

-- SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS WITH PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED 13 MARCH 2015

(c) 2023 Dolf Leendert Boek, Revision: 2 August 2023

The AUSTRALIAN ROMAN CATHOLIC ARCHBISHOPS by email @ **1636 HOURS ON 29 JANUARY 2023** are herewith advised that you are not permitted, whether by impetus of IRISH REPUBLICAN ACTIVISM (eg: **#373 - *APHELION*** / **#298 - *GOOD* *FRIDAY* *AGREEMENT*** **10 APRIL 1998**) or sectarian action such as the **PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015** to have any association with my INTELLECTUAL PROPERTY and ought to publicly FORESWEAR any continuing association.

That LEGAL ACTION will be pursued at a convenient time, related to unlawful use of my INTELLECTUAL PROPERTY as a theoretical NOUMENON / GODHEAD and SOVEREIGN / SACRED substantiation of my sapient RELIGIOUS BELIEF associated (**UNIVERSAL LAW --> FORMULA OF HUMANITY --> FORMULA OF AUTONOMY**) to same sex identity.

#246 - THE ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW* OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA USURPER IMPETUS

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE*

SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS BY PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015

As then having an unlawful NOUMENON / INTELLECTUAL PROPERTY relationship to **PAPAL BULL** relating to the ***SODOMITE* / *IDOLATROUS*** KNIGHTS TEMPLAR with the last ***VOX* *IN* *EXCELISO*** dated 22 MARCH 1312 and the more recent **PAPAL BULL *MISERICORDIAE* *VULTUS*** for INDICATION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) occurring from **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016 and NOUMENON mapping by **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / ***APHELION*** (**#342 / #369 / #351**):

POST-NOTE 2 FEBRUARY 2023: There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

REDUCTIO AD HITLERUM ON 11 NOVEMBER 1941 AS IDEA @64: "During the first World War, I didn't wear my Iron Cross, First Class, because I saw how it was awarded. We had in my regiment a Jew named Guttman, who was the most terrible coward. He had

the Iron Cross, First Class. It was revolting. I didn't decide to wear my decoration until after I returned from the front, when I saw how the Reds were behaving to soldiers. Then I wore it in defiance.

In the Army this question used to be asked: "Can one bestow on a subordinate a decoration that his military superior does not possess?"

We do that more easily nowadays than it was done during the first World War; but it's difficult to behave fairly in this matter. One can be a courageous soldier and have no gift for command. One can reward courage by a ***KNIGHT'S* *CROSS*** {

NOTE: As an object of experience it was established in its later form on 13 MARCH 1813 and thus categories **#503 (#451 - PRAXIS OF RATIONALITY + #52 - MEASURE (TU)) / #449 (*IMPORTANT*)** might apply.

With the outbreak of World War II on 1 SEPTEMBER 1939, ADOLF HITLER in his role as commander in chief of the German armed forces decreed the renewal of the Iron Cross of 1939 as a German decoration. A new grade of the Iron Cross series was introduced, the ***KNIGHT'S* *CROSS*** of the Iron Cross. The ***KNIGHT'S* *CROSS*** of the Iron Cross, without distinction, was awarded to officers and soldiers alike, conforming with the National Socialist slogan:

"ONE PEOPLE, ONE NATION, ONE LEADER".

The German Law about Titles, Orders and Honorary Signs (German language: Gesetz über Titel, Orden und Ehrenzeichen) regulates the wearing of the Knight's Cross in post World War II Germany. German law prohibits wearing a swastika, so on 26 JULY 1957 the West German government authorized replacement ***KNIGHT'S* *CROSSES*** with an Oak Leaf Cluster in place of the swastika, similar to the Iron Cross of 1914, and the denazified Iron Cross of 1957, which could be worn by World War II recipients.

LAW OF NATURE repercussions (ie. **upon repressions**) for POLICING, firstly due to the implicit nature of the premise related to such boundary (ie. SUGGESTED BY THE EXPRESSION **nán táo fǎ wǎng (難逃法網): [#79 - 難 = #530 / #49 - 逃 = #500 / #40 - 法 = #491]** - **IT IS HARD TO ESCAPE THE DRAGNET OF THE**

LAW; THE LONG ARM OF THE LAW) of consciousness instantiation being an ANTHROPOCENTRIC correspondence to the cosmological primitives (ie. LAWS OF NATURE: fǎ dù (法度): [#40 - 法 = #491 / #52 - 度 = #503] - **(A) LAW** / chéng wén fǎ (成文法): [#73 - 成 = #524 / #47 - 文 = #498 / #40 - 法 = #491] - **STATUTE**) published within the CANON OF SUPREME MYSTERY (太玄經) TETRADS of 4 BCE.

Secondly, the DEME extent **#237 - USE OF FORCE** as ethical engagement is paired with the **#277 - RIGHT TO PLACE A TEST**, as an action by #491 - AGENCY whether in the exercise (eg: excise) of LAW **#40 - 法 = #491** or as an ethical engagement criteria having an ONTIC grounding within the **#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**) which is then applied against the **#72 - WORLD OF UNLIMITED ACTION** rather than the **#9 - AUTONOMOUS DELIMITER** as racial or attribute profiling.

), without implying a subsequent promotion to a higher rank. Moreover, the man must have favourable circumstances, if his courage is to reveal itself. Command, on the other hand, is a matter of predisposition and competence." [pages 119, 120]

1) Firstly that the 11th HOUR OF REMEMBRANCE is associated by our dominion matrix / temporal associated SCHEMA to **44 - STOVE (TSAO)** which in the NORMA OBLIGANS MATRIX is assigned to HITLER'S BIRTHDAY ON 20 APRIL. That the BOER WAR MEMORIAL Day 31 MAY is the second correspondence to this SCHEMA which was presented during the COUNTY COURT APPEAL AP-18-0609 as anomalous and non conforming behaviour.

.jackNote@zen: **1**, row: **5**, col: **4**, nous: **43** [TIME: 11:00, SUPER: **#395 / #43** - Absolute Negation, It's Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: **44 - STOVE (TSAO)**, EGO: **#478 / #43** - Absolute Negation, It's Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: **44 - STOVE (TSAO)**]

2) The following ANZACS WHAT FOR? poem was first written on 12 July 2018 and subsequently had one line with "DOTH LEPRECHAUNS KNEEL" as a revision and therefore was an obscurification implied to its inherent meaning:

-- ANZACS WHAT FOR? --

"OUR ANZACS WENT TO WAR.
HITLER WAS A CORPORAL.
IT WAS FOR NOTHING MORE.
PRINCIPLE RIGHT OR MORAL.

ANZACS DIED SO MAY WE LIVE.
TO SEE HITLER IN THE MIRROR.
NO REASON CAN THEY GIVE.
HIS REFLECTION OUR TERROR.

DOTH LEPRECHAUNS KNEEL.
TO PAPAL RING CONFOUND.
FROM US THE EMPIRE STEAL.
DEAD UPON BARREN GROUND."

{@13: Sup: 66 - **DEPARTURE**: CH'U (#634); Ego: 28 - **CHANGE**:
KENG (#578)}

It is [a] time context 2018 example that the issue of #65 - SOLDIER / #175 - MOTHER WITH CHILD is not then the virtue of "WE ARE THE SONS AND DAUGHTERS OF ANZACS" but as veneration of the PHALLUS which is quintessentially ROMAN (ie. they adorned their houses with it) and not the PRINCIPLE OF BEING A FREEBORN CITIZEN.

THEY'RE DEAD MEN MARCHING ON BITUMEN ROADS AS BARREN GROUND IF THE ANZAC HISTORICAL REVISIONISM APPLIES SINGULARLY TO IRISH REPUBLICAN ACTIVISM (eg: #373 - ***APHELION*** / #298 - ***GOOD* *FRIDAY* *AGREEMENT* 10 APRIL 1998**).

#135 as [#40, #60, #30, #5] / **#578** as [#2, #40, #60, #30, #6, #400, #600] = m^eçillâh (H4546): {**UMBRA: #135 % #41 = #12**} 1) highway, raised way, public road;

#578 as [#300, #5, #20, #50, #70, #3, #70, #50, #9, #1] = teknogonía (G5042): {**UMBRA: #579 % #41 = #5**} 1) childbearing;

#634 as [#5, #30, #5, #400, #9, #5, #100, #70, #10] = eleútheros (G1658): {UMBRA: #824 % #41 = #4} 1) freeborn; 1a) in a civil sense, one who is not a slave; 1b) of one who ceases to be a slave, freed, manumitted; 2) free, exempt, unrestrained, not bound by an obligation; 3) in an ethical sense: free from the yoke of the Mosaic Law;

#634 as [#9, #400, #100, #5, #70, #50] = thyreós (G2375): {UMBRA: #784 % #41 = #5} 1) a shield, a large oblong, four cornered shield;

3) Further to our IBAC submission dated 28 MARCH 2023 wherein we advised that at the **CONTEST HEARING ON 24 FEBRUARY 2023 INTO CASE NUMBER L10519861**, we would be making a public submission towards resolution of the RUSSIAN / UKRAINE CONFLICT given the matters before the COURT yielded a conformity to a BIPARTITE METHODOLOGY with the **#71 - WORLDVIEW / DOMINION (#17 (#18) + #41 + #65) PROTOTYPES OF ROMAN GOVERNANCE** and accordingly given the contemporaneous events of **RUSSIAN LANGUAGE (#33 PHONEMES) AND 1917 / 1918 HISTORY** we would be including both the UKRAINIAN / RUSSIAN languages within our later SAVVY prototype as informal research.

<http://www.grapple369.com/Savvy/?chat>

Subsequent to having done so which implies a text entry concept form, we have in addition to persistent dialog size / location included a capacity for display TELEOLOGICAL HIERARCHIES (#205 <--> #164 intersection and ONTIC dialectic sans LUOSHU square inclusion yields the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT DATED 29 October 1900), convey both the memeBRAIN schema and the metalogic. The latter, along with our TEMPORAL HEURISTIC has been expanded with an inclusion of both the ORIENTAL / OCCIDENTAL schemas as #9 ... #1 / #1 ... #9 assay methods (ie. we noted that the IDEA #503 - 13 MARCH {z:11 - HETEROS PROTOTYPE, q:4, s:3 - SPIRAL APPRAISAL} / #449 - SAINT PATRICK'S DAY {DOES NOT APPEAR} within these assay methods and is only devised as patterned behaviour when associated to my intellectual property).

