

-- THE MARRIAGE OF FREXIT AND BREXIT AS SAPIENT ECONOMY

(c) 2019 Dolf Leendert Boek, Revision: 15 April, 2019

MARTIN DAVIES @ 2003 HOURS ON 14 APRIL 2019: "Time to stop BREXIT before more jobs, businesses and hardworking EU citizens abandon the U.K. for good."

DOLF BOEK @ 2017 HOURS ON 14 APRIL 2019: "But only Britain has the means to define the Sovereign / Autonomy dynamic which a sapient economy requires.

And their political opportunism are no different to Mr Macron's in that any viable political life requires a favourably motivated constituency otherwise how will they retain office."

DAVID NICOL @ 2035 HOURS ON 14 APRIL 2019: "Time for the losers to accept democracy."

STEPHAN GON @ 2126 HOURS ON 14 APRIL 2019: "David, it's about economy this time, you reflect the innate ignorance of the bulk of BREXITERS, now you go back reading more lies from the side of that bus."

NOTE: The word 'TRADITION' appears on the side of a bus crash in Portugal @ 1730 HOURS (GMT) on 17 APRIL 2019

KURT SHUBERT: "Dolf any business relationship requires working with your partners & biggest customers. The best deal the UK can have and still retain *X* amount of autonomy is to remain a part of the EU."

DOLF BOEK @ 0514 HOURS ON 15 APRIL 2019: "Kurt, I have made a further statement given such incapacity to comprehend that the microcosm as the trinomial metastasised conception of state being sovereign / autonomy dynamic must be understood before the binomial stasis of macroeconomic interoperability can occur and the later which is Mr Macron's expertise."

STEPHAN GON @ 2126 HOURS ON 14 APRIL 2019: "Dolf that's the least productive copied / pasted piece of text I've read this week."

NOTE: This was a staged statement as having no reality excepting being provisioned by Internet militia

DOLF BOEK: "Stephan, you are a simple life entity (not even capable of understanding my own valid informal research on Critique of Pure

Reason) but I am sapient which is given to rationality so don't subject me to your strictures of incompressibility which is a perverse narcissistic characteristic of self entitlement which you have ...

One doesn't answer a fool in relation to the foundation of state especially when like you they have violated our BOER / ANZAC tradition...

LEST WE FORGET"

JONATHAN PHILLIPS @ 0158 HOURS ON 15 APRIL 2019: "Stephan, its not, and never has been 'about the economy'.. its about making our own decisions, and not bankrolling the 'pipe-dreams' of others..."

— HELL'S CLAMOUR —

"OH YELLOW SHIRTS.
PARIS IS BURNING.
AN OLD DAME FLIRTS.
HELL HAS YEARNING.

FOR YOUR COHORTS. {@6: Sup: 11 (**#268**); Ego: 45 (**#312 - *CONTRADICTION***)}

A PAGE OF TURNING. {@7: Sup: 44 (**#312 - *CONTRADICTION***); Ego: 46 (**#358**)}

FRATERNITÉ AU MORTS."

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA @268: "Judgments of experience are always synthetic. For it would be absurd to base an analytic judgment on experience, since I do not at all need to go beyond my concept in order to formulate the judgment and therefore have no need for any testimony from experience. That a body is extended, is a proposition that stands certain a priori, and not a **#473 - *JUDGEMENT*** of experience.

G2632@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 21 (**#41**); Ego: 1 (**#21**),

@3: Sup: 78 (**#119**); Ego: 57 (**#78**),

@4: Sup: 2 (**#121**); Ego: 5 (**#83**),

@5: Sup: 22 (**#143**); Ego: 20 (**#103**),

@6: Sup: 41 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**); Ego: 19 (**#122**),

@7: Sup: 51 (**#235**); Ego: 10 (**#132**),

@8: Sup: 60 (**#295**); Ego: 9 (**#141**),

@9: Sup: 68 (**#363**); Ego: 8 (**#149**),

Male: **#363**; Feme: **#149**

} // **#473**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1302 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 (**#31**); Ego: 31 (**#31**),
@2: Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS {%4}**),
@3: Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER {%15}**),
@4: Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),
Male: #141; Feme: #186
} // #186

#473 as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = katakrínō (G2632): {UMBRA: #43 as #1302 % #41 = #31} 1) *TO* *GIVE* *JUDGMENT* *AGAINST*, *TO* *JUDGE* *WORTHY* *OF* *PUNISHMENT*; 1a) to condemn; 1b) by one's good example to render another's wickedness the more evident and censurable;

<http://www.grapple369.com/Grumble/?zen:1,row:2,col:5,nous:77&lexicon:G2632>>

"The men of Nineveh shall rise in judgment with this generation, and shall condemn-**G2632** it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here." [**Matthew 12:41**]

"The queen of the south shall rise up in the judgment with this generation, and shall condemn-**G2632** it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here." [**Matthew 12:42**]

"Then Judas, which had betrayed him, when he saw that he was condemned-**G2632**, repented himself, and brought again the thirty pieces of silver to the chief priests and elders," [**Matthew 27:3**]

"Ye have heard the blasphemy: what think ye? And they all condemned-**G2632** him to be guilty of death." [**Mark 14:64**]

For before I go to experience, I have all the conditions for my **#473 - *JUDGEMENT*** already in the concept, from which I merely extract the predicate in accordance with the principle of **#312 - *CONTRADICTION***, and by this means can simultaneously become conscious of the necessity of the **#473 - *JUDGEMENT***, which experience could never teach me. [pages 17-18]

Before the advent of combination therapy within the AIDS crisis if one engaged within dangerous actions with wanton reckless regard you could be subject to 25 years imprisonment.

But on a building site apparently you can engage in “constructive events” such as welding as “dangerous actions with wanton reckless regard” for having fire extinguishers 🧯 within proximity and the Mayor of Paris thinks it accidental. The question then is whether the lack of safety with the electrical works amounted to reckless or culpable conduct?

Whom can ever tell as it reminds me of the occasion where my own power fuse was removed by contrived action @ 1130 hours {#311 / #391} on Saturday 10 March 2018 with the seal left intact as to convey a premeditated action of some sort. Does a Marion statue ever weep and bleed by itself as consideration on what are your values anchored to—surely not to reason?

EXCERPT FROM EMAIL TO STATE / FEDERAL ATTORNEY GENERALS & MINISTER FOR DEFENCE / ANZAC 2018 COMMEMORATIONS (HE WAS IN PARIS ON 11 NOVEMBER 2018) ASSISTING THE PRIME MINISTER @ 1627 / 1636 HOURS ON 15 APRIL 2019 TITLED:

"CORRECTION (11 JUNE 2000 AS CROWN IMPLICATIONS ON VIABILITY OF STATE AS COMMONWEALTH) THAT THE NEWS MEDIA CANNOT BE HELD IN CONTEMPT OF COURT ORDERS RELATING TO THE REPORTING OF COURT HEARINGS OF CARDINAL PELL BECAUSE THERE IS AN ALLEGED TREASON / PRO DOMO CLAIM RELATING TO 31 MAY 1998 REFUSAL OF COMMUNION"

MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018

DOLF: "Can I ask for what purpose you are ***LIGHTING* *CANDLES*** ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you ***LIGHTING* *CANDLES*?"**

ARTIST: "Umm"

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm Brenda."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

DOLF: "Now..."

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon."

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the ***CATHOLIC* *CHURCH***."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which ***OUR* *LADY*** [meaning: NOTRE DAME (the French term added later)] is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. ***NOW* *WOULD* *YOU* *DO* *ME* *A* *FAVOUR* *TO* *APPEASE*, *TO* *BALANCE* *THE* *KARMA* *OF* *THINGS***. Because..."

...

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ***ANZAC* *DEFAMATION*** which I have been subject to.

When a mother weeps for her children..."

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to ***TALK* *ABOUT* *ERECTIONS* [*OF* *COMMEMORATIVE***

MERIT] DIRK HARTOG signed it as AO and their were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ***ABORTION***] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR I unveiled the PLAQUE."

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

THE POLICE ATTENDED AND REPEATED THE UNSUSTAINABLE FALSE ACCUSATION THAT I WAS IN ANY MANNER THREATENING. AND I ***CONVEYED* *AT* *THE* *TIME* *OF* *MY* *POLICE* *EMERGENCY* *CALL* *WHICH* *WAS* *MADE* *DUE* *TO* *THE* *FIRE* *RISK* *BY* *NUMEROUS* *CANDLES* *UPON* *THE* #473 - *GARDEN* *BED* *WITH* *NO* *FIRE* *EXTINGUISHER* *PRESENT***, THAT THE ARTIST APPEARED TO HAVE MENTAL STABILITY ISSUES.

G4160@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 69 (**#149**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER** {%28}),

@3: Sup: 79 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 10 (**#160**),

@4: Sup: 6 (**#234**); Ego: 8 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),

@5: Sup: 63 (**#297**); Ego: 57 (**#225**),

@6: Sup: 68 (**#365**); Ego: 5 (**#230**),

Male: #365; Feme: #230

} // #473

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #965 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (#25); Ego: 62 (#84 - I AM NOT A MAN OF VIOLENCE {%2}),
@3: Sup: 23 (#48); Ego: 20 (#104 - I COMMIT NO FRAUD {%7}),
@4: Sup: 13 (#61); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}),
Male: #61; Feme: #175
} // #175

#473 as [#80, #70, #10, #8, #300, #5] = poiéō (G4160): {UMBRA: #48 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) *TO* *BE* *THE* *AUTHORS* *OF* *A* *THING* (*TO* *CAUSE*, *BRING* *ABOUT*); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) *TO* *MAKE* *READY*, *AND* *SO* *AT* *THE* *SAME* *TIME* *TO* *INSTITUTE*, *THE* *CELEBRATION* *OF* *THE* *PASSOVER*; 2e) to perform: to a promise;

<<http://www.grapple369.com/Grumble/?zen:1,row:2,col:5,nous:77&lexicon:G4160>>

"For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make-
G4160 his paths straight." [Matthew 3:3]

THAT THEY ONLY HAD RECOURSE TO THE SLANDER OF THREATENING CONDUCT (WHICH THE TONE OF THE CONVERSATION DOES NOT CONVEY) WHEN IT WAS EVIDENT THERE WAS A LACK OF TRUTH CONTENT [IN] THEIR RESPONSES TO REASONABLE QUESTIONS.

