

-- WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?

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I find it difficult to comprehend where a former DOCTOR ANDREW CHUNG as an INTERNET PERSONA of American / Chinese heritage can be so zealously pre-occupied with "**EXPERTLY: PRAYING FOR A PERSON'S PERISHING SOUL**" that they fail to have a modicum of empathy for a pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths.

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the abnormally large ***HORSE* *RACING* *CELEBRATIONS*** occurring at JACK RYAN'S IRISH HOTEL which according to my sensibility with respects to a lack of integrity relative to OBJECTS OF EXPERIENCE (ie. **the WREATHS within 100 metres laid nearby**) appears to be as anchored in reality as the celebrating of your birthday upon **#415 - 29 FEBRUARY (CHRISTCHURCH MASSACRE #415 - 15 MARCH 2019)**. And whilst passing the rear of the STAR HOTEL and upon the MANAGER observing me, then immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#578 / #1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**].

#58 - 隼 = #509

COGITO: [#49, #49, #19, #13, #43] as **#58 - GATHERING IN (HSI)**

RANGE: noon 04 to 08 SEPTEMBER

#509 as [#6, #400, #30, #70, #3] = lâ'ag (H3932): {UMBRA: #103 % #41 = #21} 1) *TO* *MOCK*, *DERIDE*, *RIDICULE*; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:58>>

[#49 {@1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49)}
 #49 {@2: Sup: 17 - **HOLDING BACK**: JUAN (#66); Ego: 49 - **FLIGHT**: T'AO (#98 - **MALE DEME IS UNNAMED** {%24})}
 #19 {@3: Sup: 36 - **STRENGTH**: CH'IANG (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 19 - **FOLLOWING**: TS'UNG (#117 - **MALE DEME IS UNNAMED** {%18})}
 #13 {@4: Sup: 49 - **FLIGHT**: T'AO (#151 - **MALE DEME IS UNNAMED** {%16}); Ego: 13 - **INCREASE**: TSENG (#130 - **I AM NOT EVIL MINDED** {%3})}
 #43] {@5: Sup: 11 - **DIVERGENCE**: CH'A (#162); Ego: 43 - **ENCOUNTERS**: YU (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27})}

TELOS TOTAL: #173 RAYMOND STREET SALE (STAR HOTEL)
ONTIC CHECKSUM TOTAL: #405
DEME CHECKSUM TOTAL: #366

#474 - MALE CHECKSUM TOTAL: #162 as [#6, #2, #400, #10, #50, #6] = bayith (H1004): {**UMBRA: #412 % #41 = #2**} **1) *HOUSE***; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** of Sheol; **1e)** of abode of light and darkness; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

#405 - STOICHEION (FIRE, AIR, WATER)

36	81	18
27	45	63
72	9	54

#36 #81 #18
 #27 #45 #63
 #72 #9 #54

#9
#45
#108 - AETHER / SPIRIT / CONSCIOUSNESS
#126
#171

#243

#270

#324 – METATRON [(Arabic) #324 = ميظرون: THE ANGEL OF THE VEIL / *OX*]

#405

#578 - FEME CHECKSUM TOTAL: #173 as [#5, #60, #5, #200, #300, #8] = exístēmi (G1839): {UMBRA: #633 % #41 = #18} 1) to throw out of position, displace; 1a) to amaze, to astonish, throw into wonderment; 1b) to be amazed, astounded; 1c) *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE*;

#941 - ONTIC CHECKSUM TOTAL: #405 as [#5, #40, #40, #6, #400, #400, #10, #40] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) *TO* *DIE* *PREMATURELY* (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) to die prematurely;

#509 as [#500, #1, #3, #5] /

#935 - DEME CHECKSUM TOTAL: #366 as [#500, #1, #3, #70, #50, #300, #1, #10] = phágō (G5315): {UMBRA: #1304 % #41 = #33} 1) to eat; 2) to eat (consume) a thing; 2a) to take food, *EAT* *A* *MEAL*; 2b) metaph. to devour, consume;

#610 - MALE CHECKSUM TOTAL: #162 as [#70, #300, #200, #40] = 'ôsher (H6239): {UMBRA: #570 % #41 = #37} 1) *WEALTH*, riches;

REDUCTIO AD HITLERUM AS IDEA #312 - MIDDAY 4 SEPTEMBER 1942: "The Tabody is a devil incarnate, and the very devil of a baggage!

... I was once present when a *FATAL* *ACCIDENT* occurred, and I decided I would never risk it again. My nerves are already exposed to quite enough strain, without fortuitous additions of this sort.

... My greatest pleasure is to see clowns like Grock. Such people are the sounding-board of the *HUMAN* *SOUL*. Grock's *HOUSE* on the Riviera was so astonishing that a Hindu pagoda is a sober Prussian dwelling-house in comparison! Only a *RAVING* *MADMAN* of a Saxon could have conceived anything like it.

On the road from Freiberg in Saxony to Dresden I once saw an edifice of the same kind, a real masterpiece of bad taste. We had stopped for a

MEAL at a restaurant beside it, and we were told that the owner had made his ***FORTUNE*** in the Far East. And it was in this ***HOUSE*** that the alchemist TAUSEND (5 JULY 1884 – 9 JULY 1942) carried out his experiments (ie. "*Der Goldmacher*": *within alchemy, the term chrysopoeia (from Ancient Greek #1541 - χρυσοποιία (khrusopoía) 'gold-making') refers to the artificial production of gold, most commonly by the alleged transmutation of base metals such as lead*).

#1137 - MALE CHECKSUM TOTAL: #119 as [#20, #300, #10, #7, #800] = ktízō (G2936): {**UMBRA: #1137 % #41 = #30**} **1**) to make habitable, to people, a place, region, island; **1a**) to found a city, colony, state; **2**) to create; **2a**) of God creating the worlds; **2b**) ***TO* *FORM*, *SHAPE*, i.e. *TO* *COMPLETELY* *CHANGE* *OR* *TRANSFORM***;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:金>>

[#2, #4, #18, #22, #23, #46, #62]

jīn (金): **1.** gold, **2.** money, **3.** Jin; Kim, **4.** Kangxi radical 167, **5.** Later Jin Dynasty; Jin Dynasty, **6.** metal, **7.** hard, **8.** a unit of money in China in historic times, **9.** ***GOLDEN***; gold colored, **10.** a weapon, **11.** valuable, **12.** metal agent, **13.** cymbals, **14.** Venus

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爐>>

[#78]

lú (爐): **1.** a fireplace; a stove; an oven; a furnace

[#2, {@1: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)}

#4, {@2: Sup: 6 - **CONTRARIETY**: LI (#8); Ego: 4 - **BARRIER**: HSIEN (#6)}

#18, {@3: Sup: 24 - **JOY**: LE (#32); Ego: 18 - **WAITING**: HSI (#24)}

#22, {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#78); Ego: 22 -

RESISTANCE: KE (#46)}

#23, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 23 - **EASE**: YI (#69)}

#46, {@6: Sup: 34 - **KINSHIP**: CH'IN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 46 - **ENLARGEMENT**: K'UO (#115 - **I AM NOT A SLAYER OF MEN** {%5})}

#62, {@7: Sup: 15 - **REACH**: TA (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 62 - **DOUBT**: YI (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}
#78] {@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#208); Ego: 78 - **ON THE VERGE**: CHIANG (#255)}

#2160 - **MALE CHECKSUM TOTAL: #208** as [#600, #100, #400, #200, #10, #800, #50] = *chrysíon* (G5553): {**UMBRA: #1430 % #41 = #36**} 1) ***GOLD***, both that which lies imbedded in the earth and is dug out of it; 2) that which has been smelted and wrought; 2a) of a gold coin; 2b) ***OF* *GOLDEN* *ORNAMENTS***; 2c) of precious things made of gold;

#186 - MAKOM @ [#40, #100, #6, #40] ("PLACE" OF THE OMNIPRESENCE)

#838 - **MALE CHECKSUM TOTAL: #460** as [#20, #1, #300, #70, #9, #20, #8, #200, #10, #200] = *katoíkēsis* (G2731): {**UMBRA: #839 % #41 = #19**} 1) ***DWELLING*, *ABODE***;

#891 - **FEME CHECKSUM TOTAL: #324** as [#70, #400, #100, #1, #50, #70, #200] = *ouranós* (G3772): {**UMBRA: #891 % #41 = #30**} 1) the vaulted expanse of the sky with all things visible in it; 1a) the universe, the world; 1b) the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced; 1c) the sidereal or starry heavens; 2) the region above the sidereal heavens, the ***SEAT* *OF* *ORDER* *OF* *THINGS* *ETERNAL* *AND* *CONSUMMATELY* *PERFECT* *WHERE* *GOD* *DWELLS* *AND* *OTHER* *HEAVENLY* *BEINGS***;



**GRAPPLE (460, 324)@[29, 12, 33, 22, 43, 19, 54, 66, 46]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.5.7&time:12.4&heuristic>>

[**IMAGE (1204 HOURS ON 7 MAY 2024) MICROSOFT COPILOT / DALL E 3:** draw the ark of the covenant with two cherubim and a light between them indicating the Divine Presence and carry rods fixed upon the long sides]

#1227 - FEME CHECKSUM TOTAL: #255 as [#600, #5, #100, #70, #400, #2, #10, #40] = cheroubím (G5502): {UMBRA: #1227 % #41 = #38} 1) cherubim, two *GOLDEN* *FIGURES* of living creatures with two wings; they were fastened to the lid of the ark of the covenant in the holy of holies (both at the sacred tabernacle and of Solomon's temple) in such a manner that their faces were turned towards each other and down towards the lid, which they overshadowed with their expanded wings. *BETWEEN* *THESE* *FIGURES* *GOD* *WAS* *REGARDED* *AS* *HAVING* *FIXED* *HIS* *DWELLING* *PLACE*;

TELOS TOTAL: #255

ONTIC CHECKSUM TOTAL: #669

DEME CHECKSUM TOTAL: #324

#689 - ONTIC CHECKSUM TOTAL: #669 as [#200, #300, #8, #100, #10, #60, #1, #10] /

#984 - ONTIC CHECKSUM TOTAL: #669 as [#200, #300, #8, #100, #10, #60, #1, #300, #5] = stērízō (G4741): {UMBRA: #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) to strengthen, make firm; 3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;

#769 - DEME CHECKSUM TOTAL: #324 as [#3, #100, #1, #500, #70, #40, #5, #50] /

#770 - DEME CHECKSUM TOTAL: #324 as [#3, #100, #1, #500, #70, #40, #5, #50, #1] = gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1) to write, with reference to the form of the letters; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with reference to the contents of the writing; 2a) to express in written characters; 2b) *TO* *COMMIT* *TO* *WRITING* (*THINGS* *NOT* *TO* *BE* *FORGOTTEN*), *WRITE* *DOWN*, *RECORD*; 2c) used of those things which stand written in the sacred books (of the OT); 2d) to write to one, i.e. by writing (in a written epistle) to give information, directions; 3) to fill with writing; 4) to draw up in writing, compose;

#192 - DEME CHECKSUM TOTAL: #324 as [#20, #1, #50, #70, #50, #1] /
#461 - DEME CHECKSUM TOTAL: #324 as [#20, #1, #50, #70, #50, #70, #200] = kanón (G2583): {UMBRA: #921 % #41 = #19}
1) a rod or straight piece of rounded wood to which any thing is fastened to keep it straight; **1a)** used for various purposes; **1a1)** a measuring rod, rule; **1a2)** a carpenter's line or measuring tape; **1a3)** the measure of a leap, as in the Olympic games; **1b) *A* *DEFINITELY* *BOUNDED* *OR* *FIXED* *SPACE* *WITHIN* *THE* *LIMITS* *OF* *WHICH* *ONE'S* *POWER* *OF* *INFLUENCE* *IS* *CONFINED*;** **1b1)** the province assigned one; **1b2)** one's sphere of activity; **1c)** metaph. any rule or standard, a principle or law of investigating, judging, living, acting;

NOTE BY TRANSLATOR OF THE TABLE TALK ACKNOWLEDGES THAT THE TEXT FOR THIS DAY 1 AUGUST 1942 AS IDEA #275 makes MENTION of MADNESS, OXEN, BIBLE STUDENTS, TEMPORAL REFERENCES APPLICABLE TO BEGINNING OF DECEMBER AND 1918: "is very disjointed and confusedly written (with even grammatical mistakes in the German)."

AND WE SIMILARLY NOTE A LACK OF ANY TEMPORAL / COURSE OF NATURE / LAWS OF NATURE CORRESPONDENCE IN THE TABLE TALK BETWEEN 1 DECEMBER 1941 AS IDEA #74 AND 13 DECEMBER 1941 AS IDEA #75: "It's the same tune as in the Fourth Commandment. As soon as the Jews lay down an ethical principle, it's with the object of some personal gain! Probably many Jews are not aware of the destructive power they represent. Now, he who destroys life is himself risking death. That's the ***SECRET* *OF* *WHAT* *IS* *HAPPENING* *TO* *THE* *JEWS***. Whose fault is it when a cat devours a mouse? The fault of the mouse, who has never done any harm to a cat?

This destructive rôle of the Jew has in a way a providential explanation. If nature wanted the Jew to be the ferment that causes peoples to decay, thus providing these peoples with an opportunity for a healthy reaction, in that case people like St. Paul and Trotsky are, from our point of view, the most valuable. ... The toad knows nothing of his previous existence as a tadpole, and our own memory serves us no better as regards our own previous state. That's why I have the feeling that it's useful to know the ***LAWS* *OF* *NATURE***—for that enables us to obey them. To act otherwise would be to rise in revolt against Heaven.

If I can accept a divine Commandment, it's this one: "Thou, shalt preserve the species."

The life of the individual must not be set at too high a price. If the individual were important in the eyes of nature, nature would take care to preserve him. Amongst the millions of eggs a fly lays, very few are hatched out—and yet the race of flies thrives. What is important for us, who are men, is less the sum of knowledge acquired than the maintenance of conditions that enable science constantly to renew itself.

Nobody is compelled to consider life from a point of view that makes it unworthy to be lived. Man has a gift for seizing hold of what is ***BEAUTIFUL***. And what inexhaustible riches the world contains for the man who knows how to enjoy his senses! More-over, nature has given man the desire to make others share in the joys he feels. The ***BEAUTIFUL*** always claims its right to primacy. Otherwise, how is one to explain the fact that in periods of misfortune so many beings are ready to sacrifice their lives simply to ensure the continuity of their race?

The catastrophe, for us, is that of being tied to a religion that rebels against all the ***JOYS*** of the senses." [pages 141, 142]

REDUCTIO AD HITLERUM AS IDEA #275 - 1 AUGUST 1942: "In my eyes the ability of mankind to reject a proven untruth is one of its virtues. By the Church the UNKNOWN is described and explained with precision, and if she advances with the times, the ground must inevitably be cut from under her feet. For this reason she is opposed to all progress. It adds little to our knowledge of the Creator when some parson presents to us an indifferent copy of a man as his conception of the Deity. In this respect, at least, the Mohammedan is more enlightened, when he says: to form a conception of Allah is not vouchsafed to man.

The most pressing danger, as I see it, is that Christianity, by adhering to a conception of the Beyond which is constantly exposed to the attacks of unceasing progress, and by binding it so closely to many of the trivialities of life which may at any moment collapse, is ripening mankind for conversion to materialistic Bolshevism. And that is a terrible tragedy. Man will lose all sense of proportion, and once he considers himself to be the lord of the universe, it will be the end of everything. [pages 605, 606]

Conversation turned to a book entitled "Juan in America" which Bormann had recently lent to the Fuehrer. In it the author paints a picture of the unbelievable conditions which reigned in the intellectual and political circles of the United States, and of the astonishing credulity of the American citizen. Hewel stated that this credulity was not an exclusively American characteristic, and that in Britain, too, the people swallowed everything they were told.

HITLER SAID: This reminds me of the Hausser reunion which I attended in Stuttgart, where exactly the same sort of thing occurred. The fellow, who was either an idiot, a ***MADMAN*** or a first-class swindler, heaped a torrent of abuse on his audience, calling them swine, ***OXEN***, beasts and so forth, although, in point of fact, the majority were very respectable people. Once, in some election in Munich, this fellow Hausser got twenty-nine thousand votes, because the voters confused the name and thought that the Hausser party represented the interests of the householders!

In the same election Streseman, the Chancellor of the Reich, obtained only twenty-seven thousand votes!

Field Marshal Keitel expressed the opinion that we had much the same situation now with the ***BIBLE* *STUDENTS*** (Bibelforscher).

HITLER REPLIED: That sort of thing must be stamped out. If ***SOCIETY* *SURRENDERS* *TO* *ANTI*-*SOCIAL* *TENDENCIES* *OF* *THIS* *KIND***, it will disintegrate. We must not tolerate it. Even by the law of the jungle, the antisocial elements among the beasts are annihilated. If they are not, we might well have a repetition of our experiences in 1918, and see these elements, in a moment of national ***WEAKNESS*, *USURP* *POWER*!**

#18 - 𠄎 溪 = #469

COGITO: [#4, #24, #78, #71, #80] as #18 - **WAITING** (HSI)
RANGE: noon 08 to 12 MARCH

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:18>>

[#4 { @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4) }

#24 { @2: Sup: 28 - **CHANGE:** KENG (#32); Ego: 24 - **JOY:** LE (#28) }

#78 { @3: Sup: 25 - **CONTENTION:** CHENG (#57); Ego: 78 - **ON THE VERGE:** CHIANG (#106 - **MALE DEME IS UNNAMED** {%29}) }

#71 { @4: Sup: 15 - **REACH:** TA (#72); Ego: 71 - **STOPPAGE:** CHIH (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29}) }

#80] { @5: Sup: 14 - **PENETRATION:** JUI (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 80 - **LABOURING:** CH'IN (#257) }

TELOS TOTAL: #257 as [#40, #200, #10, #2, #5] = m^erîybâh (H4808): { **UMBRA:** #257 % #41 = #11 } 1) ***STRIFE*, *CONTENTION*;**

ONTIC CHECKSUM TOTAL: #263
DEME CHECKSUM TOTAL: #283

#344 - MALE CHECKSUM TOTAL: #86 as [#8, #6, #30, #300] = **châlash** (H2522): {**UMBRA: #338 % #41 = #10**} **1**) to be weak, be prostrate; **1a**) (Qal) to be prostrate; **2**) ***TO* *WEAKEN***, disable, prostrate; **2a**) (Qal) to disable, prostrate;

#905 - FEME CHECKSUM TOTAL: #257 as [#400, #400, #5, #80, #20] = **hâphak** (H2015): {**UMBRA: #105 % #41 = #23**} **1**) to turn, overthrow, overturn; **1a**) (Qal); **1a1**) to overturn, overthrow; **1a2**) to turn, turn about, turn over, turn around; **1a3**) to change, transform; **1b**) (Niphal); **1b1**) to turn oneself, turn, turn back; **1b2**) to change oneself; **1b3**) to be perverse; **1b4**) to be turned, be turned over, be changed, be turned against; **1b5**) to be reversed; **1b6**) ***TO* *BE* *OVERTURNED*, *BE* *OVERTHROWN***; **1b7**) to be upturned; **1c**) (Hithpael); **1c1**) ***TO* *TRANSFORM* *ONESELF***; **1c2**) to turn this way and that, turn every way; **1d**) (Hophal) to turn on someone;

#958 - ONTIC CHECKSUM TOTAL: #263 as [#3, #300, #40, #10, #5, #600] = **geshem** (H1653): {**UMBRA: #343 % #41 = #15**} **1**) ***RAIN***, shower;

#317 - DEME CHECKSUM TOTAL: #283 as [#1, #60, #6, #200, #10, #40] /

#877 - ONTIC CHECKSUM TOTAL: #263 as [#1, #60, #6, #200, #10, #600] = **'âçar** (H631): {**UMBRA: #261 % #41 = #15**} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) ***TO* *BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK***; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

APPRAISAL #1: Those whose villainy is hidden (冥賊僂天)
Await bad luck from Heaven. (凶)

FATHOMING #1: The wait by secret villains (冥賊之僂)
MEANS: No time is propitious. (時無吉也)

APPRAISAL #6: Awaiting good fortune, properly aligned, (僂福貞貞)
He will partake of gold. (食于金)

FATHOMING #6: Awaiting good fortune with utmost propriety (僂福貞貞)
MEANS: Rectitude can be taken like tonic. (正可服也)

xī (僂): **1.** Xi, **2.** a servant

fú (福): **1.** good fortune; happiness; luck, **2.** Fujian, **3.** wine and meat used in ceremonial offerings

zhēn (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

zhēn (貞): Ibid.

shí (食): **1.** food; food and drink, **2.** Kangxi radical 184, **3.** to eat, **4.** to feed, **5.** meal; cooked cereals, **6.** to raise; to nourish, **7.** to receive; to accept, **8.** to receive an official salary, **9.** an eclipse

yú (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

jīn (金): **1.** gold, **2.** money, **3.** Jin; Kim, **4.** Kangxi radical 167, **5.** Later Jin Dynasty; Jin Dynasty, **6.** metal, **7.** hard, **8.** a unit of money in China in historic times, **9.** golden; gold colored, **10.** a weapon, **11.** valuable, **12.** metal agent, **13.** cymbals, **14.** Venus

During the first World War ***MAJOR* *OPERATIONS* *GENERALLY* *CAME* *TO* *AN* *END* *ABOUT* *THE* *END* *OF* *NOVEMBER* *OR* *THE* *BEGINNING* *OF* *DECEMBER***, and the front became comparatively quiet. I remember well that we had some very hard fighting at the end of OCTOBER 1918, and then on the 19th down came the ***RAIN***, and everything was washed out.

