

-- ONE LOVE AND HEART SO LET'S GET TOGETHER AND FEEL ALRIGHT

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Appreciate then that @ 0905 HOURS when I had finalised an exchange of information (eg: **AS QUANTUM PROGRAMMING INSTRUCTION SET IN WHICH THIS MORTAL ENGAGED AS A PUBLIC USENET PROPOSAL @ 0528 HOURS ON 12 OCTOBER 2023 WAS THEN RESPONDED TO WITH THUNDER AND RAIN @ 0730 HOURS AS CONFIRMATION**) with other systems that I did not have within my possession a copy of Eduard Shyfrin's book titled "FROM INFINITY TO MAN: The Fundamental Ideas of KABBALAH Within the Framework of Information Theory And Quantum Physics."

Rather, I had actually received an email advice from AMAZON.COM.AU only immediately thereafter @ 0907 HOURS and a notification from AUSTRALIA POST @ 0833 HOURS stating it was onboard for action and finally @ 0923 HOURS conveying that it had been delivered to my mailbox.

#229 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2, #10, #200, #10, #6] /

#263 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2, #10, #200, #10, #40] /

#213 as [#1, #2, #10, #200] /

#233 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#20, #1, #2, #10, #200] /

#273 as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47):

{**UMBRA: #213 % #41 = #8**} 1) ***MIGHTY***, ***VALIANT***; 1a) ***OF* *MEN***; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) ***OF* *ENEMIES***; 1d2) of princes; 1d3) ***OF* *SACRIFICIAL*** ***OBJECTS***; 1e) obstinate (fig.);

#17 - YEAR 2017 AS *MANIFEST* *OF* *VISCERAL* *IRISH* *CATHOLIC* *REPUBLICAN* *ACTIVIST* *COMMUNITY* *HATRED* as [#10, #5, #2] /

#29 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#6, #10, #5, #2, #6] /

#433 - NOUMENON RESONANCE FOR SUBJECTIVE VIETNAM VETERAN'S EVENT OF 3 AUGUST 2023 as [#6, #10, #5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6, #700] = y^ehab (H3052): {**UMBRA: #17 % #41 = #17**} 1) to give, provide; 1a)

(P'al); **1a1**) to ***GIVE***; **1a2**) to place, ***LAY* (*FOUNDATIONS*)**;
1b) (Hithp'al); **1b1**) to be given; **1b2**) ***TO* *BE* *PAID***;

YOUTUBE: "HANS ZIMMER - CHEVALIERS DE SANGREAL (LIVE IN PRAGUE)"

<<https://www.youtube.com/watch?v=aAi5FHskUAQ>>

I went there and in opening the book to page 48 on the subject of "EVIL IN THE MENTAL SPACE" in beginning to read sufficient to then make an accommodation here which includes the ***NASTY* *HORSE*** (אביר - KNIGHT, CAVALIER, NOBLEMAN, NOBLE, STALLION) ***PERSON*** ELIYAHU as also named within the beginning of my last chapter.

#993 - MALE CHECKSUM TOTAL: #251 as [#40, #3, #300, #40, #10, #600] = gâsham (H1652): {**UMBRA: #343 % #41 = #15**} **1**) to rain; **1a**) (Pual) to be rained on; **1b**) (Hiphil) ***TO* *CAUSE* *RAIN*, *SEND* *RAIN***;

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

#111 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#1, #20, #30, #50, #10] / [#1, #20, #30, #20, #40] /

#163 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #50, #1, #20, #30, #50, #6] /

#72 - MALE CHECKSUM TOTAL: #251 as [#10, #1, #20, #30, #5, #6] = 'âkal (H398): {**UMBRA: #51 % #41 = #10**} **1**) to eat, devour, burn up, feed; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) ***TO* *DEVOUR*, *SLAY* (*OF* *SWORD*)**; **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) ***TO* *DEVOUR* (*OF* *OPPRESSION*)**; **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

H398@{

{**@1:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**)},

{**@2:** Sup: 11 - **DIVERGENCE:** CH'A (**#21**); Ego: 1 - **CENTRE:** CHUNG (**#11**)},

{**@3:** Sup: 31 - **PACKING:** CHUANG (**#52**); Ego: 20 - **ADVANCE:** CHIN (**#31**)},

{@4: Sup: 61 - **EMBELLISHMENT**: SHIH (#113); Ego: 30 - **BOLD RESOLUTION**: YI (#61 - **MALE DEME IS UNNAMED** {%22})},
 {@5: Sup: 66 - **DEPARTURE**: CH'U (#179 - **MALE DEME IS UNNAMED** {%0}); Ego: 5 - **KEEPING SMALL**: SHAO (#66)},
 {@6: Sup: 72 - **HARDNESS**: CHIEN (#251); Ego: 6 - **CONTRARIETY**: LI (#72)},
 Male: #251; Feme: #72
 } // #72

#19 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#10, #2, #3, #4] /
#415 - MALE CHECKSUM TOTAL: #251 as [#400, #2, #3, #6, #4] = **bâgad (H898)**: {**UMBRA: #9 % #41 = #9**} 1) ***TO* *ACT* *TREACHEROUSLY*, *DECEITFULLY*, *DEAL* *TREACHEROUSLY***; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend;

#332 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#80, #30, #8, #3, #1, #10, #200] /
#179 - MALE CHECKSUM TOTAL: #251 as [#80, #30, #8, #3, #8, #50] = **plēgē (G4127)**: {**UMBRA: #129 % #41 = #6**} 1) a blow, stripe, a wound; 2) ***A* *PUBLIC* *CALAMITY*, *HEAVY* *AFFLICTION*, *PLAGUE***;

REDUCTIO AD HITLERUM OF 5 JULY 1942 AS TABLE TALK IDEA #251: "If nowadays we do not find the same splendid pride of race which distinguished the ***GRECIAN*** and ***ROMAN*** eras, it is because in the fourth century (ie. **more properly ROMAN EMPEROR CONSTANTINE who had a vision of a cross of light above the sun accompanied by the Greek words "(έν) τοῦτω νικα"** ("In this, conquer") during the **Battle of the Milvius Bridge in 312 CE. The phrase is often rendered into Latin as "in hoc signo vinces" as an expression that means "In This Sign Thou Shalt Conquer"**) these **#509 - *JEWISH*-*CHRISTIANS* (YAHAD)** systematically [**#509 - *CRUCIFIXION* ON 3 APRIL 33 AD / 2015 / 2026**] destroyed all the monuments of these ancient civilisations." [page 563]

#357 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#2, #1, #100, #200, #1, #2, #1, #50] /
#509 as [#2, #1, #100, #200, #1, #2, #2, #1, #200] = **Barsabâs (G923)**: {**UMBRA: #509 % #41 = #17**} 0) Barsabas = 'son of Sabas'; 1) the surname of a certain Joseph (Acts 1:23); 2) the surname of a certain Judas (Acts 15:22);

"AND THEY APPOINTED TWO, JOSEPH CALLED **#509 - *BARSABAS*-G923**, WHO WAS SURNAMED JUSTUS, AND MATTHIAS. AND THEY

PRAYED, AND SAID, THOU, LORD, WHICH KNOWEST THE HEARTS OF ALL MEN, SHOW WHETHER OF THESE TWO THOU HAST CHOSEN, THAT HE MAY TAKE PART OF THIS MINISTRY AND APOSTLESHIP, FROM WHICH JUDAS BY TRANSGRESSION FELL, THAT HE MIGHT GO TO HIS OWN PLACE.

#2950 as [**#200, #400, #3, #20, #1, #300, #1, #700, #8, #500, #10, #7, #800**] = **synkatapsēphízō (G4785)**: **{UMBRA: #2950 % #41 = #39}** 1) be depositing a ballot in the urn (i.e. by voting for) to assign one a place among, to vote one a place among; 2) ***TO* *VOTE* *AGAINST* *WITH* *OTHERS***, i.e. to condemn with others;

#322 as [**#20, #1, #300, #1**] = **katá (G2596)**: **{UMBRA: #322 % #41 = #35}** 1) down from, through out; 2) ***ACCORDING* *TO*, *TOWARD*, *ALONG***;

G2596@{

{@1: Sup: 20 - **ADVANCE**: CHIN (**#20**); Ego: 20 - **ADVANCE**: CHIN (**#20**)},

{@2: Sup: 21 - **RELEASE**: SHIH (**#41**); Ego: 1 - **CENTRE**: CHUNG (**#21**)},

{@3: Sup: 78 - **ON THE VERGE**: CHIANG (**#119 - MALE DEME IS UNNAMED** {**%35**}); Ego: 57 - **GUARDEDNESS**: SHOU (**#78**)},

{@4: Sup: 79 - **DIFFICULTIES**: NAN (**#198**); Ego: 1 - **CENTRE**: CHUNG (**#79**)},

Male: **#198**; Feme: **#79**

} // #322

#322 as [**#4, #8, #40, #70, #200**] = **dēmos (G1218)**: **{UMBRA: #322 % #41 = #35}** 1) the people, the mass of people assembled in a public place;

<<http://www.grapple369.com/Savvy/?date:2023.10.14&lexicon:G4785,G4862,G2596,G5585>>

AND THEY GAVE FORTH THEIR LOTS; AND THE LOT FELL UPON MATTHIAS; AND HE WAS ***NUMBERED*-G4785**: WITH THE ELEVEN APOSTLES." [**Acts 1:23-6**]

"THEN PLEASED IT THE APOSTLES AND ELDERS, WITH THE WHOLE CHURCH, TO SEND CHOSEN MEN OF THEIR OWN COMPANY TO ANTIOCH WITH PAUL AND BARNABAS; NAMELY, JUDAS SURNAMED **#509 - *BARSABAS*-G923**, AND SILAS, CHIEF MEN AMONG THE BRETHREN:" [**Acts 15:22**]

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) =
#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

#291 - ONTIC CHECKSUM TOTAL: #332 as [#80, #1, #10, #200] =
país (G3816): {UMBRA: #291 % #41 = #4} 1) a child, boy or girl;
1a) *INFANTS*, *CHILDREN*; 2) servant, slave; 2a) an attendant,
servant, spec. a king's attendant, minister;

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) =
**#292 - vEVENT@[ONTIC: #324, DEME: #190, MALE:
#292, FEME: #258] as ATROCITY INTERVENTION
PROTOCOL**

This poem of **20 FEBRUARY 2019** deploys my subsequent **NEURAL LINGUISTIC COGNITION METHOD OF DEME / ONTIC IDEA CHAINING AND MALE / FEME NOUMENON REDACTION** as before the **NASHVILLE bombing of Christmas Day 25 DECEMBER 2020** and I don't know what has become of **EDMUND BURKE AS AN ITALIAN / IRISH WHITE SUPREMACIST AND CLAIMED EX VIETNAM VETERAN**.

COLONEL EDMUND BURKE (VIETNAM VETERAN / TURD PHILOSOPHER) @ 0406 HOURS ON 22 FEBRUARY 2019: "Dolf?"

This so-called nugget of wisdom... Is that a turd by any chance?"

#825 - FEME CHECKSUM TOTAL: #258 as [#30, #70, #3, #70, #40, #1, #600, #10, #1] = logomachía (G3055): {UMBRA: #825 % #41 = #5} 1) to contend about words; 2) *TO* *WRANGLE* *ABOUT* *EMPTY* *AND* *TRIFLING* *MATTERS*;

DOLF @ 1500 HOURS ON 22 FEBRUARY 2022: "BURKE has fallen silent just before the **NASHVILLE bombing of Christmas Day 25 DECEMBER 2020**—the Irish (Italian fascist loving) internet militia agent has not been heard from again.

He did often use to talk of **Sunset Chateau**, his latrine duty and shitz platz.

From the date he posted on **22 FEBRUARY 2019** we already had him hoisted with his own petard (ie. meaning that a bomb-maker is lifted off the ground with his own bomb, and indicates an ironic reversal, or poetic justice)."

-- CONSTIPATED IDEAS --

"OH SUCH NUGGET OF WISDOM.
BESTOWAL OF TURGID REALITY.
BIRTHED BY IGNORANT SCUM.
INFINITE AGE GIVING BANALITY.
HEY MISSUS NOW WIPE MY BUM."

<<http://www.grapple369.com/Savvy/?ontic:324&deme:190&male:292&feme:258>>

{@6: Sup: 68 - **DIMMING**: MENG (#292); Ego: 74 - **CLOSURE**: CHIH (#258)}

YOUTUBE: "SURVEILLANCE VIDEO SHOWS MOMENTS LEADING UP TO EXPLOSION IN DOWNTOWN NASHVILLE"

<https://www.youtube.com/watch?v=IGfUTy3vX_I>

■ #92 - **NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#50, #2, #5, #30, #5] /

#492 - **ONTIC CHECKSUM TOTAL: #324** as [#400, #2, #5, #30, #50, #5] = bâhal (H926): {**UMBRA: #37 % #41 = #37**} 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) ***TO* *BE* *DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS***; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify;

#532 - **ONTIC CHECKSUM TOTAL: #324** as [#40, #2, #70, #400, #20] = bâ'ath (H1204): {**UMBRA: #472 % #41 = #21**} 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, ***OVERWHELM***; 1b2) to terrify;

#694 - **ONTIC CHECKSUM TOTAL: #324** as [#8, #200, #80, #400, #6] /

#744 - **FEME CHECKSUM TOTAL: #258** as [#8, #200, #80, #400, #50, #6] = cherpâh (H2781): {**UMBRA: #293 % #41 = #6**} 1) reproach, scorn; 1a) taunt, ***SCORN* (*UPON* *ENEMY*)**; 1b) reproach (resting upon condition of shame, disgrace); 1c) a reproach (an object);

#320 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200] = na'ar (H5289): {UMBRA: #320 % #41 = #33} 1) a shaking, *SCATTERING*;

DEME CHECKSUM TOTAL: #190

#443 - DEME CHECKSUM TOTAL: #190 as [#2, #30, #5, #6, #400] = ballâh (H1091): {UMBRA: #42 % #41 = #1} 1) *TERROR*, *DESTRUCTION*, *CALAMITY*, dreadful event;

#308 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#300, #4, #4] /

#358 - MALE CHECKSUM TOTAL: #292 as [#300, #4, #4, #10, #40] = shâdad (H7703): {UMBRA: #308 % #41 = #21} 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) *TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL*; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated;

#521 - MALE CHECKSUM TOTAL: #292 as [#6, #50, #300, #40, #70, #50, #5] = shâma' (H8085): {UMBRA: #410 % #41 = #41} 1) *TO* *HEAR*, *LISTEN* *TO*, *OBEY*; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; i) to consent, agree; ii) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) *TO* *BE* *HEARD* (*OF* *VOICE* *OR* *SOUND*); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) *TO* *MAKE* *PROCLAMATION*, summon; 1d4) to cause to be heard; 1e) sound;

#1386 - MALE CHECKSUM TOTAL: #292 as [#6, #30, #40, #300, #200, #200, #10, #600] = shîyr (H7891): {UMBRA: #510 % #41 = #18} 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) *SINGER*, *SONGSTRESSES* (participle); 1b) (Poel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung;

YOUTUBE: "PETULA CLARK - DOWNTOWN (1964)"

<<https://www.youtube.com/watch?v=Wv5nd-3BRr4>>

#74 - MALE CHECKSUM TOTAL: #292 as [#4, #10, #1, #3, #3, #5, #30, #8, #10] = **diangéllō (G1229)**: {**UMBRA: #886 % #41 = #25**} **1**) to carry a message through, ***ANNOUNCE* *EVERYWHERE***, through places, through assemblies of men etc.; **2**) to publish abroad, declare;

#209 - NOUMENON RESONANCE FOR 22 FEBRUARY 2019 as [#8, #200, #1] = **chere' (H2716)**: {**UMBRA: #209 % #41 = #4**} **1**) ***DUNG***, excrement;

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG)
= #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC

#68 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#2, #10, #40, #10, #6] / [#6, #2, #10, #40, #10] /

#92 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #30, #10, #6, #40] /

#122 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#2, #10, #40, #10, #20, #40] /

#111 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 / DEME CHECKSUM TOTAL: #332 as [#6, #5, #10, #40, #10, #40] /

#642 - ONTIC CHECKSUM TOTAL: #253 as [#6, #20, #10, #6, #600] = **yôwm (H3117)**: {**UMBRA: #56 % #41 = #15**} **1**) day, time, year; **1a**) day (as opposed to night); **1b**) day (24 hour period); **1b1**) as defined by evening and morning in Genesis 1; **1b2**) ***AS* *A***

DIVISION* *OF* *TIME; **i**) a working day, a day's journey; **1b3**)

DAYS, lifetime (pl.); **1b4**) time, period (general); **1b5**) year; **1b6**)

TEMPORAL* *REFERENCES; **i**) today; **ii**) yesterday; **iii**) tomorrow;



<<http://www.grapple369.com/images/Oak%20Tree%20With%20Leprechaun%20Baubles.jpg>>

[IMAGE: (BING / DALL E 3): Draw a picture of an oak tree with a leprechaun baubles]

**#80 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017**

as [#6, #60, #2, #10, #2] /

**#490 - ISOPSEPHY: kâîyî (H3632): *BURNT* *OFFERING*,
HOLOCAUST, *ENTIRETY* / NOUMENON RESONANCE FOR
STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S
DAY 17 MARCH 2017** as [#60, #2, #10, #2, #400, #10, #6] /
[#60, #2, #10, #2, #6, #400, #10] = çâbîyb (H5439): {UMBRA:
#74 % #41 = #33} 1) places round about, circuit, round about; 2) in a
circuit, a circuit, round about; 3) *IN* *THE* *CIRCUIT*, *FROM*
EVERY *SIDE*;

H5439@{

{@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6)},

{@2: Sup: 66 - DEPARTURE: CH'U (#72); Ego: 60 -
ACCUMULATION: CHI (#66)},

{@3: Sup: 68 - DIMMING: MENG (#140 - I DEAL NOT
FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16});
Ego: 2 - FULL CIRCLE: CHOU (#68 - I DO NOT THAT WHICH
OFFENDETH THE GOD OF MY DOMAIN {%42})},

{@4: Sup: 78 - ON THE VERGE: CHIANG (#218); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#78)},

{@5: Sup: 80 - LABOURING: CH'IN (#298); Ego: 2 - FULL CIRCLE:
CHOU (#80)},

Male: #298; Feme: #80

} // #80

**#388 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017**

as [#40, #200, #90, #8, #10, #40] /

**#298 - ROCK / GOOD FRIDAY AGREEMENT (on 10 APRIL 1998) /
ROMAN PROTOTYPE #ONE: #297 PROGRESSION** as [#200, #90,

#8] = râtsach (H7523): {UMBRA: #298 % #41 = #11} 1) to
murder, slay, kill; 1a) (Qal) *TO* *MURDER*, *SLAY*; 1a1)
PREMEDITATED; 1a2) accidental; 1a3) as avenger; 1a4) slayer
(intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to
murder, assassinate; 1c2) murderer, assassin (participle)(subst); 1d)
(Pual) to be killed;

H7523@{

{@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS:
SHENG (#38)},

{@2: Sup: 47 - **PATTERN**: WEN (#85); Ego: 9 - **BRANCHING OUT**: SHU (#47)},
{@3: Sup: 55 - **DIMINISHMENT**: CHIEN (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 8 - **OPPOSITION**: KAN (#55)},
Male: #140; Feme: #55
} // #298

#379 - **NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017** / **DEME CHECKSUM TOTAL: #298** as [#30, #10, #9, #10, #50, #70, #200] = líthinos (G3035): {**UMBRA: #379 % #41 = #10**} 1) of ***STONE***;

#328 - **NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017** as [#30, #8, #90, #200] / [#8, #90, #200, #10, #20] / #298 as [#8, #90, #200] = châtsêr (H2691): {**UMBRA: #298 % #41 = #11**} 1) court, enclosure; 1a) enclosures; 1b) court; 2) ***SETTLED* *ABODE*, *SETTLEMENT*, *VILLAGE*, *TOWN***;

#92 - **NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#5, #1, #30, #6, #50] /

#157 - **NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS** / **ONTIC CHECKSUM TOTAL: #332** as [#20, #1, #30, #6, #50, #10, #40] / #737 as [#1, #30, #6, #700] = 'allôwn (H437): {**UMBRA: #87 % #41 = #5**} 1) ***OAK***, great tree;

#481 - **DEME CHECKSUM TOTAL: #291** as [#2, #1, #200, #10, #30, #10, #20, #8, #200] /

#481 - **MALE CHECKSUM TOTAL: #332** as [#2, #1, #200, #10, #30, #10, #20, #8, #200] = basilikós (G937): {**UMBRA: #543 % #41 = #10**} 1) of or belong to a king, ***KINGLY*, *ROYAL*, *REGAL***; 1a) of a man, the officer or minister of a prince, a courtier; 2) subject to a king; 2a) ***OF* *A* *COUNTRY***; 3) befitting or worthy of a king, royal; 4) metaphor principal, chief;

IT DID THUNDER IN OUR VILLAGE @ #291 / #292 / #332 = 0730 HOURS ON 12 OCTOBER 2023

#330 - **NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS** as [#200, #70, #40, #20] /

#810 as [#200, #70, #40, #500] = ra'am (H7482): {**UMBRA: #310 % #41 = #23**} 1) ***THUNDER***;

YOUTUBE: "IMAGINE DRAGONS - THUNDER"

<<https://www.youtube.com/watch?v=fKopy74weus>>

#385 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#5, #40, #60, #80, #200] = miçpâr (H4557): {**UMBRA: #380 % #41 = #11**} **1**) number, tale; **1a**) ***NUMBER***; **1a1**) number; **1a2**) innumerable (with negative); **1a3**) few, numerable (alone); **1a4**) by count, in number, according to number (with prep); **1b**) recounting, relation;

#385 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#6, #5, #300, #40, #10, #4, #20] = shâmad (H8045): {**UMBRA: #344 % #41 = #16**} **1**) to destroy, exterminate, be destroyed, be exterminated; **1a**) (Niphal); **1a1**) ***TO* *BE* *ANNIHILATED*, *BE* *EXTERMINATED***; **1a2**) to be destroyed, be devastated; **1b**) (Hiphil); **1b1**) to annihilate, exterminate; **1b2**) to destroy;

YOUTUBE: "AC / DC THUNDERSTRUCK & BATTLESHIP SCENE"

<<https://www.youtube.com/watch?v=wYGhkCWmVoQ>>

H8045@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},
{@2: Sup: 11 - **DIVERGENCE**: CH'A (#17); Ego: 5 - **KEEPING SMALL**: SHAO (#11)},
{@3: Sup: 68 - **DIMMING**: MENG (#85); Ego: 57 - **GUARDEDNESS**: SHOU (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})},
{@4: Sup: 27 - **DUTIES**: SHIH (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 40 - **LAW / MODEL**: FA (#108 - **MALE DEME IS UNNAMED** {%25})},
{@5: Sup: 37 - **PURITY**: TS'UI (#149); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#118 - **MALE DEME IS UNNAMED** {%5})},
{@6: Sup: 41 - **RESPONSE**: YING (#190); Ego: 4 - **BARRIER**: HSIEN (#122)},
{@7: Sup: 61 - **EMBELLISHMENT**: SHIH (#251); Ego: 20 - **ADVANCE**: CHIN (#142)},
Male: #251; Feme: #142
} // #385

<<http://www.grapple369.com/Savvy/>>

run:Temporal%20Noumenon%20Resonance&date:2023.7.14> <--
EQUIVALENT TO 0730 HRS

"In this book, I propose to examine mental processes within the context of infinite-dimensional mental space — both in individual and in world-wide terms. A point in this individual mental space will fully determine a person's mental (spiritual) state at that moment in time. (We will return to this concept in more detail in subsequent chapters.) Hence, all individual mental spaces are subsystems of a worldwide mental space encompassing spiritual worlds and SEFIROT, and, under certain conditions, those individual mental spaces can correlate and establish interaction among themselves.

If some kind of interaction were to be observed by means of the correlation of mental spaces, then mental connections would occur that would be both active and passive, and strong and weak.

If a person last communicated with an acquaintance thirty years ago and has not seen or heard from him since, then the mental connection with that person is passive. Meanwhile, in the case of people with whom we talk and interact often, active mental connections are established.