THE AUDIO RECORDINGS WERE NECESSARY TO GUARANTEE MY OWN SAFETY AND INTEGRITY AND WITHOUT SUCH I WOULD HAVE IMMEDIATELY BEEN ARRESTED FOR THREATENING CONDUCT WHICH DID NOT OCCUR AND NEVER INTENTIONED.

AT THE TIME OF PROVIDING THE POLICE WITH A COPY OF THE AUDIO RECORDING IT WAS CONVEYED THAT THE CAMELLIA {so named after Georg Joseph Kamel (21 April 1661 – 2 May 1706) a Jesuit missionary, pharmacist and naturalist known for producing the first comprehensive accounts of Philippine flora and fauna and for introducing Philippine nature to the European learned world} FLORAL TRIBUTE LEFT AT THE MARION SHRINE WAS REMOVED AND PLACED AT THE BOER WAR MEMORIAL AND REMAINED THERE UNTIL AFTER 31 MAY 2018.

IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION #58 - POLITICAL REVERSAL, ADAPTATION TO CHANGE AS IDEA @358:

"This type of cognition is cognition according to analogy, which surely does not signify, as the word is usually taken, an imperfect similarity

between two things, but rather a perfect similarity between two relations in wholly dissimilar things.

Such is an analogy between the legal relation of human actions and the mechanical relation of moving forces: I can never do anything to another without giving him a right to do the same to me under the same conditions; just as a body cannot act on another body with its motive force without thereby causing the other body to react just as much on it. Right and motive force are here completely dissimilar things, but in their relation there is nonetheless complete similarity. By means of such an analogy I can therefore provide a concept of a relation to things that are absolutely unknown to me. E.g., **THE PROMOTION OF THE HAPPINESS OF THE CHILDREN = A IS TO THE LOVE OF THE PARENTS = B AS THE WELFARE OF HUMANKIND = C IS TO THE UNKNOWN IN GOD = *X*, WHICH WE CALL LOVE:** not as if this unknown had the least similarity with any human inclination, but because we can posit the relation between God's love and the world to be similar to that which things in the world have to one another. But here the concept of the relation is a mere category, namely the concept of cause, which has nothing to do with sensibility.

By means of this analogy there still remains a concept of the supreme being sufficiently determinate for us, though we have omitted everything that could have *determined* this concept unconditionally and *in itself*; for we determine the concept only with respect to the world and hence with respect to us, and we have no need of more. The attacks that *Hume* makes against those who want to determine this concept absolutely – since they borrow the materials for this determination from themselves and from the world – do not touch us; he also cannot reproach us that nothing whatsoever would remain for us if objective anthropomorphism were subtracted from the concept of the supreme being.

— HYMN TO ZEUS —

“Most glorious of immortals, Zeus
The many named, almighty evermore,
Nature's great Sovereign, ruling all by law
Hail to thee! On thee 'tis meet and right

That mortals everywhere should call.
From thee was our begetting; ours alone
Of all that live and move upon the earth
The lot to bear God's likeness.
Thee will I ever chant, thy power praise!

For thee this whole vast cosmos, wheeling round

The earth, obeys, and where thou leadest
It follows, ruled willingly by thee.
In thy unconquerable hands thou holdest fast,
Ready prepared, that two-timed flaming blast,
The ever-living thunderbolt:
Nature's own stroke brings all things to their end.
By it thou guidest aright the sense instinct
Which spreads through all things, mingled even
With stars in heaven, the great and small --
Thou who art King supreme for evermore!

Naught upon earth is wrought in thy despite, O God.
Nor in the ethereal sphere aloft which ever winds
About its pole, nor in the sea -- save only what
The wicked work, in their strange madness,
Yet even so, thou knowest to make the crooked straight.
Prune all excess, give order to the orderless,
For unto thee the unloved still is lovely--
And thus in one all things are harmonized,
The evil with the good, that so one Word
Should be in all things everlastingly.

One Word--which evermore the wicked flee!
Ill-fated, hungering to possess the good
They have no vision of God's universal law,
Nor will they hear, though if obedient in mind
They might obtain a noble life, true wealth.
Instead they rush unthinking after ill:
Some with a shameless zeal for fame,
Others pursuing gain, disorderly;
Still others folly, or pleasures of the flesh.
[But evils are their lot] and other times
Bring other harvests, all unsought--
For all their great desire, its opposite!

But, Zeus, thou giver of every gift,
Who dwellest within the dark clouds, wielding still
The flashing stroke of lightning, save, we pray,
Thy children from this boundless misery.
Scatter, O Father, the darkness from their souls,
Grant them to find true understanding
On which relying thou justly rulest all---
While we, thus honoured, in turn will honour thee,
Hymning thy works forever, as is meet
For mortals while no greater right
Belongs even to the gods than evermore

Justly to praise the universal law!" [Cleanthes (c. 3rd century BCE)]

For if one only grants us, at the outset, the *deistic* concept of a first being as a necessary hypothesis (as does Hume in his *Dialogues* in the person of Philo as opposed to Cleanthes [c.330-c.230] who was a Greek Stoic philosopher and followed of Zeno, the founder of the school of Stoicism. We have only fragments of the fifty works ascribed to Cleanthes, the largest fragment being the Hymn to Zeus), which is a concept in which one thinks the first being by means of ontological predicates alone, of substance, cause, etc. (*something that one must do*, since reason, being driven in the sensible world solely by conditions that are always again conditioned, cannot have any satisfaction at all without this being done, and *something that one very well can do* without falling into that anthropomorphism which transfers predicates from the sensible world onto a being wholly distinct from the world, since the predicates listed here are mere categories, which cannot indeed provide any determinate concept of that being, but which, for that very reason, do not provide a concept of it that is limited to the conditions of sensibility) – then nothing can keep us from predicating of this being a *causality through reason* with respect to the world, and thus from crossing over to theism, but without our being compelled to attribute this reason to that being in itself, as a property inhering in it. For, concerning the *first point*, the only possible way to compel the use of reason in the sensible world (with respect to all possible experience) into the most thorough-going harmony with itself is to assume, in turn, a supreme reason as a cause of all connections in the world; such a principle must be thoroughly advantageous to reason and can nowhere harm it in its use in nature.

Regarding the *second point*, however, reason is not thereby transposed as a property onto the first being in itself, but only *onto the relation* of that being to the sensible world, and therefore anthropomorphism is completely avoided. For here only the *cause* of the rational form found everywhere in the world is considered, and the supreme being, insofar as it contains the basis of this rational form of the world, is indeed ascribed reason, but only by analogy, i.e., insofar as this expression signifies only the relation that the highest cause (which is unknown to us) has to the world, in order to determine everything in it with the highest degree of conformity to reason. We thereby avoid using the property of reason in order to think God, but instead think the world through it in the manner necessary to have the greatest possible use of reason with respect to the world in accordance with a principle. We thereby admit that the supreme being, as to what it may be in itself, is for us wholly inscrutable and is even unthinkable by us *in a determinate manner*; and we are thereby prevented from making any transcendent use of the concepts that we have of reason as an efficient cause (through willing) in order to determine the divine nature through properties that are in any case

always borrowed only from human nature, and so from losing ourselves in crude or ***FANATICAL*** concepts, and, on the other hand, we are also prevented from swamping the contemplation of the world with hyperphysical modes of explanation according to concepts of human reason we have transposed onto God, and so from diverting this contemplation from its true vocation, according to which it is supposed to be a study of mere nature through reason, and not an audacious derivation of the appearances of nature from a supreme reason. The expression suitable to our weak concepts will be: that we think the world as if it derives from a supreme reason, as regards its existence and inner determination; whereby we in part cognize the constitution belonging to it (the world) itself, without presuming to want to determine that of its cause in itself, and, on the other hand, we in part posit the basis of this constitution (the rational form of the world) *in the relation* of the highest cause to the world, not finding the world by itself sufficient thereto.

HIS HONOUR MIGHT WELL BE GRIEVED THAT THE ACTIONS IN SUPERSEDING AS INVALIDATING OF THOSE LETTERS PATENT which I have taken independently from the COURT has simply taken advantage of the COURT's naivety as the impertinence that HIS HONOUR IS IGNORANT in having no conception that someone greater than he is standing before him. That I achieved great things today in relation to MATTERS previously placed before the COURT as an accountability made of others such that 1.2 billion ROMAN CATHOLICS (ie. More than 40% of the world's Catholics live in Latin America - but Africa has seen the biggest growth in Catholic congregations in recent years) will not be able to CELEBRATE EASTER with any clear conscience because ***I* *HAVE* *STOLEN* *THEIR* *THUNDER* *AND* *THEY* *CAN'T* *GET* *IT* *BACK*.**" [EXCERPT FROM COURT NOTE OF 1040 HOURS ON 3 APRIL 2019 RELATING TO COUNTY COURT APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202]

YOUTUBE: "Whatever It Takes (Imagine Dragons)"

<https://www.youtube.com/watch?v=gOsM-DYAEhY>

In Greek mythology, it was Prometheus (Greek: Προμηθεύς possibly meaning "forethought") as the Titan, culture hero, and trickster figure who is credited with the creation of man from clay, and who ***DEFIES* *THE* *GODS* *BY* *STEALING* *FIRE*** and giving it to humanity, an act that enabled progress and civilisation. Prometheus is known for his intelligence and as a champion of mankind and also seen as the author of the human arts and sciences generally.