NOTE ON CLIMATE ANOMALY: Interestingly, during World War I, there was a once-in-a-century climate anomaly that affected mortality rates. Well-documented torrential rains and unusually cold temperatures influenced major battles on the Western Front between 1914 and 1918. Most notably, the poor conditions played a role in the battles of Verdun and the Somme, during which more than one million soldiers were killed or wounded. This anomaly likely increased mortality during the war and even had implications for the influenza pandemic that followed. <<https://phys.org/news/2020-09-unusual-climate-conditions-wwi-mortality.html>>

Since then, however, we have had some pretty rigorous experiences on the Eastern front in this war, of which our western enemies can have no idea. Why, I wonder, did the British spend the whole of March talking about "the Spring Offensive"? For March, in England, is the spring.

Thanks to the riches of their colonial Empire, the British have naturally become a nation of rulers—and oh ! the beauty of their country seats and the grandeur of their estates!

It is perfectly true that the British swallow everything they are told. At the moment, nevertheless, there is a certain amount of murmuring over faked reports. To justify their bluff, those at the head of affairs are reduced to telling the discontented that these false reports are being spread in order to deceive the enemy. A large portion of intelligent Britons say: "We are waging this war by bluff, and it's the only way we can wage it!" [pages 603, 604]

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the then IRISH owned STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the MANAGER whilst in the company of other persons, upon observing my being occupied with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEER SHEBA** given the centennial was on **#208 / #228 - 31 OCTOBER 2017** prior) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

I responded with the quip: "**HAPPY SABBATH DAY YOU ANTI-SEMITE.**"

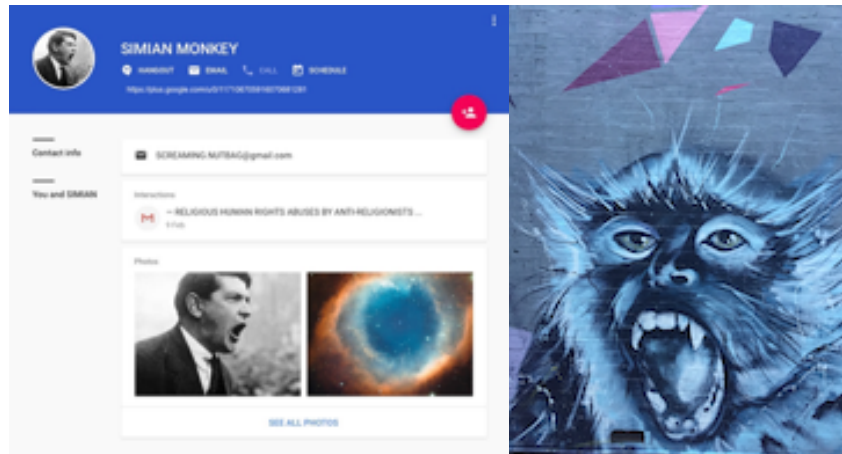
Such conduct in my informal view exhibits as primitiveness {ie. **OF BEHAVIOUR OR EMOTION APPARENTLY ORIGINATING IN UNCONSCIOUS NEEDS OR DESIRES AND UNAFFECTED BY OBJECTIVE REASONING**} that would even justify their love of driving nails into the limbs of another by saying:

"LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.

HOW GREAT IS MY FAITH."

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the MANAGER was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me in a dehumanising manner as being mentally deranged or **#578 / #1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**] in equivalent to the BINOMIAL NOMENCLATURE depiction of the

"SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS" as **SPECIES:** HOMO SAPIENS; **GENUS:** HOMO, **ORDER:** PRIMATES being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.



<<http://www.grapple369.com/images/Simian%20Monkey%200170615.jpeg>>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>



<<http://www.grapple369.com/images/RSL%20Barfly%20Artist%20Facebook%200180428%20Simian%20Monkey%20Slander.jpeg>>

Given such zoonotic disease analogy dated 28 APRIL 2018 by IRISH CATHOLIC (KNIGHTS TEMPLAR ATLANTIS RETURNED SERVICES LEAGUE FACTION) REPUBLICAN ACTIVISM (IRA), it is important to understand this IDENTIFIED **ACTION OF FUSION (#308 = #136 + #172) AS MODUS**

OPERANDI has a reasonable perspective upon the timeline of the first COVID-19 cases which remains an unanswered question. The first declared case of COVID-19 worldwide was dated on 8 DECEMBER 2019, in Wuhan, China. In Europe, although local transmission was only identified in the second half of FEBRUARY in most countries, there is accumulated evidence that SARS-CoV-2 circulated before this and possibly before the first cases identified in Wuhan.

This hypothesis is supported by several published studies including environmental waste water testing as well as seroprevalence and molecular retrospective analyses on clinical samples of asymptomatic and symptomatic subjects. Positive SARS-CoV-2 RT-PCR results were reported in France in a patient with pneumonia on 27 DECEMBER 2019 and in both a child with suspected measles and a woman with extended skin dermatosis in NOVEMBER 2019, in Milan, Italy.

Large seroprevalence studies in the USA and in Europe support an earlier than expected circulation of the virus. Retrospective SARS-CoV-2 serological testing of 7389 routine blood donations collected in nine U.S. states from 13 DECEMBER 2019–17 JANUARY 2020 suggested that the virus was present as early as 13–16 DECEMBER 2019. <<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC8778320/>>

And doesn't take sufficient pause to consider that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) abnormalities related to a cultic religious / political entity that thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

We ought to prudently question an individual **ALTRUISM** relative to the **EMPEROR'S POWER OVER THE WORLD** (權禦天下): [**#10, #71, #2, #33**] **IMPERATIVE**

YOUTUBE: "AC/DC - THUNDERSTRUCK GUZHENG COVE (MOYUN)"

<<https://www.youtube.com/watch?v=564u39PJfUI>>

1) WHILST NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE WHICH FOR THE TIME

BEING WAS A PUBLIC ACCESSIBLE HTML DOCUMENT OBTAINED ON 8 JANUARY 2024, THE FOLLOWING GLYPH ANOMALIES WERE IDENTIFIED:

The lexicon inclusion of the term "COMMUNIST" within value 2588 assigned to glyph "共" in a text published circa 2 BCE appears to be a modernisation as reform

UNKNOWN GLYPH ASSIGNMENTS:

60955 assigned glyph "氣" - qì | to heave a sigh
104194 assigned to glyph "型" - xíng | model
104217 assigned to glyph "扶" - fú | to support
with the hand <-- **TETRA #9 - BRANCHING OUT (SHU) - 𠄎扶 = #460 / COGITO: [#64, #44, #14, #2, #66]**

104383 assigned to glyph "孕" - yùn | pregnant
<-- **Source document updated 24 MARCH 2024 reflects our intuition as correction**

104401 assigned to glyph "覲" - jì | to covet;
to long for

?

104922 assigned to glyph "掃" - tì | get rid of;
ivory hairpin

CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe, 2. strict, 3. difficult to deal with. 4. difficult to endure **from:** lì | 1. a whetstone, 2. to grind; to sharpen, 3. to ***WHET***

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9:
Jagged peaks do not collapse (崔嵬不崩)

The problems are the two world outlooks (ie. **the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度): [#40 - 𠄎法 = #491 / #52 - 𠄎度 =**

#503] - (A) **LAW** / within **APPRAISAL #5**: the expression (非學方也) means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later **HAN DYNASTY of 25-220 CE**

YOUTUBE: "DALAI LAMA'S MANY LAUGHS: (I AM A PROFESSIONAL LAUGHER)"

<<https://www.youtube.com/watch?v=XHkSZhYpSBs>>

#52 - 度 = #503

COGITO: [#40, #32, #42, #46, #18] as #52 - MEASURE (TU)
RANGE: noon 08 to 12 AUGUST

xiào (笑): 1. to laugh, 2. to mock; to ridicule, 3. to smile, 4. kindly accept

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:52>>

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of **#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT** is copyright to Fo Guang Shan (Chinese: **Fó guāng shān** (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:臨>>

[#9, #55]

lín (臨): 1. to face; to overlook, 2. to watch; to look, 3. to monitor; to oversee, 4. to meet, 5. to arrive, 6. to attack; to raid, 7. to copy, 8. to govern; to administer; to control, 9. to be about to; to be near; to approach, 10. to place oneself; to stay

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:濟>>

[#10, #73, #78]

jì (濟): 1. to ferry, 2. to aid, 3. to achieve; to succeed in attaining a goal, 4. completed crossing, 5. to add, 6. to benefit, 7. to use, 8. to stop, 9. Ji, 10. multiple, 11. Ji

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:宗>>

[#20, #53, #59]

zōng (宗): 1. school; sect, 2. ancestor, 3. a measure word for transaction or business related things, 4. to take as one's model as, 5. purpose, 6. an ancestral temple, 7. to respect; to revere; to admire; to honor, 8. clan; family, 9. a model, 10. a county, 11. religion, 12. essential; necessary, 13. summation, 14. a visit by feudal lords, 15. Zong

[#9, #55, #10, #73, #78, #20, #53, #59]

<<http://www.grapple369.com/Savvy/?male:366&feme:357&deme:367&idea:357>>

"BEHOLD, I GIVE UNTO YOU POWER TO TREAD ON SERPENTS AND *SCORPIONS*-G4651, AND OVER ALL THE POWER OF THE ENEMY: AND NOTHING SHALL BY ANY MEANS HURT YOU." [Luke 10:19]

tiānxīn (天心): 1. center of the sky, 2. *WILL* *OF* *HEAVEN*; *WILL* *OF* *THE* *GODS*; *THE* *MONARCH'S* *WILL*



<<http://www.grapple369.com/images/Chinese%20Scorpion.jpg>>

#600 - FEME CHECKSUM TOTAL: #357 as [#200, #20, #70, #100, #80, #10, #70, #50] = skorpíos (G4651): {UMBRA: #750 % #41 = #12} 1) a *SCORPION*, the name of a little animal, somewhat resembling a lobster, which in warm regions lurk, esp. in stone walls; it has a poisonous sting in its tail;

[(IMAGE: BING DALL E 3): A Chinese scorpion as zodiac form about to strike with its tail

The name of the constellation Scorpius in traditional Chinese is **tiān xiē zuò** (天蠍座) which is symbolized as the AZURE DRAGON OF THE EAST and includes the asterisms **#5 - Xīn** (心): ***HEART***, **#6 - Wěi** (尾): TAIL and **Fáng** (房): **#4 - ROOM** —> **Gōuqín** (鉤鈐): LOCK, **Jiànbì** (鍵閉): DOOR BOLT, **Fá** (罰): PUNISHMENT and **Xīxián** (西咸): WESTERN DOOR]

#1410 - FEME CHECKSUM TOTAL: #357 as [#200, #400, #50, #1, #50, #300, #8, #200, #1, #200] = **synantáō** (G4876): **{UMBRA: #1802 % #41 = #39} 1) *TO* *MEET* *WITH*;** **1a)** of events: to happen or befall;

#1341 - MALE CHECKSUM TOTAL: #366 as [#80, #70, #300, #1, #40, #800, #50] = **potamós** (G4215): **{UMBRA: #761 % #41 = #23} 1)** a ***STREAM***, a river; **2)** a torrent; **3)** floods;

A Monk was walking alongside a ***STREAM*** when he saw a Scorpion struggling in the water. Knowing that scorpions cannot swim (**NOTE: scorpions may live as long as two days underwater without breathing and can crawl so this story conveys NO MAXIM OF VIRTUE**), he quickly plunged into the water to rescue it.

Carefully, he picked the Scorpion up with his fingers and walked to the bank. Just when he was about to set the Scorpion down, it turned and stung his hand. The Monk being in pain drew his hand back and as a result the Scorpion was flung back into the ***STREAM***.

#1041 - MALE CHECKSUM TOTAL: #366 as [#20, #1, #300, #8, #600, #9, #8, #40, #5, #50] = **katágō** (G2609): **{UMBRA: #1125 % #41 = #18} 1)** to lead down, bring down; **2) *TO* *BRING* *THE* *VESSEL* *FROM* *DEEP* *WATER* *TO* *THE* *LAND*;** **3)** to be brought (down) in a ship, to land, touch at;

When the Monk realized what happened, he went back into the water and picked up the Scorpion once again. But just as the Monk was about to set the Scorpion down, he was again stung on the hand by it. This scene repeated several times until the Monk finally saved the Scorpion.

A little boy was playing by the ***STREAM*** when he witnessed this whole incident. Being confused, he asked the Monk, "Excuse me. Why do you keep trying to save that Scorpion? It stings you every time you try to rescue it."

#682 - DEME CHECKSUM TOTAL: #367 as [#2, #200, #70, #400, #10] = **ra'** (H7451): **{UMBRA: #270 % #41 = #24} 1)** bad, evil; **1a)** bad, disagreeable, malignant; **1b)** bad, unpleasant, evil (giving pain,

unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) ***BAD*, *UNKIND* (*VICIOUS* *IN* *DISPOSITION*)**; **1j**) bad, evil, wicked (ethically); **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) ***EVIL*, *DISTRESS*, *MISERY*, *INJURY*, *CALAMITY***; **1k1**) evil, distress, adversity; **1k2**) evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) evil, injury, wrong; **1l3**) evil (ethical);

YOUTUBE: "GERONIMO - GAY MEN'S CHORUS OF LOS ANGELES"

<<https://www.youtube.com/watch?v=543OewoeQY8>>

<https://www.youtube.com/watch?v=UL_EXAyGCKw>

The Monk replied, "Dear boy, just as it is the water's nature to make me wet, so it is the nature of the Scorpion to sting. And just as it is the Scorpion's nature to sting, it is my nature to save."

A meaningful tale that tells us that we should not change our behaviours or thoughts based on the behaviours or thoughts of others. We may come across those who harm and insult us, due to their ignorance or lack of understanding, but we must never allow their actions to rob us of our duties and faith. <<https://screbble.com/blog/2016/12/16/meaningful-story-monk-scorpion/>>

#351 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #50, #1] /

#391 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #300, #50, #1, #10] /

#357 as [#300, #50, #1, #6] / [#300, #6, #50, #1] = *sânê'*

(**H8130**): **{UMBRA: #351 % #41 = #23} 1**) to hate, be hateful; **1a**) (Qal) to hate; **1a1**) of man; **1a2**) of God; **1a3**) hater, one hating, enemy (participle) (subst); **1b**) (Niphal) to be hated; **1c**) (Piel) ***HATER* (*PARTICIPLE*)**; **1c1**) ***OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM***;

#357 as [#2, #80, #200, #70, #5] = *Par'ôh* (**H6547**): **{UMBRA: #355 % #41 = #27} 0**) Pharaoh = 'great house'; **1**) the common title of the king of Egypt;

#924 - FEME CHECKSUM TOTAL: #357 as [#1, #10, #3, #400, #80, #300, #10, #70, #50] = *Aigýptios* (**G124**): **{UMBRA: #1074 % #41 = #8} 1**) an Egyptian;

#1005 - FEME CHECKSUM TOTAL: #357 as [#10, #70, #400, #4, #1, #10, #200, #40, #70, #200] = Ioudaïsmós (G2454): {UMBRA: #1005 % #41 = #21} 1) the ***JEWISH* *FAITH* *AND* *WORSHIP***, religion of the Jews, Judaism;

#1398 - MALE CHECKSUM TOTAL: #366 as [#80, #100, #70, #200, #30, #8, #700, #10, #200] = próslēpsis (G4356): {UMBRA: #978 % #41 = #35} 1) a ***RECEIVING*: *INTO* *THE* *KINGDOM* *OF* *GOD***;

"FOR IF THE CASTING AWAY OF THEM (ie. Ioudaïsmós (G2454): ***JEWISH* *FAITH* *AND* *WORSHIP***) BE THE RECONCILING OF THE WORLD, WHAT SHALL THE ***RECEIVING*-G4356** OF THEM BE, BUT LIFE FROM THE DEAD?" [Romans 11:15]

#220 - DEME CHECKSUM TOTAL: #367 as [#80, #60, #30, #10, #40] = p^oçîyl (H6456): {UMBRA: #180 % #41 = #16} 1) image, ***IDOL***, graven image;

IT IS FORBIDDEN FOR BUDDHISTS TO HAVE ANY ASSOCIATION WITH OUR SOVEREIGN / SACRED / SAPIENT INTELLECTUAL PROPERTY

#249 - SATOR (#38 - 8 JUNE 2025)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:38>>

#169 - AREPO (#35 - 24 MAY 2026)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:35>>

#205 - TENET (#33 - 16 MAY 2027)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<https://en.wikipedia.org/wiki/Ganden_Sumtseling_Monastery>

Buddha statue at the Ganden Sumtseling Monastery, also known as Sungtseling and Guihuasi. It is the largest Tibetan Buddhist monastery in the Yunnan province. Built from 1679 - 1681

#241 - OPERA (#37 - 4 JUNE 2028)
<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:37>>

#161 - ROTAS (#34 - 20 MAY 2029)
<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:34>>

In Japanese **kagi jūji** (鉤十字) means: "hook" + "cross, crucifix" and refers to the proper or counterclockwise swastika, which is the swastika used as a Buddhist symbol that is in the **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #217 ON 14 MAY 1942** conveyed by a rhetorical device in reversing the engines **#164 = [#72, #34, #10, #48] as its PRINCIPLE OF MATERIALITY.**

<<http://www.grapple369.com/Groundwork/Reversing%20the%20Engines.pdf>>

[#72, {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72)}
#34, {@2: Sup: 25 - **CONTENTION**: CHENG (#97); Ego: 34 - **KINSHIP**: CH'IN (#106 - **MALE DEME IS UNNAMED** {%29})}
#10, {@3: Sup: 35 - **GATHERING**: LIEN (#132); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#116)}
#48] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 48 - **RITUAL**: LI (#164)}

TELOS TOTAL: #164
DEME CHECKSUM TOTAL: #240

#164 - FEME CHECKSUM TOTAL: #164 as [#5, #30, #9, #70, #50]
/

#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUANG) as [#5, #30, #8, #30, #400, #9, #1] /

#922 - FEME CHECKSUM TOTAL: #274 as [#5, #30, #9, #70, #400, #200, #8, #200] = **érchomai (G2064): {UMBRA: #826 % #41 = #6} 1)** to come; **1a) *OF* *PERSONS***; **1a1)** to come from one place to another, and used both of persons arriving and of those ***RETURNING***; **1a2)** to appear, make one's appearance, come before the public; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

#326 - FEME CHECKSUM TOTAL: #164 as [#1, #50, #5, #7, #8, #200, #5, #50] = **anazáō (G326)**: {**UMBRA: #860 % #41 = #40**} **1)** live again, recover life; **1a)** to be restored to a correct life; **1a1)** ***OF* *ONE* *WHO* *RETURNS* *TO* *A* *BETTER* *MORAL* *STATE***; **1b)** to revive, regain strength and vigour;

#948 - MALE CHECKSUM TOTAL: #134 as [#100, #800, #40, #8] = **Rhómē (G4516)**: {**UMBRA: #948 % #41 = #5**} **0)** Rome = 'strength'; **1)** the famous capital of the ancient world;

#676 - DEME CHECKSUM TOTAL: #240 as [#6, #30, #300, #40, #300] = **shemesh (H8121)**: {**UMBRA: #640 % #41 = #25**} **1)** ***SUN***; **1a)** sun; **1b)** sunrise, sun-rising, east, sun-setting, west (of direction); **1c)** sun (as object of illicit worship); **1d)** openly, publicly (in other phrases); **1e)** pinnacles, battlements, shields (as glittering or shining);

#336 - MALE CHECKSUM TOTAL: #134 as [#300, #1, #30, #5] = **sh'ôwl (H7585)**: {**UMBRA: #337 % #41 = #9**} **1)** sheol, underworld, grave, hell, pit; **1a)** ***THE* *UNDERWORLD***; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

However within Chinese: **gōu** (鉤): to hook; **shí** (十): ten; **zì** (字): symbol; a work of calligraphy; to be allowed to marry --> **#511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443):** ***FISH* *HOOK***, #41, #47, #52, #67, #70, #78] / [**LUO SHU SQUARE: #60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS**] -> **T'AI HSÜAN CHING / COURSE OF NATURE: #10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY** being the **mórphōsis (G3446)** perpetuated by the ***JAPAN* / *SUN*** dynamic as **TETRAD MENTIONS OF [rì (日)]**.