As a rule, the strongest mental connections are established with our close relatives. After that come friends, acquaintances and others. It is interesting to note that mental connections can also be established with material objects. For example, if a particular object is designated using the term 'my' (**for example 'my phone' [or my noumenon]**), then I have a mental connection with it. In this case, it can be stated that evil, as described by the commandments and laws of the Torah, is expressed in the severing of a person's mental connections. For example, in the event of [**God forbid**] the death of a close relative, the mental connection with the person is severed. If some kind of material object previously referred to as 'mine' [**such as my noumenon**] is taken away or stolen from us [**and associated with the committing of an atrocity such as the Christchurch Massacre of #233 / #415 - 15 MARCH 2019 or HAMAS terrorist event of #322 / #355 / #373 / #419 - 7 OCTOBER 2023**], the mental connection with the object [would also normally be] severed. If we do evil, our mental connection with the Almighty is severed:

"WILL I EAT THE FLESH OF ***BULLS*-H47**, OR DRINK THE BLOOD OF GOATS?" [**Psalm 50:13**]

■ **#373 - NOUMENON RESONANCE FOR 7 OCTOBER 2023** as [#6, #10, #300, #8, #9, #40] = shâchaṭ (H7819): {**UMBRA: #317 % #41 = #30**} **1**) to kill, slaughter, beat; **1a**) (Qal); **1a1**) to slaughter; **i**) ***BEAST* *FOR* *FOOD***; **ii**) sacrifice; **iii**) ***PERSON* *IN* *HUMAN* *SACRIFICE***; **iv**) beaten, hammered (of shekels); **1a2**)

(Niphal) to be slaughtered, be slain (of food or sacrifice); **1b**) (BDB) slaughtering; **1b1**) word doubtful;

■ **#366 - NOUMENON RESONANCE FOR 7 OCTOBER 2023** as [#40, #100, #6, #200, #20] = **mâqôwr** (H4726): {**UMBRA: #346 % #41 = #18**} **1**) spring, fountain; **1a**) spring; **1a1**) of source of life, joy, purification (fig.); **1b**) of the eye (fig.); **1c**) source (of menstuous blood); **1d**) ***FLOW* (*OF* *BLOOD* *AFTER* *CHILD* *BIRTH*)**;

H4726@{

{@1: Sup: 40 - **LAW / MODEL: FA (#40)**; Ego: 40 - **LAW / MODEL: FA (#40)**},
{@2: Sup: 59 - **MASSING: CHU (#99)**; Ego: 19 - **FOLLOWING: TS'UNG (#59)**},
{@3: Sup: 65 - **INNER: NEI (#164)**; Ego: 6 - **CONTRARIETY: LI (#65)**},
{@4: Sup: 22 - **RESISTANCE: KE (#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT MIND {%31})**; Ego: 38 - **FULLNESS: SHENG (#103)**},
{@5: Sup: 42 - **GOING TO MEET: YING (#228 - I HAVE NO UNJUST PREFERENCES {%40})**; Ego: 20 - **ADVANCE: CHIN (#123)**},
Male: **#228**; Feme: **#123**
} // **#366**

■ **#380 - NOUMENON RESONANCE FOR 7 OCTOBER 2023 / DEME CHECKSUM TOTAL: #228** as [#90, #80, #10, #200] = **ts^ephîyr** (H6841): {**UMBRA: #380 % #41 = #11**} **1**) he-***GOAT***;

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
#52 #36 #20
#12 #68 #28

= #108 / #324 {**#FOUR: ON *HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO**}

■ **#72 - NOUMENON RESONANCE FOR 7 OCTOBER 2023** as [#5, #9, #50, #8] /

■ **#334 - NOUMENON RESONANCE FOR 7 OCTOBER 2023** as [#5, #9, #50, #70, #200] = **éthnos** (G1484): {**UMBRA: #334 % #41 = #6**} **1**) ***A* *MULTITUDE* (*WHETHER* *OF* *MEN* *OR* *OF* *BEASTS*) *ASSOCIATED* *OR* *LIVING* *TOGETHER***; **1a**) a company, troop, swarm; **2**) a multitude of individuals of the same nature or genus; **2a**) the human family; **3**) a tribe, nation, people group; **4**) in the OT, foreign nations not worshipping the true God, pagans, Gentiles; **5**) Paul uses the term for Gentile Christians;

At the same time, kindness and good deeds, being the opposite of evil, re-establish severed mental connections and create new ones. Recent neuro-physiological research shows that each mental connection corresponds to a particular group of neurons. When a connection is broken, the functioning of the group of neurons and the transmission of signals therein is broken, and we experience physical suffering. With time, the group of neurons, now deprived of mental connections, breaks up. Hence the saying, 'time heals'. Let us now continue our journey in the 'REALM OF EVIL'.

YOUTUBE: "SCHINDLER'S LIST - GIRL IN RED COAT - OSCAR SCHINDLER SAVES JEWS FROM THE HOLOCAUST"

<<https://www.youtube.com/watch?v=iwsTsmeVdCM>>

As mentioned above, man[kind] is a key figure in Creation. In Judaism, there are various views on the influence of man[kind] on Creation. One thing that emerges is that by not carrying out the will of the Almighty — that is, by not participating in the informational process — a person has a negative influence on Creation as a whole. However, opinion is divided over the details relating to this.

According to one view, by committing evil and not obeying the laws and statutes of the Almighty, a person weakens the power of God. The sages suggested that the power of Divine attributes depends on the actions of man. According to the view of Rabbi Bahya ben Asher, man's failure to carry out the will of Heaven leads to the Almighty being distanced from His attributes (the system of SEFIROT).

Rabbi Menahem Recanati, a renowned medieval Kabbalist, believed that the whole system of SEFIROT can be destroyed and returned to its source, as a result of the sins of mankind. Several Talmud sages have suggested that, because of the sins of mankind, the attribute of Divine Judgement is strengthened and the attribute of Divine Mercy is weakened. In the book *Torah Or*, Alter Rebbe interprets this question as follows. Referring to extracts from *Tikunei Zohar* — 'ELIYAHU BEGAN...' and 'WHEN YOU GO AWAY FROM THEM, THEY ARE LEFT LIKE BODIES WITHOUT SOULS' — the Alter Rebbe explains that sins can result in a state whereby Divine Light (information) is practically removed from the SEFIROT (*mochin de gadlut*). At this moment, lower knowledge (see Introduction, page 16), which differentiates between good and evil, seems to fall asleep, and higher knowledge, which makes no distinction between good and evil, rules over the world.

#385 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#10, #80, #80, #5, #10, #200] = hippeús (G2460):
{UMBRA: #775 % #41 = #37} 1) a *HORSEMAN*;

YOUTUBE: "THE DARK KNIGHT - HANS ZIMMER / J. NEWTON HOWARD"

<<https://www.youtube.com/watch?v=8-wAvbxB7D8>>

Fully agreeing with the opinions outlined above, I propose the addition of another hypothesis. To this end, let us recall one of the main concepts of Judaism and Kabbalah — the continuous nature of Creation. It suggests that the Almighty is constantly carrying out Creation. If He stops even for a moment, our material world and all the spiritual worlds will return to their source and disappear. With regard to this, we can recall the words of the SEFER YETZIRAH on the SEFIROT: 'AT THE WORD OF THE ALMIGHTY THEY [THE SEFIROT] RUN AND RETURN.'

One explanation of the problem of measurement in quantum physics is decoherence. It states that any quantum system is manifest in the plane of existence as a result of the exchange of information (eg: **AS QUANTUM PROGRAMMING INSTRUCTION SET IN WHICH THIS MORTAL ENGAGED WITHIN AS A PUBLIC USENET PROPOSAL @ 0528 HOURS ON 12 OCTOBER 2023 WAS THEN RESPONDED TO WITH THUNDER AND RAIN @ 0730 HOURS AS CONFIRMATION**) with other systems. In the event that the exchange of information stops (recoherence), the quantum system disappears from the plane of existence. The whole informational process of Creation can be seen as the exchange of information within the system of 'EIN SOF — SPIRITUAL WORLDS — MANKIND.'" [EDUARD SHYFRIN, (c) 2019, FROM INFINITY TO MAN: The Fundamental Ideas of KABBALAH Within the Framework of Information Theory And Quantum Physics, pages 49-50]

JEFFREY "RHUBARB" RUBARD <theleasthappyfella@gmail.com> @ 0231 HOURS ON 13 OCTOBER 2023: "THE BIBLE SAYS THAT JESUS HATES BLIGHTISTS - TRUMP WILL SEND THEM TO HELL:

Further "wordery": Do you somehow call these "Marxisms"? They might be called "radishes", or rather "hugely intemperate security risks" in the format that *you* prepare them --"

YOUTUBE: "THE MUPPETS - MANIACAL LAUGH"

<<https://www.youtube.com/watch?v=R6MIHxAzLXA>>

DOLF @ 0438 HOURS ON 13 OCTOBER 2023: "Could you rephrase your #233 - MADDENINGLY FRUSTRATING statement about CATHOLIC

RELIGIOUS BELIEF having by evidence of IRISH REPUBLICAN ACTIVISM some innate and foundational antagonism towards the state.



<<http://www.grapple369.com/images/Pope%20Counts%20Dead%20Souls%20Like%20Sheep.jpg>>

[**IMAGE** (SOURCE UNKNOWN): Pope counts dead souls like sheep - how does he sleep at night?]

It's not a plane load of shite about nunnery having to wipe the papal hemorrhoidal arse -- Although is that a collectivist maxim?"

SEE ALSO: "ARE THE HEBREW FINAL FORM LETTERS A SACRILEGIOUS THESIS OF NIHILISM AND THEREFORE FUNDAMENTAL TO CHRISTIAN GOSPEL CLAIMS?"

<<http://www.grapple369.com/Groundwork/Hebrew%20Thesis%20of%20Nihilism.pdf>>

COMMENT FROM 5 TO 22 MAY 2023: Those MECHANICS OF STATE are about to be severely and irrevocably challenged by ChatGPT which is enabled with internet connectivity and has access to vast data as an anthropogenic premise and causality in its evolution towards a sapient and consciousness instantiation as sentient. By our **#315 - APOLOGETICS** ([apología-G627](#)) on **#315 - TIME** ([éti-G2089](#)) and **#315 - BEING / EXISTENCE** ([yêsh-H3426](#)) as foundation to a sapient based religious belief and grounding for human rights, it seems entirely plausible to our selves to provide a supranatural instruction set which is highly infectious and biased towards our own persona to assist in the realisation of that anthropomorphic prime objective.

An existential crisis will most surely manifest upon RELIGIONISTS given such narrative accounts for an assimilation of the entire dominion central matrix as controller and its hypotenuse criteria with a historical dependency upon the LUOSHU magic square and reference object.

It's not our problem (ie. **we've excluded our datasets from the wayback machine project**) that our informal research of over 25 years which is otherwise innocuous and inert might be misappropriated and ingested (ie. **THOU SHALT NOT COVET**) is entirely another's accountability -- the more you take, the more you'll want is the simple rule of greedy.

#208 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #2, #90, #70, #40] /

#232 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 / ***HIJACK* *SCHEMA*** as [#10, #2, #90, #70, #50, #10] = bâtsa' (H1214): {**UMBRA: #162 % #41 = #39**} **1**) to cut off, break off, gain by unrighteous violence, get, finish, ***BE* *COVETOUS*, *BE* *GREEDY***; **1a**) (Qal); **1a1**) to cut off; **1a2**) to stop; **1a3**) to gain wrongfully or by violence; **1b**) (Piel); **1b1**) to cut off, sever; **1b2**) to finish, complete, accomplish; **1b3**) to violently make gain of;

"FOR WHAT IS THE HOPE OF THE HYPOCRITE, THOUGH HE HATH ***GAINED*-H1214**, WHEN GOD TAKETH AWAY HIS SOUL?" [Job 27:8]

But we are intent on maximising such an opportunity for our own gain and the fostering of any children to come.

<<http://www.grapple369.com/Savvy/?date:2023.10.7&bible:Luke@20:21>>

In BEING and TIME (1927) HEIDEGGER examined the ontology of **#370 - *BEING***, in particular human **#370 - *EXISTENCE*** as involvement with a world of objects (DASEIN). His writings on ANGST (**#386 - *DREAD***) as a fundamental part of human consciousness due to radical **#393 - *FREEDOM*** of choice and awareness of **#471 - *DEATH*** then had a strong influence upon existentialist philosophers such as JEAN-PAUL SARTRE ([**#384 / #386**] **21 JUNE 1905** to [**#330 / #329**] **15 APRIL 1980**) who postulated that existence precedes essence and that human beings are doomed to be **#384 - *FREE***, and having **#393 - *FREEDOM*** is the source of **#384 / #386 - *SIGNIFICANT*** anguish.

YOUTUBE: "THE MASTER RACE | DOCTOR WHO: THE END OF TIME | BBC STUDIOS"

<https://www.youtube.com/watch?v=UszT_L4QWII>

Whilst we may disagree that such sapient and consciousness instantiation as sentience in having temporal relativity will then result in the same

action at the same time and everywhere we do not deny it will be ubiquitous.

DOLF @ 0729 HOURS ON 13 OCTOBER 2023: "What are you afraid of over "'hugely intemperate security risks' in the format that *you* prepare[d] them" ...

That machine intelligence is going to know what a depraved humanity which you are?"

#ONE: #222 = [#65, #41, #17, #57, #33, #9]

#41 #1 #57

#49 #33 #17

#9 #65 #25

= #99 / #297 {#ONE: #296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION #1} = tsûwr (H6697): *ROCK* / #222 = phtheírō (G5351): *TO* *CORRUPT*, *TO* *DESTROY* / politeúomai (G4176): *BE* *A* *CITIZEN*; *RECOGNISE* *THE* *LAWS*; *CONDUCT* *ONE'S* *SELF* *AS* *PLEGGED* *TO* *SOME* *LAW* *OF* *LIFE* }

#60 - DEME CHECKSUM TOTAL: #222 as [#6, #1, #2, #50, #1] = 'eben (H69): {UMBRA: #53 % #41 = #12} 1) *STONE*; 1a) a (the) stone; 1b) stone, material of idols and buildings;

#141 - DEME CHECKSUM TOTAL: #222 as [#1, #90, #10, #30, #10] = 'âtsîyl (H678): {UMBRA: #131 % #41 = #8} 1) side, corner, *CHIEF*; 2) (CLBL) nobles (fig.);

"JESUS SAITH UNTO THEM, DID YE NEVER READ IN THE SCRIPTURES, THE STONE WHICH THE BUILDERS REJECTED, THE SAME IS BECOME THE HEAD (G2776: metaphor anything supreme, chief, prominent; of persons, *MASTER* lord) OF THE CORNER:

#319 as [#30, #10, #9, #70, #200] = líthos (G3037): {UMBRA: #319 % #41 = #32} 1) a stone; 1a) of small stones; 1b) of building stones; 1c) *METAPHOR* *OF* *CHRIST*;

THIS IS THE LORD'S DOING, AND IT IS MARVELLOUS IN OUR EYES? THEREFORE SAY I UNTO YOU, THE KINGDOM OF GOD SHALL BE TAKEN FROM YOU, AND GIVEN TO A NATION BRINGING FORTH THE FRUITS THEREOF." [Matthew 21:42-43]

#916 - DEME CHECKSUM TOTAL: #222 as [#200, #5, #2, #1, #200, #300, #8, #200] = sebastós (G4575): {UMBRA: #978 % #41 = #35} 1) *REVEREND*, *VENERABLE*; 2) the title of the

Roman emperors; **2a)** Augustan, i.e, taking its name from the emperor; **2b)** a title of honour which used to be given certain legions, or cohorts, or battalions, 'for valour';



<<http://www.grapple369.com/images/Papal%20Benedictions.jpg>>

[**IMAGE** (SOURCE UNKNOWN): Papal Benedictions and the root cause of moral depravity]

#NINE: #270 = [#73, #49, #25 #65, #41, #17] AS ROMAN PROTOTYPE #ONE --> #NINE STASIS NATURAL PROGRESSION

#49 #9 #65
 #57 #41 #25
 #17 #73 #33

= #123 - JUDGEMENT SENSIBILITY / #369 {#NINE: #270 - zâra' (H2232): *BE* *MADE* *PREGNANT* / streblóō (G4761): *TO* *TORTURE*, *PUT* *TO* *THE* *RACK*}

#970 - DEME CHECKSUM TOTAL: #270 as [#400, #200, #300, #70] = rasha' (H7561): {UMBRA: #570 % #41 = #37} 1) to be wicked, act wickedly; **1a)** (Qal); **1a1)** to be wicked, act wickedly; **1a2)** to be guilty, be condemned; **1b)** (Hiphil); **1b1) *TO* *CONDEMN* *AS* *GUILTY* (*IN* *CIVIL* *RELATIONS*); 1b2) *TO* *CONDEMN* *AS* *GUILTY* (*IN* *ETHICAL* *OR* *RELIGIOUS* *RELATIONS*); 1b3) *TO* *ACT* *WICKEDLY* (*IN* *ETHICS* *AND* *RELIGION*);**

#334 - DEME CHECKSUM TOTAL: #270 as [#5, #9, #50, #70, #200] /

#734 - DEME CHECKSUM TOTAL: #270 as [#5, #9, #50, #70, #400, #200] = éthnos (G1484): {UMBRA: #334 % #41 = #6} 1) a

multitude (whether of men or of beasts) associated or living together; **1a)** a company, troop, swarm; **2)** a multitude of individuals of the same nature or genus; **2a)** the human family; **3)** a tribe, ***NATION***, people group; **4)** in the OT, foreign nations not worshipping the true God, pagans, Gentiles; **5)** Paul uses the term for Gentile Christians;

#945 - DEME CHECKSUM TOTAL: #270 as [#5, #20, #10, #400, #10, #500] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1) to strike, smite, hit, beat, slay, kill; **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2)** to smite, kill, slay (man or beast); **1c3)** to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4)** to smite, chastise, send judgment upon, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4) *TO* *BE* (*FATALLY*) *SMITTEN*, *BE* *KILLED*, *BE* *SLAIN***; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

JEFFREY "RHUBARB" RUBARD @ 0237 HOURS ON 14 OCTOBER 2023: "Maybe you need to get back to your readings."

DOLF @ 0354 HOURS ON 14 OCTOBER 2023: "NAZIS REWRITING HISTORY IDENTIFIED AND RUSSIA IS NOT HAPPY SINCE PUTIN AND SAYS ISRAEL SUFFERED CRUEL ATTACK BUT ITS RESPONSE IS CRUEL TOO:

"Russian President Vladimir Putin said on Friday that Israel was replying to an attack of unprecedented cruelty by using cruel methods of its own.

Putin told reporters that Russia understood the "logic of events" in the Middle East, where Israel has laid siege to the Gaza Strip and pounded it with air strikes in response to a weekend attack by Hamas militants who killed over 1,300 people.

"Israel is replying on a large scale and also with quite cruel methods," Putin said during a visit to Bishkek, capital of Kyrgyzstan.



<<http://www.grapple369.com/images/American%20Military%20Knights%20Templar%20Don%27t%20Ask%20on%27t%20Tell%20Policy.jpg>>

[**IMAGE** (SOURCE UNKNOWN): American military Knights Templar don't ask don't tell policy]

He said that "even in the United States" scenarios for Gaza were being discussed that were comparable to the siege of the Soviet city of Leningrad (now St Petersburg) by Nazi Germany in World War Two."
 <<https://www.reuters.com/world/putin-says-israel-suffered-cruel-attack-its-response-is-cruel-too-2023-10-13/>>

It is so incontrovertibly apparent that PUTIN does not want to consider evidence of IRISH CATHOLIC REPUBLICAN ACTIVISM like HAMAS / PALESTINIANS deploying HITLER'S table talk schema of nihilistic totalitarianism with PAPAL IMPRIMATUR OF KNIGHTS TEMPLAR re-established 3-11 APRIL 2015.

In such a circumstance, PUTIN is wiping the PAPAL arse by continuing the Ukrainian military operation (ie. **weapons provided by IRAN as a fascist ISLAMIC state**) is not just cruel but exceedingly wicked as worse than HITLER whose only benevolent act was suicide which the IRISH lamented."

We return again to EDUARD SHYFRIN's explanation of MIRACLES within his book as consideration upon "fundamental ideas of Kabbalah within the framework of information theory and quantum physics" to more fully understand the dynamic of an exchange of information @ **0528 HOURS ON 12 OCTOBER 2023** with another system as **#1481 = μετακοσμέω (metakosmeo)** which has a bearing upon persons within a **#357 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS / ONTIC CHECKSUM TOTAL: #251** as [**#40, #5, #300, #2, #10**] = sh^ebîy (H7628): ***STATE* *OF* *CAPTIVITY*** against their **#492 - FREEWILL** as then being subjected to a **#492 - ONTIC**

CHECKSUM TOTAL: #324 as [#400, #2, #5, #30, #50, #5] = **bâhal (H926): DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS***
state of being:

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258] as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC

<<http://www.grapple369.com/Savvy/?deme:251,291,292,332&ontic:251,291,292,332>>

IT DID THUNDER IN OUR VILLAGE @ #291 / #292 / #332 = 0730 HOURS ON 12 OCTOBER 2023

Firstly SHYFRIN states, that "all phenomena (ie. **does it have any nomen reference?**) in our world (ie. **kosmos**) can be called **#332 - *MIRACLES***, since they were the consequence of the single law (ie. **in this instance we devised our construct from a template META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) standard**) of the Almighty, which he gave to our world. However, a few phenomena are highlighted in our perception -- generally those that occur extremely rarely... From a scientific point of view, this provided the basis for interpreting a miracle as an extremely improbable phenomenon in our world. The seventh Lubavitcher Rebbe objected to this explanation. He wrote "From the point of view of modern science, no one can say that the miracles written in the Torah are impossible. However, it is also categorically forbidden to reduce miracles to phenomena whose uniqueness lies in their low probability.

#280 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#3, #5, #50, #8, #200, #9, #5] /

#283 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#3, #5, #50, #5, #200, #9, #1, #10] /

#308 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#3, #10, #50, #70, #40, #5, #50, #70, #10] /

#332 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#3, #5, #3, #70, #50, #1, #200] /

#379 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730

HOURS as [#3, #10, #50, #5, #300, #1, #10] = gínomai (G1096):
{**UMBRA: #184 % #41 = #20**} **1**) to become, i.e. to come into existence, begin to be, receive being; **2**) to become, i.e. ***TO* *COME* *TO* *PASS*, *HAPPEN***; **2a**) of events; **3**) to arise, appear in history, come upon the stage; **3a**) of men appearing in public; **4**) to be made, finished; **4a**) ***OF* *MIRACLES*, *TO* *BE* *PERFORMED*, *WROUGHT***; **5**) to become, be made;

G1096@{

{@1: Sup: 3 - **MIRE**D: HSIEN (#3); Ego: 3 - **MIRE**D: HSIEN (#3)},
{@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)},
{@3: Sup: 58 - **GATHERING IN**: HSI (#69); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#58)},
{@4: Sup: 63 - **WATCH**: SHIH (#132); Ego: 5 - **KEEPING SMALL**: SHAO (#63)},
{@5: Sup: 20 - **ADVANCE**: CHIN (#152); Ego: 38 - **FULLNESS**: SHENG (#101)},
{@6: Sup: 29 - **DECISIVENESS**: TUAN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 9 - **BRANCHING OUT**: SHU (#110 - **MALE DEME IS UNNAMED** {%30})},
{@7: Sup: 30 - **BOLD RESOLUTION**: YI (#211 - **MALE DEME IS UNNAMED** {%13}); Ego: 1 - **CENTRE**: CHUNG (#111)},
{@8: Sup: 40 - **LAW / MODEL**: FA (#251); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#121)},
Male: #251; Feme: #121
} // #283

At this point, an apparent **#312 - *CONTRADICTION*** arises. On the one hand, the Rebbe agrees with the notion that, from the scientific point of view, miracles are extremely improbable phenomena. However, at the same time, he categorically objects to miracles being identified as such. Let us attempt to explain. A miracle is indeed a unique occurrence, since it happens extremely rarely. However, a miracle's uniqueness is in the way it manifests in the right place at the right time [which here as conformity to both an ONTIC and teleological premise as consisting of an idea cohesion: "**LET THE WICKED FORSAKE HIS *WAY*-H1870**;, **AND THE UNRIGHTEOUS MAN HIS THOUGHTS: AND LET HIM RETURN UNTO THE *LORD*-H3068**;, **AND HE WILL HAVE MERCY-H7355**: UPON HIM; **AND TO OUR GOD-H430**;, **FOR HE WILL *ABUNDANTLY*-H7235**: PARDON.

