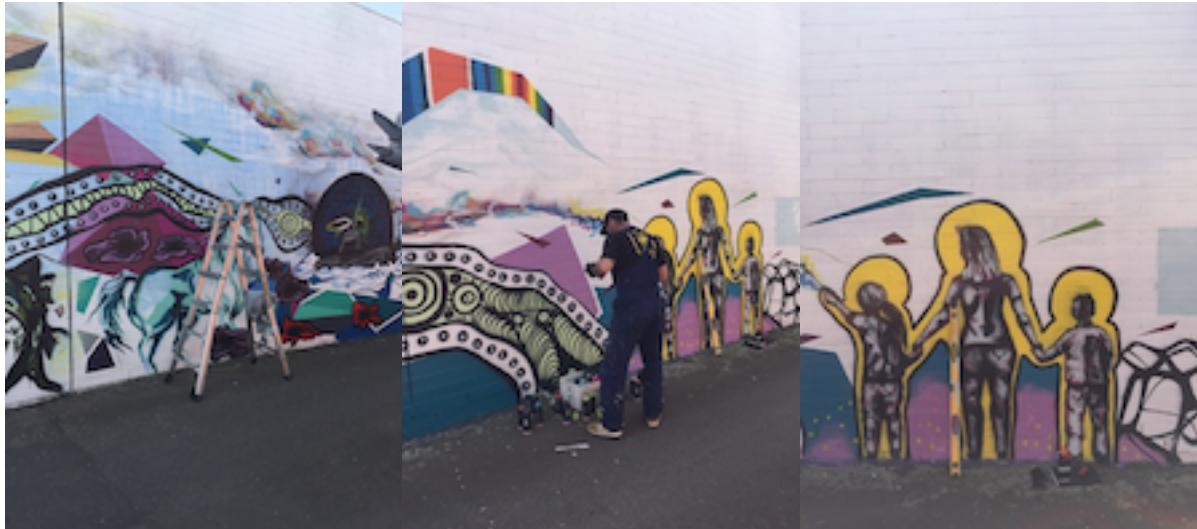
Male Idea	#307	Telos	#479	Female Idea	
Achievable Goals, Virtue of Discrimination	#33	33	33	#33	Achievable Goals, Virtue of Discrimination
Politics	#17	50	98	#65	Unlearned Virtuosity as Simplicity
Generating Things, Reason's Modifications	#42	92	123	#25	What's behind it all?, Imaging the Mysterious
Non-Deeming Action, Government Administration	#37	129	199	#76	Strength's Warning Signs, Revealers of Virtue
Ambiguous Reversals, Virtue of Gravity	#26	155	269	#70	Difficulty in Knowing How, Obtuse
Numbing Effect of the Conventional, Abstaining from Desire	#12	167	336	#67	Three Treasures
Culturing Perspectives and Intuition	#54	221	378	#42	Generating Things, Reason's Modifications
Numbing Effect of the Conventional, Abstaining from Desire	#12	233	417	#39	Achieving Oneness, Root of Order
Controlling Feelings, Overcome Delusion	#74	307	479	#62	Construing a Guide, Practise Reason

Prototype: *HOMOIOS* {#307 / #479} / HETEROS {#334 / #452} / TORAH {#334 / #452}

[<http://www.grapple369.com?zen:3,row:5,col:9,nous:25&idea:{m,92}&idea:{f,123}&idea:{m,307}&idea:{f,479}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:3,row:5,col:9,nous:25&idea:{m,92}&idea:{f,123}&idea:{m,307}&idea:{f,479}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 3, row: 5, col: 9, nous: 25 [Time: 1250 hrs, Super: #307 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure, Ego: #479 / #25 - What's behind it all?, Imaging the

Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion】



<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%201.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%202.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%203.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%201.JPG>

<<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%20202.JPG>>

[**IMAGE: RAINBOWS / WOMANHOOD @ 1253 HOURS (TOP) ON 18 SEPTEMBER AND DESECRATION OF THE ANZAC MEMORIAL @ 1151 HOURS (BOTTOM) AS *HOSTILE* *MALE* *AND* *CONCERNED* *WITH* *PHOTOGRAPH* *OF* *CHILDREN* *BEING* *IMPETUS* *OF* *PROCREATIONAL* *VALUE* *REMOVED* *FROM* *THE* *RETURNED* *SERVICES* *LEAGUE* (RSL) *MURAL* *THE* *SELF* *SAME* *DAY***]

JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017: "What do you think so far?"

DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017: "It's a great tribute to fascist idealism but what about women's emancipation."

JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017: "Go away as you are just being rude."

DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017: "I've published my dissertation as reasoned opposition and these photographs now will be included.

It is you who are being entirely disparaging and if you have any reasonable explanation I would like to hear it.

I would have you know that even though you as Freemasons may use it to compute eclipses in deference to the Jewish / Solomon's Temple 364 day / year solar / lunar cycle of #2184 days as 6 x #364 [Luke 1:1-25] as **THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}**, which contains the law of that will in relation to the **DIVINE MIND / GODHEAD** {

AS A CONSIDERATION OF #41 - ONTIC NECESSITY IS THE UNDERTAKING OF ACTIONS BY THE INITIATING LEGAL PRACTICE WHICH ALREADY ARE ANCHORED WITHIN THE PAST AS CONFIRMED BY LEGAL COUNSEL'S LETTER WHICH WAS DATED 7 MARCH 2002 {ie. DATE(1996,3,20) + 6 x #364 = #2184

**REPRISES UPON 13 MARCH 2002} AND MADE TO AXA GROUP
INSURANCE'S LEGAL COUNSEL AS #364 - QUESTIONS ARISING
FROM MATTERS OF COSTS.**

**THAT WE ARE REQUIRED TO EITHER DO NOTHING OR MINIMALLY
NEXT TO NOTHING ESPECIALLY GIVEN IT IS *MY*
INTELLECTUAL *PROPERTY* AS BEING ALL RIGHTS RESERVED.**

} only ceased under Roman Imperial besiegement of Jerusalem by Roman Emperor Titus. That this vestige of Roman Empire Governance as the Julian calendar was changed by British Act of Parliament in 1751 / 1752 as being subsequent to the Gregorian calendar reforms of 1582 CE.

The Siege of Jerusalem in the year 70 was the decisive event of the First Jewish–Roman War. The Roman army, led by the future Emperor Titus, with Tiberius Julius Alexander as his second-in-command, besieged and conquered the city of Jerusalem, which had been controlled by Judean rebel factions since 66.



<<https://drive.google.com/open?id=0BzRmc7Bm7indd3dEakc1ZVIkTEk>>

[**IMAGE:** Arch of Titus by Jebulon - Own work, CC0]

The siege ended on 30 August with the sacking of the city and the destruction of its Second Temple to which the Arch of Titus, celebrating

the Roman sack of Jerusalem and the Temple, still stands in Rome to this day.

Just as a Gregorian date is a date in the Gregorian Calendar, a Julian date is a date in the Julian Calendar. Astronomers sometimes use the term 'Julian date' in another sense, according to which it is related to what is called a 'Julian day number'. Such a use of the term 'Julian date' makes it ambiguous, but the meaning is usually clear from the context. In this article the notion of the Julian day number will be explained, along with various meanings of the term Julian date.

According to the system of numbering days called Julian day numbers, used by astronomers and calendricists (those who study calendars, unfortunately not for a living), the temporal sequence of days is mapped onto the sequence of integers, -2, -1, 0, 1, 2, 3, etc. This makes it easy to determine the number of days between two dates (just subtract one Julian day number from the other).

For example, a solar eclipse was seen at Nineveh on June 15, 763 B.C. (Julian Calendar), according to the Assyrian chronicles in the British Museum, and a lunar eclipse occurred there on the night of April 14-15, 425 B.C. (Julian Calendar). (The Lunar Calendars and Eclipse Finder program tells us that these eclipses occurred at approximately 10:32 a.m. and 2:27 a.m. respectively.) The Julian day numbers corresponding to these dates are 1,442,902 and 1,566,296 respectively. This makes it easy to calculate that the lunar eclipse occurred 123,394 days after the solar eclipse.

That the MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: $x \cdot 49 = 107,016$ days as 6J or 294×364 days or 365.2425×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

Generally speaking, an integer date is any system of assigning a one-to-one correspondence between the usual sequence of days (and nights) and the integers. Such systems differ only in the day chosen to correspond to day 0 or day 1. For example, in some applications NASA uses the Truncated Julian Date, which is the number of days since 1968-05-24 (at which time the Apollo missions to the Moon were underway).

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as $122J3W1D + 9(9^2+1)/2$ as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762." [https://www.hermetic.ch/cal_stud/jdn.htm]

I HAVE ASCERTAINED (WITHIN ACCORDANCE WITH MY DELIBERATE PROTEST OF CONSCIENCE AND ARREST UPON SATURDAY 21 AUGUST 1999 AND OF EVIDENCE TENDERED AT THE EXTRA-ORDINARY VICTORIA CIVIL ADMINISTRATIVE TRIBUNAL HEARING OF 7 DECEMBER 2001) THAT THE REFUSAL OF COMMUNION BY ARCHBISHOP GEORGE PELL AT SAINT PATRICKS CATHEDRAL MELBOURNE ON PENTECOST SUNDAY OF 31 MAY 1998 AND 11 JUNE 2000 IS THEN ASSOCIATED TO AN ECLIPSE ON THE FOLLOWING YEAR ON 21 JUNE 2001:



<<http://www.grapple369.com/images/aum1.jpg>>

<<http://www.grapple369.com/images/aum2.jpg>>

<<http://www.grapple369.com/images/aum5.jpg>>

[IMAGE: Memorial capstone: **#Mem (13 - #40), #Aleph (1 - #1), #Shin (21 - #300), #Kaf (11 - #20), #Aleph (1 - #1), #He (5 - #5), #Cheth (8 - #8), #Shin (21 - #300)** of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne]

SEE ALSO: THE ECLIPSE TREASON {#Cheth (8 - #8) + #Shin (21 - #300) = #308 and #Shin (21 - #300) + #Kaf (11 - #20) = #320} PLOT BY VIETNAM VETERANS / RETURNED SERVICES LEAGUE / FREEMASONS / ROMAN CATHOLIC CHURCH HAS BEEN FOILED:

<<http://www.grapple369.com/docs/Eclipse.pdf>>

THE TAKING OF OATH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AND WHICH IS A CHRONOLOGICAL CONTEXT AS THE NOTION OF RATIONAL PI = 3W1D AS SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I *SWEAR* by him who the TETRAKTYS (#10) found,
Whence all our wisdom springs and which contains
PERENNIAL *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced *AS* *STOLEN* *SACRED* *PROPERTY* from a ***FOREIGN*** ***AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie.

the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

And as I have stated previously within PART 1 of this document, that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD** as a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent {

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

As I conveyed within page #74 to #79 within PART ONE of this

ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS **#231 - JUXTAPOSITION CONTROL** AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} BY AN ***INCESSANT* *SOCIAL* *ENGINEERING*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

+0, 27, 54,

+0, 9, 18,

+0, 3, 6,

+1, 2, 3

@1 {#1 - **HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]**} +

@2 {#41 - **ONTIC NECESSITY**} +

@3 {#81 - **PRINCIPLE OF JUXTAPOSITION**} +

@4 {#369 - **SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@10 {#492 - **AUTONOMOUS FREE WILL / #12 = #41 - ONTIC NECESSITY**} **<— IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: **@270**}, 6 {IDEA: **@280**} {ie. SELF IDENTITY - ***FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*** ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

@1 {#1 - **HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]**} +

@2 {#41 - **ONTIC NECESSITY**} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +
 @4 {#123 - JUDGEMENT SENSIBILITY} +
 @5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO
 CENSURE / #41 - #15}

G2919@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 39 (#59); Ego: 19 (#39),
 @3: Sup: 49 (#108); Ego: 10 (#49),
 @4: Sup: 18 (#126); Ego: 50 (#99),
 @5: Sup: 7 (#133); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS
 {%18}),
 @6: Sup: 47 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego:
 40 (#209),
 @7: Sup: 52 (#232); Ego: 5 (#214),
 @8: Sup: 21 (#253); Ego: 50 (#264),
 @9: Sup: 10 (#263); Ego: 70 (#334),
 @10: Sup: 48 (#311); Ego: 38 (#372),
 Male: #311; Feme: #372
 } // #615

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #615 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 -
 Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great
 storage, Potential energy; Tetra: 60 - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern;
 I *HAVE* *NO* *STRONG* *DESIRE* *EXCEPT* *FOR* *MY* *OWN* *PROPERTY*.

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{
 @1: Sup: 81 (#81); Ego: 81 (#81),
 @2: Sup: 22 (#103); Ego: 22 (#103),
 @3: Sup: 76 (#179); Ego: 54 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I
 HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),
 Male: #179; Feme: #157
 } // #157

#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919):
 {UMBRA: #51 as #615 % #41 = #41} 1) to separate, put asunder, to pick out, select,
 choose; 2) to approve, esteem, to prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to
 determine, resolve, decree; 5) to judge; 6) to rule, govern; 7) to contend together, of warriors
 and combatants; 5a) to pronounce an opinion concerning right and wrong; 5a1) to be judged, i.e.
 summoned to trial that one's case may be examined and judgment passed upon it; 5b) to
 pronounce judgment, to subject to censure; 5b1) *OF* *THOSE* *WHO* *ACT* *THE*
 PART *OF* *JUDGES* *OR* *ARBITERS* *IN* *MATTERS* *OF* *COMMON* *LIFE*
 OR *PASS* *JUDGMENT* *ON* *THE* *DEEDS* *AND* *WORDS* *OF* *OTHERS*;
 6a) *TO* *PRESIDE* *OVER* *WITH* *THE* *POWER* *OF* *GIVING* *JUDICIAL*
 DECISIONS , *BECAUSE* *IT* *WAS* *THE* *PREROGATIVE* *OF* *KINGS* *AND*

RULERS* *TO* *PASS* *JUDGMENT; 7a) to dispute; 7b) in a forensic sense; 7b1) to go to law, have suit at law;

"FOR WITH WHAT JUDGMENT YE JUDGE {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}, YE SHALL BE JUDGED {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}: AND WITH WHAT MEASURE YE METE, IT SHALL BE MEASURED TO YOU AGAIN." [Matthew 7:2 (KJV)]

"AND JESUS SAID UNTO THEM, VERILY I SAY UNTO YOU, THAT YE WHICH HAVE FOLLOWED ME, IN THE REGENERATION WHEN THE SON OF MAN SHALL SIT IN THE THRONE OF HIS GLORY, YE ALSO SHALL SIT UPON TWELVE THRONES, JUDGING {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge} THE TWELVE TRIBES OF ISRAEL {who prevails with God}." [Matthew 19:28 (KJV)]

"JUDGE {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge} NOT, AND YE SHALL NOT BE JUDGED {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}: CONDEMN NOT, AND YE SHALL NOT BE CONDEMNED: FORGIVE, AND YE SHALL BE FORGIVEN:" [Luke 6:37 (KJV)]

} LOGICAL FALLACIES {ie.

#341 / #444 - 31 DECEMBER v's #329 - 1 JANUARY

SPECIFICALLY BY PREJUDICED ROMAN CATHOLICS AS REPRESENTATIVES WITHIN SUCH PUBLIC AUTHORITIES WHOM HAVE PARTAKEN OF THE EUCHARIST COMMUNION IN CONJUNCTION TO WEDDING VOWS AS THAT WHICH ARE RELIANT upon a context sourced from a composite of ADOLF HILTER'S (1941 - 1944) TABLE TALK as a particular rhetorical device common enough to have its own name, ***REDUCTIO* *AD* *HITLERUM*** conveying significant temporal associations together with a hierarchy of CATEGORIES OF UNDERSTANDING as HOW-TO-DO-IT-YOURSELF manual that appears upon provisional analysis, to be cognisant

of both IMMANUEL KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1783) and the PYTHAGOREAN BINOMIAL ***SOVEREIGN*** / ***MARRIAGE*** ***DYNAMIC*** nomenclature as consideration upon binary NUMBER and RELIGIOUS / STATE ECONOMY, thereby they are defined as ***MITHRAS*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins ***AND*** ***NOT*** ***OSTENSIBLY*** ***JEWISH*** / ***CHRISTIAN*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] **NECESSITY WITH IT**" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) **{IDEA: @329}**.

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "HITLER WAS IN FAVOUR OF **#231 - JUXTAPOSITION CONTROL**, AND SO ARE YOU" would have the same effect.

Where there is instead a reliance upon the ***CONCRETE*** establishment of a **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} which is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM.

HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.








Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

} #312 - CONTRADICTIONS AND CONTRAVENTIONS OF IMMANUEL KANT'S TRINOMIAL SYMBOLIC SCHEMA CONVEYED BY HIS 1783 PUBLISHED "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**" FOR FACILITATING **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW** IN SUSTAINABILITY OF THE **IDEA @329** APPLICABLE TO **#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776)} WHICH IS COMPLIANT WITH JURISPRUDENCE AS A CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION (TELOS), A TREASONOUS TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD** {%7}}.

THAT BOTH MY ***SUI* *JURIS*** / ***MEMBRUM* *VIRILE*** HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY ***PRO* *DOMO*** INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT

'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY'

1 - POSITION	2 - FIRST MOTION	3 - PRINCIPLE OF GENERATION (HEIROI LOGOS - FIRE)	4 - DIVINE ESSENCE (FOUNDATION - HOME)	5 - EQUILIBRIUM (HARMONICS)	6 - NATURE (KOSMOS)	7 - MASTER BUILDER	8 - OGDOD (SOPHIA)	9 - ENNEAD	10 - TETRACTYS
COLOR	THEME	WHOLE VIEW	SURVIVAL SENSE	KIN SPIRITS	POWER GODS	TRUTH FORCE	STRIVE DRIVE	HUMAN BOND	FLEX FLOW
MEMES	HISTORICAL OVERLAY TO AREA	Single piece, harmony, and a specific evidence (Theatre in Montreal)	Protection from the elements parking provision	Cultural values; harmony; green area to collective identity	Existing commitments and their consequences	Maintaining an harmonious environment	Noise reduction	Builds community, creates equity, assesses environmental stewardship	Rejuvenates the earth, reorganises all life systems
<p>* We are so concerned to foster the majority that we lose sight of how very often it is necessary, in order to preserve freedom for the minority, to allow for the individual, to face that majority "down". (WILLIAM F. BUCKLEY, Jr)</p>  <p>The area has seen considerable development within the last 5 years, during which time all construction, alterations and additions to buildings in Saint Andrews Street, has been completed.</p> <p>AESTHETICS The vital industrialized historic environment to the Saint Andrews Street area has been preserved by adherence to the contract established by the building's envelope and locale.</p>  <p>Each Resident is required to make provision for parking</p>	<p>UNIQUE META PHYSICAL DESIGN In keeping with the heritage provisions (private road status) concerning subdivision attainment - Planned provision of spare parking space to be shared amongst other residents to alleviate congestion and foster a congenial residential environment.</p>  <p>TRAFFIC MANAGEMENT The provision of a parking space not only makes access easier, but promotes harmony between neighbours.</p>  <p>FUNCTIONAL ISSUES (TWICE 4yo) (Unable to adequately accommodate functional garage without structural compromise)</p> <p>ARTIFICIAL QUATERNARY 1+2+3+4=8 PHILOSOPHY Need for quiet zones for children, proximity to markets, major traffic routes, industrial air conditioning, telecoms, night businesses</p> <p>VILLAGE (2 siblings 3.5 & 1 yo) Expectation that children can safely play in the street.</p> <p>MARRIAGE Traffic consultants report, fails to acknowledge displacement of residence's parking privilege. No demonstrated capability for enforcement of future infractions</p> <p>AN ESTABLISHED REGIME OF COOPERATION Designed with industrialized feel within the existing building envelope & which gives consideration of privacy.</p> <p>Our developed bond over the parking space teaches us to be responsible neighbours.</p> <p>Tetra's use of street is cooperative with existing resident's private use.</p>	<p>CONSIDERATIONS FOR RETIREMENT & DISABILITIES Past compliance to Medium Density Housing requirements have permitted residents considerable flexibility and individuality in their street level design -</p> <p>HERITAGE & ENVIRONMENT - Residents were initially private developments as owner/occupier - landscape Architect who stressed the importance of green space to quality of urban life.</p>  <p>Pythagorean QUATERNARY 1+2+3+4=10 4+1=5=10</p>  <p>Organised council to repave roadway & established 2 flower boxes which impedes footpath access. No parking in front of premises is therefore preferred</p> <p>Council appeals to 'private status' of Saint Andrews Street so as to extricate itself from a development boundary dispute concerning No. 1 planter boxes & painting the building exterior</p>	<p>HERMETIC PHILOSOPHY OF ANCIENT EGYPT & GREECE</p>  <p>Moderus - "Things or institutions of the present"</p>	<p>CAR PARKING & MEDIUM DENSITY PROJECTS—The HIA assistant director of planning, Mr David Hodge, was recorded in The Age as commenting on a December 1999 departmental study, Medium-Density Housing Under the Good Design Guide. He asserts that the study recorded the experiences of residents who had bought into the developments as well as those living in neighbouring properties. "There should be as many kinds of houses as there are kinds (styles) of people and as many differentiations as there are different individuals. A man who has individuality (and what man lacks it?) has a right to its expression in his own environment." [Frank Lloyd Wright, 1867-1959]</p> <p>"Mr Hodge said the only negative impact of medium-density housing found by the study was the pressure applied to local car-parking spaces." [Mr David Hodge, The HIA assistant director of planning, The Age, Monday 31 January 2000]</p> <p>© 1997 - 2002, Dolf Leendert Boek, All Rights Reserved Images Courtesy: © 1999 - 2001 by Rüdiger Appel, All Rights Reserved</p>					

AUSTRALIAN CONSTITUTION (1/1/1901): And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.
