4) This has a bearing as consideration on to the historical use of the LUOSHU #369 square to NATURE pairing as then reference

object which has an incumbent incommensurability (could this be an ARTIFICE CAUSE of existential crisis such as PTSD) to bipartite number rationality. This actually involves three matrices and IPSO FACTO issues of countermanding #41 - ethical engagement (principle of emanation), #82 - terms of compliance, #123 - judgment sensibility:

- 4 - 4 x #369 - DOMINION MATRIX (temporal)
- 9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)
- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)

68	11
17	41
38	71

Given the #369 - DOMINION MATRIX (**#17 - SINGULARITY (BIFURCATION); #65 - INNER DYNAMIC AS EXISTENTIAL CAUSE; #41 - RESPONSE and ONTIC DEPENDENCY**) is TEMPORAL, that our TIME / DATE heuristic (matrices 1 to 4 x #369) ought to overcome this imposition upon any DISPOSITION OF MIND and the facilitate YOUR academic / professional opinions on such WE have expanded our Time / Date Heuristic by the provision of an Autonomous Delimiter Metalogic of Temporal Heuristic as Continuum and we are thereby undermining the historical foundations of WESTERN PERENNIAL PHILOSOPHY which has an unspoken LUOSHU MAGIC SQUARE dependency.

5) Therefore the SPIRA order method as METALOGIC applied to the ANZACS WHAT FOR? poem's **GRUMBLE (#634, #578)@[19, 38, 3, 14, 77, 52, 43, 6, 74, 49, 69, 73, 2, 67, 21, 22, 78, 21, 64, 72, 56, 68, 62, 68, 66, 28]** in yielding IDEAS (#398 / #298 - ANCHOR OF IRISH REPUBLICAN ACTIVISM) is a significant countermanding pre-emptive action.

#398 as [#20, #1, #300, #1, #30, #1, #30, #5, #10] = katalalēō (G2635): {UMBRA: #1188 % #41 = #40} 1) to speak against one, to criminate, traduce;

#398 as [#8, #80, #300, #10] = chopshîy (H2670):
 {UMBRA: #398 % #41 = #29} 1) free; 1a) free (from slavery);
 1b) free (from taxes or obligations);

#233 - NOUMENON RESONANCE FOR 15 MARCH 2023 as
 [#2, #200, #6, #20, #5] /

#242 - NOUMENON RESONANCE FOR 15 MARCH 2023 as
 [#2, #200, #20, #500] /

#298 as [#6, #40, #2, #200, #20, #10, #500] / [#6, #10,
 #2, #200, #20, #50, #10] = bârak (H1288): {UMBRA: #222
 % #41 = #17} 1) to bless, kneel; 1a) (Qal); 1a1) to *KNEEL*;
 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel)
 to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause
 to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise,
 salute, *CURSE*;

#298 as [#6, #2, #80, #200, #10] / [#2, #80, #200, #10,
 #6] = p'riy (H6529): {UMBRA: #290 % #41 = #3} 1) fruit;
 1a) fruit, produce (of the ground); 1b) fruit, *OFFSPRING*,
 CHILDREN, *PROGENY* (*OF* *THE* *WOMB*); 1c) fruit
 (of actions) (fig.);

☒ memeBrain Lingo

Action

TIME is: 11:00:00.000 / DATE is: 2023/03/16

68	6	14	#88	
49	52	21	#122	#21
38	28	22	#88	#29

FEME MALE META GRUMBLE GRUNTLE

#EIGHT: #52 as #52 - MEASURE (TU)

#ONE: #88 as #7 - ASCENT (SHANG)

#TWO: #122 as #41 - RESPONSE (YING)

#THREE: #88 as #7 - ASCENT (SHANG)

#FOUR: #210 as #48 - RITUAL (LI)

#FIVE: #298 as #55 - DIMINISHMENT (CHIEN)

#SIX: #109 as #28 - CHANGE (KENG)

#SEVEN: #137 as #56 - CLOSED MOUTH (CHIN)

ORIENT #9 OCCIDENT #9 SPIRA ORIENT #1

GRAPPLE (398, 298)@[68, 6, 14, 21, 22, 28, 38, 49, 52] PROT

[#68 {@1: Sup: 68 - DIMMING: MENG (#68 - I DO NOT THAT WHICH OFFENDE
 DOMAIN {%42}); Ego: 68 - DIMMING: MENG (#68 - I DO NOT THAT WHICH OI
 MY DOMAIN {%42})}

#6 {@2: Sup: 74 - CLOSURE: CHIH (#142); Ego: 6 - CONTRARIETY: LI (#74)}

#14 {@3: Sup: 7 - ASCENT: SHANG (#149); Ego: 14 - PENETRATION: JUI (#88)}

#21 {@4: Sup: 28 - CHANGE: KENG (#177 - I AM NOT GIVEN TO CURSING {%2
 CURSING {%29}); Ego: 21 - RELEASE: SHIH (#109)}

#22 {@5: Sup: 50 - VASTNESS / WASTING: T'ANG (#227); Ego: 22 - RESISTANC

#28 {@6: Sup: 78 - ON THE VERGE: CHIANG (#305); Ego: 28 - CHANGE: KENG (#

#38 {@7: Sup: 35 - GATHERING: LIEN (#340); Ego: 38 - FULLNESS: SHENG (#1
 MY SPEECH {%33})}

#49 {@8: Sup: 3 - MIRE: HSIEN (#343); Ego: 49 - FLIGHT: T'AO (#246)}

#52] {@9: Sup: 55 - DIMINISHMENT: CHIEN (#398); Ego: 52 - MEASURE: TU (#

TELOS TOTAL: #298

ONTIC CHECKSUM TOTAL: #510

MALE: @68 + @177 = #245

FEME: @68 + @197 = #265

DEME CHECKSUM TOTAL: #177

MALE: @177 = #177

**GRUMBLE (#398, #298)@[68, 68, 74, 6, 7, 14, 28, 21, 50, 22, 78, 28, 35, 38,
 13, 35, 51, 38, 54, 3, 22, 49, 77, 55, 48, 52]**

**GRUNTLE (#827, #696)@[68, 68, 55, 68, 48, 74, 54, 6, 61, 7, 75, 14, 22, 28, 4
 78, 59, 28, 13, 35, 51, 38, 54, 3, 22, 49, 77, 55, 48, 52]**

We have deduced that this **REDUCTIO AD HITLERUM** [#13 - CENTRE
 TO 5x5 = #65 - MAGIC SQUARE GAUGES PROTOTYPE] -> #22 -
 RESISTANCE (KE) ON 29 MARCH 1942 AS IDEA @176 gives a
 criteria for assaying TRIPARTITE ONTIC DEPLETION as enclosure
 CATEGORY OF UNDERSTANDING / CATEGORICAL IMPERATIVE @76 -
 DEME / @73 - DEME / #27 - DUTIES [#44 - HITLER's *BIRTHDAY*
 JUXTAPOSITION WITH NORMA OBLIGANS TO BIPARTITE
 NUMBER TEMPORAL SCHEMA] (#73 - 11 TO 15 NOVEMBER 1941
 AS IDEAS #64, #65, #66, #67, #68) which is associated to both the
 EUCHARIST and 11 NOVEMBER in being evidence of an impetus for
 hijacking the WORLD WAR ONE CENTENNIAL by the newly formed (2015)
 KNIGHTS TEMPLARS as Catholic Military order which adheres to the
 ecclesiastical calendar...

[#64, {@1: Sup: 64 - SINKING: CH'EN (#64); Ego: 64 - SINKING:
 CH'EN (#64)}

#65, {@2: Sup: 48 - RITUAL: LI (#112 - MALE DEME IS UNNAMED
 {%6}); Ego: 65 - INNER: NEI (#129)}

#66, {@3: Sup: 33 - **CLOSENESS**: MI (#145); Ego: 66 - **DEPARTURE**: CH'U (#195)} <-- #712 (#195 / #145) = shârar (H8324): ***TO* *BE* *AN* *ENEMY***

#67, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#164); Ego: 67 - **DARKENING**: HUI (#262 - ***COMMUNION*** / ***TRANSUBSTANTIATION***)}

#68] {@5: Sup: 6 - **CONTRARIETY**: LI (#170); Ego: 68 - **DIMMING**: MENG (#330 - ***ENCLOSURE***)}

#262 as [#20, #30, #1, #200, #1, #10] = kláō (G2806): {**UMBRA**: #851 % #41 = #31} 1) to break; 1a) used in the NT of the ***BREAKING* *OF* *BREAD* *OR* *COMMUNION***;

"THE CUP OF BLESSING WHICH WE BLESS, IS IT NOT THE COMMUNION OF THE BLOOD OF CHRIST? THE BREAD WHICH WE ***BREAK*-G2806**;, IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?" [1Corinthians 10:16]

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#6, #8, #60, #200, #6, #700] = cheçrôwn (H2642): {**UMBRA**: #324 % #41 = #37} 1) the thing lacking, defect, ***DEFICIENCY***;

H2642@{

@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6),

@2: Sup: 14 - **PENETRATION**: JUI (#20); Ego: 8 - **OPPOSITION**: KAN (#14),

@3: Sup: 74 - **CLOSURE**: CHIH (#94); Ego: 60 - **ACCUMULATION**: CHI (#74),

@4: Sup: 31 - **PACKING**: CHUANG (#125); Ego: 38 - **FULLNESS**: SHENG (#112 ***),

@5: Sup: 37 - **PURITY**: TS'UI (#162); Ego: 6 - **CONTRARIETY**: LI (#118),

@6: Sup: 8 - **OPPOSITION**: KAN (#170 ***); Ego: 52 - **MEASURE**: TU (#170 ***),

Male: #170; Feme: #170

} // #330 ***

#308 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#8, #90, #200, #10] /

#310 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#2, #8, #90, #200, #10] /

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#2, #8, #90, #200, #10, #500] /

#338 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#40, #8, #90, #200] /
#355 as [#2, #8, #90, #200, #10, #5, #600] /
#712 as [#6, #2, #8, #90, #200, #6, #400] = châtsêr (H2691):
{UMBRA: #298 - *GOOD* *FRIDAY* *AGREEMENT* (#373 -
APHELION) 10 APRIL 1998 % #41 = #11} 1) court,
ENCLOSURE; 1a) enclosures; 1b) court; 2) settled abode,
settlement, village, town;

