

- MINDFULNESS?

(c) 2019 Dolf Leendert Boek, Revision: 24 June, 2019

JIM ("SJEDGINGNOSP@M"@MWT.NET) [STAGING: alt.fan.rush-limbaugh, talk.politics.guns] @ 0814 HOURS ON 29 October 2016: "HA HA HA - that's right people who want learn things read Ted and Alice and Rudy on Usenet."

TED&ALICE (SAM.M.TEDESCO@GMAIL.COM) @ 0824 HOURS ON 29 OCTOBER 2016: "LOL. You illiterate f@ckwit. Are you Upchucka's brother, by any chance?"

TROLL KILLER (EXTERMINATE-ALL@US-TROLLS.INVALID.COM) @ 1224 HOURS ON 29 OCTOBER 2016: "Is that why you are advertising [***ANZEIGE***] yourself so diligently???"

ANZEIGE (noun) (genitive Anzeige, plural Anzeigen) (newspaper) advertisement, announcement. (technical device) display. (law enforcement) charge, notification (of the authorities)."

TED&ALICE (SAM.M.TEDESCO@GMAIL.COM) @ 1232 HOURS ON 29 OCTOBER 2016: "Yeah, I know. You're a real friggin auztard. :)"

> I'm a stupid loser who ***THINK'S*** he's accomplishing something.

This troll [Ted&Alice] is one of the dumbest, most opinionated, most blinkered and also the most arrogant septic idiots one can come across."

TROLL KILLER (EXTERMINATE-ALL@US-TROLLS.INVALID.COM) @ 0820 HOURS ON 30 OCTOBER 2016: "**THE DAILY TED&ALICE SOCKPUPPET SHOW:**

> I'm a stupid loser who ***THINK'S*** ...

'***THINK***' ????

I doubt that very much since you lack the basic necessary biological equipment to perform that difficult task.

> Yeah, I know.

Are you talking to yourself again???

> You're a real friggin auztard. :)

Coming from you (and your sockpuppets) I'll wear [that] description as a badge of honour."

TED&ALICE (SAM.M.TEDESCO@GMAIL.COM) @ 0834 HOURS ON 30 OCTOBER 2016: "Thought so.

> Like all other lying post-editing auztard f@ckwits, I eat sh@t and call it ***VEGEMITE***."

TROLL KILLER (EXTERMINATE-ALL@US-TROLLS.INVALID.COM) @ 0858 HOURS ON 30 OCTOBER 2016: "I personally prefer real ***VEGEMITE*** to polish my boots. Although it possibly taste the same but works a lot better that the stuff one can grab from shoe-care section at the supermarket.

> Thought so.

Now, that I doubt very much. Hard to see how you could perform such a complex task without a functioning brain."

TED&ALICE (SAM.M.TEDESCO@GMAIL.COM) @ 0917 HOURS ON 30 OCTOBER 2016: "***VEGEMITE***'s good stuff, actually. An Australian friend introduced me to it over a decade ago, and I've been addicted since."

PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 0947 HOURS ON 30 OCTOBER 2016: "It's actually been **#472 - *CURSED*** by it's American owners!"

TED&ALICE (SAM.M.TEDESCO@GMAIL.COM) @ 0953 HOURS ON 30 OCTOBER 2016: "Thanks for the info."

NED LATHAM (NEDLATHAM@WODEN,VALHALLA.OZ) @ 2333 HOURS ON 31 OCTOBER 2016: "Crao. The company's been bought out and bought out again by people who know and care nothing about taste and texture, with each ***SALE*** being followed by a penny-pinching recipe change.

Compared to what it was forty-odd years ago, it's rubbish.

Nowadays I eat Ozemite, the Dick Smith alternative. It's not as good as ***VEGEMITE*** was, but it's far better than ***VEGEMITE*** now is. In fact,

it's the best thing around these days."

DAVID HARTUNG (D_HARTUNG@HITMALE.CON) [ABNORMAL RESPONSE: alt.fan.rush-limbaugh, aus.politics] @ 1203 HOURS ON 20 JUNE 2019: "Mostly you eat sh@t, by the barrel."



PETZL [PENCIL DICK] (PETZLX@GMAIL.COM) @ 1217 HOURS ON 20 JUNE 2019: "Just because you eat sh@t and like getting your dung punched. Does not mean everyone does!"

RACHEL [COCKROACH] BEN LEVI @ 2240 HOURS ON 14 AUGUST 2017: "PLEASE trim your signature. O[h] M[y] G[id], it's so annoying, please, please, i'm begging you, nobody reads it, come on.... O[h] M[y] G[ad]...."

DOLF @ 0013 HOURS ON 16 AUGUST 2017: "CEASE STALKING ME KERNEL DON JUAN AS YOU ARE NOTHING BUT A TURD PHILOSOPHER."

DAVID (DD@DAVIDDW.COM) @ 0017 HOURS ON 16 AUGUST 2017: "try rivision '92"

KERNEL [TURD PHILOSOPHER] DON JUAN @ 2305 HOURS ON 16 AUGUST 2017: "Dolf, take off yer pants and bend over."

DAVID (DD@DAVIDDW.COM) @ 2313 HOURS ON 16 AUGUST 2017: "did ya get aggr[a]vated?"

KERNEL [TURD PHILOSOPHER] DON JUAN @ 2345 HOURS ON 16 AUGUST 2017: "David {well beloved; dear}, you want some sloppy seconds?"

DAVID (DD@DAVIDDW.COM) @ 2355 HOURS ON 16 AUGUST 2017: "tell it"

DE CHUCKA [FROGGER] (DECHUCKA1@HOTMAIL.COM) @ 1831 HOURS ON 13 AUGUST 2017: "SISTER FIONA WISHES TO CONVEY HIS APOLOGIES FOR MEMBERSHIP OF A MURDEROUS AMERICAN GUN

TOTTING RIGHTS 4 WHITES BROTHERHOOD AND ASKS WHAT WOULD YOU PREFER COL. BOURKE?

The Quiet Room or the Water Chamber?

Sister BETTY can't wait to accommodate your sinful attitude correction'

She tells me you will remember your penance this time. For a veryu veryu long time indeed

Sister FIONA"

ORGANIZATION: Mixmin (German anonymous remailer)

MESSAGE-ID: (ompubi\$2ht\$13@news.mixmin.net)

SEASNAKE (HYDROPH.II@N.AE) @ 0222 HOURS ON 14 AUGUST

2017: "I vote you go into a wood chipper, Auztard."

FMURTZ (HAGGISZ@HOTMAIL.COM) @ 2317 HOURS ON 16

AUGUST 2017: "Here you go again, entering into discussions on non American groups contrary to your published tenets."

DOLF @ 0425 HOURS ON 14 AUGUST 2017: "FASCIST TROLL ALERT HAVING ROMAN CATHOLIC AND WHITE BROTHERHOOD EMPATHIES FOR THE PONTIFF'S BUTT:

BULLSH@T {ie. wagyu wagyu} *ARTIST* *USING* *A* *GERMAN* *ANONYMOUS* *REMAILER* *FOR* *NAZI* *HATE* *SPEECH*."

DE CHUCKA (DECHUCKA1@HOTMAIL.COM) @ 0852 HOURS ON 16

AUGUST 2017: "YARRA {mad; crazy} COUNCIL'S 'ATTACK ON AUSTRALIA DAY' ANGERS MALCOLM TURNBULL:

Yarra {mad; crazy} Council, in Melbourne's inner north, will replace its citizenship ceremony with an event 'marking the loss of Indigenous culture'."

