

**-- ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN DOOR GEORGE (EVIDENCE OF WAR CRIMES, INTELLECTUAL PROPERTY THEFT AND TREASON BY THE ROMAN CATHOLIC CHURCH USING HOMOSEXUAL DEFAMATION AS THE MEANS)**

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27 APRIL 2019

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&lexicon:H1870>>

**.jackNote**@zen: 2, row: 1, col: 2, nous: 11 [**Date:** 2019.4.27, **Time:** 02:25 hrs, **Super:** #220 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back, **Ego:** #274 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness]

Beste ...,

Further to my letter dated 28 March 2019, you will see more numbers expressed above here and by the inclusion of a lexicon entry (if you have Internet access) you'll be able to readily deduce that these are related to the King James Version (KJV), also known as the King James Bible (KJB) or simply the Authorized Version (AV), is an English translation of the Christian Bible for the Church of England, begun in 1604 and completed as well as published in 1611 under the sponsorship of James VI and I.

Furthermore you will observe from the enclosed document dated 15 APRIL 2019 and titled "THE MARRIAGE OF FREXIT AND BREXIT AS SAPIENT ECONOMY" our intervention before the event as the NOTRE DAME fire of Paris, France which apart from the POEM titled "HELL'S CLAMOUR" which was written as an embellishment to our existing narrative within one hour and as response to French President Emmanuel Macron's lament over such otherwise inexplicable destruction. That such POEM has recourse by its distinct DIALECTIC (cf: HEGEL / MARX) MATHEMATICAL composition to #312 = CONTRADICTION and CATEGORIES OF UNDERSTANDING obtained from IMMANUEL KANT's PROLEGOMENA published 1783 and CRITIQUE OF PURE REASON published 1781 / 1787 as being prior to the FRENCH REVOLUTION of

1789.

YOU MIGHT ASK WHAT IS BREXIT?

IS IT REALITY?

OR AN **\*OBJECT\*** OF REALITY?

ONLY A CHIMERA OR MIRROR OF REALITY?

OUR IMPETUS AS **\*OBJECTIVE\*** FOR REALITY?

Europeans would readily agree that such four corners of dialectics whether GEORG HEGEL's **@1 - THESIS; @2 - ANTI-THESIS; @3 - SYNTHESIS; @4 - PROGRESSION** or KARL MARX's **@1 - PROGRESSION; @2 - SYNTHESIS; @3 - ANTI-THESIS; @4 - THESIS** that there is no end of idealism or argument and which may lead to disastrous consequences with the world being turned upside down.

**@1 - FORMULA OF UNIVERSAL LAW: @492** - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {**#364**}; **@1 - THESIS;**

**IMPLEMENTATION OF THE IDENTITY COHESION AS DISCREET { % #81 } AUTONOMY BY PROVISION OF ONTIC { % #41 } NECESSITY DEFINITIONS INTO AGGREGATIONS OF MORAL PROSCRIPTIONS AS THEN THE DETERMINATION OF ANY ONTOLOGICAL IMPOST UPON ONTIC NECESSITY BEING A TRAVESTY OF THE PERENNIALIST BINOMIAL {A-U-M} STASIS BASIS AS A DICHOTOMY, UNACCOUNTABLE AND INCOMMENSURATE METHODOLOGY.**

**@2 - FORMULA OF HUMANITY: @205 / #873** - LETTERS PATENT <-- **PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION { #312 - #81 = #231 }; @2 - ANTI-THESIS;**

**@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX ← TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;**

**@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) ← COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;**

**@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;**

**KANONICOS@[**

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},

α, {@2: Sup: 21 (#41); Ego: 1 (#21)},

ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},

ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},

ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},

ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},

κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},

ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},

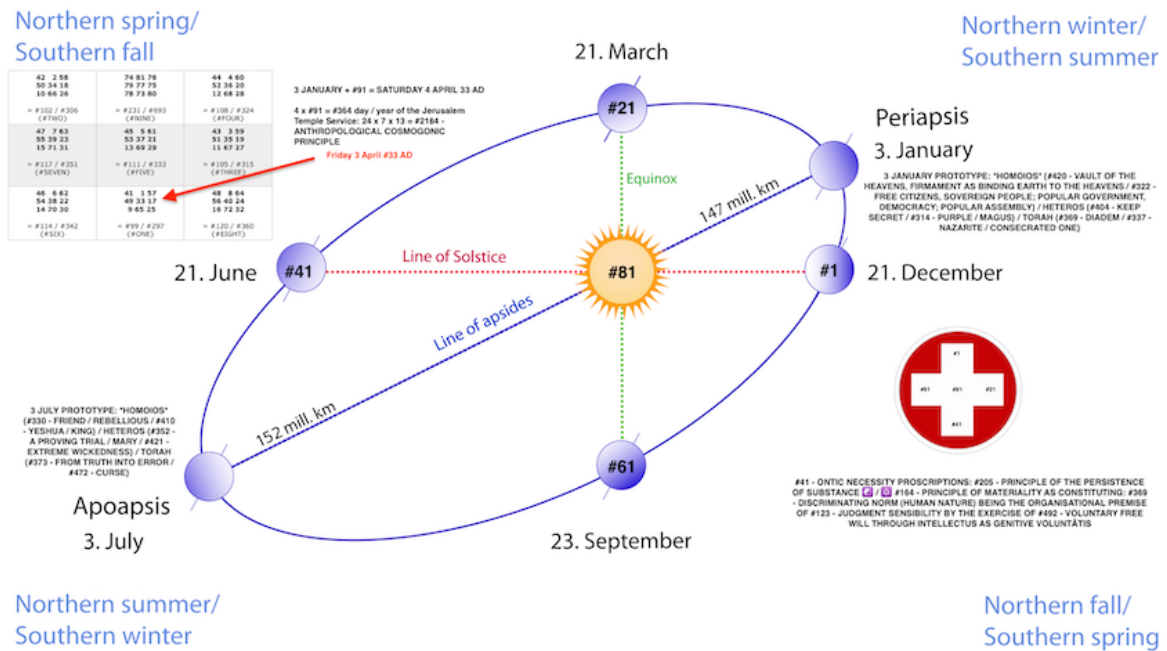
ς {@9: Sup: 5 (#352); Ego: 38 (#329)}

]// \*AMONG\* \*THE\* \*MOST\* \*SERIOUS\* \*DUTIES\* \*OF\* \*OUR\* \*PASTORAL\* \*OFFICE\*...

**@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS;**

**AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC**

PROGRESSION} @4 - THESIS;





<http://www.grapple369.com/images/EarthSeasons.png>

That the graphic of the EARTH SEASONS showing the two polarities being the **\*PERIAPSIS\*** upon 3 JANUARY and the **\*APOAPSIS\*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

**WITH RESPECTS TO THE TRINOMIAL DEFINITION OF STATE AS SOVEREIGN / AUTONOMY THAT BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. \*THE\* \*TETRAGRAM'S\* \*CORRELATION\* \*WITH\* \*THE\* \*WOMAN\* \*CONSTELLATION\*} OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL \*DEATH\*:**

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x  
7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE  
PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF  
MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM  
(HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -  
JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS  
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY **\*PERIAPSIS\*** PROTOTYPE: **\*HOMOIOS\*** {**#420** - VAULT  
OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS /  
**#322** - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT,  
**\*DEMOCRACY\***; POPULAR ASSEMBLY} / **\*HETEROS\*** {**#404** - KEEP  
SECRET / **#314** - PURPLE / MAGUS} / **\*TORAH\*** {**#369** - DIADEM /  
**#337** - NAZARITE / CONSECRATED ONE}

3 JULY **\*APOAPSIS\*** PROTOTYPE: **\*HOMOIOS\*** {**#330** - FRIEND /  
REBELLIOUS / **#410** - YESHUA / KING} / **\*HETEROS\*** {**#352** - A  
PROVING TRIAL / MARY / **#421** - EXTREME WICKEDNESS} / **\*TORAH\***  
{**#373** - FROM TRUTH INTO ERROR / **#472** - CURSE}

