

**-- BAD NEWS FOR THE LOCAL IRISH OWNED PUB SINCE THE #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE IS ALLEGED FRAUDULENT IN VALUATION OF TAX AS GROUNDS FOR APPEAL BY THE EUROPEAN COMMISSION AGAINST €13BN APPLE TAX RULING MADE BY THE EUROPEAN GENERAL COURT ON JULY 2020**

(c) 2020 Dolf Leendert Boek, Revision: 28 September, 2020

Our accompanying informal research opinion on "**#237 - USE OF FORCE AND ARRESTS OVER WEAPONISED SPAM**" (short title) as revision dated 24 to 26 SEPTEMBER 2020 is also conveyed within an accompanying ANNEXURE, whilst focusing upon three explicit meta-prototypes as relevant to our INFORMAL PHILOLOGICAL RESEARCH into the architecture and mechanics of QUEEN VICTORIA'S LETTERS PATENT:

BY THE GRACE OF GOD OF THE UNITED KINGDOM OF GREAT BRITAIN AND IRELAND, QUEEN, DEFENDER OF THE FAITH, EMPRESS OF INDIA TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING.

PERTAINS TO THE **SOVEREIGN'S BESTOWAL OF A GIFT DIDOMI (G1325 / @104 - PRESENTS) WHILST RETAINING AN OBLIGATION BY OATH AS AN APO (G575 / @150 - ONTIC JURISPRUDENT CRITERIA) RIGHT WITHIN ITS GOODWILL TO GRANT AS AN EXPLICIT RESERVE (APODIDOMI: G591 / @181 - TO GIVE BACK / RESTORE) ENTITLEMENT OF AUTHORITY.**

Given that those meta-prototypes convey notions of TRANSACTIONAL FIDELITY as by **APODIDOMI (G591): A DEBT, WAGES, TRIBUTE, TAXES, PRODUCE DUE** and **DIDOMI (G1325): TO GIVE WHAT IS DUE OR OBLIGATORY, TO PAY: WAGES OR REWARD** which is intrinsic to the TRINOMIAL #71 - WORLDVIEW that is compatible with CONSTITUTION, CONSCIENCE AND REASON being commodities that are sadly lacking within the incommensurate and unaccountability of self entitlement as a depravity which is the circumstance of IRELAND {ie. *inhabitants of land; country, territory; akin to Ancient Greek νῆρα (péira, "fertile land")*} being thereby a **#291 - \*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* / \*VALUATION\* \*OF\* \*TAX\*** as the characteristic of **#237 - OBMUTESCENCE** in and of itself exhibited by a covetous impiety amongst its people, due to having a reliance upon the BINOMIAL #38 - WORLDVIEW of ROMAN

PILLAGE...

In that regard, according to media reports of 25 SEPTEMBER 2020 the **"EUROPEAN COMMISSION HAS MADE IT PUBLICLY KNOWN ITS INTENTION TO APPEAL AGAINST €13BN APPLE TAX RULING MADE BY THE EUROPEAN GENERAL COURT WHICH HAD IN JULY 2020, STRUCK DOWN THE EU TAX DECISION AS ILLEGAL, RULING IN FAVOUR OF APPLE:**

"On 29 August 2016, after a two-year investigation, Margrethe Vestager of the European Commission announced: "Ireland granted illegal tax benefits to Apple". The Commission ordered Apple to pay €13 billion, plus interest, in unpaid Irish taxes from 2004–14 to the Irish state. It was the largest corporate tax fine in history. On 7 September 2016, the Irish State secured a majority in Dáil Éireann to reject payment of the back-taxes, which including penalties could reach €20 billion, or 10% of 2014 Irish GDP. In November 2016, the Irish government formally appealed the ruling, claiming there was no violation of Irish tax law, and that the commission's action was "an intrusion into Irish sovereignty", as national tax policy is excluded from EU treaties.