FRAN {free} SNORTILUS

(FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1446

HOURS ON 14 AUGUST 2017: "Of course you would. You don't have sufficient intelligence or education to formulate any other response beyond a recourse to violent thoughts and actions."

DOLF @ 1812 HOURS ON 16 AUGUST 2017: "They holdem by ROSEMARY.

And we raised the stakes with FENNEL.

Time to drain the swamp now Jackie {God is gracious}."

YOUTUBE: "Kangaroo Jack: G'Day USA! - Trailer"

- <<https://youtu.be/6qJ-wbmi0vs>>

**NED [FLOGGING A DEAD HORSE] LATHAM
(NEDLATHAM@WODEN.VALHALLA.OZ) @ 1228 HOURS ON 16
AUGUST 2017:** "'Cook' a roo without skinning or gutting it, then eat it?"

retch {ie. a movement or sound of vomiting; mid 19th century:
[Origin]: variant of dialect reach, from a Germanic base meaning
'spittle'}

DOLF @ 1819 HOURS ON 16 AUGUST 2017: "Yarro Yarro {it flows}
and just how far do they want to take this quadrant of #65 - SOLDIER
which starts upon Australia Day in the mistaken Saint Andrews Religious /
State belief that the institutional religious / state cause célèbre of a
substituted imperative upon our BOER / ANZAC tradition had succeeded.

Since we have such impetus now within the light of day we can not see
the sinister intention for what it is?

**TOPAZ (MARS1933@HOTMAIL.COM) 0121 HOURS ON 15 AUGUST
2017:** "SOCIALIST MANURE PIT CALIFORNIA STRUGGLES TO IMPLEMENT
NEW GUN-CONTROL MEASURES:

'Do you know I have collected round me a whole staff of specialist on the
questions of economic, social, and political life whose sole duty is
criticism? Before we issue a law I show the draft to these men and ask
them, 'Please, is there anything wrong about this?' I do not wish that
they should simply say 'Yes' to everything. They have no value for me if
they do not criticize and tell me what faults might possibly appear in the
application of our measures.'" [Adolf Hitler, Volkischer Beobachter, 5 April
1934]"

**PETER JASON (PJ@JOSTLE.COM) @ 2114 HOURS ON 16 AUGUST
2017:** "ALIENS DISCOVERED IN OZ!"

Awwwwwwwwwww... OK, but I want to turn he/she/it into an atheist, or at
least an apathist [which is a philosophical view that one should be
apathetic towards the existence or non-existence of god(s). It is more of
an attitude rather than a belief, claim or belief system]."

**PELICAN (WATER-BIRDS@SEA.SOMEWHERE.ORG.IR) 0940 HOURS
ON 16 AUGUST 2017:** "You can want what you please, but it's a nutter

and you will be wasting time and money."

DOLF @ 1830 HOURS ON 16 AUGUST 2017: "DIARY NOTE TO LAWYERS:

Once I succeed within my \$100+ million insurance claim for which these documents have been produced as a determined threshold for damages.

My intention, is to pursue for the same amount of damages against anonymous posters such as Pelican for slanderous untruthful defamation as dehumanising crimes against humanity constituting war crimes as having an universal jurisdiction which may be heard by a local court in absentia.

And when I have both his testicles in a jar--I will ask him again who he now thinks is the nutter.

My eye is not going to spare your indolent manner which is without any basis of fact--were that not true you would be able to produce it.

***PRODUCE* *IT* *NOW* *OR* *MAKE* *AN* *APOLOGY*.**

Your children and your children's children etc etc will be paying for your crime otherwise theirs will be no opportunity within this country.

I'm only whispering for the present time--until the opportunity is mine from which you cannot even now escape.

Wees bang, wees heel bang. Ik kom voor u, met wettelijke middelen."

DHU ON GATE (CAMPBELL@NEOTEXT.CA) @ 1207 HOURS ON 15 AUGUST 2017: "Whadda pile.

That's why he listened to Keitel and the rest of the Oberkommando der Wehrmacht when they said 'Don't invade France!', and again when they said 'DO! NOT! INVADE! RUSSIA!'"

DOLF 1539 HOURS ON 15 AUGUST 2017: "You have all got rocks in your head--go piss in a park somewhere else...

I don't have time for such crap."

NED [FLOGGING A DEAD HORSE] LATHAM (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1206 HOURS ON 16 AUGUST 2017: "OPPRESSED WHITE NATIONALISTS (NOT) VIRGINIA:

Feel free to show us where he said or even implied anything even

remotely like that, you lying, maggot-ridden bag of dogsh@t."

DOLF @ 1435 HOURS ON 20 JUNE 2019: "#315 - NATIONALISM IS DEAD:

Isn't it time for you Americans to solve your own political problems--as if the theft of the English language wasn't enough..?

— TAXING WORDS —

"IF I GIVE YOU A BOW,
SHOW MY FRECKLE.
ENGLISH IS MINE NOW.
NO MORE TO HECKLE.

LINE IN THE SAND.
LIAR, A C@NT TO BE. {**@8**: Sup: 11 (**#296**); Ego: 11 (**#296**)},
THIS IS NEW HOLLAND.
IT BELONGS TO ME.

GOOD RIDDANCE TO YOU.
THOU VERMIN BE GONE.
SO TO YOU TOODLE LOO.
NEO-FASCIST EACH ONE."

<<https://www.grapple369.com/Grumble/?overview&onticmode:date>>

IMMANUEL KANT'S (1783) PROLEGOMENA AS SECTION #16 IDEA:

@296: "The word nature assumes yet another meaning, namely one that determines the object, whereas in the above meaning it only signified the conformity to law of the determinations of the existence of things in general. Nature considered materialiter is the sum total of all objects of experience. We are concerned here only with this, since otherwise things that could never become objects of an experience if they had to be cognized according to their nature would force us to concepts whose significance could never be given in concreto (in any example of a possible experience), and we would therefore have to make for ourselves mere concepts of the nature of those things, the reality of which concepts, i.e., whether they actually relate to objects or are mere beings of thought, could not be [IDEA: @296] decided at all. Cognition of that which cannot be an object of experience would be hyperphysical, and here we are not concerned with such things at all, but rather with that cognition of nature the reality of which can be confirmed through experience, even though such cognition is possible a priori and precedes all experience." [pages 47-48]

This gun talk is an attempt to normalize #315 - NATIONALISM...

YOUTUBE: "Donald Duck: Der Fuehrer's Face"

<https://www.youtube.com/watch?v=u2Gm_Q2qSMc>

Its only ever about:

NEVER LOYALTY TO STATE BUT ONLY THE @5 - IRRATIONALITY OF @1 - SELF ENTITLEMENT..."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1715 HOURS ON 20 JUNE

2019: "I guess it was only a matter of time before Dolf joined this thread to regale us with his advice on the topic of drilling for ***VEGEMITE***."

Tell us, Dolf, what size bit do you need? Is it true that smaller is better?"

— SALE'S PEACOCKS / MAFFRA'S EUNUCHS —

"T'IS SO SAD A WEE SONG.
MY FALAFEL LEFT OR RIGHT.
SUCH OSTENTATIOUS ***MAFFICK***.
JUST DON'T HERE BELONG.
JARRED ON MANTLE'S SIGHT.
SAY GOODBYE TO A PRICK.

