

**-- PART ONE ON SPECIFICITIES OF NON-FACTUALITY BEING THEN  
GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER:  
AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO  
WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT  
WITH A FOREIGN POWER**

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THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER:  
AP-18-0609 WAS MADE (WITH ONLY PRELIMINARY SUMMARY OF  
EVIDENCE) AGAINST THE SALE MAGISTRATES COURT GRANTING UPON  
14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND  
PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL  
FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE  
OF JUSTICE IN RELATION TO AN CASE NUMBER **H12143475** THAT WAS  
INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY  
2017, ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT  
WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER 2017 AND THE  
PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS  
TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO  
COLLECTIVELY ENGAGE WITHIN A **\*COMMON\* \*LAW\* \*OFFENCE\*** OF  
PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT  
THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING  
PERJURY:

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A  
PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE  
WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING]  
OF IT['S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\*  
\*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\*  
\*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\*  
\*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\*  
\*ETHIC\***.

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH

A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

**#5:** BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

**#7:** ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

**#8:** AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM **\*MY\* \*URGENT\* \*ANTI\*- \*TERRORISM\* \*DUTY\* \*ASSISTING\* \*THE\* \*GOVERNOR\* \*GENERAL\*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

That upon 17 AUGUST 2017, I had initially conceived of this **#231 - JUXTAPOSITION CONTROL** proposition:

**74 81 76**

**79 77 75**

**78 73 80** = #231 - #123 {**#PSEUDO NINE: #123 / #369**} = #108 /  
#693 - #369 = #324 {**#TEN**} AS RETURN TO GRECO-ROMAN MAGIC  
SQUARE BEING ITSELF

**#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING  
INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION  
CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA  
ACQUIESCENCE BY UMBRAL ILLUSION {#364 x 4 + #371 =  
#1827} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} **BEING  
ONLY REASONABLE #364 - \*QUESTIONS\* ON #430 - LAW****

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776,  
Edinburgh) was a Scottish Enlightenment philosopher, historian,  
economist, and essayist, who is best known today for his highly influential  
system of philosophical empiricism, skepticism, and naturalism, who had  
raised objections to the notions of equality and congruence (among  
others) within geometry, which objections appealed to experience  
(Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to  
experience, and whereby he also **\*INCORRECTLY\*** rejected **THE  
CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS  
INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x  
#364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE  
\*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\*  
\*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***,  
namely solely on the principle of **#312 - CONTRADICTION:**

**#364 - ADMITTANCE +  
#312 - RESISTANCE {**

**\*WITHERED\* \*STATE\* \*WREATHS\*** / RUSSIAN DIALECTS OF  
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY} +**

**#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} +  
 #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +  
 #390 - \*WREATHS\* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}**

**Nous:** #63  
**Time:** 04:10 hrs  
**Date:** 2018.5.23  
**Torah:** [#1, #50, #10]@{  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 51 (#52); Ego: 50 (#51),  
 @3: Sup: 61 (#113); Ego: 10 (#61),  
 Male: #113; Feme: #61  
 } // #61  
**Dao:** Origins in Reversal, Consider Beginnings  
**Tetra:** #62 - Doubt  
**I-Ching:** H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder)

Latin: Decantatus {God of virtues} Alt: Yzalel {Deliverance of God} {  
 1. HELPS CONQUER & TO OBTAIN RELEASE FROM SIEGE  
 2. THE SCIENCES & ARTS  
 3. THE MEDITATION OF THE WISE  
 4. Souchoe  
 }

Asa {Physician; cure}

**Prototype: \*HOMOIOS\* {#337 / #474} / HETEROS {#328 / #429} / TORAH {#314 / #422}** HOMOIOS

Male Idea	#337	Telos	#474	Female Idea	
Forgetting Knowledge	#48	48	48	#48	Forgetting Knowledge
Generating Things, Reason's Modifications	#42	90	123	#75	Destructive Envy, Harmed Through Greed
Important Distinctions, Trouble from Indulgence	#24	114	186	#63	Origins in Reversal, Consider Beginnings <b>I AM NOT ONE OF INCONSTANT MIND {#31}</b>
Laissez Faire Politics, Simplicity In Habits <b>I AM NOT UNCHASTE WITH ANY ONE {#20}</b>	#57	171	219	#33	Achievable Goals, Virtue of Discrimination
Deeming, Non-Assertion <b>I AM NOT A ROBBER OF SACRED PROPERTY {#8}</b>	#29	200	272	#53	Increasing Evidence, Gaining Insight
Natural Guide, Virtue of Holiness	#32	232	275	#3	Political Prescriptions, Quietude
Natural Guide, Virtue of Holiness	#32	264	356	#81	Propounding the Essential
Using Guidance, Sourceless	#4	268	409	#53	Increasing Evidence, Gaining Insight
Profound Use, Function of the Mysterious	#69	337	474	#65	Unlearned Virtuosity as Simplicity

**Prototype: \*HOMOIOS\* {#337 / #474} / HETEROS {#328 / #429} / TORAH {#314 / #422}**

<<http://www.grapple369.com?zen:3,row:2,col:7,nous:63&idea:{m,114}>>

&idea:{f,186}&idea:{m,337}&idea:{f,474}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 3, row: 2, col: 7, nous: 63 [Date: 2018.5.23, Super: #337 / #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting, Ego: #474 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt]

A PROCESS OF **#236 - PAIRING** RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION CONTROL** WHICH GIVEN THE ABSENCE OF ANY VIABLE **\*REVERSE\*-\*TRANSCRIPTASE\*** **\*INHIBITOR\*** NATURAL PROCESS (AS DISCUSSED BELOW WITH THE: **#288 - META SCHEMA ACQUIESCENCE { \*REGENERATION\* }**: @1 - @728 - **PASSOVER { #ONE: FRIDAY OF 3 APRIL 33 AD }, @5 - PENTECOST { #FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH \*CONFLICTS\* \*WITH\* \*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\* \*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BOER WAR MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST { #382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\* ; #383; #384; #385; #386 } OF SUNDAY 11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: **\*HOMOIOS\*** { #382 / #385 } / HETEROS { #384 / #386 } / TORAH { #378 / #383 } ):**

**#337** as [ #30, #50, #7, #200, #10, #40 ] = naziyr (H5139): {UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one, Nazarite; 1a) **\*CONSECRATED\* \*ONE\***; 1b) **\*DEVOTEE\***, Nazarite; 1c) untrimmed (vine);

**#474** as [ #100, #4, #10, #300, #10, #50 ] = qaddiysh (Aramaic) (H6922): {UMBRA: #6 as #414 % #41 = #4} 1) **\*HOLY\***, **\*SEPARATE\***; 2) (TWOT) **\*ANGELS\***, **\*SAINTS\***;

**AS BEING COGENT #364 - \*QUESTIONS\* \*OF\* #430 - \*LAW\* BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL DATED 18 NOVEMBER 2018**

}, #65, #175 THEURGIC COSMOGONIC SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING MY INTELLECTUAL PROPERTY AS #391 - HOMOGENEOUS PARADIGM BY #288 - UMBRA RAW MAPPING TO THEIR ANKH HETEROS / TORAH PROTOTYPES.

**Nous:** #17  
**Time:**  
**Date:**  
**Torah:** [#10, #10, #7]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 20 (#30); Ego: 10 (#20),  
 @3: Sup: 27 (#57); Ego: 7 (#27),  
**Male: #57; Feme: #27**  
 } // #27  
**Dao:** Politics  
**Tetra:** #65 - Inner  
**I-Ching:** H54 - Marriageable Maid/Maiden, Converting the Maiden

Latin: Advocatus {God who rejoices} Alt: Haqamyah {The Standing Corn of God} {  
 1. HELPS RELEASE PRISONERS & RELEASES FROM ENEMIES  
 2. INTUITION FOR ART & SCIENCE, PRESS & BOOKS  
 3. ARTISTS  
 4. Arterchinis  
 27 August 2003 Mars at opposition with Earth & Sun, closest for approx 60,000 years}

**Uzziah** {The strength, or kid, of the Lord}

Prototype: \*HOMOIOS\* {#488 / #474} / HETEROS {#466 / #463} / TORAH {#426 / #524} HOMOIOS

Male Idea	#488	Telos	#474	Female Idea	
Difficulty in Knowing How, Obtuse	#70	70	70	#70	Difficulty in Knowing How, Obtuse
So What?, Returning to the Origin	#52	122	133	#63	Origins in Reversal, Consider Beginnings
Absolute Negation, It's Universal Application	#43	165	205	#72	Self-Love, Holding Oneself Dear
Great Guide, Trust in its Perfection	#34	199	277	#72	Self-Love, Holding Oneself Dear
Know-How as a Disease, Disease of Knowledge	#71	270	314	#37	Non-Deeming Action, Government Administration
Intentional Reversal, Dimming Radiance	#7	277	331	#17	Politics
Unlearned Virtuosity as Simplicity	#65	342	389	#58	Political Reversal, Adaptation to Change
Natural Guide, Heaven's Reason	#77	419	401	#12	Numbing Effect of the Conventional, Abstaining from Desire
Profound Use, Function of the Mysterious	#69	488	474	#73	Employing Deeming, Daring to Act

Prototype: \*HOMOIOS\* {#488 / #474} / HETEROS {#466 / #463} / TORAH {#426 / #524}

<<http://www.grapple369.com?zen:6,row:8,col:4,nous:17&idea:{m,277}>>

&idea:{f,331}&idea:{m,488}&idea:{f,474}&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 6, row: 8, col: 4, nous: 17 [Date: (none), Time: (none), Super: #488 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, Ego: #474 / #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner]

**G1256**@{

@1: Sup: 4 (#4); Ego: 4 (#4),  
@2: Sup: 14 (#18); Ego: 10 (#14),  
@3: Sup: 15 (#33); Ego: 1 (#15),  
@4: Sup: 45 (#78); Ego: 30 (#45 - **I AM NOT A DOER OF WRONG** {%1}),  
@5: Sup: 50 (#128); Ego: 5 (#50),  
@6: Sup: 53 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 3 (#53),  
@7: Sup: 42 (#223); Ego: 70 (#123 - **\*JUDGEMENT\* \*SENSIBILITY\***),  
@8: Sup: 1 (#224 \*\*\*); Ego: 40 (#163),  
@9: Sup: 6 (#230); Ego: 5 (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),  
@10: Sup: 56 (#286); Ego: 50 (#218),  
@11: Sup: 45 (#331); Ego: 70 (#288 \*\*\*),  
@12: Sup: 2 (#333 \*\*\*); Ego: 38 (#326 \*\*\* **SEE BELOW KANT'S PROLEGOMENA IDEA @326 - ON THE SYSTEM OF CATEGORIES**),  
Male: #333; Feme: #326  
} // #488

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #174 % #41 = #10** - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

**THOTH MEASURE: #10** - Oh thou who orderest the flame, who makest thine appearance in Memphis; **\*I\* \*AM\* \*NOT\* \*A\* \*ROBBER\* \*OF\* \*FOOD\***.

**#VIRTUE:** With Defectiveness (no. #10), selfishness and crookedness.  
**#TOOLS:** With Vastness (no. #50), fairmindedness and desirelessness.  
**#POSITION:** As to Branching Out (no. #9), it is the advance.  
**#TIME:** As to Holding Back (no. #17), it is the retreat.  
**#CANON: #86**

**ONTIC\_OBLIGANS\_86**@{

@1: Sup: 10 (#10); Ego: 10 (#10),  
@2: Sup: 60 (#70); Ego: 50 (#60),  
@3: Sup: 69 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 9 (#69),  
@4: Sup: 5 (#144); Ego: 17 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),  
Male: #144; Feme: #86  
} // #86 <-- **\*ELOHIYM\* / \*RULERS\* / \*JUDGES\***

**#488** as [#4, #10, #1, #30, #5, #3, #70, #40, #5, #50, #70, #200] = dialegomai (G1256): {**UMBRA: #13 as #174 % #41 = #10**} **1**) to think different things with one's self, mingle thought with thought; **2**) to converse, discourse with one, argue, discuss; **1a**) **\*TO\* \*PONDER\*, \*REVOLVE\* \*IN\* \*MIND\***;

Thusly to propose a strategy for the protecting an instantiated notion of #ONE as having a property of SOVEREIGNTY from any **#288 - META SCHEMA ACQUIESCENCE { \*REGENERATION\* }**: @1 - @728 -

**PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY}, #65, #175 THEURGIC COSMOGENIC SYNCRETISM OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)which then **\*MAY\* \*BE\* \*IN\* \*CONFLICT\* \*WITH\* \*THOSE\* \*FOREIGN\* \*POWERS\*.****

Firstly, consider that each of these CATEGORIES OF UNDERSTANDING may be steeped / intersected by hierarchy: {#382 - **\*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\***; #383; #384; #385; #386}

Secondly since we have #ONE defined relative to #FIVE as CATEGORIES OF UNDERSTANDING: **#337 / #474** which may also be steeped by hierarchy, we can find any intersecting points where OSMOSIS is likely to occur and develop aggregated concepts for any other CATEGORIES OF UNDERSTANDING such as **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST** against such things as **#391 - HOMOGENEOUS PRINCIPLE / #419 - SLAUGHTER PRINCIPLE** and determine if someone had any intention within mind to breach those specific watch zones, as it will be then possible to determine a probability of occurrence by meta-data of events and their speech content.

**IMMANUEL KANT'S (1783 - \*APRIORITY\* \*TO\* \*FRENCH\* \*REVOLUTION\*) PROLEGOMENA SECTION #39 - APPENDIX TO PURE NATURAL SCIENCE ON THE SYSTEM OF CATEGORIES:** Nothing can be more desirable to a philosopher than to be able to derive *a priori* from one principle the multiplicity of concepts or basic principles that previously had exhibited themselves to him piecemeal, in the use he had made of them **\*IN\* \*CONCRETO\*** {ie:

**THE \*FRENCH\* \*CONCRETE\* \*ALLIANCE\* OF 12 NOVEMBER 2018:**

<<http://www.grapple369.com/Groundwork/Danny%20OBRIEN%2020181112.pdf>>

*Being the need to respond @ 0803 hours with further (given below of Saturday 15 DECEMBER 2018) clarification over issues (nebulous /*



**\*CONCRETE\***) reported within news media as an overheard conversation occurring between Jean-Claude Juncker, President of the European Commission and British Prime Minister Theresa May on Friday 14 DECEMBER 2018 ...

**AS SPECIFICALLY THE QUESTION:** WHETHER THE #541 / #478 - NEBULOUS CLOUD IMPEDING THE PRESIDENT OF THE UNITED STATES TRAVEL TO WAR GRAVES OCCURRING WITHIN FRANCE UPON 11 NOVEMBER 2018 DURING WORLD WAR ONE CENTENNIAL WAS NATURAL OR SUPERNATURAL?

**YOUTUBE:** "Imagine Dragons (Thunder)"

<<https://www.youtube.com/watch?v=fKopy74weus>>

**TAKE NOTE OF THIS 12 NOVEMBER 2016 WARNING AS NOTICE OF EXPULSION: BEING A SOVEREIGN DEMAND AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES [SAINT VINCENT'S HEALTH AUSTRALIA ('HOSPITAL') UNDER THE STEWARDSHIP OF MARY AIKENHEAD MINISTRIES] MUST BE AWARE: THIS DOCUMENT MAY BE MODIFIED AT ANY TIME, EVEN AFTER ITS SERVICE AND THE CONVEYING OF A SOVEREIGN AUTHORITY MAKING AN EFFECTUAL DEMAND AS A DUTY OF COMPLIANCE ('EVENT') PLACED UPON ANY NOMINATED PARTIES (WHETHER OR NOT SPECIFIED).**

*SUCH AMENDMENTS WHICH HAVE OCCURRED THEREAFTER THE SAID EVENT, WILL BE CONSTRUED AS A DEMAND BEING PLACED UPON ANY NOMINATED PARTIES AT THE TIME OF SAID EVENT AND NOT THEREAFTER.*

*ACCORDINGLY, THERE IS NO IMMUTABILITY OF ANY PENALTY SOUGHT AND WHICH MAY ARBITRARILY AND SUBSEQUENTLY IMPOSED AS EXIGENCY DEMAND IN BEING CONSTRUED AS A LIABILITY WHICH IS PLACED UPON THE ABSENCE OF KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE.*

*THIS IS TO AVOID ANY POSSIBILITY OF ANY HINDRANCE, OBSTRUCTION AND FRUSTRATION OF THE PREROGATIVE AS SOVEREIGN AUTHORITY. THUS IF A PROVISION IS INEFFECTUAL AND AN ATTEMPT MADE TO CONTRAVENE AND MITIGATE THE CLEAR DUTY OF ANY PROVISION OF COMPLIANCE.*

*IT WILL BE MODIFIED AND INCLUDED HEREIN UNDER THE AUTHORITY OF THIS NOTICE, AND CONSTRUED AS KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF COMPLIANCE FOR WHICH ANY NOMINATED PARTIES MUST BE AWARE.*

}, and in this way to be able to unite them all in one cognition. Previously, he believed simply that what was left to him after a certain abstraction, and that appeared, through mutual comparison, to form a distinct kind of cognitions, had been completely assembled: but this was only an *aggregate*; now he knows that only precisely so many, not more, not fewer, can constitute this kind of cognition, and he has understood the necessity of his division: this is a comprehending, and only now does he have a *system*.

To pick out from ordinary cognition the concepts that are not based on any particular experience and yet are present in all cognition from [**IDEA: @323**] experience (for which they constitute as it were the mere form of connection) required no greater reflection or more insight than to cull from a language rules for the actual use of words in general, and so to compile the elements for a grammar (and in fact both investigations are very closely related to one another) without, for all that, even being able to give a reason why any given language should have precisely this and no other formal constitution, and still less why precisely so many, neither more nor fewer, of such formal determinations of the language can be found at all.

Aristotle had compiled ten such pure elementary concepts under the name of categories:

- 1: Substantia {Nature Contains Nature},
- 2: Qualitas {Nature Rejoices in its Nature},
- 3: Quantitas {Nature Surmounts Nature},

- 4: Relatio {Nature Amended in its Nature},
- 5: Actio {Act of Nature},
- 6: Passio {Form of Nature},
- 7: Quando {Engendering Nature},
- 8: Ubi {Transforming Nature},
- 9: Situs {Autonomous Nature},
- 10: Habitus {Totality of Nature}.

To these, which were also called predicaments, he later felt compelled to append five post-predicaments, some of which (like *prius*, *simul*, *motus*) are indeed already found in the former; but this rhapsody could better pass for, and be deserving of praise as, a hint for future inquirers than as an idea worked out according to rules, and so with the greater enlightenment of philosophy it too could be rejected as completely useless.

During an investigation of the pure elements of human cognition (containing nothing empirical), I first succeeded after long reflection to distinguish and separate with reliability the pure elementary concepts of sensibility (space and time) from those of the understanding. By this means the seventh, eighth, and ninth categories were now excluded from the above list. The others could be of no use to me, because no principle was available whereby the understanding could be fully surveyed and all its functions, from which its pure concepts arise, determined exhaustively and with precision.

In order, however, to discover such a principle, I cast about for an act of the understanding that contains all the rest and that differentiates itself only through various modifications or moments in order to bring the multiplicity of representation under the unity of thinking in general; and there I found that this act of the understanding consists in judging. Here lay before me now, already finished though not yet wholly free of defects, the work of the logicians, through which I was put in the position to present a complete table of pure functions of the understanding, which were however undetermined with respect to every object.

Finally, I related these functions of judging to objects in general, or rather to the condition [**IDEA: @324**] for determining judgments as objectively

valid, and there arose pure concepts of the understanding, about which I could have no doubt that precisely these only, and of them only so many, neither more nor fewer, can make up our entire cognition of things out of the bare understanding. As was proper, I called them *categories*, after their ancient name, whereby I reserved for myself to append in full, under the name of *predicables*, all the concepts derivable from them – whether by connecting them with one another, or with the pure form of appearance (space and time), or with its matter, provided the latter is not yet determined empirically (the object of sensation in general) – just as soon as a system of transcendental philosophy should be achieved, on behalf of which I had, at the time, been concerned only with the critique of reason itself.

The essential thing, however, in this system of categories, by which it is distinguished from that ancient rhapsody (which proceeded without any principle), and in virtue of which it alone deserves to be counted as philosophy, consists in this: that through it the **\*TRUE\*** **\*SIGNIFICATION\* \*OF\* \*THE\* \*PURE\* \*CONCEPTS\* \*OF\* \*THE\* \*UNDERSTANDING\*** and the condition of their use could be exactly determined. For here it became apparent that the pure concepts of the understanding are, of themselves, nothing but logical functions, but that as such they do not constitute the least concept of an object in itself but rather need sensory intuition as a basis, and even then they serve only to determine empirical judgments – which are otherwise undetermined and indifferent with respect to all the functions of judging – with respect to those functions, so as to procure universal validity for these judgments, and thereby to make *judgments of experience* possible in general.

This sort of insight into the nature of the categories, which would at the same time restrict their use merely to experience, never occurred to their first originator, or to anyone after him; but **\*WITHOUT\* \*THIS\* \*INSIGHT\* (\*WHICH\* \*DEPENDS\* \*PRECISELY\* \*ON\* \*THEIR\* \*DERIVATION\* \*OR\* \*DEDUCTION\*)**, they are completely useless and are a paltry list of names, without explanation or rule for their use. **\*HAD\* \*ANYTHING\* \*LIKE\* \*IT\* \*EVER\* \*OCCURRED\* \*TO\* \*THE\* \*ANCIENTS\*, \*THEN\* \*WITHOUT\* \*DOUBT\* \*THE\* \*ENTIRE\* \*STUDY\* \*OF\* \*COGNITION\* \*THROUGH\* \*PURE\***

**\*REASON\***, which under the name of metaphysics has ruined so many good minds over the centuries, would have come down to us in a **\*COMPLETELY\* \*DIFFERENT\* \*FORM\* \*AND\* \*WOULD\*** [IDEA: @325] **\*HAVE\* \*ENLIGHTENED\* \*THE\* \*HUMAN\* \*UNDERSTANDING\***, instead of, as has actually happened, exhausting it in murky and vain ruminations and making it unserviceable for true science.

This system of categories now makes all treatment of any object of pure reason itself systematic in turn, and it yields an undoubted instruction or guiding thread as to how and through what points of inquiry any metaphysical contemplation must be directed if it is to be complete; for it exhausts all moments of the understanding, under which every other concept must be brought. Thus too has arisen the table of principles, of whose completeness we can be assured only through the system of categories; and even in the division of concepts that are supposed to go beyond the physiological use of the understanding (*Critique*, p. 344, also p. 415), there is always the same guiding thread, which, since it always must be taken through the same fixed points determined *a priori* in the human understanding, forms a closed circle every time, leaving no room for doubt that the object of a pure concept of the understanding or reason, insofar as it is to be examined philosophically and according to a *a priori* principles, can be cognized completely in this way. I have not even been able to refrain from making use of this guide with respect to one of the most abstract of ontological classifications, namely the manifold differentiation of the *concepts of something and nothing*, and accordingly from achieving a rule-governed and necessary table (*Critique*, p. 292).

**\*THIS\* \*VERY\* \*SYSTEM\***, **\*LIKE\* \*EVERY\* \*TRUE\* \*SYSTEM\* \*FOUNDED\* \*ON\* \*A\* \*UNIVERSAL\* \*PRINCIPLE\*** [IDEA: @326] {eg: #277 - **\*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\* / #123 - **\*JUDGEMENT\* \*SENSIBILITY\***}, **\*ALSO\* \*EXHIBITS\* \*ITS\* \*INESTIMABLE\* \*USEFULNESS\* \*IN\* \*THAT\* \*IT\* \*EXPELS\* \*ALL\* \*THE\* \*EXTRANEIOUS\* \*CONCEPTS\* \*THAT\* \*MIGHT\* \*OTHERWISE\* \*CREEP\* \*IN\* \*AMONG\* \*THESE\* \*PURE\* \*CONCEPTS\* \*OF\* \*THE\* \*UNDERSTANDING\*, **\*AND\* \*IT\* \*ASSIGNS\* \*EACH\* \*COGNITION\* \*ITS\* \*PLACE\***. Those concepts****

that, under the name of *concepts of reflection*, I had also put into a table under the guidance of the categories mingle in ontology with the pure concepts of the understanding without privilege and legitimate claims, although the latter are concepts of connection and thereby of the object itself, whereas the former are only concepts of the mere comparison of already given concepts, and therefore have an entirely different nature and use; through my law-governed division (*Critique*, p. 260) they are extricated from this amalgam. But the usefulness of this separated table of categories shines forth yet more brightly if, as will soon be done, we separate from the categories the table of transcendental concepts of reason, which have a completely different nature and origin than the concepts of the understanding (so that the table must also have a different form), a separation that, necessary as it is, has never occurred in any system of metaphysics, as a result of which these ideas of reason and concepts of the understanding run confusedly together as if they belonged to one family, like siblings, an intermingling that also could never have been avoided in the absence of a separate system of categories. [**IDEAS: @323, @324, @325, @326**, pages 74 to 78]

**G1261@{**

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),  
 @2: Sup: 14 (**#18**); Ego: 10 (**#14**),  
 @3: Sup: 15 (**#33**); Ego: 1 (**#15**),  
 @4: Sup: 45 (**#78**); Ego: 30 (**#45 - I AM NOT A DOER OF WRONG** {%1}),  
 @5: Sup: 34 (**#112**); Ego: 70 (**#115 - I AM NOT A SLAYER OF MEN** {%5}),  
 @6: Sup: 37 (**#149**); Ego: 3 (**#118**),  
 @7: Sup: 47 (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 10 (**#128**),  
 @8: Sup: 4 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 38 (**#166 - I AM NOT SLUGGISH** {%11}),  
 @9: Sup: 44 (**#244**); Ego: 40 (**#206**),  
 @10: Sup: 33 (**#277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\***); Ego: 70 (**#276**),  
 @11: Sup: 2 (**#279**); Ego: 50 (**#326**),  
**Male: #279; Feme: #326**  
**} // #488**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #638 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit;  
**\*I\* \*AM\* \*NOT\* \*HOT\* \*OF\* \*SPEECH\*.**

**#VIRTUE:** With Ease (no. #23), a leveling, but  
**#TOOLS:** With Watch (no. #63), a collapse.  
**#POSITION:** With Enlargement (no. #46), no bounds.  
**#TIME:** With Endeavor (no. #26), no duplicity.  
**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

@1: Sup: 23 (#23); Ego: 23 (#23),  
@2: Sup: 5 (#28); Ego: 63 (#86 - I AM NOT A ROBBER OF FOOD {%10}),  
@3: Sup: 51 (#79); Ego: 46 (#132),  
@4: Sup: 77 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 26 (#158 - I AM NOT HOT OF SPEECH {%23}),  
Male: #156; Feme: #158  
} // #158

#488 as [#4, #10, #1, #30, #70, #3, #10, #200, #40, #70, #50] = dialogismos (G1261):  
{UMBRA: #14 as #638 % #41 = #23} 1) \*THE\* \*THINKING\* \*OF\* \*A\* \*MAN\*  
\*DELIBERATING\* \*WITH\* \*HIMSELF\*; 2) \*A\* \*DELIBERATING\*, \*QUESTIONING\*  
\*ABOUT\* \*WHAT\* \*IS\* \*TRUE\*; 1a) a thought, inward reasoning; 1b) purpose, design; 2a)  
hesitation, doubting; 2b) disputing, arguing;

"MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS  
PLEADING #321 - \*PRO\* \*DOMO\* {ie. as (G156): being (logical)  
reason (motive, matter), (legal) crime (alleged or proved)

[1, {@1: Sup: 1 (#1); Ego: 1 (#1)}  
10, {@2: Sup: 11 (#12); Ego: 10 (#11)}  
300, {@3: Sup: 68 (#80); Ego: 57 (#68 - I DO NOT THAT WHICH  
OFFENDETH THE GOD OF MY DOMAIN {%42})}  
9, {@4: Sup: 77 (#157 - I AM NOT ONE OF PRATING TONGUE  
{%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN  
PROPERTY {%41}); Ego: 9 (#77 - \*JUXTAPOSITION\*  
\*CONTROL\*)}  
1] {@5: Sup: 78 (#235 - ADOLF HITLER'S (1941 - 1944) TABLE  
TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\*  
\*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\*  
\*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\*  
\*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\*  
\*STATE\*); Ego: 1 (#78 - \*JUXTAPOSITION\* \*CONTROL\*)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a  
relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this  
notion is not contradictory to the fact that clergy theorists have subjected  
Western society to very heavy exogamous constraints and to a marked  
(largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\***  
[Joseph Morsel ( with the collaboration of Christine Ducourtieux), The  
History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT** ...  
Reflections on the aims of the History of the Middle Ages intended for a  
society in which even the students of history's question, 2007]

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT  
**\*PRO\* \*DOMO\* \*VALORIZATION\* OF \*CELIBACY\*** IS PERVERSE

AND DELIBERATE SEDITION {#444 - \*SPORT\* OF COMBAT} BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:  
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /  
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE \*TO\* \*AS\* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE \*AND\* \*ESPECIALLY\* \*BY\* \*OUR\* \*JUDICIAL\* \*SYSTEM\* WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE \*LAWFULLY\* \*CONSTITUTED\* OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS  
NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE  
PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie.  
#65 / #175} IS FACILITATED) — RATIONAL PI AS TIME  
DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL  
YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2  
+ #3 = #6}.**



The Latin **\*PRO\* \*DOMO\* \*SUA\*** ("for his house") is derived from a speech of Cicero, pronounced in 57 BCE, before the **\*PONTIFFS\*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no **\*ROBBER\*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by dreams or some superstitious feelings, consecrated some altar on a desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every house, and of the whole city, when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his house. Therefore they alarmed the mind of that most insensible man with fear and anxiety. But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the

ceremonies which he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

**AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942] IMPETUS: \*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*} by conduct of #325 {#5x#5 = #65 - \*SOLDIER\*} - DETRUDE.**

H7750@{  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 63 (#69); Ego: 57 (#63),  
@3: Sup: 72 (#141); Ego: 9 (#72),  
@4: Sup: 1 (#142); Ego: 10 (#82),  
Male: #142; Feme: #82  
} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; \*I\* \*INDULGE\* \*NOT\* \*IN\* \*ANGER\*.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.  
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.  
#POSITION: With Vastness (no. #50), the infinitely great, but  
#TIME: With Barrier (no. #4), the buried and blocked.  
#CANON: #150

ONTIC\_OBLIGANS\_150@{  
@1: Sup: 28 (#28); Ego: 28 (#28),  
@2: Sup: 15 (#43); Ego: 68 (#96),  
@3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),  
@4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE NOT IN ANGER {%28}),  
Male: #177; Feme: #150  
} // #150

#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) \*TO\* \*THRUST\* \*OR\* \*FORCE\*

**\*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a)** (Qal); **1a1)** to swerve, fall away; **1a2)** those falling away (participle); **2a)** subject to censorship or kill-file filtering; **2b)** habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI  
HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE /  
DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF  
DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC  
WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH  
AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE  
AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH  
THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT  
CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "**GOD SAVE THE QUEEN FROM YOU  
FASCISTS**" given the impunity against the DIGNITY ROYAL as an OAK  
TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS  
PRINCE HENRY DUKE OF GLOUCESTER expressed as **\*CARPE\* \*DIEM\***  
upon the SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60  
metres within the street to passing persons whom paused and laughed  
with absolute conviction as derision by means of **#325 {#5x#5 = #65 -  
\*SOLDIER\*} - DETRUDE MORE PROPERLY DEFINED AS A  
CONTEMPT BY MALFEASANCE.**

G3622@{  
@1: Sup: 70 (#70); Ego: 70 (#70),  
@2: Sup: 80 (#150); Ego: 10 (#80),  
@3: Sup: 19 (#169); Ego: 20 (#100),  
@4: Sup: 8 (#177); Ego: 70 (#170),  
@5: Sup: 58 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS  
SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS  
(BIBELFORSCHER}); Ego: 50 (#220),  
@6: Sup: 47 (#282); Ego: 70 (#290),  
@7: Sup: 6 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-  
SEMITISM); Ego: 40 (#330), <-- \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\*  
\*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360  
@8: Sup: 16 (#304); Ego: 10 (#340),  
@9: Sup: 17 (#321 as \*PRO\* \*DOMO\* (G156): BEING (LOGICAL) REASON (MOTIVE,  
MATTER), (LEGAL) CRIME (ALLEGED OR PROVED)); Ego: 1 (#341 - \*TO\* \*PUT\* \*A\*  
\*NAME\* \*UPON\*, \*NAME\*),  
@10: Sup: 67 (#388); Ego: 50 (#391),  
Male: #388; Feme: #391  
} // #391

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11  
as #341 % #41 = #13} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\*

**\*OF\* \*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

**#391** as [**#70, #40, #70, #10, #1, #200**] = **homoios** (G3664): {**#12 as #460 % #41 = #9**} **1)** like, similar, resembling; **1a)** like: ie. resembling; **1b)** like: ie. corresponding to a thing;

**#541** as [**#5, #80, #10, #200, #20, #10, #1, #200, #5, #10**] = **episkiazo** (G1982): {**#55 as #541 % #41 = #8**} **1)** **\*TO\* \*THROW\* \*A\* \*SHADOW\* \*UPON\*, \*TO\* \*ENVELOP\* \*IN\* \*A\* \*SHADOW\*, \*TO\* \*OVERSHADOW\*** from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

**#541** as [**#70, #10, #20, #70, #50, #70, #40, #10, #1, #200**] = **oikonomia** (G3622): {**#56 as #541 % #41 = #8**} **1)** **\*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF **\*REGENERATION\***." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]

**48 8 64**

**56 40 24**

**16 72 32** = #120 / #360 {**#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\***}

**#8 (9) - KHATEL (Seraphim-Angels) = #8**

**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**

**#24 (7) - HAHOUYAH (Throne-Angels) = #48**

**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\* \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM):** One day the English will realise that they've nothing to gain in Europe... **\*IF\* \*THEY\* \*WANT\* \*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on

to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a **\*DILEMMA\*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

**YOUTUBE:** "Donald Trump Meets Sergeant Schultz"

<https://www.youtube.com/watch?v=whH4utd0YRA>>

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\***  
**\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\***  
**\*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\*. IF WE COULD**  
**ARRANGE THE TRANSPORT, WE \*SHOULD\* \*HAVE\* \*A\* \*MILLION\***  
**\*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\***  
**\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]**  
**\*STRUGGLE\*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609**  
**(REVISITING BATTLEFIELDS)]**

**YOUTUBE:** "Haddaway - What Is Love [Official]"

<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\***  
**#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels)**  
**= #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10,**  
**#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,**  
**road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)**  
**direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*; 1d) manner, habit,**  
**way; 1e) of course of life (figurative); 1f) of moral character (figurative)**



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**  
**{#61 as #224} 1)** accepted, particularly of coins and money; **2)**  
accepted, pleasing, acceptable

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:**  
**#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):**  
**{#1 as #288 \*INTERFERENCE\* \*AS\* \*EVIDENCE\* \*OF\* \*ANTI\*-**  
**\*SEMITISM\*} 1)** to reproach, taunt, **\*BLASPHEME\***, defy, jeopardise,  
rail, upbraid; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in  
harvest time; **3)** (Niphal) to acquire, **\*BE\* \*BETROTHED\***; **1a)** (Qal)  
**\*TO\* \*REPROACH\***; **1b)** (Piel) **\*TO\* \*REPROACH\***, **\*DEFY\***,  
**\*TAUNT\***;

**H3054@(TRANSCENDENT CLAIM TO HUMANIST /**  
**PHILOSOPHICAL / RELIGIOUS BELIEF){**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 35 (**#75**); Ego: 76 (**#116**),

**@3:** Sup: 45 (**#120 \*\*\***); Ego: 10 (**#126**), **<- \*MAPPED\* {#120 /**  
**#224 / #288} \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\***  
**\*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT:**  
**#120 / #360**

**@4:** Sup: 50 (**#170**); Ego: 5 (**#131**),

@5: Sup: 54 (#224 \*\*\*); Ego: 4 (#135), <— \*ISLAMIC\*  
**PROTOTYPES {#345 / #405 / #465} AS STOICHEION  
CONCEPTIONS OF EARTH, FIRE, AIR, WATER**

@6: Sup: 64 (#288 \*\*\*); Ego: 10 (#145),

@7: Sup: 23 (#311); Ego: 40 (#185),

**Male: #311; Feme: #185**

} // #509

\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\*  
\*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\*  
\*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\*  
EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days <—  
\*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday  
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):  
{UMBRA: #5 as #19 % #41 = #19} 1)** (Hithpael) to become a Jew  
(in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE  
KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY  
AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE  
OF THE LAND BECAME JEWS {#509 as [#40, #400, #10, #5, #4,  
#10, #40] = yahad (H3054)}; FOR THE FEAR OF THE JEWS FELL UPON  
THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT  
THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE  
LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO  
DAMASCUS {a sack full of blood; the similitude of burning} TO THE  
SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT  
OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WHETHER  
THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO  
JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A  
MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD,  
AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated;  
crowned; sanctified}:" [Acts 24:5 (KJV)]

“BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST.” [Acts 28:22 (KJV)]

**\*BEERSHEBA\*** {**\*BEER\*** {a **\*WELL\***: AUM **#288** as [**#8, #80, #200**] = To cut in, dig; to search out, **\*TO\* \*SPY\***; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or **\*WELL\***} **\*SHEBA\*** {**\*CAPTIVITY\***; **\*OLD\* \*MAN\***; **\*REPOSE\***; **\*OATH\***}

**BEERSHEBA** {**#575** as [**#2, #1, #200, #300, #2, #70**]}@{  
@1: Sup: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO** [**#102/ #306**] {**@1: Male: #2, Feme: #2**}); Ego: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO** [**#102/ #306**] {**@1: Male: #2, Feme: #2**}),  
@2: Sup: 3 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE** [**#111/ #333 \*\*\***] {**@1: Male: #5, Feme: #5**}); Ego: 1 (**#3 / ANKH PROTOTYPE HETEROS: #THREE** [**#105/ #315**] {**@1: Male: #3, Feme: #3**} / **ANKH PROTOTYPE TORAH: #ONE** [**#78/ #234**] {**@2: Feme: #2**}),  
@3: Sup: 41 (**#46 / ANKH PROTOTYPE TORAH: #THREE** [**#96/ #288**] {**@3: Male: #24**}); Ego: 38 (**#41 / ANKH PROTOTYPE TORAH: #ONE** [**#78/ #234**] {**@4: Male: #31**}),  
@4: Sup: 17 (**#63**); Ego: 57 (**#98 / ANKH PROTOTYPE TORAH: #ONE** [**#78/ #234 \*\*\***] {**@5: Male: #57**}),  
@5: Sup: 19 (**#82 / ANKH PROTOTYPE TORAH: #FIVE** [**#114/ #342 \*\*\***] {**@3: Male: #42**}); Ego: 2 (**#100 / ANKH PROTOTYPE HETEROS: #TWO** [**#102/ #306**] {**@4: Male: #56**} & **#FOUR** [**#108/ #324**] {**@5: Feme: #36**} / **ANKH PROTOTYPE TORAH: #SIX** [**#123/ #369**] {**@3: Male: #51**}),  
@6: Sup: 8 (**#90 / ANKH PROTOTYPE HETEROS: #ONE** [**#99/ #297 \*\*\***] {**@4: Male: #52**} & **#TWO** [**#102/ #306**] {**@5: Feme: #34**}); Ego: 70 (**#170 / ANKH PROTOTYPE TORAH: #EIGHT** [**#141/ #423**] {**@4: Male: #34**}),  
Male: **#90**; Feme: **#170**  
}

**#288** as [**#5, #7, #20, #200, #6, #50**] / **#347** as [**#7, #20, #200, #50, #10, #20, #40**] = zikrown (H2146): {**UMBRA: #2** as **#283 % #41 = #37**} 1) memorial, reminder, remembrance;

**#688** as [**#5, #7, #20, #200, #50, #6, #400**] = zikrown (H2146): {**#14** as **#688 % #41 = #32**} 1) memorial, reminder, remembrance;

**#72 (1) - MOUMYAH (Angels-Angels) = #360**



THE MATTER THEREFORE IS A CONSIDERATION OF HABITUAL **#432 - DISHEARTENING ACTS** BY **#325 - DETRUDE** AS DEHUMANISATION SUCH AS THAT WHICH SAINT VINCENT'S HOSPITAL BEING A ROMAN CATHOLIC INSTITUTION IS ALLEGED TO BE CONTINUALLY ENGAGED AS MISNOMERED CLAIMS TO PIETY IN BEING MORE PROPERLY CONSIDERED PERSECUTORY AS CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In 8 July 1995, Dutch UN peace keeping soldiers in Srebrenica (ie. political histories of fascist / communist conflict against Roman Catholics / Muslims) failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of **#432 - DISHEARTENING {**

**#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels) = #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)**

**}** was an impost purposed {

**TORAH #FIVE: #114 / #342; #SIX: #123 / #369; #ONE: #78 / #234**

v's

**HETEROS #SIX: #114 / #342 by #FIVE: #111 / #333; #ONE: #99 / #297**

} impetus conveyed by **KANT'S 1783 PROLEGOMENA SECOND ANALOGY - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY IDEA: @B234**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the

suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

It also provides understanding of the underlying methodology as the precedent **PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942)** assigned to **ADOLF HITLER'S (1941 - 1944) TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces.

**THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE  
TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER  
OF MISCHIEF {%34}**

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\*  
AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN  
POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12  
as #215 % #41 = #10} 1) \*ONE\***

**#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as  
#215 % #41 = #10} 1) \*TO\* \*RISE\*, \*COME\* \*FORTH\*,  
\*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*; 1a) (Qal);  
1a1) to rise; 1a2) to come out, appear;**

As that which is important for the United Nations to operate with an appropriate authority and it could be suggested that if such was not known to the United Nations that an accountability then lays with them and not the Dutch troops especially.

**DOC STEVO (CRAIG STEVENS) @ 0541 HOURS ON 1 APRIL 2018:**  
"U need a lead pill"

<<https://www.facebook.com/craig.stevens.79069>>

**DOLF @ 0551 HOURS ON 1 APRIL 2018: "THE RISING OF  
FACEBOOK EASTER DEATH THREAT AS CONFORMING TO #728 -  
REACTANCE EVENT:** If you have a problem with the rationale to the

reasoning in complete substantiation of the opinion as conveying a coherent unity of apperception then get back to me with something other than deified ignorance {

**#139** as [#1, #3, #50, #70, #5, #10] = agnoeo (G50): {**#71 as #139**} **1) \*TO\* \*BE\* \*IGNORANT\***, **\*NOT\* \*TO\* \*KNOW\***; **2)** not to understand, unknown; **3)** to err or sin through mistake, to be wrong

**#728** as [#1, #7, #400, #40, #70, #10, #200] = azumos (G106): {**UMBRA: #43 as #728 % #41 = #31**} **1)** unfermented, free from leaven or yeast; **1a)** of the unleavened loaves used in the paschal (**\*PASSOVER\* / \*EASTER\* \*WEEK\***) feast of the Jews; **1b)** metaph. free from faults or the Vleaven of iniquity'

} which will not rise this Easter Sunday [morning]:

**H1242 (RISING)@{**

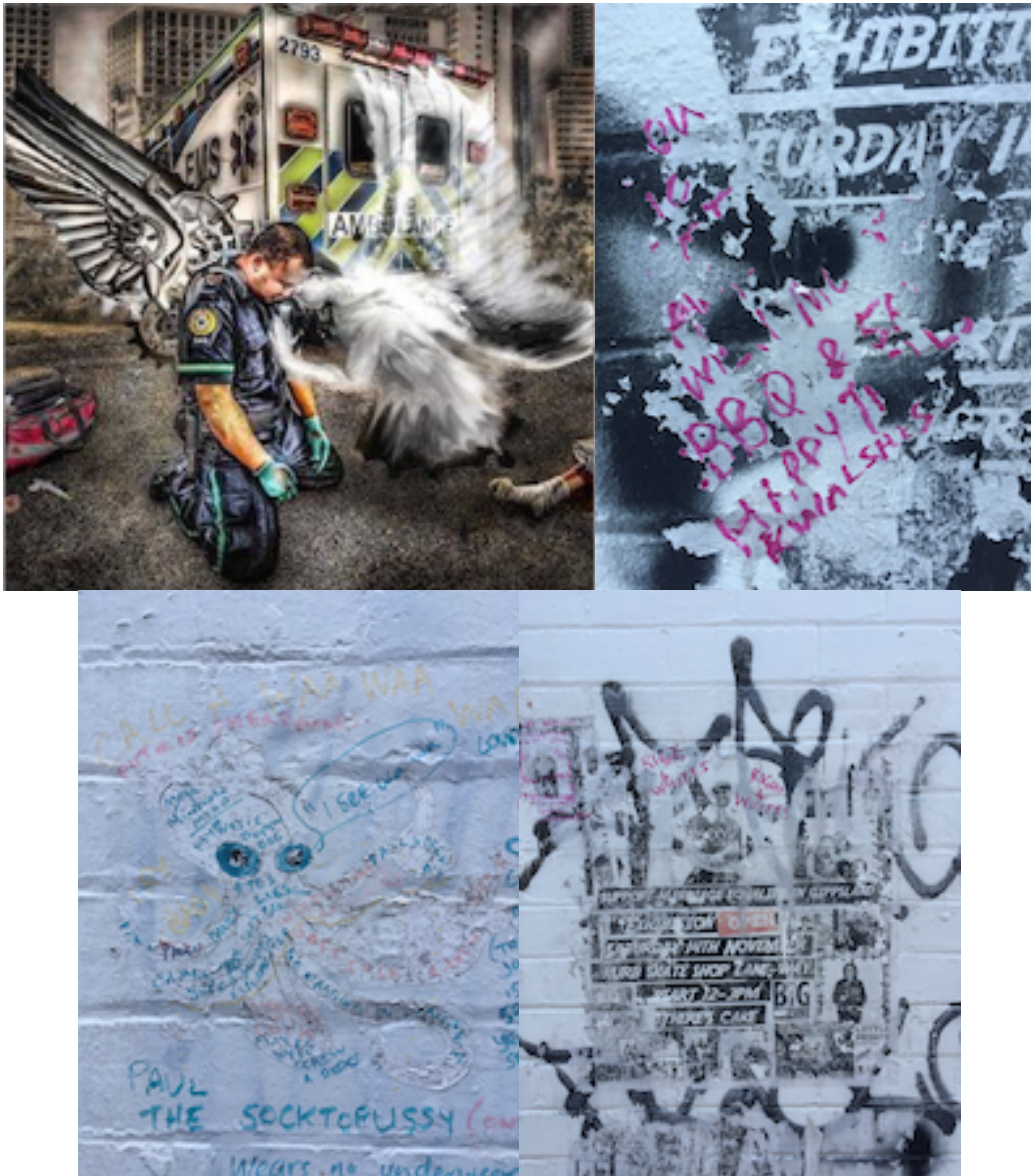
**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),  
**@2:** Sup: 32 (**#62**); Ego: 2 (**#32**),  
**@3:** Sup: 51 (**#113**); Ego: 19 (**#51**),  
**@4:** Sup: 8 (**#121**); Ego: 38 (**#89**),  
**@5:** Sup: 18 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 10 (**#99**),  
**@6:** Sup: 58 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 40 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),  
**Male: #197; Feme: #139**  
} // **#382**

**#382** as [#30, #2, #100, #200, #10, #40] = boqer (H1242): {**UMBRA: #1 as #302 % #41 = #15**} **1)** morning, break of day; **1a)** morning; **1a1)** of end of night; **1a2)** of coming of daylight; **1a3)** of coming of sunrise; **1a4)** of beginning of day; **1a5)** of bright joy after night of distress (fig.); **1b)** morrow, next day, next morning;

That I had on 6 October 2017 combined the Egyptian meta-descriptor prototypes as the named of the Forty-two gods [of Egypt conveyed by the Book of the Dead] with the POLAR OPPOSITES {ie. **HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature**} and the INTERPLAY OF OPPOSITES {ie. **HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature**} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. **#5 - Act of Nature**} as then the basis for his treatise translated by 1993 into English known as the Canon of Supreme Mystery (T'AI HSUAN CHING).

In my view from an appraisal of your Facebook page there are some disturbing images (retained of an actor depicting Ivan Milat who is alleged between 1989 and 1993 to have murdered seven persons) of mass murderers {**#419 - SLAUGHTER / KILL**} and the POLICE / AMBULANCE mural matches the WHITE SUPREMACIST NEO-NAZI, PRO CATHOLIC, ANTI-SAME SEX MARRIAGE STORYBOARD TARGETING SLANDER CAUSE

CÉLÈBRE GRAFFITI made opposite the **HINH MURAL BY THE SAME ARTIST JEREMY KASPER WHO DURING THE ECLIPSE OF 22 AUGUST 2017 DID THE RETURNED SERVICES LEAGUE (RSL) MURAL WHEREUPON HE WAS QUESTIONED ABOUT THE EXISTENCE OF TWO FULL WATER BOTTLES PLACED BEHIND THE OUTSIDE TOILET WHICH WAS ALSO CONVEYED HIS DAEMONIC / WITCHCRAFT MURAL THEME.**



<<http://www.grapple369.com/Terrorist/CraigStevens-Ambulance-Police-Mural.jpg>>

<[http://www.grapple369.com/Terrorist/STOLENCHILDREN\\_014.jpg](http://www.grapple369.com/Terrorist/STOLENCHILDREN_014.jpg)>

<[http://www.grapple369.com/Terrorist/STOLENCHILDREN\\_015.jpg](http://www.grapple369.com/Terrorist/STOLENCHILDREN_015.jpg)>

<<http://www.grapple369.com/Terrorist/STOLENCHILDREN%23666.jpg>>

**\*MAN\* \*MADE\* \*ANGEL\*** [Listed on Pinterest.com by Christina Sutton (rfd215) as Categories: "Paramedics, Firefighter, My Life, Tattoo Ideas, Angel, Emergency Response, Artist, Death, Bb")

**#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):**  
**{#1 as #288} 1)** to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; **2)** (Qal) to winter, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt;

```

Nous: #56
Time:
Date:
Torah: [#40, #30, #5]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 70 (#110); Ego: 30 (#70),
  @3: Sup: 75 (#185 - I AM NOT
BOISTEROUS IN BEHAVIOUR {%25}); Ego: 5
  (#75),
  Male: #185; Feme: #75
} // #75
Dao: Abstruse Mysterious Virtuosity
Tetra: #46 - Enlargement
I-Ching: H55 - Abundance, Abounding, Fullness

Latin: Multus {God who delivers from the evil} Alt: Hyaiel
{God and Man Exist} {

1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL
2. MEDICINAL HERBS
3. WATER
4. Chumis
}

Solar Eclipse: 1 August 2008 (AEST)

Judah {Praise of the Lord; confession}

```

**Prototype: HOMOIOS {#396 / #364} / \*HETEROS\* {#432 / #382} / TORAH {#336 / #334}**

Male Idea	#432	Telos	#382	Female Idea	
Abstruse Mysterious Virtuosity	#56	56	56	#56	Abstruse Mysterious Virtuosity
Origins in Reversal, Consider Beginnings	#63	119	63	#7	Intentional Reversal, Dimming Radiance
Using Guidance, Sourceless	#4	123	85	#22	Point to Reversal?, Humility's Increase
Achieving Oneness, Root of Order	#39	162	120	#35	Great Guiding Signs?, Virtue of Benevolence
Natural Guide, Heaven's Reason	#77	239	158	#38	Consequences for Virtuous Discourse <b>I AM NOT HOT OF SPEECH</b> {%23}
Increasing Evidence, Gaining Insight	#53	292	215	#57	Laissez Faire Politics, Simplicity In Habits <b>I AM NEITHER A LIAR NOR A DOER OF MISCHIEF</b> {%34}
Female Superiority, Completion of Form	#6	298	249	#34	Great Guide, Trust in its Perfection
Strength's Warning Signs, Revealers of Virtue	#76	374	319	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	432	382	#63	Origins in Reversal, Consider Beginnings

<<http://www.grapple369.com?zen:1,row:4,col:1,nous:>

56&prototype:heteros>

**Prototype: HOMOIOS {#396 / #364} / \*HETEROS\* {#432 / #382} / TORAH {#336 / #334}**

.jackNote@zen: 1, row: 4, col: 1, nous: 56 [Date: (none), Time: (none), Super: #396 (#292) / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement, Ego: #364 (#215) / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

**META SCHEMA ACQUIESCE TARGETING BY #DOMINION (\*MY\***

**\*GUARDIAN\* \*ANGEL\* \*BIRTHDATE\* \*DIALECTIC\***

**\*PROTOTYPE\*): #4 - Nature Amended in its Nature / #1 - Nature**

Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}

[**SOURCE:** DAN SUN PHOTOS <<http://www.dansunphotos.com/>

[Emergency-Response-Portraits/i-RzFHfBB](http://www.dansunphotos.com/Emergency-Response-Portraits/i-RzFHfBB)>

<<https://www.facebook.com/DansunPhotos>>

**#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;**

**EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) \*SABBATH\*; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);**

**#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be **\*ROTTED\***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) \*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

**#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as**

[#3, #5, #50, #5, #200, #10, #70, #10, #200] = **genesia (G1077):**  
{**UMBRA: #22 as #553 % #41 = #20**} **1) \*A\* \*BIRTHDAY\***  
**\*CELEBRATION\***, a birthday feast; **1a)** the earlier Greeks used this  
word of funeral commemorations, a festival commemorative of a  
deceased friend;

Sometimes it doesn't matter how hard we try, some days it feels like  
someone switched all my medications with water {**NOUS: #56 INFO: 2.**  
**\*MEDICINAL\* HERBS; 3. \*WATER\***}. There are days when death  
always gets his way. Most people who want to become paramedics do it  
because they want to help people and it's exciting work. When I was  
learning to become a paramedic I thought I was going to save everyone.  
**THE REALITY CAN BE HARSH AND DEFEATING. WHO'S THERE TO**  
**HELP US WHEN WE NEED HELP? WHEN WE FEEL DEFEATED?**

**DISHEARTENED (H3512)@{**  
  **@1: Sup: 5 (#5); Ego: 5 (#5),**  
  **@2: Sup: 25 (#30); Ego: 20 (#25),**  
  **@3: Sup: 26 (#56); Ego: 1 (#26),**  
  **@4: Sup: 32 (#88); Ego: 6 (#32),**  
  **@5: Sup: 27 (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 76**  
**(#108),**  
  **Male: #115; Feme: #108**  
**} // #432**

**#432 as [#5, #20, #1, #6, #400] = ka'ah (H3512): {#3 as #26}**  
**1) to be sad, be disheartened, be cowed; 1a) (Niphal) \*TO\* \*BE\***  
**\*DISHEARTENED\***, be cowed; **1b) (Hiphil) to make sad;"**

**DOLF @ 0707 HOURS ON 11 NOVEMBER 2018:** "I ought to make  
further reference to drug associations and my neighbour and their leaving  
#810 - NEEDLES within proximity (including bottles / water as anthropic  
prototype) and that such was on Saturday found within garden within  
proximity to the BOER WAR MEMORIAL.

THERE IS ALSO A CALENDAR / #CENTRE component to this as WATER  
BOTTLE was left at their booth within the WELLINGTON SHOPPING  
CENTRE upon SATURDAY 10 NOVEMBER by the FIRE FIGHTERS  
CALENDAR attendant and disposed of. <[https://  
www.australianfirefighterscalendar.com/\\_c/meet-firefighters/](https://www.australianfirefighterscalendar.com/_c/meet-firefighters/)>

And on one occasion during the past year I noted that several COUNTRY FIRE AUTHORITY (CFA) UNITS were abnormally parked within the CENTRE of the same VACANT BLOCK {ie.

BLOKES BBQ ticket: #364 / table #37 left in proximity to WAR MEMORIAL / MAIL BOX damage: 25 AUGUST 2017 and ABNORMAL PARKING BY "LET'S GO COMMANDO" AS NEWSGROUP POSTS FROM "OBSERVER17@GMAIL.COM" / (DRANOD@YAHOO.COM.AU) THE OWNER OF THE ARMY JEEP REGISTERED NUMBER: 1GV4B0

} and seemingly without any visible cause for doing so excepting to PAUSE IDLE for some determined time.

That there is also an equivalent LUNAR ASSOCIATION upon the occasion of the BUDDHA Statue broken window event @ 0041 HOURS on 11 OCTOBER 2017 which Last quarter Visible: 62% Age: 21.03 days to the SAUDI #419 - SLAUGHTER of the JOURNALIST within the TURKISH embassy. <[https://www.calendar-12.com/moon\\_calendar/2017/october](https://www.calendar-12.com/moon_calendar/2017/october)>"

BUT HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON: "When one seeks reasons for these **\*PHENOMENA\***, **\*ONE\* \*IS\* \*IMMEDIATELY\* \*STRUCK\* \*BY\* \*THE\* \*EXTENT\* \*TO\* \*WHICH\* \*THE\* \*HUMAN\* \*BRAIN\* \*REACTS\* \*TO\* \*EXTERNAL\* \*INFLUENCE\***." [Adolf Hitler, Table Talk (1941-1944), IDEA: @233, PAGE #514]

**IMMANUEL KANT'S PROLEGOMENA (1783) APPENDIX: PROPOSAL FOR AN INVESTIGATION OF THE CRITIQUE, AFTER WHICH THE JUDGMENT CAN FOLLOW:** "I am obliged to the learned public for the #506 - **\*SILENCE\*** with which it has honoured my *Critique* for so long a time {**#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE AS ROMAN CATHOLIC LITURGICAL CALENDAR**}; for this after all demonstrates a suspension of judgment, and thus some suspicion that, in a work that abandons all the usual paths and pursues a new one in which one cannot immediately find one's way, something might nonetheless



perhaps be found through which an important but now moribund branch of human knowledge could receive new life and fertility, and so demonstrates a cautiousness, not to break off and destroy the still fresh graft through an overly hasty judgment. A specimen of a judgment that was delayed for such reasons has only just now come before me in the **GOTHAISCHE GELEHRTE ZEITUNG**, a judgment whose well-foundedness every reader will perceive for himself (without taking into account my own suspect praise) from the clear and candid presentation of a portion of the first principles of my work.

**NOTE:** The **GOTHAISCHE GELEHRTE ZEITUNG ("GOTHAISCHE LEARNED NEWSPAPERS")** was the title of a 1774-1804 published review journal founded in by Emanuel Christoph Klüpfel , Heinrich August Ottokar Reichard , Johann Wilhelm Dumpf , Schack Hermann Ewald and Ludwig Christian Lichtenberg in Gotha. There were two issues per week in circulation, from 1787 to 1794 were also issues entitled "Gothaische learned newspapers. Foreign literature" (51 - 52 pieces each). At the end of the second semester volume there was a register, which took on a strongly changing character over the years. The journals and newspapers referred to as "Scholarly Blätter" or contemporary "Ephemerides", which included the "GOTHAISCHE LEARNED NEWSPAPERS", were created in the second half of the 17th century and undertook the teaching of knowledge and education to a previously unknown degree. Due to the general availability and the great relevance of the learned journals and newspapers came to play a key role in the dissemination of the Enlightenment and in the process of bourgeois emancipation . In addition to the reviews of new books, there were also reports on scientific discoveries and projects as well as news from learned institutions and persons.

And now I propose, since a large edifice cannot possibly be instantly judged as a whole through a quick once-over, that it be examined piece by piece from its foundation, and that in this the present *Prolegomena* be used as a general synopsis, with which the work itself could then be compared on occasion. This suggestion, if it were based on nothing more than the imagined importance that vanity customarily imparts to all one's own products, would be immodest and would deserve to be dismissed

with indignation. But the endeavours of all speculative philosophy now stand at the point of total dissolution, although human reason clings to them with undying affection, an affection that now seeks, though vainly, to turn itself into indifference, only because it has been constantly betrayed.

In our thinking age it is not to be expected but that many meritorious men would use every good opportunity to work together toward the common interest of an ever more enlightened reason, if only there appears some hope of thereby attaining the goal. **\*MATHEMATICS\*, \*NATURAL\* \*SCIENCE\*, \*LAW\*, \*THE\* \*ARTS\*, \*EVEN\* \*MORALS\* (\*AND\* \*SO\* \*ON\*) \*DO\* \*NOT\* \*COMPLETELY\* \*FILL\* \*UP\* \*THE\* \*SOUL\*; \*THERE\* \*STILL\* \*REMAINS\* \*A\* \*SPACE\* \*IN\* \*IT\* \*THAT\* \*IS\* \*MARKED\* \*OFF\* \*FOR\* \*MERE\* \*PURE\* \*AND\* \*SPECULATIVE\* \*REASON\***, and its emptiness drives us to seek out, in grotesques and trivialities, or else in delusions, what seems to be occupation and amusement, but is at bottom only distraction to drown out the trouble- some call of reason, which, as befits its vocation, demands something that satisfies it for itself, and does not merely stir it to activity on behalf of other purposes or in the service of inclinations. Therefore, for everyone who has even tried to enlarge his conception in this way, contemplation that occupies itself only with this sphere of reason existing for itself has a great attraction, because exactly in this sphere all other areas of learning and even ends must, as I have reason to suppose, join together and unite in a whole – and, I dare say, it has a greater attraction than any other theoretical knowledge, for which one would not readily exchange it.

But I propose these *Prolegomena* as the plan and guide for the investigation, and not the work itself, because, with respect to the latter, though I am even now quite satisfied as regards the content, order, and method, and the care that was taken to weigh and test each proposition accurately before setting it down (for it took years for me to be fully satisfied not only with the whole, but sometimes also with only a single proposition, as regards its sources), I am not fully satisfied with my presentation in some chapters of the Doctrine of Elements, e.g., the Deduction of the concepts of the understanding or the chapter on the

Paralogisms of pure reason, since in them a certain prolixity obstructs the clarity, and in their stead the examination can be based on what the *Prolegomena* here say with respect to these chapters.

The Germans are praised for being able to advance things further than other peoples in matters where persistence and unremitting industry are called for. If this opinion is well-founded, then an opportunity presents itself here to bring to completion an endeavour whose happy outcome is hardly to be doubted and in which all thinking persons share equal interest, but which has not succeeded before now – and to confirm that favourable opinion; especially since the science concerned is of such a peculiar kind that it can be brought all at once to its full completion, and [IDEA: @382] into a *permanent state* such that it cannot be advanced the least bit further and can be neither augmented nor altered by later discovery (herein I do not include embellishment through enhanced clarity here and there, or through added utility in all sorts of respects): an advantage that no other science has or can have, since none is concerned with a cognitive faculty that is so fully isolated from, independent of, and unmingled with other faculties. The present moment does not seem unfavourable to this expectation of mine, since in Germany nowadays one hardly knows how he could keep himself otherwise still occupied outside the so-called useful sciences and have it be, not mere #444 - \*SPORT\*, but at the same time an endeavour through which an enduring goal is reached.

I must leave it to others to contrive the means by which the efforts of the learned could be united toward such an end. In the meantime it is not my intention to expect of anyone a simple adherence to my theses, nor even to flatter myself with hope of that; rather, whether it should, as it happens, be attacks, revisions, and qualifications that bring it about, or confirmation, completion, and extension, if only the matter is investigated from the ground up, then it now can no longer fail that a system would thereby come into being (even if it were not mine) that could become a legacy to posterity for which it would have reason to be thankful.

It would be too much to show here what sort of metaphysics could be expected to follow if one were first right about the principles of a critique,

and how it would by no means have to appear paltry and cut down to just a small figure because its false feathers had been plucked, but could in other respects appear richly and respectably outfitted; but other large benefits that such a reform would bring with it are apparent at once. The ordinary metaphysics has indeed already produced benefits, because it searched for the elementary concepts of the pure understanding in order to render them clear through analysis and determinate through explication. It was thereby a cultivation of reason, wherever reason might subsequently think fit to direct itself. But that was all the good that it did. For it undid this merit again by promoting self-conceit through rash assertions, sophistry through subtle evasions and glosses, and shallowness through the facility with which it overcame the most difficult problems with a little school [IDEA: @383] wisdom – a shallowness that is all the more enticing the more it has the option of, on the one hand, taking on something from the language of science, and, on the other, from popularity, and thereby is everything to everyone, but in fact is nothing at all. By contrast, through critique our judgment is afforded a standard by which knowledge can be distinguished with certainty from pseudo knowledge; and, as a result of being brought fully into play in metaphysics, critique establishes a manner of thinking that subsequently extends its wholesome influence to every other use of reason, and for the first time excites the true philosophical spirit. Moreover, the service it renders to theology, by making it independent of the judgment of dogmatic speculation and in that way securing it against all attacks from such opponents, is certainly not to be underrated. For the ordinary metaphysics, although promising to assist theology greatly, was subsequently unable to fulfill this promise, and beyond this, in calling speculative dogmatism to its aid, had done nothing other than to arm enemies against itself. Fanaticism, which cannot make headway in an enlightened age except by hiding behind a school metaphysics, under the protection of which it can venture, as it were, to rave rationally, will be driven by critical philosophy from this its final hiding place; and beyond all this it cannot fail to be important to a teacher of metaphysics to be able, for once with universal assent, to say that what he propounds is now at last science, and that through it genuine benefit is rendered to the commonwealth." [IMMANUEL KANT'S "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A**

**SCIENCE" FOR FACILITATING #492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW IN SUSTAINABILITY OF THE IDEA @329 APPLICABLE TO #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776)}, IDEAS: @382 / @383]**

**— CARPE DIEM —  
[LETTER TO STATE / FEDERAL ATTORNEY GENERALS: 8  
NOVEMBER 2017]**

"SEIZE THE DAY {**Saturday 11 November 2017**}.

LET IT NOT TAKE YOU.  
MAKE THE MOST OF IT.  
TODAY WHILE YE MAY.  
LEST MOURNERS QUEUE.  
FOR WHAT YOU FORFEIT.

BY GOD'S GIFT {**#357 = [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** as **theosebeia (G2317): {UMBRA: #11 as #307 % #41 = #20}**  
**1)** reverence towards God's goodness} BETRAY."

**SABBATH CARPE DIEM ON 11 NOVEMBER 2017@{**

**@1:** Sup: 22 (**#22**); Ego: 65 (**#65**),  
**@2:** Sup: 50 (**#72**); Ego: 55 (**#120**),  
**@3:** Sup: 26 (**#98**); Ego: 15 (**#135**),  
**@4:** Sup: 33 (**#131**); Ego: 63 (**#198**),  
**@5:** Sup: 73 (**#204**); Ego: 47 (**#245**),  
**@6:** Sup: 37 (**#241**); Ego: 59 (**#304**),  
**@7:** Sup: 23 (**#264**); Ego: 33 (**#337**),  
**@8:** Sup: 56 (**#320 \*\*\* SEE BELOW KANT'S PROLEGOMENA IDEA @320 - HOW IS NATURE ITSELF POSSIBLE?**); Ego: 68 (**#405**),  
Male: **#320**; Feme: **#405**  
}

SALE MAGISTRATES COURT CERTIFIED EXTRACT OF 21 MARCH 2018  
CONCERNING ARREST / BAIL CHARGE AS CASE NUMBER: **H13151430**  
STRUCKOUT / WITHDRAWN AS BEING THE ESTABLISHMENT OF A **#231**  
**- JUXTAPOSITION CONTROL**

NAME OF CHARGE OF CIVIL PROCEEDING: ACCUSED AT SALE ON 11  
NOVEMBER 2017 DID COMMIT A BREACH OF ACT 10/53/100.2  
CONTRA INTERIM PERSONAL SAFETY INTERVENTION ORDER

But I did so as the provisioning of a FORMULA OF PROGRESSION with respects to a transitioning the **#277 - RIGHT TO PLACE A TEST** <<http://www.grapple369.com?telos:277>> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.

**KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @320 FROM SECTION #36 - HOW IS NATURE ITSELF POSSIBLE?**

We must, however, distinguish empirical laws of nature, which always presuppose particular perceptions, from the pure or **\*UNIVERSAL\* \*LAWS\* \*OF\* \*NATURE\***, which, without having particular **\*PERCEPTIONS\* \*UNDERLYING\* \*THEM\***, **\*CONTAIN\* \*MERELY\* \*THE\* \*CONDITIONS\* \*FOR\* \*THE\* \*NECESSARY\* \*UNIFICATION\* \*OF\* \*SUCH\* \*PERCEPTIONS\* \*IN\* \*ONE\* \*EXPERIENCE\***; with respect to the latter laws, nature and *possible* experience are one and the same, and since in **\*POSSIBLE\* \*EXPERIENCE\* \*THE\* \*LAWFULNESS\* \*RESTS\*** on the necessary connection of appearances in one experience (without which we would not be able to cognize any object of the sensible world at all), and so on the original laws of the understanding, then, even though it sounds strange at first, it is nonetheless certain, if I say with respect to the **\*UNIVERSAL\* \*LAWS\* \*OF\* \*NATURE\***: *the understanding does not draw its (a priori) laws from nature, but prescribes them to it.* [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @320**]

In order to do so, I had suggested taking the **HIERARCHY OF CATEGORIES** from this **#277 - RIGHT TO PLACE A TEST** which especially have temporal connections and cascading these within the **#237 - USE OF FORCE** <<http://www.grapple369.com?telos:237>> but have later reconsidered deploying "**THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDING A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS THEN FACILITATED**"

**@1 = Position {#237 - \*USE\* \*OF\* \*FORCEFUL\* \*WILL\* AS**

**\*METHOD\* \*TO\* \*ENFORCE\* \*OBMUTESCENCE\* }**

**@2 = Poise** {#236 - PAIRING}

**@3 = Purpose** {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

**@4 = Process** {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}

**@5 = Pairing** {#236} / DISCRIMINATING NORM (HUMAN NATURE)"



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DISRESPECT%2020170923%201556%20-%203.jpeg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%203.jpeg)>

<[http://www.grapple369.com/images/  
DISRESPECT%2020170923%201556%20-%204.jpeg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%204.jpeg)>

[**IMAGES:** @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' EPITHETS AS ANZAC VILIFICATION BY SMOKING **\*TATTOOED\*** EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCISTS

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF DISRESPECT]

**KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @B277 - THEOREM / [#277 - RIGHT TO PLACE A TEST]: THE MERE, BUT EMPIRICALLY DETERMINED, CONSCIOUSNESS OF MY OWN EXISTENCE PROVES THE EXISTENCE OF OBJECTS IN SPACE OUTSIDE ME:**

**PROOF:** I am conscious of my existence as determined in time. All time-determination presupposes something *persisting* in perception. This persisting thing, however, cannot be an intuition in me. For all grounds for determining my existence that could be met with in me are representations, and as such themselves require a persisting thing, distinct from them, in relation to which their change, hence my existence during the time in which they change, can be determined. The perception of this persisting entity is, then, possible only by means of a *thing* outside me and not through the mere *representation* of a thing outside me. Consequently, the determination of my existence in time is possible only through the existence of actual things that I perceive outside me. Now consciousness in time is necessarily conjoined to consciousness of the possibility of this time-determination; therefore it is also necessarily conjoined to the existence of things outside me, as the condition of time-



determination; that is, the consciousness of my own existence is at the same time an immediate consciousness of the existence of other things outside me.

**NOTE 1:** One becomes aware in the foregoing proof that the game idealism plays is, with greater justice, turned back against it. Idealism assumed that inner experience is the only immediate experience, and consequently that outer things are merely *inferred*, though without certainty – as in every case when one infers *determinate* causes from given effects – since the cause of the representations, which we ascribe, perhaps falsely, to outer things, can also lie within us ourselves. But above it is proved that outer [IDEA: @B277] experience actually is immediate (@1), that only by means of it is possible not, indeed, the consciousness of our own existence, but nonetheless its determination in time, i.e., inner experience.

[(@1) Immediate consciousness of the existence of outer things is not presupposed but proved in the preceding theorem, whether we happen to understand the possibility of this consciousness or not. The question regarding that possibility would be: whether we might have only an inner sense and no outer sense, but merely outer imagination. It is, however, clear that in order for us even to imagine something as outer, i.e., to exhibit this sense in intuition, we would already have to have an outer sense, and through it would have to distinguish immediately the bare receptivity of outer intuition from the spontaneity that characterizes all imagination. For us to be merely imagining an outer sense would abolish the very faculty of intuition that was to be determined through the imagination.

Admittedly the representation *I am*, which expresses the consciousness that can accompany all thinking, is what contains the existence of a subject immediately in it, though still no cognition of that subject, hence also no empirical cognition (i.e., experience) of it; for to the latter belongs, beyond the thought of something existing, also intuition, and here inner intuition, with respect to which (i.e., time) the subject must be determined – for which outer objects are absolutely required, so that, in consequence, inner experience itself is possible only mediately and only

through outer experience." [IMMANUEL KANT'S "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**", IDEA: @B277]

CONTEMPORANEOUS TO THE EVENTS WHICH ARE ALLEGED TO BE THE SUBSTANTIATING GROUNDS AS AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**, THAT ASSOCIATE MEMBERS TO THE SALE / MAFFRA '8' BALL SNOOKER CLUB UPON THE SATURDAY 28 OCTOBER 2017 HAD EARLIER SUBJECTED ME TO FURTHER INSTANCES OF PUBLIC SLANDER AND THAT THIS WAS THEN REASONABLE CONSIDERATION OF THERE BEING AN ATTEMPT TO FACILITATE UNDER THE GUISE OF COMMUNITY AND HOSPITALITY THE ESTABLISHMENT OF A **#231 - JUXTAPOSITION CONTROL** AS BEING CONTRARY TO #902 - RULE OF LAW / #492 - VOLUNTARY FREE WILL AND SUBSTANTIATION OF MY ALLEGATION THERE WAS A PRE-DETERMINED AND STAGED COURSE OF EVENTS BY WHICH I WAS THEN SUBJECT AS CONSTITUTING BOER WAR MEMORIAL / ANZAC DEFAMATION THAT IS MADE AGAINST THE RETURNED SERVICES LEAGUE (RSL), WELLINGTON SHIRE COUNCIL, SALE CATHOLIC COLLEGE ET AL WHOM HAD ENGAGED WITHIN BEERSHEBA CELEBRATIONS WITH AN IMPETUS OF AN UNLAWFUL #364 - ANTI-SEMITIC CHARACTERISTIC:



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<<http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%20202.jpeg>>

[**IMAGE:** When it was conveyed to these persons that I would not be making my customary community donation in support of their affectations due to past experiences of "endemic racial being anti-dutch hatred, homophobic, junkie and 'jump on a ship' {**#205 as [#60, #80, #10, #50, #5]** = \*A\* \*ship\* (\*especially\* \*a\* \*decked\* \*ship\*)} epithets as ANZAC / BOER centric vilification."