In November 2016, Apple CEO Tim Cook, announced Apple would appeal, and in September 2018, Apple lodged €13 billion to an escrow account, pending appeal. [[https://en.m.wikipedia.org/wiki/EU\\_illegal\\_state\\_aid\\_case\\_against\\_Apple\\_in\\_Ireland](https://en.m.wikipedia.org/wiki/EU_illegal_state_aid_case_against_Apple_in_Ireland)]

The European commission is appealing against a court ruling that said Apple did not have to pay €13bn (£11.9bn) in alleged back taxes to the Irish government, reopening a landmark battle in the EU's campaign to stop sweetheart deals for multinationals.

The bloc's competition chief, Margrethe Vestager, said on Friday she would appeal to the EU court of justice to try to oblige Ireland to collect the alleged unpaid taxes and interest from the tech giant.

"The commission ... respectfully considers that in its judgment the general court has made a number of errors of law," her office said in a statement.

The commission needed to use all available **\*TOOLS\*** {ie.

METASTASISED NOTION OF THE #1364 - PARADIGM FOR **\*TOOLS\*** OF #491 - RULE {@82 - TERMS OF CONTINUITY} and

#873 - COMPASS OF PROBITY { @205 - PRINCIPLE PERSISTENT SUBSTANCE } WITH THE CONSTITUTIONAL ENTITLEMENT TO @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) } BEING IT'S FOUNDATIONAL STONE

} to ensure companies paid their fair share of tax, it said.  
"Otherwise, the public purse and citizens are deprived of funds for much needed investments – the need for which is even more acute now to support Europe's economic recovery. We need to continue our efforts to put in place the right legislation to address loopholes and ensure transparency." [<https://www.theguardian.com/technology/2020/sep/25/european-commission-appeal-against-apple-tax-ruling-ireland>]

It terms of legal argument established upon the **GRUMBLE (#312 - \*CONTRADICTION\*, #333 - PRINCIPLE OF GOVERNANCE DEPLOYING \*ROMAN\* \*BINOMIAL\* \*PROTOTYPE\* #FIVE AND \*BREXIT\* #339 - \*PROROGUING\* \*POWERS\*)**@[11, 50, 4, 56, 47, 4, 64, 36, 64, 17, 76, 70, 17, 47, 8, 10, 21, 43] consideration being a conception initially derived from KANT'S PROLEGOMENA (1783) AS SECTION 5 AND IDEA #276:

"WE HAVE SEEN ABOVE THE VAST DIFFERENCE BETWEEN ANALYTIC AND SYNTHETIC JUDGMENTS. THE POSSIBILITY OF ANALYTIC PROPOSITIONS COULD BE COMPREHENDED VERY EASILY; FOR IT IS FOUNDED SOLELY UPON THE PRINCIPLE OF **#312 - \*CONTRADICTION\***."

Within IDEA #280 Kant further asks: "HOW IS PURE MATHEMATICS POSSIBLE?"

In regards to the EUROPEAN UNION logically and reasonably **#869 - \*GAINING\* \*SOME\* \*ADVANTAGE\*** within such APPEAL given the METALOGIC CIRCUMSTANCE (**#612 - \*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*)**, **#645 - \*TREACHERY\*, \*FRAUD\*, \*DECEIT\***)@[11, 11, 61, 50, 65, 4, 40, 56, 6, 47, 10, 4, 74, 64, 29, 36, 12, 64, 29, 17, 24, 76, 13, 70, 30, 17, 77, 47, 4, 8, 14, 10, 35, 21, 78, 43]

**NATURE: (EGO)**

#FOUR: #189 as #27 - DUTIES (SHIH)

#FIVE: #218 as #56 - CLOSED MOUTH (CHIN)

**NURTURE: (SUPERNAL)**

#FOUR: #87 as #6 - CONTRARIETY (LI)

#FIVE: #123 as #42 - GOING TO MEET (YING)

**SYNCRETIC: (AMALGAM)**

#FOUR: #56 as #56 - CLOSED MOUTH (CHIN)

#FIVE: #196 as #34 - KINSHIP (CH'IN)

**TOTAL: #869 - \*TO\* \*BE\* \*SUPERIOR\*, \*EXCEL\*, \*SURPASS\***

Where there had been a deployment of the SOVEREIGN AUTHORITY being an **APO** (**G575** / **@150** - ONTIC JURISPRUDENT CRITERIA) **RIGHT** that was publicly attested to, by a successful undertaking of the BREXIT #339 - PROROGUING action.

