

**-- IMPLEMENTATION OF THE NOETIC LEXICON COGNITIONS
PAGE (#1555 - CENSUS OF 10 AUGUST 2021 AS apogrāphō
(G583): {UMBRA: #1555 % #41 = #38} TO ENTER IN A
REGISTER OR RECORDS})**

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Having completed our task "TOWARDS REASON AND ASSAYING MEMEBRAIN PRINCIPLES AS CRITERIA" we ought to take a couple of days break.

Our next activity will be to develop the GIZMO concept further to navigate the storage of metalogic grapple spirals and observe the prism of concepts as the basis for our informal research understanding of gnosis ex machina ...

DOLF @ 0813 HOURS ON 26 JULY 2021: "Tomorrow we'll be back to our logical thinking activity for the day, and our focus will be to consider a function for traversal of our GIZMO cube. Simply because a loop approach: #81 x #81 x #81 etc is too inefficient.

Secondly for the purpose of GNOSIS EX MACHINA we'll want to store grapple spiral pointers as a reference to the data store. Our goal for this is to observe the delta change to the grapple spiral both in terms of the transcript and the spiral:

```
grapple[i % 9] += obj.stem[i];  
grapple[i % 9] = (grapple[i % 9] % 81) ? grapple[i % 9] % 81 :  
81;
```

I ought to explain this statement some more: "observe the delta change to the grapple spiral both in terms of the transcript and the spiral"

The varying of the gnosis metalogic is derived by the delta change of the grumble / grundle transcript and an instance (instantiation) by query of the lexicon.

The reality of the lexicon results is that a word may not provide a sufficient sample size and what I am desirous of investigation is to purvey the ordinals as a spiral STEM array to derive a grapple value so that no element of the array is truncated:

```
grapple[i % 9] += obj.stem[i];
```

STATUS UPDATE @ 1345 HOURS ON 27 JULY 2021: We've decided against the recursive method for our gnosis object {} due to a number of reasons including the lack of a children node structure found in the d3.hierarchy and the composite nature of the datatypes.

Instead the traverse() function deploys a switch test against the hierarchy as case depth for the grapple[] array:

```
lookupGnosis: function (act) {  
  
    switch (true) {  
    case (typeof (act) == "undefined") :  
    case (typeof (act.grapple) == "undefined") :  
    case (act.grapple == null) :  
    case (typeof (act.gnosis) == "undefined") :  
        return;  
    }  
  
    var gn = act.gnosis;  
    var gr = act.grapple  
    var result = traverse ();  
  
    return result;  
  
    function traverse () {  
  
        switch ("undefined") {  
        case (typeof gn[gr[0]]) :  
            return {depth: 0, length: gr.length, gnosis: null};  
        case (typeof gn[gr[0]][gr[1]]) :  
            return {depth: 1, length: gr.length, gnosis: gn[gr[0]]};  
        case (typeof gn[gr[0]][gr[1]][gr[2]]) :  
            return {depth: 2, length: gr.length, gnosis: gn[gr[0]]  
[gr[1]]};  
        case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]]) :  
            return {depth: 3, length: gr.length, gnosis: gn[gr[0]][gr[1]]  
[gr[2]]};  
        case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]]) :  
            return {depth: 4, length: gr.length, gnosis: gn[gr[0]][gr[1]]  
[gr[2]][gr[3]]};  
        }  
    }  
}
```

```

        case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]) :
            return {depth: 5, length: gr.length, gnosis: gn[gr[0]][gr[1]]
[gr[2]][gr[3]][gr[4]]};
            case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]]) :
                return {depth: 6, length: gr.length, gnosis: gn[gr[0]][gr[1]]
[gr[2]][gr[3]][gr[4]][gr[5]]};
                case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]][gr[7]]) :
                    return {depth: 7, length: gr.length, gnosis: gn[gr[0]][gr[1]]
[gr[2]][gr[3]][gr[4]][gr[5]][gr[6]]};
                    case (typeof gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]][gr[7]][gr[8]]) :
                        return {depth: 8, length: gr.length, gnosis: gn[gr[0]][gr[1]]
[gr[2]][gr[3]][gr[4]][gr[5]][gr[6]][gr[7]]};
                    default :
                        switch (gr.length) {
                            case (0) :
                                return null;
                            case (1) :
                                return (gn[gr[0]]);
                            case (2) :
                                return (gn[gr[0]][gr[1]]);
                            case (3) :
                                return (gn[gr[0]][gr[1]][gr[2]]);
                            case (4) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]]);
                            case (5) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]]);
                            case (6) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]);
                            case (7) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]]);
                            case (8) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]][gr[7]]);
                            case (9) :
                                return (gn[gr[0]][gr[1]][gr[2]][gr[3]][gr[4]][gr[5]]
[gr[6]][gr[7]][gr[8]]);
                        }
                    }
            }
}

```

}

Thusly whenever the depth equals the length of the array, it is a found condition otherwise the last found situation is returned.

<<https://www.grapple369.com/Case%20Studies/Noetic%20Lexicon%20Cognitions%2020210808.json>>

Tomorrow's logical thinking task will be to obtain the grapple ID from a spiral dynamic.

DOLF @ 1450 HOURS ON 27 JULY 2021: "And whilst we're in that mode of thinking we might pair the lookupGnosis () , insertGnosis () and expendGnosis() functions...

That we can by such then deploy any given variable as multi-dimensional data store by which we might observe lexicon (#THREE, #FOUR and #FIVE) or IDEA clustering relative to the noumenon:

```
var temp = {}
```

```
GNOSIS.research.insertGnosis({gnosis: temp, grapple: [1,2,3,4,5,6,7,8,9], data: {stuff: "Hello there"}})
```



Nous: #38
Time: 08:25 hrs
Date: 2021.7.29
Torah: [#40, #8, #10]@{
 @1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 -
LAW/MODEL: FA (#40),
 @2: Sup: 48 - **RITUAL: LI (#88)**; Ego: 8 - **OPPOSITION: KAN**
 (#48),
 @3: Sup: 58 - **GATHERING IN: HSI (#146 - I AM NOT A**
LAND-GRABBER {%15}); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - **DIVERGENCE (CH'A)**
I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding,
 Preponderance of the small, Small surpassing

Latin: Propulsator {**God who vivifies all things**} Alt: Yeyazel {**God Causes a Start**} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
- }

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE



Male Idea	#468	Telos	#402	Feme Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Strength's Warning Signs, Revealers of Virtue	#76	114	76	Consequences for Virtuous Discourse
Status, Loathing Shame	#13	127	94	Origin of Ethical Concepts, Palliation of Vulgarity
Three Treasures	#67	194	148	Culturing Perspectives and Intuition I AM NOT A TRANSGRESSOR {%12}
Great Guide, Trust in its Perfection I HAVE NO UNJUST PREFERENCES {%40}	#34	228	196	Forgetting Knowledge I AM NOT ONE OF LOUD VOICE {%37}
Important Distinctions, Trouble from Indulgence	#24	252	267	Know-How as a Disease, Disease of Knowledge
Recognizing Fidelity, Trust in Faith	#78	330	321	Culturing Perspectives and Intuition

***HOMOIOS* PROTOTYPE**

#402 - TO PROFESS ONE'S SKILL IN SOMETHING

Skill Rulership, Maintain One's Place	#60	390	384	#63	Origins in Reversal, Consider Beginnings
Recognizing Fidelity, Trust in Faith	#78	468	402	#18	Origin of Ethical Concepts, Palliation of Vulgarity

HETEROS PROTOTYPE

Natural Guides and Nursing Virtuosity	#51	381	375	#54	Culturing Perspectives and Intuition
Profound Use, Function of the Mysterious	#69	450	393	#18	Origin of Ethical Concepts, Palliation of Vulgarity

TORAH PROTOTYPE

Consequences for Virtuous Discourse	#38	368	362	#41	Playing with Reversal, Sameness in Difference
Abstruse Mysterious Virtuosity	#56	424	380	#18	Origin of Ethical Concepts, Palliation of Vulgarity

RIGHTS PROTOTYPE

Construing a Guide, Practise Reason	#62	392	386	#65	Unlearned Virtuosity as Simplicity
Primitivist Independence, Remaining in Isolation	#80	472	404	#18	Origin of Ethical Concepts, Palliation of Vulgarity

<<https://www.grapple369.com/?zen:2,row:4,col:4>>

.jackNote@zen: 2, row: 4, col: 4, nous: 38 [DATE: 2021.7.29, SUPER: #468 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING (CH'EN), EGO: #402 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - DIVERGENCE (CH'A)]

DOLF @ 0900 HOURS ON 29 JULY 2021: "Fortunately our grapple spiral dynamic value is already accessible to us via the gnosticImperative ({stem: stem[i]}) function within the library module.

