## -- MANAGING MAGGOTY FLY STRIKE WITH STRATEGIC CHEMICAL APPLICATION

(c) 2023 Dolf Leendert Boek, Revision: 2 May 2023

DOLF TO MEDIA DEFENCE @ 1416 HOURS ON 13 APRIL 2023: "I'm still recovering (ie. they released me very quickly) from the effects of a GENERAL ANAESTHETIC as medical procedure and will write this up when I am more cognitive.

Essentially we've COUNTER LEVERAGED the mechanism \#373 associated with IRISH REPUBLICANISM (1916-1920-PRESENT) / HIJACKING THE WORLD WAR ONE CENTENNIAL in favour of:

1) The RUSSIAN 33 - PHONEMES as language changes adopted from 1 JANUARY 1918,
2) Sectarian as ROMAN WORLDVIEW of the crucifixion on 3 APRIL 33 AD, and
3) Secular State as FASCIST IDENTITY of 1933 which is enumerated by both the REICH CONCORDAT and KITTEL's Volume 1 of the Theological Dictionary of the New Testament (TDNT)

And transitioned them from a BIPARTITE NUMBER PARADIGM to a TRIPARTITE NUMBER PARADIGM which supports the RUSSIAN / UKRAINIAN languages."

The issue is the \#373 common element between a DEATH THREAT [\#205, \#237-USE OF FORCE, \#315, \#321 \#333, \#342, \#373 ***] OF BUTCHERED \#419 - SLAUGHTERED MEAT PLACED WITHIN MY MAILBOX ON 15 NOVEMBER 2017 as being evidence of an unaccountable and obmutescence as \#373-HATRED perpetuated by localised and unconstitutional IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL) protagonists of seditious action pursuant to 26 MARCH 2017 attendance at MICHAEL JOHN GILMARTIN'S STAR HOTEL for a fillet minion lunch accompanying a moderate (ie. TOSS A BUMPER OR TWO DOWN OUR THROAT) consumption of alcohol, in making a reasonable objection to a ruckus disruption of a requested quiet amenity, then resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill a patron as a person then entirely unknown to either the hotel or myself:

- NOVICHOK poisoning event [\#291 / \#342 / \#373 *LUOSHU*] on 4 MARCH 2018
- GOOD FRIDAY AGREEMENT [\#298 / \#373 ***] on 10 APRIL 1998
- REICH CONCORDAT [\#291 / \#373 ***] on 20 JULY 1933

<http://www.grapple369.com/images/
ChristianWeddingsWithSwastikas.jpeg>


## AUSTRALIAN / IRISH CATHOLIC WEDDING 1920-30's WITH SWASTIKA

Unequivocally, I don't condone the NOVICHOK poisoning event [\#291 / \#342 / \#373] which occurred within the English city of Salisbury on 4 MARCH 2018 in an attempt to kill former GRU officer Sergei Skripal and his daughter Yulia.

Rather given such a \#373 perspective as our informal research associated intuition, we would reasonably postulate, that in the same manner BREXIT was supposedly (eg: for want of leadership the courts had to intervene: here and no further) a SOVEREIGN / AUTONOMY DYNAMIC as JUXTAPOSITION between BRITAIN and the EUROPEAN UNION, the 7 DYNAMITE TWEETS (ie. DOUBLE DIALECTIC) related to the NOVICHOK event of 4 MARCH 2018, might be considered to exhibit such a DIFFERENTIATION against EUROPEAN SOVEREIGN claims which are otherwise infatuated (eg: POLAND) with ROMAN GOVERNANCE.

## - VOODOO HOODOO -

"\#371 - *ALEXANDER* IS DONE... SERGEI HAD HIS DAY. WILL MAIYA BE NEXT? FLY STRIKE MAGGOTRY.

EACH AND EVERYONE. ALL GONE THIS WAY. ENDED BY A PRETEXT. VOODOO OF IDOLATRY."

YOUTUBE: "COMPARE THE MEERKAT (ALEKSANDR \& SERGEI SING)"
[https://www.youtube.com/watch?v=KfTsTvP93LU](https://www.youtube.com/watch?v=KfTsTvP93LU)

It is an indolent (ie. wanting to avoid activity or exertion; lazy) as non-sapient attitude to existence and contempt of being towards any civil reciprocity, which embodies the difficulty that we have with the UNITED NATION's myopia as a value statement expressed on the Vatican's recent rejection of its 'Doctrine of Discovery' (eg: PAPAL BULL 1493) which is not a mea culpa but an audacious presumption of a claimed piety \{ie. ROME's foundation stones @1- \#99 / \#297, @5- \#111 / \#333 are a basal self fixation possessing an inherent bestial attribution of depravity\} against the sovereign / autonomy dynamic itself.

## HANNAH BROCKHAUS (CNA) THE TABLET ON 30 APRIL 2023: "POPE WARNS OF THREAT OF TECHNOLOGICAL DOMINATION:

Pope Francis warned of the risk of technological domination and the threat it poses to culture and to our human ecology.

He also spoke about the false freedoms offered by both communism and consumerism, and encouraged people to seek out Christ's [\#33-3 APRIL / 33 AD / 2015] truth.
[REMINISCENT OF ADOLF HITLER'S TABLE IDEA @328 DICHOTOMY AND WITHOUT REFERENCE TO THE CHURCH'S GRIEVOUS SIN OF COVETOUSNESS, HE] quoted Jesus' words that "the truth will make you free" and said "*COMMUNISM* offered a 'freedom' that was restricted, limited from without, determined by someone else."
"Consumerism," instead, he added, "promises a hedonistic, conformist, libertine 'freedom' that enslaves people to consumption and to material objects."

On 30 APRIL the pope addressed approximately 250 people, including 30 students, from the Faculty of Information Technology and Bionics at the Pázmány Péter Catholic University in Budapest.

The visit marked the final meeting in Francis' three-day trip to Hungary's capital.

In his speech, Pope Francis made extensive reference to the 20th-century intellectual, Romano Guardini, a Catholic priest, theologian, and philosopher, and the author of the book "Letters from Lake Como: Explorations in Technology and the Human Race."
"Guardini did not demonise technology, which improves life and communication and brings many advantages, but he warned of the risk
that it might end up controlling, if not dominating, our lives," Pope Francis said.

The priest, he added, "foresaw a great threat: '[in that case] we lose all the inner contact that we might have derived from a sense of proportion and the following of natural forms. We become inwardly devoid of form, proportion, and direction. We arbitrarily fix our goals and force the mastered powers of nature to bring them to fulfilment.'"

Francis said Guardini "left posterity with a troubling question, 'What will become of life if it is delivered up to the power of this \#71 -
*DOMINION* [WHICH IS INCONTROVERTIBLY EVIDENCED HERE BY *ECLIPSE* *REFERENCING* AS BEING THEFT OF INTELLECTUAL PROPERTY]?'"

The pope added that he did not want to encourage pessimism but to reflect on the "hubris of pride and power denounced at the dawn of European culture by the poet Homer, which the technocratic paradigm exacerbates, and threatens, through a certain use of algorithms, to further destabilise our human ecology."

The pope in his speech also addressed the importance of culture, which he described as "the 'cultivation' of our humanity and its foundational relationships: with the transcendent, with society, with history, and with creation." [https://www.thetablet.co.uk/news/17009/pope-warns-of-threat-of-technological-domination](https://www.thetablet.co.uk/news/17009/pope-warns-of-threat-of-technological-domination)

That all AUSTRALIAN ROMAN CATHOLIC ARCHBISHOPS have by email @
1636 HOURS ON 29 JANUARY 2023 been advised that the are not permitted, whether by impetus of IRISH REPUBLICAN ACTIVISM (eg:
\#373-*APHELION* / \#298-*GOOD* *FRIDAY* *AGREEMENT*
10 APRIL 1998) or sectarian action such as the PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: \#449 / \#503-13 MARCH 2015 to have any usage or retention of my INTELLECTUAL PROPERTY and ought to publicly FORESWEAR any continuing association.

- CHILDREN TO COME -
[Written 30 May 2022]
"JESUS LOVES ME, SO I HAVE HEARD.
THE *BLESSING*BE. TRUE TO HIS *WORD*.

$$
\begin{gathered}
\text { A DOVE *DESCENDS* } \\
\text { OF *MERCIES* ABOVE. } \\
\text { HEAVEN CONTENDS. } \\
\text { BY BOUNDLESS LOVE." \{@9: Sup: 34 - KINSHIP: CH'IN (\#336- } \\
\text { CRUCIFIXION } 3 \text { APRIL } 33 \text { AD); Ego: 66 - DEPARTURE: CH'U (\#373 - } \\
\text { *APHELION*)\} }
\end{gathered}
$$

YOUTUBE: "NO LIGHT, NO LIGHT (FLORENCE + THE MACHINE)"
[https://www.youtube.com/watch?v=HGH-4jQZRcc](https://www.youtube.com/watch?v=HGH-4jQZRcc)

- TOTAL SOLAR ECLIPSE (NOUS: \#44; \#393; \#404 -
*PERIHELION*; \#489 - *PARTING* *OF* *WAYS* *POEM*): 20 MARCH 2015 (AEST)
- TOTAL SOLAR ECLIPSE (NOUS: \#36-*ANZAC* *DAY*; \#298, \#325, \#336, \#373 - *APHELION* \#393): 3 JULY 2019 (AEST)
- TOTAL SOLAR ECLIPSE (NOUS: \#44; \#297, \#325, \#336, \#342*PERIHELION*, \#383-*JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER's BIRTHDAY): 20 APRIL 2023 (AEST) - EXMOUTH

[http://www.grapple369.com/images/Screaming-Nutbag.jpeg](http://www.grapple369.com/images/Screaming-Nutbag.jpeg)
SIMIAN MONKEY (\#700-SALE STREET MURAL AUTHORISED BY WELLINGTON SHIRE COUNCIL) as SCREAMING.NUTBAG@gmail.com

NCA NEWSWIRE @ 2045 HOURS ON 20 APRIL 2023: "MOTHER, TEEN SON SWIM TO SHORE AFTER *PLANE* DITCHED IN SEA: A pilot and her teenaged son had moments to get out of their light *PLANE* when it ditched into the sea, before swimming to safety, in a hair-raising emergency. Michelle Yeats was flying back to Perth with her 15-year-old son Jake after viewing the *SOLAR* *ECLIPSE* in Western

Australia's north when the *PLANE*'s engine cut out near North Fremantle about 1700 hours.

Ms Yeats says the *PLANE* started to behave strangely, prompting her to send a may day and make a snap decision to try for a water landing off Leightons Beach.
"Mate, we've just had engine failure, we're going to have to land on the beach," she told the ABC she said to her son.
"He was like 'for real, are you for real?'. I said, 'hopefully this is the most exciting thing that's going to happen in your life and we're going to be okay.'"

Ms Yeats, a commercial pilot, said she had trained for such a landing "many, many times", but did not ever expect to have to do it for real." <https://www.news.com.au/travel/travel-updates/incidents/mother-teen-son-swim-to-shore-after-plane-ditches-in-sea/news-story/ 93e8bfc4807dfc0cadcda65e1c7e595a>

Especially in the circumstance where many immigrants who have implicitly a Roman Catholic (eg: Irish / Italians) adherence, a derivation thereof, or some other dominant state based sectarian belief, similarly (eg: CHRISTIAN SUKKAR, who told his followers to drag LGBTQ activists 'by their f@cking hair' says a counter protest on 21 MARCH 2023 was intended to send a message) have a haughty pretension to piety manifested as an entitlement against their OATH OF CITIZENSHIP and the foundations to sovereignty of the nation and its inherent demography.

Accordingly they are aware of an intention to pursue LEGAL ACTION at a convenient time, related to unlawful use of my INTELLECTUAL PROPERTY as a theoretical NOUMENON / GODHEAD and SOVEREIGN / SACRED substantiation of my sapient RELIGIOUS BELIEF associated (UNIVERSAL LAW --> FORMULA OF HUMANITY --> FORMULA OF AUTONOMY) to same sex identity.

We do not need to remind the Victorian populace as to the nature of any justification and entitlement which is the self-righteous (FERVENT EASTER PASSION) disposition of mind that lays at the foundation of IRISH REPUBLICAN ACTIVISM (ie. leprechaun mafia and banshee
slanderers against life) and what licentious atrocity they are capable of perpetuating.

Such as the Russell Street bomber's thesis, entitled "SEEING WHO'S WHO: IDENTIFYING A VIOLENTLY OPPOSITIONAL SENSE OF SELF AND

OTHER WHICH IS EMERGING FROM AN IMMORAL DISCOURSE OF PUNISHMENT AND REVENGE" is not available to the public for safety reasons and access is for the present, restricted until NOVEMBER 2027.

RUSSELL STREET *BOMBING* *EVENT*: \#222 - *EASTER* *THURSDAY* 27 MARCH 1986 as [\#65, \#41, \#17, \#57, \#33, \#9] ACTION = anomía (G458): 1) the condition of without law; 1a) because ignorant of it; 1b) because of violating it; 2) *CONTEMPT* *AND* *VIOLATION* *OF* *LAW*, *INIQUITY*, *WICKEDNESS*

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\begin{array}{lll}
\text { \#41 } & \text { \#1 } & \text { \#57 } \\
\# 49 & \text { \#33 } & \text { \#17 } \\
\# 9 & \text { \#65 } & \text { \#25 }
\end{array}
$$

= \#99 / \#297 \{\#ONE: \#296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION \#1\} = tsûwr (H6697): *ROCK* / \#297 = râbats (H7257) : *LAYING*
(*STONES*) [Isaiah 54:11]
\# 296 - *EASTER* *THURSDAY* 27 MARCH 1986 as [\#70, \#6, \#20, \#200] / [\#6, \#70, \#20, \#200] = ‘âkar (H5916): \{UMBRA: \#290 \% \#41 = \#3\} 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) *TO* *BE* *DISTURBED*, *BE* *STIRRED* *UP*; 1b2) *DISTURBANCE*, *CALAMITY* (participle);
\#297 as [\#5, \#50, \#5, \#2, \#30, \#5, \#80, \#70, \#50] = emblépō (G1689): \{UMBRA: \#962 \% \#41 = \#19\} 1) to turn one's eyes on; 2) look at; 3) metaphor: *TO* *LOOK* *AT* *WITH* *THE* *MIND*, *TO* *CONSIDER*;

YOUTUBE: "HANS ZIMMER - TIME (CYBERDESIGN REMIX) / ADELE HELLO (3RD VERSION) [AN EDGE MASHUP]"
[https://www.youtube.com/watch?v=xFMbKIGp6Lg](https://www.youtube.com/watch?v=xFMbKIGp6Lg)

- PARTING OF WAYS -
[Thoughts of 27 MARCH 1986]
"ANSWER THE PHONE WILL YA.
MY * DAUGHTER* IS IN THE STREET.
ANSWER THE PHONE WILL YA.
FLESH \#115 - *BURNING* LIKE BLAZING \#115 - *WHEAT*.
\{@9: Sup: 76-AGGRAVATION: CHU (\#492); Ego: 29 DECISIVENESS: TUAN (\#489)\}

JUST ANSWER THE PHONE.
THERE'S NOT A \#115 - *PLANE* IN SIGHT.
DON'T LEAVE HER ALONE. WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE AND EVERY WINDOW SILL.
DRAWN BY EMPATHY OF JADE. \{@17: Sup: 63-WATCH: SHIH (\#839); Ego: 27 - DUTIES: SHIH (\#821)\}
FOR THE THINGS WE HOLD STILL." \{@18: Sup: 41 - RESPONSE: YING (\#880); Ego: 18 - WAITING: HSI (\#839)\}
\#115-(Hebrew: מָטוֹס): *AEROPLANE*
\#115 as [\#50, \#1, \#50, \#8, \#6] = 'ânach (H584): \{UMBRA: \#59 \% \#41 = \#18\} 1) (Niphal) *SIGH*, groan (in pain or grief), gasp; 1a) moan (of cattle);
\#115 as [\#10, \#100, \#4, \#1] = yeqêdâ' (H3346): \{UMBRA: \#119 \% \#41 = \#37\} 1) a *BURNING*;
\#115 as [\#40, \#30, \#10, \#30, \#5] = melîylâh (H4425): \{UMBRA: \#115 \% \#41 = \#33\} 1) ear (of *WHEAT*), head (of wheat);
[http://www.grapple369.com/?idea:489,492,821,839,880](http://www.grapple369.com/?idea:489,492,821,839,880)

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\#489 = \#451 - PRAXIS OF RATIONALITY + \#38 - FULLNESS (SHENG) as [\#2, \#50, \#2, \#30, \#400, \#5] /
\#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#50, \#2, \#30, \#400, \#10] = nebêlâh (H5038): \{UMBRA: \#87 \% \#41 = \#5\} 1) carcass, *CORPSE*; 1a) of humans, idols, animals;
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\#489 = \#451 - PRAXIS OF RATIONALITY + \#38 - FULLNESS (SHENG) as [\#6, \#30, \#40, \#8, \#400, \#5] = mee chittâh (H4288): \{UMBRA: \#453 \% \#41 = \#2\} 1) destruction, ruin, terror, a breaking; 1a) *TERROR*, *DISMAY*, *OBJECT* *OF* *TERROR*; 1b) ruin;
\#489 = \#451 - PRAXIS OF RATIONALITY + \#38 - FULLNESS (SHENG) as [\#5, \#50, \#5, \#100, \#3, \#5, \#10, \#300, \#1, \#10] = energéō (G1754): \{UMBRA: \#968 \% \#41 = \#25\} 1) *TO* *BE*
*OPERATIVE*, *BE* *AT* *WORK*, *PUT* *FORTH* *POWER*; 1a) to work for one, aid one; 2) to effect; 3) to display one's activity, show one's self operative;

## WHERE \#489 = \#451 - PRAXIS OF RATIONALITY + \#38 -

FULLNESS (SHENG): "According to most ancient works of Chinese philosophy, the common good should take precedence over private benefits in areas of *MORAL* *CONFLICT*. For this reason, the Chinese language has no exact equivalent for our modem Western notion of privacy.

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    #84 - NOUMENON RESONANCE ON 14 APRIL 2023 as [#6, #5,
#3, #30, #600] /
    #89 - NOUMENON RESONANCE ON 14 APRIL 2023 as [#50, #3,
#30, #6] /
#456 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION
(JUI) as [#2, #5, #3, #30, #6, #400, #10] /
#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS
(SHENG) as [#50, #3, #30, #6, #400] = gâlâh (H1540): {UMBRA:
#38 % #41 = #38} 1) to uncover, remove; 1a) (Qal); 1a1) to
uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal);
1b1) (reflexive); i) to uncover oneself; ii) to discover or show oneself;
iii) to reveal himself (of God); 1b2) (passive); i) to be uncovered; ii) to
be disclosed, be discovered; iii) to be revealed; 1b3) to be removed; 1c)
(Piel); 1c1) to uncover (nakedness); i) nakedness; ii) general; 1c2) to
disclose, discover, lay bare; 1c3) *TO* *MAKE* *KNOWN*, *SHOW*,
*REVEAL*; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael);
1g1) to be uncovered; 1g2) to reveal oneself;
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## "HE *DISCOVERETH*-H1540 DEEP THINGS OUT OF DARKNESS, AND BRINGETH OUT TO LIGHT THE SHADOW OF DEATH." [Job 12:22]

The term translated as "private" (szu) carries the pejorative sense of "selfishness." Those who love profit serve the interests of private "gates" (for example, private patrons or heterodox schools of philosophy), rather than the common good, which calls for selfless devotion to duty.

