

-- ROMAN CATHOLIC PONTIFICAL CLAIMS OF HUMANITY FROM A BIBLICAL PERSPECTIVE IS DENIED ANY COMMON ASSOCIATION TO #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AS EXCLUSIVE INTELLECTUAL PROPERTY RIGHT CLAIM GIVEN A CULTURE OF HATRED WHICH IS THE EMBODIMENT OF THEIR EXISTENCE MADE AGAINST ANTHROPOLOGY (IMAGO DEI) AS A PRETENSE TO PIETY

(c) 2019 Dolf Leendert Boek, Revision: 24 December 2019

DOLF @ 0658 HOURS ON 19 DECEMBER 2019: "Evidently as a WHITE SUPREMACIST English is your second language ..."

NOMEN NESCI (NOBODY@DIZUM.COM) @ 2243 HOURS ON 20 DECEMBER 2019: "Tony Abbott is out fighting bushfire, while SCOMO... rang up 2GB to say how hard it is to get a flight home from Honolulu at Xmas!"

NED LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1146 HOURS ON 21 DECEMBER 2019: "AUSTRALIA ENDURES ITS HOTTEST EVER DAY:

Wrong. His response is to BYKER, who responded to a post *by* YAP-YAP, which was in response to *you*, PIGGY.

Put away the thinking cap, PIGGY: it's too complex for you."

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 1219 HOURS ON 21 DECEMBER 2019: "You are smarter than [FRAN], therefore plonked."

NED LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1310 HOURS ON 21 DECEMBER 2019: "Amazing, innit? Dead stupid thinks it's smart to cut herself off from information."

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 1354 HOURS ON 21 DECEMBER 2019: "All I do at best is ignore.

But have plonked the Dolf floods."

NED LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1407 HOURS ON 21 DECEMBER 2019: "Me, not even them. You never know, he might post something interesting one day.

Must admit, the odds of that ain't good."

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 1442 HOURS ON 21 DECEMBER 2019: "Have seen some that are quite coherent but very few.

Think he used to also post as Pickard?"

NED LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1407 HOURS ON 21 DECEMBER 2019: "I vaguely recall reading one most of the way through.

Sorry, don't know that name."

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 1459 HOURS ON 21 DECEMBER 2019: "Can't remember it either he claims to know the whereabouts of some long lost gold Lode in Australia?"

NED LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1637 HOURS ON 21 DECEMBER 2019: "Pity he doesn't know the whereabouts of his long-lost marbles."

MUSTARD WEASEL @ (SCREAMING.NUTBAG@GMAIL.COM) @ 1427 HOURS ON 21 DECEMBER 2019: "CHURCH UNDER INVESTIGATION FOR ALLEGEDLY HOLDING DOWN GAY MAN TO PRAY AWAY SEXUALITY:

What's wrong with english being somebody's second language, Dolf?"

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 2200 HOURS ON 20 DECEMBER 2019: "Wonder how gutless SCOMO is getting back?"

Probably by RAAF."

MUSTARD WEASEL @ (SCREAMING.NUTBAG@GMAIL.COM) @ 1435 HOURS ON 21 DECEMBER 2019: "On a wing and a prayer?"

DOLF @ 1438 HOURS ON 21 DECEMBER 2019: "Atheists don't pray except when they ejaculate: OMG

OH MY GID / GAD ..."

JOS BERGER NOET (JOS.BERGERVOET@XS4ALL.NL) @ 1054 HOURS ON 22 DECEMBER 2019: "Hoho! *PIG* does not say that he *himself* is such a person? (That stupid and is cunning and cunning at the same time, I mean ..)

PIG visits this newsgroup precisely to give us the right insights about the future! The animal is very modest and knows just its own limitations."

— POUTING SNOUT —

"THAT'LL DO ***PIG***...
HAVE SOME SWILL.
GIVE IT A WHIRL.
WITH YOUR FORK.

GRUE[L]SOME JIG.
FOR SUCH A DILL.
WORTHLESS PEARL.
AND ENDLESS PORK."

DOLF @ 1446 HOURS ON 22 DECEMBER 2019: "WHY DOES AN ISLAMIST USE THE EXPRESSION ***PIG***?"

The #120 - WATERS here are a LINGUISTIC HYPOSTASIS interoperability between the occidental binomial stratum as **#491 - PATER PRINCIPLE** to its nomenclature (ie. zoology) and it's conveyance within the oriental trinomial school of thinking as an ONTIC principle of continuity ...

That the eight persons of the FLOOD STORY are then the mythical constituent elements of that metaphysical schema comprising NUMBER:

#1 + #2 = #3
#3 + #4 = #7
#5 + #6 = #11
#7 + #8 = #15

The notion of a ship might properly be a consideration of RATIONAL PI as either a transition of time or metempsychosis of soul (ie. Egyptian Book of the Dead which I don't think has an anchor is an absurdity) and therefore contrary to yours and others stupidity is entirely #315 - ***SCIENTIFIC*** as relative to the anthropocentric condition and experience being a microcosm of the cosmos itself and gives rise to the #2184 - ANTHROPOLOGIC COSMOGONIC PRINCIPLE:

#364 - SOLAR X 6 = #354 - LUNAR X 6 + 2 X 30 INTERCALATION AS LINEAR TIME = #2184 days

ACCORDINGLY YOU OUGHT NOT PROMULGATE FALSE NOTIONS OF SCIENCE {#3 + #4 = #7} CONVEYING APOLOGETICS FOR NAZISM: "Kinda like accepting Noah's flood, based on some old book, written a couple of thousand years ago."

ONE OUGHT TO RATHER GIVE CONSIDERATION TO SUCH NARRATIVE IS ITSELF being a FORM of MIDRASH as mechanism to expound or describe the various stages of human development.

PROPOSITION: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI

#1 + #2 = #3 <-- MICROCOSM

#3 + #4 = #7 <-- MACROCOSM OF TEN COMMANDMENTS

#5 (#0) + #6 = #11

#7 + #8 = #15

#3 + #7 + #11 + #15 = #36 [#111 / #666]

#6 + #7 + #8 = #21 - AUTONOMOUS PRINCIPLE {LIABILITY?} + #TAU {#5 (#0)} AS 22 HEBREW LETTERS

ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#7 #3 Hsien Mind H3 Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding 31 Dec-4 Jan	#2 Chou Circle H24 Return (The turning point) 26-30 Dec	#75 Chu	#77 Moon	#78 Chiang	#79 Nan	#80 Ch'in	#81 Yang	#1 Chung Center H61 Inner Truth, Center-Returning Truth 22-26 Dec	
#8 #12 Tung Youthfulness H4 Youthful Inexperience, Enveloping, The young shoot, Discovering 9-12 Feb #260 CE	#11 Chi Divergence H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 5-9 Feb #175 CE	#4 Hsien Barrier H3 Initial Difficulties, Sprouting, Gathering support, Hoarding 4-8 Jan 103 BCE	#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE	#10 Li Contrast H38 Opposition, Perversion 17-17 Jan 0 CE	#23 Ching Accent H46 Moving/Pushing Upward, Ascending 18-22 Jan #113 CE	#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 23-26 Jan #34 CE	#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE	#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE	
#9 #21 Shih Release H40 Deliverance, Taking-Apart, Untangled 22-26 Mar	#20 Chin Advance H35 Progress, Prospering, Aquas 17-21 Mar	#13 Tseng Increase H42 Increase, Augmenting 14-18 Feb #369 CE	#14 Ju Penetration H53 Development (gradual progress), Infiltrating, Advancement 18-22 Feb #595 CE	#15 Te Reach H11 Prevailing, Peace, Greatness 23-27 Feb #671 CE	#16 Chao Contact H11 Prevailing, Peace, Greatness 27 Feb-3 Mar 29th Intercalation #860 CE	#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE	#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar #1379 CE	#19 Tsung Following H17 Allegiance, Following 13-17 Mar #2000 CE (Y2K)	

<<http://www.grapple369.com/nature.html>>

THE NECESSITY IN THE VIEWING OF ANY DIALECTIC WITHIN TERMS OF ONTOLOGY AS BEING A LOGICAL SYLLOGISM {#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY / 7 = #312 - PRINCIPLE OF CONTRADICTION / 8 = #273 - SYNCRETIC PRINCIPLE} CONVEYING A CATEGORICAL IMPERATIVE:

GIVEN:

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN

#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}

#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}

#AYIN {@186 - **I AM NOT ONE OF INCONSTANT MIND**
 {%31}}
#YOD {(@180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S**
WIFE {%19: SECTION VII})}
ENDIF

WHAT ARE THESE QUANTUM?

#2184 / #6 = #364
#2184 / #7 = #312
#2184 / #8 = #273

NATURE:

#364 - @182 = @182
#364 - @191 = @173 - I AM NOT GIVEN TO UNNATURAL LUST
 {#27}
#364 - @115 = #249 (@246 - @41 x 6 + #3)
#364 - @184 = @180
#364 - @186 = @178 (@1 - SOVEREIGN)
#364 - @180 = @184

NURTURE:

#312 - @182 = @130 ← I AM NOT EVIL MINDED {%3} AS MENS
REA {#334}
#312 - @191 = #121 (HETEROS PROTOTYPE #EIGHT: #120 + #1 -
SOVEREIGN)
#312 - @115 = #197 (HETEROS PROTOTYPE #ONE: #297 - #197 =
#100)
#312 - @184 = #128 (2 x #64: BINOMIAL INTEROPERABILITY)
#312 - @186 = #126 (#123 - JUDGEMENT SENSIBILITY: {#441 +
#3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT
OF SPORT})
#312 - @180 = #132 (TORAH PROTOTYPE #SEVEN: #396)

SYNCRETIC:

#273 - @182 = #91 (#10 - KINGDOM: #91 - #10 = #81 -
SOVEREIGN JUXTAPOSITION PRINCIPLE)
#273 - @191 = @82 / #491 - SECTION IX ← TERMS OF
CONTINUITY [NOTE @1]

#273 - @115 = @158: #237 - USE OF FORCE HIERARCHY FOR
**@82 / #491 - SECTION IX ← TERMS OF CONTINUITY
 INTEROPERABILITY**
 #273 - @184 = #89 (#81 - SOVEREIGN JUXTAPOSITION
**PRINCIPLE / #CHETH {#8 - TRANSFORMING NATURE / #5 - ACT
 OF NATURE}**
 #273 - @186 = #87 (#81 - SOVEREIGN JUXTAPOSITION
**PRINCIPLE / @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS
 NATURE = #1 + #2 + #3)**
 #273 - @180 = #93 (#93 - #81 - SOVEREIGN JUXTAPOSITION
PRINCIPLE = #12 - AUTONOMOUS NATURE)

SECTION VII: AND WE DO HEREBY DECLARE OUR PLEASURE TO BE THAT, IN THE EVENT OF DEATH, **#273 - *INCAPACITY***, REMOVAL, OR ABSENCE OF OUR SAID GOVERNOR GENERAL OUT OF OUR SAID COMMONWEALTH, AND ALL AND EVERY THE POWERS AND AUTHORITIES HEREIN GRANTED TO HIM SHALL UNTIL OUR FURTHER PLEASURE IS SIGNIFIED THEREIN, BE VESTED IN SUCH PERSON AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO BE OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH: OR IF THERE SHALL BE NO SUCH LIEUTENANT GOVERNOR IN OUR SAID COMMONWEALTH, THEN IN SUCH PERSON OR PERSONS AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO ADMINISTER THE GOVERNMENT OF THE SAME. NO SUCH POWERS OR AUTHORITIES SHALL VEST IN SUCH LIEUTENANT GOVERNOR, OR SUCH OTHER PERSON OR PERSONS, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED TO BE TAKEN BY THE GOVERNOR GENERAL OF OUR SAID COMMONWEALTH, AND IN THE MANNER PROVIDED BY THE INSTRUCTIONS ACCOMPANYING THESE OUR LETTERS PATENT.

NOTE @1:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*
#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*
#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*
#27 - DUTIES (18 TO 22 APRIL) *SHIH*

"THEN I SAID, 'HERE I AM--IT IS WRITTEN ABOUT ME IN THE SCROLL-
G975 I HAVE COME TO DO YOUR WILL, MY GOD.'" [HEBREWS 10:7]

G975@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS: T'UNG (#14)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#12)**,
 @3: Sup: 14 - **PENETRATION: JUI (#28)**; Ego: 2 - **FULL CIRCLE: CHOU (#14)**,
 @4: Sup: 44 - **STOVE: TSAO (#72)**; Ego: 30 - **BOLD RESOLUTION: YI (#44)**,
 @5: Sup: 54 - **UNITY: K'UN (#126)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#54)**,
 @6: Sup: 44 - **STOVE: TSAO (#170)**; Ego: 71 - **STOPPAGE: CHIH (#125)**,
 @7: Sup: 54 - **UNITY: K'UN (#224)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#135)**,
Male: #224 - *ROMAN* *BINOMIAL* STASIS GOVERNANCE PROTOTYPE #EIGHT; Feme: #135 - *ISLAMIC* *STOICHEION* *PROTOTYPE* #45: FIRE, EARTH, AIR, WATER
 } // #864

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #174 % #41 = #10 - Impossible Advice, What can Be Done?;
 I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net;
 Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.
#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.
#POSITION: As to Branching Out (no. #9), it is the advance.
#TIME: As to Holding Back (no. #17), it is the retreat.
#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,
 @2: Sup: 60 - **ACCUMULATION: CHI (#70)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#60)**,
 @3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 9 - **BRANCHING OUT: SHU (#69)**,
 @4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 - **HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,
Male: #144; Feme: #86
 } // #86

ONTIC CHECKSUM: @139 + @86 = #225 as [#6, #5, #200, #6, #8] = rûwach (H7307): {UMBRA: #62 as #214 % #41 = #9} 1) wind, breath, mind, spirit; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** spirit, disposition (as troubled, bitter, discontented); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** spirit (as seat of emotion); **1e1)** desire; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** ***AS* *SEAT* *OR* *ORGAN* *OF* *MENTAL* *ACTS*;** **1f2)** ***RARELY* *OF* *THE* *WILL*;** **1f3)** as seat especially of moral character; **1g)** ***SPIRIT* *OF* *GOD*, *THE* *THIRD* *PERSON* *OF* *THE* *TRIUNE* *GOD*, *THE* *HOLY* *SPIRIT*, *COEQUAL*, *COETERNAL* *WITH* *THE* *FATHER* *AND* *THE* *SON*;** **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** ***AS* *ENERGY* *OF* *LIFE*;** **1g6)** ***AS* *MANIFEST* *IN* *THE* *SHEKINAH* *GLORY*;** **1g7)** never referred to as a depersonalised force;

#864 as [#2, #10, #2, #30, #10, #800, #10] = biblîon (G975): {UMBRA: #0 as #174 % #41 = #10} 1) a small book, a scroll, a written document; **2)** a sheet on which something has been written; **2a)** ***A* *BILL* *OF* *DIVORCEMENT*;**

---> #SHIN IS THEN IPSO FACTO OF STOICHEION INTEROPERABILITY WITH #369 - DISCRIMINATING NORM HAVING AN IMPLICIT CAPACITY OF #41 - ONTIC NECESSITY CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 - PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF MATERIALITY

This might be an improper conclusion to make, but this old book, written a couple of thousand years ago was in some consideration deploying language as temporal markers (ie. as rational PI by speech which occurs within time as streaming of consciousness) and did not inherently possess any linguistic diacritic component as usage of any mark or sign being a #VOWEL equivalent serving to indicate different pronunciations of a letter above or below which it is written.

Which like the FIVE ending letters the #VOWEL conception was a later development.

AND WHEN THIS BOOK WRITTEN IN HEBREW WAS REQUIRED TO BE TRANSLATED INTO GREEK it is most probable that a template comprising some #81 - ELEMENTS as descriptors to the HYPOSTASIS was then utilised as an INTERMEDIATE PROCESS by mechanism of REVERSE TRANSCRIPTASE INHIBITOR to facilitate an IMPARTIAL dialectic as then requisite for TRANSLATION.

THIS IS AN IMPORTANT CONSIDERATION since a BINOMIAL NOMENCLATURE is a system of names or terms, or the rules for forming these terms in a particular field of arts or #315 - *SCIENCES*. The principles of naming vary from the relatively informal conventions of everyday speech to the internationally agreed principles, rules and recommendations that govern the formation and use of the specialist terms used in scientific and any other disciplines.

In giving consideration to the exemplar biblical text: "In the beginning God-**H430** created the heaven and the earth." [**Genesis 1:1**]

That the TRINOMIAL term for GOD might be different to the BINOMIAL term for GOD and therefore requires some means of preserving its INTEGRITY

H430@{

@1: Sup: 6 - **CONTRARIETY:** LI (**#6**); Ego: 6 - **CONTRARIETY:** LI (**#6**),

@2: Sup: 7 - **ASCENT:** SHANG (**#13**); Ego: 1 - **CENTRE:** CHUNG (**#7**),

@3: Sup: 37 - **PURITY:** TS'UI (**#50**); Ego: 30 - **BOLD RESOLUTION:** YI (**#37**),

@4: Sup: 42 - **GOING TO MEET:** YING (**#92**); Ego: 5 - **KEEPING SMALL:** SHAO (**#42**),

@5: Sup: 52 - **MEASURE:** TU (**#144**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#52**),

@6: Sup: 21 - **RELEASE:** SHIH (**#165**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#102 - I AM NOT RAPACIOUS** {%4}),

@7: Sup: 27 - **DUTIES:** SHIH (**#192 - I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 6 - **CONTRARIETY:** LI (**#108**),

Male: #192; Feme: #108

} // **#108 <-- ROMAN GOVERNANCE BINOMIAL PROTOTYPE**

#FOUR {#324} as PROGENITOR

ONTIC CHECKSUM: @102 + @192 = #294 as 6 JUBILEES being 6 x 49 x #364 = 107016 days / #293 = 365.242320819112628 as TROPICAL YEAR

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #86 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

- #VIRTUE:** With Barrier (no. #4), isolation but
- #TOOLS:** With Stove (no. #44), neighbours.
- #POSITION:** As to Strength (no. #36), it is the solidly built.
- #TIME:** As to Waiting (no. #18), it is the weak.
- #CANON: #102**

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,
@3: Sup: 3 - **MIRE: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'IAN**
(**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),
@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI**
(**#102 - I AM NOT RAPACIOUS {%4}**),
Male: #76; Feme: #102
} // **#102 <-- ROMAN GOVERNANCE BINOMIAL PROTOTYPE #TWO**
{#306} as IMPETUS for EVIL

#108 as [#6, #1, #30, #5, #10, #50, #6] = 'ëlôhîym (H430):
{UMBRA: #0 as #86 % #41 = #4} 1) (plural); **1a)** rulers, judges;
1b) divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e)** God;

And thusly one must conclude on the basis of the APRIORITY of the ONTIC EPISTEMOLOGICAL premise that GOD as ELOHIYM has a different worldview of the HYPOSTASIS to that claimed by that of DEMIURGE and its basal binomial stasis which is then the basis of the GRECO - ROMAN world and its perspective of DIETY and the ANTHROPOLOGY being IMAGO DEI which the APOSTLE PAUL within his discourse of REASON is a #231 - JUXTAPOSITION CONTROL made against the proliferation which is the BINOMIAL worldview

#231 as [#70, #50, #70, #40, #1] = ónoma (G3686): {UMBRA: #0 as #231 % #41 = #26} 1) name: universe of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) the cause or reason named: on this account, because he suffers as a Christian, for this reason;

"FOR AS I WAS PASSING THROUGH AND CONSIDERING THE OBJECTS OF YOUR WORSHIP, I EVEN FOUND AN ALTAR WITH THIS INSCRIPTION: TO THE UNKNOWN GOD-**G2316**. THEREFORE, THE ONE WHOM YOU WORSHIP WITHOUT KNOWING, HIM I PROCLAIM TO YOU..." [ACTS 17:23]

G2316@{

@1: Sup: 9 - BRANCHING OUT: SHU (#9); Ego: 9 - BRANCHING OUT: SHU (#9),

@2: Sup: 14 - PENETRATION: JUI (#23); Ego: 5 - KEEPING SMALL: SHAO (#14),

@3: Sup: 3 - MIRED: HSIEN (#26); Ego: 70 - SEVERANCE: KE (#84 - I AM NOT A MAN OF VIOLENCE {%2}),

@4: Sup: 13 - INCREASE: TSENG (#39); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#94),

@5: Sup: 51 - CONSTANCY: CH'ANG (#90); Ego: 38 - FULLNESS: SHENG (#132),

Male: #90; Feme: #132

} // #294 <-- *THUSLY* @102 + @192 = #294 as 6 JUBILEES being 6 x 49 x #364 = 107016 days / #293 = 365.242320819112628 as TROPICAL YEAR

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #284 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),

@2: Sup: 35 - **GATHERING:** LIEN (**#73**); Ego: 78 - **ON THE VERGE:** CHIANG (**#116**),

@3: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#142**); Ego: 34 - **KINSHIP:** CH'IN (**#150 - I INDULGE NOT IN ANGER { %28 }**),

@4: Sup: 58 - **GATHERING IN:** HSI (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 70 - **SEVERANCE:** KE (**#220 - I CURSE NOT A GOD { %38 }**),

Male: #200; Feme: #220

} // #220

#294 as [#9, #5, #70, #10, #200] = theós (G2316): {UMBRA: #0 as #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; **2)** the Godhead, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** God's representative or viceregent; **4a1)** of magistrates and judges;

"BEHOLD, A VIRGIN SHALL BE WITH CHILD, AND SHALL BRING FORTH A SON, AND THEY SHALL CALL HIS NAME-**G3686** EMMANUEL-**G1694**, WHICH BEING INTERPRETED-**G3177** IS, GOD-**G2316** WITH US." [**Matthew 1:23**]

G3177@{

@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

@2: Sup: 45 - **GREATNESS:** TA (**#85**); Ego: 5 - **KEEPING SMALL:** SHAO (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

@3: Sup: 54 - **UNITY:** K'UN (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }**); Ego: 9 - **BRANCHING OUT:** SHU (**#54**),

@4: Sup: 59 - **MASSING:** CHU (**#198**); Ego: 5 - **KEEPING SMALL:** SHAO (**#59**),

@5: Sup: 78 - **ON THE VERGE:** CHIANG (**#276**); Ego: 19 - **FOLLOWING:** TS'UNG (**#78**),

@6: Sup: 37 - **PURITY:** TS'UI (**#313**); Ego: 40 - **LAW/MODEL:** FA (**#118**),

@7: Sup: 45 - **GREATNESS: TA (#358)**; Ego: 8 - **OPPOSITION: KAN (#126)**,

@8: Sup: 14 - **PENETRATION: JUI (#372)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#176)**,

@9: Sup: 19 - **FOLLOWING: TS'UNG (#391)**; Ego: 5 - **KEEPING SMALL: SHAO (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

@10: Sup: 14 - **PENETRATION: JUI (#405)**; Ego: 76 - **AGGRAVATION: CHU (#257)**,

@11: Sup: 4 - **BARRIER: HSIEN (#409)**; Ego: 71 - **STOPPAGE: CHIH (#328)**,

Male: **#409**; Feme: **#328** <-- ***TRANSFORMATION* PROTOTYPE BY ONTIC NECESSITY: 8 x #41**
} // **#1462**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1462 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.