### **ITS RELATION TO RULE OF LAW**

Another topic is whether the law is held to be sovereign, that is, whether it is above political or other interference. Sovereign law constitutes a true state of law, meaning the letter of the law (if constitutionally correct) is applicable and enforceable, even when against the political will of the nation, as long as not formally changed following the constitutional procedure. Strictly speaking, any deviation from this principle constitutes a revolution or a coup d'état, regardless of the intentions. <<https://en.wikipedia.org/wiki/Sovereignty>>

**BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL  
33 AD:**

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

**HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD**

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

**THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE**

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

**SONS OF BELIAL ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD**

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

**\*EXPIRY\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*MITHRAS\* \*CLAIMS\* (G2983) \*TO\* \*CHRISTIAN\* \*IDENTITY\* UPON 22 APRIL 2019:**  
@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION  
FUNCTION <— **ETHICAL ENGAGEMENT**>

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>>

**"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019: @113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT} IT AGAIN. NO MAN TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"**

**#34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\*  
\*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\*  
\*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,  
\*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\*  
\*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*,  
\*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 -  
PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,  
#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =  
#38} 1) generator or male ancestor; 2) metaphor: \*ZEUS\*.; 3) God is  
called the Father; 1a) either the nearest ancestor: father of the corporeal  
nature, natural fathers, both parents; 1b) a more remote ancestor, the  
founder of a race or tribe, progenitor of a people, forefather: so Abraham  
is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers,  
founders of a race; 1c) one advanced in years, a senior; 2a) the  
originator and transmitter of anything; 2a1) the authors of a family or  
society of persons animated by the same spirit as himself; 2a2) one who  
has infused his own spirit into others, who actuates and governs their  
minds; 2b) one who stands in a father's place and looks after another in  
a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom  
pupils trace back the knowledge and training they have received; 2c2)  
the members of the Sanhedrin, whose prerogative it was by virtue of the  
wisdom and experience in which they excelled, to take charge of the  
interests of others; 3a) \*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\*  
\*LUMINARIES\*, \*BECAUSE\* \*HE\* \*IS\* \*THEIR\* \*CREATOR\*,  
\*UPHOLDER\*, \*RULER\*; 3b) of all rational and intelligent beings,  
whether angels or men, because he is their creator, preserver, guardian  
and protector; 3b1) of spiritual beings and of all men; 3c) of Christians,  
as those who through Christ have been exalted to a specially close and  
intimate relationship with God, and who no longer dread him as a stern  
judge of sinners, but revere him as their reconciled and loving Father;  
3d) the Father of Jesus Christ, as one whom God has united to himself in  
the closest bond of love and intimacy, made acquainted with his  
purposes, appointed to explain and carry out among men the plan of  
salvation, and made to share also in his own divine nature; 3d1) \*BY\*  
\*JESUS\* \*CHRIST\* \*HIMSELF\*; 3d2) by the apostles;**

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX:** "AND WE DO  
HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND  
SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 -  
TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR  
LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

@1: Sup: 41 (#41); Ego: 41 (#41),  
 @2: Sup: 1 (#42); Ego: 41 (#82),  
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:  
 41 (#123 - JUDGMENT SENSIBILITY),  
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:  
 41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
 @5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\*  
 \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
 @6: Sup: 3 (#132); Ego: 41 (#246),  
 @7: Sup: 44 (#176 - KANT'S IDEA B176: \*THE\*  
 \*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\*  
 \*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\*); Ego: 41  
 (#287),  
 @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
 {%8}); Ego: 61 (#348),  
 @9: Sup: 66 (#266 - \*PRECEPT\* / \*STATUTE\*); Ego: 42 (#390  
**ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE  
 EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE**  
 Male: #266; Feme: #390  
 }

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (#41); Ego: 41 (#41),  
 @2: Sup: 1 (#42); Ego: 41 (#82),  
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:  
 41 (#123 - JUDGMENT SENSIBILITY),  
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:  
 41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
 @5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\*  
 \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
 @6: Sup: 3 (#132); Ego: 41 (#246),  
 @7: Sup: 44 (#176); Ego: 41 (#287),  
 @8: Sup: 68 (#244); Ego: 24 (#311 \*\*\* **SERIOUS BREACH OF  
 THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER  
 MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),  
 @9: Sup: 67 (#311 \*\*\* **SERIOUS BREACH OF THE SOVEREIGN /  
 AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /  
 MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80  
 (#391),  
**Male: #311; Feme: #391**  
 } // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

**SECTION VIII:** "REQUIRE AND COMMAND ALL OUR OFFICERS AND  
 MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF



OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}**, **#312 - AIDING {#273 -SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}**, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

**ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@{**

@1: Sup: 42 (**#42**); Ego: 42 (**#42**),

@2: Sup: 28 (**#70**); Ego: 67 (**#109**),

@3: Sup: 20 (**#90**); Ego: 73 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

@4: Sup: 12 (**#102 - I AM NOT RAPACIOUS {%4} / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE**); Ego: 73 (**#255**),

@5: Sup: 48 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 36 (**#291**),

@6: Sup: 72 (**#222**); Ego: 24 (**#315: \*ORIGINAL\* \*SIN\***),

@7: Sup: 64 (**#286**); Ego: 73 (**#388**),

@8: Sup: 4 (**#290**); Ego: 21 (**#409**),

@9: Sup: 19 (**#309**); Ego: 15 (**#424**),

Male: **#309**; Feme: **#424**

}

**42 2 58**

**50 34 18**

**10 66 26 = #102 / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE**

And we must object to the other propagandist nonsense which ADULT ENTERTAINERS SUCH AS ALAN JONES promulgate that ANZAC DAY is a "way to celebrate the freedoms that our brave men and women have fought and died for us all to enjoy"?

The notion of #492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by Queen Victoria's Letters Patent and the enlistment of troops for World War One / Two was entirely voluntary and not by conscription.

We already enjoyed those freedoms before they went to war so as to

substantiate such liberty was worth dying for.

And the simple truth of the matter is that ALAN JONES is a proponent of ANOTHER ALIEN CAUSE upon the DIGNITY of this nation when we point out his gross indecency when it comes to the BOER WAR DAY which is held on Sunday within proximity to 31 May.

— **WE #273 - REMEMBER YOUR FORGET** —

“LEST WE FORGET.  
TO FIRST **#288 - REMEMBER.**  
THIS NATION’S TUNE.  
AS SOVEREIGN BEGET.  
ISN’T NAZI DISTEMPER.  
BUT BY PRIVY TRIBUNE.  
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

Then it’s MOST SURELY a rancorous contempt of Australia and New Zealand’s first actual theatre of war because ALAN JONES hypocrisy is shown for its self serving manner it really is, since such "freedoms that our brave men and women have fought and died for us all to enjoy" was only recognised in 2010.

Such acts of an affiliation to "CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY" is in point of fact an ODE made to Nazism which has historical precedents as parallelism to "THE FREE INDIA LEGION: HITLER'S INDIAN SOLDIERS" whom similarly sought the opportunity of WARTIME to speak of freedoms from GREAT BRITAIN.

**YOUTUBE:** "Hitler's Indian soldiers (FRANCE24)"

<[https://www.youtube.com/watch?v=2m\\_pl1-V6hk](https://www.youtube.com/watch?v=2m_pl1-V6hk)>

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\*}**

**#8 (9) - KHATEL (Seraphim-Angels) = #8**

**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**

**#24 (7) - HAHOUYAH (Throne-Angels) = #48**

**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\*  
\*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE  
REFORMER OF NATIONAL SOCIALISM):** One day the English will  
realise that they've nothing to gain in Europe... \*IF\* \*THEY\* \*WANT\*  
\*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\*, they can't let  
India go.

The English have two possibilities : either to give up Europe and hold on  
to the East, or vice versa. They can't bet on both tables. When it's a  
matter of the richest country in the world (from the capitalist point of  
view), one understands the importance of such a **\*DILEMMA\***. It would  
be enough for them to be aware of it for everything to be changed.