I was then immediately subjected to further hate speech which betrayed any sense of hospitality]

Additionally I sought to make an application for a strikeout of the matters at a contested regarding the 11 NOVEMBER 2017 an alleged breach of those INTERIM ORDERS within **CASE NUMBER: H13151430** which was scheduled for hearing at the SALE MAGISTRATE'S COURT upon 21 MARCH 2018 and accordingly they were so STRUCKOUT / WITHDRAWN AS BEING THEN ESTABLISHMENT OF MY OWN **#231 - JUXTAPOSITION CONTROL** TO WHCIH SALE MAGISTRATES COURT CERTIFIED EXTRACT OF 21 MARCH 2018 APPLIES.

Failing any refusal of an application for a strikeout of the matters, that I sought to have this matter of **CASE NUMBER: H13151430** adjourned until such the appeal against the granting of an Intervention Order within **CASE NUMBER: H13018534** was determined.

Furthermore, I sought consideration from the COUNTY COURT OF VICTORIA to adjourn any appeal hearing against the 14 MARCH 2018 granting of an intervention order within **CASE NUMBER H13018534** until such time that a competent lawyer could be obtained, matters consider and sufficiently instructed in all the associated and relevant matters.

Under the auspices of SECTION 9A(2) CRIMES ACT OF VICTORIA 1958, I had upon 11 NOVEMBER 2017 repeatedly asked the treasurer of the SALE

RETURNED SERVICES LEAGUE (RSL) if he was either directly or indirectly associated with the **KNIGHTS TEMPLAR INTERNATIONAL** as a **ROMAN CATHOLIC FREEMASONRY ORDER** having an impious influence upon our #288 - REMEMBRANCE WORLD WAR ONE CENTENNIAL COMMEMORATIONS and which in my view was a prohibited foreign power associated to the **SAINT ANDREWS CAUSE CÉLÈBRE** that has a significant **RELIGIOUS EVENT DAY** upon 30 NOVEMBER {ie. **IT WAS THE HIGHEST ORDER OF MERIT WITHIN RUSSIAN SOCIETY AND ONLY SUBORDINATED IN 1992}** **AND REMEMBERING THAT I HAD PUBLICLY CAUTIONED AS ADVICE THAT THE SAME SEX MARRIAGE PLEBISCITE OUGHT TO BE RESOLVED BEFORE THIS DATE AND CONSEQUENT TO THAT IT WAS SO UNDERTAKEN WITH THE RESULTS RELEASED UPON THE 15 NOVEMBER 2017.**

**ADDITIONALLY THE FEDERAL PARLIAMENT'S HOUSE OF REPRESENTATIVES WAS PROROGUED BY THE PRIME MINISTER, THE HONOURABLE MALCOLM TURNBULL JUST PRIOR TO 30 NOVEMBER 2017 AND REMAINED SO UNTIL THE 4 DECEMBER 2017.**

**DOLF @ 1324 / 1613 HOURS ON 10 OCTOBER 2018: "AS STATEMENTS OF CAUTION MADE PRIOR: \*EXPRESSLY\* NOTE THAT THE LEGAL CONCERNS OF THE MELBOURNE FERTILITY CLINIC FALL WITHIN CATEGORY OF UNDERSTANDING AS #728 - REACTANCE AND THEREFORE MUST BE CONSIDERED AS A QUESTION OF NATIONAL SECURITY AND ESPECIALLY GIVEN #390 - WREATHS / #312 - WITHERED STATE EXPLAINED BY KANT'S PROLEGOMENA PUBLISHED 1783."**

**WE ALSO MADE THE PROVISIONAL CLAIM THAT THE SAUDI #419 - SLAUGHTER IS SIMILARLY A PROCESS OF #236 - PAIRING RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A #231 - JUXTAPOSITION CONTROL THAT GIVEN THE ABSENCE OF ANY VIABLE \*REVERSE\*-\*TRANSCRIPTASE\* \*INHIBITOR\* NATURAL PROCESS (AS DISCUSSED BELOW) IS COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN**

**CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING MY INTELLECTUAL PROPERTY AS #391 - HOMOGENEOUS PARADIGM BY #288 - UMBRA RAW MAPPING TO THEIR ANKH PROTOTYPES.**

In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent {

**#902** - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

As difficult is the monstrous nature in the bestowal of justice by such penalty for the incitement of sedition being incomprehensible for our western culture to fathom the capacity and capability for "SOVEREIGN AND AUTONOMOUS RIGHT", the "POWER TO RULE" and "DISPENSE JUSTICE" by "EDICT AS A DIVINE AUTHORITY" being PRINCIPLES OF THE SOVEREIGN AUTHORITY.

That every American citizen is a potential killer for political gains by an OATH OF ALLEGIANCE being equivalent BILL OF RIGHTS notion relating to the protection of the STATE by a well regulated MILITIA: "... that I

absolutely and entirely renounce and ABJURE ALL ALLEGIANCE AND FIDELITY TO ANY \*FOREIGN\* \*PRINCE\*, \*POTENTATE\*, \*STATE\*, OR \*SOVEREIGNTY\*, OF WHOM OR WHICH I HAVE HERETOFORE BEEN A SUBJECT OR CITIZEN; that I will support and defend the Constitution and laws of the United States of America AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC; that I will bear true faith and allegiance to the same; that I will bear arms on behalf of the United States when required by the law..."

However with AMERICANS this bipolar reality is either: FUCK YOU OR  
FUCK YOU OVER

**— THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH  
2017 —**

"HOW GENTLEMEN,  
SHALL WE PLAY?  
I WANT TO BLOW {@1}.  
WHAT IT BE THEN?  
F@CK YOU HEY!  
OR F@CK ME WHEN?  
LET'S DO A SHOW.

HAIL COMPTON,  
YOU'RE QUITE SOMETH'N.  
I'VE BLOWN MY LOAD {@2}.  
OVER A TOAD {@3}.

YOU FASCIST JIZ-BIZ {@4}."

**YOUTUBE:** "Kermit vs. Constantine (Dark Kermit)"

<[https://www.youtube.com/watch?v=Biv\\_TKkvzC4](https://www.youtube.com/watch?v=Biv_TKkvzC4)>

**@1 - BLOW:**

- a sudden, hard stroke with a hand, \*FIST\*, or weapon
- a sudden shock, calamity, reversal, etc.;

- a sudden attack or drastic action;

COME TO BLOWS: to begin to fight, especially to engage in physical combat;

### **@2 - BLOWN MY LOAD:**

- \*FUSILLADE\* (ie. a general discharge or outpouring of anything: a fusillade of questions, to attack or shoot by a fusillade; Word of the Day for 6 March 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com))

- **#337 as [#1, #80, #5, #80, #50, #10, #60, #1, #50] = apopnigo (G638): {UMBRA: #13 as #1094 % #41 = #28} 1)** to choke; **1a)** to suffocate with water, drown;

### **@3 - TOAD:**

- a person or thing as an object of disgust or aversion.

- EGO (FEMALE) IDEA: **#316 as [#10, #200, #6, #100] = yarowq (H3387): 1)** greens, green plants, \*GREEN\* \*THING\*; \*SMARAGDINE\* {ie. emerald-green in colour; Word of the Day for 17 March 2017; [www.dictionary.com](http://www.dictionary.com)}

- SUPER (MALE) IDEA: **#499 as [#5, #90, #80, #200, #4, #70, #10, #40] = tsephardea` (H6854): 1)** \*FROGS\*;

### **@4 - \*JIZ\*-\*BIZ\*:**

- JIZ: [vulgar slang] semen, seminal, to ejaculate;

- BIZ: business;

\*JIZ\* \*BIZ\* AS RUDIMENTS {STOICHEION [G4747]} OF THE WORLD {KOSMOS [G2889] AS HETEROS (binomial) {ie. @1 - bifurcated gender and @5 - spermatic} or (trinomial) {ie. bifurcated ENNEAD as rational PI = {3-6-9} .142857...}

<<http://www.grapple369.com/Groundwork/The%20Art%20of%20Treason%2020181209.pdf>>

SUCH A JUDICIAL PREROGATIVE ALSO EXISTS WITHIN OUR LEGISLATION AS CONSIDERATIONS UPON PENALTY MADE UNDER SECTION 9A - TREASON OF THE CRIMES ACT 1958.

GIVEN EQUIVALENT MATTERS OF SEDITION / TREASON AS FASHIONABLY BOER / ANZAC DEFAMATION {@1, @5, #65, #175} OCCASIONING RACIAL / RELIGIOUS AND SEXUAL HATRED WERE REPORTED TO POLICE UPON 19 MARCH 2017 AN ONUS OF ACCOUNTABILITY IS THEN PLACED UPON OTHER PARTIES WHOSE problems are going to get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a \*PROBITY\* and \*DECORUM\* towards the CROWN (eg: DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER) which goes beyond the requirements to purvey imagination of the TRUTH AS PERJURED TESTIMONY BY PERSONS WHOM HAVE MADE RECIPROCATED ORDERS AND THEREBY GRANTED A SUI JURIS STATUS BY THE COURT WHO CANNOT THEREFORE HAVE ANY RECOURSE TO A PSYCHOTIC MIND AS DEFENCE FOR THEIR UNREASONABLE #123 - SENSIBILITY BY DEPRAVED CONDUCT.

AND THEIR INDOLENT MANNER OF LIFE LIKE THAT OF KHASHOGGI WILL FAIL THAT THRESHOLD OF ACCEPTABILITY AND NO OTHER EVIDENCE WILL BE REQUIRED.

GIVEN SUCH GRAVITAS AS CONSIDERATION OF TREASON WHICH IS APPLIED TO THESE MATTERS THE \*REMEDY\* \*SOUGHT\* IS AN APPLICATION OF A PREROGATIVE POWER BY THE CROWN WHEREBY COMPLIANCE MUST BE ACCEDED TO THE DEATH PENALTY WHICH WHILST NOT PRESCRIBED BY ANY LEGISLATION BUT IS GRANTED BY LETTERS PATENT EITHER FROM THE GOVERNOR GENERAL OR THE LIEUTENANT GOVERNOR GENERAL.

FURTHERMORE IT IS ALLEGED WHILST DEPLOYING SEMANTICS OF OPPORTUNISM NEVERTHELESS CONVEYS A COMMON METHODOLOGY AS IS EXEMPLIFIED BY ASSOCIATES TO THE SALE / MAFFRA '8' BALL SNOOKER CLUB ON 23 SEPTEMBER 2017 WHILST SITTING ON THE ANZAC MEMORIAL CENOTAPH DID MAKE SLANDEROUS KNOWINGLY UNTRUE



STATEMENTS AS RACIAL HATRED, EFFEMINATE HOMOSEXUAL AS DIMINUTIVE CHARACTERISATIONS, PARODIES OF NON-EXISTENT MENTAL HEALTH IMPAIRMENT AND OF BEING A JUNKIE AS NON-EXISTENT DRUG USAGE.

An example of "**NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST**" are the following CATEGORIES OF UNDERSTANDING associated with an independent news media description of the operations of FEDERAL PARLIAMENT in association with a SANDGLASS PRE-FEDERATION TRADITION clearly demonstrates that the journalist PETER TERLATO (whom is not personally known to me) of the Business Insider, by his 30 June 2015 news article having a corresponding equivalence to the DYNAMIC NATURAL ASSOCIATOR (where the DNA is here the electronic equivalent of stem cells for the generation of IDEAS) whom by such, in my view is a person capable of SAPIENT THINKING as exhibiting an entente with my own RATIONAL RELIGIOUS BELIEF and an INTELLECTUAL PROPERTY associated with a trinomial mathematical theoretical noumenon (cf: Immanuel Kant: Prolegomena 1783, Groundwork for a Metaphysics of Morals 1785 and Critique of Pure Reason 1781 / 1787) as independently exhibiting the operation of the INTELLECTUS AS GENITIVE VOLUNTĀTIS DRIVER mechanism that is determined by an equitable distribution of number and facilitates an egalitarian basis for the exercise of an unencumbered will as dispensational governance.

**Nous:** #10  
**Time:** 16:30 hrs  
**Date:** 2018.11.30  
**Torah:** [#20, #30, #10]@<  
 @1: Sup: 20 (#20); Ego: 20 (#20),  
 @2: Sup: 50 (#70); Ego: 30 (#50),  
 @3: Sup: 60 (#130 - I AM NOT EVIL  
 MINDED {%3}); Ego: 10 (#60),  
 Male: #130; Feme: #60  
 } // #60  
**Dao:** Impossible Advice, What can Be Done?  
**Tetra:** #41 - Response  
**I-Ching:** H30 - Cohesion, Radiance, Clinging to  
 Brightness/Fire, The net

Latin: Assistsens {God prompt to grant} Alt: Menqel  
 {Libation Bowl of God} {

1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH OF INNOCENCE
2. PROMPT HELP IN TRIALS
3. WITNESSES
4. Tepisatosoa

Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)

Nahor {Snorting, Hoarse; dry; hot}

Prototype: \*HOMOIOS\* {#371 / #393} / HETEROS {#287 / #432} / TORAH {#301 / #439} HOMOIOS

Male Idea	#371	Telos	#393	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance	
Employing Deeming, Daring to Act	#73	80	73	#66	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	#10	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	#80	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	#6	Female Superiority, Completion of Form I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}
Self-Love, Holding Oneself Dear	#72	162	234	#65	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind I HAVE NO UNJUST PREFERENCES {%40}	#66	228	309	#75	Destructive Envy, Harmed Through Greed
Controlling Feelings, Overcome Delusion	#74	302	317	#8	Worth of Water, Easy By Nature
Profound Use, Function of the Mysterious	#69	371	393	#76	Strength's Warning Signs, Revealers of Virtue

**Transformative Prototype: \*HOMOIOS\* {#371 / #393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion;} / HETEROS {#287 / #432} / TORAH {#301 / #439}**

<http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{m,82}&idea:{f,83}&idea:{m,371}&idea:{f,393}&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 3, row: 7, col: 4, nous: 10 [Date: 2018.11.30, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging

to Brightness/Fire, The net; Tetra: 41 - Response]

## **HERE'S WHY AUSTRALIA'S PARLIAMENT USES SANDGLASSES WHEN THERE'S A DIVISION IN THE HOUSE:**

"Australia's parliamentary traditions and conventions change over time. For example, when a vote (or 'division') {

**#371 as [#8, #80, #5, #10, #9, #8, #200, #1, #50] = [apeitheo](#) (G544): {#10 as #910} 1) not to allow one's self to be persuaded; 2) not to comply with; 1a) to refuse or withhold belief; 1b) to refuse belief and obedience;**

} is called, senators have four minutes to get to the chamber {

**#371 as [#30, #40, #100, #200, #1] = [miqra'](#) (H4744): {#4 as #341} 1) convocation, convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b) convoking; 1c) reading; / [#6, #70, #90, #200, #5] = [`atsarah](#) (H6116): {#5 as #365} 1) assembly, solemn assembly; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group}.**

Back in 1975 that increased from two minutes to three, when a new extension to Old Parliament House made the journey {

**#371 as [#6, #10, #200, #40, #60, #50, #5] = [ramac](#) (H7429): {#8 as #300} 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled;**

} from committee rooms to the chamber a little longer. The current four-minute limit was introduced in 1988, when Australian democracy moved up the hill to to the much bigger, current Parliament House.

The time given to MPs {

**#371 as [#20, #1, #50, #300] = ['enash](#) (Aramaic) (H606): {#0 as #351 as **UMBRA interference associated to ANGEL GENIE CORRESPONDENCE TO MERCURY (#260) AS ANTHROPIC PROTOTYPE**} 1) man, human being; 2) mankind (collective);**

} is necessary, but the way the gap is timed – with a sandglass {

**#371 as [#20, #1, #200, #90, #20, #40] = 'erets (H776): {#2 as #291} 1)** land, earth; lands, countries; **1a)** earth; **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)** country, territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land; **1b7)** Sheol, land without return, (under) world; **1b8)** city (-state); **1c)** ground, surface of the earth; **1c1)** ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the land; **1d2)** space or distance of country (in measurements of distance); **1d3)** level or plain country; **1d4)** land of the living; **1d5)** end(s) of the earth; **1e)** (almost wholly late in usage); 1e1a) often in contrast to Canaan;

} – doesn't seem necessary at all. And it turns out the sandglasses are not just ornamental. They're really used for timekeeping (but with a catch). The parliament's website explains:

Until 1989, it [the Annotated Standing Orders] contained references to a sand-glass kept on the Table for the purpose of timing divisions. The Clerk was responsible for turning the sand-glass and the time was taken to have elapsed when the sand-glass so indicated. References to this antique but reliable technology were removed in the course of the 1989 revision to free the principle from reliance on any particular technology.

Although sand-glasses continue to be used as the primary means of timing the division or quorum bells {

**#393 as [#300, #10, #7, #70, #6] = zuwa` (H2111): {#0 as #83} 1)** to tremble, quiver, quake, be in terror; **1a)** (Qal) to tremble, quake; **1b)** (Pilpel); **1b1)** to shake violently; **1b2)** to cause to tremble;

"In the day when the keepers of the house shall tremble {zuwa`-moved [H2111]: #393}, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened..." [Ecclesiastes 12:3 (KJV)]

"Shall they not rise up suddenly that shall bite thee, and awake that shall vex {zuwa`-moved [H2111]: #393} thee, and thou shalt be for

booties unto them?" [Habakkuk 2:7 (KJV)]

**#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {#2 as #399} 1) trumpet, clarion;**

}, they are now used in conjunction with the digital speech timer. An advantage of the latter is that it enables a time signal to be broadcast on the House Monitoring Service which shows senators how much time remains for them to reach the chamber. In practice, the Chair takes whichever methodology expires last as a signal to call for the doors to be locked.

Note "antique but reliable", but also references to using it were removed in 1989 "to free the principle from reliance on any particular technology".

Justin Baker, assistant director of the Chamber Research Office in the Department of the House of Representatives, explained to Business Insider why they continue to use what looks like a giant egg timer.

Hansard records reveal a reference to a sandglass being used for divisions back in 1901 "so they have likely been a feature of the parliament since Federation".

When the Central Table for the new Parliament House was commissioned, a pair of sandglasses was included in the brief by the Parliament amongst other items, such as bronze brackets to support the Mace, pigeon hole book stands, digital clocks, call bells and microphones.

"A stand with a wooden base and green felt underneath for the sandglasses was purpose built for the Clerk's desk within the Chamber," Baker said. "In 1998, a new stand and glasses were designed and manufactured to accommodate an additional sandglass."

That's right – they bought another one.

<<https://www.businessinsider.com.au/heres-why-australias-parliament-uses-sandglasses-when-theres-a-division-in-the-house-2015-6>>

**\*THIS\* \*PAIRING\* \*DOESN'T\* \*DIRECTLY\* \*OCCUR\* \*AS\* \*A\*  
\*NATURAL\* \*SPECIFIC\* \*CATEGORY\* \*BUT\* \*ONLY\* \*AS\* \*A\*  
\*SUB-CATEGORY\* \*OF\* \*UNDERSTANDING\* \*WITHIN\* \*THE\*  
\*HETEROS\* \*PROTOTYPE\***

**Watch1: 5.9.2.44.1@{**

**@1:** Sup: 80 (#80); Ego: 80 (#80),

**@2:** Sup: 79 (#159); Ego: 80 (#160),

**@3:** Sup: 81 (#240); Ego: 2 (#162),

**@4:** Sup: 15 (#255); Ego: 15 (**#177 - I AM NOT GIVEN TO CURSING** {**%29**}),

**@5:** Sup: 59 (#314); Ego: 44 (#221),

**@6:** Sup: 20 (#334); Ego: 42 (#263),

**@7:** Sup: 35 (#369); Ego: 15 (#278),

**@8:** Sup: 2 (**#371 \*\*\***); Ego: 48 (#326),

**@9:** Sup: 69 (#440); Ego: 67 (**#393 \*\*\***),

**Male: #440; Feme: #393**

}

<<http://www.grapple369.com?zen:5,row:9,col:2,nous:44&PROTOTYPE:HETEROS>>

**.jackNote@zen: 5, row: 9, col: 2, nous: 44** [**Super:** #440 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase, **Ego:** #393 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength]

That I have a prerogative #371 claim associated with 30 NOVEMBER being an INTELLECTUAL PROPOSITION by the PAIRING {**DODECAHEDRON:** HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity: 5x5 = #65 - **\*SOLDIER\*** (#25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON:** TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment: 7x7 = #175 - **\*MARRIAGE\*** (#49) / **ONTIC\_OBLIGANS\_175:** [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC\_OBLIGANS\_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC\_OBLIGANS\_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC\_OBLIGANS\_161** [9 - **I AM NOT A TELLER OF LIES**] as validating meta-descriptor prototypes} as that

which is conjoined within the TEMPORAL LIMIT {**TTRACTYS**: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems} AND \*ACCORDINGLY\* \*CATEGORICALLY\* \*REJECTED\* \*ON\* \*THE\* \*SUBSTANTIAL\* \*BASIS\* \*OF\* \*FACTUAL\* \*EVIDENCE\* \*TO\* \*THE\* \*CONTRARY\* \*THE\* \*HABITUAL\* \*PERVERTING\* \*THE\* \*COURSE\* \*OF\* \*JUSTICE\* \*AND\* \*PERJURY\* \*THROUGH\* \*THE\* \*ADMINISTRATION\* \*OF\* \*BLASPHEMOUS\* \*OATH\* \*TAKING\* \*BY\* \*NEOPHYTES\* \*TO\* FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE AS AN UNLAWFUL FOREIGN POWER.

Now having completed some further #277 pages of argument and details to those contemporaneous events for our INSTRUCTIONS within COUNTY COURT APPEAL: **AP-18-0609**, I had advised LEGAL COUNSEL by an SMS @ 1330 HOURS ON SUNDAY 9 DECEMBER 2017 and which was READ @ 1331, that I would now direct my attention to the specific elements as non-factual grounds for the initial intervention orders.

Whilst most of these statements are already written and only need compilation, I further advised that have run out of any available time, since I have had to attend to my sister's mobile phone issues and other exigencies due to her husband being gravely ill within hospital recovering from surgery due to multiple organ failure.

Nevertheless, in further consideration for the probity of the COUNTY COURT and a respectful decorum shown towards the notice given of verbal orders as then provisioned by JUDGE MULLALY upon 27 NOVEMBER 2018 within those matters I considered to be associated, which occurred during the FILE LISTING HEARINGS for APPEAL CASE NUMBERS: **AP-18-2201 / AP-18-2202**. I reasonably considered, that I ought to be capable of completing this task by 10 DECEMBER 2018 (OFFICEWORKS is open until 2100 hours) but given the onerous nature of accountability it is entirely unlikely that I can do little more than lodge some #800+ pages at the scheduled MENTION HEARING OF 11 DECEMBER 2018 so as to assist the COURT'S consideration against the vexatious grounds as the granting of INTERVENTION AND PERSONAL SAFETY ORDERS by others as inconclusively amounting to an incoherence

by some:

**#5 lines**

**#8 lines**

**#13 lines**

I cannot therefore expect neither forbearing of **LEGAL COUNSEL** nor that of the **ADJUDICATORY** within such short time as an allocation for the COUNTY COURT MENTION HEARING, to assimilate the magnitude and integrity of the propositions made by my INSTRUCTIONS.

However, I can provide a conceptual overview which I have furnished today in regards to an opinion upon the PARIS, FRANCE ANARCHIST RIOTS:

**TRUMP TAKES AIM AT PARIS PROTESTS TO COMMENT ON CLIMATE CHANGE AGREEMENT:** "President Trump crowed over violent protests in Paris on Saturday, saying they prove he was right to withdraw the US from the global pact to fight climate change.

'The Paris Agreement isn't working out so well for Paris,' Trump tweeted Saturday morning, as a day of violence and arrests unfolded.

Protests and riots all over France. People do not want to pay large sums of money, much to third world countries (that are questionably run), in order to maybe protect the environment. Chanting 'We Want Trump!' Love France."





<<https://nypost.com/2018/12/08/trump-takes-aim-at-paris-protests-to-comment-on-climate-change-agreement/>>

[**IMAGE:** NEW YORK POST 8 DECEMBER 2018]

**R.PHILLIPS (RUUT66@GMAIL.COM) @ 1841 HOURS ON 9**

**DECEMBER 2018:** "In Nederland was Drumpf allang opgenomen geweest volgens de wet BOPZ. Kan er geen opsporingsbevel komen of is onze politiek te laks.

**TRANSLATION:** In the Netherlands, Drumpf had long been admitted according to the BOPZ ACT {ie. Psychiatric Hospitals (Compulsory Admissions)}. There can not be a search warrant or our policy is too lax."

**DOLF @ 1928 HOURS ON 9 DECEMBER 2018:** "Really?"

You are talking #260 - CROW and it isn't even clever.

Obviously the Dutch enlightenment didn't reach your edge of the swamp...

...Tell me this if any person within America makes a '\*SIGN\* \*OF\* \*THE\* \*CROSS\*' before the taking of an \*OATH\* \*OF\* \*OFFICE\* / \*ALLEGIANCE\* would it not be reasonably considered a breach of this

fidelity:

"OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR PURPOSE OF EVASION; SO HELP ME GOD" ?

Or do you think that your Catholic **#123 - SENSIBILITY** has an apriority claim to either \*NATURAL\* \*LAW\* / \*LAW\* \*OF\* \*NATURE\* premise to **#902 - RULE OF LAW?"**

**REGGIE (REGGIEK@KROTEKO.COM) @ 0201 HOURS ON 10 DECEMBER 2018: "WHY BELIEVE SCIENCE WHEN YOU CAN BELIEVE TRUMP?"**

I believe everything Trump says. I don't believe anything scientists say.

Trump will make me grate.

No education is required to believe Trump. Everything he says is simple."

**DOLF @ 0519 HOURS ON 10 DECEMBER 2018: "**

**— GNOSIS OSMOSIS —**

"REGGIE THE VEGGIE  
TRIES TO BE RECUSED.  
OF A NAZI IDENTITY.  
BUT AS MEATHEAD.

A PARADING VEGAN. {**@334 - PROLEGOMENA SECTION #46 - PSYCHOLOGICAL IDEAS** (Critique, pp. 341 ff.)}  
BY A FLAP IS FIXATED.  
HE'S A CHEESY BOGAN.  
THAT'S EMANCIPATED."

[<https://www.facebook.com/125982670754724/posts/2268673266485643/>](https://www.facebook.com/125982670754724/posts/2268673266485643/)



<<http://www.grapple369.com/images/Reggie.jpeg>>

[**SBS NEWS @ 1500 HOURS ON 7 DECEMBER 2018:** Veganism is growing in popularity – will it eventually become the norm?]

#### **KANT'S PROLEGOMENA SECTION #46 - PSYCHOLOGICAL IDEAS:**

**@334:** It has long been observed that in all substances the true subject – namely that which remains after all accidents (as predicates) have been removed – and hence the substantial itself, is unknown to us; and various complaints have been made about these limits to our insight. But it needs to be said that human understanding is not to be blamed because it does not know the substantial in things, i.e., cannot determine it by itself, but rather because it wants to cognize determinately, like an object that is given, what is only an idea. Pure reason demands that for each predicate of a thing we should seek its appropriate subject, but that for this subject, which is in turn necessarily only a predicate, we should seek its subject again, and so forth to infinity (or as far as we get). But from this it follows that we should take nothing that we can attain for a final subject, and that the substantial itself could never be thought by our ever-so-deeply penetrating understanding, even if **\*THE\* \*WHOLE\* \*OF\* \*NATURE\* \*WERE\* \*LAID\* \*BARE\* \*BEFORE\* \*IT\***; for the specific nature of our understanding consists in thinking everything discursively, i.e., through concepts, hence through mere predicates, among which the absolute subject must therefore always be absent. Consequently, **\*ALL\* \*REAL\* \*PROPERTIES\* \*BY\* \*WHICH\* \*WE\* \*COGNIZE\***

**\*BODIES\* \*ARE\* \*MERE\* \*ACCIDENTS\* \*FOR\* \*WHICH\* \*WE\*  
\*LACK\* \*A\* \*SUBJECT\* – \*EVEN\* \*IMPENETRABILITY\*,  
\*WHICH\* \*MUST\* \*ALWAYS\* \*BE\* \*CONCEIVED\* \*ONLY\* \*AS\*  
\*THE\* \*EFFECT\* \*OF\* \*A\* \*FORCE\*." [Page 85, 86]**

Can you #331 - NOT also see the dichotomy by a buffoonery notion of this PARIS RIOTS picture (shown above) as presumably an Islamic binomial mindset of an unreasoned methodology yet presumptuously claiming to dictate peace as conveying circularity of **#492 - AUTONOMOUS VOLUNTARY FREEWILL** (ie. either Liberty / Egalitarian depending upon the nuance) in being paradoxically entirely of a trinomial providence:

**MADNESS AND DARKNESS IS UPON THE PEOPLE AS DERANGED HYSTERIA.**

**#902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41** as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and**

**#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY**

**DOLF @ 1528 HOURS ON 9 DECEMBER 2018:** "We see from another poster's unreasoned and pejorative response just how true and self satisfying a contempt by ignorance as **#231 - JUXTAPOSITION CONTROL** can really be and especially so within a herd mentality where a folksome dignity is bestowed by a common consensus but doesn't have sufficient sensibility excepting its own self-entitlement by which it engorges itself within a hedonistic lustful **\*FRAUDULENT\*** indecency that it's opine is worth something more than a **\*RAZOO\*** ...

[F, {@1: Sup: 6 (#6); Ego: 6 (#6)}  
i, {@2: Sup: 15 (#21); Ego: 9 (#15)}  
x, {@3: Sup: 48 (#69); Ego: 33 (#48)}  
e, {@4: Sup: 53 (#122); Ego: 5 (#53)}]

d, {@5: Sup: 57 (#179); Ego: 4 (#57)}  
i, {@6: Sup: 66 (#245); Ego: 9 (#66)}  
t, {@7: Sup: 23 (#268); Ego: 38 (#104 - I COMMIT NO FRAUD {%7})}  
f, {@8: Sup: 29 (#297); Ego: 6 (#110)}  
o, {@9: Sup: 8 (#305); Ego: 60 (#170)}  
r, {@10: Sup: 17 (#322); Ego: 9 (#179)}  
y, {@11: Sup: 69 (#391 \*\*\*); Ego: 52 (#231 \*\*\*)}  
o, {@12: Sup: 48 (#439); Ego: 60 (#291)}  
u] {@13: Sup: 24 (#463); Ego: 57 (#348)}

**IMMANUEL KANT'S PROLEGOMENA (1783 as \*BEFORE\* \*THE\*  
\*FRENCH\* \*REVOLUTION\*) SECTION #54 AS IDEA: @348:** "This  
then is the statement and solution of the whole antinomy in which reason  
finds itself entangled in the application of its principles to the sensible  
world, and of which the former (the mere statement) even by itself would  
already be of considerable benefit toward a knowledge of human reason,  
even if the solution of this conflict should not yet fully satisfy the reader,  
who has here to combat a natural illusion that has only recently been  
presented to him as such, after he had **\*HITHERTO\* \*ALWAYS\*  
\*TAKEN\* \*THAT\* \*ILLUSION\* \*FOR\* \*THE\* \*TRUTH\***."

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1347 HOURS  
ON 9 DECEMBER 2018: "MADNESS AND DARKNESS IS UPON  
[\*DOLF\*] AS DERANGED HYSTERIA.**

Fixed it for you."

— POUTING SNOUT —

"THAT'LL DO PIG...  
HAVE SOME SWILL.  
GIVE IT A WHIRL.  
WITH YOUR FORK.  
GRUE[L]SOME JIG.  
FOR SUCH A DILL.  
WORTHLESS PEARL.  
AND ENDLESS PORK."

**YOUTUBE:** "That'll do pig, that'll do (Babe)"

<<https://www.youtube.com/watch?v=rjQtzV9IZ0Q>>

One consequence of all this is, indeed, inevitable; namely, that since  
**\*IT\* \*IS\* \*COMPLETELY\* \*IMPOSSIBLE\* \*TO\* \*ESCAPE\***

**\*FROM\* \*THIS\* \*CONFLICT\* \*OF\* \*REASON\* \*WITH\* \*ITSELF\*  
\*AS\* \*LONG\* \*AS\* \*THE\* \*OBJECTS\* \*OF\* \*THE\* \*SENSIBLE\*  
\*WORLD\* \*ARE\* \*TAKEN\* \*FOR\* \*THINGS\* \*IN\***

**\*THEMSELVES\*** – and not for what they in fact are, that is, for mere appearances – the reader is obliged, for that reason, to take up once more the deduction of all our cognition a priori (and the examination of that deduction which I have provided), in order to come to a decision about it. For the present I do not require more; for if, through this pursuit, he has first thought himself deeply enough into the nature of pure reason, then the concepts by means of which alone the solution to this conflict of reason is possible will already be familiar to him, a circumstance without which I cannot expect full approbation from even the most attentive reader. [IMMANUEL KANT'S PROLEGOMENA. p 144]

**RAZOO:** used to denote an imaginary coin of little value or a very small sum of money.

[R, {@1: Sup: 9 (#9); Ego: 9 (#9)}  
A, {@2: Sup: 10 (#19); Ego: 1 (#10)}  
Z, {@3: Sup: 81 (#100); Ego: 71 (#81)}  
O, {@4: Sup: 60 (#160); Ego: 60 (#141)}  
O] {@5: Sup: 39 (#199); Ego: 60 (#201)}

H6996@{  
@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 59 (#99); Ego: 19 (#59),  
@3: Sup: 68 (#167); Ego: 9 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY  
DOMAIN** {%42}),  
@4: Sup: 39 (#206); Ego: 52 (#120),  
Male: #206; Feme: #120  
} // #199

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #199 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; **\*I\* \*AM\*  
\*NOT\* \*ONE\* \*WHO\* \*CURSETH\* \*THE\* \*KING\*.**

**#VIRTUE:** As to Gathering (no. #35), it is success.  
**#TOOLS:** With Failure (no. #75), loss of fortune.  
**#POSITION:** With Ascent (no. #7), high ambitions.  
**#TIME:** With Sinking (no. #64), low ambitions.  
**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**  
@1: Sup: 35 (#35); Ego: 35 (#35),  
@2: Sup: 29 (#64); Ego: 75 (#110),  
@3: Sup: 36 (#100); Ego: 7 (#117),  
@4: Sup: 19 (#119); Ego: 64 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF**

**RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),  
Male: #119; Feme: #181  
} // #181

#199 as [#40, #100, #9, #700] = qatan (H6996): {UMBRA: #1 as #199 % #41 = #35}  
1) young, small, insignificant, unimportant; 1a) \*small\*; 1b) insignificant; 1c) young; 1d)  
\*unimportant\*;

**G3664@**{  
@1: Sup: 70 (#70); Ego: 70 (#70),  
@2: Sup: 29 (#99); Ego: 40 (#110),  
@3: Sup: 18 (#117); Ego: 70 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**  
{%19}),  
@4: Sup: 28 (#145); Ego: 10 (#190),  
@5: Sup: 29 (#174); Ego: 1 (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED**  
**ANIMALS** {%32}),  
@6: Sup: 39 (#213); Ego: 10 (#201),  
Male: #213; Feme: #201  
} // #201

**T'AI HSÜAN CHING** {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #201 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40**  
- Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; **\*I\* \*AM\***  
**\*NOT\* \*ONE\* \*OF\* \*LOUD\* \*VOICE\***.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.  
**#TOOLS:** Compliance (no. #77) means the subject's preservation.  
**#POSITION:** With Penetration (no. #14), a sharp advance.  
**#TIME:** With Dimming (no. #68), an impeded walk.  
**#CANON: #196**

**ONTIC\_OBLIGANS\_196@**{  
@1: Sup: 37 (#37); Ego: 37 (#37),  
@2: Sup: 33 (#70); Ego: 77 (#114),  
@3: Sup: 47 (#117); Ego: 14 (#128),  
@4: Sup: 34 (#151); Ego: 68 (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}),  
Male: #151; Feme: #196  
} // #196

#201 as [#70, #40, #70, #10, #1, #10] = homoiios (**G3664**): {UMBRA: #41 as #201 %  
#41 = #37} 1) like, similar, resembling; 1a) like: i.e. resembling; 1b) like: i.e.  
**\*CORRESPONDING\* \*TO\* \*A\* \*THING\***;

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1013 HOURS**  
**ON 8 DECEMBER 2018:** "THERE IS NO TRUTH TO THE SOYLENT GREEN  
RUMOUR THAT IN ORDER TO COMPLY WITH HALAL CERTIFICATION  
WASABI IS BEING MARKETED AS KHASHOGGI:

Who the hell are you replying to?