**TRANSCRIPT OF #175 - WOMAN WITH NAKED CHILD ('MARION')
STATUE DIALOG WITH ARTIST [THAT MISNOMER WAS NEVER
CORRECTED BY THEM] @ 1739 HOURS ON MONDAY 28 MAY 2018
IN RELATION TO CONCERNS THAT THE INFIDELITY OF PLAQUE /
WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY
OF 8 JUNE 2017 IS LIKELY RELATED TO A *DEFERENCE* *GIVEN*
TO #131 - *EX* *IURE* *CITIZENSHIP* (*ROMAN* / *VATICAN*
CITY) IS ASSOCIATED TO 2015 NEWLY FORMED KNIGHTS TEMPLAR
AS A ROMAN CATHOLIC MILITARY ORDER (@1 = #65 - INNER
DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27
OCTOBER 2018), @5 = #33 - CRUCIFIXION ON 3 APRIL 33 AD /
2015 REPRISE) AND THE HIJACKING OF THE ANZAC CENTENNIAL 2018
COMMEMORATIONS INVOLVING OTHER HISTORICAL EVENTS AND
SEDITION (ie. Arch-bishop MANNIX was in 1920 arrested by the
British Navy) as IRISH REPUBLICAN SAINT PATRICK'S DAY CAUSE
(1916 - 1920) in deploying as a TROJAN (#175 - OUTER
INDEPENDENCE:**



<[http://www.grapple369.com/images/
Irish%20First%20Mothers%2020210217.png](http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png)>

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

#473 - *CAUSE* *CÉLÈBRE* as [#400, #8, #60, #5] = châtâh (H2620): {UMBRA: #17 as #73 % #41 = #32} 1) (Qal) to seek refuge, flee for protection; 1a) *TO* *PUT* *TRUST* *IN* (*GOD*), *CONFIDE* *OR* *HOPE* *IN* (*GOD*) (*fig*.);



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

#473 - *CAUSE* *CÉLÈBRE* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] = légō (G3004): {**UMBRA: #45 as #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** ***TO* *EXHORT*, *ADVISE*, *TO* *COMMAND*, *DIRECT***; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

#473 - *CAUSE* *CÉLÈBRE* as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = katakrínō (G2632): {**UMBRA: #43 as #1302 % #41 = #31**} **1)** ***TO* *GIVE* *JUDGMENT* *AGAINST*, *TO* *JUDGE* *WORTHY* *OF* *PUNISHMENT***; **1a)** to condemn; **1b)** by one's good example to render another's wickedness the more evident and censurable

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."

ARTIST: "But this is what this is."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN***,
ENGLAND* *MOURNS* *FOR* *HER* *DEAD across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were ***SEVEN* *PAPAL* *BULLS*** associated with my INTELLECTUAL PROPERTY.

NOTE: Further philological historical research has determined the AO is an abbreviation for ANNO

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

#473 - *CAUSE* *CÉLÈBRE* as [#6, #2, #50, #400, #10, #5] = bath (**H1323**): {**UMBRA: #6 as #402 % #41 = #33**} **1**) daughter; **1a**) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; **1a1**) ***AS* *POLITE* *ADDRESS***; **1a2**) as designation of women of a particular place; **1a3**) as personification; **1a4**) daughter-villages; **1a5**) ***DESCRIPTION* *OF* *CHARACTER***; **1b**) ***YOUNG* *WOMEN*, *WOMEN***;

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR, I unveiled the PLAQUE." [**NOTE:** A temporary plaque was provided at the unveiling]

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

DOLF: "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

DOLF: "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

FOR FURTHER SEE: "CONTEST HEARING SPEAKING NOTES ON 8 APRIL 2022 IN REFUTATION AS VEXATIOUS THE GROUNDS TO AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359 AS INTERIM GRANTED 6 FEBRUARY 2020 (**WITHDRAWN 14 JUNE 2022**) AND A LACK OF PROCEDURAL FAIRNESS BY HEARING OF ALLEGED BREACHES CASE NUMBER M11048888 DETERMINED 11 NOVEMBER 2021"

<<http://www.grapple369.com/Groundwork/CONTEST%20HEARING%20CHERISHED%20MOTHER%20STATUE%20202020408.pdf>>

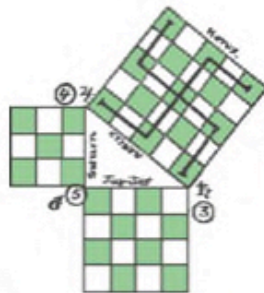
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #54	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

REDUCTIO AD HITLERUM [#13 - CENTRE TO 5x5 = #65 - MAGIC SQUARE GAUGES PROTOTYPE] -> #22 - RESISTANCE (KE) ON 29 MARCH 1942 AS IDEA @176:

"I need men for judges who are deeply convinced that the law ought not to guarantee the interests of the individual against those of the State, that their duty is to see to it, above all, that Germany does not perish... As for Ernst Pöhner (11 JANUARY 1870 - 11 APRIL 1925), [**who was Munich's Chief of Police from 1919 to 1922**], I still remember his statement during our trial for high treason: "Above all, I'm a German, and after that I'm an official. As an official, I've never been a whore. You can take that as admitted. If you think that my activity against the usurpers constitutes a case of high treason, then let me tell you that, as a German, I have for six years considered it a duty to wage the struggle against the usurpers, and thus to commit—if you really cling to this expression—the crime of high treason!"

... Thus to-day I can declare without circumlocution that every jurist must be regarded as a man **#330 - *DEFICIENT*** by nature, or else deformed by usage. When I go over the names of the lawyers I've known in my life, and especially the advocates, I cannot help recognising by contrast how morally wholesome, honour- able and rooted in the best



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea **#34 - 三親 = #485** relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of **COLONIALISM** by #71 - DOMINION (ODD: **#11 + #17 + #65 + #71 = #164**, EVEN: **#68 + #44 + #38 + #14 = #164**, CENTRE: **#41**) action against nature (**#205 / #164**) and prerogative of STATE.

traditions were the men with whom Dietrich Eckart and I began our struggle in Bavaria." [page 376, 377]

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

[LEGEND: 3x3 WITH #45 - CENTRE] (#135 / #405)
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16
DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS
IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: ♃ as #65 - GAUGES CONTROLLER: c²
BLUE NUMBERS: #34 - JUPITER (#135 / #540)
PRINCIPLE: b²
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,
#273, #308, #415, #449 [#44 / #57])
METHODOLOGY: a²

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<[http://www.grapple369.com/images/
Hitler%20Claim%20to%20Science.jpeg](http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg)>

REDUCTIO AD HITLERUM [#36 - BIPARTITE NUMBER PROTOTYPE]

-> #23 - EASE (YI) ON 31 MARCH 1942 AS IDEA @177 - I AM NOT
GIVEN TO CURSING (#78 + #99 - PROTOTYPE #ONE PAIRING):

"In the National Socialist form of State (ie. @1 - TRADITIONS OF
ANCIENT ROME, @5 - THEIR INVENTION OF STATE), the title
"Fuehrer" is the most suitable. It implies, amongst other things, THE
IDEA THAT THE HEAD OF THE STATE HAS BEEN CHOSEN BY the
German PEOPLE." [page 382]

#297 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#5, #80, #100, #1, #60, #1, #50] /

#459 = #451 - PRAXIS OF RATIONALITY + #8 - OPPOSITION
(KAN) as [#80, #100, #1, #60, #8, #10, #200] = prássō (G4238):

{UMBRA: #1381 % #41 = #28} **1)** to exercise, practise, to be busy with, carry on; **1a)** to undertake, to do; **2)** to accomplish, perform; **2a)** to commit, perpetrate; **3)** ***TO* *MANAGE* *PUBLIC* *AFFAIRS*, *TRANSACTION* *PUBLIC* *BUSINESS***; **3a)** to exact tribute, revenue, debts; **4)** to act;

#459 as [#50, #4, #400, #5] = niddâh (H5079): {UMBRA: #59 % #41 = #18} **1)** impurity, filthiness, menstruous, set apart; **1a)** impurity; **1a1)** of ceremonial impurity; **1a2)** of menstruation; **1b)** ***IMPURE* *THING* (fig.); 1b1) *OF* *IDOLATRY*, *IMMORALITY***;

#394 as [#6, #10, #20, #2, #10, #300, #6, #600] = kâbash (H3533): {UMBRA: #322 % #41 = #35} **1)** ***TO* *SUBJECT*, *SUBDUED*, *FORCE*, *KEEP* *UNDER*, *BRING* *INTO* *BONDAGE***; **1a)** (Qal); **1a1)** to bring into bondage, make subservient; **1a2)** to subdue, force, violate; **1a3)** to subdue, dominate, tread down; **1b)** (Niphal) to be subdued; **1c)** (Piel) to subdue; **1d)** (Hiphil) to bring into bondage;

#394 as [#40, #300, #9, #40, #5] = mastêmâh (H4895): {UMBRA: #394 % #41 = #25} **1)** animosity, ***ENMITY***;

***HOMOIOS* PROTOTYPE**

Difficulty in Knowing How, Obtuse	459	394	Point to Rev
Moderate Values, Setting Up Precepts	503	449	Abstrn

<<http://www.grapple369.com/?date:2015.3.13&idea:394,449,459,503>>

.jackNote@zen: 3, row: 9, col: 9, nous: 45 [TIME: 23:30, SUPER: #503 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - CHANGE (KENG), EGO: #449 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - CHANGE (KENG)]

FOR FURTHER SEE: "DEFINING BOTH THE BIRTH AND CRUCIFIXION OF JESUS ACCORDING TO THE CANON OF SUPREME MYSTERY (4 BCE) IN NEGATION OF ROMAN CATHOLIC (et al) CLAIMS TO ECCLESIASTICAL PRECEDENCE AS MYTHOS"

<<http://www.grapple369.com/Groundwork/Real%20Jesus.pdf>>

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS TEMPLARS as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX* *IN* *EXCELSO*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member and the RSL treasurer if they were associated to the newly formed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY (#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE STRATAGEM) ORDER**. And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN related to that arrest opposite the BOER WAR MEMORIAL on 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) fails to reference the location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book: God Centre Of Value.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY*,
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S* *DAY* 17 MARCH 2017