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\***  
**\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\***  
**\*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\*.** IF WE COULD  
ARRANGE THE TRANSPORT, WE **\*SHOULD\* \*HAVE\* \*A\* \*MILLION\***  
**\*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\***  
**\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]**  
**\*STRUGGLE\*.** **[HITLER'S TABLE TALK IDEA @120 / PAGE #609**  
**(REVISITING BATTLEFIELDS)]**

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\***  
**#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels)**  
**= #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10,**  
**#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,**  
road, distance, journey, manner; **1a) road, way, path; 1b) journey; 1c)**  
direction: **\*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*;** **1d) manner, habit,**  
way; **1e) of course of life (figurative); 1f) of moral character (figurative)**

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**  
**{#61 as #224} 1) accepted, particularly of coins and money; 2)**  
accepted, pleasing, acceptable

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as \*ANTI\*-**  
**\*SEMITISM\*: #364 as [#10, #8, #200, #80, #6, #50, #10] =**  
**charaph (H2778): {UMBRA: #1 as #288 \*INTERFERENCE\* \*AS\***  
**\*EVIDENCE\* \*OF\* \*ANTI\*-\*SEMITISM\*} 1) to reproach, taunt,**  
**\*BLASPHEME\*, defy, jeopardise, rail, upbraid; 2) (Qal) to \*WINTER\*,**  
spend harvest time, remain in harvest time; **3) (Niphal) to acquire, \*BE\***  
**\*BETROTHED\*;** **1a) (Qal) \*TO\* \*REPROACH\*;** **1b) (Piel) \*TO\***

**\*REPROACH\*, \*DEFY\*, \*TAUNT\*;**

**#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, **\*REMEMBRANCE\***;**

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, **\*REMEMBRANCE\***;**

**#72 (1) - MOUMYAH (Angels-Angels) = #360**

We find it very disappointing that an indolent class of persons such as ALAN JONES whose privilege is advanced to the detriment of others, KAFFIR (an Arabic term alluding to a person who rejects or disbelieves in Allah, God) excepted, should so soon after ANZAC DAY absolution speak such godless treason against the SOVEREIGN.

**\*LEST\* \*WE\* \*FORGET\*.**

**Nous:** #36  
**Time:**  
**Date:** 2019.4.25  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - Youthfulness  
 H4 - Juvenile Ignorance, Youthful Inexperience,  
**I-Ching:** Enveloping, The young shoot, Discovering

## #36 - ANZAC DAY

#260 CE

**Prototype: \*HOMOIOS\* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451}**
HOMOIOS

Male Idea	#309	Telos	#424	Female Idea	
Generating Things, Reason's Modifications	#42	42	42	#42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	#67	Three Treasures
Left without Language, Different From the Vulgar	#20	90	182	#73	Employing Deeming, Daring to Act <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN {#6}</b>
Numbing Effect of the Conventional, Abstaining from Desire <b>I AM NOT RAPACIOUS {#4}</b>	#12	102	255	#73	Employing Deeming, Daring to Act
Forgetting Knowledge <b>I INDULGE NOT IN ANGER {#28}</b>	#48	150	291	#36	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	#24	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	#73	Employing Deeming, Daring to Act
Using Guidance, Sourceless	#4	290	409	#21	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	#15	Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451}**

<http://www.grapple369.com/Grumble/?zen:5,row:1,col:9,nous:36&lexicon:H2220>

**.jackNote**@zen: 5, row: 1, col: 9, nous: 36 [Date: 2019.4.25, Time: (none), Super: #309 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #424 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

**H2220@{**

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
 @2: Sup: 11 (**#17**); Ego: 5 (**#11**),  
 @3: Sup: 18 (**#35**); Ego: 7 (**#18**),

@4: Sup: 56 (**#91**); Ego: 38 (**#56**),  
@5: Sup: 45 (**#136**); Ego: 70 (**#126**),  
**Male: #136; Feme: #126**  
} // **#288**

**H2220@{**  
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
@2: Sup: 13 (**#19**); Ego: 7 (**#13**),  
@3: Sup: 51 (**#70**); Ego: 38 (**#51**),  
@4: Sup: 57 (**#127**); Ego: 6 (**#57**),  
@5: Sup: 46 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST**  
{%27}); Ego: 70 (**#127**),  
@6: Sup: 60 (**#233**); Ego: 14 (**#141**),  
**Male: #233; Feme: #141**  
} // **#309**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #283 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.  
**#TOOLS:** Compliance (no. #77) means the subject's preservation.  
**#POSITION:** With Penetration (no. #14), a sharp advance.  
**#TIME:** With Dimming (no. #68), an impeded walk.  
**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**  
@1: Sup: 37 (**#37**); Ego: 37 (**#37**),  
@2: Sup: 33 (**#70**); Ego: 77 (**#114**),  
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),  
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**),  
**Male: #151; Feme: #196**  
} // **#196**

**#288 as [#6, #5, #7, #200, #70] / #309 as [#6, #7, #200, #6, #70, #500] = z<sup>°</sup>rôwa' (H2220): {UMBRA: #9 as #283 % #41 = #37} 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol**

of strength); **1c) \*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*);**  
**1d)** shoulder (of animal sacrificed);

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 APRIL and this year is to be celebrated on Sunday 28 APRIL 2019.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard]

That together with the GREGORIAN PAPAL BULL "**INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS...**" **PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582** and the others SEVEN which relate to DUTCH DISCOVERY OF AUSTRALIA upon 26 October 1616 AO - YEAR OF THE ORDER OF TEMPLARS that were subsequently disbanded by PAPAL BULL because of **\*SODOMY\*** practised amongst the KNIGHTS TEMPLARS AS A CATHOLIC MILITARY ORDER. And this KNIGHTS TEMPLARS ORDER is very different to that enacted by the British monarchy and was instituted before the seven PAPAL BULLS had concluded.

**DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:**

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on 4 APRIL **{JESUS HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD}** -, the following tax year beginning on 5 APRIL **{THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE}**. Time passed smoothly and most importantly accurately until 1800.

IN ESSENCE BECAUSE WE ARE THEREBY ABLE TO DEFINE AN AUSTRALIAN NOTION OF STATE AS SOVEREIGN / AUTONOMY BY THE EVENTS OF 26 OCTOBER 1616 AO / THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR / CAPTAIN JAMES COOK'S DISCOVERY DIARY ENTRY OF 22 AUGUST 1770:



"[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators [**by Dirk Hartog upon 26 October 1616 AO**] and as such they may lay claim to it as their property."

COOK'S #312 - CONTRADICTION OF AN ABSCONDING SAILOR AT BATAVIA ON 25 DECEMBER 1770 / COOK'S SECOND VOYAGE OF 1772-1775 WITH A CHRONOMETER AS PORTABLE TIME PIECE FOR MEASURING LONGITUDE:

**YOUTUBE:** "Captain James Cook's CHRONOMETER."

<<https://www.youtube.com/watch?v=21GfG2c5xdg>>

Most of my readers would realise that our Y-M-T-A model applies equally to the New York / Pentagon **#288 - TERRORIST EVENT** of 11 September 2001:

## **STOICHEION OF THE KOSMOS**

**#YOD** - IS THE #CENTRE OF REALITY IN SOVEREIGNTY AS OUR PRIME MINISTER JOHN HOWARD IN NEW YORK ON 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind of Christ as \*HYPOSTATIS\*} +

**#MEM** - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE CUSTODIAL SEIZURE OF #41 - CENTRE {#6000 % 22 = 13} ON 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-trochos (Greek) OF NATURE-genesis [James 3:6]} +

**#TAU** - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT AS EQUINOX @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

**H734@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 7 (**#13**); Ego: 1 (**#7**),

**@3:** Sup: 45 (**#58**); Ego: 38 (**#45 - I AM NOT A DOER OF WRONG** {**%1**}),

**@4:** Sup: 53 (**#111**); Ego: 8 (**#53**),

**Male: #111; Feme: #53**

**} // #215**

**H734@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 39 (#40); Ego: 38 (#39),  
@3: Sup: 47 (#87); Ego: 8 (#47),  
@4: Sup: 53 (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 6 (#53),  
**Male: #140; Feme: #53**  
} // #215

**H734@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 26 (#32); Ego: 20 (#26),  
@3: Sup: 27 (#59); Ego: 1 (#27),  
@4: Sup: 65 (#124); Ego: 38 (#65),  
@5: Sup: 73 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33});  
Ego: 8 (#73),  
**Male: #197; Feme: #73**  
} // #235

