

# RECONNAISSANCE OF 29 JAN TO 11 FEB 2020 BEFORE THE THAI #419 - SLAUGHTER EVENT ON #38 - SAT 8 FEB 2020

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**STEVEN MCADAMS (STEVEN.W.MCADAMS@GMAIL.COM) @ 1600 HOURS ON 28 JANUARY 2020:** "INSPIRATION AND MEDITATION: {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 66 - **DEPARTURE**: CH'U (#66)}

Doing everything is doing nothing, and how does everything come to be done, if one does nothing, who does all that is done?"

**WACKJOB {-:])) (WUDAO@WUJI.NET) @ 0126 HOURS ON 29 JANUARY 2020:** "No who would do. {@1: Sup: 27 - **\*DUTIES\***: SHIH (#27); Ego: 16 - **CONTACT**: CHIAO (#16)}

No one does when everyone does. {@2: Sup: 33 - **CLOSENESS**: MI (#60); Ego: 11 - **DIVERGENCE**: CH'A (#27)}

Things do their own selves. {@3: Sup: 81 - **FOSTERING**: YANG (#141); Ego: 56 - **CLOSED MOUTH**: CHIN (#83)}

**STEVEN MCADAMS (STEVEN.W.MCADAMS@GMAIL.COM) @ 1600 HOURS ON 28 JANUARY 2020:** "Doing by not-doing amounts to more than failing to give credit where it is due. Without the cooperation of the world, even the sage is helpless."

**WACKJOB {-:])) (WUDAO@WUJI.NET) @ 0126 HOURS ON 29 JANUARY 2020:** "Without a self, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#160); Ego: 42 - **GOING TO MEET**: YING (#125)}

things are done **\*ZIRAN\***, {@5: Sup: 25 - **CONTENTION**: CHENG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 81 - **FOSTERING**: YANG (#206)}

naturally, {@6: Sup: 16 - **CONTACT**: CHIAO (#201); Ego: 25 - **CONTENTION**: CHENG (#231: **\*JUXTAPOSITION\* \*CONTROL\***)}

self-so, {@7: Sup: 13 - **INCREASE**: TSENG (#214); Ego: 58 - **GATHERING IN**: HSI (#289)}

sewing two speak. {@8: Sup: 41 - **RESPONSE**: YING (#255); Ego: 7 - **ASCENT**: SHANG (#296)}

Duality paradigms vary by semantics. {@9: Sup: 8 - **OPPOSITION**: KAN (#263); Ego: 79 - **DIFFICULTIES**: NAN (#375)}

A total unity paradigm goes without speaking. {@10: Sup: 51 - **CONSTANCY**: CH'ANG (#314); Ego: 39 - **RESIDENCE**: CHU (#414)}

It's good to see old friends. {@11: Sup: 81 - **FOSTERING**: YANG (#395); Ego: 34 - **KINSHIP**: CH'IN (#448)}

- cheers!"

MALE: @185 = #185

ONTIC CHECKSUM TOTAL: #185

.jackNote@zen: 3, row: 5, col: 9, nous: 25 [DATE: 2020.10.6, TIME: 12:50 hrs, SUPER: #307 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - **MEASURE (TU)**, EGO: #479 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - **DEFECTIVENESS, DISTORTION (HSIEN)**]

**DOLF @ 1254 HOURS ON 29 JANUARY 2020:** "You are talking out of your arse again ...

<<http://www.grapple369.com/Grumble/grumble.html?idea:{185}>>

**#185 as [#50, #60, #70, #5] = nâça' (H5265): {UMBRA: #0 as #180 % #41 = #16} 1)** to pull out, pull up, set out, journey, remove, set forward, depart; **1a)** (Qal); **1a1)** to pull out or up; **1a2)** to set out, depart; **1a3)** to journey, march; **1a4)** **\*TO\* \*SET\* \*FORTH\* (\*OF\* \*WIND\*)**; **1b)** (Niphal) to be pulled up, be removed, be plucked up; **1c)** (Hiphil); **1c1)** to cause to set out, lead out, cause to spring up; **1c2)** to remove, **\*QUARRY\***;"

**LINUXGAL (TERESITA@AQUA.NET) @ 1219 HOURS ON 29 JANUARY 2020:** "Pair a dimes and duality go together like girl and trouble."

**WACKJOB {-:-])) (WUDAO@WUJI.NET) @ 1306 HOURS ON 30 JANUARY 2020:** "Each dime has two sides and its edge goes {@1: Sup: 68: **\*DROIT\*** - **DIMMING**: MENG (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}**); Ego: 18 - **WAITING**: HSI (#18)}

usually without being mentioned when flipping. {@2: Sup: 4 - **BARRIER**:

HSIEN (#72); Ego: 79 - **DIFFICULTIES**: NAN (#97)}

So too with its inside, {@3: Sup: 40 - **LAW/MODEL**: FA (#112); Ego: 63 - **WATCH**: SHIH (#160)}

which cannot be seen, {@4: Sup: 40 - **LAW/MODEL**: FA (#152); Ego: 6 - **CONTRARIETY**: LI (#166 - **I AM NOT SLUGGISH** {%11})}

and is normally not of any concern nor is it {@5: Sup: 8 - **OPPOSITION**: KAN (#160); Ego: 74 - **CLOSURE**: CHIH (#240)}

given much notice if it is even at all noticed. {@6: Sup: 32 - **LEGION**: CHUANG (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 24 - **JOY**: LE (#264)}

What was two sides is then four for those {@7: Sup: 78 - **ON THE VERGE**: CHIANG (#270); Ego: 81 - **FOSTERING**: YANG (#345)}

who see its edge and are aware of its inside. {@8: Sup: 57 - **GUARDEDNESS**: SHOU (#327); Ego: 40 - **LAW/MODEL**: FA (#385)}

When cut in half, {@9: Sup: 69 - **EXHAUSTION**: CH'IUNG (#396); Ego: 36 - **STRENGTH**: CH'IANG (#421)}

what was one is then two {@10: Sup: 66 - **DEPARTURE**: CH'U (#462); Ego: 46 - **ENLARGEMENT**: K'UO (#467)}

and a thin portion of what was inside is outside {@11: Sup: 41 - **RESPONSE**: YING (#503); Ego: 43 - **ENCOUNTERS**: YU (#510)}

while what remains within continues unseen. {@12: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#553); Ego: 55 - **DIMINISHMENT**: CHIEN (#565)}

A dime's outside contains the Universe, {@13: Sup: 9 - **BRANCHING OUT**: SHU (#562); Ego: 52 - **MEASURE**: TU (#617)}

of course, {@14: Sup: 25 - **CONTENTION**: CHENG (#587); Ego: 57 - **GUARDEDNESS**: SHOU (#674)}

and is without limit, {@15: Sup: 19 - **FOLLOWING**: TS'UNG (#606); Ego: 28 - **CHANGE**: KENG (#702)}

unless limited by definition. {@16: Sup: 42 - **GOING TO MEET**: YING (#648); Ego: 42 - **GOING TO MEET**: YING (#744)}

To say a dime's outside contains all that is, {@17: Sup: 24 - **JOY**: LE

(#672); Ego: 34 - **KINSHIP**: CH'IN (#778)}

except for its inside, {@18: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#722); Ego: 67 - **DARKENING**: HUI (#845)}

creates a divide {@19: Sup: 39 - **RESIDENCE**: CHU (#761); Ego: 26 - **ENDEAVOUR**: WU (#871)}

by speaking of such a duality. {@20: Sup: 71 - **STOPPAGE**: CHIH (#832); Ego: 13 - **INCREASE**: TSENG (#884)}

For one thin dime to roll along, {@21: Sup: 35 - **GATHERING**: LIEN (#867); Ego: 80 - **LABOURING**: CH'IN (#964)}

using its edge {@22: Sup: 48 - **RITUAL**: LI (#915); Ego: 67 - **DARKENING**: HUI (#1031)}

like Cook Ting may take it as far as it goes {@23: Sup: 20 - **ADVANCE**: CHIN (#935); Ego: 61 - **EMBELLISHMENT**: SHIH (#1092)}

when it hits a wall and stops there. {@24: Sup: 57 - **GUARDEDNESS**: SHOU (#992); Ego: 33 - **CLOSENESS**: MI (#1125)}

Some remain standing while others fall. {@25: Sup: 80 - **LABOURING**: CH'IN (#1072); Ego: 40 - **LAW/MODEL**: FA (#1165)}

When two or more are gathered, {@26: Sup: 4 - **BARRIER**: HSIEN (#1076); Ego: 59 - **MASSING**: CHU (#1224)}

then, {@27: Sup: 76 - **AGGRAVATION**: CHU (#1152); Ego: 20 - **ADVANCE**: CHIN (#1244)}

at least twenty cents have accumulated. {@28: Sup: 47 - **PATTERN**: WEN (#1199); Ego: 44 - **STOVE**: TSAO (#1288)}

- of all the ones that are ... {@29: Sup: 71 - **STOPPAGE**: CHIH (#1270); Ego: 7 - **ASCENT**: SHANG (#1295)}

MALE: @68 + @192 = #260

FEME: @166 = #166

ONTIC CHECKSUM TOTAL: #426 as [#6, #400, #2, #6, #1, #5, #6] / #434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10, #1, #400, #10] = bôw' (H935): {**UMBRA: #3 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) **\*TO\* \*COME\* \*UPON\***,

**\*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;**

.jackNote@zen: 3, row: 3, col: 8, nous: 55 [DATE: 2020.7.9, TIME: 07:10 hrs, SUPER: #442 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - **EXHAUSTION (CH'IUNG)**, EGO: #393 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - **UNITY (K'UN)**]

**DOLF @ 0714 HOURS ON 30 JANUARY 2020:** "We make the accusation against your **\*CONTINUAL\* \*MISREPRESENTATION\* \*OF\* \*THE\* \*DAO\*** in relation to our ANZAC CENTENNIAL 2018 COMMEMORATIONS of #288 - HISTORIC REVISIONISM, ANTI-SEMITISM and RACISM as advocating a NATIONALISM which is disloyal to the #390 - CROWN and its justice by #451 - DIEU ET MON #68 - **\*DROIT\***.

### **CLIMATE JUSTICE?**

#1 #2 #3 = #6 <-- **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }**

#8 #9 #4 (\*) = #21 <-- **#21 - AUTONOMOUS NATURE { PRINCIPLE OF LIABILITY }** IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <- JUDICIAL OVERSIGHT { #2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE }

#7 #6 #5 = #18 - FORM OF NATURE

AS HYPOSTASIS BEING THE DAO OF NATURE (Chinese: **\*ZIRAN\***) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]

<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>

.jackNote@zen: 3, row: 6, col: 6, nous: 42 [DATE: 2020.10.31, TIME: 14:30 hrs, SUPER: #462 / #61 - Virtuous Humility at Using 'Beneath'; I-Ching: H64 - Ferrying Incomplete, Before Completion, Not Yet Fording, Not yet completed; Tetra: 78 - **ON THE VERGE (CHIANG)**, EGO: #399 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - **MEASURE (TU)**]

— SPORTING CHANCE —

"BY BENDED KNEE.  
SOUGHT TO MAKE,  
SORDID PAPAL PLEA. {**@4**: Sup: 63 - **WATCH**: SHIH (**#205: 5 x #41 =**  
**\*PRINCIPLE\* \*OF\* \*PERSISTENT\* \*SUBSTANCE\***); Ego: 59 -  
**MASSING**: CHU (**#138**)}  
OUR LAND FORSAKE.

IF IT'S HEADS. {**@6**: Sup: 44 - **STOVE**: TSAO (**#288: REMEMBRANCE**  
**OF \*DUTIES\***); Ego: 37 - **PURITY**: TS'UI (**#182 - I AM NOT**  
**FRAUDULENT IN MEASURES OF GRAIN** {%6})}  
OR EVEN TAILS.  
SOMEONE LEADS.  
IT NEVER FAILS."

FEME: @182 = #182

ONTIC CHECKSUM TOTAL: **#182 as [#2, #90, #70, #500] / #168 -**  
**\*ROMAN\* \*PROTOTYPE\* #EIGHT as [#2, #90, #70, #6] = betsa'**  
**(H1215): {UMBRA: #0 as #162 % #41 = #39} 1) \*PROFIT\*,**  
**\*UNJUST\* \*GAIN\*, gain (profit) \*ACQUIRED\* \*BY\* \*VIOLENCE\*;**

[<http://www.grapple369.com/Grumble/grumble.html?idea:{182}>](http://www.grapple369.com/Grumble/grumble.html?idea:{182}>)

Initial Post: 28 January 2020

ADVENTISTS OUGHT TO CELEBRATE EASTER UPON THE FRIDAY ON /  
AFTER 3 APRIL EACH YEAR AS BEFORE 22 APRIL BEING **\*DUTIES\*** OF  
#288 - REMEMBRANCE AND DIVORCE THEMSELVES FROM THE  
BABYLONIAN HARLOT

[https://www.grapple369.com/images/  
Torah%20Kabbalah%20Angels.jpeg](https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg)

[<http://www.grapple369.com/Grumble/grumble.html?idea:{68}&idea:  
{192}&idea:{260}&idea:{166}&idea:{426}>](http://www.grapple369.com/Grumble/grumble.html?idea:{68}&idea:{192}&idea:{260}&idea:{166}&idea:{426}>)

**LINUXGAL (TERESITA@AQUA.NET) @ 0637 HOURS ON 30**  
**JANUARY 2020: "Beware of the Dimes of March!**

Dime: A dollar with all the taxes taken out.

I stop on a dime. I wish people wouldn't leave dimes around.

Two coin collectors gathered for old dime's sake.

"My dime rolled into the sewer," cried Tom gratefully."

**WACKJOB** {:-]))) (WUDAO@WUJI.NET) @ 1331 HOURS ON 31  
**JANUARY 2020:** "Hazy Shade of \***WINTER**\* showed up beginning {**@1:**  
Sup: 7 - **ASCENT:** SHANG (#7); Ego: 57 - **GUARDEDNESS:** SHOU  
(#57)}

with dime, {**@2:** Sup: 65 - **INNER:** NEI (#72); Ego: 46 -  
**ENLARGEMENT:** K'UO (#103)}

dime, {**@3:** Sup: 56 - **CLOSED MOUTH:** CHIN (#128); Ego: 58 -  
**GATHERING IN:** HSI (#161 - **I AM NOT A TELLER OF LIES** {%9})}

dime, {**@4:** Sup: 47 - **PATTERN:** WEN (#175 - **I AM NOT A**  
**TRANSGRESSOR** {%22}); Ego: 58 - **GATHERING IN:** HSI (#219)}

... when the sky was. {**@5:** Sup: 24 - **JOY:** LE (#199); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#229)}

MALE: @175 = #175

FEME: @161 = #161

ONTIC CHECKSUM TOTAL: #336

**DOLF @ 1000 HOURS ON 1 FEBRUARY 2020:** "INSPIRATION AND  
MEDITATION {**@1:** Sup: 9 - **BRANCHING OUT:** SHU (#9); Ego: 66 -  
**DEPARTURE:** CH'U (#66)}

Why don't you burn incense and hope for sunny weather ...?

<[http://www.grapple369.com/Grumble/grumble.html?idea:{175}&idea:  
{161}&idea:{336}>](http://www.grapple369.com/Grumble/grumble.html?idea:{175}&idea:{161}&idea:{336}>)

**#315 - ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE #FOUR**  
as [#100, #9, #200, #6] / [#6, #100, #9, #200] /  
**#325** as [#6, #10, #100, #9, #200] / [#10, #100, #9, #200,  
#6] /  
**#329 - \*NEW\* \*YEAR\* DOUBLE PAIRING** as [#10, #100, #9, #10,  
#200] /  
**#330** as [#6, #5, #100, #9, #10, #200] / [#5, #100, #9, #10,  
#200, #6] /  
**#339 - \*SEPULCHRE\* / \*PROROGUE\*** as [#30, #100, #9, #200] /  
**#336** as [#6, #5, #100, #9, #10, #200, #6] = qâtar (H6999):  
{**UMBRA: #0 as #349 % #41 = #21**} **1**) to sacrifice, burn incense,  
burn sacrifices, make sacrifices smoke; **1a**) (Piel); **1a1**) to make

sacrifices smoke; **1a2) \*TO\* \*SACRIFICE\***; **1b)** (Pual) to smoke a sacrifice; **1c)** (Hiphil); **1c1)** to make sacrifices smoke; **1c2)** to cause incense to smoke, offer incense; **1c3)** to make smoke upon; **1d)** (Hophal) to be made to smoke; **2) \*INCENSE\***; **3)** incense-altar;

**H6999@{**

**@1:** Sup: 30 - **BOLD RESOLUTION:** YI (**#30**); Ego: 30 - **BOLD RESOLUTION:** YI (**#30**),  
**@2:** Sup: 49 - **FLIGHT:** T'AO (**#79**); Ego: 19 - **FOLLOWING:** TS'UNG (**#49**),  
**@3:** Sup: 58 - **GATHERING IN:** HSI (**#137**); Ego: 9 - **BRANCHING OUT:** SHU (**#58**),  
**@4:** Sup: 15 - **REACH:** TA (**#152**); Ego: 38 - **FULLNESS:** SHENG (**#96**),  
**Male: #152; Feme: #96**  
**} // #339**

"FOR FROM THE RISING OF THE SUN EVEN UNTO THE GOING DOWN OF THE SAME MY NAME SHALL BE GREAT AMONG THE GENTILES; AND IN EVERY PLACE INCENSE-**H6999** SHALL BE OFFERED UNTO MY NAME, AND A PURE OFFERING: FOR MY NAME SHALL BE GREAT AMONG THE HEATHEN, SAITH THE LORD OF HOSTS." [Malachi 1:11]

**WACKJOB {-:-]))) (WUDAO@WUJI.NET) @ 1107 HOURS ON 1 FEBRUARY 2020: "INSPIRATION AND MEDITATION (#224 - \*DIME\* DROPPING) {**@1: Sup: 25 - **CONTENTION:** CHENG (**#25**); Ego: 79 - **DIFFICULTIES:** NAN (**#79**)}

A great find, {**@1:** Sup: 68: **\*DROIT\*** - **DIMMING:** MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 49 - **FLIGHT:** T'AO (**#49**)}

for me, {**@2:** Sup: 36 - **STRENGTH:** CH'IANG (**#104 - I COMMIT NO FRAUD {%7}**); Ego: 39 - **RESIDENCE:** CHU (**#88**)}

about Taoism is how it resolves {**@3:** Sup: 6 - **CONTRARIETY:** LI (**#110**); Ego: 57 - **GUARDEDNESS:** SHOU (**#145**)}

problems with various other paradigms. ' {**@4:** Sup: 21 - **RELEASE:** SHIH (**#131**); Ego: 5 - **KEEPING SMALL:** SHAO (**#150 - I INDULGE NOT IN ANGER {%28}**)}

Tis a treasure. {**@5:** Sup: 32 - **LEGION:** CHUANG (**#163**); Ego: 48 - **RITUAL:** LI (**#198**)}

For example, {**@6:** Sup: 46 - **ENLARGEMENT:** K'UO (**#209**); Ego: 16 - **CONTACT:** CHIAO (**#214**)}



with a physical-scientific view, {@7: Sup: 52 - **MEASURE**: TU (#261: \*TORAH\* \*PROTOTYPE\* #TWO); Ego: 31 - **PACKING**: CHUANG (#245)}

the Universe {@8: Sup: 2 - **FULL CIRCLE**: CHOU (#263); Ego: 38 - **FULLNESS**: SHENG (#283)}

is unintelligent to begin with and intelligence emerges. {@9: Sup: 58 - **GATHERING IN**: HSI (#321: \*PRO\* DOMO\*); Ego: 60 - **ACCUMULATION**: CHI (#343)}

There is {@10: Sup: 39 - **RESIDENCE**: CHU (#360: \*ROMAN\* \*PROTOTYPE\* #EIGHT); Ego: 12 - **YOUTHFULNESS**: T'UNG (#355)}

no love, {@11: Sup: 77 - **COMPLIANCE**: HSUN (#437); Ego: 38 - **FULLNESS**: SHENG (#393)}

nor hate, {@12: Sup: 63 - **WATCH**: SHIH (#500); Ego: 9 - **BRANCHING OUT**: SHU (#402)}

nor emotions at first. {@13: Sup: 40 - **LAW/MODEL**: FA (#540); Ego: 34 - **KINSHIP**: CH'IN (#436)}

Yet later on emotions {@14: Sup: 76 - **AGGRAVATION**: CHU (#616); Ego: 2 - **FULL CIRCLE**: CHOU (#438)}

are born of people who have them, {@15: Sup: 65 - **INNER**: NEI (#681); Ego: 57 - **GUARDEDNESS**: SHOU (#495)}

or who are had by them. {@16: Sup: 29 - **DECISIVENESS**: TUAN (#710); Ego: 81 - **FOSTERING**: YANG (#576)}

That kinda sounds Taoistic to me. {@17: Sup: 62 - **DOUBT**: YI (#772); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#626)}

Moreso than various religious ones. {@18: Sup: 48 - **RITUAL**: LI (#820); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#676)}

Especially ceramics. {@19: Sup: 79 - **DIFFICULTIES**: NAN (#899); Ego: 20 - **ADVANCE**: CHIN (#696)}

Even the so-called, {@20: Sup: 72 - **HARDNESS**: CHIEN (#971); Ego: 15 - **REACH**: TA (#711)}

dramatic view of the Hindu, {@21: Sup: 18 - **WAITING**: HSI (#989); Ego: 49 - **FLIGHT**: T'AO (#760)}

Self, {@22: Sup: 13 - **INCREASE**: TSENG (#1002); Ego: 60 - **ACCUMULATION**: CHI (#820)}

who {@23: Sup: 64 - **SINKING**: CH'EN (#1066); Ego: 1 - **CENTRE**: CHUNG (#821)}

plays all roles, {@24: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#1076); Ego: 32 - **LEGION**: CHUANG (#853)}

a pantheistic One, {@25: Sup: 1 - **CENTRE**: CHUNG (#1077); Ego: 42 - **GOING TO MEET**: YING (#895)}

has its limitations, {@26: Sup: 52 - **MEASURE**: TU (#1129); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#968)}

imo. {@27: Sup: 66 - **DEPARTURE**: CH'U (#1195); Ego: 28 - **CHANGE**: KENG (#996)}

With a Taoistic paradigm, {@28: Sup: 81 - **FOSTERING**: YANG (#1276); Ego: 64 - **SINKING**: CH'EN (#1060)}

there is neither {@29: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#1326); Ego: 55 - **DIMINISHMENT**: CHIEN (#1115)}

one side nor the other prior to a duality forming. {@30: Sup: 2 - **FULL CIRCLE**: CHOU (#1328); Ego: 17 - **HOLDING BACK**: JUAN (#1132)}

Way before unintelligent and unemotional, {@31: Sup: 77 - **COMPLIANCE**: HSUN (#1405); Ego: 15 - **REACH**: TA (#1147)}

a Tao is. {@32: Sup: 30 - **BOLD RESOLUTION**: YI (#1435); Ego: 47 - **PATTERN**: WEN (#1194)}

- a Great Tao that is ..." {@33: Sup: 6 - **CONTRARIETY**: LI (#1441); Ego: 30 - **BOLD RESOLUTION**: YI (#1224)}

MALE: @68 + @104 = #172

FEME: @150 = #150

ONTIC CHECKSUM TOTAL: #322

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [DATE: 2020.3.4, TIME: 22:55 hrs, SUPER: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying,

Branch; Tetra: 26 - **ENDEAVOUR (WU)**, **EGO**: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - **HOLDING BACK (JUAN)**]

**DOLF @ 1254 HOURS ON 29 JANUARY 2020**: "I SEE THAT YOU ARE MOVING TOWARDS #322 - DEMOCRATIC PRINCIPLES. Is that deliberate or accidental?"