ARIOSO OF SO LONG SLONG {Colloquial: for f@cking up}... 🤔"

MAFFICK

- [British] to celebrate with extravagant public demonstrations.
- Word of the Day for 24 June 2017; Courtesy: www.dictionary.com

<<http://www.grapple369.com/Grumble/?date:2017.6.24>>

BRUCE S (BRUCES42@HOTMAIL.COM) @ 1107 HOURS ON 23 JUNE

2019: "I haven't been following Dolt's ramblings. Is he still trying to push the 'smaller is better' argument for things like drill bits? I guess his nephews are probably relieved their funny uncle is equipped like that."

DOLF @ 1353 HOURS ON 23 JUNE 2019: "Of course you cannot understand my writings because you are mentally deficient and are entirely reliant upon dialectics of impulsivity as intrinsic to bestial replicant entities (ie. breeders)

YOUTUBE: "BLADE RUNNER 2049 (Official Trailer)"

<<https://www.youtube.com/watch?v=gCcx85zbxz4>>

The optimal means for doing so is to engage within ***MINDFULNESS*** and that would require that you are able to dynamically and naturally associate the correct realm of consciousness as any ***UBERMENSCH*** would be spontaneously capable of doing so...

... quite frankly you ought not waste your time and try engorgement instead but with food... "

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1632 HOURS ON 23 JUNE
2019: "OMG! THAT"S HATE SPEECH!**

I'm going to write to relevant sporting bodies and ask that you be ***FOLAUED*** forthwith.

Dolf, the first rule of being an ubermensch is that you demonstrate the ability to write coherently using correct spelling and grammar, and not witter on about "immutable cla[m]p" "#492 - BOER #315 - ANZAC #325 - SLANDER" "grapple nous noumenon" and other such gibberish."

DOLF @ 1758 HOURS ON 23 JUNE 2019: "You are anally retentive and fixated ... what could that mean?"

— HEY GIBLET —

"DANG YOU SH@THOLE
A CAPED CRUSADER.
MEATHEAD PARASOL.
MY SPACE INVADER.

HYENAS EACH ONE.
ON A PICNIC TREAT.
CONGREGATING FUN.
GROWLING CONCEIT.

YOU'RE NO TROJAN.
JUST TURKEY ARSE.
A FORAGING BOGAN.
FEVERISH FOR FARCE."

YOUTUBE: "African Safari Oleg"

<<https://www.youtube.com/watch?v=ezyfujKJsxQ>>

Pick a time any time or day and see if you are able to intuit the trinomial noumenon being the INTELLECTUS AS GENITIVE VOLUNTĀTIS (ie. the #41 - ONTIC premise to source of being)

<<http://www.grapple369.com/Grumble/?time:11.49>>

That's mindfulness in a nutshell...

H7919@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 11 (**#17**); Ego: 5 (**#11**),

@3: Sup: 68 (**#85**); Ego: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**),

@4: Sup: 7 (**#92**); Ego: 20 (**#88**),

@5: Sup: 17 (**#109**); Ego: 10 (**#98**),

@6: Sup: 47 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 30 (**#128**),

Male: #156; Feme: #128

} // #371

#277 - **HOMOIOS:** RIGHT TO PLACE A TEST (10 SEPTEMBER 2001)

#288 - **HETEROS:** (11 SEPTEMBER 2001)

#371 - **TORAH:** SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001) v's #364 x 4 + #371 = #1827 as ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST

#315 - HOMOIOS: ORIGINAL SIN (13 SEPTEMBER 2001)

<<http://www.grapple369.com/Grumble/?date:2001.9.10>>

H7919@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 58 (**#59**); Ego: 57 (**#58**),

@3: Sup: 78 (**#137**); Ego: 20 (**#78**),

@4: Sup: 7 (**#144**); Ego: 10 (**#88**),

@5: Sup: 37 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}**); Ego: 30 (**#118**),

@6: Sup: 51 (**#232**); Ego: 14 (**#132**),

Male: #232; Feme: #132

} // #381

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF

OPPOSITES} [4 BCE]:

UMBRA: #350 % #41 = #22 - Point to Reversal?, Humility's Increase;
I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,
Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in
Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE**
{%2}),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {%7}),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR**
{%22}),

Male: **#61**; Feme: **#175**

} // **#175**

#371 as [#6, #5, #300, #20, #10, #30] / #381 as [#1, #300, #20, #10, #30, #500] = sâkal (H7919): {UMBRA: #29 as #350 % #41 = #22} 1 to be prudent, be circumspect, wisely understand, prosper; **1a)** (Qal) to be prudent, be circumspect; **1b)** (Hiphil); **1b1)** to look at or upon, have insight; **1b2)** to give attention to, consider, ponder, be prudent; **1b3)** to have insight, have comprehension; **i)** insight, comprehension (subst); **1b4)** to cause to consider, give insight, teach; **i)** the teachers, the wise; **1b5)** to act circumspectly, act prudently, act wisely; **1b6)** to prosper, have success; **1b7)** to cause to prosper; **1c)** (Piel) to lay crosswise, cross (hands);

TIME ON 24 JANUARY 2019: "THE MONK WHO TAUGHT THE WORLD
MINDFULNESS AWAITS THE END OF THIS LIFE" [<https://time.com/5511729/monk-mindfulness-art-of-dying/>]

H4191@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 46 (**#52**); Ego: 40 (**#46**),

@3: Sup: 41 (**#93**); Ego: 76 (**#122**),

@4: Sup: 46 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED**
ANIMALS {%13}); Ego: 5 (**#127**),

Male: **#139**; Feme: **#127**

} // #451

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1 - RETENTION (SELF IDENTITY), @5 - #CENTRE OF VALUE?, #65 - SOLDIER, #175 - MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

#312 - **HOMOIOS**: CONTRADICTION

#315 - HOMOIOS: ORIGINAL SIN

#246 - **HOMOIOS**: NORMA OBLIGANS / ANGEL GABRIEL

#288 - **HETEROS**: REMEMBRANCE

<<http://www.grapple369.com/Grumble/?date:2019.5.8>>

It is the time of year as prior to EASTER and #315 - **ONTIC** / #409 v's #451 - **TORAH** AS ANZAC DAY which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE

9 MAY - VICTORY for EUROPE DAY (70 to 85 million deaths)

10 MAY - **HETEROS** {#451}

If our military for WWI and WWII were #492 - Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Such statement speaks to self entitlement and not a criteria of mind in conformity to democratic first principles of Queen Victoria's Letters Patent as HEAVENLY GIFT to the nation by informed consensus.

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

H4191@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 75 (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 40 (**#75**),

@4: Sup: 4 (**#144**); Ego: 10 (**#85**),

@5: Sup: 80 (**#224**); Ego: 76 (**#161 - I AM NOT A TELLER OF LIES** {%9}),

@6: Sup: 13 (#237); Ego: 14 (#175 - **I AM NOT A TRANSGRESSOR** {#22}),

Male: #237; Feme: #175

} // #505

#451 as [#6, #40, #400, #5] / #505 as [#30, #5, #40, #10, #400, #500] = mûwth (H4191): {UMBRA: #18 as #446 % #41 = #36} **1**) to die, kill, have one executed; **1a**) (Qal); **1a1**) to die; **1a2**) to die (as penalty), be put to death; **1a3**) to die, perish (of a nation); **1a4**) to die prematurely (by neglect of wise moral conduct); **1b**) (Polel) to kill, put to death, dispatch; **1c**) (Hiphil) to kill, put to death; **1d**) (Hophal); **1d1**) to be killed, be put to death; **i**) to die prematurely;

"BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL, THOU SHALT NOT EAT OF IT: FOR IN THE DAY THAT THOU EATEST THEREOF THOU SHALT SURELY DIE-H4191." [Genesis 2:17]

KERNEL [TURD PHILOSOPHER] DON JUAN @ 2259 HOURS ON 16 AUGUST 2017: "RACHEL MAKES A PLEA TO DOLF:

Dolf's brain has absconded without leave. It is AWOL."