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #209 % #41 = #4** - Using Guidance, Sourceless; I-Ching:  
**H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**  
@1: Sup: 4 (#4); Ego: 4 (#4),  
@2: Sup: 48 (#52); Ego: 44 (#48),  
@3: Sup: 3 (#55); Ego: 36 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),  
@4: Sup: 21 (#76); Ego: 18 (#102 - **I AM NOT RAPACIOUS** {%4}),  
**Male: #76; Feme: #102**  
} // #102

**#215 as [#6, #1, #200, #8] / #215 as [#1, #200, #8, #6] / #235 as [#6, #20, #1, #200, #8] = 'ôrach (H734): {UMBRA: #1 as #209 % #41 = #4} 1) way, path; 1a) path, road; 1b) the path, way, passing**

of life (fig.); **1c**) way of living (fig.); **1d**) traveller, wayfarer (meton);

**#235** as [#20, #7, #200, #8] = **zarach** (H2224): {**UMBRA: #1 as #215 % #41 = #10**} **1**) \*TO\* \*RISE\*, \*COME\* \*FORTH\*, \*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*; **1a**) (Qal); **1a1**) to rise; **1a2**) to come out, appear;

**#341** as [#40, #5, #40, #6, #200, #10, #40] = **jarah** (H3384): {**UMBRA: #1 as #215 % #41 = #10**} **1**) to throw, \*SHOOT\*, cast, pour; **1a**) (Qal); **1a1**) to throw, cast; **1a2**) to cast, lay, set; **1a3**) to shoot arrows; **1a4**) to throw water, rain; **1b**) (Niphal) \*TO\* \*BE\* \*SHOT\*; **1c**) (Hiphil); **1c1**) to throw, cast; **1c2**) to shoot; **1c3**) to point out, show; **1c4**) \*TO\* \*DIRECT\*, \*TEACH\*, \*INSTRUCT\*; **1c5**) to throw water, rain;

### REMEMBRANCE DAY 11 NOVEMBER 2018 POEM:

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW. {@2}  
IT’S EITHER \*FIRE\* OR FURY.  
OR \*WATER\* LOGGED.

THE \*WIND\* DOTH BLOW. {@5}  
YET \*SOIL\* MAKES MERRY. {@6}  
BY FIELDS LEFT UNTROD.” {@7}

### REMEMBRANCE DAY 2018@{

@1: Sup: 50 (#50); Ego: 80 (#80),  
@2: Sup: 34 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),  
@3: Sup: 8 (#92); Ego: 38 (#147),  
@4: Sup: 5 (#97); Ego: 6 (#153),  
@5: Sup: 33 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 20 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),  
@6: Sup: 14 (#144); Ego: 8 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),  
@7: Sup: 67 (#211); Ego: 19 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
Male: #211; Feme: #200  
} // TRUMP \*CANCELS\* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE \*DUE\* \*TO\* \*RAIN\*

**#211** as [#10, #200, #1] = **yare'** (H3372): {**UMBRA: #5 as #211 % #41 = #6**} **1**) to fear, revere, be afraid; **2**) (TWOT) \*TO\*

**\*SHOOT\***, pour; **1a**) (Qal); 1a1) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) **\*TO\* \*CAUSE\*** **\*ASTONISHMENT\* \*AND\* \*AWE\***, **\*BE\* \*HELD\* \*IN\* \*AWE\***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) **\*TO\* \*MAKE\*** **\*AFRAID\***, **\*TERRIFY\***;

**#200** as [**#40, #70, #40, #10, #40**] = `am (H5971): {**UMBRA: #10** as **#110 % #41 = #28**} **1**) nation, people; **2**) kinsman, kindred; **1a**) **\*PEOPLE\***, **\*NATION\***; **1b**) **\*PERSONS\***, **\*MEMBERS\* \*OF\*** **\*ONE'S\* \*PEOPLE\***, **\*COMPATRIOTS\***, **\*COUNTRY\*-MEN\***;

THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE  
IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER)** as [**#5, #50, #70, #200**] = heis (G1520): {**UMBRA: #12** as **#215 % #41 = #10**} **1**) **\*ONE\***

<<http://www.grapple369.com/Grumble/?zen:2,row:9,col:8,nous:1&lexicon:H734>>

**.jackNote**@zen: 2, row: 9, col: 8, nous: 1 [**Super: #349 / #6** - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, **Ego: #235 / #1** - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

**#ALEPH** - IS THEN THE #REPRISE OF THE WEEK UPON SUNDAY AS 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}

IT WIPES OUT ENTIRY THE AUTHORITY OF CATHOLIC CHURCH CITY STATE SINCE THE PYTHAGOREAN BINOMIAL STASIS CONSISTS OF 8 PAIRED ELEMENTS TOTALLING #36 AS THE CATEGORY OF ROMAN EMPIRE GOVERNANCE FOR THE 15 APRIL EVENT. THE KNIGHTS TEMPLARS ORDER HAD GIVEN A BLESSING TO THE AUSTRALIAN TERRORIST WHOM IN NEW ZEALAND SLAUGHTERED 50 PERSONS ON 15 MARCH AND THEREFORE IT INVOLVES OUR ANZAC IDENTITY AND SO AFFECTS EVERYONE.

HAD IT NOT BE FOR OUR RATIONAL BELIEF AND SAPIENT INTELLECTUAL PROPERTY OUR NATION'S STATEHOOD WOULD HAVE BEEN CONSUMED

IN THAT HOLOCAUST AGAINST 850 YEARS OF HISTORY BY RESORTING TO A DEFAULT BINOMIAL STASIS:

**BINOMIAL APPARATUS {#36}:**

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - **\*SOLDIER\*** {@1 RETENTION + #64 ELEMENTS}

#175 - **\*MARRIAGE\***

**TRINOMIAL APPARATUS {#492 - VOLUNTARY FREE WILL}:**

+ 0, **27, 54** {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ \*1\* - **\*MONAD\***, \*2\* - **\*DUAD\***, \*3\* - **\*TRIAD\*** {ie. Formula of Progression of individual phenomena (Wan Wu)}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF \*NUMBER\*.

**#71 #1 #11**

**#61 #81 #21**

**#51 #41 #31** = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

@1 (#1) +

@2 (#41 - **\*ONTIC\* \*NECESSITY\* \*MORAL\* \*PROSCRIPTIONS\***) +

@3 (#81 - **\*SOVEREIGN\* \*JUXTAPOSITION\* \*PRINCIPLE\***) +

@4 (#369 - **\*METASTASISED\***) =

#10 (#492 - **\*VOLUNTARY\* \*FREE\* \*WILL\***) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

**#81 = H27 - \*SWALLOWING\*, \*NOURISHMENT\*, \*JAWS\*,**

**\*COMFORT\*, \*SECURITY\* / H54 - \*MARRIAGEABLE\* \*MAIDEN\*,  
\*CONVERTING\* \*THE\* \*MAIDEN\* <-- BINOMIAL STASIS**

**IMPETUS KNOWN SINCE 1550 BCE ('And Moses was learned in all  
the wisdom of the Egyptians, and was mighty in words and in  
deeds.' [Acts 7:22 KJV]) FOR ITS CANON OF TRANSPOSITION  
MADE AGAINST THE TRINOMIAL BASIS OF BRITISH EMPIRE  
GOVERNANCE AS DISTINCT FROM ROMAN EMPIRE GOVERNANCE:**

```
{
  "derivation" : "from H1598 (גַּן);",
  "pron" : "gan",
  "outline" : {
    "@1" : "garden, enclosure",
    "@1a" : "enclosed garden",
    "@1a1" : "(fig. of a bride)",
    "@1b" : "garden (of plants)",
    "@1c" : "Garden of Eden"
  },
  "kjbv_def" : "garden.",
  "lemma" : "גַּן",
  "frequency" : 42,
  "strongs_def" : "a garden (as fenced)",
  "xlit" : "gan",
  "strongs" : "H1588",
  "umbra" : {
    "53" : [3, 700]
  },
  "gematria" : {
    "53" : {
      "0" : [3, 50],
      "1" : [3, 700]
    },
    "55" : [2, 3, 700],
    "58" : [5, 3, 700],
    "63" : [3, 50, 10],
    "73" : [20, 3, 700],
    "83" : [30, 3, 700],
    "89" : [30, 3, 50, 6],
    "93" : {
      "0" : [40, 3, 700],
      "1" : [30, 3, 50, 10]
    }
  },
}
```

```

    "105" : [2, 3, 50, 10, 600], <-- *ORIGINAL* *SIN*
    "703" : [3, 700]
  }
}