If we take this Greek lexicon example:

#402 - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 29 JULY 2021 as [#5, #80, #1, #3, #3, #5, #30, #30, #70, #40, #5, #50, #70, #10] = epangéllō (G1861): {UMBRA: #957 % #41 = #14} 1) to announce that one is about to do or furnish something; **1a)** to promise (of one's own accord) to engage voluntarily; **2)** to profess; **2a) *AN* *ART*, *TO* *PROFESS* *ONE'S* *SKILL* *IN* *SOMETHING*;**

COINRULES.library.gnomicImperative ({stem: [5, 80, 1, 3, 3, 5, 30, 30, 70, 40, 5, 50, 70, 10]})

The resultant grapple spiral dynamic will be: [45, 4, 51, 73, 13, 5, 30, 30, 70]

#45 - GREATNESS (**TA**),
#4 - BARRIER (**HSIEN**),
#51 - CONSTANCY (**CH'ANG**),
#73 - COMPLETION (**CH'ENG**),
#13 - INCREASE (**TSENG**),
#5 - KEEPING SMALL (**SHAO**),
#30 - BOLD RESOLUTION (**YI**),
#30 - BOLD RESOLUTION (**YI**),
#70 - SEVERENCE (**KE**)

Our logical thinking task for the coming week will be to enable the onCheckBoxLexList() functionality within the "Lexicon Cognitions" panel and augment the gnosis {} object with the data. And in so doing enable the context to be stored and retrieved within an external file.

<<https://www.grapple369.com/Case%20Studies/NOETIC%20LEXICON%20INCLUSIONS-20210804-1715-HRS.json>>

DOLF @ 1659 HOURS ON 29 JULY 2021: "A difficulty which we have relates to the consideration of persistence of any noetic process, by that I mean the gnosis action may frame any number of scenarios and generation of a lexicon query that has results for which an instantiation may occur.

But the gnosis process {} object could then have no attribution, however I might still be concerned for the outcomes of the earlier noetic process (#THREE + #FOUR + #FIVE) as resultant lexicon cognitions or possible dialectic quantum:

- 1) Of or pertaining to the mind or intellect.
- 2) Originating in or apprehended by reason.

Consequently, it would be beneficial to store the noetic {} results within the GNOSIS.scenario.diegesis {} object in addition to the gnosis {} and genesis {} and enable an expanded alpha-numeric

AAA124567 referencing to accommodate both the STRONGS referencing and other dialectic prototypes.

#402 as - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 29 JULY 2021 as [#5, #60, #1, #80, #70, #100, #8, #9, #8, #50, #1, #10] = exaporéomai (G1820): {UMBRA: #442 % #41 = #32} 1) to be utterly at loss, be utterly destitute of measures or resources, to renounce all hope, be in despair;

COINRULES.library.gnomicImperative ({stem: [5, 60, 1, 80, 70, 100, 8, 9, 8, 50, 1, 10]})

grapple: [55, 61, 11, 80, 70, 19, 8, 9, 8]

- #55 - DIMINISHMENT (**CHIEN**),
- #61 - EMBELLISHMENT (**SHIH**),
- #11 - DIVERGENCE (**CH'A**),
- #80 - FOSTERING (**YANG**),
- #70 - SEVERANCE (**KE**),
- #19 - FOLLOWING (**TS'UNG**),
- #8 - OPPOSITION (**KAN**),
- #9 - BRANCHING OUT (**SHU**),
- #8 - OPPOSITION (**KAN**)

Our logical thinking task for the coming week will be to enable the onCheckBoxLexList() functionality within the "Lexicon Cognitions" panel and augment the gnosis {} object with the data.

And in so doing enable the context to be stored within and retrieved from an external file as constituting a given scenario."

30 July, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
1	2	3	4	5	6	7

NOUS: 40

30 July 2021

TIME: 8 30

Nous: #40
Time: 08:30 hrs
Date: 2021.7.30
Torah: [#70, #200, #10]@{
 @1: Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:**
 KE (#70),
 @2: Sup: 27 - **DUTIES:** SHIH (#97); Ego: 38 - **FULLNESS:**
 SHENG (#108),
 @3: Sup: 37 - **PURITY:** TS'UI (#134); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#118),
Male: #134; Feme: #118
 } // #280
Dao: Reversal, Avoiding Activity
Tetra: #68 - **DIMMING** (MENG)
I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance
 injured, Intelligence hidden

Latin: Justitia {**Virtue of God, House of God, Like unto God**} Alt: Keliel
 {**Vessel for God**} {

1. HELPS & PROTECTS THE SAFETY OF DECISIONS
 2. MONARCH, NOBLES, GOVERNORS
 3. UNCOVERS CONSPIRACIES
 4. Arpien
- }

Ahaz {**One that takes or possesses**}



Male Idea	#475	Telos	#401	Feme Idea	
Natural Guide, Virtue of Holiness	#32	32	32	#32	Natural Guide, Virtue of Holiness
Consider the Small and Insignificant	#64	96	64	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	119	104	#40	Reversal, Avoiding Activity I COMMIT NO FRAUD {#7}
Employing Deeming, Daring to Act I AM NOT SWOLLEN WITH PRIDE {#39}	#73	192	154	#50	Fantasies of Avoiding Death, Value of Life
Abstruse Mysterious Virtuosity	#56	248	218	#64	Consider the Small and Insignificant
Political Reversal, Adaptation to Change	#58	306	220	#2	Contrast of Terms, Self-Culture I CURSE NOT A GOD {#38}
Culturing Perspectives and Intuition	#54	360	297	#77	Natural Guide, Heaven's Reason

#402 - ONE'S SKILL IN SOLDIERING *HOMOIOS* PROTOTYPE

Consequences for Virtuous Discourse	#38	398	362	#65	Unlearned Virtuosity as Simplicity
Natural Guide, Heaven's Reason	#77	475	401	#39	Achieving Oneness, Root of Order

HETEROS PROTOTYPE

Politics	#17	377	341	#44	Moderate Values, Setting Up Precepts
Abstruse Mysterious Virtuosity	#56	433	380	#39	Achieving Oneness, Root of Order

TORAH PROTOTYPE

Generating Things, Reason's Modifications	#42	402	366	#69	Profound Use, Function of the Mysterious
Propounding the Essential	#81	483	405	#39	Achieving Oneness, Root of Order

RIGHTS PROTOTYPE

Opposites and Primitivism, Returning to Simplicity	#28	388	352	#55	Abstruse Mysterious Signs
Three Treasures	#67	455	391	#39	Achieving Oneness, Root of Order

<<https://www.grapple369.com/?zen:3,row:4,col:4>>

.jackNote@zen: 3, row: 4, col: 4, nous: 40 [DATE: 2021.7.30, SUPER: #475 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - ENDEAVOUR (WU), EGO: #401 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - DIMMING (MENG)]

#401 as [#1, #400] = 'âth (H852): {UMBRA: #401 % #41 = #32} 1) sign, miraculous signs, wonders;

DIARY NOTE @ 1149 HOURS ON 30 JULY 2021 ON SUBJECT: "CONSIDERATIONS ON DEUS VULT (BATTLE CRY: GOD WILLS IT) #71 - MITHRAISM: #65 - SOLDIER CULTUS OF THE IMPERIUM (MORALLY WRONG: *UNLAWFUL* / *SEDITIONOUS*) v's DIEU ET MON DROIT (BATTLE CRY: GOD AND MY RIGHT) #71 - WORLDVIEW OF THE SOVEREIGN AND LETTERS PATENT AS #940 - PRESERVATION OF MIND:

We also enclose a 27 JULY 2021 media statement relevant to the defamation proceedings before the COURTS in relation to the former special forces soldier Ben Roberts-Smith displaying a contentious Crusader's cross on his uniform whilst on duty in Afghanistan, with the symbol later digitally removed by the Department of Defence in

a widely distributed photo of the decorated war veteran around January 2011.

Australia Defence Association executive director Neil James said displaying the symbol was "**WRONG MORALLY**" AND "**COUNTERPRODUCTIVE**". Whilst the symbol dates back to the 11th and 12th centuries when the Crusaders captured parts of the Middle East from Muslim control, it is unknown to ourselves whether the symbol was worn to only convey "**#402 - ONE'S SKILL IN SOLDIERING**" or that the former special forces soldier was ever a member of such international organisation.