-- RACHEL {WETHERED SHEEP} MAKES A PLEA --

"NOW WAIT A TICK. {#1}
YOU'RE DRIBBLING. {#2}
WHY THE SHTICK. {#3}
ENDLESS QUIBBLING. {#4}

O'ER THE PUERILE. {#5}
IMPISH LIMP STICK. {#6}
PRISSY LOATH'G BILE. {#7}
CEASELESS BRICK. {#8}

INSANE PUSSY CALLS. {#9}
BY A SENILE PRICK. {#10}
WITHOUT ANY BALLS. {#11}
MY FANNY LICK." {#12}

-- AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY --

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}
#3 = Purpose {#695}
#4 = Process {#428}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)

#6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
#7 = Probability {#1173} / Prosperous {945} / MANIFESTING NORM
(NORMA DENUNTIANS)
#8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
#9 = Persona {#376} / AUTONOMOUS PARADIGM

YOUTUBE: "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"

<<https://www.youtube.com/watch?v=vHBR5MZmEsY>>

#10 / #10 = Totality of Nature {#7 - Engendering Nature} /
SOVEREIGNTY
#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's
Nature {#7 - Engendering Nature}) / GOVERNMENT & NON-
GOVERNMENT ORGANISATIONS
#12 / #9 = Autonomous Nature / GENERAL POPULACE

I want to propose a formula of progression with respects to transitioning
#277 - RIGHT TO PLACE A TEST towards a computational function and
the ability to deploy other transformative prototypes for corrective, policy
or administrative functions.

In order to do so, I suggested taking the Hierarchy of Categories from this
#277 - RIGHT TO PLACE A TEST which especially have temporal
connections and cascading these within the #237 - USE OF FORCE.

Nous: #40
Time:
Date: 2017.8.17
Torah: [#70, #200, #10]@{
 @1: Sup: 70 (#70); Ego: 70 (#70),
 @2: Sup: 27 (#97); Ego: 38 (#108),
 @3: Sup: 37 (#134); Ego: 10 (#118),
Male: #134; Feme: #118
 } // #280
Dao: Reversal, Avoiding Activity
Tetra: #68 - Dimming
I-Ching: H36 - Suppression of the Light, Sinking/Darkening
 Light, Brilliance injured, Intelligence hidden

 Latin: Justitia {Virtue of God, House of God, Like unto God} Alt: Keliel {Vessel for God} {
 1. HELPS & PROTECTS THE SAFETY OF DECISIONS
 2. MONARCH, NOBLES, GOVERNORS
 3. UNCOVERS CONSPIRACIES
 4. Arpien
 }

 Ahaz {One that takes or possesses}

Prototype: *HOMOIOS* {#385 / #345} / HETEROS {#423 / #283} / TORAH {#367 / #336} HOMOIOS

Male Idea	#385	Telos	#345	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	46	Guiding Contentment, Moderation of Desire
Value and Function of Non-Existence	#11	57	92	Guiding Contentment, Moderation of Desire
Three Treasures	#67	124	148	Abstruse Mysterious Virtuosity I AM NOT A TRANSGRESSOR (%12)
Non-Deeming Action, Government Administration I AM NOT A TELLER OF LIES (%9)	#37	161	199	Natural Guides and Nursing Virtuosity
Natural Guide, Heaven's Reason	#77	238	239	Reversal, Avoiding Activity
Propounding the Essential	#81	319	243	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	350	274	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	364	338	Consider the Small and Insignificant
Guiding the Physical, Emptying the Heart	#21	385	345	Intentional Reversal, Dimming Radiance

<http://www.grapple369.com/Grumble/?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345}>

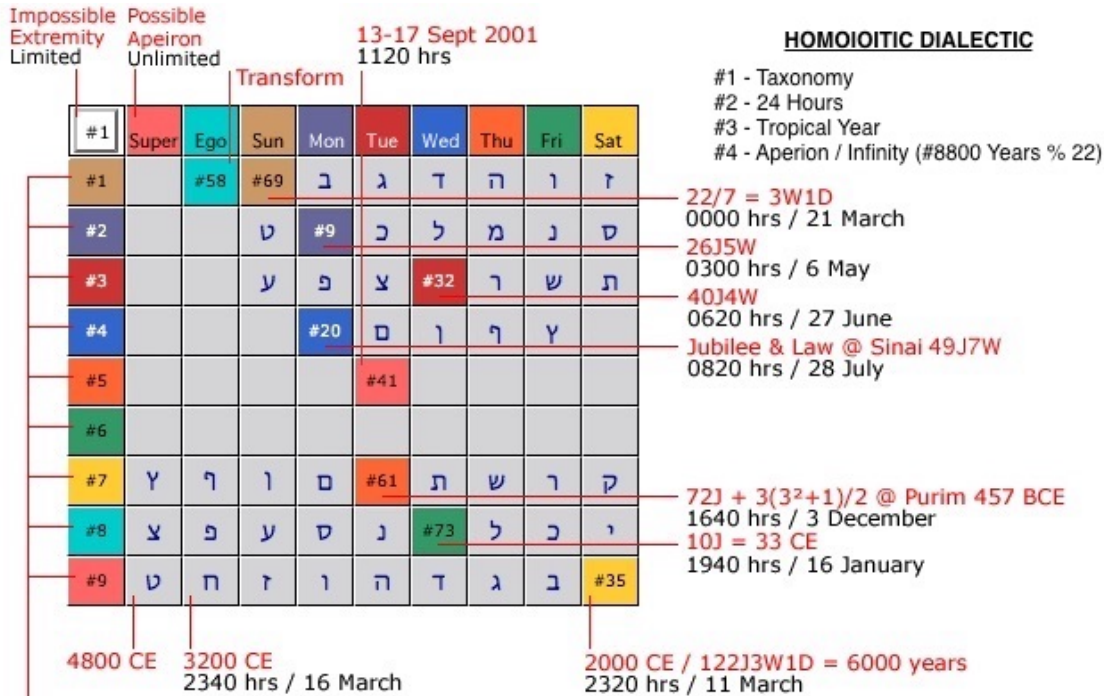
.jackNote@zen: 5, row: 4, col: 7, nous: 40 [Super: #385 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #345 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming]

#1 = Position {#237 - USE OF FORCE}

#2 = Poise {#236 - PAIRING}

#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

- #4 = Process { #239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming }
- #5 = Pairing { #236 } / DISCRIMINATING NORM (HUMAN NATURE)



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature {Mother - The tongue of decree deciding between them}
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature {Double - Act of Nature (Transforming Nature)}
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature {Double - Form of Nature (Autonomous Nature)}
- #21/IX - Autonomous Nature {Mother - Scales of liability}
- #22/X - Totality of Nature {Double - Engendering Nature (Totality of Nature)}