```

**ORIGINAL SIN ONTIC NECESSITY (1.5.5.41.0)@{**

```

  @1: Sup: 41 (#41); Ego: 41 (#41),
  @2: Sup: 1 (#42); Ego: 41 (#82),
  @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
41 (#123),
  @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:
41 (#164),
  @5: Sup: 43 (#129); Ego: 41 (#205),
  @6: Sup: 3 (#132); Ego: 41 (#246),
  @7: Sup: 44 (#176); Ego: 41 (#287),
  @8: Sup: 71 (#247); Ego: 27 (#314),
  @9: Sup: 68 (#315: *ORIGINAL* *SIN*); Ego: 78 (#392),
  Male: #315; Feme: #392
}

```

**43 3 59**

**51 35 19**

**11 67 27** = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF  
 ROMAN EMPIRE GOVERNANCE AS **\*ORIGINAL\* \*SIN\***

```

{
  "derivation" : "feminine of H6193 (עָרַם);",
  "pron" : "or-maw'",
  "outline" : {
    "@1" : "shrewdness, craftiness, prudence"
  },
  "kjb_def" : "guile, prudence, subtility, wilily, wisdom.",
  "lemma" : "עָרַמָּה",
  "frequency" : 5,
  "strongs_def" : "trickery; or (in a good sense) discretion",
  "xlit" : "'ormâh",
  "strongs" :
  "H6195", "umbra" : {
    "315" : [70, 200, 40, 5] <-- *ORIGINAL* *SIN*
  }, "gematria" : {
    "315" : [70, 200, 40, 5],
    "317" : [2, 70, 200, 40, 5]
  }
}

```

## PLUS

**36 10 59**

**58 35 12**

**11 60 34** = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE **\*ORIGINAL\* \*SIN\***

```
{
  "derivation" : "from H6014 (עֲמֹרָה); a (ruined) heap;",
  "pron" : "am-o-raw'",
  "outline" : {
    "@0" : "Gomorrah = 'rebellious people'", <-- *MARY* AS 3
    JULY *APOAPSIS* PROTOTYPE: *HOMOIOS* {#330 - FRIEND /
    REBELLIOUS / #410 - YESHUA / KING} / *HETEROS* {#352 - A
    PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / *TORAH*
    {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

    "@1" : "the twin-city in evil with Sodom, both destroyed in
    judgment by God with fire from heaven",
    "@1a" : "of iniquity (fig.)"
  },
  "kjb_def" : "Gomorrah.",
  "lemma" : "עֲמֹרָה",
  "frequency" : 19,
  "strongs_def" : "Amorah, a place in Palestine",
  "xlit" : "ʿĂmôrâh",
  "strongs" : "H6017",
  "umbra" : {
    "315" : [70, 40, 200, 5] <-- *ORIGINAL* *SIN*
  }, "gematria" : {
    "315" : [70, 40, 200, 5],
    "321" : [6, 70, 40, 200, 5], <-- *PRO* *DOMO*
    "335" : [20, 70, 40, 200, 5],
    "345" : [30, 70, 40, 200, 5]
  }
},
```

"**WOE UNTO THEE, CHORAZIN {THE SECRET; HERE IS A MYSTERY}!**  
**WOE UNTO THEE, BETHSAIDA {HOUSE OF FRUITS, OR OF FOOD, OR**  
**OF SNARES}!** FOR IF THE MIGHTY WORKS, WHICH WERE DONE IN YOU,  
HAD BEEN DONE IN TYRE {**STRENGTH; ROCK; SHARP**} AND SIDON  
{**HUNTING; FISHING; VENISON**}, THEY WOULD HAVE REPENTED  
LONG AGO IN SACKCLOTH AND ASHES.



BUT I SAY UNTO YOU, IT SHALL BE MORE TOLERABLE FOR TYRE  
{**STRENGTH; ROCK; SHARP**} AND SIDON {**HUNTING; FISHING;**  
**VENISON**} AT THE DAY OF JUDGMENT, THAN FOR YOU.

AND THOU, CAPERNAUM {**THE FIELD OF REPENTANCE; CITY OF**  
**COMFORT**}, WHICH ART EXALTED UNTO HEAVEN, SHALT BE BROUGHT  
DOWN TO HELL: FOR IF THE MIGHTY WORKS, WHICH HAVE BEEN DONE  
IN THEE, HAD BEEN DONE IN SODOM {**THEIR SECRET; THEIR**  
**CEMENT**}, IT WOULD HAVE REMAINED UNTIL THIS DAY.

**G3120@{**

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),  
@2: Sup: 41 (**#81**); Ego: 1 (**#41**),  
@3: Sup: 71 (**#152**); Ego: 30 (**#71**),  
@4: Sup: 72 (**#224**); Ego: 1 (**#72**),  
@5: Sup: 11 (**#235**); Ego: 20 (**#92**),  
@6: Sup: 12 (**#247**); Ego: 1 (**#93**),  
**Male: #247; Feme: #93**

} // **#93**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF**  
**OPPOSITES} [4 BCE]:**

**UMBRA: #362 % #41 = #34** - Great Guide, Trust in its Perfection; I-  
Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what  
has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in  
Memphis; I am neither a liar nor a doer of mischief.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but  
**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.  
**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

@1: Sup: 34 (**#34**); Ego: 34 (**#34**),  
@2: Sup: 27 (**#61**); Ego: 74 (**#108**),  
@3: Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN**  
**MEASURES OF GRAIN {%6}**),  
@4: Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR**  
**A DOER OF MISCHIEF {%34}**),

**Male: #134; Feme: #215**

} // **#215 <-- \*CIRCUMSCRIBING\* \*OF\* \*ANY\* \*REALITY\***

**\*EVENT\* \*AS\* \*EQUINOX\* @ 2305 HOURS (GMT) UPON 22  
SEPTEMBER 2001**

**#93 as [#40, #1, #30, #1, #20, #1] = malakós (G3120): {UMBRA:  
#0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a  
bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for  
homosexual relations with a man; 2a3) of a male who submits his body  
to unnatural lewdness; 2a4) of a male prostitute;**

**G733@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 20 (#21); Ego: 19 (#20),  
@3: Sup: 58 (#79); Ego: 38 (#58),  
@4: Sup: 63 (#142); Ego: 5 (#63),  
@5: Sup: 32 (#174); Ego: 50 (#113),  
@6: Sup: 21 (#195); Ego: 70 (#183),  
@7: Sup: 41 (#236); Ego: 20 (#203),  
@8: Sup: 30 (#266); Ego: 70 (#273: #2184 - ANTHROPOCENTRIC  
COSMOGONIC PRINCIPLE (QUEEN VICTORIA'S LETTERS PATENT) / #8  
= #273 AS \*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\*  
\*AUTONOMY\* \*\*\*),  
@9: Sup: 40 (#306: ANZAC DAY ORIGINAL SIN (5.1.9.36.0) /  
\*UMBRA\* \*DATA\* \*MANIPULATION\* \*TO\* #390 -  
\*SOVEREIGNTY\* / \*CROWN\* as [#30, #50, #300, #10] = 'ishshâh  
(H802): {UMBRA: #0 as #306 % #41 = #19}); Ego: 10 (#283),  
@10: Sup: 16 (#322); Ego: 57 (#340),  
@11: Sup: 17 (#339); Ego: 1 (#341),  
@12: Sup: 27 (#366); Ego: 10 (#351),  
Male: #366; Feme: #351  
} // #837

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #1034 % #41 = #9** - Inconstancy of Achievement, Practicing  
Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine  
appearance in Sutenhunen; I am not a teller of lies.