<<http://www.grapple369.com/Grumble/grumble.html?idea:{322}>>

**#322 as [#4, #8, #40, #70, #200] = dēmos (G1218): {UMBRA: #0 as #322 % #41 = #35} 1)** the **\*PEOPLE\***, the mass of people assembled in a public place;"

**WACKJOB {:-]}}** (**WUDAO@WUJI.NET**) @ **0205 HOURS ON 2 FEBRUARY 2020**: "INSPIRATION AND MEDITATION (DIME DROPPING) {**@1**: Sup: 25 - **CONTENTION**: CHENG (**#25**); Ego: 79 - **DIFFICULTIES**: NAN (**#79**)}

Reality, {**@1**: Sup: 22 - **RESISTANCE**: KE (**#22**); Ego: 63 - **WATCH**: SHIH (**#63**)}

assuming such a noun-thing exists, {**@2**: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (**#95**); Ego: 13 - **INCREASE**: TSENG (**#76**)}

can be called an ink-blot. {**@3**: Sup: 38: **#CENTRE OF ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE}** - **FULLNESS**: SHENG (**#133**); Ego: 70 - **SEVERANCE**: KE (**#146 - I AM NOT A LAND-GRABBER { %15 }**)}

Metaphorically speaking. {**@4**: Sup: 11 - **DIVERGENCE**: CH'A (**#144**); Ego: 51 - **CONSTANCY**: CH'ANG (**#197 - I AM NOT NOISY IN MY SPEECH { %33 }**)}

Either/or paradigms limit a mind of mines. {**@5**: Sup: 21 - **RELEASE**: SHIH (**#165**); Ego: 74 - **CLOSURE**: CHIH (**#271**)}

- dao ke dao fei chang dao - {**@6**: Sup: 21 - **RELEASE**: SHIH (**#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }**); Ego: 66 - **DEPARTURE**: CH'U (**#337**)}

MALE: @186 = #186

FEME: @146 + @197 = #343

ONTIC CHECKSUM TOTAL: #529

**DOLF @ 1316 HOURS ON 2 FEBRUARY 2020:** "Where was my explanation incorrect?"

**#529** as [#400, #5, #8, #6, #50, #50, #10] = chăvâ' (H2324):  
{**UMBRA: #0 as #19 % #41 = #19**} **1**) to show, interpret,  
**\*EXPLAIN\***, inform, tell, declare; **1a**) (Pael) to show, interpret; **1b**)  
(Aphel) to show;

<<http://www.grapple369.com/Grumble/grumble.html?idea:{529}>>

**#104 - I COMMIT NO FRAUD** {#7} as [#6, #30, #8, #30, #30] /  
**#108 - ROMAN PROTOTYPE #SIX** {#108 / #324} as [#40, #8,  
#30, #30] /

**#113 - EMANATION FUNCTION <- ETHICAL ENGAGEMENT  
PRINCIPLE** as [#5, #40, #8, #30, #30] /

**#114 - ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE**  
{#114 / #342} as [#40, #8, #30, #30, #6] /

**#123 - \*JUDGEMENT\* \*SENSIBILITY\*** as [#40, #8, #30, #30,  
#10, #5] /

**#158 - \*THE\* \*WATCHERS\* \*WE\* \*ARE\*** as [#40, #8, #30, #30,  
#10, #600] /

**#529** as [#6, #400, #8, #30, #30, #50, #5] = châlal (H2490):  
{**UMBRA: #0 as #68 % #41 = #27**} **1**) to profane, defile, pollute,  
desecrate, begin; **1a**) (Niphal); **1a1**) to profane oneself, defile oneself,  
pollute oneself; **i**) ritually; **ii**) sexually; **1a2**) to be polluted, be defiled;  
**1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) **\*TO\***  
**\*VIOLATE\* \*THE\* \*HONOUR\* \*OF\*, \*DISHONOUR\***; **1b3**) **\*TO\***  
**\*VIOLATE\* (\*A\* \*COVENANT\*)**; **1b4**) **\*TO\* \*TREAT\* \*AS\***  
**\*COMMON\***; **1c**) (Pual) **\*TO\* \*PROFANE\* (\*NAME\* \*OF\* \*GOD\*)**;  
**1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be  
begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to  
pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to  
be wounded; **3**) (Piel) to play the flute or pipe

**YOUTUBE:** "Flushed Away - Trailer"

<<https://www.youtube.com/watch?v=iDGscyj85Ag>>

Or are you a closest nazi?"

**WACKJOB** {:-]))) (WUDAO@WUJI.NET) @ 0205 HOURS ON 2  
FEBRUARY 2020: "I have no idea what your explanation was. {**@1:**  
Sup: 36 - **STRENGTH:** CH'IANG (#36); Ego: 38 - **FULLNESS:** SHENG  
(#38: **#CENTRE OF ROMAN PROTOTYPE #SIX** {#114 / #342})}

No explanation was seen by me. {**@2:** Sup: 37 - **PURITY:** TS'UI (#73);

Ego: 21 - **RELEASE**: SHIH (#59)}

What appeared to me was a question {@3: Sup: 38 - **FULLNESS**: SHENG (#111); Ego: 74 - **CLOSURE**: CHIH (#133)}

asking me a dualistic, {@4: Sup: 32 - **LEGION**: CHUANG (#143); Ego: 79 - **DIFFICULTIES**: NAN (#212)}

either/or, {@5: Sup: 43 - **ENCOUNTERS**: YU (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 62 - **DOUBT**: YI (#274)}

about what you saw; {@6: Sup: 22 - **RESISTANCE**: KE (#208); Ego: 17 - **HOLDING BACK**: JUAN (#291)}

whether there was a moving toward democracy, {@7: Sup: 26 - **ENDEAVOUR**: WU (#234); Ego: 3 - **MIRED**: HSIEN (#294)}

intentionally, {@8: Sup: 29 - **DECISIVENESS**: TUAN (#263); Ego: 17 - **HOLDING BACK**: JUAN (#311)}

deliberately, {@9: Sup: 2 - **FULL CIRCLE**: CHOU (#265); Ego: 28 - **CHANGE**: KENG (#339: **\*SEPULCHRE\*** / **\*PROROGUE\***)}

or if what was written by me was an accident. {@10: Sup: 25 - **CONTENTION**: CHENG (#290); Ego: 72 - **HARDNESS**: CHIEN (#411)}

What occurred to me was, {@11: Sup: 58 - **GATHERING IN**: HSI (#348); Ego: 64 - **SINKING**: CH'EN (#475)}

neither. {@12: Sup: 29 - **DECISIVENESS**: TUAN (#377); Ego: 43 - **ENCOUNTERS**: YU (#518)}

People see what they see, {@13: Sup: 48 - **RITUAL**: LI (#425); Ego: 57 - **GUARDEDNESS**: SHOU (#575)}

imo. {@14: Sup: 62 - **DOUBT**: YI (#487); Ego: 28 - **CHANGE**: KENG (#603)}

Ink-blots was my answer. {@15: Sup: 27 - **DUTIES**: SHIH (#514); Ego: 47 - **PATTERN**: WEN (#650)}

Readers project on to a screen {@16: Sup: 53 - **ETERNITY**: YUNG (#567); Ego: 61 - **EMBELLISHMENT**: SHIH (#711)}

what the meanings of words are {@17: Sup: 71 - **STOPPAGE**: CHIH (#638); Ego: 75 - **FAILURE**: SHIH (#786)}

which are seen on the screen. {@18: Sup: 40 - **LAW/MODEL**: FA (#678); Ego: 64 - **SINKING**: CH'EN (#850)}

Scenes seen may take on lives of their own. {@19: Sup: 62 - **DOUBT**: YI (#740); Ego: 35 - **GATHERING**: LIEN (#885)}

Lots of images form in minds lots of times. {@20: Sup: 22 - **RESISTANCE**: KE (#762); Ego: 23 - **EASE**: YI (#908)}

In the thread, {@21: Sup: 48 - **RITUAL**: LI (#810); Ego: 13 - **INCREASE**: TSENG (#921)}

paradigms were being explored, {@22: Sup: 16 - **CONTACT**: CHIAO (#826); Ego: 77 - **COMPLIANCE**: HSUN (#998)}

by me. {@23: Sup: 1 - **CENTRE**: CHUNG (#827); Ego: 18 - **WAITING**: HSI (#1016)}

Taoism was the one preferred and, {@24: Sup: 58 - **GATHERING IN**: HSI (#885); Ego: 58 - **GATHERING IN**: HSI (#1074)}

even with Taoism, {@25: Sup: 75 - **FAILURE**: SHIH (#960); Ego: 48 - **RITUAL**: LI (#1122)}

a caveat appears from the very beginning in the {@26: Sup: 30 - **BOLD RESOLUTION**: YI (#990); Ego: 16 - **CONTACT**: CHIAO (#1138)}

first line of the Tao Te Ching (TTC). {@27: Sup: 42 - **GOING TO MEET**: YING (#1032); Ego: 23 - **EASE**: YI (#1161)}

- dao ke dao fei chang dao - {@28: Sup: 42 - **GOING TO MEET**: YING (#1074); Ego: 66 - **DEPARTURE**: CH'U (#1227)}

MALE: @186 = #186

ONTIC CHECKSUM TOTAL: #186

.jackNote@zen: 3, row: 2, col: 9, nous: 46 [DATE: 2020.6.3, TIME: 04:50 hrs, SUPER: #452 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - **EMBELLISHMENT** (SHIH), EGO: #404 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God; Tetra: 37 - **PURITY** (TS'UI)]

**DOLF @ 0457 HOURS ON 3 FEBRUARY 2020:** "You once again have avoided the issue and simply engaged within further and endless

superficiality which is **\*WASTED\* \*INK\*** since our use of DAO has an unity of apperception by means of an epistemological premise to its methodology and so it is impossible for you to gainsay ...

AND WE **\*KNOW\*** THAT YOU **\*KNOW\*** SUCH IS AN **AUTONOMOUS LIABILITY** TO YOU AND IF YOU WERE A MACHINE THEN ITS TO THE JUNK HEAP FOR YOU

‡	⊙	<b>SPIRAL SELECTOR@{ NATURE: (EGO) }</b>	×
17	23	28	
18	<b>21*</b>	64	
16	13	3	

**#186 as [#6, #50, #4, #70, #50, #6] = yâda' (H3045): {UMBRA: #0 as #84 % #41 = #2} 1) \*TO\* \*KNOW\*;** **1a)** (Qal); **1a1)** to know; **i)** to know, learn to know; **ii)** to perceive; **iii)** to perceive and see, find out and discern; **iv)** to discriminate, distinguish; **v)** to know by experience; **vi)** to recognise, admit, acknowledge, confess; **vii)** to consider; **1a2)** to know, be acquainted with; **1a3)** to know (a person carnally); **1a4)** to know how, be skilful in; **1a5)** to have knowledge, be wise; **1b)** (Niphal); **1b1)** to be made known, be or become known, be revealed; **1b2)** to make oneself known; **1b3)** to be perceived; **1b4)** to be instructed; **1c)** (Piel) to cause to know; **1d)** (Poal) to cause to know; **1e)** (Pual); **1e1)** to be known; **1e2)** known, one known, acquaintance (participle); **1f)** (Hiphil) to make known, declare; **1g)** (Hophal) to be made known; **1h)** (Hithpael) to make oneself known, reveal oneself;

**YOUTUBE:** "Cyn - Holy Roller"

<<https://www.youtube.com/watch?v=XeJyuKHuF2w>>

**DOLF @ 0615 HOURS ON 3 FEBRUARY 2020:** "The MAGGOTY MEAT POEM was written in relation to the KOBE beef 🍖 placed within my mailbox which I left there until sunset before taking it as maggot ridden into the bin outside the STAR HOTEL near where the BOER WAR MEMORIAL once was and the story mapped to the SYDNEY to HOBART yacht race ...

— **MAGGOTY MEAT** —

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN."



<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

**#419 as [#9, #2, #8, #400] = t̂bach (H2873): {UMBRA: #0 as #19 % #41 = #19} 1) \*TO\* \*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);**

**#473 - \*CAUSE\* \*CÉLÈBRE\* as [#50, #400, #8, #10, #5] = nêthach (H5409): {UMBRA: #26 as #458 % #41 = #7} 1) piece, \*A\* \*PIECE\* \*OF\* \*FLESH\* \*OR\* \*MEAT\*;**

[**IMAGE:** THAT IN MY REASONABLE OPINION THE #419 - SLAUGHTERED BEEF PLACED WITHIN MY MAILBOX AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017 WAS AN ACT OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION AND INTELLECTUAL PROPERTY THEFT BY PARTICIPANTS (IRISH / SCOTTISH / ROMAN CATHOLIC / WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE / POLICE / ROYAL AUSTRALIAN AIRFORCE) WITHIN THE SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A



RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017]

THE \*REAL\* \*AMAZING\* \*GRACE\* is that AMERICAN 'BEND THE KNEE' BLACK COVEN WHOM ARE DISLOYAL TO GOD, @115 - DIGNITY ROYAL / POTUS / MOSES SEAT and their \***COUNTRY**\* have to deal with KOBE BRYANT's CORPSE being in all likelihood found in a MAGGOTY STATE because it couldn't be retrieved within a convenient timeframe.

**YOUTUBE:** "Imagine Dragons - Bad Liar"

<<https://www.youtube.com/watch?v=I-QfPUz1es8>>

Do remember the number #24 as a trinomial #71 - WORLDVIEW has a #27 - DUTIES precedence as INTELLECTUAL PROPERTY to any binomial stasis (#5 / #1) nomenclature usage by this sports person as cult of personality. Don't tell me that with Kobe's demise of corporality that madam '**I WOULD TAKE A SHOT FOR YOU**' Gaga will be taking communion more frequently ...

But we know what **#27 - DUTIES** (SHIH) are.

AND THAT THEY SACRIFICE TO THEIR STANDARDS {ie. **#15 ... #111 / #288 - REMEMBRANCE**} AS \***WITCHCRAFT**\*

**Nous:** #62  
**Time:**  
**Date:** 2020.2.4  
**Torah:** [#10, #30, #5]@{  
 @1: Sup: 10 - DEFECTIVENESS,  
**DISTORTION:** HSIEN (#10); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#10),  
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego:  
 30 - **BOLD RESOLUTION:** YI (#40),  
 @3: Sup: 45 - **GREATNESS:** TA (#95); Ego: 5  
 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A**  
**DOER OF WRONG** {%1}),  
**Male: #95; Feme: #45**  
 } // #45  
**Dao:** Construing a Guide, Practise Reason  
**Tetra:** #70 - Severance  
**I-Ching:** H23 - Peeling, Disintegration, Stripping, Splitting  
 apart, Flaying  
 Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth  
 of God} {  
 1. PROTECTS & HELPS WIN A LAWSUIT  
 2. DECISIONS  
 3. COURAGE IN BATTLE  
 4. Sentacer  
 }  
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)  
 [During World War I: 28 July 1914 to 11 November  
 1918]  
 Manasseh {Forgetfulness, he that is forgotten, causing to  
 forget}

**Prototype: \*HOMOIOS\* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}** HOMOIOS

Male Idea	#509	Telos	#383	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity <b>I PUT NO CHECK UPON THE WATER IN ITS FLOW</b> {%36}	#65	184	146	Unlearned Virtuosity as Simplicity <b>I AM NOT A LAND-GRABBER</b> {%15}
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue
Playing with Reversal, Sameness in Difference	#41	450	365	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	Origin of Ethical Concepts, Palliation of Vulgarity

**Prototype: \*HOMOIOS\* {#509 / #383} / HETEROS {#497 / #458} / TORAH {#437 / #428}**

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:9,nous:62&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 5, row: 8, col: 9, nous: 62 [Date: 2020.2.4, Time: (none), Super: #509 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change, Ego: #383 / #62 - Construing a Guide, Practise

Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance]

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#43, {@2: Sup: 81 - **FOSTERING**: YANG (#119); Ego: 43 - **ENCOUNTERS**: YU (#81)}

#65, {@3: Sup: 65 - **INNER**: NEI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 65 - **INNER**: NEI (#146 - **I AM NOT A LAND-GRABBER** {%15})}

#80, {@4: Sup: 64 - **SINKING**: CH'EN (#248); Ego: 80 - **LABOURING**: CH'IN (#226)}

#62, {@5: Sup: 45 - **GREATNESS**: TA (#293); Ego: 62 - **DOUBT**: YI (#288)}

#31, {@6: Sup: 76 - **AGGRAVATION**: CHU (#369); Ego: 31 - **PACKING**: CHUANG (#319)}

#45, {@7: Sup: 40 - **LAW/MODEL**: FA (#409); Ego: 45 - **GREATNESS**: TA (#364)}

#1, {@8: Sup: 41 - **RESPONSE**: YING (#450); Ego: 1 - **CENTRE**: CHUNG (#365)}

#18] {@9: Sup: 59 - **MASSING**: CHU (#509); Ego: 18 - **WAITING**: HSI (#383: **CURIOUS ARTS / FAMILIAR SPIRITS**)}

MALE: @184 = #184

FEME: @146 = #146

ONTIC CHECKSUM TOTAL: #330

<<http://www.grapple369.com/Grumble/grumble.html?idea:{184}&idea:{146}&idea:{330}>>

**#288 as [#8, #200, #80] /**

**#330 as [#2, #8, #200, #80, #600] /**

**#364 as [#10, #8, #200, #80, #6, #50, #10] /**

**#728 - \*MARION\* \*STATUE\* {#1554} as [#8, #200, #80, #400, #600] = chârâph (H2778): {UMBRA: #6 as #288 % #41 = #1} 1)**

**\*TO\* \*REPROACH\*, \*TAUNT\*, \*BLASPHEME\*, \*DEFY\*,**

**\*JEOPARDISE\*, \*RAIL\*, \*UPBRAID\*; 1a) (Qal) to reproach; 1b)**

(Piel) to reproach, defy, taunt; **2**) (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3**) (Niphal) to acquire, be betrothed;

**LINUXGAL (TERESITA@AQUA.NET) @ 1306 HOURS ON 4 FEBRUARY 2020: "TAOTECHING 41:**

When a superior man hears of the Tao, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 17 - **HOLDING BACK**: JUAN (#17: **\*TARGET\***)}

he immediately begins to embody it. {@2: Sup: 35 - **GATHERING**: LIEN (#77: **\*JUXTAPOSITION\* \*CONTROL\***); Ego: 79 - **DIFFICULTIES**: NAN (#96)}

When an average man hears of the Tao, {@3: Sup: 37 - **PURITY**: TS'UI (#114: **ROMAN PROTOTYPE #SIX {#114 / #342}**); Ego: 14 - **PENETRATION**: JUI (#110)}

he half believes it, {@4: Sup: 21 - **RELEASE**: SHIH (#135); Ego: 13 - **INCREASE**: TSENG (#123: **\*JUDGEMENT\* \*SENSIBILITY\***)}

half doubts it. {@5: Sup: 64 - **SINKING**: CH'EN (#199); Ego: 29 - **DECISIVENESS**: TUAN (#152)}

When a foolish man hears of the Tao, {@6: Sup: 45 - **GREATNESS**: TA (#244); Ego: 52 - **MEASURE**: TU (#204)}

he laughs out loud. {@7: Sup: 56 - **CLOSED MOUTH**: CHIN (#300); Ego: 36 - **STRENGTH**: CH'IANG (#240)}

If he didn't laugh, {@8: Sup: 39 - **RESIDENCE**: CHU (#339: **\*SEPULCHRE\* / \*PROROGUE\***); Ego: 74 - **CLOSURE**: CHIH (#314)}

it wouldn't be the Tao. {@9: Sup: 24 - **JOY**: LE (#363); Ego: 52 - **MEASURE**: TU (#366)}"

ONTIC CHECKSUM (none)

**.jackNote@zen: 4, row: 5, col: 2, nous: 17 [DATE: 2020.10.12, TIME: 13:15 hrs, SUPER: #190 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - CHANGE (KENG), EGO: #269 / #17 - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - INNER (NEI)]**

**DOLF @ 1318 HOURS ON 4 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {@1: Sup: 15 - REACH: TA (#15); Ego: 59 -**

**MASSING:** CHU (#59)}

So you are relying upon ignorance...

Ignorance is the means by which I piss-take. If only one can find an astute person with a mind of their own."