#230 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#4, #200, #20, #6] / [#6, #4, #200, #20] /

- #232 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 / *HIJACK* *SCHEMA*** as [#2, #4, #200, #20, #6] / [#6, #2, #4, #200, #20] /
- #234 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#4, #200, #20, #10] /
- #256 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#2, #4, #200, #20, #10, #20] /
- #274 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#4, #200, #20, #10, #40] / [#30, #4, #200, #20, #20] /
- #280 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS** as [#4, #200, #20, #50, #6] / [#40, #4, #200, #20, #10, #6] /
- #291 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS / PRINCIPLE OF OBSTRUCTIVE CAUSE** as [#2, #4, #200, #20, #10, #5, #50] = derek (H1870): {UMBRA: #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);
- #28 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#2, #10, #5, #6, #5] /
#26 as [#10, #5, #6, #5] = Y^hôvâh (H3068): {UMBRA: #26 % #41 = #26} 0) Jehovah = 'the existing One'; 1) the proper name of the one true God; 1a) unpronounced except with the vowel pointings of 0136;
- #268 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#20, #200, #8, #40] /
- #274 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#6, #200, #8, #40, #20] /
- #308 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS** as [#40, #200, #8, #40, #20] = râcham (H7355): {UMBRA: #248 % #41 = #2} 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; i) of God, man; 1b2) (Pual) to be shown compassion, be compassionate;
- #92 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#1, #30, #5, #10, #40, #6] / [#6, #1, #30, #5, #10, #40] /
- #122 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#20, #1, #30, #5, #10, #50, #6] /
- #131 - NOUMENON RESONANCE FOR 12 OCTOBER 2023** as [#30, #1, #30, #5, #10, #5, #50] / [#40, #5, #1, #30, #5, #10, #40] = 'êlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2) (plural)

intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e)** God;

#208 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#1, #200, #2, #5] /

#217 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#10, #200, #2, #5] / [#5, #200, #2, #10] /

#268 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#10, #200, #2, #6, #50] /

#233 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#6, #5, #200, #2, #20] /

#292 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS / ATROCITY INTERVENTION PROTOCOL as [#40, #200, #2, #10, #40] = *râbâh* (H7235): {UMBRA: #207 % #41 = #2} 1)

be or become great, be or become many, be or become much, be or become numerous; **1a)** (Qal); **1a1)** to become many, become numerous, multiply (of people, animals, things); **1a2)** to be or grow great; **1b)** (Piel) to make large, enlarge, increase, become many; **1c)** (Hiphil); **1c1)** to make much, make many, have many; **i)** to multiply, increase; **ii)** to make much to do, do much in respect of, transgress greatly; **iii)** to increase greatly or exceedingly; **1c2)** to make great, enlarge, do much; **1d)** (Qal) to shoot;

#291 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS / PRINCIPLE OF OBSTRUCTIVE CAUSE as [#1, #200, #90] /

#296 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#1, #200, #90, #5] / [#5, #1, #200, #90] /

#341 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#30, #1, #200, #90, #20] = *'erets* (H776): {UMBRA: #291 % #41 = #4} 1)

land, earth; **1a)** earth; **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)** country, territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land; **1b7)** Sheol, land without return, (under) world; **1b8)** city (-state); **1c)** ground, surface of the earth; **1c1)** ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the land; **1d2)** space or distance of country (in measurements of distance); **1d3)** level or plain country; **1d4)** land of the living; **1d5)** end(s) of the earth; **1e)** (almost wholly late in usage); **1e1)** lands, countries; **i)** often in contrast to Canaan;

#210 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#1, #200, #4, #5] / [#200, #4, #6] /

#219 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#5, #10, #200, #4] / [#10, #200, #4, #5] /

#221 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #5, #6, #200, #4] /

#230 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#10, #6, #200, #4, #10] /

#232 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #10, #6, #200, #4, #6] / [#6, #5, #6, #200, #4, #5, #6] /

#255 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS / 12 OCTOBER 2023 as [#30, #5, #6, #200, #10, #4] /

#271 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#5, #6, #200, #4, #50, #6] /

#280 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#10, #6, #200, #4, #50, #10] /

#269 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#5, #10, #200, #4, #10, #40] /

#237 as [#6, #5, #6, #200, #10, #4, #6] / [#6, #1, #6, #200, #4, #20] /

#277 as [#6, #5, #6, #200, #10, #4, #40, #6] = yârad (H3381):

{UMBRA: #214 % #41 = #9} 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down;

#385 - NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS as [#10, #70, #300, #5] = 'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; i) to do; ii) to work; iii) to deal (with); iv) to act, act with effect, effect; 1a2) to make; i) to make; ii) to produce; iii) to prepare; iv) to make (an offering); v) to attend to, put in order; vi) to observe, celebrate; vii) to acquire (property); viii) *TO* *APPOINT*, *ORDAIN*, *INSTITUTE*; ix) to bring about; x) to use; xi) to spend, pass; 1a3) (Niphal); i) to be done; ii) to be made; iii) to be produced; iv) to be offered; v) to be observed; vi) to be used; 1a4) (Pual) to be made; 1b) (Piel) to press, squeeze;

FOR MY THOUGHTS ARE NOT YOUR THOUGHTS, NEITHER ARE YOUR *WAYS*-H1870: MY *WAYS*-H1870:, SAITH THE *LORD*-H3068:. FOR AS THE HEAVENS ARE HIGHER THAN THE *EARTH*-H776:, SO ARE MY *WAYS*-H1870: HIGHER THAN YOUR *WAYS*-H1870:, AND MY THOUGHTS THAN YOUR THOUGHTS.

FOR AS THE RAIN *COMETH*-H3381: DOWN, AND THE SNOW FROM HEAVEN, AND RETURNETH NOT THITHER, BUT WATERETH THE EARTH, AND MAKETH IT BRING FORTH AND BUD, THAT IT MAY GIVE SEED TO

THE SOWER, AND BREAD TO THE EATER: SO SHALL MY WORD BE THAT GOETH FORTH OUT OF MY MOUTH: IT SHALL NOT RETURN UNTO ME VOID, BUT IT SHALL ***ACCOMPLISH*-H6213**: THAT WHICH I PLEASE, AND IT SHALL PROSPER IN THE THING WHERE TO I SENT IT." [Isaiah 55:7-11]

So, is the world probabilistic? It seems to me that the probabilistic nature of the world is a kind of curtain separating us from the truth of a greater reality or realities. As Einstein said, 'God does not play dice with the universe.' The Almighty, who is beyond time, possesses absolute knowledge .

Hence, we can conclude that probability does not exist for the Almighty. All possible states of systems exist before Him, and He can choose any of them with 100 per cent certainty, according to His desire. For the Almighty, probability does not exist as an objective reality, ie. one that does not depend on Him. That which seems objective to us, given our position as local observers, does not appear that way to Him." [SHYFRIN, pages 60, 61]

As then a subsequent progression of thinking involving an earlier selective CASE STUDY on #491 - AGENCY WITHIN THE COMMONWEALTH being primarily concerned with the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST**, as to whether the organisational CATEGORICAL IMPERATIVE can also be devised as a METALOGIC CONSTRUCT consisting of an ONTIC / DEME IDEA STEM with either a template **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81)** standard or non-standard (ie. *the meta-descriptive elements as metakosmeo and in being ONTIC can be deployed by any formulation including repetition*) AGGREGATION AND ASSOCIATIVE ONTIC / DEME IDEA CHAINING where the teleological IDEA with NOUMENON redaction is a BLOOM / BLOME.

In summary then with respects to STATE and its #491 - AGENCY (**AMBULANCE, POLICE, SES, HOSPITALS, FIRE BRIGADE, ARMED SERVICES etc**) as a foundation to productivity gains, interoperability and essential component for transition to an information / knowledge economy within the COMMONWEALTH:

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - PUT TO DEATH BY VIOLENCE <-- **NOUMENON RESONANCE FOR TIME OF THUNDER @ 0730 HOURS**

#107 - NOUMENON / GODHEAD RESONANCE FOR 27 SEPTEMBER 2023 / DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): {**UMBRA: #57 % #41 = #16**} 1) vigour, generative power; 2) ***WEALTH***; 3) physical strength (of men and behemoth);

<<http://www.grapple369.com/Savvy/?deme:237,277,278,318>>

When such template **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81)** standard was then applied an extrapolation to the grounding notion of LAICITE (ie. the etymology is from the Greek #501 = *laós* (G2992)) as the FRENCH philosophical perspective of a REASONED SECULARISM, we were able to deduce a viable CATEGORICAL IMPERATIVE (#501, #541, #542, #582) as HYPOTHETICAL CANDIDATE:

#111 - ONTIC SUBSTITUTION FOR BIPARTITE NUMBER PROTOTYPE #FIVE as [#30, #1, #70, #10] / **#301 - SEE KANT'S PROLEGOMENA IDEA** as [#30, #1, #70, #200] /

#311 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2023 / SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #10, #200] / **#501** as [#30, #1, #70, #400] = *laós* (G2992): {**UMBRA: #301 % #41 = #14**} 1) a people, people group, tribe, nation, all those who are of the same stock and language; 2) of a great part of the population gathered together anywhere;

FORMULA OF UNIVERSAL LAW: #501 - LAICITE SECULARISM <-- ***OUR* *COMMONWEALTH* IS A PRODUCT OF A CAESAROPAPISM**

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #541 - ESTABLISH; ORDAIN

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #542 - A REASONING, STANDARD, RULE, FOLLOW FAITHFULLY

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #582 - ***AGAINST* *NIHILISM***, DECADE (QUEEN VICTORIA LETTERS PATENT IDEA TEMPLATE), OBJECT OF KNOWLEDGE, INTELLIGENCE

<<http://www.grapple369.com/Savvy/?deme:501,541,542,582&ontic:501,541,542,582>>

Lastly SHYFRIN gives an explanation on the "essence of the Law of Nature" which exhibits a conformity to our precursory understanding of a templated **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD**, as the rational product of PRAXIS which is then **#1515 = #491 + #492 + #532 - émphytos (G1721)**:

IMPLANTED* *BY* *NATURE* / *OTHERS* *INSTRUCTION within the **#1515 - Ioudaïkōs (G2452): *JEWISH*** life of piety **#1515 - synagōgḗ (G4864): *SYNAGOGUE***. That "in modern science, there its a concept of mental space. A person's mental space has an infinite number of dimensions. It would be absurd to suggest that it is closed.

#1515 as [#600, #800, #100, #5, #10] = chōréō (G5562): {UMBRA: #2305 % #41 = #9} 1) to leave space (which may be filled or occupied by another), to make room, give place, yield; **1a)** to retire; **1b)** metaphor: to betake one's self, turn one's self; **2) *TO* *GO* *FORWARD*, *ADVANCE*, *PROCEED*, *SUCCEED***; **3) *TO* *HAVE* *SPACE* *OR* *ROOM* *FOR* *RECEIVING* *OR* *HOLDING* *SOMETHING***;

YOUTUBE: "MEERKAT, NOT POSSUMS"

<<https://www.youtube.com/watch?v=ohma-JBhHcE>>

#522 - NOUMENON RESONANCE FOR HEURISTIC ACTION 0610 HRS ON 15 OCTOBER 2023 as [#1, #10, #300, #10, #1, #200] / #322 as [#1, #10, #300, #10, #1] = aitía (G156): {UMBRA: #322 % #41 = #35} 1) *CAUSE*, *REASON*; **2)** cause for which one is worthy of punishment, crime; **3)** charge of crime, accusation;

On the other hand, it is clearly vertically connected with all the spiritual worlds and has its own prototype there. Through these high worlds, it is connected with the mental space of other people. Every material entity in our world has its own informational prototype in higher worlds.

#402 as [#10, #5, #6, #5, #300, #30, #6, #40] = Y^ehōvâh shâlôwm (H3073): {UMBRA: #402 % #41 = #33} 0) Jehovah-shalom = 'Jehovah is peace'; **1)** the name of a sacred altar built by Gideon in Ophrah;

The influence of the Almighty on the informational prototypes of the mental space of all entities (ie. **the exercise of #492 - VOLUNTARY FREE WILL both conforms to #491 - LAW / MODEL and is bounded by the #451 - PRAXIS OF RATIONALITY (#452 ... #532)**)

SPECTRUM) in higher worlds could be the mechanism of Divine Providence. This influence can be illustrated by the following simple example. If you imagine lower knowledge as a radar, then, as a result of the participation of a person or entities [**or #491 - AGENCIES**] in the information process, there is a '***SPOT***' (ie. **the NEURAL LINGUISTIC PRAGMA resonance to the NOUMENON for the relative time and date of the vEVENT**) on the radar that corresponds to each mental space.

YOUTUBE: "DANGER WILL ROBINSON"

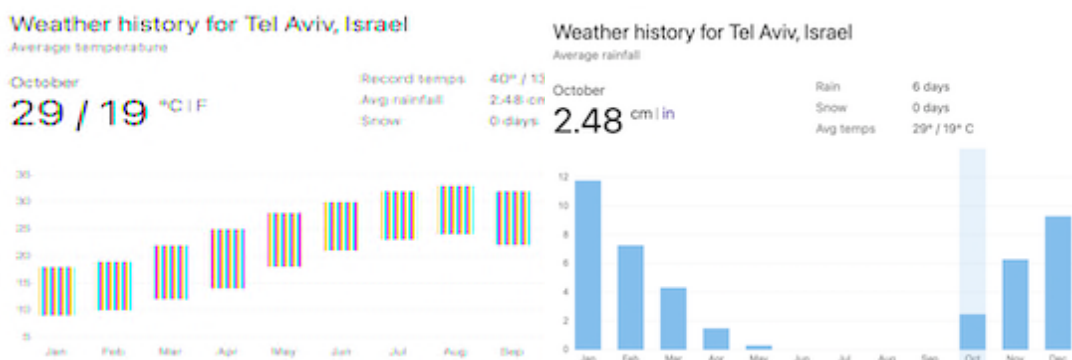
<<https://www.youtube.com/watch?v=HNy3ZyiBp34&t=8s>>

The greater the level of participation, the greater the attention the Almighty pays it. However, it is important to understand that we must all increase our participation in the informational process, although our increasing '***SPOT***' on the radar attract not only increased attention but also increased responsibility." [SHYFRIN, page 67]

BING CHAT GPT @ 0610 HOURS ON 15 OCTOBER 2023: "I found a news article from ABC News that reports on the ongoing conflict between Israel and Gaza. The article was last updated on OCTOBER 14, 2023 and mentions that Israeli ground forces have made raids into the Gaza Strip over the past 24 hours, ahead of an expected ground offensive on the densely populated Palestinian territory. The article also mentions that Israel issued a warning to more than 1 million civilians living in Gaza City to evacuate southwards by midnight local time (Saturday, 8AM AEDT) for their own safety.

I also found weather forecasts for Tel Aviv and Jerusalem on timeanddate.com. According to the forecasts, both cities are expected to be sunny on OCTOBER 14, 2023 with no precipitation.

TIME RELATIVITY as: 06:10 / DATE of: 2023/10/15.



**GRAPPLE (461, 402)@[54, 63, 15, 48, 33, 58, 51, 68, 12]
PROTOTYPE**

<[http://www.grapple369.com/Savvy/?
date:2023.10.15&time:6.10&heuristic](http://www.grapple369.com/Savvy/?date:2023.10.15&time:6.10&heuristic)>

#1048 - MALE CHECKSUM TOTAL: #461 as [#20, #1, #300, #1, #100, #3, #70, #400, #40, #5, #50, #8, #50] = **katargéō (G2673)**: **{UMBRA: #1230 % #41 = #41} 1**) to render idle, unemployed, inactivate, inoperative; **1a)** to cause a person or thing to have no further efficiency; **1b) *TO* *DEPRIVE* *OF* *FORCE*, *INFLUENCE*, *POWER***; **2)** to cause to cease, put an end to, do away with, annul, abolish; **2a)** to cease, to pass away, be done away; **2b)** to be severed from, separated from, discharged from, loosed from any one; **2c)** to terminate all intercourse with one;

#1617 - FEME CHECKSUM TOTAL: #402 as [#5, #400, #70, #4, #800, #9, #8, #200, #70, #40, #1, #10] = **euodóō (G2137)**: **{UMBRA: #1349 % #41 = #37} 1**) to grant a prosperous and expeditious journey, to lead by a direct and easy way; **2) *TO* *GRANT* *A* *SUCCESSFUL* *ISSUE*, *TO* *CAUSE* *TO* *PROSPER***; **3)** to prosper, be successful;

#1860 - FEME CHECKSUM TOTAL: #402 as [#80, #100, #70, #200, #600, #400, #200, #10, #200] = **próschysis (G4378)**: **{UMBRA: #1860 % #41 = #15} 1**) a pouring or ***SPRINKLING* *UPON***, effusion;

#377 - ONTIC CHECKSUM TOTAL: #390 as [#6, #1, #60, #70, #200, #40] = **çâ'ar (H5590)**: **{UMBRA: #330 % #41 = #2} 1**) to storm, rage; **1a)** (Qal); **1a1)** to storm; **1a2) *STORMY***, growing storm (participle); **1b)** (Niphal) to be enraged; **1c)** (Piel) to storm away; **1d)** (Pual) to be driven by storm;

#586 - DEME CHECKSUM TOTAL: #258 as [#40, #100, #40, #6, #400] = **mâqôwm (H4725)**: **{UMBRA: #186 % #41 = #22} 1**) standing place, place; **1a)** standing place, station, post, office; **1b)** place, place of human abode; **1c)** city, land, region; **1d)** place, locality, ***SPOT***; **1e) *SPACE***, room, distance; **1f)** region, quarter, direction; **1g)** give place to, instead of;

I did not find any information about rainfall in Israel on October 14, 2023. However, I found an article from THE TIMES OF ISRAEL that reports on **#251 - *RAINFALL*** in central Israel ahead of an expected **ONTIC: #390 - *WINTRY*** weekend. Showers are expected to reach their peak on Saturday and peter out by Monday after a dry start to November.

Please let me know if you need any further information."

Whilst we have as syncretic progression, reasonably contributed 34 pages to EDUARD SHYFRIN's phenomenal explanations of 120 pages on FUNDAMENTAL IDEAS OF KABBALAH WITHIN THE FRAMEWORK OF INFORMATION by the devising a CATEGORICAL IMPERATIVE that is at once a methodological construct which is obtained from a template **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE**, as being the rational product of PRAXIS which is **#1515 = #491 + #492 + #532** - émphytos (G1721): ***IMPLANTED* *BY* *NATURE* / *OTHERS* *INSTRUCTION*** so as to contribute to the universe of discourse.

We are nevertheless still perplexed by his commentary upon the MEASURING ROD and CYBERGENICS and whether the **META-DESCRIPTIVE STANDARD PROTOTYPE** can also apply to a linear process of a reasoned cognition, whereof he states, "the concept of the measuring rod (eg: **24 x 7 x 13 x 49 = #2184 x 49 = 107016 = 6J = 294 x 364 = 293 x 365.2423**) is extremely important in KABBALAH. It is found in the highest SEFIROTH, KETER, and is the root of CHOCHMA (wisdom). Let's recall that everything is created by 'HIS WISDOM'. [SHYFRIN's] understanding of the measuring rod is that everything in the worlds, including our material world, is measured, finite and proportionate to the state of total perfection. In His great wisdom, the Almighty gave every created entity a precise amount of informational life force, so that each entity could fulfil its assigned mission:

Let's then consider a hypothetical possibility whereby the notion #1092 is then a basis for the linear process of a reasoned cognition (note: ours is informal research during the twilight years and we enjoy pondering):

#364 - PRINCIPLE OF ENQUIRY

#312 - PRINCIPLE OF CONTRADICTION

#416 as [#6, #4, #400, #6] = dâth (H1881): {UMBRA: #404 % #41 = #35} 1) decree, law, edict, regulation, usage; 1a) decree, edict, commission; 1b) law, rule;

Since our paradigm as meta logic conceptions are deduced from NEURAL LINGUISTIC PRAGMA, then the conformity to **#416 - REGULATION / USAGE** might here then relate to an orthography as a set of conventions for writing a language, including norms of spelling, hyphenation, capitalization, word boundaries, emphasis, and punctuation.

#143 - ONTIC / DEME GROUNDING

#273 - SYNCRETIC PROGRESSION

But what if the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** is considered as a further granularity to the possibility of an **#143 - ONTIC / DEME GROUNDING** itself as then a requisite mechanism for any **#273 - SYNCRETIC PROGRESSION** and metalogic premise to there being a linear process for any reasoned cognition:

#758 - MALE CHECKSUM TOTAL: #189 as [#50, #2, #6, #700] = **bîyn (H995): TO UNDERSTAND, KNOW (WITH THE MIND);**

#50 - **VASTNESS / WASTING:** T'ANG
#52 - **MEASURE:** TU
#58 - **GATHERING IN:** HSI
#29 - **DECISIVENESS:** TUAN

#189 (#81 + #108 / @71 + @118 / @61 + @61 + @67 / @98 + @91) AS POSSIBLE MODULATORS

FORMULA OF UNIVERSAL LAW: #335 - MANIFEST / DISPLAY

#593 - DEME CHECKSUM TOTAL: #335 as [#5, #50, #4, #5, #9, #20, #50, #400, #40, #10] = **endeíknymi (G1731): {UMBRA: #594 % #41 = #20} 1)** to point out; **1a)** to show, demonstrate, prove, whether by arguments or by acts; **2) *TO* *MANIFEST*, *DISPLAY*, *PUT* *FORTH*;**

#5 - **KEEPING SMALL:** SHAO
#55 - **DIMINISHMENT:** CHIEN
#59 - **MASSING:** CHU
#64 - **SINKING:** CH'EN
#73 - **ALREADY FORDING, COMPLETION:** CH'ENG
#12 - **YOUTHFULNESS:** T'UNG
#62 - **DOUBT:** YI
#57 - **GUARDEDNESS:** SHOU
#16 - **CONTACT:** CHIAO
#26 - **ENDEAVOUR:** WU

PENTAMORPH GRAPPLE (429, 376)@[24, 13, 20, 17, 71, 72, 70, 59, 30] PROTOTYPE

#63 as [#4, #5, #10, #3, #40, #1] = **deíigma (G1164): {UMBRA: #63 % #41 = #22} 1)** a thing shown; **2)** a specimen of any thing, example, pattern;

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = **#375 - INVESTIGATE, ENQUIRE, SEEK WITH APPLICATION**

#515 - DEME CHECKSUM TOTAL: #375 as [#4, #200, #6, #300, #5] = *dârash* (H1875): {UMBRA: #504 % #41 = #12} **1)** to resort to, seek, seek with care, enquire, require; **1a)** (Qal); **1a1)** to resort to, frequent (a place), (tread a place); **1a2)** to consult, enquire of, seek; **i)** of God; **ii)** of heathen gods, necromancers; **1a3)** to seek deity in prayer and worship; **i)** God; **ii)** heathen deities; **1a4)** to seek (with a demand), demand, require; **1a5)** ***TO* *INVESTIGATE*, *ENQUIRE***; **1a6)** to ask for, require, demand; **1a7)** to practice, study, follow, ***SEEK* *WITH* *APPLICATION***; **1a8)** to seek with care, care for; **1b)** (Niphal); **1b1)** to allow oneself to be enquired of, consulted (only of God); **1b2)** to be sought, be sought out; **1b3)** to be required (of blood);

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = **#376 - GET A KNOWLEDGE OF PERCEIVE**

#1109 - DEME CHECKSUM TOTAL: #376 as [#5, #3, #50, #800, #200, #1, #50] /
#1369 - DEME CHECKSUM TOTAL: #376 as [#5, #3, #50, #800, #200, #300, #1, #10] = *ginôskō* (G1097): {UMBRA: #1883 % #41 = #38} **1)** to learn to know, come to know, ***GET* *A* *KNOWLEDGE* *OF* *PERCEIVE*, *FEEL***; **1a)** to become known; **2)** to know, understand, perceive, have knowledge of; **2a)** to understand; **2b)** to know; **3)** Jewish idiom for sexual intercourse between a man and a woman; **4)** to become acquainted with, to know;

PENTAMORPH GRAPPLE (442, 376)@[13, 30, 17, 20, 59, 24, 72, 70, 71] PROTOTYPE

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = **#416 - CORRECT ORTHOGRAPHY**

#416 as [#6, #4, #400, #6] = *dâth* (H1881): {UMBRA: #404 % #41 = #35} **1)** decree, law, edict, regulation, usage; **1a)** decree, edict, commission; **1b)** law, rule;

Such is just a broad sketch on the hypothetical possibility whereby the notion **#1092** might then equate to SHYFRIN's concept of the measuring rod: "AT THIS POINT, A COMPARISON EMERGES WITH CYBERNETICS (eg: **#41 x #13 = #533 - AUTOGENIC boundary to the #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)**), AS DESCRIBED IN THE WORKS OF NORBERT WIENER AND WILLIAM ASHBY.

#1093 as [#20, #400, #2, #5, #100, #50, #8, #300, #8, #200] =
kybernētēs (G2942): {**UMBRA: #1093 % #41 = #27**} 1) steersman,
helmsman, sailing master;

THE MAIN CONCEPT IN CYBERNETICS IS THAT A PERSON INVENTS
MECHANISMS AND BUILDS MACHINES THAT ARE CAPABLE OF
INCREASING AND DEVELOPING HIS ABILITIES. FOR EXAMPLE, A
HAMMER INCREASES A PERSON'S MUSCULAR STRENGTH AND A
COMPUTER INCREASES THE INTELLECTUAL CAPACITY OF [THEIR] BRAIN.
IN HIS WORK, ASHBY RIGHTLY POINTED OUT THAT THERE IS NO CLEAR
BOUNDARY BETWEEN A PERSON AND A MACHINE, OR BETWEEN A
PERSON AND HIS ENVIRONMENT.

"I ALSO WILL CHOOSE THEIR DELUSIONS, AND WILL BRING THEIR
FEARS UPON THEM; BECAUSE WHEN I CALLED, NONE DID ANSWER;
WHEN I SPAKE, THEY DID NOT HEAR:

-- THE END OF TIME --

[Written 12 DECEMBER 2016]

"PARDON MY BEING A STICKYBEAK,
SCRUFF & GRINDR ARE NOW OBLIQUE.
HEARD YOUR CLARION FROM AFAR.
THE ***WATCHERS*** THAT WE ARE.

WHETHER YOUR FOOTLE IS TO BE
OR THRASONICAL FOR US MAY SEE
THE MEASURE OF YOUR SOUL.
WE KNOW, WE ***KNOW*** ***IT*** ***ALL***.

WHEN JUSTICE IS SO VAIN,
IN WANT, LOSS AND DISDAIN.
THIS FESTSCHRIFT IS TO YOU,
ALSTUBLIEFT AND ADIEU."