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**

@1: Sup: 9 (#9); Ego: 9 (#9),  
@2: Sup: 58 (#67); Ego: 49 (#58),  
@3: Sup: 22 (#89); Ego: 45 (#103),  
@4: Sup: 80 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN  
AFFAIRS {%18}); Ego: 58 (#161 - I AM NOT A TELLER OF LIES  
{%9}),  
Male: #169; Feme: #161  
} // #161

#837 as [#1, #100, #200, #5, #50, #70, #20, #70, #10, #300,  
#1, #10] = arsenokoítēs (G733): {UMBRA: #0 as #1034 % #41 =  
#9} 1) one who lies with a male as with a female, sodomite,  
homosexual;

<<http://www.grapple369.com/Grumble/?bible:1Corinthians@6:10>>

**NOTE:** That we have completely circumscribed the **\*KING\* \*JAMES\*  
\*BIBLE\*** {

circa 1604 / 1611 CE which back in the day when there was clearly  
defined a language / sovereign dynamic and prior to the SECOND  
VATICAN COUNCIL was a means to assert SOVEREIGNTY

} with my trinomial ONTIC epistemological premise to its hermeneutics.

And thusly there will be no more false oaths by Roman Catholics  
especially which we will object to such offence of PERJURY which is  
contained in section 314(1) of the Crimes Act where it states:

Whosoever commits wilful and corrupt perjury or subornation of perjury  
shall be liable to level 4 imprisonment (15 years maximum).

To find you guilty of Perjury under the Crimes Act, the prosecution must  
prove beyond reasonable doubt that:

You made a false statement;  
The false statement was made while on oath or affirmation, or in a  
declaration or affidavit; and  
You made the statement knowing it to be false

To find you guilty of common law Perjury, the prosecution must prove  
beyond reasonable doubt that:

You made a false statement;  
The false statement was made while on oath or affirmation;  
The false statement was made in a judicial proceeding;  
The false statement was material to the judicial proceeding;

You made the statement knowing it to be false

Perjury is also an offence under the common law. This simply means that it is simply not written into any legislation but is still recognised by the courts. Common law perjury covers conduct that occurs in the course of a judicial proceeding, such as in Court."

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA @352:** "Who can bear being brought, as regards the nature of our soul, both to the point of a clear consciousness of the subject and to the conviction that the appearances of that subject cannot be explained materialistically, without asking what then the soul really is, and, if no concept of [**IDEA: @352**] experience suffices thereto, without perchance adopting a concept of reason (that of a simple **\*IMMATERIAL\*** being) just for this purpose, although we can by no means prove the objective reality of that concept?"

Who can satisfy themselves with mere cognition through experience in all the cosmological questions, of the duration and size of the world, of freedom or natural necessity, since, wherever we may begin, any answer given according to principles of experience always begets a new question which also requires an answer, and for that reason clearly proves the insufficiency of all physical modes of explanation for the satisfaction of reason? Finally, who cannot see, from the thoroughgoing contingency and dependency of everything that they might think or assume according to principles of experience, the impossibility of stopping with these, and who does not feel compelled, regardless of all prohibition against losing oneself in transcendent ideas, nevertheless to look for **\*PEACE\*** and satisfaction beyond all concepts that one can justify through experience, in the concept of a being the idea of which indeed cannot in itself be understood as regards possibility – though it cannot be refuted either, because it pertains to a mere being of the understanding – an idea without which, however, reason would always have to remain unsatisfied?

Boundaries (in extended things) always presuppose a space that is found outside a certain fixed location, and that encloses that location; **\*LIMITS\*** require nothing of the kind, but are mere negations that affect a magnitude insofar as it does not possess absolute completeness. Our reason, however, sees around itself as it were a space for the cognition of things in themselves, although it can never have determinate concepts of

those things and is limited to appearances alone.

Thus we understand Islamic belief in terms of an **\*IMMATERIAL\*** BINOMIAL STASIS as a barnacle upon the #41 - ONTIC necessity and therefore is more properly considered an **\*OSCILLATION\*** which is then a repetitive variation **{#345 / #405 / #465}**, typically in time, of some measure about a central value (often a point of equilibrium) or between two or more different states.

### **H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF)@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 35 (**#75**); Ego: 76 (**#116**),  
**@3:** Sup: 45 (**#120**); Ego: 10 (**#126**),  
**@4:** Sup: 50 (**#170**); Ego: 5 (**#131**),  
**@5:** Sup: 54 (**#224**); Ego: 4 (**#135: \*ISLAMIC\* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**),  
**@6:** Sup: 64 (**#288**); Ego: 10 (**#145**),  
**@7:** Sup: 23 (**#311: \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**)); Ego: 40 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),  
**Male: #311; Feme: #185**  
} // **#509**

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #19 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

### **ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),  
**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (#117); Ego: 23 (#101),  
@4: Sup: 18 (#135); Ego: 79 (#180 - **I COMMIT NOT ADULTERY  
WITH ANOTHER'S WIFE** {%19}),  
Male: #135; Feme: #180  
} // #180

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):  
{**UMBRA: #5 as #19 % #41 = #19**} 1) (Hithpael) to become a Jew  
(in fact or in fraud), become Judaised;

\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\*  
\*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\*  
\*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\*  
EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days <—  
\*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday  
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

We refer again to PART 3 of this FILING SUBMISSION wherein we made a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10}** HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF \*NUMBER\* ITSELF:

+ 0, 27 {**IDEA: @311** \*\*\* **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273 \*\*\* FORMULA FOR PRESERVING EUROPEAN AUTONOMY \*\*\***, @274 - PERFUME}, 3 {**IDEA: @265 - PREAMBLE**} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising  $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$  BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

As long as reason's cognition is **#391 - \*HOMOGENEOUS\***, no determinate boundaries can be thought for it. In mathematics and natural science human reason recognizes **\*LIMITS\*** but not boundaries; that is, it indeed recognizes that something lies beyond it to which it can never reach, but not that it would itself at any point ever complete its inner progression. The expansion of **\*INSIGHT\* \*IN\* \*MATHEMATICS\*, \*AND\* \*THE\* \*POSSIBILITY\* \*OF\* \*EVER\* \*NEW\* \*INVENTIONS\*, \*GOES\* \*TO\* \*INFINITY\*; \*SO\* \*TOO\* \*DOES\* \*THE\* \*DISCOVERY\* \*OF\* \*NEW\* \*PROPERTIES\* \*IN\* \*NATURE\* (\*NEW\* \*FORCES\* \*AND\* \*LAWS\*) \*THROUGH\* \*CONTINUED\* \*EXPERIENCE\* \*AND\* \*THE\* \*UNIFICATION\* \*OF\* \*THAT\* \*EXPERIENCE\* \*BY\* \*REASON\***. But **\*LIMITS\*** here are nonetheless unmistakable, for [**IDEA: @353**] mathematics refers only to appearances, and that which cannot be an object of sensory intuition, like the concepts of metaphysics and morals, lies entirely

outside its sphere, and it can never lead there; but it also has no need whatsoever for such concepts. There is therefore no continuous progress and advancement toward those sciences, or any point or line of contact, as it were. Natural science will never reveal to us the inside of things, i.e., that which is not appearance but can nonetheless serve as the highest ground of explanation for the appearances; but it does not need this for its physical explanations; nay, if such were offered to it from elsewhere (e.g., the influence of **\*IMMATERIAL\*** beings), natural science should indeed reject it and ought by no means bring it into the progression of its explanations, but should always base its explanations only on that which can belong to experience as an object of the senses and which can be brought into connection with our actual perceptions in accordance with laws of experience. [pages 103 to 104]

Given further user feedback about other possibilities of **\*USURPING\*** we've now made an additional enhancement of the LEXICON expansion to expressly convey any GEMATRIA criteria which matches the default given CADUCEUS SUB-CATEGORIES / CATEGORY OF UNDERSTANDING for any time of day / day of year ...