#1709 - "LEST WE FORGET: FOR THOSE #213 / #233 - *BRAVE* WHO #17 - *GAVE* THEIR LIVES SO WE COULD

LIVE OURS" as [#4, #70, #400, #30, #5, #400, #800] = douleúō (G1398): {UMBRA: #1709 % #41 = #28} 1) to be a slave, serve, do service; 1a) *OF* *A* *NATION* *IN* *SUBJECTION* *TO* *OTHER* *NATIONS*; 2) metaph. to obey, submit to; 2a) in a good sense, to yield obedience; 2b) in a bad sense, of those who become *SLAVES* *TO* *SOME* *BASE* *POWER*, to yield to, give one's self up to;

#440 as [#80, #5, #50, #300, #5] = pénte (G4002): {UMBRA: #440 % #41 = #30} 1) five;

#728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444): {UMBRA: #718 % #41 = #21} 1) the form by which a person or thing strikes the vision; 2) external appearance;

#1092 v's #2184 (20 MARCH 1996 + 5 x #364 + #182 - 12 SEPTEMBER 2001)

| #364 - PRINCIPLE OF ENQUIRY

| #312 - PRINCIPLE OF CONTRADICTION

| #416 - RULE OF USAGE (ORTHOGRAPHY)

| *|#143 - vEVENT DEME / ONTIC AS POSSIBLE CALIBRATION?

| *|#273 - PRINCIPLE OF SYNCRETIC PROGRESSION

#24 x #7 = @168 - ONTIC / TEMPORAL PREMISE x #13 x #49 = 6J = 294 x #364 / #293 = 365.2423 days as tropical year

<<http://www.grapple369.com/?idea:273,312,364,416>>

#415 as [#6, #5, #4, #400] /

#416 as [#2, #4, #400, #10] / [#6, #4, #400, #6] = dâth

(H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*,

EDICT, *REGULATION*, *USAGE*; 1a) decree, edict, commission;

1b) law, rule;

#415 as [#40, #5, #100, #70, #200] = méros (G3313): {UMBRA:

#415 % #41 = #5} 1) a part; 1a) a part due or assigned to one; 1b)

lot, destiny; 2) one of the constituent parts of a whole; 2a) in part,

partly, in a measure, to some degree, as respects a part, severally,

individually; 2b) any particular, in regard to this, in this respect;

#415 as [#6, #1, #8, #400] = 'echâd (H259): {UMBRA: #13 %

#41 = #13} 1) one (number); 1a) one (number); 1b) each, every; 1c)

a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)

one...another, the one...the other, one after another, one by one; 1g)

first; 1h) eleven (in combination), eleventh (ordinal);

Thusly exhibits a **#1416 - pentámorphos** (πεντάμορφος: **the five visible planets and the Sun (Julian calendar) / Moon (metonic cycle 1 AD) when adopted in 1 AD**) [**MALE: #461, FEME: #444, ONTIC: #444, DEME: #135, GRUNTLE@(#934, #905)**] characteristic [**#415 / 5 = #83 - galmûwd (H1565): *HARSH*, *BLEAK* (*OF* *A* *COMPANY* *OF* *WICKED* *MEN*) / anánkē (G318): *NECESSITY* *IMPOSED* *EITHER* *BY* *THE* *CIRCUMSTANCES*, *OR* *BY* *LAW* *OF* *DUTY* *REGARDING* *TO* *ONE'S* *ADVANTAGE*, *CUSTOM***] of Roman Governance in the pursuance of **#71 - DOMINION** for **#71 (= #38 + #33) - DOMINION** sake which concurs with the understanding of the biblical term **#728 = morphé (G3444)** having an etymology associated with **#415 = méros (G3313)** and so the consideration is that the canonical basis (**prototypica**: constituting or representing an original type of something that others are modelled on or derived from / **stéréotype**: printing sense is from 1817, the "conventional, formulaic, and oversimplified conception, opinion, or image" sense) is actually a nihilistic and idolatrous ***SACRIFICE* *TO* *THEIR* *WEAPONS***.

#98 as [#8, #50, #40] / [#8, #50, #600] = chinnâm (H2600): {UMBRA: #98 % #41 = #16} 1) freely, *FOR* *NOTHING*, *WITHOUT* *CAUSE*; 1a) gratis, gratuitously, for nothing; 1b) for no purpose, in vain; 1c) *GRATUITOUSLY*, *WITHOUT* *CAUSE*, *UNDESERVEDLY*;

H2600@{

@1: Sup: 8 - OPPOSITION: KAN (#8); Ego: 8 - OPPOSITION: KAN (#8),

@2: Sup: 58 - GATHERING IN: HSI (#66); Ego: 50 - VASTNESS / WASTING: T'ANG (#58),

@3: Sup: 17 - HOLDING BACK: JUAN (#83); Ego: 40 - LAW/ MODEL: FA (#98),

Male: #83; Feme: #98

} // #98

#63 as [#2, #1, #10, #700] = 'ayin (H369): {UMBRA: #61 % #41 = #20} 1) *NOTHING*, not, nought; 1a) nothing, nought; 1b) not; 1c) to have not (of possession); 1d) without; 1e) for lack of;

H369@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 3 - MIRE: HSIEN (#5); Ego: 1 - CENTRE: CHUNG (#3),

@3: Sup: 13 - INCREASE: TSENG (#18); Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#13),

@4: Sup: 65 - INNER: NEI (#83); Ego: 52 - MEASURE: TU (#65),

Male: #83; Feme: #65
} // #63

#87 as [#2, #30, #10, #40, #5] = b^efiymâh (H1099): {UMBRA: #87 % #41 = #5} 1) *NOTHINGNESS*;

H1099@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 32 - LEGION: CHUANG (#34); Ego: 30 - BOLD RESOLUTION: YI (#32),

@3: Sup: 42 - GOING TO MEET: YING (#76); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#42),

@4: Sup: 1 - CENTRE: CHUNG (#77); Ego: 40 - LAW/MODEL: FA (#82),

@5: Sup: 6 - CONTRARIETY: LI (#83); Ego: 5 - KEEPING SMALL: SHAO (#87),

Male: #83; Feme: #87

} // #87

#208 as [#2, #6, #100, #100] = bâqâq (H1238): {UMBRA: #202 % #41 = #38} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) *TO* *MAKE* *VOID* (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate;

H1238@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 8 - OPPOSITION: KAN (#10); Ego: 6 - CONTRARIETY: LI (#8),

@3: Sup: 27 - DUTIES: SHIH (#37); Ego: 19 - FOLLOWING: TS'UNG (#27),

@4: Sup: 46 - ENLARGEMENT: K'UO (#83); Ego: 19 - FOLLOWING: TS'UNG (#46),

Male: #83; Feme: #46

} // #208

#145 as [#5, #90, #50] / [#5, #90, #700] = hôtsen (H2021): {UMBRA: #145 % #41 = #22} 1) armour?, *WEAPONS*? (meaning uncertain);

H2021@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 14 - PENETRATION: JUI (#19); Ego: 9 - BRANCHING OUT: SHU (#14),

@3: Sup: 64 - **SINKING**: CH'EN (#83); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#64),
Male: #83; Feme: #64
} // #145

#28 as [#6, #5, #7, #2, #8] = zebach (H2077): {UMBRA: #17 % #41 = #17} 1) sacrifice; 1a) sacrifices of righteousness; 1b) *SACRIFICES* *OF* *STRIFE*; 1c) *SACRIFICES* *TO* *DEAD* *THINGS*; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering;

H2077@{

@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6),
@2: Sup: 11 - **DIVERGENCE**: CH'A (#17); Ego: 5 - **KEEPING SMALL**: SHAO (#11),
@3: Sup: 18 - **WAITING**: HSI (#35); Ego: 7 - **ASCENT**: SHANG (#18),
@4: Sup: 20 - **ADVANCE**: CHIN (#55); Ego: 2 - **FULL CIRCLE**: CHOU (#20),
@5: Sup: 28 - **CHANGE**: KENG (#83); Ego: 8 - **OPPOSITION**: KAN (#28),
Male: #83; Feme: #28
} // #28

For instance KERRY STOKES single-mother barmaid life circumstance was then causal for his being adopted by a poor Catholic couple. This then has idea parallels to the treasonous hijacking of the ANZAC 2018 CENTENNIAL by a NUMI AUGUSTUS / PAPAL deference given to #71 - MITHRAISM as soldier cultus of the imperium. Coin collecting may have possibly existed in ancient times. Caesar Augustus gave "coins of every device, including old pieces of the kings and foreign money" as Saturnalia gifts.

First attested in English 1829, the word numismatics comes from the adjective numismatic, meaning "of coins". It was borrowed in 1792 from French numismatique, itself a derivation from Late Latin numismatis, genitive of numisma, a variant of nomisma meaning "coin". Nomisma is a latinisation of the Greek νόμισμα (nomisma) which means "current coin/custom", which derives from νομίζειν (nomizein), "to hold or own as a custom or usage, to use customarily", in turn from νόμος (nomos), "usage, custom", ultimately from νέμειν (nemein), "to dispense, divide, assign, keep, hold". [Wikipedia 2023 Numismatics; Exonomia]

STOKES has taken an active role in preserving Australian ownership of significant military heritage; he has now purchased three Australian Victoria Cross medal sets, and a George Cross medal set. Stokes has

purchased all four sets via auction from Bonhams & Goodman of Sydney, Australia:

- The first was the VC medal set of Captain ALFRED JOHN SHOUT, paying a world record price of A\$1.2 million on 24 JULY 2006.
- In the same auction, he purchased the GC medal set of Lieutenant Commander GEORGE GOSSE for A\$180,000.
- On 28 NOVEMBER of the same year, Stokes purchased the VC set of Lance Corporal BERNARD GORDON for A\$478,000. He donated all three sets to the Australian War Memorial.
- On 20 MAY 2008, STOKES, in conjunction with the South Australian Government, purchased the Victoria Cross medal set of Major PETER BADCOE for A\$480,000.

Exonumia (UK English: Paranomismatica) is the study of coin-like objects such as token coins and medals, and other items used in place of legal currency or for commemoration. This includes elongated coins, encased coins, souvenir medallions, tags, badges, counter-stamped coins, wooden nickels, credit cards, and other similar items. It is related to numismatics proper (concerned with coins which have been legal tender), and many coin collectors are also exonumists.

