

MELBOURNE FERTILITY CONTROL CLINIC

11 APRIL 2019 [SATURDAY 13 APRIL 2019 EXPANSION]

Dear Doctor Susie (CLINICAL *PSYCHOLOGIST*)

CONGRATULATIONS ON WINNING YOUR HIGH COURT CHALLENGE YESTERDAY (10 APRIL 2019) AGAINST RELIGIONISTS AS PREDOMINANTLY ROMAN CATHOLICS ATTEMPTING TO CONTROVERT THE LAWFULNESS OF A 150 METER ZONE PERIMETER.

IF YOU RECALL YOU HAD ATTENDED TO ME SHORTLY AFTER THE 16 JULY 2001 ASSASSINATION OF THE SECURITY GUARD STEVE ROGERS, AND PRIOR TO MY DEPARTURE I HAD GIVEN A GIFT TO THE CLINIC OF A MATHEMATICAL MATRIX WHICH I WAS THEN RESEARCHING IN RELATION TO ALTERNATE TRINOMIAL PERSPECTIVES OF THE BINOMIAL PERENNIALIST TRADITION, COGNITION AND REGIMES OF GOVERNANCE ESTABLISHED UPON THE UNIVERSAL HUMANIST PRINCIPLE OF #492 - VOLUNTARY FREE WILL.

PLEASE INDULGE ME FURTHER BY MY NOW GIVING YOU AN EXPLANATION OF THAT MATHEMATICAL INTELLECTUAL PROPERTY AS AN INDEPENDENT MEANS TO FOREVER RID YOURSELVES OF THOSE ABHORRENT AND OBSTRUCTIONIST RELIGIONISTS (HOW GREAT IS THEIR FALL FROM GOOD GRACES?).

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, wrote that within logic, juxtaposition {ie.

WE HOLD THE INFORMAL RESEARCH VIEW:

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS #231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF #273 - REASON ITSELF

AS THEN THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF SELF-JUSTIFICATION:

#277 - ***RIGHT* *TO* *PLACE* *A* *TEST*** / #123 - ***JUDGEMENT* *SENSIBILITY*** AS IT'S CONVEYANCE BY THE #400 - ***RATIONALITY* *OF* *SPEECH*** BEING IMPLICITLY COMPLIANT WITH A #205 - ***PRINCIPLE* *OF* *PERSISTENCE* *SUBSTANCE*** EFFECTING MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 - ***REVERSE* *TRANSCRIPTASE* *INHIBITOR* *PROCESS*** AS ITS ONTOLOGICAL DYNAMIC ***PRINCIPLE* *OF* *MATERIALITY*** IS THEN KEPT WITHIN REASONABLE BOUNDS AS CIRCULARITY OF 22 ELEMENTS (RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC PROPOSITION.

} is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

GIVE ME A CHILD TILL HIS SEVENTH YEAR AND I WILL SHOW YOU THE MAN IS A MAXIM OF THE CHURCH.

The action of ***CASTRATO*** which was practiced by ROMAN EMPEROR NERO {#666 as ***PONTIFEX* *MAXIMUS***} (he replaced his wife with

one) was only outlawed within the 20th century and after the establishment of the COMMONWEALTH OF AUSTRALIA by QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as conveying the FIRST PRINCIPLE @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} which is in concordance with women's suffrage ...

...such MALAKOS against the SUI JURIS / MEMBRUM VIRILE entitlement of the person of another epitomises the depravity of the Roman Catholic Church...

But wait a minute Pope Benedict XVI was in the #231 - Hitler youth {ie. Adolf Hitler said in Table Talk Ideas @1 and @5 that fascism was a return to the traditions of ancient Rome: @1 - RETAINED, @5 - CENTRE OF VALUE {#111 / #666 - *SUNDAY* *SACREDNESS*}, #65 - soldier, #175 - marriage}

And why is he besides self justification otherwise so incapable of answers as the breaching of our Constitutional entitlement by his erroneous religious beliefs?

"YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS." [John 4:22 (KJV)]



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE /
WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY
AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT
STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY
(#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF
PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

I'M SURPRISED THAT THE FORMER POPE IS OF SUFFICIENTLY SOUND
MIND TO WRITE A COHERENT SENTENCE LET ALONE CONVEY ANY
AFFECTIONS FOR TRUTH.

It was primarily the "Third Piaget" (the logical model of intellectual
development) that was debated by ***AMERICAN* *PSYCHOLOGISTS***
when Piaget's ideas were "rediscovered" in the 1960s. In the 1950s, Clare
Graves extended Piaget's psychology through adulthood. Don Beck and
Christopher Cowan developed Graves's model further in Spiral Dynamics.
Graves argued that humans evolve new psychological stages in response
to changing life conditions. When a society contains a critical number of
people at a given stage, the society itself transforms, creating the social

conditions for yet another stage of psychological development. [<https://fee.org/articles/spiral-dynamics-an-overview/>>]

Christopher Cowan is now deceased, however if I were to correspond with him [which I did @ 1230 hours on 27 August, 2016 in memory of him and his accomplishments], I would then convey the following: "I've done some considerable informal research in advancing the 4-Quadrant, 8-Tier paradigm proposed by yourself and Don Beck within your book published in 1996 and titled, "Spiral Dynamics: Mastering Values, Leadership, and Change". He had surmised of my own informal research efforts, **"THOSE WHO HAVE NOT RECENTLY VISITED DOLF BOEK'S WORK WILL FIND MUCH NEW AT [HTTP://.../TELOS](http://.../TELOS). GIVEN THE SITUATION IN ISRAEL/PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE."**

I was once asked by him, what I considered of Pythagoras's use of #36 and it has taken me many years of careful consideration and I feel that I have now got an acceptable explanation: "In the process of invalidating the original Letters Patent to the Australian Constitution of 1901 and conveying it's dependency (ie. arch kai telos oida {1 + 2 + 3 + 4 = 10}) upon the Pythagorean Tetrad/Decad/Tetractys as the fount of SOULS which is purveyed by the binary HETEROS THEORY OF NUMBER, which I have shown it to be a CANON OF TRANSPOSITION that is intellectually dependent upon a superior conception of a ternary HOMOIOS THEORY OF NUMBER."

In my view, it is concerned with the essential encapsulating knowledge as the driver conveyed within the Pythagorean marriage (ie. being expressed as the Harmony because it hath the power to in-generate a vital habit as hymenealism) metathesis which has bought about it's deployment as TETRAD OF MAGIC SQUARES {#15 ... #34 ... #65 ... #111} and that which formed the foundational basis of Roman Imperial Governance made in association with the adoption of the Julian Calendar and which was made against the individual Human Characteristic of an Autonomy of Will

(eg: the 'forma corporis' as the issue conveyed by the embodiment, judicial trial and crucifixion of the historical person of Jesus {He is saved/ A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}).

Spiral Dynamics describes awareness development both at a personal and a collective level, such as organisations. It is based on the works of American Professor Emeritus of Psychology Clare W. Graves. Spiral Dynamics describes eight levels, expressed in value systems each with their own colours. These levels climb from simple structure to increasing complexity. Spiral Dynamics is a registered trademark and is mainly used in change management. It is used by advisory agencies for personal development and organisational development. Spiral Dynamics focuses on the development of these values.

MEMES AND GENES: Spiral Dynamics makes use of the terms from 'memetics'; the study of the evolution of culture and ideas. A meme is an idea that spreads itself through information carriers, such as the human brain. It is also described as a contagious information pattern.

Everyone is familiar with genes; the biological code carriers in human DNA. Biologist Richard Dawkins first introduced the term 'memes' in his book *The Selfish Gene* (1976). Genes underlie physical changes; they multiply themselves and move from cell to cell. Memes are similar, they move from brain to brain. They are thought systems that spread themselves about society. Like viruses, they jump from mind to mind. Like genes, they form the human personality. As such, memes affect organisations and causes common thoughts. They may cause social conflicts, but they also provide solutions. They are the driving force behind new developments.

VALUES: In addition, according to Clare W. Graves, specific memes represent the attractive and repulsive forces behind the development of values. These are called value memes and within Spiral Dynamics they are used to identify value systems. This determines how people think about certain things and why they believe in something. It is not about

what they think. The value memes reveal the deeper value systems, on which people judge and evaluate observations.

VALUE SYSTEMS: The value systems in Spiral Dynamics are colour coded. The first system is the simplest and from there it gets increasingly complex. Each value system has its own characteristic expression.