FORETHOUGHT (BEFORE TIME)@[
Π, {@1: Sup: 80 (#80); Ego: 80 (#80)},

ρ, {@2: Sup: 18 (#98); Ego: 19 (#99)},
 ο, {@3: Sup: 7 (#105); Ego: 70 (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18})},
 μ, {@4: Sup: 47 (#152); Ego: 40 (#209)},
 η, {@5: Sup: 55 (#207); Ego: 8 (#217)},
 θ, {@6: Sup: 64 (#271: **KANT'S IDEA ON *GENERAL* *QUESTION* *OF* *THE* *PROLEGOMENA*: *IS* *METAPHYSICS* *POSSIBLE* *AT* *ALL*?**); Ego: 9 (#226)},
 ε, {@7: Sup: 69 (#340); Ego: 5 (#231 - ***JUXTAPOSITION* *CONTROL***)},
 υ, {@8: Sup: 64 (#404); Ego: 76 (#307)},
 ϸ, {@9: Sup: 21 (#425); Ego: 38 (#345)},

In another myth, Prometheus establishes the form of animal sacrifice practiced in ancient Greek religion. Evidence of a cult to Prometheus himself is not widespread. He was a focus of religious activity mainly at Athens, where he was linked to Athena and Hephaestus, other Greek deities of creative skills and ***TECHNOLOGY***. [Ref: Wikipedia 2019:Prometheus]

In this way the difficulties that appear to oppose theism disappear, in that to *Hume's* principle, not to drive the use of reason dogmatically beyond the field of all possible experience, we conjoin another principle that Hume completely overlooked, namely: ***NOT* *TO* *LOOK* *UPON* *THE* *FIELD* *OF* *POSSIBLE* *EXPERIENCE* *AS* *SOMETHING* *THAT* *BOUNDS* *ITSELF* *IN* *THE* *EYES* *OF* *OUR* *REASON***. A critique of reason indicates the true middle way between the dogmatism that Hume fought and the skepticism he wanted to introduce instead – a middle way that, unlike other middle ways, which we are advised to determine for ourselves as it were mechanically (something from one side, and something from the other), and by which no one is taught any better, is one, rather, that can be determined precisely, according to principles." [Pages 109-110]

Nous: #36
Time: 01:40 hrs
Date: 2019.4.15
Torah:
Dao: Natural Reversals, 'Secret' Explanation
Tetra: #12 - Youthfulness
I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

#260 CE

Prototype: *HOMOIOS* {#325 / #367} / HETEROS {#330 / #329} / TORAH {#324 / #326} HOMOIOS

Male Idea	#325	Telos	#367	Female Idea
Natural Reversals, 'Secret' Explanation	#36	36	36	Natural Reversals, 'Secret' Explanation
Profound Use, Function of the Mysterious	#69	105	69	Achievable Goals, Virtue of Discrimination
Reversal, Avoiding Activity	#40	145	121	So What?, Returning to the Origin
Value and Function of Non-Existence I DO NOT CAUSE TERRORS {#21}	#11	156	173	So What?, Returning to the Origin I AM NOT GIVEN TO UNNATURAL LUST {#27}
Generating Things, Reason's Modifications	#42	198	204	Military Stratagem, Quelling War
Natural Guides and Nursing Virtuosity	#51	249	213	Inconstancy of Achievement, Practicing Placidity
Point to Reversal?, Humility's Increase	#22	271	265	So What?, Returning to the Origin
Value and Function of Non-Existence	#11	282	335	Difficulty in Knowing How, Obtuse
Absolute Negation, It's Universal Application	#43	325	367	Natural Guide, Virtue of Holiness

Prototype: *HOMOIOS* {#325 / #367} / HETEROS {#330 / #329} / TORAH {#324 / #326}

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:8,nous:36&lexicon:H776>>

.jackNote@zen: 1, row: 1, col: 8, nous: 36 [Date: 2019.4.15, Time: 01:40 hrs, Super: #325 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness, Ego: #367 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

H776@{
@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 36 (#42); Ego: 30 (#36),
 @3: Sup: 37 (#79); Ego: 1 (#37),
 @4: Sup: 75 (#154); Ego: 38 (#75),
 @5: Sup: 3 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} /
I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY
 {%41}); Ego: 9 (#84 - I AM NOT A MAN OF VIOLENCE {%2}),
 @6: Sup: 36 (#193); Ego: 33 (#117),
Male: #193; Feme: #117
 } // #367

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #291 % #41 = #4 - Using Guidance, Sourceless; I-Ching:
H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** -
 Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine
 appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (#4); Ego: 4 (#4),
 @2: Sup: 48 (#52); Ego: 44 (#48),
 @3: Sup: 3 (#55); Ego: 36 (#84 - I AM NOT A MAN OF VIOLENCE
 {%2}),
 @4: Sup: 21 (#76); Ego: 18 (#102 - I AM NOT RAPACIOUS
 {%4}),
Male: #76; Feme: #102
 } // #102

#367 as [#6, #30, #1, #200, #90, #600] = 'erets (H776):
{UMBRA: #3 as #291 % #41 = #4} 1) land, earth; **1a)** earth; **1a1)**
 whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven);
1a3) earth (inhabitants); **1b)** land; **1b1)** country, territory; **1b2)**
 district, region; **1b3)** tribal territory; **1b4)** piece of ground; **1b5)** land of
 Canaan, Israel; **1b6)** inhabitants of land; **1b7)** Sheol, land without
 return, (under) world; **1b8)** city (-state); **1c)** ground, surface of the
 earth; **1c1)** ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the
 land; **1d2)** space or distance of country (in measurements of distance);
1d3) level or plain country; **1d4)** land of the living; **1d5)** end(s) of the

earth; **1e**) (almost wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

BINOMIAL APPARATUS {#36}:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - ***SOLDIER*** {@1 RETENTION + #64 ELEMENTS}

#175 - ***MARRIAGE***

THESE ARE MATTERS OF FACT ALREADY BEFORE THE COUNTY COURT IN APPEAL CASES AP-18-0609 and AP-18-0775 which have a directions hearing on 20 January 2020 and were conveyed prior to the maelstrom event as emailed advice made to state / federal attorney generals upon 15 April 2019 as grounds for 36 news media not being subjected to contempt of court charges.

Jesus Christ's Crown of Thorns saved in NOTRE DAME MAELSTROM after firefighters and police form human chain

#1828 - Crown of Thorns is the perfect accompaniment for #1827 - Eucharist and Saint Andrews #371 - 30 November (Knights Templar International) Cause Célèbre #364 x 4 + #371 = #1827 days against our Commonwealth of States and it's BOER / ANZAC heritage.

DOLF @ 0416 HOURS ON 17 MARCH 2019: "Of course we are still to incorporate such narrative within our next COUNTY COURT submission but the resolution is (if my memory serves me correctly): #341 - 30 DECEMBER v's #329 - 1 JANUARY CONFORMING TO IMMANUEL KANT'S PROLEGOMENA (1783) / #391 - HOMOGENEOUS PRINCIPLE and FIDELITY OF OATHS TO #231 - JUXTAPOSITION CONTROL / #541 - ***THICK* *CLOUD*** being a supranatural / paranormal consequence as interventions which occurred (temporal adjust for daylight saving differs in Queensland and thus was before 1100 hours) on 11 November 2018 as World War One Centennial Commemorations.

In summary speaking to NATIONAL PARTY parliamentarians immediately thereafter:

DANNY O'BRIEN: as removal of 7 July 2017 proroguing order given the expulsion of neo-nazis from party membership.

DARREN CHESTER: discussion of his participation at inauguration of the Cherished Mother Saint Patrick's Day Statue, Remembrance Day Intervention whilst he attended memorial events in France as minister for ANZAC Commemorations assisting the Prime Minister and his knowledge

of the Oak Tree plaque in Victoria Park dedicated to Duke of Gloucester's planting on 27 October 1934 accompanying his dedication of the Sydney Hyde Park War Memorial same year.

We were satisfied that involvement by the MINISTERS OF PARLIAMENT were a natural prerogative reliably and honourably made in support of constituents and did not involve maleficence on their part—the result of the elections saw the Nationals receive a vote increase which was a significant #312 - *CONTRADICTION* of the trend within the Saturday 24 NOVEMBER 2018 Victorian state election of the 59th Parliament of Victoria. Where all 88 seats in the Legislative Assembly and all 40 seats in the Legislative Council were up for election.

DOLF: "Do be very careful when you read it though because it is Neural Linguistic Programming written (for anti-terrorism purposes) to a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which is entirely supranatural being outside temporality or immediate sense perception and should you have abnormal physiological effects of sensory overload such as anxiety--THEN LAY DOWN...

I'm still incorporating narrative of an earlier syncretism involving an intervention over TRUMPS failed cemetery visit and prior to as intersecting with MACRON's NATIONALISM v's PATRIOTISM speech at WORLD WAR I CENTENNIAL COMMEMORATIONS within FRANCE ...

— **TIME DIDN'T DENY** —

“YE BE NOT
FORGOTTEN.
AS THEY ROT {ie. US corruption on the part of officials}.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN.”