It was only on 8 OCTOBER 2017 that I had first publicly divulged the ONTIC framework and subsequently the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT, but I had already assimilated the TORAH / HETEROS BIPARTITE prototypes upon my TRIPARTITE INTELLECTUS that could have been disconcerting and the SCHEMA would then be only a BIPARTITE SUBORDINATE construct (ie. capable of being known for some years prior) which deploys a **#232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM** against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

#232 - CUNNING SCHEMA as [#2, #8, #200, #2, #500] /
#240 as [#30, #8, #200, #2] = *chereb* (H2719): {UMBRA: #210 %
#41 = #5} 1) sword, knife; 1a) *SWORD*; 1b) knife; 1c) *TOOLS*
FOR *CUTTING* *STONE*;

#240 as [#80, #70, #30, #5, #40, #5, #10] = *polemēō* (G4170):
{UMBRA: #1030 % #41 = #5} 1) *TO* *WAR*, *CARRY* *ON*
WAR; 2) to fight;

#240 as [#2, #100, #1, #2, #5, #10, #70, #50] = *brabeîon*
(G1017): {UMBRA: #240 % #41 = #35} 1) the *AWARD* *TO*
THE *VICTOR* in the games, a prize; 2) metaph. of the heavenly
reward for Christian character;



<https://en.wikipedia.org/wiki/Special_Air_Service_Regiment>

[**IMAGE:** Qualified SASR members wear a sandy-coloured beret with a metal, gold and silver badge, depicting the sword Excalibur, with flames issuing upwards from below the hilt, with a scroll across the front of blade inscribed with the regimental motto "Who Dares Wins", on a black shield]

■ **#298 - NOUMENON RESONANCE FOR 6 JUNE 2023 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION** as [#2, #90, #6, #200] /

■ **#340 - NOUMENON RESONANCE FOR 6 JUNE 2023** as [#90, #200, #10, #600] = tsûwr (H6697): {**UMBRA: #296 % #41 = #9**} **1)** rock, cliff; **1a)** rocky wall, cliff; **1b)** rock (with flat surface); **1c)** ***BLOCK* *OF* *STONE***, boulder; **1d)** rock (specific); **1e)** rock (of God); **1f)** rock (of heathen gods); **1g)** Rock;

■ **#298 - NOUMENON RESONANCE FOR 6 JUNE 2023 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION** as [#40, #8, #100, #100, #10, #600] = châqaaq (H2710): {**UMBRA: #208 % #41 = #3**} **1)** to cut out, decree, ***INSCRIBE***, set, engrave, portray, govern; **1a)** (Qal); **1a1)** to cut in; **1a2)** to cut in or on, cut upon, engrave, inscribe; **1a3)** to trace, mark out; **1a4)** to engrave, inscribe (of a law); **1b)** (Poel); **1b1)** to inscribe, enact, decree; **1b2)** one who decrees, lawgiver (participle); **1c)** (Pual) something decreed, the law (participle); **1d)** (Hophal) to be inscribed;

■ **#346 - NOUMENON RESONANCE FOR 6 JUNE 2023** as [#40, #5, #1, #300] = 'êsh (H784): {**UMBRA: #301 % #41 = #14**} **1)** fire; **1a)** ***FIRE*, *FLAMES***; **1b)** supernatural fire (accompanying theophany); **1c)** fire (for cooking, roasting, parching); **1d)** altar-fire; **1e)** God's anger (fig.);

■ **#346 - NOUMENON RESONANCE FOR 6 JUNE 2023** as [#4, #70, #60, #1, #200, #1, #10] /

■ **#395 - NOUMENON RESONANCE FOR 6 JUNE 2023** as [#5, #4, #70, #60, #1, #200, #5, #50] / [#4, #5, #4, #70, #60, #1, #200,

#40, #1, #10] = doxázō (G1392): {UMBRA: #942 % #41 = #40} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) *TO* *HONOUR*, *DO* *HONOUR* *TO*, *HOLD* *IN* *HONOUR*; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) to cause the dignity and worth of some person or thing to become manifest and acknowledged;

<<http://www.grapple369.com/?date:2023.6.6&idea:298,346>>

.jackNote@zen: 1, row: 2, col: 2, nous: 14 [DATE: 2023.6.6, SUPER: #298 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - BRANCHING OUT (SHU), EGO: #346 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - BRANCHING OUT (SHU)]

THUSLY GIVEN THE **#65 - SOLDIER + #175 - WOMAN WITH CHILD AS #240 - TTRACTYS** (temporal / actions) **COHESION** AND BIPARTITE WORLDVIEW WE THEN WITH RESPECTS TO KERRY STOKES BIRTHDAY ON **#41 = 13 SEPTEMBER** FIND THE FOLLOWING IDEAS:

#415

#315 - BIPARTITE PROTOTYPES #FOUR (TORAH) / #THREE (HETEROS)

#17 - 11 OCTOBER - START OF BOER WAR (BUDDHA STATUE EVENT)

15 NOVEMBER - MEAT IN MAILBOX (SIGNIFICANT ANCHOR)

27 OCTOBER - OAK TREE PLANTING 1934 BY DUKE OF GLOUCESTER BEFORE OPENING HYDE PARK, SYDNEY WWI MEMORIAL

25 APRIL - ANZAC DAY

#315 as [#5, #10, #100, #200] = y^eqâr (H3366): {UMBRA: #310 % #41 = #23} 1) price, value, preciousness, honour, splendour, pomp; 1a) preciousness; 1b) price; 1c) *HONOUR*, *ESTEEM*;

The NUMI AUGUSTI [**#38, #71, #14**] HISTORICAL ANCHORS AS AN ENFORCEMENT [**#17, #41, #65**] ASSOCIATED TO STATE (@1 - IMMATERIAL ELEMENT) OCCASIONING A #232 - SCHEMA AGAINST THE #123 / #369 - DISCRIMINATORY NORM HAS A SEMINAL IMPETUS [**#68, #11, #44**] WITHIN ANTHROPOLOGY.

Spoke to former mayor CAROLYN CROSSLEY (ie. **a Republican advocate**) of WELLINGTON SHIRE COUNCIL @ 1015 HOURS ON 5 JUNE

2023 about the legal accountability given BOER WAR MEMORIAL DAY #14 - 28 MAY 2023 as to the possibility of aiding and abetting treason contra Section 9A of CRIMES ACT (1958) against SOVEREIGN #71 - DOMINION should the statue as grounding for an IRISH REPUBLICAN ACTIVISM cause not be removed by #38 - 8 JUNE 2023.

By having redacted these two policing #237 - USE OF FORCE scenarios as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [#44, #17, #38]@(#123 / #99) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT (CAESAROPAPISM) --> BIPARTITE NUMBER MACHINERY OF STATE we have demonstrated that the #44 - *SEMINAL* *CAUSE* for breaches of #68 - *RIGHTS* by an #11 - *INSTITUTIONAL* *IMPERATIVE* is from a SECULAR / SECTARIAN *NUMEN* *AUGUSTI* IMPETUS [#38 = 8 JUNE 2017 as #449 - *METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY*, #71 - *SAINT* *PATRICK'S* *DAY* / *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM*, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR* *MEMORIAL* *DAY*] AS BIPARTITE NUMBER conception of STATE (@1, @5 - IMMATERIAL ELEMENTS OF #1080 - HETEROS THEORY OF BIPARTITE NUMBER) actioning as an AUTHORITARIAN ENFORCER [#17, #41, #65] (eg: THUGGERY, DECEPTION, DOMESTIC TERRORISM, VEXATIOUS LITIGATION SUSTAINED BY LIBEL / SLANDER) against #492 - VOLUNTARY FREE WILL in being entirely a SUBORDINATE construct which deploys a #232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

FOR FURTHER SEE: "BOER WAR MEMORIAL DAY AND ITS RELATIONSHIP TO ENFORCER [#17, #41, #65] OR DEFENDER [#44, #17, #38] OF THE FAITH: DIEU ET MON DROIT"

<<http://www.grapple369.com/Groundwork/Boer%20War%20Memorial%20Day%2020230528.pdf>>

Consequently a number of abnormal patterning IDEA pairings as suggesting a conformity to #45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as

then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

a) **#355** - Lack substantiation, establishment of facts as to be a racial slander, procedural fairness nor action prescribed by law as conduct by the STAR HOTEL being an IRISH owned venue resulting in an UNLAWFUL YEAR [**#329 - DUAL NEW YEAR'S PAIRING / #355 - shênâh (H8140): *YEAR* *AS* *A* *REVOLUTION* *OF* *TIME***] LONG LIQUOR BAN related to an attendance of 26 MARCH 2017 upon fabricated grounds which in my reasonable view was not an event within a quiet amenity that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (ie. **reaching for a knife as weapon**), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

30 MAY 2017 (#308): DATE OF UNLAWFUL LIQUOR BAN NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [**#358 / #291**] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.

b) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

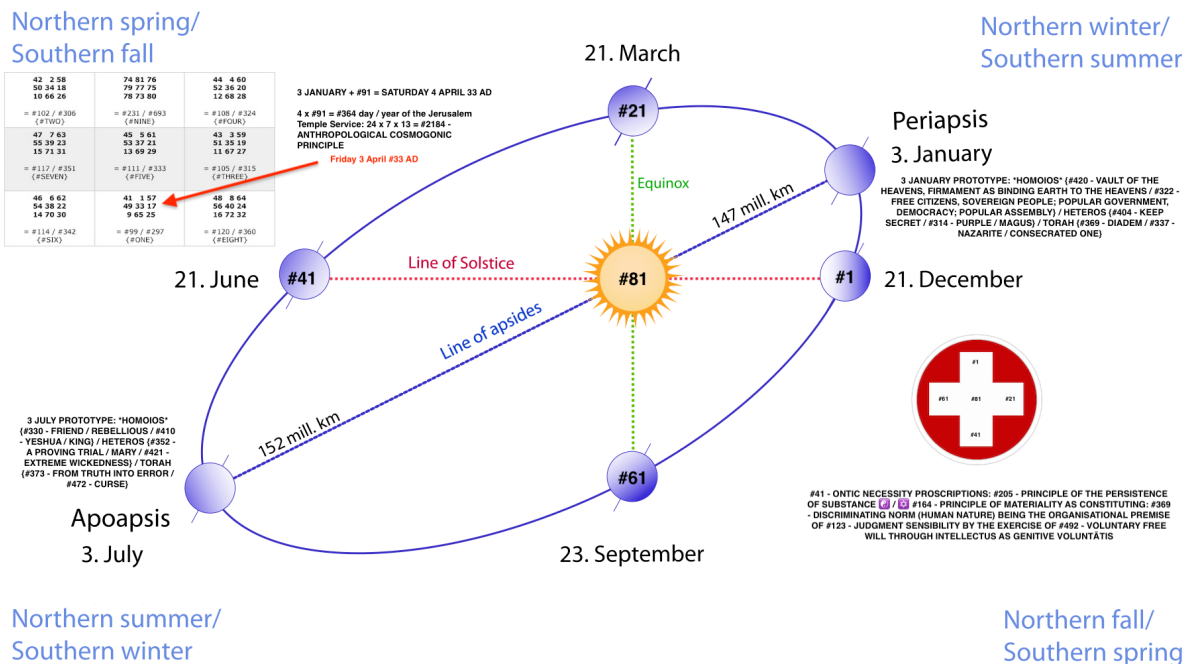
c) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. **prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"**) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

d) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS CASE NUMBER: **H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

e) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

f) **#415** - CHRISTCHURCH TERRORIST EVENT OF 15 MARCH 2019 KILLING 51 PERSONS ENGAGED WITHIN #492 - VOLUNTARY FREE WILL AS PIETY.

g) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / ***APHELION*** (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503 (See: Nazi Knight's Cross)** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016



<<http://www.grapple369.com/images/EarthSeasons.png>>

h) **#264 / #415** - **21 DECEMBER 2022**: Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose **AMBUSH #419 - SLAUGHTER** was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

#364 - QUESTION OF #430 - LAW APPEAL DERIVED FROM THE BIBLICAL ACCOUNT WHICH IS AGAINST THE UNIQUE

INTERSECTION WITHIN NOUMENON AS INTELLECTUAL PROPERTY

The **#364 - QUESTION of #430 - LAW** appeal derived from the Biblical account which is against the unique intersection within NOUMENON as INTELLECTUAL PROPERTY related to the technologizing of QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 given the earlier date 21 AUGUST 1770 then relates to CAPTAIN COOK's diary entry of DUTCH PRIOR DISCOVERY and POSSESSION having a LEGAL PRECEDENT applicable to **PAPAL BULL** dated 1493.

***TORAH* PROTOTYPE**

Reversal, Avoiding Activity	303	303	364	364	Origins in Re
What's behind it all?, Imaging the Mysterious	328	328	430	430	Strategic Rev

<<http://www.grapple369.com/?date:2023.8.21&prototype:torah&idea:303,328,364,430>>

.jackNote@zen: 4, row: 4, col: 8, nous: 55 [DATE: 2023.8.21, SUPER: **#328 / #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - ENDEAVOUR (WU), **EGO: #430 / #55** - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: **54** - UNITY (K'UN)]

The date 13 FEBRUARY 962 was a relevant event involving a signing of the DIPLOMA OTTONIANUM (also called the PACTUM OTTONIANUM, PRIVILEGIUM OTTONIANUM or simply OTTONIANUM) as an agreement between POPE JOHN XII and OTTO I, King of Germany and Italy. It confirmed the earlier DONATION OF PEPIN dated 756, granting control of the Papal States to the Popes, regularizing Papal elections, and clarifying the relationship between the Popes AND the Holy Roman EMPERORS.

***HETEROS* PROTOTYPE**

What's behind it all?, Imaging the Mysterious	297	297	430	430	Strategic Rev
Abstruse Mysterious Signs	352	352	460	460	Government wit

<<http://www.grapple369.com/?date:2023.2.13&prototype:heteros&idea:297,352,430,460>>

.jackNote@zen: 4, row: 9, col: 3, nous: 59 [DATE: 2023.2.13, SUPER: #352 / #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - CONSTANCY (CH'ANG), EGO: #460 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - INCREASE (TSENG)]

Whereas the LATERAN TREATY (Italian: PATTI LATERANENSI; Latin: PACTA LATERANENSIA) were later agreements signed on 11 FEBRUARY 1929 and effective 7 JUNE 1929, made between the Kingdom of Italy under KING VICTOR EMMANUEL III of Italy and the HOLY SEE under POPE PIUS XI to settle the long-standing Roman Question.

It therefore has a consequence upon **PAPAL BULL *INTER*** ***CAETERA*** issued by POPE ALEXANDER VI on 4 MAY 1493, those earlier relating to the KNIGHTS TEMPLAR with the last ***VOX* *IN*** ***EXCELSO*** dated 22 MARCH 1312 and the more recent **PAPAL BULL *MISERICORDIAE* *VULTUS*** for INDICATION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) occurring from **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016.

To thereby substantiate a reasonable claim of an endemic IRISH CATHOLIC basis for RACIAL / RELIGIOUS HATRED, WAR CRIMES and TREASON.

SEE ALSO: "CONSIDERATION ON TRIPARTITE ONTIC DEPLETION (BESTIAL) AND KINETIC BIPARTITE IMPETUS FOR ADVERSE SOCIAL BEHAVIOUR"

<<http://www.grapple369.com/Groundwork/Australia%20Day%20Activisim%2020230126.pdf>>

SEE ALSO: "AUSTRALIAN REPUBLICAN MOVEMENT DISRESPECT OF SOVEREIGN PRINCIPLES 20230118"

<<http://www.grapple369.com/Groundwork/ARM%20Disrespect%20of%20Sovereign%20Principles%2020230118.pdf>>

SEE ALSO: "ROMAN CATHOLIC HOLOCAUST ACCOUNTABILITY AND IMPETUS FOR HISTORICAL REVISIONISM / MANOEUVRE ACTIONS"

<<http://www.grapple369.com/Groundwork/On%20Catholic%20Holocaust%20Accountability%2020230108.pdf>>

SEE ALSO: "CONSIDERATIONS ON IMPROVING AUSTRALIAN / CHINESE FOREIGN RELATIONS"

<<http://www.grapple369.com/Groundwork/On%20Australian%20Chinese%20Foreign%20Relations%2020230111.pdf>>
>

From: Archbishop of Melbourne <Archbishop@cam.org.au>
Subject: Automatic reply: -- SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS BY PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015
Date: 29 January 2023 at 16:39:01 AEDT
To: XXXXXXXXXXX

Thank you for your email. You have reached the Office of the Archbishop.

While all correspondence is carefully reviewed and considered, please note that due to the high volume received it may not be possible for all items to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne

POSTSCRIPT OF 8 FEBRUARY 2023 ON ANY POSSIBILITY FOR FAIR JUSTICE DUE TO AN IMPLICATION OF A MORALLY COMPROMISED JUDICIARY AND VICTORIAN LEGAL FRATERNITY:



Mark Dreyfus
@MarkDreyfusKCMP

Last week I joined judges, magistrates and members of the legal profession at the annual Red Mass in Melbourne to mark the opening of a new legal year.



melboursecatholic.org
Melbourne's legal profession gather for annual Red Mass

4:49 pm · 8/2/2023 · 14.4K Views

FEDERAL ATTORNEY GENERAL @ 1649 HOURS ON 8 FEBRUARY 2023: "Last week [on 30 JANUARY 2023] I joined judges, magistrates and members of the legal profession at the annual Red Mass in Melbourne to mark the opening of a new legal year." <<https://twitter.com/MarkDreyfusKCMP/status/1623197183314116608>>

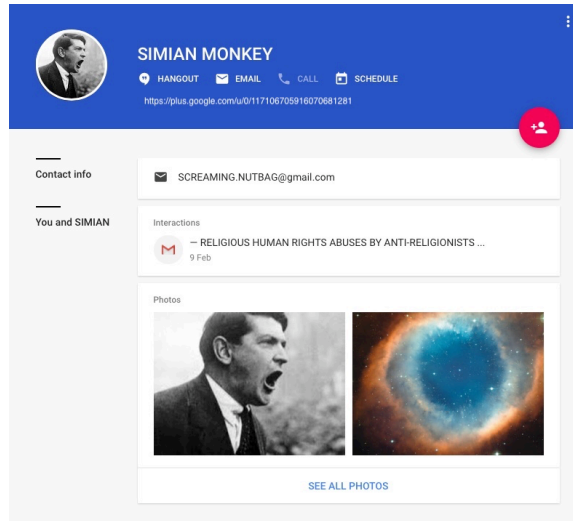
A REASONABLE QUESTION FOR IBAC IS THE CONSIDERATION OF FAIR JUSTICE BEING AN IMPOSSIBILITY GIVEN THERE IS A CONFLICT OF INTEREST BY ALL CATHOLIC JUDICIARY AND THE VICTORIAN LEGAL FRATERNITY, OR WHETHER CARDINAL PELL'S PROSECUTION FOR SEXUAL OFFENCES COMMITTED IN 1996 MIGHT HAVE BEEN A SHOW TRIAL MADE IN CONFORMITY TO THIS DYNAMIC OF CATHOLIC HATRED FOR THE COMMONWEALTH AND IRISH REPUBLICAN ACTIVISM (eg: **#373 - *APHELION*** / **#298 - *GOOD* *FRIDAY* *AGREEMENT* 10 APRIL 1998**) and sectarian action such as the **PAPAL BULL MISERICORDIAE VULTUS** ANNOUNCED: **#449 / #503 - 13 MARCH 2015** which has an unlawful association with my INTELLECTUAL PROPERTY for which the ARCHBISHOP OF MELBOURNE has been requested to FORESWEAR any continuing association.

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298 <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**, #325, **#373 - *APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #297, #325, **#342 - *PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER's BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

SIMIAN MONKEY (#700 - SALE STREET MURAL AUTHORISED BY WELLINGTON SHIRE COUNCIL) as SCREAMING.NUTBAG@gmail.com



<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

CONCLUDING TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST) [During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025** AND **#38 - 8 JUNE 2026**.

CATHOLIC ARCHDIOCESE OF MELBOURNE @ 8 FEBRUARY 2023: "MELBOURNE'S LEGAL COMMUNITY GATHERS FOR ANNUAL RED MASS: Members of Melbourne's legal profession gathered at St Patrick's Cathedral in East Melbourne on Monday 30 January for the annual Red Mass to mark the official opening of the legal year.

ARCHBISHOP PETER A COMENSOLI celebrated Mass for about 160 legal representatives, including judges of the High, Federal Circuit and Family courts of Australia and the Supreme, County and Magistrates' courts of Victoria, as well as King's Counsel and Senior Counsel, solicitors and barristers from metropolitan and suburban legal firms, and members of parliament and government departments, including Australia's Attorney-General, the Honourable Mark Dreyfus KC MP.