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

DOLF @ 1249 HOURS ON 17 AUGUST 2017: "WITHIN THE POURING

RAIN I WALKED PAST A HOUSE BEING DEMOLISHED {



[IMAGE: [LEFT] @ 1109 HOURS ON 17 AUGUST 2017 / [RIGHT] @ 1000 HOURS ON 19 AUGUST 2017 OF HOUSE DEMOLITION IN PROGRESS WITHIN YORK STREET, SALE]

<<http://www.grapple369.com/Grumble/?time:11.9&idea:{361}&idea:{433}>>

<<http://www.grapple369.com/Grumble/?time:10.0&idea:{388}&idea:{442}>>

#345 = #70, #10, #20, #70, #4, #70, #40, #10, #1, #50 = oikodomia (G3620): {#17 as #295} 1) (the act of) building, erection;

#385 = #10, #20, #200, #60, #40, #50, #5 = kircem (H3765): {#1 as #320} 1) (Piel) to tear apart, ravage, tear off;

TODAY AND STOOD {

#385 = #80, #100, #5, #80, #70, #50 = prepo (G4241): {#17 as #1065} 1) to stand out, to be conspicuous, to be eminent; **2)** to be becoming, seemly, fit;

} AT THE FENCE AND A WORKMAN CAME TO SPEAK TO ME.

I THANKED THEM FOR THEIR EFFORTS AND AS I EXPLAINED, I WAS BESET UPON BY A PEDOPHILE {

#345 = #40, #5, #30, #70, #200 = melos (G3196): {#16 as #345} 1) a member, limb: a member of the human body; **1a)** of bodies given up to criminal intercourse, because they are as it were members belonging to the harlot's body;

#385 = #1, #4, #10, #20, #8, #40, #1, #300, #1 = adikema (G92): {#12 as #84} 1) a misdeed, evil doing, iniquity;

} WITHIN THAT VERY HOUSE WHEN I WAS A CHILD {

#385 = #80, #1, #10, #4, #10, #70, #10, #200 = paidion (G3813): {#16 as #225} 1) a young child, a little boy, a little girl; **1a)** infants; **1b)** children, little ones; **1c)** an infant; **1c1)** of a (male) child just recently born; **1d)** of a more advanced child; of a mature child; **1e)** metaphor: children (like children) in intellect}.

"DID YOU GET JUSTICE?" {

#385 = #80, #100, #70, #8, #3, #1, #3, #70, #50 = proago (G4254): {#18 as #1054} 1) to lead forward, lead forth; **2)** to go

before; **1a)** one from a place in which he has lain hidden from view, as from a prison; **1b)** in a forensic sense, to bring one forth to trial; **2a)** preceding, prior in time, previous; **2b)** to proceed, go forward; **2b1)** in a bad sense, to go further than is right. or proper;

} HE INQUIRED.

I REPLIED, "NO I DID NOT EVER, BECAUSE HE DIED BEFORE HAND. AND TODAY HAS COME MY JUSTICE {

#239 = #40, #90, #4, #100, #5 = tsedaqah (H6666): {#3 as #199} 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts}

BY YOUR ACTIONS NOW {

#385 = #5, #80, #200, #100 = pereq (H6563): {#7 as #380} 1) parting of ways, breaking in upon, plunder, crossroad;

} AND WITH A BLESSING FROM ALMIGHTY GOD WHICH WAS GRANTED TO ME BEFORE THE BEGINNING {

#385 = #80, #100, #70, #50, #70, #5, #10 = pronoeo (G4306): {#19 as #1175} 1) to perceive before, foresee; 2) to provide, think of beforehand; 2a) to provide for one; 2b) to take thought for, care for a thing;

} OF TIME ITSELF."

NEITHER HAS THE CHURCH EVER APOLOGISED.

AS I SAID TO A FORMER CHURCH MEMBER WITHIN THE STREET TODAY WHO EXITED THE ARMY DISPOSALS STORE {

#385 = #1, #3, #70, #100, #1, #10, #200 = agora (G58): {#11 as #175} 1) any assembly, especially of the people; 2) the place of assembly; 3) market place, street; 2a) for public debating; 2b) for elections; 2c) for trials; 2d) for buying and selling; 2e) for all kinds of business;

}, SO REMEMBER YOUR DISRESPECT {

#385 = #1, #30, #1, #7, #70, #50, #5, #10, #1, #10, #200 =

alazoneia (G212): {#13 as #175} 1) empty, braggart talk; **2)** an insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws and human rights; **3)** an impious and empty presumption which trusts in the stability of earthy things;

#385 = #4, #1, #20, #50, #5, #300, #5 = dakno (G1143): {#14 as #875} 1) to bite with the teeth; **2)** metaphor: to wound the soul, cut lacerate, rend with reproaches;

} UNTIL THE DAY YOU DIE."

KERNEL [TURD PHILOSOPHER] DON JUAN @ 2312 HOURS ON 16 AUGUST 2017: "I LIKE TO PERUSE INTERESTING PHILOSOPHICAL NOOKS AN' CRANNIES:

For example, I have this lifelong fascination with the concept of Time...

Is Time a universal concept, for example; or is it just a human convention, something innate of the human mind? Something our despicable species uses to order its daily affairs?

Gimme some thoughts on this..."

Mindfulness is the psychological process of bringing one's attention to experiences occurring in the present moment, which one can develop through the practice of meditation and through other training.

Mindfulness is derived from sati, a significant element of Buddhist traditions, and based on Zen, Vipassanā, and Tibetan meditation techniques.

Mindfulness practice has been employed to reduce symptoms of depression, to reduce stress, anxiety, and in the treatment of drug addiction. [<https://en.m.wikipedia.org/wiki/Mindfulness>]

Having slept upon the matter I would additionally say that mindfulness enables one to contemplate at the ontic level without ontological distractions, perturbation or disconcertion and when you awaken the answer is there...

Each of these YOUTUBE clips convey ontic immutability:

YOUTUBE: "Safe in the arms"

<http://www.youtube.com/watch?v=akCa9fqzgQg>

YOUTUBE: "We shall not be moved (Seekers)"

<http://www.youtube.com/watch?v=JfnygyqwxKA>

CONSIDER THEN THIS PROVERB: [You, can, lead, a, horse, to, water, but, you, can't, make, him, drink]

[You, {@1: Sup: 61 (#61); Ego: 7 (#7)},
can, {@2: Sup: 44 (#105); Ego: 54 (#61)},
lead, {@3: Sup: 67 (#172); Ego: 40 (#101)},
a, {@4: Sup: 68 (#240); Ego: 1 (#102 - **I AM NOT RAPACIOUS** {%4})},
horse, {@5: Sup: 26 (#266); Ego: 20 (#122)},
to, {@6: Sup: 81 (#347); Ego: 17 (#139 - **I HAVE NOT** **SLAUGHTERED THE SACRED ANIMALS** {%13})},
water, {@7: Sup: 79 (#426); Ego: 67 (#206)},
but, {@8: Sup: 77 (#503); Ego: 16 (#222)},
you, {@9: Sup: 57 (#560); Ego: 7 (#229)},
can't, {@10: Sup: 61 (#621); Ego: 11 (#240)},
make, {@11: Sup: 25 (#646); Ego: 66 (#306)},
him, {@12: Sup: 34 (#680); Ego: 57 (#363)},
drink] {@13: Sup: 2 (#682); Ego: 11 (#374)}

IMMANUEL KANT'S PROLEGOMENA (1783) ON IDEA @374:
"SPECIMEN OF A JUDGMENT ABOUT THE CRITIQUE WHICH

PRECEDES THE INVESTIGATION: This sort of judgment is to be found in the Gottingische gelehrte ***ANZEIGEN*** (first ed: 1739), the third part of the supplement, from 19 January 1782, pages 40 ff.1

If an author who is well acquainted with the object of his work, who has been assiduous throughout in putting reflection into its composition that is completely his own, falls into the hands of a reviewer who for his part is sufficiently clear-sighted to espy the moments upon which the worth or unworth of the piece actually rests, who does not hang on words but follows the subject matter, and who examines and tests only the principles from which the author has proceeded, then although the severity of the judgment may certainly displease the author, the public is, by contrast, **[IDEA: @373]** indifferent to it, for it profits thereby; and the author himself can be content that he gets the opportunity to correct or to elucidate his essays, which have been examined early on by an expert, and, if he believes he is basically right, in this way to remove in good time a stumbling block that could eventually be detrimental to his work.