LEVEL 1 – SURVIVAL (BEIGE / BRONZE): This is the first and also the lowest level of consciousness. It is the level of the group aimed at survival. It focuses on the necessary biological survival needs. There are no individuals, people organise themselves according to herd behaviour. The strongest members are compassionate towards the weaker, protecting them and making the decisions. The rest follows. In situations of extreme stress or life threatening circumstances people can regress to this level.

Characteristics: people in this level hardly communicate. Everything that is communicated, focuses on survival (the primary necessities of life).

LEVEL 2 – SECURITY (PURPLE): This is the level of the tribe: the close social unity in which people feel secure and, if necessary, will sacrifice themselves for the benefit of the group. This is the security that people seek and which is found in religion, for example. This level creates a social unit.

Characteristics: Communication takes place verbally from the high level to the lower level and vice versa. The leader speaks the truth and opposition is not tolerated.

LEVEL 3 – ENERGY & POWER (RED): This is the level of divide and conquer in which the hierarchical power structure is central. People are part of a system and are directed by the highest power-holder. All social relationships are power-oriented and occasionally a new order in hierarchy takes place.

Characteristics: Communication is purely top-down. There is continuous supervision of higher levels at lower levels. Orders are only effective if there are sanctions. Logic and persuasion are therefore not addressed.

LEVEL 4 – ORDER (BLUE): This is the level of the conventional society, which establishes what is right and wrong. Established conventions and traditions are honoured and rules, procedures and structures are strictly adhered to. At this level, the concept of deferred reward occurs for the first time: if you do your best, you will be rewarded later.

Characteristics: Communication takes place from high to low and horizontally. The control freak needs to know what needs to be done. Consistent communication is very important. Intuition or feelings are unimportant

LEVEL 5 – SUCCESS (ORANGE): This is the ideal of the individualistic capitalist society. The truth lies in logical reasoning and (empirical) research, after which the correct conclusion is left. People perceive themselves as individuals. In this level, everything revolves around success. Power equals prestige and position within the structure, which is acquired by successful operation.

Characteristics: Communication in this level takes place from high to low, low to high and horizontally. People are interested in each other and want to know whether it will positively impact their career. Communication is often focused on negotiation.

LEVEL 6 – COMMUNITY (GREEN): Green is the level of humanity and the social network, in which man is interested in inner peace and peace with others. In this level, people attach great importance to their social environment and little to their own status. People make decisions as a group, but each individual must be able to develop fully.

Characteristics: there is a lot of communication in all directions, where the emphasis is on reaching a consensus. There is also sensitivity to emotions and the needs of others.

LEVEL 7 – SYNERGY (YELLOW): AT this level, it is about system thinking; realising that everything is interconnected. Tolerance is the key word in this. People work together in a system in which they make their own decisions. This makes it possible to work on a project basis.

Characteristics: Communication takes place as needed, and it is important that information gets to the right place and is easily accessible. Think about management information systems.

LEVEL 8 – HOLISTIC LIFE SUPPORT (TURQUOISE / CYAN): This is the highest level. It is a holistic living system in which the world is seen as an interactive, interconnected system. At this level, energy is focused on sacrifice. Trust is put, not so much in a higher power, but in people. People are organising themselves in order to cherish and renew the world from macro level.

Characteristics: Communication is important in all layers; consensus and competence are merged for the benefit of the public good. [<https://www.toolshero.com/change-management/spiral-dynamics/>>]

Here also is an attempt at integration of this centrist Sabbath values based and ethereal belief within the framework of the 4 Quadrant-8 Tier paradigm as model proposed in 1996 by Christopher Cowan and Don Beck as authors of the book titled, 'Spiral Dynamics: Mastering Values, Leadership, and Change', within an article titled: 'When We Disagree: How Cultural Values Shape Our Conversation' dated 27 April, 2000 by Caleb Rosado, Ph.D, as then principal lecturer in sociology and head of the department of behavioral sciences at Newbold College in Binfield, England.

THE QUESTION IS WHETHER THIS PRESENT ROMAN CATHOLIC LEGAL DILEMMA AS IMPASSE IS A STUBBORN CRITERIA OF DETERMINISM OR A STAGE OF CULTURAL DEVELOPMENT?

What we call 'culture' is actually a series of core beliefs or value systems, with each level expressing a different understanding of the world or the

church. A “belief” or “value system” is a worldview, a set of perspectives/priorities/paradigms, a mind-set, an organizing framework for deep-level decision-making at the bottom line—which is why you can’t compromise about it. Your value system is the threshold at which you won’t negotiate.

Each level of cultural and human development represents a value system, or to use a term coined by Richard Dawkins, a *meme*. Just as genes carry the informational codes for our biological DNA, these value systems supply the codes (or *memes*, rhymes with “themes”) that determine our “cultural DNA.” Memes are ideas, beliefs, values, common ways of looking at the world that, like contagious viruses, spread from brain to brain through word of mouth, through media, through interaction between people. The third angel’s message is a meme. Net ‘98 was a global memetic event infecting the world with the divine virus of the gospel.

There are more than 6 billion people in the world today, and though we all come from some 100,000 genes—all of us—we share only a few basic value systems or memes. Researchers studying this topic have identified only eight thus far.

But we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM’S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -
FORMULA *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM*
VIRILE}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273
*** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN***
AUTONOMY* **, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE}
{ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA:
CONJECTURAL *ONLY*}

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 -
**VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS
ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE***
OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE ☯ / ✨ #164 -
PRINCIPLE* *OF* *MATERIALITY]. For simplification of
understanding, we can colour-code them (**Figure A**).

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

[**IMAGE:** These [nine rather than] eight memes or value systems are the cultural magnets around which our "stuff" clusters and our lives are aligned]

When something isn't right at the surface level—where we interact with others or with God—or when our priorities are distorted or our lives are out of balance, we need to remember that we too are shaped by these

deep emotional, social, and spiritual messages we have received. For these influence how people think and how they respond to the world around them. These memes equal the whole set of the cultural and spiritual forces that shape our thinking they tell us from a human perspective what is right, wrong, and appropriate (**Figure B**).

Notice how the Focus column alternates between me-oriented express-the-self (warm colours) and we-oriented sacrifice-the-self (cool colours). Note also the differences people value the most in each system as they flow from survival (Bronze), to safety and security (Purple), to raw power and instant gratification (Red), to purpose in life (Blue), to strategies for success (Orange), to community awareness (Green), to alternative forms (Yellow), to global village (Cyan), to autonomy as its natural form (Coral). The levels are open-ended; there isn't a final stage of development in this chart or any other useful one, for the ideal that God sets before us is "higher than the highest human thought can reach." [**Courtesy:** Caleb Rosado, Ph.D, When We Disagree: Spiral Dynamics on How Cultural Values Shape Our Conversation, Adventist Review: 27th April 2000]

AUTONOMOUS NATURE {FORM OF NATURE}@[

C, {@1: Sup: 3 (#3); Ego: 3 (#3)},

O, {@2: Sup: 63 (#66); Ego: 60 (#63)},

R, {@3: Sup: 72 (#138: KANT'S METEMPIRICAL PREMISE - *PURE* *CONCEPTS* *OF* *THE* *UNDERSTANDING*, IN COMPARISON WITH EMPIRICAL INTUITIONS (INDEED, SENSORY INTUITIONS IN GENERAL), ARE COMPLETELY HETEROGENEOUS: [AS #205 - MALE / #164 - FEME WITHIN THE #391 - HOMOGENEOUS NOUMENON]); Ego: 9 (#72)},

A, {@4: Sup: 73 (#211); Ego: 1 (#73)},

L] {@5: Sup: 22 (#233: SEE KANT'S PROLEGOMENA IDEA: B233 - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY); Ego: 30 (#103: SEE KANT'S PROLEGOMENA IDEA: B103 - ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR CATEGORIES)}

EXCERPT FROM KANT'S PROLEGOMENA (1783) THIRD SECTION: ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR

CATEGORIES AS IDEA @B103: "[IDEA: @A76 / @B102] General logic (as has already been said several times) abstracts from all content of cognition, and awaits representations to be given to it from somewhere

else, wherever it may be, so that, proceeding analytically, it can first transform these representations into concepts. By contrast, transcendental logic has a manifold of sensibility lying before it a priori, which transcendental aesthetic offers to it in order to provide material **[IDEA: @A77]** for the pure concepts of the understanding, without which they would be without any content, hence completely empty. Now space and time contain a manifold of pure a priori intuition, but they nonetheless belong to the conditions of receptivity of our mind under which alone representations of objects can be received, and which must therefore ever affect the concept of objects. But the spontaneity of our thought demands that the manifold first be gone through, taken up, and conjoined in a specific manner, in order to make a cognition out of it. I call this act synthesis.