In fortuitously having by occasion of our informal research identified a workable neural linguistic prototype as then a provisional and feasible remedy to the **#291 - \*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* / \*VALUATION\* \*OF\* \*TAX\*** we sought to propose a viable formula of progression that was compliant to the operation **#175 - CONSTITUTE, #176 - ORDER AND #177 - DECLARE** relative to such LETTERS PATENT dated 29 OCTOBER 1900, but which was mindful in its mechanics of operation, to the present day needs of action by consideration given to the wise counsel granted by KANTIAN IDEA 298 that were expressed within his PROLEGOMENA of 1783:

**CONST KANT\_SECTIONS\_1783 = {**

**... SEE TEST OF #268 - DECREE OF RESTRICTION RELATIVE TO 1, 2, 3**

6: {}, // <-- **FORMULA OF PROGRESSION** {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE})

9: {}, // <-- **AUTONOMOUS PRINCIPLE**

**18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO: G575** (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING **DIDOMI: G1325** (@104 - PRESENTS)**

27: {idea: [311], page: [62]}, // **#27 - \*DUTIES\* (\*SHIH\*)**

54: {idea: [348], page: [99]} // **#54 - UNITY**

}

**#285 - NOUMENON COHESION ON 27 SEPTEMBER 2020 as [#6, #60, #8, #200, #6, #5] /**

**#290** as [#6, #10, #60, #8, #200, #6] /

**#298** as [#30, #60, #8, #200] /

**#298** as [#60, #8, #200, #10, #500] = çâchar (H5503):

**{UMBRA: #268 - TEST OF VALID ACTION BY \*CONSTANT\***

**\*OF\* \*KANT\* \*SECTIONS\* 1783 % #41 = #22} 1) \*TO\***

**\*GO\* \*AROUND\*, \*GO\* \*ABOUT\*, \*TRAVEL\* \*ABOUT\***

**\*IN\*, \*GO\* \*ABOUT\* \*IN\* \*TRADE\*; 1a) (Qal); 1a1) to go  
about to and fro (in business); 1a2) trader, trafficker (participle);  
1b) (Pilpel) to palpitate;**

**#290** - SET IN ARRAY (vORANGE),

**#291** - **\*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* /**

**\*VALUATION\* \*OF\* \*TAX\*** (vBLUE),

**#292** - PARABOLIC MECHANISM FOR MODELLING (vYELLOW), <—

**\*LOGICAL\* \*SYLLOGISM\* COMPRISING 27 STATES**

**#293** - TEMPORAL NOUMENON COHESION 26 SEPTEMBER 2020  
(vCYAN)

#107,016 days / #293 = 365.2423208191126 TROPICAL YEAR

**#294** x #364 = #107,016 days / #2184 - ANTHROPOLOGICAL  
COSMOGONIC PRINCIPLE = #49

**#294** - NOUMENON COHESION WITH #287 - SEPTET INTELLECTUS  
AS GENITIVE VOLUNTĀTIS ON 28 SEPTEMBER 2020

📅 **28 September, 2020** 🌐

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3
4	5	6	7	8	9	10

**NOUS:**

**TIME:**

**Nous:** #18  
**Time:**  
**Date:** 2020.9.28  
**Torah:** [#30, #20, #2]@{  
 @1: Sup: 30 - **BOLD RESOLUTION:** YI (#30); Ego: 30 - **BOLD RESOLUTION:** YI (#30),  
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#80); Ego: 20 - **ADVANCE:** CHIN (#50),  
 @3: Sup: 52 - **MEASURE:** TU (#132); Ego: 2 - **FULL CIRCLE:** CHOU (#52),  
**Male: #132; Feme: #52**  
 } // #52  
**Dao:** Origin of Ethical Concepts, Palliation of Vulgarly  
**Tetra: #49 - FLIGHT (T'AO)**  
**I-Ching:** H33 - Withdrawal, Retiring, Retreat, Yielding