APPRAISAL \#4: With slight prosperity, subservience
Functions as gateway for great men.
FATHOMING \#4: Minor prosperity, proper subservience, Means: He serves the worthy and humane.

The theme of subservience appears appropriately in Appraisal 4, assigned to members of the bureaucracy. The Chinese graph for "subservience"
shows a figure with the head bowed low and the eye turned in. The individual is fit for office only after humility, obedience, and the powers of self-reflection have been developed. In the desire to discharge his obligations to others, the individual comes to disregard his own prosperity." [@1, page 256]

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\#432-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#30, \#2, \#400] /
\#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#2, \#50, \#400, \#600] = bath (H1323): \{UMBRA: \#402 \% \#41 = \#33\} 1) *DAUGHTER*; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) *AS* *POLITE* *ADDRESS*; 1a2) as designation of women of a particular place; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character; 1b) young women, *WOMEN*;
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> \#418 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#6, \#10, \#2, \#100, \#300] / [\#10, \#2, \#100, \#300, \#6] /

\#432 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#30, \#2, \#100, \#300] /
\#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#40, \#2, \#100, \#300, \#10, \#600] / [\#30, \#2, \#100, \#300, \#50, \#10] = bâqash (H1245): \{UMBRA: \#402 \% \#41 = \#33\} 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) *TO* *SEEK* *THE* *FACE*; 1a4) *TO* *DESIRE*, *DEMAND*; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought;
\#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#60, \#2, \#30, \#400] = çibbôleth (H5451): \{UMBRA: \#492 \% \#41 = \#41\} 1) an ear of grain or *WHEAT*;

[^0]
#### Abstract

WHERE \#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING): "Yang's characterization of yin ch'i is crucial to our analysis of the larger cyclic patterns at work. Yang chooses to describe yin's activity as HSIN, a graph which can be understood in at least three ways: HSIN may mean "faithfully" (i.e., without fail), as in my translation. The climax of yang ch'i above "without fail" spontaneously provokes the birth of yin ch'i below. This definition underscores the regularity and inevitability of cosmic response, a theme emphasized by the Head text of Tetragram 1 assigned to the winter solstice. But assuming that Yang's language plays off both Tetragram 1 and the Changes, we may also wish to read HSIN as "expanding."


\#301 - NOUMENON RESONANCE ON 27 MARCH 1986 as [\#80, \#100, \#1, \#60, \#10, \#50] /
\#451 - PRAXIS OF RATIONALITY as [\#80, \#100, \#1, \#60, \#10, \#200] /
\#456 = \#451 - PRAXIS OF RATIONALITY + \#14-PENETRATION (JUI) as [\#80, \#100, \#1, \#60, \#5, \#10, \#200] = prâxis (G4234): \{UMBRA: \#451 \% \#41 = \#41\} 1) *A* *DOING*, *A* *MODE* *OF* *ACTING*, *A* *DEAL*, *A* *TRANSACTION*; 1a) the doings of the apostles; 1b) in a bad sense, wicked deed, crime, wicked doings (our practices i.e. trickery); 2) a thing to be done, business;

NOTE WITHIN COMMENTARY ON TETRA \#14-PENETRATION (JUI) / \#456: The sagely HSIN operates by strict standards, derived from cosmic norms which Michael NYLAN's commentary proposes that the notion Five Gauges is an epithet for the five cosmic phases of Water, Fire, Wood, Metal and Earth.
\#73 - Empty (NORTH: Without - WANG), so as to store them [the myriad things].
\#146 - Move (EAST: Extending - CHIH), so as to catalyze them.
\#219 - Exalt (SOUTH: Covering - MENG), so as to make them approach.
\#292 - Pare (WEST: Completing - CH'IU), so as to *REGULATE* them.
<-- *NOUMENON* *RESONANCE* *FOR* RUSSELL STREET BOMBING OF 27 MARCH 1986
\#365 - End (CENTRE: Hidden - MING), so as to seclude them.

Because of his unfailing utility, the sage is employed in high, even royal office, where he is given "riches and rank without measure" (another Ten Thousands Measures?) sufficient to "match his charismatic virtue." [@1, pages 449, 450]

Those texts remind us that the alternating expansion and contraction of yin and yang ch'i provides the momentum for all phenomenal change through time and space. Finally, there is the curious gloss offered by the

Sung commentator Ssuma Kuang. In the absence of any context, it may point to colloquial usage by which HSIN refers to the fuse of the *FIRECRACKER*. A fuse is an excellent metaphor for the catalyzing properties of nascent yin ch'i, for its modest start will in time produce the most *STARTLING* of changes. Like most HAN thinkers, YANG HSIUNG subscribed to prevailing beliefs about the *SACRED* *ORIGINS* *OF* *LANGUAGE*; for him, *MORAL* *CONNECTIONS* are often revealed by homonyms. It is tempting, then, to apply all three descriptions to yin's activity in reading the following texts.

[^1]APPRAISAL \#1: Six, as trunk, sets the pattern, Making Five, the branches, well arranged.
FATHOMING \#1: Six, as trunk, setting patterns
Means: He adheres to the ruler. <-- *DIEU* *ET* *MON* *DROIT*

[^2]

The number symbolism used here is somewhat confusing. According to the "Great Commentary" to the Changes, the number 6 (ie. \#364 of \#729 = 9x9x9) corresponds to yin and Earth, while 5 (ie. \#365 of \#729 = 9x9x9) is assigned to yang and Heaven. If we assume that Yang adopts the Changes numerology, then we might read these lines as proof of Yang's eclectic philosophy, for they make yin ch'i the ineffable fountainhead of all the various yang manifestations, as in classical Taoist philosophy." [@1, page 267]

## RUSSIAN ATTEMPTS TO RATIONALISE THE PRIMORDIAL WORLD WITH THE ALPHABET

The Manuscript Department of the State Historical Museum (GIM, Moscow) holds a notable example of later Russian chronicle writing that contains a unique and extensive legendary account of the initial opening up of the Russian north, including a description of Arctic navigation routes. THE PSKOV CHRONICLE (entitled '*THE* *BOOK* *AT* *THE* *BEGINNING* *OF* *THE* *PRIMORDIAL* *WORLD*
*ACCORDING* *TO* *THE* *ALPHABET* [Abecediary]') is extant in only one copy, dated 1689 (GIM, I. E. Zabelin Collection, No. 460/468 (129)-Q). Zabelin (1820-1908) was one of the founders and organizers of the Historical Museum in Moscow; he was also a famous historian of Moscow, a specialist on the history of everyday life, habits and customs, an archaeologist, and a connoisseur and collector of manuscripts.

Wherein is expressed an Occult Version of the Early Medieval History of Russia and Description of Arctic Navigation Routes. The geomantic figures in the text of THE PSKOV CHRONICLE are not arranged in the intricate
compositions as connections to astrology (ie. there is no chronological BIBLICAL knowledge that the 19 year metonic cycle upon the equinox of 20 MARCH 1901 can be related: $19 \times 293$ tropical years = 5567 + 293 = 40 AM to the Jewish Temple priestly cycle: $24 \times 7$ x 13 = \#2184 as $6 \times \# 364 \times 49=6 \mathrm{~J}=107016$ days as $364 \times 294$ years or $365.2423 \times 293$ tropical years as expressed by the Genesis parallelism which is the Jewish Book of Time Divisions by Jubilees, Weeks and Days) and a concomitant fatalistic view of history, since it mentions astrological houses. The prophecy on the final destiny of the world, which is attached to the Chronicle, also has geomantic figures inserted in the text, and one of the headings includes the four elements and zodiacal constellations. [@2, pages 4, 5]

YOUTUBE: "Meerkat Ancestors Arrive in Russia"
[https://www.youtube.com/watch?v=RFAiw__nSB8](https://www.youtube.com/watch?v=RFAiw__nSB8)

<https://www.hakluyt.com/downloadable_files/Journal/ Pskov\%20chronicle.pdf>

The Chronicle contains a considerable amount of information on the opening up of the vast expanses of the Russian north such as the Northern Dvina basin, the White Sea and the Arctic Ocean coastline (fol. 22 v -fol. 26 v of the manuscript; see maps 1 and 2 ).

The Chronicle reflects beyond doubt the fact that its compiler was familiar with the basic elements of the Russian scholastic educational tradition. The Chronicle is entitled This Book at the Beginning of the Primordial World According to the Alphabet' (fol. 3". However, the text is not organized alphabetically, and it is clear that according to the Alphabet' in this case means 'following the Azbukovnik'. Azbukovniks were the alphabetically arranged reference books of the time and indispensable sources of encyclopaedic knowledge. The compiler of the Chronicle, who was equally interested in history and geography, possessed substantial
knowledge of both theology and occult tradition, and was also familiar with rhetorical techniques in writing and clearly influenced by scholastic education. He was definitely a member of the 17th-century Russian intellectual elite on the eve of the reforms of Peter I.

According to Wikipedia references on the GEOMANTIC FIGURES numbering 16 which are equivalent to those expressed within THE PSKOV CHRONICLE, where each geomantic figure represents a certain *FORMED* *STATE* *OF* *THE* *WORLD* *OR* *THE* *MIND* and can be interpreted in various ways based upon the query put forth and the method used to generate the figures. When geomancy was introduced to Europe in the Middle Ages, the figures acquired astrological meanings and new forms of interpretation. The figures bear superficial resemblance to the BA GUA, the eight trigrams used in the I CHING, a Chinese classic text. [https://en.wikipedia.org/wiki/Geomantic_figures](https://en.wikipedia.org/wiki/Geomantic_figures)

## RULING ELEMENT / FIGURES RULED

FIRE - Laetitia, Cauda Draconis, Fortuna Minor, Amissio
AIR - Puer, Rubeus, Acquisitio, Conjunctio
WATER - Populus, Via, Albus, Puella
EARTH - Fortuna Major, Tristitia, Caput Draconis, Carcer
In the Middle Ages, when geomancy was introduced to CATHOLIC
EUROPE where astrology was the foremost occult science, the geomantic figures obtained astrological correspondences to the Zodiac and to the visible planets. Based on their zodiacal correspondences, astrologers assigned new elemental rulerships (henceforth known as outer elemental rulers, whereas the previous elemental assignments will be known as inner elemental rulers) based on the element of their zodiacal ruler. The exceptions to the planetary rulerships were the figures Cauda Draconis and Caput Draconis, which were assigned to the northern and southern lunar nodes instead.

| PLANET | DIURNAL FIGURE | NOCTURNAL FIGURE |
| :--- | :--- | :--- |
| SUN | Fortuna Major | Fortuna Minor |
| MOON | Populus | Via |
| MERCURY | Albus | Conjunctio |
| VENUS | Puella | Amissio |
| MARS | Puer | Rubeus |
| JUPITER | Acquisitio | Laetitia |
| SATURN | Tristitia | Carcer |
| Lunar nodes | Caput Draconis | Cauda Draconis |

Thusly the *PRIMORDIAL* *WORLD* has a DEMIURGE relationship to the ROMAN GOVERNANCE BIPARTITE (@1-\#99 / \#297, @5-\#111 / \#333) NOTION OF NUMBER: \#15-SATURN ... \#34-JUPITER ... \#65
(???) - MARS ... \#111-SUN ... \#175 - VENUS ... \#260 - MERCURY ... \#369-MOON PROTOTYPES. However, the moment you consider the unfolding of historical events in an attempt to quantify cosmological patterns which THE PSKOV CHRONICLE seems to aspire to do (from the little we know), it will involve KITTEL's volume 1 of the THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT (TDNT) published in 1933 when he was a member of the NAZI PARTY. Wherein the explanation of the COURSE-trochos OF NATURE-genesis [James 3:6] is insubstantial astrological fluff: "AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS." [Romans 1:23] (cf: zodiology, brontology (4Q318), and astrology (4Q186, 4Q318) Dead Seas Scrolls discovered after WWII)

However the TRIPARTITE NUMBER alternative view as order of the NATURAL YEAR (\#364.5 days but \#364 / \#365-DYNAMIC $=9 \times 9 \times 9=$ 729) which is expressed by THE CANON OF SUPREME MYSTERY OF 4 BCE and the TORAH [Genesis 1:1] by observed lexicon declension similarly anchors the TETRAD \#6 - CONTRARIETY (LI) / POLARISING relative to the 4.5 days of 13-17 JANUARY: "The eighty-one tetragrams evolve from Without. Heaven's dazzling light comes out of the infinite; its fiery brilliance comes out of the boundless. Therefore, the time that corresponds to Without is Mysterious indeed! For this reason, Heaven's Way is to:
\#73 - Empty (NORTH: Without - WANG), so as to store them [the myriad things].
\#146 - Move (EAST: Extending - CHIH), so as to catalyze them.
\#219 - Exalt (SOUTH: Covering - MENG), so as to make them approach.
\#292 - Pare (WEST: Completing - CH'IU), so as to *REGULATE* them. \#365 - End (CENTRE: Hidden - MING), so as to seclude them.
[https://www.grapple369.com/nature.html](https://www.grapple369.com/nature.html)
So profound is it that none can fathom it! So glorious is it that none can surpass it!" [@1, page 450]

The ancient Greeks believed that there were four quintessential elements that everything was made up of: EARTH, WATER, AIR, and FIRE. This theory was suggested around 450 BC , and it was later supported and added to by Aristotle. Within China however, the pragmatic Daoist saw five base elements in their \#205 - PRINCIPLE OF PERSISTENCE model are EARTH as CENTRE, FIRE as SOUTH, WATER as NORTH, METAL as WEST, and WOOD as EAST. They developed this model from the patterns of the universe easily discernible to anyone who is a careful observer.
"The Mystery of which we speak in hidden places, as dazzling light from the infinite and fiery brilliance out of the boundless unfolds (LI or chang: 'to expand') the myriad species (categories) from the *PRIMORDIAL* *CHAOS* as the holding place for Being, without revealing a form of its own:

\author{

+ 0, 27, 54 \{ie. Realm of its Nature as Heaven - Formula of Universal Law: REMEMBER THE SABBATH\} <br> $+0,9,18$ \{ie. System's Cosmology as Earth - Formula of Humanity: HONOUR PARENTS\} <br> + 0, 3, 6 \{ie. Self identity - Formula of Autonomy: DO NOT KILL\} <br> $+1,2,3$ \{ie. Formula of Progression of individual phenomena (Wan Wu): AVOID HETERONOMY AGAINST AUTONOMY\}
}
= Tetragrammation hierarchy value as NUMBER.
$+0,81,9\left(9^{2}+1\right) / 2=\# 369$ \{ie. Organization of the myriad or number of things: (Human Discriminating Norm) DO NOT STEAL\}

TEMPORAL CORRESPONDENCE 4.5 days $\mathbf{x}$ \#81 = 364.5 days AS COURSE-trochos OF NATURE-genesis [James 3:6]

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#71 #1 #11
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\#61 \#81 \#21
\#51 \#41 \#31 = \#164 - PRINCIPLE OF MATERIALITY + \#205 -

PRINCIPLE OF PERSISTENCE (ONTIC value relative to 10 COMMANDMENTS) $=$ \#369

## OBLIGATING NORM: DO NOT BEAR FALSE WITNESS MANIFESTING NORM: DO NOT COVET

The Confucian concept LI is also rendered as \#48-RITUAL (21-25 JULY as THRONES within the Celestial Hierarchy), "proper conduct," or "propriety." Originally LI denoted court rites performed to sustain social and cosmic order. Confucians, however, reinterpreted it to mean formal social roles and institutions that, in their view, the ancients had abstracted from cosmic models to order communal life. From customary patterns, LI came to mean conventional norms, yielding a new concept of an internalized code of civility that defined proper human conduct. A derivative of natural order, $\mathbf{L I}$ retains a cosmic role in its enchantment of human experience by harmonizing it with nature. [Ref:
www.britannica.com]

[http://www.grapple369.com/images/tetrayear.jpeg](http://www.grapple369.com/images/tetrayear.jpeg)
"IN THE BEGINNING *GOD* \{'ĕlôhîym (H430): 13 JANUARY [ \# $\quad$ 116, \#126], 24 MAY (PENTECOST 33 AD) [ \#68 - *DIMMING* / *RIGHTS* (MENG), \#106]\} *CREATED* \{bârâ' (H1254): 13 JANUARY [ \#215], 24 MAY (PENTECOST 33 AD) [ \#223]\} THE *HEAVEN* \{24 MAY (PENTECOST 33 AD) [ \#435]\} AND THE *EARTH* \{'erets (H776): 13 JANUARY [ \#313, \#359], 3 APRIL (CRUCIFIXION 33 AD) [ \#331, \#336, \#337, \#351], 24 MAY (PENTECOST 33 AD) [ \#296, \#371]\}.

```
AND THE *EARTH* {'erets (H776): 13 JANUARY [ #313, #359],
3 APRIL (CRUCIFIXION 33 AD) [ #331, #336, #337,
    #351], 24 MAY (PENTECOST 33 AD) [ #296, #371]} WAS
WITHOUT *FORM* {ôhûw (H8414): 13 JANUARY [ #419]}, AND
VOID; AND *DARKNESS* {chôshek (H2822): 13 JANUARY [ #339,
    #364], 3 APRIL (CRUCIFIXION 33 AD) [ #334, #336], }2
MAY (PENTECOST 33 AD) [ #364]} WAS UPON THE *FACE*
{pânîym (H6440): 13 JANUARY [ #151, #215, #226], 3
APRIL (CRUCIFIXION 33 AD) [ #180, #256], 24 MAY
(PENTECOST 33 AD) [ #176, #202, #230, #236]} OF THE
*DEEP* {thôwm (H8415): 24 MAY (PENTECOST 33 AD)
[ #451]}.
```

AND THE *SPIRIT* \{rûwach (H7307): 13 JANUARY [ \# 226], 24 MAY (PENTECOST 33 AD) [ \#230, \#236, \#244]\} OF GOD \{’ĕlôhîym (H430): 13 JANUARY [ \#116, \#126], 24 MAY (PENTECOST 33 AD) [ \#68 - *DIMMING* / *RIGHTS* (MENG), \#106]\} MOVED UPON THE *FACE* \{pânîym (H6440): 13 JANUARY [ \# 151, \#215, \#226], 3 APRIL (CRUCIFIXION 33 AD) [ \#180, \#256], 24 MAY (PENTECOST 33 AD)


It fashions the stuff of（ie．gives birth to and nourishes）
＊EMPTINESS＊and＊FORMLESSNESS＊（of the primordial chaos），giving birth to the regulations［ie．the circular motion of the sun and moon which had a grand inception at midnight on the new moon of solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU（太初：tài chū meaning the absolute beginning）CALENDAR deployed to this present day］．Tied to the gods in Heaven and the spirits on Earth，it fixes the models（mo：numbers or shu：calculations）．It pervades and assimilates past and present，originating the categories．It unfolds and intersperses yin and yang，generating the chi＇i（as the vitality which informs the entire cosmos and binds all humans to the rest of phenomena）．＂［Nylan，Hsuan LI（Evolution of the Mystery），Canon of Supreme Mystery 1993：429，64］

There are several issues here in that the CHINESE LANGUAGE BIBLE translation does not conform to an understanding of the COURSE－trochos OF NATURE－genesis［James 3：6］for which there are gaps which requires knowledge of the \＃451－PRAXIS OF RATIONALITY SPECTRUM， but rather has a linguistic apprehension which is directed towards a PYTHAGOREAN NOMENCLATURE CONCEPTION and basis of idolatry．

If this is the COURSE OF NATURE［James 3：6；Romans 1：20－28］as understood in 4 BCE to 57 AD is designated by words which here are Chinese but could be Russian or any other language conforming to the \＃451－PRAXIS OF RATIONALITY SPECTRUM：
［中，周，磒，閑，少，戻，上，幹，扶，羡，差，童，增，銳，達，交，贾，傒，從，進，釋，格，夷，樂，爭，務，事，更，斷，毅，裝，衆，密，親，斂，彊，晬，盛，居，法，應，迎，遇，暳，大，廓，文，禮，逃，唐，常，度，永，昆，減，唫，守，翕，聚，積，飾，疑，視，沈，內，去，晦，瞢，窮，割，止，堅，成，閯，失，劇，馴，將，難，勤，養］

## Chinese English Pinyin Dictionary

＜https：／／chinese．yabla．com／chinese－english－pinyin－dictionary．php＞

What then is the meaning of this (ie. as LGBTIQ Community substantiation of religious belief): "IN THE BEGINNING WAS THE *WORD*-G3056:, AND THE *WORD*-G3056: WAS WITH GOD, AND THE *WORD*-G3056: WAS GOD.