#TOOLS: With Darkening (no. #67), esteem for rest.

#POSITION: With Mired (no. #3), plucked out from calamity.

#TIME: With Aggravation (no. #76), lacking any pardons.

#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 - **DUTIES: SHIH (#27)**; Ego: 27 - **DUTIES: SHIH (#27)**,

@2: Sup: 13 - **INCREASE: TSENG (#40)**; Ego: 67 - **DARKENING: HUI (#94)**,

@3: Sup: 16 - **CONTACT: CHIAO (#56)**; Ego: 3 - **MIRENED: HSIEN (#97)**,

@4: Sup: 11 - **DIVERGENCE: CH'A (#67)**; Ego: 76 - **AGGRAVATION: CHU (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**,

Male: **#67**; Feme: **#173**

} // **#173**

<<http://www.grapple369.com/Grumble.zip>>

ONTIC CHECKSUM: @45 + @139 + @181 = #365 as [#5, #300, #20, #10, #30] = sâkal (H7919): {UMBRA: #0 as #350 % #41 = #22} 1) to be prudent, be circumspect, wisely understand, prosper; **1a)** (Qal) to be prudent, be circumspect; **1b)** (Hiphil); **1b1)** to look at or upon, have insight; **1b2)** to give attention to, consider, ponder, be prudent; **1b3)** to have insight, have comprehension; **i)** insight, comprehension (subst); **1b4)** to cause to consider, give insight, teach; **i)** the teachers, the wise; **1b5)** to act circumspectly, act prudently, act wisely; **1b6)** to prosper, have success; **1b7)** to cause to prosper; **1c)** (Piel) to lay crosswise, cross (hands);

#1462 as [#40, #5, #9, #5, #100, #40, #8, #50, #5, #400, #800] = methermêneúō (G3177): {UMBRA: #0 as #1462 % #41 = #27} 1) to translate into the language of one with whom I wish to communicate, to interpret;

***AS* *CLEARLY* *SOMETHING* *WHICH* *IS* *WASTED* *ON* *YOU*.**

AND DO AVOID RESPONDING TO ANONYMOUS DIZUM TROLLS AS ROMAN CATHOLIC / WHITE SUPREMACISTS whom have a SCORCHED EARTH scenario within their modus operandi of propaganda...

THUS WE CONCLUDE ON THE BASIS OF THE APOSTLE PAUL'S REMARKS ON THE UNKNOWN GOD THAT ROMAN CATHOLICISM AND HER HARLOT DAUGHTERS HAVE NO KNOWLEDGE OF GOD ALMIGHTY AND SUCH CLAIMS TO PIETY WHICH THEY MAKE IS ONLY AN INSTITUTIONAL / ORGANISATIONAL PANTOMIME.

And we ask the prudent question that if the ***ELOHIYM*** / ***THEOS*** as GOD is defined within chronological terms being #2184 - ANTHROPOLOGIC COSMOGONIC PRINCIPLE such that $6 \times \#364 = \#2184$ $\times 49 = 6$ JUBILEES as 294 years or 107016 days / #293 = 365.242320819112628 as TROPICAL YEAR of the JEWISH TEMPLE then other presupposed terms for GOD such as YHWH or otherwise must conform to those FIRST PRINCIPLES or OATHS to GOD are BLASPHEMY

GIVEN THE PROPER DEFINITION OF SUCH TERMS FOR ELOHIYM / THEOS AND THE METHODOLOGY FOR FIDELITY OF INTERPRETATION BY USE OF REVERSE TRANSCRIPTASE INHIBITOR to facilitate an IMPARTIAL dialectic IS MY INTELLECTUAL PROPERTY AS ALL RIGHTS RESERVED, ***NO* *ROMAN* *CATHOLIC* *IS* *EVER*** TO HAVE ANY ASSOCIATION TO SUCH PROPERTY RIGHT OF MINE GIVEN THEIR CULTURE OF HATRED WHICH IS THE EMBODIMENT OF THEIR EXISTENCE MADE AGAINST ANTHROPOLOGY (IMAGO DEI) AS A PRETENSE TO PIETY.

YOUTUBE: "Imago Dei: The Image of God"

<<https://www.youtube.com/watch?v=r-rzM5EojJY>>

TIM WYATT (CHURCH TIMES) ON 21 DECEMBER 2019: "POPE INTERPRETS HUMANITY FROM A BIBLICAL PERSPECTIVE WHICH *STANDS* IN #312 - *CONTRADISTINCTION* TO OUR #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AS INTELLECTUAL PROPERTY CLAIM:

The Vatican has produced a new systematic study of humanity from scripture, to "offer a path of what the Bible says about all the complexity of the human being".

Produced by the Pontifical Biblical Commission at the request of Pope Francis, the book-length document seeks not to tackle pressing modern theological concerns, but, rather, to provide foundational principles for discernment.

The Secretary to the Commission, Fr Pietro Bovati SJ, told the Vatican news website that his team had worked hard to be systematic.

Most theologians picked out a handful of texts to support their arguments, he said. "We, on the contrary, wanted to do a systematic work in order to offer a path of what the Bible says about all the complexity of the human being."

The work, which has not yet been published, is What is Man? An itinerary of biblical anthropology. "We have not only tried to clarify some points, and perhaps give a more mature, more complex interpretation even of certain biblical texts," Fr Bovati said.

The document offers theologians and anyone else "involved in the transmission of the faith . . . an understanding of man that is more complex, more organic, more in conformity with our biblical traditions".

It was Pope Francis's idea, Fr Bovati said, to consider anthropology starting from the Bible. He continued: "At the basis of this is a question: what is man? This question runs through the whole of the Bible as an itinerary."

The theme of humanity has been a constant throughout much of Pope Francis's pontificate. Earlier this month, he spoke out against the rise of online pornography, which, he said, was to blame for the "general loss of human dignity" (News, 6 December).

Last year, he hailed the 70th anniversary of the Universal Declaration of Human Rights for recognising that the “inherent dignity and the equal and inalienable rights of all members of the human family is the foundation of freedom, justice, and peace in the world” (News, 12 January 2018).” [<https://www.churchtimes.co.uk/articles/2019/20-december/news/world/pope-interprets-humanity-from-biblical-perspective>>]

THIS IS OF PARTICULAR RELEVANCE TO THE WHITE-SUPREMACIST NAZIS WITHIN THIS GROUP WHOM ARE VERMIN AND PESTILENCE UPON THIS LAND...

IN THAT ANYTHING THAT DOES NOT CONFORM TO YOUR NATIONALISM AS ULTERIOR MOTIVE OF DISRESPECT AGAINST LIFE ITSELF YOU SLANDER AND DESTROY AS YOUR '*LEST* *WE* *FORGET*' ANZAC PIETY BIRTHED TO YOU AS SELF ENTITLEMENT

AS TIME IMMORTAL IS MY WITNESS THERE IS GOING TO BE AN EVERLASTING ENMITY BETWEEN US.

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	2	11	12	13	77	78	79	81	16	#1
#2	6	18	27	26	61	62	65	28	76	#2
#3	7	59	30	35	51	53	36	23	75	#3
#4	8	58	32	38	45	40	50	24	74	#4
#5	73	57	49	43	41	39	33	25	9	#5
#6	72	22	48	42	37	44	34	60	10	#6
#7	68	19	46	47	31	29	52	63	14	#7
#8	67	54	55	56	21	20	17	64	15	#8
#9	66	71	70	69	5	4	3	1	80	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

Nous: #21
Time: 19:25 hrs
Date: 2020.1.12
Torah: [#50, #30, #20]@{
 @1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#50),
 @2: Sup: 80 - **LABOURING:** CH'IN (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 30 - **BOLD RESOLUTION:** YI (#80),
 @3: Sup: 19 - **FOLLOWING:** TS'UNG (#149); Ego: 20 - **ADVANCE:** CHIN (#100),
Male: #149; Feme: #100
 } // #100
Dao: Guiding the Physical, Emptying the Heart
Tetra: #42 - Going to Meet
I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings

Latin: Dator {**God who forgives sinners**} Alt: Aniael {**Remove the Woe of God**} {

1. PROTECTS & AIDS IN OBTAINING GRACE
2. THE MEMORY
3. JOVIALITY & INTELLIGENCE
4. Sotis

Terah {**Station, delay, a station of Israel in the wilderness, To breathe; scent; blow**}

Prototype: *HOMOIOS* {#310 / #339} / HETEROS {#316 / #342} / TORAH {#336 / #352} HOMOIOS

Male Idea	#310	Telos	#339	Female Idea	
Inconstancy of Achievement, Practicing Placidity	#9	9	9	#9	Inconstancy of Achievement, Practicing Placidity
Government without Coercion, Be Chary of War	#30	39	30	#21	Guiding the Physical, Emptying the Heart
Ambiguous Reversals, Virtue of Gravity	#26	65	107	#77	Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	142	158	#51	Natural Guides and Nursing Virtuosity I AM NOT HOT OF SPEECH {%23}
Status, Loathing Shame	#13	155	175	#17	Politics I AM NOT A TRANSGRESSOR {%22}
Great Guiding Signs?, Virtue of Benevolence	#35	190	197	#22	Point to Reversal?, Humility's Increase I AM NOT NOISY IN MY SPEECH {%33}
Destructive Envy, Harmed Through Greed	#75	265	237	#40	Reversal, Avoiding Activity
Government without Coercion, Be Chary of War	#30	295	273	#36	Natural Reversals, 'Secret' Explanation
Mastering Guiding Discourse, Revealers of Virtue	#15	310	339	#66	Strategic Reversal, Putting Oneself Behind

Prototype: *HOMOIOS* {#310 / #339 - #30 - ASSAYING AUTONOMOUS #21 - LIABILITY PRINCIPLE} / HETEROS {#316 / #342} / TORAH {#336 / #352}

<http://www.grapple369.com/Grumble/?zen:2,row:8,col:5,nous:21&OVERVIEW>

.jackNote@zen: 2, row: 8, col: 5, nous: 21 [Date: 2020.1.12, Time: 19:25 hrs, Super: #310 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing, Ego: #339 / #21 - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - Going to Meet]

JOANNA MCCULLAM, I notice by the occasion of your disrespect with a scornful emoticon that you are from GLASGOW.

<<https://m.facebook.com/joanna.mccallum.35>>

Let me be frank that SCOTTISH INDEPENDENCE will never be granted until they give an accountability for such expressions of nationalism involving a #413 - curse as TREASON directed towards the #390 - SOVEREIGN due to determined acts of #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION by an improper placement of a POPPY WREATH (ie. it is an artefact of WWI some 9 years after the pictured #339 - STELA installed on 29 OCTOBER 1909 which relates to a conflict from 1899 to 1902) by the SCOTTISH people.

QUEEN'S BIRTHDAY NEXT SCHEDULED FOR 8 JUNE 2020





<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017
 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Ēlîysheba' (**H472**):
 {**UMBRA: #4** as **#413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*;** **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar (**H779**):
 {**UMBRA: #5** as **#401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A***

***CURSE*, *PUT* *A* *CURSE* *ON*;** 1d) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

.jackNote@zen: 3, row: 3, col: 9, nous: 15 [DATE: 2020.7.14, TIME: 07:30 hrs, SUPER: #341 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - RESIDENCE (CHU), EGO: #357 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - CENTRE (CHUNG)]

WHEN WILL SCOTLAND APOLOGISE FOR ITS WORLD WAR ONE CENTENNIAL 2018 COMMEMORATION DEFAMATION? { @1: Sup: 75 - FAILURE: SHIH (#75); Ego: 23 - EASE: YI (#23) }

Don't tell me that with KOBE BRYANT'S demise of corporality that MADAM 'I WOULD TAKE A SHOT FOR YOU' GAGA will be taking communion more frequently ...

But we know what #27 - DUTIES (SHIH) are AND THAT THEY SACRIFICE TO THEIR STANDARDS {ie. #15 ... #111 / #288 - REMEMBRANCE} AS being ***WITCHCRAFT***:

[#38, { @1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38) }

#43, { @2: Sup: 81 - FOSTERING: YANG (#119); Ego: 43 - ENCOUNTERS: YU (#81) }

#65, { @3: Sup: 65 - INNER: NEI (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 65 - INNER: NEI (#146 - I AM NOT A LAND-GRABBER {%15}) }

#80, { @4: Sup: 64 - SINKING: CH'EN (#248); Ego: 80 - LABOURING: CH'IN (#226) }

#62, { @5: Sup: 45 - GREATNESS: TA (#293); Ego: 62 - DOUBT: YI (#288) }

#31, { @6: Sup: 76 - AGGRAVATION: CHU (#369); Ego: 31 - PACKING: CHUANG (#319) }

#45, {@7: Sup: 40 - **LAW/MODEL**: FA (#409); Ego: 45 - **GREATNESS**: TA (#364)}

#1, {@8: Sup: 41 - **RESPONSE**: YING (#450); Ego: 1 - **CENTRE**: CHUNG (#365)}

#18] {@9: Sup: 59 - **MASSING**: CHU (#509); Ego: 18 - **WAITING**: HSI (#383)}

MALE: @184 = #184

FEME: @146 = #146

ONTIC CHECKSUM TOTAL: #330

<<http://www.grapple369.com/Grumble/grumble.html?idea:{184}&idea:{146}&idea:{330}>>

#288 as [#8, #200, #80] /

#330 as [#2, #8, #200, #80, #600] /

#364 as [#10, #8, #200, #80, #6, #50, #10] /

#728 - *MARION* *STATUE* {#1554} as [#8, #200, #80, #400, #600] = chârâph (H2778): {UMBRA: #6 as #288 % #41 = #1} 1)

***TO* *REPROACH*, *TAUNT*, *BLASPHEME*, *DEFY*,**

***JEOPARDISE*, *RAIL*, *UPBRAID*; 1a) (Qal) to reproach; 1b)**

(Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed;

Nous: #62
Time:
Date: 2020.2.4
Torah: [#10, #30, #5]@{
 @1: Sup: 10 - DEFECTIVENESS,
DISORTION: HSIEN (#10); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego:
 30 - **BOLD RESOLUTION:** YI (#40),
 @3: Sup: 45 - GREATNESS: TA (#95); Ego: 5
 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A**
DOER OF WRONG {%1}),
Male: #95; Feme: #45
 } // #45
Dao: Construing a Guide, Practise Reason
Tetra: #70 - Severance
I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting
 apart, Flaying
 Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth
 of God} {
 1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November
 1918]
 Manasseh {Forgetfulness, he that is forgotten, causing to
 forget}

Prototype: *HOMOIOS* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428} HOMOIOS

Male Idea	#509	Telos	#383	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}	#65	184	146	Unlearned Virtuosity as Simplicity I AM NOT A LAND-GRABBER {%15}
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue
Playing with Reversal, Sameness in Difference	#41	450	365	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	Origin of Ethical Concepts, Palliation of Vulgarity

Prototype: *HOMOIOS* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}

<http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS>

.jackNote@zen: 5, row: 8, col: 9, nous: 62 [Date: 2020.2.4, Time: (none), Super: #509 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle;

Tetra: 28 - Change, Ego: #383 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS MANUS PRINCIPLE OF #419 - CONTROL expressed by the ROMAN family law concept of relationship based on *DOMINATION* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),

@2: Sup: 9 (#41); Ego: 58 (#90),

@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED {%3}),

@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}),

@5: Sup: 1 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 34 (**#244**),
 @6: Sup: 67 (**#206**); Ego: 66 (**#310: TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),
 @7: Sup: 78 (**#284**); Ego: 11 (**#321: CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES**),
 @8: Sup: 45 (**#329: REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE**); Ego: 48 (**#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**),
 @9: Sup: 43 (**#372: *HELL* / EXTREME DEGRADATION OF SIN**); Ego: 79 (**#448: INHOSPITABLE**),
 Male: **#372**; Feme: **#448**
 }

GIVEN I HAVE IN RELATION TO COUNTY COURT APPEAL AP-18-0609 BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020 {

TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71+#1+#11+#21
 AUSTRALIA DAY 1788: @184 = #31+#41+#51+#61
 COMMONWEALTH: #81

#288 = @104 + @184 AS FAITHFUL REMEMBRANCE

} AS AFTER AUSTRALIA DAY ON 26 JANUARY 2020

THE QUESTIONS WE WOULD ASK THE ATTORNEY GENERAL ARE:

1) Would you not consider that under SECTION 9A CRIMES ACT VICTORIA (1958) it is incumbent upon you to have taken action to have in relation to #288 - MEMORIAL INFIDELITY against #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATIONS to have prevented the commission of a serious indictable offence such as TREASON.

2) With regards to your NEO-NAZI RELIGIOUS RIGHTS legislation, in having so failed to take any redemptive impetus by favourable intervening action of government that such legislation seeks to then deny my RIGHT TO ANY JUSTICE within the AUSTRALIAN COMMONWEALTH:

#451 - DIEU ET MON DROIT

3) Are you aware that with the reprise of 26 JANUARY 2020 the notion TERRA NULLIUS being a HYPOSTASIS PRINCIPLE {ie. an underlying reality or substance, as opposed to attributes or to that which lacks substance} WILL APPLY TO THE FIVE YEAR PERIOD AS BEING A ***NULLIFICATION* *MADE* *AGAINST* *FOUNDATIONS* *OF* *BELIEF***:

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: **SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 / 2015**}

We reasonably assert that the ATTORNEY GENERAL is then responsible for the **#419 - SLAUGHTER OF THAT DERANGEMENT TO SAPIENT HUMAN DIGNITY WHICH IS SCOTTISH IRISH CATHOLIC PEASANTRY** both here and to the very STEPS OF SAINT PETERS BASILICA, VATICAN CITY.