A spokesperson for Defence said it "does not condone or permit the use, display or adoption of symbols, emblems and iconography that are at odds with Defence values" [AND THEIR OATH OF FAITHFUL SERVICE AND ALLEGIANCE TO QUEEN ELIZABETH II]. Displaying symbols such as the Crusader's cross or Spartan-style insignia was widespread within the ADF at the time the photo was taken. In 2018, then-Chief of Army General Angus Campbell issued a directive to commanders that they should stamp out all instances of "death symbology and iconography".

YOUTUBE: "ELEGANT SLIMS - NOT HUMAN [OFFICIAL AUDIO]"

<<https://www.youtube.com/watch?v=Irp0uwdsM3Y>>

DIARY NOTE OF 3 AUGUST 2021: "The legal matter is still before the courts and as one may see from our various court filings, the antagonism is a concern of 'SEDITIONOUS LIBEL' by other parties as being in all likelihood members of such international organisation which is locally constituted by IRISH / CATHOLIC REPUBLICAN ACTIVISM (1918-1920) that from such time exhibited a violent and anti-British sentiment which sought on the occasion of the World War One Centennial 2018 to PROPAGANDISE / HIJACK the event for its own causae communi (common cause).

COUNTERMAND:

#38, #44, #41 - REVOKE OR CANCEL (AN ORDER) @ 1252 HOURS ON 17 SEPTEMBER 2018 EXHIBITING IRISH CATHOLIC CAUSAE COMMUNI {**#45 - EXTRUSION AGAINST THE #9 - AUTONOMOUS PRINCIPLE**} OF REPUBLICAN ACTIVISM AS MODUS OPERANDI FOR WHICH AN HISTORICAL ANALOGY IS ***MITHRAISM*** (circa 71 AD) AS BREEDING BULL #65 - SOLDIER

CULT OF THE IMPERIUM THAT IS OSTENSIBLY INDULGENT WITHIN ITS NATURE AS PRE-OCCUPATION TO THE DETRIMENT OF #68 - RIGHTS

Given that it uses a particular tic-tac-toe stratagem (ie. seize centre) involving stoicheion elements in common with MITHRAISM of 71 A.D. which has a particular narcissistic and visceral disposition with a tendency towards bullying threats and violence: such that I have had \$25,000 costs for property damages to my home, contents and car as broken windows, windscreens and dented panels.

KEY DATES: #33 AD - CRUCIFIXION, #45 AD - EXPULSION OF JEWS FROM ROME (ABROGATION of NORMA OBLIGANS), #71 AD - MITHRAISM (AFTER GESTATION) PROMULGATES

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18-22 APRIL

**BIRTHDAYS
20 APRIL HITLER
21 APRIL ER II**

**EASTER SUNDAY
21 APRIL 2019**

38 8 JUNE 2017 IMPROPER POPPY WREATH @ BOER WAR MEMORIAL / MARION STATUE PLAQUING

<<https://www.grapple369.com/images/Globus%20Cruciger%2033%20-%20Cross%20and%2071%20-%20Dominion.jpeg>>

[**IMAGE: THE NOUMENON NOTION OF SALVATOR MUNDI / GLOBUS CRUCIGER** {WITHIN THE **ECCLESIASTICAL #1827 = 4 x #364 + #371 CALENDAR** THE ASCENSION OF THE LORD CAN FALL IN THE SEVEN DAY WINDOW OF BOER WAR COMMEMORATIONS AS OCCURRED ON **28 MAY 2017** AND PENTECOST SUNDAY ON **23 MAY 2021 and 31 MAY 1998 / 2020**} AND IT'S ATTEMPTED "SAVING THE WORLD" AMBUSH AS COUNTERMAND: **#38, #44, #41 - REVOKE OR CANCEL (AN ORDER) @ 1252 HOURS ON 17 SEPTEMBER 2018** EXHIBITING IRISH CATHOLIC CAUSAE COMMUNI {**#45 - EXTRUSION AGAINST THE #9 - AUTONOMOUS PRINCIPLE**} OF REPUBLICAN ACTIVISM AS MODUS OPERANDI FOR WHICH AN HISTORICAL ANALOGY IS ***MITHRAISM*** (circa 71 AD) AS BREEDING BULL #65 - SOLDIER CULT OF THE IMPERIUM THAT IS OSTENSIBLY INDULGENT WITHIN ITS NATURE AS PRE-OCCUPATION TO THE DETRIMENT OF #68 - RIGHTS]

SALVATOR (saviour): is a person who saves someone, rescues another from harm.

1) (medicine) A child who is born to provide an organ or cell transplant to a sibling who has an otherwise fatal disease (used in combination, with "sibling", "baby", "child", "brother", "sister", etc.)

MUNDI: also has the meaning of CENTURY which is derived from Middle English centurie ("a count of one hundred (of anything); a division of the Roman army; century; a division of land"), from Old French centurie, from Latin centuria, from centum ("one hundred"). The most common modern use is a shortening of century of years.

1) A period of 100 consecutive years; often specifically a numbered period with conventional start and end dates, e.g., the twentieth century, which stretches from (strictly) 1901 through 2000, or (informally) 1900 through 1999. The first century AD was from 1 to 100.

2) A unit in ancient Roman army, originally of 100 army soldiers as part of a cohort, later of more varied sizes (but typically containing 60 to 70 or 80) soldiers or other men (guards, police, firemen), commanded by a centurion.

3) A political division of ancient Rome, meeting in the Centuriate Assembly in the Roman Constitution which could also pass a law that granted constitutional command authority, or "Imperium", to Consuls and Praetors (the lex de imperio or "Law on Imperium"),

and Censorial powers to Censors (the lex de potestate censoria or "Law on Censorial Powers").

Whilst the **#72 - TRINOMIAL HEBREW NAMES AS CELESTIAL HIERARCHY APPEAR TO BE A NOUMENON FORMULATION DEvised FOR #75 - FAILURE (SHIH)** assaying associated to the #6 - NORMA OBLIGANS and the Pythagorean binomial (@1, @5) onomantic #8 - conception of #number as #1080 - HETEROS and stoicheion it is not known to me whether this apparatus is a fluid dynamic (ie. a plumb line as conveyed below) or whether it was devised to **RESOLVE THE ISSUE OF HETERONOMY AGAINST AUTONOMY (4TH PLANE) AS #77 - COMPLIANCE (HSUN) PROTOTYPE:**

#68 (9 JUN: **#5, #100, #40**) - RIGHTS

#11 (14 MAY: **#6, #5, #6**) - DEVISED FROM dialectic formulation (eg: derangement in the provision of goods and services}

#44 (29 MAY: **#1, #30, #4**) - ABROGATION of NORMA OBLIGANS prototypes to onomantic number

#17 (12 OCT: **#10, #10, #7**) - PAIRING TO #371 cycle of ecclesiastical calendar as CAUSAE COMMUNI: **17 AD --> 2017**

#41 (16 SEPT: **#1, #50, #1**) - ANTHROPOCENTRIC SINGULARITY

#65 (2 OCT: **#30, #5, #8**) - SOLDIER as anthropological prototype

#38 (8 FEB: **#40, #8, #10**) - ROMAN GOVERNANCE (#342) / TORAH PAIRING

#71 (14 JAN: **#6, #40, #2**) - DOMINION / WORLDVIEW

#14 (29 JAN: **#10, #10, #30**) - DEVISED FROM dialectic formulation (eg: nature rejoices in its nature)

YEAR #38 AD - ROMAN EMPIRE

- Claudius and Messalina are probably married this year.
- Apion heads a deputation to Emperor Caligula, to complain about the Jews in Alexandria.
- An anti-Jewish riot breaks out in Alexandria, during a visit by King Herod Agrippa I; the mob wants to place statues of Caligula @

LOCUS #38 as [#40 - LAW / MODEL (FA), #8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN)] in every synagogue.



<https://www.grapple369.com/Fascist%20%28Knights%20Templar%20International%29/IMG_0016.JPG>

[**IMAGE FROM KNIGHTS TEMPLAR "DEUS VULT" (GOD WILL IT) INTERNATIONAL FACEBOOK PAGE HINTING @ #10 - DEFECTIVENESS / DISTORTION (HSIEN), #10- DEFECTIVENESS / DISTORTION (HSIEN), #7 - ASCENT (CHANG) PAIRING TO #371 CYCLE OF ECCLESIASTICAL CALENDAR AS CAUSAE COMMUNI: 17 AD --> 2017**]

In short, they have sought by such determined mafia means to cleave to Roman Catholicism / Governance (ie. just like the GOOD FRIDAY AGREEMENT in Ireland) to claim a faux piety {**#288 - REMEMBRANCE = #48 - RITUAL (LI) X #6 - CONTRARIETY (LI)**} and thereby avoid legitimate comparisons to Fascism.