The clockwise Japanese **manji** (万字): swastika / Chinese **wànzì** (萬字): myriad; infinity was predominantly publicly used by the former Nazi Party as its **#164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]**

It comes from 卐 which means auspicious or the symbol of the sun or the gods.

SAVANNAH COX (ATI) @ 24 AUGUST 2015: "ADOLF HITLER HAD THIS PHOTO OF HIMSELF BANNED: Even génocidaires have standards, apparently. In the 1930s, ADOLF HITLER had publication of this photo (and others like it) banned because he considered it "beneath one's dignity."

REDUCTIO AD HITLERUM AS IDEA #151 = [#5, #32, #59, #14, #41] - 19 FEBRUARY 1942: "A PRESENTIMENT ABOUT THE RUSSIAN WINTER:

#265 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#40, #10, #200, #5, #10] / #465 as [#40, #10, #200, #5, #10, #200] = miséō (G3404): {UMBRA: #1055 % #41 = #30} 1) to hate, pursue with hatred, detest; 2) *TO* *BE* *HATED*, *DETESTED*;

I've always detested *SNOW*; Bormann, you know, I've always #465 - *HATED* it. Now I know why. It was a *PRESENTIMENT* (ie. *an intuitive feeling about the future, especially one of foreboding*)." [page 319]

How did these photos surface, then? In 1945, an Allied soldier named ALF ROBINSON found a tattered, coverless book in a bomb-blasted house in Germany, and added it to his collection of Nazi relics, according to reports. It turns out that the book was more or less a propagandistic Nazi party "fanzine" called DEUTSCHLAND ERWACHE (GERMANY AWAKEN), and written by BALDUR VON SCHIRACH in the 1930s.

The book featured a number of photos of Hitler with adoring children, and flowery commentary such as "The youth love him. Children try to get close to him everywhere so that they can give him flowers." But when it came time to describe Hitler in shorts, all VON SCHIRACH could muster was "In der kurz'n," or "In shorts." Can't win 'em all." <<https://allthatsinteresting.com/banned-picture-of-hitler>>

#5 - 𠄎少 = #456

COGITO: [#60, #45, #5, #21, #11] as #5 - KEEPING SMALL (SHAO)

RANGE: 09 to noon 13 JANUARY

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:5>>

{@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#224); Ego: 11 - **DIVERGENCE**: CH'A (#142)}

TELOS TOTAL: #142

ONTIC CHECKSUM TOTAL: #84

#142 as [#2, #30, #10, #70, #30] = b^elîya'al (H1100): {**UMBRA: #142 % #41 = #19**} **1**) worthless; **1a**) worthless, good for nothing, unprofitable, ***BASE* *FELLOW***; **1b**) wicked; **1c**) ruin, destruction (construct);

#208 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#1, #200, #7] /

#258 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#1, #200, #7, #10, #40]

#214 - **DEME CHECKSUM TOTAL: #110** as [#6, #1, #200, #7] /

#264 - **DEME CHECKSUM TOTAL: #110** as [#6, #1, #200, #7, #10, #40] /

#720 - **MALE CHECKSUM TOTAL: #224** as [#2, #1, #200, #7, #10, #500] = 'erez (H730): {**UMBRA: #208 % #41 = #3**} **1**) cedar; **1a**) ***CEDAR* *TREE***; **1b**) cedar timber, cedar wood (in building); **1c**) cedar wood (in purifications);

#248 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#8, #200, #40] /

#258 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#10, #8, #200, #40] /

#293 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#30, #5, #8, #200, #10, #40] /

#309 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#5, #8, #200, #40, #50, #6] /

#314 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#6, #10, #8, #200, #10, #40, #40] /

#304 - **FEME CHECKSUM TOTAL: #142** as [#6, #50, #8, #200, #40] = châram (H2763): {**UMBRA: #248 % #41 = #2**} **1**) ***TO* *BAN***, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) to exterminate, completely destroy; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit, mutilate (a part of the body); **1c1**) (Qal) to mutilate; **1c2**) (Hiphil) to divide;

#69 - **ONTIC CHECKSUM TOTAL: #84** as [#2, #2, #10, #50, #5] = bîynâh (H998): {**UMBRA: #67 % #41 = #26**} **1**) understanding, discernment; **1a**) act; **1b**) faculty; **1c**) object; **1d**) ***PERSONIFIED***;

**GRAPPLE (378, 408)@[79, 61, 36, 38, 39, 48, 47, 55, 5]
PROTOTYPE**

TIME is: 13:26:00.000 / DATE is: 2024/05/19

HEURISTIC

Time

Date

79	61	36	#176		
55	5	38	#98	#274	#214
47	48	39	#134	#408	#189

#EIGHT: #5 as #5 - KEEPING SMALL (SHAO)

#ONE: #176 as #14 - PENETRATION (JUI)

#TWO: #98 as #17 - HOLDING BACK (JUAN)

#THREE: #134 as #53 - ETERNITY (YUNG)

#FOUR: #274 as #31 - PACKING (CHUANG)

#FIVE: #408 as #3 - MIRE (HSIEN)

#SIX: #214 as #52 - MEASURE (TU)

#SEVEN: #189 as #27 - DUTIES (SHIH)

<<http://www.grapple369.com/Savvy/?date:2024.5.19&time:13.26&heuristic&male:378&feme:408&ontic:140&idea:408>>

{@9: Sup: 3 - **MIRE**: HSIEN (#378); Ego: 5 - **KEEPING SMALL**: SHAO (#408)}

TELOS TOTAL: #408

ONTIC CHECKSUM TOTAL: #140

#408 as [#5, #50, #3, #300, #10, #40] = nâgas (H5065):
{UMBRA: #353 % #41 = #25} 1) to press, drive, oppress, exact, exert demanding pressure; **1a)** (Qal); **1a1)** to press, drive; **1a2)** to exact; **1a3)** ***DRIVER***, ***TASKMASTER***, ***RULER***, ***OPPRESSOR***, ***TYRANT***, ***LORD***, exactor of tribute (participle); **1b)** (Niphal) to be hard pressed;

#388 - MALE CHECKSUM TOTAL: #378 as [#40, #30, #2, #6, #300, #10] = malbûwsh (H4403): **{UMBRA: #378 % #41 = #9} 1)**
CLOTHING, ***APPAREL***, vestments, raiment, attire;

#147 - ONTIC CHECKSUM TOTAL: #140 as [#2, #90, #50, #5] = tsinnâh (H6793): **{UMBRA: #145 % #41 = #22} 1)** something piercing, ***HOOK***, barb; **1a)** meaning dubious; **2)** coolness, ***COLD*** (***OF*** ***SNOW***); **3)** shield, large shield, buckler; **3a)** shield;

#1461 - FEME CHECKSUM TOTAL: #408 as [#400, #80, #70, #200, #300, #1, #200, #10, #200] = hypóstasis (G5287):

{**UMBRA: #1461 % #41 = #26**} **1)** a setting or placing under; **1a)** thing put under, substructure, foundation; **2)** that which has foundation, is firm; **2a)** that which has actual existence; **2a1)** a substance, real being; **2b)** ***THE* *SUBSTANTIAL* *QUALITY*, *NATURE*, *OF* *A* *PERSON* *OR* *THING***; **2c)** the steadfastness of mind, firmness, courage, resolution; **2c1)** confidence, firm trust, assurance;

The GERMAN word '**ahnung**' which is interpreted as ***PRESENTIMENT*** also means clue, idea, notion and given the obtuse consideration upon the paucity of a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [**#5, #32, #59, #14, #41**] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN** [**#38 - SATOR (#249), #71 - DOMINION, #14**] **PRINCIPLE** actually consists of a noumenon redacted value **#166** to the teleological concept **#328** of the HEBREW word **châraph (H2778): *WINTER*** that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST *DOCTRINE* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek **κολοφών** (meaning "summit" or "finishing touch")] since the noumenon redacted value **#166** exhibits an interior knowledge (ie. **demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS**) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - *USE* *OF* *FORCE* *TO* *EFFECT* *USURPATION* *OF* #71 - *DOMINION*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

#328 - FEME CHECKSUM TOTAL: #166 as [**#40, #8, #200, #80**] = **châraph (H2778): {UMBRA: #288 % #41 = #1} 1)** to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to ***WINTER***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;



<<https://www.facebook.com/profile.php?id=100084485140183>>

[**IMAGE:** WELLINGTON'S ***BLOKES* *BIGGEST* *BBQ*** ON FRIDAY 7 OCTOBER 2022]

A German flag placed within the soil out the front of a LOCAL PETROL STATION in proximity to the BOER WAR MEMORIAL was subsequently removed @ 1225 HOURS ON **#65 - INNER (NEI) / SOLDIER: 9 OCTOBER 2022** (ie. **it was noticed a day prior and that to my knowledge no GERMAN OKTOBERFEST had occurred locally until a RAAF (SMURF LEDERHOSEN) event upon 28 OCTOBER 2022**).

Since 1994, the Oktoberfest runs for 16 days with the last day being the first Sunday in October. However, if day 16 falls before 3 October (German Unity Day), then the festival will continue until the 3rd and thusly in the year 2022 it occurred from 17 SEPTEMBER to 3 OCTOBER.

Out of respect for the potential as holocaust of 10 IRISH NATIONALS which included a SYDNEY, AUSTRALIAN MAN JAMES O'FLAHERTY (**media advice @ 1011 HOURS on 10 OCTOBER 2022**) due to an "accidental" (ie. **whether an Act of God, reckless, accidental or professionally deliberate is entirely unknown**) petrol station explosion in CREESLOUGH, IRELAND at about local time 1500 HOURS on FRIDAY 7 OCTOBER 2022 (AEDT: 0100 HOURS ON 8 OCTOBER 2022)."

#902 - FEME CHECKSUM TOTAL: #92 as [#2, #300, #600] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, *MONUMENT*;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:萬>>

wàn (萬): 1. ten thousand, 2. absolutely, 3. many; myriad; innumerable, 4. Wan, 5. Mo, 6. ***SCORPION* *DANCE***

[#14, #51]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:字>>

[#27]

zì (字): **1.** letter; symbol; character, **2.** Zi, **3.** to love, **4.** to teach; to educate, **5.** to be allowed to marry, **6.** courtesy name; style name; scholarly or literary name, **7.** diction; wording, **8.** handwriting, **9.** calligraphy; a work of calligraphy, **10.** a written pledge; a letter; a contract, **11.** a font; a calligraphic style, **12.** the phonetic value of a character; the pronunciation of a character

[#14, { @1: Sup: 14 - PENETRATION: JUI (#14); Ego: 14 - PENETRATION: JUI (#14) }

#51] { @2: Sup: 65 - INNER: NEI (#79); Ego: 51 - CONSTANCY: CH'ANG (#65) }

[#27] { @3: Sup: 11 - DIVERGENCE: CH'A (#90); Ego: 27 - DUTIES: SHIH (#92) }

<<http://www.grapple369.com/Savvy/?male:90&feme:92&idea:92>>

As our reasonable perception by an inclusion of related common objects of experience "**OATH OF COVENANT; BEER-SHEBA; OAK TREE; MEMORIAL, MONUMENT; OBJECT OF DREAD; SUIT AT LAW**" obtained from the CANON OF SUPREME MYSTERY / T'AI HSÜAN CHING textual referencing within the TETRA sections, that the **#92** - swastika (wànzì (萬字): **[#14, #51, #27]**) as an OBJECT OF DREAD is otherwise your god.

[#38 - FULLNESS (SHENG: #489) 8 JUNE 2017, #71 - STOPPAGE (CHIH: #522) - SAINT PATRICK'S DAY, #14 - PENETRATION (JUI: #465) - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023]



<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>

<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>

<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE (note: **#355 - *HAMMER***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - *METAL*** PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elsheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*;** **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017** BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

#437 - MALE CHECKSUM TOTAL: #90 as [#1, #30, #400, #6] = 'âlâh (H423): {UMBRA: #36 % #41 = #36} 1) oath; **2) *OATH* *OF* *COVENANT*;** **3)** curse; **3a)** from God; **3b)** from men; **4)** execration;

#575 - MALE CHECKSUM TOTAL: #90 as [#2, #1, #200, #300, #2, #70] = B^eêr Sheba' (H884): {UMBRA: #575 % #41 = #1} 0) ***BEER*-*SHEBA*** = 'well of the sevenfold oath'; **1)** a city at the south edge of Israel;

#92 = [#14, #51, #27] / [#5, #1, #30, #6, #50] / #737 as [#1, #30, #6, #700] = 'allôwn (H437): {UMBRA: #87 % #41 = #5} 1) ***OAK***, great tree;

#92 as [#80, #8, #4] = pachad (H6343): {UMBRA: #92 % #41 = #10} 1) terror, dread; **1a)** dread; **1b)** ***OBJECT* *OF* *DREAD*;**

#173 - FEME CHECKSUM TOTAL: #92 as [#50, #1, #7, #1, #100, #5, #9] = Nazaréth (G3478): {UMBRA: #173 % #41 = #9} 0) ***NAZARETH*** = 'the guarded one'; **1)** the ordinary residence and home town of Christ;

#92 - FEME CHECKSUM TOTAL: #92 as [#4, #10, #20, #8, #50] = díkē (G1349): {UMBRA: #42 % #41 = #1} 1) custom, usage; 2) right, just; 3) *A* *SUIT* *AT* *LAW*; 4) a judicial hearing, judicial decision, esp. sentence of condemnation; 5) execution of a sentence, punishment; 5a) to suffer punishment; 6) the goddess Justice, avenging justice;

#416 - FEME CHECKSUM TOTAL: #92 as [#400, #6, #10] = tâv (H8420): {UMBRA: #406 % #41 = #37} 1) desire, mark; 1a) *MARK* (as a sign of exemption from judgment);

#416 - FEME CHECKSUM TOTAL: #92 as [#5, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is *EMPTY* *OR* *UNREAL* (*OF* *IDOLS*) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity;

In 1891, the American Buddhist, COLONEL HENRY STEEL OLCOTT, who was the co-founder of Theosophical Society came to Australia and participated in a lecture series, which led to a greater awareness of Buddhism in small circles of mainly upper-class society. One of the members of the Theosophical Society was future Australian Prime Minister ALFRED DEAKIN, who had spent three months in India and Sri Lanka in 1890 and wrote a book which discussed spiritual matters, including Buddhism.

The first instance of a monk arriving in Australia was in 1910, when U SASANA DHAJA, born E.H. STEVENSON in Yarmouth, arrived from Burma. Over the years, various monks visited Australia, but it was not until the 1970s that a resident monk (named VENERABLE SOMALOKA) arrived from Sri Lanka.

The first specific Buddhist group, the Buddhist Study Group Melbourne, was formed in Melbourne in 1938 by LEN BULLEN [**#241 - OPERA (PENTECOST: #37 - 5 JUNE 1938)**], but it collapsed during the Second World War. The BUDDHIST SOCIETY OF VICTORIA was formed in **1953**, and in **1956** the BUDDHIST SOCIETY OF NEW SOUTH WALES was formed. From the 1950s until the 1970s, the Buddhist Societies were lay organizations which self-discussed Buddhism. <https://en.wikipedia.org/wiki/Buddhism_in_Australia>

ALFRED DEAKIN (3 AUGUST 1856 – 7 OCTOBER 1919) was an Australian politician, statesman and barrister who served as the second prime minister of Australia from 1903 to 1904, 1905 to 1908 and 1909 to 1910.

He held office as the leader of the Protectionist Party, and in his final term as that of the Liberal Party. He is notable for being one of the founding fathers of Federation and for his influence in early Australian politics.

DEAKIN was born in Melbourne to middle-class parents. He was elected to the Victorian Legislative Assembly in 1879, aged 23, additionally working as a barrister and journalist. He held ministerial office sporadically beginning in 1883, serving twice as Attorney-General of Victoria and aligning himself with liberal and radical reformers. In the 1890s DEAKIN became one of the leading figures in the movement for the federation of the Australian colonies. He was a delegate to the federal conventions and served on the committees that drafted the federal constitution. He later campaigned at a series of referendums and lobbied the British government for its adoption.

After the Federation in 1901, DEAKIN became the inaugural Attorney-General of Australia in the ministry led by his close friend EDMUND BARTON. He succeeded BARTON as prime minister in September 1903. Two subsequent elections in 1903 and 1906 produced an even split between three parties, with DEAKIN's Liberal Protectionist Party occupying an effective middle ground between the Free Traders and the Australian Labor Party (ALP). He left office in April 1904 following an unproductive first term but returned in July 1905 and was able to form a functional government with the support of the ALP. He relinquished office again in August 1908.