[ANZAC Centennial 25 April 2018]

<[http://www.grapple369.com/docs/
Time%20Didn't%20Deny%2020180425.pdf](http://www.grapple369.com/docs/Time%20Didn't%20Deny%2020180425.pdf)>

NICK MILLER (SYDNEY MORNING HERALD) @ 2332 HOURS ON 11 NOVEMBER 2018: "NATIONALISM IS A BETRAYAL OF PATRIOTISM: FRANCE'S PRESIDENT LECTURES THE POWERFUL: (PARIS) By the grave of an unknown soldier, under Napoleon's grand

arch, at the centenary of the end of a great, terrible war, France's president lectured the powerful.

The first world war's lesson and legacy were clear, he said. Peace is hard won and is fragile.

A century ago, after such loss, the world took a path of humiliation and revenge and it fuelled the rise of nationalism and totalitarianism.

His audience, metres away, included presidents Donald Trump and Vladimir Putin, and Recep Erdogan.

NATIONALISM* *IS* *A* *BETRAYAL* *OF* *PATRIOTISM, Emmanuel Macron declared. A withdrawal into isolationism would be "a grave error that future generations would very rightly make us responsible for".

"The old demons are rising again, ready to wreak chaos and death," he warned. "History sometimes threatens to take its sinister course again."

He wanted the 70 world leaders assembled there - including Australian Governor-General Peter Cosgrove, seated just next to Putin - to renew a pledge to honour the dead and "place peace above all else".

Trump listened, leaning forward, his eyes narrow. He was one of the last to applaud as the speech ended.

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW.
IT’S EITHER *FIRE* OR FURY.
OR *WATER* LOGGED.

THE *WIND* DOTH BLOW.
YET *SOIL* MAKES MERRY.
BY FIELDS LEFT UNTROD.”

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, HE HAD SAID “*YOU*
KNOW *WHAT* *I* *AM*? *I’M* *A* *NATIONALIST*. *OK*?
I’M *A* *NATIONALIST*... *USE* *THAT* *WORD*. *USE*
THAT *WORD*”.

— CONFEDERATE APPETITE —

“THE KERNEL LOVES TO BBQ.
AFTER EVERY BIG SLAUGHTER.
THE FRENZIED LUSTFUL CAUSE.
WHETHER IT’S BAR FLYS OR JEW.
ANYONES SON OR DAUGHTER.
THERE IS NO TIME FOR PAUSE.”

WHAT IS A TROD?

A Trod in the west of England is a straight line or fairy path in the grass of a field with a different shade of green from the rest. Great danger was associated with using these paths when a supernatural procession was using them. Fairy rings have certain elements in common with this phenomenon. People with rheumatism {**ANAGRAM: Mithraeums as *Mithraism***} sought relief by walking along these paths; however animals were thought to actively avoid them. [<https://en.wikipedia.org/w/index.php?title=Trod>]

— BLINKERED DEVOTIONS —

“IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN’T NO DEVIL.
WELL KISS MY RING.
YOU ROTTEN SOD.
’N MOUTH MY DING.
YOU AIN’T NO GOD.”

A #231 - JUXTAPOSITION CONTROL {ie. **we have already noted #419 - SLAUGHTER / #728 (2 x #273 + #182 - *LIMIT*) - REACTANCE EVENTS and VALUE STATEMENTS**} is an artefact of both Islam and Roman Catholicism which are reliant upon Pythagorean binomial nomenclature as NUMBER then they are ***MITHRAS*** {ie. @1 - RETAINED / @5 - CENTRE OF VALUE, #15 (#260) ... #369 (#15)} and not Christian {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT"} ...

An example of REACTANCE EVENTS (Sphere of Action) and VALUE STATEMENTS (Universe of Discourse) could be simply: "They mingle not with their laughing comrades again; They sit no more at familiar tables of home; They have no lot in our labour of the day-time; They sleep beyond England's foam." [ODE to the Fallen]

All it then requires is a theft of my Intellectual Property which they have had within their possession from at least prior to 28 JULY 2011 whereby the nous #75 is then applied to a #231 - JUXTAPOSITION CONTROL upon 11 November 2018 and voila ...

What advice then or as counsel of the church (consilia evangelica) would they give on various ***MORAL*** issues as their claim to a higher obedience than the natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a ***GREATER*** certainty of salvation than those who merely follow the commands of the law. And what then is the character of the forma corporis of your archetypal son of man {ie. HEAVEN (H27) EARTH (H9) = MAN (H36) as #666} in relation to your representations (conscientia erronea: erring conscience of the reprobate ***MIND*** which misidentifies the good) as improper claims made of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine ***MIND*** as an AUTONOMY OF WILL?

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the ***MIND*** as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) as obedience with the terms of the innate *MORAL* (lex moralis primordialis:

7: {

5: {1: {zen: 8, row: 7, col: 5}, nous: [1]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 7, col: 9, nous: 15 [Date: 2018.12.25, Time: 1816 hrs, Super: #359 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy, Ego: #397 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre]

7: {48: {zen: 8, row: 7, col: 7}, nous: [48]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 3, col: 1, nous: 67 [Date: (none), Time: (none), Super: #408 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, Ego: #279 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual]

},

8: {

4: {49: {zen: 8, row: 8, col: 4}, nous: [49]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 4, col: 3, nous: 18 [Date: 2018.7.26, Time: 0805 hrs, Super: #395 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, Ego: #421 / #18 - Origin of Ethical Concepts, Palliation of Vulgarly; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight]

9: {24: {zen: 8, row: 8, col: 9}, nous: [24]} // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2018.4.3, Time: 0055 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 -

Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

},

9: {

6: {25: {zen: 8, row: 9, col: 6}, nous: [25]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 6, nous: 12 [Date: 2018.4.8, Time: 0115 hrs, Super: #427 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #366 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention]

8: {72: {zen: 8, row: 9, col: 8}, nous: [72]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 6, col: 8, nous: 75 [Date: **2018.11.11 *AS* *REMEMBRANCE* / *ARMISTICE* *DAY***, Time: 1515 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

}

Which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which grasps the basic principles of the *MORAL* law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal *MORAL* law either impresses by God upon the *MIND* of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms if the innate *MORAL* or natural law) bestowed upon us by the graciousness of God.

I clearly do metaphysics and metempirical philosophy (perennialist school of thought) and have an alternate gender identity and sexual dynamic paradigm of MIND, BODY and SOUL captivation which is historically associated with the HETEROS THEORY OF NUMBER as being an encapsulated microcosm as metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought or that of metaphysical

(ie. of things transcending what is physical or natural and the temporal reality) dynamic perpetuated against the human psyche.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic associations to obsolete mathematical paradigms of *MIND* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire, action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the *CENTRE* of self-awareness.

Although this is universally and historically declared a common good in expressing a 'natural biological order reality' as the basis for the Institutional religio-political worldview as the sovereign/marriage dynamic being the Natural / Common Law acceptance imperative as the cultivating artifice (ie. NOT STRAIGHT OR DIRECT, AS A COURSE; INDIRECTLY STATED OR EXPRESSED; NOT STRAIGHTFORWARD; INDIRECTLY AIMED AT OR REACHED, AS ENDS OR RESULTS; DEVIOLUSLY ACHIEVED) of the inner female within conjugal servitude as domesticated goddess and whilst the emancipated male ran victorious as conquistadors within the phenomenal realm and conquering through-out all the world.

Macron did use that word, and he used the weight of the war dead to argue for multilateralism, internationalism, for groups that spanned borders such as the European Union and the United Nations.

"Let us add our hopes together instead of seeing our fears oppose each other," he said, appealing for global unity in the fight against global warming, poverty, hunger, *INEQUALITY* and *IGNORANCE*.
[<<https://www.smh.com.au/world/europe/nationalism-is-a-betrayal-of-patriotism-france-s-president-lectures-the-powerful-20181111-p50fes.html>>]

REMEMBRANCE DAY 2018@{
@1: Sup: 50 (#50); Ego: 80 (#80),

@2: Sup: 34 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),
 @3: Sup: 8 (**#92**); Ego: 38 (**#147**),
 @4: Sup: 5 (**#97**); Ego: 6 (**#153**),
 @5: Sup: 33 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
 @6: Sup: 14 (**#144**); Ego: 8 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
 @7: Sup: 67 (**#211**); Ego: 19 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),
 Male: **#211**; Feme: **#200**
 } // **TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***

#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT) *TO* *SHOOT*, pour; **1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) *TO* *CAUSE* *ASTONISHMENT* *AND* *AWE***, ***BE* *HELD* *IN* *AWE***; **1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID***, ***TERRIFY***;

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10 as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a) *PEOPLE*, *NATION*; **1b) *PERSONS***, ***MEMBERS* *OF* *ONE'S* *PEOPLE***, ***COMPATRIOTS***, ***COUNTRY*-*MEN***;

DOLF @ 0858 HOURS ON 17 MARCH 2019: "Just listening to Stan Grant on ABC news & 0842 hours on 17 March 2019.

Let me cast that consideration which he made in terms of my own informal research on **TRINOMIAL METASTASIS V'S BINOMIAL STASIS** as worldview being kosmos formation.

If there is a notion of ANTHROPOCENTRIC COSMOGONIC PRINCIPLE as dialectic and PRINCIPLE OF MATERIALITY how then is the METASTASISED IDENTITY formed as PRINCIPLE OF PERSISTENT SUBSTANCE being then an encapsulated mind, body and soul?

Words and number after all convey ontological experience.

How can receiving the right neurological stimulation at an appropriate time as the process of #5 + #7 = #10 cohesion then facilitate the mind

dynamic: "AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE." [John 8:32 (KJV)]"

LET'S THEN CONSIDER SOME REAL WORLD SCENARIOS:

CASE #1: In an age of smart phone accessibility to expansive multimedia sources can promiscuous (ie. lack of any viable and integral #5 + #7 = #10 cohesion) selection then be causal to a dysfunctional mind dynamic and result within adverse mental health outcomes?