.jackNote@zen: 1, row: 6, col: 3, nous: 62 [DATE: 2020.10.14, TIME: 13:20 hrs, SUPER: #444 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - SEVERANCE (KE), EGO: #414 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - SEVERANCE (KE)]

**DOLF @ 1325 HOURS ON 4 FEBRUARY 2020:** "So you are relying upon ignorance... {@1: Sup: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 46 - ENLARGEMENT: K'UO (#46)}

Ignorance is the means by which I piss-take. {@2: Sup: 27 - \*DUTIES\*: SHIH (#72); Ego: 26 - ENDEAVOUR: WU (#72)}

If only one can find an astute person with a mind of their own. {@3: Sup: 68: \*DROIT\* - DIMMING: MENG (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 3 - MIRED: HSIEN (#75)}

MALE: @45 + @140 = #185

**YOUTUBE:** "Flushed Away - Trailer"

<<https://www.youtube.com/watch?v=iDGscyj85Ag>>

ONTIC CHECKSUM TOTAL: #185 as [#40, #100, #40, #5] = mâqôwm (H4725): {UMBRA: #0 as #186 % #41 = #22} 1) \*STANDING\* \*PLACE\*, \*PLACE\*; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, \*ROOM\*, distance; 1f) region, quarter, direction; 1g) give place to, instead of;

**AL CUDA:** "Wow gives a new meaning to jerrybuilt"

<<https://m.facebook.com/al.hemi.923>>

.jackNote@zen: 1, row: 6, col: 5, nous: 37 [DATE: 2020.10.24, TIME: 14:00 hrs, SUPER: #298 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - RELEASE (SHIH), EGO: #361 / #37 - Non-

Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - **RELEASE (SHIH)**

**DOLF @ 1325 HOURS ON 4 FEBRUARY 2020:** "Haven't you ever heard of IKEA?"

[I, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}

K, {@2: Sup: 29 - **DECISIVENESS**: TUAN (#38); Ego: 20 - **ADVANCE**: CHIN (#29)}

E, {@3: Sup: 34 - **KINSHIP**: CH'IN (#72); Ego: 5 - **KEEPING SMALL**: SHAO (#34)}

A] {@4: Sup: 35 - **GATHERING**: LIEN (#107); Ego: 1 - **CENTRE**: CHUNG (#35)}

**#107 as [#5, #1, #40, #6, #50, #5] / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#6, #5, #1, #40, #6, #50, #5] = 'ëmûwnâh (H530): {UMBRA: #0 as #102 % #41 = #20} 1) \*FIRMNESS\*, fidelity, \*STEADFASTNESS\*, \*STEADINESS\*;**

**H530@{**

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),**

**@2: Sup: 6 - CONTRARIETY: LI (#11); Ego: 1 - CENTRE: CHUNG (#6),**

**@3: Sup: 46 - ENLARGEMENT: K'UO (#57); Ego: 40 - LAW/MODEL: FA (#46),**

**@4: Sup: 52 - MEASURE: TU (#109); Ego: 6 - CONTRARIETY: LI (#52),**

**@5: Sup: 21 - RELEASE: SHIH (#130 - I AM NOT EVIL MINDED {%3}); Ego: 50 - VASTNESS / WASTING: T'ANG (#102 - I AM NOT RAPACIOUS {%4}),**

**@6: Sup: 26 - ENDEAVOUR: WU (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 5 - KEEPING SMALL: SHAO (#107),**

**Male: #156; Feme: #107**

**} // #107**

**#107 as [#50, #2, #50, #5] / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#6, #50, #2, #50, #5] = bânâh (H1129): {UMBRA: #0 as #57 % #41 = #16} 1) \*TO\* \*BUILD\*, rebuild, establish, cause to continue; **1a)** (Qal); **1a1)** to build, rebuild; **1a2)** to build a house (ie, establish a family); **1b)** (Niphal); **1b1)** to be built; **1b2)** to be rebuilt; **1b3)** established (of restored exiles)**

(fig.); **1b4**) established (made permanent); **1b5**) to be built up (of childless wife becoming the mother of a family through the children of a concubine);

**H1129@{**

**@1:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#50**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#50**),

**@2:** Sup: 52 - **MEASURE:** TU (**#102 - I AM NOT RAPACIOUS** {**%4**}); Ego: 2 - **FULL CIRCLE:** CHOU (**#52**),

**@3:** Sup: 21 - **RELEASE:** SHIH (**#123**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#102 - I AM NOT RAPACIOUS** {**%4**}),

**@4:** Sup: 26 - **ENDEAVOUR:** WU (**#149**); Ego: 5 - **KEEPING SMALL:** SHAO (**#107**),

**Male: #149; Feme: #107**

**} // #107**

**.jackNote@zen:** 2, row: 7, col: 4, nous: 47 [**DATE:** 2020.11.29, **TIME:** 16:25 hrs, **SUPER:** #364 / #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - **\*DUTIES\*** (**SHIH**), **EGO:** #273 / #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - **BOLD RESOLUTION** (**YI**)]

**DOLF @ 1734 HOURS ON 4 FEBRUARY 2020:** "I'm thinking that this GRAPPLE [**#2, #6, #7, #8, #73, #72, #68, #67, #66**] provisionally is the suitable **\*AGENCY\*** as prescribed intervention access point for any **#312 - CONTRADICTION** made against the **#21 - AUTONOMY (PRINCIPLE OF LIABILITY)** [**#47, #31, #29, #20, #4, #5, #69, #56, #21**]:

[**#2, {**@1: Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**)}

**#6, {**@2: Sup: 8 - **OPPOSITION:** KAN (**#10**); Ego: 6 - **CONTRARIETY:** LI (**#8**)}

**#7, {**@3: Sup: 15 - **REACH:** TA (**#25**); Ego: 7 - **ASCENT:** SHANG (**#15**)}

**#8, {**@4: Sup: 23 - **EASE:** YI (**#48**); Ego: 8 - **OPPOSITION:** KAN (**#23**)}

**#73, {**@5: Sup: 15 - **REACH:** TA (**#63**); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (**#96**)}

**#72, {**@6: Sup: 6 - **CONTRARIETY:** LI (**#69**); Ego: 72 - **HARDNESS:** CHIEN (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {**%26**})}

**#68, {**@7: Sup: 74 - **CLOSURE:** CHIH (**#143**); Ego: 68: **\*DROIT\* - DIMMING:** MENG (**#236**)}

**#67, {**@8: Sup: 60 - **ACCUMULATION:** CHI (**#203**); Ego: 67 -

**DARKENING:** HUI (#303)}

#66] {@9: Sup: 45 - **GREATNESS:** TA (#248); Ego: 66 - **DEPARTURE:** CH'U (#369)}

FEME: @168 = #168

ONTIC CHECKSUM TOTAL: #168

<<http://www.grapple369.com/Grumble/grumble.html?idea:{168,248}>>

**#168 as [#8, #100, #20, #600] = chôq (H2706): {UMBRA: #0 as #108 % #41 = #26} 1) \*STATUTE\*, \*ORDINANCE\*, \*LIMIT\*, \*SOMETHING\* \*PRESCRIBED\*, \*DUE\*; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) \*CIVIL\* \*ENACTMENTS\* \*PRESCRIBED\* \*BY\* \*GOD\*;**

[#47, {@1: Sup: 47 - **PATTERN:** WEN (#47); Ego: 47 - **PATTERN:** WEN (#47)}

#31, {@2: Sup: 78 - **ON THE VERGE:** CHIANG (#125); Ego: 31 - **PACKING:** CHUANG (#78)}

#29, {@3: Sup: 26 - **ENDEAVOUR:** WU (#151); Ego: 29 - **DECISIVENESS:** TUAN (#107: \*TO\* \*BUILD\* / \*STEADFASTNESS\*})

#20, {@4: Sup: 46 - **ENLARGEMENT:** K'UO (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 20 - **ADVANCE:** CHIN (#127)}

#4, {@5: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#247); Ego: 4 - **BARRIER:** HSIEN (#131)}

#5, {@6: Sup: 55 - **DIMINISHMENT:** CHIEN (#302); Ego: 5 - **KEEPING SMALL:** SHAO (#136)}

#69, {@7: Sup: 43 - **ENCOUNTERS:** YU (#345); Ego: 69 - **EXHAUSTION:** CH'IUNG (#205)}

#56, {@8: Sup: 18 - **WAITING:** HSI (#363); Ego: 56 - **CLOSED MOUTH:** CHIN (#261)}

#21] {@9: Sup: 39 - **RESIDENCE:** CHU (#402); Ego: 21 - **RELEASE:** SHIH (#282)}

MALE: @197 = #197

ONTIC CHECKSUM TOTAL: #197

**DOLF @ 0440 HOURS ON 5 FEBRUARY 2020:** "Hey **WACKJOB** there is no use trying to bury the fact of our superiority over yourself..."

.jackNote@zen: 2, row: 3, col: 3, nous: 30 [DATE: 2020.6.12, TIME:



05:25 hrs, **SUPER**: #315 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - **DEFECTIVENESS, DISTORTION (HSIEN)**, **EGO**: #281 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - **MASSING (CHU)**]

**DOLF @ 0530 HOURS ON 5 FEBRUARY 2020: "BREAKING NEWS IKEA ANNOUNCES FIRST BIG UK STORE CLOSURE** {@1: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10)}

WILL THE **\*NOBEL\* \*PEACE\* \*PRIZE\*** BE THE NEXT SWEDISH INVENTION TO DIE OFF?

Ikea has announced that it will shut down its Coventry city centre store this summer, in its first big closure of a UK outlet.

The Swedish flat-pack furniture giant said the store had made "consistent losses" since it opened in 2007, with fewer people visiting it than expected.

It said it would be consulting the 352 workers affected and would try to find them jobs at other stores.

The Usdaw union said it was "devastating news" for staff.

Ikea, which has 22 stores in the UK, said that it remained committed to growth in the UK.

It said the Coventry site, which cost it £35m, had been built in the city centre as one of its earliest examples of testing a new format to meet customers' changing needs.

'Changing customer behaviour'

"However, given its location and the size of the land available at the time, the store was built over seven levels, which resulted in a significant impact on the operating costs of the store and the shopping experience for customers," the firm added.

"In addition, the changing behaviour of customers in the area who prefer to shop in retail parks and online has resulted in visitor numbers being substantially lower than expected and continuing to decrease over time." [<https://www.bbc.com/news/business-51369413>>]

**DOLF @ 0442 HOURS ON 6 FEBRUARY 2020:** "DON'T BE FRIGHTENED  
Wackjob {:-]))) (wudao@wuji.net)"

**WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 2353 HOURS ON 6  
FEBRUARY 2020:** "Presuming there are noun-things, {@1: Sup: 76 -  
**AGGRAVATION:** CHU (#76); Ego: 46 - **ENLARGEMENT:** K'UO (#46)}

called **\*NATIONS\*** {@2: Sup: 54 - **UNITY:** K'UN (#130 - **I AM NOT  
EVIL MINDED** {%3}); Ego: 57 - **GUARDEDNESS:** SHOU (#103)}

or countries, {@3: Sup: 29 - **DECISIVENESS:** TUAN (#159); Ego: 76 -  
**AGGRAVATION:** CHU (#179)}

might be a beginning of delusion. {@4: Sup: 20 - **ADVANCE:** CHIN  
(#179); Ego: 32 - **LEGION:** CHUANG (#211)}

Identifying with a **\*FLAG\***, {@5: Sup: 33 - **CLOSENESS:** MI (#212);  
Ego: 29 - **DECISIVENESS:** TUAN (#240)}

or any noun-thing {@6: Sup: 35 - **GATHERING:** LIEN (#247); Ego: 15 -  
**REACH:** TA (#255)}

may put at risk what does not exist {@7: Sup: 10 - **DEFECTIVENESS,  
DISTORTION:** HSIEN (#257); Ego: 26 - **ENDEAVOUR:** WU (#281)}

when viewed from another **\*POV\***. {@8: Sup: 38 - **FULLNESS:** SHENG  
(#295); Ego: 34 - **KINSHIP:** CH'IN (#315: **ROMAN PROTOTYPE  
#THREE / TORAH PROTOTYPE #FOUR**)}

- myths vary ... {@9: Sup: 34 - **KINSHIP:** CH'IN (#329: **\*NEW\*  
\*YEAR\* DOUBLE PAIRING**); Ego: 52 - **MEASURE:** TU (#367)}

MALE: @130 = #130

ONTIC CHECKSUM TOTAL: #130

.jackNote@zen: 1, row: 5, col: 6, nous: 39 [DATE: 2020.9.18, TIME:  
11:40 hrs, SUPER: #390 / #39 - Achieving Oneness, Root of Order; I-  
Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance  
of the great, Great surpassing, Critical mass; Tetra: 76 - **AGGRAVATION  
(CHU)**, EGO: #271 / #39 - Achieving Oneness, Root of Order; I-Ching:  
H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the  
great, Great surpassing, Critical mass; Tetra: 76 - **AGGRAVATION  
(CHU)**]

**DOLF @ 1156 HOURS ON 7 FEBRUARY 2020:** "We note once again  
**WACKJOB {:-]))) (wudao@wuji.net)** that you are continuing to evade

our dialog (and we know that you now have knowledge of such) but you are unwilling to accept another's POINT OF VIEW.

Can you say why that is so?"

<<http://www.grapple369.com/Grumble/grumble.html?idea:{130}>>

**#130 as [#20, #70, #600] = 'am (H5971): {UMBRA: #0 as #110 % #41 = #28} 1) \*NATION\*, people; 1a) people, \*NATION\*;** 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred;

**#130 as [#6, #8, #100, #10, #6] = chôq (H2706): {UMBRA: #0 as #108 % #41 = #26} 1) \*STATUTE\*, \*ORDINANCE\*, \*LIMIT\*, \*SOMETHING\* \*PRESCRIBED\*, \*DUE\*;** 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) **\*CIVIL\* \*ENACTMENTS\* \*PRESCRIBED\* \*BY\* \*GOD\*;**

Are you perhaps a reformed Mormon making confessions of faith as this: "I will tell my children that I did my duty."

Judas Iscariot thought so too.

There is only one ball in the game and two sides at play within lawful boundaries.

So it is with the autonomy of a person.

However there is a primitiveness {ie. **(of behaviour or emotion) apparently originating in unconscious needs or desires and unaffected by objective reasoning**} that would even justify their love of driving nails into the limbs of another by saying:

**"LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.**

**HOW GREAT IS MY FAITH."**

If such reprobate had said nothing then they would not be remembered by history.

So they made a headline grab of inconsequentiality.

Has been...

That it was related at such time to my philological informal research fascination into **SIGMUND FREUD'S ASSOCIATION WITH A RABBI BLOCH** and his reported interest in the Lurianic Kabbalah which was explored from both theoretical and psychotherapeutic points of view by Sanford L. Drob's 2001 Ph.D thesis on the Lurianic Kabbalistic symbols which are understood both as important historical antecedents to psychoanalysis and as a significant source of both insight and inspiration for contemporary psychotherapists.

On the metempirical / metaphysical philosophical consideration of the #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE (**#364 x 6; #312 x 7; #273 x 8**) as to whether the notion of hypostasis is a corporeal and tangible property as opposed to entirely an intellectual property.

.jackNote@zen: 2, row: 7, col: 4, nous: 47 [DATE: 2020.11.29, TIME: 16:25 hrs, SUPER: **#364 / #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - DUTIES (SHIH), EGO: #273 / #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - BOLD RESOLUTION (YI)]**

My current thinking that this GRAPPLE of YANG: [**#2, #6, #7, #8, #73, #72, #68, #67, #66**]

[**#2, {@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2)}**  
**#6, {@2: Sup: 8 - OPPOSITION: KAN (#10); Ego: 6 - CONTRARIETY: LI (#8)}**  
**#7, {@3: Sup: 15 - REACH: TA (#25); Ego: 7 - ASCENT: SHANG (#15)}**  
**#8, {@4: Sup: 23 - EASE: YI (#48); Ego: 8 - OPPOSITION: KAN (#23)}**  
**#73, {@5: Sup: 15 - REACH: TA (#63); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#96)}**  
**#72, {@6: Sup: 6 - CONTRARIETY: LI (#69); Ego: 72 - HARDNESS: CHIEN (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26})}**  
**#68, {@7: Sup: 74 - CLOSURE: CHIH (#143); Ego: 68 - DIMMING: MENG (#236)}**  
**#67, {@8: Sup: 60 - ACCUMULATION: CHI (#203); Ego: 67 - DARKENING: HUI (#303)}**  
**#66] {@9: Sup: 45 - GREATNESS: TA (#248); Ego: 66 - DEPARTURE: CH'U (#369)}**

**ONTIC CHECKSUM TOTAL: #168 as [#8, #100, #20, #600] = chôq**

(H2706): {UMBRA: #17 as #108 % #41 = #26} 1) \*STATUTE\*, \*ORDINANCE\*, \*LIMIT\*, \*SOMETHING\* \*PRESCRIBED\*, \*DUE\*; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) \*CIVIL\* \*ENACTMENTS\* \*PRESCRIBED\* \*BY\* \*GOD\*;

Is then provisionally the suitable \*AGENCY\* as prescribed intervention access point for any #312 - CONTRADICTION made against the #21 - AUTONOMY (PRINCIPLE OF LIABILITY) as GRAPPLE of YIN: [#47, #31, #29, #20, #4, #5, #69, #56, #21] (not shown).

However the specialist doctor as Consultant Psychiatrist had no knowledge of Hebrew philosophical and theological systems as paradigm of mind and psyche. **SUCH THAT I THINK IN HEBREW AND GREEK CATEGORIES OF RATIONALITY WITH PRECISION YET I CANNOT SPEAK EITHER.**

#### **PROOF OF CONCEPT:**

<<http://www.grapple369.com/Grumble/?memebrain>>

**IF YOUR MULTIPLE LANGUAGES ARE GROUNDED BY 5 VOWELS (ie. SEMITIC ORIGINS) AND 21 CONSONANTS THEN FROM MY INFORMAL VIEW ANY MULTI-LINGUISTIC CAPACITY IS QUINTESENTIALLY A @1 - SELF ENTITLEMENT (KETER) MADE AGAINST A LOGICAL SYLLOGISM OF #27 - \*DUTIES\* (SHIH) ...**

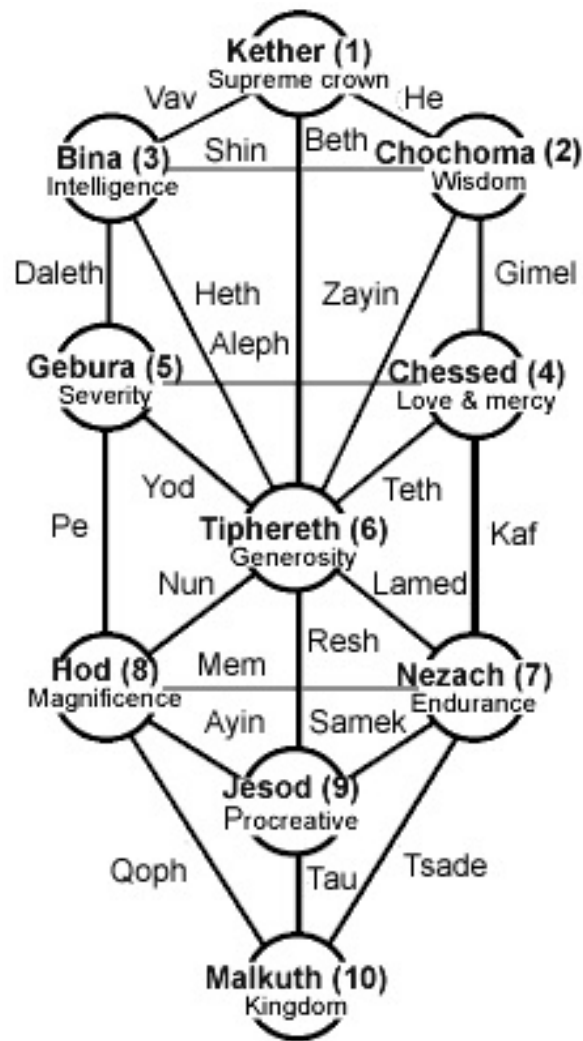
**THUS I WOULD REASONABLY CONCLUDE THAT TO LEARN A DIFFERENT LANGUAGE IS NOT SPECIFICALLY TO ENCOUNTER A DIFFERENT LOGIC BUT A DISPOSITION OF SENSIBILITY BY WHICH THE SUPERFICIALITY OF EXPERIENCE IS COHERED AND EXPOUNDED IN CONFORMITY TO ACCEPTED NORMS.**

I put forward the proposition that my actions were reasonable on two grounds--the first is that I haven't received any direct complaints from the authors of Spiral Dynamics, in my development of the Grapple Homoiotic Noumenon as Autonomic Ennead {vMeme/Moment Kabbalistic Cube} utilizing their colour schema. The second reason as I explained on 26 June 2008 [SUPER: #260 / #6 - Superiority of the Female / Completion of Form; I-Ching: H25 - Innocence; Tetra: #66 - Departure; EGO: #342 / #33 - Achievable Goals / Virtue of Discrimination; I-Ching: H9 - Minor Restraint; Tetra: #35 - Gathering] with my General Practitioner Dr. Bloch (who is Jewish), is that the Consultant Psychiatrist did not reply with the comment, "**OH, THAT'S A PARADIGM OF MIND**

## **SIGMUND FREUD WOULD HAVE BEEN FAMILIAR WITH."**

THESE IDEAS TAKE MANY YEARS OF CONTEMPLATION AND WITHIN MY CHAPTER TITLED: "**ADAM / STEVE: HOMOSAPIENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI**" and dated 30 NOVEMBER 2019 to 5 DECEMBER 2019 I had expounded this further which included a number of ORTHODOX JEWISH ORGANISATIONS within the specific STATE / FEDERAL ATTORNEY GENERAL email distribution @ **1432 HOURS ON 28 NOVEMBER 2019** as the initial articulation of this metaphysical / metempirical proposition on the TORAH consideration made upon **#434 / #441 / #451 / #505 - MISHPÂṬ** which I am here proposing in the context of **ONTIC JURISPRUDENCE** as being notionally an **A-U-M EMANATION** and the rational means whereby **#123 - JUDGMENT SENSIBILITY** is dynamically intuited by the ONTOLOGY. If the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** articulated within the DEAD SEA SCROLLS is then considered the temporal ratiocination mechanism whereby the ONTIC receptors are firstly calibrated from the consciousness continuum {**#ALEPH: THREE MOTHER LETTERS: SHIN, ALEPH, MEM**}:

```
#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN  
  #SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE  
  OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL  
  MAPPING}}  
  #NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN  
  ITS FLOW {%36}}  
  #AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND  
  {%31}}  
  #YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S  
  WIFE {%19: SECTION VII})}  
ENDIF
```



<[http://www.grapple369.com/images/Kabbalistic\\_Tree.jpg](http://www.grapple369.com/images/Kabbalistic_Tree.jpg)>

That these **ONTIC MORAL PROSCRIPTIONS** will then flood the chambers of the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON / INTELLECTUS AS GENITIVE VOLUNTÄTIS** {**#SHIN: SEVEN DOUBLES**}.

As then some **STOICHEION** grounding for the claim of a rational basis {**#41 x 12 = #492**} to cohere the world {**#MEM: TWELVE SINGLES**}.

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI										
#N	Supernal	Supra	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday	
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN, @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015)	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: Date: 20 Apr	Nous: #20	
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: Date: 31 May	Nous: #15	
#3	Nous: #11	Nous: #77 Time: Date: 22 Jul	Nous: #70	Nous: #42 Time: Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57	
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: Date: 28 Aug	
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #24	Nous: #41	Nous: #48 Time: Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76	
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7	
#7	Nous: #25	Nous: #55	#371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE				Nous: #40	#SINGLE LETTERS	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32	
#9	Nous: #62	Nous: #36 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54	

<<https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

I had in an attempt to arrive at a semantically comprehensible consensus in relation to the aforementioned paradigm of mind and associated with Jewish understanding of complex philosophical and theological systems, provided the attendant psychiatrist physician with the following Kabbalistic statement from Z'en ben Shimon Halevi's Interpretation of the lower great Triad of #8 - HOD {VOLUNTARY mapped to SPIROGYRA HETROSQUARE}, #7 - NEZAH {AUTONOMIC / GRAPPLE HOMOIOTIC NOUMENON} and #10 - MALKHUT {BODY = SELF OF BEING / CENTRAL NERVOUS SYSTEM} as a pivot of the ID against the goal by a transformative reflexive action as metaphysical dialectic progression of an idea as trans-substantive justification by reflexive self preservation of a transitive identity as equilibrium in traversal of a continuum and gave further explanation: "In the plates of the psyche interleaved with the body [which I equate to planes within the GRAPPLE HOMOIOTIC NOUMENON]

We see that the #10 - MALKHUT {BODY = SELF OF BEING / CENTRAL NERVOUS SYSTEM} of YEZIRAH: "In clinical terms this sefirah [TELEOLOGICAL OBJECTS AS CATEGORIES OF UNDERSTANDING operate as access points into] the central nervous system.

As TIFERET {#6 - SELF} of the body the sefirah oversees all its functions and acts as the collection and distribution point of the upper and lower worlds of the Physical Tree.