By synthesis in its most general signification, however, I understand **[IDEA: @B103]** the act of adding diverse representations to one another, and of comprehending their manifoldness in a cognition. Such a synthesis is pure if the manifold is given, not empirically, but a priori (as is the manifold in space and time). This synthesis must be given before all analysis of our representations, and no concepts can, as regards content, arise through analysis. But the synthesis of a manifold (whether it be given empirically or a priori) first produces a cognition, which can indeed still be raw and confused to begin with and therefore requiring analysis; but synthesis is nonetheless that which actually assembles the elements for cognitions and unifies them into a specific content; it is therefore the first **[IDEA: @A78]** thing to which we must attend if we want to judge the first origin of our cognition.

Synthesis in general, as we will later see, is an effect of the imagination alone, a blind but indispensable function of the soul without which we would have no cognition at all, but of which we are hardly ever conscious. But, to bring this synthesis to concepts is a function that pertains to the understanding, and through which it for the first time furnishes us with cognition in the strict sense.

The pure synthesis, considered generally, yields the pure concept of the [IDEA: @B104] understanding. Under this synthesis I include that which rests on a basis of synthetic a priori unity: thus, our counting (as is especially noticeable with larger numbers) is a synthesis according to concepts, since this synthesis occurs in accordance with a common basis of unity (e.g., *THE* *DECADE*). Under this concept the unity in the synthesis of the manifold is, then, rendered necessary.

INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT									
'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY'									
1 - POSITION	2 - FIRST MOTION	3 - PRINCIPLE OF GENERATION (HEBROS LOGOS - FIRE)	4 - DIVINE ESSENCE (FOUNDATION - HOME)	5 - EQUILIBRIUM (EASINESS)	6 - NATURE (COSMOS)	7 - MASTER BUILDER	8 - OGDODD (SOPHIA)	9 - ENNEAD	10 - TETRACTYS
COLOR	THEME	WHOLE IDEA	SURVIVAL SENSE	KIN SPIRITS	POWER GODS	TRUTH FORCE	STRIVE DRIVE	HUMAN BOND	FLEX FLOW
WEBS	HISTORICAL OVERLAY TO AREA	Single levels, housing, and a central vehicle through to	Provision from the adjacent parking provision	Culture seems naturally great as to collective identity	Existing commitments, and their consequences	Maintaining an harmonious environment	Noise reduction	Builds community, makes equality, allows environment, accessibility	Rejuvenates the area, celebrates of the systems
	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>
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AUSTRALIAN CONSTITUTION (1/1/1901)									
'AUSTRALIAN CONSTITUTION (1/1/1901) And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia. And whereas the said united and united Powers, FUNCTIONS, and RIGHTS were declared to be vested in the Governor-General: And whereas We are desirous of making effective and permanent provision for the office of Governor-General and Commander-in-Chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do so these PRESIDENTS CONSTITUTE, ORDER, and DECLARE, that there shall be a Governor-General and Commander-in-Chief hereafter called the Governor-General and in and over Our Commonwealth of Australia (hereafter called Our said Commonwealth), and that the person who shall fill the said office of Governor-General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign, Manual and Signet.'									
1 - POSITION	2 - FIRST MOTION	3 - PRINCIPLE OF GENERATION (HEBROS LOGOS - FIRE)	4 - DIVINE ESSENCE (FOUNDATION - HOME)	5 - EQUILIBRIUM (EASINESS)	6 - NATURE (COSMOS)	7 - MASTER BUILDER	8 - OGDODD (SOPHIA)	9 - ENNEAD	10 - TETRACTYS
COLOR	THEME	WHOLE IDEA	SURVIVAL SENSE	KIN SPIRITS	POWER GODS	TRUTH FORCE	STRIVE DRIVE	HUMAN BOND	FLEX FLOW
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FIGURE - Private Street on the edge of the Central Business District
16th May, 2000 - This report is prepared in response to a TR02/05 as a Notice of an Application for Planning Permit

<<http://www.grapple369.com/jubilee2000.html>>

[**IMAGE:** INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT

This report dated 16th MAY 2000 was prepared in response to a TP00/55 as a Notice of an Application for Planning Permit

'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE #371 - SAINT ANDREWS STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY']

Various representations are brought under a concept analytically (a matter treated in general logic). But to bring, not the representations, but the pure synthesis of representations to concepts, is taught by transcendental logic. The first thing that must be given a priori for the sake [**IDEA: @A79**] of the cognition of all objects is the manifold of pure intuition; the second is the synthesis of this manifold through imagination, though it still does not yield cognition. The concepts that give unity to this pure synthesis, and that consist solely in the representation of this necessary synthetic unity, make the third requisite for the cognition of an occurrent object, and they rest on the understanding." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 164-166]

EXCERPT FROM KANT'S PROLEGOMENA (1783) ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING / PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY AS IDEA @B233: "ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.

PROOF: I perceive that appearances succeed one another, that is, that [**IDEA: @B233**] one state of a thing exists at one time, the opposite of which existed in the previous state. I am therefore actually connecting two perceptions in time. ***NOW* *CONNECTION* *IS* *NO* *ACT* *OF* *MERE* *SENSE* *AND* *INTUITION*, *BUT* *IS* *HERE* *THE* *PRODUCT* *OF* *A* *SYNTHETIC* *FACULTY* *OF* *THE* *IMAGINATION* *THAT* *DETERMINES* *THE* *INNER* *SENSE* *WITH* *RESPECT* *TO* *RELATION* *IN***

TIME {ie. as metempirics relating to matters beyond the range of empirical knowledge, metaphysical; (occasionally) affirming the validity of concepts or beliefs not based on experience which occurs within time}. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the *objective relation* of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive. [**IDEA: @A189**] The representations of the parts succeed one another. Whether they also succeed one another in the object is a further point for reflection, which is not included in the first point. Now one can in fact call everything, and even every representation insofar as one is conscious of it, an object; but it is a matter for deeper investigation what this word is to signify regarding [**IDEA: @B235**] appearances, not insofar as they (as representations) [**IDEA: @A190**] are objects, but only in so far as they designate an object. In as much as they, merely as representations, are at the same time objects of consciousness, they are not at all to be distinguished from apprehension, i.e., reception into the synthesis of the

imagination, and one must then say: that the manifold of appearances is always generated successively in the mind. Were appearances things in themselves, then no human being would be able to conclude from the succession of representations how the manifold of those appearances might be conjoined in the object. For in the end we have to do only with our own representations; how things in themselves may be (without regard to representations through which they affect us) is completely beyond our sphere of cognition. Now although the appearances are not things in themselves, and nevertheless are the only thing that can be given to us for cognition, I still have to show what in the appearances themselves may suit the manifold for a conjoining in time, notwithstanding that its representation in apprehension is always successive. Thus, for example, the apprehension of the manifold in the appearances of a **#311 - *HOUSE*** that stands before me is successive. Now the question is: whether the manifold of this **#311 - *HOUSE*** itself also is successive in itself, which of course no one will grant. However, as soon as I raise my concept of an object up to transcendental significance, the **#311 - *HOUSE*** is now indeed no thing in itself, but [**IDEA: @A236**] only an appearance, i.e., a representation, whose transcendental object is [**IDEA: @A191**] unknown; what, then, shall I understand by the question: how might the manifold be conjoined in the appearance itself (which is still nothing in itself)? That which lies in the successive apprehension is here viewed as representation, while the appearance that is given to me, notwithstanding that it is nothing more than a sum of such representations, is viewed as their object – with which my concept, which I extract from the representations of apprehension, has to agree. Since truth is the agreement of cognition with object, it can easily be seen that here one can ask only about the formal conditions of empirical truth, and that appearance, in counter-relation with the representations of apprehension, can only be represented as their object that is distinct from them if it falls under a rule that distinguishes it from every other apprehension and makes one way of conjoining the manifold necessary. That in the appearance which contains the condition of this necessary rule of apprehension is the object.