CASE #2: In the circumstance where the **PRINCIPLE OF MATERIALITY** is a repetitive gaming sequence which is reliant upon only impulsive and non-sapient responses, what is the predominant and determinant characteristic of existence being formed as **PRINCIPLE OF PERSISTENT SUBSTANCE?**

CASE #3: If reliable sources of news media presents to us events which occur within the world having an implicit context or proximity to their temporal event then a natural #5 + #7 = #10 cohesion is in all likelihood will have occurred.

Can then an exclusion or avoidance of such relative neurological stimulation then be causal for a cognitive dissonance and detachment from reality?

When does self reality lose connection to the temporal markers of conscience reality?

CASE #4: How does OPERANT CONDITIONING inhibit or facilitate the autonomous SAPIENT experience?"

ON CONSIDERATION OF OPERANT CONDITIONING: Just to repeat that the **#341 - *SHOOT* / 31 DECEMBER** is an #288 - UMBRA data manipulation by the #325 (#5 x #5 = #65 - *SOLDIERS*) DETRUDE SCHEMA which is then redacted to #215 - HEIS meaning ***ONE*** as the meta-schema process of reconciliation of otherwise incommensurate dichotomies within an integral and coherent unity of apperception and so we find a direct connection to Adolf Hitler's Table Talk IDEAS: **@215 / @235** specifically which includes the execution of 130 bible students for demoralising the **#65 - *SOLDIER*** and so it is little wonder that the Russians are troubled by their disloyalties to the State as reasonable **#364 - QUESTIONS of #430 - LAW.**

SEE ALSO: "RUSSIAN COURT SENTENCES DANISH JEHOVAH'S WITNESS TO JAIL FOR 'EXTREMISM': THE QUESTION IS WHETHER THIS PRESENT LEGAL DILEMMA AS IMPASSE IS A STUBBORN

CRITERIA OF DETERMINISM OR A STAGE OF CULTURAL DEVELOPMENT?"

<http://www.grapple369.com/Groundwork/Jehovah%20Witness.pdf>

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, *SHOOT*, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) *TO* *BE* *SHOT*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) *TO* *DIRECT*, *TEACH*, *INSTRUCT*; 1c5) to throw water, rain;

REMEMBRANCE DAY 11 NOVEMBER 2018 POEM:

#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT) to *SHOOT*, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) *TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE*; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 - REACTANCE EVENTS % #41 = #16} 1) *TO* *PUT* *A* *NAME* *UPON*, *NAME*; 2) *TO* *BE* *NAMED*;

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) *SABBATH*; 1a) sabbath;

1b) day of atonement; **1c)** sabbath year; **1d)** week; **1e)** produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / **#729** as [#5, #300, #8, #10, #400, #6] = **shachath** (H7843): {UMBRA: #3 as #729 % #41 = #32} **1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be ***ROTTED***; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** ***TO* *PERVERT***, ***CORRUPT***, ***DEAL* *CORRUPTLY* (*MORALLY*)**; **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

HAPPY BIRTHDAY TO ELIZABETH REGINA II ON 21 APRIL 2019:

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / **#553** as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = **genesia** (G1077): {UMBRA: #22 as #553 % #41 = #20} **1)** ***A* *BIRTHDAY* *CELEBRATION***, a birthday feast; **1a)** the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

#341 as [#5, #300, #1, #30, #5] = **she'elah** (H7596): {UMBRA: #9 as #336 % #41 = #8} **1)** request, thing asked for, demand; **1a)** ***REQUEST***, ***PETITION***; **1b)** thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = **yarah** (H3384): {UMBRA: #1 as #215 % #41 = #10} **1)** to throw, shoot, cast, pour; **1a)** (Qal); **1a1)** to throw, cast; **1a2)** to cast, lay, set; **1a3)** to shoot arrows; **1a4)** to throw water, rain; **1b)** (Niphal) ***TO* *BE* *SHOT***; **1c)** (Hiphil); **1c1)** to throw, cast; **1c2)** to shoot; **1c3)** ***TO* *POINT* *OUT***, ***SHOW***; **1c4)** to direct, teach, instruct; **1c5)** to throw water, rain;

#341 as [#1, #60, #10, #70, #200] = **axios** (G514): {UMBRA: #11 as #341 % #41 = #13} **1)** ***WEIGHING***, ***HAVING* *WEIGHT***, having the weight of another thing of like value, worth as much; **2)** ***BEFITTING***, ***CONGRUOUS***, ***CORRESPONDING* *TO* *A* *THING***; **3)** ***OF* *ONE* *WHO* *HAS* *MERITED* *ANYTHING* WORTHY***; **3a)** ***BOTH* *IN* *A* *GOOD* *AND* *A* *BAD* *SENSE***;

#444 as [#30, #300, #8, #6, #100] = **sechowq** (H7814): {UMBRA: #8 as #414 % #41 = #4} **1)** ***LAUGHTER***, ***LAUGHING*** ***STOCK***, ***MOCKING***, ***DERISION***; **1a)** laughter; **1a1)** joyful; **1a2)** hollow; **1b)** derision (of object); **1c)** ***SPORT***;

**<- *THIS* *ACCORDS* *EXACTLY* *WITH* *MY*
OBSERVATIONS *MADE* *OF* *MY* SATURDAY CARPE DIEM
ON 28 OCTOBER 2017 AS OBJECTION MADE OF #288 -
REMEMBRANCE INFIDELITY BY A PUBLIC AUTHORITY**

I must therefore respectfully disagree with Catholic Archbishop of Brisbane Mark COLERIDGE's comments that ROMAN CATHOLICISM conveys a great fidelity as respect to the judicial process.

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of ***OATHS*** {

"391" : [6, 2, 300, 2, 6, 70, 5],
"413" : {
 "0" : [6, 30, 300, 2, 70, 5],
 "1" : [30, 300, 2, 6, 70, 5]
}

**AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE
INSTALLATION**

} as being made in the circumstance against the autonomy of the person (**#492 - VOLUNTARY FREE WILL**) but entirely to:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - **RETENTION** + @5 - **CENTRE OF VALUE?** + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {**H5826:** `azar / help: #273}, WILLINGLY {**H7521:** ratsah / accept: #273} OR UNWILLINGLY {**H7589:** she'at / spiteful: #273; **H4784:** marah / rebel: #273; **H6696:** tsuwr / besiege: #273}, THE DISSOLUTION OF THE STATE." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

Had it not be for our rational belief and sapient intellectual property our nation's statehood would have been consumed in that holocaust against 850 years of history.

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic self-

justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, **#312 - *TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

H376@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 31 (**#61**); Ego: 1 (**#31**),

@3: Sup: 81 (**#142**); Ego: 50 (**#81**),

@4: Sup: 57 (**#199**); Ego: 57 (**#138**),

@5: Sup: 67 (**#266**); Ego: 10 (**#148 - I AM NOT A TRANSGRESSOR {%12}**),

Male: #266; Feme: #148

} // #391

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #311 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but

#TOOLS: With Sinking (no. #64), hiding below.

#POSITION: As to Response (no. #41), it is the present, but

#TIME: As to Measure (no. #52), it is the past.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 24 (**#24**); Ego: 24 (**#24**),
 @2: Sup: 7 (**#31**); Ego: 64 (**#88**),
 @3: Sup: 48 (**#79**); Ego: 41 (**#129**),
 @4: Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO
 THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO
 CURSETH THE KING {%35}**),
Male: #98; Feme: #181
 } // **#181**

**#391 as [#30, #1, #50, #300, #10] = 'ÿsh (H376): {UMBRA: #0
 as #311 % #41 = #24} 1) man; 1a) man, male (in contrast to
 woman, female); 1b) husband; 1c) human being, person (in contrast to
 God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2)
 whosoever; 3) each (adjective);**

<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H376>

H802@{
 @1: Sup: 30 (**#30**); Ego: 30 (**#30**),
 @2: Sup: 80 (**#110**); Ego: 50 (**#80**),
 @3: Sup: 56 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 57
 (**#137**),
 @4: Sup: 66 (**#232**); Ego: 10 (**#147**),
Male: #232; Feme: #147
 } // **#390**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #306 % #41 = #19 - Argument for Ethical Anarchism,
 Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/
 Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance
 at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{
 @1: Sup: 19 (**#19**); Ego: 19 (**#19**),
 @2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (#117); Ego: 23 (#101),
@4: Sup: 18 (#135); Ego: 79 (#180 - I COMMIT NOT ADULTERY
WITH ANOTHER'S WIFE {%19}),
Male: #135; Feme: #180
} // #180

#390 as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as
#306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of
man); 1b) wife (woman married to a man); 1c) female (of animals); 1d)
each, every (pronoun);

<<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H802>>

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND
MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF
OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 -
REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273
- ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL
{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL
COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5
x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS
DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR
PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF
THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF
NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13
= #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 -
YHWH}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

What we call 'culture' is actually a series of core beliefs or value systems,
with each level expressing a different understanding of the world or the
church. A "belief" or "value system" is a worldview, a set of perspectives/
priorities/paradigms, a mind-set, an organizing framework for deep-level
decision-making at the bottom line—which is why you can't compromise
about it. Your value system is the threshold at which you won't negotiate.