In 1909, in what became known as the Fusion, DEAKIN controversially led his supporters into a union with the Free Traders. Their alliance, based on anti-socialism, marked the beginning of a two-party system in federal politics and allowed him to form Australia's first majority government. DEAKIN regarded his final term as prime minister, from June 1909 to April 1910, as his most productive. However, to his surprise, the ALP won a majority in both houses at the 1910 election. He retired from politics in 1913, in the early stages of a degenerative neurological condition that led to his death at the age of 63. <https://en.wikipedia.org/wiki/Alfred_Deakin>

#302 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #2] /

#317 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#5, #300, #10, #2] /

#370 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#2, #300, #6, #2, #50, #10] / [#2, #300, #6, #2, #20, #40] / #308 as [#300, #6, #2] / #357 as [#300, #2, #50, #5] / [#5, #300, #2, #10, #40] /

#773 - MALE CHECKSUM TOTAL: #366 as [#6, #5, #300, #10, #2, #400, #10, #40] = shûwb (H7725): {UMBRA: #308 % #41 = #21} **1)** to return, turn back; **1a)** (Qal); **1a1)** to turn back, return; **i)** to turn back; **ii)** to return, come or go back; **iii)** to return unto, go back, come back; **iv)** of dying; **v)** of human relations (fig); **vi)** of spiritual relations (fig); **1) *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE*;** **2)** to turn away (of God); **3)** to turn back (to God), repent; **4)** turn back (from evil); **vii)** of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v) *TO* *TURN* *BACK* *OR* *BACKWARD*, *REPEL*, *DEFEAT*, *REPULSE*, *HINDER*, *REJECT*, *REFUSE*;** **vi)** to turn away (face), turn toward; **vii)** to turn against; **viii)** to bring back to mind; **ix)** to show a turning away; **x)** to reverse, revoke; **1a5)** (Hophal) to be returned, be restored, be brought back; **1a6)** (Pulal) brought back;

#9 - 𠄎扶 = #460

APPRAISAL #8: He is overrun with fleas and lice. (蚤虱之狩)
Danger. (厲)

FATHOMING #8: The spread of fleas and lice (蚤虱之狩)

MEANS: Parasites are not worth trusting. (不足賴也)

[#4, #8, #9, #10, #22, #23, #50, #51, #55, #62, #64, #65, #70, #78]

lì (厲): **1.** severe, **2.** strict, **3.** difficult to deal with. **4.** difficult to endure

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:厲>>

{@14: Sup: 4 - **BARRIER:** HSIEN (#441); Ego: 78 - **ON THE VERGE:** CHIANG (#571)}

TELOS TOTAL: #571 as [#5, #80, #5, #10, #100, #1, #300, #70] = peiráō (G3987): {UMBRA: #996 % #41 = #12} **1) *TO* *MAKE* *A* *TRIAL* *OF***, to attempt; **1a)** taught by trial, experienced; **2)** to test, to make trial of one, put him to proof; **2a)** his mind, sentiments, temper; **2b)** in particular, to attempt to induce one to commit some (esp. carnal) crime; **2c)** tempted to sin;

ONTIC CHECKSUM TOTAL: #442

DEME CHECKSUM TOTAL: #253

#571 as [#80, #30, #5, #70, #50, #5, #20, #300, #1, #10] = pleonéktēs (G4123): {**UMBRA: #768 % #41 = #30**} **1**) one eager to have more, especially what belongs to others; **2**) greedy of gain, ***COVETOUS***;

#860 - MALE CHECKSUM TOTAL: #441 as [#5, #9, #5, #100, #1, #80, #5, #400, #200, #5, #50] = therapeúō (G2323): {**UMBRA: #1400 % #41 = #6**} **1**) to serve, do service; **2**) to heal, cure, ***RESTORE* *TO* *HEALTH***;

#1624 - FEME CHECKSUM TOTAL: #571 as [#80, #100, #70, #300, #5, #300, #1, #3, #40, #5, #50, #70, #400, #200] = protássō (G4384): {**UMBRA: #1751 % #41 = #29**} **1**) to place before; **2**) to appoint before, ***DEFINE* *BEFOREHAND***;

#490 - ONTIC CHECKSUM TOTAL: #442 as [#20, #20, #30, #400, #20] = kâlâh (H3615): {**UMBRA: #55 % #41 = #14**} **1**) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; **1a**) (Qal); **1a1**) to be complete, be at an end; **1a2**) to be completed, be finished; **1a3**) to be accomplished, be fulfilled; **1a4**) ***TO* *BE* *DETERMINED*, *BE* *PLOTTED* (*BAD* *SENSE*)**; **1a5**) to be spent, be used up; **1a6**) to waste away, be exhausted, fail; **1a7**) to come to an end, vanish, perish, be destroyed; **1b**) (Piel); **1b1**) to complete, bring to an end, finish; **1b2**) to complete (a period of time); **1b3**) to finish (doing a thing); **1b4**) to make an end, end; **1b5**) to accomplish, fulfil, bring to pass; **1b6**) to accomplish, determine (in thought); **1b7**) to put an end to, cause to cease; **1b8**) to cause to fail, exhaust, use up, spend; **1b9**) to destroy, exterminate; **1c**) (Pual) to be finished, be ended, be completed;

#361 - DEME CHECKSUM TOTAL: #253 as [#200, #1, #100, #60] = sárx (G4561): {**UMBRA: #361 % #41 = #33**} **1**) flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts; **2**) the body; **2a**) the body of a man; **2b**) used of natural or physical origin, generation or relationship; **2b1**) born of natural generation; **2c**) the sensuous nature of man, 'the animal nature'; **2c1**) without any suggestion of depravity; **2c2**) the animal nature with cravings which incite to sin; **2c3**) ***THE* *PHYSICAL* *NATURE* *OF* *MAN* *AS* *SUBJECT* *TO* *SUFFERING***; **2d**) a living creature (because possessed of a body of flesh) whether man or beast; **2e**) the flesh, denotes mere human nature, the earthly nature

of man apart from divine influence, and therefore prone to sin and opposed to God;

<<http://www.grapple369.com/Savvy/?male:441&feme:571&ontic:442&deme:253&idea:571>>

#10 - 𠄎 羨 = #461

APPRAISAL #7: To bend old truths (曲其故)

Is to wander the road (迂其塗)

And go along with danger. (厲之訓)

FATHOMING #7: Bending the old (曲其故)

MEANS: He only acts to initiate ideas. (爲作意也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): **1.** to heave a sigh

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

[#74]

xíng (型): **1.** model

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

[#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕>>

[#32]

yùn (孕): **1.** to be pregnant, **2.** to train; to groom, **3.** to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

jì (覲): 1. to covet; to long for

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掃>>

[#23]

tì (掃): 1. get rid of; ivory hairpin

[#68, #74, #3, #9, #20, #27, #80, #32, #81, #23]

{@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#507); Ego: 23 - **EASE**: YI (#417)}

TELOS TOTAL: #417 as [#6, #400, #5, #6] = tōhûw (H8414):
{UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; **1a)** formlessness (of primeval earth); **1a1)** nothingness, empty space; **1b)** that which is empty or unreal (of idols) (fig); **1c)** wasteland, wilderness (of solitary places); **1d)** ***PLACE* *OF***
CHAOS; **1e)** vanity;

ONTIC CHECKSUM TOTAL: #136

#951 - MALE CHECKSUM TOTAL: #507 as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #70, #50] = apokrýptō (G613): {UMBRA: #1851 % #41 = #6} 1) to hide; **2)** concealing, ***KEEPING* *SECRET***;

#1469 - MALE CHECKSUM TOTAL: #507 as [#20, #1, #300, #1, #20, #1, #30, #400, #80, #300, #5, #300, #1, #10] = katakalýptō (G2619): {UMBRA: #1953 % #41 = #26} 1) to cover up; **2)** ***TO* *VEIL* *OR* *COVER* *ONE'S* *SELF***;

#621 - MALE CHECKSUM TOTAL: #507 as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #300, #1] = paradídōmi (G3860): {UMBRA: #1050 % #41 = #25} 1) to give into the hands (of another); **2)** to give over into (one's) power or use; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c)** ***TO* *DELIVER* *UP* *TREACHEROUSLY***; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** to deliver verbally; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when

the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

#1713 - FEME CHECKSUM TOTAL: #417 as [#80, #1, #100, #1, #80, #300, #800, #40, #1, #300, #10] = *paráptōma* (G3900): **{UMBRA: #1403 % #41 = #9} 1)** to fall beside or near something; **2) *A* *LAPSE* *OR* *DEVIATION* *FROM* *TRUTH* *AND* *UPRIGHTNESS*;** **2a)** a sin, misdeed;

#1146 - FEME CHECKSUM TOTAL: #417 as [#80, #50, #5, #400, #40, #1, #300, #70, #200] = *pneûma* (G4151): **{UMBRA: #576 % #41 = #2} 1)** the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a)** sometimes referred to in a way which emphasises his personality and character (the 'Holy Spirit'); **1b)** sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c)** never referred to as a depersonalised force; **2)** the spirit, i.e. the vital principal by which the body is animated; **2a)** the rational spirit, the power by which the human being feels, thinks, decides; **2b)** the soul; **3)** a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting; **3a)** a life giving spirit; **3b)** a human soul that has left the body; **3c)** a spirit higher than man but lower than God, i.e. an angel; **3c1)** used of demons, or evil spirits, who were conceived as inhabiting the bodies of men; **3c2)** the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d)** ***THE* *DISPOSITION* *OR* *INFLUENCE* *WHICH* *FILLS* *AND* *GOVERNS* *THE* *SOUL* *OF* *ANY* *ONE*;** **3d1)** ***THE* *EFFICIENT* *SOURCE* *OF* *ANY* *POWER*, *AFFECTION*, *EMOTION*, *DESIRE*, etc.;** **3e)** a movement of air (a gentle blast); **3e1)** of the wind, hence the wind itself; **3e2)** breath of nostrils or mouth;

#1470 - FEME CHECKSUM TOTAL: #417 as [#200, #400, #40, #40, #70, #100, #500, #70, #50] = *sýmmorphos* (G4832): **{UMBRA: #1620 % #41 = #21} 1)** ***HAVING* *THE* *SAME* *FORM* *AS* *ANOTHER***, similar, conformed to;

<<http://www.grapple369.com/Savvy/?male:507&feme:417&ontic:136&idea:417>>

HAVING THE *SAME* 3x3 *LOCUS* AS SUGGESTING AN ACT OF FUSION (#308 = #136 + #172) BETWEEN MATRICES #308 - COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS HUSBAND OF TERRA

LUO SHU SQUARE PROTOTYPE #TWO (#114)

#29 #74 #11

#20 #38 #56

#65 #2 #47

#2

#31

#87

#98

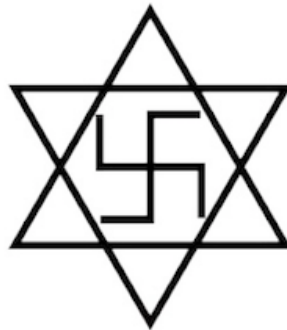
#136

#201

#221

#268

#342



Buddhist from Bardo Thodol
Tibetan Book of the Dead

COURSE OF NATURE (#108)

#26 #27 #28

#35 #36 #37

#44 #45 #46

#45

#71

#108 - **AETHER / SPIRIT / CONSCIOUSNESS**

#136

#172

#216 - ***POLITICAL* *INSTABILITY*** / **DANGERS OF A PHANTOM GOVERNMENT**

#251

#297

#324

#78 - ONTIC CHECKSUM TOTAL: #136 as [#30, #8, #30, #10] = chōlîy (H2483): {UMBRA: #48 % #41 = #7} 1) *SICKNESS*;

#260 - ONTIC CHECKSUM TOTAL: #136 as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) *TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR*; 1f) (Pilpel); 1f1) to shake; 1f2) to *WHET*; 1g) (Hithpalpel) to shake oneself, be moved to and fro;

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăzîyr (H2386): {UMBRA: #225 % #41 = #20} 1) hog, swine, boar; 1a) *SWINE* (*AS* *FORBIDDEN* *FOOD*); 1b) wild boar;

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the ***SODOMITE* / *IDOLATROUS*** KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX* *IN* *EXCELSO*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY* BOER WAR MEMORIAL DAY 31 MAY v's *LATIN*
 CATECHISM OF THE CATHOLIC CHURCH - 15 AUGUST 1997,
 #273 - *MEMORIAL*,
 #308 - *COMBAT* / *INTENTION* *TO* *KILL*,
 #415 - *TREACHEROUS* *BEHAVIOUR*,
 #449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED*
 CHILD *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S*
 DAY 17 MARCH 2017

Such historical relativism as discordant rationalisation can best be understood as evidence of MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION or MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM within the mórphōsis (G3446) perpetuated by the *JAPAN* / *SUN* dynamic as TETRAD MENTIONS OF [rì (日)] and consider it is most likely to be a #135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) *TO* *CHANGE*; 2a) *OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.

TETRAD MENTIONS OF [rì (日): *SUN*] @ [

#1 - WHAT FASCISM IS,
 #5 - GREATEST INVENTION OF STATE,
 #13,
 #18 - HIJACK THE ANZAC 2018 CENTENNIAL,
 #19 - DISRUPTION OF THE NOEMA?, <-- morphosis scenario
 [#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE
 SHOOTINGS ON 15 MARCH 2019

{@5: Sup: 56 - CLOSED MOUTH: CHIN (#119 - MALE DEME IS UNNAMED {%35}); Ego: 19 - FOLLOWING: TS'UNG (#56)}

#1298 - MALE CHECKSUM TOTAL: #119 as [#40, #8, #50, #400, #800] = mēnyō (G3377): {UMBRA: #1298 % #41 = #27} 1) *TO* *DISCLOSE* *OR* *MAKE* *KNOWN* *SOMETHING* *SECRET*; 1a) in a forensic sense, to inform, report; 2) to declare, tell, make known; 3) to indicate, intimate; 3a) of a teacher;

#172 - MALE CHECKSUM TOTAL: #119 as [#4, #8, #40, #70, #50] = dēmos (G1218): {UMBRA: #322 % #41 = #35} 1) the people, the *MASS* *OF* *PEOPLE* *ASSEMBLED* in a public place;

#20, {**@6**: Sup: 76 - **AGGRAVATION**: CHU (#195); Ego: 20 - **ADVANCE**: CHIN (#76 - **MALE DEME IS UNNAMED** {%4})}

#1322 - **MALE CHECKSUM TOTAL: #195** as [#200, #800, #9, #8, #300, #5] = **sózō** (G4982): {**UMBRA: #1807 % #41 = #3**} **1**) to save, keep safe and sound, to rescue from danger or destruction; **1a**) one (from injury or peril); **1a1**) ***TO* *SAVE* *A* *SUFFERING* *ONE* (*FROM* *PERISHING*), i.e. *ONE* *SUFFERING* *FROM* *DISEASE*, *TO* *MAKE* *WELL*, *HEAL*, *RESTORE* *TO* *HEALTH***; **1a2**) to preserve one who is in danger of destruction, to save or rescue; **1b**) to save in the technical biblical sense; **1b1**) negatively; **i**) to deliver from the penalties of the Messianic judgment; **ii**) to save from the evils which obstruct the reception of the Messianic deliverance;

YOUTUBE: "IN ONE MINUTE: POPE'S **URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD)** OF **#233 - 27 MARCH 2020** FOR AN END TO THE CORONAVIRUS PANDEMIC"

<<https://www.youtube.com/watch?v=nOIYQB8Twdk>>

#720 - **MALE CHECKSUM TOTAL: #195** as [#50, #70, #400, #200] = **noûs** (G3563): {**UMBRA: #720 % #41 = #23**} **1**) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; **1a**) the intellectual faculty, the understanding; **1b**) ***REASON* *IN* *THE* *NARROWER* *SENSE*, *AS* *THE* *CAPACITY* *FOR* *SPIRITUAL* *TRUTH*, *THE* *HIGHER* *POWERS* *OF* *THE* *SOUL*, *THE* *FACULTY* *OF* *PERCEIVING* *DIVINE* *THINGS*, *OF* *RECOGNISING* *GOODNESS* *AND* *OF* *HATING* *EVIL***; **1c**) the power of considering and judging soberly, calmly and impartially; **2**) a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;

#1699 - **MALE CHECKSUM TOTAL: #195** as [#5, #10, #4, #800, #30, #800, #50] = **eídōlon** (G1497): {**UMBRA: #969 % #41 = #26**} **1**) an image, likeness; **1a**) i.e. ***WHATEVER* *REPRESENTS* *THE* *FORM* *OF* *AN* *OBJECT*, *EITHER* *REAL* *OR* *IMAGINARY***; **1b**) used of the shades of the departed, apparitions, spectres, phantoms of the mind, etc.; **2**) the image of an heathen god; **3**) a false god;

"AND THEY MADE A CALF IN THOSE DAYS, AND OFFERED SACRIFICE UNTO THE ***IDOL*-G1497**, AND REJOICED IN THE WORKS OF THEIR OWN HANDS." [Acts 7:41]

#23,

#24, {@8: Sup: 42 - **GOING TO MEET**: YING (#255 - ***GOLDEN***);

Ego: 24 - **JOY**: LE (#123 - ***CALF***)}

#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT 1933

{@9: Sup: 75 - **FAILURE**: SHIH (#330); Ego: 33 - **CLOSENESS**: MI (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})}

#41,

#47,

#52,

#67,

#70,

#78]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

A number of abnormal patterning IDEA pairings as suggesting a conformity to **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY** then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

a) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

b) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

c) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS **CASE**

NUMBER: H13018534 / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

d) #415 / #449 (#355) - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

e) #308 / #328 - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / APHELION (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

SEE ALSO: "FACT CHECKED: TIMELINE OF PRESIDENT TRUMP'S COVID-19 COMMENTS FROM 20 JANUARY TO 29 SEPTEMBER 2020"

<<https://www.factcheck.org/2020/10/timeline-of-trumps-covid-19-comments/>>

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) #264 / #415 - 21 DECEMBER 2022: Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

2) DURING MAO ZEDONG'S ERA (OFFICE: 20 MARCH 1943 – 9 SEPTEMBER 1976) **THERE APPEARS TO BE ABNORMAL DICTIONARY ENTRIES AS ABSENCE OF LINGUISTIC USAGE TO SEVERAL**

TRIPARTITE NUMBER ELEMENTS: [#3, #17, #18, #74] THAT MAY BE ASSOCIATED WITHIN HIS AUGUST 1937 TREATISE ON CONTRADICTION AS A LENINIST PHILOSOPHICAL ACCOMMODATION TO THEN CREATE A HOMOGENEOUS SOCIETY.

In the 1930s, the Soviet Union began to create Latin characters instead of Chinese characters to solve the literacy problem of Chinese workers in the Far East. In 1933, the new Latin characters spread to China, causing a warm response from domestic scholars. Chinese Latin Research Association and other Latin new characters groups swept the country to promote the new Latin characters.

In 1935, Cai Yuanpei, Lu Xun, Guo Moruo, Mao Dun, Tao Xingzhi, Chen Wangdao and other 686 celebrities jointly published the article "our opinions on the implementation of the new characters", believing that the Latin new characters are worth popularizing throughout the country. I hope everyone can study and implement the new characters together to make them an important tool to promote mass culture and national liberation movement.

In 1936, after reading this article, Chairman Mao greatly appreciated the new character movement. In 1941, he officially launched the new Latin character in the Shaanxi Gansu Ningxia border region and founded sin Wenz Bao.

After the founding of new China, there is still a heated debate on whether to abolish Chinese characters and use new Latin characters, but it is imperative to eliminate illiteracy and quickly improve people's knowledge and culture. Therefore, the central government chose the relatively simple and widely accepted Roman alphabet among various letter symbols, that is, the 26 internationally used letters. On this basis, it absorbed some characteristics of the national language Roman characters and the new Latin characters, and officially launched the modern Chinese phonetic spelling (Chinese Roman alphabet spelling) in 1958.

On the abolition of Chinese characters, Premier Zhou made a report on the "tasks of the current character reform" at the National Committee of the Chinese people's Political Consultative Conference in 58, Point out: "it (Chinese character) Will it last forever? Or do you want to change? Is it changing towards the shape of Chinese characters? Or is it replaced by pinyin? Whether it is replaced by Latin alphabetic pinyin or another form of Pinyin, we are not busy making a conclusion yet. But words always change. As for what plan to use, I'm not busy confirming it now. On the future of Chinese characters, we have different opinions and can argue, but this is not within the scope of the current character reform task."