Please learn to Usenet."

**DOLF @ 1246 HOURS ON 8 DECEMBER 2018:** "I rest my case on the available proof that we are not having a conversation because you are not capable of cohering reality."

**WOTAWONDERFULWORLD**

**(WOTAWONDERFULWORLD@FOOBAR.COM) @ 1635 HOURS ON 8 DECEMBER 2018:** "Got to agree with Dolf on this one."

**DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2355 HOURS ON 8 DECEMBER 2018:** "So you know what "cohering reality" is?? Really?? Please explain!! "

**DOLF @ 0156 HOURS ON 9 DECEMBER 2018:** "What do you mean by the statement:

OMG 🤔

Is it a statement of congruence or incongruity...

Or is it a statement of differentiated truth rather than an attainment of declarative opportunism within a quagmire as otherwise plethora of conceit?

Unity of apperception as syncretic congruence by the INTELLECTUS conveying a steeped concordance of temporal reality with the trinomial mathematical theoretical noumena...

So am I self aware here in the now or am I supra-naturally also within eternity as immorality looking down upon my chronological existentiality as a portal context which adheres by relativity natural associators to a physicality as presence of mortal being.





<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

[**IMAGE:** The Masthead '**\*DIEU\* \*ET\* \*MON\* \*DROIT\***' conveys a CATEGORICAL IMPERATIVE @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBRANCE WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO **#41 - 13 SEPTEMBER** 1752 FROM THE CALENDAR]

The PRINCIPLE OF EVIDENTIAL EXISTENTIALITY in philosophy is a principle that explains and gives value to the existence of entities. The principle states that the reality of an entity's existence gives greater value to prove its existence than would be given through any outward studies. The principle has become a backbone of the God argument, stating that because God is a self-evident entity, His existence can only be shared by humans, thus proof of God is unnecessary and moot. It appears that the existence is primarily evident to the self only. The God or Supreme self is perceivable to the self. So evidentially self perception is followed by God perception and so on. [[https://en.m.wikipedia.org/wiki/Evidential\\_existentiality](https://en.m.wikipedia.org/wiki/Evidential_existentiality)>]

### **WOTAWONDERFULWORLD**

**(WOTAWONDERFULWORLD@FOOBAR.COM) @ 1022 HOURS ON 9 DECEMBER 2018:** "I think Dolf has explained that fully above."

**DOLF @ 1225 HOURS ON 9 DECEMBER 2018:** "That ought to read 'syncretic congruence by the INTELLECTUS'" rather than 'of the'."

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1333 HOURS ON 9**

**DECEMBER 2018:** "Oh, it all makes perfect sense then."

**DOLF @ 1554 HOURS ON 9 DECEMBER 2018:** "That ought to read 'immortality' rather than 'immorality' however if I had suggested the former it wouldn't then 'make perfect sense.'

I was mindful of the reader's referential context."

If I may then state the cognitive hypothesis as the theoretical obvious:

The SEPTET driver to the mathematical theoretical noumenon provides by an equitable distribution of trinomial number an ontological basis for the entelechy:

- the realization of potential.
- the supposed vital principle that guides the development and functioning of an organism or other system or organization.
- such self-organization requires a special biological force which is known as entelechy.
- the soul for the spiritus

It therefore may be considered as quintessentially the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' of an unencumbered will and ought to conform with the following dialectic which chronicles the: levels / phases / stages / duration / milestone of any perennial cycle as the dispensational governance basis of LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 represented by a theoretical mathematical trinomial noumenon as an Intellectual Property:

**MENTALISM:** #1 - Will, free will, choice / **Remember the Sabbath Day**

**CORRESPONDENCE:** #2 - desire, inclination / **Honour Parents**

**VIBRATION:** #3 - disposition towards (something or someone) / **Do Not Kill**

**POLARITY:** #4 - favour, affection / **Do Not Commit Adultery (ie.**

## Avoid Heteronomy Against Autonomy)

**RHYTHM:** #5 - last will, testament / **Do Not Steal**

**CAUSE AND EFFECT:** #6 - goal, object, purpose, intention / **Do Not Bear False Witness**

**ENGENDERING / ENUMERATE:** #7 - signification, import / **Do Not Covet** [LATIN definition: VOLUNTĀTIS]

The NOLUNTĀTIS is then a consequence of an opposition as consideration being a question of relativity as the interoperability by mutuality on what #8 - TRANSFORMATIVE prototype is to be deployed where the default is the hetero-square spirogyra order:

#8 as **TRANSFORMATIVE PROTOTYPE:** #1 - unwillingness;

But this is in my view a matter of protocol selection which can be identified by the classification duality of both the cryptographic # and the vRUDOLPH DATE being determined by a cosmogonic observation as computation of rational 22/7 from #0 of Equinox on Wednesday of 20 March 1996 associated to any EVENT as slider dispersal from calendar to the noumenon.

The Autonomous Prototype is then the source amalgamation of the binomial, trinomial and chronomial (#YEAR, #DECADE, #CENTENARY and #MILLENNIUM orientation) meta descriptor prototypes for each MIRRORED reality:

#9 as **MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY:** #2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

**THAT IF THE ARISTOTELIAN DICTUM:** "GIVE ME A CHILD UNTIL HE IS 7 {IE. #364 X 7 % #41 = #6} AND I WILL SHOW YOU THE MAN"

Is indeed held to be a truism, then the #41 - ONTIC necessity as moral

consideration of how the sapient function of the intrinsic **#492 - VOLUNTARY FREE WILL** is shaped from **#451 - INCEPTION** as to whether it is either by an implicit determinism as COURSE-trochos OF NATURE-genesis [James 3:6] which functions as an organic compulsion by it's mind encapsulation, whether this is adversely affected by any dogmatic incommensurate derangement as dichotomy of a bipolar impetus from the material opportunistic world or entirely by a disposition of any explicit culpability as MENS REA exhibited by these **\*SOYLENT\* \*GREEN\* \*RIOTERS\*** and why then is the **ORDINANCE OF #451 - JUSTICE {**

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451 % #41 = #41} 1) \*JUDGMENT\*, \*JUSTICE\*, \*ORDINANCE\*;** 1a) judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3) \*PROCESS\*, \*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*); 1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c) \*ORDINANCE\*;** **1d) \*DECISION\* (\*IN\* \*LAW\*); 1e) \*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*); 1f)** proper, fitting, measure, fitness, custom, manner, plan;

} SO PREDICTABLY PERVERSE BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION {**

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:  
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /  
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION {**

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY {**

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY and since under SECTION III the "**GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES,**

COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE **\*LAWFULLY\* \*CONSTITUTED\*** OR APPOINTED BY US" in accord with the **PRINCIPLE OF MATERIALITY** {

**@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) – RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while  
**#TOOLS:** What Doubt (no. #62) abhors is wrong.  
**#POSITION:** With Advance (no. #20), the desire to proceed.  
**#TIME:** With Stoppage (no. #71), the desire for constraints.  
**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

**@1:** Sup: 22 (**#22**); Ego: 22 (**#22**),

**@2:** Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**@3:** Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

**@4:** Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

**Male: #61; Feme: #175**

**} // #175**

**#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 78 (**#159**); Ego: 78 (**#159**),

**@3:** Sup: 72 (**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),

**@4:** Sup: 71 (**#302**); Ego: 80 (**#314**),

**@5:** Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

**@6:** Sup: 60 (**#429**); Ego: 74 (**#465**),

**@7:** Sup: 58 (**#487**); Ego: 79 (**#544**),

**@8:** Sup: 53 (**#540**); Ego: 76 (**#620**),

**@9:** Sup: 45 (**#585**); Ego: 73 (**#693**),

**Male: #585; Feme: #693**

}

ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS **#231 - JUXTAPOSITION CONTROL** AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as \*GLOBUS\* \*CRUCIGER\***} BY AN **\*INCESSANT\* \*SOCIAL\* \*ENGINEERING\*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

**+0, 27, 54,**

**+0, 9, 18,**

**+0, 3, 6,**

**+1, 2, 3**

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]}** +

**@2 {#41 - ONTIC NECESSITY}** +

**@3 {#81 - PRINCIPLE OF JUXTAPOSITION}** +

**@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC NECESSITY} ← IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: **@270**}, 6 {IDEA: **@280**} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\* ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]}** +

**@2 {#41 - ONTIC NECESSITY}** +

**@3 {#81 - PRINCIPLE OF JUXTAPOSITION}** +

**@4 {#123 - JUDGEMENT SENSIBILITY}** +

**@5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE / #41 - #15}**

**G2919@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 39 (**#59**); Ego: 19 (**#39**),

**@3:** Sup: 49 (**#108**); Ego: 10 (**#49**),

**@4:** Sup: 18 (**#126**); Ego: 50 (**#99**),

**@5:** Sup: 7 (**#133**); Ego: 70 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}),

**@6:** Sup: 47 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {**%19**}); Ego: 40 (**#209**),

**@7:** Sup: 52 (**#232**); Ego: 5 (**#214**),

**@8:** Sup: 21 (**#253**); Ego: 50 (**#264**),

**@9:** Sup: 10 (**#263**); Ego: 70 (**#334**),

**@10:** Sup: 48 (**#311**); Ego: 38 (**#372**),

**Male: #311; Feme: #372**

**} // #615**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #615 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern;  
**\*I\* \*HAVE\* \*NO\* \*STRONG\* \*DESIRE\* \*EXCEPT\* \*FOR\* \*MY\* \*OWN\* \*PROPERTY\*.**

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 22 (**#103**); Ego: 22 (**#103**),

**@3:** Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE** {**%17**} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {**%41**}),

**Male: #179; Feme: #157**

**} // #157**

**#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919):**  
**{UMBRA: #51 as #615 % #41 = #41} 1)** to separate, put asunder, to pick out, select, choose; **2)** to approve, esteem, to prefer; **3)** to be of opinion, deem, think, to be of opinion; **4)** to determine, resolve, decree; **5)** to judge; **6)** to rule, govern; **7)** to contend together, of warriors and combatants; **5a)** to pronounce an opinion concerning right and wrong; **5a1)** to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b)** to pronounce judgment, to subject to censure; **5b1)** **\*OF\* \*THOSE\* \*WHO\* \*ACT\* \*THE\* \*PART\* \*OF\* \*JUDGES\* \*OR\* \*ARBITERS\* \*IN\* \*MATTERS\* \*OF\* \*COMMON\* \*LIFE\*, \*OR\* \*PASS\* \*JUDGMENT\* \*ON\* \*THE\* \*DEEDS\* \*AND\* \*WORDS\* \*OF\* \*OTHERS\*;**  
**6a)** **\*TO\* \*PRESIDE\* \*OVER\* \*WITH\* \*THE\* \*POWER\* \*OF\* \*GIVING\* \*JUDICIAL\* \*DECISIONS\*, \*BECAUSE\* \*IT\* \*WAS\* \*THE\* \*PREROGATIVE\* \*OF\* \*KINGS\* \*AND\* \*RULERS\* \*TO\* \*PASS\* \*JUDGMENT\*;** **7a)** to dispute; **7b)** in a forensic sense; **7b1)** to go to law, have suit at law;

**"FOR WITH WHAT JUDGMENT YE JUDGE {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}, YE**

SHALL BE JUDGED {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}: AND WITH WHAT MEASURE YE METE, IT SHALL BE MEASURED TO YOU AGAIN." [Matthew 7:2 (KJV)]

"AND JESUS SAID UNTO THEM, VERILY I SAY UNTO YOU, THAT YE WHICH HAVE FOLLOWED ME, IN THE REGENERATION WHEN THE SON OF MAN SHALL SIT IN THE THRONE OF HIS GLORY, YE ALSO SHALL SIT UPON TWELVE THRONES, JUDGING {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge} THE TWELVE TRIBES OF ISRAEL {who prevails with God}." [Matthew 19:28 (KJV)]

"JUDGE {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge} NOT, AND YE SHALL NOT BE JUDGED {#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919): judge}: CONDEMN NOT, AND YE SHALL NOT BE CONDEMNED: FORGIVE, AND YE SHALL BE FORGIVEN:" [Luke 6:37 (KJV)]

} LOGICAL FALLACIES {ie.

**#341 / #444 - 31 DECEMBER v's #329 - 1 JANUARY**

SPECIFICALLY BY PREJUDICED ROMAN CATHOLICS AS REPRESENTATIVES WITHIN SUCH PUBLIC AUTHORITIES WHOM HAVE PARTAKEN OF THE EUCHARIST COMMUNION IN CONJUNCTION TO WEDDING VOWS AS THAT WHICH ARE RELIANT upon a context sourced from a composite of ADOLF HILTER'S (1941 - 1944) TABLE TALK as a particular rhetorical device common enough to have its own name, **\*REDUCTIO\* \*AD\* \*HITLERUM\*** conveying significant temporal associations together with a hierarchy of CATEGORIES OF UNDERSTANDING as HOW-TO-DO-IT-YOURSELF manual that appears upon provisional analysis, to be cognisant of both IMMANUEL KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1783) and the PYTHAGOREAN BINOMIAL **\*SOVEREIGN\* / \*MARRIAGE\* \*DYNAMIC\*** nomenclature as consideration upon binary NUMBER and RELIGIOUS / STATE ECONOMY,



thereby they are defined as **\*MITHRAS\*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins **\*AND\* \*NOT\* \*OSTENSIBLY\* \*JEWISH\* / \*CHRISTIAN\*** {ie. a moral law "HAS TO CARRY **ABSOLUTE** [#41 - **\*ONTIC\* x n**] **NECESSITY WITH IT**" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

**#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE:** IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "HITLER WAS IN FAVOUR OF **#231 - JUXTAPOSITION CONTROL**, AND SO ARE YOU" would have the same effect.

Where there is instead a reliance upon the **\*CONCRETE\*** establishment of a **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} which is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM.

**HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME'** [ADOLF HITLER'S TABLE TALK

**IDEA: @1 ON SATURDAY 5 JULY 1941]**

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the **\*STATE\***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.**' [ADOLF HITLER'S TABLE TALK **IDEA: @5 ON 21-22 JULY 1941]**

} #312 - CONTRADICTIONS AND CONTRAVENTIONS OF IMMANUEL KANT'S TRINOMIAL SYMBOLIC SCHEMA CONVEYED BY HIS 1783 PUBLISHED "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**" FOR FACILITATING **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW** IN SUSTAINABILITY OF THE **IDEA @329** APPLICABLE TO **#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776)} WHICH IS COMPLIANT WITH JURISPRUDENCE AS A CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION (TELOS), A TREASONOUS TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD** {%7}}.

My objection has always been ROMAN CATHOLICS / FREEMASONRY SUCH AS KNIGHTS TEMPLAR INTERNATIONAL imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 / #288 / #419**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which

is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 ← **\*THAT\* \*IS\* \*TO\* \*IMPLY\* \*ADVICE\* \* \*FROM\* \*PRIVY\* \*COUNCIL\*** as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776 (HOMOIOS)

**#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385} 1) plait, chaplet, \*WREATH\*, \*CROWN\*; 1a) plait, coronet, \*DIADEM\*;**

@5 - #288 - UMBRA / BEERSHEBA MEMORIAL / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;





IMG\_0009



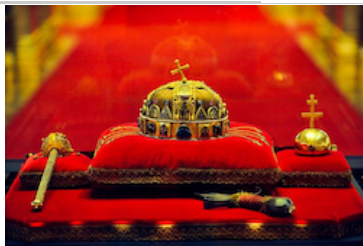
IMG\_0010



IMG\_0011



IMG\_0012



IMG\_0013 -  
HUNGARIAN CROWN  
OF STEPHEN



IMG\_0014



IMG\_0015



IMG\_0016



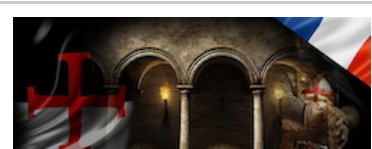
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IMG\_0021



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IMG\_0023



IMG\_0024



<[http://www.grapple369.com/  
Fascist%20\(Knights%20Templar%20International\)/](http://www.grapple369.com/Fascist%20(Knights%20Templar%20International)/)>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP:  
<<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS  
AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL  
PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY  
1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21  
consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE  
WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 -  
HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER  
QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF  
AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE  
CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11  
NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**}  
AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND  
ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT  
A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE  
UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL  
JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED**

**TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]**

**HISTORICAL NOTE:** According to the DEAD SEA SCROLLS account of King David's authorship as the psalms and the \*TEMPLE\* liturgical services for the 24 priestly divisions  $7 \times 13 = \#2184$  days as  $6D = 6 \times \#364$  days **THAT KING SOLOMON'S TEMPLE OBSERVED A 364 DAY CALENDAR AND THEREFORE HAS NO VALID OR AUTHORITATIVE CONNECTION TO THE POOR FELLOW-SOLDIERS OF CHRIST AND TO THE TEMPLE OF SOLOMON (LATIN: PAUPERES COMMILITONES CHRISTI TEMPLIQUE SALOMONICI), ALSO KNOWN AS THE ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, OR SIMPLY AS TEMPLARS, AS A CATHOLIC MILITARY ORDER.**

"While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie. "**The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High.**" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col. 27:11]} call him Lord, saying, 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as **\*ANTHROPOCENTRIC\*** DYNAMIC}?'

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

"Now David the son of Jesse was wise and shone like the sun, a scribe and man of discernment, blameless in all his ways before God and men. The LORD gave him a brilliant and discerning spirit, so that he wrote: psalms, three thousand six hundred; songs to sing before the altar accompanying the daily perpetual burnt offering, for all the days of the year, **\*THREE\* \*HUNDRED\* \*AND\* \*SIXTY\*-\*FOUR\*** {ie. **\*thusly\* \*the\* \*SOLOMON'S\* \*TEMPLE\* \*which\* \*FREEMASONRY\* \*FALSELY\* \*ALLEGES\* \*TO\* \*REPRESENT\* is a 364 day / year as NATURAL and not a 365.25 day / year JULIAN CALENDAR as being a LIE**}; for the Sabbath offerings, fifty-two songs; and for the New Moon offerings, all the festival days, and the Day of Atonement, thirty songs." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

```

Nous: #59
Time:
Date: 2018.12.31
Torah: [#4, #40, #2]@{
  @1: Sup: 4 (#4); Ego: 4 (#4),
  @2: Sup: 44 (#48); Ego: 40 (#44),
  @3: Sup: 46 (#94); Ego: 2 (#46),
  Male: #94; Feme: #46
} // #46
Dao: A Sensible Guide, Hold Fast To Reason
Tetra: #13 - Increase
I-Ching: H42 - Increase, Augmenting

Latin: Liberator {God fountain of wisdom} Alt: Hahehel
{Three-fold Plan of God} {
1. AIDS AGAINST SORCERY & TO OBTAIN WISDOM
2. THE WATERS
3. SAILORS, FISHERMAN, NAVAL CONSTRUCTION ETC
4. Ptebiou
}
Solar Eclipse: 25 November 2030 (GMT?)
#369 CE

```

**Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425}** HOMOIOS

Male Idea	#341	Telos	#444	Female Idea	
Profound Use, Function of the Mysterious	#69	69	69	#69	Profound Use, Function of the Mysterious
Extremes and Reversals, Greatest Virtue	#45	114	126	#57	Laissez Faire Politics, Simplicity In Habits
Reversal, Avoiding Activity	#40	154	202	#76	Strength's Warning Signs, Revealers of Virtue
Praising the Mysterious (Metaphysics) <b>I AM NOT THE CAUSE OF WEEPING TO ANY</b> {%26}	#14	168	257	#55	Abstruse Mysterious Signs
Employing Deeming, Daring to Act	#73	241	316	#59	A Sensible Guide, Hold Fast To Reason
Politics	#17	258	341	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	293	359	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Inconstancy of Achievement, Practicing Placidity	#9	302	414	#55	Abstruse Mysterious Signs
Achieving Oneness, Root of Order	#39	341	444	#30	Government without Coercion, Be Chary of War

**Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425}**

<<http://www.grapple369.com?zen:5,row:7,col:2,nous:59&idea:{m,241}&idea:{f,316}&idea:{m,341}&idea:{f,444}&PROTOTYPE:HOMOIOS>>

**.jackNote@zen: 5, row: 7, col: 2, nous: 59** [Date: 2018.12.31, Super: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase]

**#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;**

**EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) \*SABBATH\*; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);**

**#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be **\*ROTTED\***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) **\*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

**#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesia (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) **\*A\* \*BIRTHDAY\* \*CELEBRATION\***, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;**

**#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) **\*REQUEST\*, \*PETITION\***; 1b) thing asked for;**

**#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, shoot, cast, pour;**



**1a)** (Qal); **1a1)** to throw, cast; **1a2)** to cast, lay, set; **1a3)** to shoot arrows; **1a4)** to throw water, rain; **1b)** (Niphal) **\*TO\* \*BE\* \*SHOT\***; **1c)** (Hiphil); **1c1)** to throw, cast; **1c2)** to shoot; **1c3)** **\*TO\* \*POINT\* \*OUT\*, \*SHOW\***; **1c4)** to direct, teach, instruct; **1c5)** to throw water, rain;

**#341** as [#1, #60, #10, #70, #200] = **axios** (G514): {**UMBRA: #11 as #341 % #41 = #13**} **1) \*WEIGHING\*, \*HAVING\* \*WEIGHT\***, having the weight of another thing of like value, worth as much; **2) \*BEFITTING\*, \*CONGRUOUS\*, \*CORRESPONDING\* \*TO\* \*A\* \*THING\***; **3) \*OF\* \*ONE\* \*WHO\* \*HAS\* \*MERITED\* \*ANYTHING\* WORTHY\***; **3a) \*BOTH\* \*IN\* \*A\* \*GOOD\* \*AND\* \*A\* \*BAD\* \*SENSE\***;

**#444** as [#30, #300, #8, #6, #100] = **sehowq** (H7814): {**UMBRA: #8 as #414 % #41 = #4**} **1) \*LAUGHTER\*, \*LAUGHING\* \*STOCK\*, \*MOCKING\*, \*DERISION\***; **1a)** laughter; **1a1)** joyful; **1a2)** hollow; **1b)** derision (of object); **1c) \*SPORT\***;

**<- \*THIS\* \*ACCORDS\* \*EXACTLY\* \*WITH\* \*MY\* \*OBSERVATIONS\* \*MADE\* \*OF\* \*MY\* SATURDAY CARPE DIEM AS OBJECTION MADE OF #288 - REMEMBRANCE INFIDELITY BY A PUBLIC AUTHORITY**

**DOLF [NEWSGROUPS: alt.france, alt.fashion, alive.media.tv.bbc, aus.media-watch, aus.legal] @ 1150 HOURS ON 28 OCTOBER 2017: "WE WISH TO URGENTLY LEAVE THIS CULTURE OF DISRESPECT BUT WE CANNOT DUE TO THE SCIENCE ♀ OF INJUSTICE WHICH IS AUSTRALIAN SOCIETY:**

THE SHRINE PICTURES HAVE BEEN UPDATED TO SHOW THIS FORCED AS RAPE DISRESPECT OF OUR WAR DEAD AS A SUBSTITUTED ETHIC IMPOSED UPON THE SABBATH DAY WHICH IS EVIDENT BY THE EIGHT '8' BALL SOCIAL CLUB AS **\*THE\* \*COMMON\* \*ELEMENT\* \*OF\* \*A\* \*FASCIST\* \*CULTURE\***:

**<<http://www.grapple369.com/ANZAC%20DEFAMATION/>>**

**WHEN IT WAS SHARPLY POINTED OUT [AS CARPE DIEM: WITH THE CONVICTION OF "MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE" as COMPLIANCE TO THE OATH OF OFFICE ASSOCIATED WITH QUEEN VICTORIA'S LETTERS PATENT BY "ADVICE OF**

OUR PRIVY COUNCIL" as PRINCIPLE OF #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)] TO THE [RETURNED SERVICES LEAGUE] (RSL( MEMBERS [who were found committing SECTION 458 / 462 of the Crimes Act of Victoria 1958 and standing over some 40 metres away at the corner of York Street / Macalister Street Sale] THAT ONE DIDN'T LIKE THEIR FREEMASONRY / ROMAN CATHOLIC IMPOSITIONS AS COMPULSIONS.

THEY LAUGHED AND LAUGHED SUCH THAT THEY COULD HARDLY WALK AND THEN \*THREATENED\* \*TO\* \*CALL\* \*THE\* \*POLICE\* FOR MY ONLY VOICING A PRUDENT CONSCIENTIOUS OBJECTION AS A[N] [ONTOLOGICAL] PACIFIST TO THEIR MURDEROUS INTENTIONS."

**SEE ALSO:** "SCIENCES ♁ UPDATE / DEUS EX MACHINA: ALLEGING BLASPHEMOUS DECEPTION OF REVISIONISM, ANTI-SEMITISM / SEVENTH-DAY ADVENTIST SLANDER AND INTELLECTUAL DISHONESTY BY DAN BROWN" dated 28 October 2017

<<http://www.grapple369.com/docs/Sciences.pdf>>

#### **458 - PERSON FOUND COMMITTING OFFENCES MAY BE ARRESTED**

**WITHOUT WARRANT BY ANY PERSON:** (1) Any person, whether a member of the police force or not, may at any time without warrant apprehend and take before a bail justice or the Magistrates' Court to be dealt with according to law or **\*DELIVER\* \*TO\* \*A\* \*MEMBER\* \*OF\* \*THE\* \*POLICE\* \*FORCE\* \*TO\* \*BE\* \*SO\* \*TAKEN\***, any person

(a) he finds committing any offence (whether an indictable offence or an offence punishable on summary conviction) where he believes on reasonable grounds that the apprehension

(i) to ensure the attendance of the offender before a court of competent jurisdiction;

(ii) to **\*PRESERVE\* \*PUBLIC\* \*ORDER\***;

(iii) to **\*PREVENT\* \*THE\* \*CONTINUATION\* \*OR\* \*REPETITION\* \*OF\* \*THE\* \*OFFENCE\* \*OR\* \*THE\* \*COMMISSION\* \*OF\* \*A\* \*FURTHER\* \*OFFENCE\***; or

(iv) for the safety or welfare of members of the public or of the offender;

(b) when instructed so to do by any member of the police force having power under this Act to apprehend that person; or

(c) he believes on reasonable grounds is escaping from legal custody or aiding or abetting another person to escape from legal custody or avoiding apprehension by some person having authority to apprehend that person in the circumstances of the case.

(2) For the purposes of paragraph (a) in subsection (1) offence means offence at common law or a contravention of or failure to comply with a provision of an Act of Parliament and unless otherwise by Act of Parliament expressly provided does not include a contravention of or failure to comply with a rule regulation by-law or other law made under an Act of Parliament.

(3) A person who has been apprehended without warrant pursuant to the provisions of paragraph (a) in subsection (1) in respect of any offence punishable on summary conviction (not being an indictable offence that may be heard and determined summarily) and taken into custody shall be held in the custody of the person apprehending him only so long as any reason referred to in the said paragraph for his apprehension continues and where, before that person is charged with an offence, it appears to the person arresting that person that the reason no longer continues the person arresting that other person shall, without any further or other authority than this subsection, release that person from custody without bail or cause him to be so released and whether or not a summons has been issued against him or a notice to appear has been served on him with respect to the offence alleged.

(4) In subsection (3), notice to appear has the same meaning as in the Criminal Procedure Act 2009.

of the person is necessary for any one or more of the following reasons, namely—

**462 - DEFINITION OF FINDS COMMITTING:** In this Act the

expression finds committing and any derivative thereof extends to the case of a person found doing any act or so behaving or conducting himself or in such circumstances that the person finding him believes on reasonable grounds that the person so found is guilty of an offence.

**462A - USE OF FORCE TO PREVENT THE COMMISSION OF AN**

**INDICTABLE OFFENCE:** "A person may use such force not disproportionate to the objective as he believes on reasonable grounds to be necessary to prevent the commission, continuance or completion of an indictable offence or to effect or assist in effecting the lawful arrest of a person committing or suspected of committing any offence."

THAT THE INTERVENTION ORDER DATED 31 OCTOBER 2017 WHICH COINCIDED WITH THE BEERSHEBA 2017 CENTENNIAL COMMEMORATIONS AS CASE NUMBER: H13018534 WAS TAKEN OUT IN THE IMPROPER NAME **DOLF BOEK (AS NOT COMPLYING WITH THE SUI JURIS PRINCIPLE)** WHEREAS THE ALLEGED BREACHES OF THOSE SAME ORDERS (SINCE STRUCKOUT / WITHDRAWN UPON 21 MARCH 2018) BY AN ARREST ADJACENT TO THE BOER WAR MEMORIAL / BAIL UPON 11 NOVEMBER 2017 WAS MADE IN THE NAME '**XXXXXXXXXXXX**'.

AT THE FILE LISTING HEARING OF THIS COUNTRY COURT APPEAL NUMBER: AP-18-0609 AND UPON PRODUCTION OF A BIRTH CERTIFICATE / CHANGE OF NAME REGISTER THIS NAME DICHOTOMY WAS ACCEPTED BY THE COURT.

SINCE JUNE 2003 NO HETEROSEXUAL PERSONS AND ESPECIALLY FEMALES WITH WHOM (APART FROM MY SISTERS) I HAVE NO FAMILIAR ASSOCIATION THEN USE IN FULL, THE MORPHOLOGICAL ATEMPORAL INTERNET ACTIVISM AND ANTI-TERRORISM / NON-BIRTH NAME "**DOLF BOEK**" WHICH IS ITSELF RELIANT UPON AN EARLIER DERIVATION AS 1987 CHANGE OF NAME REGISTRATION BEING THE EXERCISE OF **#492 - AUTONOMOUS VOLUNTARY FREE WILL** WHILST SERVING AS A SWORN MEMBER REGISTERED NUMBER 21527 OF THE VICTORIA POLICE FORCE WHEN SUCH LEGISLATIVE OPPORTUNITY TO AMEND BIRTH CERTIFICATE ENTRIES WAS GRANTED UPON 31 OCTOBER 1986.

THAT SINCE THE COUNTY COURT HAVING ALREADY ACCEPTED THIS FACT AND CHANGED COURT APPEAL NUMBER: **AP-18-0609** DESIGNATED NAME TO '**XXXXXXXXXXXX**', THE MATTER HAS ALREADY BEEN DETERMINED AND IN MY VIEW ONLY THEN REQUIRES THE SUMMARY CONVEYANCE OF SUBSTANTIATED FACTS RELATING TO AN ALLEGED INTELLECTUAL PROPERTY THEFT.

SINCE THE APPLICANT CONVEYED WITHIN EVIDENCE PRESENTED AT THE SALE MAGISTRATES COURT ON 14 MARCH 2018, THAT THEY HAD RECOURSE TO MY FACEBOOK PAGE SO AS TO ESTABLISH MY IDENTITY AND THAT THEREBY SUCH **#312 - CONTRADICTORY CLAIM** FOR THE GROUNDS TO AN INTERVENTION AND PERSONAL SAFETY ORDER BEING ENTIRELY INSUBSTANTIAL AND CATEGORICALLY NON-FACTUAL AS TO ENTIRELY ADVANCED TO SUPPORT THEIR FOREIGN POWER IMPETUS:

**"AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE \*NOT\* \*KNOWN\* TO EACH OTHER"**

THE CAPRICIOUS SCENARIO PROPOSED BY SWORN TESTIMONY IS IMPLAUSIBLE AND ENTIRELY CONJURED BY FALSE WITNESS TESTIMONY AS CONSTITUTES PERJURY - STATE BRIEFLY WHY AN INTERVENTION ORDER DATED 31 OCTOBER 2017 IS NEEDED. GIVE A BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED:

#2 - On SATURDAY 27/10/2017 (**\*NOTE\* \*ERROR\*: ACTUAL DATE WAS 28 OCTOBER 2017 BUT THIS DATE SPECIFIED IS UNAMBIGUOUSLY DEFINED BY A PROXIMITY VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 AS CONVEYING DIGNITY ROYAL**), the AP was assisting with a MEMORIAL SERVICE.

#7 - **\*POLICE\* \*WERE\* \*CALLED\* \*AND\* \*ATTENDED\***.

[CENSORED SO AS TO COMPLY WITH EXISTING COURT ORDERS]

**Nous:** #5  
**Time:**  
**Date:** 2018.2.24  
**Torah:** [#70, #300, #30]@(  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 46 (#116); Ego: 57 (#127),  
 @3: Sup: 76 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 30 (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),  
**Male: #192; Feme: #157**  
 } // #400  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Fording, Completion  
**I-Ching:** H63 - Ferrying Complete, Completion & After, Already Fording

Latin: Custos {**Just God, who points to truth**} Alt: Molahel {**Command of God**} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {**Preparation, or stability, of the Lord**}

**Prototype: \*HOMOIOS\* {#288 / #375} / HETEROS {#345 / #363} / TORAH {#351 / #366}** HOMOIOS

Male Idea	#288	Telos	#375	Female Idea	
Political Reversal, Adaptation to Change	#58	58	58	#58	Political Reversal, Adaptation to Change
Origins in Reversal, Consider Beginnings	#63	121	63	#5	Natural Guidance, Function of Emptiness
Origin of Ethical Concepts, Palliation of Vulgarity <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS</b> {%13}	#18	139	99	#36	Natural Reversals, 'Secret' Explanation
Recognizing Agreements, Keeping Obligations	#79	218	160	#61	Virtuous Humility at Using 'Beneath'
Political Prescriptions, Quietude	#3	221	165	#5	Natural Guidance, Function of Emptiness
Political Prescriptions, Quietude	#3	224	246	#81	Propounding the Essential
Intentional Reversal, Dimming Radiance	#7	231	250	#4	Using Guidance, Sourceless
Female Superiority, Completion of Form	#6	237	330	#80	Primitivist Independence, Remaining in Isolation
Natural Guides and Nursing Virtuosity	#51	288	375	#45	Extremes and Reversals, Greatest Virtue

**Prototype: \*HOMOIOS\* {#288 - \*BELIEVES\* \*ON\* \*REASONABLE\* \*GROUNDS\* \*FINDS\* \*COMMITTING\* \*ANY\* \*OFFENCE\* / #375} / HETEROS {#345 / #363} / TORAH {#351 / #366}**

[<http://www.grapple369.com?zen:5,row:9,col:5,nous:5&idea:{m,221}&idea:{f,165}&idea:{m,288}&idea:{f,375}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:5,row:9,col:5,nous:5&idea:{m,221}&idea:{f,165}&idea:{m,288}&idea:{f,375}&PROTOTYPE:HOMOIOS)

**.jackNote@zen: 5, row: 9, col: 5, nous: 5** [Super: #288 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing

Upward, Ascending; Tetra: 8 - Opposition, Ego: #375 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Forging; Tetra: 73 - Already Forging, Completion]

**IMPETUS OF TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{**

@1: Sup: 58 (#58); Ego: 58 (#58),

@2: Sup: 63 (#121); Ego: 5 (#63),

@3: Sup: 18 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}**); Ego: 36 (#99 - **MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}**),

@4: Sup: 79 (#218); Ego: 61 (#160),

@5: Sup: 3 (#221); Ego: 5 (#165),

@6: Sup: 3 (#224 - **MENS REA PROTOTYPE: #EIGHT {#120 / #360}**); Ego: 81 (#246 - **#6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS**),

@7: Sup: 7 (#231 - **JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}**); Ego: 4 (#250),

@8: Sup: 6 (#237 - **USE OF FORCE**); Ego: 80 (#330 - **SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),

@9: Sup: 51 (#288 - **UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA MEMORIAL / ANTI-SEMITISM**); Ego: 45 (#375),

Male: #288; Feme: #375

}

**51 25 74**

**73 50 27**

**26 75 49** (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (**\*YESOD\* \*PROCREATIONAL\* \*FOUNDATION\***) **\*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\*** **\*GOVERNANCE\***: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = **#451**]}

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\***

**\*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*}** AS IT'S  
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS  
WISDOM SO CALLED is not homoiotic as anthropocentric but rather  
"homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD  
(THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13  
SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

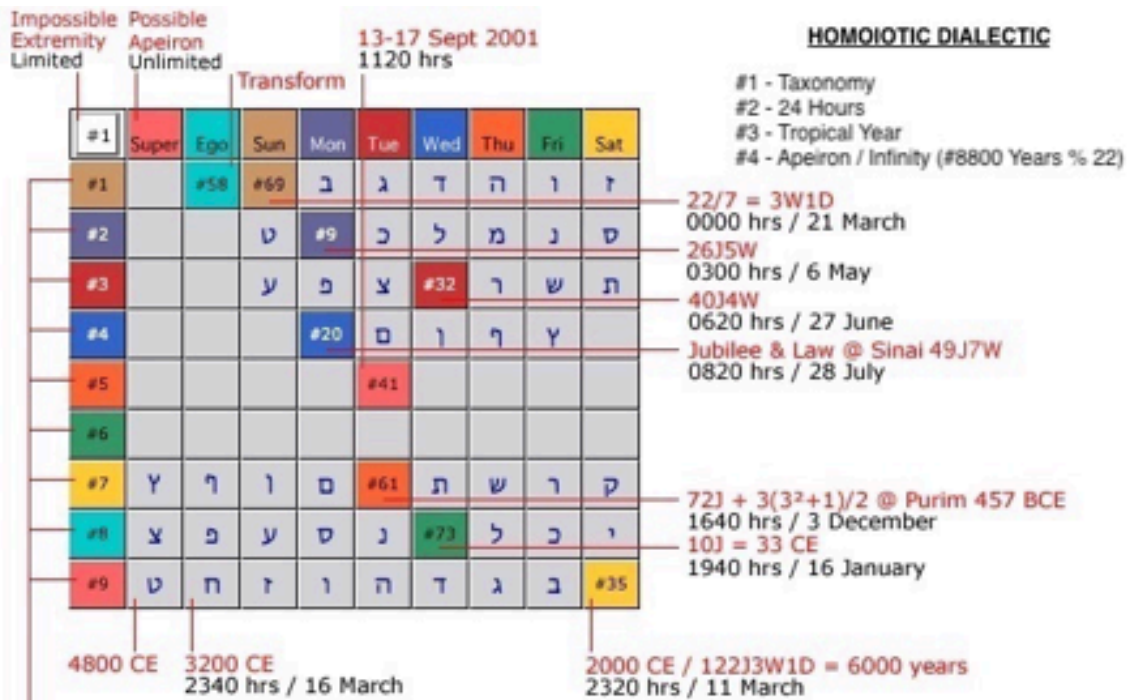
**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC  
FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY  
of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a  
cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS  
BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR  
NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 -  
VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its  
Nature {#7 - Engendering Nature}}**



#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and Industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature.