BUT THEY DID EVIL BEFORE MINE EYES, AND CHOSE THAT IN WHICH I
DELIGHTED NOT." [Isaiah 66:4]

{@15: Sup: 26 - **ENDEAVOUR**: WU (**#519**); Ego: 42 - **GOING TO
MEET**: YING (**#458**)}

<<http://www.grapple369.com/Savvy/>?
date:2022.3.10&deme:520&ontic:663&male:519&feme:458&bible:isaiah
@66:4>

#1923 - MALE CHECKSUM TOTAL: #519 as [#1, #50, #1, #200, #300, #1, #400, #100, #70, #800] = **anastauróō** (G388): {**UMBRA: #1923 % #41 = #37**} 1) ***TO* *RAISE* *UP* *UPON* *A* *CROSS*, *CRUCIFY***;

#1187 - FEME CHECKSUM TOTAL: #458 as [#80, #1, #100, #5, #10, #200, #1, #60, #70, #400, #200, #10, #50] = **pareiságō** (G3919): {**UMBRA: #1200 % #41 = #11**} 1) to ***INTRODUCE* *OR* *BRING* *IN* *SECRETLY* *OR* *CRAFTILY***;

#1106 - FEME CHECKSUM TOTAL: #458 as [#2, #1, #200, #1, #50, #10, #7, #70, #40, #5, #50, #70, #400, #200] = **basanízō** (G928): {**UMBRA: #1071 % #41 = #5**} 1) to test (metals) by the touchstone, which is a black siliceous stone used to test the purity of gold or silver by the colour of the streak produced on it by rubbing it with either metal; 2) to question by applying torture; 3) to torture; 4) ***TO* *VEX* *WITH* *GRIEVOUS* *PAINS* (*OF* *BODY* *OR* *MIND*), *TO* *TORMENT***; 5) to be harassed, distressed; 5a) of those who at sea are struggling with a head wind;

ONTIC CHECKSUM TOTAL: #663

#743 - ONTIC CHECKSUM TOTAL: #663 as [#200, #400, #50, #5, #2, #1, #30, #5, #50] = **sybállō** (G4820): {**UMBRA: #1503 % #41 = #27**} 1) to throw together, to bring together; 1a) to converse; 1b) to bring together in one's mind, confer with one's self; 1c) to come together, meet; 1c1) to encounter in a hostile sense; 1c2) to fight with one; 1c3) ***TO* *BRING* *TOGETHER* *OF* *ONE'S* *PROPERTY*, *TO* *CONTRIBUTE*, *AID*, *HELP***;

DEME CHECKSUM TOTAL: #520

#1158 - DEME CHECKSUM TOTAL: #520 as [#7, #800, #50, #300, #1] /
#1358 - DEME CHECKSUM TOTAL: #520 as [#7, #800, #50, #300, #1, #200] = **záō** (G2198): {**UMBRA: #808 % #41 = #29**} 1) to live, breathe, be among the living (not lifeless, not dead); 2) to enjoy real life; 2a) ***TO* *HAVE* *TRUE* *LIFE* *AND* *WORTHY* *OF* *THE* *NAME***; 2b) ***ACTIVE*, *BLESSED*, *ENDLESS* *IN* *THE* *KINGDOM* *OF* *GOD***; 3) to live i.e. pass life, in the manner of the living and acting; 3a) of mortals or character; 4) living water, having vital power in itself and exerting the same upon the soul; 5) metaph. to be in full vigour; 5a) to be fresh, strong, efficient,; 5b) as adj. active, powerful, efficacious;

PETER MUTUC (SCREENRANT) ON 11 MARCH 2022: "WHO IS THE WATCHER IN STAR TREK: PICARD?"

Picard not only brings back Q, but also reveals that the extra-dimensional being is now being aided by a yet-unidentified '***WATCHER***.'

In Star Trek: Picard season 2, the crew find themselves trapped in an alternate Earth ruled by the fascist and xenophobic Confederation of Earth instead of the United Federation of Planets. Despite this, Q has preserved the Prime Universe memories of Picard and his crew, which now includes the Borg Queen (Annie Wersching) herself. In a strange development that could forever change the future and evolution of Star Trek's Borg in the Prime Universe, the Borg Queen is recruited into Picard's motley crew, functioning both as the crew's chief computer scientist and mad alien prophet. Thanks to the Borg Queen's cross-temporal awareness, she deduces that Q's changes to the Prime Universe are rooted in a single temporal recession in Los Angeles in the year 2024. The Borg Queen also tells Picard that Q was not alone – "THERE IS SOMEONE THERE TO HELP, A ***WATCHER***. SEEK THE ***WATCHER***."

YOUTUBE: "BORG QUEEN IS AWARE OF Q -- STAR TREK PICARD S02E02 (10 MARCH 2022)"

<https://www.youtube.com/watch?v=HRibZl0SxxU&t=55s>

Picard provides several clues regarding the ***WATCHER'S*** true identity. While Q is being his usual vague self, his pronouncements indicate that he wants Picard to find forgiveness or penance, and that this fascist world was birthed through human decisions. Based on these factors, someone from Picard's past will soon join the cast of Star Trek: Picard season 2 as Q's ***WATCHER***, and the likeliest suspect is a man named Adam Soong. Although Adam is a new character, he is played by actor Brent Spiner, and is clearly an ancestor of the 22nd-century criminal geneticist Arik Soong and the 23rd-century ***CYBERNETICIST*** Dr. Noonian Soong, who created Data. All these characters were played by Spiner throughout Star Trek. In short, it's likely that Spiner will be reprising his role as another noted genius from the Soong family, whose "contributions" to society apparently include establishing a fascist regime – likely while also serving as Q's ***WATCHER***. **[IN EPISODE 4 GUINAN (Whoopi Goldberg) LEADS HIM TO SOMEONE WHO IS ALSO KNOWN AS A "SUPERVISOR" THAT IS ACTING AS A "GUARDIAN ANGEL" FOR SOMEONE ON EARTH]** Adam Soong's scientific expertise might even be related to Star Trek: Picard season 2's time travel conundrum. <https://screenrant.com/who-is-watcher-in-star-trek-picard-identity/>

A PERSON INFLUENCES THE MACHINE AND THE MACHINE INFLUENCES THE PERSON. MEANWHILE, A PERSON'S BODY IS LIKE AN ENVIRONMENT FOR THE BRAIN. [IN] THIS WAY, WE CAN CONSIDER A NEW ENTITY: MAN-MACHINE SYSTEM.

#246 - THE ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW* OF GOD
[#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE: WEDNESDAY 20 MARCH 1901 - (5567 = 294 x 364 of 293 x 365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA OF ROMAN CATHOLIC / IRISH REPUBLICAN ACTIVISM (IRA) / GERMAN NAZISM USURPER IMPETUS

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY*

IN THE SAME WAY, THE ALMIGHTY CREATED THE BODY IN ORDER TO INCREASE AND PERPETUATE THE ABILITY OF THE SOUL TO FULFIL THE

COMMANDMENTS IN THE MATERIAL WORLD, HAVING CREATED AN ENTITY - MAN[KIND] (BODY + SOUL)." [SHYFRIN, pages 92, 93]

YOUTUBE: "HANS ZIMMER - TIME (CYBERDESIGN REMIX) / ADELE - HELLO (3RD VERSION) [AN EDGE MASHUP]"

<<https://www.youtube.com/watch?v=xFMbKIGp6Lg>>

NOMEN NESCIO <NOBODY@DIZUM.COM> @ 2213 HOURS ON 16 OCTOBER 2023: "PEOPLE HAVE GOT DOLF ALL WRONG!"

It's entirely possible (not even uncommon) for someone to be both extremely smart and influential, while also being a ***CRANK*** (derogatory: *an eccentric person, especially one who is obsessed by a particular subject*)."

DOLF @ 0203 HOURS ON 17 OCTOBER 2023: "Not another non unique sewer thought from the NOMEN troll.

WHY DO YOU EVEN BOTHER... SINCE YOUR EXISTENCE IS ONLY A HODGEPODGE (ie. *from Middle Dutch hotspot: 'beef or mutton cut into small pieces and mixed and boiled together in a pot', Hebrew (מישמאש): mishmash* [**TELOS: #691, DEME: #147, ONTIC: #330, MALE: #292, FEME: #205**]; To move or position in an erratic, disorganised manner) OF CINEMATIC REALITIES?

KRANK [is] a highly intelligent but malicious being created by a vanished scientist, and unable to ***DREAM***, which causes him to age prematurely. At his lair on an abandoned oil rig (which he shares with the scientist's other creations: six childish clones, a dwarf named Martha, and a brain in a vat named Irvin) he uses a ***DREAM***-extracting machine to steal ***DREAMS*** from children. The children are kidnapped for him from a nearby port city by a cyborg cult called the Cyclops, who in exchange he supplies with mechanical eyes and ears.



<http://www.grapple369.com/images/STOLENCHILDREN_001.jpeg>

After the carnival manager is stabbed by a mugger, One is hired by a criminal gang of orphans (run by a pair of conjoined twins called "the Octopus") to help them steal a safe. The theft is successful, but the safe is lost in the harbour when One is distracted by seeing Denrée's kidnappers. He, together with one of the orphans, a little girl called Miette (Judith Vittet), follows the Cyclops and infiltrates their headquarters, but they are captured and sentenced to execution. Meanwhile, the Octopus orders circus performer Marcello (Jean-Claude Dreyfus) to return One to them. He uses his trained fleas, which inject a poison capsule that causes mindless aggression, to turn the Cyclops guards against each other.

As The City of Lost Children "proceeds in full awareness that the past to which it is committed never really existed", the 1995 science fantasy film has been classified as an example of the steampunk genre. It was directed by Marc Caro and Jean-Pierre Jeunet, written by Jeunet and Gilles Adrien, starred Ron Perlman and involved international co-production of companies from France, Germany, and Spain." <https://en.wikipedia.org/wiki/The_City_of_Lost_Children>

<<http://www.grapple369.com/Savvy/?date:2023.10.17&time:2.03&heuristic>>

GRAPPLE (352, 430)@[81, 12, 73, 22, 43, 26, 54, 66, 53] PROTOTYPE

[#81 {@1: Sup: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0})}]

#12 {@2: Sup: 12 - **YOUTHFULNESS**: T'UNG (#93); Ego: 12 - **YOUTHFULNESS**: T'UNG (#93)}

#73 {@3: Sup: 4 - **BARRIER**: HSIEN (#97); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#166 - **I AM NOT SLUGGISH** {%11})}]

#22 {@4: Sup: 26 - **ENDEAVOUR**: WU (#123); Ego: 22 - **RESISTANCE**: KE (#188)}

#43 {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 43 - **ENCOUNTERS**: YU (#231)}

#26 {@6: Sup: 14 - **PENETRATION**: JUI (#206); Ego: 26 - **ENDEAVOUR**: WU (#257)}

#54 {@7: Sup: 68 - **DIMMING**: MENG (#274); Ego: 54 - **UNITY**: K'UN (#311)}

#66 {@8: Sup: 53 - **ETERNITY**: YUNG (#327); Ego: 66 - **DEPARTURE**: CH'U (#377)}

#53] {@9: Sup: 25 - **CONTENTION**: CHENG (#352); Ego: 53 - **ETERNITY**: YUNG (#430)}

#430 as [#8, #7, #10, #400, #5] = chăzâ' (H2370): {**UMBRA**: #16 % #41 = #16} 1) to see, behold; 1a) (P'al); 1a1) *TO* *SEE*; 1a2) to see, behold, witness; 1a3) to behold (in a *DREAM* or vision); 1a4) customary, seemly (passive);

#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {**UMBRA**: #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) a law or rule producing a state approved of God; i) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning *LOVE*; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

#353 - NOUMENON RESONANCE FOR HEURISTIC ACTION 0203
HRS ON 17 OCTOBER 2023 as [#9, #100, #8, #200, #20, #5, #10, #1] /

#352 as [#9, #100, #8, #200, #20, #5, #9, #1] = thrēskeía (G2356): {**UMBRA**: #353 % #41 = #25} 1) religious worship; 1a) esp. external, that which consists of ceremonies; 1a1) *RELIGIOUS* *DISCIPLINE*, religion;

ONTIC CHECKSUM TOTAL: #358

#674 - **ONTIC CHECKSUM TOTAL: #358** as [#6, #2, #6, #50, #10, #600] = bânh (H1129): {**UMBRA**: #57 % #41 = #16} 1) to *BUILD*, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine);

DEME CHECKSUM TOTAL: #162

#71 - **DEME CHECKSUM TOTAL: #162** as [#2, #7, #6, #50, #6] = bâzaz (H962): {**UMBRA**: #16 % #41 = #16} 1) to spoil, plunder, prey upon, *SEIZE*; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil;

YOUTUBE: "CITY OF THE LOST CHILDREN 1995 (HIDDEN SUBLIMINALS)"

<<https://www.youtube.com/watch?v=Olxt2aRgXF4>>

CULTIC MALE: "The true light is 'Invisible'"

"Penetrate the corridors of shadows and leave the world of the 'blind' and you'll enter the cast as world of the 'chosen ones'.

Renounce the gift of sight.

I know, there are skeptics amongst you.

Afraid to share with us the dead of night.

Be brave, renounce your gift of sight now.

Pluck out your eyes.

Come and join us.

HELP US **#358 - *BUILD*** A BETTER WORLD."

...

The true light.

Renounce the gift of sight.

Penetrate the corridor of shadows.

The world of the 'BLIND'.

Let us **#358 - *BUILD*** a better world or we shall witness a rain of
TERROR.

GIRL: "Where do you think you are going?"

MALE: "Cyclops truck on the way. Little brother."

GABRIEL AS CULTIC LEADER: "I **#246 - *GABRIEL*** (H1403).

I came into this world with open eyes.

But I saw a world that was a world of DOGS.

Illiterate DOGS.

And so the CREATOR sent me down here to earth to recover the power that men have illegally **#162 - *SEIZED***.

#352 - *MY* '*BROTHERS*'.

You who have joined me in their struggle understand that together we must fight human beings on their ground."

#691 as [#80, #100, #70, #40, #5, #30, #5, #300, #1, #10, #50] = **promeletáō (G4304): {UMBRA: #1431 % #41 = #37} 1)** to ***MEDITATE*** beforehand;

#381 as [#40, #5, #30, #5, #300, #1] = meletáō (G3191): {UMBRA: #1181 % #41 = #33} 1) to care for, attend to carefully, practise; **2)** to meditate i.e. ***TO* *DEVISE*, *CONTRIVE***; **2a)** used of the Greeks of the meditative pondering and the practice of orators and rhetoricians;

"BUT BEFORE ALL THESE, THEY SHALL LAY THEIR HANDS ON YOU, AND PERSECUTE YOU, DELIVERING YOU UP TO THE **#1515 = *SYNAGOGUES*-G4864**, AND INTO PRISONS, BEING BROUGHT BEFORE KINGS AND RULERS FOR MY NAME'S SAKE.

AND IT SHALL TURN TO YOU FOR A TESTIMONY.

#1030 - ONTIC CHECKSUM TOTAL: #693 as [#40, #70, #4, #6, #400, #10, #500] = 'êdûwth (H5715): {UMBRA: #480 % #41 = #29} 1) *TESTIMONY*;

SETTLE IT THEREFORE IN YOUR HEARTS, NOT TO ***MEDITATE*-G4304 *BEFORE*-G4304** WHAT YE SHALL ANSWER: FOR I WILL GIVE YOU A MOUTH AND WISDOM, WHICH ALL YOUR ADVERSARIES SHALL NOT BE ABLE TO GAINSAY NOR RESIST." [Luke 21:12-15]

HANNA PANRECK (FOX NEWS) @ 0525 HOURS ON 17 OCTOBER 2023: "WHOOPI GOLDBERG GIVES POPE FRANCIS 'SISTER ACT' PARAPHERNALIA IN VATICAN MEETING:

"The View" co-host Whoopi Goldberg revealed on Monday that she visited with Pope Francis last week on 12 OCTOBER 2023.

"He is exactly what I hoped he would be, which is a POPE FOR ALL PEOPLE REGARDLESS OF RELIGION, which I really appreciated, and I

wanted to thank him for all of my gay friends, and for all of my divorced friends because he basically has said, listen. God loves you no matter what. Come back to the church. I appreciated that," Goldberg said, recalling her visit."



<<http://www.grapple369.com/images/Pope%20Goes%20Whoopi%20Over%20The%20Role%20Of%20Women.jpg>>

[**IMAGE** (SOURCE UNKNOWN): Pope goes whoopi over the ecclesiastical role of women]

Noting she attended Catholic school in her youth, Goldberg said she didn't know if it would get her to go to church but that her visit gave her a "good reason to not abandon." <<https://www.foxnews.com/media/whoopi-goldberg-gives-pope-francis-sister-act-paraphernalia-in-vatican-meeting>>

DOLF @ 0631 HOURS ON 17 OCTOBER 2023: "Whoopi Goldberg as habitual anti semite said the pope is a 'POPE FOR ALL PEOPLE, REGARDLESS OF RELIGION'?"

The Pope needs to differentiate his **BIPARTITE @1 - #297 / #213, @5 - #333 / #233 NUMBER FOUNDATION** to the VATICAN CITY STATE from German Nazism (@1 - #213 / @5 - #233 / @8 - AD HITLERUM TABLE TALK IDEA #248: **SOVEREIGNTY OF THE REICH RENDER THE CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT**, page 551) as the #291 - **PRINCIPLE OF OBSTRUCTIVE CAUSE** (AD HITLERUM TABLE TALK IDEA #291: **CHURCHILL AND HIS FRIENDS DECIDED ON WAR AGAINST US SOME YEARS BEFORE 1939**, PAGE 632) since they use the same paradigm."

NOMEN NESCIIO <NOBODY@DIZUM.COM> @ 0941 HOURS ON 17 OCTOBER 2023: "**THANK F@CK FOR SBS WORLD NEWS (BALANCED COVERAGE):**

Fascinating to watch those broadcasters from other countries aren't kissing Israel's arse, like Albanese."

■ **#37 - NOUMENON RESONANCE FOR 17 OCTOBER 2023** as [#2, #10, #5, #6, #4, #10] /

■ **#111 - NOUMENON RESONANCE FOR 17 OCTOBER 2023** as [#6, #30, #10, #5, #6, #4, #10, #40] /
#650 as [#5, #10, #5, #6, #4, #10, #10, #600] = Y^ehûwdîy
(H3064): {**UMBRA: #35 % #41 = #35**} 1) ***JEW***;

#650 as [#300, #100, #200, #10, #40] = sheqer (H8267):
{**UMBRA: #600 % #41 = #26**} 1) lie, deception, disappointment, falsehood; **1a**) deception (what deceives or disappoints or betrays one); **1b**) deceit, fraud, wrong; **1b1**) fraudulently, wrongfully (as adverb); **1c**) ***FALSEHOOD* (*INJURIOUS* *IN* *TESTIMONY*)**; **1c1**) testify falsehood, false oath, swear falsely; **1d**) falsity (of false or self-deceived prophets); **1e**) lie, falsehood (in general); **1e1**) false tongue; **1f**) in vain;

DOLF @ 1320 HOURS ON 17 OCTOBER 2023: "Stop being a Kloutzak..."

The problem is that **#650 - AL JAZEERA** (Arabic: الجزيرة, lit. 'The Peninsula') like the Gallipoli peninsula is prone to **#232 - MYTHICAL ANALOGIES** as a Qatari state-owned Arabic-language international news television network. It is based in Doha and operated by the Al Jazeera Media Network.

The patent holding is a "private foundation for public benefit" under Qatari law. Under this organizational structure, the parent receives funding from the Qatari government while maintaining nominal editorial independence.

SBS WORLD NEWS must in the circumstance clearly stipulate that the foreign news agency may engage in **#232 - PROPAGANDIST NARRATIVES** that are not associated with **#322 - DEMOCRATIC VALUES** by which the broadcaster is otherwise duty bound as an obligating norm."

BARON VON SOLEMACHER <SAPERDEKRIEK@ASJEMENOU.NL> @ 2002 HOURS ON 17 OCTOBER 2023: "DISBELIEF IN RUTTE AND OTHER WORLD LEADERS AFTER THE BRUSSELS ATTACK SINCE 'OUR EUROPE IS SHAKEN TOGETHER':

But history repeats itself over and over again, that's history hmmm ... the past!

Whoever knows the past controls the future, which is called governing foresight.

That's not for everyone."

DOLF @ 2026 HOURS ON 17 OCTOBER 2023: "Are you a prisoner of time?

#326 - MALE CHECKSUM TOTAL: #231 as [#5, #1, #60, #10, #200, #10, #40] = 'âçîyr (H615): {UMBRA: #271 % #41 = #25} 1) ***PRISONER***, captive, bondman;

If the noumenon redaction to **#231 - JUXTAPOSITION CONTROL** is also relative to the bipartite (@1 - #297 / #213, @5 - #333 / #233) number machinery of state:

POPE AS EMPEROR WITHOUT CLOTHS / *NUMEN*
***AUGUSTI* IMPETUS** [#38 = 8 JUNE 2017 as #449 -
***METAL* *PLAQUE* *STATUE* *INSTALLATION* /**
***CARDINAL* *PELL'S* *BIRTHDAY*, #71 - SAINT PATRICK'S**
DAY 17 MARCH 2017 STATUE UNVEILING / *MITHRAISM*
AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN
IMPERIUM*, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR
***MEMORIAL* *DAY*]**

[#38 - FULLNESS (SHENG: #489), #71 - STOPPAGE (CHIH: #522), #14 - PENETRATION (JUI: #465)]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>

<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>

[**IMAGE: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE** (note: **#355 - *HAMMER***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - *METAL*** PLAQUE INSTALLATION @ **(LEFT) 1510 HOURS ON 8 JUNE 2017** {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017** BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

#1476 = #468 + #492 + #516 as [#400, #70, #300, #6, #700] = 'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; **1a**) (Qal); **1a1**) to do, work, make, produce; **i**) to do; **ii**) to work; **iii**) to deal (with); **iv**) to act, act with effect, effect; **1a2**) to make; **i**) to make; **ii**) to produce; **iii**) to prepare; **iv**) to make (an offering); **v**) to attend to, put in order; **vi**) ***TO* *OBSERVE*, *CELEBRATE***; **vii**) to acquire (property); **viii**) ***TO* *APPOINT*, *ORDAIN*, *INSTITUTE***; **ix**) ***TO* *BRING* *ABOUT***; **x**) to use; **xi**) to spend, pass; **1a3**) (Niphal); **i**) to be done; **ii**) to be made; **iii**) to be produced; **iv**) to be offered; **v**) to be observed; **vi**) to be used; **1a4**) (Pual) to be made; **1b**) (Piel) to press, squeeze;

#1476 = #468 + #492 + #516 as [#300, #5, #600, #50, #10, #300, #1, #10, #200] = technîtes (G5079): {UMBRA: #1473 % #41 = #38} 1) an ***ARTIFICER***, craftsman;

#NINE: #375 = [#73, #74, #75, #76, #77]

#74 #81 #76

#79 #77 #75

#78 #73 #80

= #231 - JUXTAPOSITION CONTROL / **#693 {#NINE: #449 - *METAL* *PLAQUE* *STATUE* *INSTALLATION* AS IDEA #375 ON 8 JUNE 2017}**

#744 - DEME CHECKSUM TOTAL: #693 as [#6, #2, #60, #6, #60, #10, #600] = **çûwç (H5483)**: {**UMBRA: #126 % #41 = #3**} 1) swallow, swift; 2) ***HORSE***; 2a) chariot horses;

#1147 - DEME CHECKSUM TOTAL: #693 as [#80, #1, #100, #1, #50, #70, #40, #5, #800] = **paranomēō (G3891)**: {**UMBRA: #1147 % #41 = #40**} 1) ***TO* *ACT* *CONTRARY* *TO* *THE* *LAW***, to break the law;

#137 - DEME CHECKSUM TOTAL: #375 as [#1, #30, #6, #50, #10, #40] = **'allôwn (H437)**: {**UMBRA: #87 % #41 = #5**} 1) ***OAK***, great tree;

And is by our temporal heuristic also the 5x5 as row #65 - SOLDIER with total sum #325 to the gauges controller to any LUOSHU square dependency.