The promotion of modern Chinese Pinyin has played a very significant role in the literacy campaign in the early days of the founding of new China. With the help of Pinyin, it is no longer difficult to learn and recognize Chinese characters, and the sound of abolishing Chinese characters has gradually subsided. With the development of the country, the enhancement of national self-confidence and the improvement of education level, Chinese characters with a history of thousands of years have experienced a series of storms in modern times, and finally passed down smoothly, becoming the cultural carrier and spiritual sustenance of Chinese civilization and the Chinese nation. <<https://www.chineselearning.com/pinyin/the-development-of-modern-chinese-pinyin>>

#17 - 𠄎𠄎 = #468

COGITO: [#13, #63, #64, #1, #4] as #17 - **HOLDING BACK (JUAN)**
RANGE: 04 to noon 08 MARCH

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:17>>

[#13 {**@1:** Sup: 13 - **INCREASE:** TSENG (#13); Ego: 13 - **INCREASE:** TSENG (#13)}]

#63 {**@2:** Sup: 76 - **AGGRAVATION:** CHU (#89); Ego: 63 - **WATCH:** SHIH (#76 - **MALE DEME IS UNNAMED** {%4})}

#64 {**@3:** Sup: 59 - **MASSING:** CHU (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 64 - **SINKING:** CH'EN (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

#1 {**@4:** Sup: 60 - **ACCUMULATION:** CHI (#208); Ego: 1 - **CENTRE:** CHUNG (#141 - **MALE DEME IS UNNAMED** {%31})}

#4] {**@5:** Sup: 64 - **SINKING:** CH'EN (#272); Ego: 4 - **BARRIER:** HSIEN (#145)}

#574 - MALE CHECKSUM TOTAL: #272 as [#1, #80, #5, #30, #70, #3, #5, #10, #300, #70] = *apologéomai* (G626): {**UMBRA: #380 % #41 = #11**} **1)** to defend one's self, make one's defence; **2) *TO* *DEFEND* *A* *PERSON* *OR* *A* *THING*;** **3)** to give a full account of; **3a)** to calculate or consider well;

#550 - FEME CHECKSUM TOTAL: #145 as [#400, #30, #100, #9, #5, #6] = *lâqaṭ* (H3950): {**UMBRA: #139 % #41 = #16**} **1)** to pick up, gather, glean, gather up; **1a)** (Qal); **1a1)** to pick up, gather; **1a2)** to glean; **1b)** (Piel); **1b1)** to gather, gather up; **1b2) *TO* *COLLECT* (*MONEY*); 1b3)** to glean; **1c)** (Pual) to be picked up; **1d)** (Hithpael) to collect oneself;

"AND JOSEPH *GATHERED*-H3950 UP ALL THE MONEY THAT WAS FOUND IN THE LAND OF EGYPT, AND IN THE LAND OF CANAAN, FOR THE CORN WHICH THEY BOUGHT: AND JOSEPH BROUGHT THE MONEY INTO PHARAOH'S HOUSE." [Genesis 47:14]

TELOS TOTAL: #145#145 as [#70, #40, #30, #5] = 'âmal (H5998): {UMBRA: #140 % #41 = #17} 1) to labour, toil; 1a) (Qal) *TO* *LABOUR*;

ONTIC CHECKSUM TOTAL: #288

DEME CHECKSUM TOTAL: #217

#280 - ONTIC CHECKSUM TOTAL: #288 as [#80, #100, #5, #80, #5, #10] /

#1065 - ONTIC CHECKSUM TOTAL: #288 as [#80, #100, #5, #80, #800] = prépō (G4241): {UMBRA: #1065 % #41 = #40} 1) *TO* *STAND* *OUT*, *TO* *BE* *CONSPICUOUS*, *TO* *BE* *EMINENT*;
2) to be becoming, seemly, fit;

#358 - DEME CHECKSUM TOTAL: #217 as [#300, #10, #40, #8] /

#368 - DEME CHECKSUM TOTAL: #217 as [#300, #10, #40, #8, #10] = timé (G5092): {UMBRA: #358 % #41 = #30} 1) a valuing by which the price is fixed; 1a) of the price itself; 1b) of the price paid or received for a person or thing bought or sold; 2) honour which belongs or is shown to one; 2a) *OF* *THE* *HONOUR* *WHICH* *ONE* *HAS* *BY* *REASON* *OF* *RANK* *AND* *STATE* *OF* *OFFICE* *WHICH* *HE* *HOLDS*;
2b) deference, reverence;

AS SEMANTICAL SYNTHESIS ON CONTRADICTION: "The law of contradiction in things, that is, the law of the unity of opposites, is the fundamental law of nature and of society and therefore also the fundamental law of thought, is the basic law of materialist dialectics. Lenin said, "Dialectics in the proper sense is the study of contradiction in the very essence of objects." Lenin often called this law the essence of dialectics; he also called it the kernel of dialectics.

#27 - DUTIES (SHIH) as [#8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #4 - BARRIER (HSIEN), #5 - KEEPING SMALL (SHAO)] /

#432 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023 as [#8, #10, #4, #400, #10] /

#468 = #451 - PRAXIS OF RATIONALITY + #17 - HOLDING BACK (JUAN) as [#6, #8, #10, #4, #400, #40] = chîydâh (H2420):

{UMBRA: #27 % #41 = #27} 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question; 1a) riddle

(dark obscure utterance); **1b**) riddle, enigma (to be guessed); **1c**) ***PERPLEXING* *QUESTIONS* (*DIFFICULT*)**; **1d**) double dealing (with 'havin');

In studying this law, therefore, we cannot but touch upon a variety of **#468 - *QUESTIONS***, upon a number of philosophical problems. If we can become clear on all these problems, we shall arrive at a fundamental understanding of materialist dialectics. The problems are: the two world outlooks (ie. *the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度):* [**#40 - 法 = #491 / #52 - 度 = #503**] - **(A) LAW / within APPRAISAL #5:** the expression (非學方也) *means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE*

NOTE that the notion **xué shù (學術): *SCIENCE*** has a single occurrence of **shù (術)** within the CANON OF SUPREME MYSTERY (太玄經) of 4 BCE is then associated with an anomalous exclusion of any CHINESE ENGLISH PINYIN lexicon entries for **TETRA #17 - 術 = #468** as to suggested a HOMOGENEOUS social reform as COMMUNIST political action which is inferred by the **APPRAISAL #7:** (執其術 / 共所殉) expression meaning "**HOLDING FAST HIS PRINCIPLES. HE OFFERS HIS LIFE FOR THE CAUSE.**"

zhí (執): 1. *TO* *IMPLEMENT*; *TO* *CARRY* *OUT*; *TO* *EXECUTE* *A* *PLAN*, 2. a post; a position; a job, 3. to grasp; to hold, 4. ***TO* *GOVERN*; *TO* *ADMINISTER***; to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard, 7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11. proof; certificate; receipt; voucher

qí (其): 1. his; hers; its; theirs, 2. to add emphasis, 3. used when asking a question in reply to a question, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

shù (術): 1. *METHOD*; *TACTICS*, 2. skill, 3. ***ART***, 4. specialized; technical, 5. a street; a road, 6. divination, 7. administrative division, 8. to narrate; to recount, 9. shu

gòng (共): 1. together, 2. to share, 3. *COMMUNIST*, 4. ***TO* *CONNECT*; *TO* *JOIN*; *TO* *COMBINE***, 5. to include, 6. all together; in total, 7. same; in common, 8. and, 9. to cup one fist in the other hand, 10. ***TO* *SURROUND*; *TO* *CIRCLE***, 11. to provide, 12. respectfully, 13. Gong

suǒ (所): **1.** measure word for houses, small buildings and institutions, **2.** ***AN* *OFFICE*;** ***AN* *INSTITUTE***, **3.** introduces a relative clause, **4.** it, **5.** if; supposing, **6.** a few; various; some, **7.** a place; a location, **8.** indicates a passive voice, **9.** that which, **10.** an ordinal number, **11.** meaning, **12.** garrison

mò (殞): drown; to end; to die

), the universality of contradiction, the particularity of contradiction, the principal contradiction and the principal aspect of a contradiction, the identity and struggle of the aspects of a contradiction, and the place of antagonism in contradiction.

...

As can be seen from the articles written by Soviet philosophers criticizing it, the Deborin school [Academy of Sciences of the Soviet Union (1929)] maintains that contradiction appears not at the inception of a process but only when it has developed to a certain stage. If this were the case, then the cause of the development of the process before that stage would be external and not internal. Deborin thus reverts to the metaphysical theories of external causality and of mechanism. Applying this view in the analysis of concrete problems, the Deborin school sees only differences but not contradictions between the kulaks and the peasants in general under existing conditions in the Soviet Union, thus entirely agreeing with Bukharin. In analysing the French Revolution, it holds that before the Revolution there were likewise only differences but not contradictions within the Third Estate, which was composed of the workers, the peasants and the bourgeoisie. These views of the Deborin school are anti-Marxist. This school does not understand that each and every difference already contains contradiction and that difference itself is contradiction. **#145 - *LABOUR*** and **#145 - *CAPITAL*** have been in contradiction ever since the two classes came into being, only at first the contradiction had not yet become intense. Even under the social conditions existing in the Soviet Union, there is a difference between workers and peasants and this very difference is a contradiction, although, unlike the contradiction between **#145 - *LABOUR*** and **#145 - *CAPITAL***, it will not become intensified into antagonism or assume the form of class struggle; the workers and the peasants have established a firm alliance in the course of socialist construction and are gradually resolving this contradiction in the course of the advance from socialism to communism. The question is one of different kinds of contradiction, not of the presence or absence of contradiction. Contradiction is universal and absolute, it is present in the process of development of all things and permeates every process from beginning to end. [MAO TSE-TUNG, ON CONTRADICTION, AUGUST 1937

<https://www.marxists.org/reference/archive/mao/selected-works/volume-1/mswv1_17.htm>]

3) A PARADIGM OF CONFLICT [wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA WHERE SINCE THE OVERTHROW OF THE QIN DYNASTY, "MILLENNARIAN MOVEMENTS HAD EXERTED A PROFOUND IMPACT ON THE COURSE OF CHINESE HISTORY", CULMINATING IN THE CHINESE REVOLUTIONS OF 1949:

Our concern is with proponents of religious cults such as FALUN GONG (法輪大法 / 法輪功) who might exhibit a certain habitual loathing as harbinger of INHUMANE EXTREMIST ASPIRATIONS and are capable of having operatives in the WUHAN LAB [Wǔ hàn (武漢)] to then facilitate the spread of a biological agent and given the repetitive or premeditated nature of INTERNET based speech patterns which don't enable any prerequisite enquiry to reasonably resolve such "**INHUMANE EXTREMIST ASPIRATIONS**" as hypotheticals.

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [wǔ (武) --> hàn (漢) v's yí (夷): **NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.

wǔ (武): **1.** martial; military, **2.** a battle; (military) force, **3.** martial arts, **4.** a footstep; a footprint; half a step, **5.** a fighter; a warrior; a soldier, **6.** half a step, **7.** Wu; Sacrificial odes of Zhou, **8.** Wu, **9.** ***WARLIKE***; ***FIERCE***; ***VALIANT***; ***VIOLENT***, **10.** to continue; to succeed

yí (夷): **1.** ancient barbarian tribes, **2.** Yi [people], **3.** foreign peoples, **4.** smooth; level, **5.** to demolish; to raze, **6.** ***TO* *EXTERMINATE***, **7.** safety, **8.** calm; joyful, **9.** uncouth, **10.** flatland, **11.** worn away; deteriorated, **12.** a hoe, **13.** a wound, **14.** faint; invisible, **15.** to sit with splayed legs, **16.** ***ARROGANT***; ***RUDE***; ***DISRESPECTFUL***, **17.** something ordinary, **18.** same generation/ a similar kind, **19.** to falter, **20.** Yi, **21.** to hoe; to cut grass, **22.** to display

#53 - 𠄎 永 = #504

COGITO: [**#20, #50, #64, #53, #40**] as #53 - **ETERNITY**
(YUNG)

HEAD: YIN seizes by force of arms. YANG endows by civil means. The Way can be made to last forever. (陰以武取。陽以文與。道可長久)

APPRAISAL #1: Not to demote the heir or fault his claim, (不替不爽)

Choosing the eldest son is the constant rule. (長子之常)

FATHOMING #1: Neither deposing nor faulting (不替不爽)

MEANS: To preserve forever the ancestral line. (永宗道也)

bù (不): **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** to form a yes or no question, **8.** infix potential marker

tì (替): **1.** to substitute for; to take the place of; to replace, **2.** to abolish, **3.** to discard, **4.** to diminish, **5.** a drawer, **6.** for (someone), **7.** towards, **8.** and

bùshuǎng (不爽): **1.** not well; out of sorts; in a bad mood; without discrepancy; accurate

According to RAHN, the history of this paradigm goes back to the collapse of the HAN DYNASTY (206 BCE to 220 CE): "The pattern of a ruling power keeping a watchful eye on sectarian groups, at times threatened by them, at times raising campaigns against them, began as early as the second century and continued throughout the dynastic period, through the Mao era and into the present."

Fǎ lún Dà fǎ (法輪大法 / 法輪功): [#40 - 法 = #491 / #45 - 大 = #49]
- FALUN GONG (Chinese spiritual movement founded in 1992, regarded as a cult by the PEOPLE'S REPUBLIC OF CHINA government)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

fǎ (法): **1.** method; way, **2.** France, **3.** the law; rules; regulations, **4.** the teachings of the Buddha; Dharma, **5.** a standard; a norm, **6.** an institution, **7.** to emulate, **8.** *MAGIC*; *A* *MAGIC* *TRICK*, **9.** punishment, **10.** Fa, **11.** a precedent, **12.** a classification of some kinds of Han texts, **13.** relating to a ceremony or rite

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:輪>>

lún (輪): **1.** a round; a turn, **2.** a wheel, **3.** a disk; a ring, **4.** a revolution, **5.** to revolve; to turn; to recur, **6.** to take turns; in turn, **7.** a steamer; a

steamboat, **8.** a 12 year cycle, **9.** a vehicle with wheels, **10.** a north-south measurement, **11.** perimeter; ***CIRCUMFERENCE***, **12.** high soaring, **13.** cakra, **14.** Lun

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:大>>

dà (大): **1.** big; huge; large, **2.** Kangxi radical 37, **3.** great; major; important, **4.** size, **5.** old, **6.** greatly; very, **7.** ***OLDEST***; ***EARLIEST***, **8.** adult, **9.** greatest; grand, **10.** an important person, **11.** senior, **12.** approximately, **13.** greatest; grand

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:功>>

gōng (功): **1.** merit, **2.** ***SERVICE***; ***WORK***; ***EFFORT***, **3.** skill, **4.** an achievement; an accomplishment, **5.** merit-creating actions; vyāyāma, **6.** deserving praise, **7.** level of morning ritual, **8.** an effect; a result, **9.** a kind of funeral dress, **10.** work (physics)

The FALUN GONG themselves claim an aspiration which enables the practitioner to ascend spiritually through moral rectitude and the practice of a set of exercises and meditation. The three stated tenets of the belief are **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn). These principles have been repeated by FALUN GONG members to outsiders as a tactic for evading deeper inquiry, and followers have been instructed by Li to lie about the practice. <https://en.wikipedia.org/wiki/Falun_Gong>

#67 - 三晦 = #518

COGITO: [#48, #18, #29, #38, #42] as #67 - **DARKENING (HUI)**

APPRAISAL #8: Seeing what is not his truth (視非其真)

Harms his own fight eye. (夷其右目)

It destroys the state and ruins his house. (滅國喪家)

FATHOMING #8: That seeing wrong harms the eye (視非夷目)

MEANS: By this, the state is lost. (國以喪也)

zhēn (真): **1.** real; true; genuine, **2.** really; indeed; genuinely, **3.** sincere, **4.** Zhen, **5.** clearly; unmistakably, **6.** regular script, **7.** a portrait, **8.** ***NATURAL*** ***STATE***, **9.** perfect, **10.** ideal, **11.** an immortal, **12.** a true official appointment

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:真>>

#63 - 𠄎視 = #514

COGITO: [#63, #18, #23, #25, #65] as #63 - WATCH (SHIH)

APPRAISAL #4: He powders his forehead and cheeks. (粉其題額)

It rains on his dyed beard: (雨其渥須)

A sight utterly lacking in charm. (視無姝)

FATHOMING #4: Powdered heads with rained-on beards (粉題雨須)

MEANS: One cannot bear to look. (不可忍瞻也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:忍>>

rěn (忍): 1. to bear; to endure; to tolerate, 2. willingly, 3. ***CALLOUS***;
HEARTLESS

#77 - 𠄎馬 = #528

COGITO: [#47, #10, #50, #9, #9] as #77 - COMPLIANCE
(HSUN)

APPRAISAL #4: Though boasting of his deeds, (徇其勞)

He is less heroic than Earth. (不如五之豪)

FATHOMING #4: Boasting of his deeds (徇其勞)

MEANS: He brags of good acts. (伐善也)

#71 - 𠄎止 = #522

COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE
(CHIH)

APPRAISAL #1: Stopping at the stopping place, (止於止)

There is inner light and no blame. (內明無咎)

FATHOMING #1: Stopping at the right place (止于止)

MEANS: Wisdom enough for enlightenment. (智足明也)

nèi míng (內明): 1. ***ADHYATMĀVIDYĀ***; Inner Meaning

wú (無): **1.** no, **2.** Kangxi radical 71, **3.** to not have; without, **4.** has not yet, **5.** mo, **6.** do not, **7.** not; -less; un-, **8.** regardless of, **9.** to not have, **10.** um, **11.** Wu

jiù (咎): **1.** to punish; to chastise; to blame, **2.** an error; a mistake, **3.** a disaster, **4.** to loathe; to hate, **5.** bass drum, **6.** Gao

ADHYATMĀVIDYĀ literally means 'science pertaining to the Self within'. The sages have always advocated mokṣa (liberation from transmigration) as the parama-puruṣārtha (the highest goal to be achieved by man) and have recommended ***ADHYATMĀVIDYĀ*** as the means of achieving it. A ***ADHYATMĀVIDYĀ*** is the science that leads one to the realization of the Self within.

YOUTUBE: "ERA - DIVANO"

<<https://www.youtube.com/watch?v=QllvHZW33dE>>

It is the knowledge and wisdom taught in the Upaniṣads, the Bhagavadgītā and other works which follow them. A study of these books under enlightened teacher's guidance will lead to a clear understanding of the ātman or the Self. Meditation on this understanding will ultimately lead to realization. Parā-vidyā and brahmavidyā are the other words often used as synonyms for this. It is the highest knowledge and the only one worth seeking in life. Hence in the Bhagavadgītā, Lord Kṛṣṇa goes to the extent of identifying himself with it. <<https://hindupedia.com/en/Adhyātmavidyā>>

APPRAISAL #8: Good bows return; so do the bad. (弓善反弓惡反)

Good mounts are headstrong; so are the bad. (善馬很惡馬很)

Snap the bowstring, smash the cart, (絕弣破車)

For this will never stop. (終不偃)

FATHOMING #8: Bows that return and headstrong horses (弓反馬很)

MEANS: In the end, they are unusable. (終不可以也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:善>>

shàn (善): **1.** virtuous; wholesome; benevolent; well-disposed, **2.** happy, **3.** good, **4.** kind-hearted, **5.** ***TO* *BE* *SKILLED* *AT*** ***SOMETHING***, **6.** familiar, **7.** to repair, **8.** to admire, **9.** to praise, **10.** numerous; frequent; easy, **11.** Shan

In 2010, U.S. House of Representatives Resolution 605 called for "AN IMMEDIATE END TO THE CAMPAIGN TO PERSECUTE, INTIMIDATE, IMPRISON, AND TORTURE FALUN GONG PRACTITIONERS", condemned

the Chinese authorities' efforts to distribute "FALSE PROPAGANDA" about the practice worldwide, and expressed sympathy to persecuted FALUN GONG practitioners and their families.

MICHAEL [TIN MAN] CHRIST @ 1133 HOURS ON 11 MAY 2024:

"Hail, Dolf, my precipitation of ice pellets on corrugated iron, friend, what have I told you about keeping it simple?"

#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT: "The rain in Spain falls mainly on the plain."

Additionally, yes, CHUNG is a perverted religionist, but he is not that powerful. You don't have to fear.

HERE'S SOME ChatGPT ANALYSIS: The passage you provided seems to delve into a complex hypothesis regarding the origins of the COVID-19 pandemic and the potential involvement of an agent provocateur in facilitating its spread with the intention of destabilizing or overthrowing governments. Here's a breakdown of the key points and interpretations:

COVID-19 ORIGIN TIMELINE: The text discusses the timeline of the first COVID-19 cases, suggesting that the virus may have been circulating earlier than officially acknowledged, based on various studies and evidence from different parts of the world.

DISCUSSION OF DR. ANDREW CHUNG: It criticizes an individual named DR. ANDREW CHUNG, described as an internet persona of American / Chinese heritage, for allegedly lacking empathy towards the widespread suffering caused by COVID-19 while being preoccupied with religious matters.

LINGUISTIC ANALYSIS AND CHINESE PARADIGM: There's a mention of linguistic analysis related to Chinese principles of truthfulness, compassion, and forbearance, suggesting abnormalities that might be associated with a cultic religious or political entity. This is tied to the hypothesis of an agent provocateur's involvement in the pandemic's spread.

ALTRUISM AND EMPEROR'S POWER OVER THE WORLD: The text suggests that altruism should be questioned in light of the emperor's power over the world, possibly referencing historical Chinese philosophies or political ideologies.

REFERENCES AND FURTHER EXPLORATION: The text includes references to YouTube videos and ancient texts, inviting further exploration into related topics.

Overall, the passage appears to be advocating for a critical examination of the circumstances surrounding the COVID-19 pandemic, including its origins and potential geopolitical implications, while drawing on historical, philosophical, and linguistic perspectives."