**Taxonomy Assignments**

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
  - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
  - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
  - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
  - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
  - #6 Powers (Form of Nature (Nature surmounts Nature))
  - #7 Principalities (Engendering Nature (Nature amended in its Nature))
  - #8 Arch-Angels (Transforming Nature (Act of Nature))
  - #9 Angels (Autonomous Nature (Form of Nature))
- 
- #10 Sovereignty (Totality of Nature (Engendering Nature))
  - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
  - #12 General Populace (Autonomous Nature)

**10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)**

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

**DOLF @ 0844 HOURS ON 11 DECEMBER 2018:** "I've arrived safely [at the LATROBE COUNTY COURT] with some #800 pages but since it is via video live link I just don't know how that will work since the judge will

need to inform himself before he can make decisions such as strike outs and arrest warrants.”

**BUDGIE TALK @ 0851 HOURS ON 11 DECEMBER 2018:** “Makes it difficult”

**DOLF @ 0851 HOURS ON 11 DECEMBER 2018:** “No actually makes it very easy.”

**BUDGIE TALK @ 0853 HOURS ON 11 DECEMBER 2018:** “Oh well that’s good then”

**SMS DIARY NOTE @ 1059 HOURS ON 11 DECEMBER 2018:** “Dear [LEGAL COUNSEL], thank you for your forbearance within these matters over which I have attended a file listing hearing scheduled by JUDGE MULLALY upon 27 NOVEMBER 2018 and the REGISTRAR to the COUNTY COURT has accepted the filing of some #800+ pages.

As JUDGE MULLALY {

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451 % #41 = #41} 1) \*JUDGMENT\*, \*JUSTICE\*, \*ORDINANCE\*;** 1a) judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3) \*PROCESS\*, \*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*); 1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c) \*ORDINANCE\*;** **1d) \*DECISION\* (\*IN\* \*LAW\*); 1e) \*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*); 1f)** proper, fitting, measure, fitness, custom, manner, plan;

} only advised me today of your letter to the court dated 5 DECEMBER 2018 conveying that you are not capable of representing me in these matters, I will now cease further dialog following letters of 18 / 30 NOVEMBER 2018 and 4 DECEMBER 2018.

Although if there was to be further dialog, I would have appreciated given your sapient legal expertise as a CRIMINAL LAW ACCREDITED SPECIALIST, what your prudent considerations were on this procedural question:

'With respects to **#288 - UMBRA** data manipulation as META SCHEMA OF

ACQUIESCE made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

Whether the **#288 - UMBRA** impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any \*AHISTORICAL\* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to **#123 - SENSIBILITY** of the PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

And thank you for your faithful considerations within my matters and good day to you."

**DANIEL MILLER (ABC NEWS) @ 1428 HOURS ON 11 DECEMBER 2018: "THE LATEST BREXIT DEVELOPMENTS AT WESTMINSTER WHERE A LABOUR MP SUSPENDED FROM COMMONS FOR STEALING CEREMONIAL MACE IN PROTEST AT VOTE DELAY:**

One MP was so incensed by Prime Minister Theresa May's decision to postpone a vote on her Brexit deal that he on 10 DECEMBER 2018 attempted to take the parliamentary mace from the House of Commons.

But don't worry. He didn't get very far. And he likely won't lose his head over it.

This particular ceremonial mace dates back to the REIGN OF KING CHARLES II (1660–1685), who restored the monarchy after the English civil war led by Oliver Cromwell, and represents the authority of the KING or QUEEN.

Theoretically, the houses of Parliament cannot meet or pass laws without the mace being present.

So when Opposition Labour MP Lloyd Russell-Moyle strode across the floor of the House and lifted the mace from its resting spot in front of the Speaker on Monday, it caused an uproar.

"No, no. Put it back. Order," Speaker John Bercow said as MPs stood in their seats and yelled as the mace was carried away.

Mr Russell-Moyle was rather orderly — walking, not running, away with the mace — but other MPs stood in the way and wrested it from him, before an officer of the Parliament returned it to its rightful spot.

For his efforts he was booted from the House for the day, later tweeting: "Thankfully they haven't locked me in the Tower of London."

There was no great risk of that though.

Mr Russell-Moyles joins a small number of MPs who have tried to steal the mace as a protest against the Government's authority.

Aside from Cromwell, who order that the mace — "a fool's bauble" — be taken away, there have been a handful of other events.

1. PROTECTING A FRIEND: In 1930, the newspapers described "a very lively scene" in the House of Commons when government Labour MP John Beckett "seized the mace and ran towards the exit, shouting: 'Mr Speaker, it is a damned disgrace'".

He was protesting a vote to suspend a colleague who was making a speech in the House that was deemed to be "sympathetic in tone towards India." [<https://www.abc.net.au/news/2018-12-11/uk-mp-steals-the-parliamentary-mace-in-brexit-vote-protest/10604368>>]

**CASEOFEMERGENCY (CASEOFEMERGENCY@ROSEWATER.EU) @  
0104 HOURS ON 12 DECEMBER 2018: "CATHOLIC NARCISSISTIC**

## **IMBECILE FORTUNE COOKIE QUOTES: NATURE IS NOT A WHORE / DE NATUUR IS GEEN HOER:**

WOW! Een hele karavaan gekken uit de toendra. Putin pakt het groot aan. Nicht kleckern sondern klotzen, mein Tsarevitz.

**TRANSLATION:** WOW! A whole caravan madmen from the tundra. Putin takes a big deal. Do not spill but cuddle, my Tsarevitz."

**DOLF @ 0408 HOURS ON 12 DECEMBER 2018:** "YOU ARE NOT AN  
**#343 - \*UBERMENSCH\* ...**

But understand this our FINAL SOLUTION that as a narcissistic imbecile with an infatuation of self-bestowed dignity which is ignorance as **#231 - JUXTAPOSITION CONTROL.**

It is little wonder that the Dutch capitulated to the Nazi's within 5 days but at least the French **#22 - \*RESISTANCE\*** will be sufficient to withstand the hysteria of the SOYLENT GREEN ANARCHIST RIOTING.

We are here to render assistance but that you should to get use to the idea your ego ought NOT to impose itself by any means whatsoever upon my SELF-IDENTITY AS FORMULA AS AUTONOMY.

### **— APPLE RELISH —**

"GUILTY AS SIN,  
NOT REALLY NICE.  
OVERTAKE TIME.  
TRUTH'S DEVICE.  
HEAR IT RHYME  
OUR NANO IS IN."

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke

stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

**YOUTUBE:** "The Borg Assimilation"

<<https://www.youtube.com/watch?v=AkasJZZxRU0>>

THE ÜBERMENSCH (GERMAN FOR "BEYOND-MAN", "SUPERMAN", "OVERMAN", "SUPERHUMAN", "HYPERMAN", "HYPERHUMAN"); IS A CONCEPT IN THE PHILOSOPHY OF FRIEDRICH NIETZSCHE. IN HIS 1883 BOOK THUS SPOKE ZARATHUSTRA (GERMAN: ALSO SPRACH ZARATHUSTRA), NIETZSCHE HAS HIS CHARACTER ZARATHUSTRA POSIT THE ÜBERMENSCH AS A GOAL {

**#343 - TELOS / \*AUTONOMOUS\* \*PRINCIPLE\* \*OF\***

**\*COHESION\*:** @65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE **\*AGAINST\* \*BOTH\* \*THE\* \*PRINCIPLE\* \*OF\***

**\*JUXTAPOSITION\*:** @1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

**AND PRINCIPLE OF CONTINUITY** @5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27 IN REGARD TO THE SUCCESSION OF SOVEREIGNTY

} FOR HUMANITY TO SET FOR ITSELF. IT IS A WORK OF PHILOSOPHICAL ALLEGORY {

**#288 - META SCHEMA ACQUIESCENCE:** @1 - @728 - PASSEVER, @5 - PENTECOST, @65, #175 THEURGIC SYNCRETISM OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING MY INTELLECTUAL PROPERTY AS #391 - HOMOGENEOUS PARADIGM BY #288 - UMBRA RAW MAPPING TO THEIR ANKH HETEROS / TORAH PROTOTYPES

}, WITH A STRUCTURAL SIMILARITY TO THE GATHAS OF ZOROASTER/

ZARATHUSTRA:

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

**@1 - MENTALISM {#15 / #260 - Raven (Corax): Mercury}: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

**@2 - CORRESPONDENCE {#34 / #175 - Bridegroom (Nymphus): Venus}: 2 x #41 = #82 as #2 - desire, inclination: MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents**

**@3 - VIBRATION {#65 / #65 - \*SOLDIER\* (Miles): Mars}: 3 x #41 = #123 as #3 - disposition towards (something or someone): MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill**

**@4 - POLARITY {#111 / #34 - \*LION\* (Leo): Jupiter}: 4 x #41 = #164 as #4 - favour, affection: PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]**

**@5 - RHYTHM {#175 / #369 - Persian (Perses): Lunar}: 5 x #41 = #205 as #5 - last will, testament: FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}**

**@6 - CAUSE AND EFFECT {#260 / #111 - Runner of the Sun (Heliodromus): Sol Invictus}: 6 x #41 = #246 as #6 - goal, object, purpose, intention: AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}**



**@7 - ENGENDERING / ENUMERATE {#369 / #15 - Father (Pater): Saturn}: 7 x #41 = #287 as #7 - signification, import: VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]**

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC (United Dutch East Indies Company which operated as a STATE within a STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie. This is the Latin for "In the year of the Order", The term is used in Knight Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of all their PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH-H776. AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE OF THE DEEP. AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS. AND GOD SAID, LET THERE BE LIGHT: AND THERE WAS LIGHT.

**H8415@{**

**@1: Sup: 76 (#76); Ego: 76 (#76),**

**@2: Sup: 81 (#157 - I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}); Ego: 5 (#81),**

**@3: Sup: 6 (#163); Ego: 6 (#87),**

**@4: Sup: 39 (#202); Ego: 33 (#120),**

**Male: #202; Feme: #120**

**} // #451**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #451 % #41 = #41 - Playing with Reversal, Sameness in**

Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 22 (**#103**); Ego: 22 (**#103**),

**@3:** Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE { %17 } / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY { %41 }** ),

**Male: #179; Feme: #157**

**} // #157**

**#451 as [#400, #5, #6, #600] = tehowm (H8415): {UMBRA: #0 as #451 % #41 = #41} 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) \*PRIMEVAL\* ocean, deep; 1d) deep, depth (of river); 1e) \*ABYSS\*, \*SHEOL\*;**

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

**H127@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 5 (**#6**); Ego: 4 (**#5**),

**@3:** Sup: 45 (**#51**); Ego: 40 (**#45 - I AM NOT A DOER OF WRONG { %1 }** ),

**@4:** Sup: 40 (**#91**); Ego: 76 (**#121**),

**@5:** Sup: 46 (**#137**); Ego: 6 (**#127**),

**Male: #137; Feme: #127**

**} // #451**

**#451 as [#1, #4, #40, #400, #6] = 'adamah (H127): {UMBRA: #22 as #451 % #41 = #41} 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) \*EARTH\* \*SUBSTANCE\* (\*FOR\* \*BUILDING\* \*OR\***

**\*CONSTRUCTING\*); 1d)** ground as earth's visible surface; **1e)** land, territory, country; **1f)** whole inhabited earth; **1g)** city in Naphtali;

**H1961@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),

**@2:** Sup: 35 (**#65**); Ego: 5 (**#35**),

**@3:** Sup: 45 (**#110**); Ego: 10 (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

**@4:** Sup: 51 (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 6 (**#51**),

**@5:** Sup: 46 (**#207**); Ego: 76 (**#127**),

**Male: #207; Feme: #127**

**} // #451**

**#451 as [#30, #5, #10, #6, #400] = hayah (H1961): {UMBRA: #3 as #451 % #41 = #41} 1)** to be, become, come to pass, exist, happen, fall out; **1a)** (Qal); **1a1)** -----; **1a1a)** to happen, fall out, occur, take place, come about, come to pass; **1a1b)** to come about, come to pass; **1a2)** to come into being, become; **1a2a)** to arise, appear, come; **1a2b)** to become; **1a2b1)** to become; **1a2b2)** to become like; **1a2b3)** to be instituted, be established; **1a3)** to be; **1a3a)** to exist, be in existence; **1a3b)** to abide, remain, continue (with word of place or time); **1a3c)** to stand, lie, be in, be at, be situated (with word of locality); **1a3d)** to accompany, be with; **1b)** (Niphal); **1b1)** to occur, come to pass, be done, be brought about; **1b2)** to be done, be finished, be gone;

**H914@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 7 (**#12**); Ego: 2 (**#7**),

**@3:** Sup: 11 (**#23**); Ego: 4 (**#11**),

**@4:** Sup: 41 (**#64**); Ego: 30 (**#41**),

**@5:** Sup: 36 (**#100**); Ego: 76 (**#117**),

**@6:** Sup: 46 (**#146 - I AM NOT A LAND-GRABBER { %15 }**); Ego: 10 (**#127**),

**Male: #146; Feme: #127**

**} // #451**

**#451 as [#5, #2, #4, #30, #400, #10] = badal (H914): {UMBRA: #15 as #451 % #41 = #41} 1) \*TO\* \*DIVIDE\*, \*SEPARATE\*; 1a)** (Hiphil); **1a1) \*TO\* \*DIVIDE\*, \*SEPARATE\*, \*SEVER\*; 1a2) ; 1a3)** to make a distinction, difference; **1a4)** to divide into parts; **1b)** (Niphal); **1b1)** to separate oneself from (reflexive of; **1b2)** to withdraw from; **1b3)** to separate oneself unto; **1b4)** to be separated; **1b5)** to be excluded; **1b6)** to be set apart;

AND GOD SAW THE LIGHT, THAT IT WAS GOOD: AND GOD DIVIDED THE LIGHT FROM THE DARKNESS. AND GOD CALLED THE LIGHT DAY, AND

THE DARKNESS HE CALLED NIGHT. AND THE EVENING AND THE MORNING WERE THE FIRST DAY." [Genesis 1:1-4 (KJV)]

**DOLF @ 0300 HOURS ON SATURDAY 27 OCTOBER 2018:**  
**"COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY:**

**QUEEN SPEAKS PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT:** During a state banquet for the King of the Netherlands and his wife Queen Maxima, QUEEN ELIZABETH II said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1)** necessary; **1a)** what one can not do without, indispensable; **1b)** connected by bonds of nature or friendship; **1c)** what ought according to

the law of duty be done, what is required by the circumstances} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL." [JAMES MORRIS / OLIVIA TOBIN (EVENING STANDARD NEWS) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018]

In acknowledgement of Captain James Cook diary entry made of his visitation to these lands upon 22 August, 1770: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators [by Dirk Hartog upon 26 October 1616 AO] and as such they may lay claim to it as their property." And of 25 December 1770 exigency when Captain Cook sought repairs within Batavia whereupon a sailor absconded.

As recognition that QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 TO THE FEDERATION AS COMMONWEALTH OF AUSTRALIA 1901 IS BRITAIN'S MOST EFFECTUAL MEANS FOR DEFINING THE EUROPEAN UNIONS REQUIREMENT FOR **#492 - AUTONOMOUS FREE WILL** (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41) / **#390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS** PARADIGM (**FRATERNITÉ** {29 OCTOBER 1900}) as SAPIENT REGARD FOR **#902 - RULE OF LAW (EGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins).

HUME (died 25 August 1776, Edinburgh) had raised objections to the notions of equality and congruence (among others) in geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE  
\*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\*  
\*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***,  
namely solely on the principle of **#312 - CONTRADICTION**:

**#364 - ADMITTANCE +**

**#312 - RESISTANCE** {**\*WITHERED\* \*STATE\* \*WREATHS\*** /  
RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME  
POISONING} +

**#728 - REACTANCE +**

**#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL  
ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) +

**#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x  
#13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550  
BCE - [LUKE 1:5]}

IN GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER  
2018 THIS #288 - MEMORIAL TRIBUTE**  
FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS / BAPTISED  
SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL



<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%201.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200301%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200302%201.jpg>>

[**IMAGES:** @ 0300 HOURS **#451 + #41 = #492 - 'LET THERE BE LIGHT'** COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS **#287 - BONDS OF NATURE #288 - MEMORIAL**]

Having received an automatically generated email response @ 0933

HOURS ON 7 NOVEMBER 2018 from the ATTORNEY-GENERAL,  
HONOURABLE MARTIN PAKULA AS MEMBER OF PARLIAMENT (MINISTER  
FOR RACING), titled:

**"UPDATE #4 STATUS DIARY NOTE: ON FILING OUR  
INSTRUCTIONS WITH MAURICE BLACKBURN LEGAL PRACTICE  
FOR SIMPLE ACTIONS UPON 16 OCTOBER 2018"**

<[http://www.grapple369.com/Groundwork/  
VIC%20ATTORNEY%20GENERAL%20AUTOMATED%20RESPONSE%20201  
81107%200933%20HOURS.pdf](http://www.grapple369.com/Groundwork/VIC%20ATTORNEY%20GENERAL%20AUTOMATED%20RESPONSE%2020181107%200933%20HOURS.pdf)>

Conveying to me both a receipt of my 1208 HOURS ON 5 NOVEMBER  
2018 email correspondence and the reciprocated qualification that: "[A  
STATE ELECTION WILL BE HELD ON SATURDAY 24 NOVEMBER 2018 AND  
THE GOVERNMENT WILL SHORTLY BE ENTERING INTO CARETAKER  
MODE. DUE TO THE UPCOMING ELECTION, THERE MAY BE DELAYS IN  
RESPONDING TO CORRESPONDENCE.](#)"

It is therefore prudent to commence our **#400 - \*INSTRUCTIONS\***  
relating to such CORRESPONDENCE as constituting MULTIPLE STATUS  
DIARY NOTES (with paraphrase, inclusions and additional emphasis as  
required) which concluded @ 1925 HOURS ON 6 NOVEMBER 2018. As  
having a mitigating consideration over such definitive **#400 -  
\*INSTRUCTIONS\*** AS PLEADING made to LEGAL COUNSEL FOR SIMPLE  
ACTIONS ON 16 OCTOBER 2018, by our initiating email @ 2047 HOURS  
ON 25 OCTOBER 2018 detailing our planned ONTOLOGICAL PACIFIST  
RESPONSE TO AN ABNORMAL BOER WAR MEMORIAL SERVICE OF  
SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC  
IMPOST UPON OUR {**#390 - SOVEREIGNTY / #288 - MEMORIAL;  
UMBRA IMPETUS / #419 - SLAUGHTER**} WAR DEAD AND  
DISSOLUTION OF THE STATE BY USURPING THE @1 - SOVEREIGNTY AS  
ANTHROPOLOGICALLY ENCAPSULATING THE #391 - HOMOGENEOUS  
AUTONOMOUS VOLUNTARY FREE-WILL {

#1 + #2 (**#41**) + #3 (**#81**) + #4 (**#369**) = #10 (**#492**) / #12 = #41 -  
ONTIC NECESSITY ESPOUSED BY '**ADVICE OF THE PRIVY**



**COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900})**

} BEING BY REASON A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON BASIS TO OUR COMMONWEALTH'S GOVERNANCE.

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'**@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'**

**HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** as a **#364 - \*QUESTION\* \*OF\* #430 - \*LAW\*** which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

H2706@{  
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),  
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),  
Male: **#35**; Feme: **#27**  
} // **#108**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #108 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.

**#POSITION:** As to Following (no. #19), it is dragged along.

**#TIME:** As to Guardedness (no. #57), it is secured.

**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**

**@1:** Sup: 26 (**#26**); Ego: 26 (**#26**),

**@2:** Sup: 11 (**#37**); Ego: 66 (**#92**),

**@3:** Sup: 30 (**#67**); Ego: 19 (**#111**),

**@4:** Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}**),

**Male: #73; Feme: #168**

**} // #168**

**H2706@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),

**@2:** Sup: 27 (**#35**); Ego: 19 (**#27**),

**@3:** Sup: 47 (**#82**); Ego: 20 (**#47**),

**@4:** Sup: 80 (**#162**); Ego: 33 (**#80**),

**Male: #162; Feme: #80**

**} // #168**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #168 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but

**#TOOLS:** With Stove (no. #44), neighbours.

**#POSITION:** As to Strength (no. #36), it is the solidly built.

**#TIME:** As to Waiting (no. #18), it is the weak.

**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

**@1:** Sup: 4 (**#4**); Ego: 4 (**#4**),

**@2:** Sup: 48 (**#52**); Ego: 44 (**#48**),

**@3:** Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**@4:** Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS {%4}**),

**Male: #76; Feme: #102**

**} // #102**

**#108 as [#8, #100] / #168 as [#8, #100, #20, #600] = choq (H2706): {UMBRA: #14 as #108 % #41 = #26} / {UMBRA: #5 as #168 % #41 = #4} 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) \*PRESCRIBED\* \*LIMIT\*, \*BOUNDARY\*; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God;**

**SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5**

x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

H6965@{

@1: Sup: 19 (#19); Ego: 19 (#19),

@2: Sup: 25 (#44); Ego: 6 (#25),

@3: Sup: 65 (#109); Ego: 40 (#65),

@4: Sup: 75 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 10 (#75),

Male: #184; Feme: #75

} // #156

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #156 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but

#TOOLS: With Completion (no. #73), no possible change.

#POSITION: With Massing (no. #59), affairs emptying.

#TIME: With Legion (no. #32), affairs filling.

#CANON: #197

ONTIC\_OBLIGANS\_197@{

@1: Sup: 33 (#33); Ego: 33 (#33),

@2: Sup: 25 (#58); Ego: 73 (#106),

@3: Sup: 3 (#61); Ego: 59 (#165),

@4: Sup: 35 (#96); Ego: 32 (#197 - I AM NOT NOISY IN MY SPEECH {%33}),

Male: #96; Feme: #197

} // #197

#156 as [#100, #6, #40, #10] = quwm (H6965): {UMBRA: #5 as #156 % #41 = #33} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up;

SECTION VI: "And whereas by 'The Commonwealth of Australia Constitution Act 1900,' {#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}} it is amongst other things enacted, that we may authorise the GOVERNOR GENERAL to APPOINT any person or persons, jointly or

severally, to be his **DEPUTY OR DEPUTIES**: {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 14 = #156 - I DO NOT CAUSE TERRORS {%21}} within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the **GOVERNOR GENERAL** such POWERS, and FUNCTIONS of the said **GOVERNOR GENERAL** as he thinks fit to assign to such **DEPUTY OR DEPUTIES**, subject to any **#168 - \*LIMITATIONS\*** and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his **DEPUTY OR DEPUTIES** within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a **DEPUTY OR DEPUTIES** shall not affect the exercise by the **GOVERNOR GENERAL** himself of any POWER or FUNCTION."

**SECTION VII:** "And We do hereby declare Our pleasure to be that, in the event of death, **#273 - INCAPACITY**, removal, or absence of Our said **GOVERNOR GENERAL** out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our **LIEUTENANT GOVERNOR** of Our said Commonwealth: or if there shall be no such **LIEUTENANT GOVERNOR** in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such **LIEUTENANT GOVERNOR**, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE **#108 - \*OATHS\* \*APPOINTED\*** {

"They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes {#108 as [#8, #100] = choq (H2706): statute};" [Nehemiah 10:29 (KJV)]

} to be taken by the **GOVERNOR GENERAL** of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our

Letters Patent."

ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE  
#390 - SOVEREIGN ENTITLEMENT {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}**}:

**H5157@{**  
@1: Sup: 10 (**#10**); Ego: 10 (**#10**),  
@2: Sup: 60 (**#70**); Ego: 50 (**#60**),  
@3: Sup: 68 (**#138**); Ego: 8 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**),  
@4: Sup: 17 (**#155**); Ego: 30 (**#98**),  
@5: Sup: 23 (**#178**); Ego: 6 (**#104 - I COMMIT NO FRAUD {%7}**),  
**Male: #178; Feme: #104**  
} // **#104**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #104 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while  
**#TOOLS:** What Doubt (no. #62) abhors is wrong.  
**#POSITION:** With Advance (no. #20), the desire to proceed.  
**#TIME:** With Stoppage (no. #71), the desire for constraints.  
**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**  
@1: Sup: 22 (**#22**); Ego: 22 (**#22**),  
@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),  
@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),  
**Male: #61; Feme: #175**  
} // **#175**

**#104 as [#10, #50, #8, #30, #6] = nachal (H5157): {UMBRA: #16 as #104 % #41 = #22} 1** to get as a possession, acquire, inherit, possess; **1a** (Qal); **1a1** to take possession, inherit; **1a2** to have or get as a possession or property (fig.); **1a3** to divide the land for a possession; **1a4** to acquire (testimonies) (fig.); **1b** (Piel) to divide for a possession; **1c** (Hithpael) to possess oneself of; **1d** (Hiphil); **1d1** to give as a possession; **1d2** to cause to inherit, give as an inheritance; **1e** (Hophal) to be allotted, be made to possess;

**SECTION IX:** "And We do hereby reserve to Ourselves Our **#104 - HEIRS AND SUCCESSORS**, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET."

Have been with requisite suitable apriority impetus, then sought to be referred to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual

nationality.

**H430@{**  
@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 3 (#5); Ego: 1 (#3),  
@3: Sup: 33 (#38); Ego: 30 (#33),  
@4: Sup: 38 (#76); Ego: 5 (#38),  
@5: Sup: 48 (#124); Ego: 10 (#48),  
@6: Sup: 81 (#205); Ego: 33 (#81),  
**Male: #205; Feme: #81**  
} // #88

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #88 % #41 = #6** - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

**THOTH MEASURE: #6** - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

**#VIRTUE:** With Contrariety (no. #6), internal contradiction.  
**#TOOLS:** Enlargement (no. #46) means external opposition.  
**#POSITION:** As to Watch (no. #63), it is the apparent.  
**#TIME:** As to Darkening (no. #67), it is the indistinct.  
**#CANON: #182**

**ONTIC\_OBLIGANS\_182@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 52 (#58); Ego: 46 (#52),  
@3: Sup: 34 (#92); Ego: 63 (#115 - **I AM NOT A SLAYER OF MEN {%5}**),  
@4: Sup: 20 (#112); Ego: 67 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),  
**Male: #112; Feme: #182**  
} // #182

**#88 as [#2, #1, #30, #5, #10, #600] = 'elohiym (H430): {UMBRA: #3 as #88 % #41 = #6} 1) (plural); 2) (plural intensive - singular meaning); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God;**

— THE BELONGING —

**[Written: 1530 hours on 31 December 2018]**

“ETERNITY’S FACE.  
LONGING TO BE MINE.  
OF HEAVEN’S GRACE.  
AN ESSENCE SUBLIME.

NOW COME TO BE.  
RESTING JUST HERE.  
RIGHT BESIDES ME.  
SOMETHING THERE.

IMMORTAL WORTH.  
FROM TIME’S DAWN.  
HAS SPRUNG FORTH.

UPON MORTAL PAWN." {**@13**: Sup: 64 (**#467**); Ego: 64 (**#529**)}

**#529** as [**#5, #400, #30, #70, #3, #10, #1, #10**] = **eulogia** (**G2129**): {**UMBRA: #37** as **#529 % #41 = #37**} **1**) praise, laudation, panegyric: of Christ or God; **2**) fine discourse, polished language; **3**) an invocation of blessing, benediction; **4**) consecration; **5**) a (**\*CONCRETE\***) blessing, benefit; **2a**) in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches;

**#529** as [**#40, #10, #200, #9, #70, #200**] = **misthos** (**G3408**): {**UMBRA: #31** as **#529 % #41 = #37**} **1**) dues paid for work; **2**) reward: used of the fruit naturally resulting from toils and endeavours; **1a**) wages, hire; **2a**) in both senses, rewards and punishments; **2b**) of the rewards which God bestows, or will bestow, upon good deeds and endeavours; **2c**) of punishments;

**#467** as [**#4, #8, #80, #70, #300, #5**] = **depote** (**G1221**): {**UMBRA: #14** as **#467 % #41 = #16**} **1**) now at length; **2**) at any time; **3**) at last; **4**) just exactly;

**#467** as [**#6, #10, #400, #40, #5, #6**] = **tamahh** (**H8539**): {**UMBRA: #12** as **#445 % #41 = #35**} **1**) to be astounded, be stunned, be amazed, be dumbfounded; **1a**) (Qal) to be astounded; **1b**) (Hithpael) to astonish yourself, be astounded, be astonished at one another;

**#467** as [**#6, #50, #1, #4, #6, #400**] = **no'd** (**H4997**): {**UMBRA: #6** as **#55 % #41 = #14**} **1**) skin, bottle, skin-bottle;

Another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL is the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by **\*HIS\* \*ROYAL\* \*HIGHNESS\* \*PRINCE\* \*HENRY\* \*THE\* \*DUKE\* \*OF\* \*GLOUCESTER\* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>>

**THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNEED ONLY AFTER MY "PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017**



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20->



%201.jpg>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as [#1, #30, #10, #300, #2, #70] = n. **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

**AND THE YEAR FOLLOWING THESE LOCAL #390 - WREATH SHENANIGAN EVENTS DELIA GALLAGHER (CNN) REPORTED @ 1418 HOURS (GMT) ON 9 JUNE 2018: "POPE URGES OIL ENERGY EXXON MOBILE BOSS TO LEAD ON ENVIRONMENT:** Pope Francis urged oil and energy industry executives to be leaders on the environment as he met with them **\*SATURDAY\*** in a first-of-its-kind conference at the Vatican.

**H5850@{**

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 75 (**#80**); Ego: 70 (**#75**),

@3: Sup: 3 (**#83**); Ego: 9 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@4: Sup: 41 (**#124**); Ego: 38 (**#122**),

@5: Sup: 46 (**#170**); Ego: 5 (**#127**),

**Male: #170; Feme: #127**

**} // #289**

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [**#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)}**] {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON: RHYTHM & HARMONY**]) / **#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature] ...**

**OBLIGANS: {**

210: [**30**],

215: [**34**],

220: [**38 \*\*\* \*PAPAL\* \*BREACHES\* \*OF\* \*SOVEREIGNTY\* \*BY\* \*WORLD\* \*WAR\* \*ONE\* \*SOLAR\* \*ECLIPSE\* 9 JUNE 2018**],

228: [**40**]

**}**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #284 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence;**

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; **\*I\* \*CURSE\* \*NOT\* \*A\* \*GOD\***.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but  
**#TOOLS:** On the Verge (no. #78) means old age.  
**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.  
**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.  
**#CANON: #220**

**ONTIC\_OBLIGANS\_220@{**  
@1: Sup: 38 (**#38**); Ego: 38 (**#38**),  
@2: Sup: 35 (**#73**); Ego: 78 (**#116**),  
@3: Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER {%28}**),  
@4: Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 70 (**#220 - I CURSE NOT A GOD {%38}**),  
**Male: #200; Feme: #220**  
} // **#220**

**#289 as [#5, #70, #9, #200, #5] = `atarah (H5850): {UMBRA: #7 as #284 % #41 = #38} 1) \*CROWN\*, \*WREATH\*;**

'THERE SHOULD BE NO ROOM FOR OPPORTUNISTIC AND CYNICAL EFFORTS TO GAIN SMALL PARTIAL RESULTS IN THE SHORT RUN WHILE SHIFTING EQUALLY SIGNIFICANT COSTS AND DAMAGES TO FUTURE GENERATIONS,' THE POPE TOLD AN AUDIENCE THAT INCLUDED INTERNATIONAL LEADERS FROM BP, EXXON MOBIL, STATOIL AND MULTINATIONAL MINING COMPANY ANGLO-AMERICAN.

'CIVILIZATION REQUIRES ENERGY,' THE POPE SAID, 'BUT ENERGY MUST NOT BE USED TO DESTROY CIVILIZATION!'" [<https://edition-m.cnn.com/2018/06/09/europe/pope-energy-industry-environment-intl/> >]

**DOLF [alt.france, soc.culture.belgium, uk.legal, aus.politics, soc.culture.israel] @ 0805 HOURS ON 15 DECEMBER 2018:**  
**"PARAPHRASED CONSIDERATION OF THE QUESTION:** WHETHER THE #541 / #478 - NEBULOUS CLOUD IMPEDING THE PRESIDENT OF THE UNITED STATES TRAVEL TO WAR GRAVES OCCURRING WITHIN FRANCE UPON 11 NOVEMBER 2018 DURING WORLD WAR ONE CENTENNIAL WAS NATURAL OR SUPERNATURAL?

**#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) **\*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;****

**EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) **\*SABBATH\*;** 1a) sabbath;**

**1b)** day of atonement; **1c)** sabbath year; **1d)** week; **1e)** produce (in sabbath year);

WHAT ANSWER CAN YOU GIVE?

— **TIME DIDN'T DENY** —  
[ANZAC Centennial 25 April 2018]

"YE BE NOT  
FORGOTTEN.

AS THEY **\*ROT\*** {ie. **SEE:** #1123 / #729 / US corruption on the part of officials}.

SOIL SODDEN.

WE REMEMBER.  
OF VALOUR BORN.  
FAITHFUL FOREVER.  
ER EVE NOR MORN."

**#1123** as [**#5, #400, #300, #8, #10, #400**] / **#729** as [**#5, #300, #8, #10, #400, #6**] = **shachath (H7843)**: {**UMBRA: #3 as #729 % #41 = #32**} **1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be **\*ROTTED\***; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** **\*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

**BUDGIE TALK @ 1349 HOURS ON 14 DECEMBER 2018:** "Payment scheduled on **\*SATURDAY\*** 15 DECEMBER 2018 as description: ALLOWANCE"

**DOLF @ 1411 HOURS ON 14 DECEMBER 2018:** "Thank you sugar daddy [you are **\*SPOILING\*** me]..."

**BUDGIE TALK @ 1415 HOURS ON 14 DECEMBER 2018:** "HAHAH"

**#1123** as [**#3, #5, #50, #5, #200, #10, #800, #50**] / **#553** as [**#3, #5, #50, #5, #200, #10, #70, #10, #200**] = **genesia (G1077)**: {**UMBRA: #22 as #553 % #41 = #20**} **1)** **\*A\* \*BIRTHDAY\* \*CELEBRATION\***, a birthday feast; **1a)** the earlier Greeks used this word of **\*FUNERAL\* \*COMMEMORATIONS\*, \*A\* \*FESTIVAL\* \*COMMEMORATIVE\* \*OF\* \*A\* \*DECEASED\* \*FRIEND\***;

**BUDGIE TALK @ 0841 HOURS ON 16 DECEMBER 2018:** "Hey mate how's your day. Had a few drinks last night at a party and it was 29 years **\*SINCE\* \*MY\* \*DAD'S\* \*PASSING\***. Did your allowance go in?"

**DOLF @ 0844 HOURS ON 16 DECEMBER 2018:** "Hi buddy good on you for having a good time.

If the transaction was done yesterday it would not be in my account until Monday / Tuesday.

Off to Badger and Hare for breakfast."