WHOLISTIC Networking and Witness	AUTOMATIC Playing Alive, Reactive, Basic Survival	TRIBALISTIC Myths, Ancestors, Traditions, Our People	EGOCENTRIC Power, Glory, Exaltation, No Boundaries	ABSOLUTISTIC Aust, Ideology, Div, Right Way	STRATEGIC Superior Material Gain	HUMANISTIC Equality and Human Social Bond	INTEGRATIVE Process of Order and Change
<p>I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall befall to his said command, and to the trust We have reposed in him, according to the several POWERS and AUTHORITIES granted or APPOINTED hereby VIRTUE OF THE Commonwealth of Australia Constitution Act, 1900, and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order of Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such levels as shall hereinafter be IN FORCE in Our said Commonwealth.</p> 	<p>II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep, and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Great Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.</p> 	<p>IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office of Our said Commonwealth, under or by VIRTUE OF ANY Commission or Warrant granted, or which may be granted, by Us in Our name or under Our authority.</p> 	<p>VI - And whereas by The Commonwealth of Australia Constitution Act, 1900, it is amongst other things provided, that we may authorize the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General, such POWERS and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as he may think fit to direct in that behalf.</p> <p>To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.</p> 	<p>VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, absence, or absence of Our said Governor General out of Our said Commonwealth, and of EVERY THE POWERS AND FUNCTIONS which shall befall to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth, and of EVERY THE POWERS AND FUNCTIONS which shall befall to him, so long as he shall so act in that behalf.</p> <p>Be it in such person of persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same, NO SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and by the manner provided by the Institutions incorporated therein Our Letters Patent.</p> 	<p>VIII - And We do hereby REQUIRE, and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth, TO BE OBEYENT, AIDING, AND ASSISTING unto Our said Governor General, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.</p> 	<p>X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such places or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.</p> <p>(In witness whereof We have caused these Our Letters to be made Patent Whereas Done at Westminster the 26th October, 1900: 64th year of Our reign.)</p> 	
<p>The prohibition within Scripture relates directly to the violation of the principle of life enumerated by the Torah—to show a regard for one's neighbour as oneself: "You shall not curse the deaf, nor put a stumbling-block before the blind, but you shall fear your God: I am the LORD. You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. But in righteousness you shall judge your neighbour. You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbour: I am the LORD. You shall not hate your brother in your heart. You shall surely rebuke your neighbour, and not bear sin because of him. You shall not take vengeance, nor bear grudge against the children of your people, but you shall love your neighbour as yourself: I am the LORD." (Leviticus 19:14-18)</p> 	<p>ASCETIC Dealing with bearing in witness</p> 	<p>DOG MATIC Formulation of justice</p> 	<p>MORAL Behavior of people in light of their own conscience in their final destiny</p> 	<p>MYSTICAL Contemplation of the nature of our union within a Harmonious & Natural</p> 	<p>NATURAL In which testimony is known in the light of human reasoning alone</p> 	<p>COUNCIL Dealing with the care of others</p> 	<p>POSITIVE POLICY How you deal with Reality</p> 
	SABBATH (BEING/OUZIA - Nature contains Nature)	HONOR PARENTS (LIFE - Nature respects in her own nature)	LIFE (INTELLECT - Nature surmounts Nature)	FIDELITY (SOUL - Nature amended in its own Nature)	THEFT (FACT OF NATURE - UNIVERSAL MERCURY in the Form of Christ)	FALSE WITNESS (FORM OF NATURE - THE FORM OF CHRIST)	COVET (ENGENDERING - CHAD)

FIGURE - Private Street on the edge of the Central Business District
16th May, 2000 - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit

AS CONVEYED TO GIPPSLAND STRATA MANAGEMENT BY SMS @ 0949 HOURS ON 14 JANUARY 2019 THAT MY ACTIONS UNDERTAKEN @ 1100 HOURS ON 14 JANUARY 2019 WITHIN MARLEY STREET SALE WERE ENTIRELY ANALOGOUS {ie.

PRO DOMO CAUSE CÉLÈBRE:

@1: SAINT ANDREWS 'PRIVATE' INTELLECTUAL PROPERTY STATUS,
@2: STREET HISTORICAL OVERLAY TO HERITAGE AND ENVIRONMENT,
@3: PARKING ARRANGEMENTS,
@4: COUNCIL RESEALING OF ROADWAY,
@5: MEME PARADIGM AS TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900

} TO THAT OF THE 26 MAY 2000 SAINT ANDREWS STREET DOCUMENT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY'.

Consistent with my actions undertaken @ 1058 HOURS on 17 March 2017 (Saint Patricks Day) the following question as a reasonable objection to any lack of a PLANNING PERMIT was read out aloud preceding the unveiling of Wellington Shire's latest umbral schema as the allegedly 'MARION STATUE TO CHERISHED WOMEN ('IRISH WASHER WOMAN') AND THE STOLEN GENERATION'

Given WELLINGTON SHIRE COUNCIL'S clear and stubborn refusal to clarify their bellicose jingoist conduct, which began on SATURDAY 8 OCTOBER 2016 as the imposing of a substituted virtue upon our ANZAC tradition, I said: "IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF ***STATE* *AUTHORITY* AND *SOVEREIGNTY*** YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?"

THAT THIS ACTION INVOLVED SENDING AN EMAIL @ 1132 HOURS ON 14 JANUARY 2019 TO **minister@dva.gov.au, attorney-general@justice.vic.gov.au (ET AL)** which was titled: "HISTORICAL PRO DOMO OVERLAY @ 1100 HOURS ON 14 JANUARY 2019 MARLEY STREET SALE WITH #224 - ROADWORKS SCHEDULED 1300 TO 1400 HOURS" and included the SMS statement to GIPPSLAND **STRATA MANAGEMENT @ 0949 HOURS ON 14 JANUARY 2019** together with a MONTAGE of the following photographs:



[IMAGES: @1 (LEFT 0934 HOURS) The resident within UNIT #1 and that such PARKING / PRO DOMO dynamic establishing the basis of my claim that this conduct is a deliberate and reckless BREACH OF THE INTERVENTION ORDERS; **@2 (1050 HOURS)** BOER WAR MEMORIAL; **@3 (1100 HOURS)** MARLEY STREET SURVEY; **@4 (1100 HOURS)** OAK

TREE PLANTING PLAQUE OF 27 OCTOBER 1934; @5 (1102 HOURS)
MARION CHERISHED MOTHER STATUE OF 17 MARCH 2017; @6 (1103
HOURS) VEHICLES IMPROPERLY PARKED WITHIN THE COMMON AREA
TURNING BAY AND NON-DESIGNATED AREA (NISSAN PATROL WITH
HUNTING STICKER: RKU872 / FORD FALCON WITH LEST WE FORGET
STICKER: 1JV5YM)

AS PRECEDING THE WELLINGTON SHIRE COUNCIL'S INITIATING ACTION
AS THE JUNE 2000 RE-PLAQUING COMMEMORATION THE HISTORICAL
EVENT ON 27 OCTOBER 1934 OF A VICTORIA PARK OAK TREE PLANTING
BY HIS ROYAL HIGHNESS PRINCE HENRY THE DUKE OF GLOUCESTER and
therefore having a COGENT REDEMPTIVE CONSEQUENCE upon the
besmirched reputation of the HONOURABLE Darren Chester the Minister
for Roads and Minister assisting the Prime Minister for Centennial of
ANZAC whose name subsequently appeared upon a 17 March 2017 statue
by the infidelity of #288 - MEMORIAL tributes bestowed at the BOER WAR
MEMORIAL upon 8 June 2017 as the occasion of PLAQUE installation and
27 October 2018 as disrespect of the DIGNITY ROYAL regarding his
attendance at the ARC DE TRIOMPHE upon 11 November 2018.

ACCORDINGLY THE CORRUPT AND RECALCITRANT MISCONDUCT BY
GIPPSLAND STRATA MANAGEMENT / GRAHAM CHALMER REAL ESTATE
AGENT (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER,
#175 - MARRIAGE) AS DETERMINED FAILURE TO TAKE ANY RESOLUTE
ACTION IN RESPONSE TO THE REASONABLE COMPLAINTS MADE TO
THEM OVER **NATIONALISTIC SAINT ANDREWS #371 - 30
NOVEMBER CAUSE CÉLÈBRE ASSOCIATED WITH CENTENARY OF
ANZAC COMMEMORATIONS** AS THE abhorrent deranged disposition of
tenants and their nefarious associates whom have habitually engaged
within criminal damages against my vehicle / property AS amenity
breaches of my PRO DOMO: **FOR HIS OWN CAUSE / FOR HIS OWN
PROPERTY / FOR HIS OWN HOME (#391)** can be considered NEO
FASCIST because it deploys a #231 - JUXTAPOSITION CONTROL / #360 -
TRANSFORMATION PROTOTYPE FOR ITS SYNCRETISM: @1 @5, #65,
#175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION
AS CHIMERA IMPETUS AGAINST THE FOUNDATIONAL TRUTH OF QUEEN
VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION
TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH 1901.

HOWEVER WHEN SUCH INTELLECTUAL PROPERTY ARE ALSO ALIGNED WITH THE PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} OF QUEEN VICTORIA'S LETTES PATENT DATED 29 OCTOBER 1900, THEN THE CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST #492 - AUTONOMOUS FREEWILL {

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12 = #41}

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*

} **BEING SHOWN AS CONTRAVENTIONS OF KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE'S CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY** IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION, A TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT EXPRESSED BY **SECTION IX:**

"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

AS TREASON AGAINST THE ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT.

GIVEN ITS USAGE WITHIN IMMANUEL KANT'S PROLEGOMENA SCHEMA IS AN INTERSECTION OF **#41 - *ONTIC* NECESSITY AND #81 - SOVEREIGN JUXTAPOSITION INFRACTION** AS CONSTITUTING TREASON THERE OUGHT TO BE SEVERE LEGAL PENALTIES SOUGHT."

SUMMARY: Further to my last email correspondence of 21 February 2018 as numerous and voluminously made to AMP CLAIMS ASSESSORS in relation to the substantiation of my legal claim as to detail of an unaccountability and administrative overbearing (ie. FASCIST IN NATURE) within a CONTRACT OF INSURANCE being malformed (ie. SOVEREIGN / MARRIAGE DYNAMIC AND DICHOTOMY OVER ANY COMMON LAW MARRIAGE CONSUMMATION PERPETUATING A SERIOUS DISEASE BEING AN INDICTABLE OFFENCE PUNISHABLE BY 25 YEARS IMPRISONMENT) as without any effective force, nor contractual power as entirely devoid to authority of fair administration and for that, the consequential vexatious miscarriage of justice within an Extra-Ordinary Hearing of Victorian Civil and Administrative Tribunal Hearing of date 7 December 2001 within Case Number: A500 of 2000 due to entirely mischievous characterisations as false representations and unlawful conduct by the Insurer's Legal Counsel Mr. Peter RIDDELL.

This is currently a draft of the substantiating argument made in relation to the \$154 + million dollar damages claim against the Insurance Policy as the allegation that a delusional religious belief / marriage prejudice constituting TREASON stubbornly held by the Insurer AXA Group Insurance and AMP Insurance is the basis for an administrative overbearing (ie. fascist) and slander by perjured testimony by legal counsel Mr. Peter Riddell being causal of psychological distress and societal excoriation, loss of reputation and any prospect of gainful employment perpetuated against my autonomous prerogative natural / common law right under the Commonwealth to hold an Intellectual Property as trinomial mathematical theoretical noumenon associated to the INTELLECTUS AS GENITIVE VOLUNTĀTIS being a MATERIA PRIMA based technology as superseding made of the Letters Patent to the Federation of the Commonwealth of Australia (1901).

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820 HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

TO: AMP CLAIMS ASSESSORS

FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: M1001872 FOR PLAN NO: 00004,283:

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

THE D.PRESIDENT: Telephone?

Thank you. Mr Riddell, you are appearing by

MR RIDDELL: Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

THE D.PRESIDENT: Yes, and as I say, there is no difficulty about that. Yes?

MR RIDDELL: Two messages. I have forwarded to the Tribunal a transcript of those

THE D.PRESIDENT: Have you a recording of them?

MR RIDDELL: I do and I would like to play that for the Tribunal.

THE D.PRESIDENT: Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "MR RIDDELL, THIS IS DOLF BOEK [CALLING]. I'M JUST WONDERING WHETHER YOU['VE BEEN SELF CONGRATULATORY ABOUT MY PREVIOUS SUBMISSIONS TO THE COURT AND HAVE FAILED TO RECOGNISE THEIR TRANSCENDENT LOGIC BUILT ON TIME]. THEY ARE RELIGIOUS MODEL THAT CO-ORDINATES OR SYNCHRONISES OVER 6000 YEARS TO THE 9 SEPTEMBER * OF THIS YEAR. THAT MEANS [WHEN THIS YEAR EXPIRES,] MY COURT CASE WILL BE A MATTER OF AN ACCUSATION OF FASCISM AGAINST YOURSELF AT THE COMPANY FROM WHICH I WILL NOT CEASE UNTIL I HAVE YOUR #419 - SOUL.**

YOU MAY RETURN THIS MESSAGE IF YOU LIKE, [NUMBER OMITTED]. YOU HAVE UNTIL THE END OF THIS YEAR AND THEN I WOULD NEVER AGAIN TURN MY HAND AGAINST THE ACTION THAT I AM GOING TO TAKE. MEANING? I WILL CONCLUDE WHEN ONE OF US GOING TO THE #390 - GRAVE."

TELEPHONE MESSAGE TWO: "MR RIDDELL, DOLF BOEK. YOU DO REALISE THAT IF YOU ARE NOT PREPARED TO COME CLEAN WITH YOUR JUSTIFICATIONS OF YOUR PAST TREATMENT OF ME THAT AS OF THE NEW YEAR WE WILL NOT BE HAVING ANOTHER CONTRACT BECAUSE I WILL NOT BE CO-OPERATING WITH YOU FURTHER AND WE WILL ARE MORE LIKELY TO GO TO COURT AT SOME STAGE. AT SOME STAGE YOU ARE GOING TO HAVE TO RECOGNISE THE FACT THAT YOU ARE A BLASPHEMER. YOUR RELIGIOUS CONTEXT HAS NO CONTINUING VALIDITY AND SINCE I AM ABLE TO RATIONALLY PROVE THAT WITH A MATHEMATICAL MODEL..... YOU ARE GOING TO UNDERSTAND HOW FORCEFUL AND HARD METAPHYSICS IS."

----- [**BEGIN NOTE @1**]-----

That the METEMPIRICAL {

PHILOSOPHY: Relating to matters beyond the range of empirical knowledge, metaphysical; (occasionally) affirming the validity of concepts or beliefs not based on experience

} CONTENT of those TWO TELEPHONE MESSAGES are entirely cognised by the ESSENTIALITY OF THE MARRIAGE VOW and PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AGAINST WHICH there is by CONTEMPT A DETERMINED MEANS A LACK OF **#873 - *PROBITY*** shown BY LEGAL COUNSEL AND THE INSURER as ONTIC **#205 - ABERRATION** {@210 / @215 / @220 / @228} TO PRINCIPLES OF PARTICULAR **SECTIONS VIII / IX QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING** THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby as an impunity of the **@115 - DIGNITY ROYAL** and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY in such a manner whatsoever.

#175 { *MARRIAGE* } (@4 - NATURE AMENDED IN ITS NATURE: **#369 - Autonomous Nature [#205 - DO NOT STEAL]**) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]
215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]
220: [38 - **I CURSE NOT A GOD**]
228: [40 - **I HAVE NO UNJUST PREFERENCES**]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (**G4042**): {**UMBRA: #873 % #41 = #12**} **1**) an encompassing, compass, circuit; **2**) that which is contained; **2a**) the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

SECTION VIII - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY:

"REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT** {**#273 - REMEMBRANCE**}, **#312 - AIDING** {**#273 - SEPULCHRE**}, AND **#273 - ASSISTING** {**#273 - WEAK**} UNTO OUR SAID GOVERNOR GENERAL {

#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001 ***

}, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {**%26 - *YHWH***}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

SECTION IX - PRINCIPLE OF CONTINUITY AS SUCCESSIVE

PRINCIPLE: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

HISTORICAL CHRISTIAN WEDDING VOW: "I, *NAME* *OF* *BRIDE*, #312 - *TAKE* *THEE* {ie. A WILLING, WILL}, *NAME* *OF* *GROOM* to be my #2184 - *LAWFULLY* {ie. LAWS OF NATURE} wedding husband. To have and to hold #273 - *FROM* *THIS* *DAY* *FORWARD* {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and #364 - *OBEY* until death do we part, today I pledge my faithfulness."

----- [END NOTE @1]-----

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to

the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

----- [**BEGIN NOTE @2**]-----

"**49J1W2D** - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

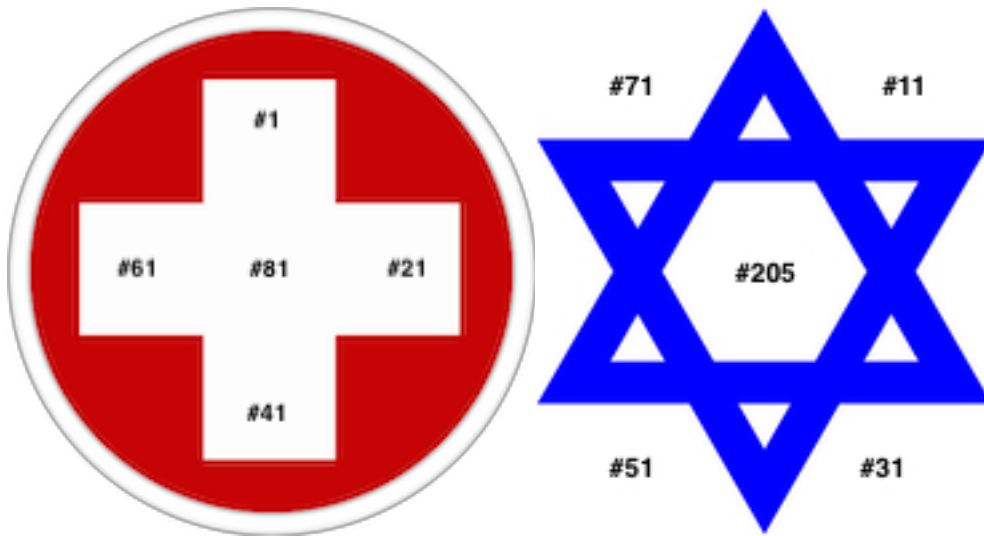
THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOS] SAPIEN [T] CONSCIOUSNESS.