The question beyond **#402 - *PROFESSING* *ONE'S* *SKILL* *IN* *SOLDIERING*** as a VICTORIA CROSS RECIPIENT (ie. like those of the SAINT PATRICKS DAY parade of 20 MARCH 1920), is whether Ben Roberts Smith wearing the crusaders cross within a worldview of:

- **ALLAHU AKBAR** (God is Great)
- **DEUS VULT** (God wills it)
- **DIEU ET MON DROIT** (God and my right)

Is whether such special forces soldier, has ever played the ASSASSIN'S CREED video games and similarly FRANCHISES his public persona by the war services medal according to him "**A PRIVILEGE OF A PUBLIC NATURE CONFERRED ON AN INDIVIDUAL, GROUP, OR COMPANY BY A GOVERNMENT.**

**(OBSOLETE):
FREEDOM, ESPECIALLY FROM IMPRISONMENT, SERVITUDE,
OR MORAL RESTRAINT."**

Whilst I have within my activism role made publicly known this surreptitious maleficence, in an attempt to thwart any possibility of threats upon my life becoming actioned, nevertheless I have kept the Dutch Consulate of Sydney fully apprised of my Court submissions.

DOLF @ 1103 HOURS ON 31 JULY 2021: "We're currently working through the onCheckBoxLexList() functionality within the "Lexicon Cognitions" panel and its consequence on the spawnLexListEntry() function which defines the d3.directory {} object...

Our weekend logical thinking task will be to work through the various panel dynamics for such checkbox action so that it is retained when a filter refresh occurs ...

One approach is to segment the nodeEnter action within the lexiconCognitions() function augmented 3rd party module within the COINRULES.modules to prevent the LEXICON_ROOT / LEXICON_CONCEPT from inheriting any checkbox option:

```
nodeEnter.each (function (d) {  
  
  switch (d.data.type) {  
  case (LEXICON_ROOT) :  
  case (LEXICON_CONCEPT) :  
    break;  
  default :  
  
    d3.select(this).append("rect")  
      .attr("width", 14)  
      .attr("height", 14)  
      .attr("x", -9)
```



```

    .attr("y", -8)
    .attr("rx", 0)
    .attr("ry", 0)
    .attr("fill", "red")
    .attr("fill-opacity", function (d) {
        switch ("undefined") {
            case (typeof d.data.checked) :
                d.data.checked = 0;
            default :
                return ((d.data.checked == -1 || d.data.checked ==
1) ? 0.2 : 0);
        }
    })
    .attr("stroke-width", "1px")
    .attr("stroke", "black")
    .attr("cursor", "pointer");

d3.select(this).append("path")
    .attr("d", line(coordinates))
    .attr("stroke-width", "3px")
    .attr("stroke", "black")
    .attr("fill", "none")
    .style("opacity", (d) => (d.data.checked == 1) ? 1 : 0)
    .attr("cursor", "pointer");

}

});

```

This ensures that the checkbox action is limited to LEXICON_EVENT (Strong's entry) / LEXICON_DEFINE (Idea entry) / LEXICON_TELOS (Telos entry).

Other than resolve the Telos checkbox action, that will be sufficient for today... Our next activity will be to be to store the noetic process within the GNOSIS.scenario.diegesis {} object.

DOLF @ 1503 HOURS ON 31 JULY 2021: "From today's temporal heuristic, we also get the opportunity to appraise the feasibility of our spiral dynamic approach to the dialectic as a lengthy Greek word:

#795 as [#4, #10, #5, #200, #20, #70, #100, #80, #10, #200, #40, #5, #50, #1] = diaskorpízō (G1287): {UMBRA: #1302 % #41 = #31} 1) to scatter abroad, disperse, to winnow; **1a)** to throw the grain a considerable distance, or up into the air, that it may be separated from the chaff; **1b)** to gather the wheat, freed from the chaff into the granary; **1c)** to winnow grain;

Grapple: [42,50,10,7,21,70,19,80,10]

#42 - GOING TO MEET (YING) ← PRINCIPLE OF EMANATION

#50 - VASTNESS / WASTING (T'ANG) ← TERMS OF COMPLIANCE

#10 - DEFECTIVENESS, DISTORTION (HSIEN) ← JUDGEMENT SENSIBILITY

#7 - ASCENT (SHANG) ← PRINCIPLE OF MATERIALITY

#21 - RELEASE (SHIH) ← PERSISTENCE OF SUBSTANCE

#70 - SEVERANCE (KE) ← NORMA OBLIGANS

#19 - FOLLOWING (TS'UNG) ← MANIFESTING NORM

#80 - LABOURING (CH'IN) ← TRANSFORMATION

#10 - DEFECTIVENESS, DISTORTION (HSIEN) ← AUTONOMOUS DELIMITER

To gain an understanding of such premise we'd look at each nous of the limit delimiter."

DOLF @ 0730 HOURS ON 1 AUGUST 2021: "Our next activity will be to store the noetic process within the GNOSIS.scenario.diegesis {} object.

There are probably three parts to consider (ie. this may change when there is given more thought to this concept):

a) the spiral dynamic grapple [] array as the data reference to the lexicon / quantum dialectic is stored within a multi-dimensional NOETIC store so that we might observe lexicon (#THREE, #FOUR and #FIVE) or IDEA clustering relative to the noumenon:

GNOSIS.research.insertGnosis({gnosis: ptr, grapple: [1,2,3,4,5,6,7,8,9], data: {H1234: {}}})

b) the NOETC reference then has a pointer to the LEXICON {} object which conveys the dialectic STEM items;

c) Some consideration needs to be given to the metalogic quantification as the perspective or filter framing.

STATUS UPDATE @ 1410 HOURS ON 1 AUGUST 2021: We've completed our saveNoeticContext() function within the GNOSIS.scenario module and we additionally store the query's tetra and idea context within the lexicon {} object for further informal research on either a nous or an idea basis for the synapse as something other than an ONTIC premise ...

Our next logical thinking activity will be the navigator capability for the NOETIC and LEXICON {} objects. However we're yet to give any consideration to the nature of the interface.

Since we have a grapple context for both the noumenon and the noetic action, our first action for the navigator capability ought to be to represent the priority order as emphasis to any possible intersections of the two grapple contexts.

<<https://www.grapple369.com/gnosis/scenario.json>>

@ line: 7180 - saveNoeticContext: function ()"

DOLF @ 0813 HOURS ON 2 AUGUST 2021: "The logical thinking activity for today is "finding matches between multiple JavaScript Arrays" and whilst this technical discussion provides a multitude of examples:

<<https://stackoverflow.com/questions/11076067/finding-matches-between-multiple-javascript-arrays>>

But we'll also want to create an array [] of each indexOf(element) so that we can determine the nature of the sequence given that a consecutive occurrence is preferential. "

And the approach which partially suits our purposes is then this code snippet:

```
function intersection(arr1, arr2) {  
  var temp = [];
```

```

for (var i in arr1) { <-- *RETAIN* *IN* TO *GIVE*
*POSITION*
  var element = arr1[i];

  if (arr2.indexOf(element) > -1) {
    temp.push(element);
  }
}

return temp;
}

```

But we'll also want to create an array [] of each indexOf(element) so that we can determine the nature of the sequence given that a consecutive occurrence is preferential.

And thusly our derivation deploys the position within the grapple array and when an equal position occurs to then set a binary flag. To accommodate the circumstance of duplicates, its necessary to deploy a copied instance grapple3 which can then be zeroed:

```

intersectGrappleArray: function (grapple1, grapple2) {

  var equals = [];
  var grapple3 = [];
  var match = [];
  var position = -1;
  var flag = 0;

  for (var el of grapple2)
    grapple3.push (el);

  for (var el in grapple1) {

    if ((position = grapple3.indexOf(grapple1[el])) > -1) {
      equals.push(grapple1[el]);
      match.push (position);
      grapple3[position] = 0;
      if (position == el)
        flag |= 2**el;
    }
  }
}

```

```
    return {value: equals, position: match, type: flag}
}
```

```
COINRULES.library.intersectGrappleArray([1, 2, 5, 5], [4, 2, 5, 3])
```

The result **{value: [2, 5], position: [1, 2], type: 6}** tells us that 2 and 5 were matched in positions 1 and 2 which were a sequential match.

The philosophical question that such an example raises is a concern for TERMS OF COMPLIANCE and the nature of any JUDGEMENT SENSIBILITY.

Such is sufficient logical thinking for today excepting I shall think over that philosophical question some more.