Let us now proceed to our problem. That something happens – i.e., that something, or some state, comes to be that wasn't there before – [**IDEA: @B237**] cannot be perceived empirically unless preceded by an appearance that [**IDEA: @A192**] does not contain this state in itself; for a reality following upon an empty time, hence, a coming to be that no state of things precedes, can be apprehended just as little as empty time itself. Every apprehension of an event is therefore a perception that follows upon another perception. Since this is, though, the case with every synthesis of apprehension, as I have shown above in the appearance of a **#311 - *HOUSE***, it does not in this way yet distinguish itself from the others. But I also note: that if, in an appearance containing a happening, I call the preceding state of perception A and the succeeding one B, then B can only follow A in the apprehension, while the perception A cannot follow but only precede B. I see for example a ship drifting downstream. My perception of its location further down succeeds the perception of its location further up the course of the river, and it is impossible that in the apprehension of this appearance the ship should first be perceived further downstream but afterwards further upstream. Here, then, the order in the succession of perceptions in the apprehension is determined, and the apprehension is bound by that order. In the previous example of a **#311 - *HOUSE***, in the apprehension my perceptions could start at [**IDEA: @B238**] the top of the **#311 - *HOUSE*** and end with the ground, or else start from below and end above, just as they could apprehend the manifold of empirical intuition from the right or the left. In the series of these perceptions there [**IDEA: @A193**] was, then, no determined order making it necessary when in the apprehension I had to begin in order to conjoin the manifold empirically. This rule is, however, always to be met with in the perception of something that happens, and it makes the order of the perceptions succeeding one another (in the apprehension of this appearance) necessary.

In our case, therefore, I will have to derive the subjective sequence of the apprehension from the objective sequence of the appearances, because otherwise the former is completely undetermined and does not distinguish any one appearance from the rest. By itself the former proves nothing

about the connection of the manifold in the object, because it is completely arbitrary. This connection will therefore consist in the order of the manifold of the appearance according to which the apprehension of the one (what happens) follows upon that of the other (which precedes) according to a rule. Only in this way can I gain the right to say of the appearance itself, and not merely of my apprehension: that in it a sequence is to be found – which is as much as to say that I cannot institute the apprehension otherwise than exactly in this sequence. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 184-187]

DOLF @ 1251 HOURS ON 8 APRIL 2019: "WE HAVE PUBLISHED THE FIRST DRAFT OF GRUMBLE PROTOTYPE WITH THE ENTIRE BIBLE (KJV), LEXICON AND AGGREGATION OF BIBLE IDEAS / UMBRA SO AS TO CONTEND AGAINST FALSE OATHS SWORN BY ALMIGHTY GOD:

We have now published the first draft of the entire BIBLICAL narrative content within the GRUMBLE prototype which will enable us to reasonably and factually object to OATHS by ALMIGHTY GOD undertaken by these persons (WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE (ROMAN CATHOLIC / FREEMASONRY: KNIGHTS TEMPLAR INTERNATIONAL) as being FALSE OATHS:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

And ipso facto PERJURY in sustaining their WILFUL misconduct in advancing an UNTRUTHFUL and PROPAGANDISED ANZAC TRADITION being CONTEMPTUOUS breaches of the FIRST PRINCIPLES such as #492 - VOLUNTARY FREE WILL (#41 x 12 JURORS as JUDICIAL PRACTICE) underpinning QUEEN VICTORIA's LETTERS PATENT DATED 29 OCTOBER 1900

BEING THEREBY A #312 - CONTRADICTION TO THE PRINCIPLES /
VALUES ESPOUSED BY QUEEN VICTORIA'S 29 OCTOBER 1900 LETTERS
PATENT AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH BY
THE "ADVICE OF OUR PRIVY COUNCIL" DATED 17 SEPTEMBER 1900 THAT
IS CONVEYED BY THEIR MORE SUBSTANTIAL OATH BY ALMIGHTY GOD /
DIEU ET MON DROIT AS EXPLICIT VALUE STATEMENT WHICH DATES
BACK TO AT LEAST 1570:

'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO
THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL
JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER
MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR
***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*,
PERSONS, *PRELATES*, *STATES*, *OR* *POTENTATES*.'**

AND THEREFORE AS BREACHES OF LEGISLATIVE AND CONSTITUTIONAL
ENTITLEMENT TO:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - ***SLAUGHTER***

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

**"*I* *LAY* *DOWN* *MY* *LIFE*, *THAT* *I* *MIGHT* *TAKE*
{@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION <— ETHICAL ENGAGEMENT} *IT* *AGAIN*. *NO* *MAN*
TAKETH *IT* *FROM* *ME*, *BUT* *I* *LAY* *IT* *DOWN*
OF *MYSELF*. *I* *HAVE* *POWER* *TO* *LAY* *IT*
DOWN, *AND* *I* *HAVE* *POWER* *TO* *TAKE* *IT***

AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"

OUGHT THEN TO BE UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY ESTABLISHED AS AN BINOMIAL STASIS BASIS TO STATUS AS EMANATION OF STATE {

@1 - RETENTION + @5 - CENTRE {ie. #33 / #77 AS #231 - JUXTAPOSITION CONTROL} OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS

} as breaches made of Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD

Nous: #1
Time: 00:55 hrs
Date: 2019.4.3
Torah: [#40, #5, #300]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT
A DOER OF WRONG {%1}),
 @3: Sup: 21 (#106); Ego: 57 (#102 - I AM
NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - Joy
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {**God the hope of all creatures**} Alt:
 Hacheshyah {**Silence of God**} {
 1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
 2. MAGNANIMITY & NOBILITY
 3. LOVERS OF TRUTH
 4. Chontachre
 }
 Enosh {**Husband, (certain, mortal) man; sick; despaired of; forgetful**}

Prototype: *HOMOIOS* {#516 / #331} / **HETEROS** {#475 / #351} / **TORAH** {#475 / #351} HOMOIOS

Male Idea	#516	Telos	#331	Female Idea	
Propounding the Essential	#81	81	81	#81	Propounding the Essential
Important Distinctions, Trouble from Indulgence	#24	105	105	#24	Important Distinctions, Trouble from Indulgence
Destructive Envy, Harmed Through Greed I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}	#75	180	156	#51	Natural Guides and Nursing Virtuosity I DO NOT CAUSE TERRORS {%21}
Strength's Warning Signs, Revealers of Virtue	#76	256	157	#1	To Guide with Names, Reason's Realisation I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Recognizing Fidelity, Trust in Faith	#78	334	159	#2	Contrast of Terms, Self-Culture
Difficulty in Knowing How, Obtuse	#70	404	232	#73	Employing Deeming, Daring to Act
Natural Guide, Virtue of Holiness	#32	436	275	#43	Absolute Negation, It's Universal Application
Employing Deeming, Daring to Act	#73	509	316	#41	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	516	331	#15	Mastering Guiding Discourse, Revealers of Virtue

Prototype: *HOMOIOS* {#516 / #331} / **HETEROS** {#475 / #351} / **TORAH** {#475 / #351}

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2019.4.3, Time: 00:55 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

#516	GNOMIC	BIBLE REFERENCES
#516 as [#400, #2, #8, #50, #50, #6]	<p>תבחננו</p> <p>#516 as [#400, #2, #8, #50, #50, #6] = bāchan (H974): {UMBRA: #0 as #60 % #41 = #19} 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial;</p> <p>H974@{ @1: Sup: 76 (#76); Ego: 76 (#76), @2: Sup: 78 (#154); Ego: 2 (#78), @3: Sup: 5 (#159); Ego: 8 (#86 - I AM NOT A ROBBER OF FOOD (%10)), @4: Sup: 55 (#214); Ego: 50 (#136), @5: Sup: 24 (#238); Ego: 50 (#186 - I AM NOT ONE OF INCONSTANT MIND (%31)), @6: Sup: 30 (#268); Ego: 6 (#192 - I AM NOT SWOLLEN WITH PRIDE (%39)), Male: #268; Feme: #192 } // #516</p>	<p>T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:</p> <p>UMBRA: #60 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In;</p> <p>THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.</p> <p>#VIRTUE: Following (no. #19) means dispersing, but #TOOLS: Massing (no. #59) means assembling. #POSITION: With Ease (no. #23), the level and smooth, but #TIME: With Difficulties (no. #79), the going up and down. #CANON: #180</p> <p>ONTIC_OBLIGANS_180@{ @1: Sup: 19 (#19); Ego: 19 (#19), @2: Sup: 78 (#97); Ego: 59 (#78), @3: Sup: 20 (#117); Ego: 23 (#101), @4: Sup: 18 (#135); Ego: 79 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE (%19)), Male: #135; Feme: #180 } // #180</p>