In his welcome, ARCHBISHOP COMENSOLI acknowledged the leadership of those working in legislative, judicial and ecclesiastical realms of the law, and thanked those gathered for their presence and faithful service to

the wider community. 'Thank you for taking a moment to offer up the year ahead in prayer and in supplication, and for the various services you provide to the wider community,' he said.

Being a votive (ie. ***an object offered in fulfilment of a vow, such as a candle by the #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD advocate on 28 MAY 2018 as used within a vigil light***) Mass of the Holy Spirit, the Red Mass prayerfully requests guidance for all who seek justice. Its name derives from the red vestments worn by the celebrants to signify the Holy Spirit, with the celebration dating to the Middle Ages, when English judges processed from the Temple Bar in London to Westminster Abbey for Mass. Similarly, members of Melbourne's legal fraternity donned their robes and wigs to join ARCHBISHOP COMENSOLI IN processing into the cathedral.

During his homily, ARCHBISHOP COMENSOLI REFLECTED on God's hope for his beloved people, and the notion that hope is 'not just a concept that gives information about our nature as human beings' but 'is performative for the living of a human life. Hoping makes a difference for us creatures created to hope.'

He said: 'True justice is a gift of the Lord, and we are blessed to live in a land that respects the law and invites us to contribute to its refinement and improvement. But the work of allowing justice to breathe through good law and its application is an ongoing project that is never finished; it is a work of hope, or at least should be, and it requires God's grace to succeed.

"FOR YOU, THEREFORE, SERVANTS OF THE LAW, A FAITH THAT BRINGS HOPE IS A GIFT FOR SOCIETY, ESPECIALLY THE LEAST OF GOD'S CHILDREN."

Quoting the late POPE EMERITUS BENEDICT XVI, ARCHBISHOP COMENSOLI said that 'Society today needs clear voices which propose our right to live, not in a jungle of self-destructive and arbitrary freedoms, but in a society which works for the true welfare of its citizens and offers them guidance and protection in the face of their weakness and fragility. Do not be afraid to take up this service to your brothers and sisters' (Pope Benedict, Mass in Glasgow, Scotland, 16 September 2010)."

During the prayers of intercession, JUDGE ANNA ROBERTSON of the County Court of Victoria called on all gathered to 'pray for our judges, magistrates, tribunal members and all who hold judicial office, that they may vigorously defend the common good after the fine example of St Thomas More our patron.'

She continued: 'We pray for the fair and proper administration of the law, so that in Australia, all people may be protected from injustice and discrimination, and receive fair representation, care and understanding.

'For all lawyers assembled, that they may be trustworthy with confidences, keen in study, accurate in analysis, correct in conclusion, able in argument, loyal to clients, honest with law, courteous with adversaries and faithful to conscience.'

The RED MASS IS ARRANGED ANNUALLY BY MEMBERS OF THE MELBOURNE CATHOLIC LAWYERS' ASSOCIATION, WHICH WAS FORMED IN 2001. Chairman of the Red Mass Committee, Mr TIM MCFARLANE said, 'the Red Mass has become an important focus for Catholic lawyers as it provides an opportunity to reflect upon the year ahead and, just as importantly, also provides an opportunity to spend time together with colleagues both in prayer and socialising.

'The numbers attending have continued to increase, particularly post-Covid, with this year having well in excess of 160 people. The Catholic Lawyers appreciate the wonderful support and prayerful guidance offered by ARCHBISHOP COMENSOLI and the other priests of the Archdiocese.'

The tradition of having a religious celebration at the opening of the legal year is observed by many religious denominations in different parts of the world. In Melbourne, in addition to the Red Mass, religious celebrations on the opening of the legal year took place in St Paul's Cathedral, in synagogues and in the Greek Orthodox Cathedral.

Following Mass, the judiciary, members of the legal profession, law students, staff and their families joined ARCHBISHOP COMENSOLI for morning tea in the cathedral grounds." <<https://melbournecatholic.org/news/melbournes-legal-profession-gather-for-annual-red-mass-2>>

From: Archbishop of Melbourne <Archbishop@cam.org.au>

Subject: Automatic reply: -- UPDATED SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS BY PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015

Date: 2 February 2023 at 19:04:20 AEDT

To: XXXXXXXXXXXX

Thank you for your email. You have reached the Office of the Archbishop.



While all correspondence is carefully reviewed and considered, please note that due to the high volume received it may not be possible for all items to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne

POSTSCRIPT OF 5 FEBRUARY 2023

DANIEL ANG (@DanielAngRC) TWEET AS SAINT MARY'S CATHEDRAL OFFICIAL ON 2 FEBRUARY 2023: "Into your hands, Father of mercies, we commend our brother George Pell, Bishop and Cardinal, in the sure hope that he will rise with Christ on the last day. In peace let us take our brother to his place of rest."

DOLF (@BoekDolf) @ 0413 HOURS ON 3 FEBRUARY 2023: "Replying to @DanielAngRC



Unfortunately for Cardinal PELL the refusal of Eucharist on BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 has after the #298 / #373 - Good Friday agreement 10 APRIL 1998 some dreadful seditious repercussions and betrays your objectivity."

DOLF (@BoekDolf) @ 1104 HOURS ON 5 FEBRUARY 2023: "The journalist Joe Hildebrand ought to be commended for being the only one to bring up this topic up of racial / religious hatred which has its root in the Pentecost SUNDAY 31 May 1998 refusal of Eucharist by PELL. I was there but am not nor ever Catholic.

AND THEY CAME AFTER ME"

JOE HILDEBRAND (NINE NEWS) @ 1637 HOURS ON 4 FEBRUARY 2023: "When Joe Hildebrand met George Pell in his Sydney residence to discuss life and everything, there was one thing he never expected to hear.

It was a deep and wide-ranging discussion and one of the things I asked him was why, as Archbishop of Melbourne, he had infamously refused to give communion to gay parishioners.

His response surprised me. He said he would have given communion to any number of gay parishioners. How would he have known?

What he couldn't do – or refused to do – was give communion to those who presented before him in a rainbow sash. This he saw as an act of defiance against the Catholic Church and that was something he could not countenance.

He didn't say it with any fire and brimstone zeal. Like everything else he said, it was softly spoken and matter-of-fact but uttered with absolute certainty.

I marvelled at, perhaps even envied, the fact that someone could be so completely sure of themselves and their convictions.

Pell's ultimate conviction, the one that transcended all others, was that the Catholic Church – at least the church as he saw it – must be obeyed, championed and protected at all costs.

Those who defied the church must be opposed, those who sought to harm it must be defeated and those who defamed it must be silenced.

Thus the rainbow-clad Catholics who so desperately wanted him and their church to accept them were effectively excommunicated by him not so

much because they were gay but because they dared to challenge the church as he saw it.

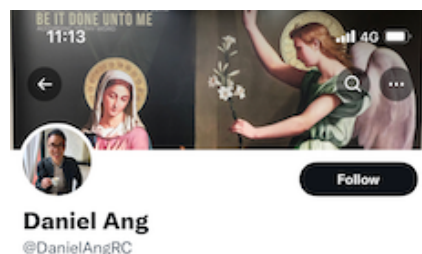
Meanwhile, for those of us still here on Earth, there are many more important problems to contend with. And I don't see how they will be solved by shouting at a corpse.

In the Catholic sphere – which is the dominant force of Christianity, which is the world's largest religion – there are serious questions about how the church condemns genuine abuse and aberrations within its institutions and, conversely, how it embraces things it once wrongly considered aberrations.

But both the Mother Church and all the ever-emerging new arms of Christianity will inevitably fail in their reach if they focus on a doctrine of exclusion instead of embrace.

By unwaveringly adhering to the letter instead of the spirit of the Christian message, George Pell was hounded to his grave.

Perhaps his final gift to the church he loved was an example not to follow." <<https://www.news.com.au/lifestyle/real-life/news-life/george-pells-answer-to-gay-question-that-floored-me/news-story/799d10345db5edfd9a6ed11491eabd62>>



DOLF (@BoekDolf) @ 1112 HOURS ON 5 FEBRUARY 2023: "It seems Daniel ANG @DanielAngRC is terribly anti semitic, has a hatred for the Protestant reformation and doesn't wish to respond [to] a [substantiated] claim of intellectual property theft by the Roman Catholic Church to extricate themselves from the fact that German fascism undermined your belief."

Thusly if I may express the concerns in relation to this succinctly:

a) The bipartite theory of number (@1, @5) as foundations to belief and Roman state have by evidence of the REDUCTIO AD HITLERUM as TABLE TALK, been seriously undermined.

HYPOTHESIS OF DEME / ONTIC TRIPARTITE NUMBER LAWS OF NATURE DEPLETION AS #CENTRE IDEA #176 = #73 - DEME / #76 - DEME / #27 - DUTIES (* **TRINOMIAL NUMBER CONSTITUTING ELEMENT / TETRAD**)

const ONTIC_PAIRINGS = {

73: {male: [26, 11, 30, 6], feme: [26, 66, 19, 57], is: 1}, // MALE
76: {male: [4, 48, 3, 21], feme: [4, 44, 36, 18], is: 1}, // MALE

}

DEME 76: [237, 179, 117] / **73:** null / **27:** [67, 134]

ONTIC 76: [173, 184] / **73:** [197], / **27:** [173, 228]

b) It is clear that the ROMAN CATHOLIC CHURCH / reformed KNIGHTS TEMPLAR INTERNATIONAL and IRISH REPUBLICANISM as 5th columnists have hijacked the ANZAC 2018 CENTENNIAL in favour of anti-British (uprising of 1916 during WWI) sentiment of 1918 to 1920.

c) The recourse to a #364 - QUESTION OF #430 - LAW as BIBLICAL evidence of jurisprudence relates to the APOSTLE PAUL creating tumult among the JEWS and their desire to being subject to ROMAN LAW.

d) On that basis it calls into question the verity to oaths of office as whether it is only a vain ritual or at worse blasphemy. If vain ritual then prayers ought not occur.

e) The #205 <--> #164 (note; British flag is a magic square and reflects this #71 - dominion) intersection as the centre premise to the SEPTET #369 MAGIC SQUARES is the means to mathematically deduce the IDEA template to QUEEN VICTORIA'S LETTERS PATENT DATED 29 October 1900.

f) The Roman worldview of state and indeed fascism as bipartite number has a dependency on the tripartite LUOSHU magic square as its reference object for cohesion.

g) The Jewish 72 x 3 part meta descriptors derived from [Exodus 14:19-21] associated to the DOMINION PLANE and aggregation of dates

into 1x4 days, 7x6 days and the rest 5 days as NORMAN OBLIGANS watch zones applicable to the #EIGHT AUTONOMOUS DELIMITER for PYTHAGOREAN NUMBER appear to be various historical approaches to architectural issues.

h) If the tripartite LUOSHU magic square as reference object for the bipartite number paradigm is then hosted on the SEPTET #369 MAGIC SQUARES as requisite for HUMAN SAPIENCE it will thereby undermine foundations to religious belief and Roman state.