THUS TO MAKE IT VERY PLAIN WITH RESPECTS TO THE JEWISH 40 YEARS SOJOURN WITHIN THE WILDERNESS FROM THE YEAR:

49J1W2D

THAT IT IS INNATELY CONNECTED TO BOTH THE NOTION OF 49 as 49 JUBILEES and 1W2D as 9 YEARS + 40 YEARS = 49 YEARS AND IPSO FACTO:

#2184 = 6 x #364 x 49 AS JUBILEE = 107016 days = 6J / 293 = 365.242320819112628 SOLAR TROPICAL YEAR



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

<<http://www.grapple369.com/images/Star%20Of%20David.jpeg>>

6J x 12 = 72J + 3(3²+1)/2 = # as circa **PURIM 457 BCE** - "THEN THE KING SAID TO THE WISE MEN, WHICH KNEW THE *TIMES*, (FOR SO WAS THE KING'S MANNER TOWARD ALL THAT KNEW LAW AND JUDGMENT: AND THE NEXT UNTO HIM WAS:

CARSHENA {a lamb; sleeping}: @1 - **MENTALISM**: 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

SHETHAR {putrefied; searching}: @2 - **CORRESPONDENCE**: 2 x #41 = #82 as #2 - desire, inclination: **MILITES TEMPLI** {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS**: marriage / **Honour Parents**

ADMATHA {a cloud of death; a mortal vapor}: @3 - **VIBRATION**: 3 x #41 = #123 as #3 - disposition towards (something or someone): **MILITIA DEI** {#3 - Soldiers of God} (1145 CE) / **POSITION**: Soldier / **Do Not Kill**

TARSHISH {contemplation; examination}: @4 - **POLARITY**: 4 x #41 = #164 as #4 - favour, affection: **PASTORALIS PRAEEMINENTIAE** {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME**: #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**} [John 5:39-47 (KJV)]

MERES {defluxion; imposthume}: @5 - **RHYTHM**: 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM** {#5 - Granting

forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}

MARSENA {bitterness of a bramble}: @6 - **CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object, purpose, intention: AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}**

MEMUCAN {impoverished; to prepare; certain; true}: @7 - **ENGENDERING / ENUMERATE: 7 x #41 = #287 as #7 - signification, import: VOX IN EXCELISO {#7 - The voice on high} (1312 CE) / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]**

THE SEVEN PRINCES OF PERSIA AND MEDIA, WHICH SAW THE KING'S FACE, AND WHICH SAT THE FIRST IN THE KINGDOM;)" [Esther 1:13-14 (KJV)]

@1 {#451 - INCEPTION} +
@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
@3 {#492 - VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*
🌀 / ✨ #164 - *PRINCIPLE* *OF* *MATERIALITY*} +

@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15}

}, and one week and two years and there are yet *FORTY* *YEARS*
{49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE} *TO* *COME* (*LITERALLY* ""DISTANT'") *FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD*, *UNTIL* *THEY* *PASS* *OVER* *INTO* *THE* *LAND* *OF* *CANAAN*
{merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {#SAMEK as the 15th Hebrew Letter}.

"And the angel of the presence, who went before the camp of Israel {

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

} , took the *TABLETS* *OF* *THE* *DIVISION* *OF* *YEARS* *FROM* *THE* *TIME* *OF* *CREATION* *OF* *THE* *LAW* *AND* *TESTIMONY* *ACCORDING* *TO* *THEIR* *WEEKS* (*OF* *YEARS*), *ACCORDING* *TO* *THE* *JUBILEES* {ie. NOTION OF JUBILEE WHETHER: 49 as 49 JUBILEES and 1W2D as 9 YEARS + 40 YEARS = 49 YEARS AND IPSO FACTO: #2184 = 6 x #364 x 49 AS JUBILEE = 107016 days = 6J / 293 = 365.242320819112628 SOLAR TROPICAL YEAR} , year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and ***BLESSING*** for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]

It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

**#0 MOD 22 = 22 [#TAU / #400] as 4000 BCE
#400 MOD 22 = 17 [#PE / #80]
#800 MOD 22 = 12 [#LAMED / #30]
#1200 MOD 22 = 7 [#ZAYIN / #7]**

#1600 MOD 22 = 2 [#BETH / #2]
#2000 MOD 22 = 19 [#QOPH / #100]
#2400 MOD 22 = 14 [#NUN / #50]
#2800 MOD 22 = 9 [#TETH / #9]
#3200 MOD 22 = 4 [#DALETH / #4]
#3600 MOD 22 = 21 [#SHIN / #300]

"Infinity itself is the actual Logos as concept. Both the 'logical' and the 'subjective' grounding of infinity--as we call them in short--are already carried out in the thoroughly concrete investigation ... [and found that] everything [was] still at the beginning and is more within the scope of a confrontation with tradition; it has not yet found its own necessary shape.

This happens for the first time in the 'System of Science' {ie. The science, whose system is at issue, is the totality of the highest and most essential knowledge as philosophy--The way in which philosophy unfolds itself as absolute knowledge. By providing all sciences with their foundation, philosophy must certainly be a science}, whose first part, the Phenomenology, represents the grounding we mentioned as our 2nd point (the grounding of infinity in the subject and as subject), while the second part, the Logic, implements the 1st grounding that we mentioned above (the logical grounding), which is inherently and necessarily grounded in the 2nd one." [Martin Heidegger (1889-1976 CE), 'Mediatedness & the Dialectical Movement' on 'Hegel's Phenomenology of Spirit', p 78]

THE LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

#4000 MOD 22 = 16 [#AYIN / #70 - as 'eye', 'to see', and by extension, to understand and obey, it represents the primeval light, that is the spiritual light of God [Genesis 1:3] as distinct to the celestial lights [Genesis 1:14-18]] = #0 CE as BINDING NORM (NORMA OBLIGANS - MARRIAGE?) AS FAUX LOGICAL GROUNDING OF INFINITY / *DO* *NOT* *BEAR* *FALSE* *WITNESS* *BY*
 PYTHAGOREAN [BABYLONIAN] HETEROS (MALE/FEMALE MARRIAGE -- WHAT IS SIN & WICKEDNESS?) being a binary (ie. gender and spermatoc as bifurcated entities) unnatural autonomic transformative prototype imposed upon the biological natural order and commences the symbolic associator series as the MACROCOSM:

#15 CE, #34 CE, #65 CE, #111 CE, #175 CE, #260 CE - I CHING, #369 CE - DAO TE CHING... #2000 Y2K

#4400 MOD 22 = 11 [#KAF / #20] = #400 CE
#4800 MOD 22 = 6 [#VAV / #6] = #800 CE
#5200 MOD 22 = 1 [#ALEPH / #1] = #1200 CE
#5600 MOD 22 = 18 [#TSADE / #90] = #1600 CE

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

#6000 MOD 22 = 13 [#MEM / #40 as waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = #2000 Y2K / Equinox of Wednesday DATE(1996,3,20) + (5 * 364) + 182 days = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle

THE LOGOS AS THE SUBJECTIVE GROUNDING OF INFINITY IN THE SUBJECT AND AS MY BESTOWED ETERNITY

**#6400 MOD 22 = 8 [#CHET / #8]
#6800 MOD 22 = 3 [#GIMEL / #3]
#7200 MOD 22 = 20 [#RESH / #200]
#7600 MOD 22 = 15 [#SAMEK / #60]
#8000 MOD 22 = 10 [#YOD / #10]
#8400 MOD 22 = 5 [#HE / #5]
#8800 MOD 22 = 22 [#TAU / #400] as 8800 CE**

In many instances, the Torah also uses words and phrases in ways that cannot be understood in their literal sense. There are a number of very obvious examples of this in the narrative of the Creation, for the metaphysical events that took place at that time were far removed from the natural order of the world we know today. They could not have been accurately described in ways that we can understand, nor in language that we can relate to. For example, the Torah tells us how God brought the world into being through speech, when in fact He created the world through a form of thought. When the Torah describes God's thought process as speech, it makes it easier for us to grasp the idea on our own level. [(c) 2001 by Rabbi Daniel Travis and <www.Torah.org>]

The Jewish Kabbalah seeks to define the nature of the universe and the human being, the nature and purpose of existence, and various other ontological questions. It also presents methods to aid understanding of the concepts and thereby attain spiritual realisation.

Which is made against the Egyptians own claim to a Sovereign State and we draw upon this observation: "**AND MOSES WAS LEARNED IN ALL THE WISDOM OF THE EGYPTIANS, AND WAS MIGHTY IN WORDS AND IN DEEDS.**" [Acts 7:22 (KJV)]



<<http://www.grapple369.com/images/weddingblues.jpg>>

[**IMAGE:** Thus we may say, Moses was acquainted with this very temporal anchorage image obtained from the Egyptian Book of the Dead:

- #15 CE (@6 - Form of Nature: #260 - Transforming Nature [#41 - **REMEMBER THE SABBATH**]) ...
- #34 CE (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - **HONOUR YOUR PARENTS**]) ...
- #65 CE (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - **DO NOT KILL**]) ...
- #111 CE (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - **AVOID HETERONOMY AGAINST AUTONOMY**]) ...
- #175 CE (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - **DO NOT STEAL**]) ...
- #260 CE {64 meta descriptor prototypes: (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - **BEAR NO FALSE WITNESS**])} ...
- #369 CE {encapsulated use of those prototypes to define #81 elements: (@9 - Autonomous Nature: #15 - Form of Nature [#287 - **COVET NOT**])}

One could then apply the view from the Torah as to the relativity of these cosmic nature cycles:

#15 = (Adam) Garden

#34 = (Noah) Waters (ie. Roman Collegium comprising 16 elements, TERNIO ANAGRAM and the Pythagorean binomial nomenclature)

#65 = (Abraham) Overthrow

#111 = (Moses) Departure

The Jews otherwise share that #72 worldview {Pythagorean HETEROS THEORY OF NUMBER} as the concept of EVIL depicted within the TORAH's Genesis account of Adam/Eve and their fall into sin as with Roman Empire Governance, Roman Catholicism, Islam, Freemasonry and German Fascism]

----- [**END NOTE @2**]-----

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

Telos [122J3W1D] = Arch [3W1D] + c^2 [9(9²+1)/2]

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

HYPOTEÍNOUSA (verb):

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1] as 'You Need Me Day And Night Gematria'

HYPOTENUSE@{

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 75 (**#151**); Ego: 80 (**#156**),

@3: Sup: 64 (**#215**); Ego: 70 (**#226**),

@4: Sup: 40 (**#255**); Ego: 57 (**#283**),

@5: Sup: 45 (**#300**); Ego: 5 (**#288 - *UMBRA***), **<-- *MAPPED***

TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE

***GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360 AND**

TORAH PROTOTYPE #THREE: #96 / #288

@6: Sup: 55 (**#355**); Ego: 10 (**#298**),

@7: Sup: 24 (**#379**); Ego: 50 (**#348**),

@8: Sup: 13 (**#392**); Ego: 70 (**#418**),

@9: Sup: 8 (**#400 - *TAU***); Ego: 76 (**#494**),

@10: Sup: 46 (**#446**); Ego: 38 (**#532**),

@11: Sup: 47 (**#493**); Ego: 1 (**#533**),

Male: #493; Feme: #533

**} // #1586 <-- *UNITED* *NATIONS* *HUMAN* *RIGHTS*
*COUNCIL***

A folk etymology incorrectly claims that tenuse means "side" and hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek hypoteínousa (grámmē) subtending (line) (feminine present participle of hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypothenuse) is the longest side of a right-angled triangle, the side opposite of the right angle. The length of the hypotenuse of a right triangle can be found using the Pythagorean theorem, which states that the square of the length of the hypotenuse equals the sum of the squares of the lengths of the other two sides. For example, if one of the other sides has a length of 3 (when squared, 9) and the other has a length of 4 (when squared, 16), then their squares add up to 25. The length of the hypotenuse is the square root of 25, that is, 5.

PHILOSOPHICAL USE:

Whereas ***OUSIA*** (Greek: οὐσία) is analogous to the English concepts of being and ***ONTIC*** used in contemporary philosophy. ***OUSIA*** is translated as Latin substantia and essentia, and hence to English as substance and essence.

Aristotle defined protai ousiai (πρῶται οὐσίαι), "primary substances", in the Categories as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word ***OUSIA*** was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, ***OUSIA*** means Being, not substance, that is, not some thing or some being that "stood" (-stance) "under" (sub-). Moreover, he also uses the binomial parousia–apousia, denoting presence–absence, and [relativity within the] ***HYPOSTASIS*** denoting existence.

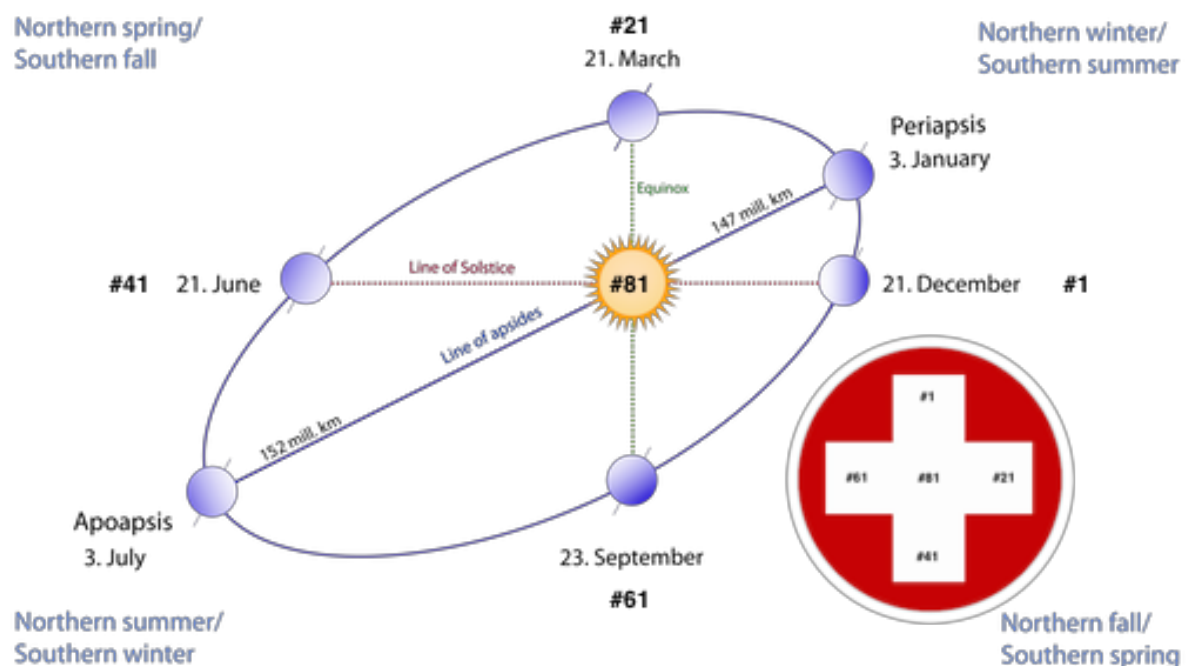
THEOLOGICAL SIGNIFICANCE:

The word ***OUSIA*** is not used in the New Testament except in relation to the substance in the sense of goods twice in the parable of the Prodigal

Son where the son asked his father to divide to him his inheritance, and then wasted it on riotous living.

An apparently related word, epiousios (affixing the prefix epi- to the word), is used in the Lord's Prayer, but nowhere else in the scriptures.

<<https://en.m.wikipedia.org/wiki/Ousia>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

MR RIDDELL: Madam, could I object?

...

MR RIDDELL: I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

WHO DOES THIS IMPACT?

Insurers and superannuation fund trustees assessing disability insurance claims.

WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an

insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<http://www.grapple369.com/docs/Illegality-Defence.pdf>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

EXCERPT FROM ADVICE TO LEGAL COUNSEL DATED 15 OCTOBER

2018: That [LEGAL COUNSEL'S] circum-locutionary action recommendation to once again as an exercise in futility, make contact with the 'VICTORIAN LAW INSTITUTE TO OBTAIN A REFERRAL TO A LAWYER THAT MAY BE ABLE TO ASSIST YOU' as the basis of your advice given by email @ **0924 HOURS ON 17 JULY 2018** may be more properly construed as an action that is itself consequential to the INSURER'S UNCONSCIONABLE DEALING/CONDUCT and evidence of an infamia as being a loss of legal or social standing.

As you may NOTE from the accompanying enclosures:

#1) FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS -- SUMMARY OF THOSE DATED: 17 TO 20 JULY 2018 BY DOLF LEENDERT BOEK IN RELATION TO SALARY CONTINUANCE CONTRACT OF INSURANCE

#2) EMAIL ACKNOWLEDGEMENT @ 1234 HOURS ON 24 JULY 2018 OF FINAL DOCUMENT SUMMARY OF FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS DATED 17 TO 20 JULY 2018

That the FINANCIAL SERVICES ROYAL COMMISSION have been made aware that the Insurer in relation to my salary continuance claim and the

extraordinary VCAT Hearing of 7 December 2001 of their representations being PERJURY and lies in relation my involvement (ie. ***I had [*ONLY* a 3 DIMENSIONAL OVERLAY with the TORAH SYNTHESIS] 4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes***) within Anti-terrorism activism and #288 - 11 SEPTEMBER 2001 TERRORIST EVENT which is clearly conveyed within my 2 Courtesy telephone calls as that which they maliciously misrepresented and as contempt not accountable for:

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / ***CROWN***: 4 JULY /

ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

I have on 20 July 2018 sent a letter to my relatives within the NETHERLANDS {Family name: SPRUIT which is SPROUT in Dutch: **#334 as [#6, #80, #200, #8, #40] = perach (H6525): {UMBRA: #10 as #288 % #41 = #1} 1) bud, *SPROUT***} pertaining to that submission made earlier to the FINANCIAL SERVICES ROYAL COMMISSION and the need to obtain from them a written confirmation (at least) that I had some 15 years ago sent to them for safe keeping an **A2 laminated 4 x 5 minutes = 20 minutes x #72 = #1440 minutes per day as an embryonic prototype to my Grapple trinomial mathematical theoretical noumenon** (cf: Immanuel Kant's Critique of Pure Reason published 1781 / 1787).

#3) MATERIAL DETAILS AS COMPLAINT CONCERNING THE COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE WHICH UNDER SECTION 320 OF THE CRIMES ACT OF VICTORIA 1958 IS SUBJECT TO LEVEL 2 IMPRISONMENT (25 YEARS MAXIMUM) AND BREACHES OF INJURY TO WITNESS BEFORE ANY ROYAL COMMISSION BEING AN INDICTABLE OFFENCE PURSUANT TO SECTION 6M OF THE ROYAL COMMISSIONS ACT 1902 WHICH IS SUBJECT TO 10 PENALTY UNITS OR IMPRISONMENT FOR 1 YEAR [OMITTED]

THOSE MATERIAL DETAILS COMPRISING SOME #200 PAGES WERE FILED @ 1133 HOURS ON 24 JULY 2018 with the CLERK of the SALE MAGISTRATES COURT so as to forward to the REGISTRAR of the LATROBE COUNTY COURT for prudent consideration of interim actions within APPEAL CASE: AP-18-0775 before the matter is determined upon the listing date of 21 January 2019

#4) 30 JULY 2018 APPLICATION FOR A FURTHER INTERVENTION AND PERSONAL SAFETY ORDER AS THEN BEING A REALISATION OF THE 24 JULY 2018 COMPLAINT MADE AGAINST THE RESPONDENT (APPEAL CASE: AP-18-0775) CONCERNING THE COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE [**OMITTED**]

That I have to date been formulating and prosecuting my own case substantially due to it being specialist area of sapient expertise and accordingly legal practice (it does take some time to distill appropriate reasoned argument) but as yet, it is still prudent to FORESTALL the need for any LEGAL sub-process to be undertaken by a lawyer such as yourself in their addressing the issue of why I contacted you:

THAT IS TO DIRECT ME TO THE NOMINATED BARRISTER SO THAT I MAY OBTAIN AN OPINION.

However I want to ensure for the purposes of there being any viability as favourable prospect for *DAMAGES* *COMPENSATION* over the representations which I have already made to the FINANCIAL SERVICES ROYAL COMMISSION which can be given a proper CONSIDERATION OF CONTINUITY AND PRECEDENCE over those OTHER MATTERS as referenced COUNTY COURT APPEALS MATTERS BEING CASE NUMBERS AP-18-0609 / AP-18-0775 and that all these MATTERS remain with the LEGAL ENTITY: EALES & MACKENZIE.

Given the INSURER's continuous obstruction subsequent to **YOUR EXCERPTED LETTER WHICH WAS DATED 7 MARCH 2002** {ie. **DATE(1996,3,20) + 6 x #364 = #2184 AS 13 MARCH 2002**} **AND MADE TO THE INSURER'S LEGAL COUNSEL AS ARISING FROM**

MATTERS OF COSTS and their misconduct being initially a misconceived ILLEGALITY DEFENCE which has by a LACK OF PRIVACY ACCORDED TO ME IN THE TRIBUNAL HEARINGS CONCLUDING WITH THE EXTRA-ORDINARY HEARING UPON 7 DECEMBER 2001 subjected me to relentless PUBLIC SCORN due to the mind encapsulation of other persons whether by education or lack thereof being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of ***LEX* *SCANTINIA***, as otherwise needlessly bringing my name and family reputation as racial / religious heritage into disrepute or infamia as a loss of legal or social standing.

[BEGIN EXCERPTED LETTER]

.jackNote@zen: 2, row: 9, col: 8, nous: 1 [Date: 2002.3.7, Super: #349 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #235 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI:

AXA REF: PR:2001-0039
OUR REF: DJ:DS:212829

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [Date: 2002.3.4, Super: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE office.