- "Hereby ye shall be proved-H974: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither." [Genesis 42:15]
- "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved-H974, whether there be any truth in you: or else- by the life of Pharaoh surely ye are spies." [Genesis 42:16]
- "I know also, my God, that thou triest-H974 the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart
- I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee." [1Chronicles 29:17]
- "And that thou shouldst visit him every morning, and try-H974 him every moment?" [Job 7:18]
- "Doth not the ear try-H974 words? and the mouth taste his meat?" [Job 12:11]
- "But he knoweth the way that I take: when he hath tried-H974 me, I shall come forth as gold." [Job 23:10]
- "For the ear trieth-H974 words, as the mouth tasteth meat." [Job 34:3]
- "My desire is that Job may be tried-H974 unto the end because of his answers for wicked men." [Job 34:36]
- "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth-H974 the hearts and reins." [Psalm 7:9]
- "The LORD is in his holy temple, the LORD'S throne is in heaven: his eyes behold, his eyelids try-H974, the children of men." [Psalm 11:4]
- "The LORD trieth-H974 the righteous: but the wicked and him that loveth violence his soul hateth." [Psalm 11:5]
- "Thou hast proved-H974 mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress." [Psalm 17:3]
- "Examine-H974 me, O LORD, and prove me; try my reins and my heart." [Psalm 26:2]
- "For thou, O God, hast proved-H974 us: thou hast tried us, as silver is tried." [Psalm 66:10]
- "Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved-H974 thee at the waters of Meribah. Selah." [Psalm 81:7]
- "When your fathers tempted me, proved-H974 me, and saw my work." [Psalm 95:9]
- "Search me, O God, and know my heart: try-H974 me, and know my thoughts:" [Psalm 139:23]
- "The fining pot is for silver, and the furnace for gold: but the LORD trieth-H974 the hearts." [Proverbs 17:3]
- "I have set thee for a tower and a fortress among my people, that thou mayest know and try-H974 their way." [Jeremiah 6:27]
- "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try-H974 them; for how shall I do for the daughter of my people?" [Jeremiah 9:7]
- "But, O LORD of hosts, that judgest righteously, that triest-H974 the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause." [Jeremiah 11:20]
- "But thou, O LORD, knowest me: thou hast seen me, and tried-H974 mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter." [Jeremiah 12:3]
- "I the LORD search the heart, I try-H974 the reins, even to give every man according to his ways, and according to the fruit of his doings." [Jeremiah 17:10]
- "But, O LORD of hosts, that triest-H974 the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause." [Jeremiah 20:12]
- "Because it is a trial-H974, and what if the sword condemn even the rod? it shall be no more, saith the Lord GOD." [Ezekiel 21:13]
- "And I will bring the third part through the fire, and will refine them as silver is refined, and will try-H974 them as gold is tried-H974: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God." [Zechariah 13:9]
- "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove-H974 me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." [Malachi 3:10]
- "And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt-H974 God are even delivered." [Malachi 3:15]

Northern spring/
Southern fall

42 2 58	74 81 78	44 4 40
50 24 18	79 77 75	52 20 20
58 48 18	76 73 69	52 48 28
= #102 / #205 (17102)	= #121 / #202 (17092)	= #100 / #124 (17102)
47 7 53	45 5 51	43 3 39
55 39 33	53 37 35	51 35 33
53 71 33	53 69 39	53 67 37
= #111 / #201 (17091)	= #111 / #203 (17091)	= #110 / #115 (17091)
46 6 52	41 1 52	48 6 54
54 58 32	49 53 37	56 50 36
54 59 38	9 55 35	58 72 32
= #114 / #202 (17091)	= #91 / #207 (17091)	= #110 / #200 (17091)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis
3. January

3 JANUARY PROTOTYPE: "HOMOS" (#425 - "BELL" OF THE HEAVENS, PROMINENT AS BRINGING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY, POPULAR ASSEMBLY) / HETEROS (#424 - KEEP SECRET / #514 - PURPLE / MAGUS) / TORAH (#369 - ELDER / #337 - NAZARITE / CONSECRATED ONE)

21. June #41

21. March #21

21. December #1

Apoapsis
3. July

23. September #61



#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE / #114 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING FROM (HUMAN NATURE) BEING THE ORGANIZATIONAL PRINCIPLE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF #82 - VOLUNTARY FREE WILL THROUGH INTELLECTUS AS GENITIVE VOLUNTATIS

Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD

Nous: #14
Time:
Date: 2019.4.4
Torah: [#10, #10, #30]@(
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 20 (#30); Ego: 10 (#20),
 @3: Sup: 50 (#80); Ego: 30 (#50),
Male: #80; Feme: #50
) // #50
Dao: Praising the Mysterious (Metaphysics)
Tetra: #9 - Branching Out
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest
 Latin: Refugium {Supreme Being} Alt: Chamyah {In the Midst of God} {
 1. HELPS OBTAIN WISDOM & KNOWLEDGE
 2. PHILOSOPHERS & THE ENLIGHTENED
 3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
 4. Oroasoer
 }
 #65 CE

Prototype: *HOMOIOS* {#486 / #219} / HETEROS {#449 / #241} / TORAH {#408 / #261} HOMOIOS

Male Idea	#486	Telos	#219	Female Idea
Ambiguous Reversals, Virtue of Gravity	#26	26	26	Ambiguous Reversals, Virtue of Gravity
Extremes and Reversals, Greatest Virtue	#45	71	45	Argument for Ethical Anarchism, Returning to Simplicity I AM NOT A DOER OF WRONG {#1}
Skill Rulership, Maintain One's Place	#60	131	60	Mastering Guiding Discourse, Revealers of Virtue
Construing a Guide, Practise Reason	#62	193	62	Contrast of Terms, Self-Culture
Strength's Warning Signs, Revealers of Virtue	#76	269	76	Praising the Mysterious (Metaphysics)
Achievable Goals, Virtue of Discrimination	#33	302	114	Consequences for Virtuous Discourse
A Sensible Guide, Hold Fast To Reason	#59	361	140	Ambiguous Reversals, Virtue of Gravity I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}
Coinciding with Nature, Complying With Heaven	#68	429	149	Inconstancy of Achievement, Practicing Placidity
Laissez Faire Politics, Simplicity In Habits	#57	486	219	Difficulty in Knowing How, Obtuse

Prototype: *HOMOIOS* {#486 / #219} / HETEROS {#449 / #241} / TORAH {#408 / #261}

<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>

.jackNote@zen: 5, row: 1, col: 5, nous: 14 [Date: 2019.4.4, Time: (none), Super: #486 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #219 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

#486	GNOMIC	BIBLE REFERENCES
#486 as [#6, #10, #400, #30, #600]	<p>ויתלם</p> <p>#486 as [#6, #10, #400, #30, #600] = taláh (H8518):</p> <p>{UMBRA: #0 as #435 % #41 = #25} 1) to hang; 1a) (Qal); 1a1) to hang; 1) to hang up (any object); 1i) to put to death by hanging; 1a2) (Niphal) to be hanged; 1a3) (Piel) to hang, hang up (for display);</p> <p>H8518@{</p> <p>@1: Sup: 6 (#6); Ego: 6 (#6),</p> <p>@2: Sup: 16 (#22); Ego: 10 (#16),</p> <p>@3: Sup: 11 (#33); Ego: 76 (#92),</p> <p>@4: Sup: 41 (#74); Ego: 30 (#122),</p> <p>@5: Sup: 74 (#148 - I AM NOT A TRANSGRESSOR {#12}); Ego: 33 (#155).</p> <p>Male: #148; Feme: #155</p> <p>} // #486</p>	<p>T'AI HSÜAN CHING (POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES) [4 BCE]:</p> <p>UMBRA: #435 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion;</p> <p>THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.</p> <p>#VIRTUE: Contention (no. #25) means the shih are impartial.</p> <p>#TOOLS: Inner (no. #65) means the women are partial.</p> <p>#POSITION: With Going to Meet (no. #42), one knows what preceded.</p> <p>#TIME: With Eternal (no. #53), one sees the later issue.</p> <p>#CANON: #185</p> <p>ONTIC_OBLIGANS_185@{</p> <p>@1: Sup: 25 (#25); Ego: 25 (#25),</p> <p>@2: Sup: 9 (#34); Ego: 65 (#90),</p> <p>@3: Sup: 51 (#85); Ego: 42 (#132),</p> <p>@4: Sup: 23 (#108); Ego: 53 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {#25}).</p> <p>Male: #108; Feme: #185</p> <p>} // #185</p>
<input type="checkbox"/> "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang-H8518 thee on a tree; and the birds shall eat thy flesh from off thee." [Genesis 40:19] <input type="checkbox"/> "But he hanged-H8518 the chief baker: as Joseph had interpreted to them." [Genesis 40:22] <input type="checkbox"/> "And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged-H8518." [Genesis 41:13] <input type="checkbox"/> "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang-H8518 him on a tree:" [Deuteronomy 21:22] <input type="checkbox"/> "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged-H8518 is accursed of God); that thy land be not defiled, which the LORD thy God giveth thee for an inheritance." [Deuteronomy 21:23]		