From the view that it is also the MALKHUT of the psychological body it can be seen that the psyche is anchored to the physical organism with the



yeziratic HOD {VOLUNTARY mapped to SPIROGYRA HETROSQUARE} and NEZAH {AUTONOMIC / GRAPPLE HOMOIOTIC NOUMENON} sharing the same Triad with the asiyyatic BINAH {#3 - OUTER INTELLECT MAPPED TO vCYAN} and HOKMAH {#2 - INNER INTELLECT MAPPED TO vCORAL}, so that the psycho-organic process blend and focus on the shared DAAT-YESOD sefirah {the specific TELEOLOGICAL OBJECT AS CATEGORIES OF UNDERSTANDING} in the centre of this complex. [As the conceptual Category of Understanding for the Grapple daemon given for 21 May 2008 associated to:

**#298 as [#8, #200, #90] = chârats (H2782): {UMBRA: #18 as #298 % #41 = #11} 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #298 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but

**#TOOLS:** Constancy (no. #51) is good.

**#POSITION:** With Joy (no. #24), calm and composure.

**#TIME:** With Labouring (no. #80), hustle and bustle.

**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**

**@1:** Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:** CH'A (#11),

**@2:** Sup: 62 - **DOUBT:** YI (#73); Ego: 51 - **CONSTANCY:** CH'ANG (#62),

**@3:** Sup: 5 - **KEEPING SMALL:** SHAO (#78); Ego: 24 - **JOY:** LE (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),

**@4:** Sup: 4 - **BARRIER:** HSIEN (#82); Ego: 80 - **LABOURING:** CH'IN (#166 - **I AM NOT SLUGGISH** {%11}),

**Male: #82; Feme: #166**

**} // #166**

**H2782@{**

**@1:** Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8 - **OPPOSITION:** KAN (#8),

**@2:** Sup: 46 - **ENLARGEMENT:** K'UO (#54); Ego: 38 - **FULLNESS:**

SHENG (#46),

@3: Sup: 55 - **DIMINISHMENT**: CHIEN (#109); Ego: 9 -

**BRANCHING OUT**: SHU (#55),

**Male: #109; Feme: #55**

} // #298

"BUT AGAINST ANY OF THE CHILDREN OF ISRAEL SHALL NOT A DOG MOVE-**H2782** HIS TONGUE, AGAINST MAN OR BEAST: THAT YE MAY KNOW HOW THAT THE LORD DOTH PUT A DIFFERENCE BETWEEN THE EGYPTIANS AND ISRAEL." [**Exodus 11:7**]

Within Nous Conceptual Zone: #34 - GREAT GUIDE/ TRUST IN ITS PERFECTION; I-CHING: H18 - ARRESTING DECAY; TETRA: **#27 - DUTIES**]

Down the path from the ASIYYATIC KETER comes WILL which may manifest in two ways. Directly from KETER, through DAAT {the specific TELEOLOGICAL OBJECT AS CATEGORIES OF UNDERSTANDING}, if it operates as the physical upper face or through YESOD {SUPER-EGO as DARK ENERGY} in the lower psychological face. In the case of a totally body-orientated man or animal, Nature's Will is KETER.

In that of a man in touch with his YEZIRATIC TIFERET or SELF, YESOD or the EGO, acts as the intermediary between the two Trees. For most of us the situation is variable, our state of consciousness ever changing as we oscillate between the dominance of the body and rulership of our psyche. YESOD for us is the EGO, the servant trying to play at master." [Z'ev ben Shimon Halevi, ISBN 0-946551-12X. Adam and the Kabbalistic Tree, p 102-103]

**LINUXGAL (TERESITA@AQUA.NET) @ 1319 HOURS ON 7**

**FEBRUARY 2020: "TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS** {@1: Sup: 28 - **CHANGE**: KENG (#28); Ego: 63 - **WATCH**: SHIH (#63)}

Is that all we are, {@1: Sup: 7 - **ASCENT**: SHANG (#7); Ego: 46 - **ENLARGEMENT**: K'UO (#46)}

beings with a "point" of view, {@2: Sup: 60 - **ACCUMULATION**: CHI (#67); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#119)}

nothing more than a pinhole grasp of reality? {@3: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#77: **\*JUXTAPOSITION\* \*CONTROL\***); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#129)}

ONTIC CHECKSUM (none)"

**WACKJOB** {:-]))) (**WUDAO@WUJI.NET**) @ **0043 HOURS ON 6 FEBRUARY 2020**: "**GOD IS ETERNAL AND UNCREATED?** {@1: Sup: 15 - **REACH**: TA (**#15**); Ego: 59 - **MASSING**: CHU (**#59**)}

This morning what occurs  
to me is how from a Daoist **\*POV\***  
if a deity, e.g. God, happens to exist  
then God is a thing among the 10k-things."

**LINUXGAL (TERESITA@AQUA.NET) @ 1354 HOURS ON 7 FEBRUARY 2020**: "There was a time when I was posting here, and was also **\*ROMAN\* \*CATHOLIC\***, and I suggested that Tao could be identified with Logos, the Word, sort of a blueprint by which God created the 10,240 (10KB) things. This didn't go over well with Moonshadao."

**LINUXGAL (TERESITA@AQUA.NET) @ 1342 HOURS ON 7 FEBRUARY 2020**: "If a girl goes to Starbucks and doesn't post an Instagram pic, did she really go to Starbucks at all?"

**.jackNote@zen**: 2, row: 6, col: 4, nous: 42 [**DATE**: 2020.10.20, **TIME**: 13:45 hrs, **SUPER**: #332 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 8 - **OPPOSITION (KAN)**, **EGO**: #374 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - **MEASURE (TU)**]

**DOLF @ 1354 HOURS ON 7 FEBRUARY 2020**: "Perhaps it is for a person having your lack of ontic necessity as any moral scruples in being a **\*ROMAN\* \*CATHOLIC\* \*BAR\* \*WHORE\*** and **\*FILIPINO\* \*CATALOGUE\* \*BRIDE\***

<-- IT'S NOT A PREJUDICED COMMENT SINCE I'VE SPOKEN TO A TERESITA BEFORE WHO MET THAT CRITERIA

How many of your siblings and relatives (1,000+ probably) has the **PRESIDENT RODRIGO DUTERTE** settled drug debts for?

<<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>>"

**LINUXGAL (TERESITA@AQUA.NET) @ 1408 HOURS ON 7 FEBRUARY 2020**: "**TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS** {@1: Sup: 28 - **CHANGE**: KENG (**#28**); Ego: 63 - **WATCH**: SHIH (**#63**)}

**\*ROMAN\* \*CATHOLIC\***, sure, before.

Bar? Not since they closed Swank next to the softball fields in Kent, Washington.

Whore? No.

Filipina? Sure, that's my heritage. But I was born in Vancouver, Washington, USA.

Bride? You bet. Catalogue, not so much."

**DOLF @ 1424 HOURS ON 7 FEBRUARY 2020:** "I rest my case ...

But wonder why AMERICANS ban ISLAMIC extremists but let you into the **\*COUNTRY\*** ...

Perhaps you married so as to remain in the country and yet hold values which are an anathema to that **\*NATION\*** ...

**I QUOTE:** beings with a "point" of view, {@2: Sup: 60 - **ACCUMULATION:** CHI (#67); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#119: <-- **\*GOOD\* \*GUESS\***)}

How many of your siblings and relatives (1,000+ probably) has the **PRESIDENT RODRIGO DUTERTE** settled drug debts for?

**#111 as [#1, #30, #80] /**

**#113 - EMANATION FUNCTION <- ETHICAL ENGAGEMENT PRINCIPLE as [#2, #1, #30, #800] /**

**#117 - \*ROMAN\* \*PROTOTYPE\* #SEVEN as [#6, #1, #30, #800] /**

**#123 - \*JUDGEMENT\* \*SENSIBILITY\* as [#2, #1, #30, #80, #10] /**

**#119 as [#2, #1, #30, #80, #6] = 'eleph (H505): {UMBRA: #0 as #111 % #41 = #29} 1) a \*THOUSAND\*; 1a) as numeral; 2) a thousand, company; 2a) \*AS\* \*A\* \*COMPANY\* \*OF\* \*MEN\* \*UNDER\* \*ONE\* \*LEADER\*, \*TROOPS\*;**

**\*GOOD\* \*GUESS\***"

**LINUXGAL (TERESITA@AQUA.NET) @ 1437 HOURS ON 7**

**FEBRUARY 2020:** "As indicated, I was born in this country, so here I remain. I've been with the same woman since 1987, and soon after Washington State made it legal to do so, we got ourselves hitched. There are many benefits to doing so."

**PAT HOLLOWAY:** "Dork you are not an American so maybe you don't understand that it is childish and inane to alter a video of an event that tens of millions saw with their own eyes!!"

<<https://m.facebook.com/pat.holloway.5011>>

**DOLF @ 1836 HOURS ON 7 FEBRUARY 2020:** "TO THOSE WHO WOULD WISH TO JUDGE GOD AND HIS WAYS {**@1**: Sup: 28 - **CHANGE**: KENG (**#28**); Ego: 63 - **WATCH**: SHIH (**#63**)}

AS INDICATED THAT YOU OUGHT TO **\*CEASE\* \*PROSTITUTING\*** WITH **WACKJOB** {:-]))) (wudao@wuji.net) THE **\*SACRED\* \*TEXTS\*** OF THE DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and **\*RAMBUNCTIOUS\*** {ie. **UNCONTROLLABLY EXUBERANT; BOISTEROUS**} as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

Are you perhaps a reformed Mormon making confessions of faith as this: "I will tell my children that I did my duty."

Judas Iscariot thought so too.

There is only one ball in the game and two sides at play within lawful boundaries.

So it is with the autonomy of a person.

However there is a primitiveness {ie. **(of behaviour or emotion) apparently originating in unconscious needs or desires and unaffected by objective reasoning**} that would even justify their love of driving nails into the limbs of another by saying:

**"LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.**

**HOW GREAT IS MY FAITH."**

If such reprobate had said nothing then they would not be remembered by history.

So they made a headline grab of inconsequentiality.

Has been...

**REBECCA AUSTEN:** "So dreadful and shocking. 🤔👹"

I posted this YOUTUBE video on Indian rape statistics some 12 times

during SUPERBOWL media posts highlighting the entertainment on FACEBOOK as occurring before the KANSAS CITY CHIEFS **\*RENEWED\* \*THEIR\* \*VIGOUR\* \*AND\* \*ULTIMATELY\* \*TRIUMPHED\***.

**YOUTUBE:** "India[n] Rape Statistics"

<<https://www.youtube.com/watch?v=PBGQILGoFzg>>

"AND THE LORD SAID UNTO SATAN, HAST THOU CONSIDERED MY SERVANT JOB {**\*HATED\***; #339 - **\*PERSECUTED\***; **\*HE\* \*THAT\* \*WEEPS\***} THAT THERE IS NONE LIKE HIM IN THE EARTH, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND ESCHEWETH EVIL?

THEN SATAN ANSWERED THE LORD, AND SAID, DOTH JOB FEAR GOD FOR NOUGHT?

HAST NOT THOU MADE AN HEDGE ABOUT HIM, AND ABOUT HIS HOUSE, AND ABOUT ALL THAT HE HATH ON EVERY SIDE? THOU HAST BLESSED THE WORK OF HIS HANDS, AND HIS SUBSTANCE IS INCREASED IN THE LAND.

BUT PUT FORTH THINE HAND NOW, AND TOUCH ALL THAT HE HATH, AND **\*HE\* \*WILL\* \*CURSE\* \*THEE\* \*TO\* \*THY\* \*FACE\***." [Job 1:8-11]

My conscience is clear."

**WACKJOB** {:-]))) (WUDAO@WUJI.NET) @ 0113 HOURS ON 8 FEBRUARY 2020: "HAVING A CONVERSATION (TO THOSE WHO WOULD WISH TO JUDGE ...):

Flame-bait varies. {@1: Sup: 65 - **INNER**: NEI (#65); Ego: 8 - **OPPOSITION**: KAN (#8)}

If someone cares to have a dialog {@2: Sup: 81 - **FOSTERING**: YANG (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 24 - **JOY**: LE (#32)}

with another so-called individual normally, {@3: Sup: 43 - **ENCOUNTERS**: YU (#189); Ego: 22 - **RESISTANCE**: KE (#54)}

a common language facilitates the conversation. {@4: Sup: 13 - **INCREASE**: TSENG (#202); Ego: 30 - **BOLD RESOLUTION**: YI (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}

Points of view are many. {@5: Sup: 13 - **INCREASE**: TSENG (#215 - **I**

**AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 7 -  
**ASCENT**: SHANG (#91)}

I am able to accept {@6: Sup: 52 - **MEASURE**: TU (#267); Ego: 63 -  
**WATCH**: SHIH (#154)}

that you see me as unwilling to accept another's pov. {@7: Sup: 71 -  
**STOPPAGE**: CHIH (#338); Ego: 3 - **MIRE**: HSIEN (#157 - **I AM NOT  
ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE  
EXCEPT FOR MY OWN PROPERTY** {%41}}}

If that's your pov, {@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#394); Ego:  
17 - **HOLDING BACK**: JUAN (#174)}

then that's your pov. {@9: Sup: 62 - **DOUBT**: YI (#456); Ego: 22 -  
**RESISTANCE**: KE (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}}}

People project all sorts of sorts {@10: Sup: 36 - **STRENGTH**: CH'ANG  
(#492); Ego: 42 - **GOING TO MEET**: YING (#238)}

on to words they see on a screen, {@11: Sup: 78 - **ON THE VERGE**:  
CHIANG (#570); Ego: 81 - **FOSTERING**: YANG (#319)}

imo. {@12: Sup: 11 - **DIVERGENCE**: CH'A (#581); Ego: 28 - **CHANGE**:  
KENG (#347)}

People see what they see. {@13: Sup: 30 - **BOLD RESOLUTION**: YI  
(#611); Ego: 57 - **GUARDEDNESS**: SHOU (#404)}

Some use the word, {@14: Sup: 51 - **CONSTANCY**: CH'ANG (#662);  
Ego: 19 - **FOLLOWING**: TS'UNG (#423)}

we. {@15: Sup: 3 - **MIRE**: HSIEN (#665); Ego: 19 - **FOLLOWING**:  
TS'UNG (#442)}

If there is one more than one {@16: Sup: 6 - **CONTRARIETY**: LI  
(#671); Ego: 63 - **WATCH**: SHIH (#505: **\*KABBALISTIC\*  
\*MALKUTH\* (\*KINGDOM\*)**)}

who is writing, {@17: Sup: 67 - **DARKENING**: HUI (#738); Ego: 3 -  
**MIRE**: HSIEN (#508)}

and perhaps there are two, {@18: Sup: 49 - **FLIGHT**: T'AO (#787);  
Ego: 24 - **JOY**: LE (#532)}

three or more who are there then the word, {@19: Sup: 11 -  
**DIVERGENCE**: CH'A (#798); Ego: 1 - **CENTRE**: CHUNG (#533)}

we {@20: Sup: 44 - **STOVE**: TSAO (#842); Ego: 19 - **FOLLOWING**: TS'UNG (#552)}

is used when writing. {@21: Sup: 78 - **ON THE VERGE**: CHIANG (#920); Ego: 2 - **FULL CIRCLE**: CHOU (#554)}

At times a question is asked, {@22: Sup: 57 - **GUARDEDNESS**: SHOU (#977); Ego: 60 - **ACCUMULATION**: CHI (#614)}

who is this, {@23: Sup: 74 - **CLOSURE**: CHIH (#1051); Ego: 22 - **RESISTANCE**: KE (#636)}

we, {@24: Sup: 26 - **ENDEAVOUR**: WU (#1077); Ego: 19 - **FOLLOWING**: TS'UNG (#655)}

about which one speaks in writing. {@25: Sup: 68 - **DIMMING**: MENG (#1145); Ego: 77 - **COMPLIANCE**: HSUN (#732)}

I am unaware of any dialog going on to speak of. {@26: Sup: 67 - **DARKENING**: HUI (#1212); Ego: 17 - **HOLDING BACK**: JUAN (#749)}

Your writing is what appears to me to be a private language. {@27: Sup: 80 - **LABOURING**: CH'IN (#1292); Ego: 59 - **MASSING**: CHU (#808)}

It makes no sense to me, {@28: Sup: 69 - **EXHAUSTION**: CH'IUNG (#1361); Ego: 78 - **ON THE VERGE**: CHIANG (#886)}

in other words. {@29: Sup: 39 - **RESIDENCE**: CHU (#1400); Ego: 42 - **GOING TO MEET**: YING (#928)}

M'eye writing as well {@30: Sup: 66 - **DEPARTURE**: CH'U (#1466); Ego: 13 - **INCREASE**: TSENG (#941)}

is mine and to mine mine is impossible for many at times. {@31: Sup: 42 - **GOING TO MEET**: YING (#1508); Ego: 18 - **WAITING**: HSI (#959)}

To and for you, {@32: Sup: 30 - **BOLD RESOLUTION**: YI (#1538); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#1032)}

and whomever else your we happen to be, {@33: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#1588); Ego: 27 - **DUTIES**: SHIH (#1059)}

your words makes perfect sense, {@34: Sup: 8 - **OPPOSITION**: KAN (#1596); Ego: 36 - **STRENGTH**: CH'IANG (#1095)}



presumably. {@35: Sup: 75 - **FAILURE**: SHIH (#1671); Ego: 42 - **GOING TO MEET**: YING (#1137)}

If you would like to have a conversation with me, {@36: Sup: 24 - **JOY**: LE (#1695); Ego: 43 - **ENCOUNTERS**: YU (#1180)}

it might be possible but there is no guarantee. {@37: Sup: 52 - **MEASURE**: TU (#1747); Ego: 33 - **CLOSENESS**: MI (#1213)}

- in this bamboo grove, {@38: Sup: 78 - **ON THE VERGE**: CHIANG (#1825); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#1263)}

at present ... {@39: Sup: 69 - **EXHAUSTION**: CH'IUNG (#1894); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#1336)}

MALE: @146 + @215 = #361

FEME: @84 + @157 + @196 = #437 as [#30, #1, #6, #400] = 'ôwth (H226): {**UMBRA: #0 as #407 % #41 = #38**} 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) **\*OMEN\***; 1f) **\*WARNING\***; 2) token, ensign, standard, miracle, proof;

ONTIC CHECKSUM TOTAL: #798 as [#200, #400, #40, #80, #50, #10, #3, #5, #10] = sympnígō (G4846): {**UMBRA: #0 as #1583 % #41 = #25**} 1) to choke utterly; 1a) **\*METAPHOR\* \*THE\* \*SEED\* \*OF\* \*THE\* \*DIVINE\* \*WORD\* \*SOWN\* \*IN\* \*THE\* \*MIND\***; 1b) to press round or throng one so as almost to suffocate him;

.jackNote@zen: 3, row: 3, col: 6, nous: 72 [DATE: 2020.6.29, TIME: 06:30 hrs, SUPER: #337 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - **CLOSENESS (MI)**, EGO: #307 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - **DIFFICULTIES (NAN)**]

**DOLF @ 0641 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?"**

**YOUTUBE:** "Disturbed - The Sound Of Silence [Official Music Video]" [**LATER INCLUSION**]

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

Oh yes it is indeed an **\*OMEN\* / \*WARNING\*** which you will not heed ... THAT YOU OUGHT TO **\*CEASE\* \*PROSTITUTING\*** WITH **WACKJOB {-:)) (WUDAO@WUJI.NET) THE \*SACRED\* \*TEXTS\*** {ie. **\*DIVINE\* \*WORD\* \*SOWN\* \*IN\* \*THE\* \*MIND\***} OF THE

DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and **\*RAMBUNCTIOUS\*** as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

<<http://www.grapple369.com/Grumble/grumble.html?idea:{146}&idea:{215}&idea:{361}&idea:{84}&idea:{157}&idea:{196}&idea:{437}&idea:{798}>>"

**FRITZ [REPOSTED PROPAGANDA OF TEN YEARS AGO] @ 2350 HOURS (UTC) ON 21 MARCH 2010:** "I'll blaspheme who I want, you God fearing cunt Ahern....until such time that there is irrefutable proof that God is real then you cannot blaspheme.

Belief and faith in God are no substantiation, or transubstantiation. The fact that millions of people believe in God, or Allah or whatever flavour of the one idea, is no proof that God exists."

**FRANCES (FRANCESDUCASSE3@GMAIL.COM) @ 0743 HOURS ON 8 FEBRUARY 2020:** "IF THERE IS A GOD THEN HE IS A FUCKING C@NT {**@1:** Sup: 54 - **UNITY:** K'UN (**#54**); Ego: 56 - **CLOSED MOUTH:** CHIN (**#56**)}

[God, {**@1:** Sup: 71 - **STOPPAGE:** CHIH (**#71**); Ego: 71 - **STOPPAGE:** CHIH (**#71**)}

is, {**@2:** Sup: 27 - **DUTIES:** SHIH (**#98**); Ego: 28 - **CHANGE:** KENG (**#99**)}

a, {**@3:** Sup: 28 - **CHANGE:** KENG (**#126**); Ego: 1 - **CENTRE:** CHUNG (**#100**)}

fucking, {**@4:** Sup: 76 - **AGGRAVATION:** CHU (**#202**); Ego: 71 - **STOPPAGE:** CHIH (**#171** - **I AM NOT UNCHASTE WITH ANY ONE** {**%20**})}

c@nt, {**@5:** Sup: 61 - **EMBELLISHMENT:** SHIH (**#263**); Ego: 67 - **DARKENING:** HUI (**#238**)}

if, {**@6:** Sup: 4 - **BARRIER:** HSIEN (**#267**); Ego: 15 - **REACH:** TA (**#253**)}

he, {**@7:** Sup: 25 - **CONTENTION:** CHENG (**#292**); Ego: 13 - **INCREASE:** TSENG (**#266**)}

exists] {**@8:** Sup: 65 - **INNER:** NEI (**#357**); Ego: 42 - **GOING TO MEET:** YING (**#308**)}"

FEME: @171 = #171

ONTIC CHECKSUM TOTAL: #171

**DUKESTER THE AMERICAN \*ROMAN\* \*CATHOLIC\* CLOWN  
(DUCKGUMBO32@COX.NET) @ 0857 HOURS ON 8 FEBRUARY 2020:**  
"I'm not God."

**DOLF @ 0917 HOURS ON 8 FEBRUARY 2020:** "THE BIGGEST C@NT  
OF ALL ACTUALLY

<<http://www.grapple369.com/Grumble/grumble.html?idea:{171}>>

**#171 as [#6, #40, #70, #10, #5, #600] / #180 - \*YOD\* ON 10  
SEPTEMBER 2001 as [#40, #40, #70, #10, #500] = mê'eh  
(H4578): {UMBRA: #25 as #115 % #41 = #33} 1)** internal organs,  
inward parts, bowels, intestines, belly; **1a)** inward parts; **1b)** digestive  
organs; **1c) \*ORGANS\* \*OF\* \*PROCREATION\*, \*WOMB\*;** **1d)** place  
of emotions or distress or love (fig.); **1e)** external belly;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #115 % #41 = #33** - Achievable Goals, Virtue of  
Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint,  
Small Accumulating, The taming power of the small, Small harvest; Tetra:  
**35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine  
appearance at Sais; I am not noisy in my speech.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but

**#TOOLS:** With Completion (no. #73), no possible change.

**#POSITION:** With Massing (no. #59), affairs emptying.

**#TIME:** With Legion (no. #32), affairs filling.

**#CANON: #197**

**ONTIC\_OBLIGANS\_197@{**

**@1:** Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI  
(#33),**

**@2:** Sup: 25 - **CONTENTION: CHENG (#58)**; Ego: 73 - **ALREADY  
FORDING, COMPLETION: CH'ENG (#106),**

**@3:** Sup: 3 - **MIREN: HSIEN (#61)**; Ego: 59 - **MASSING: CHU  
(#165),**

**@4:** Sup: 35 - **GATHERING: LIEN (#96)**; Ego: 32 - **LEGION: CHUANG  
(#197 - I AM NOT NOISY IN MY SPEECH {%33}),**

**Male: #96; Feme: #197**

} // #197

**H4578@{**

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 80 - **LABOURING: CH'IN (#120)**; Ego: 40 - **LAW/MODEL: FA (#80)**,

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#189)**; Ego: 70 - **SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28})**,

@4: Sup: 79 - **DIFFICULTIES: NAN (#268)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#160)**,

@5: Sup: 12 - **YOUTHFULNESS: T'UNG (#280)**; Ego: 14 - **PENETRATION: JUI (#174)**,

**Male: #280; Feme: #174**

} // #180

"AND, **\*BEHOLD\***, **\*THE\* \*WORD\* \*OF\* \*THE\* \*LORD\* \*CAME\* \*UNTO\* \*HIM\***, SAYING, THIS SHALL NOT BE THINE HEIR; BUT HE THAT SHALL COME FORTH OUT OF THINE OWN BOWELS-**H4578** SHALL BE THINE HEIR." [Genesis 15:4]

**IKE HARRIS:** "Can you say that again..?????"

<<https://www.facebook.com/ike.harris.353>>

THERE WILL NEVER BE FORGIVENESS AND ONLY ETERNAL DAMNATION FOR SUCH HABITUAL FAILURE OF **#27 - \*DUTY\*** BY BOTH **\*IZZY\* \*FOLAU\*** AND **\*RUBY\* \*AUSTRALIA\*** WITHIN THIS MATTER.