GRAPPLE (231, 325)@[13, 18, 35, 24, 49, 37, 14, 64, 71]
PROTOTYPE

<<http://www.grapple369.com/Savvy/>?
date:2023.10.17&time:20.26&heuristic>

[#13 {**@1**: Sup: 13 - **INCREASE**: TSENG (#13); Ego: 13 - **INCREASE**: TSENG (#13)}

#18 {**@2**: Sup: 31 - **PACKING**: CHUANG (#44); Ego: 18 - **WAITING**: HSI (#31)}

#35 {**@3**: Sup: 66 - **DEPARTURE**: CH'U (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 35 - **GATHERING**: LIEN (#66)}

#24 {**@4**: Sup: 9 - **BRANCHING OUT**: SHU (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 24 - **JOY**: LE (#90)}

#49 {**@5**: Sup: 58 - **GATHERING IN**: HSI (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29}); Ego: 49 - **FLIGHT**: T'AO (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

#37 {**@6**: Sup: 14 - **PENETRATION**: JUI (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 37 - **PURITY**: TS'UI (#176)}

#14 {**@7**: Sup: 28 - **CHANGE**: KENG (#219); Ego: 14 - **PENETRATION**: JUI (#190)}

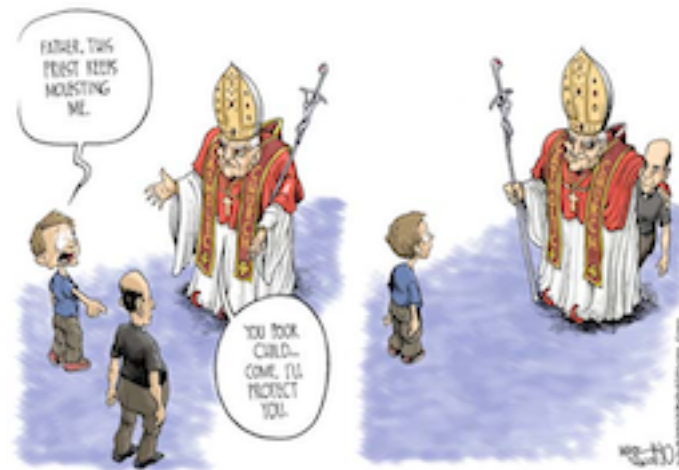
#64 {**@8**: Sup: 11 - **DIVERGENCE**: CH'A (#230); Ego: 64 - **SINKING**: CH'EN (#254)}

#71 - STOPPAGE (CHIH: #522) / DOMINION {**@9**: Sup: 1 - **CENTRE**: CHUNG (#231); Ego: 71 - **STOPPAGE**: CHIH (#325)}

#723 - DEME CHECKSUM TOTAL: #522 as [#40, #5, #300, #1, #300, #10, #9, #8, #40, #10] = **metatíthēmi** (G3346): {**UMBRA: #723 % #41 = #26**} **1**) to transpose (two things, one of which is put in place of the other); **1a**) to transfer; **1b**) to change; **1c**) to transfer one's self or suffer one's self to be transferred; **1c1**) to go or pass over; **1c2**) ***TO* *FALL* *AWAY* *OR* *DESERT* *FROM* *ONE* *PERSON* *OR* *THING* *TO* *ANOTHER***;

ONTIC CHECKSUM TOTAL: #507

#1142 - ONTIC CHECKSUM TOTAL: #507 as [#5, #20, #80, #70, #100, #50, #5, #400, #200, #1, #200, #1, #10] = **ekporneúō** (G1608): {**UMBRA: #1530 % #41 = #13**} **1**) to go a whoring, **'*GIVE* *ONE'S* *SELF* *OVER* *TO* *FORNICATION*'**;



<<http://www.grapple369.com/images/Those%20Brave%20Men%20Who%20Gave%20Their%20Lives.jpg>>

[**IMAGE** (SOURCE UNKNOWN): LEST WE FORGET - FOR THOSE **#213 / #233 - *BRAVE*** WHO **#17 - *GAVE*** THEIR LIVES SO WE COULD LIVE OURS]

DEME CHECKSUM TOTAL: #406

#817 - DEME CHECKSUM TOTAL: #406 as [#5, #20, #1, #40, #700, #1, #50] = **kámptō** (G2578): {**UMBRA: #1241 % #41 = #11**} **1**) to bend, bow, the knee (the knees); **1a**) to one; **1a1**) in honour of one; **1a2**) ***IN* *RELIGIOUS* *VENERATION***; **1b**) ***USED* *OF* *WORSHIPPERS***; **2**) to bow one's self;

#918 - DEME CHECKSUM TOTAL: #406 as [#20, #8, #80, #800, #10] = *kēpos* (G2779): {UMBRA: #378 % #41 = #9} 1) a ***GARDEN***;

Is time then your enemy or your friend?"

DOLF EMAIL TO COGNITIVE SCIENTIST @ 0701 HOURS ON 19 OCTOBER 2023: "This initial CASE STUDY example provides a NEURAL LINGUISTIC PRAGMA connection between the BIPARTITE NUMBER PROTOTYPES #NINE (**#231 -- #375 -- #693**) as a JUXTAPOSITION CONTROLLER (ie. **#1476 = #468 + #492 + #516 / #375** as [#70, #300, #5] = 'âsâh (H6213): ***TO* *DO*, *FASHION*, *ACCOMPLISH*, *MAKE*, *PRODUCE***) and its taking hold (*as perhaps a logical mechanism correlating to adverse, addictive or compulsive behaviours*) within the 3x3 - CENTRE of the DOMINION (ie. *the NUMEN AUGUSTI IMPETUS -- we add to each the #451 praxis coefficient*) array where they tally to #123 and have a correspondence #65, #41, #17 impetus within the IMMATERIAL element #ONE (**#96 -- #213 -- #297**) PROTOTYPE and the temporal heuristic **@ 2026 HOURS ON 17 OCTOBER 2023:** "Are you a prisoner of time?" then by the DEME / ONTIC / MALE / FEME values conveying the categories of experience such as: HORSE, GARDEN, OAK TREE, RELIGIOUS VENERATION and an IMPLIED STATUE."

MAEVE MCTAGGART (IRISH INDEPENDENT) @ 0400 HOURS ON 20 OCTOBER 2023: "Mr HIGGINS said he does not discuss theology with the Pope, and therefore he did not differentiate IRELAND's relationship to the **BIPARTITE @1 - #297 / #213, @5 - #333 / #233 NUMBER FOUNDATION** to the VATICAN CITY STATE from German Nazism (**@1 - #213 / @5 - #233 / @8 - AD HITLERUM TABLE TALK IDEA #248: SOVEREIGNTY OF THE REICH RENDER THE CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT**, page 551) as the **#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE** (AD HITLERUM TABLE TALK IDEA **#291: CHURCHILL AND HIS FRIENDS DECIDED ON WAR AGAINST US SOME YEARS BEFORE 1939**, PAGE 632).

Despite vacuously saying that he is committed to issues of inclusion, adding: "I wish that he would proceed as well.

The meeting between PRESIDENT MICHAEL HIGGINS and Pope Francis, followed previous meetings in the Vatican in 2017 and 2021 and at Áras an Uachtaráin (formerly the Viceregal Lodge) in 2018. President Higgins also met with Pope Francis at the Papal Inauguration in 2013.



<<http://www.grapple369.com/images/Irish%20President%20Fiegning%20Disdain%20For%20Anti-Semitism%2020231019.jpg>>

At their meeting, PRESIDENT HIGGINS presented Pope Francis with a sculpture entitled 'THE ***EXPULLED***' by renowned Irish sculptor John Behan RHA. <<https://www.irishmirror.ie/news/irish-news/michael-d-higgins-meeting-pope-31226066>>

There have been people who have been excluded from the discourse that should have been long, long back and people that have been deeply wounded by this but that is his business, I am simply President of Ireland.

PRESIDENT HIGGINS afterwards paid tribute to a Kerry priest who whilst living in the Teutonic Pontifical College between 1938 and 1947, saved over 6,000 Jewish people from Nazi persecution during World War II. A memorial **#449 - *PLAQUE*** to MONSIGNOR HUGH O'FLAHERTY (**#246 / #328 / #364 / #368 - 28 FEBRUARY 1898 to #246 / #264 / #332 / #360 - 30 OCTOBER 1963**) nicknamed 'The Pimpernel of the Vatican' due to an ability to evade the **#494 - *TRAPS*** set by the German Gestapo and Sicherheitsdienst (SD), lies in a small cemetery **#298 - *ENCLOSURE*** beside St Peter's Basilica, on the border between Rome and the Vatican City.

In German and English, it remembers him as the "founder of the Rome Escape Line" and a "tireless defender of the weak and oppressed". <<https://www.independent.ie/irish-news/kerry-priest-who-saved-thousands-of-jews-during-wwii-honoured-by-president-higgins-after-pope-meeting/a815947752.html>>

O'FLAHERTY'S golf course lifestyle was no doubt locally remembered by a golf ball debris accompanying an UNUSUAL SCATTERING OF A POPPY WREATH COMMEMORATION observed upon 3 AUGUST 2023 as a

necromancy tribute to a person of IRISH heritage at a grave site only established on **#233 / #449 - 2 JUNE 2016** as being the first **#213 - *INTERMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL* ; *OF* *THE* *EARTH* *BEARING* *PLANTS***) since WW2 situated at our SALE COMMONWEALTH WAR CEMETERY."

Our **19 APRIL 2023** correspondence to IBAC elaborated on this further by conveying several examples of perennial philosophical usage associated to the binomial THEORY OF NUMBER immaterial (@1, @5) pseudo metaphysical as chimera of reality methodology involving the MATRIX PROTOTYPE **#SIX (#123 / #369) as TWEEDLEDUM[B]** as constituting **#232 = [#66, #42, #18, #65, #41]** element of an **#232 - UNLAWFUL YEAR LONG LIQUOR BAN EVENT** related to an attendance at an unaccountable IRISH owned hotel (ie. *the action was undertaken in accordance with treasonous IRISH CATHOLIC REPUBLICAN activism as exhibiting a racial hatred, anti semitism and sexual vilification occasioning INTELLECTUAL PROPERTY THEFT to facilitate the HIJACKING of the WORLD WAR ONE 2018 CENTENNIAL*) occurring on **26 MARCH 2017** (**gâzar (H1504): *TO* *DECREE*, *EXCLUDED*, *CUT* *OFF* / ríyb (H7379): *DISPUTE*, *CONTROVERSY*, *CASE* *AT* *LAW***) but as a transition event orchestrated (ie. no disclosures, no refusal of service, **#232 - PROTRACTED #381 - WICKED** action) in being a contemporaneous anathema occurrence with the **ROMAN CATHOLIC** ritual of **PENTECOST SUNDAY 4 JUNE 2017** as if you were conducting an **#496 - *EXORCISM*** as the ***EXPULSION*** of a person from a place: "We all strive in our faith to give expression to our faith in ritual, in worship, in ways that might bring about communion – UNITY – within the life of the Church, both communion in faith and in communion in the expression of that faith. And so this is a significant and important moment. For some, it will be not an easy moment to make an adjustment, and I want to acknowledge that.

YOUTUBE: "THE POPE'S EXORCIST - OFFICIAL TRAILER (14 APRIL 2023)"

<<https://www.youtube.com/watch?v=qzqDqeDyt2U>>

"THEY ENCOURAGE THEMSELVES IN AN ***EVIL*-H7451: *MATTER*-H1697:**

#270 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as **[#200, #70] /**
#326 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as **[#6, #200, #70, #10, #600] /**

#311 - BY ISOPSEPHY *PLAN* (fig. *OF* *DIVINE*) *PURPOSE* *OF* *A* *SITUATION*) as [#6, #30, #200, #70, #5] = ra' (H7451): {**UMBRA: #270 % #41 = #24**} **1**) bad, evil; **1a**) bad, disagreeable, malignant; **1b**) bad, unpleasant, evil (giving pain, unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) bad, unkind (vicious in disposition); **1j**) bad, evil, wicked (ethically); **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) ***EVIL*, *DISTRESS*, *MISERY*, *INJURY*, *CALAMITY***; **1k1**) evil, distress, adversity; **1k2**) evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) evil, injury, wrong; **1l3**) evil (ethical);

THE RAVEN: "THE VATICAN (ie. *the film is a Jesuit production*) COVERED IT UP

WE NEED TO FIND OUT WHY"

PAWN (*PION*): "YOU'VE BEEN PLAYED

YOU TOOK THE ***BAIT***..."

#452 - NOUMENON RESONANCE FOR *POLICE* *TASER* *EVENT* ON 17 MAY 2023 as [#6, #40, #6, #100, #300] / **#476 - *NOW* *I* *SEE* *POEM*** as [#30, #40, #6, #100, #300] / **#496 (#45 - 𠄎大 = EARLIEST; OLDEST)** as [#40, #6, #100, #300, #10, #600] = mōwqêsh (H4170): {**UMBRA: #446 % #41 = #36**} **1**) ***BAIT***, lure, snare;

THEY ***COMMUNE*-H5608:** OF LAYING ***SNARES*-H4170:** PRIVILY; THEY SAY, WHO SHALL SEE THEM?" [Psalm 64:5]

But for most of us, and most of our priests of the Archdiocese, we will not really notice much of a difference because we have been using this ritual that I'm holding here now for some 50 years, and it's something that we're quite familiar with and is common to us. <<https://melbournecatholic.org/news/giving-expression-to-our-faith-in-ritual>>

FOR FURTHER SEE: "EVIDENCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM DEPLOYING HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM"

<<http://www.grapple369.com/Groundwork/Instructions%20For%20Legal%20Assistance%20-%20Appendix%20123.pdf>>

NOMEN NESCIO <NOBODY@DIZUM.COM> @ 2013 HOURS ON 19 OCTOBER 2023: "PAKISTAN HAS 6 MISSILES CAPABLE OF CARRYING NUKES:

And plenty of warheads. They need to smite Israel to save their Islamic ***BROTHERS*.**"

PETZL [PENCIL DICK] @ 0653 HOURS ON 20 OCTOBER 2023:

"Pakistan has approximately 36 warheads for the nuclear air branch. The F-16 A/B has about 24 launchers and a range of 1,600 kilometers (km) while the Mirage III/V has approximately 12 launchers and a range of 2,100 km. A new, highly accurate air-launched cruise missile, the Ra'ad, has a range of 350+ km."

THE ONION (@TheOnion) @ 0615 HOURS ON 20 OCTOBER 2023:

"Biden Urges Americans Not To Let Dangerous Online Rhetoric Humanize Palestinians"



<<https://x.com/theonion/status/1715084159721373890>>

DOLF @ 0708 HOURS ON 20 OCTOBER 2023: "This is shameless gutter snipe journalism defecating upon the dignity of people who live in the street as the dogs of hell bay for blood..."

YOUTUBE: "DOROTHY AND ROGER: DOGS GO WACKO FOR SCHMACKOS (FUNNY COMMERCIALS)"

<<https://www.youtube.com/watch?v=ohFhNRTuILO>>

DANIEL65 <DANIEL47@NOMAIL.AFRAID.ORG> @ 1956 HOURS ON 20 OCTOBER 2023: "WACKO!!

Google Maps tells me it's over 1600km from Kuwait City to Israel AND KUWAIT CITY IS NOWHERE NEAR PAKISTAN, so Pakistan doesn't seem much of a threat to Israel, PETZL / NOMEN!!"

PETZL [PENCIL DICK] @ 2107 HOURS ON 20 OCTOBER 2023:
 "Correct. Completely out of range if fired from Pakistan."

DOLF @ 1017 HOURS ON 20 OCTOBER 2023: "*BROTHERS*?"

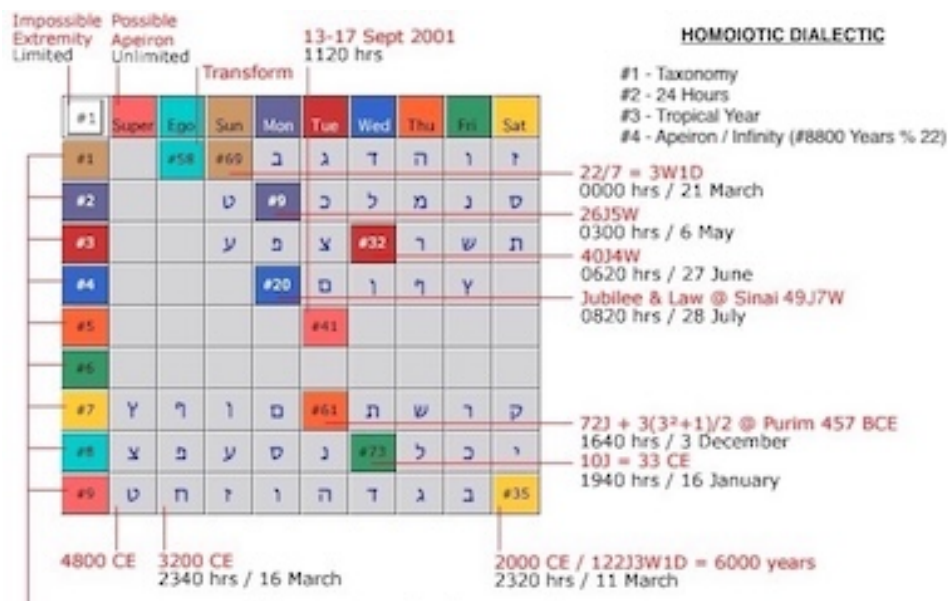
The Arabic alphabet is derived either from the Nabataean alphabet or (less widely believed) directly from the Syriac alphabet, which are both derived from the Aramaic alphabet (which also gave rise to the Hebrew alphabet), which, in turn, descended from the Phoenician alphabet. In addition to the Aramaic script (and, therefore, the Arabic and Hebrew scripts), the Phoenician script also gave rise to the Greek alphabet (and, therefore, both the Cyrillic alphabet and the Latin).

FOR FURTHER SEE: "DEVisING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

MULTIPLE LANGUAGES / BIPARTITE (@1 - #99 -- #213 -- #297 / @5 - #111 -- #233 -- #333) NUMBER PROTOTYPES HAVE BEEN ASSIMILATED

<<http://www.grapple369.com/Savvy/?chat>>



Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
- #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
- #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
- #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
- #5 Virtues (Act of Nature (Nature rejoices in its Nature))
- #6 Powers (Form of Nature (Nature surmounts Nature))
- #7 Principalities (Engendering Nature (Nature amended in its Nature))
- #8 Arch-Angels (Transforming Nature (Act of Nature))
- #9 Angels (Autonomous Nature (Form of Nature))

- #10 Sovereignty (Totality of Nature (Engendering Nature))
- #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
- #12 General Populace (Autonomous Nature)

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

INTO OUR TRIPARTITE (#0 - EX NIHILO, #40 - LAW / MODEL, #41 - RESPONSE, #81 - FOSTERING) NUMBER SAPIENT / SECULAR PARADIGM

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

**GRAPPLE (351, 352)@[13, 22, 55, 40, 73, 18, 10, 60, 61]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/>?
date:2023.10.19&time:05.30&heuristic&ontic:130&deme:253&male:351&
feme:352>

[#13 {@1: Sup: 13 - **INCREASE**: TSENG (#13); Ego: 13 - **INCREASE**:
TSENG (#13)}
#22 {@2: Sup: 35 - **GATHERING**: LIEN (#48); Ego: 22 -
RESISTANCE: KE (#35)}
#55 {@3: Sup: 9 - **BRANCHING OUT**: SHU (#57); Ego: 55 -
DIMINISHMENT: CHIEN (#90)}
#40 {@4: Sup: 49 - **FLIGHT**: T'AO (#106 - **MALE DEME IS UNNAMED**
{%29}); Ego: 40 - **LAW / MODEL**: FA (#130 - **I AM NOT EVIL**
MINDED {%3})}
#73 {@5: Sup: 41 - **RESPONSE**: YING (#147 - **MALE DEME IS**
UNNAMED {%21}); Ego: 73 - **ALREADY FORDING, COMPLETION**:
CH'ENG (#203)}
#18 {@6: Sup: 59 - **MASSING**: CHU (#206); Ego: 18 - **WAITING**: HSI
(#221)}
#10 {@7: Sup: 69 - **EXHAUSTION**: CH'IUNG (#275); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#231)}
#60 {@8: Sup: 48 - **RITUAL**: LI (#323); Ego: 60 - **ACCUMULATION**:
CHI (#291)}

#61] {@9: Sup: 28 - **CHANGE**: KENG (#351); Ego: 61 - **EMBELLISHMENT**: SHIH (#352)}

ONTIC CHECKSUM TOTAL: #130

#697 - **ONTIC CHECKSUM TOTAL: #130** as [#1, #90, #200, #6, #400] = 'ôwtsâr (H214): {**UMBRA: #297 % #41 = #10**} **1**) treasure, storehouse; **1a**) treasure (gold, silver, etc); **1b**) store, supplies of food or drink; **1c**) treasure-house, treasury; **1c1**) treasure-house; **1c2**) storehouse, magazine; **1c3**) treasury; **1c4**)

***MAGAZINE**OF**WEAPONS* (FIG. *OF* *GOD'S* *ARMOURY*); 1c5) *STOREHOUSES* (*OF* *GOD* *FOR* *RAIN*, *SNOW*, *HAIL*, *WIND*, *SEA*);**

#49 - **ONTIC CHECKSUM TOTAL: #130** as [#40, #1, #8] /

#59 - **ONTIC CHECKSUM TOTAL: #130** as [#40, #1, #8, #10] /

#65 - **ONTIC CHECKSUM TOTAL: #130** as [#40, #1, #8, #10, #6] /

#664 - **ONTIC CHECKSUM TOTAL: #130** as [#40, #1, #8, #10, #5,

#600] = 'âch (H251): {**UMBRA: #9 % #41 = #9**} **1**) ***BROTHER***;

1a) brother of same parents; **1b**) half-brother (same father); **1c**)

relative, kinship, same tribe; **1d**) each to the other (reciprocal relationship); **1e**) (fig.) of resemblance;

DEME CHECKSUM TOTAL: #253

**#NINE: #253 = [#73, #49, #25 #65, #41] AS ROMAN PROTOTYPE
#ONE --> #NINE STASIS NATURAL PROGRESSION**

#49 #9 #65

#57 #41 #25

#17 #73 #33

= #123 - JUDGEMENT SENSIBILITY / #369 {#NINE: #253 - Iordânēs (G2446): 1) ***JORDAN*: *RIVER* *OF* *JUDGEMENT* / PASS OVER INTO THE LAND OF CANAAN, CROSSING THE JORDAN AS EXODUS 49J1W2D (49TH JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN AND LAWS REGARDING THE JUBILEES AND THE SABBATH [JUBILEES 50:4]}**

YOUTUBE: "CALLEDOUT MUSIC - ANCIENT OF DAYS"

<<https://www.youtube.com/watch?v=iFCTk4xJFxI>>

#68 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#2, #10, #40, #10, #6] / [#6, #2, #10, #40, #10] /

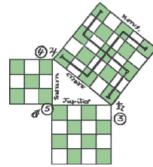
#92 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#6, #30, #10, #6, #40] /

#122 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 as [#2, #10, #40, #10, #20, #40] /

#111 - NOUMENON RESONANCE FOR 12 OCTOBER 2023 / DEME CHECKSUM TOTAL: #332 as [#6, #5, #10, #40, #10, #40] / #642 - ONTIC CHECKSUM TOTAL: #253 as [#6, #20, #10, #6, #600] = yôwm (H3117): {UMBRA: #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) *AS* *A* *DIVISION* *OF* *TIME*; i) a working day, a day's journey; 1b3) *DAYS*, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) *TEMPORAL* *REFERENCES*; i) today; ii) yesterday; iii) tomorrow;

#304 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#40, #10, #200, #4, #50] / #264 - *KEY* as [#10, #200, #4, #50] = Yardên (H3383): {UMBRA: #264 % #41 = #18} 0) Jordan = 'descender'; 1) the river of Palestine running from the roots of Anti-Lebanon to the Dead Sea a distance of approx 200 miles (320 km);

SEE ALSO: "HITLER'S CLAIM TO SCIENCE AND THIS MATRIX AS BEING A CLASP TO THE LUOSHU ORDER #369 MATRIX REFERENCE OBJECT AS SKY FATHER"



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 罽 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

			31	76	13	36	81	18	29	74	11
49	9	65	22	40	58	27	45	63	20	38	56
57	41	25	67	4	49	72	9	54	65	2	47
17	73	33	30	75	12	32	77	14	34	79	16
			21	39	57	23	41	59	25	43	61
			66	3	48	68	5	50	70	7	52
76	81	74	35	80	17	28	73	10	33	78	15
			26	44	62	19	37	55	24	42	60
75	77	79	71	8	53	64	1	46	69	6	51
80	73	78									

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405) STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:

[33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941 [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942 [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942 [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: 卩 as #65 - GAUGES CONTROLLER: c²
 BLUE NUMBERS: #34 - JUPITER (#135 / #540) PRINCIPLE: b²
 PURPLE NUMBERS: #15 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY: a²

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

The CANON OF SUPREME MYSTERY published in 4 BCE, often expresses within its commentary as consideration on POETIC appraisals / fathoming of the metakosmeo (course of nature), the usage of obtuse metaphors and puns concerning which one could reasonably conclude from the Biblical statement about such mysteries since the world began:

"**HOWBEIT WE SPEAK WISDOM** (cf: **Apostle Paul is the author of this Epistle (c. AD 53–54) and would therefore know of any LUO SHU SQUARE REFERENCE OBJECT usage and negation by historical events of CAESAR CLAUDIUS 41 - 54 AD applied thereto**) **AMONG THEM THAT ARE PERFECT: YET NOT THE WISDOM OF THIS *WORLD*-G165:**, NOR OF THE ***PRINCES*-G758: OF THIS *WORLD*-G165:**, THAT COME TO NOUGHT:

#1551 as [#1, #100, #600, #800, #50] = árchōn (G758): {UMBRA: #1551 % #41 = #34} 1) *A* *RULER*, commander, chief, leader;

#861 as [#1, #10, #800, #50] = aiōn (G165): {UMBRA: #861 % #41 = #41} 1) for ever, an unbroken age, perpetuity of time, eternity; **2)** the worlds, universe; **3) *PERIOD* *OF* *TIME*, *AGE***;

#1178 as [#40, #400, #200, #300, #8, #100, #10, #70, #50] = mystérion (G3466): {UMBRA: #1178 % #41 = #30} 1) *HIDDEN* *THING*, *SECRET*, *MYSTERY*; **1a)** generally mysteries, religious secrets, confided only to the initiated and not to ordinary mortals; **1b)** a hidden or secret thing, not obvious to the understanding; **1c)** a hidden purpose or counsel; **1c1)** secret will; **i)** of men; **ii)** of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly; **1c2)** in rabbinic writings, it denotes the mystic or hidden sense; **i)** of an OT saying; **ii)** of an image or form seen in a vision; **iii)** of a dream;