AND A QUESTION IF YOU PLEASE UPON YOUR #123 - JUDGMENT SENSIBILITY: IN YOUR VIEW WOULD NANCY PELOSI AS SPEAKER OF THE UNITED STATES HOUSE OF REPRESENTATIVES BE SWEARING ANY IMPEACHMENT ARTICLES BY OATH MADE TO ALMIGHTY GOD?

YOUTUBE: "Borg Queen - I Am The Collective"

<https://www.youtube.com/watch?v=vyIBbLx8YwQ>

CNN: "...jammed a wrench into the machine shortly after impeaching Trump on Wednesday night, creatively using her power to slow things down as the articles move from the House over to the Senate.

Rather than appoint managers right away to prosecute the case before the Senate as the Constitution ultimately requires, she's going to take her time and see what she can squeeze out of MITCH MCCONNELL, the Senate majority leader. He wanted to start a trial the first week of January. But the House didn't appoint impeachment managers before leaving for its holiday break." [<https://edition.cnn.com/2019/12/20/politics/impeachment-watch-december-19/index.html>]

I DON'T THINK THAT THE **@115 - POTUS** HAS ANY QUALMS ABOUT WAITING FOR THE **@873 - PROBITY** of such a 'quixotic' idea."

YOUTUBE: "2000 - Star Trek: Voyager - Unimatrix Zero"

<https://www.youtube.com/watch?v=WwDTtXpG--I>

The object of allusion can be real or fictional. ... For example, you literarily make an allusion by saying, "I don't approve of such 'quixotic' idea." The term Quixotic means impractical and stupid and is derived from "**DON QUIXOTE**", a story by Cervantes which centers on a foolish knight and his misadventures. [<https://kopywritingcourse.com/glossary/what-is-an-allusion/>]

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the MELBOURNE CUP on the day following) and 26 OCTOBER 2019 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie. especially be the POPPY WREATH being an ARTEFACT of WORLD WAR ONE #288 - REMEMBRANCE COMMEMORATIONS** and having no meritorious connection to the BOER WAR MEMORIAL **COMMEMORATIONS held upon the SUNDAY within proximity to 31 MAY)** which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'

The implication being that such malefaction was an attempt by IRISH / SCOTTISH nationalism which is apostatised by a conformity to ROMAN CATHOLIC religious practice given that the Good Friday agreement is related to the lunar cycle whereas Saint Andrews is an element of the $\#1827 / 5 = 365.4$ days ecclesiastical calendar $\#364 \times 5 + \#371$ - Saint Andrews, had sought to place a substituted ethos upon our war dead and in being a contempt of the sovereign is TREASON as an attempt to evade comparisons to Nazism.

In that regard the Easter / Saint George calendar was conflicted in 2019 and so the Catholic Church commemorated such festival upon 30 April as granting a transit from the 20 April as depicted.

Would you care to comment since self entitlement wouldn't readily facilitate apology to the SOVEREIGN and the PEOPLES of this NATION?

MUSTARD WEASEL @ (SCREAMING.NUTBAG@GMAIL.COM) @ 0759 HOURS ON 23 DECEMBER 2019: "TAKE YOUR GIBBERISH ELSEWHERE: WHAT AWAITS EVERY JEW ONCE IRAN OCCUPIES JERUSALEM...

That's gibberish."

DOLF @ 0834 HOURS ON 23 DECEMBER 2019: "GO TO HELL YOU SELF ENTITLED JINGOISTIC '*LEST* *WE* *FORGET*' SCUM MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) WE REJECT YOUR NATIONALISM FOR WHAT IT IS ENTIRELY IRRATIONAL AS UNREASONABLE.

ASK YOURSELF A SIMPLE QUESTION: HOW IS IT BREXIT RE-ENFORCES BRITISH SOVEREIGNTY OVER THAT OF EUROPE WHICH IS ESTABLISHED ENTIRELY UPON A ROMAN GOVERNANCE PARADIGM OF BINOMIAL STASIS?

ANSWER: A TRINOMIAL #71 - *WORLDVIEW*

EVERY ASYLUM SEEKER HAS AN OPPORTUNITY TO #492 - VOLUNTARY FREE WILL IN COMPLIANCE WITH THE **#71 - WORLDVIEW** OF **#68 - DROIT** AS EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.

THEY DON'T HAVE ANY ENTITLEMENT TO ESPOUSE ANY IDEOLOGY IN DEFERENCE OR DEFIANCE UNDER THE GUISE OF PRETENTIOUS SELF ENTITLEMENT AS CLAIM TO A PIOUS PREROGATIVE SINCE THERE IS NONE...

YOU EITHER BRING YOURSELVES INTO COMPLIANCE WITH THE **#71 - *WORLDVIEW*** OF QUEEN VICTORIA'S LETTERS PATENT OR YOU WILL CEASE ***TO*** EXIST WITHIN THIS COUNTRY.

IF YOU ARE NOT COMPLIANT THEN YOU HAVE NO ***LOCUS* *STANDI*** IN ANY MATTERS BROUGHT BEFORE THE COURTS.

AND SUCH UNREQUITED DEVOTIONS {by an **#38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON**} TO REALITY IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

THERE ARE FIVE ***SHIH*** IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }**

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, 27, 54
+0, 9, 18
+0, 3, 6
+1, 2, 3
=====

@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

= **#492 - VOLUNTARY FREE WILL**

We've now implemented the `_memeBrain.transcript` counters so that we may finally get to determine how the logical syllogism {**ie. the 27 *ELEMENTS***} has any co-relation to **#492 - VOLUNTARY FREE WILL** which we expect will dynamically change as we add further narrative in having some utility of purpose for LYRICISTS...

NATURE: { Ego }	41	57	1	#99 +
	46	51	9	#106 = #205 +
	45	27	10	#82 = #287
NURTURE: { Supernal }	2	30	44	#76 +
	56	57	6	#119 = #195 +
	40	37	21	#98 = #293
SYNCRETIC: { Amalgam }	57	2	30	#89 +
	6	9	41	#56 = #145 +
	1	65	44	#110 = #255

<<http://www.grapple369.com/Grumble/?date:2020.1.3&memebrian>>

OUR CAPACITY TO NOW GIVE SPONTANEOUS ANALYSIS OF SUCH EXEMPLAR NARRATIVE AS THIS:

GREG (WOTAWONDERFULWORLD@FOOBAR.COM) @ 2313 HOURS ON 30 DECEMBER 2019: "HERE WE GO AGAIN:

Another year, same fun times being had,

Everythings packed, cars loaded, and we evacuate tomorrow morning, Pretty red glow out the lounge window tonight. Fire is due here late tomorrow morning, have done all i can, unfortunately no water to fight the fire, so no use staying.

Don't hold out much hope this time i'll be returning to the house, the ground and bush is so dry,

With a bit of luck the wind wont come up and i'll be back on here tomorrow, If not, will be back one day,

To all have a great New year."

IS THE ABILITY TO DERIVE A LOGICAL PROPOSITION AS TO AN ACCEPTABLE CONFORMITY BY THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE** {**#99** / **#297** as **#33 - CENTRE**} and **#FOUR** {**#108** / **#324** as **#36 - CENTRE**} SUCH THAT, ACCORDING TO THE **WORLDVIEW** [**#205** / **#164**] OF **QUEEN VICTORIA'S LETTERS PATENT**: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) ***CHIH*** CONSIDERS **#51 - COMPLIANCE** BY:

$$\#41 + \#57 + \#1 + \#9 = \#108$$

Today we are working on the **SPIRAL SELECTOR@{ PROBLEM MATRIX }** which we can dynamically determine from any SPEECH input and since we utilize the HETERO SQUARE SPIROGYRA ORDER ARRAY as the TRANSFORMATIVE PROTOTYPE, we provisionally consider that the problem matrix (ie. ***INDIVIDUAL* *CONSCIOUSNESS***) can similarly be determined from the **SPIRAL SELECTOR@{ NATURE: (EGO) }** which deploys the same QUEEN VICTORIA'S LETTERS PATENT methodology {ie. #71 + #1 + #11 + #21 - **AUTONOMOUS (LIABILITY PRINCIPLE)** = @104}:

NATURE: {Ego}

41	57	1	#99 +
46	51	9	#106 = #205 +
45	27	10	#82 = #287

That the position of the **SPIRAL SELECTOR@{ NATURE: (EGO) }** within the **PROBLEM MATRIX ARRAY** is then determined {

- vOrange {**#68 - DIMMING (MENG)**}: #41
- vBlue {**#67 - DARKENING (HUI)**}: #57
- vYellow {**#66 - DEPARTURE (CH'U)**}: #1
- vCyan {**#47 - PATTERN (WEN)**}: #9
- vPurple {**#20 - ADVANCE (*CHIN*)**}: #10
- vBronze {**#21 - AUTONOMOUS (LIABILITY PRINCIPLE) / RELEASE (*SHIH*)**}: #27
- vCoral {**#22 - RESISTANCE (KE)**}: #45
- vRed {**#49 - FLIGHT (T'AO)**}: #46
- vGreen {**#48 - RITUAL (LI)**}: #51

} by starting the population from TOP / LEFT: **#30 - BOLD RESOLUTION (YI)** to TOP / RIGHT: **#28 - CHANGE (KENG)** to BOTTOM / RIGHT: **#19 - FOLLOWING (TS'UNG)** to BOTTOM / LEFT: **#21 - AUTONOMOUS (LIABILITY PRINCIPLE) / RELEASE (*SHIH*)** to

2nd ROW TOP / LEFT: **#39 - RESIDENCE (CHU)** as a continuous SPIRAL until the **#81 - FOSTERING (YANG)** is reached.

#10 + #27 + #45 + #46 = #128 as [#6, #10, #4, #2, #100, #6]
= dâbaq (**H1692**): **{UMBRA: #8 as #106 % #41 = #24} 1**) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; **1a)** (Qal); **1a1)** to cling, cleave to; **1a2)** to stay with; **1b)** (Pual) to be joined together; **1c)** (Hiphil); **1c1)** to cause to cleave to; **1c2)** to pursue closely; **1c3)** to overtake; **1d)** (Hophal) to be made to cleave;

DEPLOYMENT [#344 / #408]@[#68, #67, #66, #47, #20, #21, #22, #49, #48] PROTOTYPE:

[68, {@1: Sup: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**}); Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}

67, {@2: Sup: 54 - **UNITY**: K'UN (**#122**); Ego: 67 - **DARKENING**: HUI (**#135**)}

66, {@3: Sup: 39 - **RESIDENCE**: CHU (**#161 - I AM NOT A TELLER OF LIES {%9}**}); Ego: 66 - **DEPARTURE**: CH'U (**#201**)}

47, {@4: Sup: 5 - **KEEPING SMALL**: SHAO (**#166 - I AM NOT SLUGGISH {%11}**}); Ego: 47 - **PATTERN**: WEN (**#248**)}

20, {@5: Sup: 25 - **CONTENTION**: CHENG (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**}); Ego: 20 - **ADVANCE**: CHIN (**#268**)}

21, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (**#237**); Ego: 21 - **RELEASE**: SHIH (**#289**)}

22, {@7: Sup: 68 - **DIMMING**: MENG (**#305**); Ego: 22 - **RESISTANCE**: KE (**#311**)}

49, {@8: Sup: 36 - **STRENGTH**: CH'IANG (**#341**); Ego: 49 - **FLIGHT**: T'AO (**#360**)}

48] {@9: Sup: 3 - **MIRE**: HSIEN (**#344**); Ego: 48 - **RITUAL**: LI (**#408**)}

MALE: @68 + @161 + @166 + @191 = #586

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654

MALE: @68 + @161 + @166 + @191 = #586 as [#30, #200, #1, #300, #50, #5] = ri'shôwn (H7223): {UMBRA: #38 as #557 % #41 = #24} 1) first, primary, former; **1a)** former (of time); **1a1)** ancestors; **1a2)** former things; **1b)** foremost (of location); **1c)** first (in time); **1d)** first, chief (in degree); **2)** first, before, formerly, at first;

<<http://www.grapple369.com/Grumble/?idea:{586}>>

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654 as [#200, #4, #10, #400, #600] = rādâh (H7287): {UMBRA: #8 as #209 % #41 = #4} 1) to rule, have dominion, dominate, tread down; **1a)** (Qal) to have dominion, rule, subjugate; **1b)** (Hiphil) to cause to dominate; **2)** to scrape out; **2a)** (Qal) to scrape, scrape out;

<<http://www.grapple369.com/Grumble/?idea:{654}>>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #209 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but

#TOOLS: With Stove (no. #44), neighbours.

#POSITION: As to Strength (no. #36), it is the solidly built.

#TIME: As to Waiting (no. #18), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),

@2: Sup: 48 - **RITUAL:** LI (#52); Ego: 44 - **STOVE:** TSAO (#48),

@3: Sup: 3 - **MIRE:** HSIEN (#55); Ego: 36 - **STRENGTH:** CH'IANG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI (#102 - I AM NOT RAPACIOUS {%4})**,
Male: #76; Feme: #102
} // #102

H7287@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,

@2: Sup: 42 - **GOING TO MEET: YING (#80)**; Ego: 4 - **BARRIER: HSIEN (#42)**,

@3: Sup: 52 - **MEASURE: TU (#132)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#52)**,

@4: Sup: 47 - **PATTERN: WEN (#179)**; Ego: 76 - **AGGRAVATION: CHU (#128)**,

@5: Sup: 80 - **LABOURING: CH'IN (#259)**; Ego: 33 - **CLOSENESS: MI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #259; Feme: #161

} // #654

"AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION-**H7287** OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH." [Genesis 1:26]

#586 as [#5, #100, #3, #1, #7, #70, #400] = ergázomai (G2038):
{UMBRA: #62 as #237 % #41 = #32} 1) to work, labour, do work;
2) to trade, to make gains by trading, 'do business'; **3)** to do, work out;
3a) exercise, perform, commit; **3b)** to cause to exist, produce; **4)** to work for, earn by working, to acquire;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #237 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but

#TOOLS: With Hardness (no. #72), cold firmness.

#POSITION: As to Ritual (no. #48), it is the capital, but

#TIME: As to Residence (no. #39), it is the home.

#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 - **LEGION: CHUANG (#32)**; Ego: 32 - **LEGION: CHUANG (#32)**,

@2: Sup: 23 - **EASE: YI (#55)**; Ego: 72 - **HARDNESS: CHIEN (#104 - I COMMIT NO FRAUD {%7})**,

@3: Sup: 71 - **STOPPAGE: CHIH (#126)**; Ego: 48 - **RITUAL: LI (#152)**,

@4: Sup: 29 - **DECISIVENESS: TUAN (#155)**; Ego: 39 - **RESIDENCE: CHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,

Male: #155;

G2038@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 24 - **JOY: LE (#29)**; Ego: 19 - **FOLLOWING: TS'UNG (#24)**,

@3: Sup: 27 - **DUTIES: SHIH (#56)**; Ego: 3 - **MIRENED: HSIEN (#27)**,

@4: Sup: 28 - **CHANGE: KENG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 1 - **CENTRE: CHUNG (#28)**,

@5: Sup: 35 - **GATHERING: LIEN (#119)**; Ego: 7 - **ASCENT: SHANG (#35)**,

@6: Sup: 24 - **JOY: LE (#143)**; Ego: 70 - **SEVERANCE: KE (#105)**,

@7: Sup: 19 - **FOLLOWING: TS'UNG (#162)**; Ego: 76 - **AGGRAVATION: CHU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #162; Feme: #181

} // #586

#586 as [#6, #30, #300, #40, #200, #10] = shâmar (H8104):

{UMBRA: #45 as #540 % #41 = #7} 1) to keep, guard, observe, give heed; **1a)** (Qal); **1a1)** to keep, have charge of; **1a2)** to keep, guard, keep watch and ward, protect, save life; **i)** watch, watchman (participle); **1a3)** to watch for, wait for; **1a4)** to watch, observe; **1a5)** to keep, retain, treasure up (in memory); **1a6)** to keep (within bounds), restrain; **1a7)** to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); **1a8)** to keep, preserve, protect; **1a9)** to keep, reserve; **1b)** (Niphal); **1b1)** to be on one's guard, take heed, take care, beware; **1b2)** to keep oneself, refrain, abstain; **1b3)** to be kept, be guarded; **1c)** (Piel) to keep, pay heed; **1d)** (Hithpael) to keep oneself from;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #540 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER { %28 })**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD { %7 })**,

Male: #150; Feme: #104

} // #104

H8104@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 36 - **STRENGTH: CH'IANG (#42)**; Ego: 30 - **BOLD RESOLUTION: YI (#36)**,

@3: Sup: 12 - **YOUTHFULNESS: T'UNG (#54)**; Ego: 57 - **GUARDEDNESS: SHOU (#93)**,

@4: Sup: 52 - **MEASURE: TU (#106)**; Ego: 40 - **LAW/MODEL: FA (#133)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#115 - I AM NOT A SLAYER OF MEN { %5 })**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE { %20 })**,

@6: Sup: 19 - **FOLLOWING: TS'UNG (#134)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 })**,

Male: #134; Feme: #181

} // #586

"AND THE LORD GOD TOOK THE MAN, AND PUT HIM INTO THE GARDEN OF EDEN TO DRESS IT AND TO KEEP-**H8104** IT." [**Genesis 2:15**]

CNN @ 2138 HOURS ON 1 JANUARY 2019: "POPE FRANCIS APOLOGIZES FOR SLAPPING WOMAN'S *CLEAVING* HAND ON NEW YEAR'S EVE:

Pope Francis has apologized for slapping a woman's hand to free himself from her grip while greeting children and pilgrims in St. Peter's Square on New Year's Eve.

The incident occurred as Pope Francis made his way to the Nativity scene in Vatican City. On Wednesday, the Pontiff apologized for losing patience with the worshiper before using his New Year's Day address to denounce violence against women.

"Love makes us patient. So many times we lose patience, even me, and I apologize for yesterday's bad example," he said." [<https://edition.cnn.com/2020/01/01/europe/pope-francis-slap-woman-apology-intl/index.html>]

That is the consideration (for want of a correct nomenclature term) as the notion of the **HEURISTIC METHOD** applied (ie. static / dynamic function) by a RULESET which we are seeking to deploy as a QUALIFICATION against any **UMBRA: #106 CONDITION** and that is to convey an alternate data view {ie.

THE SEPTET TELOS HIERARCHY (eg: **#108 / #128**) TO THE INTELLECTUS AS GENITIVE VOLUNTĀTIS

#328 - TRANSFORMATIVE PROTOTYPES INTERSECTIONS

#369 - AUTONOMOUS LIABILITY PRINCIPLE

} of the logical syllogism.

IF THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE** {**#99 / #297 as #33 - CENTRE**} and **#FOUR** {**#108 / #324 as #36 - CENTRE**} ARE CONSIDERED A ROMAN WORLDVIEW METHODOLOGY AS CATEGORICAL IMPERATIVE THEN **#33 x 4 = TORAH #SEVEN** {**#132 / #396 as #44 - CENTRE**} IS A REASONABLE **#364 - QUESTION OF #430 - LAW CONSIDERATION** BY A **#277 - RIGHT TO PLACE A TEST** WHICH IS REQUISITE TO THE PRUDENT **#237 - USE OF FORCE** AGAINST ANY **#9 - AUTONOMY OF A PERSON**.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #106 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but

#TOOLS: With Sinking (no. #64), hiding below.