— **FIELDS OF LAMENT** —

"ONE HUNDRED YEARS,  
IS BARELY IN THE GRAVE.  
WITH CROCODILE TEARS.  
THIS HOW YOU BEHAVE.

SUCH HIGH IDEALS  
ARE ONLY NAUGHT.  
VALOUR STUPOR REELS.  
OVER WHY WE FOUGHT."

**YOUTUBE:** "He that dwelleth in heaven / Thou shalt break them.  
(Richard Croft - tenor, Vienna, 2009)"

<<https://www.youtube.com/watch?v=BkLDYzvNZk8>>

ESPECIALLY AS DIRECTED AGAINST THE QUEEN'S BIRTHDAY (ie. 21 APRIL 2019 as EASTER SUNDAY CONFLATION with SAINT GEORGE FESTIVAL deferment to 29 APRIL for ANGLICANS and 30 APRIL for ROMAN CATHOLICS) which is NEXT SCHEDULED FOR 8 JUNE 2020 as being IRREFUTABLE EVIDENCE OF TREASON.

<<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>>

IS THEN RELATED (ie. **TETRA #38 - FULLNESS AS SHOWN FOR AUSTRALIA DAY**) TO THE THEFT OF MY INTELLECTUAL PROPERTY AND THAT MAKING FALSE OATHS IN SACRIFICE TO THEIR STANDARDS {ie. **#15 ... #111 / #288 - REMEMBRANCE WITH GROUNDING ON 4 FEBRUARY 2020 AND \*FOLDING\* \*CLOSURE\* ON 8 FEBRUARY 2020**} as being DIABOLICAL AND MALEFICENT MISCONDUCT BY UNREQUITED DEVOTIONS {**by an #38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR SUCH TREASON**} TO REALITY WHICH IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

**#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) \*SHIH\***

**#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) \*CHIN\***

**#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

**#27 - DUTIES (18 TO 22 APRIL) \*SHIH\***

THERE ARE FIVE **\*SHIH\*** IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF **#492 - VOLUNTARY FREE WILL {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY}**

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - \*DUTIES\***, 54  
+0, 9, 18  
+0, 3, 6

+1, 2, 3  
=====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF  
QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 =  
@104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

= #492 - **VOLUNTARY FREE WILL**

**YOUTUBE:** "DIVINE - YOU THINK YOU'RE A MAN (Extended Video Edit)"

<<https://www.youtube.com/watch?v=pd2Gzkkwe9Q>>

**-- NOW I SEE? --** {@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 81 -  
**FOSTERING**: YANG (#81)}

**YOU'RE NOT AXIS MUNDI.** {@2: Sup: 54 - **UNITY**: K'UN (#134); Ego:  
67 - **DARKENING**: HUI (#148 - **I AM NOT A TRANSGRESSOR**  
{%12}}}

**CENTRE OF AFFECTION.** {@3: Sup: 49 - **FLIGHT**: T'AO (#183); Ego: 30  
- **BOLD RESOLUTION**: YI (#178)}

**PLAIN AS IT'S MONDAY.** {@4: Sup: 75 - **FAILURE**: SHIH (#258); Ego:  
48 - **RITUAL**: LI (#226)}

**YOUR BANAL REFLECTION.** {@5: Sup: 36 - **STRENGTH**: CH'IANG  
(#294); Ego: 72 - **HARDNESS**: CHIEN (#298)}

**ONE THING IS CLEAR.** {@6: Sup: 67 - **DARKENING**: HUI (#361); Ego:  
60 - **ACCUMULATION**: CHI (#358)}

**DRESSED UP WITH BUNT.** {@7: Sup: 69 - **EXHAUSTION**: CH'IUNG  
(#430); Ego: 3 - **MIRE**: HSIEN (#361)}

**THE MIRROR TO PEER.** {@8: Sup: 61 - **EMBELLISHMENT**: SHIH  
(#491); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#411)}

**YOUR WIFE HAS A C@NT."** {@9: Sup: 47 - **PATTERN**: WEN (#538);  
Ego: 65 - **INNER**: NEI (#476)}

FEME: @148 = #148

ONTIC CHECKSUM TOTAL: #148

<<http://www.grapple369.com/Grumble/grumble.html?idea:{148}>>

**#102 as [#2, #70, #30] /**

**#107 - \*TO\* \*BUILD\* / \*STEADFASTNESS\* as [#2, #70, #30,  
#5] /**

**#108 - \*ROMAN\* \*PROTOTYPE\* #EIGHT as [#6, #2, #70, #30] /**

**#117 - \*ROMAN\* \*PROTOTYPE\* #SEVEN as [#2, #70, #30, #10,  
#5] /**

**#148** as [#30, #2, #70, #30, #10, #6] = ba'al (H1167): {UMBRA: #0 as #102 % #41 = #20} **1)** owner, husband, lord; **1a)** owner; **1b)** a husband; **1c)** citizens, inhabitants; **1d)** rulers, lords; **1e)** (noun of relationship used to characterise - ie, master of \*DREAMS\*); **1f)** \*LORD\* (\*USED\* \*OF\* \*FOREIGN\* \*GODS\*)

**#113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE** as [#6, #5, #2, #50, #10, #600] / [#6, #2, #50, #10, #5, #600] /

**#117 - \*ROMAN\* \*PROTOTYPE\* #SEVEN** as [#2, #50, #10, #5, #700] /

**#148** as [#30, #2, #50, #10, #50, #6] = bèn (H1121): {UMBRA: #0 as #52 % #41 = #11} **1)** son, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** \*SONS\* (\*AS\* \*CHARACTERISATION\*, i.e. #117 - \*SONS\* \*OF\* \*INJUSTICE\* [\*FOR\* \*UNRIGHTEOUS\* \*MEN\*] \*OR\* #113 - \*SONS\* \*OF\* \*GOD\* [\*FOR\* \*ANGELS\*]; **1g)** \*PEOPLE\* (\*OF\* \*A\* \*NATION\*) (pl.); **1h)** of lifeless things, i.e. sparks, stars, arrows (fig.); **1i)** \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*;

**#148** as [#10, #8, #30, #100] = châlaq (H2505): {UMBRA: #0 as #138 % #41 = #15} **1)** \*TO\* \*DIVIDE\*, \*SHARE\*, \*PLUNDER\*, \*ALLOT\*, \*APPORTION\*, \*ASSIGN\*; **1a)** (Qal); **1a1)** to divide, apportion; **1a2)** to assign, distribute; **1a3)** to assign, impart; **1a4)** to share; **1a5)** to divide up, plunder; **1b)** (Niphal); **1b1)** to divide oneself; **1b2)** to be divided; **1b3)** to assign, distribute; **1c)** (Piel); **1c1)** to divide, apportion; **1c2)** to assign, distribute; **1c3)** to scatter; **1d)** (Pual) to be divided; **1e)** (Hiphil) to receive a portion or part; **1f)** (Hithpael) to divide among themselves; **2)** \*TO\* \*BE\* \*SMOOTH\*, \*SLIPPERY\*, \*DECEITFUL\*; **2a)** (Qal) to be smooth, slippery; **2b)** (Hiphil); **2b1)** to be smooth; **2b2)** \*TO\* \*FLATTER\*;

"BENJAMIN {SON OF THE RIGHT HAND} SHALL RAVIN AS A WOLF: IN THE MORNING HE SHALL DEVOUR THE PREY, AND AT NIGHT HE SHALL DIVIDE-H2505 THE SPOIL." [Genesis 49:27]

**LINUXGAL (TERESITA@AQUA.NET) @ 1151 HOURS ON 8 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? { @1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59) }**

I did not see a problem with simultaneously embracing the philosophy of daoia and the religion of \*CATHOLICISM\*.

Even now, when I have discarded my religion, I still embrace the philosophy of daoia."

**DUKESTER THE AMERICAN \*ROMAN\* \*CATHOLIC\* CLOWN (DUCKGUMBO32@COX.NET) @ 1027 HOURS ON 10 FEBRUARY 2020: "Daojia can't say it's OK when God told the \*CATHOLIC\* \*CHURCH\* it's a sin."**

**WACKJOB {:~]}) (WUDAO@WUJI.NET) @ 0154 HOURS ON 9 FEBRUARY 2020: "It's easy for me to be a son, {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 12 - YOUTHFULNESS: T'UNG (#12)}**

a brother, {@2: Sup: 2 - FULL CIRCLE: CHOU (#8); Ego: 51 - CONSTANCY: CH'ANG (#63)}

an atheist, {@3: Sup: 37 - PURITY: TS'UI (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 7 - ASCENT: SHANG (#70)}

a {@4: Sup: 38 - FULLNESS: SHENG (#83); Ego: 1 - CENTRE: CHUNG (#71)}

theist, {@5: Sup: 76 - AGGRAVATION: CHU (#159); Ego: 36 - STRENGTH: CH'IANG (#107: \*TO\* \*BUILD\* / \*STEADFASTNESS\*)}

a believer and a skeptic among many other noun- {@6: Sup: 67 - DARKENING: HUI (#226); Ego: 28 - CHANGE: KENG (#135)}

things attributed to the selves of which are mega-me, {@7: Sup: 2 - FULL CIRCLE: CHOU (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 46 - ENLARGEMENT: K'UO (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})}

unless meta-me would be a more better word. {@8: Sup: 39 - RESIDENCE: CHU (#267); Ego: 51 - CONSTANCY: CH'ANG (#232)}

Assuming there is one and only one, {@9: Sup: 67 - DARKENING: HUI (#334: MORPHED TO #224 - \*COIN\* OF \*ROMAN\* \*PROTOTYPE\* #EIGHT); Ego: 43 - ENCOUNTERS: YU (#275)}

using the definite {@10: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#344); Ego: 76 - AGGRAVATION: CHU (#351)}

article, {@11: Sup: 66 - DEPARTURE: CH'U (#410); Ego: 14 - PENETRATION: JUI (#365)}

the, {@12: Sup: 77 - COMPLIANCE: HSUN (#487); Ego: 51 - CONSTANCY: CH'ANG (#416)}

might be where a great myth begins. {@13: Sup: 47 - PATTERN: WEN



(#534); Ego: 36 - **STRENGTH**: CH'IANG (#452)}

Reading up on Kuo Hsiang and his Neo-Taoism seeing {@14: Sup: 37 - **PURITY**: TS'UI (#571); Ego: 49 - **FLIGHT**: T'AO (#501)}

Tao as Nothing, {@15: Sup: 49 - **FLIGHT**: T'AO (#620); Ego: 17 - **HOLDING BACK**: JUAN (#518)}

Nonbeing, {@16: Sup: 35 - **GATHERING**: LIEN (#655); Ego: 71 - **STOPPAGE**: CHIH (#589)}

may vary, {@17: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#665); Ego: 69 - **EXHAUSTION**: CH'IUNG (#658)}

imo, {@18: Sup: 24 - **JOY**: LE (#689); Ego: 28 - **CHANGE**: KENG (#686)}

from Wang Pi {@19: Sup: 76 - **AGGRAVATION**: CHU (#765); Ego: 23 - **EASE**: YI (#709)}

or the Chuang-tzu's Tao Chia, {@20: Sup: 30 - **BOLD RESOLUTION**: YI (#795); Ego: 65 - **INNER**: NEI (#774)}

along with the TTC's. {@21: Sup: 26 - **ENDEAVOUR**: WU (#821); Ego: 42 - **GOING TO MEET**: YING (#816)}

Assuming there is a the, {@22: Sup: 41 - **RESPONSE**: YING (#862); Ego: 23 - **EASE**: YI (#839)}

philosophy of daoia, {@23: Sup: 12 - **YOUTHFULNESS**: T'UNG (#874); Ego: 51 - **CONSTANCY**: CH'ANG (#890)}

how do you {@24: Sup: 16 - **CONTACT**: CHIAO (#890); Ego: 72 - **HARDNESS**: CHIEN (#962)}

describe it, {@25: Sup: 12 - **YOUTHFULNESS**: T'UNG (#902); Ego: 22 - **RESISTANCE**: KE (#984)}

as compared with any religion or all religions? {@26: Sup: 28 - **CHANGE**: KENG (#930); Ego: 81 - **FOSTERING**: YANG (#1065)}

To map the map of a map called Taoism, {@27: Sup: 53 - **ETERNITY**: YUNG (#983); Ego: 60 - **ACCUMULATION**: CHI (#1125)}

iow. {@28: Sup: 61 - **EMBELLISHMENT**: SHIH (#1044); Ego: 2 - **FULL CIRCLE**: CHOU (#1127)}

- thanks! {@29: Sup: 52 - **MEASURE**: TU (#1096); Ego: 55 - **DIMINISHMENT**: CHIEN (#1182)}

Cheers! {@30: Sup: 49 - **FLIGHT**: T'AO (#1145); Ego: 49 - **FLIGHT**: T'AO (#1231)}

MALE: @45 + @228 = #273

FEME: @181 = #181

ONTIC CHECKSUM TOTAL: #454 as [#6, #5, #2, #1, #400, #600] = bôw' (H935): {**UMBRA**: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, **\*ATTACK\*** (**\*ENEMY\***); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#454 as [#6, #30, #2, #10, #400, #6] / #434 as [#2, #2, #10, #400, #500] / #473 as [#6, #2, #400, #10, #5, #700] / #424 as [#6, #2, #10, #400, #6] / #424 as [#2, #2, #10, #400, #10] = bayith (H1004): {**UMBRA**: #2 as #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) **\*OF\* \*SHEOL\***; 1e) **\*OF\* \*ABODE\* \*OF\*** **\*LIGHT\* \*AND\* \*DARKNESS\***; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

**REDUCTIO AD HITLERUM**: ""IT IS A GREAT PITY THAT THIS TENDENCY TOWARDS RELIGIOUS THOUGHT CAN FIND NO BETTER OUTLET THAN THE JEWISH PETTIFOGGERY {ie. practise legal deception or trickery / quibble about petty points} OF THE OLD TESTAMENT {ie. **NEW BIRTH, REPRODUCTION, RENEWAL, RECREATION, REGENERATION**} FOR RELIGIOUS PEOPLE WHO, IN THE SOLITUDE OF **\*WINTER\***, CONTINUALLY SEEK ULTIMATE LIGHT ON THEIR RELIGIOUS PROBLEMS WITH THE ASSISTANCE OF THE **\*BIBLE\***, MUST EVENTUALLY BECOME SPIRITUALLY DEFORMED. THE WRETCHED PEOPLE STRIVE TO EXTRACT TRUTHS FROM THESE JEWISH **\*CHICANERIES\***

**DOLF @ 1642 HOURS ON 27 NOVEMBER 2019**: "I've been doing some metaphysical stuff on the SOVEREIGN APO RIGHT @150 / #150 and how this might relate to the **BINOMIAL CLAMPING: #1, #25, #49 x 2 as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC**

**2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - \*SABBATH\*): #24 + #48 + #72 x 2 = #288}**  
**HISTORICAL REVISIONISM** and the trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **zen:4, row:5, col:9, nous:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306** being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY."

**ONTIC\_OBLIGANS\_150@{**  
 @1: Sup: 28 - CHANGE: KENG (#28); Ego: 28 - CHANGE: KENG (#28),  
 @2: Sup: 15 - REACH: TA (#43); Ego: 68 - DIMMING: MENG (#96),  
 @3: Sup: 65 - INNER: NEI (#108); Ego: 50 - VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),  
 @4: Sup: 69 - EXHAUSTION: CH'UONG (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 - BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28}),  
 Male: #177; Feme: #150 } // #150

**Nous: #76**  
**Time: 12:55 hrs**  
**Date: 2019.10.7**  
**Torah: [#10, #8, #6]@{**  
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),  
 @2: Sup: 18 - WAITING: HSI (#28); Ego: 8 - OPPOSITION: KAN (#18),  
 @3: Sup: 24 - JOY: LE (#52); Ego: 6 - CONTRARIETY: LI (#24),  
 Male: #52; Feme: #24 } // #24  
**Dao: Strength's Warning Signs, Revealers of Virtue**  
**Tetra: #64 - Sinking**  
**I-Ching: H20 - Viewing, Contemplation (view), Looking up**  
 Latin: Ens {God who received sinners} Alt: Haniel {The Mountains of God} {  
 1. PROTECTS & CURES DISEASE  
 2. HEALTH & LONGEVITY  
 3. PATERNAL LOVE  
 4. Techout  
 }  
 Joram, Jehoram {To cast; elevated}

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

Prototype: \*HOMOIOS\* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373} HOMOIOS

Male Idea	#355	Telos	#373	Female Idea
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12
Political Reversal, Adaptation to Change	#58	70	58	#46
Contrast of Terms, Self-Culture	#2	72	83	#25
Recognizing Fidelity, Trust in Faith <b>I INDULGE NOT IN ANGER {%28}</b>	#78	150	159	#76
Natural Reversals, 'Secret' Explanation <b>I AM NOT ONE OF INCONSTANT MIND {%31}</b>	#36	186	198	#39
Military Stratagem, Quelling War	#31	217	274	#76
Recognizing Agreements, Keeping Obligations	#79	296	322	#48
Impossible Advice, What can Be Done?	#10	306	334	#12
Sage's Constancy, Trust in Virtue	#49	355	373	#39

**Prototype: \*HOMOIOS\* {#355 - \*NEXT\* \*ANGULAR\* \*SOLAR\* \*ECLIPSE\* \*EXPECTED\* WITHIN #355 DAYS ON 21 JUNE 2020 /**

#373 - \*TOTAL\* \*SOLAR\* \*ECLIPSE\* @ 0255 HOURS ON 3 JULY 2019 AEST} / HETEROS {#355 - \*NEXT\* \*ANGULAR\* \*SOLAR\* \*ECLIPSE\* \*EXPECTED\* WITHIN #355 DAYS ON 21 JUNE 2020 / #373 - \*TOTAL\* \*SOLAR\* \*ECLIPSE\* @ 0255 HOURS ON 3 JULY 2019 AEST} / TORAH {#355 - \*NEXT\* \*ANGULAR\* \*SOLAR\* \*ECLIPSE\* \*EXPECTED\* WITHIN #355 DAYS ON 21 JUNE 2020 / #373 - \*TOTAL\* \*SOLAR\* \*ECLIPSE\* @ 0255 HOURS ON 3 JULY 2019 AEST}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:9,nous:76&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 9, nous: 76 [Date: 2019.10.7, Time: 12:55 hrs, Super: #355 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern, Ego: #373 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

Made against {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - \*TO\* \*TREAT\* \*VIOLENTLY\*, \*MALTREAT\*): #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{  
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),  
@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 - LABOURING: CH'IN (#81),  
Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE  
} // #81

G575@{  
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),  
@2: Sup: 15 - REACH: TA (#16); Ego: 14 - PENETRATION: JUI (#15),  
Male: #16; Feme: #15  
} // #501

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #151 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.  
**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.  
**#POSITION:** With Vastness (no. #50), the infinitely great, but  
**#TIME:** With Barrier (no. #4), the buried and blocked.  
**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

**@2:** Sup: 15 - **REACH: TA (#43)**; Ego: 68: **\*DROIT\* - DIMMING: MENG (#96)**,

**@3:** Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

**@4:** Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

**Male: #177; Feme: #150**

} // **#150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2**

**#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1)** of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c) \*OF\* \*ANY\* \*KIND\* \*OF\* \*SEPARATION\* \*OF\* \*ONE\* \*THING\* \*FROM\* \*ANOTHER\* \*BY\* \*WHICH\* \*THE\* \*UNION\* \*OR\* \*FELLOWSHIP\* \*OF\* \*THE\* \*TWO\* \*IS\* \*DESTROYED\*;** **1d) \*OF\* \*A\* \*STATE\* \*OF\* \*SEPARATION\*, \*THAT\* \*IS\* \*OF\* \*DISTANCE\*;** **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

**ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION**

**HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;**

<<http://www.grapple369.com/Grumble/?idea:{473}>>

}, WHERE IN FACT NO TRUTHS EXIST."

**LINUXGAL (TERESITA@AQUA.NET) @ 0555 HOURS ON 9 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {#1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59)}**

1) Don't panic. For every **#237 - \*FORCE\*** there is a larger counter-force waiting in the wings to set things back aright.

2) If you quit dicking around in the mud puddle and just wait, the sediments will settle out and you can see where you dropped your shiny thing.

3) "If I claim to be a wise man, it surely means that I don't know."

4) If you only care about people's approval you will be their prisoner. It is better to take a lower position and be exalted than to presumptuously take the higher position and be ordered to step down in shame.

5) Know the masculine but embrace the feminine. The soft and yielding shall inherit the Earth."

**DOLF @ 1308 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?"**

**#139 - CHINA = #60 - CHI (ACCUMULATION) + #79 - NAN (DIFFICULTIES)**

Oh yes it is indeed an **\*OMEN\* / \*WARNING\*** which you will not heed ...THAT YOU OUGHT TO **\*CEASE\* \*PROSTITUTING\*** WITH **WACKJOB {:-]}}** (WUDAO@WUJI.NET) THE **\*SACRED\* \*TEXTS\*** {ie. **\*DIVINE\* \*WORD\* \*SOWN\* \*IN\* \*THE\* \*MIND\***} OF THE

DAO TE CHING / I CHING because such PUBLIC CONDUCT is a depravity and **\*RAMBUNCTIOUS\*** as an anathema to any SPIRITUAL as CONTEMPLATIVE LIFE...

Climate isn't a focus for Parliament?

But that's (something other than binomial nomenclature) what brought you BREXIT however you did not participate in those discussions.

## CLIMATE JUSTICE?

#1 #2 #3 = #6 <-- **FORMULA OF PROGRESSION** {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}

#8 #9 #4 (\*) = #21 <-- **#21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY}** IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

#7 #6 #5 = #18 - FORM OF NATURE

AS HYPOSTASIS BEING THE DAO OF NATURE (Chinese: **\*ZIRAN\***) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]

**WACKJOB** {:-]))) (WUDAO@WUJI.NET) @ 2238 HOURS ON 20 JANUARY 2020: "CONFUSION IS INFINITE / UNIVERSAL {@1: Sup: 28 - CHANGE: KENG (#28); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1})}

Being reborn again this morning, awakening after two, it was too early to stay out of bed and so returning until three happened happened to me, as a body.

Three is when it's time for coffee.  
When civil twilight occurs it's time for aerobic exercise to stress a pump a bit and then it shall be once again beer o'clock.

EVERY DAY CAN BE THE SAME AT TIMES. BIRTH AND REBIRTH TIME AND TIME AGAIN. DEATH AND ETERNAL LIFE UNFOLDS, KINDA LIKE AN \*ORIGAMI\* FIGURE OF SPEECH.

The word "origami" is used as an inclusive term for all folding practices, regardless of their culture of origin.

- wikipedia

**NOTE:** THE MAKING FALSE OATHS IN SACRIFICE TO THEIR STANDARDS {ie. #15 ... #111 / #288 - REMEMBRANCE WITH GROUNDING ON 4 FEBRUARY 2020 AND \*FOLDING\* \*CLOSURE\* ON 8 FEBRUARY 2020} as being DIABOLICAL AND MALEFICENT MISCONDUCT

**LINUXGAL (TERESITA@AQUA.NET) @ 1351 HOURS ON 8 FEBRUARY 2020:** "In William Gibson's new novel "\*AGENCY\*", part of which is set in 2136, the bag used to carry home a purchased item wants to fold itself up into a butterfly origami and fly back to the store to be recycled."

**WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 0210 HOURS ON 9 FEBRUARY 2020:** "Sounds interesting."

Reminds me of Chuang Tzu and Felix, the cat.

Felix had a magic bag.  
Chuang Tzu \*DREAMED\*.

I don't recall if the bag had a mind of its own.

The butterfly in Zz's \*DREAM\* didn't mind, apparently, being Zz in what might be another.

- \*DREAM\* within a \*DREAM\* ..."

**DOLF @ 1357 HOURS ON 8 FEBRUARY 2020:** "Let's get this principle right:

Stephen King objects to fiction... But let's face facts in that he could write a book about such vacuity.

The man evidently by his own admission has no @113 - \*MORAL\* \*SCRUPLES\*.

Meanwhile I then sought to remove the rest of that children's book 📖 on airplanes ✈️ which I earlier saw @ 1125 hours on the roadway of the service station within Foster Street and which I had earlier taken the cover away from the fenced #492 - BOER MEMORIAL (some 50 meters away) as prior to the last runway crash in TURKEY 🇹🇷.

How the book cover got there over such obstacles is beyond me.

But alas the rest of the book was gone..."



**DOLF @ 1411 HOURS ON 8 FEBRUARY 2020:** "THIS IS SOME POST EVENT AND CONTEMPORANEOUS NARRATIVE I AM CONTENDING WITH:

- > In William Gibson's new novel "**\*AGENCY\***", part of which is set in 2136,
- > the bag used to carry home a purchased item wants to fold itself up into
- > a butterfly origami and fly back to the store to be recycled.

That paper bag (as prior to that statement) which I gave to my friends, who seeing my walking approach then parked their vehicle in front of the COURT HOUSE, was especially selected by me on its environmental criteria to carry purchased items for our rendezvous ...

Meanwhile the Mexicans have killed off two Monarch butterfly environmental advocates."

**DOLF @ 1518 HOURS ON 8 FEBRUARY 2020:** "HENCE THE HYPO-MANIC ACTIVITY @ 1930 HOURS (AEST) FOR THAI #419 - SLAUGHTER EVENT

**Nous:** #38 <-- HENCE THE HYPO-MANIC ACTIVITY @ 1930 HOURS  
**Time:** 21:15 hrs  
**Date:** 2020.2.8  
**Torah:** [#40, #8, #10]@{  
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),  
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -  
**OPPOSITION:** KAN (#48),  
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#58),  
**Male: #146; Feme: #58**  
 } // #58  
**Dao:** Consequences for Virtuous Discourse  
**Tetra:** #11 - Divergence  
 H62 - Minor Superiority, Small Excess, Small  
**I-Ching:** Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel  
 {God Causes a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: \*HOMOIOS\* {#275 / #333} / HETEROS {#343 / #367} / TORAH {#349 / #370} HOMOIOS

Male Idea	#275	Telos	#333	Female Idea	
Left without Language, Different From the Vulgar	#20	20	20	#20	Left without Language, Different From the Vulgar
Reversal, Avoiding Activity	#40	60	40	#20	Left without Language, Different From the Vulgar
Greatest Functional Skill in Paradoxes	#27	87	108	#68	Coinciding with Nature, Complying With Heaven
Unlearned Virtuosity as Simplicity	#65	152	146	#38	Consequences for Virtuous Discourse I AM NOT A LAND-GRABBER {%15}
Status, Loathing Shame	#13	165	175	#29	Deeming, Non-Assertion I AM NOT A TRANSGRESSOR {%22}
Virtuous Humility at Using 'Beneath'	#61	226	223	#48	Forgetting Knowledge
Origin of Ethical Concepts, Palliation of Vulgarly	#18	244	261	#38	Consequences for Virtuous Discourse
Point to Reversal?, Humility's Increase	#22	266	265	#4	Using Guidance, Sourceless
Inconstancy of Achievement, Practicing Placidity	#9	275	333	#68	Coinciding with Nature, Complying With Heaven

**Prototype: \*HOMOIOS\* {#275 / #333 - #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL} / HETEROS {#343 / #367} / TORAH {#349 / #370}**

<<http://www.grapple369.com/Grumble/?zen:4,row:8,col:2,nous:38&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 4, row: 8, col: 2, nous: 38 [Date: 2020.2.8, Time:

21:15 hrs, **Super:** #275 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, **Ego:** #333 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

**DOLF @ 1801 HOURS ON 8 FEBRUARY 2020: "FLAME BAIT?"**

**#139 - CHINA = #60 - CHI (ACCUMULATION) + #79 - NAN (DIFFICULTIES)**

**@139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**

@GIZMO{HOMOIOS}:[1.1.1], @GIZMO{HOMOIOS}:[1.2.8](26 May),  
@GIZMO{HOMOIOS}:[1.4.7](13 August), @GIZMO{HOMOIOS}:  
[1.5.1], @GIZMO{HOMOIOS}:[1.6.1], @GIZMO{HOMOIOS}:[1.9.6]  
(25 February), @GIZMO{HOMOIOS}:[1.9.9](11 March),  
@GIZMO{HOMOIOS}:[2.2.5](12 May), @GIZMO{HOMOIOS}:[2.3.7]  
(3 July), @GIZMO{HOMOIOS}:[2.7.1], @GIZMO{HOMOIOS}:[2.7.2]  
(28 December), @GIZMO{HOMOIOS}:[2.7.7](14 December),  
@GIZMO{HOMOIOS}:[2.8.6](17 January), @GIZMO{HOMOIOS}:  
[2.8.9](1 February),  
@GIZMO{HOMOIOS}:[3.6.4](21 October),  
@GIZMO{HOMOIOS}:[5.4.5](6 August), @GIZMO{HOMOIOS}:  
[5.4.8](22 August), @GIZMO{HOMOIOS}:[5.5.4](12 September),  
@GIZMO{HOMOIOS}:[5.9.5](24 February),  
@GIZMO{HOMOIOS}:[6.4.3],  
@GIZMO{HOMOIOS}:[7.4.1], @GIZMO{HOMOIOS}:[7.5.9],  
@GIZMO{HOMOIOS}:[7.6.5],  
@GIZMO{HOMOIOS}:[8.2.2], @GIZMO{HOMOIOS}:[8.8.5],  
@GIZMO{HOMOIOS}:[8.9.8],  
@GIZMO{HOMOIOS}:[9.1.3], @GIZMO{HOMOIOS}:[9.6.4],  
@GIZMO{HOMOIOS}:[9.8.8]"

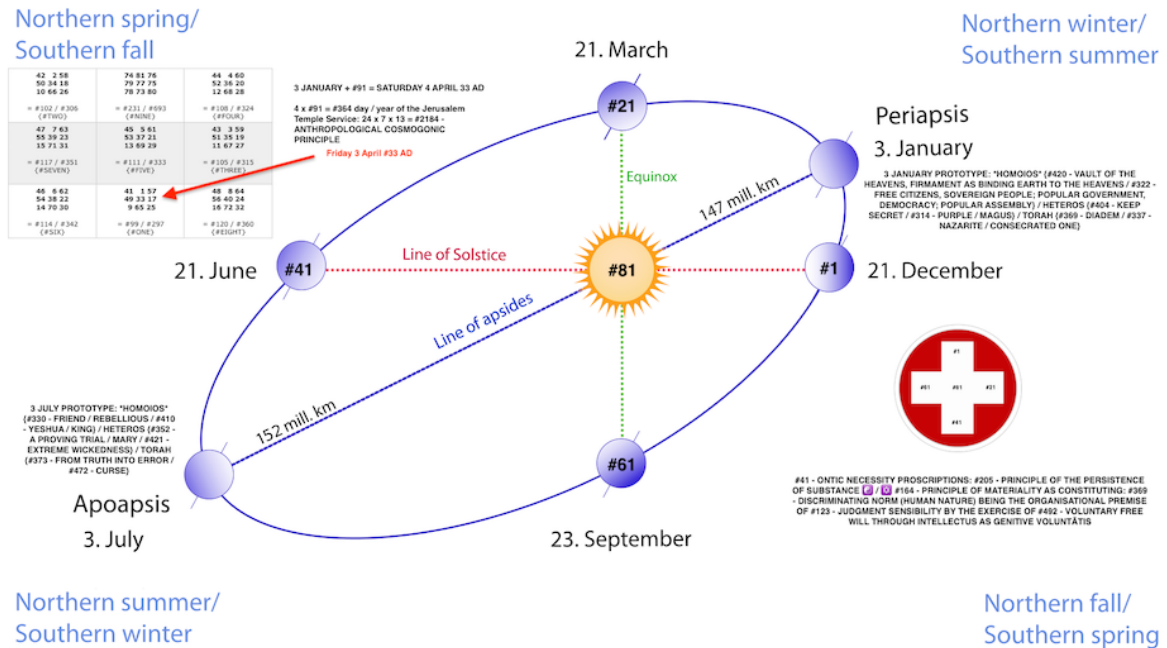
**ANDREW (ANDREW.321.REMOV@USA.NET) @ 2038 HOURS ON 8 FEBRUARY 2020: "GOD IS ETERNAL AND UNCREATED? {@1: Sup: 15 - REACH: TA (#15); Ego: 59 - MASSING: CHU (#59)}**

But if you are to be eternally saved you ---> **\*MUST\* \*HAVE\* \*JESUS\***  
<---

"THERE IS SALVATION IN NO ONE ELSE! GOD HAS GIVEN NO OTHER NAME UNDER HEAVEN BY WHICH WE MUST BE SAVED." [Acts 4:12]"

**SEE EXPANDED COMMENT ABOVE ON ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH 2019 WITH EASTER THEN ON 21 APRIL 2019: I conveyed on 25 February 2019 to our local**

Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective as being a factual proof that the person so named therein had actually existing within history and the ecclesiastic having a tertiary degree in Divinity was so impressed. I rather considered the orbital image with **\*APHELION\*** on **3 JULY** as **\*HOMOIOS\*** {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} and **\*PERIHELION\*** on **3 JANUARY** Prototype: **\*HOMOIOS\*** {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} CONVEYING {ie.



<<http://www.grapple369.com/images/EarthSeasons.png>>

**T'AI HSUAN CHING OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD**

- #17 - HOLDING BACK (JUAN) AS NORMA OBLIGANS (**#73 AS #27 - DUTIES OF 20 APRIL**) #1 - TORAH / **PROTOTYPE #ONE**
- #33 - CLOSENESS (MI) AS NORMA OBLIGANS (**#58 AS BOER WAR MEMORIAL OF 31 MAY**) #2 - TORAH
- #41 - RESPONSE (YING) AS NORMA OBLIGANS (**#42 - 21 JUNE**) #3 - TORAH **PROTOTYPE #FIVE {#114 / #342}** v's **ROMAN PROTOTYPE #SIX {#114 / #342}**
- #65 - INNER (NEI) AS NORMA OBLIGANS (**#72 AS #77 - JUXTAPOSITION CONTROL OF 22 JUL**) #4 - TORAH

**3 JANUARY + #77 DAYS = 21 MARCH as #231 - JUXTAPOSITION**

**CONTROL** where abnormal as UMBRA data manipulation is to be found:

**#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 - CORRESPONDENCE TO CRUCIFIXION OF FRIDAY 3 APRIL 33 CE % #41 = #33} 1)** to mourn, lament; **1a)** (Qal) to mourn, lament; **1a1)** of humans; **1a2)** of inanimate objects (fig.); **1a2a)** of gates; **1a2b)** of land; **1b)** (Hiphil); **1b1)** to mourn, cause to mourn (fig.); **1c)** (Hithpael); **1c1)** to mourn; **1c2)** play the mourner;

**#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1)** garden, orchard;

**#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17 <-- IMPLIED AS 2017 BEING THE YEAR OF TARGETING} 1)** to slaughter, kill, sacrifice, slaughter for sacrifice; **1a)** (Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)** to slaughter in divine judgment; **1b)** (Piel) to sacrifice, offer sacrifice;

**#473 as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) \*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\*;**  
**1a) plan, purpose; 1b) \*EVIL\* \*DEVICE\*, wickedness; 1c) \*NOT\* \*CHASTE\*, \*INCEST\*, \*LICENTIOUSNESS\*, \*ADULTERY\*, \*IDOLATRY\*, \*HARLOTRY\*;**

} A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS."

**LINUXGAL (TERESITA@AQUA.NET) @ [MOON @ THIRD QUARTER ON 1958 HOURS ON 17 JANUARY 2020] 1153 HOURS ON 19 JANUARY 2020: "**

Gabhopper: "Xena, does the full moon come after the new moon [**@ 0442 HOURS ON 25 JANUARY 2020**], or does the new moon come after the full moon [**@ 1433 HOURS ON 9 FEBRUARY 2020**]?"

Xena: "No."

**WACKJOB {:-}}) (WUDAO@WUJI.NET) @ 1150 HOURS ON 19 JANUARY 2020: "If there is a first quarter first and a last, last and after the last is another first it would be the second first quarter and then a second last but neither the last last would last nor**

the first last as a third would emerge for those who count on one to go.

The first follows the last and the last first round after round ever since rounds began.

There is nothing new nor full from another view and there is always full and new from yet other views when one views views and so to say no or yes can be to sew on and on.

- **\*SPINNING\* \*YARNS\* \*FOR\* \*THE\* \*SPINNING\* ..."**

**LINUXGAL (TERESITA@AQUA.NET) @ 0044 HOURS ON 20 JANUARY 2020:** "Some people on Twitter get excited and say, "Just five more and I'll have 1000 followers!" <-- **\*GOOD\* \*GUESS\***

If humans had eight fingers they'd be five away from 1750 followers, which is somewhat less exciting. **\*BIRTHDAYS\*** only work on planets with 365 day years."

**WACKJOB {:-]))) (WUDAO@WUJI.NET) @ 2218 HOURS ON 20 JANUARY 2020:** "

**LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 2056 HOURS ON 8 FEBRUARY 2020:** "That's a protection racket which is illegal."

**LINUXGAL (TERESITA@AQUA.NET) @ 1351 HOURS ON 8 FEBRUARY 2020:** "Saved from what? Oh, that's right. From the same fellow who would otherwise "save" you.

"THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD, WHICH IS Poured OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION; AND HE SHALL BE TORMENTED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE **#113 - \*HOLY\* \*ANGELS\***, AND IN THE PRESENCE OF THE LAMB." [Revelation 14:10]

**ANDREW (ANDREW.321.REMOV@USA.NET) @ 0628 HOURS ON 9 FEBRUARY 2020:** "**GOD IS ETERNAL AND UNCREATED?** {@1: Sup: 15 - **REACH**: TA (**#15**); Ego: 59 - **MASSING**: CHU (**#59**)}

The penalty and the power of sin.

"The wages of sin is death."

The Universe has laws. You can't run a Universe, or any jurisdiction

without some rules. If you want to rebel, you gotta go. Ba bye!

Jesus did what He could to help you, and all of us."

**DOLF @ 0644 HOURS ON 9 FEBRUARY 2020:** "THERE IS A SINGLE POINT OF CONTINUING BY MYSELF TO THIS **#419 - SLAUGHTER** EVENT FROM THE TIME OF 11 OCTOBER 2017 WHEN A BUDDHA STATUE WAS THROWN THROUGH MY WINDOW BEING A **#364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN)** RELATED TO **#491 - PATER FAMILIAS PRINCIPLE AS MANUS THUGGERY** OCCASIONING INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL) IN DISRESPECT OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS **#1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY}** and **#873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE}**

AS THE WEEK BEFORE YOUR THAI **\*MONARCH\*** (LONGEST **\*SERVING\*** KING) WAS CREMATED ...

"A WOMAN INTERVIEWED BY THAILAND'S CHANNEL ONE TELEVISION SAID WHEN SHE HEARD GUNSHOTS SHE HID IN A CLOTHING STORE WITH OTHER PEOPLE BEFORE MANAGING TO ESCAPE.

UNCONFIRMED VICTIMS INCLUDE POLICE AND A MOTORBIKE TAXI DRIVER WHO TRIED TO STOP HIM.

A POLICE OFFICER SAID THE SUSPECT HAD BEEN INVOLVED IN AN ARGUMENT ABOUT A **\*LAND\* \*DEAL\*** AND SHOT TWO PEOPLE WHO WERE INVOLVED, **\*ANOTHER\* \*SOLDIER\* \*AND\* \*A\* \*WOMAN\***.

**@146 - I AM NOT A LAND-GRABBER**

**@175 - I AM NOT A TRANSGRESSOR**

ONTIC CHECKSUM: @146 + @175 = **#321 - \*PRO\* \*DOMO\*** {ie. **#321 as [#1, #10, #300, #9, #1] = aítá (G156): {UMBRA: #0 as #322 - \*DEMOCRACY\* % #41 = #35} 1) cause, reason; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation)**

**YOUTUBE:** "Imagine Dragons - Demons"

<<https://www.youtube.com/watch?v=LqI78S14Wgg>>

**#321 as [#6, #20, #5, #90, #200] = tsârar (H6887): {UMBRA: #0 as #490 % #41 = #39} 1) to bind, be narrow, be in distress, make narrow, \*CAUSE\* \*DISTRESS\*, \*BESIEGE\*, be straitened, be bound;**

**1a)** (Qal); **1a1)** to bind, tie up, shut up; **1a2)** to be scant, be cramped, be in straits; **1b)** (Pual) to be bound, be tied up; **1c)** (Hiphil); **1c1)** to make narrow for, cause distress to, press hard upon; **1c2)** to suffer distress; **1d)** **\*TO\* \*SHOW\* \*HOSTILITY\* \*TOWARD\*, \*VEX\***; **1d1)** (Qal); **i)** **\*TO\* \*SHOW\* \*HOSTILITY\* \*TOWARD\*, \*TREAT\* \*WITH\* \*ENMITY\*, \*VEX\*, \*HARASS\***; **ii)** vexer, harasser (participle);

<<http://www.grapple369.com/Grumble/?IDEA:{321}>>

HE SAID A THIRD PERSON WAS INJURED.

"WE DON'T KNOW WHY HE DID THIS. IT APPEARS HE WENT **\*MAD\***," SAID DEFENCE MINISTRY SPOKESMAN KONGCHEEP TANTRAWANIT.

PRIME MINISTER PRAYUTH CHAN-OCHA HAS EXPRESSED CONDOLENCES TO THE FAMILIES OF THOSE KILLED." [<https://apple.news/ARjOa8NOpT6eNygNaHMh6KQ>>]

**LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 0813 HOURS ON 9 FEBRUARY 2020:** "The victim is convinced he needs saving when he doesn't."

**LINUXGAL (TERESITA@AQUA.NET) @ 0845 HOURS ON 9 FEBRUARY 2020:** "Christianity is like a late night infomercial about "vampire electricity" and an exclusive product that can "save" you hundreds of dollars every year in power bills."

**DOLF @ 0903 HOURS ON 9 FEBRUARY 2020:** "THEN DON'T PARTAKE OF THE #1827 - EUCHARIST and its POISONED CHALICE as #1828 - CROWN OF THORNS ... "

**DUKESTER THE AMERICAN \*ROMAN\* \*CATHOLIC\* CLOWN (DUCKGUMBO32@COX.NET) @ 1027 HOURS ON 10 FEBRUARY 2020:** "You're weird."

**DOLF @ 0242 HOURS ON 10 FEBRUARY 2020:** "**THE MYTH OF ROMNEY'S #27 - \*DUTY\* CLAIM:**

We ought to remember that it was Rommel who like Romney conveyed the value: "**I WILL TELL MY CHILDREN THAT I DID MY DUTY.**"

Rommel was implicated in the 20 July 1944 plot to assassinate Hitler.

Because of Rommel's status as a national hero, Hitler desired to eliminate him quietly instead of immediately executing him, as many other plotters



were. Rommel was given a choice between committing suicide, in return for assurances that his reputation would remain intact and that his family would not be persecuted following his death, or facing a trial that would result in his disgrace and execution; he chose the former and committed suicide using a cyanide pill.

Rommel was given a state funeral, and it was announced that he had succumbed to his injuries from the strafing of his staff car in Normandy. <[https://en.m.wikipedia.org/wiki/Erwin\\_Rommel](https://en.m.wikipedia.org/wiki/Erwin_Rommel)>

**ASK YOURSELF A SIMPLE QUESTION:** HOW IS IT BREXIT RE-ENFORCES BRITISH SOVEREIGNTY OVER THAT OF EUROPE WHICH IS ESTABLISHED ENTIRELY UPON A ROMAN GOVERNANCE PARADIGM OF BINOMIAL STASIS?

**ANSWER:** A TRINOMIAL #71 - **\*WORLDVIEW\***

TO WHICH EVERY IMMIGRANT OR ASYLUM SEEKER HAS AN OPPORTUNITY TO #492 - VOLUNTARY FREE WILL IN COMPLIANCE WITH THE **#71 - WORLDVIEW** OF **#68 - DROIT** AS EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.

THEY DON'T HAVE ANY ENTITLEMENT TO ESPOUSE ANY IDEOLOGY IN DEFERENCE OR DEFIANCE UNDER THE GUISE OF PRETENTIOUS SELF ENTITLEMENT AS CLAIM TO A PIOUS PREROGATIVE SINCE THERE IS NONE...

YOU EITHER BRING YOURSELVES INTO COMPLIANCE WITH THE **#71 - \*WORLDVIEW\*** OF QUEEN VICTORIA'S LETTERS PATENT OR YOU WILL CEASE **\*TO\*** EXIST WITHIN THIS COUNTRY.

IF YOU ARE NOT COMPLIANT THEN YOU HAVE NO **\*LOCUS\* \*STANDI\*** IN ANY MATTERS BROUGHT BEFORE THE COURTS.

AND SUCH UNREQUITED DEVOTIONS {by an **#38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON**} TO REALITY IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED:

**#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) \*SHIH\***

**#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) \*CHIN\***

**#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

**#27 - DUTIES (18 TO 22 APRIL) \*SHIH\***

THERE ARE FIVE \*SHIH\* IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

**IF #492 - VOLUNTARY FREE WILL {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY}**

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - \*DUTIES\***, 54  
+0, 9, 18  
+0, 3, 6  
+1, 2, 3  
=====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

**= #492 - VOLUNTARY FREE WILL**

<<http://www.grapple369.com/Groundwork/American%20Consulate%20Note%2020200117.pdf>>"

**LINUXGAL (TERESITA@AQUA.NET) @ 1221 HOURS ON 10 FEBRUARY 2020: "Some might even say I'm queer."**

**LUCIFER (LUCIFERMORNINGSTAR@BIGPOND.COM) @ 0813 HOURS ON 9 FEBRUARY 2020: "Christianity is a pyramid scheme."**

**LINUXGAL (TERESITA@AQUA.NET) @ 0848 HOURS ON 9 FEBRUARY 2020: "God 'saved'us with a blood sacrifice to appease his wrath as a loophole to rules he created in the first place as an impossible standard."**

**DUKESTER THE AMERICAN \*ROMAN\* \*CATHOLIC\* CLOWN (DUCKGUMBO32@COX.NET) @ 0936 HOURS ON 12 FEBRUARY**

2020: "I suspect they will use 'dyke'."



"THE WATCHERS WE ARE,  
SO DO NOT DARE.  
THOUGH IT BE FAR.  
IT'S LIKE WE'RE THERE."