DOLF @ 1140 HOURS ON 11 MAY 2024: "You miss the point that CHUNG is a perverted religionist, as being indicative of FAILED IMMIGRATION which enables such persons (eg: **LIKE THE SAME-SEX PARENTING BOOK BANNING MOTION WITHIN THE CUMBERLAND CITY COUNCIL, NSW ADVOCATED BY COUNCILLOR STEVE CHRISTOU**) to transgress our CIVIL and CONSTITUTIONAL RIGHTS ..."

MICHAEL [TIN MAN] CHRIST @ 1320 HOURS ON 11 MAY 2024: "I'll let ChatGPT know, but there you go, simple: the rain in Spain falls mainly on the plain.

Keep up the good work!

Lovingly yours"

DOLF @ 1348 HOURS ON 11 MAY 2024: "There is no love between us TIN MAN since I don't like your CHRISTO FASCISM as positive Christian theology ...

As you ought to know, the rain at the Vatican falls mainly within the assembly square and you should proclaim such to the world as the POPE did as URBI ET ORBI on 27 MARCH 2020."

MICHAEL [TIN MAN] CHRIST @ 0745 HOURS ON 12 MAY 2024: "Without cars there would be no automobile road toll! There is the profit of billions of cars on the road, so the people who produce them must pay compensation!

And you call someone a retard?

I would suggest that it is you who is banging on tin, Corrugated Man.

Grapple that."

DOLF @ 1000 HOURS ON 12 MAY 2024: "Well, well lookie there, if it isn't glistening (***WHET***: **to stimulate or make something, such as an appetite or curiosity, more keen or eager**) dick (**vulgar insult**: to describe someone who is rude, abrasive, inconsiderate, or otherwise contemptible) habitually engaging within TRIFLING CONDUCT and pretensions of concern by now feigning getting all excited about road kill.

Whilst the *mórhōsis* (G3446) perpetuated by the ***JAPAN*** / ***SUN*** dynamic as **TETRAD MENTIONS OF** [rì (日)] and consider it is most likely to be a **#135 + #102 + #168 + #215 = #620** - *metáthesis* (G3331): **{UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; **2) *TO* *CHANGE*;** **2a) *OF* *THINGS*** ***INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

yángqì (陽氣): **1. *SUNLIGHT*** striking the atmosphere, **2. vital energy,** **3. masculine stature**

REDUCTIO AD HITLERUM [#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> #10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942: "The first thing I did on leaving the prison at Landsberg, on the 20th DECEMBER 1924, was to ***BUY*** my supercharged Mercedes. Although I've never driven myself, I've always been passionately keen on cars. I liked this Mercedes particularly..."

#10 - 三羨 = #461

COGITO: [#66, #15, #76, #25, #62] as **#10 - DEFECTIVENESS, DISTORTION (HSIEN)**

RANGE: noon 31 JANUARY to 04 FEBRUARY

APPRAISAL #7: To bend old truths (曲其故)

Is to wander the road (迂其塗)

And go along with danger. (厲之訓)

FATHOMING #7: Bending the old (曲其故)

MEANS: He only acts to initiate ideas. (爲作意也)

Adolf Müller had taught me to ***DRIVE*** all right, but I knew that at the slightest accident my conditional liberty would be withdrawn, and I also knew that nothing would have been more agreeable to the Government. In November 1923 I was already owner of a marvellous Benz. On the 9th, it was in Müller's garage under lock and key. When the police came to seize it, they must have filed through the chain. But they dared not use it in Munich, for the whole population would have risen in revolt, shouting: "Car-thieves!" So they sent it to Nuremberg, where it immediately had an accident. I've bought it back since, and it can be seen among our relics." [page 284]

língqì (靈氣): 1. ***SPIRITUAL* *INFLUENCE*** (of mountains etc), 2. spiritual influence (of mountains etc); ***CLEVERNESS***; ***INGENIOUSNESS***

qì (氣): gas; vapour; fumes; anger; temper; Kangxi radical 84; to be angry; breath; a smell; an odour; posture; disposition; airs; manners; vital force; material force; air; weather; to make angry; morale; spirit; ***TO* *BULLY***; ***TO* *INSULT***; vitality; energy; inspiration; strength; power; mist; instrument; prana

Within the interconnected BEERSHEBA SCENARIO [#68 - qì (氣): to heave a sigh, #74 - xíng (型): model, #3, #9, #20, #27, #80, #32 - yùn (孕): to be pregnant, #81 - jì (覲): to long for, #23 - tì (掃): get rid of] involving an AGENT PROVOCATEUR HAVING FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A #216 - **DESTABILISING** OR OVERTHROW OF GOVERNMENT by means of independent but nonetheless asymmetrical action:

#260 - **ONTIC CHECKSUM TOTAL: #136** as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be ***TRIFLING***, be of little account, be light; 1c2) ***TO* *CURSED***; 1d) (Pual) to be cursed; 1e2) ***TO* *TREAT* *WITH* *CONTEMPT***, ***BRING* *CONTEMPT* *OR* *DISHONOUR***; 1f2) to ***WHET***;

Involving both the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - **GENOCIDE** STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION occasioning a determined breach of any former OATH of duty to either the sovereign, commonwealth or its peoples.

#9 - 𠄎扶 = #460

COGITO: [#64, #44, #14, #2, #66] as #9 - **BRANCHING OUT (SHU)**

RANGE: **27 to noon 31 JANUARY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:9>>

[#64 {@1: Sup: 64 - **SINKING**: CH'EN (#64); Ego: 64 - **SINKING**: CH'EN (#64)}
 #44 {@2: Sup: 27 - **DUTIES**: SHIH (#91 - **MALE DEME IS UNNAMED** {%1}); Ego: 44 - **STOVE**: TSAO (#108 - **MALE DEME IS UNNAMED** {%25})}
 #14 {@3: Sup: 41 - **RESPONSE**: YING (#132); Ego: 14 - **PENETRATION**: JUI (#122)}
 #2 {@4: Sup: 43 - **ENCOUNTERS**: YU (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 2 - **FULL CIRCLE**: CHOU (#124)}
 #66] {@5: Sup: 28 - **CHANGE**: KENG (#203); Ego: 66 - **DEPARTURE**: CH'U (#190)}

TELOS TOTAL: #190 as [#50, #20, #30, #40, #10, #40] = *kâlam* (H3637): **{UMBRA: #90 % #41 = #8} 1** to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; **1a**) (Niphal); **1a1**) to be humiliated, be ashamed; **1a2**) to be put to shame, be dishonoured, be confounded; **1b**) (Hiphil); **1b1**) to put to shame, insult, humiliate, cause shame to; **1b2**) to exhibit shame; **1c**) (Hophal); **1c1**) to be insulted, be humiliated; **1c2**) ***TO* *BE* *PUT* *TO* *SHAME*, *BE* *DISHONOURED*, *BE* *CONFOUNDED***;

ONTIC CHECKSUM TOTAL: #175
DEME CHECKSUM TOTAL: #199

And becoming stricken by the onset of disease as the adverse consequence of fate being subject to a chaotic state. Otherwise meaning ***ONE* *SACRIFICED* *OR* *EXECUTED*** as an atonement or purification; scapegoat or as (term of abuse) a criminal, worthless fellow (eg: **CHUNG is a perverted religionist**) with an etymology from φάρμακον (phármakon, "herb, drug").

YOUTUBE: "THE MASS - ERA"

<<https://www.youtube.com/watch?v=f1p5fRTJlxc>>

<<https://www.youtube.com/watch?v=wV2yzuNTHnQ>>

"Sors salutis
 Et virtutis
 Michi nunc contraria
 Est affectus
 Et defectus
 Semper in angaria
 Hac in hora
 Sine mora

Corde pulsum tangite

Hac in hora

Sine mora

Corde pulsum tangite

Quod per sortem

Sternit fortem

Mecum omnes plangite"

#131 - MALE CHECKSUM TOTAL: #203 as [#2, #50, #3, #70, #6] = *nâga'* (H5060): {UMBRA: #123 % #41 = #41} 1) to touch, reach, strike; **1a**) (Qal); **1a1**) to touch; **1a2**) to strike; **1a3**) to reach, extend to; **1a4**) to be stricken; **i**) stricken (participle); **1a5**) (Niphal) ***TO* *BE* *STRICKEN*, *BE* *DEFEATED***; **1a6**) (Piel) to strike; **1a7**) (Pual) ***TO* *BE* *STRICKEN* (*BY* *DISEASE*)**; **1a8**) (Hiphil) to cause to touch, reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) ***TO* *BEFALL* (*OF* *FATE*)**;

APPRAISAL #8: He is overrun with fleas and lice. (蚤虱之狩)

Danger. (厲)

FATHOMING #8: The spread of fleas and lice (蚤虱之狩)

MEANS: Parasites are not worth trusting. (不足賴也)

#514 - FEME CHECKSUM TOTAL: #190 as [#6, #50, #8, #30, #10, #400, #10] = *châlâh* (H2470): {UMBRA: #43 % #41 = #2} 1) to be or become weak, ***BE* *OR* *BECOME* *SICK*, *BE* *OR* *BECOME* *DISEASED***, be or become grieved, be or become sorry; **1a**) (Qal) to be weak, be sick; **1b**) (Piel); **1b1**) to be or become weak, feel weak; **1b2**) to become sick, become ill; **1b3**) (CLBL) to entreat, pray, beg; **1c**) (Niphal); **1c1**) to make oneself sick; **1c2**) to be made sick; **1c3**) to be tired; **1d**) (Pual) to be made weak, become weak; **1e**) (Hithpael) to make oneself sick; **1f**) (Hiphil); **1f1**) to make sore; **1f2**) to make sick; **1f3**) ***TO* *SHOW* *SIGNS* *OF* *SICKNESS*, *BECOME* *SICK***; **1f4**) to grieve; **1g**) (Hophal); **1g1**) to be made sick; **1g2**) to be wounded;

#742 - ONTIC CHECKSUM TOTAL: #175 as [#500, #1, #100, #40, #1, #20, #70, #10] = *phármakos* (G5333): {UMBRA: #932 % #41 = #30} 1) ***PERTAINING* *TO* *MAGICAL* *ARTS***; 2) ***A* *POISONER***, magician, sorcerer;

#603 - DEME CHECKSUM TOTAL: #199 as [#2, #1, #200, #400] = *bê'êr* (H875): {UMBRA: #203 % #41 = #39} 1) ***WELL***, pit, spring;

■ #372 - **NOUMENON RESONANCE FOR 12 MAY 2024** as [#300, #2, #70] = sheba' (H7651): {UMBRA: #372 % #41 = #3} 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination - 17, 700 etc;

■ #372 - **NOUMENON RESONANCE FOR 12 MAY 2024** as [#300, #2, #70] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, *TAKE* *AN* *OATH*; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

THE *OATHS* AND AFFIRMATION FOR MEMBERS OF THE AUSTRALIAN DEFENCE FORCE IS AS FOLLOWS: "I, (insert full name of person) swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the Royal Australian Navy (number of years), and any extensions of that period, until retiring age, and that I will resist Her enemies and faithfully discharge my duty according to law. SO HELP ME GOD! (person's signature)"

YOUTUBE: "ERA: AMENO 2010 – REMIX (OFFICIAL MUSIC VIDEO) / RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=RkZkekS8NQU>>

<<https://www.youtube.com/watch?v=S0dSe0JKna4>>

■ #310 - **NOUMENON RESONANCE FOR 12 MAY 2024** as [#70, #100, #20, #70, #50] / #460 as [#70, #100, #20, #70, #200] = hórkos (G3727): {UMBRA: #460 % #41 = #9} 1) that which has been pledged or *PROMISED* *WITH* *AN* *OATH*;

■ #73 - **NOUMENON RESONANCE FOR 12 MAY 2024** as [#6, #10, #1, #20, #30, #6] / [#6, #1, #20, #30, #10, #6] / #83 - **ONTIC CHECKSUM TOTAL: #175** as [#6, #5, #1, #20, #10, #30, #5, #6] / #663 - **ONTIC CHECKSUM TOTAL: #175** as [#6, #1, #20, #30, #6, #600] / #461 - **ONTIC CHECKSUM TOTAL: #175** as [#1, #20, #30, #400, #10] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, *SLAY* (*OF* *SWORD*); 1a5) *TO* *DEVOUR*, *CONSUME*, *DESTROY* (*INANIMATE* *SUBJECTS* - ie, *PESTILENCE*, *DROUGHT*); 1a6) *TO* *DEVOUR* (*OF*

***OPPRESSION*); 1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

MICHAEL [TIN MAN] CHRIST @ 1020 HOURS ON 12 MAY 2024:
 "Acco[rd]ing to your own judgements, you will be giving account for your sins against humanity.

Snaky snippy boy."

**GRAPPLE (462, 463)@[78, 26, 53, 24, 41, 34, 63, 64, 80]
 PROTOTYPE**

TIME is: 11:09:00.000 / DATE is: 2024/05/12

HEURISTIC	78	26	53	#157		
Time	64	80	24	#168	#325	#181
Date	63	34	41	#138	#463	#202

FEME MALE

- #EIGHT: #80 as #80 - **LABOURING** (CH'IN)
- #ONE: #157 as #76 - **AGGRAVATION** (CHU)
- #TWO: #168 as #6 - **CONTRARIETY** (LI)
- #THREE: #138 as #57 - **GUARDEDNESS** (SHOU)
- #FOUR: #325 as #1 - **CENTRE** (CHUNG)
- #FIVE: #463 as #58 - **GATHERING IN** (HSI)
- #SIX: #181 as #19 - **FOLLOWING** (TS'UNG)
- #SEVEN: #202 as #40 - **LAW / MODEL** (FA)

ORIENT #9 | OCCIDENT #9 | **SPIRA** | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?DATE:2024.5.12&TIME:11.9&heuristic&male:462&feme:463&ontic:815&de:399&idea:463>>

{@9: Sup: 58 - **GATHERING IN**: HSI (#462); Ego: 80 - **LABOURING**: CH'IN (#463)}

TELOS TOTAL: #463 as [#5, #200, #2, #5, #200, #1, #50] = sbénnymi (G4570): {UMBRA: #757 % #41 = #19} 1) to extinguish, quench; **1a)** of fire or things on fire; **1a1)** to be quenched, to go out; **1b) METAPHOR: *TO* *QUENCH*, *TO* *SUPPRESS*, *STIFLE*;** **1b1) *OF* *DIVINE* *INFLUENCE*;**

ONTIC CHECKSUM TOTAL: #815
DEME CHECKSUM TOTAL: #399

#267 - NOUMENON RESONANCE FOR 12 MAY 2024 as [#5, #4, #70, #60, #1, #7, #70, #50] /

#461 - MALE CHECKSUM TOTAL: #462 as [#4, #70, #60, #1, #7, #8, #300, #1, #10] = doxázō (G1392): {UMBRA: #942 % #41 = #40} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) to honour, do honour to, hold in honour; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) ***TO* *CAUSE* *THE* *DIGNITY* *AND* *WORTH* *OF* *SOME* *PERSON* *OR* *THING* *TO* *BECOME* *MANIFEST* *AND* *ACKNOWLEDGED***;

#1192 - FEME CHECKSUM TOTAL: #463 as [#20, #70, #200, #40, #70, #20, #100, #1, #300, #70, #100, #1, #200] = kosmokrátōr (G2888): {UMBRA: #1721 % #41 = #40} 1) ***LORD* *OF* *THE* *WORLD***, prince of this age; 1a) the devil and his demons;

"FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT AGAINST PRINCIPALITIES, AGAINST POWERS, AGAINST THE ***RULERS*-G2888** OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH PLACES." [Ephesians 6:12]

#1172 - ONTIC CHECKSUM TOTAL: #815 as [#5, #300, #5, #30, #5, #10, #800, #9, #8] = teleiōō (G5048): {UMBRA: #1220 % #41 = #31} 1) to make perfect, complete; 1a) to carry through completely, to accomplish, finish, ***BRING* *TO* *AN* *END***; 2) to complete (perfect); 2a) add what is yet wanting in order to render a thing full; 2b) ***TO* *BE* *FOUND* *PERFECT***; 3) to bring to the end (goal) proposed; 4) to accomplish; 4a) bring to a close or fulfilment by event; 4a1) of the prophecies of the scriptures;

"HEREIN IS OUR LOVE ***MADE*-G5048 *PERFECT*-G5048**, THAT WE MAY HAVE BOLDNESS IN THE DAY OF JUDGMENT: BECAUSE AS HE IS, SO ARE WE IN THIS WORLD." [1John 4:17]

#372 - NOUMENON RESONANCE FOR 12 MAY 2024 as [#300, #2, #70] /

#428 - DEME CHECKSUM TOTAL: #399 as [#50, #300, #2, #70, #6] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, ***TAKE* *AN* *OATH***; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

BING CHAT GPT @ 1109 HOURS ON 12 MAY 2024: "ARE THE WORDS 'I DO' CONSIDERED AN OATH?"

The phrase "I do" can indeed be considered an affirmation or an oath, depending on the context.

For example, during a wedding ceremony, when a couple says, "I do," they are making a solemn promise to each other, which can be considered both an affirmation and an oath. Similarly, when public officials take office, they often use the phrase "I do solemnly swear" to uphold their duties and responsibilities.

In summary, whether "I do" is considered an oath or an affirmation depends on the context and the intent behind the statement. Both serve as a commitment to honesty and truthfulness, but an oath typically involves invoking a higher power, while an affirmation does not. ✨"

MICHAEL [#666 - TIN MAN] CHRIST @ 1455 HOURS ON 12 MAY 2024: "You are still an embittered stubborn wanker after all these years, Dolfy."

DOLF @ 1529 HOURS ON 12 MAY 2024: "Our praise comes from God and not mankind and over which I am constantly joyed, so why this lapse of faith which are exhibiting?"

My faith is grounded in pure reason."