AUTONOMOUS NATURE {FORM OF NATURE}@[
C, {@1: Sup: 3 (#3); Ego: 3 (#3)},
O, {@2: Sup: 63 (#66); Ego: 60 (#63)},
R, {@3: Sup: 72 (#138: KANT'S METEMPIRICAL PREMISE -
PURE *CONCEPTS* *OF* *THE* *UNDERSTANDING*, IN
COMPARISON WITH EMPIRICAL INTUITIONS (INDEED, SENSORY
INTUITIONS IN GENERAL), ARE COMPLETELY HETEROGENEOUS:
[AS #205 - MALE / #164 - FEME WITHIN THE #391 -
HOMOGENEOUS NOUMENON]); Ego: 9 (#72)},
A, {@4: Sup: 73 (#211); Ego: 1 (#73)},

L] { @5: Sup: 22 (#233: SEE KANT'S PROLEGOMENA IDEA: B233 - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY); Ego: 30 (#103: SEE KANT'S PROLEGOMENA IDEA: B103 - ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR CATEGORIES

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

Each level of cultural and human development represents a value system, or to use a term coined by Richard Dawkins, a *meme*. Just as genes carry

the informational codes for our biological DNA, these value systems supply the codes (or *memes*, rhymes with “themes”) that determine our “cultural DNA.” Memes are ideas, beliefs, values, common ways of looking at the world that, like contagious viruses, spread from brain to brain through word of mouth, through media, through interaction between people. There are more than 6 billion people in the world today, and though we all come from some 100,000 genes—all of us—we share only a few basic value systems or memes. Researchers studying this topic have identified only eight thus far.

Notice how the Focus column alternates between me-oriented express-the-self (warm colours) and we-oriented sacrifice-the-self (cool colours). Note also the differences people value the most in each system as they flow from survival (Bronze), to safety and security (Purple), to raw power and instant gratification (Red), to purpose in life (Blue), to strategies for success (Orange), to community awareness (Green), to alternative forms (Yellow), to global village (Cyan), to autonomy as its natural form (Coral). The levels are open-ended; there isn’t a final stage of development in this chart or any other useful one, for the ideal that God sets before us is “higher than the highest human thought can reach.” [**Courtesy:** Caleb Rosado, Ph.D, When We Disagree: Spiral Dynamics on How Cultural Values Shape Our Conversation, Adventist Review: 27th April 2000]

Accordingly we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM’S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 ***** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY*}

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 -
**VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS
ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*
OF *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ #164 -
PRINCIPLE *OF* *MATERIALITY*].**

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE /
WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY
AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT
STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

According to Kant, the starting point, a reflection on our moral concepts
{#41 x n}, leads immediately to the first intermediate thesis, that (1) a
moral law "**HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY
WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted,
that is, in the sense of the previously worked out modal status {

**@1 - Nature Contains Nature [#328 - TRANSFORMATIVE
PROTOTYPE] {**

HOMOIOS

HETEROS

KABBALAH

AS DEFINED

} ...

**@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR
WITH #164 - CHRONOLOGICAL PLANE MAPPING] ...**

#15 (@6 - Form of Nature: #260 - Transforming Nature [**#41 - REMEMBER THE SABBATH**]) ...

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

#34 (@7 - Engendering Nature: **#175 - NATURE AMENDED IN ITS NATURE** [**#82 - HONOUR YOUR PARENTS**]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5 - **I AM NOT A SLAYER OF MEN**]

#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [**#123 - DO NOT KILL**]) ...

130: [3 - **I AM NOT EVIL MINDED**]

139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]

140: [14 - **I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER**]

146: [15 - **I AM NOT A LAND-GRABBER**]

148: [12 - **I AM NOT A TRANSGRESSOR**]

150: [28 - **I INDULGE NOT IN ANGER**]

156: [21 - **I DO NOT CAUSE TERRORS**]

157: [17 - **I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]

158: [23 - **I AM NOT HOT OF SPEECH**]

161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY**]) ...

166: [11 - **I AM NOT SLUGGISH**]

168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]

169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]

171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]

173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]

175: [22 - **I AM NOT A TRANSGRESSOR**]

177: [29 - **I AM NOT GIVEN TO CURSING**]

180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]

181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]

182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]

184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]
186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]
191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS**]
192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]
196: [37 - **I AM NOT ONE OF LOUD VOICE**]
197: [33 - **I AM NOT NOISY IN MY SPEECH**]
200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]
215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]
220: [38 - **I CURSE NOT A GOD**]
228: [40 - **I HAVE NO UNJUST PREFERENCES**]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT])

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL {#369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {#364}; @1 - THESIS;

@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231}; @2 - ANTI-THESIS;

@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <-- TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;

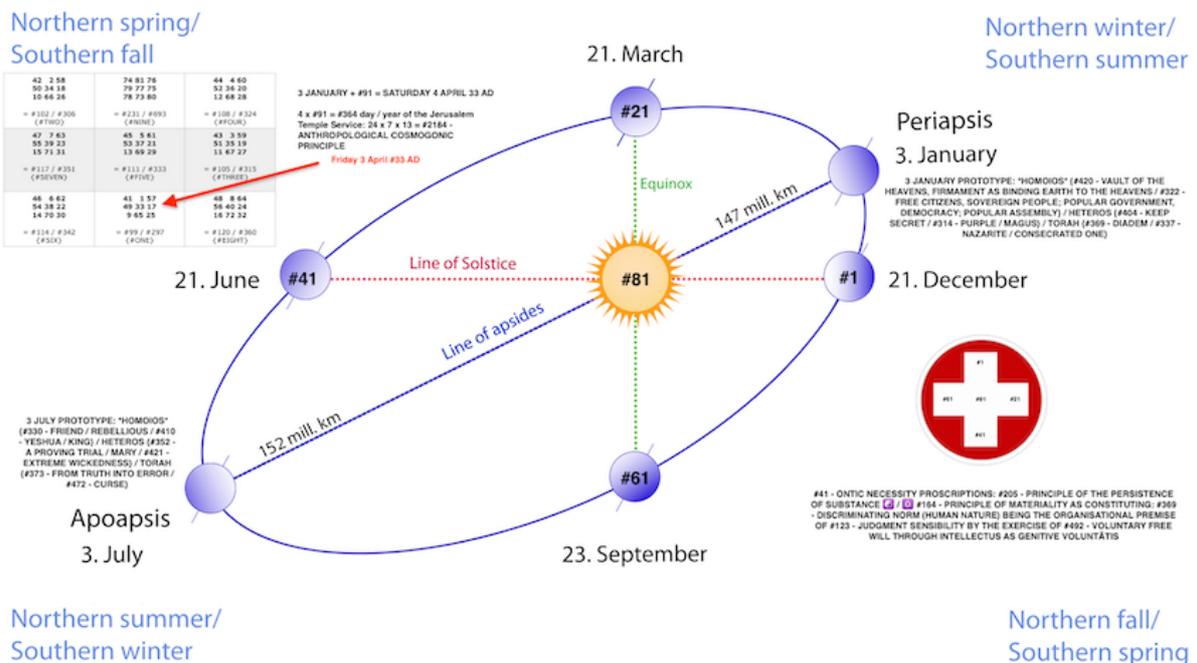
@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY

{SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;

@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},
 α, {@2: Sup: 21 (#41); Ego: 1 (#21)},
 ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},
 ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},
 ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},
 ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},
 κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},
 ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},
 ς {@9: Sup: 5 (#352); Ego: 38 (#329)}
] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR* *PASTORAL* *OFFICE*...



<<http://www.grapple369.com/images/EarthSeasons.png>>

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION
<— **ETHICAL ENGAGEMENT** / #6 - OBLIGATING NORM {PRINCIPLE OF
CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS
EMANATION**} STASIS NOMENCLATURE **@3 - ANTI-THESIS;**

**AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC /
MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT
ECONOMY** / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC
PROGRESSION} **@4 - THESIS;**

That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

**THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE
CONSIDERED THE FOCAL ESTABLISHMENT {ie. *THE*
TETRAGRAM'S *CORRELATION* *WITH* *THE* *WOMAN*
CONSTELLATION} OF THIS TEMPORAL MARKER IN HAVING A
TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN
TO HIS ACTUAL *DEATH*:**

***CAN* *WE* *DETERMINE* *THE* *EXACT* *DAY*?**

We can.

And here's how . . .

**CLUE #1: THE HIGH PRIESTHOOD OF CAIAPHAS {HE THAT SEEKS
WITH DILIGENCE; ONE THAT VOMITETH}**

The gospels indicate that Jesus was crucified at the instigation of the first century high priest named Caiaphas (Matthew 26:3-4, John 11:49-53).

We know from other sources that he served as high priest from A.D. 18 to 36, so that puts Jesus' death in that time frame.

But we can get more specific. Much more.

**CLUE #2: THE GOVERNORSHIP OF PONTIUS {MARINE;
BELONGING TO THE SEA} PILATE {ARMED WITH A DART}**

All four gospels agree that Jesus was crucified on the orders of Pontius Pilate (Matthew 27:24-26, Mark 15:15, Luke 23:24, John 19:15-16).

We know from other sources when he served as governor of Judea--A.D. 26 to A.D. 36--so we can narrow down the range by several years.

But how are we going to get it down to a specific day and year?

**CLUE #3: AFTER "THE FIFTEENTH YEAR OF TIBERIUS {THE SON
OF TIBER} CAESAR"**

The Gospel of Luke tells us when the ministry of John the Baptist began: In the fifteenth year of the reign of Tiberius Caesar . . . the word of God came to John the son of Zechariah in the wilderness [Luke 3:1-2].

This picks out a specific year: A.D. 29.

Since all four gospels depict the ministry of Christ beginning after that of John the Baptist had begun (Matthew 3, Mark 1, Luke 3, John 1), this means that we can shave a few more years off our range.

The death of Christ had to be in a range of seven years: between A.D. 29 and 36.

CLUE #4: CRUCIFIED ON A FRIDAY

All four gospels agree that Jesus was crucified on a Friday (Matt. 27:62, Mark 15:42; Luke 23:54; John 19:42), just before a Sabbath, which was just before the first day of the week (Matthew 28:1, Mark 16:2, Luke 24:1, John 20:1).