THE SAME WAS IN THE BEGINNING WITH GOD.
> \#215 - NOUMENON RESONANCE FOR 13 JANUARY as [\#5, \#10, \#200] = heîs (G1520): \{UMBRA: \#215 \% \#41 = \#10\} 1) one;

*ALL*-G3956: THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS NOT *ANY*-G1520: THING MADE THAT WAS MADE. IN HIM WAS LIFE; AND THE LIFE WAS THE LIGHT OF MEN." [John 1:1-4]"
[http://www.grapple369.com/?date:2023.1.13\&bible:John@1:1](http://www.grapple369.com/?date:2023.1.13%5C&bible:John@1:1)
> \#292-REGULATOR TO COURSE OF NATURE / NOUMENON RESONANCE FOR 13 JANUARY as [\#80, \#1, \#200, \#1, \#10] / \#332 - NOUMENON RESONANCE FOR 13 JANUARY as [\#80, \#1, \#200, \#1, \#50] /

\#432 - NOUMENON RESONANCE FOR 13 JANUARY as [\#80, \#1, \#50, \#300, \#1] /

\#492-ONTIC PREMISE: \#41 x 12 TO VOLUNTARY FREEWILL as [\#80, \#1, \#200, \#1, \#10, \#200] = pâs (G3956): \{UMBRA: \#281 \% \#41 = \#35\} 1) individually; 1a) each, every, any, all, the whole, everyone, all things, everything; 2) collectively; 2a) some of all types;

[^3]score; 2d) account, i.e. answer or explanation in reference to judgment; $\mathbf{2 e )}$ relation, i.e. with whom as judge we stand in relation; 2e1) reason would; 2f) reason, cause, ground; 3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his *MINISTER* *IN* *CREATION* *AND* *GOVERNMENT* *OF* *THE* *UNIVERSE*, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

The \#373 is a constituent noumenon element which is calibrated to the cosmological overlay as APOAPSIS and from which is derived the \#INRI decree of heaven as alternative the 3 APRIL 33 AD event as shown which is applicable to Roman governance

PESACH (PASSOVER) WITHIN THE YEAR 2023 IS FROM 5 APRIL TO SUNSET 13 APRIL 2023 and is celebrated by Jews every year, commemorating the anniversary of our miraculous Exodus from Egyptian slavery, as told in the Bible.
> "REMEMBER THE FORMER THINGS OF OLD: FOR I AM GOD, AND THERE IS NONE ELSE; I AM GOD, AND THERE IS NONE LIKE ME, DECLARING THE END FROM THE BEGINNING, AND FROM ANCIENT TIMES THE THINGS THAT ARE NOT YET DONE, SAYING, MY COUNSEL SHALL *STAND*-H6965, AND I WILL DO ALL MY PLEASURE:

[^4]establish; vii) to make binding; viii) to carry out, give effect to; 1a10) (Hophal) to be raised up;

CALLING A RAVENOUS BIRD FROM THE EAST, THE MAN THAT EXECUTETH MY COUNSEL FROM A FAR COUNTRY: YEA, I HAVE SPOKEN IT, I WILL ALSO BRING IT TO PASS; I HAVE PURPOSED IT, I WILL ALSO DO IT.

HEARKEN UNTO ME, YE STOUTHEARTED, THAT ARE FAR FROM RIGHTEOUSNESS: I BRING NEAR MY RIGHTEOUSNESS: IT SHALL NOT BE FAR OFF, AND MY SALVATION SHALL NOT TARRY: AND I WILL PLACE SALVATION IN ZION FOR ISRAEL MY GLORY." [Isaiah 46:9-13]
[http://www.grapple369.com/?date:2023.4.13\&bible:isaiah@46:10](http://www.grapple369.com/?date:2023.4.13%5C&bible:isaiah@46:10)
"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, *JESUS* (yeshûw'âh (H3444)) *OF* *NAZARETH* (Nazarēnós (G3479)) *THE* *KING* (melek (H4428)) *OF* *THE* *JEWS* ('Ibrîy (H5680)." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, *WHAT* *I* *HAVE* *WRITTEN* *I* *HAVE* *WRITTEN*." [John 19:19-22]

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    #396 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* }4\mathrm{ MAY
1493 as [#5, #10, #300, #6, #70, #5] /
    #421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY /
NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300,
#6, #70, #5] /
#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT
(VALUE TO *BALFOUR* *DECLARATION*) as [#2, #10, #300, #6,
#70, #400, #500] = yeshûw`âh (H3444): {UMBRA: #391 % #41 =
#22} 1) salvation, deliverance; 1a) *WELFARE*, *PROSPERITY*;
1b) deliverance; 1\mathbf{c)}*SALVATION* (*BY* *GOD*); 1d)
*VICTORY*;
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\#337-*PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY /
*APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY /
*CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [\#50, \#1, \#7, \#1,
\#100, \#8, \#50, \#70, \#50] = Nazarēnós (G3479): \{UMBRA: \#487 \%
\#41 = \#36\} 1) a resident of *NAZARETH*;