#POSITION: As to Response (no. #41), it is the present, but

#TIME: As to Measure (no. #52), it is the past.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 24 - **JOY: LE (#24)**; Ego: 24 - **JOY: LE (#24)**,

@2: Sup: 7 - **ASCENT: SHANG (#31)**; Ego: 64 - **SINKING: CH'EN (#88)**,

@3: Sup: 48 - **RITUAL: LI (#79)**; Ego: 41 - **RESPONSE: YING (#129)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#98)**; Ego: 52 - **MEASURE: TU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #98; Feme: #181

} // **#181**

H1692@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 16 - **CONTACT: CHIAO (#22)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#16)**,

@3: Sup: 20 - **ADVANCE: CHIN (#42)**; Ego: 4 - **BARRIER: HSIEN (#20)**,

@4: Sup: 22 - **RESISTANCE: KE (#64)**; Ego: 2 - **FULL CIRCLE: CHOU (#22)**,

@5: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 19 - **FOLLOWING: TS'UNG (#41)**,

@6: Sup: 47 - **PATTERN: WEN (#152)**; Ego: 6 - **CONTRARIETY: LI (#47)**,

Male: #152; Feme: #47

} // **#128**

"THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER, AND SHALL CLEAVE-**H1692** UNTO HIS WIFE: AND THEY SHALL BE ONE FLESH." [**Genesis 2:24**]

PROPOSITION #2: THAT THIS #71
(WORLDVIEW [#205 / #164] OF QUEEN
VICTORIA'S LETTERS PATENT: #71 + #1 + #11
+ #21 = @104 / @491 - **PRINCIPLE OF
CONTINUITY**) ***CHIH*** MAY DEPLOY [#28,
#50, #11, #75, #6, #45, #25, #67, #62]
THE TORAH KABBALAH #72 - ANGEL NAME
SCHEMA {

[#200, #5, #70]@{

@1: Sup: 38 - **FULLNESS:** SHENG (#38); Ego: 38 - **FULLNESS:**
SHENG (#38),

@2: Sup: 43 - **ENCOUNTERS:** YU (#81); Ego: 5 - **KEEPING SMALL:**
SHAO (#43),

@3: Sup: 32 - **LEGION:** CHUANG (#113); Ego: 70 - **SEVERANCE:** KE
(#113),

Male: #113; Feme: #113

} // #275



<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

} TOGETHER WITH SUCH TRANSFORMATIVE
PROTOTYPE BY THIS HEURISTIC METHODOLOGY
AS A TECHNOLOGY TO DETERMINE **#75 -
FAILURE (*SHIH*)**:

NATURE: {Ego}	6	11	25	#42 +
	67	75	28	#170 = #212 +
	62	50	45	#157 = #369
NURTURE: {Supernal}	8	78	2	#88 +
	0	0	28	#28 = #116 +
	64	53	45	#162 = #278
SYNCRETIC: {Amalgam}	8	28	45	#81 +
	25	50	78	#153 = #234 +
	11	6	2	#19 = #253

SUCH THAT, ACCORDING TO THE **WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH* #170 - PRUDENTLY CONSIDERS #75 - *FAILURE* BY:**

#6 + #11 + #25 + #28 = #70 - *SEVERANCE* (KE)

IF THE ROMAN BINOMIAL STASIS PROTOTYPES: **#ONE {#99 / #297 as #33 - CENTRE}** and **#FOUR {#108 / #324 as #36 - CENTRE}** ARE CONSIDERED A ROMAN WORLDVIEW METHODOLOGY AS CATEGORICAL IMPERATIVE THEN **#33 x 4 = TORAH #SEVEN {#132 / #396 as #44 - CENTRE}** IS A REASONABLE **#364 - QUESTION OF #430 - LAW CONSIDERATION** BY A **#277 - RIGHT TO PLACE A TEST** WHICH IS REQUISITE TO THE PRUDENT **#237 - USE OF FORCE AGAINST ANY #9 - AUTONOMY OF A PERSON.**

#45 + #50 + #62 + #67 = #224 (ROMAN BINOMIAL STASIS PROTOTYPE #EIGHT) as [#10, #8, #100, #100, #6] = châqaq (H2710): {UMBRA: #23 as #208 % #41 = #3} 1 to cut out, decree, inscribe, set, engrave, portray, govern; **1a)** (Qal); **1a1)** to cut in; **1a2)** to cut in or on, cut upon, engrave, inscribe; **1a3)** to trace, mark out; **1a4)** to engrave, inscribe (of a law); **1b)** (Poel); **1b1)** to inscribe, enact, decree; **1b2)** one who decrees, lawgiver (participle); **1c)** (Pual) something decreed, the law (participle); **1d)** (Hophal) to be inscribed;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #208 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.

#TOOLS: With Encounters (no. #43), small desire.

#POSITION: The ways of Purity (no. #37) and ...

#TIME: Pattern (no. #47) where some are simple and some are complex?

#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 - **MIRED:** HSIEN (**#3**); Ego: 3 - **MIRED:** HSIEN (**#3**),

@2: Sup: 46 - **ENLARGEMENT:** K'UO (**#49**); Ego: 43 -

ENCOUNTERS: YU (**#46**),

@3: Sup: 2 - **FULL CIRCLE:** CHOU (**#51**); Ego: 37 - **PURITY:** TS'UI (**#83**),

@4: Sup: 49 - **FLIGHT:** T'AO (**#100**); Ego: 47 - **PATTERN:** WEN (**#130 - I AM NOT EVIL MINDED {#3}**),

Male: #100; Feme: #130

} // #130

H2710@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),

@2: Sup: 18 - **WAITING:** HSI (**#28**); Ego: 8 - **OPPOSITION:** KAN (**#18**),

@3: Sup: 37 - **PURITY:** TS'UI (**#65**); Ego: 19 - **FOLLOWING:** TS'UNG (**#37**),

@4: Sup: 56 - **CLOSED MOUTH:** CHIN (**#121**); Ego: 19 - **FOLLOWING:** TS'UNG (**#56**),

@5: Sup: 62 - **DOUBT:** YI (**#183**); Ego: 6 - **CONTRARIETY:** LI (**#62**),

Male: #183; Feme: #62

} // #224

"AND HE PROVIDED THE FIRST PART FOR HIMSELF, BECAUSE THERE, IN A PORTION OF THE LAWGIVER-**H2710**, WAS HE SEATED; AND HE CAME

WITH THE HEADS OF THE PEOPLE, HE EXECUTED THE JUSTICE OF THE LORD, AND HIS JUDGMENTS WITH ISRAEL." [Deuteronomy 33:21]

.jackNote@zen: 3, row: 8, col: 3, nous: 19 [DATE: 2020.1.3, TIME: 18:50 hrs, SUPER: #420 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - EASE (YI), EGO: #322 / #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: 58 - GATHERING IN (HSI)]

28, {@1: Sup: 28 - CHANGE: KENG (#28); Ego: 28 - CHANGE: KENG (#28)}

50, {@2: Sup: 78 - ON THE VERGE: CHIANG (#106); Ego: 50 - VASTNESS / WASTING: T'ANG (#78)}

11, {@3: Sup: 8 - OPPOSITION: KAN (#114); Ego: 11 - DIVERGENCE: CH'A (#89)}

75, {@4: Sup: 2 - FULL CIRCLE: CHOU (#116); Ego: 75 - FAILURE: SHIH (#164)}

6, {@5: Sup: 8 - OPPOSITION: KAN (#124); Ego: 6 - CONTRARIETY: LI (#170)}

45, {@6: Sup: 53 - ETERNITY: YUNG (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 45 - GREATNESS: TA (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})}

25, {@7: Sup: 78 - ON THE VERGE: CHIANG (#255); Ego: 25 - CONTENTION: CHENG (#240)}

67, {@8: Sup: 64 - SINKING: CH'EN (#319); Ego: 67 - DARKENING: HUI (#307)}

62 {@9: Sup: 45 - GREATNESS: TA (#364); Ego: 62 - DOUBT: YI (#369)}

MALE: @177 = #177

FEME: @215 = #215: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #321 - *PRO* *DOMO*, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF REGENERATION. IF AT THE TIME OF THE MIGRATIONS, WHILE THE GREAT RACIAL CURRENTS WERE EXERCISING THEIR INFLUENCE, OUR PEOPLE RECEIVED SO VARIED A SHARE OF ATTRIBUTES, THESE LATTER BLOSSOMED TO THEIR FULL VALUE ONLY BECAUSE OF THE PRESENCE OF THE NORDIC RACIAL NUCLEUS. THUS IT IS THAT WE HAVE ACQUIRED A SENSE OF POETRY, A TENDENCY TO NOSTALGIA, WHICH FINDS ITS EXPRESSION IN MUSIC. BUT IT IS

THANKS TO THOSE ATTRIBUTES THAT ARE PECULIAR TO OUR RACE AND WHICH HAVE BEEN PRESERVED IN LOWER SAXONY THAT WE HAVE BEEN ABLE HARMONIOUSLY TO ABSORB EXTRANEIOUS CHARACTERISTICS— FOR WE POSSESS ONE FACULTY WHICH EMBRACES ALL THE OTHERS, AND THAT IS, THE IMPERIAL OUTLOOK, THE POWER TO REASON AND TO BUILD DISPASSIONATELY." [ADOLF HITLER'S TABLE TALK IDEA @215, 12 MAY 1942]

ONTIC CHECKSUM TOTAL: #392

#392 as [#6, #10, #300, #6, #70] = Yêshûwa' (H3442): {UMBRA: #7 as #386 % #41 = #17} 0) Jeshua = 'he is saved'; **1)** son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; **2)** son of Jehozadak and high priest after the restoration; **3)** a priest in the time of David who had charge of the 9th course; **4)** a Levite in the reign of Hezekiah; **5)** head of a Levitical house which returned from captivity in Babylon; **6)** father of a builder of the wall of Jerusalem in the time of Nehemiah; **7)** a town in southern Judah reinhabited by the people of Judah after the return from captivity;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #386 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 17 - **HOLDING BACK: JUAN (#17)**; Ego: 17 - **HOLDING BACK: JUAN (#17)**,

@2: Sup: 74 - **CLOSURE: CHIH (#91)**; Ego: 57 - **GUARDEDNESS: SHOU (#74)**,

@3: Sup: 70 - **SEVERANCE: KE (#161 - I AM NOT A TELLER OF LIES {#9})**; Ego: 77 - **COMPLIANCE: HSUN (#151)**,

@4: Sup: 76 - **AGGRAVATION: CHU (#237)**; Ego: 6 - **CONTRARIETY: LI (#157 - I AM NOT ONE OF PRATING TONGUE**

{%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**},
Male: #237 - *USE* *OF* *FORCE*; **Feme: #157**
} // **#157**

H3442@{
@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
@2: Sup: 16 - **CONTACT: CHIAO (#22)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#16)**,
@3: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#95)**; Ego: 57 - **GUARDEDNESS: SHOU (#73)**,
@4: Sup: 79 - **DIFFICULTIES: NAN (#174)**; Ego: 6 - **CONTRARIETY: LI (#79)**,
@5: Sup: 68 - **DIMMING: MENG (#242)**; Ego: 70 - **SEVERANCE: KE (#149)**,
Male: #242; Feme: #149
} // **#392**

"**THE NINTH TO JESHUAH-H3442, THE TENTH TO SHECANIAH {HABITATION OF THE LORD}**," [1Chronicles 24:11]

BEING ALLEGED #1828 - CALUMNIOUS #1827 - IMPIETY OF #315 - NATIONALISTS WITHIN CAUSE CÉLÈBRE AS ***MAILED* *FISTED*** {ie. **#237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL***}
PREJUDICE ACTION:

According to the 9th Section of the 1687 edition of the HISTORY OF PHILOSOPHY, Pythagoras was acclaimed [3 - **MICROCOSM**; 7 - **MACROCOSM: 10 COMMANDMENTS: GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI AS ANTHROPOLOGY (#2184)**] when he went to the ***OLYMPIC* *GAMES*** and gave proof of his multiplicitious KNOWLEDGE to the admiration of all GREECE: That human life seemed to resemble that public convention which is celebrated with the Pomp and Games of all Greece.

For, as there, some by bodily exercises aim at the GLORY and NOBILITY of a **#390 - *CROWN***; others are led by GAIN in BUYING and SELLING: But there is a certain kind of persons, and that those of a better quality, who see neither applause nor gain, but come to behold, and curiously observe what is done and how.

"AND IF A MAN ALSO STRIVE-**G118** FOR MASTERIES, YET IS HE NOT CROWNED, EXCEPT HE STRIVE-**G118** LAWFULLY-**G3545**." [2Timothy 2:5]

G118@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9
- **BRANCHING OUT: SHU (#10)**,
@3: Sup: 40 - **LAW/MODEL: FA (#51)**; Ego: 30 - **BOLD
RESOLUTION: YI (#40)**,
@4: Sup: 48 - **RITUAL: LI (#99)**; Ego: 8 - **OPPOSITION: KAN
(#48)**,
@5: Sup: 5 - **KEEPING SMALL: SHAO (#104 - I COMMIT NO
FRAUD {%7})**; Ego: 38 - **FULLNESS: SHENG (#86 - I AM NOT A
ROBBER OF FOOD {%10})**,
@6: Sup: 13 - **INCREASE: TSENG (#117)**; Ego: 8 - **OPPOSITION:
KAN (#94)**,
@7: Sup: 23 - **EASE: YI (#140 - I DEAL NOT FRAUDULENTLY
{%14} / I AM NOT AN EAVES-DROPPER {%16})**; Ego: 10 -
**DEFECTIVENESS, DISTORTION: HSIEN (#104 - I COMMIT NO
FRAUD {%7})**,
Male: **#140**; Feme: **#104**
} // **#266 <-- SEE IMMANUEL KANT'S PROLEGOMENA IDEA ON
METAPHYSICAL *COGNITION* AS THEREFORE COGNITION A
PRIORI, OR FROM PURE UNDERSTANDING AND PURE REASON**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the
Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small
Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** -
Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy
appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what
preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - CONTENTION: CHENG (#25); Ego: 25 - CONTENTION: CHENG (#25),
@2: Sup: 9 - BRANCHING OUT: SHU (#34); Ego: 65 - INNER: NEI (#90),
@3: Sup: 51 - CONSTANCY: CH'ANG (#85); Ego: 42 - GOING TO MEET: YING (#132),
@4: Sup: 23 - EASE: YI (#108); Ego: 53 - ETERNITY: YUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}),
Male: #108; Feme: #185
} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athlḗō (G118):
{UMBRA: #0 as #845 % #41 = #25} 1) to engage in a contest, contend in public games, contend for a prize; **2)** to endure, suffer;

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* *APOSTASY*, *THE* *CRIME* *OF* *DETESTABLE* *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* *SODOMITES*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelso]

@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 <- SELF #312 - *CONTRADICTION* MINUS #81 -
***JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0:**
#266 - *CONTEND* *IN* *PUBLIC* *GAMES* / #390 -
***CROWN*} / *AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15**
SEPTEMBER}} EQUALS #231 - JUXTAPOSITION CONTROL

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← EMPOWERMENT

@115 ← HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 ← COMBATANTS

@84 ← ***DO* *NOT* *WORSHIP* *IDOLS*** [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] **AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST}**: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

G4741@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,

@2: Sup: 14 - **PENETRATION: JUI (#52)**; Ego: 57 - **GUARDEDNESS: SHOU (#95)**,

@3: Sup: 22 - **RESISTANCE: KE (#74)**; Ego: 8 - **OPPOSITION: KAN (#103)**,

@4: Sup: 41 - **RESPONSE: YING (#115 - I AM NOT A SLAYER OF MEN {%5})**; Ego: 19 - **FOLLOWING: TS'UNG (#122)**,

@5: Sup: 51 - **CONSTANCY: CH'ANG (#166 - I AM NOT SLUGGISH {%11})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#132)**,

@6: Sup: 58 - **GATHERING IN: HSI (#224)**; Ego: 7 - **ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,

@7: Sup: 48 - **RITUAL: LI (#272)**; Ego: 71 - **STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,

Male: #272; Feme: #210

} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: #141; Feme: #186

} // #186

#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;**

@115 + @166 + @139 + @210 = #630 - *TO* *BE* *SHOT* / *SHOOT*

<http://www.grapple369.com/Grumble/?idea:{1425}>

So we coming out of another LIFE and NATURE (cf: **HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]**), into this LIFE, out of some CITY into the full throng of a public meeting, some serve GLORY, others RICHES. Only some few there are, who despising all things else, studiously enquire into NATURE OF THINGS (cf: THE WAY THINGS ARE as expressed within the DEAD SEA SCROLLS). These he called ENQUIRERS OF WISDOM, that is PHILOSOPHERS.

Thus, whereas LEARNING before was called SOPHIA, WISDOM; and the Professors thereof, SOPHOI, WISE-MEN. Pythagoras, by a more modest

appellation, named it PHILOSOPHY: LOVE OF WISDOM; and its professors: PHILOSOPHERS; conceiving the attribute of WISE not to belong to *MEN*, but to *GOD* *ONLY*:

HEAD: Yin on a grand scale acts like a bandit. Yang cannot gain anything. Things sink into the unfathomable.

With this tetragram we move past the Winter Onset solar period into full winter, when yang can no longer resist the repeated onslaughts of yin ch'i. In this unequal straggle between yin and yang, the myriad things will suffer greatly, sinking into decline and death until greater balance is restored in the cycle. In human life, the suffering occasioned by the internal struggle between good and evil can be mitigated by a return to balance and the reform of one's conduct.

APPRAISAL #1: Stabbing at the Void, Plunging in the blade.

FATHOMING #1: Stabbing the Void, sinking the blade

Means: Deeply he ponders his own first signs.

#224 as [#6, #2, #8, #200, #2, #6] = chereb (H2719): {UMBRA: #24 as #210 % #41 = #5} 1) sword, *KNIFE*; 1a) sword; 1b) knife; 1c) tools for cutting stone;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #210 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),

@2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#55); Ego: 45 - **GREATNESS:** TA (#50),

@3: Sup: 29 - **DECISIVENESS:** TUAN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 - **ACCUMULATION:** CHI (#110),

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,
Male: #118; Feme: #115
} // #115

H2719@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 8 - **OPPOSITION: KAN (#14)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,

@3: Sup: 16 - **CONTACT: CHIAO (#30)**; Ego: 8 - **OPPOSITION: KAN (#16)**,

@4: Sup: 54 - **UNITY: K'UN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 38 - **FULLNESS: SHENG (#54)**,

@5: Sup: 56 - **CLOSED MOUTH: CHIN (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**;
Ego: 2 - **FULL CIRCLE: CHOU (#56)**,

@6: Sup: 62 - **DOUBT: YI (#202)**; Ego: 6 - **CONTRARIETY: LI (#62)**,

Male: #202; Feme: #62
} // #224

"SO HE DROVE OUT THE MAN; AND HE PLACED AT THE EAST OF THE GARDEN OF EDEN {**PLEASURE; DELIGHT**} CHERUBIMS, AND A FLAMING SWORD-**H2719** WHICH TURNED EVERY WAY, TO KEEP THE WAY OF THE TREE OF LIFE." [**Genesis 3:24**]

In this Appraisal aligned with the Beginning of Thought, the Void refers to the mind. The noble man examines his innermost thoughts, intent upon destroying any traces of evil, however small. In an alternate reading, the Void symbolizes the emptiness and vanity of certain goals. Anyone who "takes a stab" at such goals finds them as ephemeral as the **@139 + @86 = #225 as [#6, #5, #200, #6, #8] = *AIR***. Because such misdirected activity often ends in tragedy, the wise man hopes to excise any sign of the petty within himself.

APPRAISAL #2: Paltry virtue breeds small failures

FATHOMING #2: Failures from paltry virtue

Mean: He knows too little to fear first signs.

Appraisal 2, aligned with low position, coincides here with inauspicious Night. The petty person thinks his own paltry virtue sufficient for success. Persisting in his errors, he never acquires sufficient power to realize his goals. Minor errors multiply into major disasters.

APPRAISAL #3: Persistent and compliant,

Anxious and attentive,
In his heart, he advances.
FATHOMING #3: Persistent and compliant
Means: He is able to reform himself.

Appraisal 3, correlated with advancement, describes the best attitude for those who intend to progress: Each individual must persist in complying with the dictates of the conscience.

APPRAISAL #4: Trusting his faults, he does not eat,
So, like the sun, he sinks from sight.
FATHOMING #4: Trusting faults and unemployed
Means: He forfeits salary due upright men.

Position 4 corresponds to high officials or the aristocracy. Due to misplaced trust in himself or others, someone in high standing fails, losing rank and salary ("He does not eat.").

APPRAISAL #5: The yellow-haired and gap-toothed
Take to protecting the center.
By them, the noble man is cleansed of faults.
FATHOMING #5: The aged taking center
Means: Faults are thereby cleansed.

The ruler as center of the community is assisted in his reforms by aged advisors who exemplify wisdom and experience (the "yellow-haired and gap-toothed" men mentioned in the Odes).

APPRAISAL #6: Filling his granary but neglecting his fields,
He eats their fruits without tending their roots.
FATHOMING #6: A full granary but neglected fields
Means: He is unable to cultivate the base.