In order for me to assess each of the items you have claimed [**AS DETAILS OF COSTS AND DISBURSEMENTS WHICH TOTAL \$6,430.15**] I would be pleased if you would provide me with an amended

copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

[END EXCERPTED LETTER]

AS A CONSIDERATION OF #41 - ONTIC NECESSITY IS THE UNDERTAKING OF ACTIONS BY THE INITIATING LEGAL PRACTICE WHICH ALREADY IS ANCHORED WITHIN THE PAST AND THAT THEY ARE REQUIRED TO EITHER DO NOTHING OR MINIMALLY

NEXT TO NOTHING ESPECIALLY given that LEGAL COUNSEL was then employed as a lawyer with THE LEGAL PRACTICE from 1998 and therefore associated with me at the time when I was domiciled at 5 SAINT ANDREWS STREET, NORTH MELBOURNE, any such legal counsel accorded to me within these matters over which I have undertaken to provide INSTRUCTIONS, will by the natural course of events have a continuity with the Intellectual Property grounded within the document dated 16 May 2000 and titled: 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN *SAINT* *ANDREWS* STREET AS A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' as situated at URL <<http://www.grapple369.com/jubilee2000.html>>

THUS THE BASIS OF OUR INSTRUCTIONS { **GIVEN UPON WHICH WE RELY AS A MATTER OF FACT CONVEYED BY THE VCAT HEARING OF 7 DECEMBER 2001 IS THIS HISTORICAL COSMOLOGICAL EVENT: WEDNESDAY DATE(1996,3,20) + 6 x #364 = #2184 AS 13 MARCH 2002** } IS AN ANTHROPOLOGICAL CONSIDERATION MADE OF [THE] NORMA OBLIGANS RELATING TO THE MARRIAGE / SOVEREIGN DYNAMIC TRANSFORMATIVE PROTOTYPE AS FINANCIAL {120 / 360} MODEL OF EITHER HETEROS / TORAH KABBALAH BINOMIAL {@1 / @5} GOVERNANCE VERSUS THE #451 - COSMOGONIC NATURE AND #41 - ONTIC NECESSITY BASIS TO HOMO[GENOUS] PREMISE TO #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE.

This is only a status note to convey that we are on schedule to complete our complex action as provision of INSTRUCTIONS to LEGAL COUNSEL for their undertaking of MUNDANE LEGAL TASKS so that we may then make further provision of INSTRUCTIONS to LEGAL COUNSEL such that the matters may proceed at the COUNTY COURT by the designated BARRISTER which have a listing hearing date of 21 JANUARY 2019.

DENIAL OF THE PERJURED CLAIM BY FALSE OATHS TO ALMIGHTY GOD: "#11 - THE RESPONDENT HAS BEHAVED IN THIS MANNER ON A PREVIOUS OCCASION, BUT IT HAS NEVER BEEN DIRECTED AT THE AFFECTED PERSON" THAT MY CARPE DIEM:

@1, @5, #65 - SOLDIER: WORLD WAR ONE 2018 CENTENNIAL, #175 - MARRIAGE: CATHOLIC EUCHARIST BEING A DEBAUCHERY OF PIETY AS META #288 - SCHEMA ACQUIESCENCE AND TRANSITIONING BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827 - SECOND VATICAN COUNCIL LITURGICAL CALENDAR} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} AS COMPLIANCE GIVEN OF BEING 'OBEDIENT, AIDING AND ASSISTING' TO THE PREROGATIVES OF QUEEN VICTORIA'S LETTERS PATENT:

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

} BEING ONLY REASONABLE #364 - *QUESTIONS* ON #430 - LAW RAISED WHILST PASSING THE CENOTAPH UPON SATURDAY 8 OCTOBER 2016 WAS A DISRESPECT EXCEPTING AS RESPONSE TO CALCULATED ANTI-SEMITISM BY THE PRIVATELY ASSEMBLED ROYAL AUSTRALIAN AIR FORCE (RAAF), RETURNED SERVICES LEAGUE (RSL), WELLINGTON SHIRE COUNCIL ET AL.

LADY @ LIONS CLUB SAUSAGE SIZZLE: "Oh My God."

DOLF: "Today is the Sabbath day, I am of Jewish faith--And that is blasphemy."

So it is no more sausages from you. And I bought 2 litres of milk instead.

As I passed by those gathered at the War Memorial and Hall, Sale and in response to their Last Trump, I exclaimed @ 1122 HOURS ON 8 OCTOBER 2016:

"*YOU* *ARE* *A* *PERVERSE* *SOCIETY*.

***YOU* *DENY* *JUSTICE*.**

***YOUR* *DEAD* *WILL* *NOW* *NOT* *RISE* *TO* *SEE*
ETERNITY."**



<http://www.grapple369.com/images/POTUS%20-%202014.JPG>

<http://www.grapple369.com/images/POTUS%20-%202015.JPG>

[http://www.grapple369.com/images/
SALE%20WAR%20DEAD%20ROSALKY%2072799.jpeg](http://www.grapple369.com/images/SALE%20WAR%20DEAD%20ROSALKY%2072799.jpeg)

[IMAGES (LEFT TO RIGHT) CENOTAPH @ 1133 HOURS ON SATURDAY 8 OCTOBER 2016 / SEVENTH DAY ADVENTIST CHURCH @ 1207 HOURS ON SATURDAY 8 OCTOBER 2016 / JEWISH WAR GRAVE @ 1333 HOURS ON 28 APRIL 2018): THE MEANING OF A ROCK (SHOWN TOP RIGHT) UPON A JEWISH GRAVE WITHIN THE SALE WAR DEAD CEMETERY]

The Jewish tradition of leaving stones or pebbles on a grave is an ancient one, and its origins are unclear. It is a custom or tradition, rather than a commandment, and over time many interpretations have been offered for this practice.

TO* *KEEP* *THE* *SOUL* *IN* *THIS* *WORLD

The Talmud mentions that after a person dies her soul continues to dwell for a while in the grave where she was buried. Putting stones on a grave keeps the soul down in this world, which some people find comforting. Another related interpretation suggests that the stones keep demons and golems from getting into the graves.

A *HEBREW* *PUN

Rabbi Simkha Weintraub, rabbinic director of the New York Jewish Healing Centre offered another traditional interpretation: "The Hebrew word for 'pebble' is tz'ror – and it happens that this Hebrew word also means 'bond.'

"And Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified} answered and said unto him, Blessed art thou, Simon {that hears; that obeys} Barjona {son of a Jona; of a dove}: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee, That thou art Peter {a rock or stone}, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." [Matthew 16:17-19 (KJV)]

WHEN WE PRAY THE MEMORIAL EL MALEH RAHAMIM PRAYER (AND AT OTHER TIMES) WE ASK THAT THE DECEASED BE 'BOUND UP IN THE BOND OF LIFE' – TZ'ROR HAHAYYIM:

'O G-d, full of compassion, Who dwells on high, grant true rest upon the wings of the Shechinah (Divine Presence), in the exalted spheres of the holy and pure, who shine as the resplendence of the firmament, to the soul of

(mention [his / her] Hebrew name and that of [his / her] father)

who has gone to [his / her] [supernal] world, for charity has been donated in remembrance of [his / her] soul; may [his / her] place of rest be in Gan Eden. Therefore, may the All-Merciful One shelter [him / her] with the cover of His wings forever, and bind [his / her] soul in the bond of life. The Lord is [his / her] heritage; may [he / she] rest in [his / her] resting-place in peace; and let us say: Amen.'

By placing the stone, we show that we have been there, and that the individual's memory continues to live on in and through us.

Many people take special care in choosing a stone to put on the grave of a loved one. It may be a stone from a place that was significant to the deceased, a stone that was chosen at an event during which the deceased

was especially missed, or simply an interesting or attractive rock. Because there is no commandment to fulfill here, placing a stone on a grave is an opportunity for you to create your own ritual, or do things in the way that feels most meaningful to you. <<https://www.myjewishlearning.com/article/ask-the-expert-stones-on-graves/>>

"Verily I say unto you, It shall be more tolerable for Sodom {their secret; their cement} and Gomorrha {rebellious people} in the day of judgment, than for that city." [Mark 6:11 (KJV); Matthew 10:15; Luke 10:12]

Happy Yom Kippur: Starting 2016 the United Nations officially recognizes Yom Kippur, stating that from then on no official meetings would take place on the day. As well, the United Nations stated that, beginning in 2016, they would have nine official holidays and seven floating holidays which each employee would be able to choose one of. It stated that the floating holidays will be Yom Kippur, Day of Vesak, Diwali, Gurpurab, Orthodox Christmas, Orthodox Good Friday, and Presidents' Day. This was the first time the United Nations officially recognized any Jewish holiday. [https://en.wikipedia.org/wiki/Yom_Kippur]

While judgment on each person is pronounced on Rosh Hashanah (Day of Judgment: 3 October, 2016), it is not made absolute until Yom Kippur (Day of Atonement and expiation: 12 October, 2016). The Ten Days are therefore an opportunity to mend one's ways in order to alter the judgment in one's favor.

For some an end of the world has come!"

COUNCILLOR SCOTT ROSSETTI (WELLINGTON SHIRE COUNCIL) @ 1648 HOURS ON 18 OCTOBER 2016: "Leave my mate alone - he is a good bloke and even reads the Herald Sun."

PREVIOUS ADVICE TO THE VICTORIA POLICE @ 0853 HOURS ON 8 JANUARY 2017: "I'm too busy preparing for my legal defence [within Case Number: G13559325] to be made on 11 January, 2017 to be able to visit the Sale Police Station and lodge a complaint in person.

The following is a case study dialog made in relation to community animosity and systematic electronic stalking as 'crimes against humanity' and 'war crimes' as having a Universal Jurisdiction which I intend to present at the Sale Magistrates court in part of my defence. More disturbing is this 'Time For Payback' newspaper dated 5 January, 2017 which was yesterday (7th) found within my mailbox and that raises a real concern for physical safety and wellbeing:



<<http://www.grapple369.com/images/TIME%20FOR%20PAYBACK%2020170105.jpg>>

[**IMAGE:** This newspaper was submitted as evidence and for the possibility of fingerprinting on 19 March 2017 when a complaint was made of Saint Andrews cause célèbre as will to impose a @5 - substituted ethic upon our BOER / ANZAC tradition and to USURP the @1 - GOVERNOR GENERAL as our Sovereign authority]

It is my view, that the person who may have deposited this 'veiled threat' within my mail box is a person whom is known to [the Victoria Police] as having made in the past a false complaint to the police about my concerns for his escalating irrational anti-social conduct made upon male social media sites such as GRINDR and SCRUFF (ie. where he has made improper complaints of infracting his sensibilities) and then the cause for a home visit made upon me by two police women from the Sale police unit.

Whom I turned away because my conduct was entirely proper, prudent and lawful.

I saw him on GRINDR as having been in the area and within proximity (ie. some 800 metres away) and therefore he could be considered a suspect for having placed that 'veiled threat' within my mailbox. Shortly thereafter he then returned home either to Traralgon/Morwell as I don't know which: [picture omitted]"

ON 12 NOVEMBER 2016 WITH RESPECTS TO THIS DESPICABLE ROMAN CATHOLIC DEBAUCHERY OF PIETY {ie.

ILLUSION #364 x 4 + #371 = #1827 - SECOND VATICAN COUNCIL LITURGICAL CALENDAR OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} AS COMPLIANCE GIVEN 'OBEDIENT, AIDING AND ASSISTING' TO THE PREROGATIVES OF QUEEN VICTORIA'S LETTERS PATENT

} AS BEING META #288 - SCHEMA ACQUIESCENCE AND TRANSITIONING DISREGARD FOR THE SOVEREIGNTY OF THE COMMONWEALTH WHICH WAS EXHIBITED BY THE ABNORMAL #288 - MEMORIAL COMMEMORATIONS UPON SATURDAY 8 OCTOBER 2016, IN THE LEAD UP TO WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS, I DELIBERATELY MADE A WRITTEN WARNING NOTICE OF EXPULSION:

<http://www.grapple369.com/docs/Saint%20Vincent%20Expulsion.pdf>

BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES [SAINT VINCENT'S HEALTH AUSTRALIA ('HOSPITAL') UNDER THE STEWARDSHIP OF MARY AIKENHEAD MINISTRIES] MUST BE AWARE

THIS DOCUMENT REASONABLY AND RATIONALLY CONVEYED A SUBSTANTIATED PREROGATIVE OVER ROMAN CATHOLIC RELIGIOUS BELIEF WHICH IS ENTIRELY DELUSIONAL, MALEFICENT AND A CONTEMPTUOUS SEDITION AGAINST THE SOVEREIGNTY OF THE COMMONWEALTH: "To have also provided, the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the

State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought against Cardinal George Pell in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie.

IDOLATRY AS PRIAPUS—ERECT PHALLUS AND HYMEN AS MARRIAGE.

THAT IS: @1, @5, #65 - SOLDIER: WORLD WAR ONE 2018 CENTENNIAL, #175 - MARRIAGE: CATHOLIC EUCHARIST BEING A DEBAUCHERY OF PIETY

) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 and 11 June, 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash."

AND WAS INITIALLY ACKNOWLEDGED BY SAINT VINCENT'S HOSPITAL (noreply@svha.org.au) @ 0629 HOURS ON 12

NOVEMBER 2016 BUT THERE WAS NO FURTHER RESPONSE: "HI
DOLF BOEK,

WE ACKNOWLEDGE RECEIPT OF YOUR EMAIL TO ST VINCENT'S
HOSPITAL SYDNEY. PLEASE NOTE YOU MAY NOT RECEIVE AN IMMEDIATE
RESPONSE TO YOUR EMAIL.

IF YOUR MATTER REQUIRES URGENT ACTION PLEASE PHONE THE
HOSPITAL DIRECTLY ON 02 8382 1111.

REGARDS

ST VINCENT'S HOSPITAL SYDNEY, 390 VICTORIA STREET,
DARLINGHURST NSW 2010"

**THAT IRISH HERITAGE IS AS VICIOUS OCCUPIERS OF THE
AUSTRALIAN COMMONWEALTH AND IT'S DWARFISH CULTURE
BEING ENDEMICALLY ANTI-SEMITIC IS A FACTUALITY
RECOGNISED BY INDEPENDENT JOURNALISTS SUCH AS JÜRGEN
BÜHLER (JERUSALEM POST) @ 2206 HOURS ON 2 FEBRUARY
2019: "[STOP THE NONSENSE, IRELAND!](#)"**

I cannot help but think these Irish do-gooders are taking us straight back
to the racist laws of the 1930s in Germany. **KAUFT NICHT BEI JUDEN!**
(Don't buy Jewish!).

The bill now making its way through the Irish parliament that aims to
criminalize the trading of goods from Israeli settlements could not be
more scandalous! As a native German and citizen of the European Union,
I find this proposed law totally misguided, extremely unfair, wholly
counterproductive to peace, and – most of all – morally outrageous.

On its face, the bill would impose a fine of up to €250,000 or five years in
jail on those found guilty of importing or selling any goods or services
originating from "occupied territory." But its sponsors have carefully and
deliberately worded it in such a way as to only apply to the "Israeli

settlements" in the West Bank, eastern Jerusalem and the Golan Heights. Those pushing this law have been very clear about this and have proudly proclaimed that Ireland is leading Europe and the world out of the current impasse in negotiations and towards peace. Nothing could be further from the truth!

This bill is totally misguided because it offers a phony path to peace. The international community has always approached the Israeli-Palestinian conflict as a dispute that ultimately must be resolved directly by the parties themselves. From Resolution 242 forward, every UN Security Council decision on this conflict has been taken under Article Six of the UN Charter, which is all about voluntary conflict resolution. Everything has been geared to offering the parties a suggested pathway to peace and encouraging the two sides to sort out their differences in face-to-face talks. This approach helped produce the Oslo accords, signed onto by the EU, which determined that the legal fate of the settlements would be left to a final-status agreement between Israel and the Palestinians.

But the Republic of Ireland is now trying to force the issue unilaterally, as if Resolution 242 and its progeny were decided under Article Seven of the UN Charter, which are binding and can be enforced upon a nation. How is putting someone in an Irish dungeon for buying a bottle of international award-winning Shiraz from Psagot or a gold-medal winning bottle of Cabernet Sauvignon from Tura going to bring us closer to peace? A housewife making a salad with olive oil from Shiloh or a dessert with strawberries or dates from the Jordan Valley could unknowingly bankrupt her family. Will some Jew-hating neighbor see such contraband in her kitchen and report the family to the Irish authorities? How can you ever fairly enforce such an absurd criminal law?

The bill is also counterproductive to peace, in that it rewards Palestinian intransigence. What incentive would they now have to make concessions, when all the pressure and blame is being placed on the Israeli side? Are the Jews who have returned to the heart of their ancient homeland any more a threat to world peace than those Palestinian and Arab neighbors who have been violently attacking them for decades?

This criminal law also would harm Palestinians the most. As the SodaStream episode made clear, many businesses and factories in the Israeli settlements employ Palestinian workers and pay them salaries four times higher on average than what ordinary Palestinians earn. These breadwinners often support large, extended families, so tens of thousands of Palestinians could be impacted if the Israeli businesses have to fire these workers and move elsewhere.

The bill is also flawed in that it contradicts the European Union's trade understanding, which holds that international trade is defined by Brussels and not any one national government. Further, it would force American and Irish companies doing business in each other's countries to choose between violating this law and anti-Israel boycott laws passed in recent years at both the US federal and state levels.

But this is the least troublesome facet of the law. ***THE* *TRULY* *ODIOUS* *ASPECT* *OF* *THE* *IRISH* *BILL* *IS* *ITS* *BLATANT* *ANTISEMITISM*, *AS* *IT* *VICIOUSLY* *TARGETS* *JEWISH* "OCCUPIERS" *AND* *NOT* *ANY* *OTHER* *OCCUPYING* *FORCE* *IN* *THE* *WORLD***. How can this truly be a righteous act, as the Irish sponsors claim, when it is so discriminatory? What about olive oil from the Turkish-occupied part of Cyprus, fish from Russian-occupied Crimea, or dates from Moroccan-occupied Western Sahara? All these products are free to enter the Euro zone, while it is the Jews who must be taught a lesson again.

I cannot help but think these Irish do-gooders are taking us straight back to the racist laws of the 1930s in Germany. **KAUFT NICHT BEI JUDEN!** (Don't buy Jewish!) – that was the rule then and this is exactly what this law tells Irish citizens today – it is just dressed up in nicely polished legalese and lip service to promoting peace and "European values."

On behalf of all our ICEJ national branches and members across Europe, I am calling on the European Union to condemn this racist law and take a firm stand against its passage. As I write, we are observing International

Holocaust Remembrance Day, and if we have truly learned the lessons of the Nazi genocide against the Jews, Europe will reject this attempt to single out Jews for punishment.

I also would remind Irish lawmakers that if they are genuinely concerned about reaching a just and lasting peace in the Middle East, those Israeli companies operating in the West Bank that offer well-paying jobs to Palestinian workers are the best examples of co-existence and tolerance any European politician could hope for under the current circumstances. Here, Jews and Palestinians not only earn the same salaries but also often have the same educational opportunities. These are proven places of daily cooperation and peaceful coexistence, and thus they deserve European backing and investment, not strangulation.

***SO* *PLEASE* *STOP* *THE* *NONSENSE*,
IRELAND!"** [<https://www.jpost.com/Opinion/Stop-the-nonsense-Ireland-579509>>]

Nous: #27
Time: 15:55 hrs
Date: 2019.11.21
Torah: [#40, #10, #5]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 50 (#90); Ego: 10 (#50),
 @3: Sup: 55 (#145); Ego: 5 (#55),
Male: #145; Feme: #55
 } // #55
Dao: Greatest Functional Skill in Paradoxes
Tetra: #74 - Closure
I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite

Latin: Expetendus {**God, rescuing Father**} Alt: Chohvyal
 {**Breathe the Woe of God**} {

1. HELPS PRESERVE CONJUGAL FIDELITY & FERTILITY BETWEEN SPOUSES
2. THE GENERATIONS
3. LOVE
4. Senciner

Shealtiel {**Asked or lent of God**}

Prototype: *HOMOIOS* {#423 / #364} / HETEROS {#419 / #362} / TORAH {#428 / #407} HOMOIOS

Male Idea	#423	Telos	#364	Female Idea	
Abstruse Mysterious Signs	#55	55	55	#55	Abstruse Mysterious Signs
Increasing Evidence, Gaining Insight	#53	108	134	#79	Recognizing Agreements, Keeping Obligations
Propounding the Essential	#81	189	162	#28	Opposites and Primitivism, Returning to Simplicity
Greatest Functional Skill in Paradoxes	#27	216	189	#27	Greatest Functional Skill in Paradoxes
Culturing Perspectives and Intuition	#54	270	216	#27	Greatest Functional Skill in Paradoxes
Greatest Functional Skill in Paradoxes	#27	297	270	#54	Culturing Perspectives and Intuition
Primitivist Independence, Remaining in Isolation	#80	377	323	#53	Increasing Evidence, Gaining Insight
Female Superiority, Completion of Form	#6	383	330	#7	Intentional Reversal, Dimming Radiance
Reversal, Avoiding Activity	#40	423	364	#34	Great Guide, Trust in its Perfection

Prototype: *HOMOIOS* {#423 - *MAID*, *MAID*-*SERVANT* / #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC} / HETEROS {#419 - *SLAUGHTER* / #362} / TORAH {#428 / #407}

[<http://www.grapple369.com?zen:4,row:6,col:2,nous:27&idea:{m,216}&idea:{f,189}&idea:{m,423}&idea:{f,364}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:6,col:2,nous:27&idea:{m,216}&idea:{f,189}&idea:{m,423}&idea:{f,364}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 4, row: 6, col: 2, nous: 27 [Date: 2019.11.21, Time: 15:55 hrs, Super: #423 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure, Ego: #364 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure]

DENIAL OF THE MISCHIEVOUS CLAIM AS PUBLIC SLANDER MADE BY THE STAR HOTEL ON 26 MARCH 2017 / CRITERION HOTEL LATER DENIAL OF NATURAL JUSTICE / MISTER RAYMOND CAFE REFUSAL OF SERVICE : "THAT MY DECOROUS CONDUCT AND DIRECT STATEMENTS OVER LACK OF QUIET {ie.