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    #263 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY
``` 1493 as [\#50, \#7, \# 200, \#6] \(=\operatorname{nezer~(H5145):~\{ UMBRA:~\# 257~\% ~}\) \#41 = \#11\} 1) *CONSECRATION*, *CROWN*, separation, Nazariteship; 1a) crown (as sign of consecration), earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c) consecration; 1c1) *OF* *HIGH* *PRIEST*; 1c2) of *NAZARITE*;

3 JANUARY - PERIHELION [\#314, \#322, \#337, \#342, \#369, \#379, \#404, \#420]

3 JULY - APHELION [\#330, \#337, \#352, \#373, \#410, \#421, \#454, \#472]


Northern summer/
Southern winter

Northern fall/
Southern spring
<http://www.grapple369.com/images/EarthSeasons.png>
\#108 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [\#6, \#2, \#40, \#30, \#20, \#10] /
\#126 - NOUMENON RESONANCE ON 13 JANUARY as [\#30, \#40, \#30, \#20, \#6] /
\#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [\#40, \#5, \#40, \#30, \#500] /
\#151 - NOUMENON RESONANCE ON 13 JANUARY / *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [\#6, \#5, \#40, \#30, \#20, \#10, \#600] / [\#6, \#40, \#30, \#20, \#10, \#5, \#600] /
\#186 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [\#30, \#40, \#30, \#20, \#10, \#50, \#6] /
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    #395 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#300,
    \#5, \#40, \#30, \#500] /
\#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [\#300, \#40,
\#30, \#20, \#500] = melek (H4428): {UMBRA: \#90 % \#41 = \#8} 1)
*KING*;

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    \# 292 - NOUMENON RESONANCE ON 13 JANUARY as [\#5, \#70,
    \#2, \#200, \#10, \#5] /

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    \# 298 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [\#6, \#5,
\#70, \#2, \#200, \#10, \#5] /
    \#327-*JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY
1493 as [\#5, \#70, \# 2, \#200, \#10, \#600] /
\#337-*PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY /
*APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY /
*CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [\#5, \#70, \#2,
\#200, \#10, \#10, \#600] = 'Ibrîy (H5680): \{UMBRA: \#282 \% \#41 =
\#36\} 0) *HEBREW* = 'one from beyond'; 1) a designation of the
patriarchs and the Israelites; 2) a designation of the patriarchs and the
Israelites;
＜http：／／www．grapple369．com／？idea：337，410，421＞
As a requisite for GNOSIS EX MACHINA being meta descriptors for boundary（ie．SUGGESTED BY THE EXPRESSION nán táo fă wăng（難逃法網）：［\＃79－\＃難＝\＃530／\＃49－王逃＝\＃500／\＃40－玉法＝\＃491］－ IT IS HARD TO ESCAPE THE DRAGNET OF THE LAW；THE LONG ARM OF THE LAW）of consciousness instantiation，we provide an aggregated list of MODERN CHINESE WORD USAGE having a correspondence to the cosmological primitives（ie．LAWS OF NATURE：fă dù（法度）：［\＃40－主法＝\＃491／\＃52－正度＝\＃503］－（A）LAW／ chéng wén fǎ（成文法）：［\＃73－亚成＝\＃524／\＃47－羔文＝\＃498／ \＃40－玉三法＝\＃491］－STATUTE）published within the CANON OF SUPREME MYSTERY（太玄經）TETRADS of 4 BCE．We presently omit all（ie．
an exception is Cyrus the Great（ca．600－530 BC）due to a common history with \＃451－PRAXIS OF RATIONALITY prototypes as Hebrew／Greek lexicon）name associations whether from antiquity or modern，lengthy descriptors（eg：generally over 7）or any single lexicon TETRAD instance with an association to other glyphs．

Given that the BLUE LETTER BIBLE provides an CHINESE LANGUAGE TRANSLATION we ought to examine these anomalous TETRAD linguistic usages／exclusions as instances of any textual correspondence to the \＃451－PRAXIS OF RATIONALITY SPECTRUM which is cohered by the HEBREW／GREEK lexicon：

\section*{\＃10－ㅍ羡＝\＃461}
xiàn：1．to envy；admire，2．to praise，3．to covet，4．to envy；admire； praise；covet

Only 16 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs

1 Chronicles 7：24（CHT）
他的女兒名叫舍伊拉，就是建築［上］伯和崙，下伯和崙，與烏［羡］舍伊拉的。
Job 14：15（CHT）
你呼叫，我便回答．你手所作的，你必［羡］慕。
Psalm 19：10（CHT）
都比金子可［栨］慕，且比極多的精金可［羡］慕．比蜜甘甜，且比蜂房下滴的蜜甘甜。

Psalm 45：11（CHT）
王就［羡］慕你的美貌．因為他是你的主．你當敬拜他。
Psalm 84：2（CHT）
我［羡］慕渴想耶和華的院宇．我的心腸，我的肉體，向［永］生 神呼籲。〔或作歡呼〕

\footnotetext{
＂MY SOUL \｛nephesh（H5315）： 13 JANUARY［ \＃432］， 3 APRIL
[ \#436, \#448], 24 MAY [ \#435]\} LONGETH \{kâçaph (H3700):
13 JANUARY [ \#215], 24 MAY [ \#176], YEA \{gam (H1571): 24
MAY [ \#43]\}, EVEN FAINTETH \{kâlâh (H3615): 13 JANUARY
    \#71, \#116, \#126], 3 APRIL [ \#515]\} FOR THE COURTS
\{châtsêr (H2691) 13 JANUARY [ \#309, \#313, \#359], 3
APRIL [ \#334], 24 MAY [ \#300, \#304]\} OF THE LORD
\{Yehôvâh (H3068): 3 APRIL [ \#515]\}: MY HEART \{lêb (H3820): 13
JANUARY [ \#37]\} AND MY FLESH \{bâsâr (H1320): 3 APRIL
    \#509 - *YAHAD*, \#528]\} CRIETH \{rânan (H7442): 3 APRIL
    \#256, \#316, \#252], 24 MAY [ \#300]\} OUT FOR THE LIVING
\{chay (H2416): 3 APRIL [ \#448], 24 MAY [ \#68, \#75,
    \#435]\} GOD \{'êl (H410): 13 JANUARY [ \#71], 3 APRIL [
\#81]\}." [Psalm 84:2]
<http://www.grapple369.com/?bible:Psalm@84:2>
Psalm 119:40 (CHT)
}

我［浸］慕你的訓詞．求你使我在你的公義［上］生活。
Proverbs 13：4（CHT）
懶惰人［差］慕，卻無所得．殷［勤］人必得豐裕。
Isaiah 21：4（CHT）
我心慌張，驚恐威嚇我，我所羡慕的黃昏，變為我的戰兢。
Isaiah 26：8（CHT）
耶和華阿，我們在你行審判的路［上］等候你．我們心裡所［羡］⿱⿱艹⿱日大⺗灬力灬的是你的名，就是你那可記念的名。

Isaiah 26：9（CHT）
夜間我心［中］［差］慕你．我裡面的靈切切尋求你．因為你在世［上］行審判的時候，地［上］的［居］民就學習公義。
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＂WITH MY SOUL HAVE I DESIRED THEE IN THE NIGHT；YEA，WITH MY SPIRIT WITHIN ME WILL I SEEK THEE EARLY：FOR WHEN THY
JUDGMENTS ARE IN THE EARTH，THE INHABITANTS OF THE WORLD WILL LEARN RIGHTEOUSNESS．＂［Isaiah 26：9］

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＜http：／／www．grapple369．com／？bible：Isaiah＠26：9\＆date：2023．1．13＞
Isaiah 53：2（CHT）
他在耶和華面前生長如嫩芽，像根出於乾地．他無佳形美容，我們看見他的時候，也無美貌使我們［差］慕他。

Isaiah 64：11（CHT）
我們聖潔華美的殿，就是我們列祖讚美你的所在，被火焚燒．我們所［荺］慕的美地，盡都荒廢。

Daniel 11：37（CHT）
他必不顧他列祖的神，也不顧婦女所［羡］慕的神，無論何神他都不顧，因為他必自［大］，高過一切。

Micah 7：1（CHT）
哀哉。我〔或指以色列〕好像夏天的果子已被收盡，又像摘了葡萄所剩下的．沒有一掛可喫的．我心［着］⿱⿱艹⿱日大⺗八力灬初熟的無花果．

Haggai 2：7（CHT）
我必震動萬國．萬國的珍寶，必都運來．〔或作萬國所［浸］慕的必來到〕我就使
這殿滿了榮耀．這是萬軍之耶和華說的。

1 Corinthians 14：1（CHT）
你們要追求愛，也要切慕屬靈的恩賜，其［中I更］要［差慕的，是作先知講道。〔原 ［文］作是說預言下同］
＂FOLLOW AFTER CHARITY，AND DESIRE SPIRITUAL GIFTS，BUT RATHER THAT YE MAY PROPHESY．＂［1Corinthians 14：1］
＜http：／／www．grapple369．com／？
bible：1Corinthians＠14：1\＆date：2023．1．13＞
2 Thessalonians 1：11（CHT）
因此，我們［常］為你們禱告，願我們的 神看你們配得過所蒙的召。又用［大］能［成］就你們一切所［善］慕的良善，和一切因信心所作的工夫。
＂WHEREFORE ALSO WE PRAY ALWAYS FOR YOU，THAT OUR GOD WOULD COUNT YOU WORTHY OF THIS CALLING，AND FULFIL ALL THE GOOD PLEASURE OF HIS GOODNESS，AND THE WORK OF FAITH WITH POWER：＂
［2Thessalonians 1：11］
＜http：／／www．grapple369．com／？
bible：2Thessalonians＠1：11\＆date：2023．1．13＞
1 Timothy 3：1（CHT）
人若想要得監督的職分，就是［羡］慕善工．這話是可信的．
Hebrews 11：16（CHT）
他們卻［羡］慕—個［更］美的家鄉，就是在天［上］的。所以神被稱為他們的神，並不以為恥。因為他已經給他們預備了一座城。
＂BUT NOW THEY DESIRE A BETTER COUNTRY，THAT IS，AN HEAVENLY： WHEREFORE GOD IS NOT ASHAMED TO BE CALLED THEIR GOD：FOR HE HATH PREPARED FOR THEM A CITY．＂［Hebrews 11：16］
＜http：／／www．grapple369．com／？bible：Hebrews＠11：16\＆date：2023．1．13＞
\#17- 프而 = \#468
ruǎn：1．to shrink；2．to recoil；3．to flinch，weak，soft and meek；4．gentle， （corrupted form of 耎）soft；5．weak，pliable

No lexicon entries and therefore no dictionary instances as pairings with other TETRAD glyphs

\section*{\＃18－天傒＝\＃469}

\author{
xī：1．Xi，2．a servant
}

Only 1 lexicon entry with no dictionary instances as pairings with other TETRAD glyphs
\#23 - ت夷 = \#474
yí：1．ancient barbarian tribes，2．Yi［people］，3．foreign peoples，4．smooth； level，5．to demolish；to raze，6．to exterminate，7．safety，8．calm；joyful， 9. uncouth，10．flatland，11．worn away；deteriorated，12．a hoe，13．a wound， 14．faint；invisible，15．to sit with splayed legs，16．arrogant；rude； disrespectful，17．something ordinary，18．same generation／a similar kind， 19．to falter，20．Yi，21．to hoe；to cut grass，22．to display

Only 42 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs
\#36 - 茟彊 = \#487
qiáng：1．strong；powerful，2．stubborn；uncompromising，3．to strive；to be energetic

Only 6 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs
\#37 - 馬睟 = \#488
suì：1．clear－eyed
Only 93 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs

\section*{\＃44－注舂＝\＃495}
zào：1．a furnace，2．a kitchen stove
Only 6 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs

\section*{\＃54－昡昆＝\＃505－＊HORUS＊}
kūn：1．elder brother，2．descendant；elder brother
Only 45 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs

Genesis 1：24（CHT）
神說，地要生出活物來，各［從］其類，牲畜，［昆］蟲，野獸，各［從］其類．［事］就這樣［成］了。
＂AND GOD SAID，LET THE EARTH BRING FORTH THE LIVING CREATURE AFTER HIS KIND，CATTLE，AND CREEPING THING，AND BEAST OF THE EARTH AFTER HIS KIND：AND IT WAS SO．＂［Genesis 1：24］
＜http：／／www．grapple369．com／？bible：Genesis＠1：24\＆date：2023．1．13＞
Genesis 1：25（CHT）
於是神造出野獸，各［從］其類．牲畜，各［從］其類．地［上］—切［昆］蟲，各［從］其類．神看著是好的。
＂AND GOD MADE THE BEAST OF THE EARTH AFTER HIS KIND，AND CATTLE AFTER THEIR KIND，AND EVERY THING THAT CREEPETH UPON the Earth after his kind：And god saw that it was GOOD．＂［Genesis 1：25］
＜http：／／www．grapple369．com／？bible：Genesis＠1：25\＆date：2023．1．13＞
Genesis 1：26（CHT）
神說，我們要照著我們的形像，按著我們的樣式造人，使他們管理海裡的魚，空［中］的鳥，地［上］的牲畜，和全地，並地［上］所爬的一切［昆］蟲。
＂AND GOD SAID，LET US MAKE MAN IN OUR IMAGE，AFTER OUR
LIKENESS：AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA， AND OVER THE FOWL OF THE AIR，AND OVER THE CATTLE，AND OVER

ALL THE EARTH，AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH．＂［Genesis 1：26］
＜http：／／www．grapple369．com／？bible：Genesis＠1：26\＆date：2023．1．13＞
Genesis 6：7（CHT）
耶和華說，我要［將］所造的人，和走獸，並［昆］蟲，以及空［中］的飛鳥，都［從地 ［上］除滅，因為我造他們後悔了。
＂AND THE LORD SAID，I WILL DESTROY MAN WHOM I HAVE CREATED FROM THE FACE OF THE EARTH；BOTH MAN，AND BEAST，AND THE CREEPING THING，AND THE FOWLS OF THE AIR；FOR IT REPENTETH ME THAT I HAVE MADE THEM．＂［Genesis 6：7］
＜http：／／www．grapple369．com／？bible：Genesis＠6：7\＆date：2023．1．13＞
Genesis 6：20（CHT）
飛鳥各［從］其類，牲畜各［從］其類，地［上］的［昆］蟲各［從］其類，每樣兩個，要到你那裡，好保全生命。
＂OF FOWLS AFTER THEIR KIND，AND OF CATTLE AFTER THEIR KIND，OF EVERY CREEPING THING OF THE EARTH AFTER HIS KIND，TWO OF EVERY SORT SHALL COME UNTO THEE，TO KEEP THEM ALIVE．＂［Genesis 6：20］
＜http：／／www．grapple369．com／？bible：Genesis＠6：20\＆date：2023．1．13＞
Genesis 7：8（CHT）
潔淨的畜類，和不潔淨的畜類，飛鳥並地［上］一切的［昆］蟲，
Genesis 7：14（CHT）
他們和百獸，各［從］其類，一切牲畜，各［從］其類，爬在地［上］的［昆］蟲，各［從］其類，一切禽鳥，各［從］其類，都［進］入方舟。
＂THEY，AND EVERY BEAST AFTER HIS KIND，AND ALL THE CATTLE AFTER THEIR KIND，AND EVERY CREEPING THING THAT CREEPETH UPON THE EARTH AFTER HIS KIND，AND EVERY FOWL AFTER HIS KIND，EVERY BIRD OF EVERY SORT．＂［Genesis 7：14］
＜http：／／www．grapple369．com／？bible：Genesis＠7：14\＆date：2023．1．13＞
Genesis 7：21（CHT）
凡在地［上］有血肉的動物，就是飛鳥，牲畜，走獸，和爬在地［上］的［昆］蟲，以及所有的人都死了。

Genesis 7：23（CHT）
凡地［上］各類的活物，連人帶牲畜，［昆］蟲，以及空［中］的飛鳥，都［從］地［上］除滅了，只留下挪亞和那些與他同在方舟裡的。
＂AND EVERY LIVING SUBSTANCE WAS DESTROYED WHICH WAS UPON THE FACE OF THE GROUND，BOTH MAN，AND CATTLE，AND THE CREEPING THINGS，AND THE FOWL OF THE HEAVEN；AND THEY WERE DESTROYED FROM THE EARTH：AND NOAH ONLY REMAINED ALIVE，AND THEY THAT WERE WITH HIM IN THE ARK．＂［Genesis 7：23］
＜http：／／www．grapple369．com／？bible：Genesis＠7：23\＆date：2023．1．13＞
Genesis 8：17（CHT）
在你那裡凡有血肉的活物，就是飛鳥，牲畜，和一切爬在地 \([\) 上 \(]\) 的 \([\) 昆］蟲，都要帶出來，叫他在地［上］多多滋生，［大］［大］］興旺。
＂BRING FORTH WITH THEE EVERY LIVING THING THAT IS WITH THEE，OF ALL FLESH，BOTH OF FOWL，AND OF CATTLE，AND OF EVERY CREEPING THING THAT CREEPETH UPON THE EARTH；THAT THEY MAY BREED ABUNDANTLY IN THE EARTH，AND BE FRUITFUL，AND MULTIPLY UPON THE EARTH．＂［Genesis 8：17］
＜http：／／www．grapple369．com／？bible：Genesis＠8：17\＆date：2023．1．13＞
Genesis 8：19（CHT）
一切走獸，［昆］蟲，飛鳥，和地［上］所有的動物，各［從］其類，也都出了方舟。
Genesis 9：2（CHT）
凡地［上］的走獸，和空［中］的飛鳥，都必驚恐，懼怕你們．連地［上］一切的［昆］蟲，並海裡一切的魚，都［交］付你們的手。
＂AND THE FEAR OF YOU AND THE DREAD OF YOU SHALL BE UPON EVERY BEAST OF THE EARTH，AND UPON EVERY FOWL OF THE AIR，UPON ALL THAT MOVETH UPON THE EARTH，AND UPON ALL THE FISHES OF THE SEA；INTO YOUR HAND ARE THEY DELIVERED．＂［Genesis 9：2］
＜http：／／www．grapple369．com／？bible：Genesis＠9：2\＆date：2023．1．13＞
Joshua 19：46（CHT）
美耶［昆］，拉［昆］，並約帕對面的地界。
1 Kings 4：33（CHT）
他講論草木，自利巴嫩的香柏樹，直到牆［上］長的牛膝草．又講論飛禽走獸， ［昆］蟲水族。

Ezra 2：56（CHT）
雅拉的子孫，［達］［昆］的子孫，吉德的子孫，

Nehemiah 7：58（CHT）
雅拉的子孫，［達］［昆］的子孫，吉德的子孫，
Psalm 148：10（CHT）
野獸和一切牲畜，［昆］蟲和飛鳥，
Ezekiel 38：20（CHT）
甚至海［中］的魚，天空的鳥，田野的獸，並地［上］的一切［昆］蟲，和其［上］的眾人，因見我的面，就都震動，山嶺必崩裂，陡巖必塌陷，牆垣都必坍倒。
＂SO THAT THE FISHES OF THE SEA，AND THE FOWLS OF THE HEAVEN， AND THE BEASTS OF THE FIELD，AND ALL CREEPING THINGS THAT CREEP UPON THE EARTH，AND ALL THE MEN THAT ARE UPON THE FACE OF THE EARTH，SHALL SHAKE AT MY PRESENCE，AND THE MOUNTAINS SHALL BE THROWN DOWN，AND THE STEEP PLACES SHALL FALL，AND EVERY WALL SHALL FALL TO THE GROUND．＂［Ezekiel 38：20］
＜http：／／www．grapple369．com／？bible：Ezekiel＠38：20\＆date：2023．1．13＞
Hosea 2：18（CHT）
當那日我必為我的民，與田野的走獸，和空［中］的飛鳥，並地［上］的［昆］蟲立約．又必在國［中］折［斷］弓刀，［止］息［爭］戰，使他們安然躺臥。
＂AND IN THAT DAY WILL I MAKE A COVENANT FOR THEM WITH THE BEASTS OF THE FIELD，AND WITH THE FOWLS OF HEAVEN，AND WITH THE CREEPING THINGS OF THE GROUND：AND I WILL BREAK THE BOW AND THE SWORD AND THE BATTLE OUT OF THE EARTH，AND WILL MAKE THEM TO LIE DOWN SAFELY．＂［Hosea 2：18］
＜http：／／www．grapple369．com／？bible：Hosea＠2：18\＆date：2023．1．13＞
Acts 10：12（CHT）
裡面有地［上］各樣四足的走獸，和［昆］蟲，並天［上］的飛鳥。

Acts 11：6（CHT）
我定睛觀看，見［內］［中］有地［上］四足的牲畜，和野獸，［昆］蟲，並天［上］的飛鳥。
＂UPON THE WHICH WHEN I HAD FASTENED MINE EYES，I CONSIDERED， AND SAW FOURFOOTED BEASTS OF THE EARTH，AND WILD BEASTS， AND CREEPING THINGS，AND FOWLS OF THE AIR．＂［Acts 11：6］
＜http：／／www．grapple369．com／？bible：Acts＠11：6\＆date：2023．1．13＞
Romans 1：23（CHT）
［將］不能朽壞之 神的榮耀，變為偶像，彷彿必朽壞的人，和飛禽走獸［昆］蟲的樣式。

James 3：7（CHT）
各類的走獸，飛禽，［昆］蟲，水族，本來都可以制伏，也已經被人制伏了。
\#56 - 兰唫 = \#507
jin：1．to hum；to intone，2．to close；to shut
Only 3 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs
\#64-羊沈 = \#515
chén：1．to sink；to submerge，2．juice，3．liquid；water，4．to leak；to pour， 5．to perish，6．Shen，7．very，8．laziness；sloth；laya

Only 23 lexicon entries with no dictionary instances as pairings with other TETRAD glyphs
\#68-兰瞢 = \#519
méng：1．eyesight obscured；ashamed
Only 1 lexicon entry with no dictionary instances as pairings with other TETRAD glyphs
\#74-洭䦯 = \#525
zhì：1．very dense；no break；to cluster together
No lexicon entries and therefore no dictionary instances as pairings with other TETRAD glyphs

Nevertheless the text of THE PSKOV CHRONICLE is a typical example of the late＇legendary＇mode of Russian chronicle writing（such as THE TALE OF SLOVENSK THE GREAT）and the consideration is whether the present day folktale on PRESIDENT VLADIMIR PUTIN SKANKING \｛ie． ＊SWINDLE＊／＊DECEIVE＊\} POPE FRANCIS AT THE VATICAN STATE VISIT ON 4 JULY 2019 belongs to this genre：＂Vladimir Putin kept the Pope waiting for an hour before he arrived for a meeting at the Vatican on 4 JULY 2019 as \＃44－STOVE（TSAO）．The Russian President has a habit of turning up late for meetings with Francis，having been 50 minutes late for their first meeting on 25 NOVEMBER 2013 as \＃76－
AGGRAVATION（CHU）and over an hour late for their second on 10 JUNE 2015 as \＃38－FULLNESS（SHENG）．

\section*{\＃77－：\＃馴＝\＃528}
xùn：1．tame，2．docile；3．obedient

\＃45 \＃5 \＃61
\＃53 \＃37 \＃21
\＃13 \＃69 \＃29
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= \#111 / \#333 {\#FIVE: TEMPLATE IDEA \#328 - HITLER'S TABLE TALK
IDEAS} = 'erets (H776) : *VATICAN* *CITY*-*STATE*

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\section*{REDUCTIO AD HITLERUM［28］－＞\＃77－COMPLIANCE（HSUN）ON 29－30 NOVEMBER WITH IDEA＠328}
xùn cóng（馴從）：［\＃77－㭉馴＝\＃528／\＃19－言從＝\＃470］－tame；obedient
xùn yǎng（馴養）：［\＃77－乼馴＝\＃528／\＃81－：：養＝\＃532］－to domesticate；to raise and train
xùn yǎng fán zhí（馴養繁殖）：［\＃77－眔馴＝\＃528／\＃81－芭養＝\＃532］－
domestication and breeding；captive breeding
WHERE \＃528＝\＃451－PRAXIS OF RATIONALITY＋\＃77－
COMPLIANCE（HSUN）：＂By practicing this virtue，males can easily secure the psychosocial base of individual，family，or state．

APPRAISAL \＃4：Though boasting of his deeds，

He is less heroic than Earth.
FATHOMING \#4: Boasting of his deeds
Means: He brags of good acts.
Earth fosters all the myriad things without requiring gratitude in return. Similarly, the true gentleman cares for lesser mortals without insisting that they acknowledge his superiority. In contrast, the petty man seeks to draw attention to his merits. Therein lies his downfall." [@1, page 408]
\#528 = \#451 - PRAXIS OF RATIONALITY + \#77-COMPLIANCE (HSUN) as [\#20, \#2, \#300, \#200, \#6] / [\#6, \#2, \#300, \#200, \#500] = bâsâr (H1320): \{UMBRA: \#502 \% \#41 = \#10\} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) *KINDRED*, *BLOOD*-*RELATIONS*; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind;

REDUCTIO AD HITLERUM AS IDEA @328: "Jesus was most certainly not a Jew. The Jews would never have handed one of their own people to the Roman courts ; they would have condemned Him themselves. It is quite probable that a large number of the descendants of the Roman legionaries, mostly Gauls, were living in Galilee, and Jesus was probably one of them. His mother may well have been a Jewess.

Jesus fought against the materialism of His age, and, therefore, against the Jews." [page 721]
- LASHING TONGUE -
"OH LORDY LORDY. HEAR MY PRAYER. SO HOWL MOIETY, 'N BRING DESPAIR.

SMITE THEIR FACE. OF INDOLENT CARE. SUCH BAD DISGRACE. TO GRACE COMPARE.

HIT THEM HARD. WHERE IT COUNTS. SPLINTER 'N SHARD. THE COST MOUNTS.

> THOU SON DISDAIN.
> NEVER CONTRITION.
> LIFE WHICH IS VAIN.
> BUT TO A MORTICIAN."
\{@17: Sup: 42 - GOING TO MEET: YING (\#711); Ego: 10 DEFECTIVENESS, DISTORTION: HSIEN (\#677)\}
<http://www.grapple369.com/?idea:538,677,711,750>
\#711 as [\#5, \#20, \#30, \#1, \#400, \#200, \#5, \#50] = klaíō (G2799): \{UMBRA: \#861 \% \#41 = \#41\} 1) to mourn, weep, lament; 1a) weeping as the sign of pain and grief for the thing signified (i.e. for the pain and grief); 1b) *OF* *THOSE* *WHO* *MOURN* *FOR* *THE* *DEAD*; 2) to weep for, mourn for, bewail, one;
\#677 as [\#4, \#5, \#200, \#80, \#70, \#300, \#8, \#10] = despótēs (G1203): \{UMBRA: \#867 \% \#41 = \#6\} 1) a master, *LORD*;

ONTIC CHECKSUM TOTAL: \#538 as [\#400, \#40, \#8, \#900] / \#144 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#6, \#40, \#8, \#900] = mâchats (H4272): \{UMBRA: \#138 \% \#41 = \#15\} 1) *TO* *SMITE* *THROUGH*, *SHATTER*, *WOUND* *SEVERELY*; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle);

DEME CHECKSUM TOTAL: \#750 as [\#1, \#50, \#300, \#10, \#4, \#10, \#1, \#300, \#9, \#9, \#5, \#40, \#1, \#10] = antidiatíthemai (G475):
\{UMBRA: \#751 \% \#41 = \#13\} 1) *TO* *PLACE* *ONE'S* *SELF* *IN* *OPPOSITION*, to oppose, to dispose in turn, to take in hand in turn, to retaliate;
'Preventing *FLY*-strike is more economical than treating it. Short term management tools such as *STRATEGIC* *CHEMICAL*
*APPLICATION*, crutching and shearing, and controlling worms and *DAGS* will be beneficial in the short term, whilst producers looking for a longer term solution should investigate genetic options such as *BREEDING* for reduced *DAGS* and *WRINKLE*.'"

YOUTUBE: "COMPARE THE MEERKAT (IT'S EITHER ME OR HE)"
<https://www.youtube.com/watch?v=2dCUyLDtyQk>
\#528 = \#451 - PRAXIS OF RATIONALITY + \#77-COMPLIANCE (HSUN) as [\#8, \#20, \#40, \#400, \#20, \#600] = chokmâh (H2451): \{UMBRA: \#73 \% \#41 = \#32\} 1) wisdom; 1a) *SKILL* (*IN* *WAR*); 1b) wisdom (in administration); 1c) *SHREWDNESS*,
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*WISDOM*; 1d) *WISDOM*, *PRUDENCE* (*IN* *RELIGIOUS*
*AFFAIRS*); 1e) wisdom (ethical and religious);

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\#528 = \#451 - PRAXIS OF RATIONALITY + \#77-COMPLIANCE (HSUN) as [\#40, \#30, \#8, \#40, \#400, \#10] = milchâmâh (H4421): \{UMBRA: \#123 \% \#41 = \#41\} 1) battle, *WAR*;
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\#528 = \#451 - PRAXIS OF RATIONALITY + \#77 - COMPLIANCE
(HSUN) as [\#30, \#40, \#50, \#8, \#400] = minchâh (H4503):
{UMBRA: \#103 % \#41 = \#21} 1) *GIFT*, *TRIBUTE*,
*OFFERING*, *PRESENT*, *OBLATION*, *SACRIFICE*, *MEAT*
*OFFERING*; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d)
grain offering;

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REDUCTIO AD HITLERUM AS IDEA @328: "Paul of Tarsus, who was originally one of the most stubborn enemies of the Christians, suddenly realised the immense possibilities of using, intelligently and for other ends, an idea which was exercising such great powers of fascination. He realised that the judicious exploitation of this idea among non-Jews would give him far greater power in the world than would the promise of material profit to the Jews themselves. It was then that the future St. Paul distorted with diabolical cunning the Christian idea.

Out of this idea, which was a declaration of *WAR* on the *GOLDEN* calf on the egotism and the materialism of the Jews, he created a rallying point for slaves of all kinds against the élite, the masters and those in dominant authority. The religion fabricated by Paul of Tarsus, which was later called Christianity, is *NOTHING* *BUT* *THE* *COMMUNISM* *OF* *TO*_*DAY*." [page 722]

APPRAISAL \#5: The spirit sack holds all in its embrace, Its virtue is precious as *GOLD*.
FATHOMING \#5: The great embrace of the cosmic sack Means: It does not dare aggrandize itself.

Appraisal 5 as ruler of the tetragram outlines ideal behaviour for the Son of Heaven. By receptivity toward others' suggestions, rather than by coercion, the emperor induces his subjects to contribute their talents to his government. Ultimately, to govern effectively he must draw together the ideas of many loyal advisors, so that his own thinking comes to resemble a sack filled with marvels. In doing this, he comes to measure and to reflect the full complexity of the cosmos.

APPRAISAL \#6: The sack fails to hold, Leaking the precious tools.
FATHOMING \#6: A sack losing its hold

Means: The subjects' mouths spill forth.
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\#528 = \#451 - PRAXIS OF RATIONALITY + \#77 - COMPLIANCE
(HSUN) as [\#400, \#30, \#8, \#900] = lâchats (H3905): {UMBRA:
\#128 % \#41 = \#5} 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to
squeeze, press; 1a2) *TO* *OPPRESS*; 1b) (Niphal) to squeeze
oneself;
\#528 = \#451 - PRAXIS OF RATIONALITY + \#77 - COMPLIANCE
(HSUN) as [\#6, \#2, \#80, \#300, \#70, \#10, \#20, \#600] = pesha'
(H6588): {UMBRA: \#450 % \#41 = \#40} 1) transgression,
*REBELLION*; 1a) *TRANSGRESSION* (*AGAINST*
*INDIVIDUALS*); 1b) *TRANSGRESSION* (*NATION*
*AGAINST* *NATION*); 1c) *TRANSGRESSION* (*AGAINST*
*GOD*); 1c1) in general; 1c2) as recognised by sinner; 1c3) as God
deals with it; 1c4) as God forgives; 1d) guilt of transgression; 1e)
punishment for transgression; 1f) offering for transgression;

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REDUCTIO AD HITLERUM AS IDEA @328: "Bormann intervened. Jewish methods, he said, have never varied in their essentials. Everywhere they have stirred up the plebs against the ruling classes. Everywhere they have fostered discontent against the established power. For these are the seeds which produce the crop they hope later to gather. Everywhere they fan the flames of hatred between peoples of the same blood. It is they who invented class-warfare, and the repudiation of this theory must therefore always be an anti-Jewish measure. In the same way, *ANY* *DOCTRINE* *WHICH* *IS* *ANTI*-*COMMUNIST*, *ANY* *DOCTRINE* *WHICH* *IS* *ANTI*-*CHRISTIAN* *MUST*, *IPSO* *FACTO*, *BE* *ANTI*-*JEWISH* *AS* *WELL*.
\#528 = \#451 - PRAXIS OF RATIONALITY + \#77-COMPLIANCE (HSUN) as [\#2, \#1, \#200, \#10, \#30, \#5, \#10, \#70, \#200] = basíleios (G934): \{UMBRA: \#528 \% \#41 = \#36\} 1) royal, kingly, *REGAL* (1Pe 2:9); 2) used substantivally: the royal palace (Luk 7:25);
"BUT YE ARE A CHOSEN GENERATION, A *ROYAL*-G934 PRIESTHOOD, an holy nation, a Peculiar people; that ye should show forth THE PRAISES OF HIM WHO HATH CALLED YOU OUT OF DARKNESS INTO HIS MARVELLOUS LIGHT:" [1Peter 2:9]

The National Socialist doctrine is therefore anti-Jewish in excelsis, for it is both anti-Communist and anti-Christian. National Socialism is solid to the core, and the whole of its strength is concentrated against the Jews, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people.
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\#528 = \#451 - PRAXIS OF RATIONALITY + \#77 - COMPLIANCE
(HSUN) as [\#2, \#5, \#5, \#30, \#7, \#5, \#2, \#70, \#400, \#2] =
Beelzeboúl (G954): {UMBRA: \#556 % \#41 = \#23} 0) Beelzebub =
'lord of the house'; Baalzebub, god of the *FLY*; 1) a name of Satan,
the prince of evil spirits;