Appraisal 6, past the midpoint of the tetragram, is also paired with inauspicious Night. The petty person, who only considers present benefits, makes no provision for the future. In his shortsightedness, he ignores the root of all happiness, virtue in community.

APPRAISAL #7: Sick men as a rule take medicine
While shamans pour libations.
FATHOMING #7: Medicine for the sick, libations for shamans,
Mean: Calamity can be turned around.

Though Appraisal 7 generally describes loss, here it corresponds to auspicious Day. Plagued by physical or moral impairment, the individual

applies every known cure in his attempt to improve. Such persistence is rewarded with a return to good health.

APPRAISAL #8: The hen cries at dawn.
The female sports a horn
And fish inhabit trees.

FATHOMING #8: The hen calling at dawn
Means: What is right for them is reversed.

The constant laws of the phenomenal world have been overturned. Erratic behaviour in the animal world reflects disorder in the realm of Man. The crowing of a hen, for example, portends subversion of the family by its wicked females.

APPRAISAL #9: With days and months passing,
He changes at death's door.

FATHOMING #9: Changing at death's door
Means: He is still not too far away.

Although the individual does not reform until death's door, he still is accounted a virtuous person." [Yang HSIUNG, The Canon of Supreme Mystery (4 BCE), Michael NYLAN, A Translation with Commentary of the T'AI HSUAN CHING, pages 401-403]

Accordingly our next task for the GRUMBLE prototype will be to implement the **jackNoteExpandButton()** function which will enable us to convey alternate data views of the logical syllogism both in terms of the priority of the `_memeBrain.transcript` counters as summations made of the NATURE / NURTURE / SYNCRETIC dialectic but also as the METHODOLOGY which is implicit:

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71 + #1 + #11 + #21
AUSTRALIA DAY 1788: @184 = #31 + #41 + #51 + #61
COMMONWEALTH: #81

WHICH IS PROPERLY THEN A #364 - QUESTION OF #430 - LAW
ABOUT THE **METHODOLOGY** BY **ONTIC JURISPRUDENT**
TECHNOLOGICAL INNOVATION DEPLOYING REVERSE
TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC
APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF
JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE
A TEST {

**#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME
UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }**

} UPON #237 - USE OF FORCE {

#1 #2 #3 = #6 ? <-- **FORMULA OF PROGRESSION** {@6 - **FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE**}
#8 #9 #4 (*) = #21 ? <-- **#21 - AUTONOMOUS NATURE**
{**PRINCIPLE OF LIABILITY**} **IN ACCORDANCE WITH @123 / #2188**
- SECTION III (?) <-- **JUDICIAL OVERSIGHT** {**#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE**}
#7 #6 #5 = #18 ?

} **CRITERION OF #231 - JUXTAPOSITION CONTROL** expressing the inner ONTIC condition as CAUTION over a PROSPECT of #265 {@84 + @181: **UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE**} - BEING GIVEN OVER TO DEATH by IMMINENT #400 {@86 + @156 + @158: **DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE, PROSPERITY, VICTORY**} - VIOLENT ACTION as reasonable determination made from ASSAYING:

@102 - TIME [**OPERATIONAL TEMPLATE AS META DESCRIPTOR STORYBOARD: #342 - '*BODY* *OF* *COGNITION*' / *LEGAL* *DOCUMENT* / *INDICTMENT***] TO

@104 - TIME [**vEVENT: #315 - '*SCIENCE*' / *MAKE* *A* *JUDGMENT*, *IMAGINE*, *COUNT* / *TO* *CHARGE*, *IMPUTE*, *RECKON***]

being considerations (@84 + @86 + @102 + @104 + @115 = #491 - **PRINCIPLE OF CONTINUITY**) in regard for the @115 - **DIGNITY ROYAL** by the:

APRIORITY PROPOSITION @1 = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - **TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {@205 - **PRINCIPLE PERSISTENT SUBSTANCE**}

APRIORITY PROPOSITION @2 = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

APRIORITY PROPOSITION @3 = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

APRIORITY PROPOSITION @4 = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {**#364**} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

MENTALISM {**#15** as **#1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT**}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {**#1 - Every perfect gift**} (1139 CE) / **Remember the Sabbath Day**}

RHYTHM {**#175** as **#5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED**}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {**#5 - Granting forgiveness**} (1308 CE) / **CANON**: RHYTHM & HARMONY / **Do Not Steal**}

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (/ **#364**) + #7 (/ **#312**) + #8 (/ **#273**) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**), **#492 - VOLUNTARY FREE WILL (LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and **#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

RHUTHMÓS (ῥυθμός)@{

@1: Sup: 19 - FOLLOWING:TS'UNG (#19); Ego: 19 - FOLLOWING:TS'UNG (#19),

@2: Sup: 14 - PENETRATION:JUI (#33); Ego: 76 - AGGRAVATION:CHU (#95),

@3: Sup: 23 - EASE:YI (#56); Ego: 9 - BRANCHING OUT:SHU (#104 - I COMMIT NO FRAUD {%7}),

@4: Sup: 63 - WATCH:SHIH (#119); Ego: 40 - LAW/MODEL:FA (#144),

@5: Sup: 52 - MEASURE:TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}); Ego: 70 - SEVERANCE:KE (#214),

@6: Sup: 9 - BRANCHING OUT:SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 38 - FULLNESS:SHENG (#252),

Male: **#180**; Feme: **#252**

} // ἐν ῥυθμῷ (en routhmô): "in time"

vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - A REPEATING, REGULAR MOTION, VIBRATION /

vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - MEASURED MOTION, RHYTHM /

vRED: #339 - *ARMISTICE* *DAY* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT {MEASURE, PROPORTION, SYMMETRY} /

vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /

vORANGE: #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {UMBRA: #42 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) *TO* (*MAKE* ie.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*; 1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) *WITH* *DESIGNATION* *OF* *TIME*: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so *AT* *THE* *SAME* *TIME* *TO* *INSTITUTE*, the celebration of the passover; 2e) to perform: to a promise;

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424

vGREEN: #424 - SUNDAY 28 MAY 2017 AS *BOER* *WAR* *MEMORIAL* *DAY* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR *BREXIT*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424

vYELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION*

OF* *STATE} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL** **{@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialectics as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS*."**

.jackNote@zen: 5, row: 7, col: 2, nous: 59 [DATE: 2019.12.31, TIME: (none), SUPER: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 7 - ASCENT (SHANG), EGO: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - INCREASE (TSENG)]

Another year, {@1: Sup: 78 - ON THE VERGE: CHIANG (#78); Ego: 76 - AGGRAVATION: CHU (#76)}

same fun times being had, {@2: Sup: 40 - LAW/MODEL: FA (#118); Ego: 51 - CONSTANCY: CH'ANG (#127)}

Everythings packed, {@3: Sup: 44 - **STOVE**: TSAO (#162); Ego: 57 - **GUARDEDNESS**: SHOU (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36})}

cars loaded, {@4: Sup: 6 - **CONTRARIETY**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 55 - **DIMINISHMENT**: CHIEN (#239)}

and we evacuate tomorrow morning, {@5: Sup: 30 - **BOLD RESOLUTION**: YI (#198); Ego: 46 - **ENLARGEMENT**: K'UO (#285)}

Pretty red glow out the lounge window tonight. {@6: Sup: 37 - **PURITY**: TS'UI (#235); Ego: 64 - **SINKING**: CH'EN (#349)}

Fire is due here late tomorrow morning, {@7: Sup: 30 - **BOLD RESOLUTION**: YI (#265); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#359)}

have done all i can, {@8: Sup: 21 - **RELEASE**: SHIH (#286); Ego: 9 - **BRANCHING OUT**: SHU (#368)}

unfortunately no water to fight the fire, {@9: Sup: 65 - **INNER**: NEI (#351); Ego: 66 - **DEPARTURE**: CH'U (#434)}

so no use staying. {@10: Sup: 44 - **STOVE**: TSAO (#395); Ego: 41 - **RESPONSE**: YING (#475)}

Don't hold out much hope this time i'll be returning to the house, {@11: Sup: 2 - **FULL CIRCLE**: CHOU (#397); Ego: 57 - **GUARDEDNESS**: SHOU (#532)}

the ground and bush is so dry, {@12: Sup: 2 - **FULL CIRCLE**: CHOU (#399); Ego: 65 - **INNER**: NEI (#597)}

With a bit of luck the wind wont come up and i'll be back on here tomorrow, {@13: Sup: 74 - **CLOSURE**: CHIH (#473); Ego: 27 - **DUTIES**: SHIH (#624)}

If not, {@14: Sup: 57 - **GUARDEDNESS**: SHOU (#530); Ego: 1 - **CENTRE**: CHUNG (#625)}

will be back one day, {@15: Sup: 75 - **FAILURE**: SHIH (#605); Ego: 45 - **GREATNESS**: TA (#670)}

To all have a great New year. {@16: Sup: 56 - **CLOSED MOUTH**: CHIN (#661); Ego: 41 - **RESPONSE**: YING (#711)}

MALE: @168 = #168

FEME: @184 = #184

ONTIC CHECKSUM TOTAL: #352

<<http://www.grapple369.com/Grumble/?idea:{352}>>

H5341@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 7 - **ASCENT: SHANG (#13)**; Ego: 1 - **CENTRE: CHUNG (#7)**,

@3: Sup: 16 - **CONTACT: CHIAO (#29)**; Ego: 9 - **BRANCHING OUT: SHU (#16)**,

@4: Sup: 54 - **UNITY: K'UN (#83)**; Ego: 38 - **FULLNESS: SHENG (#54)**,

@5: Sup: 23 - **EASE: YI (#106)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#104 - I COMMIT NO FRAUD {%7})**,

@6: Sup: 28 - **CHANGE: KENG (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#109)**,

Male: #134; Feme: #109

} // #352

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but

#TOOLS: With Measure (no. #52), to have no lack.

#POSITION: With Reach (no. #15), thoughts that comprehend.

#TIME: With Exhaustion (no. #69), thoughts that confound.

#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS: T'UNG (#12)**; Ego: 12 - **YOUTHFULNESS: T'UNG (#12)**,

@2: Sup: 64 - **SINKING: CH'EN (#76)**; Ego: 52 - **MEASURE: TU (#64)**,

@3: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 15 - **REACH: TA (#79)**,

@4: Sup: 67 - **DARKENING: HUI (#222)**; Ego: 69 - **EXHAUSTION: CH'IUNG (#148 - I AM NOT A TRANSGRESSOR {%12})**,

Male: #222; Feme: #148
} // #148

#352 as [#6, #1, #90, #200, #50, #5] = nâtsar (H5341): {UMBRA: #28 as #340 % #41 = #12} 1) to guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep; **1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*;** **1a3)** to keep, observe, guard with fidelity; **1a4)** to guard, keep secret; **1a5)** to be kept close, be blockaded; **1a6)** watchman (participle);

"I HAVE SINNED; WHAT SHALL I DO UNTO THEE, O THOU PRESERVER-**H5341** OF MEN? WHY HAST THOU SET ME AS A MARK AGAINST THEE, SO THAT I AM A BURDEN TO MYSELF?" [**Job 7:20**]

THAT THE PERSONAGE AND PERSONALITY AS JESUS OF NAZARETH IS WITHIN THE CONTEXT OF THE #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 AS PATER, MAY BE CONSIDERED AN EXEMPLAR ***AGENCY*** WHICH NURTURES THAT NATURE OF **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }** AS CONVEYING AN ONTIC NECESSITY BY MORAL IMPERATIVE WHICH BECOMES INTRINSIC TO OUR HUMANITY AS AUTONOMOUS SAPIENT ENTITY BEING IMAGO DEI:

AGENCY (noun):

1 [*often with adjective or noun modifier*] a business or organization established to provide a particular service, typically one that involves organizing transactions between two other parties: *an advertising agency* | *aid agencies*.

● a department or body providing a specific service for a government or similar organization: *the Environmental Protection Agency*.

2 action or intervention, especially such as to produce a particular effect: *canals carved **by the agency of** running water* | *a belief in various forms of supernatural agency*.

● a thing or person that acts to produce a particular result: *the movies could be an agency molding the values of the public*.

3 Law the office or function of an agent: *a contract of agency*.

ORIGIN

mid 17th century: from medieval Latin **agentia**, from **agent-** 'doing' (see agent).

"BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES. FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN WHO LOOKS INTENTLY AT HIS NATURAL FACE IN A MIRROR. FOR HE LOOKS AT HIMSELF AND GOES AWAY AND AT ONCE FORGETS WHAT HE WAS LIKE. BUT THE ONE WHO LOOKS INTO THE PERFECT LAW, THE LAW OF LIBERTY, AND PERSEVERES, BEING NO HEARER WHO FORGETS BUT A DOER WHO ACTS, HE WILL BE BLESSED IN HIS DOING." [James 1:22-25]

**WE #288 -
REMEMBER**

**1ST #237 -
RESPONDERS**

11 SEPT 2001

@46 = #1ST SEPT
+ #8 + #15 + #22

Nous: #30
Time: 11:15 hrs
Date: 2001.9.11
Torah: [#8, #70, #40]@{
 @1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8
 - **OPPOSITION:** KAN (#8),
 @2: Sup: 78 - **ON THE VERGE:** CHIANG (#86)
 - **I AM NOT A ROBBER OF FOOD** (%10); Ego: 70
 - **SEVERANCE:** KE (#78),
 @3: Sup: 37 - **PURITY:** TS'UI (#123); Ego: 40
 - **LAW/MODEL:** FA (#118),
Male: #123; Feme: #118
 } // #118
Dao: Government without Coercion, Be Chary of War
Tetra: #59 - Massing
I-Ching: H45 - Gathering, Congregation, Clustering,
 Gathering together (massing), Finished
 Latin: Clemens ... {Clement God} Alt: Haladyah {Yonder is the Strife of God} {
 1. HELPS MAINTAIN PEACE & HARMONY BETWEEN COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS OBEDIENT TO SUPERIORS
 2. FAITHFULNESS
 3. RESPECT AND DEVOTION
 4. Thopitus
 }
 Solomon {Peaceable; perfect; one who recompenses}

#A-#U-#M
#434: IF #LAMED (@182 = 12 SEPTEMBER 2001) THEN
#SHIN (@191 = #21 - AUTONOMOUS NATURE (PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING))
#NUN (@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW (%36))
#AYIN (@186 - I AM NOT ONE OF INCONSTANT MIND (%31))
#YOD ((@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE (%19: SECTION VII)))
ENDIF

Prototype: *HOMOIOS* (#304 / #257) / HETEROS (#366 / #288) / TORAH (#342 / #276) HOMOIOS

Male Idea	#304	Telos	#257	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	#9	Inconstancy of Achievement, Practicing Placidity
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT A TRANSGRESSOR (%22)	#12	175	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#47	217	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	241	#15	Mastering Guiding Discourse, Revealers of Virtue I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)
Forgetting Knowledge	#48	290	#28	Opposites and Primitivism, Returning to Simplicity I AM NOT OF AGGRESSIVE HAND (%30)
Praising the Mysterious (Metaphysics)	#14	304	#47	Ignorant Guides, Viewing the Distant

<<http://www.grapple369.com/images/1ST%20Responders%2011%20September%202001.png>>

"THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS *TEST* SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH." [SECTION 116, AUSTRALIAN CONSTITUTION 1900]

THIS CODING FRAGMENT ON THE CONSTITUTIONAL BASIS (ie. DIEU ET MON DROIT / TENEZ LE DROIT) FOR APPLYING A TEST WITH AN IMPETUS FOR #237 - USE OF FORCE MADE IN COMPLIANCE WITH HUMAN SAPIENT COGNITION AND #2184 - ANTHROPOLOGICAL PRINCIPLE AS COURSE-TROCHOS OF NATURE-GENESIS [James 3:6] IS MY INTELLECTUAL PROPERTY

case (typeof tasks.getDeployPrototype) :

/*

Whoever takes the worthy man as model provides contemporaries with a perfect mirror of good conduct:

APPRAISAL #4: With RIGHT (DROIT) as his mirror, he does not go astray.

To others, he is one to rely on

FATHOMING #4: The RIGHT (DROIT) reflecting true MEANS: Integrity can be trusted

#68 - DIMMING (MENG)

[68, {@1: Sup: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}; Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}]

67, {@2: Sup: 54 - **UNITY**: K'UN (**#122**); Ego: 67 - **DARKENING**: HUI (**#135**)}

66, {@3: Sup: 39 - **RESIDENCE**: CHU (**#161 - I AM NOT A TELLER OF LIES {%9}**)}; Ego: 66 - **DEPARTURE**: CH'U (**#201**)}

47, {@4: Sup: 5 - **KEEPING SMALL**: SHAO (**#166 - I AM NOT SLUGGISH {%11}**)}; Ego: 47 - **PATTERN**: WEN (**#248**)}

20, {@5: Sup: 25 - **CONTENTION**: CHENG (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 20 - **ADVANCE**: CHIN (#268)}

21, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (#237); Ego: 21 - **RELEASE**: SHIH (#289)}

22, {@7: Sup: 68 - **DIMMING**: MENG (#305); Ego: 22 - **RESISTANCE**: KE (#311)}

49, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#341); Ego: 49 - **FLIGHT**: T'AO (#360)}

48] {@9: Sup: 3 - **MIRE**: HSIEN (#344); Ego: 48 - **RITUAL**: LI (#408)}

MALE: @68 + @161 + @166 + @191 = #586

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654

***/**

```
var o = 0, i = 0, t = new Array(9); v = new Array(9);
```

```
knowns.DROIT = {  
  grapple: [v[0] = 68, v[1] = 67, v[2] = 66, v[3] = 47, v[4] = 20,  
v[5] = 21, v[6] = 22, v[7] = 49, v[8] = 48],  
  caduceus: {  
    feme: {  
      1: {ego: v[0], telos: t[0] = o += v[0]},  
      2: {ego: v[1], telos: t[1] = o += v[1]},  
      3: {ego: v[2], telos: t[2] = o += v[2]},  
      4: {ego: v[3], telos: t[3] = o += v[3]},  
      5: {ego: v[4], telos: t[4] = o += v[4]},  
      6: {ego: v[5], telos: t[5] = o += v[5]},  
      7: {ego: v[6], telos: t[6] = o += v[6]},
```

/*

#311 - KANT'S PROLEGOMENA SECTION #27 - LOGICAL SYLLOGISM

SELF #312 - CONTRADICTION

**MINUS #81 - JUXTAPOSED PRINCIPLES OF SOVEREIGN
 {6.5.5.41.0: #266 - CONTEND IN PUBLIC GAMES / #390 -
 CROWN} AS #71 - WORLDVIEW**

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

**MADE AGAINST AUTONOMY {3.5.5.41.0: #311 / #391 -
 HOMOGENEOUS PRINCIPLES ON 15 SEPTEMBER}}**

EQUALS #231 - JUXTAPOSITION CONTROL DYNAMIC

*** /**

8: {ego: v[7], telos: t[7] = o += v[7]},
 9: {ego: v[8], telos: t[8] = o += v[8]},
 telos: t[8]
 },
 male: {
 1: {ego: i = v[0], telos: o = t[0]},
 2: {ego: i = (t[1] % 81) ? t[1] % 81 : 81, telos: o = o
 + i},
 3: {ego: i = (t[2] % 81) ? t[2] % 81 : 81, telos: o = o
 + i},
 4: {ego: i = (t[3] % 81) ? t[3] % 81 : 81, telos: o = o
 + i},

```

5: {ego: i = (t[4] % 81) ? t[4] % 81 : 81, telos: o = o
+ i},
6: {ego: i = (t[5] % 81) ? t[5] % 81 : 81, telos: o = o
+ i}, // #237 - USE OF FORCE (CENTRE: #80 + #81 + #76)
7: {ego: i = (t[6] % 81) ? t[6] % 81 : 81, telos: o = o
+ i},
8: {ego: i = (t[7] % 81) ? t[7] % 81 : 81, telos: o = o
+ i},
9: {ego: i = (t[8] % 81) ? t[8] % 81 : 81, telos: o + i},
telos: o + i

```

```

}
},
right: { <-- THIS IS THE DIEU ET MON DROIT / TENEZ LE
DROIT MATRIX
1: {1: 1, 2: 2, 3: 3, 4: 4, 5: 5, 6: 6, 7: 7, 8: 8, 9: 9},
2: {1: 32, 2: 33, 3: 34, 4: 35, 5: 36, 6: 37, 7: 38, 8: 39, 9:
10},
3: {1: 31, 2: 56, 3: 57, 4: 58, 5: 59, 6: 60, 7: 61, 8: 40, 9:
11},
4: {1: 30, 2: 55, 3: 72, 4: 73, 5: 74, 6: 75, 7: 62, 8: 41, 9:
12},
5: {1: 29, 2: 54, 3: 71, 4: 80, 5: 81, 6: 76, 7: 63, 8: 42, 9:
13},
6: {1: 28, 2: 53, 3: 70, 4: 79, 5: 78, 6: 77, 7: 64, 8: 43, 9:
14},
7: {1: 27, 2: 52, 3: 69, 4: 68, 5: 67, 6: 66, 7: 65, 8: 44, 9:
15},
8: {1: 26, 2: 51, 3: 50, 4: 49, 5: 48, 6: 47, 7: 46, 8: 45, 9:
16},
9: {1: 25, 2: 24, 3: 23, 4: 22, 5: 21, 6: 20, 7: 19, 8: 18, 9:
17}

```

```

},
problem: { <-- THE PROBLEM IS LOADED HERE
1: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
2: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
3: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
4: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
5: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
6: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
7: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
8: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
9: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0}

```

```

},
rationale: { <-- THIS IS FOR ONTIC JURISPRUDENT
TRANSFORMATION

```

```
41},
    1: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    2: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    3: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    4: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    5: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    6: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    7: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    8: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41},
    9: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:
41}
```

```
    },
    proposal: { <-- THIS IS FOR FORMULA OF PROGRESSION
```

```
1: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
2: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
3: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
4: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
5: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
6: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
7: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
8: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
9: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81}
```

```
    }
}
```

```
tasks.getDeployPrototype = true;
continue determine;
```

ACCORDINGLY RELIGIOUS HATE SPEECH DIRECTED TOWARDS THE GLBTI COMMUNITY IS UNCONSTITUTIONAL.