DOLF @ 1407 HOURS ON 2 AUGUST 2021: "We've had to correct an error within our saveNoeticContext() function which was due to the non ordinal nature of our STEM reference that can sometimes be a paired reference as an object of two arrays rather than a single array;

```
switch (true) {
case (typeof (cognitions[strongs][idea][0]) == "object") :
    stems = cognitions[strongs][idea];
    break;
default :
    stems = {0: cognitions[strongs][idea]}
}
```

And in discovering that problem and investigating the written scenario file, we've discovered that there are some "undefined" elements within the "noetic" array which we are now resolving - ***RESOLVED***.

DOLF @ 0637 HOURS ON 3 AUGUST 2021: "Overnight we transitioned to QINGRONG KE'S FILE *saveAs* code due to its later development and dramatically reduced coding size.

Our task today will be to implement a LEXICON / NOETIC concepts module to display our data via the gizmo menu action... We'll want to deploy our **intersectGrappleArray()** function to then dynamically reorder the data to convey its priority emphasis given the likelihood for any matches."

DOLF @ 1620 HOURS ON 4 AUGUST 2021: "The most efficient approach to implementing our LEXICON / NOETIC concepts navigator which is now accessible as the 'Noetic Ideas' option from our gizmo menu action, is to build a d3.data [] array conveying the essential diegesis.lexicon {} items to then display the Noetic Lexicon Cognitions by means of our a present RESEARCH concept as an integral component making a d3call to instantiate them in an equivalent node.enter() methodology as conveyed within our <svg> concepts thru 3rd party COINRULES.modules {}.

```
instantiateNoeticLexiconCognitions: function (el) {

    var id = el.property ("id");
    var noetic = GNOSIS.research.data.noetic;
    var lexicon = GNOSIS.research.data.lexicon;
    var telos = {}
    var initialTelos = undefined;

    var node = el
        .selectAll("div")
        .data(noetic);

    var nodeEnter = node.enter()
        .append("div")
        .attr("id", (d) => ` NLC- ${GNOSIS.grizzle.data.gizmo.id} - $
        {d.strengths} ` );

    // node initial span
    nodeEnter.append ('span')
        .attr("name", (d) => d.node)
        .on('click', function (ev, d) {

            alert(` Getting - ${d.strengths} ` );

        })
        .each (function (d) {
```

```

var node = d.node;
var strongs = d.strongs;
var lexicon = d.lexicon;

d3.select (this)
  .append ("span")
  .html (function (d) {

    var str = [];

    initialTelos = undefined;

    for (var item in lexicon[strongs]) {

      if (!isNaN(item)) {
        switch ("undefined") {
          case (typeof initialTelos) :
            initialTelos = item;
            break;
        }
        str.push (` ${ (str.length) ? ", " : ` <strong>$
{d.strongs} - </strong>` }@${item}` );
        telos [item] = {}
      }
    }

    return (str.join(""));

  });

var tasks = [];

tasks.push (
  {retry: {count: 1000, id:
GNOSIS.grizzle.data.gizmo.id}},
  {LEXICON_request: {format: "lexicon", seek:
d.strongs, telos: initialTelos}},
  {isLexicon: d.strongs, onfail: {error: ` Cannot load
LEXICON entry for STRONGS reference: ${strongs}` }},
  {command: {task: function (act) {

    var nlc = d3.select(` #NLC-$
{GNOSIS.grizzle.data.gizmo.id}-${d.strongs}` );

```

```

        nlc.append ('span')
            .html ( ` - <font
color='red'><strong>Strongs:</strong></font> ${d.strongs} has
been retrieved... ` );

        }, params: {} }},
    )

    var task = {
        id: GNOSIS.grizzle.data.gizmo.id,
        initialise: true,
        tasks: tasks
    }

    setTimeout(function() {
        return (COINRULES.automate.action(task));
    });

});

// node

// ****
}

<div>
    <span name="0">H1875</span>
</div>

```

Our intention is to then evolve the visualization as each of these LEXICON / NOETIC concepts in a whatever manner available which is infinitely expandable."

H1875 (דרשנו):

```

#560 as [#50, #4, #200, #300, #6] /
#560 as [#4, #200, #300, #50, #6] /
#904 as [#50, #4, #200, #300, #6] /
#904 as [#4, #200, #300, #50, #6] /
#910 as [#50, #4, #200, #300, #6] /
#910 as [#4, #200, #300, #50, #6] /
#915 as [#50, #4, #200, #300, #6] /

```


#915 as [#4, #200, #300, #50, #6] /
#960 as [#50, #4, #200, #300, #6] /
#960 as [#4, #200, #300, #50, #6] /
#964 as [#50, #4, #200, #300, #6] /
#964 as [#4, #200, #300, #50, #6] = **dârash (H1875):**
{UMBRA: #504 % #41 = #12} **1)** to resort to, seek, seek with
 care, enquire, require; **1a)** (Qal); **1a1)** ***TO* *RESORT* *TO***,
***FREQUENT* (*A* *PLACE*), (*TREAD* *A* *PLACE*); 1a2)**
TO* *CONSULT*, *ENQUIRE* *OF*, *SEEK*; i) *OF
GOD; **ii)** of heathen gods, necromancers; **1a3)** to seek deity in
 prayer and worship; **i)** God; **ii)** heathen deities; **1a4)** to seek (with
 a demand), demand, require; **1a5)** to investigate, enquire; **1a6)** to
 ask for, require, demand; **1a7)** to practice, study, follow, seek with
 application; **1a8)** to seek with care, care for; **1b)** (Niphal); **1b1)** to
 allow oneself to be enquired of, consulted (only of God); **1b2)** to be
 sought, be sought out; **1b3)** to be required (of blood);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #504 % #41 = #12 - Numbing Effect of the
 Conventional, Abstaining from Desire; I-Ching: **H6** - Contention,
 Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest
 thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 12 -
YOUTHFULNESS: T'UNG (#12),
@2: Sup: 64 - **SINKING:** CH'EN (#76); Ego: 52 - **MEASURE:** TU
 (#64),
@3: Sup: 79 - **DIFFICULTIES:** NAN (#155); Ego: 15 - **REACH:**
 TA (#79),
@4: Sup: 67 - **DARKENING:** HUI (#222); Ego: 69 -
EXHAUSTION: CH'IUNG (#148 - **I AM NOT A TRANSGRESSOR**
 {%12}),

Male: #222; Feme: #148
} // #148

H1875@{
@1: Sup: 50 - **VASTNESS / WASTING: T'ANG (#50)**; Ego: 50 -
VASTNESS / WASTING: T'ANG (#50),
@2: Sup: 54 - **UNITY: K'UN (#104 - I COMMIT NO FRAUD**
{%7}); Ego: 4 - **BARRIER: HSIEN (#54)**,
@3: Sup: 11 - **DIVERGENCE: CH'A (#115 - I AM NOT A**
SLAYER OF MEN {%5}); Ego: 38 - **FULLNESS: SHENG (#92)**,
@4: Sup: 68 - **DIMMING: MENG (#183)**; Ego: 57 -
GUARDEDNESS: SHOU (#149),
@5: Sup: 74 - **CLOSURE: CHIH (#257)**; Ego: 6 -
CONTRARIETY: LI (#155),
Male: #257; Feme: #155
} // #560

That following my passing by the **#339 - REMEMBRANCE DAY** activity occurring outside 82-84 Macalister Street Sale, I then made a pause for some respect at the BOER WAR MEMORIAL **#192 - *STANDING*** within MCMILLAN PARK on the corner of YORK / FOSTER STREETS, SALE whereat I was **#79 - *LIGHTED* *UPON* {#434}** by **INSPECTOR SCOTT BRENNAN 24929** who then **#274 - *RESTRAINED*** me forcibly by his hands for some 20 minutes as an arrest made on the nature of the charge being:

"THE ACCUSED ON 11 NOVEMBER 2017 DID COMMIT A BREACH OF ACT 10/53.100.2 AS CONTRA INTERIM PERSONAL SAFETY INTERVENTION ORDER"

Which was then as **CASE NUMBER H13151430** subsequently STRUCKOUT / WITHDRAWN by COURT ORDER upon 21 MARCH 2018 {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as seemingly giving further ADMINISTRATIVE SUPPORT TO ITS #473 - CAUSE CÉLÈBRE AS NIHILISTIC MODUS OPERANDI BEING A #321 - **PRO DOMO IMPETUS**:

@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR (MARRIAGE)

@130 - I AM NOT EVIL MINDED + @191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS

Nevertheless by such incident as the **#277 - RIGHT TO PLACE A TEST / #237 - USE OF FORCE**, that I have attained an INTELLECTUAL ATTRIBUTED COGNITION of an informal working proposition:

{@8: Sup: 29 - **DECISIVENESS**: TUAN (**#321: *PRO* *DOMO*** {**@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR**}); Ego: 62 - **DOUBT**: YI (**#272**)}
{@9: Sup: 18 - **WAITING**: HSI (**#339: REMEMBRANCE DAY 11 NOVEMBER**); Ego: 70 - **SEVERANCE**: KE (**#342**)}

As a dynamic of change impetus which we'll call **vEVENT {#29, #62, #18, #70} CONFEDERACY** being then a combination of persons for unlawful purposes as conspiracy; an alliance between persons, parties, states, etc, for some purpose as an ADVERSE PROTOTYPE being the reconnaissance obtained by such arrest upon the SABBATH DAY / REMEMBRANCE DAY occurring opposite the BOER WAR MEMORIAL whilst I was within possession of a BOOK on the subject of **#333 - CENTRE OF VALUE THEORY** as titled: **"GOD THE CENTRE OF VALUE: VALUE THEORY IN THE THEOLOGY OF H. RICHARD NIEBUHR (1894-1962)"** in addition to my 8 NOVEMBER 2017 letter as made to STATE / FEDERAL ATTORNEY GENERALS, and OBSERVATION of a stubborn **#237 - OBMUTESCENCE** by a repeated non response to the question:

"ARE YOU A MEMBER OF THE NEWLY FORMED KNIGHTS TEMPLAR?".

AND GROUNDING FOR @1 - SELF SPONTANEITY BEING THEN SYNCRETIC PROGRESSION AS ONTIC WHICH OCCURS WITH #168 - TEMPORAL COHESION AND #185 - NOUMENON (SAMEKH: SUPPORT (**#311 / #391**)) that is consistent with its KABBALAH notion over the design of the SAMEKH being a closed circle representing infinity, because it has no beginning or end. SAMEKH thereby conveys the infinite power of the EIN SOF, God's infinite light. This same symbol epitomises an ambitious, enterprising individual.

Which whilst all critical to that specific vEVENT they were as FACTS entirely omitted from any evidence and sworn statements conveyed within the POLICE BRIEF and instead an emphasis was given to the false allegation that I was in any manner resisting arrest as a natural discomfort made within the heat of the day.

TIMOTHY WISE (SALE RETURNED SERVICES LEAGUE TREASURER) ON 20 NOVEMBER 2017: "WE CAUGHT UP WITH THE MALE ON THE CORNER OF YORK STREET AND FOSTER STREET AT THE UNITED SERVICE STATION. SCOTT BRENNAN IDENTIFIED HIMSELF AS AN INSPECTOR OF POLICE.

I REMEMBER INSPECTOR BRENNAN [REGISTERED NUMBER 24927] SAYING HE WAS ARRESTED UNDER SECTION 459 [OF THE CRIMES ACT]. UNDER INSPECTOR BRENNAN'S DIRECTION I CALLED 000 TO HAVE THE DIVISIONAL VAN ATTEND OUR LOCATION WITH A MALE IN CUSTODY.

THE GENTLEMAN DID STRUGGLE AND WAS A LITTLE BIT NON-COMPLIANT.

INSPECTOR BRENNAN HELD HIS HANDS [VERY TIGHTLY AS REDUCING BLOOD FLOW AND EXCRUCIATINGLY SO GIVEN THE HEAT OF THE DAY] IN FRONT OF HIM THE MALE SO HE WAS UNABLE TO ESCAPE. I AT NO TIME PUT A HAND ON THE MALE, I STAYED WITH THE INSPECTOR FOR SUPPORT ONLY [RATHER THAN IT BEING REGARDED THAT WE HAD SOUGHT TO SET A TRAP FOR THE INDIVIDUAL WHICH IS ALSO PROHIBITED CONDUCT UNDER THE CRIMES ACT].

THE DIVISIONAL VAN ARRIVED A SHORT TIME AND TOOK HIM INTO CUSTODY.

I GAVE POLICE MY DETAILS TO BE CONTACTED FOR A STATEMENT AT A LATER DATE."

However whilst he has acknowledged that this statement is true and correct and made it in the belief that a person making a false statement in the circumstances is liable to penalties of perjury. But his statement fails to record that he had repeatedly refused to respond to my unambiguous QUESTION repeated THREE times, whether he or the RETURNED SERVICES LEAGUE were either DIRECTLY / INDIRECTLY associated to the KNIGHTS TEMPLAR INTERNATIONAL WHICH IN MY VIEW IS AN UNLAWFUL FOREIGN POWER AS BEING NEO-FASCIST WITHIN ITS COMPOSITION, that had wilfully engaged within an act of THEFT OF MY INTELLECTUAL PROPERTY which was being exhibited in conduct by the REGIONAL MEMBERS OF THE RETURNED SERVICES LEAGUE / ROMAN CATHOLIC CHURCH accordingly by a disrespect of DIGNITY ROYAL

constituted a TREASON UNDER SECTION 9A OF THE CRIMES ACT AS WILFULLY PERPETUATED BY HIM.

@84 - AN ATTRIBUTION OF AGENCY AS @491 - PRINCIPLE OF CONTINUITY +

@148 - I AM NOT A TRANSGRESSOR {%12} +

@102 - ONTIC SUBSTITUTION BY ANOMALOUS HETEROS (#TWO) / TORAH (#SIX) CONDITIONAL PAIRING: #18 - WAITING (HSI), #42 - GOING TO MEET (YING), #66 - DEPARTURE (CH'U) +

@182 - 12 SEPTEMBER 2001 AS - CALIBRATION OF ONTIC GROUNDING AGAINST RECONNAISSANCE (vTURQUOISE --> vCYAN)

#516 as [#40, #30, #20, #6, #400, #500] /

#501 as [#5, #40, #30, #20, #6, #400] = malkûwth (H4438):

**{UMBRA: #496 % #41 = #4} 1) *ROYALTY*, *ROYAL*
POWER, *REIGN*, *KINGDOM*, *SOVEREIGN* *POWER*;**

1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;

**IMMANUEL KANT'S (1783) PROLEGOMENA COMMENTARY ON
MISTRUST *OF* *DOGMATISM* AS IDEA @274 / @275:**

"Weary therefore of dogmatism, which teaches us nothing, and also of skepticism, which promises us absolutely nothing at all, not even the tranquility of a permitted ignorance; summoned by the importance of the knowledge that we need, and made mistrustful, through long experience, with respect to any knowledge that we believe we possess or that offers itself to us under the title of pure reason, there remains left for us but one critical question, the answer to which can regulate our future conduct: Is metaphysics possible at all? But this question must not be answered by skeptical objections to particular assertions of an actual metaphysics (for at present we still allow none to be valid), but out of the still problematic concept of such a science.

In the Critique of Pure Reason I worked on this question synthetically, namely by inquiring within pure reason itself, and seeking to determine within this source both the elements and the laws of its pure use, according to principles. This work is difficult and requires a resolute reader to think himself little by little into a system that takes no foundation as given except reason itself, and that therefore tries to develop cognition out of its original seeds without relying on any fact whatever. Prolegomena should by

contrast be preparatory exercises; they ought more to indicate what needs to be done in order to bring a science into existence if possible, than to present the science itself.

They must therefore rely on something **[IDEA @275]** already known to be dependable {eg: **BEERSHEBA CENTENNIAL COMMEMORATION ON SATURDAY 28 OCTOBER 2017 --> #70 - SEVERANCE (KE) --> #509 - TO BE ESTABLISHED / #383 - ESTABLISHED FACT WITH SOLAR ECLIPSE ON 4 FEBRUARY 1916 (AEST) [DURING WORLD WAR I: 28 JULY 1914 TO 11 NOVEMBER 1918]**}, from which we can go forward with confidence and ascend to the sources, which are not yet known, and whose discovery not only will explain what is known already, but will also exhibit an area with many cognitions that all arise from these same sources. The methodological procedure of prolegomena, and especially of those that are to prepare for a future metaphysics, will therefore be analytic.