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THE FUEHRER CONCLUDED: Burgdorff (a recipient of the Knight's Cross of the Iron Cross) has just given me a paper which deals with the relationship between Communism and Christianity. It is comforting to see how, even in these days, the fatal relationship between the two is daily becoming clearer to the human intelligence." [page 722]

\section*{RACHEL HALL (THE GUARDIAN) @ 0819 HOURS / FACEBOOK @ 1828 HOURS ON 3 JUNE 2022: "HILLARY CLINTON SAYS THAT VLADIMIR PUTIN HAS 'ALMOST MESSIANIC BELIEF IN HIMSELF':}

Vladimir Putin has an "almost messianic belief in himself" and does not like critics, especially if they are women, the former US secretary of state Hillary Clinton has said.

The former Democratic party presidential hopeful, who lost out to Donald Trump in 2016, said: "Putin then became very adversarial toward me with few exceptions. As we know, despite efforts to say to the contrary, he worked very hard to get Trump elected through all kinds of means."

Clinton said she had witnessed "his almost messianic belief in himself and what he was destined to be" as well of his "goal of restoring imperial Russia" while working with him. This had prompted her to write memos warning he would become a "threat to Europe and the rest of the world", although she had hoped that friendly relations with the US would make him "shelve his aggressive ambitions and look to be more cooperative"." <https://www.theguardian.com/world/2022/jun/02/vladimir-putin-has-almost-messianic-belief-in-himself-says-hillary-clinton>

DOLF @ 1040 HOURS ON 10 APRIL 2023: "The EVENT of US PRESIDENT JOE BIDEN attending the 25th ANNIVERSARY of the \#298 / \#373 - GOOD FRIDAY PEACE AGREEMENT on the heals of a manifested \#297 / \#298 / \#342-*PERIHELION* / \#369 / \#410*APHELION* / \#449 deference exhibited upon 7 APRIL 2023 towards religious belief conveys a clear lack of separation been CHURCH / STATE. Is then an activity which ought to be subject to FUTURE AI ANALYSIS as case study on IRISH CATHOLIC DEPRAVITY AS WAR CRIMES associated with imposts upon the SOVEREIGN / AUTONOMY dynamic despite claims to WORLD WAR II neutrality.
<https://www.youtube.com/watch?v=71hnoVqwkGo>
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\#291 - REICH'S CONCORDAT OF 20 JULY 1933 as [\#1, \#200, \#90]
/ [\#1, \#200, \#900] /
\#293 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#2, \#1,
\#200, \#900] /
\#297-*VATICAN* *CITY*-*STATE* ROMAN PROTOTYPE \#ONE
as [\#6, \#1, \#200, \#900] /
\#297 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#1,
\#200, \#90, \#6] /

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\#317-*JOIN* *ME* *IN* *DEATH* GREGORIAN CHANT LYRIC as
[\#6, \#1, \#200, \#90, \#500] /
\#321 - *PRO* *DOMO* as [\#30, \#1, \#200, \#900] /
    \#347 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#1,
\#200, \#90, \#50, \#6] / [\#6, \#30, \#1, \#200, \#90, \#500] /
\#333 - *VATICAN* *CITY*-*STATE* ROMAN PROTOTYPE \#FIVE
as [\#2, \#1, \#200, \#90, \#600] = 'erets (H776): \{UMBRA: \#291 \%
\#41 = \#4\} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to
a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants);
1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal
territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6)
inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8)
*CITY* (-*STATE*); 1c) ground, surface of the earth; 1c1) ground;
1c2) *SOIL* \{*INTERRING* of \#1771 soil samples in HYDE PARK
WAR MEMORIAL ON 20 OCTOBER 2018\}; 1d) (in phrases); 1d1)
people of the land; 1d2) space or distance of country (in measurements
of distance); 1d3) level or plain country; 1d4) land of the living; 1d5)
end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands,
countries; i) often in contrast to Canaan;

Arguably in light of attempts to REWRITE HISTORY, claims to IRISH neutrality during WORLD WAR II are entirely immaterial (@1, @5) and contradictory to immutable public assertions, given their subservience to the \#297 / \#333 - VATICAN CITY SATE, since the Roman Supreme Pontiff Pius XII, had made multiple representations and protests to governing authorities in Germany, reminding them, in clear and energetic language, of their duty to respect and fulfill the obligations of the natural law itself that were confirmed by the 20 JULY 1933 CONCORDAT [\#291 / \#373 - *APHELION*]:
"Before God and on the Holy Gospels I swear and promise as becomes a bishop, loyalty to the German Reich and to the State of . . . I swear and promise to honor the legally constituted Government and to cause the
clergy of my diocese to honor it. In the performance of my spiritual office and in my solicitude for the welfare and the interests of the German Reich, I will endeavor to avoid all detrimental acts which might endanger it." [ARTICLE 16 PROSCRIBING AN ECCLESIASTICAL OATH -CONCORDAT BETWEEN THE HOLY SEE \& THE GERMAN REICH 20 JULY 1933]

Article 16 specified Bishops must take an oath of loyalty and respect to either the Reich governor of the state concerned or to the President of the Reich as established by the constitution. When the treaty was signed and ratified the word Reich, or the phrase, German Reich, is not in reference to the so-called "Third Reich". It applies to the period of the Weimar Republic which did not officially and fully collapse until the death of President Paul von Hindenburg 2 AUGUST 1934 with the passing of a national referendum vote 19 August 1934 consolidating the Office of Chancellor and President, thereby, declaring Adolf Hitler Führer of Germany. <https://en.wikipedia.org/wiki/Reichskonkordat>"

\section*{REDUCTIO AD HITLERUM: WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME. The Russian movement has an essential tendency towards anarchy.}

By instinct, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a collection of family units does not make a whole; and although Russia has set up a social system which, judged by Western standards, qualifies for the designation " State ", it is not, in fact, a system which is either congenial or natural to her...

It is doubtful whether anything at all can be done in Russia without the help of the Orthodox priest. It's the priest who has been able to reconcile the Russian to the fatal necessity of work-by promising him more happiness in another world.

The Russian will never make up his mind to work except under compulsion from outside, for he is incapable of organising himself. And if, despite everything, he is apt to have organisation thrust upon him, that is thanks to the drop of Aryan blood in his veins. It's only because of this drop that the Russian people has created something and possesses an organised *STATE*, It takes energy to rule Russia...

For the Russian, the return to the state of nature is a return to primitive forms of life. The family exists, the female looks after her children, like the female of the hare, with all the feelings of a mother. But the Russian
doesn't want anything more. His reaction against the constraint of the organised *STATE* (which is always a constraint, since it limits the liberty of the individual) is brutal and savage, like all feminine reactions. When he collapses and should yield, the Russian bursts into lamentations. This will to return to the state of nature is exhibited in his revolutions. For the Russian, the typical form of revolution is nihilism." [HITLER, TABLE TALK IDEA 1 - IMMATERIAL ELEMENT IN PYTHAGOREAN \#1080HETEROS THEORY OF NUMBER]

\section*{REDUCTIO AD HITLERUM: ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN empire is a great political creation, the greatest of all.}

There's also our own past on Italian *SOIL*. A man who is indifferent to history is a man without hearing, without sight. Such a man can live, of course-but what a life?

The smallest palazzo in Florence or Rome is worth more than all Windsor Castle. If the English destroy anything in Florence or Rome, it will be a crime. IN *MOSCOW*, IT WOULDN'T DO ANY GREAT HARM; nor in Berlin, unfortunately.

I've seen Rome and Paris, and I must say that Paris, with the exception of the Arc de Triomphe, has nothing on the scale of the Coliseum, or the Castle of San Angelo, or ST. PETER'S. [Hitler, Table Talk Idea 5 IMMATERIAL ELEMENT IN PYTHAGOREAN \#1080-HETEROS THEORY OF NUMBER]

\begin{abstract}
The PAPAL visit by PRESIDENT PUTIN on 10 JUNE 2015 as \#38-
FULLNESS (SHENG) is particularly concerning with respects to vicarious liability consequential to the 11 APRIL 2015 (\#308): DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ASSOCIATED TO A RENEWAL OF THE *SODOMITE* / *IDOLATROUS* KNIGHTS TEMPLARS potentially invigorating a historical partisanship both locally and amongst some 1.8 million AMERICAN service personnel who identify with a christian identity as particularly Roman Catholicism ...
\end{abstract}

27 JANUARY (\#308): INTERNATIONAL HOLOCAUST MEMORIAL DAY,
11 APRIL 2015 (\#308): DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS (ANNOUNCED: \#449 / \#503-13 MARCH
2015 / DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015) occurring from \#355-8 DECEMBER 2015 (Feast of the Immaculate Conception) to \#355-20 NOVEMBER 2016 and NOUMENON mapping by \#308 / \#328 - PROTOTYPE IDEA \#FIVE / \#337 - PERIHELION / *APHELION* (\#342 / \#369 / \#351) ASSOCIATED TO RENEWAL OF
*SODOMITE* / *IDOLATROUS* KNIGHTS TEMPLARS NOVUS ORDO MILITIAE / CRUCIFIXION 3 APRIL 33 AD CALENDAR REPRISE IN 2015,
<http://www.grapple369.com/Templars2015/
TEMPLARS\%20\%28Facebook\%29\%2020171104\%201033\%20-
\%201.pdf>

\section*{WAS THERE ANY FRANK PAPAL DISCLOSURES MADE TO PUTIN ABOUT SUCH FAITHFUL SOLDIERS OF THE CATHOLIC CHURCH AS ECCLESIASTICAL ACTION?}

DOLF @ 1040 HOURS ON 10 APRIL 2023: "We hope that US PRESIDENT JOE BIDEN is not incontinent like the SOUTH SUDAN PRESIDENT SALVA KIRR wetting himself which resulted in six journalists being detained over the happenstance.

<https://sd.keepcalms.com/i-w600/keep-calm-and-dont-wetyourself.jpg>

Or engages within provocative speech such as: Нет
Not even one discordant syllable...
PLEASE FULLY JOURNALISE THIS IRELAND EVENT."
ANDREW PRENTICE (DAILY MAIL AUSTRALIA) @ 1253 HOURS ON 13 APRIL 2023: "PRESIDENT BIDEN PLAYS POSSUM (ie. acts unconsciously) IS THERE ANYTHING MORE TO THAT (Dutch: MEER DAT): US president Joe Biden has been left red-faced after confusing the ALL BLACKS RUGBY TEAM WITH THE *BLACK* *AND* *TANS*, A NOTORIOUS GROUP OF *BRITISH* *RESERVE* *TROOPS* *KNOWN* *FOR* *THEIR* *BRUTALITY* AGAINST THE IRA *DURING* *THE* *IRISH* *WAR* OF INDEPENDENCE FROM 21 JANUARY 1919 TO 11 JULY 1921.

The 80-year-old is currently in Ireland and was speaking in a pub in Dundalk on Wednesday 12 APRIL 2023 when he paid tribute to a distant relative, former Ireland fullback Rob Kearney.

Biden publicly thanked Kearney for presenting him with a tie and referred to Ireland's famous 40-29 win over the All Blacks in Chicago back in 2016.

At the time, it was the nation's first-ever victory over the global rugby powerhouse.
'This was given to me by one of these guys, right here, who was a hell of a rugby player,' Biden said.
'He [Kearney] beat the hell out of the Black and Tans,' Biden said, with his words resulting in fits of laughter from the crowd.

The Black and Tans were infamous for attacks on civilians, extrajudicial murders, arson and looting last century.

Following the embarrassing gaffe, it didn't long for Biden to be savaged on social media.
'The greatest gift Ireland wanted from Joe Biden was a signature gaffe. And....didn't he just go and give us one for the century,' comedian Oliver Callan tweeted.

Another commenter tweeted: 'I assume Biden meant the All Blacks, but people say things like this when they have dementia.'

A third spoke for many when he posted 'absolute comedy *GOLD*'." <https://www.dailymail.co.uk/sport/rugbyunion/article-11967129/Joe-Biden-makes-gaffe-Irish-pub-visit-confuses-rugbys-Blacks-brutal-policeforce.html>

\footnotetext{
\#181 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#90, \#6, \#80, \#5] /
\#205-*JOIN* *ME* *IN* *DEATH* GREGORIAN CHANT LYRIC as [\#30, \#90, \#80, \#5] = tsâphâh (H6822): \{UMBRA: \#175 \% \#41 = \#11\} 1) to look out or about, spy, keep watch, observe, watch; 1a) (Qal) *TO* *KEEP* *WATCH*, *SPY*; 1b) (Piel) to watch, watch closely;
}

\title{
THE AUSTRALIAN (MURDOCH CATHOLIC MEDIA ASSOCIATION) @ 0355 HOURS ON 15 APRIL 2023: "TEARFUL BIDEN EXPLORES FAITH AND FAMILY AT FINALE OF IRELAND TRIP: US President Joe
} Biden, winding down an emotive visit to Ireland, broke down in tears Friday during a supposedly chance encounter with the priest who read the last rites to his late son.

The Irish-American president was on a visit to the celebrated Roman Catholic pilgrimage shrine at Knock (ie. a site of *MARION* / *ISIS* *IDOLATRY*), in northwestern Ireland, on the final day of a three-day tour of his ancestral homeland [WHERE HE'LL BE SHOWN A CELESTIAL PHANTASM IN EXCELSIS].
\#205 as [\#1, \#4, \#200] = 'âdar (H142): \{UMBRA: \#205 \% \#41 = \#41\} 1) *TO* *BE* *GREAT*, *BE* *MAJESTIC*, *WIDE*, *NOBLE* (*POETIC*); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious;
\#144 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#40, \#8, \#6, \#900] = chûwts (H2351): \{UMBRA: \#104 \% \#41 = \#22\} 1) *OUTSIDE*, *OUTWARD*, street, the outside;

Biden will later wrap up his trip with an \#144-*OUTDOORS* address to thousands of well-wishers at St Muredach's Cathedral in Ballina.

In 1828, Biden's forebear Edward Blewitt sold the bricks that went into the construction of the Catholic cathedral, using the money to fund his family's later emigration to the United States.

NOTE: IT IS THOUGHT BY SOME THAT THE AMERICAN DECLARATION OF INDEPENDENCE DATED 4 JULY 1779 as \#44-STOVE (TSAO) SHOULD HAVE BEEN WRITTEN WITHIN GAELIC, EXCEPTING THAT SOME SELF EVIDENT TRUTHS COULD NOT BE READILY EXPRESSED WITHIN SUCH A LANGUAGE.

At the Knock Shrine, organisers made the last-minute discovery of a link between the Biden family and one of their priests, FATHER FRANK O'GRADY, WHO RETURNED TO IRELAND AFTER YEARS SERVING AS A CHAPLAIN IN THE US ARMY.

YOUTUBE: "GREGORIAN, AMELIA BRIGHTMAN - JOIN ME"
<https://www.youtube.com/watch?v=4u-4EQP4kzk>
- JOIN ME IN DEATH -
"THIS WORLD IS A CRUEL PLACE
AND WE'RE HERE ONLY TO LOSE
SO BEFORE LIFE TEARS US APART
LET DEATH BLESS ME WITH YOU, \#1138 - *WOAH*-*WOAH*"
\{@5: Sup: 78-ON THE VERGE: CHIANG (\#317); Ego: 4 - BARRIER: HSIEN (\#144)\}
<http://www.grapple369.com/?date:2023.4.14\&idea:144,205,317,383>
\#317 as [\#300, \#10, \#2, \#5] /
\#347-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#30, \#300, \#10, \#2, \#5] = sêybâh (H7872): \{UMBRA: \#317 \% \#41 = \#30\} 1) *AGE*, *GRAY* *HAIR*, *HOARY* *HEAD*, *OLD* *AGE*; 1a) gray hair, hoary head; 1b) old age;
/ \# 282 - NOUMENON RESONANCE ON 14 / 15 APRIL 2023 as [\#10, \#2, \#70, \#200] /
\#284 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#6, \#2, \#70, \#200, \#6] /
\#317 as [\#5, \#40, \#2, \#70, \#200] /
\#322-NOUMENON RESONANCE ON 15 APRIL 2023 as [\#40, \#2, \#70, \#10, \#200] / [\#50, \#2, \#70, \#200] / \#328-LAST IDEA IN TABLE TALK AS REDUCTIO AD HITLERUM as [\#50, \#2, \#70, \#200, \#6] /
\#342 - NOUMENON RESONANCE ON 15 APRIL 2023 as [\#30, \#2, \#70, \#200, \#600] = bâ‘ar (H1197): \{UMBRA: \#272 \% \#41 = \#26\} 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) *TO* *KINDLE*; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; 2) *TO* *BE* *STUPID*, *BRUTISH*, *BARBAROUS*; 2a) (Qal) *TO* *BE* *STUPID*, *DULL*-
*HEARTED*, *UNRECEPTIVE*; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over;
\#144-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#10, \#4, \#30, \#100] = dâlaq (H1814): \{UMBRA: \#134 \% \#41 = \#11\} 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) *TO* *KINDLE*; 1b2) to inflame;

ONTIC CHECKSUM TOTAL: \#383 as [\#6, \#5, \#20, \#300, \#2, \#10, \#600] /
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    #322 - NOUMENON RESONANCE ON 15 APRIL 2023 as [#20,
    \#300, \#2] /
\#328 - LAST IDEA IN TABLE TALK AS REDUCTIO AD HITLERUM as
[\#6, \#20, \#300, \#2] /
\#374 - NOUMENON RESONANCE ON 15 APRIL 2023 as [\#2,
\#20, \#300, \#2, \#10, \#600] = keseb (H3775): {UMBRA: \#322 %
\#41 = \#35} 1) lamb, *YOUNG* *RAM*, *SHEEP*;

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DEME CHECKSUM TOTAL: \#205 as [\#5, \#40, \#40, \#5, \#50, \#5, \#10, \#50] /
\#216 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#5, \#50, \#5, \#40, \#5, \#10, \#50, \#1, \#50] / \#940 as [\#5, \#40, \#40, \#5, \#50, \#800] = emménō (G1696): \{UMBRA: \#940 \% \#41 = \#38\} 1) to remain in, continue; 2) to persevere in anything, a state of mind etc.; 3) to hold fast, to be true to, abide by, keep;

FOR FURTHER EXPLANATION SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"
<http://www.grapple369.com/Groundwork/
Letters\%20Patent\%20Variance.pdf>
@140] \{@22: Sup: 55-DIMINISHMENT: CHIEN (\#940asphalês (G804): certain, true; suited to confirm / emménō (G1696): to persevere in anything, a state of mind / kratéō (G2902): to have power, be powerful; to be chief, be master of, to rule); Ego: 59-MASSING: CHU (\#298-*GOOD* *FRIDAY* *AGREEMENT* 10 APRIL 1998)\}
\#298-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#2, \#90, \#6, \#200] /
\#296 as [\#90, \#6, \#200] /
\#342-NOUMENON RESONANCE ON 15 APRIL 2023 as [\#6, \#40, \#90, \#6, \#200] = tsûwr (H6697): \{UMBRA: \#296 \% \#41 = \#9\} 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) *ROCK* (*OF* *GOD*); 1f) *ROCK* (*OF* *HEATHEN* *GODS*); 1g) *ROCK*;
(\#486 - BOUNDARY: 6 x \#81 / \#324: 4 x \#81 v's \#405 STOICHEION OF KOSMOS: \(5 \times\) \#81)


\section*{BIPARTITE NUMBER (1 - *USURPER* + 21 HEBREW} LETTERS - *PRINCIPLE* *OF* *LIABILITY*)?

\author{
<http://www.grapple369.com/? \\ date:2023.4.14\&idea:48,72,108,162,64,96,144,216,324,486>
}
\#486 as [\#80, \#1, \#300, \#5, \#100] = patếr (G3962): \{UMBRA: \#489 \% \#41 = \#38\} 1) generator or male ancestor; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers i.e. ancestors, forefathers, founders of a nation; 1c) one advanced in years, a senior; 2) metaph.; 2a) *THE* *ORIGINATOR* *AND* *TRANSMITTER* *OF* *ANYTHING*; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 2d) God is called the Father; 2d1) of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; 2d2) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; i) of spiritual beings and of all men; 2d3) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving

Father; 2d4) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; i) by Jesus Christ himself; ii) by the apostles;
> \#198 - NOUMENON RESONANCE ON 15 APRIL 2023 as [\#20, \#100, \#10, \#50, \#8, \#10] / \#486-BIPARTITE / TRIPARTITE NUMBER MEDIATION as [\#20, \#100, \#10, \#50, \#1, \#300, \#5] = krínō (G2919): \{UMBRA: \#980 \% \#41 = \#37\} 1) to separate, put asunder, to pick out, select, choose; 2) to approve, esteem, to prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to determine, resolve, decree; 5) to judge; 5a) to pronounce an opinion concerning right and wrong; 5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; 5b) to pronounce judgment, to subject to censure; 5b1) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; 5c) *TO* *RULE*, *GOVERN*; 5c1) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; 5d) to contend together, of warriors and combatants; 5d1) to dispute; 5d2) in a forensic sense; i) to go to law, have suit at law;

\footnotetext{
\#416-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#300, \#40, \#70, \#6] / [\#300, \#40, \#6, \#70] /
\#418 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#2, \#300, \#40, \#70, \#6] /
\#432-NOUMENON RESONANCE ON 14 APRIL 2023 as [\#6, \#10, \#300, \#40, \#70, \#6] / [\#2, \#300, \#40, \#70, \#500] / \#486-BIPARTITE / TRIPARTITE NUMBER MEDIATION as [\#10, \#300, \#40, \#10, \#70, \#50, \#6] = shâma‘ (H8085): \{UMBRA: \#410 \% \#41 = \#41\} 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; i) to consent, agree; ii) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) *TO * *MAKE*
}

\section*{*PROCLAMATION *, summon; 1d4) to cause to be heard; 1e) sound;}

SECTION X - AND WE DO FURTHER DIRECT AND ENJOIN THAT THESE OUR LETTERS PATENT SHALL BE READ AND PROCLAIMED AT SUCH PLACE OR PLACES AS OUR SAID GOVERNOR GENERAL *SHALL* *THINK* *FIT* WITHIN OUR SAID COMMONWEALTH OF AUSTRALIA. [In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th OCTOBER 1900: 64th year of Our reign]

CONTINUING THE AUSTRALIAN REPORT ON BIDEN'S IRELAND
VISIT: "The president's son Beau Biden died of brain cancer aged 46 in 30 MAY 2015. Father O'Grady administered the Catholic rites at the Walter Reed Army Medical Center outside Washington.
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\#205 as [\#5, \#90, \#30, \#30, \#10, \#600] = tsêlel (H6752):
{UMBRA: \#150 % \#41 = \#27} 1) shadow, shade; 1a) shadow (on
dial); 1b) shadow, shade (as protection); 1c)
*SHADOW*(*SYMBOLIC* *OF* *TRANSITORINESS* *OF*
*LIFE*);

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O'Grady was not on the official guest list but was given hurried security clearance.
\#383 as [\#80, \#3, \#300] = pâgash (H6298): \{UMBRA: \#383 \% \#41 = \#14\} 1) *TO* *MEET*, *JOIN*, *ENCOUNTER*; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter;
\#317 as [\#6, \#100, \#200, \#5, \#6] / [\#100, \#200, \#6, \#5, \#6] = qârâh (H7136): \{UMBRA: \#305 \% \#41 = \#18\} 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) *TO* *ENCOUNTER*, *MEET* (*WITHOUT* *PRE*-*ARRANGEMENT*); 1b2) to chance to be present; 1b3) to come to meet; 10) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams;
\#317 as [\#100, \#200, \#6, \#1, \#10] = qârîy' (H7148): \{UMBRA: \#311 \% \#41 = \#24\} 1) called, *SUMMONED*, *CALLED* *ONE*;

Biden "wanted to \#317 / \#383 - *MEET* him straight away, he dispatched a Secret Service agent to go and \#317 - *FIND* *HIM*," Knock Shrine parish priest Father Richard Gibbons told the BBC.
- RACHEL \{WETHERED *SHEEP*\} MAKES A PLEA [Written 17 August 2017]
"NOW WAIT A TICK. YOU'RE DRIBBLING. WHY THE SHTICK.
ENDLESS QUIBBLING.
O'ER THE PUERILE.
IMPISH LIMP STICK.
PRISSY LOATH'G BILE. CEASELESS BRICK.

INSANE PUSSY CALLS. BY A SENILE PRICK. WITHOUT ANY BALLS. MY FANNY *LICK*."

YOUTUBE: "DISTURBED - THE SOUND OF SILENCE"
<https://www.youtube.com/watch?v=u9Dg-g7t2I4>
YOUTUBE: "DAN VASC (COVER)"
<https://www.youtube.com/watch?v=q2GyT4bVjyk>
*LICK* (verb): (informal) overcome (a person or problem) decisively
DOLF: "Wethers (ie. castrated) are less aggressive than rams."
"He got the shock of his life, to come over, so that was a wonderful spontaneous thing that happened.
"He (Biden) was crying, it really affected him and then we said a \#594 *PRAYER*, said a decade of the rosary for his family.
- KNOCKING ON THE GATES ON THE GATES OF HELL -
[Written 14 December 2017]
"OH RUPERT CAN YOU NOW SEE.
TWAS IMPOSSIBILITY TO SAY. YOUR SOUL LONG LOST NOR FREE.

SOLD TO SATAN COME WHAT MAY.
DOES *MISHPOCHA* ANY COMFORT BRING? WHILST YOU OUR NATION BETRAY. CAN ANY WIPE SUCH TROUBLING UNREDEEMABLE BY PHILANTHROPY.

YOU'RE NOT A SON OF THIS FAIR LAND. AS A KNIGHT OF ANOTHER REALM. TRAFFICKING LUSTS OF CONTRABAND, PLYING DECEIT EVER SO CALM."
*MISHPOCHA* (noun):
- Yiddish: an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.
- Word of the Day for 15 December 2017; Courtesy:
<www(.)dictionary(.)com>
- If the duplicate "ON THE GATES" is omitted then \#625-sha'ar
(H8179): *GATE* / \#606-qâlaç (H7046): *MOCK* / ONTIC: \#377kaléō (G2564): *CALL* *BY* *NAME*
\{@13: Sup: 64-SINKING: CH'EN (\#545); Ego: 44 - STOVE: TSAO (\#594)\}
<http://www.grapple369.com/?date:2023.4.14\&idea:380,545,549,594>
\#545 as [\#40, \#300, \#200, \#5] = misrâh (H4951): \{UMBRA: \#545 \% \#41 = \#12\} 1) rule, dominion, *GOVERNMENT*;
\#545 as [\#5, \#400, \#80, \#30, \#30] = pâlal (H6419): \{UMBRA: \#140 \% \#41 = \#17\} 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b) (Hithpael); 1b1) to intercede; 1b2) *TO* *PRAY*;
\#594 as [\#30, \#4, \#200, \#300, \#50, \#10] = dârash (H1875):
\{UMBRA: \#504 \% \#41 = \#12\} 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) *TO* *RESORT* *TO*,