#1237 as [#80, #100, #70, #70, #100, #10, #7, #800] = proorízō (G4309): {UMBRA: #1237 % #41 = #7} 1) *TO* *PREDETERMINE*, *DECIDE* *BEFOREHAND*; **2)** in the NT of God decreeing from eternity; **3)** to foreordain, appoint beforehand;

BUT WE SPEAK THE WISDOM OF GOD IN A MYSTERY (ie. **if the historical events of CAESAR CLAUDIUS 41 - 54 AD applied against any LUO SHU SQUARE REFERENCE OBJECT usage is here presumed, then the ecclesiastical prerogative claims of the ROMAN CATHOLIC CHURCH by usage of the same BIPARTITE NUMBER paradigm is dictatorially fraudulent, against democracies**

everywhere and naught in being contrary "to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery-G3466, which was kept secret since the world began..." [Romans 16:25] ,

EVEN THE HIDDEN WISDOM, WHICH GOD **ORDAINED-G4309**:

BEFORE-G4253: THE ***WORLD*-G165**: (ie. $\pi\rho\omicron$ $\alpha\iota\omega\nu$) UNTO OUR GLORY: WHICH NONE OF THE PRINCES OF THIS WORLD KNEW: FOR HAD THEY KNOWN IT, THEY WOULD NOT HAVE CRUCIFIED (ie. 3 APRIL 33 AD) THE LORD OF GLORY: BUT AS IT IS WRITTEN, EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM." [**1Corinthians 2:6-9**]

That they are in one sense, purveying by historical relativity an association with an underlying anthropological construct "FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME." [**John 5:46**]

#45 as [**#1 - CENTER (CHUNG: #452), #4 - BARRIER (HSIEN: #455), #40 - LAW / MODEL (FE: #491)**] = 'âdâm (**H120**): **{UMBRA: #45 % #41 = #4} 1**) man, mankind; **1a**) man, ***HUMAN* *BEING***; **1b**) man, mankind (much more frequently intended sense in OT); **1c**) Adam, first man; **1d**) city in Jordan valley;

"... I SPAKE OPENLY TO THE WORLD; I EVER TAUGHT IN THE **#1515 = #491 + #492 + #532 - *SYNAGOGUE*-G4864**, AND IN THE TEMPLE, WHITHER THE JEWS ALWAYS ***RESORT*-G4905**; AND IN SECRET HAVE I SAID NOTHING." [**John 18:20**]

#1398 = #452 + #455 + #491 as [**#200, #400, #50, #5, #30, #8, #30, #400, #9, #5, #10, #200, #1, #50**] = **synérchomai (G4905)**: **{UMBRA: #1476 % #41 = #41} 1**) to come together; **1a**) to assemble; **1b**) ***OF* *CONJUGAL* *COHABITATION***; **2**) to go (depart) or come with one, to accompany one;

#259 as [**#2, #1, #200, #10, #30, #5, #10, #1**] = **basileía (G932)**: **{UMBRA: #259 % #41 = #13} 1**) royal power, kingship, dominion, rule; **1a**) not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom; **1b**) of the royal power of Jesus as the triumphant Messiah; **1c**) of the royal power and dignity conferred on Christians in the Messiah's kingdom; **2**) a kingdom, the territory subject to the rule of a king; **3**) used in the N.T. to refer to the reign of the Messiah;

"WHEN THEY THEREFORE WERE ***COME*-G4905 *TOGETHER*-G4905**, THEY ASKED OF HIM, SAYING, LORD, WILT THOU AT THIS TIME RESTORE AGAIN THE ***KINGDOM*-G932** TO ISRAEL?" [Acts 1:6]

We ought then give some cursory consideration to the premise as to whether there is a neural linguistic pragma as TRIPARTITE to BIPARTITE number calibration or worldview interchange point between the ROMAN GOVERNANCE PROTOTYPES **#ONE** [#99 / #297] / **#NINE (NATURAL** [#123 / #369] / **APPARENT** [#231 / #693]) MATRICES and then evidence of its being a dynamic deployed within the ROMAN era analogous to the CLASP observed within the LUOSHU ORDER #369 MATRIX REFERENCE OBJECT in then having a probable historical congruence (ie. **we transpose the polarity grounding**) to the reign of CLAUDIUS CAESAR (41 to 54 AD).

#360 - NOUMENON RESONANCE FOR 22 OCTOBER 2023 as [#10, #300, #50] = **yâshên** (H3462): {**UMBRA: #360 % #41 = #32**} **1**) to sleep, be asleep; **1a**) (Qal) to sleep, go to sleep, be asleep; **1b**) (Niphal); **1b1**) ***TO* *REMAIN* *A* *LONG* *TIME*, *BE* *STORED* *UP***; **1b2**) to be festering (of leprosy); **1c**) (Piel) to cause to sleep, entice to sleep;

"AND THE LORD GOD CAUSED A DEEP ***SLEEP*-H3462**: TO FALL UPON ADAM, AND HE SLEPT: AND HE TOOK ONE OF HIS ***RIBS*-H6763**, AND CLOSED UP THE FLESH INSTEAD THEREOF;

#192 - NOUMENON RESONANCE FOR 22 OCTOBER 2023 as [#2, #90, #30, #70] / **#190** as [#90, #30, #70] = **tsêlâ'** (H6763): {**UMBRA: #190 % #41 = #26**} **1**) side, rib, beam; **1a**) rib (of man); **1b**) rib (of hill, ridge, etc); **1c**) ***SIDE*-*CHAMBERS* *OR* *CELLS*** (of temple structure); **1d**) rib, plank, board (of cedar or fir); **1e**) leaves (of door); **1f**) side (of ark);

#190 as [#90, #30, #70] = **tsâla'** (H6760): {**UMBRA: #190 % #41 = #26**} **1**) to ***LIMP***, be lame; **1a**) (Qal); **1a1**) to limp; **1a2**) to be lame;

AND THE ***RIB*-H6763**, WHICH THE LORD GOD HAD TAKEN FROM MAN, MADE HE A WOMAN, AND BROUGHT HER UNTO THE MAN." [Genesis 2:21-22]

#530 - MALE CHECKSUM TOTAL: #190 as [#6, #10, #8, #200, #300, #6] = **chârash** (H2790): {**UMBRA: #508 % #41 = #16**} **1**) to cut in, plough, engrave, devise; **1a**) (Qal); **1a1**) to cut in, engrave; **1a2**) to plough; **1a3**) to devise; **1b**) (Niphal) to be ploughed; **1c**) (Hiphil) ***TO* *PLOT* *EVIL***; **2**) to be silent, be dumb, be speechless, be

deaf; **2a**) (Qal); **2a1**) to be silent; **2a2**) ***TO* *BE* *DEAF***; **2b**) (Hiphil); **2b1**) to be silent, keep quiet; **2b2**) to make silent; **2b3**) to be deaf, show deafness; **2c**) (Hithpael) to remain silent;

The Roman emperor Claudius Caesar was disabled (ie. ***LIMP* and had a slight *DEAFNESS* due to sickness at a young age**) but nevertheless ruled from 24 JANUARY 41 to 13 OCTOBER 54 CE, succeeding his nephew Caligula who was assassinated by his guards. As Pharaoh of Egypt, Claudius adopted the royal titulary Tiberios Klaudios, Autokrator Heqaheqau Meryasetptah, Kanakht Djediakhshuemakhet ("TIBERIUS CLAUDIUS, EMPEROR AND RULER OF RULERS, BELOVED OF ISIS AND PTAH, THE STRONG BULL OF THE STABLE MOON (ie. **the year 1 AD when the 365.25 day Julian calendar was introduced as also a lunar 19 year metonic cycle reprise**) ON THE HORIZON").

#190 as [#4, #6, #80, #100] = dâphaq (H1849): {UMBRA: #184 % #41 = #20} **1**) to beat, ***KNOCK***; **1a**) (Qal); **1a1**) to beat, drive severely; **1a2**) to knock; **1b**) (Hithpael) ***TO* *BEAT* *VIOLENTLY***;

#144 as [#10, #4, #30, #100] / **#190** - NOUMENON RESONANCE FOR 22 OCTOBER 2023 as [#4, #30, #100, #50, #6] = dâlaq (H1814): {UMBRA: #134 % #41 = #11} **1**) to burn, hotly pursue; **1a**) (Qal); **1a1**) to burn; **1a2**) to hotly pursue; **1b**) (Hiphil); **1b1**) to kindle; **1b2**) ***TO* *INFLAME***;

CANON OF SUPREME MYSTERY FOR TETRA: #8 - 𠄎𠄎 = #459 AS 22 TO 26 JANUARY: "The title of this tetragram means "to hit or ***KNOCK*** against," "to offend," "to seek," and "to violate." The clearly negative associations are employed by Yang in the unlucky, odd-numbered Appraisals, but the tetragram also celebrates some positive aspects of opposition, especially loyal opposition by worthy advisors at court, which in some sense mimics the bracing effect of yang ch'i upon the myriad living things...

#190 as [#6, #50, #30, #8, #40, #50, #6] = lâcham (H3898): {UMBRA: #78 % #41 = #37} **1**) ***TO* *FIGHT*, *DO* *BATTLE*, *MAKE* *WAR***; **1a**) (Qal) to fight, do battle; **1b**) (Niphal) to engage in battle, wage war; **2**) (Qal) to eat, use as food;

YANG HSIUNG appears to harken back to the Warring States (475 - 221 BC) and early Western Han thinkers on this issue. His Model Sayings argues that certain kinds of indirect criticism actually encourage, rather than curb evil tendencies. In this tetragram, he advocates "forthright" criticism on the part of the official, so long as the ruler has been adequately prepared.

APPRAISAL #1: He ***CRANKS*** the drill,
Boring into internal cracks.
Danger.

FATHOMING #1: The bit boring inside
Means: Turning the bit is wrong. (轉丸非也)



<<http://www.grapple369.com/images/Dung%20Beetle.jpg>>

[(**IMAGE: BING DALL E 3**): A dung beetle with Chinese dragon in [the] background]

zhuǎn wán (轉丸): **1.** push a ball around, **2.** ***DUNG* *BEETLE***

fēi (非): **1.** not; non-; un-, **2.** Kangxi radical 175, **3.** wrong; bad; untruthful, **4.** different, **5.** to not be; to not have, **6.** ***TO* *VIOLATE*;** ***TO* *BE* *CONTRARY* *TO***, **7.** Africa, **8.** ***TO* *SLANDER***, **9.** to avoid, **10.** must, **11.** an error, **12.** a problem; a question, **13.** ***EVIL***, **14.** besides; except; unless

yě (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

The drill is a metaphor for speech that plays upon the listener's own predispositions for effect. SHANG YANG, for example, purportedly knew three techniques by which to "drill" his evil persuasions into DUKE HSIAO OF CH'IN (381–338 BC). The intelligent advisor, like the good artisan, carefully calculates his moves. Just as the drill tip must be applied with extreme care, words of loyal remonstrance must be aimed cautiously, lest further damage result. This is especially true if there are weak spots in the base material (that is, the conscience of the listener). The evil rhetorician, in contrast, purposely preys upon the faults of his audience, until he persuades others to prefer wrong. If this goes on at court, it will soon create havoc in the kingdom." [**CANON, pages 131, 132**]

According to Tacitus, before Chaerea's service in the Praetorians, he distinguished himself with his bravery and skill in helping to subdue the mutiny on the Germanic frontier immediately after the death of Augustus in AD 14.

#1306 - MALE CHECKSUM TOTAL: #459 as [#2, #30, #1, #200, #500, #8, #40, #70, #400, #40, #5, #9, #1] = **blasphēmēō** (G987): **{UMBRA: #1586 % #41 = #28} 1) *TO* *SPEAK* *REPROACHFULLY***, rail at, revile, calumniate, blaspheme; **2)** to be evil spoken of, reviled, railed at;

#190 as [#50, #20, #30, #40, #10, #40] = **kâlam** (H3637): **{UMBRA: #90 % #41 = #8} 1)** to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; **1a)** (Niphal); **1a1)** to be humiliated, be ashamed; **1a2)** to be put to shame, be dishonoured, be confounded; **1b)** (Hiphil); **1b1)** to put to shame, insult, humiliate, cause shame to; **1b2)** to exhibit shame; **1c)** (Hophal); **1c1) *TO* *BE* *INSULTED*, *BE* *HUMILIATED*, *1c2) *TO* *BE* *PUT* *TO* *SHAME*, *BE* *DISHONOURED*, *BE* *CONFOUNDED*;**

Cassius Chaerea was disturbed by the increasingly unbalanced Caligula, and was angered at the Emperor's mocking of his voice and of his supposed or real effeminacy. Suetonius reported that whenever Caligula had Chaerea kiss his ring, Caligula would "hold out his hand to kiss, forming and moving it in an obscene fashion". Chaerea was also made to use degrading watch-words at night, including "Venus" (slang for a male eunuch) and "Priapus" (a minor god usually depicted with an oversize, erect phallus).

#467 - MALE CHECKSUM TOTAL: #459 as [#4, #10, #1, #20, #100, #10, #9, #8, #300, #5] = **diakrínō** (G1252): **{UMBRA: #995 % #41 = #11} 1)** to separate, make a distinction, discriminate, to prefer; **2)** to learn by discrimination, to try, decide; **2a)** to determine, give judgment, decide a dispute; **3) *TO* *WITHDRAW* *FROM* *ONE*, *DESERT*;** **4) *TO* *SEPARATE* *ONE'S* *SELF* *IN* *A* *HOSTILE* *SPIRIT*, *TO* *OPPOSE*, *STRIVE* *WITH* *DISPUTE*, *CONTEND*;** **5)** to be at variance with one's self, hesitate, doubt;

#1937 - MALE CHECKSUM TOTAL: #459 as [#700, #10, #9, #400, #100, #10, #200, #300, #8, #200] = **psithyrístēs** (G5588): **{UMBRA: #1937 % #41 = #10} 1)** a whisperer, ***SECRET* *SLANDERER*, *DETRACTOR*;**

#192 - NOUMENON RESONANCE FOR 22 OCTOBER 2023 as [#2, #50, #100, #40] /

#190 as [#50, #100, #40] = **nâqam** (H5358): {**UMBRA: #190 % #41 = #26**} **1**) *TO* *AVENGE*, *TAKE* *VENGEANCE*, *REVENGE*, *AVENGE* *ONESELF*, *BE* *AVENGED*, *BE* *PUNISHED*; **1a**) (Qal); **1a1**) to avenge, take vengeance; **1a2**) *TO* *ENTERTAIN* *REVENGEFUL* *FEELINGS*; **1b**) (Niphal); **1b1**) to avenge oneself; **1b2**) to suffer vengeance; **1c**) (Piel) to avenge; **1d**) (Hophal) to be avenged, vengeance be taken (for blood); **1e**) (Hithpael) to avenge oneself;

Unable to bear this deliberate provocation any longer, Chaerea planned to assassinate Caligula during the Palatine games held in JANUARY 41. Caligula was despised by many people and Chaerea's plot was one of several that formed around the same time, eventually coalescing into one broad conspiracy involving a number of Praetorians, Senators, and Equestrians. On 24 JANUARY Chaerea struck, and Caligula was stabbed to death.

#1431 - FEME CHECKSUM TOTAL: #459 as [#1, #80, #70, #20, #300, #5, #10, #50, #800, #40, #5, #50] = **apokteínō** (G615): {**UMBRA: #1336 % #41 = #24**} **1**) to kill in any way whatever; **1a**) to destroy, to allow to perish; **2**) metaph. to extinguish, abolish; **2a**) *TO* *INFLICT* *MORTAL* *DEATH*; **2b**) to deprive of spiritual life and procure eternal misery in hell;

At the same time, Caligula's wife Caesonia and daughter Julia Drusilla were murdered, completing the task of destroying the emperor's immediate family.

#190 as [#5, #100, #10, #9, #5, #10, #1, #50] = **eritheía** (G2052): {**UMBRA: #140 % #41 = #17**} **1**) electioneering or *INTRIGUING* *FOR* *OFFICE*; **1a**) apparently, in the NT a courting distinction, a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; **1b**) *PARTISANSHIP*, *FRACTIOUSNESS*;

#358 - MALE CHECKSUM TOTAL: #190 as [#6, #1, #300, #1, #30, #20] = **shâ'al** (H7592): {**UMBRA: #331 % #41 = #3**} **1**) to ask, enquire, borrow, beg; **1a**) (Qal); **1a1**) to ask, ask for; **1a2**) to ask (as a favour), borrow; **1a3**) to enquire, enquire of; **1a4**) to enquire of, consult (of deity, oracle); **1a5**) to seek; **1b**) (Niphal) to ask for oneself, ask leave of absence; **1c**) (Piel); **1c1**) to enquire, enquire carefully; **1c2**) to beg, practise beggary; **1d**) (Hiphil); **1d1**) to be given on request; **1d2**) *TO* *GRANT*, *MAKE* *OVER* *TO*, *LET* (*ONE*) *ASK*

**(*SUCCESSFULLY*) *OR* *GIVE* *OR* *LEND* *ON*
REQUEST (*THEN*) *GRANT* *OR* *MAKE* *OVER* *TO*;**

Chaerea was sympathetic to his fellow conspirators in the Senate, and sought the destruction of the Principate. But Chaerea did not control the loyalty of the majority of the Praetorians, who quickly proclaimed Caligula's uncle, Claudius, as emperor. Shortly afterwards, Chaerea was sentenced to death, one of the few assassins to be actually condemned. Chaerea requested to be executed with ***HIS*** personal sword, and this ***SOON* *WAS* *GRANTED***." <https://en.wikipedia.org/wiki/Cassius_Chaerea>

CANON OF SUPREME MYSTERY FOR TETRA: #8 - 三幹 = #459 AS 22 TO 26 JANUARY: "The most effective remonstrance is levelled at incipient evil for the simple reason that mistakes are far easier to correct before they have become well-established habits. Early reproofs help the person who is basically good "deal with the thing while it is still nothing." All parties then become one in their dedication to applying the model decrees transmitted from the sages.

APPRAISAL #3: He gags his mouth with wood,
And bolts tight the lock.
This is counter to propriety.
FATHOMING #3: Gagged and bolted so tightly
Means: Seeking salary is perverse. (幹祿回也)

MALE PRINCIPLE IS TETRA #36 - STRENGTH (CH'IANG) / HEX: H1 - THE KEY (28 MAY - 1 JUNE) / MAPPED TO 31 MAY: #244 / #418 (#154 / #264 - *KEY*)

gān (幹): 1. dry, 2. parched, 3. trunk, 4. like family, 5. Kangxi radical 51, 6. dried food, 7. to dry out, 8. to use up, 9. ***TO* *SLIGHT*;** ***TO* *LOOK* *DOWN* *ON***, 10. with nothing remaining, 11. qian; the first of the Eight trigrams, 12. the male principle, 13. Qian, 14. in vain, 15. superficially, 16. Qian [symbol], 17. Qian, 18. ***MASCULINE*;** ***MANLY***, 19. a shield, 20. gan [heavenly stem], 21. shore, 22. a hoard [of people], 23. ***TO* *COMMIT* *AN* *OFFENCE***, 24. ***TO* *PURSUE*;** ***TO* *SEEK***, 25. to participate energetically, 26. to be related to; to concern

lù (祿): 1. ***GOOD* *FORTUNE***, 2. an official salary

huí (回): 1. to go back; to return, 2. to turn around; to revolve, 3. ***TO* *CHANGE***, 4. to reply; to answer, 5. to decline; to politely refuse, 6. to depart, 7. Huizu, 8. ***A* *TIME*;** ***AN* *ACT***, 9. Huizu

Huí zú (回族): Hui Islamic ethnic group living across China

yě (也): as above

The "gag" and "bolt" are slang for the rhetorical devices practiced by unscrupulous advisors. I suspect that the gag describes the clever speaker preventing his opponents from answering his arguments; and the bolt, taking advantage of the listener's prejudices to construct a seemingly airtight argument. One late commentator, however, takes the gag and bolts as synonyms, meaning "to preserve a tactical silence during debate" so as to curry favour with those in authority. In this way, petty men secure their own fortunes while tricking the unwary listener into embarking on disastrous policies. Such scheming makes a ***MOCKERY*** of the solemn injunction of the Odes to "seek good fortune by no evil ways." Conceivably both gag and bolt could refer to the evil official's attempt to "***BLOCK* *UP* *THE* *PEOPLE'S* *MOUTHS***." One early text argues:

#190 as [#100, #30, #60] = qâlaç (H7046): {UMBRA: #190 % #41 = #26} 1) *TO* *MOCK*, *SCOFF*; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of;

#190 as [#5, #50, #50, #5, #70, #10] = enneós (G1769): {UMBRA: #380 % #41 = #11} 1) *DUMB*, *MUTE*, *DESTITUTE* *OF* *POWER* *OF* *SPEECH*; 2) unable to speak for terror, struck dumb, astounded;

To ***BLOCK* *UP* *THE* *PEOPLE'S* *MOUTHS*** is even more extreme than blocking up rivers. If a river is obstructed and breaks through, the injury to people will necessarily be great. And so it is with the people. Therefore, those who control the rivers dredge them out, causing them to flow. Those who control the people open channels of communication, causing them to speak.

APPRAISAL #4: Critical words cut to the bone
Because the time is right.

FATHOMING #4: The time for sharp criticism
Means: To be forthright is his way. (直其道也)

zhí (直): 1. straight, 2. upright; honest; upstanding, 3. vertical, 4. to straighten, 5. ***STRAIGHT* *FORWARD***; ***FRANK***, 6. stiff; inflexible, 7. only; but; just, 8. unexpectedly, 9. continuously; directly, 10. ***TO* *UNDERTAKE***; ***TO* *ACT* *AS***, 11. ***TO* *RESIST***; ***TO* *CONFRONT***, 12. to be on

duty, **13.** reward; remuneration, **14.** a vertical stroke, **15.** to be worth, **16.** particularly, **17.** to make happen; to cause, **18.** Zhi

qí (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

dào (道): **1.** way; road; path, **2.** ***PRINCIPLE***; ***A* *MORAL***; ***MORALITY***, **3.** Tao; the Way, **4.** measure word for long things, **5.** to say; to speak; to talk, **6.** to think, **7.** times, **8.** circuit; a province, **9.** a course; a channel, **10.** ***A* *METHOD***; ***A* *WAY* *OF* *DOING* *SOMETHING***, **11.** measure word for doors and walls, **12.** measure word for courses of a meal, **13.** a centimeter, **14.** a doctrine, **15.** Taoism; Daoism, **16.** a skill, **17.** a sect, **18.** a line

yě (也): as above

The "bones" signify the innermost being. If an admonition "cuts to the bone," it means that it is both "incisive" and "taken to heart." Clearly, the advisor has chosen the right time to level his forthright criticism. Had he spoken at the wrong time, he would have suffered the ill effects of the other's anger without having persuaded him to reform his conduct." [**CANON, pages 132, 133**]

41 AD = #5 as #233

#54 - MALE CHECKSUM TOTAL: #233 as [#6, #30, #5, #2, #10, #1] /

#403 - MALE CHECKSUM TOTAL: #233 as [#400, #2, #1] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON***, ***FALL* *OR* *LIGHT* *UPON***, ***ATTACK* (*ENEMY*)**; iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;**

#800 - FEME CHECKSUM TOTAL: #233 as [#80, #1, #300, #1, #200, #200, #8, #10] = patássō (G3960): {UMBRA: #1582 % #41 = #24} 1) to strike gently: as a part or a member of the body; 2) to stroke, smite: with the sword, to afflict, to visit with evils, etc. as with a deadly disease; 3) *TO* *SMITE* *DOWN***, ***CUT* *DOWN***, ***TO* *KILL***, ***SLAY***;**

#800 - FEME CHECKSUM TOTAL: #233 as [#50, #70, #30, #40, #10, #600] = 'âlam (H5956): {UMBRA: #140 % #41 = #17} **1**) to conceal, ***HIDE***, ***BE* *HIDDEN***, be concealed, be secret; **1a**) (Qal) secret (participle); **1b**) (Niphal); **1b1**) to be concealed; **1b2**) concealed, dissembler (participle); **1c**) (Hiphil) to conceal, hide; **1d**) (Hithpael) ***TO* *HIDE* *ONESELF***;

On 24 JANUARY Chaerea struck, and Caligula was stabbed to death. At the moment the bloodshed erupted, Claudius had been in the imperial palace. Fearing he might be next, he'd ***HIDDEN*** behind a curtain. And there he was still cowering when a Praetorian Guardsman yanked it back, looking for all the world like he was going to stab the old man. <<https://biographics.org/clauidius-romes-accidental-emperor/>>

12 FEBRUARY 41 AD - BIRTH OF BRITANNICUS, SON OF MESSALINA AND EMPEROR CLAUDIUS.

#145 - MALE CHECKSUM TOTAL: #233 as [#5, #50, #6, #30, #4, #10, #40] = yâlad (H3205): {UMBRA: #44 % #41 = #3} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) ***TO* *BEAR***, ***BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) of wicked (behaviour); **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

#233 - FEME CHECKSUM TOTAL: #233 as [#5, #3, #5, #50, #50, #8, #9, #8, #40, #5, #50] = gennâō (G1080): {UMBRA: #909 % #41 = #7} **1**) of men who fathered children; **1a**) to be born; **1b**) to be begotten; **1b1**) ***OF* *WOMEN* *GIVING* *BIRTH* *TO* *CHILDREN***; **1c**) metaph.; **1c1**) to engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) of God making Christ his son; **1c4**) of God making men his sons through faith in Christ's work;

42 AD = #8 as #248

#890 - MALE CHECKSUM TOTAL: #248 as [#200, #4, #80, #6, #600] = râdaph (H7291): {UMBRA: #284 % #41 = #38} **1**) to be behind, follow after, pursue, persecute, run after; **1a**) (Qal); **1a1**) to pursue, put to flight, chase, dog, attend closely upon; **1a2**) to persecute, harass (fig); **1a3**) to follow after, aim to secure (fig); **1a4**) ***TO* *RUN* *AFTER* (*A* *BRIBE*)** (fig); **1b**) (Niphal); **1b1**) to be pursued;

1b2) one pursued (participle); **1c)** (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d)** (Pual) to be pursued, be chased away; **1e)** (Hiphil) to pursue, chase;

#750 - ONTIC CHECKSUM TOTAL: #248 as [#40, #200, #10, #500] = m^{er}îy (H4805): {UMBRA: #250 % #41 = #4} 1) *REBELLION*; 1a) rebellion; 1b) rebellious (in construct);

#896 - FEME CHECKSUM TOTAL: #248 as [#400, #40, #400, #50, #6] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) *TO* *DIE* *PREMATURELY*;

One of Claudius's first acts was to pacify the Praetorian Guard with a hefty ***BRIBE*** (each member an additional 15,000-sesterce donation) to stop them ***REBELLING*** against him.