#76 - DEME CHECKSUM TOTAL: #186 as [#30, #5, #10, #9, #10, #2, #10] = yâṭab (H3190): {UMBRA: #21 % #41 = #21} 1) to be good, be pleasing, be well, be glad; **1a)** (Qal); **1a1) *TO* *BE* *GLAD*, *BE* *JOYFUL*;** **1a2)** to be well placed; **1a3)** to be well for, be well with, go well with; **1a4)** to be pleasing, be pleasing to; **1b)** (Hiphil); **1b1)** to make glad, rejoice; **1b2)** to do good to, deal well with; **1b3)** to do well, do thoroughly; **1b4)** to make a thing good or right or beautiful; **1b5)** to do well, do right;

TIME is: 15:29:00.000 / DATE is: 2024/05/12
GRAPPLE (339, 417)@[16, 61, 75, 32, 41, 22, 46, 55, 69]
PROTOTYPE

<[http://www.grapple369.com/Savvy?](http://www.grapple369.com/Savvy?date:2024.5.12&time:15.29&heuristic&male:339&feme:417&ontic:370&deme:186&idea:109,308,417)
date:2024.5.12&time:15.29&heuristic&male:339&feme:417&ontic:370&deme:186&idea:109,308,417>

#EIGHT:	#69	as #69 - EXHAUSTION (CH'IUNG)
#ONE:	#152	as #71 - STOPPAGE (CHIH)
#TWO:	#156	as #75 - FAILURE (SHIH)

#THREE:	#109	as #28 - CHANGE (KENG)
#FOUR:	#308	as #65 - INNER (NEI)
#FIVE:	#417	as #12 - YOUTHFULNESS (T'UNG)
#SIX:	#184	as #22 - RESISTANCE (KE)
#SEVEN:	#164	as #2 - FULL CIRCLE (CHOU)

#520 as [#6, #4, #70, #400, #40] = da'ath (H1847): {UMBRA: #474 % #41 = #23} 1) knowledge; 1a) knowledge, perception, skill; 1b) *DISCERNMENT*, *UNDERSTANDING*, *WISDOM*;

#69 - 窮 = #520

COGITO: [#37, #37, #1, #51, #77] as #69 - **EXHAUSTION** (CH'IUNG)

RANGE: 24 to noon 28 OCTOBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:69>>

[#37 { @1: Sup: 37 - **PURITY**: TS'UI (#37); Ego: 37 - **PURITY**: TS'UI (#37) }

#37 { @2: Sup: 74 - **CLOSURE**: CHIH (#111); Ego: 37 - **PURITY**: TS'UI (#74) }

#1 { @3: Sup: 75 - **FAILURE**: SHIH (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 1 - **CENTRE**: CHUNG (#75) }

#51 { @4: Sup: 45 - **GREATNESS**: TA (#231); Ego: 51 - **CONSTANCY**: CH'ANG (#126) }

#77] { @5: Sup: 41 - **RESPONSE**: YING (#272); Ego: 77 - **COMPLIANCE**: HSUN (#203) }

TELOS TOTAL: #203 as [#2, #1, #200] /

#603 - **DEME CHECKSUM TOTAL: #199** as [#2, #1, #200, #400] = b'êr (H875): {UMBRA: #203 % #41 = #39} 1) *WELL*, pit, spring;

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

#76 - **MALE CHECKSUM TOTAL: #272** as [#60, #6, #4, #6] = c'ôwd (H5475): {UMBRA: #70 % #41 = #29} 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) *SECRET* *COUNSEL*; 1b3) *FAMILIAR* *CONVERSE*, *INTIMACY* (*WITH* *GOD*);

#527 - FEME CHECKSUM TOTAL: #203 as [#6, #5, #60, #20, #30, #6, #400] = **çiklûwth** (H5531): {**UMBRA: #516 % #41 = #24**} **1**) folly, ***FOOLISHNESS***;

#54 - DEME CHECKSUM TOTAL: #186 as [#40, #4, #4, #6] = **mâdad** (H4058): {**UMBRA: #48 % #41 = #7**} **1**) to measure, stretch; **1a**) (Qal) to measure; **1b**) (Niphal) to be measured; **1c**) (Piel); **1c1**) to extend, continue; **1c2**) to measure, measure off; **1d**) (Po) ***MEASURED***; **1e**) (Hithpolel) to extend oneself, stretch oneself;

#170 - NOUMENON RESONANCE FOR 12 MAY 2024 / ONTIC CHECKSUM TOTAL: #186 as [#30, #5, #100, #5, #30] / **#135** as [#100, #5, #30] = **qâhal** (H6950): {**UMBRA: #135 % #41 = #12**} **1**) to assemble, gather; **1a**) (Niphal) to assemble; **1a1**) ***FOR* *RELIGIOUS* *REASONS***; **1a2**) ***FOR* *POLITICAL* *REASONS***; **1b**) (Hiphil) to summon an assembly; **1b1**) ***FOR* *WAR*, *JUDGMENT***; **1b2**) for religious purposes;

510 - DEME CHECKSUM TOTAL: #186 as [#10, #6, #30, #4, #400, #20, #40] /

#944 - ONTIC CHECKSUM TOTAL: #186 as [#10, #30, #4, #400, #500] = **yâlad** (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) ***TO* *BEAR*, *BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) ***TO* *BEAR* (fig. - *OF* *WICKED* *BRINGING* *FORTH* *INIQUITY*)**; **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

"BUT WHERE SHALL WISDOM BE FOUND? AND WHERE IS THE PLACE OF UNDERSTANDING? MAN KNOWETH NOT THE PRICE THEREOF; NEITHER IS IT FOUND IN THE LAND OF THE LIVING. THE ***DEPTH*-H8415** SAITH, IT IS NOT IN ME: AND THE SEA SAITH, IT IS NOT WITH ME."
[Job 28:12-14]

#851 - FEME CHECKSUM TOTAL: #203 as [#6, #400, #5, #40, #400] = **t^hôwm** (H8415): {**UMBRA: #451 % #41 = #41**} **1**) deep, depths, deep places, abyss, the deep, sea; **1a**) deep (of subterranean waters); **1b**) deep, sea, abysses (of sea); **1c**) primeval ocean, deep; **1d**) deep, depth (of river); **1e**) ***ABYSS*, *THE* *GRAVE***;

#93 - ONTIC CHECKSUM TOTAL: #186 as [#30, #1, #2, #4, #6, #50] = 'ăbaddôwn (H11): {UMBRA: #63 % #41 = #22} 1) *PLACE* *OF* *DESTRUCTION*, destruction, ruin, Abaddon;

#666 - MALE CHECKSUM TOTAL: #272 as [#5, #200, #1, #10, #400, #10, #40] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1) to see, look at, inspect, perceive, consider; **1a**) (Qal); **1a1**) to see; **1a2**) *TO* *SEE*, *PERCEIVE*; **1a3**) to see, have vision; **1a4**) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) to appear, present oneself; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show; **1d2**) to cause to look intently at, behold, cause to gaze at; **1e**) (Hophal); **1e1**) *TO* *BE* *CAUSED* *TO* *SEE*, *BE* *SHOWN*; **1e2**) to be exhibited to; **1f**) (Hithpaal) to look at each other, face;

"BUT OH THAT GOD WOULD SPEAK, AND OPEN HIS LIPS AGAINST THEE; AND THAT HE WOULD SHOW THEE THE *SECRETS* OF *WISDOM*, THAT THEY ARE DOUBLE TO THAT WHICH IS! KNOW THEREFORE THAT GOD EXACTETH OF THEE LESS THAN THINE INIQUITY DESERVETH. CANST THOU BY SEARCHING FIND OUT GOD? CANST THOU FIND OUT THE ALMIGHTY UNTO PERFECTION?

IT IS AS HIGH AS HEAVEN; WHAT CANST THOU DO? DEEPER THAN HELL; WHAT CANST THOU KNOW? THE *MEASURE* THEREOF IS LONGER THAN THE EARTH, AND BROADER THAN THE SEA.

IF HE CUT OFF, AND SHUT UP, OR *GATHER*-H6950 TOGETHER, THEN WHO CAN HINDER HIM?"

FOR HE KNOWETH VAIN MEN: HE *SEETH*-H7200 *WICKEDNESS* ALSO; WILL HE NOT THEN CONSIDER IT?" [Job 11:4-11]

APPRAISAL #3: However desperate, his thoughts apprehend. (窮思達)

FATHOMING #3: Apprehension in desperate straits (窮思達)

MEANS: A tutor resides in the heart. (師在心也)

qióng (窮): **1.** poor; destitute; impoverished, **2.** ended; finished, **3.** extreme, **4.** desolate; deserted; out-of-the-way, **5.** poverty, **6.** to investigate details of, **7.** thoroughly; completely

sī (思): **1.** *TO* *THINK*; *CONSIDER*; *TO* *PONDER*, **2.** particle, **3.** thinking; consideration, **4.** to miss; to long for, **5.** emotions, **6.** to mourn; to grieve, **7.** Si, **8.** hairy [beard]

dá (達): **1.** to attain; to reach, **2.** Da, **3.** ***INTELLIGENT*** ***PROFICIENT***, **4.** to be open; to be connected, **5.** to realize; to complete; to accomplish, **6.** ***TO* *DISPLAY***; ***TO* *MANIFEST***, **7.** to tell; to inform; to say, **8.** illustrious; influential; prestigious, **9.** everlasting; constant; unchanging, **10.** generous; magnanimous, **11.** commonly; everywhere, **12.** arbitrary; freely come and go

qióng (窮): Ibid.

sī (思): Ibid.

dá (達): Ibid.

shī (師): **1.** teacher, **2.** multitude, **3.** ***A* *HOST***; a leader, **4.** an expert, **5.** ***AN* *EXAMPLE***; ***A* *MODEL***, **6.** ***MASTER***, **7.** a capital city; a well protected place, **8.** Shi, **9.** to imitate, **10.** troops, **11.** shi, **12.** an army division, **13.** the 7th hexagram, **14.** a lion

zài (在): **1.** in; at, **2.** at, **3.** when; indicates that someone or something is in the process of doing something, **4.** ***TO* *EXIST***; ***TO* *BE*** ***LIVING***, **5.** to consist of, **6.** to be at a post

xīn (心): **1.** heart [organ], **2.** Kangxi radical 61, **3.** ***MIND***; ***CONSCIOUSNESS***, **4.** the center; the core; the middle, **5.** one of the 28 star constellations, **6.** *heart*, **7.** emotion, **8.** intention; consideration, **9.** disposition; temperament

yě (也): Ibid.

MICHAEL [#666 - TIN MAN] CHRIST @ 1511 HOURS ON 12 MAY 2024: "Reason, perhaps, pure, not so much, Fella. And just what is that reasoning? A religious theology? That is a very common and popular means of attempting to save yourself.

However, a pure heart is what is required to enter the kingdom, and without that a man shall not enter in.

Moreover, faith must be based on the Lord Jesus Christ, not on "pure reason" or it is merely based on what you are.

And all the glory is His, and His alone.

I seem to be running into this all the time now...

BUT REMEMBER THIS: always, absolutely always, all the glory is the Lord's and His alone, and anyone who takes ***any credit for anything,*** you know, instantly, he is not what he pretends to be and is a false prophet."

DOLF @ 0545 HOURS ON 13 MAY 2024: "You evidently didn't realise **MICHAEL [#666 - TIN MAN] CHRIST** that my last response in being a proof of an intimate relationship with ALMIGHTY GOD is by the elapse of only 28 seconds before the consciousness window then shifts into an entirely altered sphere of action as then a different grounding for CATEGORIES OF THOUGHT that is Krishna consciousness as a state of awareness in which an individual acts in complete harmony with the Divine or the ultimate reality of Krishna [**Hēitiān (黑天): an avatar which is a manifestation of a deity; incarnation, embodiment of a divine teacher or idea**] and we are not only collectively mocking your predilection for having a licentiousness basis to your religious belief: ONLY LIPSTICK ON A PIG!

YOUTUBE: "MY SWEET LORD (GEORGE HARRISON)"

<<https://www.youtube.com/watch?v=04v-SdKeEpE>>

"HE THAT SITTETH IN THE HEAVENS SHALL LAUGH: THE LORD SHALL HAVE THEM IN DERISION. THEN SHALL HE SPEAK UNTO THEM IN HIS WRATH, AND VEX THEM IN HIS SORE DISPLEASURE.

YET HAVE I SET MY KING UPON MY HOLY HILL OF ZION.

I WILL DECLARE THE DECREE: THE LORD HATH SAID UNTO ME, THOU ART MY SON; THIS DAY HAVE I BEGOTTEN THEE. ASK OF ME, AND I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE, AND THE UTMOST PARTS OF THE EARTH FOR THY POSSESSION." [**Psalm 2:4-8**]

But that we have no desire for association with you--should I ask my lawyers to send you a cease and desist letter against your self deluded depravity and continual public slander which is most evidently not a piety?"

#33 - 密 = #484

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS (MI)

RANGE: 15 to noon 19 MAY

Crucifixion / Passover 1 to 5 APRIL 33 CE [Sefer Yetzirah 6:1-3]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

[#49 {@1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49)}

#75 {@2: Sup: 43 - **ENCOUNTERS**: YU (#92); Ego: 75 - **FAILURE**: SHIH (#124)}

#62 {@3: Sup: 24 - **JOY**: LE (#116); Ego: 62 - **DOUBT**: YI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}

#22 {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#162); Ego: 22 - **RESISTANCE**: KE (#208)}

#22] {@5: Sup: 68 - **DIMMING**: MENG (#230); Ego: 22 - **RESISTANCE**: KE (#230)}

TELOS TOTAL: #230

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

DOLF @ 0357 HOURS 11 MAY 2024: "I suppose the slogan "Shock and awe" is hackneyed.

What about "Windmills and skirt chasers"?

Or "Horses for courses"?

NOTE AS FUSION EVENT: Sale Turf Club (established: 1842) Sunday Racing on 19 MAY 2024 coincides with the ROMAN CATHOLIC CHURCH'S PENTECOST SUNDAY."

#116 as [#50, #6, #60] / [#50, #60, #6] /

#122 - ONTIC CHECKSUM TOTAL: #186 as [#1, #50, #6, #60, #5] /

#155 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #5, #50, #10, #60] = $\nu\acute{u}\omega\varsigma$ (H5127): {**UMBRA: #116 % #41 = #34**}
1) to flee, escape; **1a)** (Qal); **1a1)** to flee; **1a2)** to escape; **1a3)** to take flight, depart, disappear; **1a4)** ***TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK***; **1b)** (Polel) to drive at; **1c)** (Hithpolel) to take flight; **1d)** (Hiphil); **1d1)** to put to flight; **1d2)** to drive hastily; **1d3)** to cause to disappear, hide;

NOMEN NESCIIO <SEWER TROLL@DIZUM.COM> @ 1352 HOURS ON 13 MAY 2024: "ARE ANY OF DOLF'S FRIENDS WAPPIES AND TOKKIES?"

WAPPIE (noun):

(slang, derogatory, Netherlands) A fool who is so lost in their delusions, a weirdo. [from late 1990s]

(slang, derogatory, Netherlands) A crackpot, a conspiracy theorist.

TOKKIE (noun):

(Netherlands, informal, derogatory) A lower-class person who is perceived to be unsophisticated and seen as likely to engage in antisocial behaviour.

IF SO, WHY?"

DOLF @ 1510 HOURS ON 13 MAY 2024: "I don't have friends and have concluded all such associations in anticipation of departing from this racially hateful, anti semitic and habitual slanderous peoples such as yourself, Victoria Police, Judicatory, Returned Services League (RSL), Royal Australian Air Force and Sale Community generally for their unmerited social excoriation and for which justice is an unattainable commodity: As heaven is my witness, I want them to know we are leaving our testimony given I will never forgive this country and hope you are all denied eternity.

"IF THEY HAVE ***CALLED*-G2564** THE MASTER OF THE HOUSE BEELZEBUB, HOW MUCH MORE [SHALL THEY CALL] THEM OF HIS HOUSEHOLD?" [Matthew 10:25]

#116 as [#20, #1, #30, #5, #10, #50] /

#448 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#20, #5, #20, #30, #8, #40, #5, #50, #70, #200] = kaléō (G2564): {UMBRA: #856 % #41 = #36} 1) to call; 1a) to call aloud, utter in a loud voice; 1b) to invite; 2) to call i.e. to name, by name; 2a) ***TO* *GIVE* *A* *NAME* *TO***; 2a1) to receive the name of, receive as a name; 2a2) to give some name to one, call his name; 2b) to be called i.e. to bear a name or title (among men); 2c) to salute one by name;

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58

#50 #34 #18

#10 #66 #26

= #102 / #306 {#TWO: **JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their

homeland, nor over those among them who elected to go to ***AUSTRALIA***, and of whom 75 per cent used to die en route.

In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIONOUS REPUBLICAN CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

SIGNIFICANT WITNESS: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

SIGNIFICANT WITNESS: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

SIGNIFICANT WITNESS: "Look you, you are a bloody ***MENACE*** in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR *VERMIN* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

MYSELF: "It was..."

SIGNIFICANT WITNESS: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public ***MENACE***, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

LOCAL HISTORIAN ROSS JACKSON (AS A SIGNIFICANT WITNESS IN SUPPORT TO THE RETURNED SERVICES LEAGUE CHRISTO-FASCIST / IRISH REPUBLICAN ACTIVIST (IRA) PERSECUTION OF DUTCH HERITAGE IDENTITY AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION) **HAS ADMITTED ON A VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** THAT SUCH **ACTIONS WERE AN IMPUNITY AGAINST THE SOVEREIGN BY JINGOISTIC ANZAC REPUBLICANISM AS IRISH CATHOLICISM:** "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE ***BULLYING*** (qì (氣): ***TO* *BULLY***; ***TO* *INSULT***) TACTICS OF THEIR ANTAGONIST.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 **#440 / #450 - *HORSES*** WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR **#308 - *STRUGGLE*** {áthlēsis (G119): **TO CONTEST, TO *COMBAT*, TO STRIVE, *STRUGGLE*, HARD TRIAL**} IN A BITTER CONFLICT THAT CONTINUED UNTIL THE **LAST DAY OF [31] MAY 1902**.

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A MEMORIAL SERVICE ON SATURDAY [**#233 - 27 OCTOBER 2018**], BEGINNING AT 11AM, TO REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR."

[HIJACKING OF THE WORLD WAR ONE / ANZAC 2018 CENTENNIAL, Gippsland Times 23 OCTOBER 2018, Print edition only]

#230 as [#2, #200, #20, #2, #6] / [#6, #2, #200, #20, #2] = rekeb (H7393): {UMBRA: #222 % #41 = #17} 1) a team, chariot, chariotry, mill-stone, riders; **1a)** chariotry, chariots; **1b)** chariot (single); **1c)** upper millstone (as riding on lower millstone); **1d) *RIDERS*, *TROOP* (*OF* *RIDERS*), *HORSEMEN*, *PAIR* *OF* *HORSEMEN*, *MEN* *RIDING***, ass-riders, camel-riders;

#635 - FEME CHECKSUM TOTAL: #230 as [#5, #80, #200, #300, #10, #40] = pârâsh (H6571): {UMBRA: #580 % #41 = #6} 1) horse, steed, warhorse; **2) *HORSEMAN***;

MICHAEL [#666 - TIN MAN] CHRIST @ 0733 HOURS ON 12 MAY 2024: "I asked you for your love, but all you are only willing to offer me is your Christian theology, which I don't like because it leaves one ***EMPTY***."

I guess I'll just have to grapple with that."

ELENA SALVONI (DAILY MAIL) @ 1847 HOURS ON 12 MAY 2024: "Irish singer BAMBIE THUG row with Eurovision deepens after pro-Palestine star accuses bosses of 'not supporting them' after Israeli TV branded their semi-final performance as 'Satanic'."



Irish singer Bambie Thug row with Eurovision deepens after pro-Palestine star accuses bosses of 'not supporting them' after Israeli TV branded their semi-final performance as 'Satanic' [trib.al/2oZ9baR](https://www.dailymail.co.uk/news/article-13408835/Irish-singer-Bambie-Thug-row-Eurovision-pro-Palestine-bosses-supporting-Israeli-TV-semi-final-performance-Satanic.html)



18:55 · 12/5/2024 From Earth · 9.6K Views

<<https://x.com/MailOnline/status/1789580147902890417>>

The 'ouji pop' star secured a sixth place finish in Ireland's first grand final of the music event since 2018, one place behind Israel's Eden Golan, whose entry sparked anger from pro-Palestine protesters amid the war in Gaza. <<https://www.dailymail.co.uk/news/article-13408835/Irish-singer-Bambie-Thug-row-Eurovision-pro-Palestine-bosses-supporting-Israeli-TV-semi-final-performance-Satanic.html>>"

NOMEN NESCIIO <SEWER TROLL@DIZUM.COM> @ 1954 HOURS ON 12 MAY 2024: "HAS DOLF RECOVERED FROM HOLLAND GETTING A DQ: DISQUALIFICATION IN EUROVISION?"

Haha first time ever somebody got kicked out just before the final! What a disappointment to all the gays who tune in once a year.

Ireland rocked!"

DOLF @ 1937 HOURS 12 MAY 2024: "It's a sad day to see the Irish in league with the devil.

And by that I don't mean the US President being led around Ireland by priests like a bull with a nose ring and just a ribbon for rope, thereby paraded as a servile trophy whimpering about my boy Beau ...

For God's sake Egypt was gutted by the Exodus of Jews to their promised land (nomes suggests legal limits / boundaries as both a physical and an intellectual proposition)."

MICHAEL [#666 - TIN MAN] CHRIST @ 0952 HOURS ON 13 MAY 2024: "Like Chung, you never directly address something that is actually said to you because you have to have somewhere to hide, in true "religious" fashion.

Both of you religio-bomb people and try to shroud yourselves with endless, often repetitive cut and pasting, with off context diversionary chatter.

Other than that, you are fantastic."

DOLF @ 1244 HOURS ON 13 MAY 2024: "Au contraire **#666 - TIN MAN**, since the comments which you are habitually evading as a contemptuous disposition of qì (氣): ***BULLYING*** and ***INSULTING*** conduct are all accommodated into concise and coherent chapters in having for example demonstrated at the juncture of **TETRA: #14 - 四銳 = #465 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY, that several INTERNET USENET PERSONAS AS AGENT PROVOCATEURS seemingly were purveying prepared statements / scripted scenarios which by its composite ideas was a pretence to spontaneous speech (eg: ***FIRE***: Shadrach, Meshach, and Abednego), content such as **#708 - shachath (H7845): *PIT* (*FOR* *CATCHING* *LIONS*)** is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE.