*FREQUENT* (*A* *PLACE*), (*TREAD* *A* *PLACE*); 1a2) to consult, enquire of, seek; i) of God; ii) of heathen gods, necromancers; 1a3) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*; i) *GOD*; ii) *HEATHEN* *DEITIES*; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood);
\#594 as [\#6, \#30, \#8, \#200, \#300, \#10, \#600] = chârâsh (H2796): \{UMBRA: \#508 \% \#41 = \#16\} 1) craftsman, artisan, engraver, graver, *ARTIFICER*; 1a) graver, artificer; 1b) skilful to destroy (warriors) (fig.);

ONTIC CHECKSUM TOTAL: \#549 as [\#100, \#4, \#40, \#400, \#5] = qadmâh (H6927): \{UMBRA: \#149 \% \#41 = \#26\} 1) *ANTIQUITY*, *FORMER* *STATE* *OR* *ESTATE* *OR* *SITUATION*, *BEFORE*, *ORIGIN*; 1a) antiquity, beginning, origin; 1b) former state or situation; 1c) before;
\#549 as [\#20, \#5, \#50, \#70, \#4, \#70, \#60, \#70, \#200] = kenódoxos (G2755): \{UMBRA: \#549 \% \#41 = \#16\} 1)
*GLORYING* *WITHOUT* *REASON*, conceited, vain glorious, eager for empty glory;
\#293 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#20, \#100, \#1, \#7, \#70, \#40, \#5, \#50] /
\#549 as [\#20, \#100, \#1, \#7, \#70, \#50, \#300, \#1] = krázō (G2896): \{UMBRA: \#928 \% \#41 = \#26\} 1) to croak; 1a) of the *CRY* *OF* *A* *RAVEN*; 1b) hence, to cry out, cry aloud, vociferate; 1c) *TO* *CRY* *OR* *PRAY* *FOR* *VENGEANCE*; 2) to cry; 2a) cry out aloud, speak with a loud voice;

<http://www.grapple369.com/images/KORPPIONOIKEUS.jpg>
DEME CHECKSUM TOTAL: \#380 as [\#30, \#300, \#50] = lishshân (H3961): \{UMBRA: \#380 \% \#41 = \#11\} 1) tongue, *LANGUAGE*; 1a) tongue, language; 1b) people (fig.);
\#380 as [\#30, \#300, \#50] = lâshan (H3960): \{UMBRA: \#380 \% \#41 = \#11\} 1) to use the tongue, slander; 1a) (Poel) *TO* *SLANDER*; 1b) (Piel) to slander; 1c) (Hiphil) to accuse;

CONTINUING THE AUSTRALIAN REPORT ON BIDEN'S IRELAND
VISIT: "He \#144 - *LIT* a candle and then he took a moment or two of private (reflection) for \#545-*PRAYER*."

O'Grady told Irish broadcaster RTE that he had a "nice chat" with Biden, the president's remaining son Hunter and sister Valerie Biden Owens for about 10 minutes in the Knock Shrine chapel.
"He was delighted to see me and I was delighted to see him. He gave me a big hug. Hunter gave me a big hug. It was like a reunion," the chaplain said.
"He told me he appreciated everything that was done for him (Beau Biden)."

The US president [as \#419-PATER FAMILIAS PRINCIPLE] went on to visit the Mayo Roscommon Hospice nearby with his son, sister, and Irish cousin Laurita Blewitt.
\#205 as [\#10, \#90, \#100, \#5] = yetsuqâh (H3333): \{UMBRA: \#205 \(\%\) \#41 = \#41\} 1) a *CASTING* (*OF* *METAL*);

In 2017, he came for the building's groundbreaking, and a *PLAQUE* there commemorates Beau Biden." <https://www.theaustralian.com.au/ news/latest-news/biden-wraps-up-ireland-trip-at-catholic-shrine/newsstory/240d9d00096eed0299d21250961757db>

The observation of IRISH REPUBLICAN ACTIVISM as WAR MEMORIAL IMPROPRIETY and INFIDELITY first manifested with a \#449-METAL PLAQUE INSTALLATION at the \#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE (ie. unveiled on \#449 -
SAINT PATRICK'S DAY 17 MARCH 2017 as unrelated to STATE / FEDERAL government apologies on 21 MARCH 2013 / 25 OCTOBER 2012 for forced adoptions to unwed mothers and not inclusive of BRITISH / SCOTTISH contemporaneous policies occurring before the introduction of the birth control pill as phenomenon which is incomprehensible within an age of medical advances such as the abortion pill) upon \#38 / \#232-8 JUNE 2017 as CARDINAL GEORGE PELL's birthday and subsequently an IMPROPER POPPY WREATH photographed at the BOER WAR MEMORIAL ON 10 JUNE 2017 as \#38FULLNESS (SHENG) conveys a perception of besiegement associated with my person, home, intellectual property and reputation and such as the unlawful liquor ban upon fabricated grounds and against professional opinion made in conformity to the CATHOLIC CHURCH's ecclesiastical calendar rather than any duty to oath / state.

<http://www.grapple369.com/images/ OATH\%2020170608\%201510\%20-\%202.jpg>
<http://www.grapple369.com/images/ BOER\%2020170610\%201154\%20-\%205.jpg>
<http://www.grapple369.com/images/ BOER\%2020170610\%201153\%20-\%204.jpg>
[IMAGE: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE (note: \#355 - *HAMMER*) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE \#449 - *METAL* PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 \{\#413 as [\#1, \#30, \#10, \#300, \#2, \#70] = 'Ĕlîysheba' (H472): \{UMBRA: \#4 as \#413 \% \#41 = \#3\} 0) Elisheba = 'my God has sworn' or 'God is an oath'; *GOD* *OF* *OATH*, *ELIZABETH*; 1) Aaron's wife; / \#413 as [\#6, \#1, \#200, \#6, \#200] = 'ârar (H779): \{UMBRA: \#5 as \#401 \% \#41 =
\#32\} 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) *TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*; 1d) (Hophal) to be made a curse, be cursed\} BY A CONTRIVED \#371-SAINT ANDREWS CAUSE CÉLEBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

Having @ 1424 HOURS ON 15 APRIL 2023 spoken to the former Deputy Premier PETER RYAN whose name appears upon said STATUE plaque, it is my reasonable view in his being made aware of the gravitas of the matter, that an accountability (ie. any subsequent apologies if indeed such persons are brought to an accountability which they
heretofore seek to evade, whether by pretension of time inopportunity upon the SABBATH DAY which is profane to them but not to GOD by whom they allege to SWEAR their OATHS, or as an innate persona which extrudes a sneering arrogance to scornfully bestow a diminutive characteristic upon persons seeking to resolve the insoluble, renders the earlier action of government: ' \(I\) will not be lectured about sexism and misogyny by this man...' [9 OCTOBER 2012] as entirely inconsequential) is therefore placed upon not only those persons named thereon and who participated within its unveiling upon SAINT PATRICK's DAY as an inauspicious day. But to ensure said government actions aren't then subverted by partisan IRISH REPUBLICAN ACTIVIST CAUSAE in their deploying a bipartite hypostasis schema of action associated with usurping \#71-DOMINION as a reliance upon the LUOSHU controller prototype against implicit and intrinsic nature which conveys a \#38-FULLNESS (SHENG) logical fallacy...

\section*{YOUTUBE: "NOT NOW, NOT EVER! (JULIA GILLARD SPEECH 9 OCTOBER 2012)"}
<https://www.youtube.com/watch?v=m7MIsYt0Pn0>


\title{
LUOSHU ORDER \#369 MATRIX REFERENCE OBJECT \\ That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.
}

\footnotetext{
Where the TRIPARTITE idea \#34-羊親 = \#485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as \#17 being a religionist's claim to piety conform to the premise of COLONIALISM by \#71 - DOMINION (ODD: \#11 + \#17 + \#65 + \#71 = \#164, EVEN: \#68 + \#44 + \#38 + \#14 = \#164, CENTRE: \#41) action against nature (\#205 / \#164) and prerogative of STATE.
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 31 & 76 & 13 & 36 & 81 & 18 & 29 & 74 & 11 \\
\hline 22 & 40 & 58 & 27 & 45 & 63 & 20 & 38 & 56 \\
\hline 67 & 4 & 49 & 72 & 9 & 54 & 65 & 2 & 47 \\
\hline 30 & 75 & 12 & 32 & 77 & 14 & 34 & 79 & 16 \\
\hline 21 & 39 & 57 & 23 & 41 & 59 & 25 & 43 & 61 \\
\hline 66 & 3 & 48 & 68 & 5 & 50 & 70 & 7 & 52 \\
\hline 35 & 80 & 17 & 28 & 73 & 10 & 33 & 78 & 15 \\
\hline 26 & 44 & 62 & 19 & 37 & 55 & 24 & 42 & 60 \\
\hline 71 & 8 & 53 & 64 & 1 & 46 & 69 & 6 & 51 \\
\hline
\end{tabular}
[LEGEND: 3x3 WITH \#45 - CENTRE (\#135 / \#405) STOICHEION OF THE KOSMOS / \#231-JUXTAPOSITION CONTROLLER

> CYAN NUMBERS: CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:

> [33] -> \#80 - LABOURING (CH'IN): \(12-16\) DECEMBER AS IDEA \#75-13 DECEMBER 1941
> [26] -> \#12 - YOUTHFULNESS (T'UNG): \(9-13\)
> FEBRUARY AS IDEA \#147 - 10 FEBRUARY 1942 [34] -> \#53 - ETERNITY (YUNG): 13-17 AUGUST AS IDEA \#290 / \#291 - 16 AUGUST 1942
> [30] -> \#57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA \#306-31 AUGUST 1942
\begin{tabular}{|c|c|c|c|c|}
\hline 1 & 23 & 16 & 4 & 21 \\
\hline 15 & 14 & 7 & 18 & 11 \\
\hline 24 & 17 & 13 & 9 & 2 \\
\hline 20 & 8 & 19 & 12 & 6 \\
\hline 5 & 3 & 10 & 22 & 25 \\
\hline
\end{tabular}

RED NUMBERS: 乌i as \#65-GAUGES CONTROLLER: \(\mathrm{c}^{2}\) BLUE NUMBERS: \#34-JUPITER (\#135 / \#540) PRINCIPLE: b \({ }^{2}\)
PURPLE NUMBERS: \#15 - DOMINION ACTION (\#264, \#273, \#308, \#415, \#449 [\#44 / \#57]) METHODOLOGY: \(a^{2}\) ]
\begin{tabular}{|l|l|l|l|}
\hline 26 & 37 & 31 & 41 \\
\hline 40 & 32 & 34 & 29 \\
\hline 36 & 27 & 42 & 30 \\
\hline 33 & 39 & 28 & 35 \\
\hline
\end{tabular}

<http://www.grapple369.com/images/
Hitler\%20Claim\%20to\%20Science.jpeg>
1) No matter how improperly or barbarously expressed, the RUSSIANs (REDUCTIO AD HITLERUM IDEA @328) HAVE A VALID CONCERN (ie. the \#33 - PHONEMES induces a pathological characteristic within the TABLE TALK which includes JEWS, CHRISTIANS and COMMUNISTS in the same class as exclusion group) ABOUT NAZI IDENTITY (ie. "rewrite history and glorify fascists" [Wikileaks document ID: 08MOSCOW2656_a, dated 1 FEBRUARY 2008]) which is BELLIGERENTLY (ie. uncooperative, evasive, surreptitiously acting violently towards others, eager to go to war, bellicose, \#525polemikós (полєцїкós) / áthesmos (G113): *BREAKS* *THE* *RESTRAINT* *OF* *LAW* / antilogía (G485): *GAINSAYING*, *CONTRADICTION*; *OPPOSITION*, *REBELLION*) an unresolved question of 90 years duration and could subject NATO to reparations.
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\#495 = \#451 - PRAXIS OF RATIONALITY + \#44 - STOVE (TSAO)
as [\#80, \#70, \#30, \#5, \#40, \#70, \#200] = pólemos (G4171):
{UMBRA: \#495 % \#41 = \#3} 1) a war; 2) *A* *FIGHT*, *A*
*BATTLE*; 3) *A* *DISPUTE*, *STRIFE*, *QUARREL*;

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YOUTUBE: "RUSSIAN MEERKAT HOMEGUARD"
<https://www.youtube.com/watch?v=ykqnpSIy5_4>

\section*{WIKILEAKS OF 2008 SHOW RUSSIAN REDLINES ON UKRAINE AND NATO WERE WELL KNOWN: "Russia was strongly opposed to NATO membership for Ukraine and continued to believe that it would be destabilizing for Ukraine and the region.}

Ministry of Foreign Affairs (MFA) Counsellor for NATO issues Gregoriy Sumki said that Ukrainian NATO membership would "drastically affect" Russian-Ukrainian relations in all spheres, including political, economic, and military-industrial (military assistance and arms production agreements)." WIKILEAKS DOCUMENT OF 18 JANUARY 2008 ON SUBJECT

\author{
"RUSSIAN OPPOSITION TO UKRAINIAN NATO MAP UNCHANGED" <https://wikileaks.org/plusd/cables/08MOSCOW147_a.html>
}
"Following a muted first reaction to Ukraine's intent to seek a NATO Membership Action Plan (MAP) at the Bucharest summit (ref A), Foreign Minister Lavrov and other senior officials have reiterated strong opposition, stressing that Russia would view further eastward expansion as a potential military threat. NATO enlargement, particularly to Ukraine, remains "an emotional and neuralgic" issue for Russia, but strategic policy considerations also underlie strong opposition to NATO membership for Ukraine and Georgia. In Ukraine, these include fears that the issue could potentially split the country in two, leading to violence or even, some claim, civil war, which would force Russia to decide whether to intervene. Additionally, the GOR and experts continue to claim that Ukrainian NATO membership would have a major impact on Russia's defense industry, Russian-Ukrainian family connections, and bilateral relations generally.
2. During his annual review of Russia's foreign policy January 22-23 (ref B), Foreign Minister Lavrov stressed that Russia had to view continued eastward expansion of NATO, particularly to Ukraine and Georgia, as a potential military threat. While Russia might believe statements from the West that NATO was not directed against Russia, when one looked at recent military activities in NATO countries (establishment of U.S. forward operating locations, etc. they had to be evaluated not by stated intentions but by potential. Lavrov stressed that maintaining Russia's "sphere of
influence" in the neighborhood was anachronistic, and acknowledged that the U.S. and Europe had "legitimate interests" in the region. But, he argued, while countries were free to make their own decisions about their security and which political-military structures to join, they needed to keep in mind the impact on their neighbors.
3. (U) Lavrov emphasized that Russia was convinced that enlargement was not based on security reasons, but was a legacy of the Cold War. He disputed arguments that NATO was an appropriate mechanism for helping to strengthen democratic governments. He said that Russia understood that NATO was in search of a new mission, but there was a growing tendency for new members to do and say whatever they wanted simply because they were under the NATO umbrella (e.g. attempts of some new member countries to "REWRITE HISTORY AND GLORIFY
*FASCISTS*")." WIKILEAKS DOCUMENT OF 1 FEBRUARY 2008 ON SUBJECT "NYET MEANS NYET: RUSSIA'S NATO ENLARGEMENT
REDLINES" <https://wikileaks.org/plusd/cables/ 08MOSCOW265_a.html>
2) The notion of BOUNDARY (ie. perhaps a logical construct such as the \#205 <--> \#164 noumenon intersection being an ontic derived aesthetic as hypotenuse of rationality) between NATO and RUSSIAN territory is an unresolved question that was well known in 2008, so how much BLOOD and TREASURE do you wish to expend before getting around to resolving that question. In light of the circumstance where NATO could be subject to reparations due to a lack of reasonable concern about the NAZI identity consideration, action ought to occur on enticing parties to engage in BOUNDARY: no man's land / diarchy / hard border / ceding scenarios between NATO and RUSSIAN territory...

We have previously noted that the expression "LEST WE FORGET" is a mantra that's most likely promulgated as an IRISH racialism reminiscent of their ANZAC virtue (ie. IRISH REPUBLICANISM having roots in the EUREKA REBELLION 3 DECEMBER 1854, was so violently expressed on SAINT PATRICK'S DAY PARADES 1918 as antiBRITISH in character that it was banned by Melbourne City Council in 1919 and upon 20 MARCH 1920 resulted in some 10,000 troops as likely having RSL membership then marching in support of ARCHBISHOP MANNIX's seditious IRISH REPUBLICAN CAUSE as ferment which begun with the EASTER MONDAY rebellion of 1916) which predominantly reflects the landings at GALLIPOLI on 25 APRIL 1915 as an ill-conceived, futile and abortive BRITISH commanded military incursion.

The term GALLIPOLI is the Italian form of the Greek name Ka \(\lambda \lambda і п о \lambda ı\), (Kallipolis), meaning 'beautiful city' and thusly has an unavoidable
correspondence to FASCISM and ROME's FOUNDATION STONES @1 \#99 / \#297, @5- \#111 / \#333.

This philosophical term Kallipolis actually applies to the utopian ATLANTIS as city-state ruled by philosopher-kings as theorised by Plato in the Republic where the ideal city (kallipolis) had a charter myth, the MYTH OF THE METALS, a gennaion pseudos (Rep. III.414b) which is not best rendered as 'Noble Lie' but as the metaphorical or mythical statement of a truth which the general populace can understand and be persuaded to accept only in some such form.

\section*{YOUTUBE: "GREGORIAN - FADED"}
<https://www.youtube.com/watch?v=7_hIeOPWi1s>

According to publicly accessible Wikipedia historical resources, "in their search to prove the superiority of the Aryan race, the Nazi party began searching the world for archeological evidence that would prove to the rest of the "inferior" world that the German people were not only a superior race, but that they transcended traditional human standards. One archeological exploit for the *ANTIQUITY* *OF* *MIND* \{ie. ANAMNESIS: *SOUL* in *ETERNITY* and in this respect possesses the same characteristics as the ROMAN CATHOLIC \#1827 - EUCHARIST\} that was made popular by the movie Raiders of the Lost Ark was the search for the Ark of the Covenant. Another, perhaps less known, exploit was their attempt to discover lost *ATLANTIS*. This project, originally headed by Herman Wirth and later taken over by Heinrich Himmler, was a search that lasted for nearly the entire reign of the Third Reich under Adolf Hitler's regime.

\section*{YOUTUBE: "HOW THE ISLAND OF ATLANTIS PLAYED A CENTRAL ROLE IN NAZI BELIEFS"}
<https://www.youtube.com/watch?v=2O7RHu8Dp-s>
Wirth did not aspire to the widely held belief that *ATLANTIS* was located in the Mediterranean, but rather that it was located somewhere in the North Atlantic region. In Wirth's depiction, *ATLANTIS* was a civilization that reached its height approximately 25,000 years before the modern era and was the birthplace of the Nordic race that was destined to control and influence the development of mankind and to act as their sovereign masters...this race was, of course, the Aryan race. Soon after his rise to popularity, some members of the highest echelons in all of Nazi

Germany began to acknowledge supposed "truth" behind his bizarre

pseudoscientific ideas.
<https://www.grapple369.com/images/MUMU-LAND.jpg>
[IMAGE: Note map which is similarly claimed to be 25,000 years old, depicts *ATLANTIS* within the North Atlantic region and MU MU LAND as conveying a proximity to the Australian Continent]

In the year 1935, HEINRICH HIMMLER began a joint effort with WIRTH to establish the AHNENERBE, an elite team of SCHUTZSTAFFEL (SS) ARCHEOLOGISTS, SCIENTISTS, and HISTORIANS gathered to search sacred archeological sites around the globe for evidence that the ARYANS OF *ATLANTIS* were not a mere work of NAZI PROPAGANDA. [ref: Wikipedia <https://en.wikipedia.org/wiki/Nazi_archaeology>]

The maxim "*LEST*-H6435: [WE / THOU] *FORGET*-H7911: ..." is actually a historical revisionist value statement derived from the Jewish scripture [Deuteronomy 4:9] as implicitly relevant to a covenant declaration by GOD "WHICH HE COMMANDED YOU TO PERFORM, EVEN TEN COMMANDMENTS; AND HE WROTE THEM UPON TWO TABLES OF STONE." [Deuteronomy 4:13

> \#246 - THE ORACLES (\#246-'imrâh (H565): *WORD* as \#410dâth (H1882): *LAW*) OF GOD = [\#69, \#45, \#21, \#61, \#37PURITY (TS'UI), \#13 - INCREASE (TSENG)]
\#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

\author{
\#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)
}

> \#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION \#65 + \#41 + \#17 = \#123 SCHEMA USURPER IMPETUS

\author{
\#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / \#328 - TRANSFORMATIONAL PROTOTYPE \\ \#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / \#369-HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)
}
\#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / \#410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)
\#287 (THESIS) - NECESSITY (LAW OF DUTY) / \#451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE*
\#130 - NOUMENON RESONANCE FOR BEERSHEBA CENTENNTAL 31 OCTOBER 2017 as [\#80, \#50] / [\#80, \#700] as [\#80, \#50] / [\#80, \#700] = pên (H6435): \{UMBRA: \#130 \% \#41 = \#7\} 1) lest, not, beware lest; 2) *LEST*;

\footnotetext{
\#328 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH / IRREGULAR BOER WAR COMMEMORATION ON 27 OCTOBER 2018 / OAK TREE PLANTING ON 27 OCTOBER 1934 as [\#300, \# 20, \#8] /
\#338 - NOUMENON RESONANCE FOR ARMISTICE /
REMEMBRANCE DAY 11 NOVEMBER as [\#10, \#300, \#20, \#8] / [\#300, \#20, \#8, \#10] /
\#349 - BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION / NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH as [\#10, \#300, \#20, \#8, \#5, \#6] / [\#1, \#300, \#20, \#8, \#500] / \#350 - NOUMENON RESONANCE FOR BEERSHEBA CENTENNIAL 31 OCTOBER 2017 as [\#6, \#10, \#300, \#20, \#8, \#6] /
/ \#354 - NOUMENON RESONANCE FOR SAINT PATRICK'S
DAY 17 MARCH / 28 OCTOBER 2017 GROUNDS FOR COURT ORDERS AS CASE NUMBER: H13018534 as [\#300, \#20, \#8, \#6, \#500] /
\#355 - NOUMENON RESONANCE FOR ARMISTICE /
REMEMBRANCE DAY 11 NOVEMBER as [\#6, \#10, \#300, \#20, \#8, \#5, \#6] /
\#378 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL
BEERSHEBA CENTENNIAL 31 OCTOBER 2017 as [\#50, \#300, \#20, \#8] /
}
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                                    #388 - NOUMENON RESONANCE FOR ANZAC DAY 25
    APRIL / SAINT PATRICK'S DAY 17 MARCH as [\#300, \# 20, \#8,
\#50, \#10] /
\#394 - NOUMENON RESONANCE FOR BOER WAR MEMORIAL
DAY 31 MAY as [\#300, \#20, \#8, \#6, \#50, \#10] /
\#404 - PERIHELION OF 3 JANUARY / NOUMENON RESONANCE
FOR IRREGULAR BOER WAR COMMEMORATION ON 27 OCTOBER
2018 as [\#300, \#20, \#8, \#50, \#6, \#500] /
\#333 as [\#5, \#300, \#20, \#8] / [\#300, \#20, \#8, \#5] = shâkach
(H7911): {UMBRA: \#328 % \#41 = \#41} 1) *TO* *FORGET*,
*IGNORE*, *WITHER*; 1a) (Qal); 1a1) to forget; 1a2) to cease to
care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d)
(Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten;

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In having not only an ONTIC central \#41 premise by which the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 is derived: \#41 ON 13 to 17 SEPTEMBER, but the words "LEST WE FORGET" by conveying a NOUMENON RESONANCE upon 31 MAY, 25 APRIL and 11 NOVEMBER give cause for the reasonable consideration on whether a \#449 - METAL PLAQUE INSTALLATION at the \#449CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE upon \#38 / \#232-8 JUNE 2017 as CARDINAL GEORGE PELL's birthday and an IMPROPER POPPY WREATH observed at the BOER WAR MEMORIAL ON 10 JUNE 2017 as \#38-FULLNESS (SHENG) is thereby an imposing of an ANTI-SEMITIC RELIGIOUS BELEIF by a deference given to the ROMAN CATHOLIC \#1827 - EUCHARIST / ECCLESIASTICAL CALENDAR as PENTECOST SUNDAY 4 JUNE \(20!7\) by the renewed *SODOMITE* /
*IDOLATROUS* KNIGHTS TEMPLARS \#358 - *MESSIANIC* ("Poor Fellow-Soldiers of Christ and of the Temple of Solomon:" \#24 x \(7 \times 13=\) \(\# 2184 \times 49=6 \mathrm{~J}\) as \(294 \times \# 364\) days \(/ 293 \times 355.2423\) days) CLAIMS IMPLICIT TO 3 - GOOD FRIDAY / 11 APRIL 2015 having a sworn duty to protect the CHURCH and is UNCONSTITUTIONAL (cf: SECTION 116) imposition of religious belief as a WAR CRIME.

TRANSCRIPT OF \#175-WOMAN WITH NAKED CHILD ('MARION') STATUE DIALOG WITH ARTIST [THAT MISNOMER WAS NEVER CORRECTED BY THEM] @ 1739 HOURS ON MONDAY 28 MAY 2018 IN RELATION TO CONCERNS THAT THE INFIDELITY OF PLAQUE / WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 IS LIKELY RELATED TO A *DEFERENCE* *GIVEN* TO \#131 - *EX* *IURE* *CITIZENSHIP* (*ROMAN* / *VATICAN* *CITY*) IS ASSOCIATED TO 2015 NEWLY FORMED KNIGHTS TEMPLAR AS A ROMAN CATHOLIC MILITARY ORDER (@1 = \#65-INNER
DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27 OCTOBER 2018), @5 = \#33 - CRUCIFIXION ON 3 APRIL 33 AD / 2015 REPRISE) AND THE HIJACKING OF THE ANZAC CENTENNIAL 2018

COMMEMORATIONS INVOLVING OTHER HISTORICAL EVENTS AND SEDITION (ie. Arch-bishop MANNIX was in 1920 arrested by the British Navy) as IRISH REPUBLICAN SAINT PATRICK'S DAY CAUSE (1916-1920) in deploying as a TROJAN (\#175-OUTER INDEPENDENCE:

<http://www.grapple369.com/images/
Irish\%20First\%20Mothers\%2020210217.png>
DOLF: "Okay. It's a Catholic [memorial] service is it?"
ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"
ARTIST: "Yes she is a mother."
DOLF: "Is she the mother depicted [by] the statue."
ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ...

ARTIST: "Yes"
\#473 - *CAUSE* *CÉLÈBRE* as [\#400, \#8, \#60, \#5] = châçâh (H2620): \{UMBRA: \#17 as \#73 \% \#41 = \#32\} 1) (Qal) to seek refuge, flee for protection; 1a) *TO* *PUT* *TRUST* *IN* (*GOD*), *CONFIDE* *OR* *HOPE* *IN* (*GOD*) (*fig*.);

<http://www.grapple369.com/images/BOERWARS19980531.jpg>
[IMAGE: Author consoling Catholic mother of a gay son \& PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998
(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

\section*{ARTIST: "Really."}

DOLF: "And she was refused communion because she was wearing a rainbow sash."

\section*{ARTIST: "Oh really."}
\#473 - *CAUSE* *CÉLÈBRE* as [\#30, \#5, \#3, \#70, \#40, \#5, \#50, \#70, \#200] = légō (G3004): \{UMBRA: \#45 as \#838 \% \#41 = \#18\} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) *TO* *EXHORT*, *ADVISE*, *TO* *COMMAND*, *DIRECT*; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."
```