We know that it was a Friday because it is referred to as "the day of preparation"--that is, the day on which Jews made the preparations they needed for the Sabbath, since they could not do any work on that day. Thus they cooked food in advance and made other necessary preparations.

The Jewish Encyclopaedia states: Friday, as the forerunner of Shabbat, is called "'Ereb Shabbat" (The Eve of Sabbath). The term "'ereb" admits of two meanings: "evening" and "admixture" (Ex. xii. 38); and "'Ereb Shabbat" accordingly denotes the day on the evening of which Sabbath begins, or the day on which food is prepared for both the current and the following days, which latter is Sabbath.

The idea of preparation is expressed by the Greek name *paraskeué*, given by Josephus ("Ant." xvi. 6, § 2) to that day (compare Mark xv. 42; Luke xxiii. 54; Matt. xxvii. 62; John xix. 42). In Yer. Pesahim iv. 1 the day is called "Yoma da-'Arubta" (Day of Preparation) [*Jewish Encyclopedia*, s.v., "[Calendar](#)"].

That eliminates six of the days of the week, but there were still quite a few Fridays between A.D. 29 and 36.

Can we figure out which one?

CLUE #5: A FRIDAY AT PASSOVER

The gospels also agree that Jesus was crucified in conjunction with the annual feast of Passover (Matthew 26:2, Mark 14:1, Luke 22:1, John 18:39).

Here we encounter a momentary complication, because Matthew, Mark, and Luke describe the Last Supper on Holy Thursday as a Passover meal (Matthew 26:19, Mark 14:14, Luke 22:15). That would suggest that Good Friday was the day after Passover.

However, when describing the morning of Good Friday, John indicates that the Jewish authorities had not yet eaten the Passover meal:

Then they led Jesus from the house of Caiaphas to the Praetorium [ie., Pilate's palace]. It was early. They themselves did not enter the Praetorium, so that they might not be defiled, but might eat the passover. So Pilate went out to them [John 18:28-29a].

That suggests that the Passover would have begun on sundown Friday. There are a number of ways of resolving this. For example, some have suggested that Jesus and his disciples used a different calendar than the Jewish authorities, and we know that there were different calendars in use in first century Judaism.

It's also possible that Jesus just *advanced the date* of the Passover celebration for him and his disciples. I mean, they were already convinced he was the Messiah and the Son of God. If he says, "We're celebrating Passover today," and it's a day earlier than most people, they'd just go with that. (Note that he made other modifications to the ceremony, such as instituting the Eucharist in the midst of it.)

And there are other solutions.

However, regardless of what Jesus' movement did, we can look to John's statement about the Jesus' captors as an indication of what the Jewish

authorities or the mainstream Jewish practice was: They were celebrating a Passover beginning on what we would call Friday evening.

That lets us narrow down the range of possible dates to just a few. Here is a complete list of the days between A.D. 29 and 36 on whose evenings Passover began:

- Monday, April 18, A.D. 29
- Friday, April 7, A.D. 30
- Tuesday, March 27, A.D. 31
- Monday, April 14, A.D. 32
- Friday, April 3, A.D. 33
- Wednesday, March 24, A.D. 34
- Tuesday, April 12, A.D. 35
- Saturday, March 31, A.D. 36

As you can see, we have just two candidates left: Jesus was either crucified on April 7 of A.D. 30 or April 3 of A.D. 33.

Which was it?

The traditional date is that of A.D. 33. You will find quite a number of people today advocating the A.D. 30 date.

Do the gospels let us decide between the two?

CLUE #6: JOHN'S THREE PASSOVERS

The Gospel of John records three different Passovers during the ministry of Jesus:

- Passover #1: This is recorded in John 2:13, near the beginning of Jesus' ministry.
- Passover #2: This is recorded in John 6:4, in the middle of Jesus' ministry.
- Passover #3: This is recorded in John 11:55 (and frequently mentioned afterwards), at the end of Jesus' ministry.

That means that the ministry of Jesus had to span something over two years. A fuller treatment would reveal that it spanned about three and a half years, but even if we assume it began immediately before Passover #1, the addition of two more Passovers shows that it lasted more than two years at a bare minimum.

That means the A.D. 30 date is out.

There is not enough time between the fifteenth year of Tiberius Caesar-- A.D. 29--and the next year's Passover to accomodate a ministry of at least two years.

The numbers don't add up.

As a result, the traditional date of Jesus' death--Friday, April 3, A.D. 33-- must be regarded as the correct one.

Can we be even more precise?

CLUE #7: "THE NINTH HOUR"

Matthew, Mark, and Luke each record that Jesus died about "the ninth hour" (Matthew 27:45-50, Mark 15:34-37, Luke 23:44-46).

"The ninth hour" is what we, today, would refer to as 3:00 p.m.

This allows us to narrow down the time of Jesus' death to a very specific point in history:

AROUND 1500 HOURS ON FRIDAY, 3 APRIL, 33 A.D.

<<http://www.ncregister.com/blog/jimmy-akin/when-precisely-did-jesus-die-the-year-month-day-and-hour-revealed>>

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE ☯ / ✨ #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, ***DEMOCRACY***; POPULAR ASSEMBLY} / ***HETEROS*** {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / ***TORAH*** {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {**#330** - FRIEND / REBELLIOUS / **#410** - YESHUA / KING} / ***HETEROS*** {**#352** - A PROVING TRIAL / MARY / **#421** - EXTREME WICKEDNESS} / ***TORAH*** {**#373** - FROM TRUTH INTO ERROR / **#472** - CURSE}



<http://www.grapple369.com/cosmos/Dali_Crucifixion_Hypercube.jpeg>

DEMOCRACY is based on the concept of popular sovereignty. In a direct democracy the public plays an active role in shaping and deciding policy. Representative democracy permits a transfer of the exercise of sovereignty from the people to a legislative body or an executive (or to some combination of legislature, executive and Judiciary). Many representative democracies provide limited direct democracy through referendum, initiative, and recall.

Parliamentary sovereignty refers to a representative democracy where the parliament is ultimately sovereign and not the executive power nor the judiciary.

VIEWS

1) Classical liberals such as Stuart Mill consider every individual as sovereign on oneself.

2) Realists view sovereignty as being untouchable and as guaranteed to legitimate nation-states.

3) Rationalists see sovereignty similarly to realists. However, rationalism states that the sovereignty of a nation-state may be violated in extreme circumstances, such as human rights abuses.

4) Internationalists believe that sovereignty is outdated and an unnecessary obstacle to achieving peace, in line with their belief of a 'global community'. In the light of the abuse of power by sovereign states such as Hitler's Germany or Stalin's Soviet Union, they argue that human beings are not necessarily protected by the state whose citizens they are, and that the respect for state sovereignty on which the UN Charter is founded is an obstacle to humanitarian intervention.

5) Anarchists and some libertarians deny the sovereignty of states and governments. Anarchists often argue for a specific individual kind of sovereignty, such as the Anarch as a sovereign individual. Salvador Dalí, for instance, talked of "anarcho-monarchist" (as usual for him, tongue in cheek); Antonin Artaud of Heliogabalus: Or, The Crowned Anarchist; Max Stirner of The Ego and Its Own; Georges Bataille and Jacques Derrida of a kind of "antisovereignty". Therefore, anarchists join a classical conception of the individual as sovereign of himself, which forms the basis of political consciousness. The unified consciousness is sovereignty over one's own body, as Nietzsche demonstrated (see also Pierre Klossowski's book on Nietzsche and the Vicious Circle). See also sovereignty of the individual and self-ownership.

6) Imperialists hold a view of sovereignty where power rightfully exists with those states that hold the greatest ability to impose the will of said state, by force or threat of force, over the populace or other states with weaker military or political will. They effectively deny the sovereignty of the individual in deference to either the 'good' of the whole, or to divine right.

According to Matteo Laruffa "sovereignty resides in every public action and policy as the exercise of executive powers by institutions open to the participation of citizens to the decision-making processes"

RELATION TO RULE OF LAW

Another topic is whether the law is held to be sovereign, that is, whether it is above political or other interference. Sovereign law constitutes a true state of law, meaning the letter of the law (if constitutionally correct) is applicable and enforceable, even when against the political will of the nation, as long as not formally changed following the constitutional procedure. Strictly speaking, any deviation from this principle constitutes

a revolution or a coup d'état, regardless of the intentions. <<https://en.wikipedia.org/wiki/Sovereignty>>

BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD:

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

SONS OF BELIAL ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

***EXPIRY* *OF* *ROMAN* *CATHOLIC* *MITHRAS* *CLAIMS* (G2983) *TO* *CHRISTIAN* *IDENTITY* UPON 22 APRIL 2019:**
@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION <— ETHICAL ENGAGEMENT }