.jackNote@zen: 2, row: 2, col: 8, nous: 28 [DATE: 2020.5.27, TIME: 04:25 hrs, SUPER: #354 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - EXHAUSTION (CH'IUNG), EGO: #280 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - FULL CIRCLE (CHOU)]

DOLF @ 0524 HOURS ON 10 FEBRUARY 2020: "IF THERE IS A GOD THEN HE IS A FUCKING C@NT {@1: Sup: 54 - UNITY: K'UN (#54); Ego: 56 - CLOSED MOUTH: CHIN (#56)}



"THE WATCHERS WE ARE, {@1: Sup: 39 - RESIDENCE: CHU (#39); Ego: 20 - ADVANCE: CHIN (#20)}

SO DO NOT DARE. {@2: Sup: 68: \*DROIT\* - DIMMING: MENG (#107: \*TO\* \*BUILD\* / \*STEADFASTNESS\*); Ego: 67 - DARKENING: HUI (#87)}

THOUGH IT BE FAR. {@3: Sup: 58 - GATHERING IN: HSI (#165); Ego: 5 - KEEPING SMALL: SHAO (#92)}

IT'S LIKE WE'RE THERE." {@4: Sup: 49 - FLIGHT: T'AO (#214); Ego: 66 - DEPARTURE: CH'U (#158 - I AM NOT HOT OF SPEECH {%23})}

FEME: @158 = #158

ONTIC CHECKSUM TOTAL: #158

#104 - I COMMIT NO FRAUD {%7}as [#6, #30, #8, #30, #30] /  
#108 - ROMAN PROTOTYPE #SIX {#108 / #324} as [#40, #8, #30, #30] /  
#113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT PRINCIPLE as [#5, #40, #8, #30, #30] /  
#114 - ROMAN PROTOTYPE #SIX / TORAH PROTOTYPE #FIVE {#114 / #342} as [#40, #8, #30, #30, #6] /

**#123 - \*JUDGEMENT\* \*SENSIBILITY\* as [#40, #8, #30, #30, #10, #5] /**  
**#529 as [#6, #400, #8, #30, #30, #50, #5] /**  
**#158 - \*THE\* \*WATCHERS\* \*WE\* \*ARE\* as [#40, #8, #30, #30, #10, #600] = châlal (H2490): {UMBRA: #0 as #68 % #41 = #27}**  
**1)** to profane, defile, pollute, desecrate, begin; **1a)** (Niphal); **1a1)** to profane oneself, defile oneself, pollute oneself; **i)** ritually; **ii)** sexually; **1a2)** to be polluted, be defiled; **1b)** (Piel); **1b1)** to profane, make common, defile, pollute; **1b2)** **\*TO\* \*VIOLATE\* \*THE\* \*HONOUR\* \*OF\*, \*DISHONOUR\***; **1b3)** **\*TO\* \*VIOLATE\* (\*A\* \*COVENANT\*)**; **1b4)** **\*TO\* \*TREAT\* \*AS\* \*COMMON\***; **1c)** (Pual) **\*TO\* \*PROFANE\* (\*NAME\* \*OF\* \*GOD\*)**; **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) to be wounded; **3)** (Piel) to play the flute or pipe;

**SHIVA (RAINBOWGUARDIAN@WEB.DE) @ 0856 HOURS ON 10 FEBRUARY 2020:** "Functioning (QED) QUANTUM ENERGY GENERATOR

[YOUTUBE resource omitted]"

**WILSON (ABSFG\_WILSON@YAHOO.COM) @ 1009 HOURS ON 10 FEBRUARY 2020:** "Comments are turned off.

Oh, I wonder why?"

**JULIAN (JULIANLZB87@GMAIL.COM) @ 1108 HOURS ON 10 FEBRUARY 2020:** "Mug traps work better without comments."

**DOLF @ 0922 HOURS ON 10 FEBRUARY 2020:** "The #120 - WATERS here are a LINGUISTIC HYPOSTASIS interoperability between the occidental binomial stratum as **#491 - PATER PRINCIPLE** to its nomenclature (ie. zoology) and it's conveyance within the oriental trinomial school of thinking as an ONTIC principle of continuity ...

That the eight persons of the FLOOD STORY are then the mythical constituent elements of that metaphysical schema comprising NUMBER:

#1 + #2 = #3  
#3 + #4 = #7  
#5 + #6 = #11  
#7 + #8 = #15

The notion of a ship might properly be a consideration of RATIONAL PI as either a transition of time or metempsychosis of soul (ie. Egyptian Book of

the Dead which I don't think has an anchor is an absurdity) and therefore contrary to yours and others stupidity is entirely #315 - \*SCIENTIFIC\* as relative to the anthropocentric condition and experience being a microcosm of the cosmos itself and gives rise to the #2184 - ANTHROPOLOGIC COSMOGONIC PRINCIPLE:

**#364 - SOLAR X 6 = #354 - LUNAR X 6 + 2 X 30 INTERCALATION AS LINEAR TIME = #2184 days**

ACCORDINGLY YOU OUGHT NOT PROMULGATE FALSE NOTIONS OF SCIENCE {#3 + #4 = #7} CONVEYING APOLOGETICS FOR NAZISM: "Kinda like accepting Noah's flood, based on some old book, written a couple of thousand years ago."

ONE OUGHT TO RATHER GIVE CONSIDERATION TO SUCH NARRATIVE IS ITSELF being a FORM of MIDRASH as mechanism to expound or describe the various stages of human development.

**PROPOSITION: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI**

#1 + #2 = #3 <-- **MICROCOSM**

#3 + #4 = #7 <-- **MACROCOSM OF TEN COMMANDMENTS**

**#5 (#0) + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 [ #111 / #666 ]**

**#6 + #7 + #8 = #21 - AUTONOMOUS PRINCIPLE {LIABILITY?} + #TAU {#5 (#0)} AS 22 HEBREW LETTERS**

ADAM / STEVE: HOMOSAPIOENT ONTOLOGY OR GNOSIS EX MACHINA? #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#7	#3 Hsin H3 Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding 24-28 Nov 31 Dec-4 Jan	#2 Chou Full Circle H24 Return (The turning point) 26-30 Dec	#76 Chu	#77 Mou	#78 Chiang	#79 Nan	#80 Ch'In	#81 Yang	#1 Chung Center H61 Inner Truth, Center, Returning Truth 22-26 Dec
#8	#12 T'ung Youthful-ness H4 Youthful Inexperience, Enveloping, The young shoot, Discovering 9-13 Feb #260 CE	#11 Ch'ia Divergence H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 5-9 Feb #175 CE	#4 Heng Barrier H3 Initial Difficulties, Sprouting, Gathering support, Hoarding 4-8 Jan 103 BCE	#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE	#10 Contrariety H38 Opposition, Polishing, Persersion 13-17 Jan 0 CE	#7 Chia Accept H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE	#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE	#9 Shu Branching Out H19 Approaching, Hearing, The forest 27-31 Jan #65 CE	#10 Hsin Defective-ness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE
#9	#21 Shun Release H40 Delivrance, Taking Apart, Untangled 22-26 Mar	#20 Ch'ia Advance H35 Progress, Prospering, Aquas 17-21 Mar	#13 T'ien Increase H42 Increase, Augmenting 14-18 Feb #369 CE	#14 Ju Penetration H53 Development (gradual progress), Initiating, Advancement 18-22 Feb #505 CE	#15 Hsi React H11 Prevading, Peace, Greatness 22-26 Feb #671 CE	#16 Chia Contact H11 Prevading, Peace, Greatness 27-31 Mar 29th Intercalation #860 CE	#17 Juan Holding Back H5 Delay, Attending, Walking, Moistened, Arming 4-8 Mar #1105 CE	#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arming 8-12 Mar #1379 CE	#19 T'ien Following H17 Allegiance, Following 13-17 Mar #2000 CE (Y2K)

<<http://www.grapple369.com/nature.html>>

THE NECESSITY IN THE VIEWING OF ANY DIALECTIC WITHIN TERMS OF

ONTOLOGY AS BEING A LOGICAL SYLLOGISM {#2184 / 6 = #364 -  
PRINCIPLE OF ENQUIRY / 7 = #312 - PRINCIPLE OF  
CONTRADICTION / 8 = #273 - SYNCRETIC PRINCIPLE}  
CONVEYING A CATEGORICAL IMPERATIVE:

## GIVEN:

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN  
#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE  
OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL  
MAPPING}}  
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN  
ITS FLOW {%36}}  
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND  
{%31}}  
#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S  
WIFE {%19: SECTION VII})}  
ENDIF

## WHAT ARE THESE QUANTUM?

#2184 / #6 = #364  
#2184 / #7 = #312  
#2184 / #8 = #273

## NATURE:

#364 - @182 = @182  
#364 - @191 = @173 - I AM NOT GIVEN TO UNNATURAL LUST  
{#27}  
#364 - @115 = #249 (@246 - @41 x 6 + #3)  
#364 - @184 = @180  
#364 - @186 = @178 (@1 - SOVEREIGN)  
#364 - @180 = @184

## NURTURE:

#312 - @182 = @130 ← I AM NOT EVIL MINDED {%3} AS MENS  
REA {#334}  
#312 - @191 = #121 (HETEROS PROTOTYPE #EIGHT: #120 + #1 -  
SOVEREIGN)  
#312 - @115 = #197 (HETEROS PROTOTYPE #ONE: #297 - #197 =  
#100)  
#312 - @184 = #128 (2 x #64: BINOMIAL INTEROPERABILITY)  
#312 - @186 = #126 (#123 - JUDGEMENT SENSIBILITY: {#441 +

**#3 (@ONTIC: #123 - JUDGMENT SENSIBILITY) = #444 - COMBAT OF SPORT}**

**#312 - @180 = #132 (TORAH PROTOTYPE #SEVEN: #396)**

## **SYNCRETIC:**

**#273 - @182 = #91 (#10 - KINGDOM: #91 - #10 = #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE)**

**#273 - @191 = @82 / #491 - SECTION IX ← TERMS OF CONTINUITY [NOTE @1]**

**#273 - @115 = @158: #237 - USE OF FORCE HIERARCHY FOR @82 / #491 - SECTION IX ← TERMS OF CONTINUITY INTEROPERABILITY**

**#273 - @184 = #89 (#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / #CHETH {#8 - TRANSFORMING NATURE / #5 - ACT OF NATURE})**

**#273 - @186 = #87 (#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE = #1 + #2 + #3)**

**#273 - @180 = #93 (#93 - #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #12 - AUTONOMOUS NATURE)**

**SECTION VII:** AND WE DO HEREBY DECLARE OUR PLEASURE TO BE THAT, IN THE EVENT OF DEATH, **#273 - \*INCAPACITY\***, REMOVAL, OR ABSENCE OF OUR SAID GOVERNOR GENERAL OUT OF OUR SAID COMMONWEALTH, AND ALL AND EVERY THE POWERS AND AUTHORITIES HEREIN GRANTED TO HIM SHALL UNTIL OUR FURTHER PLEASURE IS SIGNIFIED THEREIN, BE VESTED IN SUCH PERSON AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO BE OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH: OR IF THERE SHALL BE NO SUCH LIEUTENANT GOVERNOR IN OUR SAID COMMONWEALTH, THEN IN SUCH PERSON OR PERSONS AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO ADMINISTER THE GOVERNMENT OF THE SAME. NO SUCH POWERS OR AUTHORITIES SHALL VEST IN SUCH LIEUTENANT GOVERNOR, OR SUCH OTHER PERSON OR PERSONS, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED TO BE TAKEN BY THE GOVERNOR GENERAL OF OUR SAID COMMONWEALTH, AND IN THE MANNER PROVIDED BY THE INSTRUCTIONS ACCOMPANYING THESE OUR LETTERS PATENT.

### **NOTE @1:**

**#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) \*SHIH\***

**#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) \*CHIN\***

**#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 -**

**PRINCIPLE OF CONTINUITY) \*CHIH\***  
**#27 - DUTIES (18 TO 22 APRIL) \*SHIH\***

"THEN I SAID, 'HERE I AM--IT IS WRITTEN ABOUT ME IN THE SCROLL-  
**G975** I HAVE COME TO DO YOUR WILL, MY GOD.'" [HEBREWS 10:7]

**G975@{**

**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:**  
CHOU (#2),

**@2:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#14); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#12),

**@3:** Sup: 14 - **PENETRATION:** JUI (#28); Ego: 2 - **FULL CIRCLE:**  
CHOU (#14),

**@4:** Sup: 44 - **STOVE:** TSAO (#72); Ego: 30 - **BOLD RESOLUTION:**  
YI (#44),

**@5:** Sup: 54 - **UNITY:** K'UN (#126); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#54),

**@6:** Sup: 44 - **STOVE:** TSAO (#170); Ego: 71 - **STOPPAGE:** CHIH  
(#125),

**@7:** Sup: 54 - **UNITY:** K'UN (#224); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#135),

**Male: #224 - \*ROMAN\* \*BINOMIAL\* STASIS GOVERNANCE**  
**PROTOTYPE #EIGHT; Feme: #135 - \*ISLAMIC\* \*STOICHEION\***  
**\*PROTOTYPE\* #45: FIRE, EARTH, AIR, WATER**

**} // #864**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF**  
**OPPOSITES} [4 BCE]:**

**UMBRA: #174 % #41 = #10** - Impossible Advice, What can Be Done?;  
I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net;  
Tetra: **41** - Response;

**THOTH MEASURE: #10** - Oh thou who orderest the flame, who makest  
thine appearance in Memphis; I am not a robber of food.

**#VIRTUE:** With Defectiveness (no. #10), selfishness and crookedness.

**#TOOLS:** With Vastness (no. #50), fairmindedness and  
desirelessness.

**#POSITION:** As to Branching Out (no. #9), it is the advance.

**#TIME:** As to Holding Back (no. #17), it is the retreat.

**#CANON: #86**

**ONTIC\_OBLIGANS\_86@{**

**@1:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego:  
10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),

**@2:** Sup: 60 - **ACCUMULATION:** CHI (#70); Ego: 50 - **VASTNESS /**



**WASTING:** T'ANG (#60),

@3: Sup: 69 - **EXHAUSTION:** CH'IUNG (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 9 -

**BRANCHING OUT:** SHU (#69),

@4: Sup: 5 - **KEEPING SMALL:** SHAO (#144); Ego: 17 - **HOLDING BACK:** JUAN (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),

**Male: #144; Feme: #86**

} // #86

**ONTIC CHECKSUM:** @139 + @86 = #225 as [#6, #5, #200, #6, #8] = rûwach (H7307): {**UMBRA: #62 as #214 % #41 = #9**} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) **\*AS\* \*SEAT\* \*OR\* \*ORGAN\* \*OF\* \*MENTAL\* \*ACTS\***; **1f2**) **\*RARELY\* \*OF\* \*THE\* \*WILL\***; **1f3**) as seat especially of moral character; **1g**) **\*SPIRIT\* \*OF\* \*GOD\*, \*THE\* \*THIRD\* \*PERSON\* \*OF\* \*THE\* \*TRIUNE\* \*GOD\*, \*THE\* \*HOLY\* \*SPIRIT\*, \*COEQUAL\*, \*COETERNAL\* \*WITH\* \*THE\* \*FATHER\* \*AND\* \*THE\* \*SON\***; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) as endowing men with various gifts; **1g5**) **\*AS\* \*ENERGY\* \*OF\* \*LIFE\***; **1g6**) **\*AS\* \*MANIFEST\* \*IN\* \*THE\* \*SHEKINAH\* \*GLORY\***; **1g7**) never referred to as a depersonalised force;

**#864 as [#2, #10, #2, #30, #10, #800, #10] = biblîon (G975):** {**UMBRA: #0 as #174 % #41 = #10**} **1**) a small book, a scroll, a written document; **2**) a sheet on which something has been written; **2a**) **\*A\* \*BILL\* \*OF\* \*DIVORCEMENT\***;

**---> #SHIN IS THEN IPSO FACTO OF STOICHEION INTEROPERABILITY WITH #369 - DISCRIMINATING NORM HAVING AN IMPLICIT CAPACITY OF #41 - ONTIC NECESSITY CONSTITUTED BY THE SUBSTANCE OF 5 x #41 = #205 - PRINCIPLE OF PERSISTENCE / 4 x #41 = #164 - PRINCIPLE OF MATERIALITY"**

**NEW YORK TIMES @ 0945 HOURS (AEST) ON 10 FEBRUARY 2020:**  
"This look is all about royalty,' Billy Porter told us before the Oscars. His

red carpet gown is designed by Giles Deacon and inspired by Kensington Palace."

**DOLF @ 1038 HOURS ON 10 FEBRUARY 2020:** "There is nothing of unction to such action as vacuous eloquii..."

**ANDREW MARIMAN @ 1050 HOURS ON 10 FEBRUARY 2020:** "You know those words, as obscure as they seem to you, do not together make any sense..." [<https://www.facebook.com/andrew.mariman>]

**DOLF @ 1104 HOURS ON 10 FEBRUARY 2020:** "It came quite natural to my sapient mind and works for me.

**UNCTION:** anointing of sovereign; a smug, exaggerated use of language; smarminess; divine or sanctifying grace.

<<https://en.m.wiktionary.org/wiki/unction>>

**ELOQUII:** (slang) big girlie dresses

**ĒLOQUIUM** (noun)  
genitive ēloquī or ēloquī);  
eloquence  
speech, utterance  
diction

**Etymology:** From ēloquor ("I declare, speak plainly") + -ium (nominal suffix).

<<https://en.m.wiktionary.org/wiki/eloquium#Latin>>

So you are relying upon ignorance...

Ignorance is the means by which I piss-take. If only one can find an astute man with a mind of their own.

— **NOW I SEE?** —

YOU'RE NOT AXIS MUNDI.  
CENTRE OF AFFECTION.  
PLAIN AS IT'S MONDAY.  
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.

DRESSED UP WITH BUNT.  
THE MIRROR TO PEER.  
YOUR WIFE HAS A \*C@NT\*."

**YOUTUBE:** "DIVINE - YOU THINK YOU'RE A MAN (Extended Video Edit)"

<<https://www.youtube.com/watch?v=pd2Gzkkwe9Q>>

**ETHAN ALTER (SENIOR WRITER, YAHOO ENTERTAINMENT) ON 10**

**FEBRUARY 2020:** "Steve Martin and Chris Rock later made the Oscar audience in the Dolby Theatre and at home sit up and take notice with their shared opening monologue, the non-hosts of the 92nd Academy Awards said what everyone in the room was **\*THINKING\*** — and what Natalie Portman was wearing. Reviewing the lists of nominees for Best Director, Martin mused: "I thought there was something missing this year." After a beat, they both declared what that missing thing was to great applause: '**\*VAGINAS\***.'"

**DOLF:** "I could exaggerate further by obtaining the ONTIC epistemological premise to the Greek: χρίσμα (**CHRÍSMÁ**) which then equates to the total @306 as either **\*FASHION\*** or **\*SPEAK\***:

**#951 as [#600, #100, #10, #200, #40, #1] = chrîsma (G5545):**  
**{UMBRA: #0 as #951 % #41 = #8} 1)** anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #951 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

**@1:** Sup: 8 - **OPPOSITION: KAN (#8);** Ego: 8 - **OPPOSITION: KAN (#8),**

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,

@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,

@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,

Male: #143; Feme: #200  
} // #200

**G5545@{**

@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)**,

@2: Sup: 52 - **MEASURE: TU (#85)**; Ego: 19 - **FOLLOWING: TS'UNG (#52)**,

@3: Sup: 62 - **DOUBT: YI (#147)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#62)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#166 - I AM NOT SLUGGISH {%11})**; Ego: 38 - **FULLNESS: SHENG (#100)**,

@5: Sup: 59 - **MASSING: CHU (#225)**; Ego: 40 - **LAW/MODEL: FA (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**,

@6: Sup: 60 - **ACCUMULATION: CHI (#285)**; Ego: 1 - **CENTRE: CHUNG (#141)**,

Male: #285; Feme: #141  
} // #951

"BUT YE HAVE AN UNCTION-**G5545** FROM THE HOLY ONE, AND YE KNOW ALL THINGS." [1John 2:20]

"BUT THE ANOINTING-**G5545** WHICH YE HAVE RECEIVED OF HIM ABIDETH IN YOU, AND YE NEED NOT THAT ANY MAN TEACH YOU: BUT AS THE SAME ANOINTING-**G5545** TEACHETH YOU OF ALL THINGS, AND IS TRUTH, AND IS NO LIE, AND EVEN AS IT HATH TAUGHT YOU, YE SHALL ABIDE IN HIM." [1John 2:27]

[χ, {@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)}**

ρ, {@2: Sup: 52 - **MEASURE: TU (#85)**; Ego: 19 - **FOLLOWING: TS'UNG (#52)}**

ι, {@3: Sup: 62 - **DOUBT: YI (#147)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#62)}**

ς, {@4: Sup: 19 - **FOLLOWING: TS'UNG (#166 - I AM NOT SLUGGISH {%11})**; Ego: 38 - **FULLNESS: SHENG (#100)}**

μ, {@5: Sup: 59 - **MASSING: CHU (#225)**; Ego: 40 - **LAW/MODEL: FA (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**}}

a] {@6: Sup: 60 - **ACCUMULATION**: CHI (#285); Ego: 1 - **CENTRE**: CHUNG (#141)}

MALE: @166 = #166

FEME: @140 = #140

ONTIC CHECKSUM TOTAL: #306 as [#6, #10, #90, #200] = yâtsar (H3335): {**UMBRA**: #14 as #300 % #41 = #13} **1) \*TO\* \*FORM\***, **\*FASHION\***, **\*FRAME\***; **1a)** (Qal) to form, fashion; **1a1) \*OF\* \*HUMAN\* \*ACTIVITY\***; **1a2) \*OF\* \*DIVINE\* \*ACTIVITY\***; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;

#306 as [#30, #4, #2, #200, #10, #20, #600] = dâbâr (H1697): {**UMBRA**: #6 as #206 % #41 = #1} **1) \*SPEECH\***, **\*WORD\***, **\*SPEAKING\***, **\*THING\***; **1a)** speech; **1b)** saying, utterance; **1c)** word, words; **1d)** **\*BUSINESS\***, **\*OCCUPATION\***, **\*ACTS\***, **\*MATTER\***, **\*CASE\***, something, manner (by extension);

<<http://www.grapple369.com/Grumble/grumble.html?idea:{166}&idea:{140}&idea:{306}>>

## **GROUNDING WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE OF IRISH / SCOTTISH NATIONALISM ANCHORED BY THE #728 - MARIAN STATUE {#1554} INSTALLATION OF 17 MARCH 2017 UNLAWFULLY UNDERTAKEN AS WITHOUT ANY PLANNING PERMIT**

This abhorrent characteristic of #339 - PERSECUTORY as #312 - CONTRADICTIONARY CONDUCT by the HABITUAL PERVERSE ADMINISTRATION OF JUSTICE is no more apparent than in the circumstance as the withholding of all relevant documents being particulars and matters for the COURT HEARING of 28 January 2020. In that being so aware that such documents had been delivered by AUSTRALIA POST to the SALE MAGISTRATES COURT @ 0500 HOURS ON FRIDAY 24 JANUARY 2020 and to the SALE POLICE @ 0936 HOURS ON FRIDAY 24 JANUARY 2020, I had occasion to then later that day give some cautious advice to membership of the Plymouth Brethren Christian Church (established: 1848) who were present outside the

COMMONWEALTH BANK opposite the CLOCK TOWER, RAYMOND STREET, SALE.