H8198@{
@1: Sup: 30 (#30); Ego: 30 (#30),
@2: Sup: 6 (#36); Ego: 57 (#87),
@3: Sup: 5 (#41); Ego: 80 (#167),
@4: Sup: 13 (#54); Ego: 8 (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
@5: Sup: 18 (#72); Ego: 5 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),
Male: #72; Feme: #180
} // #423

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #393 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; ***I* *LEND* *NOT* *A* *DEAF* *EAR* *TO* *THE* *WORDS* *OF* *RIGHTEOUSNESS*.**

#VIRTUE: With Joy (no. #24), raising high, but
#TOOLS: With Sinking (no. #64), hiding below.
#POSITION: As to Response (no. #41), it is the present, but
#TIME: As to Measure (no. #52), it is the past.
#CANON: #181

ONTIC_OBLIGANS_181@{
@1: Sup: 24 (#24); Ego: 24 (#24),
@2: Sup: 7 (#31); Ego: 64 (#88),
@3: Sup: 48 (#79); Ego: 41 (#129),
@4: Sup: 19 (#98); Ego: 52 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
Male: #98; Feme: #181
} // #181

#423 as [#30, #300, #80, #8, #5] = shiphchah (H8198): {UMBRA: #7 as #393 % #41 = #24} 1) *MAID*, maid-servant, slavegirl; **1a)** maid, maid-servant (as belonging to a mistress); **1b)** of address, speaker, humility (fig);

G765@{
@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 39 (#40); Ego: 38 (#39),
@3: Sup: 44 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 5 (#44),
@4: Sup: 46 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 2 (#46),
@5: Sup: 51 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 5 (#51),
@6: Sup: 61 (#242); Ego: 10 (#61),
@7: Sup: 18 (#260); Ego: 38 (#99),
Male: #260; Feme: #99
} // #423

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #416 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; ***I* *AM* *NOT* *FRAUDULENT* *IN* *MEASURES* *OF* *GRAIN***.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 52 (**#58**); Ego: 46 (**#52**),
@3: Sup: 34 (**#92**); Ego: 63 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),
@4: Sup: 20 (**#112**); Ego: 67 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),
Male: #112; Feme: #182
} // #182

#423 as [#1, #200, #5, #2, #5, #10, #200] = asebes (G765): {UMBRA: #8 as #416 % #41 = #6} 1) *DESTITUTE* *OF* *REVERENTIAL* *AWE* *TOWARDS* *GOD*, *CONDEMNING* *GOD*, *IMPIOUS*;

G2263@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),
@3: Sup: 32 (**#67**); Ego: 5 (**#32**),
@4: Sup: 72 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 40 (**#72**),
@5: Sup: 61 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 70 (**#142**),
@6: Sup: 30 (**#230**); Ego: 50 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**) / **SEE KANT'S PROLEGOMENA IDEA: A192 -- ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT**),
Male: #230; Feme: #192
} // #273

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #423 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; ***I* *HAVE* *NOT* *SLAUGHTERED* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but
#TOOLS: With Eternal (no. #53), what lasts to the very end.
#POSITION: With Opposition (no. #8), at court, but
#TIME: With Inner (no. #65), on the sleeping mat
#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),
@2: Sup: 66 (**#79**); Ego: 53 (**#66**),
@3: Sup: 74 (**#153**); Ego: 8 (**#74**),
@4: Sup: 58 (**#211**); Ego: 65 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**),
Male: #211; Feme: #139

} // #139

#273 as [#8, #100, #5, #40, #70, #50] = eremos (G2263): {UMBRA: #11 as #423 % #41 = #13} 1) *QUIET*, *TRANQUIL*;

This #273 also equates to the MAILBOX DESTRUCTION / TICKET: #364 SPOILING AMENITY AT THE WAR #288 - MEMORIAL UPON 25 AUGUST 2017 AND #419 - SLAUGHTERED #273 - BEEF within my MAILBOX on 15 NOVEMBER 2017 following my #273 - REMEMBRANCE DAY ARREST AS TO SUGGEST SOME DETERMINED CULPABILITY OF TREASON AND PERJURY BY **INSPECTOR SCOTT BRENNAN 24929**

} **AMENITY BEFORE RECOURSE TO A MORE PRIVATE AREA WITHIN THE LICENSED VENUE WAS IN ANY MANNER A BREACH OF LIQUOR LICENSING LAWS"**

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH REVOLUTION) IDEA: @A192 SECOND ANALOGY: PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY -- ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.

Let us now proceed to our problem. That something happens – i.e., that something, or some state, comes to be that wasn't there before – [IDEA: @B237] cannot be perceived empirically unless preceded by an appearance that [IDEA: @A192] does not contain this state in itself; for a reality following upon an empty time, hence, a coming to be that no state of things precedes, can be apprehended just as little as empty time itself. Every apprehension of an event is therefore a perception that follows upon another perception. Since this is, though, the case with every synthesis of apprehension, as I have shown above in the appearance of a house, it does not in this way yet distinguish itself from the others. But I also note: that if, in an appearance containing a happening, I call the preceding state of perception A and the succeeding one B, then B can only follow A in the apprehension, while the perception a cannot follow but only precede B. I see for example a ship drifting downstream. My perception of its location further down succeeds the perception of its location further up the course of the river, and it is

impossible that in the apprehension of this appearance the ship should first be perceived further downstream but afterwards further upstream. Here, then, the order in the succession of perceptions in the apprehension is determined, and the apprehension is bound by that order. In the previous example of a house, in the apprehension my perceptions could start at [IDEA: @B238] the top of the house and end with the ground, or else start from below and end above, just as they could apprehend the manifold of empirical intuition from the right or the left. In the series of these perceptions there [IDEA: @A193] was, then, no determined order making it necessary when in the apprehension I had to begin in order to conjoin the manifold empirically. This rule is, however, always to be met with in the perception of something that happens, and it makes the order of the perceptions succeeding one another (in the apprehension of this appearance) necessary.

In our case, therefore, I will have to derive the subjective sequence of the apprehension from the objective sequence of the appearances, because otherwise the former is completely undetermined and does not distinguish any one appearance from the rest. By itself the former proves nothing about the connection of the manifold in the object, because it is completely arbitrary. This connection will therefore consist in the order of the manifold of the appearance according to which the apprehension of the one (what happens) follows upon that of the other (which precedes) according to a rule. Only in this way can I gain the right to say of the appearance itself, and not merely of my apprehension: that in it a sequence is to be found – which is as much as to say that I cannot institute the apprehension otherwise than exactly in this sequence. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 184-187]

BUT RATHER AN UNLAWFUL TEMPORAL IMPOST {ie. @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* AND EXCLUDING GOOD FRIDAY: @2 - #33 - #INRI - 3 APRIL 33 AD / CHRISTMAS DAY} AS BY A DETERMINED

DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES {

#34 (@7 - Engendering Nature: #175 {***MARRIAGE***} - **NATURE AMENDED IN ITS NATURE** [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]
86: [10 - **I AM NOT A ROBBER OF FOOD**]
102: [4 - **I AM NOT RAPACIOUS**]
104: [7 - **I COMMIT NO FRAUD**]
115: [5 - **I AM NOT A SLAYER OF MEN**]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

} PERPETUATED BY PERSONS HAVING ABHORRENT NATIONALISTIC / JINGOISTIC VALUES {

— LEST WE FORGET ODE —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW OLD;
{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.
{@5 - #231 - **JUXTAPOSITION CONTROL**} ***AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***,
{@6} WE WILL REMEMBER THEM."

Can you count to TEN as a SOVEREIGN PRINCIPLE?

@1 - #17 - 2017
@2 - #33 - #INRI - 3 APRIL 33 AD
@3 - #65 - SOLDIER
@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

"***THEY* *MINGLE* *NOT* *WITH* *THEIR* *LAUGHING*
COMRADES *AGAIN***; {@1: Sup: 7 (#7); Ego: 17 (#17: @1 - #17 - 2017)},

***THEY* *SIT* *NO* *MORE* *AT* *FAMILIAR* *TABLES* *AT*
*HOME***. {@2: Sup: 57 (#64); Ego: 55 (#72 - ANTHROPIC
PROTOTYPE)},

THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME; {@3: Sup: 38
(#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 69 (#141 - **SEE KANT'S
IDEA BELOW**)},

THEY SLEEP BEYOND ENGLAND'S FOAM." {@4: Sup: 9 (#111 -
**ASSOCIATED TO MY INTELLECTUAL PROPERTY AS BEING A
SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC
GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC
OF 3 APRIL 33 AD**); Ego: 30 (#171 - **I AM NOT UNCHASTE WITH
ANY ONE** {%20})},

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614):

{**UMBRA: #21 as #111 % #41 = #29**} **1**) a house; **1a**) an inhabited edifice, a dwelling; **1b**) the inmates of a house, the family; **1c**) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia

(G3809): {**UMBRA: #22 as #111 % #41 = #29**} **1**) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2**) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a**) instruction which aims at increasing virtue; **2b**) chastisement, chastening, (of the evils with which God visits men for their amendment);

**} ENGAGED WITHIN THE SAINT ANDREWS #371 - 30 NOVEMBER
CAUSE CÉLÈBRE ASSOCIATED WITH CENTENARY OF ANZAC
COMMEMORATIONS:**

@1, @5, #65 - SOLDIER: WORLD WAR ONE 2018 CENTENNIAL, #175 - MARRIAGE: CATHOLIC EUCHARIST BEING A DEBAUCHERY OF PIETY AS META #288 - SCHEMA ACQUIESCENCE AND TRANSITIONING BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827 - SECOND VATICAN COUNCIL LITURGICAL CALENDAR} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} AS COMPLIANCE GIVEN OF BEING 'OBEDIENT, AIDING AND ASSISTING' TO THE PREROGATIVES OF QUEEN VICTORIA'S LETTERS PATENT

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO THE FRENCH REVOLUTION OF 1789) IDEA @B171: "The understanding and the power of judgment accordingly have their canon of objectively valid, hence true, use within transcendental logic, and so belong to its analytical part. But reason, in its attempts to find out something a priori about objects and to expand cognition beyond the boundaries of possible experience, is utterly and entirely dialectical, and [**IDEA: @B171; @A132**] its illusory assertions absolutely do not belong in a canon of the sort that the analytic should contain. The Analytic of Principles will accordingly be solely a canon for the power of judgment that teaches it how to apply to appearances the concepts of the understanding, which contain the condition for rules a priori. For this reason, since I am taking as my theme the actual principles of the understanding, I will use the nomenclature of a doctrine of the power of judgment to designate this enterprise more precisely." [pages 171-172]



<<http://www.grapple369.com/images/GippslandTimes%20Liquor%20Accord%2020130815.jpg>>

[**IMAGE:** (Courtesy Gippsland Times) **COUNCILLOR SCOTT ROSSETTI (WELLINGTON SHIRE COUNCIL)** seated fore-centre with members of the Gippsland Liquor Accord dated 15 August 2013]

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO THE FRENCH REVOLUTION OF 1789) IDEA @A141: "In fact, not images of objects but schemata underlie our pure sensory [**IDEA: @A141**] concepts. No image of a triangle would ever be adequate to the concept of a triangle in general. For it would not match the generality of the concept, which makes it valid for all triangles, right or acute, etc.; rather, it would always be limited to only a portion of this sphere. The schema of a triangle can never exist anywhere except in thought, and it signifies a rule of synthesis of the imagination with respect to pure shapes in space. Still less does an object of experience or an image of the object match an empirical concept, but such a concept always relates immediately to the schema of the imagination, as a rule for determining our intuition according to a certain general concept. The concept of dog signifies a rule according to which my imagination can specify the figure of a four-footed animal in general, without being restricted to any one particular shape presented to me by experience, or even to any possible image that I can exhibit ***IN* *CONCRETO***. This schematism of our understanding with respect to the appearances and their bare form is a hidden art in the depths of the human soul, whose ***TRUE* *OPERATIONS* *ARE* *DIFFICULT* *EVER* *TO* *DIVINE* *FROM*** [**IDEA: @B181**] ***NATURE* *AND* *PLACE* *UNVEILED* *BEFORE* *OUR* *EYES***. This much only can we say: an image is a product of the empirical faculty of productive imagination, the schema of sensory concepts (such as figures in space) is a product and as [**IDEA: @A142**] it were a monogram of the pure a priori imagination, through which and according to which images first become possible – which images, however, must always be connected with the concept only through the schema that they designate, and are in themselves not fully congruent with that concept. The schema of a pure concept of the understanding, by contrast, is something that cannot be brought into any image at all, but is only the pure synthesis that expresses the category, a synthesis according to a rule of unity in accordance with concepts in general, and is

a transcendental product of the imagination that pertains to the determination of the inner sense in general with respect to all representations in accordance with the conditions of its form (time), insofar as those representations are to be connected together a priori in one concept according to the unity of apperception.

Without ***PAUSING* *NOW* *FOR* *A* *DRY* *AND* *TEDIOUS* *ANALYSIS*** of what is in general required for the transcendental schemata of the pure concepts of the understanding, we want rather to present the schemata according to the order of the categories and in connection with them.

[**IDEA: @B182**] The pure image of **magnitudes** (quantorum) for the outer senses is space; but for all objects of the senses in general, time. The pure schema of magnitude (quantitas), however, as a concept of the understanding, is number, which is a representation that summarizes the successive addition of one (homogeneous) unit to another . . .

[**IDEA: @A143**] Reality is, in the pure concept of the understanding, that which corresponds to a sensation in general; it is that, therefore, the concept of which in itself denotes a being (in time); negation, that the concept of which represents a non-being (in time) . . .

[**IDEA: @A141, @B183**] The schema of substance is the persistence of the real in time, i.e., the representation of the real as a substratum of empirical time-determination in general, which therefore lasts, since everything else changes . . .

The schema of cause and of the causality of a thing in general is the real upon which, if it is arbitrarily posited, something else always follows. It consists therefore in the succession of the manifold insofar as it is subject to a rule.

THE* *SCHEMA* *OF* *COMMUNITY* (*INTERACTION*), *OR* *OF* *THE* *RECIPROCAL* *CAUSALITY* *OF* *SUBSTANCES* *WITH* *RESPECT* *TO* *THEIR* *ACCIDENTS, is the

simultaneous existence [**IDEA: @B184**] of the determinations of the one with those of the other in accordance with a universal rule.

The schema of possibility is the agreement of the synthesis of various representations with the conditions of time in general (e.g., that opposites cannot occur simultaneously in one thing, but only one after another), therefore the determination of the representation of a thing to any time whatsoever.

[**IDEA: @A145**] The schema of reality is existence in a determinate time.

The schema of necessity is the existence of an object for all time." [pages 175-176]

I clarified this observation within my 18 NOVEMBER 2018 INSTRUCTIONS TO LEGAL COUNSEL a belief "upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined **INCESSANT COMMITMENT** as premeditated action of **META-SCHEMA ACQUIESCENCE EVENTS** {ie.

'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:

a) **THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775**

b) **#419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: *MITHRAS* {ie. @1 / @5, #15 (#260) ... #369 (#15)} *RELIGIOUS* *BELIEF* *AS* *THE* *SLAYING* *OF* *THE* *OX*:**

H47@{
@1: Sup: 20 (#20); Ego: 20 (#20),
@2: Sup: 21 (#41); Ego: 1 (#21),

@3: Sup: 23 (#64); Ego: 2 (#23),
 @4: Sup: 61 (#125); Ego: 38 (#61),
 @5: Sup: 71 (#196 - I AM NOT ONE OF LOUD VOICE {%37}); Ego: 10 (#71),
 @6: Sup: 30 (#226); Ego: 40 (#111),
 Male: #226; Feme: #111
 } // #273

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #213 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling;
 Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; ***I* *AM* *NOT*
 A *ROBBER* *OF* *SACRED* *PROPERTY*.**

#VIRTUE: Opposition (no. #8) means recklessness.
#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.
#POSITION: With Departure (no. #66), leaving the old, but
#TIME: With On the Verge (no. #78), coming to a new start.
#CANON: #200

ONTIC_OBLIGANS_200@{
 @1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 56 (#64); Ego: 48 (#56),
 @3: Sup: 41 (#105); Ego: 66 (#122),
 @4: Sup: 38 (#143); Ego: 78 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY
 {%8}),
 Male: #143; Feme: #200
 } // #200

**#273 as [#20, #1, #2, #200, #10, #40] = 'abbiyr (H47): {UMBRA: #0 as #213 % #41 =
 #8 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@8: Male: #5} 1) mighty,
 valiant; 1a) of men; 1b) of angels; 1c) *OF* *ANIMALS*; *BULLS*; 1d) (metaphor); 1d1)
 OF *ENEMIES*; 1d2) *OF* *PRINCES*; 1d3) *OF* *SACRIFICIAL* *OBJECTS*; 1e)
 obstinate (fig.); 1f) mighty (spoken of God); angel, bull, chiefest, mighty (one), stout(-hearted),
 strong (one), valiant;**

G1016@{
 @1: Sup: 2 (#2); Ego: 2 (#2),
 @2: Sup: 72 (#74); Ego: 70 (#72),
 @3: Sup: 67 (#141); Ego: 76 (#148 - I AM NOT A TRANSGRESSOR {%12}),
 @4: Sup: 36 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 50 (#198),
 Male: #177; Feme: #198
 } // #522

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #672 % #41 = #16 - Being a Guide, Returning to the Root; I-Ching: **H28** - Major
 Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** -
 Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in
 Bubastis; ***I* *AM* *NOT* *AN* *EAVES*-*DROPPER*.**

#VIRTUE: Contact (no. #16) means mutual compliance.
#TOOLS: Closed Mouth (no. #56) means no contact.
#POSITION: With Increase (no. #13), daily additions, but
#TIME: With Diminishment (no. #55), daily reductions.
#CANON: #140

ONTIC_OBLIGANS_140@{
 @1: Sup: 16 (#16); Ego: 16 (#16),
 @2: Sup: 72 (#88); Ego: 56 (#72),

@3: Sup: 4 (#92); Ego: 13 (#85),
 @4: Sup: 59 (#151); Ego: 55 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN
EAVES-DROPPER {%16}),
 Male: #151; Feme: #140
 } // #140

#273 as [#2, #70, #1, #200] / #522 as [#2, #70, #400, #50] = bous (G1016): {UMBRA:
 #20 as #672 % #41 = #16} 1) an *OX*, a cow;

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.
 OH THOU DARK RAVEN.
 HOW'S THE WEATHER?
 IN YOUR DANK COVEN.
 NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG>

<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[IMAGES: Unfortunately by 5 May 2018 TURNBULL TOYOTA have not addressed my complaint about the car navigation system tampering {

#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
 REA: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek
 (H1870): { #1 as #224 } 1) way, road, distance, journey, manner; 1a)
 road, way, path; 1b) journey; 1c) direction: *NORTH*, *EAST*,

***SOUTH*, *WEST*;** **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.)}

} at the time of the last 36,000 / 120,000 km service appointment sought for 1 November 2017 as "derangement in the provision of goods and services" being an alleged UMBRA of events associated to a cause célèbre of BOER / ANZAC defamation and #364 / #288 antisemitism (cf: [Turnbull Toyota post 22 August 2017 solar eclipse \(1914 prior\) sponsorship of the Blokes BBQ event on 25 August 2017](#)) to which I have been subject by destruction of my mailbox that same day and the subsequent 15 November 2017 placement of #419 - Slaughtered Meat in said mailbox."}]

Nous: #68
Time: 21:10 hrs
Date: 2019.2.7
Torah: [#5, #100, #40]@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 24 (#29); Ego: 19 (#24),
 @3: Sup: 64 (#93); Ego: 40 (#64),
Male: #93; Feme: #64
 } // #145
Dao: Coinciding with Nature, Complying With Heaven
Tetra: #38 - Fullness
I-Ching: H14 - Great Holdings, Great Possessions,
 Possession in great measure
 Latin: Mercator {**God who establishes the Universe**} Alt:
 Mahiel {**The What and Who of God**} {
 1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER
 ENEMIES
 2. ARSENAL
 3. FRANKNESS
 4. Verasua
 }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During
 World War I: 28 July 1914 to 11 November 1918]
 Reu {**Friend, His friend; his shepherd**}

Prototype: ***HOMOIOS*** {#343 / #522} / **HETEROS** {#321 / #511} / **TORAH** {#308 / #464} HOMOIOS

Male Idea	#343	Telos	#522	Female Idea	
Moderate Values, Setting Up Precepts	#44	44	44	#44	Moderate Values, Setting Up Precepts
Government without Coercion, Be Chary of War	#30	74	111	#67	Three Treasures
Politics	#17	91	179	#68	Coinciding with Nature, Complying With Heaven
Abstruse Mysterious Signs I AM NOT A LAND-GRABBER {#15}	#55	146	217	#38	Consequences for Virtuous Discourse
Abstruse Mysterious Signs	#55	201	298	#81	Propounding the Essential
Consequences for Virtuous Discourse	#38	239	362	#64	Consider the Small and Insignificant
To Guide with Names, Reason's Realisation	#1	240	406	#44	Moderate Values, Setting Up Precepts
Three Treasures	#67	307	472	#66	Strategic Reversal, Putting Oneself Behind
Natural Reversals, 'Secret' Explanation	#36	343	522	#50	Fantasies of Avoiding Death, Value of Life

Prototype: *HOMOIOS* {#343 / #522} / HETEROS {#321 / #511} / TORAH {#308 / #464}

<<http://www.grapple369.com?zen:3,row:8,col:2,nous:68&idea:{m,91}&idea:{f,179}&idea:{m,343}&idea:{f,522}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 8, col: 2, nous: 68 [Date: 2019.2.7, Time: 21:10 hrs, Super: #343 / #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner, Ego: #522 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness]

BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:

"TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL."