Latin: Exaltator {**God who gives wisdom**} Alt: Vahavyah {**Cry unto God Who is God**} {

1. SERVES TO OBTAIN WISDOM & DISCOVER TRUTH OF HIDDEN SECRETS
  2. THE OCCULT SCIENCES, REVELATIONS IN DREAMS, PROPHECIES IN RHYME
  3. THE WISE WHO LOVE SOLITUDE, MAGIC PRACTICED BY SAGES
  4. Charcumis
- }

Hezron {**The dart of joy; the division of the song**}

Male Idea	#419	Telos	#385	Feme Idea	
Increasing Evidence, Gaining Insight	#53	53	53	#53	Increasing Evidence, Gaining Insight
Recognizing Agreements, Keeping Obligations	#79	132	79	#26	Ambiguous Reversals, Virtue of Gravity
Natural Reversals, 'Secret' Explanation <b>I AM NOT THE CAUSE OF WEeping TO ANY</b> { %26 }	#36	168	117	#38	Consequences for Virtuous Discourse
Greatest Functional Skill in Paradoxes	#27	195	189	#72	Self-Love, Holding Oneself Dear
Extremes and Reversals, Greatest Virtue	#45	240	207	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Impossible Advice, What can Be Done?	#10	250	253	#46	Guiding Contentment, Moderation of Desire
Moderate Values, Setting Up Precepts	#44	294	287	#34	Great Guide, Trust in its Perfection

**\*HOMOIOS\* PROTOTYPE**

Consider the Small and Insignificant	#64	358	307	#20	Left without Language, Different From the Vulgar
Virtuous Humility at Using 'Beneath'	#61	419	385	#78	Recognizing Fidelity, Trust in Faith

**HETEROS PROTOTYPE**

Non-Deeming Action, Government Administration	#37	331	361	#74	Controlling Feelings, Overcome Delusion
Great Guide, Trust in its Perfection	#34	365	439	#78	Recognizing Fidelity, Trust in Faith

**TORAH PROTOTYPE**

Three Treasures	#67	361	310	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Consider the Small and Insignificant	#64	425	388	#78	Recognizing Fidelity, Trust in Faith

**RIGHTS PROTOTYPE**

Playing with Reversal, Sameness in Difference	#41	335	365	#78	Recognizing Fidelity, Trust in Faith
Consequences for Virtuous Discourse	#38	373	443	#78	Recognizing Fidelity, Trust in Faith

<<http://www.grapple369.com/?zen:5,row:5,col:7>>

**.jackNote**@zen: 5, row: 5, col: 7, nous: 18 [DATE: 2020.9.28, SUPER: #419 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - CHANGE (KENG), EGO: #385 / #18 - Origin of Ethical Concepts, Palliation of Vulgarly; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - FLIGHT (T'AO)]

**IMMANUEL KANT'S PROLEGOMENA (1783) AS SECTION #18 [TEMPORAL NOUMENON COHESION ON 28 SEPTEMBER 2020] - ORIGIN OF ETHICAL CONCEPTS, PALLIATION OF VULGARITY; I-CHING: H33 - WITHDRAWAL, RETIRING, RETREAT, YIELDING; TETRA: 49 - FLIGHT (T'AO) ON IDEA**

**@298:** "We must therefore first of all note: that, although all judgments of experience are empirical, i.e., have their basis in the immediate perception of the senses, nonetheless the reverse is not the case, that all empirical judgments are therefore judgments of experience; rather, beyond the empirical and in general beyond what is given in sensory intuition, special concepts must yet be added, which have their origin completely a priori in the pure understanding, and under which every perception first can be subsumed and then, by means of the same concepts, transformed into experience.