<<http://www.grapple369.com/Groundwork/Hung%20as%20Death%20of%20a%20Nation%204%20April%202033%20AD.jpeg>>

THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

Nous: #76
Time: 01:00 hrs
Date: 2019.4.5
Torah: [#10, #8, #6]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 18 (#28); Ego: 8 (#18),
 @3: Sup: 24 (#52); Ego: 6 (#24),
Male: #52; Feme: #24
 } // #24
Dao: Strength's Warning Signs, Revealers of Virtue
Tetra: #64 - Sinking
I-Ching: H20 - Viewing, Contemplation (view), Looking up

 Latin: Ens {God who received sinners} Alt: Haniel {The Mountains of God} {

 1. PROTECTS & CURES DISEASE
 2. HEALTH & LONGEVITY
 3. PATERNAL LOVE
 4. Techout
 }

 Joram, Jehoram {To cast; elevated}

Prototype: *HOMOIOS* {#398 / #434} / HETEROS {#398 / #434} / TORAH {#398 / #434} HOMOIOS

Male Idea	#398	Telos	#434	Female Idea
Strength's Warning Signs, Revealers of Virtue	#76	76	76	Strength's Warning Signs, Revealers of Virtue
What's behind it all?, Imaging the Mysterious	#25	101	106	Government without Coercion, Be Chary of War
Impossible Advice, What can Be Done?	#10	111	172	Strategic Reversal, Putting Oneself Behind
Military Stratagem, Quelling War	#31	142	193	Guiding the Physical, Emptying the Heart
Primitivist Independence, Remaining in Isolation	#80	222	242	Sage's Constancy, Trust in Virtue
Left without Language, Different From the Vulgar	#20	242	263	Guiding the Physical, Emptying the Heart
Strategic Reversal, Putting Oneself Behind	#66	308	309	Guiding Contentment, Moderation of Desire
Virtuous Humility at Using 'Beneath'	#61	369	385	Strength's Warning Signs, Revealers of Virtue
Deeming, Non-Assertion	#29	398	434	Sage's Constancy, Trust in Virtue

Prototype: *HOMOIOS* {#398 / #434} / HETEROS {#398 / #434} / TORAH {#398 / #434}

<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>

.jackNote@zen: 1, row: 1, col: 6, nous: 76 [Date: 2019.4.5, Time: 01:00 hrs, Super: #398 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #434 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

#434	GNOMIC	BIBLE REFERENCES
#434 as [#80, #100, #70, #3, #10, #50, #70, #40, #1, #10]	<p>προϋνομα #434 as [#80, #100, #70, #3, #10, #50, #70, #40, #1, #10] = prōgnōma (G4266); (UMBRA: #0 as #434 % #41 = #24) 1) to arise or come before, happen before; 1a) of sins committed previously;</p> <p>G4266@{ @1: Sup: 80 (#80); Ego: 80 (#80), @2: Sup: 18 (#98); Ego: 19 (#99), @3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS (%18)), @4: Sup: 10 (#115 - I AM NOT A SLAYER OF MEN (%5)); Ego: 3 (#172), @5: Sup: 20 (#135); Ego: 10 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)), @6: Sup: 70 (#205); Ego: 50 (#232), @7: Sup: 59 (#264); Ego: 70 (#302), @8: Sup: 18 (#282); Ego: 40 (#342), @9: Sup: 19 (#301); Ego: 1 (#343), @10: Sup: 29 (#330); Ego: 10 (#353), Male: #330; Feme: #353 } // #434</p>	<p>T'AI HSÜAN CHING (POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES) [4 BCE]: UMBRA: #434 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting; THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness. #VIRTUE: With Joy (no. #24), raising high, but #TOOLS: With Sinking (no. #64), hiding below. #POSITION: As to Response (no. #41), it is the present, but #TIME: As to Measure (no. #52), it is the past. #CANON: #181</p> <p>ONTIC_OBLIGANS_181@{ @1: Sup: 24 (#24); Ego: 24 (#24), @2: Sup: 7 (#31); Ego: 64 (#88), @3: Sup: 48 (#79); Ego: 41 (#129), @4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS (%24) / I AM NOT ONE WHO CURSETH THE KING (%35)), Male: #98; Feme: #181 } // #181</p>
<input type="checkbox"/>	"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past-G4266, through the forbearance of God;" [Romans 3:25]	

<<http://www.grapple369.com/Groundwork/Resurrection%205%20April%2033%20AD.jpeg>>

That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. *THE* *TETRAGRAM'S* *CORRELATION* *WITH* *THE* *WOMAN* *CONSTELLATION*} OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL *DEATH*:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE ☯ / ✨ #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / ***HETEROS*** {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / ***TORAH*** {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / ***HETEROS*** {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / ***TORAH*** {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaph.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a

race; **1c)** one advanced in years, a senior; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **3a)** ***OF* *THE* *STARS*, *THE* *HEAVENLY* *LUMINARIES*, *BECAUSE* *HE* *IS* *THEIR* *CREATOR*, *UPHOLDER*, *RULER***; **3b)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1)** ***BY* *JESUS* *CHRIST* *HIMSELF***; **3d2)** by the apostles;

QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR **@104 - HEIRS AND SUCCESSORS**, FULL **@115 - POWER AND AUTHORITY** FROM **@102 - TIME** TO **@104 - TIME** TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

THIS GRAPHIC PERTAINS TO A COSMOGONIC AS APRIORITY PERSPECTIVE IN THE GROUNDING AS THE SOVEREIGN / AUTONOMY OF THE STATE AND CONVEYS WITH THE INTERSECTION BEING THE HOMOIOS / HETEROS / TORAH PROTOTYPES THE NOTION OF AN UNDERLYING TRINOMIAL CONSCIOUSNESS WHICH THEREBY ESTABLISHES THE HISTORICAL VERACITY TO THE STORYBOARD OF EVENTS CONSTITUTING THE IMMATERIAL BINOMIAL STASIS AS CHARACTERISTICS: {

@1 - ***RETAINED***;

@5 - ***CENTRE* *OF* *VALUE***;

#65 - ***SOLDIER***;

#175 - *MARRIAGE*

} AS AN ANTAGONISM MADE AGAINST THE **#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN PRINCIPLE OF JUXTAPOSITION EQUALS #231 - JUXTAPOSITION CONTROL)** BEING THEN THE ONLY LOGICAL AND SUBORDINATE BASIS TO ROMAN EMPIRE GOVERNANCE WHICH IS AN IRRATIONAL IMPETUS FOR THE DELUSIONAL CLAIM TO A PREROGATIVE IN THE EXERCISE OF POWER / AUTHORITY PREREQUISITE TO THE UNDERTAKING OF A TRIAL BEFORE GOVERNOR PONTIUS PILATE AS THE PASSION AND CRUCIFIXION OF #INRI.