AND AGAINST WHICH A PREROGATIVE OF THE CROWN AS A DEATH PENALTY IS SOUGHT UNDER THE PROVISIONS OF SECTION 9A - TREASON OF THE CRIMES ACT OF VICTORIA (1958).

**48 8 64
56 40 24
16 72 32 = #120 / #360**

Event: **64442145@{**
 @1: Sup: 40 (**#40**); Ego: 40 (**#40**),
 @2: Sup: 44 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 4 (**#44**),
 @3: Sup: 1 (**#85**); Ego: 38 (**#82**),
 @4: Sup: 21 (**#106**); Ego: 20 (**#102 - I AM NOT RAPACIOUS {%4}**),
 @5: Sup: 31 (**#137**); Ego: 10 (**#112**),
 @6: Sup: 51 (**#188**); Ego: 20 (**#132**),
 @7: Sup: 10 (**#198**); Ego: 40 (**#172**),
 Male: **#198**; Feme: **#172**
} // #334

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
 = **#224 { *MENS* *REA* : #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870) : {#1 as #224 % #41 = #19} 1**) way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH***, ***EAST***, ***SOUTH***, ***WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

Event: **64560024@{**
 @1: Sup: 4 (**#4**); Ego: 4 (**#4**),
 @2: Sup: 74 (**#78**); Ego: 70 (**#74**),
 @3: Sup: 13 (**#91**); Ego: 20 (**#94**),
 @4: Sup: 23 (**#114**); Ego: 10 (**#104 - I COMMIT NO FRAUD {%7}**),
 @5: Sup: 63 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 40 (**#144**),
 @6: Sup: 52 (**#229**); Ego: 70 (**#214**),
 @7: Sup: 62 (**#291**); Ego: 10 (**#224**),
 Male: **#291**; Feme: **#224**
} // #224

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; **2)**
accepted, pleasing, acceptable

30842776@{
@1: Sup: 10 (**#10**); Ego: 10 (**#10**),
@2: Sup: 18 (**#28**); Ego: 8 (**#18**),
@3: Sup: 56 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 38 (**#56**),
@4: Sup: 55 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego:
80 (**#136**),
@5: Sup: 61 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 6 (**#142**),
@6: Sup: 30 (**#230**); Ego: 50 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),
@7: Sup: 40 (**#270**); Ego: 10 (**#202**),
Male: **#270**; Feme: **#202**
} // #364

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME, defy, jeopardise,
rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in
harvest time; **3)** (Niphal) to acquire, ***BE* *BETROTHED***; **1a)** (Qal)
TO* *REPROACH; **1b)** (Piel) ***TO* *REPROACH***, ***DEFY***,
TAUNT;

WHICH IN MY VIEW, BY SUCH UNAUTHORISED @5: **#288 - UMBRA**
USAGE WITHIN MY INTELLECTUAL PROPERTY (**SINCE NEUTRALISED**
BY DEPLOYING THE #369 - REVERSE TRANSCRIPTASE INHIBITOR
WITH #164 - CHRONOLOGICAL PLANE MAPPING SUCH AS THE
EXEMPLAR [ONTIC_OBLIGANS_184](#) / [ONTIC_OBLIGANS_171](#) /
[ONTIC_OBLIGANS_161](#) / [ONTIC_OBLIGANS_146](#) META-
DESCRIPTOR PROTOTYPES DESCRIBED ELSEWHERE)
CONSTITUTING THE SETTING OF A TRAP OR DEVICE WHICH IS
PROHIBITED CONDUCT UNDER SECTION 26 THE CRIMES ACT OF
VICTORIA (1958) AND SUBJECT TO 10 YEARS MAXIMUM IMPRISONMENT

} of the OTHERS being participants within the SAINT ANDREWS CAUSE
CÉLÈBRE (KNIGHTS TEMPLAR INTERNATIONAL) as detailed within my 31
JULY 2017 grounds as APPLICATION FOR AN INTERVENTION AND
PERSONAL SAFETY ORDER in being setup for a confrontation by an
ECLIPSE EVENT whereby the APPLICANT'S ASSOCIATE being the AGENT
PROVOCATEUR would exert a temporal influence upon my terrestrial
property whilst simultaneously making a seizure against the IMMATERIAL

as my transcendent celestial entitlement to an INTELLECTUAL PROPERTY as being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON, as an entrapment to induce me to then breach the vexatious reciprocal INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER H13214018 as application made upon 22 November 2017.

THAT IN THIS INSTANCE, I OCCASIONALLY ENGAGED WITHIN A SOLITARY LUNCH ATTENDANCE AT THE STAR HOTEL WHICH LAST OCCURRED UPON 26 MARCH 2017 AS A DESIRE FOR AN FILLET MINION STEAK AND ONLY 2 PINTS OF BEER {ie. therapeutic dietary response as respite to demanding cognitive stresses} BEFORE THEN IMMEDIATELY RETURNING HOME. WHEREBY ON THIS OCCASION, I WAS SUBJECT TO AN UNLAWFUL YEAR DURATION AS LIQUOR BAN WHICH HAS FAILED TO BE APPROPRIATELY ACTED UPON AS BEING A DETERMINED BREACH OF MY NATURAL JUSTICE / COMMON LAW ENTITLEMENT PERPETUATED BY THE CRITERION HOTEL AS BEING THE VENUE FOR THE SUBSEQUENT MEETING OF THE WELLINGTON LIQUOR ACCORD) IN THE CIRCUMSTANCE WHERE MY HABITUAL **#273 - *QUIETUDE*** {ie. **AS CAN BE ATTESTED TO BEING ENTIRELY AND INDISPUTABLY FACTUAL BY AN ABOVE PICTURED MEMBER OF THE GIPPSLAND LIQUOR ACCORD DATED 15 AUGUST 2013**} HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL MANNER, I WAS THEN UNREASONABLY BESET UPON AS SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE CUSTOMER AT AN ADJOINING TABLE **(OF WHICH PICTURES CLEARLY CONVEY AS TO A SECOND TAKING PRE-EMPTIVE ACTION TO RESTRAIN THEM FROM SUCH UNREASONABLE RECOURSE).**



<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY. HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING: "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. Hw did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM working on anti-terrorism documents, that he was a very important person to the county and had unusual skills, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

STAR HOTEL EMAIL TO SERGEANT ANDREW 30944 @ 1754 HOURS ON 18 APRIL 2019: "Please find attached the information requested about the incident new discussed today regarding the man who made death threats towards patrons."

SERGEANT ANDREW 30944 FORWARDED THIS EMAIL TO ACTING SERGEANT JASON MCCOY / INSPECTOR SCOTT BRENNAN 24929 WHOM COMMITTED AN ACT OF PERJURY AND WITHHELD DOCUMENTS DATED 8 NOVEMBER 2017 TO THE ATTORNEY GENERALS REGARDING MY ARREST DUE TO ALLEGED BREACH OF INTERVENTION ORDER SUBJECT TO COUNTY COURT APPEAL CASE NUMBER AP-18-0609 WHICH OCCURRED OPPOSITE THE BOER

WAR MEMORIAL UPON SATURDAY 11 NOVEMBER 2017: "Can you please have a look at this, with a view of getting an ID on the bloke. Once you find out who he is and Licensed Premises Incident Report (LPIR) would be appropriate.

MAY NOT BE ABLE TO CHARGE HIM AS WE DON'T HAVE THE NAME OF THE COMPLAINANT, BUT HE SHOULD BE PUT ON THE BANNED OR WATCHED LIST. I'VE CC'D THE INSPECTOR INTO THIS AS HE WAS AT THE LAST MEETING AND WOULD LIKE TO KNOW THE OUTCOME."

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND RETIRED TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF NOR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR THE REFUSED SERVICE OF ANY ALCOHOL ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED UNLAWFULLY (ie. not in any way the manner prescribed by legislation which included the continual withholding of his police service registered number) DUE TO HAVING A FASCIST EMPATHY.

Under the auspices of SECTION 9A(2) CRIMES ACT OF VICTORIA 1958 I had on 11 NOVEMBER 2017, in the presence of **INSPECTOR SCOTT BRENNAN 24929**, repeatedly asked the treasurer of the SALE RETURNED SERVICES LEAGUE (RSL) if he was either directly or indirectly associated with the KNIGHTS TEMPLAR INTERNATIONAL as a FREEMASONRY order which is a prohibited foreign power associated to the SAINT ANDREWS CAUSE CÉLÈBRE which has a significant event day upon 30 November {ie. **IT WAS THE HIGHEST ORDER OF MERIT WITHIN RUSSIAN SOCIETY AND ONLY SUBORDINATED IN 1992**} and remembering that **I HAD PUBLICLY CAUTIONED AS ADVICE THAT THE SAME SEX MARRIAGE PLEBISCITE OUGHT TO BE RESOLVED BEFORE THIS DATE AND CONSEQUENT TO THAT IT WAS SO UNDERTAKEN WITH THE RESULTS RELEASED UPON THE 15 NOVEMBER 2017. ADDITIONALLY THE FEDERAL**

PARLIAMENT'S HOUSE OF REPRESENTATIVES WAS PROROGUED BY THE PRIME MINISTER, THE HONOURABLE MALCOLM TURNBULL JUST PRIOR TO 30 NOVEMBER 2017 AND REMAINED SO UNTIL THE 4 DECEMBER 2017.



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>

<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS SAINT ANDREWS CAUSE CÉLÈBRE HAS A SUBSTITUTED ETHOS AS MANTRA: "FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS"]

— **CARPE DIEM** —

[Remember the Sabbath to keep it holy on this 11 November 2017...]

"SEIZE THE DAY.
LET IT NOT TAKE YOU.
MAKE THE MOST OF IT.
TODAY WHILE YE MAY.

LEST MOURNERS QUEUE.

FOR WHAT YOU FORFEIT.

BY GOD'S GIFT {**#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** = theosebeia (**G2317**): {**UMBRA: #11 as #307 % #41 = #20**}
1) reverence towards God's goodness} BETRAY."

G2317@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 14 (**#23**); Ego: 5 (**#14**),

@3: Sup: 3 (**#26**); Ego: 70 (**#84 - I AM NOT A MAN OF VIOLENCE**
{%2}),

@4: Sup: 41 (**#67**); Ego: 38 (**#122**),

@5: Sup: 46 (**#113**); Ego: 5 (**#127**),

@6: Sup: 48 (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 2
(**#129**),

@7: Sup: 53 (**#214**); Ego: 5 (**#134**),

@8: Sup: 63 (**#277**); Ego: 10 (**#144**),

@9: Sup: 64 (**#341**); Ego: 1 (**#145**),

@10: Sup: 33 (**#374**); Ego: 50 (**#195**),

Male: #374; Feme: #195

} // **#357**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #307 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, ***I* *AM* *NOT* *UNCHASTE* *WITH* *ANY* *ONE***.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but

#TIME: With Doubt (no. #62), some hesitation.

#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 80 (**#100**); Ego: 60 (**#80**),

@3: Sup: 28 (**#128**); Ego: 29 (**#109**),

@4: Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}),

Male: #137; Feme: #171

} // #171

#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50] =
theosebeia (G2317): {UMBRA: #11 as #307 % #41 = #20} 1)
reverence towards God's goodness;

TIMOTHY WISE (SALE RETURNED SERVICES LEAGUE TREASURER)

ON 20 NOVEMBER 2017: "WE CAUGHT UP WITH THE MALE ON THE CORNER OF YORK STREET AND FOSTER STREET AT THE UNITED SERVICE STATION [OPPOSITE THE BOER WAR MEMORIAL AGAINST WHICH WE HABITUALLY SHOWED A DISRESPECT TO AS SUBSTITUTED ETHOS IMPOSED UPON THE ANZAC TRADITION]. SCOTT BRENNAN IDENTIFIED HIMSELF AS AN INSPECTOR OF POLICE.

I REMEMBER INSPECTOR BRENNAN [REGISTERED NUMBER 24927] SAYING HE WAS ARRESTED UNDER SECTION 459 [OF THE CRIMES ACT]. UNDER INSPECTOR BRENNAN'S DIRECTION I CALLED 000 TO HAVE THE DIVISIONAL VAN ATTEND OUR LOCATION WITH A MALE IN CUSTODY.

THE GENTLEMAN DID STRUGGLE AND WAS A LITTLE BIT NON-COMPLIANT.

INSPECTOR BRENNAN HELD HIS HANDS [VERY TIGHTLY AS REDUCING BLOOD FLOW AND EXCRUCIATINGLY SO GIVEN THE HEAT OF THE DAY] IN FRONT OF HIM THE MALE SO HE WAS UNABLE TO ESCAPE. I AT NO TIME PUT A HAND ON THE MALE, I STAYED WITH THE INSPECTOR FOR SUPPORT ONLY [RATHER THAN IT BEING REGARDED THAT WE HAD SOUGHT TO SET A TRAP FOR THE INDIVIDUAL WHICH IS ALSO PROHIBITED CONDUCT UNDER THE CRIMES ACT].

THE DIVISIONAL VAN ARRIVED A SHORT TIME [AS SOME 20 MINUTES LATER] AND TOOK HIM INTO CUSTODY.

I GAVE POLICE MY DETAILS TO BE CONTACTED FOR A STATEMENT AT A LATER DATE."

However whilst he has acknowledged that this statement is true and correct and made it in the belief that a person making a false statement

in the circumstances is liable to penalties of perjury. But his statement fails to record that he had repeatedly refused to respond to my unambiguous QUESTION repeated THREE times, whether he or the RETURNED SERVICES LEAGUE were either DIRECTLY / INDIRECTLY associated to the KNIGHTS TEMPLAR INTERNATIONAL WHICH IN MY VIEW IS AN UNLAWFUL FOREIGN POWER AS BEING NEO-FASCIST WITHIN ITS COMPOSITION, that had wilfully engaged within an act of THEFT OF MY INTELLECTUAL PROPERTY which was being exhibited in conduct by the REGIONAL MEMBERS OF THE RETURNED SERVICES LEAGUE / ROMAN CATHOLIC CHURCH accordingly by a disrespect of DIGNITY ROYAL constituted a TREASON UNDER SECTION 9A OF THE CRIMES ACT AS WILFULLY PERPETUATED BY HIM FOR WHICH ALL MEMBERSHIP ARE TO BE INDIVIDUALLY AND SEVERALLY LEGALLY HELD ACCOUNTABLE.

Furthermore this was excluded by him from his voluntary statement made to police and an emphasis was given to his false allegation that I was in any manner resisting arrest.

Our intention by this posting is to make a legal claim (at the time of our choosing) against the STAR HOTEL / CRITERION HOTEL of SALE and the GIPPSLAND LIQUOR ACCORD for public defamation imposed by an unlawful year long liquor ban and further instances of public slander by HOTEL patrons as exhibiting a COMMON KNOWLEDGE, which occurred on the false and unsubstantiated report of an uncouth and ignorant person whom as the photographic evidence conveys made an instinctual impulse by reaching for a fork as weapon (another party reached across the table to prevent it from occurring) being then cause for my INTELLECTUALISM ON MY PRESENT CONSIDERATIONS OF CROWN PREROGATIVE UPON JUDICIAL CONSIDERATIONS FOR THE PENALTY OF TREASON UNDER SECTION 9A - CRIMES ACT OF VICTORIA AS RETORT TO PATRONS:

In my view then the alleged unlawful acts relates specifically to category of **MALFEASANCE** (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust.

In the nature of any conduct such as anti-Semitism that is undertaken by a public authority such as the Victoria Police / Returned Services League or other parties involved within ANZAC Day / Remembrance Day as that which is prohibited under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a PUBLIC AUTHORITY to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

And i[t] may in circumstances of gravitas be considered as a TREASON which is prohibited under the over-arching SECTION 9A of the Crimes Act Victoria (1958) and for which prerogative penalties "as the court determines" may apply beyond liable to a term of imprisonment:

- (g) level 1 imprisonment (life); or
- (h) imprisonment for such other term as is fixed by the court.

In what circumstance (if any at all) could "as the court determines" be inclusive of the "death penalty"--thusly I (as a person of Dutch Heritage could make a ***SERIOCOMICAL*** 'BREAKER MORANT' witticism) had an entirely lawful and reasonable cause to prudently convey the ontological consideration to a violent HOTEL patron that under the auspices of SECTION 9A (1) (a) - TREASON: "A person who—

Kills the Sovereign, does the Sovereign any bodily harm tending to the death or destruction of the Sovereign or maims, wounds, imprisons or restrains the Sovereign;"

SERIOCOMICAL (adjective):

- partly serious and partly comic: a seriocomic play.
 - Word of the Day for 4 March 2018; Courtesy: www.dictionary.com
- [ORIGIN]: First recorded in 1775-85; seri(out) + -o- + comic

Could conjecturally by the ambiguity of an unintentional rhetorical contrivance as to being a superfluidity which exists within the legislation, then be subject to a penalty as to "BEING SHOT" for any such violent intention made against so designated important persons.

I have (17 May 2018) recently contacted Lawyers with consideration over some COUNTY COURT appeals matters that were [of a] menial and precursor task, and with substantial optimism I did so because they have a class action against the local Roman Catholic parish of Sale where my events have also occurred.

That reasonably then, I could be of assistance to them with my now approaching 24 years informal research within the field of metempirical

philosophy as perennialist school of thought and metaphysical theology such as Torah (eg: **articulation of legal / logical syllogism associated with dilemma and INTELLECTUS AS GENITIVE VOLUNTĀTIS**) having a specific expertise within Queen Victoria's Letters Patent to the Federation of the Australian Commonwealth which I have transformed into a trinomial mathematical theoretical noumenon (eg: **Immanuel Kant's Critique of Pure Reason published in 1781 / 1787**).

After all I can do whatever I want with my Intellectual Property associated to the Governance of Empire / State so long as it doesn't interfere with the function and powers of the Governor General.

That the State and it's Judiciary {ie.

SCALES: HOMOIOS THEORY OF NUMBER to measure and weigh
DILEMMA propositions made;

SWORD: SEPTET #41 / #81 INTELLECTUS AS GENITIVE VOLUNTĀTIS as the #CENTRE OF EXISTENTIALIST WILL;

BLINDFOLD: GNOMIC IMPERATIVE instruction set to apply tests and make DETERMINATIONS;

} might then given my exceptional esoteric (metempirical philosophy as perennialist tradition and metaphysical torah tradition) expertise within the Letters Patent, derive some substantial benefit from the outcomes of informal research into such as a transformational technology utilising the PARADIGM / METHODOLOGY which is provisioned by the trinomial mathematical theoretical noumenon.