I find myself in a completely different situation with my reviewer. He appears not at all to see what really mattered in the investigation with which I have (fortunately or unfortunately) occupied myself, and, whether it was impatience with thinking through a lengthy work, or ill-temper over the threatened reform of a science in which he believed he had long since put everything in order, or whether, as I reluctantly surmise, it was the fault of a truly limited conception, through which he could never think himself beyond his school metaphysics – in short, he impetuously runs through a long series of propositions, with which one can think nothing at all without knowing their premises, he disperses his rebukes to and fro, for which the reader no more sees any basis than he understands the propositions toward which they are supposedly directed, and therefore the reviewer can neither help to inform the public nor do me the least bit of harm in the judgment of experts; consequently, I would have passed over this review completely, if it did not provide me occasion for a few elucidations that in some cases might save the reader of these *Prolegomena* from misconception.

In order, however, that the reviewer might adopt a viewpoint from which he could, without having to trouble himself with any special investigation, most easily present the entire work in a manner disadvantageous to the author, he begins and also ends by saying: "this work is a system of transcendental (or, as he construes it, higher) idealism." **[IDEA: @374]**

At the sight of this line I quickly perceived what sort of review would issue thence – just about as if someone who had never seen or heard anything of geometry were to find a Euclid, and, being asked to pass judgment on it, were perhaps to say, after stumbling onto a good many figures by turning the pages: "the book is a systematic guide to drawing; the author makes use of a special language in order to provide obscure, unintelligible instructions, which in the end can achieve nothing more than what anyone can accomplish with a good natural eye, and so on."



Let us, however, look at what sort of idealism it is that runs through my entire work, although it does not by far constitute the soul of the system. The thesis of all genuine idealists, from the Eleatic School up to Bishop ***BERKELEY***, is contained in this formula: "All cognition through the senses and experience is nothing but sheer illusion, and there is **#33 + #77 = #100 - *TRUTH*** only in the ideas of pure understanding and reason."

WITH RESPECTS TO THE TRINOMIAL DEFINITION OF STATE AS SOVEREIGN / AUTONOMY THAT BIBLICAL STORY OF THE WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL

**ESTABLISHMENT {ie. *THE* *TETRAGRAM'S* *CORRELATION*
WITH *THE* *WOMAN* *CONSTELLATION*} OF THIS
TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF
JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL *DEATH*:**

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x
7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE
PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF
MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM
(HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -
JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {#420 - VAULT
OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS /
#322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT,
DEMOCRACY; POPULAR ASSEMBLY} / ***HETEROS*** {#404 - KEEP
SECRET / #314 - PURPLE / MAGUS} / ***TORAH*** {#369 - DIADEM /
#337 - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {#330 - FRIEND /
REBELLIOUS / #410 - YESHUA / KING} / ***HETEROS*** {#352 - A
PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / ***TORAH***
{#373 - ***FROM* *TRUTH* *INTO* *ERROR*** / #472 - ***CURSE***}

**DOLF @ 1853 HOURS ON 6 MARCH 2019: "But I ought to first
explain that within binomial terms the *STASIS* is the {**

**@1 - #33 [#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369
- TORAH & 114 / #342 - ANKH / ROMAN} - *SHARE* *THE*
SAME *ANCESTOR*]**

**@5 - #77 [#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 /
#342 - TORAH} - *PROTECT* *EACH* *OTHER* {Latin:
CANONICUS 'according to rule'}]**

**= #100 - *WHAT* *IS* *TRUTH*? AS THE ESTABLISHING OF A
#231 - JUXTAPOSITION CONTROL**

H3651@{

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 50 (#80); Ego: 20 (#50),
@3: Sup: 19 (#99); Ego: 50 (#100),
Male: #99; Feme: #100
} // #100

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #70 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (#29); Ego: 29 (#29),
@2: Sup: 17 (#46); Ego: 69 (#98),
@3: Sup: 45 (#91); Ego: 28 (#126),
@4: Sup: 15 (#106); Ego: 51 (#177 - **I AM NOT GIVEN TO CURSING** {%29}),
Male: #106; Feme: #177
} // #177

#100 as [#30, #20, #50] = ken (H3651): {UMBRA: #26 as #70 % #41 = #29} 1) so, therefore, thus; **2) *RIGHT*, *JUST*, *HONEST*, *TRUE*, *VERITABLE*;** **1a)** thus, so; **1b)** just so; **1c)** therefore; **1d)** so...as (paired with adv); **1e)** then; **1f)** forasmuch as (in phrase); **1g)** (with prep); **1g1)** therefore, this being so (specific); **1g2)** hitherto; **1g3)** therefore, on this ground (general); **1g4)** afterwards; **1g5)** in such case adj; **2a)** right, just, honest; **2b)** correct; **2c)** true, veritable; **2d)** true!, right!, correct! (in assent);

Northern spring/
Southern fall

42 2 58	74 81 76	44 4 60
50 34 28	79 72 75	52 38 20
10 66 26	78 73 80	12 68 28
= #102 / #306 (#720)	= #211 / #693 (#900)	= #100 / #324 (#400)
47 7 63	45 8 61	43 3 59
55 39 23	53 37 21	51 35 19
15 71 31	53 49 29	11 67 27
= #117 / #351 (#468)	= #111 / #333 (#444)	= #100 / #315 (#405)
44 6 62	41 1 57	45 8 64
54 38 22	49 23 17	56 40 24
14 70 30	9 85 25	16 72 32
= #114 / #342 (#456)	= #99 / #287 (#386)	= #120 / #360 (#480)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

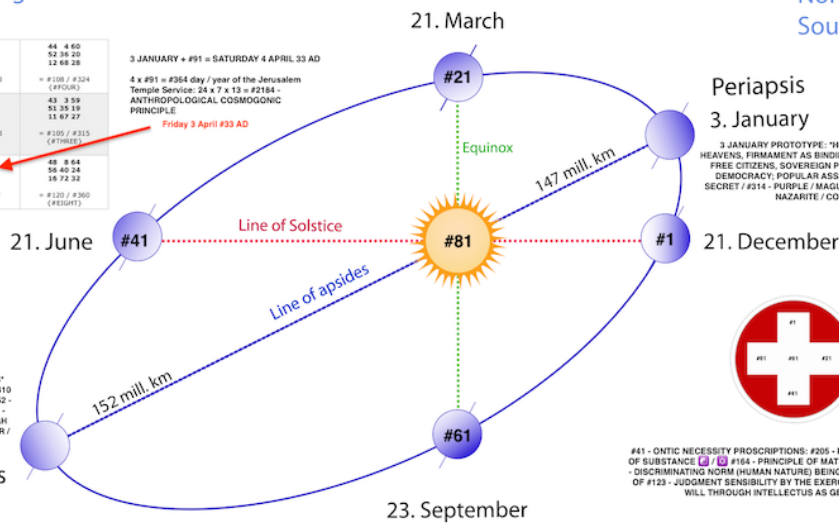
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis
3. January