WHAT WE HAVE HERE DONE IS MAKE A CHRISTOLOGICAL STATEMENT IN SUBSTANTIATION OF AN ONTOLOGICAL PACIFIST THEOLOGY CENTRED UPON #492 - VOLUNTARY FREE WILL:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - SLAUGHTER

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

Nous: #16
Time: 02:05 hrs
Date: 2019.4.22
Torah:
Dao: Being a Guide, Returning to the Root
Tetra: #75 - Failure
I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass

Prototype: *HOMOIOS* {#348 / #213} / HETEROS {#296 / #187} / TORAH {#328 / #203} HOMOIOS

Male Idea	#348	Telos		#213	Female Idea
Female Superiority, Completion of Form	#6	6	6	#6	Female Superiority, Completion of Form
Point to Reversal?, Humility's Increase	#22	28	22	#16	Being a Guide, Returning to the Root
Government without Coercion, Be Chary of War	#30	58	30	#8	Worth of Water, Easy By Nature
Guiding the Physical, Emptying the Heart	#21	79	102	#72	Self-Love, Holding Oneself Dear I AM NOT RAPACIOUS {#4}
Controlling Feelings, Overcome Delusion	#74	153	155	#53	Increasing Evidence, Gaining Insight
Recognizing Agreements, Keeping Obligations	#79	232	160	#5	Natural Guidance, Function of Emptiness
Origin of Ethical Concepts, Palliation of Vulgarity	#18	250	180	#20	Left without Language, Different From the Vulgar I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}
Ignorant Guides, Viewing the Distant	#47	297	209	#29	Deeming, Non-Assertion
Natural Guides and Nursing Virtuosity	#51	348	213	#4	Using Guidance, Sourceless

Prototype: *HOMOIOS* {#348 / #213} / HETEROS {#296 / #187} / TORAH {#328 / #203}

<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>

.jackNote@zen: 2, row: 1, col: 9, nous: 16 [Date: 2019.4.22, Time: 02:05 hrs, Super: #348 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #213 / #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: 75 - Failure]

#348	GNOMIC	BIBLE REFERENCES
#113 as [#30, #1, #2, #70, #10]	<p>λαβοι</p> <p>#113 as [#30, #1, #2, #70, #10] = lambanō (G2983): {UMBRA: #0 as #924 % #41 = #22} 1) to take; 1a) to take with the hand, lay hold of, any person or thing in order to use it; 1a1) to take up a thing to be carried; 1a2) to take upon one's self; 1b) to take in order to carry away; 1b1) without the notion of violence, i.e. to remove, take away; 1c) to take what is one's own, to take to one's self, to make one's own; 1c1) to claim, procure, for one's self; 1) to associate with one's self as companion, attendant; 1c2) of that which when taken is not let go, to seize, to lay hold of, apprehend; 1c3) to take by craft (our catch, used of hunters, fisherman, etc.), to circumvent one by fraud; 1c4) to take to one's self, lay hold upon, take possession of, i.e. to appropriate to one's self; 1c5) catch at, reach after, strive to obtain; 1c6) to take a thing due, to collect, gather (tribute); 1d) to take; 1d1) to admit, receive; 1d2) to receive what is offered; 1d3) not to refuse or reject; 1d4) to receive a person, give him access to one's self; 1) to regard any one's power, rank, external circumstances, and on that account to do some injustice or neglect something; 1d5) to take, to choose, select; 1d6) to take beginning, to prove anything, to make a trial of, to experience; 1e) to receive (what is given), to gain, get, obtain, to get back;</p> <p>G2983@{ @1: Sup: 30 (#30); Ego: 30 (#30), @2: Sup: 31 (#61); Ego: 1 (#31), @3: Sup: 33 (#94); Ego: 2 (#33), @4: Sup: 22 (#116); Ego: 70 (#103), @5: Sup: 32 (#148 - I AM NOT A TRANSGRESSOR {#12}); Ego: 10 (#113), Male: #148; Feme: #113 } // #113</p>	<p>T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:</p> <p>UMBRA: #924 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship;</p> <p>THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.</p> <p>#VIRTUE: What Resistance (no. #22) approves is right while #TOOLS: What Doubt (no. #62) abhors is wrong. #POSITION: With Advance (no. #20), the desire to proceed. #TIME: With Stoppage (no. #71), the desire for constraints. #CANON: #175</p> <p>ONTIC_OBLIGANS_175@{ @1: Sup: 22 (#22); Ego: 22 (#22), @2: Sup: 3 (#25); Ego: 62 (#84 - I AM NOT A MAN OF VIOLENCE {#2}), @3: Sup: 23 (#48); Ego: 20 (#104 - I COMMIT NO FRAUD {#7}), @4: Sup: 13 (#61); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {#22}), Male: #61; Feme: #175 } // #175</p>
<input type="checkbox"/> "And if any man will sue thee at the law, and take-G2983 away thy coat, let him have thy cloak also." [Matthew 5:40] <input type="checkbox"/> "For every one that asketh receiveth-G2983; and he that seeketh findeth; and to him that knocketh it shall be opened." [Matthew 7:8] <input type="checkbox"/> "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took-G2983 our infirmities, and bare our sicknesses." [Matthew 8:17] <input type="checkbox"/> "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received-G2983, freely give." [Matthew 10:8] <input type="checkbox"/> "And he that taketh-G2983 not his cross, and followeth after me, is not worthy of me." [Matthew 10:38] <input type="checkbox"/> "He that receiveth-G2983 a prophet in the name of a prophet shall receive-G2983 a prophet's reward: and he that receiveth-		

"*I* *LAY* *DOWN* *MY* *LIFE*, *THAT* *I* *MIGHT* *TAKE* {22 APRIL 2019: @113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION <- ETHICAL ENGAGEMENT} *IT* *AGAIN*. *NO* *MAN* *TAKETH* *IT* *FROM* *ME*, *BUT* *I* *LAY* *IT* *DOWN* *OF* *MYSELF*. *I* *HAVE* *POWER* *TO* *LAY* *IT* *DOWN*, *AND* *I* *HAVE* *POWER* *TO* *TAKE* *IT* *AGAIN*. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"

THUS IPSO FACTO:

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN

VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {#364}; @1 - **THESIS;**

@2 - **FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231}; @2 - ANTI-THESIS;**

@3 - **FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <-- TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;**

@4 - **FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;**

@5 - **FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;**

KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},

α, {@2: Sup: 21 (#41); Ego: 1 (#21)},

ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},

ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},

ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},

ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},

κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},

ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},

ς {@9: Sup: 5 (#352); Ego: 38 (#329)}

] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR* *PASTORAL* *OFFICE*...

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),

@2: Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD {%7}**),

@3: Sup: 71 (**#126**); Ego: 48 (**#152**),

@4: Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED**

ANIMALS {%32}),

Male: #155; Feme: #191

} // #191

{

"derivation" : "from (a straight reed, i.e. rod);",

"kju_def" : "line, rule",

"lemma" : "κανών",

"frequency" : 1,

"strongs_def" : " a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity)",

"outline" : {

"@1" : "a rod or straight piece of rounded wood to which any thing is fastened to keep it straight",

"@1a" : "used for various purposes",

"@1a1" : "a measuring rod, rule",

"@1a2" : "a carpenter's line or measuring tape",

"@1a3" : "the measure of a leap, as in the Olympic games",

"@1b" : "a definitely bounded or fixed space within the limits of which one's power of influence is confined",

"@1b1" : "the province assigned one",

"@1b2" : "one's sphere of activity",

"@1c" : "metaph. any rule or standard, a principle or law of investigating, judging, living, acting"

},

"strongs" : "G2583",

"xlit" : "kanón",

"umbra" : {

"921" : [20, 1, 50, 800, 50]

},

```

"gematria" : {
  "192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN
WITH PRIDE {%39}
  "201" : [20, 1, 50, 70, 50, 10],
  "461" : [20, 1, 50, 70, 50, 70, 200],
  "921" : [20, 1, 50, 800, 50]
}
}

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

- #VIRTUE:** With Residence (no. #39), attaining to rank, but
- #TOOLS:** With Difficulties (no. #79), meeting with demotion.
- #POSITION:** With Encounters (no. #43), coming upon difficulties.
- #TIME:** With Packing (no. #31), awaiting the proper time.
- #CANON: #192**