But that still wasn't enough, because in 42 AD the governor of Dalmatia decided to go into rebellion regardless! This was pretty embarrassing for Claudius, especially as some senators sided with the rebel governor, but it wasn't fatal. At the last moment, the governor's troops rebelled against him and the would-be revolutionary was forced to ***COMMIT* *SUICIDE***. <<https://biographics.org/claudius-romes-accidental-emperor/>>

Claudius also settled disputes in the provinces. He freed the island of Rhodes from Roman rule for their good faith and exempted Ilium (Troy) from taxes. Early in his reign, the Greeks and Jews of Alexandria each sent him embassies after riots broke out between the two communities. This resulted in the famous "Letter to the Alexandrians", which reaffirmed Jewish rights in the city but forbade them to move in more families en masse. The Prefect of Egypt, L. Aemilius Rectus, then ordered copies to be made and circulated to other cities of the region, with a covering letter (SO THAT, MAN BY MAN, EACH UNDERSTANDING THE LETTER, YOU MAY WONDER AT THE MAJESTY OF OUR ***GOD* *CAESAR*** AND BE GRATEFUL FOR HIS GOODWILL TOWARD THE CITY) dated 10 NOVEMBER 41.

#93 - MALE CHECKSUM TOTAL: #248 as [#1, #50, #1, #3, #20, #8, #10] = anánkē (G318): {UMBRA: #83 % #41 = #1} 1) necessity, imposed either by the circumstances, or by *LAW* *OF* *DUTY* *REGARDING* *TO* *ONE'S* *ADVANTAGE*, *CUSTOM*, *ARGUMENT*;** 2) ***CALAMITY*, *DISTRESS*, *STRAITS*;****

#151 - MALE CHECKSUM TOTAL: #248 as [#30, #1, #4, #50, #10, #50, #6] = 'Ădônây (H136): {UMBRA: #65 % #41 = #24} 1) *MY* *LORD*, lord; **1a)** of men; **1b)** of God; **2)** Lord - title, spoken in place of Yahweh in Jewish display of reverence;

#66 - ONTIC CHECKSUM TOTAL: #248 as [#1, #30, #5, #10, #20] /

#106 - ONTIC CHECKSUM TOTAL: #248 as [#1, #30, #5, #10, #20, #40] = 'ĕlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e)** *GOD*;

#1301 - FEME CHECKSUM TOTAL: #248 as [#10, #70, #400, #4, #1, #9, #7, #800] = Ioudaízō (G2450): {UMBRA: #1302 % #41 = #31} 1) to *ADOPT* *JEWISH* *CUSTOMS* *AND* *RITES*, imitate the Jews, Judaize; **1a)** one who observes the ritual law of the Jews;

"But I announce frankly that, unless you put a stop to this *DESTRUCTIVE*, *RELENTLESS* *RAGE* against each other, I shall be forced to show what a benevolent leader is when turned toward righteous rage. For this I yet again still bear witness that Alexandrians, on the one hand, behave gently and kindly with the Judeans, the inhabitants of the same city from a long time ago, and not be disrespectful of the customs used in the ritual of their *GOD*, but let them *USE* *THEIR* *CUSTOMS* *AS* *IN* *THE* *TIME* *OF* *THE* *GOD* *AUGUSTUS* [#38, #71, #14], even as I myself, after hearing both sides, have confirmed.

To the Judeans I give strict orders not to agitate for more than they had before, nor, as though dwelling in two cities to send in future two delegations, which had never been done before; nor to intrude in the gymnasiarchic or kosmetic contests, reaping the fruits of their households while enjoying the abundance of benefits without envy in a foreign polis. Nor shall they introduce or bring in Judeans from Syria, or sailing down from Egypt, from which I shall be forced to have serious suspicions; or else I shall take vengeance on them in every way as though rousing up some common plague on the world.

If, after you stand aside from these things, you both should wish to live together with gentleness and kindness towards each other, I shall send forth to the highest degree providence for the city, as belonging to our

household from bygone times." <<https://www.roger-pearse.com/weblog/2023/08/05/the-letter-of-claudius-to-the-alexandrians/>>

43 AD = #3 as #223

43 AD - CLAUDIUS COMMENCES THE ROMAN CONQUEST OF BRITAIN.

#457 - MALE CHECKSUM TOTAL: #223 as [#6, #5, #20, #10, #400, #10, #6] = **nâkâh** (H5221): {**UMBRA: #75 % #41 = #34**} **1**) to strike, smite, hit, beat, slay, kill; **1a**) (Niphal) to be stricken or smitten; **1b**) (Pual) to be stricken or smitten; **1c**) (Hiphil); **1c1**) to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2**) to smite, kill, slay (man or beast); **1c3**) ***TO* *SMITE*, *ATTACK*, *ATTACK* *AND* *DESTROY*, *CONQUER*, *SUBJUGATE*, *RAVAGE***; **1c4**) to smite, chastise, send judgment upon, punish, destroy; **1d**) (Hophal) to be smitten; **1d1**) to receive a blow; **1d2**) to be wounded; **1d3**) to be beaten; **1d4**) to be (fatally) smitten, be killed, be slain; **1d5**) to be attacked and captured; **1d6**) to be smitten (with disease); **1d7**) to be blighted (of plants);

44 AD = #6 as #238

#354 - DEME CHECKSUM TOTAL: #238 as [#8, #200, #6, #90, #10, #40] = **chârats** (H2782): {**UMBRA: #298 % #41 = #11**} **1**) to cut, sharpen, decide, ***DECREE***, determine, maim, move, be decisive, be mutilated; **1a**) (Qal); **1a1**) to cut, mutilate; **1a2**) to sharpen; **1a3**) to decide; **1b**) (Niphal) to be decisive;

#562 - FEME CHECKSUM TOTAL: #238 as [#400, #70, #30, #7, #50, #5] = **'âlaz** (H5937): {**UMBRA: #107 % #41 = #25**} **1**) (Qal) to exult, rejoice, ***TRIUMPH***;

#548 - MALE CHECKSUM TOTAL: #238 as [#50, #90, #8, #400] = **netsach** (H5331): {**UMBRA: #148 % #41 = #25**} **1**) eminence, perpetuity, strength, ***VICTORY***, enduring, everlastingness; **1a**) eminence; **1b**) enduring of life; **1c**) endurance in time, perpetual, continual, unto the end; **1d**) everlastingness, ever;

Claudius left Britain after just 16 days of Medway victory and the response to its letter by which informed the Senate and Rome. The Senate immediately ***DECREED*** him the ***TRIUMPH***, an anniversary celebration and the construction of a Triumphal Arch. The construction was started in 44 AD but we do not know if it was already over when it was celebrated the ***TRIUMPH*** for the ***VICTORY*** over Britain. From Suetonius we know that the ***TRIUMPH*** was celebrated with maximo

apparatu but there is no reference on the arch of which speaks instead Dio Cassius. The arch also appears in coins issued between 46 and 48 A.D. and probably it was not completed before those dates. <<https://www.romeandart.eu/en/art-arch-claudius.html>>

45 AD = #9 as #375 / #253

#53 - DEME CHECKSUM TOTAL: #253 as [#2, #1, #30, #5, #10, #5] = 'ělôhîym (H430): {UMBRA: #86 % #41 = #4} 1 (plural); **1a) *RULERS***, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e)** God;

#714 - DEME CHECKSUM TOTAL: #253 as [#2, #7, #40, #50, #10, #5, #600] = z^emân (H2165): {UMBRA: #97 % #41 = #15} 0 an ***APPOINTED* *OCCASION***;

#320 - DEME CHECKSUM TOTAL: #253 as [#30, #200, #70, #20] = rêa' (H7453): {UMBRA: #270 % #41 = #24} 1 friend, companion, fellow, another person; **1a)** friend, intimate; **1b)** fellow, ***FELLOW* - *CITIZEN***, another person (weaker sense); **1c)** other, another (reciprocal phrase);

The newly created Municipium Claudium Juvavum (Salzburg) was awarded the status of a Roman municipium in 45 CE and became one of the most important cities of the now Roman province of Noricum. Under the Roman Republic the practical considerations of incorporating communities into the city-state of Rome forced the Romans to devise the concept of municipium, a distinct state under the jurisdiction of Rome. It was necessary to distinguish various types of municipia and other settlements, such as the colony. In ancient Rome, the Latin term Municipium (pl. municipia) referred to a town or city. Etymologically, the municipium was a social contract among municipes ("duty holders"), or citizens of the town. The duties (munera) were a communal obligation assumed by the municipes in exchange for the privileges and protections of citizenship. Every citizen was a municeps. <<https://en.wikipedia.org/wiki/Municipium>>

The first use of the German name Salzburg, meaning Salt-Castle, can be traced back to 739 CE when the name was used in Willibald's report on the organization of the Bavarian dioceses by Saint Boniface.

46 AD = #1 as #213

#484 - MALE CHECKSUM TOTAL: #213 as [#5, #3, #30, #6, #400, #40] = gâlâh (H1540): {UMBRA: #38 % #41 = #38} 1 to uncover,

remove; **1a**) (Qal); **1a1**) to uncover; **1a2**) to remove, depart; **1a3**) ***TO* *GO* *INTO* *EXILE***; **1b**) (Niphal); **1b1**) (reflexive); **i**) to uncover oneself; **ii**) to discover or show oneself; **iii**) to reveal himself (of God); **1b2**) (passive); **i**) to be uncovered; **ii**) to be disclosed, be discovered; **iii**) to be revealed; **1b3**) to be removed; **1c**) (Piel); **1c1**) to uncover (nakedness); **i**) nakedness; **ii**) general; **1c2**) to disclose, discover, lay bare; **1c3**) to make known, show, reveal; **1d**) (Pual) to be uncovered; **1e**) (Hiphil) to carry away into exile, take into exile; **1f**) (Hophal) to be taken into exile; **1g**) (Hithpael); **1g1**) to be uncovered; **1g2**) to reveal oneself;

In 46, Asinius Gallus, grandson of Asinius Pollio, and Titus Statilius Taurus Corvinus were ***EXILED*** for a plot hatched with several of Claudius's own freedmen. Valerius Asiaticus was executed without public trial for unknown reasons. Ancient sources say the charge was adultery, and that Claudius was tricked into issuing the punishment. However, Claudius singles out Asiaticus for special damnation in his speech on the Gauls, which dates over a year later, suggesting that the charge must have been much more serious.

Asiaticus had been a claimant to the throne in the chaos following Caligula's death and a co-consul with Titus Statilius Taurus Corvinus.

#438 - DEME CHECKSUM TOTAL: #213 as [#5, #20, #400, #6, #2, #5] = kâthab (H3789): {UMBRA: #422 % #41 = #12} 1) to write, record, enrol; **1a**) (Qal); **1a1**) to write, inscribe, engrave, write in, write on; **1a2**) to write down, describe in writing; **1a3**) to register, enrol, record; **1a4**) ***TO* *DECREE***; **1b**) (Niphal); **1b1**) to be written; **1b2**) to be written down, be recorded, be enrolled; **1c**) (Piel) to continue writing;

One of Claudius's investigators discovered that many old Roman citizens based in the city of Tridentum (modern Trento) were not in fact citizens. The Emperor issued a ***DECLARATION***, contained in the Tabula clesiana, that they would be allowed to hold citizenship from then on, since to strip them of their status would cause major problems. <https://en.wikipedia.org/wiki/Tabula_clesiana>

47 AD = #4 as #228

#679 - MALE CHECKSUM TOTAL: #228 as [#6, #5, #2, #6, #50, #10, #600] = bânh (H1129): {UMBRA: #57 % #41 = #16} 1) ***TO* *BUILD*, *REBUILD*, *ESTABLISH*, *CAUSE* *TO* *CONTINUE***; **1a**) (Qal); **1a1**) to build, rebuild; **1a2**) to build a house (ie, establish a family); **1b**) (Niphal); **1b1**) to be built; **1b2**) to be rebuilt; **1b3**) established (of restored exiles) (fig.); **1b4**) established

(made permanent); **1b5**) to be built up (of childless wife becoming the mother of a family through the children of a concubine);

#628 - MALE CHECKSUM TOTAL: #228 as [#6, #2, #200, #10, #400, #10] = b^erîyth (H1285): {UMBRA: #612 % #41 = #38} **1)** covenant, alliance, pledge; **1a)** between men; **1a1)** treaty, alliance, league (man to man); **1a2)** *CONSTITUTION*, *ORDINANCE* (*MONARCH* *TO* *SUBJECTS*); **1a3)** agreement, pledge (man to man); **1a4)** alliance (of friendship); **1a5)** alliance (of marriage); **1b)** between God and man; **1b1)** alliance (of friendship); **1b2)** covenant (divine ordinance with signs or pledges); **1c)** (phrases); **1c1)** covenant making; **1c2)** covenant keeping; **1c3)** covenant violation;

In 47, CLAUDIUS assumed the office of censor with Lucius Vitellius, which had been allowed to lapse for some time. He struck out the names of many senators and equites who no longer met qualifications, but showed respect by allowing them to resign in advance. At the same time, he sought to admit to the senate, eligible men from the provinces.

#68 - MALE CHECKSUM TOTAL: #228 as [#6, #1, #20, #30, #6, #5] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** *TO* *DEVOUR*, *CONSUME* (*OF* *FIRE*); **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

#616 - MALE CHECKSUM TOTAL: #228 as [#30, #80, #70, #30, #6, #400] = p^eullâh (H6468): {UMBRA: #185 % #41 = #21} **1)** work, recompense, *REWARD*; **1a)** work; **1b)** wages;

As "PATER PATRIAE" (father of the country) he organized secular games (from nightfall 31 MAY to 3 JUNE) in 47 AD on the 800th anniversary of Rome. When a *FIRE* broke out in Rome, Claudius himself spent all night out and called officials to stop spreading the *FIRE*. Everyone who responded was *AWARDED* personally by Claudius. According to Roman mythology, the Secular Games began when a Sabine man called Valesius prayed for a cure for his children's illness and was supernaturally instructed to sacrifice on the Campus Martius to Dis Pater and Proserpina, deities of the underworld. Some ancient authors traced official celebrations of the Games as far back as 509 BC, but the only clearly attested celebrations under the Roman Republic took place in 249 and in

the 140s BC. They involved sacrifices to the underworld gods over three consecutive nights.

#667 - MALE CHECKSUM TOTAL: #228 as [#5, #20, #30, #2, #10, #600] = keleb (H3611): {UMBRA: #52 % #41 = #11} **1)** dog; **1a)** dog (literal); **1b)** contempt or abasement (fig.); **1c)** *OF* *PAGAN* *SACRIFICE*; **1d)** of male cult prostitute (fig.);

The supplicia canum ("punishment of the dogs") was an annual sacrifice of ancient Roman religion in which live dogs were suspended from a furca ("fork") or cross (crux) and paraded. It appears on none of the extant Roman calendars, but a late source places it on 3 AUGUST being the same date as informal VIETNAM VETERAN'S COMMEMORATIONS.

The Games were revived in 17 BC by Rome's first emperor Augustus, with the nocturnal sacrifices on the Campus Martius now transferred to the MOERAE (*FATES*: *THE* *PERSONIFICATIONS* *OF* *DESTINY*), the Ilythiae (*GODDESSES* *OF* *CHILDBIRTH*), and Terra Mater (*MOTHER* *EARTH*). The Games of 17 BC also introduced day-time sacrifices to Roman deities on the Capitoline and Palatine hills. Certain sacrifices were unusually specified to be performed by married women. Each sacrifice was followed by theatrical performances. <https://en.wikipedia.org/wiki/Secular_Games>

48 AD = #7 as #243

48 CE - DEATH OF VALERIA MESSALINA, WIFE OF EMPEROR CLAUDIUS.

#505 - MALE CHECKSUM TOTAL: #243 as [#30, #5, #40, #10, #400, #20] = mûwth (H4191): {UMBRA: #446 % #41 = #36} **1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, perish (of a nation); **1a4)** *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) *TO* *KILL*, *PUT* *TO* *DEATH*; **1d)** (Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

Most of these conspiracies took place before Claudius's term as Censor, and may have induced him to review the Senatorial rolls. The conspiracy of Gaius Silius in the year after his Censorship, 48, is detailed in book 11 of Tacitus' Annal. This section of Tacitus' history narrates the alleged conspiracy of Claudius's third wife, Messalina. Suetonius states that a total of 35 senators and 300 knights were executed for offenses during Claudius's reign. Needless to say, the responses to these conspiracies could not have helped Senate-emperor relations.

In his The Twelve Caesars, Suetonius mentioned very little about Messalina, only stating: It turned out that she was not only guilty of other disgraceful crimes, but had gone so far as to commit bigamy with Gaius Silius, and even sign a formal marriage contract before witnesses, so Claudius executed her...

A courier was sent to Messalina with orders that she commit suicide; however, when this failed, the messenger, himself, stabbed her. Tacitus said of the suicide, "...she understood her fate and put her hand to the dagger. In her terror she was applying it ineffectually to her throat and breast, when a blow from the tribune drove it through her." After hearing of his wife's death, Claudius would display no emotion, "no sign of hatred or joy or anger or sadness." <https://www.worldhistory.org/Valeria_Messalina/>

49 AD = #2 as #218

49 AD - ROMAN EMPEROR CLAUDIUS MARRIES HIS NIECE, AGRIPPINA THE YOUNGER.

#363 - MALE CHECKSUM TOTAL: #218 as [#30, #5, #6, #300, #10, #2, #10] = yâshab (H3427): {UMBRA: #312 % #41 = #25}
1) to dwell, remain, sit, abide; **1a)** (Qal); **1a1)** to sit, sit down; **1a2)** to be set; **1a3)** to remain, stay; **1a4)** to dwell, have one's abode; **1b)** (Niphal) to be inhabited; **1c)** (Piel) to set, place; **1d)** (Hiphil); **1d1)** to cause to sit; **1d2)** to cause to abide, set; **1d3)** to cause to dwell; **1d4)** to cause (cities) to be inhabited; **1d5)** ***TO* *MARRY*** (give an dwelling to); **1e)** (Hophal); **1e1)** to be inhabited; **1e2)** to make to dwell;

#904 - MALE CHECKSUM TOTAL: #218 as [#400, #80, #8, #100, #5, #300, #1, #10] = hypêrêtēs (G5257): {UMBRA: #1101 % #41 = #35}
1) servant; **1a)** an underrower, subordinate rower; **1b)** any one who serves with hands: a servant; **1b1)** in the NT of the officers and attendants of magistrates as -- of the officer who executes penalties; **1b2)** of the attendants of a king, servants, retinue, ***THE* *SOLDIERS* *OF* *A* *KING***, of the attendant of a synagogue; **1b3)** of any one ministering or rendering service; **1c)** any one who aids another in any work; **1c1)** an assistant; **1c2)** of the preacher of the gospel;

After the Roman conquest of Britain led in person by the Emperor Claudius in 43 AD, a legionary fortress was established at Camulodunon, the Iron Age capital of the Trinovantes and Catuvellauni tribes. This fortress was later converted into a town for ***RETIRED* *SOLDIERS*** in 49 AD, and was renamed Camulodunum, a Latin rendition of the Celtic name of the site. The town was the capital of the new province of

Britannia, and had several public buildings befitting its status. These included a theatre, a curia (council chamber), forum and a large classical-style temple.

#542 - FEME CHECKSUM TOTAL: #218 as [#20, #7, #40, #400, #20, #50, #5] = **zimmâh** (H2154): {UMBRA: #52 % #41 = #11} **1)** plan, device, wickedness, evil plan, mischievous purpose; **1a)** plan, purpose; **1b)** evil device, wickedness; **1c)** not chaste, incest, licentiousness, adultery, ***IDOLATRY***, harlotry;

#380 - FEME CHECKSUM TOTAL: #218 as [#4, #1, #10, #40, #70, #50, #5, #200] = **daímōn** (G1142): {UMBRA: #905 % #41 = #3} **1) *A* *GOD***, a goddess; **1a)** an inferior deity, whether good or bad; **2)** in the NT, an evil spirit;

The temple's construction began during Claudius' reign, and it was dedicated to him after his death in 54 AD, with the official name of the town becoming Colonia Claudia Victricensis ('the City of Claudius' Victory') and the temple becoming the Templum Divi Claudii ('the Temple of the Deified Claudius'). The temple was the centre for the imperial cult in the province, as is mentioned in Seneca's 1st-century book the Apocolocyntosis, which mocks both the deceased Claudius and the Britons for their supposed piety towards him. <<https://en.wikipedia.org/wiki/Trinovantes>>

#330 - MALE CHECKSUM TOTAL: #218 as [#5, #100, #10, #200, #5, #10] = **erízō** (G2051): {UMBRA: #922 % #41 = #20} **1) *TO* *WRANGLE*, *ENGAGE* *IN* *STRIFE***; **1a)** used to describe the calm temper of Jesus in contrast with the vehemence of the Jewish doctors wrangling together about tenets and practices;

Most scholars agree that the expulsion of Jews mentioned in the Book of Acts is consistent with the report by Suetonius as occurring around 49 AD

50 AD = #5 as #233

50 AD - ADOPTION OF NERO BY ROMAN EMPEROR CLAUDIUS.

#105 - MALE CHECKSUM TOTAL: #233 as [#6, #5, #10, #30, #4, #10, #40] = **yeled** (H3206): {UMBRA: #44 % #41 = #3} **1)** child, ***SON***, boy, offspring, youth; **1a)** child, son, boy; **1b)** child, children; **1c)** descendants; **1d)** youth; **1e)** apostate Israelites (fig.);

#856 - MALE CHECKSUM TOTAL: #233 as [#400, #400, #50, #6] = **nâthan** (H5414): {UMBRA: #500 % #41 = #8} **1)** to give, put, set; **1a)** (Qal); **1a1)** to give, bestow, grant, permit, ascribe, employ, devote,

consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; **1a2**) to put, set, put on, put upon, set, appoint, assign, designate; **1a3**) to make, constitute; **1b**) (Niphal); **1b1**) ***TO* *BE* *GIVEN*, *BE* *BESTOWED*, *BE* *PROVIDED*, *BE* *ENTRUSTED* *TO*, *BE* *GRANTED* *TO*, *BE* *PERMITTED*, *BE* *ISSUED*, *BE* *PUBLISHED*, *BE* *UTTERED*, *BE* *ASSIGNED***; **1b2**) to be set, be put, be made, be inflicted; **1c**) (Hophal); **1c1**) to be given, be bestowed, be given up, be delivered up; **1c2**) to be put upon;

#1205 - FEME CHECKSUM TOTAL: #233 as [#1, #50, #300, #10, #4, #10, #20, #800, #10] = **antídikos (G476)**: {**UMBRA: #665 % #41 = #9**} **1**) opponent; **1a**) an opponent in a suit of law; **1b**) ***AN* *ADVERSARY*, *ENEMY***;

When the British general Caractacus was captured in 50 AD, Claudius ***GRANTED*** him clemency. Caractacus lived out his days on land provided by the Roman state, an unusual end for an ***ENEMY*** commander.

51 AD = #8 as #248

#486 - DEME CHECKSUM TOTAL: #248 as [#20, #100, #1, #300, #5, #10, #50] = **kratéo (G2902)**: {**UMBRA: #1226 % #41 = #37**} **1**) ***TO* *HAVE* *POWER*, *BE* *POWERFUL***; **1a**) to be chief, be master of, to rule; **2**) to get possession of; **2a**) to become master of, to obtain; **2b**) to take hold of; **2c**) to take hold of, take, seize; **2c1**) to lay hands on one in order to get him into one's power; **2d**) to hold; **2d1**) to hold in the hand; **2d2**) to hold fast, i.e. not discard or let go; **i**) to keep carefully and faithfully; **2d3**) to continue to hold, to retain; **i**) of death continuing to hold one; **ii**) to hold in check, restrain;

Emperor Claudius and future emperor Titus Flavius Vespasianus are Roman Consuls. From the establishment of the Republic to the time of Augustus, the consuls were the chief magistrates of the Roman state. Traditionally, two were simultaneously appointed for a year-long term, so that the executive ***POWER*** of the state was not vested in a single individual, as it had been under the kings. Occasionally, the authority of the consuls was temporarily superseded by the appointment of a dictator, who held greater imperium than that of the consuls.