[**IDEA: @298**] Empirical judgments, insofar as they have objective validity, are judgments of experience; those, however, that are only subjectively valid I call mere judgments of perception. The latter do not require a pure concept of the understanding, but only the logical connection of perceptions in a thinking subject. But the former always demand, in addition to the representations of sensory intuition, special concepts originally generated in the understanding, which are precisely what make the judgment of experience objectively valid.

All of our judgments are at first mere judgments of perception; they hold only for us, i.e., for our subject, and only afterwards do we give them a new relation, namely to an object, and intend that the judgment should also be valid at all times for us and for everyone else; for if a judgment agrees with an object, then all judgments of the same object must also agree with one another, and hence the objective validity of a judgment of experience signifies nothing other than its necessary universal validity. But also conversely, if we find cause to deem a judgment necessarily, universally valid (which is never based on the perception, but on the pure concept of the understanding under which the perception is subsumed), we must then also deem it objective, i.e., as expressing not merely a relation of a perception to a subject, but a property of an object; for there would be no reason why other judgments necessarily would have to agree with mine, if there were not the unity of the object – an object to which they all refer, with which they all agree, and, for that reason, also must all harmonize among themselves." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @298, page 50**]

That our pièce de résistance as trinomial / binomial interoperability opinion is therefore of utility merit to the EUROPEAN UNION's 13+



billion tax claim made against APPLE within Ireland. Especially since APPLE only presently utilises 64-bit binomial computing and not the 81-bit trinomial architecture of our COMMONWEALTH GOVERNANCE (ie. by usage of a METALOGIC SYLLOGISM having 27 STATES) as method by which QUEEN VICTORIA'S LETTERS PATENT was then an impetus filed within our COUNTY COURT MATTERS for subsequently validating the later assertion of BREXIT #339 - **\*PROROGUING\*  
\*POWERS\***.

Which drew upon the earlier statements provided to the COUNTY COURT on 13 SEPTEMBER 2019 and further clarified on 15 SEPTEMBER 2019 being a reasoned statement on the meaning: **TOOLS of #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE} AS #1364 - PARADIGM FOR UNDERSTANDING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** being compliant with #902 - RULE OF LAW {22 x #41}.

I QUOTE **FOR INSTANCE SUCH PROPOSITION OF THE RULE:**  
That Parliament should only have been prorogued from a date between 9th and 12th September until #41 (#60 - pre-platonic schema of #81 x 4.5 days) - 13 to 17 September especially so as to LAWFULLY accomplish its constitutional function of both differentiating BRITISH SOVEREIGNTY and asserting it's trinomial metastasised entitlement in relation to the European Union which is principally subject to Roman Empire governance having an attribution of binomial stasis ...

SINCE THE HEARING OF THE MATTER BEGAN BEFORE THE SUPREME COURT UPON 17 SEPTEMBER 2019 THE JUDGEMENT COULD CRYSTALLIZE AND CAUTERIZE THE SOVEREIGN MECHANICS OF PROCESS FOR BREXIT TO THEN OCCUR.

We would reasonably allege the CATEGORY OF UNDERSTANDING **#291 - \*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* / \*VALUATION\* \*OF\* \*TAX\*** is IDENTICAL to the nature of IRISH REPUBLICANISM exhibited by the UNLAWFUL LIQUOR BAN as being on **#291 - \*DECEPTIVE\* \*GROUNDS\*** over patrons **#291 - \*CRYING\* \*OUT\* \*ALOUD\*** within a REQUESTED QUIET AMENITY AREA made by the STAR HOTEL SALE.