Fortunately, it happens that, even though we cannot assume that metaphysics as science is actual, we can confidently say that some pure synthetic cognition a priori is actual and given, namely, pure mathematics and pure natural science; for both contain propositions that are fully acknowledged, some as apodictically certain through bare reason, some from universal agreement with experience (though these are still recognized as independent of experience). We have therefore some at least uncontested synthetic cognition a priori, and we do not need to ask whether it is possible (for it is actual), but only: how it is possible, in order to be able to derive, from the principle of the possibility of the given cognition, the possibility of all other synthetic cognition a priori." [Pages 25-26]

This scripture's interpretation: he is to instruct them ***ABOUT* *ALL* *THE* *PERIODS* *OF* *HISTORY* *FOR* *ETERNITY* (... *AND* *IN* *THE* *STATUTES*) *OF* *THE* *TRUTH*. (...) (... *DOMINION*) *THAT* *PASSES* *FROM* *BELIAL* *AND* *RETURNS* *TO* *THE* *SONS* *OF* *LIGHT* (...) (...) *BY* *THE* *JUDGMENT* *OF* *GOD***, just as it is written concerning him; "who says to Zion "Your divine being reigns" (Isa. 52;7) "Zion" is the congregation of all the sons of righteousness, who uphold the covenant and turn from walking in the way of the people. "Your divine being" is Melchizedek, who will deliver them from the power of Belial. Concerning what scripture says, "Then you shall have the trumpet

sounded loud; in the seventh month . . . " (Lev. 25;9) [DEAD SEA SCROLLS TEXT 11Q13 - The Coming of Melchizedek, Col 2]

BY USE OF THIS MECHANISM:

2017 - YEAR OF TARGETING:

#ONE (#177 - DEFAMATION / SYMPTOM #531 - TO TREAT VIOLENTLY OR MALTREAT / COERCIVE CONTROL / DERANGEMENT IN THE PROVISION OF GOODS AND SERVICES): #1 + #25 (#65 - SOLDIER) + #49 (#175 - MOTHER WITH CHILD / MARRIAGE) x 2 = #150

#EIGHT (#261 - BINOMIAL CLAMPING / SYMPTOM #783 - SABBATH IPSO FACTO ANTI-SEMITISM): #24 + #48 - RITUAL (LI) + #72 - ANTHROPIC PROTOTYPE) x 2 = #288 (#48 - RITUAL (LI) x #6 - CONTRARIETY (LI))

#2018 - WORLD WAR ONE CENTENNIAL COMMEMORATIONS

#TWO - HETEROS / #SIX - TORAH (LOGICAL #252 - FALLACY OF #123 - JUDGMENT SENSIBILITY): We therefore ask a prudent question as to the veracity of #123 - JUDGEMENT SENSIBILITY pertaining to the fidelity and nature of ANZAC 2018 CENTENNIAL #288 - REMEMBRANCE relative to the **ANOMALOUS HETEROS (#TWO) / TORAH (#SIX) CONDITIONAL PAIRING: #18 - WAITING (HSI), #42 - GOING TO MEET (YING), #66 - DEPARTURE (CH'U) x 2 = #252** as methodology conforming to a **REDUCTIO AD HITLERUM AS TABLE TALK IDEA @252 - RELATIONS WITH THE FOREIGN PRESS / MISERLY OUTLOOK OF OUR PRESS CHIEF ON 6 JULY 1942.**

By the making of such enquiry we then affect these TORAH PROTOTYPES: **#SIX {#17 - YEAR OF TARGETING, #41 - RESPONSE and #65 - SOLDIER}** and **#THREE {#9 - AUTONOMOUS PRINCIPLE, #33 - INRI (FALSE CLAIMS OF CHRISTIAN IDENTITY) and #57 - GUARDEDNESS (SHOU)}** and thereby wreak a complete destruction against the SOVEREIGN / AUTONOMOUS dynamic of the PYTHAGOREAN ONOMANTIC BINOMIAL STASIS @1 / @5 notion as the #38 - WORLDVIEW of ROMAN CATHOLIC / EMPIRE GOVERNANCE:

#18 - **WAITING** (HSI), <-- **INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS**

#42 - **GOING TO MEET** (YING),

#44 - **STOVE** (TSAO)

#48 - **RITUAL** (LI)

#77 - **COMPLIANCE** (HSUN)

#30 - *BOLD* *RESOLUTION* (YI) - BOER WAR MEMORIAL DAY ON 31 MAY 1998 / 2020

That the ADOLF HITLER TABLE TALK IDEA #252 as commentary made on 6 JULY 1942 occurs upon **NOUS: #67 - THREE TREASURES (#48 - RITUAL (LI))** as being one of the only instances as temporal association is an extraordinary eventuality, given it thereby conveys a strong typing to the ***TRINOMIAL* NUMBER PROTOTYPES** but it is also a propensity for the ROMAN NOTION of ***STATE*** which is ONOMANTIC and BINOMIAL (THE #36 - **STRENGTH** (CH'IANG) BINOMIAL NUMBER AUTONOMOUS DELIMITER PROTOTYPE BEING DEFINED ITSELF BY THOSE TRINOMIAL PROTOTYPES) then being an #38 - APPARATUS --> ***THEN* *COERCED* *UPON*** --> the **TRINOMIAL #369** [#205 / #164] - **NATURE**, #71 - **CONSTITUTION**, **CONSCIENCE** and the #421 - **CAUSE OF REASON** as violation to PRINCIPLES OF VIABILITY FOR #500 - LIFE.

SUCH SCHEMA OF NORMA OBLIGANS WAS PRODUCED WITHIN EVIDENCE AT OUR COUNTY COURT APPEAL ON 9 DECEMBER 2019 since it conveys the relationship of TRINOMIAL TETRA **#44 - *STOVE* (TSAO)**, **#48 - *RITUAL* (LI)**, **#77 - *COMPLIANCE* (HSUN)** to the PYTHAGOREAN BINOMIAL STASIS (@1 / @5) ONOMANTIC DEFINITION OF NUMBER relating to the notion as STATE OF ROMAN CATHOLIC / EMPIRE GOVERNANCE as a **#269 - CONCEPT OF #312 - CONTRADICTION** by a failure of **#27 - *DUTIES* (SHIH)** as infidelity to BOER WAR MEMORIAL COMMEMORATIONS as **#30 - *BOLD* *RESOLUTION*** (YI) is then a cause for a logical fallacy.

FOR HISTORICAL #252 - PRECEDENTS ON FIRST FLEET ARRIVAL #250-#252 DAYS: IS THE AUSTRALIAN FIRST FLEET DELAY OF 4.5 DAYS BEFORE AUSTRALIA DAY FOUNDING THEN EVIDENCE OF #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE DEPLOYING

QUADRANTS TO A TRINOMIAL PARADIGM [#205 / #164] OF #369 - NATURE?

I haven't at the present, sufficient time to write this up but by this draft convey a necessary concern with the cropped image portion which I here postulate represents a RUDDER OF GOVERNANCE AND IMPETUS FOR COERCIVE CONTROL known within the **#1550 - EPICUREAN** era as then apparatus of **#1555 - ROMAN GOVERNANCE**: "AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A **DECREE FROM CAESAR AUGUSTUS**, THAT ALL THE WORLD SHOULD BE TAXED. (AND THIS TAXING-**G583** WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA.)" [**Luke 2:1-2**]



SIMILARLY THE TRINOMIAL SCHEMA IMPETUS HAS AN **ANTI-SEMITIC (#509 - YAHAD)** AS A **#383 - MATTER OF FACT (SOLAR ECLIPSE ON 4 February 1916) IMPETUS: #70 - SEVERANCE (KE) --> NOUS #62 (#509 / #383 - ECLIPSE ON 4 FEBRUARY 1916 (AEST)) AS #413 - DEVICE {#383} FOR AN IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AND BEERSHEBA CENTENNIAL ON 28 OCTOBER 2017**

THUSLY THE CIRCUMSCRIBING #1555 - CONCEPT IS A CENTRAL PROPOSITION WITHIN THE NEW TESTAMENT NARRATIVES:

#1555 as [#1, #80, #70, #3, #100, #1, #500, #800] = apographō (G583): {UMBRA: #1555 % #41 = #38} 1) to write off, copy (from some pattern); **2)** to enter in a register or records; **2a)** spec. to enter in public records the names of men, their property and income; **2b)** to enrol;

DOLF @ 0805 HOURS ON 5 AUGUST 2021: "Our first visualization as each of these LEXICON / NOETIC concepts is to provide an equivalent display of definition on the SpiralSelector@Lexicon panel.

And to do so, we're going to deploy a task automations to similarly retrieve the STRONGS {} json and update accordingly the **DOM id="NLC-20210805075910385015-H1875"** as the Noetic Lexicon Cognition.