\#473 - *CAUSE* *CÉLÈBRE* as [\#20, \#1, \#300, \#5, \#20, \#100,
\#10, \#9, \#8] = katakrínō (G2632): {UMBRA: \#43 as \#1302 % \#41
= \#31} 1) *TO* *GIVE* *JUDGMENT* *AGAINST*, *TO*
*JUDGE* *WORTHY* *OF* *PUNISHMENT*; 1a) to condemn; 1b)
by one's good example to render another's wickedness the more evident
and censurable

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DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"
DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."
ARTIST: "But this is what this is."
"With proud thanksgiving, a *MOTHER* *FOR* *HER* *CHILDREN*, *ENGLAND* *MOURNS* *FOR* *HER* *DEAD* across the sea.

Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, Ode to the Fallen]
DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"
DOLF: "I'm against this because I happen to be JEWISH and ..."
ARTIST: "Oh okay my darling yes..."
DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."
DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man [probably a reference to DARREN
CHESTER] that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

FOR FURTHER SEE: "SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS WITH PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED 13 MARCH 2015"
<http://www.grapple369.com/Groundwork/
Observed\%20Breaches\%20of\%20Intellectual\%20Property\%2020230129. pdf>

The unlawful year LONG LIQUOR BAN NOTICE [\#358 / \#291] involving INSPECTOR SCOTT BRENNAN 24929, SERGEANT ANDREW 30944, ACTING SERGEANT JASON MCCOY (police number withheld upon notice although required as prescribed procedure) for an event of 26 MARCH 2017, definitively expresses this disdain for BOER WAR COMMEMORATIONS as a dynamic given by the date of notice which is 30 MAY 2017 [\#308] and that was received upon 5 JUNE 2017 in transiting during PENTECOST SUNDAY.

\section*{BUY A ROSETTA STONE AND LEARN RUSSIAN}

Around 23 NOVEMBER 2016 as \#75-FAILURE (SHIH), I had actually on behalf of a then neighbour, purchased from eBay (ref: \#162156254584 from Seller id: george.k1) a ROSETTA STONE as museum keepsake and was surprised if not perplexed by news media reports made of 25 MAY 2017 as \#35-GATHERING (LIEN) that a US SECRETARY OF STATE would use such an idiomatic expression.

