

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

#50 - ䷗ 唐 = #501

COGITO: [#40, #20, #56, #45, #45] as #50 - VASTNESS / WASTING (T'ANG)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:50>>

[#40 {**@1:** Sup: 40 - **LAW / MODEL:** FA (#40); Ego: 40 - **LAW / MODEL:** FA (#40)}

#20 {**@2:** Sup: 60 - **ACCUMULATION:** CHI (#100 - **MALE DEME IS UNNAMED** {%3}); Ego: 20 - **ADVANCE:** CHIN (#60)}

#56 {**@3:** Sup: 35 - **GATHERING:** LIEN (#135 - **MALE DEME IS UNNAMED** {%19}); Ego: 56 - **CLOSED MOUTH:** CHIN (#116)}

#45 {**@4:** Sup: 80 - **LABOURING:** CH'IN (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 45 - **GREATNESS:** TA (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})}

#45] {**@5:** Sup: 44 - **STOVE:** TSAO (#259); Ego: 45 - **GREATNESS:** TA (#206)}

EGYPTIAN BOOK OF THE DEAD CHAPTER XVII: "Oh fearful one, who art over the Two Earths, Red god who order-est the block of execution; to whom is given the Double Crown and Enjoyment as Prince of Sutenhunen.

It is Osiris to whom was ordained the Leadership among the gods, upon that day when the Two Earths were united before the Inviolable god.

#60 - ䷛積 = #511

COGITO: [#41, #41, #41, #41, #41] as #60 -
ACCUMULATION (CHI) AS 13 - 17 SEPTEMBER 2001

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:60>>

[#41 {@1: Sup: 41 - **RESPONSE**: YING (#41); Ego: 41 - **RESPONSE**: YING (#41)}
#41 {@2: Sup: 1 - **CENTRE**: CHUNG (#42); Ego: 41 - **RESPONSE**: YING (#82 - **MALE DEME IS UNNAMED** {%11})}
#41 {@3: Sup: 42 - **GOING TO MEET**: YING (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 - **RESPONSE**: YING (#123)}
#41 {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 - **RESPONSE**: YING (#164)}
#41] {@5: Sup: 43 - **ENCOUNTERS**: YU (#129); Ego: 41 - **RESPONSE**: YING (#205)}

The junction of the Two Earths is the head of the Coffin of Osiris [whose father is Ra] the beneficent Soul in Sutenhunen; the giver of food and the destroyer of wrong, who hath determined the paths of eternity.

It is Ra himself.

Deliver me from that god who seizeth upon souls, who consumeth all filth and corruption in the darkness or in the light: all those who fear him are in powerless condition.

This god is Sut.

Oh Chepera, who are in the midst of thy bark and whose body is the cycle of the gods forever; deliver me from those inquisitorial Wardens to whom the Inviolable god, of Glorious Attributes, hath given guard over his adversaries, and the infliction of slaughter in the place of annihilation, from whose guard there is no escape. May I not fall under your knives, may I not sit within your dungeons, may I not come to your places of extermination, may I not fall into your pits; may there be done to me none of those things which the gods abominate; for I have passed through the place of purification in the middle of the Meskat, for which are given the Mesit and the Tehenit cakes in Tanenit.

The Meskat is the place of scourging in Sutenhunen, the Tehenit is

SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE

<<http://www.grapple369.com/Groundwork/Case%20Study%201%20-%20Ontic%20%23161%20and%20Egyptian%20Ninth%20Nome.pdf>>

CASE STUDY 2: WATERS OF HORUS AS TO WHETHER SHIPS, SALT AND SILK AS COGITO MYTHOS / MYSTERY ELEMENTS ARE EVIDENCE OF KING SOLOMON'S TRADE / WISDOM (TETRA: #1 / #54 / #78) ASSOCIATION WITH THE CHINESE

<<http://www.grapple369.com/Groundwork/Case%20Study%202%20-%20Waters%20Of%20Horus%20And%20King%20Solomon.pdf>>

CASE STUDY 3: DOMINION OF TIME ON WHETHER EGYPTIAN MYTHOS IS NOT ONLY NOME / ONTIC OR NOUMENON REDACTION BASED BUT TEMPORAL HEURISTIC ASSOCIATIVE

<<http://www.grapple369.com/Groundwork/Case%20Study%203%20-%20Temporal%20Heuristic%20And%20Dominion%20Of%20Time.pdf>>