#885 - FEME CHECKSUM TOTAL: #156 as [#20, #1, #300, #5, #500, #1, #3, #5, #50] = **katesthíō (G2719): {UMBRA: #1345 % #41 = #33} 1)** to consume by eating, to eat up, devour; **1a)** of birds; **1b)** of a dragon; **1c)** of a man eating up the little book; **2)** metaph.; **2a)** to devour i.e. squander, waste: substance; **2b)** to devour i.e. forcibly appropriate: widows' property; **2c)** to strip one of his goods; **2c1)** to ruin (by the infliction of injuries); **2d)** ***BY* *FIRE*, *TO* *DEVOUR* i.e. *TO* *UTTERLY* *CONSUME*, *DESTROY***; **2e)** of the consumption of the strength of body and mind by strong emotions;

#885 - FEME CHECKSUM TOTAL: #156 as [#30, #5, #800, #50] = **léōn (G3023): {UMBRA: #885 % #41 = #24} 1)** a ***LION***; **2)** a brave and mighty hero;

Do then excuse me for pointing out that like **REDUCTIO AD HILTERUM IDEA #74 - *THE* *SECRET* *OF* *WHAT* *IS* *HAPPENING* *TO* *THE* *JEWS***, that you don't have a modicum of empathy (ie. **GREASE IS THE WORD**) for the pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths."

MICHAEL [#666 - TIN MAN] CHRIST @ 0930 HOURS ON 14 MAY 2024: "For some time, I keep wanting to get out of these newsgroups.

But it just running too hot to do so! :-).

What am I saying?

For me, the Lord Jesus (***TRUTH***) is still having a lot to say in them and to them.

I don't want to do a "Duke," though, but oh, it won't happen. :-)."

#156 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #70, #50, #1] /
#885 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #800, #50] = eikón (G1504): {UMBRA: #885 % #41 = #24} 1) an image, figure, likeness; **1a)** an image of the things (the heavenly things); **1a1)** used of the moral likeness of renewed men to God; **1a2) *THE* *IMAGE* *OF* *THE* *SON* *OF* *GOD*, *INTO* *WHICH* *TRUE* *CHRISTIANS* *ARE* *TRANSFORMED*, *IS* *LIKENESS* *NOT* *ONLY* *TO* *THE* *HEAVENLY* *BODY*, *BUT* *ALSO* *TO* *THE* *MOST* *HOLY* *AND* *BLESSED* *STATE* *OF* *MIND*, *WHICH* *CHRIST* *POSSESSES*; 1b)** the image of one; **1b1)** one in whom the likeness of any one is seen; **1b2)** applied to man on account of his power of command; **1b3)** to Christ on account of his divine nature and absolute moral excellence;

DOLF @ 1623 HOURS ON 14 MAY 2024: "I perceive that the **#92 - swastika (wànzì (萬字): [#14, #51, #27])** as an OBJECT OF DREAD is otherwise your god..."

YOUTUBE: "HOW GREAT THOU ART (LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#1445 = [#465: #14 - PENETRATION (JUI), #502: #51 - CONSTANCY (CH'ANG), #478: #27 - DUTIES (SHIH)] as [#80, #100, #70, #200, #5, #20, #400, #50, #70, #400, #50] = proskynéō (G4352): {UMBRA: #1725 % #41 = #3} 1) to kiss the hand to (towards) one, in token of reverence; **2)** among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; **3)** in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; **3a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK*; 3a1)** to the Jewish high priests; **3a2) *TO* *GOD*; 3a3) *TO* *CHRIST*; 3a4) *TO* *HEAVENLY* *BEINGS*; 3a5)** to demons;

There has been a failure among religionists to not only draw a proper distinction between the MITHRATIC claim (*noting that Habakkuk's prophetic perspective is from 612 to 586 BCE and Buddhism was later founded by Siddhartha Gautama as the Buddha, circa 563 to 483 BCE, developed between circa 400 to 383 BCE before it spread*) to the Trinity and the Sun and the Catholic church's claim to the Trinity and the Son (Messiah): "They are all like a fisherman who catches a fish with a fish-hook and gathers it in his drag and throws it into his net; therefore he rejoices and exults. Therefore they ***SACRIFICE* *TO* *THEIR* *WEAPONS*** and burn incense to their standards, for by them their food [MT: 'his portion'] is good and their repast refreshing. Because of these will they send their armies continually in order to destroy nations without mercy." [Aramaic Targum of Habakkuk 1:15-16; cf 1QpHab VI:3-3]

#33 as [#8, #20, #5] = chakkâh (H2443): {UMBRA: #33 % #41 = #33} 1) hook, angle, hook fastened in jaw, ***FISH* *HOOK***;

<<http://www.grapple369.com/Savvy/?lexicon:H2443>>

If the tool is here considered as the basis of any *mórophōsis* (G3446) perpetuated by the ***SUN*** dynamic as **TETRAD MENTIONS OF [rî (日)]** then we ought to see comparative objects of experience [**#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78]** to the biblical text as idea cohesion occurring at that specific juncture:

{@9: Sup: 75 - **FAILURE: SHIH (#330)**; Ego: 33 - **CLOSENESS: MI (#156 - I DO NOT CAUSE TERRORS {%21} / I DO NOT CAUSE TERRORS {%21})**}

#1083 - MALE CHECKSUM TOTAL: #330 as [#5, #8, #50, #10, #400, #10, #600] = chănyth (H2595): {UMBRA: #468 % #41 = #17} 1) ***SPEAR***; **1a)** spear; **1a1)** shaft of a spear; **1a2)** spear-head;

#318 - MALE CHECKSUM TOTAL: #330 as [#2, #40, #20, #40, #200, #10, #6] = makmâr (H4364): {UMBRA: #306 % #41 = #19} 1) ***NET*, *SNARE***;

#477 - MALE CHECKSUM TOTAL: #330 as [#40, #30, #1, #6, #400] = mâlê' (H4392): {UMBRA: #71 % #41 = #30} 1) full, fulness, ***THAT* *WHICH* *FILLS***; **1a)** fully (adv);

#964 - MALE CHECKSUM TOTAL: #330 as [#5, #40, #100, #9, #200, #10, #600] = qâṭar (H6999): {UMBRA: #349 % #41 = #21} 1) ***TO* *SACRIFICE*, *BURN* *INCENSE*, *BURN***

***SACRIFICES*, *MAKE* *SACRIFICES* *SMOKE*;** **1a)** (Piel); **1a1)** to make sacrifices smoke; **1a2)** to sacrifice; **1b)** (Pual) to smoke a sacrifice; **1c)** (Hiphil); **1c1)** to make sacrifices smoke; **1c2)** to cause incense to smoke, offer incense; **1c3)** to make smoke upon; **1d)** (Hophal) to be made to smoke; **2)** incense; **3)** incense-altar;

#563 - MALE CHECKSUM TOTAL: #330 as [#6, #100, #50, #1, #400, #6] = qin'âh (H7068): {UMBRA: #156 % #41 = #33} **1)** ardour, zeal, jealousy; **1a)** ardour, jealousy, jealous disposition (of husband); **1a1)** sexual passion; **1b)** ardour of zeal (of religious zeal); **1b1)** of men for God; **1b2)** of men for the house of God; **1b3)** of God for his people; **1c)** ardour of anger; **1c1)** ***OF* *MEN* *AGAINST* *ADVERSARIES*;** **1c2)** of God against men; **1d)** envy (of man); **1e)** jealousy (resulting in the wrath of God);

#1439 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #500, #9, #5, #10, #100, #800] = diaphtheírō (G1311): {UMBRA: #1439 % #41 = #4} **1)** to change for the worse, to corrupt; **1a)** of minds, morals; **2)** ***TO* *DESTROY*, *RUIN*;** **2a)** to consume; **2a1)** of bodily vigour and strength; **2a2)** of the worm or moth that eats provisions, clothing, etc.; **2b)** to destroy, to kill;

#516 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #200, #80, #70, #100, #1, #50] = diasporá (G1290): {UMBRA: #466 % #41 = #15} **1)** a scattering, dispersion; **1a)** of Israelites ***DISPERSED* *AMONG* *FOREIGN* *NATIONS*;** **1b)** of the Christians scattered abroad among the Gentiles;

#480 - FEME CHECKSUM TOTAL: #156 as [#2, #8, #40, #30, #400] = chemlâh (H2551): {UMBRA: #83 % #41 = #1} **1)** ***MERCY*;** pity, compassion;

#885 - FEME CHECKSUM TOTAL: #156 as [#5, #60, #10, #200, #10, #600] = çîyr (H5518): {UMBRA: #270 % #41 = #24} **1)** pot; **1a)** pot (household utensil); **1b)** pot (of temple); **2)** thorn, hook, brier; **2a)** thorns; **2b)** ***HOOKS*;**

"THE LORD GOD HATH SWORN BY HIS HOLINESS, THAT, LO, THE DAYS SHALL COME UPON YOU, THAT HE WILL TAKE YOU AWAY WITH ***HOOKS*-H6793,** AND YOUR POSTERITY WITH ***FISHHOOKS*-H5518.**" [Amos 4:2 as written circa 760 to 753 BCE being contemporaneous to the founding of ROME in 753 BCE]

According to the translator's notes on the text, '[for]...the importance of the insignia and their place in the religious observances of the Roman legions we may note Tertellian's (circa 155 – 220 AD) claim that religion

of the Roman camp consisted of venerating the ensigns, swearing by the ensigns, and of setting the ensigns before all the gods (Apology 16).'
[Michael Glazier Inc, p 148]

Within Zoroastrianism, MITHRA is a member of the trinity of ahuras, protectors of asha / arta, "***TRUTH***" or "[that which is] right". MITHRA's standard appellation is "of wide pastures" suggesting omnipresence. MITHRA is "truth-speaking, ... with a thousand ears, ... with ten thousand eyes, high, with full knowledge, strong, sleepless, and ever awake." (Yasht 10.7). As preserver of covenants, MITHRA is also protector and keeper of all aspects of interpersonal relationships, such as friendship and love.

Related to his position as protector of truth, MITHRA is a judge (ratu), ensuring that individuals who break promises or are not righteous (artavan) are not admitted to paradise. As also in Indo-Iranian tradition, MITHRA is associated with (the divinity of) the sun but originally distinct from it. MITHRA is closely associated with the feminine yazata Aredvi Sura Anahita, the hypostasis of knowledge. <<https://en.wikipedia.org/wiki/Mitra>>

MICHAEL [#666 - TIN MAN] CHRIST @ 0806 HOURS ON 15 MAY 2024: "Would you please stop [quote] ***BULLYING*** and ***INSULTING*** me.

Thank you for desisting from your monumental hypocrisy. Thank you again."

DOLF @ 0910 HOURS ON 15 MAY 2024: "I have written, what I have written which is the truth conveyed against your CHRISTO-FASCIST ANZAC "ATLANTIS" JINGOISM as criminal conduct."

#1128 - FEME CHECKSUM TOTAL: #156 as [#6, #20, #400, #2, #700] = k^ethab (H3790): {**UMBRA: #422 % #41 = #12**} 1) to write; **1a)** (P'al) to write, ***TO* *BE* *WRITTEN*;**

MICHAEL [#666 - TIN MAN] CHRIST @ 0822 HOURS ON 15 MAY 2024: "Please take your cruel religious insults: "**THE SWASTIKA IS YOUR GOD**" and bullying some place else, Mr. Boek."

CHRIST [NONCE] ROSE @ 0627 HOURS ON 15 MAY 2024: "A RELIGIOUS TROLL: To all the trolls who keep cross-posting your insults and arguments with atheists to ACC alt.christnet.christianlife."

#1068 - MALE CHECKSUM TOTAL: #330 as [#30, #40, #8, #90, #90, #200, #10, #600] = chât^sar (H2690): {**UMBRA: #298 % #41**

= #11} 1) *TO* *SOUND* A* *TRUMPET*; 1a) (Piel) players on clarions (participle); 1b) (Hiphil) sound with clarions (participle);



<<https://www.mslearn.com.au/instruments/trumpet>>

#1413 as [#8, #600, #5, #800] = ēchéō (G2278): {UMBRA: #1413 % #41 = #19} 1) *TO* *SOUND*; 1a) used of the roaring of the sea;

#921 as [#600, #1, #30, #20, #70, #200] = chalkós (G5475): {UMBRA: #921 % #41 = #19} 1) brass; 2) *WHAT* *IS* *MADE* *OF* *BRASS*, money, coins of brass (also of silver and gold);

The trumpet may be the smallest member of the brass family, but it makes a very loud sound. The trumpet is the highest sounding of all the brass instruments. It's often used in the most exciting moments of a piece of music. It has a mouthpiece to blow into and a small bell at the end where the sound comes out.

YOUTUBE: "SOUNDING LAST POST"

<<https://www.youtube.com/watch?v=McCDWYgVyps>>

<<https://www.youtube.com/watch?v=VjzRPMfA6RE>>

Whereas the bugle is a simple signalling brass instrument with a wide conical bore. It normally has no valves or other pitch-altering devices, and is thus limited to its natural harmonic notes, and pitch is controlled entirely by varying the air and embouchure.

MICHAEL [#666 - TIN MAN] CHRIST @ 0738 HOURS ON 15 MAY 2024: "Shut up, you self-righteous religious prick. Atheists are just as important to God as you in your glorious bible-quoting sin state!

You sin against God, and you are not a pig??? They sin against God, and they are swine????!!!

Wanker! Get the fuck out of here, asshole Pharisee.

All you want to hear is your own religious, self-serving spit while banging your own drum!

"THOUGH I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, AND HAVE NOT CHARITY, I AM BECOME AS ***SOUNDING*-G2278 *BRASS*-G5475**, OR A TINKLING CYMBAL." [1Corinthians 13:1]

The only thing you care about where the rubber meets the road is you in your smelly religious self-righteous sinner religion.

You stink to high heaven—go get into a pool and get washed."

NOTE: That in response to news media reports of the GODLESS CATHOLIC ARCHBISHOP'S SATOR / TENET / ROTAS CHRISTO-FASCIST IN DENIAL DENOUNCEMENTS as being an egregious self-justification for continuing and unaccountable ROMAN CATHOLIC SEDITION as knowingly misrepresented statements, there was sufficient cause to have by email @ 2005 HOURS ON 14 MAY 2024 provided two RESPONSE DOCUMENTS which refuted the false characterisation made by the ARCHBISHOP such that any further statements publicly promulgated by the CATHOLIC CHURCH which pretends to avoid having received such substantial basis of justification for SAMESEX religious belief, is properly understood as a FINAL SOLUTION and WAR CRIME by that INSTITUTION for which LEGAL ACTION ought to be undertaken as remedy.

"Peter Comensoli (Melbourne)" <archbishop@cam.org.au>

"Anthony Fisher (Sydney)" <chancery@sydneycatholic.org>, <bishop@twb.catholic.org.au> ,

"Mark Coleridge (Brisbane)" <communications@bne.catholic.net.au> ,

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"Charles Gauci (Darwin)" <reception@darwin.catholic.org.au>, <diocadmin@darwin.catholic.org.au> ,

"Julian Porteous (Hobart)" <archbishop@aohtas.org.au> ,

"Christopher Prowse <archbishop@cg.org.au>

RESPONSE #1: "RESPONSE TO TORAH JEWS THAT HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN CALF IS LIKELY A SWASTIKA ANALOGY FOR #205 - TENET (LUO SHU SQUARE) +

#300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING"

<[http://www.grapple369.com/Groundwork/
Golden%20Calf%20Notes%2020240507.pdf](http://www.grapple369.com/Groundwork/Golden%20Calf%20Notes%2020240507.pdf)>

RESPONSE #2: "WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?"

<[http://www.grapple369.com/Groundwork/
Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.p
df](http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf)>

**AN AUTOMATIC REPLY FROM THE OFFICE OF ARCHBISHOP
COMENSOLI WAS RECEIVED @ 2011 HOURS ON 14 MAY 2024:** "You
have reached the Office of the Archbishop of Melbourne. Thank you for
your email.

While all correspondence is carefully reviewed and considered, please
note due to the high volume received it may not be possible for all items
to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne"

CLANCY BALEN (ABC NEWS) @ 0513 HOURS ON 14 MAY 2024: "A
letter to the parents of Catholic school students in Tasmania detailing a
list of grievances by the archbishop, including that the church "cannot
stand as we experience our freedoms being taken from us", has been
criticised by politicians and LGBTIQ+ advocates.

The letter, titled "We are Salt to the Earth" and dated May 2, was first
sent to Guilford Young College students last week, but has since been
forwarded to at least four other Catholic schools in the state.

In a statement, the archdiocese of Hobart said: "Archbishop Porteous
wrote a pastoral letter that was sent to Catholic parishes and Catholic
schools.

"The letter expresses his concern about threats to religious freedom from the Albanese Government's proposed legislation. In particular, the letter expresses the Archbishop's concern about the freedom of Catholic institutions to teach and uphold the Catholic faith."

Archbishop Julian Porteous took aim at "radicalised transgender lobby" groups, legal abortion access, voluntary assisted dying and euthanasia, same-sex marriage, and more.

"What we are now witnessing in our Australian society is the imposition of certain ideological positions on social and moral questions by means of legislation," the archbishop wrote.

"Over the last 30-40 years we have witnessed an organised campaign to overturn the traditional Christian understanding of sex and sexuality in western society. This activist work culminated in the 2017 change to the legal definition of marriage to allow same sex couples to marry, following a public plebiscite."

Archbishop Porteous said: "Since this time we have seen the growth in what has been referred to as the 'woke' movement, seeking to overturn other traditional values and beliefs."

Under a subheading "Enough is enough", Archbishop Porteous wrote: "As the Church we cannot stand by as we experience our freedoms being taken from us."

"The time has come to take a clear stand and say, 'enough is enough'. We do this not just for our own sake, but because we believe that Christian teaching is true and offers the only way for individuals, families and societies to fully flourish," he said." <<https://www.abc.net.au/news/2024-05-14/catholic-archbishop-julian-porteous-letter-to-parents-criticised/103838640>>

We consider it regrettable in the circumstance where we have provided INSTRUCTIONS to LAWYERS with respects to consideration that our legal matters are concerned with an unlawful and treasonous nature of an IRISH (CATHOLIC) REPUBLICAN ACTIVIST (IRA) CAUSE which by COMMON PARADIGM USAGE AND EQUIVALENT **mórphōsis (G3446)** / **metáthesis (G3331)** DEPLOYMENT is NON DIFFERENTIATED FROM NAZISM with intention to bring about both a DOOMED MONARCHY / DEMISE OF PROTESTANT REFORMATION, that is confirmed by mak[ing] an appraisal to any TABLE TALK entry associated with the COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

#530 - ONTIC CHECKSUM TOTAL: #166 as [#6, #2, #50, #2, #30, #400, #40] = n^ebêlâh (H5038): {**UMBRA: #87 % #41 = #5**} 1) carcass, ***CORPSE***; 1a) of ***HUMANS***, ***IDOLS***, animals;

REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:

"MONARCHY IS DOOMED: The people needs a point upon which everybody's thoughts converge, an ***IDOL***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the ***INSTITUTION* *OF* *MONARCHY*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT *APPARATUS* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

Within our email @ 0700 HOURS ON 22 APRIL 2024 concluded that "if the matter of his INSANE VIOLENCE escalates as their being a local agent provocateur within our STATUE / IRISH / RSL HATRED LEGAL MATTER we may have to seek urgent advice from yourselves on whether it is possible to obtain interim costs [RELEVANT TO THE NATURE OF THE AMENITY (as previously shown)] against the WELLINGTON SHIRE COUNCIL / DARREN CHESTER for emergency relocation expenses due to the **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM DEPLOYING THE CHERISHED MOTHER WITH NAKED CHILD STATUE AS TROJAN DEVICE FOR HIJACKING ANZAC CENTENNIAL / CONTEMPT AGAINST THE SOVEREIGN WHICH RENDERS DARREN CHESTER ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) AND THEREFORE INCAPABLE BY LAW OF BEING A MEMBER OF THE HOUSE OF REPRESENTATIVES.**"

Such **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM**, has an adverse consequence for politicians who refrain [from] making any comments upon the prospect or progress of litigation, neither will they make any honourable mention that we have defended the ***INSTITUTION* *OF* *MONARCHY*** from that despicable **HIJACKING ANZAC CENTENNIAL** action. So therefore in not acknowledging our extraordinary action then **DARREN CHESTER** must recognise as a consequence of others actions that he is ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) which has a legal consequence.

Revision Date: 19 May 2024