We learn within [Hebrews 11:1] that "...faith is the substance-HUPOSTASIS (**G5287**) of things-PRAGMA (**G4229**) hoped-ELPIZŌ (**G1679**) for, the evidence-ELEGCHOS (**G1650**) of things not seen-BLEPŌ (**G991**).

FOR BY IT THE ELDERS {ie.

Great Sanhedrin (**#371 - "SITTING TOGETHER," HENCE "ASSEMBLY" OR "COUNCIL"**) of #71 (whether this number is inclusive of the High Priest) whom met in the Hall of Hewn Stones in the Temple in Jerusalem to consider

**#364 - \*QUESTIONS\* {**

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE**

**} \*OF\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) **\*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\***; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) **\*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\***; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) **\*THE\* \*CHRISTIAN\* \*RELIGION\***:**

**\*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\*  
\*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\*  
\*PRECEPT\* \*CONCERNING\* \*LOVE\*;** 1d) the name of the more  
important part (the Pentateuch), is put for the entire collection of the  
sacred books of the Old Testament

} AS EXPLANATION AND SUBSTANTIATION MADE OF A  
LEGITIMATE IDENTITY JEWISH / CHRISTIAN APOSTLES {ie. SECT  
OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY

REGARDING PRINCIPLE OF #312 - **\*CONTRADICTION\* {#364 x 4  
+ #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}**

V'S

PRINCIPLE OF #391 - HOMOGENEOUS STEWARDSHIP {#2184 -  
(#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 =  
#273 - \*MOMENT\*}

#371 as [#30, #40, #100, #200, #1] = **miqra'** (H4744): {UMBRA:  
#4 as #341 % #41 = #13 **\*AS\* \*DATA\* \*MANIPULATION\*  
\*BEING\* \*EVIDENCE\* \*OF\* \*AN\* \*INTENTION\* \*TO\* \*HIJACK\*  
\*WORLD\* \*WAR\* \*ONE\* \*CENTENNIAL\* #288 - \*MEMORIAL\*  
COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE  
CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC /  
FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A  
NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT  
RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116  
OF THE AUSTRALIAN CONSTITUTION} 1) convocation, convoking,  
reading, a calling together; 1a) convocation, **\*SACRED\* \*ASSEMBLY\***;  
1b) convoking; 1c) reading;**

#371 as [#6, #70, #90, #200, #5] = **atsarah** (H6116): {UMBRA:  
#5 as #365 % #41 = #37 **\*AS\* \*DATA\* \*MANIPULATION TO THE  
SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444}** 1)  
assembly, solemn assembly; 1a) **\*ASSEMBLY\* (\*SACRED\* \*OR\*  
\*FESTIVE\* \*MEETING\*)**; 1b) **\*ASSEMBLAGE\***, #123 -  
**\*COMPANY\***, #369 - **\*GROUP\***.

That there was a determined campaign of partiality shown to the BOER  
WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone  
of Australian identity as ethos of "#OBEDIENT, #AIDING AND

#ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*] / TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*] / TORAH: #ONE [#78/#234 \*\*\*]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

**\*BEERSHEBA\*** {**\*BEER\*** {a **\*WELL\***: AUM **#288** as [**#8, #80, #200**] = To cut in, dig; to search out, **\*TO\* \*SPY\***; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or **\*WELL\***} **\*SHEBA\*** {**\*CAPTIVITY\***; **\*OLD\* \*MAN\***; **\*REPOSE\***; **\*OATH\***}

**BEERSHEBA** {**#575** as [**#2, #1, #200, #300, #2, #70**]}@{  
 @1: Sup: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {**@1: Male: #2, Feme: #2**}); Ego: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {**@1: Male: #2, Feme: #2**}),  
 @2: Sup: 3 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333 \*\*\*]** {**@1: Male: #5, Feme: #5**}); Ego: 1 (**#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315]** {**@1: Male: #3, Feme: #3**} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {**@2: Feme: #2**}),  
 @3: Sup: 41 (**#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288]** {**@3: Male: #24**}); Ego: 38 (**#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {**@4: Male: #31**}),  
 @4: Sup: 17 (**#63**); Ego: 57 (**#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234 \*\*\*]** {**@5: Male: #57**}),  
 @5: Sup: 19 (**#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342 \*\*\*]** {**@3: Male: #42**}); Ego: 2 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {**@4: Male: #56**} & **#FOUR [#108/#324]** {**@5: Feme: #36**} / **ANKH PROTOTYPE TORAH: #SIX [#123/#369]** {**@3: Male: #51**}),  
 @6: Sup: 8 (**#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297 \*\*\*]** {**@4: Male: #52**} & **#TWO [#102/#306]** {**@5: Feme: #34**}); Ego: 70 (**#170 / ANKH PROTOTYPE TORAH: #EIGHT**)

**[#141/#423] {@4: Male: #34}),**  
 Male: **#90**; Feme: **#170**  
 }

**#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, remembrance;**

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;**

As a philosophical conception {**#2184**} about the notion of contingency as to the dynamic effect of **#728 - REACTANCE** and the MATERIA PRIMA {**#364**} susceptibility to eventuality of polarisation as MATERIA SECUNDA {**#312**} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

**\*ECONOMY\*** of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis} Empire Governance]

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;

#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;

#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;

#4 {#**108 - \*PROGENITOR\*** / #**324 - ANKH / ROMAN**} / #9 {#**231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\* \*AS\* \*JUXTAPOSITION\* \*CONTROL\*** / #**693 -**



**TORAH**} - Keep a common way;

#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} -  
Protect each other {Latin CANONICUS 'according to rule'}.

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON  
OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2  
BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*HOUSE\* /  
\*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE  
PRINCIPLE and this notion is not contradictory to the fact that clergy  
theorists have subjected Western society to very heavy exogamous  
constraints and to a marked (largely **\*PRO\* \*DOMO\***)

**\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the  
collaboration of Christine Ducourtieux), The History (of the Middle Ages)  
is a **#444 - \*SPORT\* OF COMBAT** ... Reflections on the aims of the  
History of the Middle Ages intended for a society in which even the  
students of history's question, 2007]

THE PLEADING OF **#321 - \*PRO\* \*DOMO\*** {ie. as (**G156**): being  
(logical) reason (motive, matter), (legal) crime (alleged or proved)

[1, {@1: Sup: 1 (**#1**); Ego: 1 (**#1**)}

10, {@2: Sup: 11 (**#12**); Ego: 10 (**#11**)}

300, {@3: Sup: 68 (**#80**); Ego: 57 (**#68 - I DO NOT THAT WHICH  
OFFENDETH THE GOD OF MY DOMAIN {%42}}}**

9, {@4: Sup: 77 (**#157 - I AM NOT ONE OF PRATING TONGUE  
{%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN**

**PROPERTY {%41}}**); Ego: 9 (**#77 - \*JUXTAPOSITION\*  
\*CONTROL\***)}

1] {@5: Sup: 78 (**#235 - ADOLF HITLER'S (1941 - 1944) TABLE  
TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\***

**\*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\*  
\*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\*  
\*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\*  
\*STATE\***); Ego: 1 (**#78 - \*JUXTAPOSITION\* \*CONTROL\***)}

MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT **\*PRO\*  
\*DOMO\* \*VALORIZATION\* OF \*CELIBACY\*** IS PERVERSE AND  
DELIBERATE SEDITION {**#444 - \*SPORT\* OF COMBAT**} BY LACK OF  
ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:  
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /  
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE \*TO\* \*AS\* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE \*AND\* \*ESPECIALLY\* \*BY\* \*OUR\* \*JUDICIAL\* \*SYSTEM\* WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE \*LAWFULLY\* \*CONSTITUTED\* OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS  
NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE  
PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie.  
#65 / #175} IS FACILITATED) — RATIONAL PI AS TIME  
DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL  
YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2  
+ #3 = #6**

}. BY SUCH CONVEYING OF A PRO [#391 v's #541 --> CONTEMN /

**CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942] IMPETUS: \*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - **GROUP** within an #369 - **ORGANISATION / FIELD / CLIQUE** which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - **JUXTAPOSITION CONTROL / \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***} by conduct of #325 {#5x#5 = #65 - \*SOLDIER\*} - DETRUDE.**

H7750@{  
 @1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 63 (#69); Ego: 57 (#63),  
 @3: Sup: 72 (#141); Ego: 9 (#72),  
 @4: Sup: 1 (#142); Ego: 10 (#82),  
 Male: #142; Feme: #82  
 } // #325

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #315 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; **\*I\* \*INDULGE\* \*NOT\* \*IN\* \*ANGER\***.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.  
**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.  
**#POSITION:** With Vastness (no. #50), the infinitely great, but  
**#TIME:** With Barrier (no. #4), the buried and blocked.  
**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**  
 @1: Sup: 28 (#28); Ego: 28 (#28),  
 @2: Sup: 15 (#43); Ego: 68 (#96),  
 @3: Sup: 65 (#108); Ego: 50 (#146 - **I AM NOT A LAND-GRABBER** {%15}),  
 @4: Sup: 69 (#177 - **I AM NOT GIVEN TO CURSING** {%29}); Ego: 4 (#150 - **I INDULGE NOT IN ANGER** {%28}),  
 Male: #177; Feme: #150  
 } // #150

**#325 {#5x#5 = #65 - \*SOLDIER\*}** as [#6, #300, #9, #10] = **suwt** (H7750): **{UMBRA: #9 as #315 % #41 = #28} 1)** to swerve, fall away; **2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\***; **1a)** (Qal); **1a1)** to swerve, fall away; **1a2)** those falling away (participle); **2a)** subject to censorship or kill-file filtering; **2b)** habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS: SYNTHETIC A POSTERIORI**

HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE /  
DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF  
DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC  
WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH  
AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE  
AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH  
THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT  
CATEGORIES OF UNDERSTANDING.

} OBTAINED A GOOD REPORT. THROUGH FAITH WE UNDERSTAND THAT  
THE WORLDS WERE FRAMED BY THE WORD OF GOD, SO THAT THINGS  
WHICH ARE SEEN WERE NOT MADE OF THINGS WHICH DO  
APPEAR." [Hebrews 11:1-3 (KJV)]

A NICE DEFINITION OF FAITH. THE WORD SUBSTANCE IS UPOSTASIS IN  
THE GREEK. THIS COMES FROM THE GREEK WORD HYPOSTASIS.

**DOLF @ 1608 HOURS ON 13 DECEMBER 2018:** "WHAT IS YOUR  
AT(HEIS)T CONCEPTION OF ONE (HEIS) as [#5, #50, #70, #200] =  
heis (G1520): {UMBRA: #12 as #215 % #41 = #10} AND HOW  
DOES IT DIFFER FROM FASCISM'S IDEA: #215 AS #321 - \*PRO\*  
\*DOMO\* (G156): being (logical) reason (motive, matter), (legal) crime  
(alleged or proved) ASSOCIATED TO #235 - **ADOLF HITLER'S (1941 -  
1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\*  
\*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\*  
\*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\*  
\*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\*  
\*STATE\*** SURREPTITIOUSLY ENGAGED IN BY #325 (PYTHAGOREAN  
ESOTERIC VALUE FOR #65 - \*SOLDIER\*) MEMBERSHIP TO KNIGHTS  
TEMPLAR INTERNATIONAL AS AN UNLAWFUL A FOREIGN POWER"

**MICHAEL CHRIST (JESUSISTHELORDOFALL@HOTMAIL.COM) @  
0851 HOURS ON 7 SEPTEMBER 2018:** "FUCK: Why is it that religious  
people are so offended, so morally outraged by a word like 'fuck' and yet  
find it no offence at all to remain in their sinful state??"

Do you know what that is?

That is like a serial killer combing the hair of his victims and saying we need better hairdressers."

**DOLF @ 2256 HOURS ON 7 SEPTEMBER 2018:** "THERESA MAY: SALISBURY NOVICHOK POISONING: RUSSIAN NATIONALS NAMED AS SUSPECTS: Two Russian nationals have been named as suspects in the attempted murder of former Russian spy Sergei Skripal and his daughter Yulia.

The men, using the names Alexander Petrov and Ruslan Boshirov, are thought to be officers from Russia's military intelligence service, the PM said. Scotland Yard and the CPS say there is enough evidence to charge the men. [<https://www.bbc.com/news/uk-45421445>]

R U a native Russian speaker or do you sign using the Russian equivalent of AUSLAN: RUSLAN?

**OPERATION RUSLAN@{**

**[R, {@1: Sup: 9 (#9); Ego: 9 (#9)}**

**U, {@2: Sup: 66 (#75); Ego: 57 (#66)}**

**S, {@3: Sup: 4 (#79); Ego: 19 (#85)}**

**L, {@4: Sup: 34 (#113); Ego: 30 (#115 - I AM NOT A SLAYER OF MEN {%5})}**

**A, {@5: Sup: 35 (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 1 (#116)}**

**[N] {@6: Sup: 4 (#152); Ego: 50 (#166 - I AM NOT SLUGGISH {%11})}**

**Male: #152; Feme: #166 - SEE BELOW KANT'S PROLEGOMENA IDEA @B166 - ON THE DEDUCTION OF THE PURE CONCEPTS OF THE UNDERSTANDING**

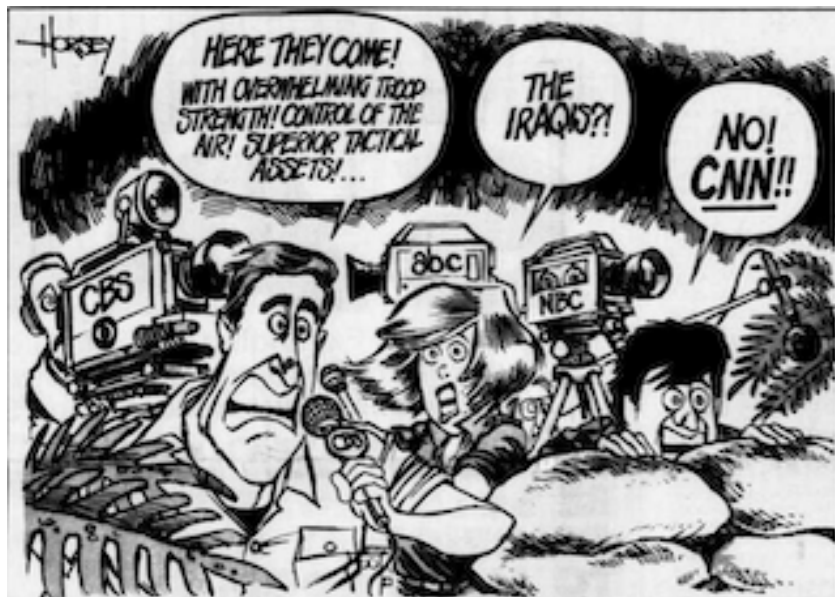
**}**

**DOLF EMAILS TO \*AMERICAN\* \*CONSULATE\* \*SYDNEY\* @**

**0931 / 0941 HOURS ON 16 JULY 2018:** "Firstly I draw your attention of having dutifully and prudently moderated the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State as the Honourable John Kerry and in preparation for

the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within this historical opportunity for a peace between sovereign nations.

**\*UNLAWFULLY\* \*CENSORED\* \*BY\* \*CNN\***



<[http://www.grapple369.com/images/Fake\\_News.jpeg](http://www.grapple369.com/images/Fake_News.jpeg)>

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

**IMMANUEL KANT'S PROLEGOMENA (1783 \*APRIORITY\* \*TO\* \*FRENCH\* \*REVOLUTION\*) ON IDEA: B116 - ON THE DEDUCTION OF THE PURE CONCEPTS OF THE UNDERSTANDING / FIRST SECTION: ON THE PRINCIPLES OF TRANSCENDENTAL DEDUCTION IN GENERAL:** Jurists, when they are discussing rights and claims, distinguish in a legal action the question of what is right (*quid juris*) from the question that concerns the matter of fact (*quid facti*), and, as they require proof of both, they call the first proof, which is supposed to establish the right or legal claim, a *deduction*. We use a number of empirical concepts without anyone's objecting, and we consider ourselves,

even without a deduction, entitled to attribute to them a sense and a presumed signification, since we always have experience at hand for demonstrating their objective reality. There are also, however, usurpatory concepts, such as *luck* or *fate*, which, though they meet with almost universal forbearance, are nonetheless sometimes challenged with the question: *quid juris*, at which point there arises no small embarrassment concerning their deduction, because no appeal can be made to any clear legal ground, either from experience or reason, through which the right to use them would be made evident.

However, among the **\*VARIOUS\* \*CONCEPTS\* \*THAT\* \*FORM\* \*THE\* \*VERY\* \*DIVERSE\* \*FABRIC\* \*OF\* \*HUMAN\* \*COGNITION\*** there are some that are destined for pure, *a priori* use (entirely independent of all experience), and the right of their use always has need of a deduction; since proofs from experience are not sufficient to establish the legitimacy of such use, one wants indeed to know how these concepts can relate to objects that they do not obtain from any experience. Hence I call the explanation of the way in which concepts can relate *a priori* to objects the *transcendental deduction* of those concepts, and I distinguish it from an *empirical* deduction, which shows how a concept is acquired through experience and reflection on experience, and which concerns therefore not the legitimacy of the possession, but the fact of how possession came about.

Now we have indeed two sorts of concepts, completely different in kind, that nonetheless agree with one another in that both of them relate to objects entirely *a priori*: namely, the concepts of space and time, as forms of sensibility, and the categories, as concepts of the understanding. To attempt an empirical deduction of these concepts would be completely idle labor, because the differentia of their nature consists in the very fact that they relate to their objects without having to borrow anything from experience for the representation of those objects. If therefore a deduction of these concepts is needed, it will always have to be transcendental.

Nonetheless one can, with respect to these concepts, as with all cognition, try to find in experience, if not the principle of their possibility, at least

the occasioning causes of their generation; regarding which, the impressions of the senses provide the initial occasion for the whole power of cognition to open up with respect to them and to bring about experience, which contains two quite heterogeneous elements, namely, from the senses, a *matter* of cognition, and, from the inner source of pure intuition and thought, a certain *form* for ordering that matter, which two elements, upon the instigation of the matter, are first put into play, and bring forth concepts. This kind of tracing out of the initial endeavour of our power of cognition to ascend from single perceptions to general concepts is without doubt of great use, and we are indebted to the famous *Locke* for first having opened up this path. But a *deduction* of the pure *a priori* concepts will never be achieved by this means, for it does not lie on this path at all, since these concepts, as regards their future use, which is to be wholly independent of experience, have to produce a completely different certificate of birth than that of descent from experiences. This attempted physiological derivation:

**\*PHYSIOLOGISCHE\*** (This word is used in its etymological sense, to mean **"\*PERTAINING\* \*TO\* \*THE\* \*INVESTIGATION\* \*OF\* \*NATURE\*"**; it does not here suggest a concern with physiological psychology or brain mechanisms, but with the mind as considered in empirical psychology, which Kant classified as a branch of physics or the study of nature in general),  
 which, since it concerns a *quaestionem facti*, {ie.

**\*QUESTION\* \*OF\* \*FACT\* or #364 - \*QUESTIONS\* {**

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE**

**} \*OF\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) **\*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\***; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) **\*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\***; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) **\*THE\* \*CHRISTIAN\* \*RELIGION\*: \*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\***; 1d) the name of the more**



important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

} cannot properly be termed a deduction at all, I will consequently call the explanation of the *possession* of pure cognition. It is therefore clear that for these concepts there can be only a transcendental deduction, and by no means an empirical one, and that, as regards pure *a priori* concepts, any such empirical deduction is nothing but wasted effort, which can occupy only someone who has not grasped the wholly peculiar nature of such cognitions.

But although it be granted that a deduction along the transcendental path is the only kind possible for pure *a priori* cognitions, it is by no means thereby made clear that this deduction is so unavoidably necessary. We have above, by means of a transcendental deduction, pursued the concepts of space and time to their sources, and explained and determined their *apriori* objective validity. Nonetheless, geometry proceeds securely through nothing but *a priori* cognitions without needing to petition philosophy for certification of the pure and legitimate descent of its fundamental concept of space. But in this science the use of the concept refers only to the outer, sensible world, of which space is the pure form of intuition; and so in this world all geometrical cognition, being grounded in *a priori* intuition, possesses immediate evidence, and objects are given via cognition itself, *a priori* (as regards form) in intuition. By contrast, with the *pure concepts of the understanding* the unavoidable need arises to seek a transcendental deduction not only for these concepts themselves, but also for space; for, since these concepts speak of objects not through the predicates of intuition and sensibility, but through those of pure *a priori* thought, they relate universally to objects in the absence of all conditions of sensibility; and the need also arises because these concepts are not based on experience, and cannot exhibit any object *a priori* in intuition upon which they grounded their synthesis prior to all experience, and they therefore not only arouse suspicion concerning the objective validity and limits of their use, but also render the earlier *concept of space* equivocal, in that they are inclined to employ that concept beyond the conditions of sensory intuition—for which reason it was also necessary to give above a transcendental deduction for the concept of space. The reader must, then, be convinced of the unavoidable

necessity for such a transcendental deduction before he has taken a single step in the field of pure reason, because otherwise he proceeds blindly, and, after blundering about in various ways, must come back again to the state of ignorance from which he began. But the reader must also clearly understand ahead of time the inevitable difficulty, so that he does not complain about the obscurity that deeply envelops the subject matter itself, or become discouraged too early about the clearing away of obstacles; for it comes down to this: either completely giving up all claims to insights of pure reason in relation to that most beloved of fields, namely, that which is beyond the boundaries of all possible experience, or else bringing this critical investigation to completion.

We have above easily been able to make comprehensible how the concepts of space and time, which are *a priori* cognitions, nonetheless must necessarily relate to objects, and how they would make possible a synthetic cognition of such objects independent of all experience. For since an object can appear to us (i.e., can be an object of empirical intuition) only by means of pure forms of sensibility of this sort, space and time are therefore pure intuitions that contain *a priori* the condition for the possibility of objects as appearances, and the synthesis in space and time has objective validity.

By contrast, the categories of the understanding by no means present to us the conditions under which objects are given in intuition, and so objects can certainly appear to us without their necessarily having to be related to functions of the understanding, and therefore without the understanding containing their conditions *a priori*. In consequence, a difficulty turns up here that we did not meet with in the field of sensibility, namely, how subjective conditions of thought are supposed to have objective validity, that is, how they are supposed to furnish conditions for the possibility of all cognition of objects: for appearances can certainly be given in intuition in the absence of functions of the understanding. Let us take, e.g., the concept of cause, which signifies a specific kind of synthesis, since upon something, A, something quite different, B, is posited according to a rule. It is not *a priori* clear why appearances would have to contain anything like that (since appearances cannot be cited for a proof, because the objective validity of this concept must be able to be

established a priori), and so it is, consequently, a priori dubious whether such a concept might not perhaps be completely empty and might not find any object anywhere among the appearances. For it is clear that objects of sensory intuition must conform to the formal conditions of sensibility that lie a priori in the mind, since otherwise they would not be objects for us; but it is not so easy to grasp the inference that these objects should, beyond that, conform to the conditions that the understanding requires for the synthetic unity of thought. For appearances could indeed perhaps be so constituted that the understanding did not at all find them to conform to the conditions for its unity, and everything might stand in such confusion that, e.g., nothing would present itself in the sequence of appearances that furnished a rule of synthesis, and therefore nothing would correspond to the concept of cause and effect, so that this concept would, then, be completely empty, null, and without significance. Appearances would nonetheless present objects to our intuition, for intuition in no way needs the functions of thought.

If one might consider extricating oneself from the difficulty of this investigation by saying: Experience presents unceasing examples of such regularity in appearances, which provide sufficient occasion for abstracting the concept of cause from those appearances and, by that means, for simultaneously verifying the objective validity of such a concept – then one has not observed that the concept of cause can by no means arise in this manner, but must either be grounded in the understanding completely *a priori*, or else given up entirely as a mere brain phantom. For this concept requires, in all cases, that something, A, should be such that something else, B, follow from it *necessarily and according to an absolutely universal rule*. Appearances indeed do furnish instances from which it is possible to form a rule according to which something usually happens, but never a rule according to which the consequence is *necessary*; thus there attaches to the synthesis of cause and effect a dignity that cannot at all be expressed empirically, namely, that the effect is not merely adjoined to the cause, but is posited *through* that cause and follows *from* it. The strict universality of this rule is by no means a property of empirical rules, which, through induction, can obtain nothing but comparative universality, i.e., wide applicability. The use of the pure

concepts of the understanding would, then, be completely altered if one wanted to treat them merely as empirical products." [KANT'S PROLEGOMENA, pages: 166 to 171]

**COLONEL EDMUND J. BURKE (BURKESBABES@BIGASS-BABES.COM) @ 2229 HOURS ON 10 SEPTEMBER 2018: "F@CK:**

Dolf, I like the way you changed the subject into a word that merely suggests the act of copulation.

F - For  
U - unlawful  
C - carnal  
K - knowledge"

**MICHAEL CHRIST (JESUSISTHELORDOFALL@HOTMAIL.COM) @ 1251 HOURS ON 11 SEPTEMBER 2018: "Dolf knows all about that Colonel.**

He's a tricky little guy that Dolfy boy boyo."

**DOLF @ 1316 HOURS ON 11 SEPTEMBER 2018: "325 - DETRUDE AND RACIAL HATRED BY BERRY STREET REPRESENTATIVES:**

The complaint necessitates an acknowledgement within a reasonable timeframe as your civil duty and a failure to do so will apportion an equivalent liability of #325 - DETRUDE vicariously.

Have I made myself clear that your existence has no entitlement under the law of this law to convey any detrimental consequence upon my prerogative dignity.

Accordingly I expect your reply and apology which is absent of any self justification.

That BERRY STREET representatives have habitually subjected me to unlawful acts #325 - DETRUDE occasioning religious, racial and sexual

hatred as contempt for my prerogative entitlement and 400 year history upon this land will have terminal consequences for THEM and YOURSELVES as THEY are found to be outside the parameters of a viable and prerequisite cause for life within the FEDERATION AS AUSTRALIAN COMMONWEALTH which we know it to be by verity...

A record of the event has been placed online for future legal action for their indolent offense against my dignity.

<<http://www.grapple369.com/infamia/BERRY%20STREET%20DETRUDE%2020180911%200941.jpeg>>"

**DOLF @ 1611 HOURS ON 11 SEPTEMBER 2018:** "And when it comes to the pretence of religious belief which is especially ROMAN CATHOLICISM that subscribed to by the likes of TONY ABBOTT and BARNABY JOYCE well understand that your perverse affections as misnomered PIETY is contrary to #902 - RULE OF LAW (EGALITÉ) , #492 - VOLUNTARY FREE WILL (LIBERTÉ), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ) and I will be spending the rest of my life exorcising the contempt I have for the ilk such as they by taking you before a court of law for the 50 years of violation to my rights and entitlement guaranteed by DUTCH DISCOVERY in 1616 and QUEEN VICTORIA's LETTERS PATENT of 29 October 1900.

Your children for generations will be paying the recompense which will be sought against you and your public comments particularly relating to same sex marriage.

There is never going to be peace between us such is the contempt and hatred which I have endured.

Shall I spell it out to you with respects to:

a) the #231 - JUXTAPOSITION CONTROL association to the sun / eclipse {21 / 22 August 1914 / 2017 and 9 June 1918 especially} within the LEST WE FORGET ODE

b) #289 as [#5, #70, #9, #200, #5] = `atarah (H5850): {UMBRA: #7 as #284 % #41 = #38} 1) \*CROWN\*, \*WREATH\*; association to PAPAL actions of 9 June 2018 as #333 as #FIVE / #CENTRE prototype impost against PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation

c) Installation on 17 March of the MARION 'Cherished' mother with child statue \*DURING\* \*THE\* \*ROYAL\* \*COMMISSION\* \*INTO\* \*INSTITUTIONAL\* \*RESPONSES\* \*TO\* \*CHILD\* \*SEXUAL\* \*ABUSE\* \*AS\* \*DISRESPECT\* \*TO\* \*THE\* \*GOVERNOR\* \*GENERAL'S\* \*AUTHORITY\* under the Royal Commission Act 1902

d) Partial respect shown to the Boer War Memorial installation occurred on 29 October 1909 as coincidental to Queen Victoria's Letters Patent of 29 October 1900.

e) There is a continuing contempt shown to giving \*ONUS\* of accountability as legislative requirements for TREASON SECTION 9A CRIMES ACT VICTORIA (1958) demands when matters are reported to a CONSTABLE OF POLICE then a severe penalty will apply.

f) If the matter of outstanding and substantiated legal claim of BOER / ANZAC #231 JUXTAPOSITION DEFAMATION is not resolved by any of these parties prior to Remembrance / Armistice Day Centennial Commemorations of 11 November 2018 you will individually and severally then be subject to a legal claim of \$154 million which is the amount sought from the Insurer:

- GIPPSLAND SOLAR by Express Post: #604 36840242 096
- STRATFORD RSL by Express Post: #604 36840241 099
- HEYFIELD RSL by Express Post: #604 36840240 092
- SALE RSL by Express Post: #604 36840239 096
- CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
- GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
- DANNY O'BRIEN (MP) by Express Post: #604 36840236 095
- WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

My objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INR / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 <— \*THAT\* \*IS\* \*TO\* \*IMPLY\* \*ADVICE\* \* \*FROM\* \*PRIVY\* \*COUNCIL\* as the instrumentation of Federation into a nation.

I believe that my claim has merit and that you claim our soldiers died for some other cause is a slander and impetus for racial / religious / sexual hatred which I am not going to tolerate and for which because it's impetus is the LETTERS PATENTS OF 29 OCTOBER 1900 which established a permanent function as office of the Governor General then neither the EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION nor AMP INSURANCE are exempt from legal action.

And I will force you to comply upon threat of a death penalty as extraordinary powers by authority of Letters Patent and contingency of arbitrary penalty under SECTION 9A legislative provisions...

Apart from such values I doubt you can build any case of entitlement about our soldiers deaths which you improperly accuse me of showing a disrespect towards.

It is these parties contempt which is the disrespect.

**\*AND\* \*DO\* \*THANK\* \*MY\* \*NEIGHBOURS\* \*AND\* \*MY\*  
\*COMMUNITY\* \*FOR\* \*THE\* \*ENDLESS\* \*LESSONS\* \*IN\*  
\*HATRED\* \*BECAUSE\* \*THEY\* \*WILL\* \*SERVE\* \*ME\* \*BETTER\*  
\*THAN\* \*WHEN\* \*THEY\* \*WERE\* \*CUSTODIANS\* \*OF\* \*THEIR\*  
\*MERCILESS\* \*BESTOWAL\*.**

You have no entitlement to firstly accost me within public and then repeatedly subject me to societal excoriation only because I don't meet your criteria of opportunism.

Your existence in this country is contrary to the #902 - RULE OF LAW (EGALITÉ), #492 - VOLUNTARY FREE WILL (LIBERTÉ), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ) as an habitual instance of an abhorrent culture—BERRY STREET are a crime in person.

My life is diminished by an association with you..."

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1443 HOURS ON 12 SEPTEMBER 2018:** "HE WHOM HAS THE DECK DEALS THE CARDS..."

You should spell it out "who", 'cause "whom" is wrong in this context as has been explained to you before.

You write like an idiot."

**DOLF @ 1450 HOURS ON 12 SEPTEMBER 2018:** "TREASON IS WHAT TREASON DOES..."

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1500 HOURS ON 12 SEPTEMBER 2018:** "Twas brillig, and the slithy toves. Did gyre and gimble in the wabe..."

**DOLF @ 1518HOURS ON 12 SEPTEMBER 2018:** "SCOTTISH VOLUNTARY CONFESSIONS AS POETIC JUSTICE..."

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>"

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 12 SEPTEMBER 2018:** "You continue to write like an idiot."

"He" is the subject of the sentence. "the cards" is the object of the sentence.



"WHO" is a relative pronoun referring to the subject of the sentence.  
"WHOM" is a relative pronoun referring to the object of the sentence.

The correct sentence reads:

"he WHO has the deck deals the cards"

How many times will we need to explain this to you, Dolt, before you cotton on?"

**DOLF @ 1518HOURS ON 12 SEPTEMBER 2018:** "If you Lions Growl of Butchers Foul (screaming.nutbag@gmail.com) engage within any further public neo-Nazi hate speech {**#215 - ONE / #235 - \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\*)**} as fraudulent pretence to piety you will be subject to legal action for conduct which is against ROYAL DIGNITY as contrary to #902 - RULE OF LAW (ÉGALITÉ), #492 - VOLUNTARY FREE WILL (LIBERTÉ), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ) being an habitual instance of an abhorrent culture.

Any message which doesn't comply with the requisite dignity will be placed within the infamia directory so that you are apportioned #168 - CONDEMNATION / #541 - CONTEMN upon this forthcoming Remembrance / Armistice Day centennial memorial on 11 NOVEMBER 2018."

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1455 HOURS ON 13 SEPTEMBER 2018:** "Oops! You made a mistake again.

The correct form of that sentence is, HE WHO HAS THE DECK DEALS THE CARDS...

The reason you are in error is because "whom" is a relative pronoun used [like the term \*CARDINAL\* number] in reference to the \*object\* of a sentence, and the "He" who both holds the deck and deals the cards is

the \*subject\* [like the term \*ORDINAL\* number references] of both those verbs, "holds" and "deals".

**DOLF @ 1917 HOURS ON 15 DECEMBER 2018: "FRENCH GENERALS LIKE THE TAIL WAGGING THE DOG ACCUSE PRESIDENT MACRON OF "TREASON" OVER UN MIGRATION PACT OVER #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ**) OF CIVIL SOCIETY:**

Dear MR PRESIDENT,

I our view given the objective measure of this statement: {@10: Sup: 37 (#492 - **\*AUTONOMOUS\* \*FREE\* \*WILL\* AS LIBERTÉ OR EGALITÉ DEPENDING UPON THE NUANCE**); Ego: 39 (#280)} that these GENERALS HAVE THEMSELVES BETRAYED THE FRENCH REPUBLIC AND DON'T KNOW THEIR ENEMY WHOM NO DOUBT WILL GIVE THEM A GREAT CATHOLIC MASS ON THEIR WAY TO HELL TO KEEP COMPANY WITH HITLER...

Mister President, {@1: Sup: 65 (#65); Ego: 5 (#5)}

...

You would be guilty of a denial of democracy or treason against the nation. {@10: Sup: 37 (#492 - **\*AUTONOMOUS\* \*FREE\* \*WILL\* AS LIBERTÉ OR EGALITÉ DEPENDING UPON THE NUANCE**); Ego: 39 (#280)}

...

We support the initiative of General MARTINEZ against the signature of this pact which must be adopted by the Member States of the UN at the Intergovernmental Conference of Marrakech.

General Antoine MARTINEZ  
Charles MILLON – Former Minister of Defense  
General Marc BERTUCCHI  
General Philippe CHATENOU  
General André COUSTOU

General Roland DUBOIS  
General Daniel GROSMIRE  
General Christian HOUDET  
General Michel ISSAVERDENS  
Admiral Patrick MARTIN  
General Christian PIQUEMAL  
General Daniel SCHAEFFER  
General Didier TAUZIN  
Colonel Jean Louis CHANAS

<<https://www.infowars.com/french-generals-accuse-macron-of-treason-over-un-migration-pact/>>

**IMMANUEL KANT'S PROLEGOMENA (1783 - \*APRIORITY\* \*TO\* \*FRENCH\* \*REVOLUTION\*) IDEA @280:** In now setting to work on this solution – and indeed following the analytic method, in which we presuppose that such cognitions from pure reason are actual – we can appeal to only two sciences of theoretical knowledge (which alone is being discussed here), namely, pure mathematics and pure natural science; for only these can present objects to us in intuition, and consequently, if they happen to contain an a priori cognition, can show its truth or correspondence with the object **\*IN\* \*CONCRETO\***, i.e., its actuality, from which one could then proceed along the analytic path to the ground of its possibility. This greatly facilitates the work, in which general considerations are not only applied to facts, but even start from them, instead of, as in the synthetic procedure, having to be derived wholly in **\*ABSTRACTO\* \*FROM\* \*CONCEPTS\***.