So happy #71 - ***WORLDVIEW*** day for the 25 DECEMBER {#15} which is a liberty as freedom to the exercise of **#492 - VOLUNTARY FREE WILL** {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY} that is granted to us by Queen Victoria's Letters Patent against all religious dogma..."

We've on 7 January 2020 achieved a population of the widgets that are necessary for our **MEMETIC ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT** [#344 / #408]@[#68, #67, #66, #47, #20, #21, #22, #49, #48] **PROTOTYPE** as the constitutional basis for our **SPIRAL SELECTOR@{ PROBLEM MATRIX }** and our next task will be to implement a RULES based queuing for widget update interactions ...

SPIRAL SELECTOR@{ NATURE: (EGO) } ✕

41	57	1
46	51	9
45	27	10

SPIRAL SELECTOR@{ PROBLEM MATRIX } is currently being worked on to provide RULES based ANALYSIS of the SPEECH with monitoring active objects to convey realtime interactions for PROBLEM RESOLUTION.

SPIRAL SELECTOR@{ PROBLEM MATRIX } ✕

GNOSIS@{ZEN: 3, ROW: 7, COL: 3, NOUS: 59}: ?

@1	Super	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@2
#68	1	2	3	4	5	6	7	8	9	#1
#67	32	33	34	35	36	37	38	39	10	#2
#66	31	56	57	58	59	60	61	40	11	#3
#47	30	55	72	73	74	75	62	41	12	#4
#20	29	54	71	80	81	76	63	42	13	#5
#21	28	53	70	79	78	77	64	43	14	#6
#22	27	52	69	68	67	66	65	44	15	#7
#49	26	51	50	49	48	47	46	45	16	#8
#48	25	24	23	22	21	20	19	18	17	#9
@4	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYel	@3

IF THE **ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT [#344 / #408]**@[#68, #67, #66, #47, #20, #21, #22, #49, #48] **PROTOTYPE THEN THE ONTIC JURISPRUDENT @45 - DROIT ENGAGEMENT [#?? / #??]**@[#5, #4, #7, #8, #2, #1, #9, #3, #6] **PROTOTYPE FOR #51 - COMPLIANCE IS:**

NATURE: {Ego}

41	57	1	#99 +
46	51	9	#106 = #205 +
45	27	10	#82 = #287

AS ETHICAL CRITERIA FOR ANY @41 / #113 - EMANATION FUNCTION < — **ETHICAL ENGAGEMENT** FUNCTION HAVING COMPLIANCE WITH QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901:

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**
 @82 / #491 - SECTION IX <— **TERMS OF CONTINUITY**
 @164 / #3273 - SECTION VIII (?) <— **COMPLIANCE REQUIREMENTS**
 @123 / #2188 - SECTION III (?) <— **JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

As a brief sketch of our further development intentions, if I was to have GNOSIS as to the GNOME of our vacuity dilemma exhibited by #312 - CONTRADICTION, is that we map the #312 - DIALECTIC GIVEN @ 0558 HOURS ON 14 MARCH 2018 TO OBTAIN THE ***ONTIC*** DESIGNATIONS {ie.

BEING ENTIRELY ONTIC AS STR8 SINCE THERE NEEDS BE SOME PRINCIPLE CENTRE OF VALUE AS ANCHOR BEYOND SUPERFICIALITIES ...

} ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL and then map the DIALECTIC outcomes against the @5 - ***CALIBRATION*** / **KEEPING SMALL**: ***SHAO*** sequence derived from the **SPIRAL SELECTOR@{ NATURE: (EGO) }** given below:

@1: #26 <-- #312 - CONTRADICTION { ... }

@2: #24 <-- #312 - ***HOMOIOS*** {#393 / #312} / HETEROS {#329 / #361} ...

@3: **#45** <-- #312 as [#10, #2, #100, #200] = baqar (H1239): {#1 as #302} 1) to seek, enquire, consider;

@4: **#48** <-- #312 as [#6, #40, #200, #1, #10, #5, #50] = mar'eh (H4758): {#4 as #246} 1) sight, appearance, vision;

@5: **#75** <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (G2308): {#14 as #462} 1) a willing will

@6: **#78** <-- #312 as [#40, #200, #2, #70] = raba` (H7251): {#10 as #272} 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle)

@7: **#1** <-- #312 as [#1, #20, #1, #20, #70, #200] = akakos (G172): {#12 as #312} 1) without guile or fraud, harmless, free from guilt; 2) fearing no evil from others, distrusting no one;

@8: **#4** <-- #312

@9: **#5** <- #312

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>

.jackNote@zen: 5, row: 8, col: 5, nous: 58 [Date: 2020.1.15, Time: (none), Super: #409 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING, Ego: #392 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - DECISIVENESS]

I think that given such ONTIC {#312 % [<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>] / **#41 x 6 = #246**} CONTINGENCY AGAINST #312 - CONTRADICTION and its APPREHENSION as the capacity to exhibit ESCALATING EXASPERATION due to an inherent *PRECIPITOUS* *DUPLICITY* as DICHOTOMY OVER INTEGRITY:

#58 - GIZMO PLANE {@5: #75 <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (**G2308**): {#14 as #462} 1) a willing will {#330 /

#451 - *MEMETIC* *MAPPING* BY 'OTH CYCLE SEEDER FROM 0000 HOURS AND ALLOCATED BY 5 MINUTE {#20} SEGMENTS x #72 = #360; #20 x #72 = #1440 MINUTES}

vBRONZE: [#25, {@1: Sup: 25 - **CONTENTION:** CHENG (#25); Ego: 25 - **CONTENTION:** CHENG (#25)}

vPURPLE: #54, {@2: Sup: 79 - **DIFFICULTIES:** NAN (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 54 - **UNITY:** K'UN (#79)}

vRED: {**RUSSIAN LANGUAGE 33 ELEMENT STOICHEION**} #33, {@3: Sup: 31 - **PACKING:** CHUANG (#135); Ego: 33 - **CLOSENESS:** MI (#112)}

vBLUE: {**VOLUNTEERISM = @168**} #56, {@4: Sup: 6 - **CONTRARIETY:** LI (#141); Ego: 56 - **CLOSED MOUTH:** CHIN (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26})}

vORANGE: #18, {@5: Sup: 24 - **JOY:** LE (#165); Ego: 18 - **WAITING:** HSI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31})}

vGREEN: #3, {@6: Sup: 27 - **DUTIES:** SHIH (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 3 - **MIRED:** HSIEN (#189)}

vYELLOW: #4, {@7: Sup: 31 - **PACKING:** CHUANG (#223); Ego: 4 - **BARRIER:** HSIEN (#193)}

vCYAN: {**Y-M-T-A**}: #23, {@8: Sup: 54 - **UNITY:** K'UN (#277: ***RIGHT* *TO* *PLACE* *A* *TEST***); Ego: 23 - **EASE:** YI (#216)}

vCORAL: {**RATIONAL PI**} #22] {@9: Sup: 76 - **AGGRAVATION:** CHU (#353); Ego: 22 - **RESISTANCE:** KE (#238: **#237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT**)}

MALE: @104 + @192 = #296

FEME: @168 + @186 = #354

ONTIC CHECKSUM TOTAL: #650

<[**GNOMIC SUM: #238 \[= #237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT\] as \[#6, #20, #4, #2, #200, #6\] = dâbar \(H1696\): {UMBRA: #11 as #206 % #41 = #1} 1\) to speak, declare, converse,**](http://www.grapple369.com/Grumble/grumble.html?idea:{104}&idea:{192}&idea:{296}&idea:{168}&idea:{186}&idea:{354}&idea:{650}></p></div><div data-bbox=)

command, promise, warn, threaten, sing; **1a**) (Qal) to speak; **1b**) (Niphal) to speak with one another, talk; **1c**) (Piel); **1c1**) to speak; **1c2**) to promise; **1d**) (Pual) to be spoken; **1e**) (Hithpael) to speak; **1f**) (Hiphil) to lead away, put to flight;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #206 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 2 - **FULL CIRCLE: CHOU (#3)**; Ego: 1 - **CENTRE: CHUNG (#2)**,

@3: Sup: 43 - **ENCOUNTERS: YU (#46)**; Ego: 41 - **RESPONSE: YING (#43)**,

@4: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 2 - **FULL CIRCLE: CHOU (#45 - I AM NOT A DOER OF WRONG {%1})**,

Male: #91; Feme: #45

} // #45

H1696@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 26 - **ENDEAVOUR: WU (#32)**; Ego: 20 - **ADVANCE: CHIN (#26)**,

@3: Sup: 30 - **BOLD RESOLUTION: YI (#62)**; Ego: 4 - **BARRIER: HSIEN (#30)**,

@4: Sup: 32 - **LEGION: CHUANG (#94)**; Ego: 2 - **FULL CIRCLE: CHOU (#32)**,

@5: Sup: 70 - **SEVERANCE: KE (#164)**; Ego: 38 - **FULLNESS: SHENG (#70)**,

@6: Sup: 76 - **AGGRAVATION: CHU (#240)**; Ego: 6 - **CONTRARIETY: LI (#76)**,

Male: #240; Feme: #76

} // #238 <-- #237 - *USE* *OF* *FORCE* + @1 - SELF ENTITLEMENT

WE ARE WITH SUCH AVENUE OF #364 - ENQUIRY AS THE METHODOLOGY FOR RESOLVING #312 - CONTRADICTION BEING A PROPENSITY AGAINST THE @21 - AUTONOMY {LIABILITY PRINCIPLE} THEN CAPABLE TO RE-INCLUDE {ie. **similarly the GREEK STOICHEION redaction to #24 elements**} THE RUSSIAN LANGUAGE 33 ELEMENT STOICHEION {ie. **by consecutive milesian ordinals**} WITHIN THE @MEMEBRAIN as then sufficient to resolve the ARABIC SCRIPT / ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. ***HASTY***; ***RASH***; ***QUICK***; ***SUDDEN*** / ***THE* *BRINK* *OF* *A* *DANGEROUS* *SITUATION***) impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA***, but due entirely to the ***ABJAD* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative ***ABJAD*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

ORIGINAL ABJAD ORDER:

#60 س sīn s
 #90 ص ṣād ṣ
 #300 ش shīn sh
 #800 ض ḍād ḍ
 #900 ظ ẓā' ẓ
 #1000 غ ghayn gh

ALTERNATIVE ABJAD ORDER:

#60 ص ṣād ṣ
 #90 ض ḍād ḍ
 #300 س sīn s
 #800 ظ ẓā' ẓ
 #900 غ ghayn gh
 #1000 ش shīn sh

THUS WE HAVE A MECHANISM OF COMPLIANCE TO DETERMINE A SQUARENESS BETWEEN WORD AND DEED WHICH OTHERWISE CANNOT EVER BE GUARANTEED.

MUSTARD WEASEL @ (SCREAMING.NUTBAG@GMAIL.COM) @ 1313 HOURS ON 23 DECEMBER 2019: "Dolf is a paper terrorist.

Yet another example of somebody who doesn't work and isn't hungry enough because of all the handouts he gets.

Nobody gives a ***SHIH*** about your stupid ***SHIH***, Dolf.

In the long list of stupid things you've posted, that stands out as particularly stupid, considering just about the only thing (apart from his brown undies) that Scott Morrison is known for is his barking mad happy-clappy religidiocy."

DOLF @ 1324 HOURS ON 23 DECEMBER 2019: "WE PRUDENTLY CONSIDER THAT THE STUBBORN PUBLIC DEFAMATION, DIMINUTIVE CHARACTERISATIONS AND SLANDER WITHIN THE CONTEXT OF ANZAC WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS CONSTITUTES A WAR CRIME AND WE POST HERE OUR INTENTION TO TAKE LEGAL ACTION AGAINST YOURSELVES AND YOUR RESIDUAL ESTATE ...

ACKNOWLEDGEMENT GIVEN OVER TARGET FOR LEGAL ACTION HAVING RECEIVED A CLEAR DUTY OF ACCOUNTABILITY TO CEASE FURTHER PUBLIC ABUSES AND MY ADVICE IS THAT IF THEY ARE TOO STUPID TO RECOGNIZE A DUTY OF ACCOUNTABILITY HE OUGHT TO CEASE POSTING ...

<<http://www.grapple369.com/Groundwork/On%20Human%20Dignity.pdf>>

FROM THE DUST {#5} YOU HAVE COME AND TO THE DUST {#0} YOU SHALL RETURN."

BYKER (BYKER@DO~RAG.NET) @ 0720 HOURS ON 24 DECEMBER 2019: "**AUSTRALIAN FIRE STARTERS:**

NOPE. The ***ABOS*** started the process, especially when they introduced the dingoes to prey on the marsupials... "

DOLF @ 0746 HOURS ON 24 DECEMBER 2019: "PISSOFF YOU WHITE SUPREMACIST TRASH WE DON'T USE THE TERM ***ABO*** HERE."

EXCERPT FROM WELLINGTON LIQUOR ACCORD INACTION LETTER DATED 7 JULY 2019: UNLAWFUL NON-PROSCRIBED CONDUCT BY THE WELLINGTON LIQUOR ACCORD AS THE 30 MAY 2017 IMMEDIATE BANNING FROM PARTICIPANT LICENSED PREMISES UPON INSUBSTANTIAL IMMATERIAL GROUNDS OCCASIONING A DETERMINED DENIAL OF JUSTICE BY MISCHIEVOUS TEMPORAL CONTINUITY {ie.

CONFORMING TO A DISLOYALTY TO STATE BY REFLECTING A PREFERENCE TOWARDS THE ANNIVERSARY DATE OF THE ROYAL ARCH FREEMASONS AUSTRALIA BEING A 1999 MEMORIAL CAPSTONE

SITUATED IN THE CENTRE OF A CIRCULAR GARDEN WITHIN THE FORECOURT OF THE HOTEL SOFITEL, 25 COLLINS STREET, MELBOURNE

AND IN COMPLIANCE TO A TEMPORAL INTELLECTUAL IMPERATIVE OF ENTRAPMENT AND TREASON GIVEN OUR TRANSCENDENT ARGUMENT AGAINST SUCH IS THAT ALL ACTIONS OCCUR WITHIN TIME WHEREBY TIME IS EQUAL TO ALL MEN, WOMEN AND CHILDREN AND TIME IS MONEY:

@1 (@1) - {#105 - *TIME* / #315 - SCIENCE / *ANTI*
HOMOSEXUAL (𐤅): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR*
WAR) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)

@5 (@2) - {#114 - *TIME* / *HELL* / #342 - VEXATIOUS AND
VAIN OPINIONS: #5 + #6 = #11},

#340 - *POISONOUS* *SERPENT* / CAPSTONE: #320 = #Shin
(21 - #300) + #Kaf (11 - #20)

@65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM},

#780 - *DEVICE*, *PLAN*, *PURPOSE* / CAPSTONE: #6 =
#Aleph (1 - #1) + #He (5 - #5)

@175 (@4) - HYMENEAL {*SUNDAY* *SACREDNESS* / MARRIAGE} =
@10 - TETRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

#1554 - *STATE* *SPONSORED* *ASSASSINATION* *OF*
JAMAL *KHASHOGGI* ON 2 OCTOBER 2018 / *STEVE*
ROGERS *ASSASSINATION* *AT* *MELBOURNE* *FERTILITY*
CONTROL *CLINIC* ON 16 JULY 2001 {#728 - REACTANCE: 2 x
#364} / CAPSTONE: #308 = #Cheth (8 - #8) + #Shin (21 -
#300)

SUGGESTING BY SUCH **30 MAY 2017 NOTICE OF IMMEDIATE
BANNING FROM WELLINGTON ACCORD LICENSED PREMISES** AS
MAILED FISTED ACTION RECEIVED UPON 5 JUNE 2017 BEYOND AN
INSTITUTIONAL PRO DOMO AS CAUSE CÉLÈBRE IMPERATIVE BY A
BOOKEND PAIRING MADE IN CONFORMITY TO THE CATHOLIC
LITURGICAL CALENDAR OF:

ASCENSION* *OF* *OUR* *LORD - 28 MAY 2017

AND

***PENTECOST* SUNDAY MASS - 4 JUNE 2017**

BEING THE TARGETED: '**TIME FOR PAYBACK**' AS AN #56 - IMMORAL RETRIBUTION {

MENS* *REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH*, *EAST*, *SOUTH*, *WEST; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

} OCCURRING WITHIN THIS SALE DIOCESE WHICH IS CONCOMITANT {ie. **8 JUNE AS #342 - CELEBRATED (#38) PLAQUE INSTALLATION UPON THE #175 - MARION STATUE / INFIDELITY TO #492 - BOER WAR MEMORIAL IS ALSO CARDINAL GEORGE PELL'S BIRTHDAY**} AND LEGALLY SUBJECT TO THE AUTHORITY OF THE EAST MELBOURNE ARCH-DIOCESE WHERE THE ***RAINBOW* *SASH* *REFUSAL* *OF* *COMMUNION* *PROTEST* *OF* *GOOD* *CONSCIENCE*** OCCURRED UPON PENTECOST SUNDAY (BOER WAR MEMORIAL DAY) OF 31 MAY 1998 AND 11 JUNE 2000.

} WHEREBY SUCH INCIDENT HAVING NO COMPLAINANT AND WITHHELD SPECIFIC DETAILS WAS INITIALLY REPORTED TO THE VICTORIA POLICE UPON **18 APRIL 2017** COINCIDING WITH THE NEXT MEETING OF THE LIQUOR ACCORD AND ONLY ACTIONED BY THE POLICE ON 28 APRIL 2017



YOUTUBE: "Cadbury Gorilla - In The Air Tonight (Extended Mix)"

<<https://www.youtube.com/watch?v=wHjieD6CTYs>>



<<http://www.grapple369.com/infamia/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

[**IMAGE:** THE ARTIST JEREMY KASPER WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 WHILST UNDERTAKING THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR MURAL WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY ELEMENT OF ***CATHOLIC* *KNIGHTS* *TEMPLARS* / *WHITE* #315 - *NATIONALIST* *CAUSE* *CÉLÈBRE* *SLANDER*** AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP]

— **DENSE AS BUSHMEAT** —
[Written: 4 December 2017]

“SOFTLY SOFTLY
CATCHY MONKEY.
SUCH TUCKER
AS BUSHMEAT.

LOOKY LOOKY.
ON THE MONEY.

WITLESS WANKER.
SEDITIONOUS HEAT.

LIES `N PORKY.
DENSE DONKEY.
ENDLESS RANCOUR.
DISEASED TREAT."