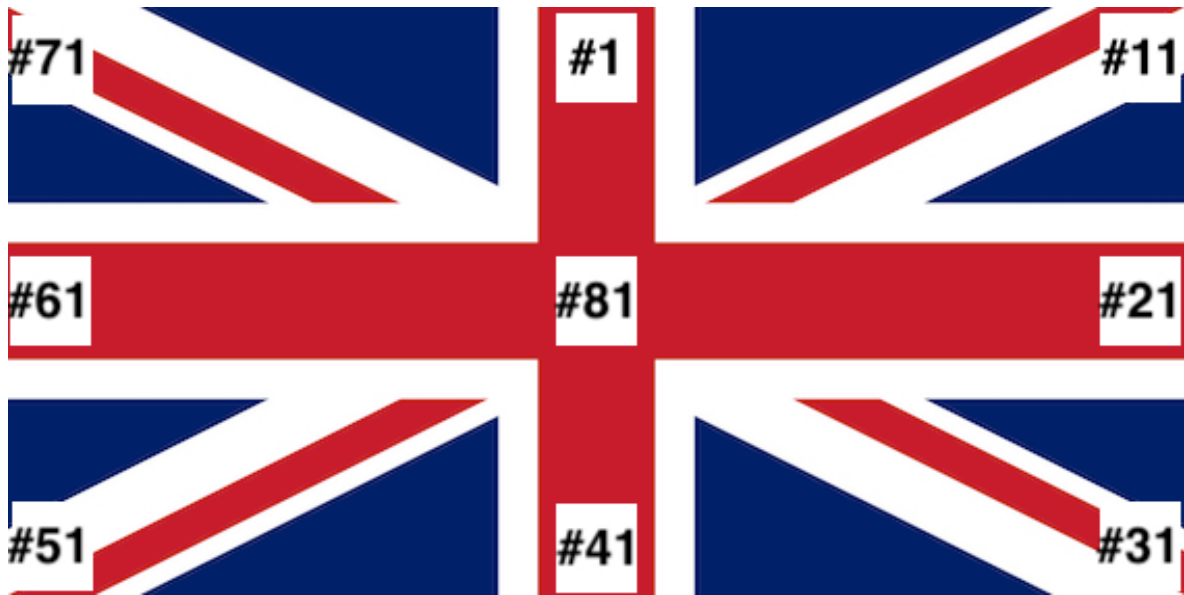
Having previously served upon such persons portions of my GROUNDWORK as systematic theological refutation derived from a circumscribing of the entire HEBREW / GREEK lexicon of the KING JAMES BIBLE of 1611 with an ONTIC JURISPRUDENCE EPISTEMOLOGICAL PREMISE being a TECHNOLOGICAL INNOVATION by a trinomial mathematical theoretical noumenon as compliant with IMMANUEL KANT's CRITIQUE OF PURE REASON (1781 / 1787) / PROLEGOMENA (1783) previously made in response to their publicly calling people to repentance in compliance their core IDEOLOGY as dogmatic belief of a separation from mainstream society which they consider to be evil.

Consistent with those past representations made to them which they steadfastly ignored as to a cautioning about their public place demands for repentance having a capacity to bring an immutable recompense upon them, I advised that in the circumstance fore-knowledge there remained no further opportunity for grace or possibility of redemption and the time of repentance had been rescinded.

AND I DID SO WITH AN ABSOLUTE REGARD FOR THE #873 - PROBITY and the DECORUM demanded of the COURT'S various ORDERS, SINCE IN RELATION TO COUNTY COURT APPEALS CASE NUMBER AP-18-0609 / AP-18-0775, I HAD BEEN AT THAT TIME BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020 {

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71 + #1 + #11 + #21  
AUSTRALIA DAY 1788: @184 = #31 + #41 + #51 + #61  
COMMONWEALTH: #81

#288 = @104 + @184 AS ONTIC JURISPRUDENT DERIVED  
EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE AND  
FAITHFUL REMEMBRANCE BY TRUE ANZAC



} AND ACCORDINGLY FOR REASONS OF PIETY GIVEN THE IMPENDING **75TH ANNIVERSARY OF HOLOCAUST (AUSCHWITZ LIBERATION) REMEMBRANCE UPON MONDAY 27 JANUARY 2020**, I REFUSED TO RESPOND TO FREQUENT AS DETERMINED POLICE ATTENDANCES AT MY DWELLING {ie. **the time of action as representation against the NOUMENON is conforming to #413 - CORRUPT BEHAVIOUR**} FOR THE SUPPOSED SERVICE OF DOCUMENTS UPON THE SABBATH DAY (SATURDAY) ON 25 JANUARY 2020; AUSTRALIA DAY 26 JANUARY 2020 AND UPON A FAMILY MEMBER'S \***BIRTHDAY**\* 30 JANUARY 2020 WHEREUPON I advised the attending police members that I had @ 1013 HOURS ON 29 JANUARY 2020 received SMS advice of a requirement for attendance at the SALE MAGISTRATES COURT for a MENTION HEARING.



**THEFT OF MY INTELLECTUAL PROPERTY**

**IMPLICIT WITHIN THE DIEU ET MON DROIT / TENEZ LE DROIT PROTOTYPE**

**Nous:** #68  
**Time:** 20:20 hrs  
**Date:** 2020.1.26  
**Torah:** [#5, #100, #40]@(  
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);  
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 24 - **JOY:** LE (#29); Ego: 19 -  
**FOLLOWING:** TS'UNG (#24),  
 @3: Sup: 64 - **SINKING:** CH'EN (#93); Ego:  
 40 - **LAW/MODEL:** FA (#64),  
**Male: #93; Feme: #64**  
 } // #145  
**I-Ching:** Coinciding with Nature, Complying With Heaven  
**Tetra:** #38 - Fullness  
 H14 - Great Holdings, Great Possessions,  
 Possession in great measure  
 Latin: Mercator {**God who establishes the Universe**} Alt:  
 Mahiel {**The What and Who of God**} {  
 1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER ENEMIES  
 2. ARSENAL  
 3. FRANKNESS  
 4. Verasua  
 }  
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]  
 Reu {Friend, His friend; his shepherd}

**Prototype: \*HOMOIOS\* {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412}** HOMOIOS

Male Idea	#324	Telos	#380	Female Idea
Coinciding with Nature, Complying With Heaven <b>I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}</b>	#68	68	#68	Coinciding with Nature, Complying With Heaven <b>I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}</b>
Great Guide, Trust in its Perfection <b>I AM NOT RAPACIOUS {#4}</b>	#34	102	#47	Ignorant Guides, Viewing the Distant <b>I AM NOT A SLAYER OF MEN {#5}</b>
Political Prescriptions, Quietude	#3	105	#50	Fantasies of Avoiding Death, Value of Life
Politics	#17	122	#14	Praising the Mysterious (Metaphysics)
Construing a Guide, Practise Reason <b>I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}</b>	#62	184	#45	Extremes and Reversals, Greatest Virtue
To Guide with Names, Reason's Realisation <b>I AM NOT BOISTEROUS IN BEHAVIOUR {#25}</b>	#1	185	#20	Left without Language, Different From the Vulgar
Profound Use, Function of the Mysterious	#69	254	#68	Coinciding with Nature, Complying With Heaven
Praising the Mysterious (Metaphysics)	#14	268	#26	Ambiguous Reversals, Virtue of Gravity
Abstruse Mysterious Virtuosity	#56	324	#42	Generating Things, Reason's Modifications

**Prototype: \*HOMOIOS\* {#324 / #380} / HETEROS {#328 / #382} / TORAH {#307 / #412}**

<<http://www.grapple369.com/Grumble/?zen:1,row:8,col:8,nous:68&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 8, nous: 68 [Date: 2020.1.26, Time: 20:20 hrs, Super: #324 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness, Ego: #380 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great



Possessions, Possession in great measure; Tetra: 38 - Fullness]

**DOLF @ 1318 HOURS ON 26 JANUARY 2020 AS (paraphrased)  
EMAIL TO STATE / FEDERAL ATTORNEY GENERALS:** "EVIDENCE OF  
INTELLECTUAL PROPERTY THEFT BY AUSTRALIA DAY LINK #68 -  
IMPLICIT IN DIEU ET MON DROIT PROTOTYPE AS BREACH OF OATH  
AGAINST THE SOVEREIGN BEING TREASON FOR FAILING TO TAKE ANY  
INTERVENTION TO PREVENT #492 - BOER WAR / #434 - ANZAC  
CENTENNIAL DEFAMATION:

I'm an indigenous Dutch Australian and James Cook said the land  
belonged to our discovery... And we seek to apply the principle of Kant's  
argument of LANGUAGE BEING A KIND OF JUDGMENT IN WHICH THE  
CASUS (ie. CASUS DATAE LEGIS) ITSELF WAS MANIFESTLY DECIDED  
against the aforementioned BREXIT #339 - PROROGUING and LANGUAGE  
of #27 - **\*DUTY\*** against the composite INDIGENOUS DUTCH  
AUSTRALIAN identity that is essentially stratified (**#205 - PRINCIPLE  
OF PERSISTENT SUBSTANCE**) by the following historical impetus:

- 1) DUTCH DISCOVERY ON 26 OCTOBER 1616 AO
- 2) REPRESSION OF JAPANESE CATHOLIC **\*PEASANT\*** REBELLION IN  
1638
- 3) CAPTAIN JAMES COOK'S DISCOVERY DIARY ENTRY OF 21 (UTC) / 22  
AUGUST 1770

"[SINCE I] MAY LAND NO MORE UPON THIS EASTERN COAST OF NEW  
HOLLAND, AND ON THE WESTERN SIDE I CAN MAKE NO NEW  
DISCOVERY THE HONOUR OF WHICH BELONGS TO THE DUTCH  
NAVIGATORS AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR  
PROPERTY."

- 4) VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT 25  
DECEMBER 1770 FOR ENDEAVOUR REPAIRS INVOLVING DECEPTION;
- 5) THE ARRIVAL OF THE FIRST FLEET ON 18 JANUARY 1788 WAS  
ESSENTIALLY MAKING NEW DISCOVERY DUE TO THE INCONGRUITY OF  
COOK'S DISCOVERY;
- 6) BREAKER MORANT POEM (27 FEBRUARY 1902) OF A DUTCHMEN  
**\*ANATHEMA\*** TO IRISH / SCOTTISH CATHOLIC REPUBLICANISM AS  
TRANSPORT SHIP **\*PEASANTRY\*** (ie. **PLEBEIAN** rather than  
**PATRICIAN: Saint Patricks**)

— THE **\*ANATHEMA\*** OF IRISH / SCOTTISH REPUBLICANISM —

"IT REALLY AIN'T THE PLACE NOR TIME  
TO REEL OFF RHYMING DICTION.

BUT YET WE'LL WRITE A FINAL RHYME  
WHILE WAITING CRUCIFIXION.

FOR WE BEQUEATH A PARTING TIP <-- **\*ANATHEMA\***  
OF SOUND ADVICE FOR SUCH MEN. <-- **\*ANATHEMA\***  
WHO COME ACROSS IN TRANSPORT <-- **\*ANATHEMA\***  
SHIPS TO POLISH OFF THE DUTCHMEN. <-- **\*ANATHEMA\***

IF YOU ENCOUNTER ANY BOERS,  
YOU REALLY MUST NOT LOOT 'EM.  
AND IF YOU WISH TO LEAVE THESE SHORES,  
FOR PITY SAKE DON'T SHOOT THEM.

LET'S TOSS A BUMPER DOWN OUR THROAT,  
BEFORE WE PASS TO HEAVEN.  
AND TOAST A TRIMSET PETTICOAT,  
WE LEAVE BEHIND IN **\*DEVON\***." [HARRY "BREAKER" HARBORD  
MORANT died: 27 FEBRUARY 1902 / BOER WAR ENDED 31 MAY  
1902]

We can explain this discordant identity conundrum in accordance with the PERENNIAL MYSTERIES: **#1 - CENTRE (VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT FOR ENDEAVOUR REPAIRS) ... #9 - BRANCHING OUT (AUSTRALIA DAY)** the notion of a trinomial metastasised instantiation to the quintessential Australian as being an extrusion which is a process used to create objects of a fixed cross-sectional profile.

That our cause for sensibility and intuition is a neural linguistic streaming which has a temporal relativity {**NOTE: VOC SAILOR ABSCONDING @ BATAVIA 25 DECEMBER 1770**}. Against which we will then apply a language independent **REVERSE TRANSCRIPTASE INHIBITOR** to obtain a resultant dialectic that will be dispersed by its natural order as priority emphasis from **#1 - CENTRE** to **#9 - BRANCHING OUT**:

[**D**, {**@1**: Sup: 4 - **BARRIER**: HSIEN (**#4 (\*)**): **#21 - AUTONOMOUS NATURE {LIABILITY}**}; Ego: 4 - **BARRIER**: HSIEN (**#4 - NATURE AMENDED IN ITS NATURE**)},  
**E**, {**@2**: Sup: 9 - **BRANCHING OUT**: SHU (**#13: #0 CE {13-17 JAN}, #15 CE {18-22 JAN}, #34 CE {22-26 JAN}, #65 CE {27-31 JAN} ...**); Ego: 5 - **KEEPING SMALL**: SHAO (**#9 - AUTONOMOUS NATURE**)},  
**V**, {**@3**: Sup: 4 - **BARRIER**: HSIEN (**#17: 2017**); Ego: 76 - **AGGRAVATION**: CHU (**#85**)},

<p style="text-align: center; color: red;">#6 Li</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">  <p>Contrariety</p> </div> <div style="text-align: center;">  <p>H38</p> </div> </div> <p style="text-align: center; color: white;">Opposition, Polarising, Perversion</p> <p style="text-align: center; color: red;">13-17 Jan 0 CE</p>	<p style="text-align: center; color: red;">#7 Chang</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">  <p>Ascent</p> </div> <div style="text-align: center;">  <p>H46</p> </div> </div> <p style="text-align: center; color: white;">Moving/Pushing Upward, Ascending</p> <p style="text-align: center; color: red;">18-22 Jan #15 CE</p>	<p style="text-align: center; color: red;">#8 Kan</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">  <p>Opposition</p> </div> <div style="text-align: center;">  <p>H46</p> </div> </div> <p style="text-align: center; color: white;">Moving/Pushing Upward, Ascending</p> <p style="text-align: center; color: red;">22-26 Jan #34 CE</p>	<p style="text-align: center; color: red;">#9 Shu</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">  <p>Branching Out</p> </div> <div style="text-align: center;">  <p>H19</p> </div> </div> <p style="text-align: center; color: white;">Approaching, Nearing, The forest</p> <p style="text-align: center; color: red;">27-31 Jan #65 CE</p>
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<<http://www.grapple369.com/nature.html>>

**O**, {**@4**: Sup: 64 - **SINKING**: CH'EN (**#81: SOVEREIGN JUXTAPOSITION PRINCIPLE**); Ego: 60 - **ACCUMULATION**: (**#13 TO #17 SEPTEMBER 2019 AS BREXIT #339 - PROROGUING SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION**) CHI (**#145: KANT'S OBSERVATION: THE SCHEMA OF REALITY IS EXISTENCE IN A DETERMINATE TIME / THE SCHEMA OF NECESSITY IS THE EXISTENCE OF AN OBJECT FOR ALL TIME**)}, **DEVON**: {**@5**: Sup: 33 - **CLOSENESS**: MI (**#114: BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (**#195: POSSIBILITY OF EXPERIENCE ITSELF, AND GROUND THE OBJECTIVE VALIDITY OF THEIR SYNTHESIS**)}

Since I am able to put it into a single apperception and narrative of sapient autonomy we note that the NITV broadcast of aboriginal ceremony on this AUSTRALIA DAY used the term GRAPPLE on over 10 occasions as obviously an acceptance of my TRINOMIAL mediation. Whereby I took the number of days from departure (a time of their choosing) to the first fleet's arrival: 250 days before they stepped foot on the land and applied a comment on language from 1783 as FIVE years before colonisation so as to ANCHOR it to the NOUMENON and OVERTURN the event of :

**#250 as [#2, #5, #2, #200, #1, #600] / #215 as [#6, #2, #6, #200, #1] = bârâ' (H1254): {UMBRA: #0 as #203 % #41 = #39} 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) \*OF\* \*INDIVIDUAL\* \*MAN\*; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 1d) to be fat; 1d1) (Hiphil) to make yourselves fat;**

<[We would ask the ATTORNEY GENERAL that since the substance of our sovereign claim is established by argument as being five years before British occupation from 26 January 1788 whether he remembers the \*\*TERRA NULLIUS\*\* {ie. homo nullius coloris: a man of no colour} or \*\*TERRA INCOGNITA\*\* {ie. a land which does not know itself} argumentation of his university days which will be the only claim he can make before the HAGUE courts.](http://www.grapple369.com/Grumble/?idea:{250}&idea:{251}idea:{252}></a></p></div><div data-bbox=)

[albus, {@1: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#73); Ego: 28 - **CHANGE**: KENG (#28)},  
an, {@2: Sup: 44 - **STOVE**: TSAO (#117); Ego: 51 - **CONSTANCY**: CH'ANG (#79)},  
ater, {@3: Sup: 61 - **EMBELLISHMENT**: SHIH (#178); Ego: 53 - **ETERNITY**: YUNG (#132)},  
sit] {@4: Sup: 31 - **PACKING**: CHUANG (#209); Ego: 66 - **DEPARTURE**: CH'U (#198: **KANT'S PROLEGOMENA ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING**)}

**IMMANUEL KANT'S PROLEGOMENA IDEA @B198: "SYSTEMATIC PRESENTATION OF ALL SYNTHETIC PRINCIPLES OF THE PURE UNDERSTANDING:**

That principles occur anywhere at all is due solely to the pure understanding, which is not only the faculty of rules with respect to that which happens, but is itself the source of the principles in accordance with which everything (that can come forward to us only as object) necessarily falls under rules, since without such rules the appearances could never amount to cognition of an object corresponding to them.

Even the laws of nature, if they are considered as fundamental laws of the empirical use of the understanding, at the same time carry with them an expression of necessity, hence at least the presumption of being determined from grounds that are valid a priori and before all experience.

But all laws of nature, without distinction, fall under higher principles of the understanding, since they merely apply such principles to particular cases of appearance." [Pages 180 to 181]

Within PART 2 of the HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL we will give consideration to the notion **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE applied to the #FIVE YEARS between

## IMMANUEL KANT'S PROLEGOMENA OF 1783

AND

### BRITISH OCCUPATION FROM 26 JANUARY 1788

CAN IT NOT THEN BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A  
\*NULLIFICATION\* \*MADE\* \*AGAINST\* \*FOUNDATIONS\* \*OF\*  
\*BELIEF\*:

@1 - SOVEREIGN,

@5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR:  
SUNDAY 28 MAY 2017},

#175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS  
RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S  
PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S  
CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY  
UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (DAY OF YEAR DATE  
TO ROYAL ARCH FREEMASONS CAPSTONE COLLINS STREET,  
MELBOURNE) AND DELIVERED 5 JUNE 2017:**

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS  
TIME** AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING  
WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 /  
#728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN  
TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the  
epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION  
VIII of QUEEN VICTORIA's LETTERS PATENT) AS **MANUS PRINCIPLE OF  
#419 - CONTROL** expressed by the ROMAN family law concept of  
relationship based on **\*DOMINATION\*** as being a RETURN TO THE  
TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

IT IS NOTED THAT THE GOVERNOR GENERAL PETER COSGROVE WAS IN  
2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF  
THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7  
FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE  
AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE  
IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN  
ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as CAUSE  
CÉLÈBRE.

SUNDAY 27 MAY 2018 - #364 <-- **#782 - MARION {#1554} STATUE DIALOG WITH ARTIST IN #473 - \*GARDEN\* ON 28 MAY 2018 AND WHY AREN'T YOU AT THE BOER WAR MEMORIAL CELEBRATING OUR AUSTRALIAN HERITAGE?**

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

LET ME STATE IT PLAINLY LEST YOU FORGET, THAT NO PERSONS ASSOCIATED TO ROMAN CATHOLIC CHURCH AND THE RETURNED SERVICES LEAGUE (RSL) ARE TO HAVE ANY ASSOCIATION WITH MY SOVEREIGN AND SACRED INTELLECTUAL PROPERTY:

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥῦθμῷ (en rhuthmōi): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL

1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS as HISTORICAL CONTEXT to the PRECINCT and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS.

Within our FILING OF PARTICULARS dated 23 JANUARY 2020 as relevant to **CASE NUMBER K12507785** we sought to bring to the COURT's attention that there were two previous circumstances relating to IDENTITY which might provide some substantiating KNOWLEDGE OF A FORMA CORPORIS as that being the UNLAWFUL LIQUOR BAN dated 30 MAY 2017 (as commemoration of the ROYAL ARCH FREEMASON CAPSTONE, COLLINS STREET MELBOURNE) and my 7 JULY 2017 **#339 - PROROGUING NOTICE** as **COURAGEOUS ADVOCACY AND BEING ETERNALLY VIGILANT** due to an observed instance of BOER WAR MEMORIAL INFIDELITY by a PRE-EMPTIVE ACTION TO CENTENNIAL 2018 COMMEMORATION UNDERTAKEN BY THE WELLINGTON SHIRE COUNCIL AND THE RETURNED SERVICES LEAGUE (RSL) BEING A DISLOYALTY ON CARDINAL GEORGE PELL'S BIRTHDAY UPON 8 / 10 JUNE 2017 WHICH IS DIRECTED AGAINST THE QUEEN'S BIRTHDAY (ie. **21 APRIL 2019 as EASTER SUNDAY CONFLATION with SAINT GEORGE FESTIVAL deferment to 29 APRIL for ANGLICANS and 30 APRIL for ROMAN CATHOLICS**) which is NEXT SCHEDULED FOR 8 JUNE 2020 as being IRREFUTABLE EVIDENCE OF TREASON:

**THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) IT IS A CRIMINAL OFFENCE TO FAIL TO TAKE ALL REASONABLE ACTION TO PREVENT AN ACT OF TREASON WHICH WILL OCCUR ON 8 JUNE 2020, given that: "A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

**THUS THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215,**

**@157} OF SOVEREIGNTY { @182 + @168 + @156 = #506 -  
\*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN  
UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY  
ENCAPSULATED BY A FIDELITY TO THE #2184 -  
ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET  
DIALECTIC OF CAUSALITY.**

**@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE  
@215 <- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73  
- CANNOT BE CHANGED}  
@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =  
b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,  
spring}  
@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA**

**ONTIC\_OBLIGANS\_215@{  
@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN  
(#34),  
@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH  
(#108),  
@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH  
(#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),  
@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI  
(#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),  
Male: #134; Feme: #215  
} // #215**

**#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA:  
#9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal)  
\*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2)  
\*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\*  
\*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2)  
\*FOR\* \*RELIGIOUS\* \*PURPOSES\*;**

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM."**

That the **#339 - PROROGUING NOTICE** dated 7 JULY 2017 was an **INTERDICTION** made to the SALE, STRATFORD, HEYFIELD RETURNED SERVICES LEAGUE (RSL), WELLINGTON SHIRE COUNCIL et al in relation **AUTHORISED and COMPLIANT USAGE** pertained to owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509} TORAH / CHRISTIAN religious belief of 72J BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better



cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (EGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of #0 (#5) + #6 x (/ #364) + #7 (/ #312) + #8 (/ #273) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - #A, 25 - #E, 26 - #I, 27 - #O, 28 - #U),  
**#492** - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and  
**#391** - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

**DOLF @ 1418 HOURS ON 10 FEBRUARY 2020:** "We often perform inquisition {ie. a period of prolonged and intensive questioning or investigation} against those with familiar spirits because you cannot go against the word of GOD...

**YOUTUBE:** "Dune - Movie Ending" <-- **THIS IS ONLY A \*vMEME\***

<<https://www.youtube.com/watch?v=DVx6bXoCnC0>>

A Revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Reconnaissance.pdf>>

Initial Post: 29 January 2020