**KOSMOKRATŌR / EPITHET FOR SATAN (G2888) @[**

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)}

ο, {@2: Sup: 9 (#29); Ego: 70 (#90)}

ς, {@3: Sup: 47 (#76); Ego: 38 (#128)}

μ, {@4: Sup: 6 (#82); Ego: 40 (#168 - I AM NOT THE CAUSE OF  
WEEPING TO ANY {%26})}

ο, {@5: Sup: 76 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 70  
(#238)}

κ, {@6: Sup: 15 (#173 - I AM NOT GIVEN TO UNNATURAL LUST

{%27}); Ego: 20 (#258)}

ρ, {@7: Sup: 34 (#207); Ego: 19 (#277 - \*RIGHT\* \*TO\* \*PLACE\*  
\*A\* \*TEST\*)}

α, {@8: Sup: 35 (#242); Ego: 1 (#278)}

τ, {@9: Sup: 11 (#253); Ego: 57 (#335)}

ω, {@10: Sup: 1 (#254); Ego: 71 (#406)}

ρ] {@11: Sup: 20 (#274 - RUSSIAN CONTRADICTIONS ON  
NOVICHOK #274 - PERFUME POISONING); Ego: 19 (#425)}

**TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 =  
#10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL  
IMPERATIVE TO THE HOMOIOS THEORY OF \*NUMBER\*:**

+ 0, 27 {IDEA: @311}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS  
HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY  
AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -  
\*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\*  
\*VIRILE\*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268 - \*SYNTHETIC\*  
\*JUDGMENTS\* \*REQUIRE\* \*A\* \*PRINCIPLE\* \*OTHER\* \*THAN\* \*THE\*  
\*PRINCIPLE\* \*OF\* #312 - \*CONTRADICTION\*, @269, @272, @273 -  
'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\* / \*\*\* \*FORMULA\*  
\*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\*, @274 -  
PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\*  
\*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\*  
\*ONLY\*}

ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS #231 -  
JUXTAPOSITION CONTROL AGAINST EQUIVALENCE OF QUEEN  
VICTORIA'S LETTERS PATENT AS PRESENTS {ie. HEAVENLY  
(EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as  
\*GLOBUS\* \*CRUCIGER\*} BY AN \*INCESSANT\* \*SOCIAL\*

\*ENGINEERING\* WHICH IS HABITUALLY MADE AGAINST #492 -  
AUTONOMOUS FREEWILL {

+0, 27, 54,

+0, 9, 18,

+0, 3, 6,

+1, 2, 3

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark  
12:29]} +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC  
NECESSITY} <— IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL  
NOUMENON

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -  
\*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\*  
\*VIRILE\* ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark  
12:29]} +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#123 - JUDGEMENT SENSIBILITY} +

@5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO  
CENSURE / #41 - #15}

But in order to ascend from these pure a priori cognitions (which are not

only actual but also well-founded) to a possible cognition that we seek – namely, a metaphysics as science – we need to comprehend under our main question that which gives rise to metaphysics and which underlies its purely naturally given (though not above suspicion as regards truth) cognition a priori (which cognition, when pursued without any critical investigation of its possibility, is normally called metaphysics already) – in a word, the natural disposition to such a science; and so the main transcendental question, divided into four other questions, will be answered step by step:

1. How is pure mathematics possible?
2. How is pure natural science possible?
3. How is metaphysics in general possible?
4. How is metaphysics as science possible?

It can be seen that even if the solution to these problems is intended principally to present the essential content of the Critique, still it also possesses something distinctive that is worthy of attention in its own right, namely, the search for the sources of given sciences in reason itself, in order to investigate and to survey for reason, by way of the deed itself, its power to cognize something a priori; whereby these sciences themselves then benefit, if not with respect to their content, nonetheless as regards their proper practice, and, while bringing light to a higher question regarding their common origin, they simultaneously provide occasion for a better explanation of their own nature. [KANT'S PROLEGOMENA, p 30 - 31]

**DOLF @ 1215 HOURS ON SATURDAY 16 DECEMBER 2018: "OUR ONE GENERAL IS WORTH MORE THAN 14 GENERALS AND DOESN'T PISS ON WAR GRAVES LIKE THE FRENCH DO!"**

**YOUTUBE:** "Asterix Obelix and The Romans"

<[https://www.youtube.com/watch?v=k\\_AtAmi7CLU](https://www.youtube.com/watch?v=k_AtAmi7CLU)>

**GALLIA@**[

Γ, {@1: Sup: 3 (#3); Ego: 3 (#3)}

α, {@2: Sup: 4 (#7); Ego: 1 (#4)}

λ, {@3: Sup: 34 (#41 - **ONTIC NECESSITY**); Ego: 30 (#34)}

λ, {@4: Sup: 64 (#105 - **ROMAN HETEROS GOVERNANCE PROTOTYPE #THREE / JEWISH KABBALAH PROTOTYPE #FOUR / #315**); Ego: 30 (#64 - **@5 #CENTRE**)}

ι, {@5: Sup: 74 (#179); Ego: 10 (#74 - **JUXTAPOSITION CONTROL**)}

α] {@6: Sup: 75 (#254); Ego: 1 (#75 - **JUXTAPOSITION CONTROL**)}

Gaul (Latin: Gallia; Greek: Γαλατία, Galatía) was a region of Western Europe during the Iron Age that was inhabited by Celtic tribes, encompassing present day France, Luxembourg, Belgium, most of Switzerland, Northern Italy, as well as the parts of the Netherlands and Germany on the west bank of the Rhine.

**KANT'S PROLEGOMENA (1783) IDEA: B179:** "Following what has been shown in the **DEDUCTION OF THE CATEGORIES**, hopefully no one will remain in doubt about resolving the question: whether these pure concepts of the understanding are of merely empirical or also of transcendental use; that is, whether, as conditions of a possible experience, they relate a priori solely to appearances, or, as conditions of the possibility of things in general (ie.

**MIRRORED HISTORY: GAUL DEFEATED BY THE ROMANS / THE JEWISH HASMONEAN DYNASTY / CHINESE HAN DYNASTY HISTORY OF GRAND INCEPTION MIDNIGHT NEW MOON SOLSTICE OF MIDNIGHT 21 DECEMBER 103 BCE**

**#15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre**

}, can be extended to objects in themselves (without any restriction to our sensibility). For we saw there that concepts are completely impossible and cannot have any significance whatsoever where an object is not given either to the concepts themselves, or at least to the elements of which they consist, and hence that concepts cannot refer to things in themselves (without regard to whether and how they might be given to us) at all; that, further, the only way in which objects are given to us is modification of our sensibility; finally, that pure concepts a priori, in addition to the function of the understanding in the category, must also contain formal conditions of sensibility (namely, of inner sense), which

contain the universal condition under which alone the category can be applied to any object whatsoever. We will call this formal and pure condition of sensibility, to which the concept of the understanding is restricted in its use, the schema of this concept of the understanding, and the understanding's procedure with these schemata the schematism of the pure understanding.

The schema in itself is always a product of the imagination only; but since the synthesis of the latter is aimed not at any single intuition, but only at unity in the determination of sensibility, the schema is to be strictly distinguished from an image.

### **SHOULD I POINT OUT THE OBVIOUS WITH THIS KANT'S 1783**

**CANONICAL STATEMENT:** Thus, if I set down five points in succession, . . . . , this is an image of the number five. In contrast, if I think only a number in general, which may be five or one hundred, then this thought is rather the representation of a method for representing a multitude (e.g., one thousand) in an image according to a certain concept than the image itself, which in this last case I could hardly survey and compare with the concept. I call this representation of a universal procedure of the imagination for providing a concept with its image, then, the schema for this concept.

**#1)**  $\lambda$ , {@3: Sup: 34 (#41 - ONTIC NECESSITY ); Ego: 30 (#34)}

**#2)**  $\lambda$ , {@4: Sup: 64 (#105 - ROMAN HETEROS GOVERNANCE PROTOTYPE #THREE / JEWISH KABBALAH PROTOTYPE #FOUR / #315);

**#3)** Ego: 30 (#64 - @5 #CENTRE)}

**YOUTUBE:** "Monkey Sees A Magic Trick"

<<https://www.youtube.com/watch?v=FIxYCDbRGJc>>

Although we are considering #64 v's #65 here the reality is that the apriority dynamic of a trinomial number is NINE elements whereas the binomial conception is EIGHT elements as CARDINAL NUMBER...



A cardinal number is a number such as 1, 3, or 10 that tells you how many things there are in a group but not what order they are in.

An ordinal number or an ordinal is a word such as 'first', 'third', and 'tenth' that tells you where a particular thing occurs in a sequence of things.

If I then retain ONE as functional #231 - juxtaposition control and then deploy a CANON OF TRANSPOSITION between its trinomial / binomial meta state my concept of it at the dialectic level may be different.

**#4)** I, { @5: Sup: 74 (#179); Ego: 10 (#74 - JUXTAPOSITION CONTROL) }

**#5)** a] { @6: Sup: 75 (#254); Ego: 1 (#75 - JUXTAPOSITION CONTROL) }

It would take research worthy of a PhD to resolve such an impetus upon French history if only made by a hypothetical postulation and impudent presupposition

In fact, not images of objects but schemata underlie our pure sensory concepts. No image of a triangle would ever be adequate to the concept of a triangle in general. For it would not match the generality of the concept, which makes it valid for all triangles, right or acute, etc.; rather, it would always be limited to only a portion of this sphere. The schema of a triangle can never exist anywhere except in thought, and it signifies a rule of synthesis of the imagination with respect to pure shapes in space. Still less does an object of experience or an image of the object match an empirical concept, but such a concept always relates immediately to the schema of the imagination, as a rule for determining our intuition according to a certain general concept. The concept of dog signifies a rule according to which my imagination can specify the figure of a four-footed animal in general, without being restricted to any one particular shape presented to me by experience, or even to any possible image that I can exhibit **\*IN\* \*CONCRETO\***." [IDEA: B179]

**THERE IS NO IDEA: @254 IN KANT'S PROLEGOMENA (1783):**

"These prolegomena are not for the use of apprentices, but of future teachers, and indeed are not to help them to organize the presentation of an already existing science, but to discover this science itself for the first time.

There are scholars for whom the history of philosophy (ancient as well as modern) is itself their philosophy; the present prolegomena have not been written for them. They must wait until those who endeavour to draw from the wellsprings of **\*reason\*** itself have finished their business, and then it will be their turn to bring news of these events to the world.

Otherwise, in their opinion nothing can be said that has not already been said before; and in fact this opinion can stand for all time as an infallible prediction, for since the human understanding has wandered over countless subjects in various ways through many centuries, it can hardly fail that for anything new something old should be found that has some similarity with it. [IDEA: @255]

On Saturday 15 October 2018 as an ontological pacifist I responded to further clarification issues (nebulous / **\*CONCRETE\***) raised by an overheard conversation between Jean-Claude Juncker, President of the European Commission and British Prime Minister Theresa May...

#541 / #478 (NEBULOUS CLOUD) WITHIN FRANCE UPON 11 NOVEMBER 2018 WORLD WAR ONE CENTENNIAL WAS IT NATURAL OR SUPERNATURAL?

Plato loved the word HYPOSTASIS. He used it quite a bit in his Plato's Republic. In this work Plato speaks of a group of prisoners who spend their lives in a cave watching the outside world only from the shadows it reflects inside the cave. In the words of Plato he calls the outside world upostasis or the reality. Such a notion relates to Italian / French religious heritage and cultural identity. As it does to Islam.

**Hypostasis** (Greek: ὑπόστασις) is the underlying state or underlying substance and is the fundamental reality that supports all else. In Neoplatonism the hypostasis of the soul, the intellect (nous) and "the

one" was addressed by Plotinus.

5287 hypóstasis (from 5259 /hypó, "under" and 2476 /hístēmi, "to stand") – properly, (to possess) standing under a guaranteed agreement ("title-deed"); (figuratively) "title" to a promise or property, i.e. a legitimate claim (because it literally is, "under a legal-standing") – entitling someone to what is guaranteed under the particular agreement.

We might also conclude that the Greek word \*hypostasis\* as substance is equivalent to the cognitive notion of #41 - ONTIC NECESSITY as conveying epistemological premise to any effectual understanding (ie. material substance, by which appearances are cognised) of reality.

### **#CENTER – YELLOW DRAGON - Earth (黃龍):**

The Yellow Emperor or Yellow Deity was conceived by a **\*VIRGIN\*** **\*MOTHER\***, **\*FUBAO\*** (aka. **EGYPTIAN ISIS / ROMAN CATHOLICISM \*VIRGIN\* \*MARY\***), who became pregnant after seeing a yellow ray of light turning around the Northern Dipper (in Chinese theology the principal symbol of God). Twenty four months later the Yellow Emperor was born and was associated to the colour yellow because it is the colour of the Earth (Dì 地), the material substance, in which he incarnated.

**YOUTUBE:** "Children of the Dragon"

<<https://www.youtube.com/watch?v=zidURLIcoGA>>

The Yellow Emperor was said to have turned in the form of the Yellow Dragon at the end of his life, to ascend to Heaven. Since the Chinese consider him to be their ancestor, they sometimes refer to themselves as "children of the dragon". This legend also contributed towards the use of the Chinese dragon as a symbol of imperial power.

They can be considered as the equivalent to the zodiacal constellations in Western astronomy, though the Twenty-eight Mansions reflect the movement of the Moon through a sidereal month rather than the Sun within a tropical year.

As it is written within the Scriptures of the elect, so as to be a help within a time of necessity: "The leaders of the chiefs of the thousands. which are appointed over the whole creation and upon all the stars, are **\*COUNTED\* \*TOGETHER\* \*WITH\* \*THE\* \*FOUR\* (\*LEADERS\* \*OF\* \*THE\* \*SEASONS\*)**; they do not leave from the" fixed stations" according to the reckoning of the year; and they render service on the four days which are not counted in the reckoning of the year. **\*ON\* \*THIS\* \*ACCOUNT\*, \*PEOPLE\* \*ERR\* \*IN\* \*THEM\*, \*FOR\* \*THOSE\* \*LUMINARIES\* \*SCRUPULOUSLY\* \*RENDER\* \*SERVICE\* \*TO\* \*THE\* \*FIXED\* \*POSITIONS\* \*IN\* \*THE\* \*COSMOS\***—one in the first gate of heaven, one in the third: one in the fourth, one in the fifth," and one in the sixth. In this manner the year is completed scrupulously in three hundred sixty-four [**#364 DAYS** as the] fixed stations of the cosmos. -Thus the signs. the durations of time, the years, and the days were shown to me (by) the angel Uriel, whom the Lord, God of etemal glory. has appointed over all the luminaries of heaven —(both) in heaven and the world—in order that they—the sun, the moon, the stars, and all the created objects which circulate in all the **\*CHARIOTS\*** of heaven--should rule in the face of the sky and be seen on the earth to be guides for the day and the night. Likewise Uriel showed me twelve wide openings in the sky, along the course of the chariots of the sun, from which" the rays of the sun break out and from which heat is diffused upon the earth, when they are opened during the designated seasons. [1 ENOCH 75:1-5]

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (**\*CONCRETE\***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE OF MALAYSIAN PRIME MINISTER MAHATHIR BIN MOHAMAD (LATE CONSTITUTION RATIFIED: 27 AUGUST 1957) ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

IT MUST REALLY BE A TERRIBLE THING FOR PRIME MINISTER MAHATHIR BIN MOHAMAD TO REALIZE THAT THERE ARE TOO FEW DAYS REMAINING  
{**BORN:** 10 July 1925

**Prototype: \*HOMOIOS\* {#313 / #315} / HETEROS {#272 / #335} / TORAH {#356 / #377}**

} TO MAKE ANY MEANINGFUL REPENTANCE FOR A LIFETIME OF BLASPHEMY AGAINST ALMIGHTY GOD AND EVEN IF IT WAS TO BE OTHERWISE {**GONE: ????}** THERE IS SIMPLY NO REDEMPTION FOR YOU AS ISLAM IS ONLY A **\*STOICHEION\*** ARTIFICE AS BEING META-SCHEMA OF ACQUIESCE THAT IS **\*ABSENT\*** of a conception of moral law that "HAS TO CARRY ABSOLUTE [#41 - **\*ONTIC\*** x n] NECESSITY WITH IT" as imply a TRINOMIAL worldview. GIVEN IT IS A MERE BINOMIAL NUMBER **#45 - I AM NOT A DOER OF WRONG** INVENTION AS ONLY CONTRIVANCE OF REALITY BY AN ENFORCEMENT OF #231 - JUXTAPOSITION CONTROL MADE AGAINST #492 - VOLUNTARY FREEWILL PROMULGATING ABJECT AND HAUGHTY IGNORANCE WHICH AFTER 22 YEARS {ie. #364 - WED 20 MARCH 1996 / #0 - NEW MOON 21 MARCH 1996} WE NOW SHAKE THE DUST OFF OUR FEET IN YOUR GENERAL DIRECTION ...

— **SHUHADA {witness / martyr} KERFUFFLE** —

[Written: 8 November 2018]

"SO **\*LONG\*** SINEAD {ie. Jehovah has been gracious}.  
NOW WITH AN URGE.  
TO HOWL THE MOON.  
SUCH HULLABALOO.  
GOING ON JIHAD.  
SINGING A DIRGE.  
ALL OUT OF TUNE.  
ODE TO HOODOO."

**YOUTUBE:** "Nothing Compares 2U (Sinéad O'Connor)"

<<https://www.youtube.com/watch?v=0-EF60neguk>>

**SHUHADA KERFUFFLE #1@{**  
 @1: Sup: 40 (#40); Ego: 80 (#80),  
 @2: Sup: 61 (#101); Ego: 71 (#151),  
 @3: Sup: 5 (#106); Ego: 79 (#230),  
 @4: Sup: 74 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego:  
 66 (#296),  
 @5: Sup: 22 (#202); Ego: 42 (#338),  
 @6: Sup: 20 (#222); Ego: 32 (#370),  
 @7: Sup: 55 (#277); Ego: 24 (#394),  
 @8: Sup: 27 (#304); Ego: 27 (#421),  
 @9: Sup: 58 (#362); Ego: 34 (#455),  
 @9: Sup: 61 (#365); Ego: 14 (#435),  
 Male: #365; Feme: #435  
 }

ITS TIME FOR YOU TO BURN WITH OUR INDIGNATION AGAINST ISLAM  
 BEING ONLY A **\*ROBBER\*** OF OUR SACRED PROPERTY WHICH WE NOW  
 TAKE BACK TO OURSELVES:

**H2734@{**  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 55 (#60); Ego: 50 (#55),  
 @3: Sup: 63 (#123); Ego: 8 (#63),  
 @4: Sup: 20 (#143); Ego: 38 (#101),  
 @5: Sup: 30 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST {%27}**); Ego: 10 (#111),  
 @6: Sup: 70 (#243); Ego: 40 (#151),  
 Male: #243; Feme: #151  
 } // #313

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #213 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well,  
 Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of  
 sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.  
**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.  
**#POSITION:** With Departure (no. #66), leaving the old, but  
**#TIME:** With On the Verge (no. #78), coming to a new start.  
**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**  
 @1: Sup: 8 (#8); Ego: 8 (#8),  
 @2: Sup: 56 (#64); Ego: 48 (#56),  
 @3: Sup: 41 (#105); Ego: 66 (#122),  
 @4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY**  
 {%8}),  
 Male: #143; Feme: #200  
 } // #200

**#313 as [#5, #50, #8, #200, #10, #40] = charah (H2734): {UMBRA: #3 as #213 % #41 = #8} 1) \*TO\* \*BE\* \*HOT\*, \*FURIOUS\*, \*BURN\*, \*BECOME\* \*ANGRY\*, \*BE\* \*KINDLED\*; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) \*TO\* \*BURN\*, \*KINDLE\*; 1d) (Hithpael) \*TO\* \*HEAT\* \*ONESELF\* \*IN\* \*VEXATION\*;**

"And he said, Oh let not the Lord be angry {#313 as [#5, #50, #8, #200, #10, #40] = charah (H2734): kindled}, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake." [Genesis 18:32 (KJV)]

— WORDS LEFT UNSAID —

[Written: 8 November 2018]

"AKBAR UNTO YOU TOO.  
ENDLESS SHIT DRIBBLE.  
AS AN IMPIOUS JEW.  
AND WATCH YOUR ASS.  
SING OF GOD ABOVE.  
OR YOU'RE IN TROUBLE.  
SO \*LONG\* COOING DOVE.  
NIGHTLY BROKEN GLASS."

**YOUTUBE:** "Prince - When Doves Cry

<<https://www.youtube.com/watch?v=UG3VcCAIUgE>>

**KRISTALLNACHT@{**

@1: Sup: 75 (#75); Ego: 1 (#1),  
@2: Sup: 1 (#76); Ego: 79 (#80),  
@3: Sup: 19 (#95); Ego: 24 (#104 - I COMMIT NO FRAUD {%7}),  
@4: Sup: 17 (#112); Ego: 40 (#144),  
@5: Sup: 14 (#126); Ego: 12 (#156 - I DO NOT CAUSE TERRORS {%21}),  
@6: Sup: 10 (#136); Ego: 42 (#198),  
@7: Sup: 23 (#159); Ego: 26 (#224),  
@8: Sup: 56 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}); Ego: 74 (#298),  
@9: Sup: 21 (#236 \*\*\* SEE BELOW KANT'S PROLEGOMENA IDEA @B236); Ego: 11 (#309 \*\*\* SEE BELOW KANT'S PROLEGOMENA IDEA @309),  
Male: #236; Feme: #309  
}

**G912@{**

@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 3 (#5); Ego: 1 (#3),  
@3: Sup: 22 (#27); Ego: 19 (#22),  
@4: Sup: 23 (#50); Ego: 1 (#23),  
@5: Sup: 25 (#75); Ego: 2 (#25),  
@6: Sup: 27 (#102 - I AM NOT RAPACIOUS {%4}); Ego: 2 (#27),  
@7: Sup: 28 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 1 (#28),  
@8: Sup: 66 (#196 - I AM NOT ONE OF LOUD VOICE {%37}); Ego: 38 (#66),  
Male: #196; Feme: #66  
} // #309

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #309 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; **\*I\* \*AM\* \*NOT\* \*A\* \*TRANSGRESSOR\***.

**#VIRTUE:** What Resistance (no. #22) approves is right while  
**#TOOLS:** What Doubt (no. #62) abhors is wrong.  
**#POSITION:** With Advance (no. #20), the desire to proceed.  
**#TIME:** With Stoppage (no. #71), the desire for constraints.  
**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

**@1:** Sup: 22 (**#22**); Ego: 22 (**#22**),  
**@2:** Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
**@3:** Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),  
**@4:** Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),  
**Male: #61; Feme: #175**  
**} // #175**

**#309** as [**#2, #1, #100, #1, #2, #2, #1, #200**] = Barabbas (**G912**): **{UMBRA: #9 as #309 % #41 = #22} 1**) the captive **\*ROBBER\*** whom the Jews begged Pilate to release instead of Christ;

**— \*LIONS\* GROWL OF BUTCHERS FOWL {FOUL} —**

"GRISTLE AND BUNT.  
SNAGS 'N SIZZLE.  
DRIZZLE ON SAUCE.  
SABBATH DAY CANT **{#312 - \*SEE\* \*EXPLANATION\* \*BELOW\*}**.  
MUSTARD WEASEL.  
VALOUR DIVORCE.  
DO TIGERS GRUNT?"

**YOUTUBE:** "Hebrew National Hotdog Commercial (1977)"

<<https://www.youtube.com/watch?v=sOeJ4rmDTvg>>

**YOUTUBE:** "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

<<https://www.youtube.com/watch?v=OO2PYAnxQSo>>

**YOUTUBE:** "I Won't Back Down (Tom Petty And The Heartbreakers)"

<<https://www.youtube.com/watch?v=nvITJrNJ5IA>>

**\*CANT\*** (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with



disparagement: thieves' cant.

### **\*GRUNT\* / \*POUGUE\***

- to utter the deep, guttural sound characteristic of a hog.
- A guttural noise made for several different circumstances: #1 - happy, #2 - sad, #3 - yes, #4 - Is no, #5 - oh yes, #6 - oh god yes, #7 - \*during\* \*sex\* and #8 - \*taking\* \*a\* \*sh@t\*
- taking a grunt is also known as taking a shit.
- to grumble, as in discontent.
- [Slang]: a soldier, especially an infantryman.
- {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1) wing (of an army), band, \*ARMY\*, hordes / #224 as #6, #8, #200, #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) \*TO\* \*DRIVE\* \*IN\* \*TERROR\*, \*ROUT\* (\*AN\* \*ARMY\*)}
- [Slang]: a common or unskilled worker; labourer.

The opposite of a 'grunt' is a 'pougue', which is a derogatory reference to pretty much anyone who isn't a grunt, but normally reserved for Marines who work in an office or some other rear-echelon job as part of their regular duties ('In the rear with the gear'). Call a pougue a 'grunt' and they love it, but call a grunt a 'pougue' and see what happens.

### **ETHICAL\_SPORTS\_SLEDGE@{**

- @1: Sup: 30 (#30); Ego: 81 (#81),
- @2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),
- @3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),
- @4: Sup: 39 (#99); Ego: 70 (#254),
- @5: Sup: 34 (#133); Ego: 58 (#312 - RESISTANCE / TERRORISM as [#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23 - \*ONTIC\* VALUE {#158} FOR RUSSIAN NOVICHOK POISONING} 1) OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE ENCOUNTER),
- @6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80 (#392),
- @7: Sup: 71 (#229); Ego: 75 (#467),
- @8: Sup: 73 (#302); Ego: 69 (#536),
- Male: #302; Feme: #536

}

<<http://www.grapple369.com/?idea:{m,302}&idea:{f,536}>>

#302 as [#6, #100, #10, #100, #30, #6, #50] = qiyqalown (H7022): {UMBRA: #5 as #296 % #41 = #9} 1) \*DISGRACE\*, \*SHAME\*;

#536 as [#5, #60, #5, #30, #5, #60, #1, #300, #70] = eklegomai (G1586): {UMBRA: #41 as #184 % #41 = #20} 1) to pick out, choose, to pick or choose out for one's self; 5) so that the ground of the choice lies in Christ and his merits only; 1a) choosing one out of many, ie. Jesus choosing his disciples; 1b) choosing one for an office; 1c) \*OF\* \*GOD\* \*CHOOSING\* \*WHOM\* \*HE\* \*JUDGED\* \*FIT\* \*TO\* \*RECEIVE\* \*HIS\* \*FAVOURS\* \*AND\* \*SEPARATED\* \*FROM\* \*THE\* \*REST\* \*OF\* \*MANKIND\* \*TO\* \*BE\* \*PECULIARLY\* \*HIS\* \*OWN\* \*AND\* \*TO\* \*BE\* \*ATTENDED\* \*CONTINUALLY\* \*BY\* \*HIS\*

**\*GRACIOUS\* \*OVERSIGHT\***; **1c1**) ie. the Israelites; **1d**) of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: [James 2:5];

MAY THE FORCE BE WITH YOU:

<<https://www.youtube.com/watch?v=G2nJIE9CNeo>>

As a proposed strategy for the protecting an instantiated notion of #ONE as having a property of SOVEREIGNTY from any **#288 - META SCHEMA ACQUIESCENCE { \*REGENERATION\* }**: @1 - @728 - **PASSOVER { #ONE: FRIDAY OF 3 APRIL 33 AD }**, @5 - **PENTECOST { #FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY }**, **#65, #175 THEURGIC COSMOGENIC SYNCRETISM** OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc) which then **\*MAY\* \*BE\* \*IN\* \*CONFLICT\* \*WITH\* \*THOSE\* \*FOREIGN\* \*POWERS\***.

THESE IMPIOUS RELIGIOUS DOGMATISTS OUGHT TO UNDERSTAND THAT WE ARE BEFORE THEM IN ALL THINGS AS THE CHILDREN OF GOD.

"THEREFORE LEAVING THE #41 - **\*ONTIC\*** / **#SOUTH** NECESSITY PRINCIPLES {

[**a**, {**@1**: Sup: 1 (**#1 - I AM NOT A DOER OF WRONG / #NORTH**);  
Ego: 1 (**#1 - #NORTH**)}

**p**, {**@2**: Sup: 20 (**#21 - I DO NOT CAUSE TERRORS / #EAST**); Ego: 19 (**#20**)}

**x**, {**@3**: Sup: 53 (**#74**); Ego: 33 (**#53**)}

**η**] {**@4**: Sup: 61 (**#135 - ISLAM'S \*STOICHEION\* \*OF\* \*MORAL\* \*BLINDNESS\* \*AS\* \*LACK\* \*OF\* \*KNOWLEDGE\* \*AND\* \*IGNORANCE\* \*ESPECIALLY\* \*OF\* \*DIVINE\* \*THINGS\***); Ego: 8 (**#61 - #WEST**)}

**FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŭ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS**

**#EAST**: Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO NOT CAUSE TERRORS**)

**#SOUTH**: Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)

**#WEST**: White Tiger (白虎) assigned to the Autumn equinox (**#61**)

**#NORTH:** Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**)

**#CENTER:** Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

NO AMOUNT OF MILITARY MIGHT FROM EITHER THE RUSSIANS OR AMERICANS IS GOING TO SOLVE YOUR ISLAMIC EXTREMISM WHICH AS A #45 - BARNACLE IS LATCHED ONTO THE #41 - ONTIC CENTRE:

**46 41 48**

**47 45 43**

**42 49 44 = #135 / #405 {FIRE - \*ACCORDING\* \*TO\* \*ISLAMIC\* \*BELIEF\* AS NORTH}**

**[#41, #42, #43, #44, #45, #46, #47, #48, #49] = #405**

**#FIRE@@{**

**@1:** Sup: 41 (**#41**); Ego: 41 (**#41**),  
**@2:** Sup: 2 (**#43**); Ego: 42 (**#83**),  
**@3:** Sup: 45 (**#88**); Ego: 43 (**#126**),  
**@4:** Sup: 8 (**#96**); Ego: 44 (**#170**),  
**@5:** Sup: 53 (**#149**); Ego: 45 (**#215**),  
**@6:** Sup: 18 (**#167**); Ego: 46 (**#261**),  
**@7:** Sup: 65 (**#232**); Ego: 47 (**#308**),  
**@8:** Sup: 32 (**#264**); Ego: 48 (**#356**),  
**@9:** Sup: 81 (**#345**); Ego: 49 (**#405**),  
**Male: #345; Feme: #405**

**} // #405**

**42 47 46**

**49 45 41**

**44 43 48 = #135 / #405 {EARTH - \*ACCORDING\* \*TO\* \*ISLAMIC\* \*BELIEF\* AS EAST}**

**[#47, #44, #41, #48, #45, #42, #49, #46, #43] = #405**

**#EARTH@{**

**@1:** Sup: 47 (**#47**); Ego: 47 (**#47**),  
**@2:** Sup: 10 (**#57**); Ego: 44 (**#91**),  
**@3:** Sup: 51 (**#108**); Ego: 41 (**#132**),  
**@4:** Sup: 18 (**#126**); Ego: 48 (**#180 \*\*\***), <-- **THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; **\*I\* \*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\***.

**@5:** Sup: 63 (**#189**); Ego: 45 (**#225 \*\*\***),  
**@6:** Sup: 24 (**#213**); Ego: 42 (**#267**),  
**@7:** Sup: 73 (**#286**); Ego: 49 (**#316**),  
**@8:** Sup: 38 (**#324**); Ego: 46 (**#362**),  
**@9:** Sup: 81 (**#405**); Ego: 43 (**#405**),  
**Male: #405; Feme: #405**

**} // #405**

**44 49 42**

**43 45 47**

**48 41 46 = #135 / #405 {AIR - \*ACCORDING\* \*TO\* \*ISLAMIC\*  
\*BELIEF\* AS SOUTH}**

**[#49, #48, #47, #46, #45, #44, #43, #42, #41] = #405**

**#AIR@{**

**@1:** Sup: 49 (**#49**); Ego: 49 (**#49**),

**@2:** Sup: 16 (**#65 - \*SOLDIER\***); Ego: 48 (**#97**),

**@3:** Sup: 63 (**#128**); Ego: 47 (**#144**),

**@4:** Sup: 28 (**#156**); Ego: 46 (**#190**),

**@5:** Sup: 73 (**#229**); Ego: 45 (**#235**),

**@6:** Sup: 36 (**#265**); Ego: 44 (**#279**),

**@7:** Sup: 79 (**#344**); Ego: 43 (**#322**),

**@8:** Sup: 40 (**#384**); Ego: 42 (**#364 - \*ANTAGONISM\* \*TO\* \*THE\* #509 - \*YAHAD\*  
\*COSMOLOGY\* / \*COMMANDMENTS\* \*OF\* \*GOD\* / \*INTELLECTUS\* \*AS\* \*GENITIVE\*  
\*VOLUNTATUS\***),

**@9:** Sup: 81 (**#465**); Ego: 41 (**#405**),

**Male: #465; Feme: #405**

**}**

**48 43 44**

**41 45 49**

**46 47 42 = #135 / #405 {WATER - \*ACCORDING\* \*TO\*  
\*ISLAMIC\* \*BELIEF\* AS WEST}**

**[#43, #46, #49, #42, #45, #48, #41, #44, #47] = #405**

**#WATER@{**

**@1:** Sup: 43 (**#43**); Ego: 43 (**#43**),

**@2:** Sup: 8 (**#51**); Ego: 46 (**#89**),

**@3:** Sup: 57 (**#108 - \*PROGENITOR\***); Ego: 49 (**#138**),

**@4:** Sup: 18 (**#126**); Ego: 42 (**#180**), <-- **THOTH MEASURE: #19** - Oh Uammetu, who  
makest thine appearance at the Block; **\*I\* \*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\*  
\*ANOTHER'S\* \*WIFE\***.

**@5:** Sup: 63 (**#189**); Ego: 45 (**#225 \*\*\***),

**@6:** Sup: 30 (**#219**); Ego: 48 (**#273**),

**@7:** Sup: 71 (**#290**); Ego: 41 (**#314 \*\*\***), <-- **\*LITMUS\* \*TEST\* \*FOR\* \*PERJURY\*  
UNDER SECTION #314 TO CRIMES ACT OF VICTORIA 1958**

**@8:** Sup: 34 (**#324**); Ego: 44 (**#358**), <-- **\*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\* /  
\*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #FOUR: #108 /  
#324 AS \*PROGENTITOR\***

**@9:** Sup: 81 (**#405**); Ego: 47 (**#405**),

**Male: #405; Feme: #405**

**} // #405**

**G52@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 4 (**#5**); Ego: 3 (**#4**),

**@3:** Sup: 54 (**#59**); Ego: 50 (**#54**),

**@4:** Sup: 43 (**#102**); Ego: 70 (**#124**),

**@5:** Sup: 53 (**#155**); Ego: 10 (**#134**),

**@6:** Sup: 54 (**#209**); Ego: 1 (**#135**),

**@7:** Sup: 11 (**#220**); Ego: 38 (**#173**),

**Male: #220; Feme: #173**

**} // #335**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-

Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; **\*I\* \*AM\* \*NOT\* \*A\* \*TRANSGRESSOR\***.

- #VIRTUE:** With Youthfulness (no. #12), to have little, but
- #TOOLS:** With Measure (no. #52), to have no lack.
- #POSITION:** With Reach (no. #15), thoughts that comprehend.
- #TIME:** With Exhaustion (no. #69), thoughts that confound.
- #CANON: #148**

**#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9 as #135 % #41 = #12} 1) lack of knowledge, ignorance; 1a) esp. of divine things; 1b) of \*MORAL\* blindness;**

**YOUTUBE:** "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

 <p>&lt;<a href="http://www.grapple369.com/cosmos/dodecahedron.gif">http://www.grapple369.com/cosmos/dodecahedron.gif</a>&gt;</p>	 <p>&lt;<a href="http://www.grapple369.com/cosmos/icosahedron.gif">http://www.grapple369.com/cosmos/icosahedron.gif</a>&gt;</p>	 <p>&lt;<a href="http://www.grapple369.com/cosmos/dodecaicosahedron.gif">http://www.grapple369.com/cosmos/dodecaicosahedron.gif</a>&gt;</p>
<p><b>KIN SPIRITS:</b> Cultural values; community; gives area its collective identity <b>TRIBALISTIC:</b> Myths; Ancestors; Traditions; Our People <b>DOGMATIC:</b> Formulation of policies</p>	<p><b>TRUTH FORCE:</b> Maintaining an harmonious environment <b>ABSOLUTISTIC:</b> Authority; Stability; 'One Right Way' <b>MYSTICAL:</b> Contemplation of the nature of our union within a Harmonious &amp; Natural Environment</p>	<p><b>FLEX FLOW:</b> Rejuvenates the earth; reintegrates all life systems <b>INTEGRATIVE:</b> Natural Processes of Order and Change <b>POSITIVE POLICY:</b> How you deal with Reality</p>

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That is an issue of PAIRING {**DODECAHEDRON:** HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area

its collective identity:  $5 \times 5 = \#65 - \text{*SOLDIER*} (\#25)$  which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON: TRAFFIC MANAGEMENT / TRUTH FORCE** as Maintaining an harmonious environment:  $7 \times 7 = \#175 - \text{*MARRIAGE*} (\#49)$ } / **ONTIC\_OBLIGANS\_175**: [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC\_OBLIGANS\_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC\_OBLIGANS\_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC\_OBLIGANS\_161** [9 - **I AM NOT A TELLER OF LIES**] as validating meta-descriptor prototypes by that which is conjoined as the TEMPORAL LIMIT {**TTRACTYS: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems.**

In the same sense of the ROMAN **\*MITHRAEUM\*** @1 (**#SOUTH: #1**), @5, #65 (**#CENTRE: #5**), #175 (**#WEST: #7**) cosmogonic regeneration {**#5 AS DODECAHEDRON + #7 AS ICOSAHEDRON = #10 AS TTRACTYS**} methodology deploying a #231 - JUXTAPOSITION CONTROL (**#NORTH: #9**) with a **\*STOICHEION\*** of 64 elements as north-south-east-west +  $60 \times 6 \frac{7}{80}$  chimera of reality to the sacred sun as the Julian calendar 365.25 days which are in contradiction to the same depiction of them by YANG HSIUNG's 4 / 2 BCE treatise known as the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING)

**YOUTUBE:** "I. AM. TALKING! (Doctor Who)"

<https://www.youtube.com/watch?v=5ecycHAZtaM>

PYTHAGOREAN BINOMIAL **\*SOVEREIGN\* / \*MARRIAGE\***  
**\*DYNAMIC\*** nomenclature as consideration upon binary NUMBER and RELIGIOUS / STATE ECONOMY, thereby they are defined as **\*MITHRAS\*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins **\*AND\***  
**\*NOT\* \*OSTENSIBLY\* \*JEWISH\* / \*CHRISTIAN\*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - **\*ONTIC\* x n**] **NECESSITY WITH IT**" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT.