YOUTUBE: "Catchy Monkey (Kovak)"

<<https://www.youtube.com/watch?v=9m1mBhqFZ5k>>

TODAY @ 0446 HOURS ON 2 JANUARY 2019: "Zoo fire kills dozens of animals on New Year's Day"

A fire at a zoo in western Germany in the first minutes of 2020 killed more than 30 animals, including apes, monkeys, bats and birds, authorities said. Police said the fire may have been caused by sky lanterns launched to celebrate the new year.

Several witnesses reported that they had seen the cylindrical paper lanterns with little fires inside flying in the night sky shortly after midnight Wednesday near the Krefeld zoo, Gerd Hoppmann, the city's head of criminal police told reporters. {<<https://www.today.com/news/zoo-fire-more-30-animals-killed-german-zoo-t170912>>}

BEING ALLEGED #1828 - CALUMNIOUS #1827 - IMPIETY OF #315 - NATIONALISTS WITHIN CAUSE CÉLÈBRE AS *MAILED* *FISTED* {ie. #237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL*} PREJUDICE ACTION:

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^{er} (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

ONTIC_OBLIGANS_215@{

@1: Sup: 34 (#34); Ego: 34 (#34),

@2: Sup: 27 (#61); Ego: 74 (#108),

@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),
Male: #134; Feme: #215
} // #215

#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400, #100, #5, #30] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1) *FOR* *RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL* *REASONS*; 1b) (Hiphil) *TO* *SUMMON* *AN* *ASSEMBLY*; 1b1) *FOR* *WAR*, *JUDGMENT*; 1b2) *FOR* *RELIGIOUS* *PURPOSES*;

"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,
THEY SLEEP BEYOND ENGLAND'S FOAM."

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - *SOVEREIGN* *POWER*} AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION

BEFORE 11 NOVEMBER 2019: THAT THE GOVERNMENT EXERCISE ITS AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020 BECOMES A COMMITTAL MENTION HEARING FOR SERIOUS INDICTABLE OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

GIVEN GROUNDED IMPETUS ENTIRELY BY THE UNVEILING OF A MARIAN STATUE UPON SAINT PATRICK'S DAY 17 MARCH 2017 WITHOUT ITS PLAQUE WHICH WAS SUBSEQUENTLY INSTALLED UPON 8 JUNE 2017 CONSTITUTING SETTING A TRAP OR DEVICE THAT IS PROHIBITED AS AN INDICTABLE OFFENCE (10 years maximum penalty) UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958).



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

AND THAT SUCH ACTION WAS THEN CONSUMMATED BY SEVERAL PUBLIC AUTHORITY'S INFIDELITY TO #492 - BOER WAR MEMORIAL COMMEMORATIONS PRIOR TO MY NON-ATTENDANCE AT THE NEXT MEETING 11 JULY 2017 AS PRECURSOR EVENTS TO THE #315 - ANZAC CENTENNIAL 2018 COMMEMORATIONS DETERMINED TO IMPOSE {#17 /

#33 - #INRI / #65 - SOLDIER} A @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS METASTASISED BASIS TO OUR COMMONWEALTH'S GOVERNANCE WHICH IS DEFINED AS A PRINCIPLE THAT IS CIRCUMSCRIBED {#13 / #21 / #37} BY QUEEN VICTORIA'S LETTERS PATENT {

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 X #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), AND #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF A CIVIL SOCIETY

YOUTUBE: "Don't Cry For Me Silver (Tina Arena)"

<<https://www.youtube.com/watch?v=RuzzftUmdMo>>

} AS THE INSTRUMENTATION OF FEDERATION INTO A NATION. BY SUCH ACTIONS CONSTITUTING TREASON WHICH IS A PROHIBITED INDICTABLE OFFENCE (life imprisonment or as the court determines) UNDER SECTION 9A CRIMES ACT OF VICTORIA (1958).

CONTEXT OF PERSPECTIVE FOR REASONABLE COMPLAINT

The contextual perspective of this our reasonable complaint draws upon a six part filing comprising some 1000 folios with the COUNTY COURT as acknowledgement given during the FILING HEARING OF 3 APRIL 2019 within CASE NUMBER AP-18-0775 upon the "SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER."

I refer to pages 163, 170 to 171 of PART FOUR and page 1 of PART FIVE which conveys the philological informal research explanation in relation to punctiliousness (ie. a correct order) and its capacity to facilitate deception as an inherent immoral self entitlement by the ***CHIMERIC*** characteristic of the ROMAN GOVERNANCE BINOMIAL STASIS {ie. **BEGINNING #ONE AS GRECO ROMAN MAGIC SQUARE ORDER / ENDING #EIGHT AS HETEROS TRANSFORMATIVE PROTOTYPE}** is thereby capable in deploying mechanics of WHITE-ANTING / TERMITE INFESTATION AGAINST STATE INSTITUTIONS PERPETUATING ITS ***MORPHOLOGICAL*** CROWN OF THORNS {ie. **ADOLPH HITLER: IT'S *MORPHY* *KOOK*-*AID*!!!}** TREASONOUS PROCESS OF #1828 -

METASCHĒMATÍZŌ AS OPERANT CONDITIONING BY THE #1827 -
EUCCHARIST MADE AGAINST #1 - SELF IDENTITY AS AUTONOMY:

#1 + #2 = #3

#3 + #4 = #7

#5 + #6 = #11

#7 + #8 = #15

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666
AS TOTAL MAGIC SUM}**

Yet egotistically, it claims as its integral view, the resorting to a process as disenfranchising of the essence and soul of the human dignity itself as the value of the person being the other by its habituated pervasive carelessness as a culture of disrespect which is always a quantification as:

#1 - A degree of avaricious want;

#2 - The potential of limitations upon reality;

#3 - A capability to beguile and stupefy with words, the quarry sought as the object of virile necessity;

#4 - Variance of acceptability as the cause for improbability;

#5 - The permissibility of idealisations;

#6 - The organisational readiness to eliminate any inhibitors to the physical dynamics of opportunity;

#7 - To facilitate a sporting prowess of a proud accomplishment in a mutually satisfying purposed delivery; and

#8 - A job well done, always wants more.

I have in the past, even given such cursory universal observations which are independent of gender and sexual identity as summarily proclaimed but not exhaustively made of the sexual act. Been accused of over intellectualising how people engage their wants within this physical act.

Although some have more succinctly surmised as nothing more than a ***@ck you and then onto the next, until you run out of opportunities.

And on the eighth day God said, 'I'm done with those ***@ckers.'



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[**IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined ***FIST*** (**SEE: *FUSILLADE*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive ***HAND* *SIGN*** in being equivalent to ***MY* *HAND* *WITHIN* *ABORIGINAL* *ART*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {**@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN *OPERATION* *O-KKK* AS SPECIFIC TARGETING BY DEFECACTION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE)

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "***OPERATION* *O-KKK***"

THE PICTURE IN QUESTION TO THAT "***HAND* *SIGN* in being equivalent to *MY* *HAND* *WITHIN* *ABORIGINAL* *ART***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>> <-- ***SITE* *OF* *INTELLECTUAL* *PROPERTY* *THEFT* *REMOVED***

AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>> <-- ***SITE* *OF* *INTELLECTUAL* *PROPERTY* *THEFT* *REMOVED***

HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>> <-- ***MALICIOUS* *SITE* *DO* *NOT* *CLICK***

YOUTUBE: "PI KAPPA PHI RUSH *GOAT* DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES " gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdYBYSuqQBQ>>

"BUT PAUL {small; little} (THE FUEHRER),

HE ALSO LINKED THE MESSAGE IDS TO THE IP ADDRESSES FROM THE AIOE LOGS.

BY DOING THIS, HE HAS PROVEN THAT KENSI {handsome; *COMELY*} IS YOUR SOCK-PUPPET...

BUT WE WERE WINNING!!!

FOR F@CK'S SAKE, WE WERE WINNING!!!

NOW I'M EXPOSED ... AS A KOOK WHO DOES THINGS TO ***GOATS*** {[British Informal]: a stupid person, a fool} ... [BUT] I AM THE ***FRIENDLY* *NEIGHBOUR* *VOTE* *WRANGLER*** (*FNVW*)!!!

----- Forwarded Message -----

Subject: CHRISTCHURCH SHOOTING [VIDEO] — SOLE N.Z. DISTRIBUTOR

Date: Tue, 9 Jul 2019 06:14:00 +1200 (0414 AEST)

From: Ras <moaulanui@hotmail.co.nz>

Newsgroups: aus.general, soc.culture.australian, aus.politics

References: <SGLUE.32200\$0_.12977@fx02.iad>

SOLE N.Z. DISTRIBUTOR — [video] CHRISTCHURCH MOSQUE SHOOTING

NZ NZ

[NEW ZEALAND BASED]

YOUR* *FRIENDLY* *NEIGHBOURHOOD "kiwi" Mikaere Here, Announcing And Now Providing Your Only New Zealand Based Source For The Excitement Filled Video:

CHRISTCHURCH MOSQUE SHOOTING

-- [ALL 14 MINUTES] --

Constabulary Will Have To Wait In The Queue Like Others Wanting To Get A Fresh Copy Of The Video.

moaulanui@hotmail.co.nz

- * BY POST (dvd)
- * BY INTERNET

* WITH THIS SPECIAL OFFER: Photos Of Other Gunmen At Scene

Ref: n.z.i.p.t. 500596 / 2011

PAAKEHAA DEMON POM PAAKEHAA DEMON POM PAAKEHAA DEMON POM

----- Truncated Message -----

DOLF @ 0535 HOURS ON 9 JULY 2019 TO NEW ZEALAND CONSULATE MELBOURNE: "CRIMINAL OFFENCE REGARDING ANTI-SEMITIC #315 - PROPAGANDA OVER CHRISTCHURCH SHOOTING [VIDEO] — SOLE N.Z. DISTRIBUTOR:

SEE DRAFT DETAILS [OF THIS DOCUMENT WHICH CONVEYS] IN MY [INFORMED] VIEW THAT THE NEW ZEALAND GOVERNMENT [HAD REPEATEDLY] FAILED TO TAKE ANY ACTION OVER PREVIOUS REPORTS OF THIS PERSON'S PROPAGANDIST INVOLVEMENT IN GIVING MATERIAL SUPPORT TO TERRORIST ACTS MAKES NEW ZEALAND ENTIRELY CULPABLE FOR THE CHRISTCHURCH MASSACRE."

I'LL SHOW THESE KOOKOLOGISTS WHO'S BOSS!!!

LADY: [SNIFFLES]

THEY'LL REGRET THE DAY THEY EVER CALLED ME SEAMUS (ie. JACK {God is gracious; man or boy}):

SEAMUS is a male first name of Celtic origin. It is the Gaelic equivalent of the name James which is the English New Testament variant for the Hebrew name Jacob {that supplants, undermines; the heel}

THERE'S NO EVIDENCE TO PROVE I'M KENSI {handsome; *COMELY*}--
EVIDENCE MY FAT ASS!!!

HIS EVIDENCE IS FULL OF HOLES.

I COULD FLY A PLANE THROUGH THEM.

YOUTUBE: "Kazakhstan plane crash: 100 people on board"

<https://www.youtube.com/watch?v=K0Qy_uLVjg>

A BIG F@CKING PLANE!!! AND THE ***GOATS*** WONT TALK.

MILITARY AID: BUT PAUL {small; little} (ie. FUEHRER), THEY KNOW KENSI {handsome; *COMELY*} WEAR'S WOMEN'S ***UNDERWEAR*** (ie. a sissifying)

NONE OF THESE NASTY THINGS THEY HAVE SAID OR IMPLIED ABOUT ME ARE AT ALL TRUE!!!

IT'S *MORPHY* *KOOK*-*AID*!!!

I HAVE FLATLY CONTRADICTED [IT AND] YOU['RE] FLATLY CONTRADICTING MY CLAIM HERE ... SO NOTHING THAT YOU HAVE SAID IS F@CKING UNOPPOSED!!!

[AND ALL DONE] IN FRONT OF SEVEN BILLION POTENTIAL VIEWERS.

ACCOUNT BANNED IS REFUTED!!!

I'VE ENGAGED IN THIS ***WAR*** AND WON ... AND IF YOU SPEAK ABOUT ***GOATS*** AGAIN I'LL BREAK YOUR LEGS!!!

REMEMBER THAT I AM A CO-VOTE WRANGLER WITH THE [TARD]!!!

WHAT I WILL DO IS RUN MY FAKE BALLOTS AND GIVE THEM ALL KOOK AWARDS.

LIKE STALIN!!!!"

FUEHRER: I WANT TO SEE MY ***GOATS*** VERY SOON.

I WANT TO HAVE A BIT OF FUN.

I LIKE THEIR FRISKY SCENT. (ie. ***FROWZY*** (ill-smelling, musty; dirty and untidy; slovenly) [Courtesy: Word of the Day for 10 November 2016; www.dictionary.com]

GRAB THE HIND LEGS, AND UP IT!!

FAR RIGHTER

FOR ME TO HAVE MY FUN WITH SOCK-PUPPETS AND ***GOATS*** THAN WITH REAL HUMANS!!!

FEMALE: (CRYING)

2ND FEMALE: IT'S OKAY ANNA NO ***GOATS*** WERE HARMED [IN] MAKING THIS PARODY.

ANNA is a Latinate variant of the French name Anne, which is a cognate of the Hebrew name Hannah {gracious; full of grace; merciful; he that ***gives***}"

— **LASHING TONGUE** —

"OH LORDY LORDY.
HEAR MY PRAYER.
SO HOWL MOIETY,
'N BRING DESPAIR.

SMITE THEIR FACE.
OF INDOLENT CARE.
SUCH BAD DISGRACE.
TO GRACE COMPARE.

HIT THEM HARD.
WHERE IT COUNTS.
SPLINTER 'N SHARD.
THE COST MOUNTS.

THOU SON DISDAIN.
NEVER CONTRITION.
LIFE WHICH IS VAIN.
BUT TO A MORTICIAN."

IN MAY 2017, THE ANTI-DEFAMATION LEAGUE PUBLISHED AN ARTICLE
ASKING:

Has the simple thumb-and-forefinger 'OK' hand gesture become a common white supremacist hand sign? Not quite, but it has become a popular gesture used by people across several segments of the right and far right—including some actual white supremacists—who generally use it to trigger reactions. [...] Only if the gesture occurs in context with other clear indicators of white supremacy can one draw that conclusion.

By 2018, a number of people were accused of signaling support for white supremacist ideology in publicly displaying the gesture. For example, the U.S. Coast Guard disciplined an employee who flashed the symbol on camera in the background of a newscast in September 2018; Ref: [Wikipedia]

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1423 HOURS ON 27 MAY 2017: "That's not aboriginal art: it's a shonk, done by some mixed-blood pretender who's absorbed more of Indian art than aboriginal or European."

DOLF: "I paid \$500 for it [some time around 2009] and supplied the artist in question with a photograph of my hand.

I sought thereby to encourage his pursuit of art rather than being subject to continuous arrest and imprisonment.

That was after I paid a \$3000 + Telstra Bill for said dysfunctional aboriginal family because their daughter had been given access to an Apple iPhone and was not aware of the consequences in making purchases on said device.

I was so appalled that I without hesitation, took care of their bill.

The name is dolf my little arsewipe..."

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ): "Larf. So he copied a photograph (and the Indian influence is via you). And you call that art? You're posturing fakes, the pair of you.

And stop top-posting [sic], you lazy, moronic dingbat."

DOLF: "I can top you any day boy..."

<<http://www.grapple369.com/Grumble/?time:15.8>>

It as an original art [***WAS* *SHOWN* *TO* *THE* *ARTIST* JEREMY KASPER WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 DID THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR MURAL AND WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY ELEMENT AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP**] and do you notice the seven centric elements-- That is the driver of my Intellectual Property and so the art conveys a factual reality ...

This is a repeated comment from another thread...

Notice that I am always compliant with the theoretical mathematical noumenon which has 'Angel' as a category and that is relative to my last comment to you 'pencil dick'.

I AM ***ONE*** with the Divine Mind ..."

FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ):
"Bullshit.

By your own admission it's a copy of a photograph.

Decorating it with some swirls and blobs suggested (or ordered?) by the supplier of the photograph doesn't make it art.

And how is it 'My Hand' ... by some pretend ***ABO*** when in fact it's a copy of a photograph of ***YOUR*** hand?

And quit top-posting, you lazy, moronic, poo-pushing dingbat."

I WOULD THEREFORE, DISAGREE WITH THE GENERAL VIEW OF THE EXISTENTIALIST, THAT THE INDIVIDUAL'S STARTING POINT IS CHARACTERIZED BY WHAT HAS BEEN CALLED 'THE EXISTENTIAL ATTITUDE', OR A SENSE OF DISORIENTATION, CONFUSION, OR DREAD IN THE FACE OF AN APPARENTLY MEANINGLESS OR ABSURD WORLD. MANY EXISTENTIALISTS HAVE ALSO REGARDED TRADITIONAL SYSTEMATIC OR ACADEMIC PHILOSOPHIES, IN BOTH STYLE AND

CONTENT, AS BEING TOO ABSTRACT AND REMOTE FROM ANY CONCRETE AS MEANINGFUL HUMAN EXPERIENCE: I THINK, THEREFORE I AM.
[Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {

#514 as [#6, #50, #2, #100, #300, #50, #6] = baqash (H1245):
{UMBRA: #1 as #402 % #41 = #33} 1) to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3)** to seek the face; **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought

} to inform itself. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

#433 as [#6, #1, #90, #200, #80, #50, #6] = tsaraph (H6884):
{UMBRA: #4 as #370 % #41 = #1} 1) to smelt, refine, test; **1a)** (Qal); **1a1)** to smelt, refine; **1a2)** to test; **1a3)** to test (and prove true); **1a4)** smelter, refiner, goldsmith (participle); **1b)** (Niphal) to be refined; **1c)** (Piel) to be a refiner; **1c1)** refiner (participle);

} it until I had reached a satisfactory conclusion.

Whereby in terms of the WORD example the mind's phonetic apprehension can become impeded and stressed as then either discordant or unknowing of any word's entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as CATEGORIES OF UNDERSTANDING.

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as Cambridge University researchers have suggested:

"Taht in my veiw, psciouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

YOUTUBE: "Doctor Who - Journey's End - The Reality Bomb"

<<https://www.youtube.com/watch?v=IvRSnDZvuuc>>

We beg[a]n PART 5 as the closing phase of this FILING SUBMISSION by returning to the actual contents of our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

For instance, if I have dialectically encoded the 'FLANDERS SOIL' POEM AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} conveyed within that correspondence to such as the UMBRA value #358 as conforming to a notion of an ESPRIT DE CORPS:

— **FLANDERS SOIL** — {@1: Sup: 26 (**#26**); Ego: 80 (**#80**)},
"IN DEAD OF NIGHT. {@2: Sup: 68 (**#94**); Ego: 8 (**#88**)},
I HEAR THE CLARION. {@3: Sup: 41 (**#135**); Ego: 2 (**#90**)},
CALL AWAKE FOR WAR. {@4: Sup: 65 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 42 (**#132**)},
STEADFAST MIGHT. {@5: Sup: 55 (**#255**); Ego: 71 (**#203**)},
MARCHING TO SION. {@6: Sup: 81 (**#336**); Ego: 39 (**#242**)},
AGAINST THIS WHORE. {@7: Sup: 36 (**#372**); Ego: 52 (**#294**)},
ARREST THE BLIGHT." {@8: Sup: 14 (**#386**); Ego: 64 (**#358**)}

If I have then changed the ordering of the narrative {ie.