Concerning such we have already emailed the AUSTRALIAN FINANCIAL COMPLAINTS AUTHORITY @ 0920 HOURS ON 28

SEPTEMBER 2020 our QUEEN VICTORIA's LETTERS PATENT derived informal research opinion on #237 - USE OF FORCE AND ARRESTS OVER WEAPONISED 'EXTREMELY SOPHISTICATED' BULK SMS SCAM THAT TARGETED THOUSANDS where some persons have incurred losses of \$30,000.

But in reality it only adopted such a grounding perspective so as to be mindful of the public interest without unduly politicising it's broader concern with the provision of a GENERAL RULE AGAINST TERRORISM as in a circumstance where PERSONS HAVING A WEAPON IN THEIR POSSESSION AS BREACH OF CONSTITUTIONAL ACCOUNTABILITY TO #27 - DUTIES / #68 - RIGHTS THEY MAY BE SUMMARILY EXECUTED.

Concerning such #237 - USE OF FORCE (ie. ONTIC necessity MALE / FEME extent) occurring within a measured or proportional manner and the provision of a method to resolve as a matter of #2188 - JURISPRUDENT OVERSIGHT to determine whether the POLICE #237 - USE OF FORCE (ie. as not behavioural reinforcement which is then causal for reflexive and non sapient as disproportionate action) is LAWFUL.

Such disreputable action by the IRISH owner of the HOTEL coincided with a DISRESPECT shown to the BOER WAR MEMORIAL on 28 MAY 2017 (ie. structurally equivalent to the #339 - PROROGUING prototype and INTELLECTUAL PROPERTY THEFT attested to by a #261 - MAILBOX "TIME FOR PAYBACK" THREAT OF 6 JANUARY 2017) and IMPROPER WREATH PLACEMENT ON 8 JUNE 2017 as PRE-CURSOR event to ANZAC CENTENNIAL 2018 COMMEMORATIONS:

■ **H776@{**

**@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT),**

**@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21 - SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT),**

**@3: Sup: 59 - MASSING: CHU (#100); Ego: 38 - FULLNESS (IMPROPER WREATH PLACEMENT 8 JUNE 2017): SHENG (#59),**

**@4: Sup: 68 - DIMMING: MENG (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}); Ego: 9 - BRANCHING OUT: SHU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),**

**Male: #168 <-- DIALECTIC INTERSECTION WITH ROMAN GOVERNANCE PROTOTYPE #EIGHT: AUTONOMOUS DELIMITER #CENTRE; Feme: #68 - RIGHTS / DIEU ET MON DROIT**

} // #311

■ **H776@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 39 - **RESIDENCE: CHU (#40)**; Ego: 38 - **FULLNESS: SHENG (#39)**,

@3: Sup: 48 - **RITUAL: LI (#88)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,

@4: Sup: 62 - **DOUBT: YI (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 14 - **PENETRATION: JUI (#62)**,

**Male: #150 <-- APO: G575 (@150 - SOVEREIGN RIGHT / ONTIC JURISPRUDENT CRITERIA) ; Feme: #62**

} // #311

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #291 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation but

**#TOOLS:** With Stove (no. #44 - **NORMA OBLIGANS OF 21 APRIL AND TRINOMIAL / BINOMIAL NUMBER AB INITIO**), neighbours.

**#POSITION:** As to Strength (no. #36 - **ANZAC DAY / NOTRE DAME FIRE / METALOGIC PROTOTYPE FOR AUTONOMOUS DELIMITER**), it is the solidly built.

**#TIME:** As to Waiting (no. #18 - **#2018**), it is the weak.

**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,

@3: Sup: 3 - **MIRE**: HSIEN (#55); Ego: 36 - **STRENGTH**: CH'ANG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}), <-- #491 - **PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

@4: Sup: 21 - **RELEASE**: SHIH (#76); Ego: 18 - **WAITING**: HSI (#102 - **I AM NOT RAPACIOUS**{%4}), <-- #491 - **PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

Male: #76; Feme: #102  
} // #102

#311 - **18 SEPTEMBER 2020** as [#20, #1, #200, #900] / #321 - **\*PRO\* \*DOMO\*** as [#30, #1, #200, #900] /