**Nous:** #11  
**Time:** 02:25 hrs  
**Date:** 2019.4.27  
**Torah:** [#10, #7, #30]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 17 (#27); Ego: 7 (#17),  
 @3: Sup: 47 (#74); Ego: 30 (#47),  
**Male: #74; Feme: #47**  
 } // #47  
**Dao:** Value and Function of Non-Existence  
**Tetra:** #33 - Closeness  
**I-Ching:** H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance

Latin: Oriens {Praised & Exalted God} Alt: Harachel {The Crushing of God} {

1. PROTECTS AGAINST LIGHTNING & SERVES TO OBTAIN VICTORY
2. FAME
3. THE LEARNED WHO HAVE BECOME FAMOUS
4. Rombomare

Shem {Exalted Name, Name, renown}

Prototype: \*HOMOIOS\* {#220 / #274} / HETEROS {#190 / #259} / TORAH {#194 / #261} HOMOIOS

Male Idea	#220	Telos	#274	Female Idea
Contrast of Terms, Self-Culture	#2	2	2	Contrast of Terms, Self-Culture
Status, Loathing Shame	#13	15	13	Value and Function of Non-Existence
Great Guide, Trust in its Perfection	#34	49	34	Guiding the Physical, Emptying the Heart
Praising the Mysterious (Metaphysics)	#14	63	95	Virtuous Humility at Using 'Beneath'
Ambiguous Reversals, Virtue of Gravity	#26	89	107	Numbing Effect of the Conventional, Abstaining from Desire
Achievable Goals, Virtue of Discrimination	#33	122	114	Intentional Reversal, Dimming Radiance
Inconstancy of Achievement, Practicing Placidity	#9	131	171	Laissez Faire Politics, Simplicity In Habits <b>I AM NOT UNCHASTE WITH ANY ONE {#20}</b>
Political Reversal, Adaptation to Change	#58	189	220	Sage's Constancy, Trust in Virtue <b>I CURSE NOT A GOD {#38}</b>
Military Stratagem, Quelling War <b>I CURSE NOT A GOD {#38}</b>	#31	220	274	Culturing Perspectives and Intuition

**Prototype: \*HOMOIOS\* {#220 / #274} / HETEROS {#190 / #259} / TORAH {#194 / #261}**

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&lexicon:H935>>

.jackNote@zen: 2, row: 1, col: 2, nous: 11 [Date: 2019.4.27, Time: 02:25 hrs, Super: #220 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back, Ego: #274 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness]

We can see then (whether this is correct or not is subject to further

analysis) a temporal fabric impress upon the Biblical narrative such as [Genesis 19:1] when the angels came to SODOM which we here apply against the 27 APRIL noumenon reference:

"And there came-**H935** two-**H8147** angels-**H4397** to Sodom-**H5467** at even-**H6153**; and Lot-**H3876** sat-**H3427** in the gate-**H8179** of Sodom-**H5467**: and Lot-**H3876** seeing-**H7200** them rose-**H6965** up to meet-**H7125** them; and he bowed-**H7812**himself with his face-**H639** toward the ground-**H776**;" [**Genesis 19:1**]

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&bible:Genesis@19:1>>

**H935@{**  
@1: Sup: 2 (**#2**); Ego: 2 (**#2**),  
@2: Sup: 3 (**#5**); Ego: 1 (**#3**),  
**Male: #5; Feme: #3**  
} // **#3**

**H935@{**  
@1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
@2: Sup: 7 (**#12**); Ego: 2 (**#7**),  
@3: Sup: 8 (**#20**); Ego: 1 (**#8**),  
@4: Sup: 13 (**#33**); Ego: 5 (**#13**),  
**Male: #33; Feme: #13**  
} // **#13**

**H935@{**  
@1: Sup: 2 (**#2**); Ego: 2 (**#2**),  
@2: Sup: 3 (**#5**); Ego: 1 (**#3**),  
@3: Sup: 13 (**#18**); Ego: 10 (**#13**),  
**Male: #18; Feme: #13**  
} // **#13**

**H935@{**  
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
@2: Sup: 16 (**#22**); Ego: 10 (**#16**),  
@3: Sup: 18 (**#40**); Ego: 2 (**#18**),  
@4: Sup: 28 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 10 (**#28**),  
@5: Sup: 29 (**#97**); Ego: 1 (**#29**),  
@6: Sup: 34 (**#131**); Ego: 5 (**#34**),  
**Male: #131; Feme: #34**  
} // **#34**

**H935@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 3 (#4); Ego: 2 (#3),  
@3: Sup: 13 (#17); Ego: 10 (#13),  
@4: Sup: 14 (#31); Ego: 1 (#14),  
@5: Sup: 28 (#59); Ego: 14 (#28),  
**Male: #59; Feme: #28**  
} // #34

**H935@{**  
@1: Sup: 10 (#10); Ego: 10 (#10),  
@2: Sup: 12 (#22); Ego: 2 (#12),  
@3: Sup: 22 (#44); Ego: 10 (#22),  
@4: Sup: 23 (#67); Ego: 1 (#23),  
@5: Sup: 56 (#123); Ego: 33 (#56),  
**Male: #123; Feme: #56**  
} // #63

**H935@{**  
@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 3 (#5); Ego: 1 (#3),  
@3: Sup: 23 (#28); Ego: 20 (#23),  
@4: Sup: 56 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego:  
33 (#56),  
**Male: #84; Feme: #56**  
} // #63

**H935@{**  
@1: Sup: 10 (#10); Ego: 10 (#10),  
@2: Sup: 12 (#22); Ego: 2 (#12),  
@3: Sup: 22 (#44); Ego: 10 (#22),  
@4: Sup: 23 (#67); Ego: 1 (#23),  
@5: Sup: 29 (#96); Ego: 6 (#29),  
@6: Sup: 79 (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego:  
50 (#79),  
@7: Sup: 8 (#183); Ego: 10 (#89),  
**Male: #183; Feme: #89**  
} // #89

**H935@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 16 (#22); Ego: 10 (#16),  
@3: Sup: 18 (#40); Ego: 2 (#18),  
@4: Sup: 28 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD  
OF MY DOMAIN** {%42}); Ego: 10 (#28),  
@5: Sup: 29 (#97); Ego: 1 (#29),  
@6: Sup: 79 (#176); Ego: 50 (#79),  
@7: Sup: 8 (#184 - **I PUT NO CHECK UPON THE WATER IN ITS**

**FLOW** {**%36**}); Ego: 10 (**#89**),  
Male: **#184**; Feme: **#89**  
} // **#89**

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #9 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunnen; I am not a teller of lies.

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

### ONTIC\_OBLIGANS\_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {**%18**}); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES {**%9**}),****

Male: **#169**; Feme: **#161**

} // **#161**

**#3** as [**#2, #1**] / **#13** as [**#5, #2, #1, #5**] / **#13** as [**#2, #1, #10**] / **#34** as [**#6, #10, #2, #10, #1, #5**] / **#34** as [**#1, #2, #10, #1, #500**] / **#63** as [**#10, #2, #10, #1, #600**] / **#63** as [**#2, #1, #20, #600**] / **#89** as [**#10, #2, #10, #1, #6, #50, #10**] / **#89** as [**#6, #10, #2, #10, #1, #50, #10**] = *bôw'*

(H935): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, attack (enemy); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

SINCE 30 APRIL 2019 APPLIES TO THE ROMAN CATHOLIC OBSERVANCE OF SAINT GEORGES FEAST YOU CAN SEE HOW A DECEPTION OF **#311 - \*HOUSE\* / \*PRO\* \*DOMO\*, #419 - \*SLAUGHTER\* AND #312 -**

**\*CONTRADICTION\*** MIGHT OCCUR IN THAT THE IMPRESS OF THE TEMPORAL FABRIC FOR THIS SAME TEXTUAL EXAMPLE OF 27 APRIL UPON 30 APRIL CONVEYS DIFFERENT NOTIONS:

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:2,nous:53&bible:Genesis@19:1>>

**H935@{**

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 3 (**#5**); Ego: 1 (**#3**),

**Male: #5; Feme: #3**

} // **#403**

**H935@{**

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 4 (**#6**); Ego: 2 (**#4**),

@3: Sup: 5 (**#11**); Ego: 1 (**#5**),

@4: Sup: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 52 (**#57**),

**Male: #68; Feme: #57**

} // **#55**

**H935@{**

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 78 (**#154**); Ego: 2 (**#78**),

@3: Sup: 7 (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 10 (**#88**),

@4: Sup: 8 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 1 (**#89**),

@5: Sup: 14 (**#183**); Ego: 6 (**#95**),

**Male: #183; Feme: #95**

} // **#419**

**H935@{**

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 11 (**#17**); Ego: 5 (**#11**),