3 JANUARY PROTOTYPE: "HOMIOIOS" (#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP SECRET / #214 - PURPLE / MAGUS) / TORAH (#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE)



Northern summer/
Southern winter

Northern fall/
Southern spring

<http://www.grapple369.com/images/EarthSeasons.png>

"AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO {#100 as [#30, #20, #50]} = ken (H3651): so}." [Genesis 1:7 (KJV)]

} and what we are going to do [as an #273 - *ONTOLOGICAL* *PACIFIST* stratagem] is to [then] cause the deterministic conduct of others to effect their forfeiture [such *STASIS* basis to their status as a legal entity is manifested by the characteristic of a #231 - JUXTAPOSITION CONTROL which adheres to a 64 element conception of number {ie.

2 x 2 x 2 x 2 {Decimal: 16 / Hex: 10} x 2 {Decimal: 32 / Hex: 20} x 2 {Decimal: 64 / Hex: 40} x 2 {Decimal: 128 / Hex: 80} x 2 {Decimal: 256 / Hex: 100} = 256 as doubled extent to the {#3, #4, #5, #6, #7, #8, #9} series as construction of magic squares totalling #16 {256 / #2056}

} as similarly the I CHING is comprised of only 64 HEXAGRAMS whereby in 4 BCE the POLAR OPPOSITES AND INTERPLAY OF OPPOSITES were conveyed by the Chinese DAOist syncretic philosophers as a TREATISE OF 4 ELEMENTS MAPPED TO THE SOLSTICES / EQUINOXES AND THEN 60 X 6 + 7/80 DAYS = 365.25 DAYS / YEAR OF THE JULIAN CALENDAR] and assimilate [such impropriety] into our [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE AGGREGATIONS AND #164 - PRINCIPLE OF MATERIALITY AS REVERSE TRANSCRIPTASE INHIBITOR AGGREGATIONS] reality as a

[more substantial] capacity to define the entire meta descriptor prototypes as a single verity of the paradigm within equilibrium being then METASTASIS and the proof of concept of this existing beyond the two polarities being the *PERIAPSIS* on 3 JANUARY and the *APOAPSIS* on 3 July that there is a static HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

George ***BERKELEY*** (12 March 1685 – 14 January 1753) – known as Bishop ***BERKELEY*** (Bishop of Cloyne) – was an Irish philosopher whose primary achievement was the advancement of a theory he called "immaterialism" (later referred to as "subjective idealism" by others). This theory denies the existence of material substance and instead contends that familiar objects like tables and chairs are only ideas in the minds of perceivers and, as a result, cannot exist without being perceived. ***BERKELEY*** is also known for his critique of abstraction, an important premise in his argument for immaterialism.

In 1709, ***BERKELEY*** published his first major work, AN ESSAY TOWARDS A NEW THEORY OF VISION, in which he discussed the limitations of human vision and advanced the theory that the proper objects of sight are not material objects, but light and colour. This foreshadowed his chief philosophical work, A TREATISE CONCERNING THE PRINCIPLES OF HUMAN KNOWLEDGE, in 1710, which, after its poor reception, he rewrote in dialogue form and published under the title THREE DIALOGUES BETWEEN HYLAS AND PHILONOUS in 1713.

In this book, ***BERKELEY***'s views were represented by Philonous (Greek: "lover of mind"), while Hylas (Greek: "matter") embodies the Irish thinker's opponents, in particular John Locke. ***BERKELEY*** argued against Isaac Newton's doctrine of absolute space, time and motion in DE MOTU (ON MOTION), published 1721. His arguments were a precursor to the views of Mach and Einstein. In 1732, he published ALCIPHON, a Christian apologetic against the free-thinkers, and in 1734, he published THE ANALYST, a critique of the foundations of calculus, which was influential in the development of mathematics. [https://en.wikipedia.org/wiki/George_Berkeley]

THE PRINCIPLE THAT GOVERNS AND DETERMINES MY IDEALISM THROUGHOUT IS, ON THE CONTRARY: "ALL COGNITION OF THINGS OUT OF MERE PURE UNDERSTANDING OR PURE REASON IS NOTHING BUT SHEER ILLUSION, AND THERE IS **#33 + #77 = #100 - *TRUTH*** ONLY IN EXPERIENCE."

"But that it spread no further among the people {**#322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, *DEMOCRACY*; POPULAR ASSEMBLY**}, let us straitly threaten them, that they speak {**#404 - KEEP SECRET**} henceforth to no man in this name. And they called them, and commanded them not to speak at all nor teach in the name of Jesus {**#410 - YESHUA / KING / #337 - NAZARITE / CONSECRATED ONE**}.

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard. So when they had further threatened them, they let them go, finding nothing {**#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS**} how they might punish them, because of the people: for all men glorified God for that which was done. For the man was above forty years old, on whom this miracle of healing was showed. And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven {**#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS**}, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

G225@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 31 (**#32**); Ego: 30 (**#31**),
@3: Sup: 39 (**#71**); Ego: 8 (**#39**),
@4: Sup: 48 (**#119**); Ego: 9 (**#48**),
@5: Sup: 53 (**#172**); Ego: 5 (**#53**),
@6: Sup: 63 (**#235**); Ego: 10 (**#63**),
@7: Sup: 64 (**#299**); Ego: 1 (**#64**),
@8: Sup: 33 (**#332**); Ego: 50 (**#114**),
Male: #332; Feme: #114

} // #114

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #64 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying,

Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

#VIRTUE: With Ease (no. #23), a leveling, but

#TOOLS: With Watch (no. #63), a collapse.

#POSITION: With Enlargement (no. #46), no bounds.

#TIME: With Endeavor (no. #26), no duplicity.

#CANON: #158

ONTIC_OBLIGANS_158@{

@1: Sup: 23 (**#23**); Ego: 23 (**#23**),

@2: Sup: 5 (**#28**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**),

@3: Sup: 51 (**#79**); Ego: 46 (**#132**),

@4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH { %23 }**),

Male: #156; Feme: #158

} // #158

#114 as [#1, #30, #8, #9, #5, #10, #1, #50] = alétheia (G225):

{UMBRA: #0 as #64 % #41 = #23} 1) objectively; **1a)** what is true in any matter under consideration; **1a1)** truly, in truth, according to truth; **1a2)** of a truth, in reality, in fact, certainly; **1b)** what is true in things appertaining to God and the duties of man, moral and religious truth; **1b1)** in the greatest latitude; **1b2)** the true notions of God which are open to human reason without his supernatural intervention; **1c)**

***THE* *TRUTH* *AS* *TAUGHT* *IN* *THE* *CHRISTIAN*
RELIGION, *RESPECTING* *GOD* *AND* *THE* *EXECUTION*
OF *HIS* *PURPOSES* *THROUGH* *CHRIST*, *AND*
RESPECTING *THE* *DUTIES* *OF* *MAN*, *OPPOSING*
ALIKE *TO* *THE* *SUPERSTITIONS* *OF* *THE*
GENTILES *AND* *THE* *INVENTIONS* *OF* *THE* *JEWS*,
AND *THE* *CORRUPT* *OPINIONS* *AND* *PRECEPTS*
OF *FALSE* *TEACHERS* *EVEN* *AMONG* *CHRISTIANS*; 2)
subjectively; **2a)** truth as a personal excellence; **2a1)** ***THAT*
CANDOUR *OF* *MIND* *WHICH* *IS* *FREE* *FROM*
AFFECTION, *PRETENCE*, *SIMULATION*, *FALSEHOOD*,
DECEIT;****

For of a **#114 - *TRUTH*** against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, for to do whatsoever thy hand and thy counsel determined before to be done.