#326 - **KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM, LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS IN THAT IT \*EXPELS\* \*ALL\* \*THE\* \*EXTRANEUS\* \*CONCEPTS\* THAT MIGHT OTHERWISE CREEP IN** as [#30, #1, #200, #90, #5] /

#333 - **\*TIME\* \*FOR\* \*PAYBACK\* \*HOOKED\* \*INTO\* INTELLECTUS AS GENITIVE VOLUNTĀTIS(zen: 1, row: 2, col: 4, nous: 79)** as [#2, #1, #200, #90, #600] /

#337 - **\*PERIHELION\* PAIRING on 3 JANUARY Prototype: \*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}** as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] /

#341 - **6 DECEMBER 2017 AS MAILBOX POLLY FILLER BY "OTHER PARTY B" / 31 DECEMBER {#351 <--> #341 - \*TO\* \*OFFEND\*, \*BE\* \*GUILTY\*, \*TRESPASS\*}** as [#30, #1, #200, #90, #500] /

#343 - **\*TIME\* \*OF\* \*EMAIL\* FROM LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 2150 HOURS** [#343 = @168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26} + @175 - **I AM NOT A TRANSGRESSOR** {%22}] ON 19 NOVEMBER 2017 as [#6, #40, #1, #200, #90, #6] /

#347 - **KANT'S PROLEGOMENA SECTION 53 ASSIGNED TO VORTEX PROTOTYPE #THREE** as [#1, #200, #90, #50, #6] / [#6, #30, #1, #200, #90, #500] /

#349 - **\*BEAR\* \*A\* \*GRUDGE\*, \*RETAIN\* \*ANIMOSITY\* \*AGAINST\*** as [#2, #1, #200, #90, #50, #6] /

#351 - **\*SHEOL\*, \*LAND\* \*WITHOUT\* \*RETURN\*, (\*UNDER\*) \*WORLD\*, \*GROUND\*, \*SOIL\*** as [#40, #1, #200, #90, #500] / #351 as [#1, #200, #90, #20, #600]

#371 - **\*SAINT\* \*ANDREWS\* \*CAUSE\* \*CÉLÈBRE\*** as [#40,

**#1, #200, #90, #600] / [#20, #1, #200, #90, #20, #600] / #693 - MAGIC SUM OF PROTOTYPE FOR #231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY) as [#2, #1, #200, #90, #400] / #696 - REMPHAN: 'THE SHRUNKEN (AS LIFELESS)'; THE NAME OF AN IDOL WORSHIPPED SECRETLY BY THE ISRAELITES IN THE WILDERNESS as [#5, #1, #200, #90, #400] / #697 - \*THE\* \*ASSOCIATION\* \*OF\* \*ANOTHER\* \*IN\* \*CITIZENSHIP\* as [#1, #200, #90, #6, #400] = 'erets (H776): {UMBRA: #0 as #291 % #41 = #4}1) land, earth; 1a) \*EARTH\*; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) \*SHEOL\*, \*LAND\* \*WITHOUT\* \*RETURN\*, (\*UNDER\*) \*WORLD\*; 1b8) \*CITY\* (-\*STATE\*); 1c) ground, surface of the earth; 1c1) ground; 1c2) \*SOIL\*; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;**

As a systematic attempt contemporaneous with the ANZAC CENTENNIAL 2018 COMMEMORATION as #288 - REMEMBRANCE infidelity and abrogation by the 17 MARCH 2017 installation of the MARION / CHILD STATUE AND PLAQUE PLACEMENT OCCASIONING IMPROPER 8 JUNE 2017 WREATH PLACEMENT CONSTITUTING BOER WAR MEMORIAL / ANZAC CENTENNIAL 2018 DEFAMATION AS RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER being a BREACH OF OATH of #27 - DUTIES / #68 - RIGHT associated to the **SOVEREIGN'S @150 - APO (G575) RIGHT AS THE @181 - RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX** by the promulgation of quintessentially IRISH / SCOTTISH CATHOLIC ANZAC JINGOISTIC REPUBLICANISM as:

**#1 - SELF ENTITLEMENT + #25 {5x5: #65 - SOLDIER / DODECAHEDRON: IMPROPER 8 JUNE 2017 WREATH PLACEMENT CONSTITUTING BOER WAR MEMORIAL} + #49 {7x7: #175 - WOMAN GIVING BIRTH TO CHILD (MARRIAGE) / ICOSAHEDRON: 17 MARCH 2017 INSTALLATION**

OF THE MARION / CHILD STATUE}

**x 2 = #150 - ROMAN GOVERNANCE BINOMIAL PROTOTYPE  
#ONE OCCASIONING UNLAWFUL #261 - BINOMIAL  
CLAMPING BY USAGE** {ie. MAILBOX THREAT "TIME FOR  
PAYBACK" ON 6 JANUARY 2017 AS EVIDENCE FOR THEFT OF  
INTELLECTUAL PROPERTY: <[http://www.grapple369.com/?  
date:2017.1.6](http://www.grapple369.com/?date:2017.1.6)>} **OF ROMAN GOVERNANCE BINOMIAL  
PROTOTYPE #EIGHT**

It is very clear to us that there exists an ESPRIT DE CORPS  
purveying a **#315 - NATIONALISM** which is analogous to the  
historical event of the EUREKA REBELLION of 3 DECEMBER 1854  
being a REVOLT AGAINST THE COLONIAL AUTHORITY OF THE  
UNITED KINGDOM, in comprising of white-supremacists, newly  
established KNIGHTS TEMPLAR of 2015 and IRISH REPUBLICANISM  
(Patrician) but not limited to, as then coalesced into a **#473 -  
\*CAUSE\* \*CÉLÈBRE\*** of a **PEOPLE / NATION / GUILD /  
ARISTOCRATS** related to the BINOMIAL (@1 / @5) STASIS  
CONCEPTION OF A **#491 - PATER FAMILIAS PRINCIPLE** AND  
ITS MANUS THUGGERY BY AN UNETHICAL **#237 - USE OF FORCE**  
which is derived from a **ROMAN CATHOLIC HERITAGE.**

It could be reasonably concluded that the IRISH people are so  
intoxicated with covetous gain and impropriety of their GOOD  
FRIDAY AGREEMENT {ie. *in concord with the ROMAN CATHOLIC  
#1827 - ECCLESIASTICAL CALENDAR*} that they cannot thereby see  
any resolute solution for BREXIT dilemmas.

To be otherwise would be to admit to a scheme of fraud.

— **BLINKERED DEVOTIONS** —

“IF I KNOW GOOD.  
AND I KNOW EVIL.  
BE IT UNDERSTOOD.  
I AIN'T NO DEVIL.

WELL KISS MY RING.  
YOU ROTTEN SOD.

`N MOUTH MY DING. {**@8: Sup: 8 - OPPOSITION: KAN (#291 -  
\*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\*)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#290)**}  
YOU AIN'T NO GOD. {**@9: Sup: 21 - RELEASE: SHIH (#312 -**

**\*CONTRADICTION\***); Ego: 43 - **ENCOUNTERS**: YU (#333)}

**\*BLINKERED\*** (adjective):

- Narrow-minded and subjective; unwilling to understand another viewpoint.
- Having blinkers on; fitted with blinkers.
- Word of the Day for 25 July 2018; Courtesy: [www.dictionary.com](http://www.dictionary.com)

But worse yet, I object to their **\*IRISH\* \*JIG\*** and dance {ie. *by improper WREATH at BOER WAR MEMORIAL on 8 JUNE 2017 in accordance with BINOMIAL #38 - WORLDVIEW of ROMAN PILLAGE...*} upon our WAR GRAVES.

I'm sure EUROPE would feel the same...

Initial Post: 27 September 2020