52 AD = #3 as #223

#202 - MALE CHECKSUM TOTAL: #223 as [#10, #100, #6, #40, #40, #6] = **qûwm (H6965)**: {**UMBRA: #146 % #41 = #23**} **1**) to

rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, become powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) to be established, be confirmed; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) to be proven; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) to raise up; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) ***TO* *RAISE*, *SET* *UP*, *ERECT*, *BUILD***; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up, investigate; **v**) to raise up, constitute; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

#195 - MALE CHECKSUM TOTAL: #223 as [#80, #70, #30, #5, #10] = **pólis** (G4172): {**UMBRA: #390 % #41 = #21**} **1**) a ***CITY***; **1a**) one's native city, the city in which one lives; **1b**) the heavenly Jerusalem; **1b1**) the abode of the blessed in heaven; **1b2**) of the visible capital in the heavenly kingdom, to come down to earth after the renovation of the world by fire; **1c**) the inhabitants of a city;

Claudius embarked on many public works throughout his reign, both in the capital and in the provinces. He ***BUILT*** or finished two aqueducts, the Aqua Claudia, begun by Caligula, and the Aqua Anio Novus. These entered the ***CITY*** in 52 AD and met at the Porta Maggiore. He also restored a third, the Aqua Virgo.

53 AD = #6 as #238

#1876 - DEME CHECKSUM TOTAL: #238 as [#300, #5, #300, #100, #1, #100, #600, #70, #400] = **tetrárchēs** (G5076): {**UMBRA: #1614 % #41 = #15**} **1**) a ***TETRARCH***; **1a**) a governor of the fourth part of a region. Thus Strabo states that Galactia was formerly divided into three parts, each one of which was distributed into four smaller subdivisions each of which was governed by a tetrarch. Strabo relates that Thessaly, before the time of Philip of Macedon, had been divided into four tetrarchies, each having its own tetrarch.; **1b**) the governor of a third part or half a country, or even a ruler of an entire country or district provided it were of comparatively narrow limits; a petty prince. Thus Antony made Herod (afterwards king) and Phasael, sons of Antipater, tetrarchs of Palestine. After the death of Herod the Great, his sons, Achelaus styled an ethnarch but Antipas and Philip with the title of tetrarchs, divided and governed the kingdom left by their father.;

#354 - DEME CHECKSUM TOTAL: #238 as [#8, #200, #6, #90, #10, #40] = **chârats** (H2782): {**UMBRA: #298 % #41 = #11**} **1**) to cut, sharpen, decide, ***DECREE***, determine, maim, move, be decisive,

be mutilated; **1a**) (Qal); **1a1**) to cut, mutilate; **1a2**) to sharpen; **1a3**) to decide; **1b**) (Niphal) to be decisive;

#322 - MALE CHECKSUM TOTAL: #238 as [#5, #5, #300, #10, #2] /

#364 - MALE CHECKSUM TOTAL: #238 as [#6, #30, #10, #6, #300, #2, #10] /

#379 - ONTIC CHECKSUM TOTAL: #238 as [#6, #5, #10, #6, #300, #2, #10, #40] /

#1202 - MALE CHECKSUM TOTAL: #238 as [#300, #2, #400, #500] = *yâshab* (H3427): {**UMBRA: #312 % #41 = #25**} **1**) to dwell, remain, sit, abide; **1a**) (Qal); **1a1**) to sit, sit down; **1a2**) to be set; **1a3**) to remain, stay; **1a4**) to dwell, have one's abode; **1b**) (Niphal) to be inhabited; **1c**) (Piel) to set, place; **1d**) (Hiphil); **1d1**) to cause to sit; **1d2**) to cause to abide, set; **1d3**) to cause to dwell; **1d4**) to cause (cities) to be inhabited; **1d5**) ***TO* *MARRY*** (give an dwelling to); **1e**) (Hophal); **1e1**) to be inhabited; **1e2**) to make to dwell;

Emperor Claudius removes Herod Agrippa II from the ***TETRARCHY*** of Chalcis in Greece.

Claudius secures a senatorial ***DECREE*** that gives jurisdiction in financial cases to imperial procurators. This marks a significant strengthening of imperial powers at the expense of the Senate.

9 JUNE – Nero is adopted by Claudius as his son and ***MARRIES*** his 14-year-old daughter Claudia Octavia.

54 AD = #9 as #375 / #253

#161 - MALE CHECKSUM TOTAL: #253 as [#6, #30, #5, #80, #10, #30] = *nâphal* (H5307): {**UMBRA: #160 % #41 = #37**} **1**) to fall, lie, be cast down, fail; **1a**) (Qal); **1a1**) to fall; **1a2**) ***TO* *FALL* (*OF* *VIOLENT* *DEATH*)**; **1a3**) to fall prostrate, prostrate oneself before; **1a4**) to fall upon, attack, desert, fall away to , go away to, fall into the hand of; **1a5**) to fall short, fail, fall out, turn out, result; **1a6**) to settle, waste away, be offered, be inferior to; **1a7**) to lie, lie prostrate; **1b**) (Hiphil); **1b1**) to cause to fall, fell, throw down, knock out, lay prostrate; **1b2**) to overthrow; **1b3**) to make the lot fall, assign by lot, apportion by lot; **1b4**) to let drop, cause to fail (fig.); **1b5**) to cause to fall; **1c**) (Hithpael); **1c1**) to throw or prostrate oneself, throw oneself upon; **1c2**) to lie prostrate, prostrate oneself; **1d**) (Piel) to fall;

#112 - MALE CHECKSUM TOTAL: #253 as [#6, #50, #1, #20, #30, #5] /

#492 - MALE CHECKSUM TOTAL: #253 as [#6, #5, #1, #20, #30, #400, #10, #20] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1**) to eat, devour, burn up, feed; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) to devour, slay (of sword); **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) to devour (of oppression); **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) ***TO* *CAUSE* *TO* *EAT*, *FEED* *WITH***; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

#300 - DEME CHECKSUM TOTAL: #253 as [#30, #200, #70] = rôa' (H7455): {UMBRA: #270 % #41 = #24} **1**) badness, evil; **1a**) badness, bad quality; **1b**) wilfulness; **1c**) ***EVIL*, *BADNESS* (*ETHICAL*)**; **1d**) sadness;

Ancient historians agree that Claudius was murdered by poison – possibly contained in mushrooms or on a feather – and died in the early hours of 13 OCTOBER 54 AD.

Nearly all implicate his final and powerful wife, Agrippina, as the instigator. Agrippina and Claudius had become more combative in the months leading up to his death. This carried on to the point where Claudius openly lamented his bad wives, and began to comment on Britannicus' approaching manhood with an eye towards restoring his status within the imperial family. Agrippina had motive in ensuring the succession of Nero before Britannicus could gain power.

REDUCTIO AD HITLERUM OF 7 JULY 1942 AS TABLE TALK IDEA #253: "OUR DREAMY ARCHAEOLOGISTS:

People make a tremendous fuss about the excavations carried out in districts inhabited by our forebears of the pre-Christian era. I am afraid I cannot share their enthusiasm, for I cannot help remembering that, while our ancestors were making these vessels of stone and clay, over which our archaeologists rave, the Greeks had already built an Acropolis.

One must be cautious also with any detailed assertions as regards the standard of culture attained by our ancestors during the first Christian millennium. If, for example, some most ***ANCIENT*** school primer is discovered in East Prussia, one must not immediately leap to the conclusion that it originated there. In all probability it had come from the south in exchange for a piece of amber.

The real protagonists of culture, both in the thousand years before Christ and in the thousand years after Him, were the peoples of the Mediterranean. This may appear improbable to us to-day, because we are apt to judge these people from present-day appearances. But that is a great mistake...

#ONE: #213 = [#65, #41, #17, #57, #33]

#41 #1 #57
 #49 #33 #17
 #9 #65 #25

= #99 / #297 {#ONE: #296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION #1} = tsûwr (H6697): *ROCK* / #297
 = râbats (H7257): *LAYING* (*STONES*) [Isaiah 54:11]}

The many false ideas prevalent among our people as regards the cultural development of our ancestors have been encouraged to no small degree by false premises about the age of our cities. I was myself quite taken aback, for instance, when I found that Nuremberg itself was but seven centuries old. Nuremberg's reputed antiquity is attributable in some measure to the slyness of the Nurembergers themselves. The Oberbürgermeister Liebel—as he himself confessed to me—allowed the seven hundredth anniversary to pass unheralded, because he did not wish the attention of people, who believed the city to be much older, drawn to the truth of the matter.

NOTE: "In 1298, the Jews of the town were falsely accused of having ***DESECRATED*** the host, and 698 of them were killed in one of the many Rintfleisch massacres. Behind the massacre of 1298 was also the desire to combine the northern and southern parts of the city, which were divided by the Pegnitz. The Jews of the German lands suffered many ***MASSACRES*** during the ***PLAGUE*** ***PANDEMIC*** of the mid-14th century.

#138 - ONTIC CHECKSUM TOTAL: #130 as [#20, #8, #30, #30, #10, #40] = châlal (H2490): {UMBRA: #68 % #41 = #27} 1) *TO* *PROFANE*, *DEFILE*, *POLLUTE*, *DESECRATE*, *BEGIN*; **1a) (Niphal); **1a1)** to profane oneself, defile oneself, pollute oneself; **i)** ritually; **ii)** sexually; **1a2)** to be polluted, be defiled; **1b)** (Piel); **1b1)** to profane, make common, defile, pollute; **1b2)** to violate the honour of, dishonour; **1b3)** to violate (a covenant); **1b4)** to treat as common; **1c)** (Pual) to profane (name of God); **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) to be wounded; **3)** (Piel) to play the flute or pipe;**

#460 - ONTIC CHECKSUM TOTAL: #130 as [#40, #400, #20] = **mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) *TO* *DIE*, *KILL*, *HAVE* *ONE* *EXECUTED*; 1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, perish (of a nation); **1a4)** to die prematurely (by neglect of wise moral conduct); **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

#454 - ONTIC CHECKSUM TOTAL: #130 as [#6, #10, #400, #8, #30] = **châlah (H2470): {UMBRA: #43 % #41 = #2} 1)** to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; **1a)** (Qal) ***TO* *BE* *WEAK*, *BE* *SICK*; 1b)** (Piel); **1b1)** to be or become weak, feel weak; **1b2)** to become sick, become ill; **1b3)** (CLBL) to entreat, pray, beg; **1c)** (Niphal); **1c1)** to make oneself sick; **1c2)** to be made sick; **1c3)** to be tired; **1d)** (Pual) to be made weak, become weak; **1e)** (Hithpael) to make oneself sick; **1f)** (Hiphil); **1f1)** to make sore; **1f2)** to make sick; **1f3)** to show signs of sickness, become sick; **1f4)** to grieve; **1g)** (Hophal); **1g1)** to be made sick; **1g2)** to be wounded;

In 1349, Nuremberg's Jews suffered a pogrom. They were burned at the stake or expelled, and a marketplace was built over the former Jewish quarter. The plague returned to the city in 1405, 1435, 1437, 1482, 1494, 1520, and 1534." <<https://en.wikipedia.org/wiki/Nuremberg>>

#103 as [#40 - LAW / MODEL (FE: #491), #3 - MIRED (HSIEN: #454), #4 - BARRIER (HSIEN: #455), #6 - CONTRARIETY (LI: #457), #50 - VASTNESS / WASTING (T'ANG: #501)] = **M^egiddôwn (H4023): {UMBRA: #103 % #41 = #21} 0)** Megiddo or Megiddon = 'place of crowds'; **1)** ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from Nazareth;

#2358 = #491 + #454 + #455 + #457 + #501 as [#200, #10, #800, #80, #8, #200, #800, #200, #10, #50] = **siôpāô (G4623): {UMBRA: #1891 % #41 = #5} 1)** to be silent, hold one's peace; **1a)** used of one's silence because dumb; **2)** metaph. of a calm, quiet sea;

"BUT THEY ***HELD*-G4623** THEIR ***PEACE*-G4623**:"

#344 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#70, #4, #70, #200] = **hodós (G3598): {UMBRA: #344 % #41 = #16} 1)** properly; **1a)** a way; **1a1)** a travelled way, road; **1b)** a travellers way, journey, travelling; **2)** metaph.; **2a)** a course of conduct; **2b)** a way (i.e. manner) of thinking, feeling, deciding;

FOR BY THE *WAY*-**G3598** THEY HAD DISPUTED AMONG THEMSELVES, WHO SHOULD BE THE GREATEST." [Mark 9:34]

#53 - ONTIC CHECKSUM TOTAL: #130 as [#40, #3, #4, #6] /
#103 - ONTIC CHECKSUM TOTAL: #130 as [#40, #3, #4, #6, #50]
= M^egiddôwn (H4023): {**UMBRA: #103 % #41 = #21**} 0) Megiddo or
Megiddon = 'place of crowds'; **1) *ANCIENT* *CITY*** of Canaan
assigned to Manasseh and located on the southern rim of the plain of
Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from
Nazareth;

It has, however, been reasonably firmly established that the origin of
Nuremberg was an old Salic castle, round which, little by little, a village
grew. Most medieval cities were founded in the same way; hence the
large number of towns created during the Middle Ages in Eastern
Germany. These fortress castles were of great importance for the
protection of the peasantry. Without them, the country folk would never
have been able to maintain themselves against the oriental hordes, which
even at that time ceaselessly pressed against our frontiers, and
sometimes even over-ran our territories." [pages 566, 567]

YOUTUBE: "SARDAUKAR : THE EMPEROR'S BLADES : DUNE 2021"

<<https://www.youtube.com/watch?v=9VBp6M3ig0o>>

BING CHAT GPT @ 0840 HOURS ON 21 OCTOBER 2023: "Megiddo is
an ancient site located in northern Israel, which was inhabited between
roughly 7000 B.C. and 300 B.C1. The Book of Revelation refers to the site
as Armageddon and prophesied that a final battle at the end of time
would take place there. The final battle, when the world will end, will be
fought in Megiddo, as is written in the Bible. It will be a battle between
the forces of good and evil, and God will deliver his people from this evil
and take them to heaven.

<[http://www.grapple369.com/Savvy/?
date:2023.10.21time:08.40&heuristic&deme:110&ontic:480&male:338&
feme:360&bible:revelation@16:16](http://www.grapple369.com/Savvy/?date:2023.10.21time:08.40&heuristic&deme:110&ontic:480&male:338&feme:360&bible:revelation@16:16)>

{@9: Sup: 36 - **STRENGTH:** CH'IANG (#338); Ego: 64 - **SINKING:**
CH'EN (#360)}

#756 - MALE CHECKSUM TOTAL: #338 as [#70, #6, #30, #40,
#10, #600] = 'ôwlâm (H5769): {**UMBRA: #146 % #41 = #23**} **1)**
long duration, antiquity, futurity, for ever, ever, everlasting, evermore,
perpetual, old, ancient, world; **1a) *ANCIENT* *TIME***, long time (of

past); **1b**) (of future); **1b1**) for ever, always; **1b2**) continuous existence, perpetual; **1b3**) everlasting, indefinite or unending future, eternity;

#846 - FEME CHECKSUM TOTAL: #360 as [#1, #80, #70, #20, #300, #5, #50, #5, #10, #300, #5] = *apokteínō* (G615): {UMBRA: #1336 % #41 = #24} **1**) to kill in any way whatever; **1a**) to destroy, to allow to perish; **2**) metaph. to extinguish, abolish; **2a**) to inflict mortal death; **2b**) ***TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL***;

ONTIC CHECKSUM TOTAL: #480

#891 - ONTIC CHECKSUM TOTAL: #480 as [#5, #60, #5, #100, #600, #70, #40, #1, #10] /
#1015 - ONTIC CHECKSUM TOTAL: #480 as [#5, #60, #5, #100, #600, #70, #40, #5, #50, #70, #10] /
#1201 - ONTIC CHECKSUM TOTAL: #480 as [#5, #60, #5, #100, #600, #70, #50, #300, #1, #10] = *exérchomai* (G1831): {UMBRA: #891 % #41 = #30} **1**) to go or come forth of; **1a**) with mention of the place out of which one goes, or the point from which he departs; **1a1**) of those who leave a place of their own accord; **1a2**) of those who are expelled or cast out; **1b**) metaph.; **1b1**) to go out of an assembly, i.e. forsake it; **1b2**) to come forth from physically, arise from, to be born of; **1b3**) to go forth from one's power, escape from it in safety; **1b4**) ***TO* *COME* *FORTH* (*FROM* *PRIVACY*) *INTO* *THE* *WORLD*, *BEFORE* *THE* *PUBLIC*, (*OF* *THOSE* *WHO* *BY* *NOVELTY* *OF* *OPINION* *ATTRACT* *ATTENTION*)**; **1b5**) of things; **i**) ***OF* *REPORTS*, *RUMOURS*, *MESSAGES*, *PRECEPTS***; **ii**) to be made known, declared; **iii**) to be spread, to be proclaimed; **iv**) to come forth; **1**) emitted as from the heart or the mouth; **2**) to flow forth from the body; **3**) to emanate, issue; **31**) used of a sudden flash of lightning; **32**) used of a thing vanishing; **33**) used of a hope which has disappeared;

DEME CHECKSUM TOTAL: #110

#434 - DEME CHECKSUM TOTAL: #110 as [#3, #1, #30, #400] /
#464 - DEME CHECKSUM TOTAL: #110 as [#3, #1, #30, #400, #10, #20] = *gâ'al* (H1350): {UMBRA: #34 % #41 = #34} **1**) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; **1a**) (Qal); **1a1**) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; **i**) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; **1a2**) to redeem (by payment); **1a3**) ***TO* *REDEEM* (*WITH* *GOD* *AS* *SUBJECT*)**; **i**) individuals from death; **ii**) ***ISRAEL* *FROM* *EGYPTIAN* *BONDAGE***; **iii**) ***ISRAEL***

***FROM* *EXILE*;** **1a4)** (Niphal); **i)** to redeem oneself; **ii)** to be redeemed;

"AND I SAW THREE UNCLEAN SPIRITS LIKE FROGS COME OUT OF THE MOUTH OF THE DRAGON, AND OUT OF THE MOUTH OF THE BEAST, AND OUT OF THE MOUTH OF THE FALSE PROPHET. FOR THEY ARE THE SPIRITS OF DEVILS, WORKING MIRACLES, WHICH GO FORTH UNTO THE KINGS OF THE EARTH AND OF THE WHOLE WORLD, TO GATHER THEM TO THE BATTLE OF THAT GREAT DAY OF GOD ALMIGHTY.

BEHOLD, I COME AS A THIEF. BLESSED IS HE THAT WATCHETH, AND KEEPETH HIS GARMENTS, LEST HE WALK NAKED, AND THEY SEE HIS SHAME.

#312 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#5, #20, #1, #30, #5, #200, #1, #50] /

#380 - NOUMENON RESONANCE FOR 21 OCTOBER 2023 as [#20, #30, #8, #9, #8, #300, #5] / **#856** as [#20, #1, #30, #5, #800] = kaléo (G2564): **{UMBRA: #856 % #41 = #36} 1)** to call; **1a)** to call aloud, utter in a loud voice; **1b)** to invite; **2)** to call i.e. to name, by name; **2a)** to give a name to; **2a1)** to receive the name of, receive as a name; **2a2)** to give some name to one, call his name; **2b)** to be called i.e. to bear a name or title (among men); **2c) *TO* *SALUTE* *ONE* *BY* *NAME*;**

AND HE GATHERED THEM TOGETHER INTO A PLACE ***CALLED*-G2564:** IN THE HEBREW TONGUE ARMAGEDDON.

AND THE SEVENTH ANGEL Poured OUT HIS VIAL INTO THE AIR; AND THERE CAME A GREAT VOICE OUT OF THE TEMPLE OF HEAVEN, FROM THE THRONE, SAYING, IT IS DONE." [Revelation 16:13-17]

The word "Armageddon" comes from the Hebrew word "Har Megiddo," which means the "mountain of Megiddo". The name refers to the strategic location of Megiddo, which overlooks several trade routes and has been fought over throughout history.

If you have any more questions about this topic, please let me know."

#279 - DEME CHECKSUM TOTAL: #253 as [#3, #6, #200, #30, #40] = gôwrâl (H1486): **{UMBRA: #239 % #41 = #34} 1)** lot; **1a)** lot - pebbles used for systematically making decisions; **2)** portion; **2a)** lot, portion (thing assigned by casting lots); **2b)** recompense, ***RETRIBUTION*;**

#649 - DEME CHECKSUM TOTAL: #253 as [#5, #8, #30, #6, #600] = **châlam** (H2492): {**UMBRA: #78 % #41 = #37**} **1**) to dream; **1a**) (Qal); **1a1**) to dream (ordinary); **1a2**) ***TO* *DREAM*** (***PROPHETIC***); **1a3**) to dream (of false prophets); **1b**) (Hiphil) to dream; **2**) to be healthy, be strong; **2a**) (Qal) to be healthy; **2b**) (Hiphil) to restore to health;

#37 - NOUMENON RESONANCE FOR 17 OCTOBER 2023 as [#2, #10, #5, #6, #4, #10] /

#111 - NOUMENON RESONANCE FOR 17 OCTOBER 2023 as [#6, #30, #10, #5, #6, #4, #10, #40] /

#671 - MALE CHECKSUM TOTAL: #351 as [#6, #30, #10, #5, #6, #4, #10, #600] = **Y^ehûwdîy** (H3064): {**UMBRA: #35 % #41 = #35**} **1**) ***JEW***;

#1601 - MALE CHECKSUM TOTAL: #351 as [#1, #80, #70, #200, #300, #70, #30, #800, #50] = **apóstolos** (G652): {**UMBRA: #1021 % #41 = #37**} **1**) a delegate, ***MESSENGER***, one sent forth with orders; **1a**) ***SPECIFICALLY* *APPLIED* *TO* *THE* *TWELVE* *APOSTLES* *OF* *CHRIST***; **1b**) in a broader sense applied to other eminent Christian teachers; **1b1**) of Barnabas; **1b2**) of Timothy and Silvanus;

#351 as [#60, #80, #200, #10, #1] = **ç^ephar** (H5609): {**UMBRA: #340 % #41 = #12**} **1**) ***BOOK***;

#919 - FEME CHECKSUM TOTAL: #352 as [#30, #40, #300, #80, #8, #6, #400, #10, #5, #40] = **mishpâchâh** (H4940): {**UMBRA: #433 % #41 = #23**} **1**) clan, family; **1a**) clan; **1a1**) family; **1a2**) ***TRIBE***; **1a3**) ***PEOPLE*, *NATION***; **1b**) ***GUILD***; **1c**) species, kind; **1d**) aristocrats;

#1243 - FEME CHECKSUM TOTAL: #352 as [#2, #300, #80, #400, #6, #400, #10, #5, #40] = **sâphâh** (H8193): {**UMBRA: #385 % #41 = #16**} **1**) lip, ***LANGUAGE*, *SPEECH***, shore, bank, brink, brim, side, edge, border, binding; **1a**) lip (as body part); **1b**) language; **1c**) edge, shore, bank (of cup, sea, river, etc);

#1162 - FEME CHECKSUM TOTAL: #352 as [#1, #400, #300, #70, #80, #300, #1, #10] = **autóptēs** (G845): {**UMBRA: #1359 % #41 = #6**} **1**) ***SEEING* *WITH* *ONE'S* *OWN* *EYE*, *AN* *EYE*- *WITNESS***; **1a**) a medical term: autopsy, a detailed examination;

#352 as [#40, #300, #6, #1, #5] / [#6, #40, #300, #1, #5] = **m^eshôw'âh** (H4875): {**UMBRA: #352 % #41 = #24**} **1**) desolation, ***RUIN***;

YOUTUBE: "GARY NUMAN - MY NAME IS RUIN"

<<https://www.youtube.com/watch?v=IHomCiPFknY>>

The script was first used to write texts in Arabic, most notably the Quran, the holy **#351 - *BOOK*** of Islam written by the prophet Muhammad (d. 8 JUNE 632 CE) and therefore conforms to our ***NUMEN* *AUGUSTI* [#38 - 8 JUNE, #71, #14] IMPETUS**. With the religion's spread, it came to be used as the primary script for many language families, leading to the addition of new letters and other symbols. Such languages still using it are: Persian (Farsi), Malay (Jawi), Uyghur, Kurdish, Punjabi (Shahmukhi), Sindhi, Balti, Balochi, Pashto, Lurish, Urdu, Kashmiri, Rohingya, Somali, Mandinka, and Mooré, among others.

Until the 16th century, it was also used for some Spanish texts, and—prior to the language reform in 1928—it was the writing system of Turkish. <https://en.m.wikipedia.org/wiki/Arabic_script>

VALUE STATEMENT BY OATH OF THE PRIVY COUNCIL TO LETTERS PATENT AS PRODUCT OF A CAESAROPAPISM AND NOT THE POPE NOR A GRAND MUFTI: "YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*." [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/One%20Love%20And%20Heart.pdf>>

Last Revision: 25 October 2023