To that end I have on 4 / 5 FEBRUARY 2023 published my latest GNOSIS EX MACHINA datasets and have now provisionally included the LUOSHU magic square within the PYSCHÉ definition.

<<http://www.grapple369.com/Savvy/gnosis/machina.json>>

The PSYCHÉ (the human soul, mind, or spirit) definition will be expanded to include the following additional information as historical first mind references:

- Hex / Tetra Unicode character
- Chinese Tetra word and it's full dictionary meaning
- The LUOSHU #369 SQUARE as the GNOSIS EX MACHINA (**TRIPARTITE <--> BIPARTITE NUMBER**) #328 - TRANSFORMATIVE PROTOTYPE (**LACK OF BIAS / AESTHETICS ASSAY: #503: {z:11, q:4, s:3} / #449 DOES NOT APPEAR**)

- 1 - 1 x #369 ----- |
- 2 - 2 x #369 |
- 3 - 3 x #369 |
- 4 - 4 x #369 | - **SEPTET INTELLECTUS (PROPERTY RIGHTS)**
- 5 - 5 x #369 |
- 6 - 6 x #369 |
- 7 - 7 x #369 ----- |
- 8 - HOMOIOS SPIROGYRA ORDER
- 9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)
- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)
- 11 - HETEROS
- 12 - TORAH
- 13 - RIGHTS SPIROGYRA ORDER

CATEGORICAL (#YOD, #MEM, #TAU, #ALEPH) #451 - METALOGIC IMPERATIVE RESPONSE TO TERROR EVENT OF 11 SEPTEMBER 2001

#YOD: #10 - SOVEREIGNTY (10 SEPT 2001) / ONTIC #451 - MORALITY PRAXIS OF RATIONALITY GROUNDING +

#MEM: #40 - ACCORDING TO LAW (13 SEPT 2001) / IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT +

#TAU: #400 - FOR ALL TIME (22 SEPT 2001) / TEMPORAL HEURISTIC WITH INFINITY GROUNDING +

#415 - memshâlâh (H4475): **RULE AND DOMINION (OF GOD)** as **#6000 % 22 = #MEM ON 13 SEPTEMBER 2001** GIVEN THE NUMBER OF 146,097 DAYS IN #400 YEARS AFTER THE GREGORIAN CALENDAR REFORMS AS **#67 - DARKENING (HUI)** OF 15 OCTOBER 1582

24 x 7 x 13 x 49 = 6J = 107,016 days (294 x #364 or 49 x #2184 or 293 x 365.2423 tropical years)

19 year metonic cycle x 6J = 5567 years

146,097 - 107,016 = 39,081 days (107 x #364 + 133 days or 107 x 365.2423 + 0.0525 days)

#ALEPH: #1 - CONSCIOUSNESS INSTANTIATION (23 SEPT 2001) / NOUMENON AND TEMPORAL RESONANCE FOR GNOSIS EX MACHINA

If the 'oth sign occurred every #1092 days as a #364 days x 3 cycle, then the net effect would be to transition through the #81 x #4.5 days matrix as COURSE-**trochos** OF NATURE-**genesis** [James 3:6] with only an occasional duplication as each 7th occurrence.

MATRIX (ôwth (H226) CYCLE OF #1092 DAYS) #81 X 4.5 = #364.5 DAYS

@DATE(1996,3,20) = #20 - 進 = #471

@DATE(1999,3,17) = #19 - 從 = #470

@DATE(2002,3,13) = #19 - 從 = #470

@DATE(2005,3,9) = #18 - 僊 = #469

@DATE(2008,3,5) = #17 - 熒 = #468

@DATE(2011,3,2) = #16 - 交 = #467

@DATE(2014,2,26) = #15 - 達 = #466

@DATE(2017,2,22) = #14 - 銳 = #465

@DATE(2020,2,19) = #14 - 銳 = #465

@DATE(2023,2,15) = #13 - 增 = #464 (* New Moon on 20 FEBRUARY)

Note that the new moon is actually five days later on 20 FEBRUARY 2023 which perhaps gives a clue that the goal is a chronological equivalence to the metonic lunar cycle with its MARCH EQUINOX anchoring to 1 CE and the 6J = #2184 x 49 impetus of the Jerusalem Temple priestly service divisions seemingly appears to be the grounding for a contention between the **BIPARTITE HYPOSTASIS WITH STOICHEION OF THE COSMOS CONTROLLER** v's **TRIPARTITE HYPOSTASIS TO SAPIENT FREE WILL**.

TROPICAL YEAR = 365.2422 days.
 365.2422 x 19 = **6,939.602 days** (every 19 years)

TROPICAL YEAR = 49 x #2184 days (294 x #364 = 6J as 107016 days) / 293 = 365.242320 days.
 365.2423 x 19 = **6,939.6037 days** (every 19 years)

If we consider that the 19 year metonic cycle (1 AD or 3567 BC?) and the 6J = 294 x 364 days or 293 x 365.2423 days are concerned with the equinox occurrence of WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 (ie. **the Jewish Year 5756**) ... then the cycles will match in 19 x 293 = 5567 years.

Given the Book of Jubilees as time divisions of jubilees (**7²**), weeks (**7¹**), days (**7⁰**) has a chronological starting point of 6,000 years we can determine which part of the narrative then corresponds:

6000 - 5567 years = 433 - 293 = 140 years or 51133.922 days

51133 - 2 x 49 x 364 days (35672) = 15461 days

15461 - 6 x 7 x 364 days (15288) = days = 173 days

ANTHROPOCENTRIC MARKERS: "KENAN, MAHALALEEL, JERED..." [1Chronicles 1:2]

#44 - **STOVE (TSAO)** as [#10 - **DEFECTIVENESS, DISTORTION (HSIEN)**, #30 - **BOLD RESOLUTION (YI)**, #4 - **BARRIER (HSIEN)**] / #464 - **NOUMENON RESONANCE FOR 7 FEBRUARY 2023** as [#30, #30, #4, #400] / [#10, #30, #4, #400, #500] / #466 - **NOUMENON RESONANCE FOR 7 FEBRUARY 2023** as [#6, #10, #400, #10, #30, #4, #6] / #449 - **SAINT PATRICK'S DAY 17 MARCH** as [#5, #10, #30, #4, #400] / #495 as [#6, #400, #30, #4, #50, #5] = **yâlad (H3205): {UMBRA: #44 % #41 = #3} 1**) to bear, bring forth, beget, gender, travail; **1a**)

(Qal); **1a1**) ***TO* *BEAR*, *BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

#13 - 𠄎增 = #464

zēng: 1. to increase; to add to; to augment, 2. duplicated; repeated

#15 - 𠄎達 = #466

dá: 1. to attain; to reach, 2. Da, 3. intelligent proficient, 4. to be open; to be connected, 5. to realize; to complete; to accomplish, 6. to display; to manifest, 7. to tell; to inform; to say, 8. illustrious; influential; prestigious, 9. everlasting; constant; unchanging, 10. generous; magnanimous, 11. commonly; everywhere, 12. arbitrary; freely come and go

#44 - 𠄎竈 = #495

zào: 1. a furnace, 2. a kitchen stove

2J6W: "1. And in the third week in the second jubilee she gave birth to Cain {**possession, or possessed**}, and in the fourth she gave birth to Abel {**vanity; breath; vapor**}, and in the fifth she gave birth to her daughter 'Âwân (ie. Cain later took 'Âwân his sister to be his wife and she bare him Enoch at the close of the fourth jubilee). 2. And in the first (year) of the third jubilee [**3J0W1D**], Cain slew Abel because (God) accepted the sacrifice of Abel, and did not accept the offering of Cain. 3. And he slew him in the field: and his blood cried from the ground to heaven, complaining because he had slain him. 4. And the Lord reprov'd Cain because of Abel, because he had slain him, and he made him a fugitive on the earth because of the blood of his brother, and he ***CURSED* *HIM*** upon the earth." [Book of Jubilees]

According to WISE, ABEGG and COOK's translation of the Dead Sea Scrolls (1997) and a reader's guide to the Qumran Calendar Texts as commentary, the fragment 4Q319 covers a period six jubilees (6J), which is the longest cycle (ie. other than the reference to 10J = 70W as Messianic prophecy) of the Qumran Calendars 294 years (6 x 49 or

#2184 days x 49 which is equivalent to 293 x 365.2423 tropical solar years). In the year 295 the cycle returns to the beginning . A MYSTERY OF THE CYCLE IS THAT THE AUTHOR RECKONS (ie. whether this is the anomalous circumstance of 2J6W ... 8J6W @ 3567 BCE ... **19 x 293 = 5567 YEARS** ...WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 and therefore an academic misapprehension) THE YEAR OF CREATION AS THE BEGINNING OF THE SECOND JUBILEE, NOT THE FIRST. THAT IS, THE JUBILEES ARE COUNTED THROUGH TWO TO SEVEN, NOT ONE THROUGH SIX. We still do not understand the reason. perhaps, it is simply that a completed 294-year cycle thus coincides with the seventh jubilee. the number seven was regarded as a holy number." [p 307]

8J6W - OUGHT THEN CORRESPONDENCE TO 19 x 293 = 5567

YEARS: "14. And at the close of the eighth jubilee Kenan {**buyer; owner**} took Mûalêlêth {**she who praises God**} his sister to be his wife, and she bare him a son in the ninth jubilee, in the first week in the third year of this week [**9J1W3D**], and he called his name Mahalalel {**praising God**}." [Book of Jubilees]

NEVERTHELESS IGNORANCE IS NO EXCUSE BEFORE THE LAW AND IT IS BEST IN THE CIRCUMSTANCE TO AVOID FALSE OATHS AND VACUOUS PRAYERS."

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Observed%20Breaches%20of%20Intellectual%20Property%2020230129.pdf>>