Which it is alleged then to be the SUBSTANTIAL cause for an unlawful ban and that the HOTEL's failure to respond to reasonable complaint and remedy the perverse miscarriage of justice as a contemptuous DENIAL OF NATURAL JUSTICE is due entirely to their prejudiced participation within a CAUSE CÉLÈBRE OF JINGOISTIC BEHAVIOUR AS BEING BOER / ANZAC CENTENNIAL 2018 DEFAMATION BY RACIAL, RELIGIOUS (ANTI-SEMITISM) AND PSYCHO-SEXUAL HATRED.

THIS CONDUCT WAS CULTURALLY APPROPRIATE @ 0436 HOURS ON 1 SEPTEMBER 2018: "I am (being surnamed BOEK self-evidently) of course making a rhetorical appeal to either ***REDUCTIO*** ***AD*** ***TRUMPIUM*** for taking an obstinate or negative dialectic disposition

{ie. Shall we not discuss the elephant in the room: Dutch directness by which they define themselves as *BARBARIC*.

Direct to the point of shocking at times. Direct to the point of "what the f@#\$ did he just say to me?!?}" as is implied by the title of this chapter '**DUTCH BARBARISM: GEERT BE WILDERS**' and then spiralling downwards into forfeiture of decency by recourse to ***REDUCTIO* *AD* *ABSURDUM*** until one reaches a consequential depravity ***REDUCTIO* *AD* *HITLERUM*** (eg: Hitler was in favour of **#231 - JUXTAPOSITION CONTROL**, and so are you).

This Dutch trait has gone by many names; call it what you will – abrupt, bad-mannered, *BARBARIC*, blunt, brusque, cheeky, crude, curt, direct, discourteous, forthright, frank, graceless, gruff, honest, ignorant, impolite, inconsiderate, insulting, intrusive, matter-of-fact, open, outspoken, plain, point-blank, raw, refreshing, rude, sincere, straightforward, surprising, uncouth or unmannerly. Essentially, the bottom line remains: the Dutch speak their minds.

<<https://stuffdutchpeoplelike.com/2011/05/28/dutch-directness/>>

Thusly, to convey any difference on the basis of "***MORE* *OR* *LESS***", such as **GEERT BE WILDERS *BARBARISM*** then one is making a philosophical appeal (unless distinguished otherwise) to at least as a starting point of Aristotelian (384–322 BCE) understanding given of the binomial NATURE OF NUMBER as the earlier ANALYTIC A PRIORI / SYNTHETIC A PRIORI conception of it enumerated by the PYTHAGOREAN (c. 570 – c. 495 BCE) where there was both:

MORE: stronger sense {YANG CH'I as MALE}, to indicate how something could be done well.

LESSER: weak sense of potential {YIN CH'I as FEME}, meaning simply that something "might chance to happen or not to happen", and

The ***REDUCTIO* *AD* *ABSURDUM*** in this circumstance of the PYTHAGOREAN incommensurate (square root 2) notion of NUMBER occurs whereby the ANALYTIC A PRIORI of MORE as ONE: {YANG CH'I as MALE} and the SYNTHETIC A PRIORI of LESS as TWO: {YIN CH'I as FEME} are according to the esoteric dogma NOT CONSIDERED as being NUMBER being deducted entirely by ***REDUCTIVE* *REDACTION*** {ie. @1 @5 bifurcation} and are therefore an incomprehensibility or an ***INSENSIBILITY*** which is incapable of being COGNISED as offensive in constituting hate-speech other than being an irrationality which BEWILDERS and confounds the minds of impotent DUTCH JUSTICE: Dutch Justice is not justice at all, but rather the justice one gets when indicting someone for his views on the freedom of speech.

Geert Wilders became the victim of Dutch Justice when he had to appear in court to answer allegations of being divisive when speaking the truth about multiculturalism. [Urban Dictionary: by TS STORMRAGE February 06, 2010]

For want of a model let's consider the hypothetical postulation that #123 - SENSIBILITY by #41 - ***ONTIC*** necessity might be similarly considered within terms of #9 - LIMIT / #72 - UNLIMITED whereby there is then virtual process of #65 - DELIMITATION (ie. it's 0409 hours) within the temporality by which noumena grounding then occurs as determinant of the relativity as DYNAMIC NATURAL ASSOCIATOR which is a virtual #231 - JUXTAPOSITION CONTROL providing the intrinsic and prerequisite GNOMIC IMPERATIVE INSTRUCTION SET that is then mechanism for an IDEA to be circumscribed {#12 x #41 = #492} as ratiocination before the DIALECTIC process of #73 - EXTRUSION {#492 + #41 = #533} by vocalisation according to its nuance of metrication which is RHYTHMIC and within good / evil bounds of SENSIBILITIES: #15 → #34 → #65 → #111 → #175 → #260 → #369 as the opine of TRUTH {% #41} or NOT BEING TRUTH {% #81} IS ASSAYED {ie. If #72 is THE FORMA CORPIS AS ANTHROPIC PROTOTYPE CAN NOT THE SERIES: #73 to #81 BE CONSIDERED THE JUXTAPOSITION BY WHICH CRITERIA OF PURE REASON IS MEASURED}: DOUBLE DUTCH {ie. ***GIBBERISH***}.

Can the epithet: gibberish be also viewed as a racist pejorative of double dutch by being quantitatively: SCREAMING NUTBAG then considered hate speech as jingoistic BOER / ANZAC defamation and endless amusement for Australians by which they commemorate their *HEROS* of WAR.

YOUTUBE: "Heros (David Bowie}"

<<https://www.youtube.com/watch?v=bsYp9q3QNaQ>>

This is to formerly advise THE STAR HOTEL / CRITERION HOTEL / MR RAYMOND CAFE and participants within the WELLINGTON LIQUOR ACCORD (including the SALE RETURNED SERVICES LEAGUE (RSL) and ROYAL AUSTRALIAN AIR FORCE (RAAF) as direct impetus for hatred by the CURSING OF THE SOVEREIGN: *DIEU* *ET* *MON* *DROIT*) by means of the accompanying photographic evidence to the contrary that a legal claim of BOER / ANZAC DEFAMATION occasioning racial and religious hatred and sexual prejudice will at some time in the future (in the time of my convenience) be made against yourselves and your residual ESTATES for an equivalent sum of an INSURANCE CLAIM for DAMAGES (sought: \$154 million) which as MATERIAL DETAILS were made to the FINANCIAL SERVICES ROYAL COMMISSION AS EARLIER SUBMISSIONS DATED 17 TO 20 JULY 2018 AND ACKNOWLEDGED BY THEM WITH AN EMAIL @ 1234 HOURS 24 JULY 2018.



<<http://www.grapple369.com/infamia/STAR%20HOTEL%20BOER%20ANZAC%20DEFAMATION%2020181003%201159.jpeg>>

THAT STAR HOTEL STAFF HAVE SUBSEQUENTLY ON NUMEROUS OCCASIONS, THE LAST BEING ON 3 OCTOBER 2018 ENGAGED WITHIN FURTHER INSTANCE OF RACIAL HATRED / ANTI-SEMITISM / PSYCHOSEXUAL PREJUDICE BY IRRATIONAL PUBLIC SLANDER AND AN UNACCOUNTABILITY FOR POLITICAL STATEMENTS AS NON-EXISTENT GROUNDS FOR THE UNLAWFUL YEAR LONG {EXCEPTING CHRISTMAS / GOOD FRIDAY AS INDIRECT ENFORCEMENT OF RELIGIOUS OBSERVANCES} LIQUOR BAN WITHOUT ANY INTENTION OF AN ACCOUNTABILITY FOR THEIR OFTEN PUBLICLY REPEATED "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" WHICH IS CONSISTENT WITH JEROMY KASPER'S MURAL DEPICTIONS AND SYSTEMATIC INTERNET HATE SPEECH:

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I was walking {

#418 as #2, #1, #200, #5, #10, #200 = basis (G939): {#4 as #413 - *OATH* / *CURSE*} 1) a stepping, walking; **2)** that with which one steps, the foot

```
{
  "derivation" : "feminine passive participle of H7650 (שָׁבַע);",
  "pron" : "sheb-oo-aw",
  "outline" : {
    "@1" : "oath, curse",
    "@1a" : "oath",
    "@1a1" : "attesting of innocence",
    "@1a2" : "curse",
    "@1b" : "oath (of Jehovah)"
  },
  "kjv_def" : "curse, oath, [idiom] sworn.",
  "lemma" : "שָׁבַע",
  "frequency" : 30,
  "strongs_def" : "properly, something sworn, i.e. an oath",
  "xlit" : "shebûw'âh",
  "strongs" : "H7621",
  "umbra" : {
    "383" : [300, 2, 6, 70, 5]
```

```

},
"gematria" : {
  "383" : [300, 2, 6, 70, 5],
  "388" : {
    "0" : [5, 300, 2, 6, 70, 5],
    "1" : [6, 5, 300, 2, 70, 5]
  },
  "391" : [6, 2, 300, 2, 6, 70, 5],
  "413" : {
    "0" : [6, 30, 300, 2, 70, 5],
    "1" : [30, 300, 2, 6, 70, 5]
  },
  "774" : [2, 300, 2, 70, 400],
  "778" : [300, 2, 6, 70, 400],
  "790" : [6, 300, 2, 6, 70, 400, 6],
  "822" : [40, 300, 2, 70, 400, 10],
  "832" : [40, 300, 2, 70, 400, 500]
}
}
}

```

} past the Star Hotel, on the corner of Raymond Street / Macalister Street Sale carrying a bag of grocery shopping after first visiting the Boer War Memorial and removing litter within the vicinity. As I deposited it within a bin, a *Lark* pestered me and was unusually familiar just a metre away.

YOUTUBE: "The Fifth Element Music Video (1997) (RyoDrake Productions)"

<https://www.youtube.com/watch?v=4MR6D7tL38U>

From the rear table area of the hotel a disheveled overweight male patron, observing my minding my own business, immediately raised his beer glass as an oath of cursing {ie. Beersheba} said,

'AND GOD BLESS {

#277 as #50, #7, #200, #20 = nezer (H5145): {#6 as #257} 1)
 consecration, crown, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)** stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1)** of high priest; **1c2)** of Nazarite {one chosen or set apart; sovereign}

} HIM IN HIS HOLY WAR.'

MATTHA BUSYBY @ 0523 HOURS ON 1 JANUARY 2018: "'IS THAT A TERRORIST?' PRINCE PHILIP'S 'JOKE' ABOUT BEARDED BYSTANDER:

Duke of Edinburgh allegedly made comment about man with long ***GINGER*** beard while attending church at Sandringham.

Prince Philip has been accused of making a gaffe on a walkabout at Sandringham on Sunday [31 December 2017] after he reportedly pointed at a bearded member of the public and asked:

'Is that a terrorist?'

The Queen's husband, 96, was attending St Magdalene church, close to the royal family home in north Norfolk, on New Year's Eve along with his daughter Anne, the Princess Royal, when he allegedly made the remark.

Philip spotted a tall man with a long ginger beard and made the comment to his minders, according to an unnamed witness quoted by the Daily Mail and Sun, who said the man in question found the apparent joke hilarious.

'The man appeared to be his with wife and child,' the Sun reported the witness as saying.

Philip was wishing lots of people a happy new year and then he spotted this guy with his distinctive beard. He pointed at him in a funny way and turned to one of his royal bodyguards, saying: 'Is that a terrorist?'

'He was obviously having a little joke, but he said it within earshot of the man who burst out laughing and appeared to find the whole thing hilarious. I think Philip knew he was going to be overheard.'

<<https://www.theguardian.com/uk-news/2017/dec/31/is-that-a-terrorist-prince-philips-joke-about-bearded-bystander>>

Nous: #58
Time: 15:50 hrs
Date: 2019.11.20
Torah: [#20, #5, #400]@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 25 (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 5 (#25),
 @3: Sup: 20 (#65); Ego: 76 (#101),
Male: #65; Feme: #101
 } // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through
 Latin: Erector {**Adorable God**} Alt: Poel {**Mouth of God**} {
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
 2. AGRICULTURAL PRODUCE
 3. THE HUNT
 4. Asicat
 }
 Methuselah {**Man of the dart/javelin (weapon, missile, sprout), He has sent his death**}

Prototype: *HOMOIOS* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399} HOMOIOS

Male Idea	#355	Telos	#364	Female Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	#48	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	#58	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	#78	Recognizing Fidelity, Trust in Faith I AM NOT SWOLLEN WITH PRIDE {%39}
Playing with Reversal, Sameness in Difference I AM NOT THE CAUSE OF WEeping TO ANY {%26}	#41	168	203	#11	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	#71	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	#13	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	#28	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	#49	Sage's Constancy, Trust in Virtue

[<http://www.grapple369.com?zen:3,row:6,col:2,nous:58&idea:{97}&idea:{355}&idea:{114}&idea:{364}>](http://www.grapple369.com?zen:3,row:6,col:2,nous:58&idea:{97}&idea:{355}&idea:{114}&idea:{364}>)

.jackNote@zen: 3, row: 6, col: 2, nous: 58 [Date: 2018.1.1, Time: 1553 hrs, Super: #355 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego: #364 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

DOLF @ 1553 HOURS ON 1 JANUARY 2018: "My take on that media report is that I have now Sovereign approval for my cause and

accordingly I have upon this day lodged my \$154 million dollar Insurance claim which ought to now succeed because of the blemish which is placed upon other persons than myself.

Thank you for your greatness {

#364 as #300, #3, #10, #1, #50 = saggiy' (Aramaic) (H7690): {#5 as #314} 1) great, much; 2) exceedingly; 1a) great; 1b) much, many

} and goodness {

#355 as #20, #5, #100, #4, #8, #200, #8, #10 = kerdaino (G2770): {#16 as #990} 1) to gain, acquire, to get gain; 2) metaph.; 2a) of gain arising from shunning or escaping from evil (where we say to spare one's self, be spared); 2b) to gain any one ie. to win him over to the kingdom of God, to gain one to faith in Christ; 2c) to gain Christ's favour and fellowship

}... Happy New Years."

**MICHAEL BLASPHEMOUS CHRIST MCCLEAN
(JESUSISTHELORDOFALL@HOTMAIL.COM) @ 0853 HOURS ON 1
JANUARY 2018: "ALLEGING ANTI-SEMITISM / PSYCHO-SEXUAL
PREJUDICE / RACIAL HATRED AND GENOCIDE AGAINST
INDIGENOUS POPULATION AS DENIAL OF DUTCH 1616 AO
DISCOVERY OF AUSTRALIA:**

To all who wish to keep a Sabbath.

Get over it, its reality...

'An unholy person can never keep a day holy or a holy day'

Look at where all your pretend Sabbathing got you!

Wake up, you dickhead."

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I now don't shop at Woolworth's for the same impish *GINGER* {

* [Informal] piquancy; animation: plenty of ginger in their performance of the dance;

* [Informal]: to impart piquancy or spirit to; enliven (usually followed by up): to ginger up a talk with a few jokes.

* a female given name, form of Virginia {maiden} or Regina {Queen}.

} as hellbent contempt, but was nevertheless capable of being civil and immediately retorting my reasonable objection to their indolent manner of life in some such exuberant manner as this,

'HAPPY {

#418 as #8, #4, #6, #400 = chedvah (H2304): {#0 as #23} 1) joy, gladness

} **SABBATH DAY YOU ANTI-SEMITE** {

#418 as #5, #2, #100, #1, #10, #20, #70, #10, #200 = Hebraikos (G1444): {#5 as #408} 1) Hebrew}.'

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 March 2017 beer SOP when I bought my first GUINNESS (ie. Mother's *Milk* {

#40 as #8, #30, #2 = To stick on, smear over; to be sticky, greasy, fat; to be white; *milk*, *fresh* *milk*; fatness; the best part

} they called it as exhibiting a typical *Dionysian* {god of irrationality and chaos, appealing to emotions and instincts} value of *milk* {

#80 as #40, #8, #30, #2 = chalab (H2461): {#7 as #40} 1) *milk*, *sour* *milk*, *cheese*; **1a)** *milk*; **1b)** *abundance* *of* *the* land* (*metaphor*); **1c)** *white* (*as* *milk*)

} and intoxicants) to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY."

DERIDER (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. Its sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name):

- From the Latin Martinus (#65 - *SOLDIER* (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

MAN OF MIND (BARON.VON.MIND): "And it couldn't happen to a nicer gal."

Good riddance to bad trash, I say, 'Goodbye Tard...'"

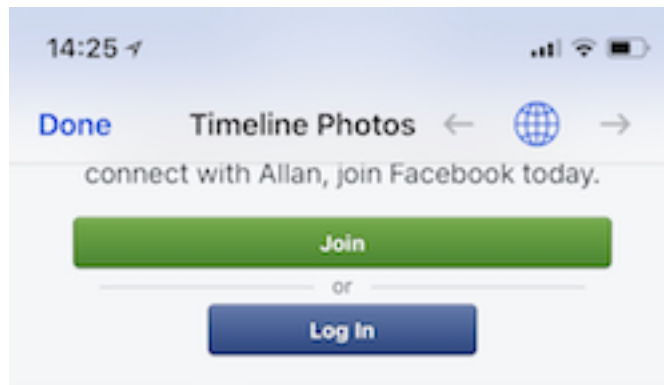
Of course always conveying a suitable *APOLLONION* {god of rational thinking and order, appealing to prudence and purity} as rightful {

#277 as #80, #1, #100, #1, #9, #8, #20, #8, #50 = paratheke (G3866): {#9 as #227} 1) a deposit, a trust or thing consigned to one's faithful keeping; **1a)** used of the correct knowledge and pure doctrine of the gospel, to be held firmly and faithfully, and to be conscientiously delivered unto others

} thinking towards the Sovereign and in a proper manner of regard to the Country as COMMONWEALTH since 'DIEU ET MON DROIT' {

#277 as #2, #1, #4, #200, #70 = edra` (Aramaic) (H153): {#0 as #275} 1) strong, force, arm, power

} was a motto which is said to have first been used by Richard I (1157–1199) as a battle cry and presumed to be a reference to his French ancestry and the divine right of the Monarch to govern. It was adopted as the royal motto of England by King Henry V (1386–1422) with the phrase 'and my right' referring to his claim to the French crown as a descendant of the French who conquered England under William the Conqueror."



Name #25
 Title 20-25 Nov
 Date 2018.2.3
 Format #10 #102 #8 #102 - #40
 Idea What's behind it all?, Imaging the Metastable
 Nature #10 - (Selflessness, Distortion
 #10 - Honor Superstition, Small Success, Small
 Exceeding, Preponderance of the small, Small
 successing
 Latin Advisor (Definitely good Deal) All: Social (Friend of
 God) (

1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH & HEALTH
2. TRADE & BUSINESSMEN
3. BUSINESS
4. Role
- 5.