EACH MALE (SUPERNAL) / FEME (EGO) NOUS COULD SIMILARLY REPRESENT AN EVENT HAVING TEMPORALITY AS IN THE EXAMPLE OF THE CHERISHED MOTHER STATUE PLAQUE INSTALLATION ACCOMPANIED BY **#390 - *WREATH*** TRIBUTES UPON 8 JUNE 2017 BEING AN ABNORMAL OCCURRENCE AS **#312 - PRINCIPLE OF CONTRADICTION** MADE AGAINST THE **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE** (VICTORIA PARK) AS THEREBY ESTABLISHING A **#231-**

JUXTAPOSITION CONTROL RELEVANT TO THE SYSTEMATIC SCHEMA WHICH OTHERWISE PURVEYS ITSELF AS PIETY

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),
@2: Sup: 78 (**#159**); Ego: 78 (**#159**),
@3: Sup: 72 (**#231: *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),
@4: Sup: 71 (**#302**); Ego: 80 (**#314: *NOTE* *ASSOCIATION* *TO* 13 SEPTEMBER**),
@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),
@6: Sup: 60 (**#429**); Ego: 74 (**#465**),
@7: Sup: 58 (**#487**); Ego: 79 (**#544**),
@8: Sup: 53 (**#540: *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***); Ego: 76 (**#620**),
@9: Sup: 45 (**#585**); Ego: 73 (**#693**),
Male: **#585**; Feme: **#693**
}

}, the metathetic sequence of the internal dynamic relative to that underlying dialectic is ***ONLY*** a chimera and will not be cohered in the same manner as the REFERENCE POINT OF PERSPECTIVE as EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} which was conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to that identity as the UMBRA value #358 (twice below *******) conveying of there being a "**ROBBER OF SACRED PROPERTY**" as **GLOBUS CRUCIGER**:

— **FLANDERS SOIL** — {@1: Sup: 26 (**#26**); Ego: 80 (**#80**)},
"I HEAR THE CLARION. {@2: Sup: 80 (**#106**); Ego: 2 (**#82**)},
IN DEAD OF NIGHT. {@3: Sup: 41 (**#147**); Ego: 8 (**#90**)},

AGAINST THIS WHORE. {@4: Sup: 77 (**#224: *MENS* *REA* BY HETEROS PROTOTYPE #EIGHT: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224} 1**) way, road, distance, journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d**) manner, habit,

way; **1e**) of course of life (fig.); **1f**) of moral character (fig.)); Ego: 52 (#142)},

ARREST THE BLIGHT. {@5: Sup: 55 (#279); Ego: 64 (#206)},
CALL AWAKE FOR WAR. {@6: Sup: 79 (#358 ***); Ego: 42 (#248)},
STEADFAST MIGHT. {@7: Sup: 69 (#427); Ego: 71 (#319)},
MARCHING TO SION." {@8: Sup: 14 (#441); Ego: 39 (#358 ***)}

We have sought to define within this FILING SUBMISSION the metempirical as ONTIC difference between the TRINOMIAL {#451: **Y-M-T-A**} METASTASISED IMPETUS TO EMPIRE GOVERNANCE AS A DISCREET {% #81} AUTONOMOUS PARADIGM and the BINOMIAL {**A-U-M**} STASIS BASIS TO STATUS BEING THEN AN EMANATION OF STATE AS METHODOLOGY in addition to those #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE PROTOCOLS previously conveyed:

**#1092 {#390 + #312 (- #81 as *SOVEREIGN*
JUXTAPOSITION *PRINCIPLE* = #231 as *JUXTAPOSITION*
CONTROL) + #390} +
#1092 {3 x #364 / 4 = #273} and**

**#2184 {#364 + #312 (- #81 - *SOVEREIGN* *JUXTAPOSITION*
PRINCIPLE = #231 as *JUXTAPOSITION* *CONTROL*) + #728
(/ 8 = #91) + #390 + #390}:**

BINOMIAL APPARATUS:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260
MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - ***SOLDIER*** {@1 RETENTION + #64 ELEMENTS}

#175 - ***MARRIAGE***

— WE #273 - REMEMBER YOUR FORGET —

“LEST WE FORGET.
TO FIRST **#288 - REMEMBER.**
THIS NATION’S TUNE.
AS SOVEREIGN BEGET.
ISN’T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO **#364 - OBEY, #312 - AID, #273 - ASSIST** REGRET.”

TRINOMIAL APPARATUS:

@1 <— #492 - VOLUNTARY FREEWILL {#369 - DISCRIMINATING
NORM / #123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE
INTERLOCK)}

@5 ← #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL}
@491 ← #491 - PRINCIPLE OF CONTINUITY
@164 ← #3273 - PRINCIPLE OF MATERIALITY

@123 - JUDGMENT SENSIBILITY AS #2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)

THUSLY: 3 x 1091 + @1 (1) - HOMOGENEOUS + @2 (1) - HETEROGENEOUS + @3 (1) - TORAH = 3 x #1092 IS STILL IN HARMONY / EQUILIBRIUM WITH THE #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE AS CONSTITUTION OF STATE / PROVINCE

@1 (#1 - *SELF* *IDENTITY*) + @2 (#41 - *ONTIC* *NECESSITY* *MORAL* *PROSCRIPTIONS*) + @3 (#81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE*) + @4 (#369 - *METASTASISED*) = #10 (#492 - *VOLUNTARY* *FREE* *WILL*) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL ARSE. {#2 - LE JUXTAPOSITION CONTROL}
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE."

YOUTUBE: "I am, you are, we are Australian"

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY, THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES, DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE APOSTLES OF CHRIST.

AND NO MARVEL; FOR #351 - SATAN HIMSELF IS TRANSFORMED
{**TRANSFORM, OF STARS AND PLANETS, CHANGING OF
CONSTELLATIONS**} INTO AN ANGEL OF LIGHT.

metaschēmātizō@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 45 (#85); Ego: 5 (#45 - **I AM NOT A DOER OF WRONG**
{%1}),

@3: Sup: 21 (#106); Ego: 57 (#102 - **I AM NOT RAPACIOUS**
{%4}),

@4: Sup: 22 (#128); Ego: 1 (#103),

@5: Sup: 60 (#188); Ego: 38 (#141),

@6: Sup: 12 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY**
{%8}); Ego: 33 (#174),

@7: Sup: 20 (#220 - **I CURSE NOT A GOD {%38}**); Ego: 8 (#182
- **I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

@8: Sup: 60 (#280); Ego: 40 (#222),

@9: Sup: 61 (#341); Ego: 1 (#223),

@10: Sup: 37 (#378); Ego: 57 (#280),

@11: Sup: 47 (#425); Ego: 10 (#290),

@12: Sup: 54 (#479); Ego: 7 (#297),

@13: Sup: 59 (#538); Ego: 5 (#302),

@14: Sup: 35 (#573); Ego: 57 (#359),

@15: Sup: 36 (#609); Ego: 1 (#360 - **TRANSFORMATIVE
HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE**),

@16: Sup: 46 (#655); Ego: 10 (#370: **SEE IMMANUEL KANT'S
PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON
GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE:
STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL
CONFERENCES, REAFFIRMING THE NEED FOR *RULES***),

Male: #655; Feme: #370

}

As an instance of immaterial religious belief / acts only mirroring the material world POPE Francis failed to #1356 - ***CONDEMN*** homosexuality at the conclusion of a four day assembly into ecclesiastical child sexual abuse which he ***LAMENTED*** #473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} was compared to "***HUMAN* *SACRIFICE***" #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} that comes from "the present-day manifestation of the spirit of evil," he said at MASS which was celebrated Sunday 24 February 2019 in the ***SALA*** (NOTE: the same root word as ***SALE***) ***REGIA*** {ie. was a structure in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic

Palace. Later adding that consecrated persons who commit such crimes become "tools of Satan".

The POPE presented the following eight guidelines to aid the Church in "developing her legislation" on the issues:

1. A "change of mentality" to focus on protecting children rather than "protecting the institution."
2. A recognition of the "impeccable seriousness" of these "sins and crimes of consecrated persons."
3. A genuine purification beginning with "self-accusation." {eg: LIKE THE CHERISHED MOTHER 'MARION' STATUE ERECTED WITHIN THE ***GARDENS* #473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}
4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. ***PRO* *DOMO***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for "rules." (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: *USE* *OF* *RULES* *IN* *CONCRETO* / *COGNITION* *OF* *RULES* *IN* *ABSTRACTO***)
6. The accompaniment of those who have been abused with an emphasis on listening.
7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

"To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil, which strikes most violently against the most vulnerable, for they are an image of Jesus," POPE Francis said.

KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: Matters are, if possible, even worse with the *appeal to sound common sense*, if the discussion concerns concepts and principles, not insofar as they are supposed to be valid with respect to experience, but rather insofar as they are to be taken as valid beyond the conditions of experience. For what is *sound common sense*? It is the *ordinary understanding*, insofar as it judges correctly. And what now is the

ordinary understanding? It is the faculty of cognition and of the ***USE*
OF *RULES* *IN* *CONCRETO***, as distinguished from the *speculative understanding*, which is a faculty of the ***COGNITION*
OF *RULES* *IN* *ABSTRACTO***. Common sense, or ordinary understanding, will hardly be able to understand the rule: that everything which happens is determined by its cause, and it will never be able to have insight into it in such a general way.

***IT* *THEREFORE* *DEMANDS* *AN* *EXAMPLE* *FROM*
EXPERIENCE, *AND* *WHEN* *IT* *HEARS* [IDEA: @370]
THAT *THIS* *RULE* *MEANS* *NOTHING* *OTHER* *THAN*
WHAT *IT* *HAD* *ALWAYS* *THOUGHT* *WHEN* *A*
WINDOWPANE *WAS* *BROKEN* [ON 11 OCTOBER 2017 AS
ANNIVERSARY TO THE COMMENCEMENT OF BOER WAR AS RACIAL
HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES
ENDEMIC TO ANZAC DEFAMATION AS CAUSE CÉLÈBRE: #1828 -
META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY
IMPOSING ITS ***CROWN* *OF* *THORNS***: "***A* *SECRET*
*COMBINATION***, ***A* *COALITION***, ***CONSPIRACY***] or a
household article had disappeared, it then understands the principle and grants it.**

```
{
  "derivation" : "from G3326 (μετα) and a derivative of G4976
(σχημα);",
  "kjb_def" : "transfer, transform (self)",
  "lemma" : "μετασχηματίζω",
  "frequency" : 3,
  "strongs_def" : " to transfigure or disguise; figuratively, to apply (by
accommodation)",
  "outline" : {
    "@1" : "to change the figure of, to transform"
  },
  "strongs" : "G3345",
  "xlit" : "metaschēmatízō",
  "umbra" : {
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
  }, "gematria" : {
    "1710" : [40, 5, 300, 5, 200, 600, 8, 40, 1, 300, 10, 200, 1],
    "1720" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 200, 5,
10],
    "1757" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 40,
5, 50, 70, 10],
```

**"1828" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 5,
300, 1, 10], // THE #1827 - *EUCCHARIST* *METASCHEMA* + #1**

```

    "1943" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 50,
300, 1, 10],
    "2311" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 9, 7, 800],
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
  }
}

```

ORDINARY* *UNDERSTANDING*, *THEREFORE*, *HAS* *A* *USE* *NO* *FURTHER* *THAN* *THE* *EXTENT* *TO* *WHICH* *IT* *CAN* *SEE* *ITS* *RULES* *CONFIRMED* *IN* *EXPERIENCE* (*ALTHOUGH* *THESE* *RULES* *ARE* *ACTUALLY* *PRESENT* *IN* *IT* *A* *PRIORI*); *CONSEQUENTLY*, *TO* *HAVE* *INSIGHT* *INTO* *THESE* *RULES* *A* *PRIORI* *AND* *INDEPENDENTLY* *OF* *EXPERIENCE* *FALLS* *TO* *THE* *SPECULATIVE* *UNDERSTANDING, and lies completely beyond the horizon of the ordinary understanding. But metaphysics is concerned indeed solely with this latter type of cognition, and it is certainly a poor sign of sound common sense to appeal to this guarantor, who has no judgment here, and who we otherwise look down upon, except if we find ourselves in trouble, and without either advice or help in our speculation:

```

{
  "derivation" : "from G4716 (σταυρώω);",
  "kjb_def" : "crucify",
  "lemma" : "σταυρώω",
  "frequency" : 49,
  "strongs_def" : "*TO* *IMPALE* *ON* *THE* *CROSS*;  
figuratively, to extinguish (subdue) passion or selfishness",
  "outline" : {
    "@1" : "to stake, drive down stakes",
    "@2" : "to fortify with driven stakes, to palisade",
    "@3" : "*TO* *CRUCIFY*",
    "@3a" : "*TO* *CRUCIFY* *ONE*",
    "@3b" : "metaph. to crucify the flesh, destroy its power  
utterly (the nature of the figure implying that the *DESTRUCTION* *IS*  
*ATTENDED* *WITH* *INTENSE* *PAIN*)"
  }
}

```

YOUTUBE: "GOM JABBAR (DUNE)"

<<https://www.youtube.com/watch?v=aTjUzT-xto4>>

```

},
"strongs" : "G4717",

```

```
"xlit" : "stauróō",
"umbra" : {
  "1871" : [200, 300, 1, 400, 100, 70, 800]
}, "gematria" : {
  "1823" : [5, 200, 300, 1, 400, 100, 800, 9, 8],
```

**"1828" : [200, 300, 1, 400, 100, 800, 9, 8, 10], // THE
#1827 - *EUCHARIST* *METASCHEMA* + #1**

```
"1832" : [200, 300, 1, 400, 100, 70, 400, 50, 300, 1, 10],
"1871" : [200, 300, 1, 400, 100, 70, 800],
"1879" : [200, 300, 1, 400, 100, 800, 9, 8, 50, 1, 10],
"2012" : [200, 300, 1, 400, 100, 800, 200, 1, 10],
"2021" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 50],
"2057" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 50],
"2117" : [5, 200, 300, 1, 400, 100, 800, 300, 1, 10],
"2121" : [200, 300, 1, 400, 100, 800, 200, 70, 50],
"2171" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 200],
"2307" : [200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2311" : [200, 300, 1, 400, 100, 800, 200, 5, 300, 5],
"2312" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2557" : [200, 300, 1, 400, 100, 800, 200, 1, 50, 300, 5, 200],
"2801" : [200, 300, 1, 400, 100, 800, 200, 800],
"2918" : [200, 300, 1, 400, 100, 800, 9, 8, 300, 800],
"3061" : [200, 300, 1, 400, 100, 800, 200, 800, 200, 10, 50]
```

```
}
},
{
```

```
"derivation" : "from G4962 (συστροφή);",
"kjv_def" : "+ band together, concourse",
"lemma" : "συστροφή",
"frequency" : 2,
"strongs_def" : " a twisting together, i.e. (figuratively) a secret  
coalition, riotous crowd",
"outline" : {
```

```
  "@1" : "a twisting up together, a binding together",
  "@2" : "*A* *SECRET* *COMBINATION*, *A*  
*COALITION*, *CONSPIRACY*",
  "@3" : "a concourse of disorderly persons, a riot"
```

```
},
"strongs" : "G4963",
"xlit" : "systrophé",
"umbra" : {
  "1778" : [200, 400, 200, 300, 100, 70, 500, 8]
```

```

    },
    "gematria" : {

        "1778" : [200, 400, 200, 300, 100, 70, 500, 8],

        "1828" : [200, 400, 200, 300, 100, 70, 500, 8, 50], // THE
#1827 - *EUCHARIST* *METASHEMA* + #1

        "1978" : [200, 400, 200, 300, 100, 70, 500, 8, 200]
    }
}

```

It is a common excuse, which these false friends of ordinary common sense (which they extol on occasion, but usually despise) are accustomed to using, that they say: There must in the end be some propositions that are immediately certain, and for which not only no proof, but indeed no account at all need be given, since otherwise there would never come an end to the grounds for one's judgments; but in proof of this right they can never cite anything else (other than the principle of contradiction, which is however inadequate for establishing the truth of synthetic judgments) that is undoubted and can be ascribed directly to ordinary common sense, except for mathematical propositions: e.g., that two times two makes four, that between two points there is only one straight line, and still others. These judgments are, however, worlds apart from those of metaphysics. For in mathematics, everything that I conceive through a concept as possible I can make for myself (construct) by means of my thought; to one two I successively add the other two, and myself make the number four, or I draw in thought all kinds of lines from one point to the other, and can draw only one that is self-similar in all its parts (equal as well as unequal). But from the concept of a thing I cannot, with all my powers of thought, draw forth the concept of something else whose existence is necessarily connected with the first thing, but I must consult experience; and, although my understanding provides me *a priori* (though always only in relation to possible experience) with the concept of a connection of this sort (causality), I nevertheless cannot exhibit this concept in intuition [**IDEA: @371 - SAINT ANDREWS CAUSE CÉLÈBRE**] *a priori*, like the concepts of mathematics, and thus exhibit its possibility *a priori*; rather, this concept (together with principles of its application), if it is to be valid *a priori* – as is indeed required in metaphysics – always has need of a justification and deduction of its possibility, for otherwise one does not know the extent of its validity and whether it can be used only in experience or also outside it.

Therefore in metaphysics, as a speculative science of pure reason, one can never appeal to ordinary common sense, but one can very well do so if one is forced to abandon metaphysics and to renounce all pure

speculative cognition, which must always be knowledge, hence to renounce metaphysics itself and its teaching (on certain matters), and if a reasonable belief is alone deemed possible for us, as well as sufficient for our needs (perhaps more wholesome indeed than knowledge itself). For then the shape of things is completely altered. Metaphysics must be science, not only as a whole but also in all its parts; otherwise it is nothing at all, since, as speculation of pure reason, it has a hold on nothing else save universal insights. But outside metaphysics, probability and sound common sense can very well have their beneficial and legitimate use, though following principles entirely their own, whose importance always depends on a relation to the practical.

That is what I consider myself entitled to require for the possibility of a metaphysics as science. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @370, pages 120-122**]

THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED {ie. **ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH WITH EASTER THEN ON 21 APRIL 2019**} AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2 Corinthians 11:12-15 (KJV)]

FOR EXPLANATION SEE: "THE #315 - ORIGINAL SIN OF ANZAC DAY OBSERVANCE AS BEING ROMAN CATHOLIC / ROYAL ARCH FREEMASONRY INFIDELITY TO THE #873 - DECORUM OF THE NATION'S FIRST PRINCIPLES AS #492 - VOLUNTARY FREE WILL AND CONTEMPT AGAINST THE @115 - DIGNITY ROYAL"

<<http://www.grapple369.com/Groundwork/EASTER%20SUNDAY%2021%20APRIL%202019.pdf>>

MATTB. (TRDELL12345@GMAIL.COM) @ 1032 HOURS ON 24 DECEMBER 2019: "Complaints about a sadistic Catholic pedophile were A FACTOR in a decision to move him from South Australia to NSW, where he went on to abuse boys at one of Sydney's leading schools. [<<https://www.theaustralian.com.au/nation/complaints-about-pedophile-priest-factor-in-decision-to-move-him/news-story/d6badaa77467349ebf698a41b277ce16>>]

DOLF @ 1051 HOURS ON 24 DECEMBER 2019: "And you think kissing baby statues {**#728 / #1554**} during **CHRISTMAS #1827 - EUCHARIST MASS** has any kinder regard than **JUDAS?**

I AM NOT GOING TO BE A SECOND CLASS CITIZEN TO ANY PERSONS OF IRISH / SCOTTISH HERITAGE SINCE FROM THE DUST {#5} YOU HAVE COME AND TO THE DUST {#0} YOU SHALL RETURN.

YOUTUBE: "Deactivation of Hal 9000"

<<https://www.youtube.com/watch?v=c8N72t7aScY>>

AND FROM THERE YOU WILL LEARN SOME RESPECT. THE MATTER OF LEGAL ACTION IS STILL TO BE BROUGHT BEFORE THE COURTS:

THE ***MARION* *STATUE*** OF SAINT PATRICKS DAY 17 MARCH 2017 INSTALLED WHILE THE ROYAL COMMISSION INTO INSTITUTIONAL RESPONSES TO CHILD SEXUAL ABUSE WAS STILL IN EFFECT AND THEN {#38} PLAQUED UPON CARDINAL GEORGE PELL'S BIRTHDAY 8 JUNE 2017 BEING THEREBY AN ACT OF ABJECT HUMAN CRUELTY AND ANTI SEMITIC CONTEMPT OF LIFE PERPETUATED BY IRISH / SCOTTISH CATHOLIC NATIONALISM WHICH IN THAT REGARD IS NO DIFFERENT TO A NAZI SWASTIKA SIGN BEING PLACED UPON A REAL ESTATE AGENT'S FOR SALE BOARD.

IF THIS IS WHAT YOU DO TO US WHILST WE IN GOODWILL DIALOGUED THEN THERE IS NO MORE TALK BETWEEN US--ROMAN CATHOLICISM IS INCOMPATIBLE WITH JUSTICE / DEMOCRACY."

SEE ALSO: "ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI"

<<http://www.grapple369.com/Groundwork/Pragmatism.pdf>>

Initial Post: 21 December 2019