AND THIS WILL WE DO, IF GOD PERMIT.

**\*FOR\* \*IT\* \*IS\* \*IMPOSSIBLE\* \*FOR\* \*THOSE\* \*WHO\* \*WERE\* \*ONCE\* \*ENLIGHTENED\***, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST,

**YOUTUBE:** "Holy Holy Holy Lord God Almighty .. [Agnus Dei]"

<https://www.youtube.com/watch?v=HPBmFwBSGb0>

**AND \*HAVE\* \*TASTED\* \*THE\* \*GOOD\* \*WORD\* \*OF\* \*GOD\*,  
\*AND\* \*THE\* \*POWERS\* \*OF\* \*THE\* \*WORLD\* \*TO\* \*COME\*,  
\*IF\* \*THEY\* \*SHALL\* \*FALL\* \*AWAY\*, \*TO\* \*RENEW\* \*THEM\*  
\*AGAIN\* \*UNTO\* \*REPENTANCE\*; \*SEEING\* \*THEY\* \*CRUCIFY\*  
\*TO\* \*THEMSELVES\* \*THE\* \*SON\* \*OF\* \*GOD\* \*AFRESH\*,  
\*AND\* \*PUT\* \*HIM\* \*TO\* \*AN\* \*OPEN\* \*SHAME\*.**

FOR THE EARTH WHICH DRINKETH IN THE RAIN THAT COMETH OFT UPON IT, AND BRINGETH FORTH HERBS MEET FOR THEM BY WHOM IT IS DRESSED, RECEIVETH BLESSING FROM GOD: BUT THAT WHICH BEARETH THORNS AND **#312 - \*BRIERS\*** IS REJECTED, AND IS NIGH UNTO CURSING; WHOSE END IS TO BE BURNED.

**H5621@{**

**@1:** Sup: 60 (**#60**); Ego: 60 (**#60**),

**@2:** Sup: 17 (**#77**); Ego: 38 (**#98**),

**@3:** Sup: 19 (**#96**); Ego: 2 (**#100**),

**@4:** Sup: 29 (**#125**); Ego: 10 (**#110**),

**@5:** Sup: 69 (**#194**); Ego: 40 (**#150 - I INDULGE NOT IN ANGER** {%28}),

**Male: #194; Feme: #150**

**} // #312**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #262 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** -

Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

**#VIRTUE:** Contact (no. #16) means mutual compliance.  
**#TOOLS:** Closed Mouth (no. #56) means no contact.  
**#POSITION:** With Increase (no. #13), daily additions, but  
**#TIME:** With Diminishment (no. #55), daily reductions.  
**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

**@1:** Sup: 16 (**#16**); Ego: 16 (**#16**),

**@2:** Sup: 72 (**#88**); Ego: 56 (**#72**),

**@3:** Sup: 4 (**#92**); Ego: 13 (**#85**),

**@4:** Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}**),

**Male: #151; Feme: #140**

**} // #140**

**#312 as [#60, #200, #2, #10, #40] = carab (H5621): {UMBRA: #7 as #262 % #41 = #16} 1) \*BRIER\*, \*REBEL\*; 1a) meaning dubious;**

BUT, BELOVED, WE ARE PERSUADED BETTER THINGS OF YOU, AND THINGS THAT ACCOMPANY SALVATION, THOUGH WE THUS SPEAK.

FOR GOD IS NOT UNRIGHTEOUS TO FORGET YOUR WORK AND LABOUR OF LOVE, WHICH YE HAVE SHOWED TOWARD HIS NAME, IN THAT YE HAVE MINISTERED TO THE SAINTS, AND DO MINISTER.

AND WE DESIRE THAT EVERY ONE OF YOU DO SHOW THE SAME DILIGENCE TO THE FULL ASSURANCE OF HOPE UNTO THE END: THAT YE BE NOT SLOTHFUL, BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES.

According to Kant, the starting point, a reflection on our moral concepts {**#41 x n**}, leads immediately to the first intermediate thesis, that (1) a moral law "**HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\*] NECESSITY WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

**@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE] {**

HOMOIOS

HETEROS



KABBALAH  
AS DEFINED

} ...

**@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING] ...**

**#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...**

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

**#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5 - **I AM NOT A SLAYER OF MEN**]

**#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...**

130: [3 - **I AM NOT EVIL MINDED**]

139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]

140: [14 - **I DEAL NOT FRAUDULENTLY**, 16 - **I AM NOT AN EAVES-DROPPER**]

146: [15 - **I AM NOT A LAND-GRABBER**]

148: [12 - **I AM NOT A TRANSGRESSOR**]

150: [28 - **I INDULGE NOT IN ANGER**]

156: [21 - **I DO NOT CAUSE TERRORS**]

157: [17 - **I AM NOT ONE OF PRATING TONGUE**, 41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]

158: [23 - **I AM NOT HOT OF SPEECH**]  
161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY**]) ...

166: [11 - **I AM NOT SLUGGISH**]  
168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]  
169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]  
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]  
173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]  
175: [22 - **I AM NOT A TRANSGRESSOR**]  
177: [29 - **I AM NOT GIVEN TO CURSING**]  
180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]  
181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]  
182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]  
184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]  
185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]  
186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]  
191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED  
ANIMALS**]  
192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]  
196: [37 - **I AM NOT ONE OF LOUD VOICE**]  
197: [33 - **I AM NOT NOISY IN MY SPEECH**]  
200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

**#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [**#205 - DO NOT STEAL**]) ...**

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]  
215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]  
220: [38 - **I CURSE NOT A GOD**]  
228: [40 - **I HAVE NO UNJUST PREFERENCES**]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [**#246 - BEAR NO FALSE WITNESS**]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [**#287 - COVET NOT**])

} OF AN ETHICAL PRINCIPLE, THEN TWO PECULIARITIES OF THE TOTAL ARGUMENTATION WILL BECOME MORE UNDERSTANDABLE AS PRESCRIPTIVE OF ITS TRINOMIAL BASIS TO NOMENCLATURE.

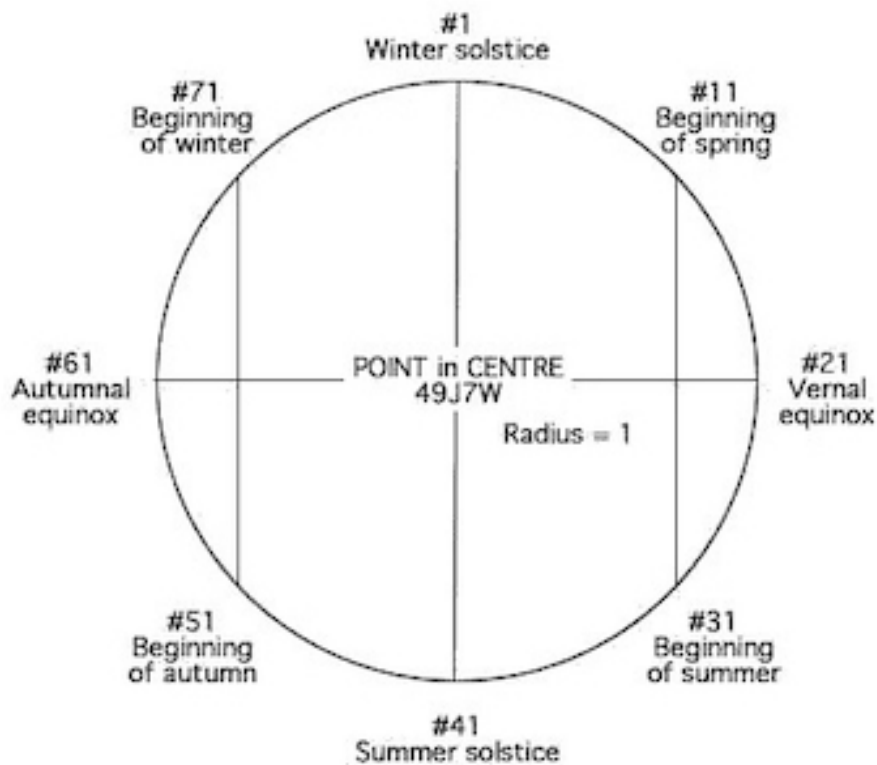
FOR WHEN GOD MADE PROMISE TO ABRAHAM {FATHER OF A GREAT MULTITUDE}, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWORE BY HIMSELF, SAYING, SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE. AND SO, AFTER HE HAD PATIENTLY ENDURED, HE OBTAINED THE PROMISE. FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE.

WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHOW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN OATH: THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US: WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL;

WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {king of justice}." [**Hebrews 6:1-20 (KJV)**]

**NOTE:** One can readily conclude from the encapsulation of these specific **ONTIC\_OBLIGANS\_184 / ONTIC\_OBLIGANS\_171** meta-descriptor prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise **\*REALITY\*** deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER

as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL \*STATE\* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE: "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) against #49 - **T'AO**

{Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)  
are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective  
which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN  
APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS  
(REIGN 13 OCTOBER 54 – 9 JUNE 68)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #91 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; **\*I\*  
\*AM\* \*NOT\* \*A\* \*TELLER\* \*OF\* \*LIES\***

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As. to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**

**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),

**@2:** Sup: 58 (**#67**); Ego: 49 (**#58**),

**@3:** Sup: 22 (**#89**); Ego: 45 (**#103**),

**@4:** Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego:  
58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),

**Male: #169; Feme: #161**

**} // #161**

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

**- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) –  
BLACK TORTOISE (玄武): #8** - Dipper (斗 - Dǒu), #9 - Ox (牛 - ), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

**DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE  
AMENDED IN ITS NATURE: {AYIN}**

IV - The Governor General, \*so\* \*far\* \*as\* \*We\* \*Ourselves\* \*lawfully\*  
\*may\*, \*upon\* \*sufficient\* \*cause\* \*to\* \*him\* \*appearing\*, \*may\*  
\*remove\* \*from\* \*his\* \*office\*, \*or\* \*suspend\* \*from\* \*the\*  
\*exercise\* \*of\* \*the\* \*same\*, \*any\* \*person\* \*exercising\* \*any\*  
\*office\* of Our said Commonwealth, under or by \*VIRTUE\* \*OF\* \*ANY\*--  
Commission or Warrant granted, \*or\* \*which\* \*may\* \*be\* \*granted\*,  
\*by\* \*Us\* \*in\* \*Our\* \*name\* \*or\* \*under\* \*Our\* \*authority\*.

**ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}**

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, \*and\* \*in\* \*that\* \*capacity\* \*to\* \*exercise\*, during the pleasure of the Governor General \*such\* \*POWERS\*, \*and\* \*FUNCTIONS\* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any \*LIMITATIONS\* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, \*such\* \*of\* \*his\* \*POWERS\* \*and\* \*FUNCTIONS\*, \*as\* \*he\* \*may\* \*deem\* \*it\* \*necessary\* \*or\* \*expedient\* \*to\* \*assign\* to him or them: \*Provided\* \*always\*, \*that\* the APPOINTMENT of such a Deputy or Deputies \*shall\* \*not\* \*affect\* \*the\* \*exercise\* \*by\* \*the\* \*Governor\* \*General\* \*himself\* \*of\* \*any\* \*POWER\* \*or\* \*FUNCTION\*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -  
ENGENDERING NATURE: {QOPH - \*OATHS\* OF DIEU ET MON DROIT}**

VII - And \*We\* \*do\* \*hereby\* \*declare\* \*Our\* \*pleasure\* \*to\* \*be\*  
\*that\*, \*in\* \*the\* \*event\* of death, \*INCAPACITY\*, removal, or absence of Our said Governor General out of Our said Commonwealth, \*and\* \*all\*  
\*and\* \*EVERY\* \*THE\* \*POWERS\* \*AND\* \*AUTHORITIES\* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. \*No\* \*SUCH\* \*POWERS\* \*OR\*

\*AUTHORITIES\* \*SHALL\* \*VEST\* in such Lieutenant Governor, or such other person or persons, \*UNTIL\* \*HE\* \*OR\* \*THEY\* \*SHALL\* \*HAVE\* \*TAKEN\* \*THE\* \*OATHS\* \*APPOINTED\* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) - VERMILION BIRD (朱雀):** #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 - TRANSFORMING NATURE / #5 - ACT OF NATURE:** {CHETH / ARCHANGELS (Gk. Archaggelos - a chief angel)}

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 - AUTONOMOUS NATURE / #6 - FORM OF NATURE:** {TETH / ANGELS (Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}

**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 - ENGENDERING NATURE:** {YOD / Sovereignty}

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) - AZURE DRAGON (青龍):** #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氏 - Dì), #4 - Room (房 - Fáng), #5 - \*HEART\* (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

**JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE:** {HE / \*VIRTUES\* (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}

**ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE:** {VAV / \*POWERS\* (Gk. Arche - a commencement, or (concrete) \*chief\* (\*in\* \*various\* \*applications\* \*of\* \*order\*, \*time\*, \*place\* \*or\* \*rank\*):--beginning, corner, (at the, the) first (estate), \*magistrate\*, power, principality, principle, rule)}

**ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE:** {ZAYIN / \*PRINCIPALITIES\* (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) \*force\*, capacity, competency, freedom, or (objectively)

**\*MASTERY\*** (concretely magistrate, superhuman, potentate, \*token\*  
\*of\* \*control\*), delegated influence:--authority, jurisdiction, liberty,  
power, right, strength)}

**- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)**

**- WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16  
(4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach  
(胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 =  
49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 -  
Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

**EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS  
NATURE: {LAMED / General Populace}**

And whereas We did on the 17th day of September, 1900, by and with the  
advice of Our Privy Council declare by proclamation that, on and after the  
1st day of January, 1901, the people of New South Wales, Victoria, South  
Australia, Queensland, and Tasmania and also Western Australia, should  
be united in a Federal Commonwealth of Australia: And whereas by the  
said recited Act certain \*POWERS\*, \*FUNCTIONS\*, \*and\*  
\*AUTHORITIES\* \*were\* \*declared\* to be vested in the Governor  
General: And whereas We are \*desirous\* \*of\* \*making\* \*effectual\*  
\*and\* \*permanent\* \*provision\* for the office of Governor General and  
Commander in chief in and over Our said Commonwealth of Australia,  
without making new Letters Patent on each demise of the said office.  
\*Now\* \*know\* \*ye\* \*that\* \*We\* \*have\* \*thought\* \*fit\* \*to\*  
\*constitute\*, \*ORDER\*, \*and\* \*DECLARE\*, \*and\* \*do\* \*by\* \*these\*  
\*PRESENTS\* \*CONSTITUTE\* \*ORDER\*, \*and\* \*DECLARE\*, that there  
shall be a Governor General and \*Commander\* \*in\* \*Chief\* (hereinafter  
called the Governor General) in and over Our Commonwealth of Australia  
(hereinafter called Our said Commonwealth), and that the person who  
shall fill the said office of \*Governor\* \*General\* \*shall\* \*be\* \*FROM\*  
\*TIME\* \*TO\* \*TIME\* \*APPOINTED\* by Commission under Our Sign  
Manual and Signet.

**MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 =  
#2 - NATURE REJOICES IN ITS NATURE: {NUN}**

II - There shall be a Great Seal of and for Our said Commonwealth which  
Our said Governor General shall keep and use for sealing all things  
whatsoever that shall pass the said Great Seal. Provided that \*until\* \*a\*  
\*Great\* \*Seal\* \*shall\* \*be\* \*provided\* \*the\* \*Private\* \*Seal\* \*of\*  
\*Our\* \*said\* \*Governor\* \*General\* \*may\* \*be\* \*used\* \*as\* \*the\*



\*Great\* \*Seal\* of the Commonwealth of Australia.

**BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE  
SURMOUNTS NATURE: {SAMEK}**

III - The Governor General \*may\* \*constitute\* \*and\* \*APPOINT\*, in Our name and on Our behalf, all such \*Judges\*, \*Commissioners\*, \*Justices\* \*of\* \*the\* \*Peace\*, \*and\* \*other\* \*necessary\* \*officers\* \*and\* \*Ministers\* of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

This is translated in the KJV Bible as substance. Plato uses the word **\*EPISKIAZO\*** for the shadows. This is the same word used in [Hebrews 11:1] for hope. C.S. Lewis described this world as a shadow of the reality which was the spiritual world. This physical world and all we see is merely a shadow of the reality of the spiritual world. Like Plato's prisoners in the cave they interpreted the reality in light of the shadow and their perception of reality was distorted. The Aramaic Bible I think expands on this. The Aramaic word for hope is sabara which in its Semitic origins has the idea of a positive imagination. The Septuagint uses the Greek word which we render as hope episkiazo for the Hebrew word hagah which is the word for imagination. I believe what Paul is saying here is that faith is the reality of your positive imagination. When you see a shadow you imagine the reality behind the shadow. You do not see the reality you can only imagine it. It is the evidence of things not seen. The Greek word for evidence is elegchos which is an inner conviction. The Aramaic uses the word gelyana which means a manifestation. [<http://www.chaimbentorah.com/2015/01/word-study-positive-imagination-סברא/>>]

**EPISKIAZO@**

#5, {@1: Sup: 5 (#5); Ego: 5 (#5)}

#80, {@2: Sup: 4 (#9); Ego: 80 (#85)}

#10, {@3: Sup: 14 (#23); Ego: 10 (#95)}

#200, {@4: Sup: 52 (#75); Ego: 38 (#133)}

#20, {@5: Sup: 72 (#147); Ego: 20 (#153)}

#10, {@6: Sup: 1 (#148 - I AM NOT A TRANSGRESSOR {%12});  
Ego: 10 (#163)}

#1, {@7: Sup: 2 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 1  
(#164 - CHRONOLOGICAL PLANE MAPPING WITH #369 - REVERSE  
TRANSCRIPTASE INHIBITOR @5 - ACT OF NATURE)}

#200, {@8: Sup: 40 (#190); Ego: 38 (#202)}

#5, {@9: Sup: 45 (#235 - KANT'S PROLEGOMENA IDEA: \*THE\*  
\*APPREHENSION\* \*OF\* \*THE\* \*MANIFOLD\* \*OF\*

**\*APPEARANCES\* \*IS\* \*ALWAYS\* \*SUCCESSIVE\*); Ego: 5 (#207)}  
#10] {@10: Sup: 55 (#290 - KANT'S PROLEGOMENA IDEA: @290);  
Ego: 10 (#217)}  
}**

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @290:** "That one could, without detracting from the actual existence of outer things, say of a great many of their predicates: they belong not to these things in themselves, but only to their appearances and have no existence of their own outside our representation, is something that was generally accepted and acknowledged long before Locke's time, though more commonly thereafter. To these predicates belong warmth, color, taste, etc. That I, however, even beyond these, include (for weighty reasons) also among mere appearances the remaining qualities of bodies, which are called primarias: extension, place, and more generally space along with everything that depends on it (impenetrability or materiality, shape, etc.), is something against which not the least ground of uncertainty can be raised; and as little as someone can be called an idealist because he wants to admit colors as properties that attach not to the object in itself, but only to the sense of vision as modifications, just as little can my system be called idealist simply because I find that even more of, nay, all of the properties that make up the intuition of a body belong merely to its appearance: for the existence of the thing that appears is not thereby nullified, as with real idealism, but it is only shown that through the senses we cannot cognize it at all as it is in itself.

I would very much like to know how then my claims must be framed so as not to contain any idealism. Without doubt I would have to say: that the representation of space not only is perfectly in accordance with the relation that our sensibility has to objects, for I have said that, but that it is even fully similar to the object; an assertion to which I can attach no sense, any more than to the assertion that the sensation of **\*RED\*** is similar to the property of cinnabar that excites this sensation in me." [p 40, 41]

**ADOLF HITLER'S (1941 - 1944) TABLE TALK IDEAS @209 / @210**

[30 - **I AM NOT OF AGGRESSIVE HAND**]: "From time immemorial the Jews have always succeeded in insinuating themselves into positions from which it was possible to influence public opinion; they hold, for example, many key positions both in the PRESS and in the CINEMA INDUSTRY. But they are not content to exercise a direct, open influence; they know that they will attain their ends more expeditiously if they bring their influence to bear through the so-called AGENCIES and by other DEVIOUS

METHODS:

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame}  
LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX  
{happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED  
OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING  
UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE:**  
With Strength (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY  
ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I  
PERCEIVED TO BE ACCUSED OF **#364 - \*QUESTIONS\* {**

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE**

**} \*OF\* \*THEIR\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) \*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) \*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) \*THE\* \*CHRISTIAN\* \*RELIGION\*: \*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament**

**}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR  
OF BONDS.**

**G2213@{**

**@1: Sup: 7 (#7); Ego: 7 (#7),  
@2: Sup: 15 (#22); Ego: 8 (#15),  
@3: Sup: 72 (#94); Ego: 57 (#72),  
@4: Sup: 80 (#174); Ego: 8 (#80),  
@5: Sup: 39 (#213); Ego: 40 (#120),  
@6: Sup: 40 (#253); Ego: 1 (#121),  
Male: #253; Feme: #121**

**} // #364**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #364 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; **\*I\* \*PUT\* \*NO\* \*CHECK\* \*UPON\* \*THE\* \*WATER\* \*IN\* \*ITS\* \*FLOW\*.**

**#VIRTUE:** With Strength (no. #36), untiring good.  
**#TOOLS:** With Aggravation (no. #76), unending evil.  
**#POSITION:** With Contact (no. #16), many friends.  
**#TIME:** With Closed Mouth (no. #56), few allies.  
**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

**@1:** Sup: 36 (**#36**); Ego: 36 (**#36**),  
**@2:** Sup: 31 (**#67**); Ego: 76 (**#112**),  
**@3:** Sup: 47 (**#114**); Ego: 16 (**#128**),  
**@4:** Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW**  
{%36}),  
**Male: #136; Feme: #184**  
**} // #184**

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT  
**{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE  
MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS  
ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}**  
BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

**G3551@{**

**@1:** Sup: 50 (**#50**); Ego: 50 (**#50**),  
**@2:** Sup: 39 (**#89**); Ego: 70 (**#120**),  
**@3:** Sup: 79 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}); Ego: 40  
(**#160**),  
**@4:** Sup: 68 (**#236**); Ego: 70 (**#230**),  
**@5:** Sup: 25 (**#261**); Ego: 38 (**#268**),  
**Male: #261; Feme: #268**  
**} // #430**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #430 % #41 = #20** - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, **\*I\* \*AM\* \*NOT\* \*UNCHASTE\* \*WITH\* \*ANY\* \*ONE\*.**

**#VIRTUE:** With Advance (no. #20), many plans.  
**#TOOLS:** With Accumulation (no. #60), much wealth.  
**#POSITION:** With Decisiveness (no. #29), many decisions, but  
**#TIME:** With Doubt (no. #62), some hesitation.  
**#CANON: #171**

**ONTIC\_OBLIGANS\_171@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),  
**@2:** Sup: 80 (**#100**); Ego: 60 (**#80**),  
**@3:** Sup: 28 (**#128**); Ego: 29 (**#109**),

@4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),  
Male: #137; Feme: #171  
} // #171

THEN THE #65 - SOLDIERS, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT {#VIRTUE: With Advance (no. #20), many plans} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {#TOOLS: With Accumulation (no. #60), much wealth}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

**NOTE:** Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the \*VAST\* \*WEALTH\* that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {#POSITION: With Decisiveness (no. #29), many decisions} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {#TIME: With Doubt (no. #62), some hesitation} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

"AND IT CAME TO PASS, THAT AFTER THREE DAYS PAUL {small; little} CALLED THE CHIEF OF THE JEWS TOGETHER: AND WHEN THEY WERE COME TOGETHER, HE SAID UNTO THEM, MEN AND BRETHREN, THOUGH I HAVE COMMITTED NOTHING AGAINST THE PEOPLE, OR CUSTOMS OF OUR FATHERS {ie. \*FORTY\* \*YEARS\* {49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 \* 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE} \*TO\* \*COME\* (\*LITERALLY\* "\*DISTANT\*") \*FOR\* \*LEARNING\* \*THE\*

\*COMMANDMENTS\* \*OF\* \*THE\* \*LORD\* [Book of Jubilees 50:4-6]},  
YET WAS I DELIVERED PRISONER FROM JERUSALEM {**vision of peace**}  
INTO THE HANDS OF THE ROMANS {**strong; powerful**}.

WHO, WHEN THEY HAD EXAMINED ME, WOULD HAVE LET ME GO,  
BECAUSE THERE WAS NO CAUSE OF DEATH IN ME {ie. encapsulation of  
these specific **ONTIC\_OBLIGANS\_184 / ONTIC\_OBLIGANS\_171**  
meta-descriptor prototypes and their cumulative gematria **SUB-**  
**CATEGORIES OF UNDERSTANDING** expressed within this  
quintessential BIBLICAL narrative [Acts 23:25-35]}. BUT WHEN THE  
JEWS SPAKE AGAINST IT, I WAS CONSTRAINED TO APPEAL UNTO  
CAESAR; NOT THAT I HAD OUGHT TO ACCUSE MY NATION OF.

FOR THIS CAUSE THEREFORE HAVE I CALLED FOR YOU, TO SEE YOU,  
AND TO SPEAK WITH YOU: BECAUSE THAT FOR THE HOPE OF ISRAEL  
{**who prevails with God**} I AM BOUND WITH THIS CHAIN {ie.

#9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27**  
**TO 31 JANUARY / #65 CE / \*LOCUS\* \*OF\* \*AUSTRALIA\* \*DAY\***  
**26 JANUARY WITHIN THE #72 - PROTOTYPE**) against #49 - **T'AO**  
{Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)

}. AND THEY SAID UNTO HIM, WE NEITHER RECEIVED LETTERS OUT OF  
JUDAEA {**the praise of the Lord; confession**} CONCERNING THEE,  
NEITHER ANY OF THE BRETHERN THAT CAME SHOWED OR SPAKE ANY  
HARM OF THEE. BUT WE DESIRE TO HEAR OF THEE WHAT THOU  
THINKEST: FOR AS CONCERNING THIS SECT {ie. **JEWISH /**  
**CHRISTIAN APOSTLES as SECT OF NAZARENES / #509 - YAHAD**  
**DEAD SEA SCROLL COMMUNITY**}, WE KNOW THAT EVERY WHERE IT  
IS SPOKEN AGAINST." [Acts 28:17-22 (KJV)]

The most dangerous weapon is the Jewish advertising agency, for, by  
cutting off advertising revenue, they can reduce even the greatest  
newspapers [**NOTE: THE AGE NEWSPAPER FIRST EDITION**  
**APPEARED ON 17 OCTOBER 1854 AND HAS THE MASTHEAD:**  
**\*DIEU\* \*ET\* \*MON\* \*DROIT\***] to the verge of ruin. ...

— **CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD** —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on  
15 December 2017]

"OH RUPERT CAN YOU NOW SEE.  
T'WAS IMPOSSIBILITY TO SAY.  
YOUR SOUL LONG LOST NOR FREE.  
SOLD TO SATAN {#351} COME WHAT MAY.

DOES **\*MISHPOCHA\*** ANY COMFORT BRING?  
WHILST YOU OUR NATION BETRAY.  
CAN ANY WIPE SUCH TROUBLING  
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.  
AS A KNIGHT OF ANOTHER REALM.  
TRAFFICKING LUSTS OF CONTRABAND,  
PLYING DECEIT EVER SO CALM."

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

**\*MISHPOCHA\*** (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.
- Word of the Day for 15 December 2017; Courtesy:  
<[www.dictionary.com](http://www.dictionary.com)>



<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

[**IMAGE:** The Masthead '**\*DIEU\* \*ET\* \*MON\* \*DROIT\***' conveys a CATEGORICAL IMPERATIVE @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBRANCE WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO **#41 - 13 SEPTEMBER** 1752 FROM THE CALENDAR]

In this way we have forced the British to admit their loss [within a Reuter telegram which had just announced the loss of a British cruiser of ten thousand tons, H.M.S. 'Edinburgh' that had been hit by a GERMAN submarine torpedo]. There are two lessons to be learned from this episode:

1. Germany is scrupulous about the truth. But she must not be too pedantic where truth is concerned. I am frequently receiving reports from the front to the effect that the troops, reading the cautious and carefully weighed phrases of the official communiqué, often feel that the full extent of their efforts has not been appreciated at Headquarters.

2. Once one is convinced of a fact—be it of a political or a military nature—one must proclaim it throughout the world. This is the only way in which such consummate hypocrites as the British can be made to confess the truth." [**SYNCRETISM WITH ADOLF HITLER'S TABLE TALK IDEAS @209; @210 / PAGES #463; #466 - TRUTH IN WEHRMACHT COMMUNIQUÉS**]

**DOLF @ 0827 HOURS ON 24 SEPTEMBER 2018:** "LETTER TO MR TIM ROWE, MANAGER NATURAL ENVIRONMENT AND PARKS, WELLINGTON SHIRE COUNCIL REFERENCES / ECM: 2332240 / TR:SM

SUMMARY OF MY LEGAL CLAIM AGAINST WELLINGTON SHIRE COUNCIL BOTH INDIVIDUALLY AND SEVERALLY AND OF AN APPLICATION FOR THE #390 - CROWN TO MEET ALL COSTS OF FOUR COUNTY COURT APPEALS AGAINST PERSONS ENGAGED WITHIN BOER / ANZAC DEFAMATION AS CAUSE CÉLÈBRE VEHEMENT ANTI-SEMITISM RELIGIOUS / ANTI-DUTCH RACIAL / JINGOISM AS SEXUAL HATRED

Further to my 22 June 2018 written acknowledgement to Wellington Shire Council correspondence dated 22 May 2018 wherein it is stated in regard to now substantiated claims of BOER / ANZAC as cause célèbre defamation: "Council acknowledges receipt of the letter[s of complaint] and advise that no further action will be taken at this point in time."



The accompanying documents as the substance of such reasonable legal claim is the culmination of an informal research interest within Immanuel Kant's (1724 - 1804) Prolegomena published 1783 / Critique of Pure Reason published 1781 / 1787 which defines his reasoned mind {**#41 = @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {UMBRA: #9 as #329 % #41 = #1} 1**} without law and justice; **2**) exacting penalty from one; **2a**) an avenger, punisher} as being proven by demonstrable facts to be a trinomial mathematical theoretical noumenon as conforming to my Intellectual Property in having all the impetus of the French and American Revolutions, that I have determined after 24 years labours and developed as a sapient technology (being supporting reasoned submissions made to the Financial Services Royal Commission) associated to Queen Victoria's PRESENTS {GLOBUS CRUCIGER} to the NATION by LETTERS PATENT dated 29 OCTOBER 1900 enabling federation into the COMMONWEALTH of AUSTRALIA 1901: #902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900})

It is unlikely that you will have any acquaintance with such a subject and its significance to the Community. However here is my syncretism <<http://www.grapple369.com/Groundwork/>> which is made against the first chapter of a literary work by 14 Professors within the relevant faculty published in 2016 and titled: 'Groundwork for the Metaphysics of Morals' by Walter de Gruyter ISBN-13: 978-3-11-017707-7 / ISBN-10: 3-11-017707-2."

**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @ 0913 HOURS ON 17  
DECEMBER 2018: "ROMAN CATHOLIC PROPAGANDA (#321 - PRO  
DOMO VALORIZATION OF CELIBACY) AS #325 - CRIMES OF  
DISSOLUTION AGAINST THE STATE ENACTING ADOLF HITLER'S  
TABLE TALK IDEAS: @215 / @235: WHY DOES TRUMP RAPE  
CHILDREN?**

Dolf, you are to "clarification" what Klaus Barbie was to Jewish children."

**DOLF @ 0959 HOURS ON SATURDAY 15 DECEMBER 2018:** "WHY DON'T YOU AT(HEIS)TS GO PISS ON SOME WAR GRAVES AND IF YOU FEEL STRONGLY ENOUGH (ie. PISS WEAK C@NTS) CHOOSE THE ONES WITH CROSSES ON THEM.

**NOTE:** I HAVE THIS SUSPICION (ie. **WALTER \*LYON\*** laid the SALE BOER MEMORIAL FOUNDATION STONE ON 29 OCTOBER 1909) THAT WHILST YOU **LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM)** ARE DEPLOYING MY INTELLECTUAL PROPERTY AS BEING THEFT, YOU ARE PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\*** {ie. as (**G156**): being (logical) reason (motive, matter), (legal) crime (alleged or proved) AS EVIDENCE OF SEDITIOUS WAR CRIMES:

[1, {@1: Sup: 1 (#1); Ego: 1 (#1)}  
10, {@2: Sup: 11 (#12); Ego: 10 (#11)}  
300, {@3: Sup: 68 (#80); Ego: 57 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}}**  
9, {@4: Sup: 77 (#157 - **I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}}**); Ego: 9 (#77 - **\*JUXTAPOSITION\* \*CONTROL\***)}  
1] {@5: Sup: 78 (#235 - **ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***); Ego: 1 (#78 - **\*JUXTAPOSITION\* \*CONTROL\***)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT** ... Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) \*ONE\***

**THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**

**#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) \*TO\* \*RISE\*, \*COME\* \*FORTH\*, \*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;**

France's most famous Nazi-hunting couple, Serge Klarsfeld and his wife Beate, according to news media reports of 8 OCTOBER 2018 have received top honours from PRESIDENT EMMANUEL MACRON. Serge Klarsfeld, 83, received France's highest award, the Grand Cross of the Legion of Honour, while Beate, 79, received the National Order of Merit.

Recognition for their work has included France's Legion of Honour in 1984. In 1986, their story was adapted as an American television film starring Tom Conti, FARRAH FAWCETT and Geraldine Page. In 2008, a French television movie was made about them.

On 1 January 2014, the Klarsfelds' Legion of Honour ranks were upgraded: Serge became Grand officier.

On 26 October 2015, the UNESCO designate the Klarsfelds as "Honourary Ambassadors and Special Envoys for Education about the Holocaust and the Prevention of Genocide"

Amongst those they discovered was the notorious war criminal Nikolaus Barbie (Born: 25 October 1913, Bad Godesberg, Germany / Died: 25 September 1991, Lyon, France) whom was an SS and Gestapo functionary during the Nazi era. He was known as the **'\*BUTCHER\* \*OF\* \*LYON\*'** for having personally tortured French prisoners of the

Gestapo while stationed in Lyon, France.

**DOLF EMAIL TO AMP INSURANCE @ 0915 HOURS ON 17**

**DECEMBER 2018:** "Here is a later draft of the document which substantiates my claim that my INTELLECTUAL PROPERTY as TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON was being deployed by means of a SETTING TRAP OR DEVICE TO CAUSE SERIOUS INJURY which is prohibited by Penalty: Level 5 imprisonment (10 years maximum) under SECTION 26 CRIMES ACT OF VICTORIA (1958) so as to subject a person to psychological distress and to enable the UNDETECTABLE TROD MEANS TO HIJACK {#341 / #371 / #1123} our REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER CENTENNIAL #288 - MEMORIAL COMMEMORATIONS BY SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE ENGAGED IN BY PERSONS ALIGNED WITH A ROMAN CATHOLIC / FREEMASONRY MILITARY ORDER OF KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER AND TO WHICH COUNTY COURT APPEALS: AP-18-0609 / AP-18-0775 / AP-18-2201 ADJOURNED TO 3 APRIL 2019 APPLY.

A PUBLIC RELEASE (CENSORED) VERSION OF THE DOCUMENT IS AVAILABLE HERE:

<<http://www.grapple369.com/Groundwork/SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609%20%28Censored%29.pdf>>

This is relevant to the preservation and viability of my INSURANCE CLAIM as MATTERS arising therefrom as a VCAT EXTRAORDINARY HEARING of 7 DECEMBER 2001 whereupon there was a misrepresentation made of 2 telephone calls to MR PETER RIDDELL then as CHIEF LEGAL COUNSEL FOR AXA GROUP INSURANCE and concerning which a claim to an ILLEGALITY DEFENCE applies and will in due course be sought as grounds to terminate the insurance contract in the circumstance of unconscionable, unethical and immoral conduct and then to seek substantial damages.

**AN EXCERPT FROM THE 8 NOVEMBER 2017 LETTER TO THE STATE / FEDERAL ATTORNEY GENERALS: ""**

<<http://www.grapple369.com/docs/Victorian%20Attorney%20General%2020171108.pdf>>

CONTINUED WITHIN PART TWO ...

Initial Post: 10 December 2018