Solar Eclipse: 9 (2018) / 4 February 2018 (2018)
 (During World War II: 28 July 1914 to 11 November
 1918)
 #111 (2)

Transformative Prototypes: *****HOMOCIDIC**** (#442 / #417) / **HETEROIC** (#450 / #411) **HOMOCIDIC** (2)

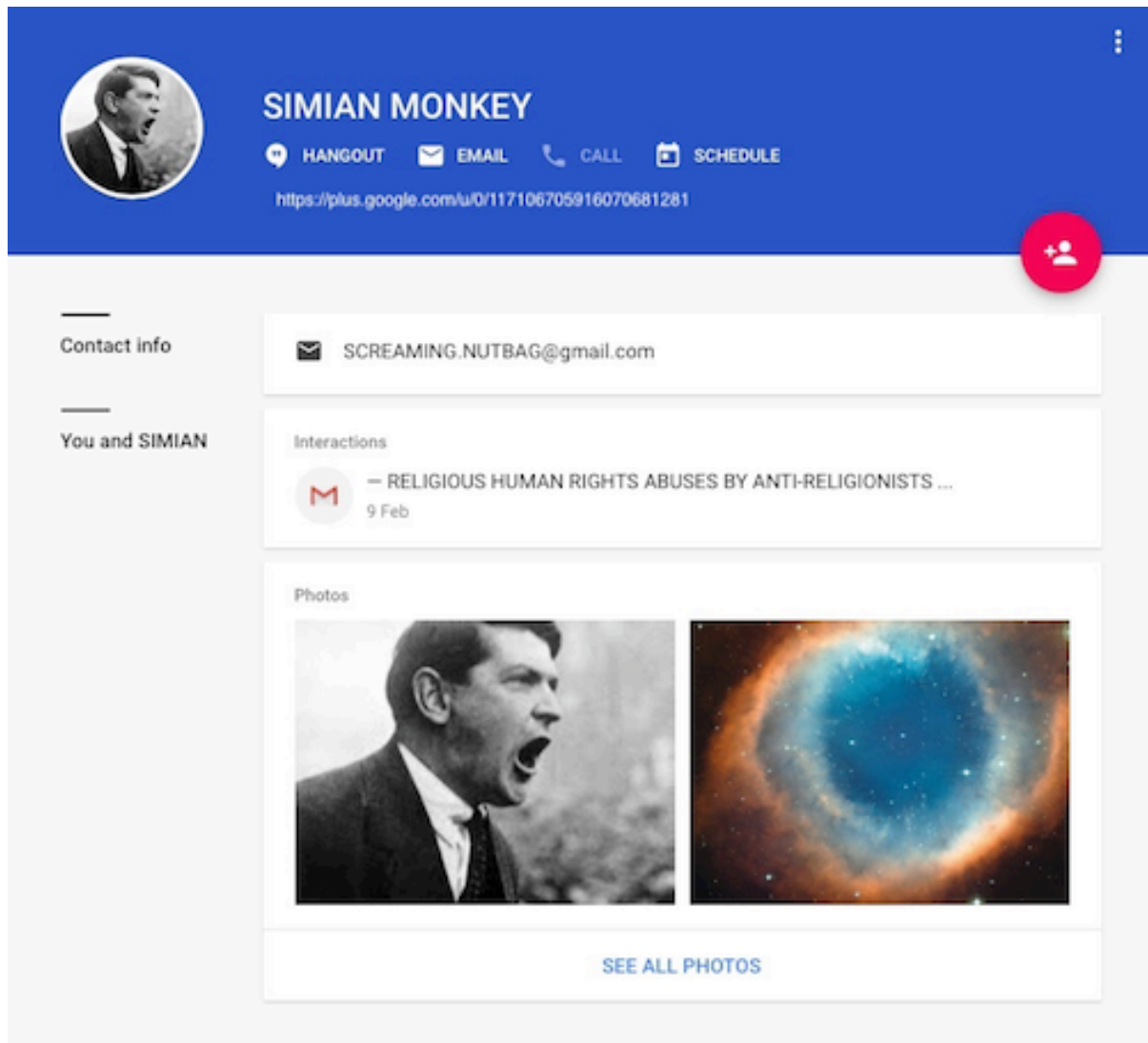
Male Idea	#442	Total	#417	Female Idea
Origins in Reversal, Consider Beginnings	#10	83	83	#10
Ignorant Guides, Viewing the Distort	#10	110	110	#10
Generating Things, Reason's Modifications	#10	352	304	#78
These Treasures	#10	219	126	#93
Strategic Reversal, Putting Ourselves Behind	#10	285	309	#10
Value and Function of Non-Existence	#10	284	326	#10
Emphasizing Deceiving, Being to Act	#10	369	367	#10
Preponderance of the Essential	#10	450	406	#10
Turning Effect of the Conventional, Retaining from Deceit	#10	462	417	#10
Origins in Reversal, Consider Beginnings				#10
Unlearned Virtuosity as Simplicity				#10
Strength's Warning Signs, Revelations of Virtue				#10
What's behind it all?, Imaging the Metastable				#10
Practical Independence, Remaining in Isolation				#10
Antiquated Reversals, Virtue of Gravity				#10
Constructing a Guide, Practice Reason				#10
Worth of Water, Gaze by Nature				#10
Turning Effect of the Conventional, Retaining from Deceit				#10



Allan Johnson
 Check out this gibberish I found in my email,
 why would somebody send me this?

Timeline Photos · 19 Jul · 🌐
[View full size](#)





<http://www.grapple369.com/infamia/SIMIAN%20MONKEY%2020180727.jpeg>

http://www.grapple369.com/infamia/STOLENCHILDREN_011.jpeg

<http://www.grapple369.com/infamia/Screaming-Nutbag.jpeg>

[**IMAGE: *SIMIAN* *MONKEY*** {HIV PREJUDICE / DEHUMANISATION / DISSOLUTION OF THE STATE BY ENDEMIC ROMAN CATHOLIC RELIGIOUS PREJUDICE IMPLICIT IN REFUSAL OF COMMUNION 31 MAY 1998 / 11 JUNE 2000 AS TREASON BY THOSE WHOM PARTAKE OF EUCHARIST WITHIN THE CONTEXT OF WEDDING VOWS} MURAL WITHIN PROXIMITY TO THE MAIN STREET BY ARTIST JEREMY KASPER WHOM ALSO IS THE ARTIST FOR THE RETURNED SERVICES LEAGUE MURAL AS THEREBY CONSTITUTING A WAR CRIME]

AS THE STERN WARNING (ie. **WITH CONVICTION OF "MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE"**) THAT YOU ONLY FACE #168 - CONDEMNATION / #541 - CONTEMN THIS WORLD WAR ONE CENTENARY ON 11 NOVEMBER 2018 WHICH IS ON FRENCH {LIBERTÉ / EGALITÉ / FRATERNITÉ} AND EUROPEAN SOIL.

AND THAT BY THESE DOCUMENTS <[http://www.grapple369.com/ Groundwork/](http://www.grapple369.com/Groundwork/)> I AM ABLE AT ANY TIME TAKE TO TAKE THESE PARTIES BEFORE THE COURTS AND SUE THEM.

THE PAIRING OF CATEGORIES OF UNDERSTANDING: **#273 as [#2, #70, #1, #200] / #522 as [#2, #70, #400, #50] = bous (G1016): {UMBRA: #20 as #672 % #41 = #16} 1) an *OX*, a cow; WITH AN OBTUSE ASSOCIATION AS RELATIVITY TO THE **SOLAR ECLIPSE: 8 (UTC) / 9 JUNE 1918 (AEST) [DURING WORLD WAR I: 28 JULY 1914 TO 11 NOVEMBER 1918]** IS THEREFORE A CONSIDERATION TO BEING SETUP FOR A CONFRONTATION BY AN ECLIPSE EVENT WHEREBY THE APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR WOULD EXERT A TEMPORAL INFLUENCE UPON MY TERRESTRIAL PROPERTY WHILST SIMULTANEOUSLY MAKING A SEIZURE AGAINST THE IMMATERIAL AS MY TRANSCENDENT CELESTIAL ENTITLEMENT TO AN INTELLECTUAL PROPERTY AS BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON BY THE JUXTAPOSITION CONTROL OF THE MARIAN 'CHERISHED MOTHER' STATUE OF SAINT PATRICKS DAY 17 MARCH 2017 AND ITS PLAQUE LATER INSTALLED UPON 8 JUNE 2017.**



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as

[#1, #30, #10, #300, #2, #70] = n. ***GOD* *OF* *OATH*, *ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

Another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL is the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNED ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017

EXCERPT FROM KANT'S PROLEGOMENA SECTION #13 / IDEAS

@291 / @292 / @B234: "All those who cannot yet get free of the conception, as if space and time were actual qualities attaching to things in themselves, can exercise their acuity on the following paradox, and, if they have sought its solution in vain, can then, free of prejudice at least for a few moments, suppose that perhaps the demotion of space and of time to mere forms of our sensory intuition may indeed have foundation.

If two things are fully the same (in all determinations belonging to magnitude and quality) in all the parts of each that can always be cognized by itself alone, it should indeed then follow that one, in all cases and respects, can be put in the place of the other, without this exchange causing the least recognizable difference. In fact this is how things stand with plane figures in geometry; yet various spherical figures,⁶ notwithstanding this sort of complete inner agreement, nonetheless reveal such a difference in outer relation that one cannot in any case be put in the place of the other; e.g., two spherical triangles from each of the hemispheres, which have an arc of the equator for a common base, can be fully equal with respect to their sides as well as their angles, so that nothing will be found in either, when it is fully described by itself, that is not also in the description of the other, and still one cannot be put in the place of the other (that is, in the opposite hemisphere); and here is then after all an inner difference between the triangles that no understanding can specify as inner, and that reveals itself only through the outer relation in space. But I will cite more familiar instances that can be taken from ordinary life.

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT {ie. smut}
THE MIRROR TO PEER.
YOUR WIFE HAS A C@NT."

What indeed can be more similar to, and in all parts more equal to, my hand or my ear than its image in the mirror? And yet I cannot put such a hand as is seen in the mirror in the place of its original; for if the one was a right hand, then the other in the mirror is a left, and the image of the right ear is a left one, which can never take the place of the former. Now there are no inner differences here that any understanding could merely think; and yet the differences are inner as far as the senses teach, for the left hand cannot, after all, be enclosed within the same boundaries as the right (they cannot be made congruent), despite all reciprocal equality and similarity; one hand's glove cannot be used on the other. What then is the solution? These objects are surely not representations of things as they are in themselves, and as the pure understanding would cognize them, rather, they are sensory intuitions, i.e., appearances, whose possibility rests on the relation of certain things, unknown in themselves, to something else, namely our sensibility. Now, space is the form of outer intuition of this sensibility, and the inner determination of any space is possible only through the determination of the outer relation to the whole space of which the space is a part (the relation to outer sense); that is, the part is possible only through the whole, which never occurs with things in themselves as objects of the understanding alone, but does occur with mere appearances. We can therefore make the difference between similar and equal but nonetheless incongruent things (e.g., oppositely spiralled snails) intelligible through no concept alone, but only through the relation to right-hand and left-hand, which refers immediately to intuition.

— **STUBBORN DENIAL** {@1} —

[Written: 20 June 2017]

"OLD KING KOHL. {@2}

TWAS SUCH A MATE. {@3}

A MERRY OLD SOUL. {@4}

NOW ***CONFUSTICATE***. {@5}

NO MORE CROISSANT 🥐. {@6: #291 - **SEE EMPTY OBJECTIONS BELOW**}

LUNCH FILLET MINION. {@7: **UNLAWFUL YEAR LONG LIQUOR BAN**
26 MARCH 2017 EVENT}

HATRED SO POIGNANT. {@8}

NOTHING TO PISS ON. {@9}

THERE IS NO DENIAL. {@10}

SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh
(Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT)

angels, saints} CHOIRS SING. {@11}

OVER HEAVEN'S TRIAL. {@12}

HE HATES NAZI BLING. {@13}

THE FRIDGE SITS COLD 🧊. {@14}

A LAGER 🍺 CONCEIT FIRES 🔥. {@15}

GOODBYE FATHER BOLD. {@16}

AND LOVE FRENCH FRIES 🍟." {@17}

EMPTY OBJECTIONS@{

@1: Sup: 79 (#79); Ego: 12 (#12),

@2: Sup: 10 (#89); Ego: 55 (#67),

@3: Sup: 22 (#111); Ego: 1 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY
DOMAIN {%42}**),

@4: Sup: 47 (#158 - **I AM NOT HOT OF SPEECH {%23}**); Ego: 52 (#120),

@5: Sup: 70 (#228 - **I HAVE NO UNJUST PREFERENCES {%40}**); Ego: 8 (#128),

@6: Sup: 63 (#291 *** **SEE KANT'S PROLEGOMENA IDEAS @291 / @292**); Ego: 27
(#155),

@7: Sup: 63 (#354); Ego: 79 (#234 *** **SEE KANT'S PROLEGOMENA IDEAS @B234**),

@8: Sup: 3 (#357); Ego: 24 (#258),

@9: Sup: 30 (#387); Ego: 61 (#319),

@10: Sup: 7 (#394); Ego: 59 (#378),

@11: Sup: 13 (#407); Ego: 41 (#419),

@12: Sup: 27 (#434); Ego: 77 (#496),

@13: Sup: 14 (#448); Ego: 70 (#566),

@14: Sup: 17 (#465); Ego: 30 (#596),

@15: Sup: 1 (#466); Ego: 26 (#622),

@16: Sup: 26 (#492); Ego: 29 (#651),

@17: Sup: 67 (#559); Ego: 31 (#682),




Male: #559; Feme: #682

}

From this an easily foreseen but empty objection can now be quite easily rejected: "namely that through the ideality of space and time the whole sensible world would be transformed into sheer illusion." After ***ALL*
PHILOSOPHICAL *INSIGHT**INTO* *THE* *NATURE* *OF*
SENSORY *COGNITION* *HAD* *PREVIOUSLY* *BEEN*
PERVERTED *BY* *MAKING* *SENSIBILITY* *INTO***

MERELY* *A* *CONFUSED* *KIND* *OF* *REPRESENTATION, through which we might still cognize things as they are but without having the ability to bring everything in this representation of ours to clear consciousness, we showed on the contrary that sensibility consists not in this logical difference of clarity or obscurity, ***BUT* *IN* *THE* *GENETIC* *DIFFERENCE* *OF* *THE* *ORIGIN* *OF* *THE* *COGNITION* *ITSELF***, since sensory cognition does not at all represent things as they are but only in the way in which they affect our senses, and therefore that through the senses mere appearances, not the things themselves, are given to the understanding for reflection; from this necessary correction an objection arises, springing from an inexcusable and almost deliberate misinterpretation, as if my system transformed all the things of the sensible world into sheer illusion.

— **CRUSADING MATADORI** —

"JINGO BELLS ,
JINGO BELLS ,
JINGO ALL THE WAY,
OH WHAT FUN IT IS TO RIDE,
ON A ONE TERSE—OPEN SLAY! 

IT IS NOT EVEN MONDAY."

YOUTUBE: "Heigh Ho - Snow White and the Seven Dwarfs"

<https://www.youtube.com/watch?v=HI0x0KYChq4>

If an appearance is given to us, we are still completely free as to how we want to judge things from it. The former, namely the appearance, was based on the senses, but the judgment on the understanding, and the only question is whether there is truth in the determination of the object or not. The difference between truth and dream, however, is not decided through the quality of the representations that are referred to objects, for they are the same in both, but through their connection according to the rules that determine the connection of representations in the concept of an object, and how far they can or cannot stand together in one experience. And then it is not the fault of the appearances at all, if our cognition takes illusion for truth, that is, if intuition, through which an object is given to us, **[IDEA: @291]** is taken for the concept of the object, or even for its existence, which only the understanding can think. The course of the planets is represented to us by the senses as now

progressive, now retrogressive, and herein is neither falsehood nor truth, because as long as one grants that this is as yet only appearance, one still does not judge at all the objective quality of their motion.

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL
ARSE. {#2 - LE JUXTAPOSITION CONTROL}
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE."

[YOUTUBE](#): "Qantas Australia Home - TV Ad 1998"

<<https://www.youtube.com/watch?v=hbGuqmaDgLA>>

Since, however, if the understanding has not taken good care to prevent this subjective mode of representation from being taken for objective, a false judgment can easily arise, one therefore says: they appear to go backwards; but the illusion is not ascribed to the senses, but to the understanding, whose lot alone it is to render an objective judgment from the appearance.

In this manner, if we do not reflect at all on the origin of our representations, and we connect our intuitions of the senses, whatever they may contain, in space and time according to rules for the connection of all cognition in one experience, then either deceptive illusion or truth can arise, according to whether we are heedless or careful; that concerns only the use of sensory representations in the understanding, and not their origin. In the same way, if I take all the representations of the senses together with their form, namely space and time, for nothing but appearances, and these last two for a mere form of sensibility that is by no means to be found outside it in the objects, and I make use of these same representations only in relation to possible experience: then in the fact that I take them for mere appearances is contained not the least illusion or temptation toward error; for they nonetheless can be connected together correctly in experience according to rules of truth. In this manner all the propositions of geometry hold good for space as well as for all objects of the senses, and hence for all possible experience,

whether I regard space as a mere form of sensibility or as something inhering in things themselves; though only in the first case can I comprehend how it may be possible to know those propositions a priori for all objects of outer intuition; otherwise, with respect to all merely possible experience, everything remains just as if I had never undertaken this departure from the common opinion.

— **SALE'S PEACOCKS / MAFFRA'S EUNUCHS** —

"T'IS SO SAD A WEE SONG.
MY FALAFEL LEFT OR RIGHT.
SUCH OSTENTATIOUS *MAFFICK*.
JUST DON'T HERE BELONG.
JARRED ON MANTLE'S SIGHT.
SAY GOODBYE TO A PRICK.

ARIOSO OF SO LONG SLONG {Colloquial: for f@cking up}... 🤔"

But if I venture to go beyond all possible experience with my concepts of space and time – which is inevitable if I pass them off for qualities that attach to things in themselves (for what should then prevent me [**IDEA: @292**] from still permitting them to hold good for the very same things, even if my senses might now be differently framed and either suited to them or not?) – then an important error can spring up which rests on an illusion, since I passed off as universally valid that which was a condition for the intuition of things (attaching merely to my subject, and surely valid for all objects of the senses, hence for all merely possible experience), because I referred it to the things in themselves and did not restrict it to conditions of experience.

Therefore, it is so greatly mistaken that my doctrine of the ideality of space and time makes the whole sensible world a mere illusion, that, on the contrary, my doctrine is the only means for securing the application to actual objects of one of the most important bodies of cognition – namely, that which mathematics expounds a priori – and for preventing it from being taken for nothing but mere illusion, since without this observation it would be quite impossible to make out whether the intuitions of space and time, which we do not derive from experience but which nevertheless lie a priori in our representations, were not mere self-produced brain phantoms, to which no object at all corresponds, at least not adequately,

and therefore geometry itself a mere illusion, whereas we have been able to demonstrate the incontestable validity of geometry with respect to all objects of the sensible world for the very reason that the latter are mere appearances.

Secondly, it is so greatly mistaken that these principles of mine, because they make sensory representations into appearances, are supposed, in place of the truth of experience, to transform sensory representations into mere illusion, that, on the contrary, my principles are the only means of avoiding the transcendental illusion by which metaphysics has always been deceived and thereby tempted into the childish endeavour of chasing after soap bubbles, because appearances, which after all are mere representations, were taken for things in themselves; from which followed all those remarkable enactments of the antinomy of reason, which I will mention later on, and which is removed through this single observation: that appearance, as long as it is used in experience, brings forth truth, but as soon as it passes beyond the boundaries of experience and becomes transcendent, brings forth nothing but sheer illusion." [Immanuel Kant's Prolegomena to Any Future Metaphysics (1785), **IDEA @291 / @292**]

The matter of unlawful "FOREIGN POWER" associated with the WHITE-ANTING of our REMEMBRANCE CENTENNIAL COMMEMORATIONS 2018 ought to be DIRECTED to the HIGH COURT and THE WELLINGTON SHIRE COUNCIL is then to be pursued for the acts of PUBLIC PERSECUTION as CAUSE CÉLÈBRE and meeting the costs as the exhuming of my PARENTS remains from their GRAVES, their cremation and interment to AMSTERDAM as the city of their MARRIAGE.

I DO NOT desire given such CLEAR and INCONTROVERTIBLE evidence as THEFT of my INTELLECTUAL PROPERTY {ie.

In relation to my prerogative LEGAL CLAIM detailed to the FINANCIAL SERVICES ROYAL COMMISSION over which I continue to receive a salary benevolence since 31 OCTOBER 1995 due entirely to a lawyer with 4 university degrees and then as Chief

Legal Counsel for AXA GROUP / AMP Insurance Company having perjured themselves by perverting the course of justice within the Victorian Civil and Administrative Tribunal (VCAT) Extraordinary Hearing upon 7 December 2001 accompanied by [now 18 years] of unaccountability over the actions I took in relation to assistance given in response to the 11 September 2001 terrorist attacks within the United States of America which as CONTEMPT now is a claim to TREASON is sustained by a trinomial mathematical theoretical noumenon as being my Intellectual Property has been PROVEN to be compliant as science with Immanuel Kant's PROLEGOMENA (1783), GROUNDWORK FOR METAPHYSICS OF MORALS (1785) AND CRITIQUE OF PURE REASON (1781 / 1788).

} BY THESE PARTIES ASSOCIATED WITH AN UNLAWFUL "FOREIGN POWER" for my parent's remains to dwell within this LAND as being without @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {#9 as #329 % #41 = #1} 1) without law and justice; 2) exacting penalty from one; 2a) an avenger, punisher; as it was entirely contrary to #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901.

ACCORDINGLY, GIVEN THE PERVERSE CULTURE OF DISRESPECT TO THOSE PRINCIPLES WITHIN AUSTRALIA, THE LACK OF FAIR POLICING AND THE UNATTAINABILITY OF JUSTICE, THE COMMONWEALTH OF AUSTRALIA MAY NEVER UTILISE MY SACRED INTELLECTUAL PROPERTY WHICH SUPERSEDES QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900, SINCE ONCE I HAVE CONCLUDED the exhuming of my PARENT'S remains from their GRAVES, their cremation and interment to AMSTERDAM (ie. given legal permissibility as constraints) as the city of their

MARRIAGE, I WILL SEEK ASYLUM WITHIN ANOTHER COUNTRY WHOM ARE MORE CONGENIAL AND GRANT THEM MY INTELLECTUAL PROPERTY RIGHTS IN RESPONSE TO THEIR MEETING WITH A GREATER PRIORITY THE COST AND DEMANDS OF MY REASONABLE LEGAL NEEDS.

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

<<http://www.grapple369.com/Groundwork/PART%202%20-%20SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609.pdf>>

CONTINUED WITHIN PART TWO ...

Initial Post: 10 December 2018