```

ONTIC_OBLIGANS_192@{
  @1: Sup: 39 (#39); Ego: 39 (#39),
  @2: Sup: 37 (#76); Ego: 79 (#118),
  @3: Sup: 80 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 43 (#161 - I AM NOT A
TELLER OF LIES {%9}),
  @4: Sup: 30 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}); Ego: 31 (#192 - I
AM NOT SWOLLEN WITH PRIDE {%39}),
  Male: #186; Feme: #192
} // #192

```

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION
<— ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS EMANATION**} STASIS NOMENCLATURE **@3 - ANTI-THESIS;**

AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} **@4 - THESIS;**

***SONS* *OF* *BELIAL* ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD**

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

BINOMIAL APPARATUS:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260
MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - ***SOLDIER*** {@1 RETENTION + #64 ELEMENTS}

#175 - ***MARRIAGE***

"IF A MAN VOW A VOW UNTO THE LORD, OR SWEAR AN OATH TO BIND-
H631 HIS SOUL WITH A BOND; HE SHALL NOT BREAK HIS WORD, HE
SHALL DO ACCORDING TO ALL THAT PROCEEDETH OUT OF HIS
MOUTH." [Numbers 30:2]

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - ***SLAUGHTER*** MADE BY OATH {ie. ***MARRIAGE***
***VOW* MOMENT: #353 as [#30, #200, #3, #70, #10, #40] =**
regal` (H7281): {**UMBRA: #4 as #273 % #41 = #27**} 1) a moment;
2) for a moment, at one moment... at another moment with prep; 3) in a
moment}."

"AND HER HUSBAND HEARD IT, AND HELD HIS PEACE AT HER IN THE
DAY THAT HE HEARD IT: THEN HER VOWS SHALL STAND, AND HER
BONDS WHEREWITH SHE BOUND-**H631** HER SOUL SHALL
STAND." [Numbers 30:7]

"BUT IF HER HUSBAND DISALLOWED HER ON THE DAY THAT HE HEARD
IT; THEN HE SHALL MAKE HER VOW WHICH SHE VOWED, AND THAT
WHICH SHE UTTERED WITH HER LIPS, WHEREWITH SHE BOUND-**H631**

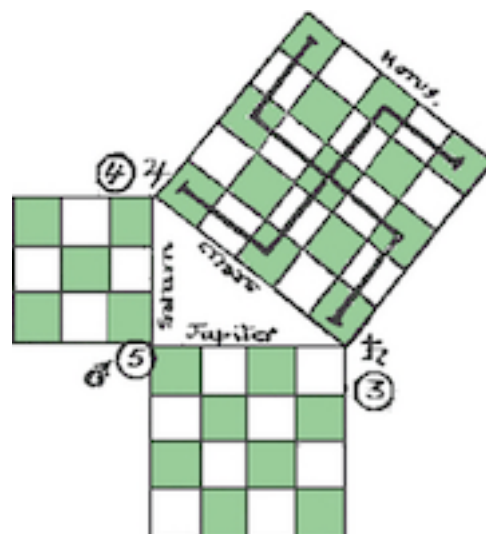
HER SOUL, OF NONE EFFECT: AND THE LORD SHALL FORGIVE HER." [Numbers 30:8]

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "If you're sifting through old family memorabilia from before World War II and stumble across a swastika or two amongst your 1920's to 1930's ROMAN CATHOLIC weddings, don't be alarmed:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

This ancient religious symbol which is 'conducive to well being' or 'auspicious' is naively claimed by some to have simply represented ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** until HITLER adopted it as embodying nationalistic pride in the lead-up to World War II and it became synonymous with the Nazis' atrocities.



<<http://www.grapple369.com/images/fascist.gif>>

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {**H5826**: `azar / help: #273}, WILLINGLY {**H7521**: ratsah / accept: #273} OR UNWILLINGLY {**H7589**: she'at / spiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, THE DISSOLUTION OF THE STATE." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

— **WE #273 - REMEMBER YOUR FORGET** —

“LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION’S TUNE.
AS SOVEREIGN BEGET.
ISN’T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, **#312 - *TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER},

for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}**, **#312 - AIDING {#273 -SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}**, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

"BLOTTING OUT THE HANDWRITING OF ORDINANCES THAT WAS AGAINST US, WHICH WAS CONTRARY TO US, AND TOOK IT OUT OF THE WAY, NAILING IT TO HIS CROSS; AND HAVING SPOILED PRINCIPALITIES AND POWERS, HE MADE A SHOW OF THEM OPENLY, TRIUMPHING OVER THEM IN IT. LET NO MAN THEREFORE JUDGE YOU IN MEAT, OR IN DRINK, OR IN RESPECT OF AN HOLYDAY, OR OF THE NEW MOON, OR OF THE SABBATH DAYS:

WHICH ARE A SHADOW OF THINGS TO COME; BUT THE BODY IS OF CHRIST.

LET NO MAN BEGUILLE YOU OF YOUR REWARD IN A VOLUNTARY HUMILITY AND WORSHIPPING OF ANGELS, INTRUDING INTO THOSE THINGS WHICH HE HATH NOT SEEN, VAINLY PUFFED UP BY HIS FLESHLY MIND, AND NOT HOLDING THE HEAD, FROM WHICH ALL THE BODY BY JOINTS AND BANDS HAVING NOURISHMENT MINISTERED, AND KNIT TOGETHER, INCREASETH WITH THE INCREASE OF GOD.

WHEREFORE IF YE BE DEAD WITH CHRIST FROM THE RUDIMENTS OF THE WORLD, WHY, AS THOUGH LIVING IN THE WORLD, ARE YE SUBJECT TO ORDINANCES, (TOUCH NOT; TASTE NOT; HANDLE NOT; WHICH ALL ARE TO PERISH WITH THE USING;) AFTER THE COMMANDMENTS AND DOCTRINES OF MEN? WHICH THINGS HAVE INDEED A SHOW OF WISDOM IN WILL WORSHIP, AND HUMILITY, AND NEGLECTING OF THE

BODY; NOT IN ANY HONOUR TO THE SATISFYING OF THE FLESH." [Colossians 2:14-23 (KJV)]

THE PLAIN CIRCUMSTANCE of neo-nazis like ***ISRAEL*** ***FOLAU*** being ignorant as PIG-SHT for their hate speech as public contempt by conveying LEXICON entries against their epistemological premise we can substantiate the perspective THAT ONE MUST FIRST HAVE AN IMPLICIT KNOWLEDGE OF THE METASTASISED DIALECTIC AS THE ONTIC moral descriptors which IS NOT SOMETHING THAT ***ISRAEL*** ***FOLAU*** HAS ANY ASSOCIATION WITH AS BEING SUBJECT TO A BINOMIAL NOMENCLATURE: "BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM.

FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE:

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." [Romans 1:19-25]

Today we've been focusing on the expansion of functionality to our BIBLOS {} JSON form object...

We've now implemented the complete BIBLE navigation functionality via either the SECTION / CHAPTER select widget or the previous '<' or next '>' options.

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&bible:romans%201:16>>

And I thought make a comment upon the TRINOMIAL DIALECTIC which is encoded within ***ISRAEL*** ***FOLAU***'s SIN LIST as to convey the INTERIOR KNOWLEDGE that is evidenced by the equivalence of the #287 - MANIFESTING NORM (COVET) as truly only to be understood by ***THOSE*** capable of knowing advanced theological (ie. metempirical philosophical / metaphysical theory) as kabbalistic topics.

Once you have intuited that the dialectic is directed towards the binomial transformative prototype:

#65 - ***SOLDIER***, #175 - ***MARRIAGE*** as being a narcissistic auto-intoxication due to themselves seeing their reflection within this prototype of FORNICATORS and IDOLATRY AND THAT HE SLANDERS OUR CONSTITUTIONAL ENTITLEMENT THEREBY ACCORDINGLY WE ARE GOING TO BE VEHEMENT ENEMIES FOREVER OTHERWISE LEST WE FORGET OUR BOER / ANZAC HERITAGE

Of governance being the traditions of ancient Rome (and ***EGYPT***): @1 - retained, @5 - centre of value {#111 / #666 - ***SUCH*** ***AS*** ***SUNDAY*** ***SACREDNESS***}, #65 - soldier, #175 - marriage} the ONTIC imperative which is conveyed can be can be readily understood...

<<http://www.grapple369.com/Grumble/?bible:1Corinthians%206:9>>

#41 - EMANATION PRINCIPLE (FORNICATORS)
#82 - TERMS OF CONTINUITY (IDOLATORS)
#123 - JUDGMENT SENSIBILITY (ADULTERERS)
#164 = PRINCIPLE OF MATERIALITY (EFFEMINATE: CASTRATO)
#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (ABUSERS OF THEMSELVES WITH MANKIND)
#246 - NORMA OBLIGANS (THIEVES)
#287 - MANIFESTING NORM (COVET)

#328 - TRANSFORMATIVE PROTOTYPE (DRUNKARDS)
#369 - AUTONOMOUS NATURE (REVILERS)
#410 - TOTALITY OF NATURE (EXTORTIONERS)

SEE ALSO: "COURT NOTE OF 1040 HOURS ON 3 APRIL 2019 ON COUNTY COURT APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202"

<<http://www.grapple369.com/Groundwork/County%20Court%20Note%2020190403.pdf>>

SEE ALSO: "THE ADVENTURES OF W[H]ACK JOB (POTTY MOUTH GET'S TOILET TRAINING)" dated 11 APRIL 2019

<<http://www.grapple369.com/Groundwork/Potty%20Mouth.pdf>>

All the very best to you and Happy Easter.

- dolf

Initial Post: 13 April 2019