That we are presently @ the vantage point of a vCognition, in having accomplished retrieving the LEXICON json {} entry relevant to the NOETIC concepts {}:

```
var vCognition = nlc.append ('span')
    .html ( ` - <font color='red'><strong>Strong: </strong></font> ${d.strong} has been retrieved... ` );
```

```
var nlc = d3.select( ` #NLC-${GNOSIS.grizzle.data.gizmo.id}-${d.strong} ` );
```

Our subsequent visualisation ought of necessity be from that vCognition vantage point then vCognition.append the SpiralSelector@Lexicon panel cognitions as NOETIC @telos {} concepts.

```
<https://www.grapple369.com/Groundwork/Noetic%20Lexicon%20Cognitions%2020210808.json>
```

DOLF @ 0737 HOURS ON 6 AUGUST 2021: "Our logical thinking task for today will be to manifest the subsequent visualisation which occurs from the vCognition vantage point, By nuancing the code semantics of **getLexiconDetail()** relevant as to the need of NOETIC concepts deployment involving actions of display relevant to the lexiconExpand () task automation as retrieval and display of the LEXICON json {} entry...

```
return ([
    '<p>',
    (act.strong[0] == 'H') ? '<span class="Hebrew">' : "",
    (act.strong[0] == 'G') ? '<span class="Greek">' : "",

    COINRULES.automate.getCharacters(nodes[0], strong[0]),
```

```

'</span></p>',
"<p><font color='black'><strong>", notions(), '</strong>', ' =
', '</font>',
"<font color='blue'>", STRONGS[strongs].data.xlit , "</font> ",
"(<strong><span class='lexiconNormal'
onclick='FORMS.reports.lexiconLookup(this)'>" , strong, "</
span></strong>): ",
"<font color='red'><strong>{UMBRA: <span class='biblosFocus'
onclick='FORMS.reports.ideaLookup(this)'>#", u, "</span> % #41
= ", '#', THOTH,
COINRULES.automate.popANKH(u, 1, true), "}</strong></font>
",
COINRULES.automate.popMeaning(STRONGS[strongs].data.outline,
true, "; "),
"</p>"
].join(""));

```

STATUS UPDATE @ 1235 HOURS ON 6 AUGUST 2021: "We've succeeded in nuancing the code semantics of getLexiconDetail() function relevant to the need of our NOETIC concepts deployment.

This is done entirely within the command {} task automation.

Our next action within this subsequent visualisation will to do each of the filter designated noetic telos expansions.

And that shall be our weekend logical thinking activity which is undertaken at a leisurely pace.

<<https://www.grapple369.com/?scenario>>"

DOLF @ 0720 HOURS ON 7 AUGUST 2021: "Our subsequent visualisation which was done entirely within the command {} task automation and manifest from the vCognition vantage point.

```

for (var item in lexicon[strongs]) {
  if (!isNaN(item)) {

```

```

    <-- each of these LEXICON / NOETIC concepts is displayed as a
    definition equivalent to the SpiralSelector@Lexicon panel.

```

```

  }

```

}

We're now going to undertake a second command {} task automation to display the gnosticImperative for each of the lexicon[strongs] items.

STATUS UPDATE @ 0900 HOURS ON 7 AUGUST 2021: We've implemented the second command {} task automation to manifest the filter designated noetic lexicon telos expansions.

It presently utilises the legacy _memeBrain.gnosticImperative() of which we've still undecided as to whether we'll redo this entirely within the present nuanced command {} task automation semantical formulation.

DOLF @ 1251 HOURS ON 7 AUGUST 2021: "Thusly to summarise our two command {} task automations:

a) the first command {} task automation manifested a STRONGS definition from the vCognition vantage point of a DOM tag having id="NLC-20210805075910385015-H1875" where the Noetic Lexicon Cognition instantiation of details occurs

b) the second command {} task automation manifested the gnosticImperative() for each of the lexicon[strongs] items. By deploying the existing **FORMS.reports.ideaLookup(this)** and **FORMS.reports.lexiconLookup(this)** IDEA and STRONGS lookup mechanism from the vantage point of a DOM <div> tag having an id="NLC-20210805075910385015" starting point:

```
case (d3.select(`div[id^='NLC-  
{GNOSIS.grizzle.data.gizmo.id}']`).size()) :
```

That our logical thinking task for tomorrow will be to implement the ONTIC definition as our third command {} task automation:

(c) the third command {} task automation manifest the ONTIC definition for the STRONGS and insert the task automation between the other task automations:

@ONE - first command {} task automation from the vCognition vantage point.

@THREE - <--- insert third command {} task automation to manifest the ONTIC definition for the STRONGS

@TWO - second command {} task automation manifesting the gnosticImperative() for each of the lexicon[strongs] items.

Noetic / Lexicon Cognitions

Action	Other
H3629 (בכליותי):	
■ #472 as [#6, #20, #30, #10, #6, #400] / #478 as [#2, #20, #30, #10, #6, #400, #10] = kilyâh (H3629): {UMBRA: #65 % #41 = #24} 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins;	
T'AI HSÜAN CHING (POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES) [4 BCE]:	
UMBRA: #65 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting;	
THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.	
#VIRTUE: With Joy (no. #24), raising high, but #TOOLS: With Sinking (no. #64), hiding below. #POSITION: As to Response (no. #41), it is the present, but #TIME: As to Measure (no. #52), it is the past. #CANON: #181	
ONTIC_OBLIGANS_181@{	
@1: Sup: 24 - JOY: LE (#24) ; Ego: 24 - JOY: LE (#24) , @2: Sup: 7 - ASCENT: SHANG (#31) ; Ego: 64 - SINKING: CH'EN (#88) , @3: Sup: 48 - RITUAL: LI (#79) ; Ego: 41 - RESPONSE: YING (#129) , @4: Sup: 19 - FOLLOWING: TS'UNG (#98) ; Ego: 52 - MEASURE: TU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF	
RIGHTÉOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 } , Male: #98; Feme: #181 } // #181	
H3629@{	
@1: Sup: 2 - FULL CIRCLE: CHOU (#2) ; Ego: 2 - FULL CIRCLE: CHOU (#2) , @2: Sup: 22 - RESISTANCE: KE (#24) ; Ego: 20 - ADVANCE: CHIN (#22) , @3: Sup: 52 - MEASURE: TU (#76) ; Ego: 30 - BOLD RESOLUTION: YI (#52) , @4: Sup: 62 - DOUBT: YI (#138) ; Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#62) , @5: Sup: 68 - DIMMING: MENG (#206) ; Ego: 6 - CONTRARIETY: LI (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF	
MY DOMAIN { %42 } , @6: Sup: 63 - WATCH: SHIH (#269) ; Ego: 76 - AGGRAVATION: CHU (#144) , @7: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#342) ; Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#154) , Male: #342; Feme: #154 } // #478	
G368 (αναντηρητος):	
#1189 as [#1, #50, #1, #50, #300, #9, #100, #100, #8, #300, #70, #200] / #1190 as [#1, #50, #1, #50, #300, #9, #100, #100, #8, #300, #70, #200] = anantírhētos (G368): {UMBRA: #1190 % #41 = #1} 1) not to be	

DOLF @ 0808 HOURS ON 8 AUGUST 2021: "We've trimmed the screen update action conveying the "**Strongs: H1234 has been retrieved...**" prompt from the NOETIC LEXICON COGNITIONS page...

Currently I apply a TETRA as DAOist trinomial number prototype against speech by use of a reverse transcriptase inhibitor.

<<https://www.grapple369.com/?scenario>>

From such I deduced a metalogic autonomous delimiter as the decalogue.

From the ONTIC aggregation of:

#THREE: #123 - JUDGEMENT SENSIBILITY

#FOUR: #164 - PRINCIPLE OF MATERIALITY


#FIVE: #205 - PRINCIPLE OF PERSISTENCE

I then access the HEBREW / GREEK lexicon to ascertain which words conform to such NOETIC process as the exercise of #492 - VOLUNTARY FREE WILL and the #412 - CAUSE OF REASON.

The question to ask, is whether such processes are a correct metaphysical / metempirical approach to convey thereby a proper understanding of the term NOETIC?

Having written the NOETIC LEXICON COGNITIONS page, our next logical thinking activity will be to display those details relevant to any amended ordering sequence given by the **intersectGrappleArray()** function."

**SAUL (ADMIN) TO INSTITUTE OF NOETIC SCIENCE
FACEBOOK GROUP @ 1219 HOURS ON 8 AUGUST 2021:** "A marvellous study. From this researcher's discovery perspective, the quest for absolute apperception of the ineffable, (within the noetic realm), would seem to be an infinitely evolving, (metaphysical), journey indeed; Perhaps one which consumes many lifetimes of carefully contemplated and assiduous study.

Thank you for sharing your most impressive work. Best wishes - 

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<https://www.grapple369.com/Groundwork/Noetic%20Lexicon%20Cognitions.pdf>>

Initial Draft: 22 July 2021