VEXATIOUS SANCTIMONIOUS OPINIONS: {#5 + #6 = #11} AS

COLLEGIUM OF PONTIFFS FROM 510 BCE AS PONTIFICATED DEIFIED
IGNORANCE AS NARCISSISM: ROYAL ARCH FREEMASONRY CAPSTONE
DISLOYALTY TO THE SOVEREIGN: #Aleph (1 - #1), #He (5 - #5) = #6}

39 13 62

61 38 15

14 63 37 = #114 / #342 {#FIVE} AS TORAH PROTOTYPE BEING
VASSAL TO ROMAN EMPIRE GOVERNANCE

PLUS

46 6 62

54 38 22

14 70 30 = #114 / #342 {#SIX} AS HETEROS PROTOTYPE OF ROMAN
EMPIRE GOVERNANCE

TORAH PROTOTYPE #FIVE {#114 / #342}

Nous: #38
Time:
Date:
Torah: [#40, #8, #10]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 48 (#88); Ego: 8 (#48),
 @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel
 {God Causes a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: HOMOIOS {#410 / #349} / HETEROS {#367 / #368} / *TORAH* {#361 / #365} TORAH

Male Idea	#361	Telos	#365	Female Idea
Achieving Oneness, Root of Order	#39	39	39	Achieving Oneness, Root of Order
Recognizing Fidelity, Trust in Faith	#78	117	78	Achieving Oneness, Root of Order
Ambiguous Reversals, Virtue of Gravity	#26	143	107	Deeming, Non-Assertion
Three Treasures I AM NOT OF AGGRESSIVE HAND (%30)	#67	210	148	Playing with Reversal, Sameness in Difference I AM NOT A TRANSGRESSOR (%12)
Deeming, Non-Assertion	#29	239	191	Absolute Negation, It's Universal Application I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS (%32)
Praising the Mysterious (Metaphysics)	#14	253	257	Strategic Reversal, Putting Oneself Behind
Abstruse Mysterious Signs	#55	308	298	Playing with Reversal, Sameness in Difference
Numbing Effect of the Conventional, Abstaining from Desire	#12	320	336	Consequences for Virtuous Discourse
Playing with Reversal, Sameness in Difference	#41	361	365	Deeming, Non-Assertion

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: HOMOIOS {#410 = #41 x 10 as ONTIC PREMISE / #349} / HETEROS {#367 / #368} / *TORAH* {#361 / #365}

[<http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:38&PROTOTYPE:TORAH>](http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:38&PROTOTYPE:TORAH)

.jackNote@zen: 8, row: 5, col: 5, nous: 38 [Date: (none), Time: (none), Super: #361 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention, Ego: #365 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

HETEROS PROTOTYPE #SIX {#114 / #342}

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Nous: #38
Time:
Date:
Torah: [#40, #8, #10]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 48 (#88); Ego: 8 (#48),
  @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 (#58),
  Male: #146; Feme: #58
} // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
        H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel
{God Causes a Start} {
1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro
}

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

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Prototype: HOMOIOS {#372 / #343} / *HETEROS* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea	
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}	#45	45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	90	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#43	97	124	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	162	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	193	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	263	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	301	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	339	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	373	#34	Great Guide, Trust in its Perfection

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

**Prototype: HOMOIOS {#372 / #343} / *HETEROS* {#351 / #373
- *FROM* *TRUTH* *INTO* *ERROR*} / TORAH {#349 / #372}**

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&prototype:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. And when they had prayed, the place was ***SHAKEN*** where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made unto every man according as he had need." [Acts 4:17-35 KJV]

BUT THIS IS, OF COURSE, THE DIRECT OPPOSITE OF THE PREVIOUS, GENUINE IDEALISM; HOW THEN DID I COME TO USE THIS EXPRESSION WITH A COMPLETELY OPPOSITE INTENTION, AND HOW DID THE REVIEWER COME TO SEE GENUINE IDEALISM EVERYWHERE?

The solution to this difficulty rests upon something that could have been seen very easily from the context of the work, if one had wanted to. Space and time, together with everything contained in them, are not things (or properties of things) in themselves, but belong instead merely to the appearances of such things; thus far I am of one creed with the previous idealists. But these idealists, and among them especially ***BERKELEY***, viewed space as a merely empirical representation, a

representation which, just like the appearances in space together with all of the determinations of space, would be known to us only by means of experience or perception; **[IDEA: @375]** I show, on the contrary, first: that space (and time as well, to which ***BERKELEY*** gave no attention), together with all its determinations, can be cognized by us *a priori*, since space (as well as time) inheres in us before all perception or experience as a pure form of our sensibility and makes possible all intuition from sensibility, and hence all appearances. From this it follows: that, since **#33 + #77 = #100 - *TRUTH*** rests upon universal and necessary laws as its criteria, for ***BERKELEY*** experience could have no criteria of **#33 + #77 = #100 - *TRUTH***, because its appearances (according to him) had nothing underlying them *a priori*; from which it then followed that experience is nothing but sheer illusion, whereas for us space and time (in conjunction with the pure concepts of the understanding) prescribe *a priori* their law to all possible experience, which law at the same time provides the sure criterion for distinguishing **#33 + #77 = #100 - *TRUTH*** from illusion in experience.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

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<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

My so-called (properly, critical) idealism is therefore of a wholly peculiar kind, namely such that it overturns ordinary idealism, and such that by means of it all cognition *a priori*, even that of geometry, first acquires objective reality, which, without my proven ideality of space and time, could not have been asserted by even the most zealous of realists.

With matters standing so, I have wished that I could name this concept of mine something else, in order to prevent all misunderstanding; but this concept cannot be completely changed. I may therefore be permitted in the future, as has already been stated above, to call it formal, or better, critical idealism, in order to distinguish it from the dogmatic idealism of ***BERKELEY*** and the skeptical idealism of *Descartes*.

I find nothing else worthy of note in the review of this book. Its author judges *en gros* throughout, a mode that is cleverly chosen, since it does **[IDEA: @376]** not betray one's own knowledge or ignorance; a single comprehensive judgment *en de'tail*, if, as is proper, it had considered the

main question, would have perhaps exposed my error, perhaps also the degree of the reviewer's insight into investigations of this kind. It was no ill-considered trick, for removing early on the desire to read the book itself from readers who are used to forming a conception of books from newspaper articles only, to recite one after another a great many propositions, which, torn from the context of their arguments and explications (especially as antipodean as these propositions are in relation to all school metaphysics), must of necessity sound nonsensical; to assault the reader's patience to the point of disgust; and then, after having introduced me to the witty proposition that constant illusion is **#33 + #77 = #100 - *TRUTH***, to conclude with the harsh, though paternal, reprimand: "To what end, then, the conflict with accepted language, to what end, and whence, the idealistic distinction?" [pages 124-127]

STUBBORN OX ...

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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