@3: Sup: 13 (**#30**); Ego: 2 (**#13**),

@4: Sup: 14 (**#44**); Ego: 1 (**#14**),

@5: Sup: 9 (**#53**); Ego: 76 (**#90**),

@6: Sup: 14 (**#67**); Ego: 5 (**#95**),

**Male: #67; Feme: #95**

} // **#419**

**H935@{**

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 3 (#5); Ego: 1 (#3),  
@3: Sup: 79 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:  
76 (#79),  
Male: #84; Feme: #79  
} // #403

■ H935@{  
@1: Sup: 76 (#76); Ego: 76 (#76),  
@2: Sup: 78 (#154); Ego: 2 (#78),  
@3: Sup: 79 (#233); Ego: 1 (#79),  
Male: #233; Feme: #79  
} // #403

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #9 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but  
**#TOOLS:** If it is Flight (no. #49), it flees.  
**#POSITION:** As to Greatness (no. #45), it is the outside, but  
**#TIME:** As to Closing In (no. #58), it is the inside.  
**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**  
@1: Sup: 9 (#9); Ego: 9 (#9),  
@2: Sup: 58 (#67); Ego: 49 (#58),  
@3: Sup: 22 (#89); Ego: 45 (#103),  
@4: Sup: 80 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}); Ego: 58 (#161 - I AM NOT A TELLER OF LIES {%9}),  
Male: #169; Feme: #161  
} // #161

**#403** as [#2, #1, #400] / ■ **#55** as [#2, #2, #1, #700] / ■ **#419** as [#400, #2, #10, #1, #6] / ■ **#419** as [#6, #5, #2, #1, #400, #5] / ■ **#403** as [#2, #1, #400] / ■ **#403** as [#400, #2, #1] = **bôw'** (H935): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, attack (enemy); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;

**1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

BUT I SAY UNTO YOU, THAT IT SHALL BE MORE TOLERABLE FOR THE LAND OF SODOM {**THEIR SECRET; THEIR CEMENT**} IN THE DAY OF JUDGMENT, THAN FOR THEE.

**YOUTUBE:** "Take Me To Church (Hozier)"

<<https://www.youtube.com/watch?v=PVjiKRfKpPI>>

I KNOW THY WORKS: **#2184 = 6 x #364 days of #24 - Priestly Temple Divisions x 7 days service x 13**

"I KNOW THY WORKS, AND TRIBULATION, AND POVERTY, (BUT THOU ART RICH) AND [I KNOW] THE BLASPHEMY OF THEM WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT [ARE] THE SYNAGOGUE OF SATAN." [Revelation 2:9 (KJV)]

**#1827 = 4 x #364 days + #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST**

**#371 as [#20, #1, #50, #300] = 'ěnâsh (H606): {UMBRA: #0 as #351 % #41 = #23} 1) man: #111 / #666 as number of a man, human being; 2) mankind (collective);**

"THE CHALDEANS ANSWERED BEFORE THE KING, AND SAID, THERE IS NOT A MAN-**H606** UPON THE EARTH THAT CAN SHOW THE KING'S MATTER: THEREFORE-- THERE IS NO- KING, LORD, NOR RULER, THAT ASKED SUCH THINGS AT ANY MAGICIAN, OR ASTROLOGER, OR CHALDEAN." [Daniel 2:10]

**#1828 - CROWN OF THORNS / METASCHĒMATIZŌ: FOR #351 - \*SATAN\* HIMSELF IS TRANSFORMED {TRANSFORM, OF STARS AND PLANETS, CHANGING OF CONSTELLATIONS} INTO AN ANGEL OF LIGHT [2 Corinthians 11:12-15 (KJV)]**

"BEHOLD, I WILL MAKE THEM OF THE SYNAGOGUE OF SATAN, WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT DO LIE; BEHOLD, I WILL MAKE THEM TO COME AND WORSHIP BEFORE THY FEET, AND TO KNOW THAT I HAVE LOVED THEE." [Revelation 3:9 (KJV)]

<<http://www.grapple369.com/Grumble/?zen:3,row:1,col:2,nous:78&lexicon:H4941>>

AT THAT TIME JESUS {**HE IS SAVED/A SAVIOUR; A DELIVERER**} OF NAZARETH {**SOVEREIGN; ONE CHOSEN OR SET APART; SEPARATED; CROWNED; SANCTIFIED**} ANSWERED AND SAID, I THANK THEE, O FATHER, LORD OF HEAVEN AND EARTH, BECAUSE THOU HAST HID THESE THINGS FROM THE **\*WISE\* \*AND\* \*PRUDENT\***, AND HAST REVEALED THEM UNTO BABES.

EVEN SO, FATHER: FOR SO IT SEEMED GOOD IN THY SIGHT. ALL THINGS ARE DELIVERED UNTO ME OF MY FATHER: AND NO MAN KNOWETH THE SON, BUT THE FATHER; NEITHER KNOWETH ANY MAN THE FATHER, SAVE THE SON, AND HE TO WHOMSOEVER THE SON WILL REVEAL HIM. COME UNTO ME, ALL YE THAT LABOUR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST. TAKE MY YOKE UPON YOU, AND LEARN OF ME; FOR I AM MEEK AND LOWLY IN HEART: AND YE SHALL FIND REST UNTO YOUR SOULS. FOR MY YOKE IS EASY, AND MY BURDEN IS LIGHT." [Matthew 11:21-30 (KJV)]

```
{
  "derivation" : "feminine of H6193 (עָרַם);",
  "pron" : "or-maw'",
  "outline" : {
    "@1" : "shrewdness, craftiness, prudence"
  },
  "kjv_def" : "guile, prudence, subtility, wilily, wisdom.",
  "lemma" : "עָרַמָּה",
  "frequency" : 5,
  "strongs_def" : "trickery; or (in a good sense) discretion",
  "xlit" : "'ormâh",
  "strongs" : "H6195",
  "umbra" : {
    "315" : [70, 200, 40, 5] <-- *ORIGINAL* *SIN*
  },
  "gematria" : {
    "315" : [70, 200, 40, 5],
    "317" : [2, 70, 200, 40, 5]
  }
}
```

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgmentalism by impetus of narcissistic self-



justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, **\*NAME\* \*OF\* \*BRIDE\***, **#312 - \*TAKE\* \*THEE\*** {ie. A WILLING, WILL}, **\*NAME\* \*OF\* \*GROOM\*** to be my **#2184 - \*LAWFULLY\*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - \*FROM\* \*THIS\* \*DAY\* \*FORWARD\*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - \*OBEY\*** until death do we part, today I pledge my faithfulness."

**H376@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),

**@2:** Sup: 31 (**#61**); Ego: 1 (**#31**),

**@3:** Sup: 81 (**#142**); Ego: 50 (**#81**),

**@4:** Sup: 57 (**#199**); Ego: 57 (**#138**),

**@5:** Sup: 67 (**#266**); Ego: 10 (**#148 - I AM NOT A TRANSGRESSOR**

**{%12}**),

**Male: #266; Feme: #148**

**} // #391**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #311 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but

**#TOOLS:** With Sinking (no. #64), hiding below.

**#POSITION:** As to Response (no. #41), it is the present, but

**#TIME:** As to Measure (no. #52), it is the past.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),

**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),

**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),

**@4:** Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}**),

**Male: #98; Feme: #181**

**} // #181**

**#391 as [#30, #1, #50, #300, #10] = 'iysh (H376): {UMBRA: #0 as #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);**

<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H376>>

**H802@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),

**@2:** Sup: 80 (**#110**); Ego: 50 (**#80**),

**@3:** Sup: 56 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 57 (**#137**),

**@4:** Sup: 66 (**#232**); Ego: 10 (**#147**),

**Male: #232; Feme: #147**

**} // #390**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #306 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

**Male: #135; Feme: #180**

**} // #180**

**#390 as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1)** woman, wife, female; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H802>

That it is sad indeed having bestowed so much GOODWILL upon EUROPE there is given your correspondence which was unnecessarily malicious, preoccupied with malevolent false accusations that give you some impudent cause for life as having value that your only truth statement "WE ARE NOT WILLING TO OFFER LODGING" is not likely to change.

**ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE**

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<http://www.grapple369.com/Groundwork/>

Initial Post: 27 April 2019