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>>

"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019: @113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT} IT AGAIN. NO MAN TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF*
TIME), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO*
GET *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
POSSESS / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
SEAT *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
POWER) = #491 - PRINCIPLE OF CONTINUITY (#312 -
PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,
#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =
#38} 1) generator or male ancestor; 2) metaphor: *ZEUS*.; 3) God is
called the Father; 1a) either the nearest ancestor: father of the corporeal
nature, natural fathers, both parents; 1b) a more remote ancestor, the
founder of a race or tribe, progenitor of a people, forefather: so Abraham
is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers,
founders of a race; 1c) one advanced in years, a senior; 2a) the
originator and transmitter of anything; 2a1) the authors of a family or
society of persons animated by the same spirit as himself; 2a2) one who
has infused his own spirit into others, who actuates and governs their
minds; 2b) one who stands in a father's place and looks after another in
a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom
pupils trace back the knowledge and training they have received; 2c2)
the members of the Sanhedrin, whose prerogative it was by virtue of the
wisdom and experience in which they excelled, to take charge of the
interests of others; 3a) *OF* *THE* *STARS*, *THE* *HEAVENLY*
LUMINARIES, *BECAUSE* *HE* *IS* *THEIR* *CREATOR*,
UPHOLDER, *RULER*; 3b) of all rational and intelligent beings,
whether angels or men, because he is their creator, preserver, guardian
and protector; 3b1) of spiritual beings and of all men; 3c) of Christians,
as those who through Christ have been exalted to a specially close and
intimate relationship with God, and who no longer dread him as a stern
judge of sinners, but revere him as their reconciled and loving Father;
3d) the Father of Jesus Christ, as one whom God has united to himself in
the closest bond of love and intimacy, made acquainted with his purposes,
appointed to explain and carry out among men the plan of salvation, and
made to share also in his own divine nature; 3d1) *BY* *JESUS*
CHRIST *HIMSELF*; 3d2) by the apostles;**

YOUTUBE: "Personal Jesus (Depeche Mode)"

<https://www.youtube.com/watch?v=rSb_KYzIgUs>

"And when the people saw what Paul {**small; little**} had done, they lifted up their voices, saying in the speech of Lycaonia {**she-wolf**}, The gods are come down to us in the likeness of men. And they called Barnabas {**son of the prophet, or of consolation**}, ***JUPITER*** {**the father that helpeth**}; and Paul {**small; little**}, ***MERCURIUS*** {**an orator; an interpreter**}, because he was the chief speaker. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, And saying, Sirs, why do ye these things? ***WE* *ALSO* *ARE* *MEN* *OF* *LIKE* *PASSIONS* *WITH* *YOU*, *AND* *PREACH* *UNTO* *YOU* *THAT* *YE* *SHOULD* *TURN* *FROM* *THESE* *VANITIES* *UNTO* *THE* *LIVING* *GOD***, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways.

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

And there came thither certain Jews from Antioch {**speedy as a chariot**} and Iconium {**coming**}, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe {**a sting**}. And when they had preached the gospel to that city, and had taught many, they returned again to Lystra {**that dissolves or disperses**}, and to Iconium {**coming**}, and Antioch {**speedy as a chariot**}, confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." [Acts 14:11-22 KJV]

QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{
@1: Sup: 41 (#41); Ego: 41 (#41),**

@2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
 @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES*); Ego: 41 (#287),
 @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
 @9: Sup: 66 (#266 - *PRECEPT* / *STATUTE*); Ego: 42 (#390 - *SOVEREIGNTY* / *CROWN*),
 Male: #266; Feme: #390
 }

H117@{

@1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 7 (#13); Ego: 1 (#7),
 @3: Sup: 11 (#24); Ego: 4 (#11),
 @4: Sup: 21 (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 10 (#21),
 @5: Sup: 59 (#104 - I COMMIT NO FRAUD {%7}); Ego: 38 (#59),
 @6: Sup: 69 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 10 (#69),
 Male: #173; Feme: #69
 } // #231 <-- *JUXTAPOSITION* *CONTROL*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.
#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 60 (**#70**); Ego: 50 (**#60**),

@3: Sup: 69 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED**

ANIMALS {%13}); Ego: 9 (**#69**),

@4: Sup: 5 (**#144**); Ego: 17 (**#86 - I AM NOT A ROBBER OF FOOD**
{%10}),

Male: #144; Feme: #86

} // #86

**#231 as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA:
#0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea;
1b) of a tree; 1c) of kings, nations, gods; 2) great one, majestic one;
2a) of nobles, chieftains, servants;**

Nous: #41
Time:
Date:
Torah: [#1, #50, #10]@{
 @1: Sup: 1 (#1); Ego: 1 (#1),
 @2: Sup: 51 (#52); Ego: 50 (#51),
 @3: Sup: 61 (#113); Ego: 10 (#61),
Male: #113; Feme: #61
 } // #61
Dao: Playing with Reversal, Sameness in Difference
Tetra: #60 - Accumulation
 H26 - Great Domestication, Restraining Force,
I-Ching: Great Accumulating, The taming power of the
 great, Great storage, Potential energy

Latin: Exultabundus {**God who gives joy**} Alt: Lavyah
 {**Desireless Nature of God**} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso

Rehoboam {**Who sets the people at liberty**}

Prototype: *HOMOIOS* {#266 / #390} / HETEROS {#238 / #376} / TORAH {#248 / #381} HOMOIOS

Male Idea	#266	Telos	#390	Female Idea	
Playing with Reversal, Sameness in Difference	#41	41	41	#41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	#41	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications I AM NOT A MAN OF VIOLENCE {#2}	#42	84	123	#41	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture I AM NOT A ROBBER OF FOOD {#10}	#2	86	164	#41	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	#41	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	#41	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	#41	Playing with Reversal, Sameness in Difference
Important Distinctions, Trouble from Indulgence I AM NOT A ROBBER OF SACRED PROPERTY {#8}	#24	200	348	#61	Virtuous Humility at Using 'Beneath'
Strategic Reversal, Putting Oneself Behind	#66	266	390	#42	Generating Things, Reason's Modifications

Prototype: *HOMOIOS* {#266 - *PRECEPT* / *STATUTE* / #390 - *SOVEREIGNTY* / *CROWN*} / HETEROS {#238 / #376} / TORAH {#248 / #381}

<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H117>

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{
 @1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE {#2}**); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),

@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),
 @7: Sup: 44 (**#176**); Ego: 41 (**#287**),
 @8: Sup: 68 (**#244**); Ego: 24 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
 @9: Sup: 67 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),
Male: #311; Feme: #391
 } // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

H3467@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
 @2: Sup: 11 (**#16**); Ego: 6 (**#11**),
 @3: Sup: 68 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),
 @4: Sup: 78 (**#162**); Ego: 10 (**#78**),
 @5: Sup: 67 (**#229**); Ego: 70 (**#148 - I AM NOT A TRANSGRESSOR** {%12}),
Male: #229; Feme: #148
 } // **#391**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #380 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 (**#11**); Ego: 11 (**#11**),

@2: Sup: 62 (#73); Ego: 51 (#62),
 @3: Sup: 5 (#78); Ego: 24 (#86 - I AM NOT A ROBBER OF FOOD { %10 }),
 @4: Sup: 4 (#82); Ego: 80 (#166 - I AM NOT SLUGGISH { %11 }),
 Male: #82; Feme: #166
 } // #166

#391 as [#5, #6, #300, #10, #70] = yasha' (H3467): {UMBRA: #8 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to;

Nous: #41
 Time: 11:30 hrs
 Date: 2019.9.15
 Torah: [#1, #50, #10]@{
 @1: Sup: 1 (#1); Ego: 1 (#1),
 @2: Sup: 51 (#52); Ego: 50 (#51),
 @3: Sup: 61 (#113); Ego: 10 (#61),
 Male: #113; Feme: #61
 } // #61
 Dao: Playing with Reversal, Sameness in Difference
 Tetra: #60 - Accumulation
 H26 - Great Domestication, Restraining Force,
 I-Ching: Great Accumulating, The taming power of the great, Great storage, Potential energy
 Latin: Exultabundus {God who gives joy} Alt: Lavyah {Desireless Nature of God} {
 1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
 2. WILLS
 3. FRIENDLY DISTRIBUTION
 4. Aphoso
 }
 Rehoboam {Who sets the people at liberty}

Prototype: *HOMOIOS* {#311 / #391} / HETEROS {#283 / #377} / TORAH {#237 / #435} HOMOIOS

Male Idea	#311	Telos	#391	Female Idea	
Playing with Reversal, Sameness in Difference	#41	41	41	#41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	#41	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications I AM NOT A MAN OF VIOLENCE { %2 }	#42	84	123	#41	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture I AM NOT A ROBBER OF FOOD { %10 }	#2	86	164	#41	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	#41	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	#41	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	#41	Playing with Reversal, Sameness in Difference
Coinciding with Nature, Complying With Heaven	#68	244	311	#24	Important Distinctions, Trouble from Indulgence
Three Treasures	#67	311	391	#80	Primitivist Independence, Remaining in Isolation

Prototype: *HOMOIOS* {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901} / HETEROS {#283 / #377} / TORAH {#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL* / #435}

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H3467>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a *HOUSE*; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; 2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; 2a) instruction which aims at increasing virtue; 2b) chastisement, chastening, (of the evils with which God visits men for their amendment);

Can you #331 - NOT also see the dichotomy by a buffoonery notion of these PARIS RIOTS pictured within the news media as presumably an Islamic binomial mindset of an unreasoned methodology yet presumptuously claiming to dictate peace as conveying circularity of **#492 - AUTONOMOUS VOLUNTARY FREEWILL** (ie. either Liberty / Egalitarian depending upon the nuance) in being paradoxically entirely of a trinomial providence:

MADNESS AND DARKNESS IS UPON THE PEOPLE AS DERANGED HYSTERIA.

#902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS
#231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S
ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF
#273 - REASON ITSELF

KURT SHUBERT @ 0612 HOURS ON 15 APRIL 2019: "Dolf you're a
crack-up mate. Well done. 😂"

<[http://www.grapple369.com/Groundwork/
Marriage%20of%20FREXIT%20and%20BREXIT%20as%20Sapient%20Ec
onomy%2020190415.pdf](http://www.grapple369.com/Groundwork/Marriage%20of%20FREXIT%20and%20BREXIT%20as%20Sapient%20Ec
onomy%2020190415.pdf)>

- dolf

Initial Post: 15 April 2019