Accordingly, after receiving notice of an unlawful liquor ban on 5 JUNE 2017, shortly thereafter I wrote a preliminary poem to record our apprehension as that which was then contemporaneous to a responsive action to banning notice.

\section*{- OO ROO TO OOHRAH -}
[Written 3 July 2017]
"I AM THE APPLE OF HIS EYE.
THINKING TO DO ME OVER?
YOU OUGHT NOT EVEN TRY.
SEMANTIC FIELDS IN CLOVER.

MOUTH WORDS LIKE PUSHKIN. DING-DONG, POOH-POOH, BOW-WOW OR TA-TA PUTIN.
KOO WEE NOR TO TRY WOO.

> *ROSETTA* *STONE* SO WRIT.
> AS PLAIN FOR ALL TO SEE.
> SAY OTHERWISE SUCH TWIT.
> THAT GOD LOVES EVEN ME."

YOUTUBE: "THE SCRIPT - HALL OF FAME ft. WILL.I.AM"
<https://www.youtube.com/watch?v=mk48xRzuNvA>
A subsequent photograph was taken on 9 APRIL 2023 of said object (ie. location data removed but the other meta data ought to convey it was recently taken) establishing of fact as to it being a verity by gaining access to it:

<http://www.grapple369.com/images/
Rosetta\%20Stone\%20eBay\%20Purchase\%20162156254584\%20on\%202 0161123.jpg>

Our informal research concern at that time was related to \{NOUS: \#33\} as corresponding to the date of FORMER SECRETARY OF STATE JOHN KERRY'S HARVARD KENNEDY SCHOOL upon the 24 MAY 2017, as that which is conveyed by the POEM actually encapsulates theories on the origin of language:

\section*{DING-DONG, POOH-POOH, BOW-WOW OR \\ TA-TA}

Which are then related to the notion as the redaction to \#33-PHONEMES of the RUSSIAN LANGUAGE that were adopted on 1 JANUARY 1918 as inferred by the reference to PUSHKIN (6 JUNE 1799-10 FEBRUARY
1837) who is considered by many to be the greatest RUSSIAN POET and the founder of modern RUSSIAN LITERATURE.

\section*{AN OVERVIEW OF DIFFERENT THEORIES ON LANGUAGE ORIGINS (FOUR IMITATION HYPOTHESES):}
1. DING-DONG: The "ding-dong" hypothesis bases the origins of language on onomatopoeia. This idea states that language began when humans started naming objects after a relevant sound that was already involved in their everyday life. Examples include words such as "boom," "crash," and "oink."

These represent the sounds of certain objects, but it is unclear how to provide onomatopoeia for silent objects such as a rock. It also does not consider abstract ideas like love or justice, as there are no sounds for these words. Also, this hypothesis does not supply words for grammar or abstract items in the English language, so it is not hard to imagine that these types of words are unusual and rare in most languages. Onomatopoeia is such a small part of linguistics and varies greatly from language to language. Because of these limitations it is considered a limited hypothesis.
2. POOH-POOH: The basis for the "pooh-pooh" hypothesis holds true to the involuntary nature of human speech. Through emotional response, language and speech would have developed in tandem with human interaction and primitive emotional reactions. Such sounds as "wa wa wa" or "ha ha ha," commonly used to denoted crying or pain and happiness or laughter, respectively, would then develop into a more unique and casespecific series of sounds in association with other emotions and interactions (Vadja).

The problem with this hypothesis, however, is that exclamations, such as the emotional responses that one might associate with these "pooh-pooh" phrases, are in fact dependent on language instead of a basis through which language can be created. For instance, the essence of emotional response for pain is "ouch" in English, "oi" in Russian and "eee" in Cherokee (Vadja). If there was a generalized emotional response that all people made independently of each other, then perhaps there would be some legitimacy to the argument. But those noises that we all do make based on the stimuli of sneezes or hiccups cannot demonstrate a common linguistic nature between peoples.
3. BOW-WOW: The "bow wow" hypothesis is the most popular but perhaps the most far-fetched hypothesis of them all. Basically, it is the idea that human language and vocabulary originated as a form of
imitation. It is said that language came from the imitation of animal sounds.

The problem that arises in this hypothesis is that a lot of words that describe animal sounds in different languages are similar. For instance, in English a pig makes the sound "oink-oink." In Russian the sound is translated as "hyru-hyru" and in Chinese the sound is translated as "oh-ee-oh-ee." As one can see, these words represent the sound of a single animal in different languages. The sound and pronunciation of these words are not similar. The overall idea is that one's language determines how one interprets a sound, and since we have may languages, one cannot prove that human vocabulary comes from them.
4. TA-TA: As commonly seen in primates, hand gestures and body movement are important aspects of interaction and cooperation within societies. Originally hypothesized by Charles Darwin, though not necessarily supported by him, the "ta-ta" hypothesis states that language and the development of sound was generated to support the hand gestures and movements of the individual. So as to better demonstrate the meaning behind the gestures, these sounds progressed into more and more distinct words or combinations of sounds inevitably leading to speech patterns.

Although plausible like many of the other hypothesis, the cultural roots of varying hand gestures suggests that this is most likely not the reason behind language. Where in some places nodding means "yes," in others nodding means the opposite. Such distinct cultural differences implies that this is not a sound hypothesis. [From the desk of Western Washington University professor Edward Vadja: 'Linguistics 201: The Origin of Language' <http://originsofhumanlanguage.blogspot.com.au/ 2011/04/ding-dong-pooh-pooh-bow-wow-and-ta-ta.html>]

DOLF @ \(\mathbf{1 5 4 3}\) HOURS ON 9 APRIL 2023: "We cannot deduce the antiquity of the BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION in being a FOUNDATIONAL construct as to whether:

\footnotetext{
The year 1933 (ie. is applicable to the colonial and historical view of the 20th century being a 1 AD reprise of the CELESTIAL hierarchy given the 19 year metonic lunar cycle similarly has a reprise in 1901) being when the GERMAN elections brought forth NAZISM into power, obligations of the natural law itself were confirmed by the 20 JULY 1933 REICH'S CONCORDAT [\#291 - 'erets (H776): VATICAN CITY(STATE) AS PRINCIPLE OF OBSTRUCTIVE CAUSE / \#373*APHELION*] and KITTEL's VOL 1 of the THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT.
}

We informally acknowledge that the TETRAGRAMMATON of YHWH does fit within this schema as value 12 which is the 6th element as a FORMULA OF PROGRESSION and 72 as being the GREAT SEAL as SECTION II FOUNDATION to the LETTERS PATENT equivalence in addition to the TETRAD of numbers having a praxis conformity to our understanding of the TRIPARTITE NUMBER / ONTIC TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900, and at this juncture we can only just wonder at the implications of such a formulation made against the sacred name.

<http://www.grapple369.com/images/tetractys.jpg>
"I *SWEAR* by him who the TETRAKTYS (\#10) = \{\#5 -
DODECAHEDRON + \#7-ICOSAHEDRON\} found, Whence all our wisdom springs and which contains PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT."
\#1 + \# 25 \{5x5: \#65-SOLDIER / DODECAHEDRON\} + \#49 \{7x7: \#175-MARRIAGE / ICOSAHEDRON\} \(\mathbf{x} 2\) = \#150\}

It is simplistic and erroneous to conclude that QUEEN VICTORIA's Letters Patent dated 29 OCTOBER 1900 as the foundation in perpetuity to federation as Commonwealth which is succinctly conveyed by 10 paragraphs is by an undertaking of oath enacted with an assent to ALMIGHTY GOD is then in any manner equivalent as a valid test applied (vis a vis SECTION 116 of CONSTITUTION ACT) to the bipartite theory of number or stoicheion of the kosmos (\#135 / \#405 / \#540\(\boldsymbol{H}_{\text {) }}\) conception of the TETRACYTS.

Although it related only to language / sound extrapolations (eg: the Luwian hieroglyphics for God " (DD " and Gate " (H) " were discovered at Göbekli Tepe, this author was able to directly link the site's carved pillars and pillar enclosures to the Abrahamic/Mosaic "Word of God" יהוה) rather than having any cognition (ie. we don't give much credence to his hypothesis) of temporality and rationality: 22 / 7 (PI) which were made by an
independent researcher on "a Neolithic archaeological site in the Southeastern Anatolia Region of Turkey dated to the Pre-Pottery Neolithic, between c. 9500 and 8000 BCE" as the subject of "Göbekli Tepe's Pillars and Architecture Reveal the Foundation of Religion, Metaphysics, and Science, published 28 FEBRUARY 2023 within the Open Journal of Philosophy, 2023, 13, 112-144.

\begin{abstract}
This BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION tallying to 1933 \(=[1,2,4,6,8,12,18,16,24,36,54,32,48,72,108,162,64,96\), 144, 216, 324, 486] perhaps has a linguistic basis to the HEBREW LETTERS (ie. which then has implications for SOVEREIGN CLAIMS against ISLAMIC TERRORISM / DOMINIONS given ARABIC is a superset of the 22 LETTERS) and capably a dialectic paring association with the LETTERS PATENT which both ENACT and are FOUNDATIONAL TO THE COMMONWEALTH. Such that if any action is inappropriately directed, it could *UNDERMINE* *ANY* *JUSTIFICATION* for the RUSSIAN / UKRAINIAN conflict since each country has 33 phonemes as language usage.
\end{abstract}

That should US PRESIDENT JOE BIDEN in attending the 25th anniversary the GOOD FRIDAY IRISH PEACE ACCORD, utter even one discordant syllable or adverse notions, he could then subject the NATO alliance to reparations for their UKRAINIAN proxy war against RUSSIAN ..."
EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN': "Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."
"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said
WEDNESDAY 24 MAY 2017 \{NOUS: \#33\} at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

YOUTUBE: "JOHN KERRY COMMENCEMENT ADDRESS AT HARVARD KENNEDY SCHOOL"
<https://www.youtube.com/watch?v=IrIOEQ0jITs>
"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

Kerry said America＇s current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit．
＂I＇ve been asked，＇What is the secret to having a real impact on government？＇Well，it＇s recently changed．I used to say，＇Either run for office or get a degree from the Harvard Kennedy School，＇＂he said．＂But with this White House，I＇d say，
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'*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.'"
<https://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-
normal/index.html>

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To explain this spontaneous movement towards action which is contingent upon the neural linguistic programmatic induced premise of a temporal intuition（意感感－WILLPOWER TO PERCEIVE as APPRAISAL \＃6 to TETRA \＃42－渠迎＝\＃493－nâbâ＇（H5012）：UNDER INFLUENCE OF DIVINE SPIRIT／tâbûwn（H8394）：FACULTY OF UNDERSTANDING，INSIGHT AS PREMONITION（ie．a clairvoyant or clairaudient experience，such as a dream，which resonates with some event in the future），one needs to look no further that the later＂FLANDERS SOIL＂poem written on or about 29 SEPTEMBER 2017 as \＃63－WATCH（SHIH）but which actually manifested just prior to 0558 HOURS ON 14 MARCH 2018：

\section*{YOUTUBE：＂HAYDEN THORPE－＊DIVINER＊＂}
＜https：／／www．youtube．com／watch？v＝H－LewgQMrvE＞
\＃312 as［\＃5，\＃8，\＃200，\＃9，\＃40，\＃10，\＃600］＝charṭôm（H2748）： \｛UMBRA：\＃257 \％\＃41＝\＃11\} 1) *DIVINER*, magician, astrologer; 1a）engraver，writer（only in derivative sense of one possessed of occult knowledge）；
\＃312 as［\＃6，\＃40，\＃200，\＃1，\＃10，\＃5，\＃700］＝mar＇eh（H4758）： \｛UMBRA：\＃246 \％\＃41＝\＃41\} 1) sight, appearance, vision; 1a) sight，phenomenon，spectacle，appearance，vision；1b）what is seen；1c） a vision（supernatural）；1d）＊SIGHT＊，＊VISION＊（＊POWER＊＊OF＊ ＊SEEING＊）；
\＃393 as［\＃8，\＃90，\＃90，\＃200，\＃5］＝chătsôts \({ }^{\text {râh（H2689）：}}\)
\｛UMBRA：\＃399 \％\＃41＝\＃30\} 1) *TRUMPET*, *CLARION*;
\＃393 as［\＃200，\＃1，\＃30，\＃80，\＃10，\＃7，\＃5，\＃10，\＃50］＝salpízō （G4537）：\｛UMBRA：\＃1128 \％\＃41＝\＃21\} 1) to sound a ＊TRUMPET＊；

By the inclusion of our FLANDERS \#311 - *SOIL* POEM written on 29 September 2017 we have disrupted all the constituent elements \#329*HORSES* *FOR* *COURSES* and \#334-*PERSECUTION* being the OBJECTS OF EXPERIENCE as MODUS OPERANDI for an IMPOST upon WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS by an alignment with the \(4 \times \# 364\) + \#371 = \#1827 *LITURGICAL* *CALENDAR* as its mechanics of opportunity...

\section*{- FLANDERS SOIL -}

> "IN DEAD OF NIGHT.
> I HEAR THE CLARION.
> CALL AWAKE FOR WAR.
> STEADFAST MIGHT.
> MARCHING TO SION.
> AGAINST THIS WHORE.
> ARREST THE BLIGHT."

My initial response (ie. HEBREW DOUBLE LETTERS DIALECTIC as rationality; Referencing to the SEVEN PAPAL BULLS of the 3 GOOD FRIDAY / 11 APRIL 33 AD / 2015 renewed KNIGHTS TEMPLARS as CATHOLIC MILITARY ORDER, NOUMENON temporal correspondences and definition of VOLUNTATIS) to the RUSSIAN NOVICHOK issue occurred whilst attending a COURT MATTER as CASE NUMBER H13018534 being interim of 31 OCTOBER 2017 / granted of 14 MARCH 2018 and which occurred after the DEATH THREAT [\#205, \#237-USE OF FORCE, \#315, \#321 - PRO DOMO, \#333, \#342, \#373 ***, \#417] of BUTCHERED \#419 - SLAUGHTERED MEAT PLACED IN MY MAILBOX ON 15 NOVEMBER 2017 in being an un-remorseful \#373 - HATRED perpetuated by adherents of IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE IN PURSUIT OF THIER SEDITIOUS CAUSE FOLLOWING MY 26 MARCH 2017 ATTENDANCE AT MICHAEL JOHN GILMARTIN STAR HOTEL FOR A FILLET MINION LUNCH and was subjected to a determined discrimination in the provision of goods and services.
<http://www.grapple369.com/images/SLAUGHTER\%2020171115\%20\%201.jpg>

On that basis it constitutes PERSECUTION (ie. due to ROMAN CATHOLIC ecclesiastical precedence not being recognised CARDINAL MORAN did not participate within the AUSTRALIA FEDERATION on 1 JANUARY 1901 and therefore any subsequent IRISH CATHOLIC promulgation of an ATLANTIS 25 APRIL 1915 PHANTASM is unconstitutional as an imposition of religious belief in contra of SECTION 116 to the CONSTITUTION ACT) as a WAR CRIME by IRISH / CATHOLICS who are anti-semitic, exhibit a racial hatred towards persons of DUTCH HERITAGE and a contempt for the prerogatives of PROTESTANTISM (500 year anniversary 31 OCTOBER 2017) as religious belief possessing a freedom of conscience.
\#373 as [\#6, \#5, \#300, \#50, \#6, \#1, \#5] = sânê' (H8130): \{UMBRA: \#351 \% \#41 = \#23\} 1) *TO* *HATE*, *BE* *HATEFUL*; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) *HATER* (participle); 1c1) *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*;
<http://www.grapple369.com/?time:05.58>

\section*{DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO PRUDENTLY EVALUATE \{}
\#312 as [\#10, \#2, \#100, \#200] = bâqar (H1239): \{UMBRA: \#302 \% \#41 = \#15\} 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) *TO* *CONSIDER*, *REFLECT*;

\footnotetext{
\} THE COHERENT INTEGRITY OF THESE \#SEVEN RUSSIAN TWEET MISSIVES FOR CONCORDANCE WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE \#CENTRE OF WILL \{ie. straight:
}
\#312 as [\#9, \#5, \#30, \#8, \#200, \#10, \#50] = thélēsis (G2308): \{UMBRA: \#462 \% \#41 = \#11\} 1) *A* *WILLING* *WILL*;
\#312 as [\#40, \#200, \#2, \#70] = râba‘ (H7251): \{UMBRA: \#272 \% \#41 = \#26\} 1) *TO* *SQUARE*, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle);

\section*{\} IN COMPLIANCE WITH AN EGALITARIAN \{}
\#312 as [\#1, \#20, \#1, \#20, \#70, \#200] = ákakos (G172):
\{UMBRA: \#312 \% \#41 = \#25\} 1) *WITHOUT* *GUILE* *OR* *FRAUD*, *HARMLESS*, *FREE* *FROM* *GUILT*; 2) fearing no evil from others, distrusting no one;

\section*{\} BASIS FOR GOVERNANCE."}
<http://www.grapple369.com/?time:10.10>

\section*{Transformative Prototype: *HOMOIOS* \{\#434 / \#383 ***\} / HETEROS \{\#449 / \#350\} / TORAH \{\#474 / \#403\}}
.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Super: \#434 / \#51Natural Guides and Nursing Virtuosity; I-Ching: H47-Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: \#383 / \#56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]
<http://www.grapple369.com/?time:10.18>

\section*{Transformative Prototype: *HOMOIOS* \{\#417 / \#233\} / HETEROS \{\#361 / \#286\} / TORAH \{\#301 / \#256\}}
.jackNote@zen: 4, row: 4, col: 9, nous: 66 [Date: 2018.3.15, Time: 0610 hrs, Super: \#417 / \#52 - So What?, Returning to the Origin; IChing: H45-Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: \#233 / \#66Strategic Reversal, Putting Oneself Behind; I-Ching: H41-Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]
\#1 - WILL, FREE WILL, CHOICE: OMNE DATUM OPTIMUM \{EVERY PERFECT GIFT\} (1139 CE)


\section*{\#2 - NATURE REJOICES IN ITS NATURE: \{DOUBLE: \#1 - NATURE CONTAINS NATURE \{\#4-NATURE AMENDED IN ITS NATURE\}\}}
*RUSSIAN* *EMBASSY* @ 1018 HOURS ON 13 MARCH 2018: "\#1 / \#7 UK Ambassador Laurence Bristow was summoned to @MFA_Russia, where First Deputy FM Vladimir Titov strongly protested the evidence-free accusations by the UK authorities of Russia's alleged involvement in the poisoning of Sergei Skripal and his daughter Yulia."
\#2 - DESIRE, INCLINATION: MILITES TEMPLI \{SOLDIERS OF THE TEMPLE\} (1144 CE)


\section*{\#3 - NATURE SURMOUNTS NATURE: \{DOUBLE: \#2-NATURE REJOICES IN ITS NATURE \{\#5 - ACT OF NATURE\}\}}
*RUSSIAN* *EMBASSY* @ 1019 HOURS ON 13 MARCH 2018: "\#2 /
\#7 It was stated that the actions of the UK authorities are a clear provocation and that the Russian Federation was not involved in the incident that took place in Salisbury on 4 March, 2018."
\#3 - DISPOSITION TOWARDS (SOMETHING OR SOMEONE): MILITIA DEI \{SOLDIERS OF GOD\} (1145 CE)


\section*{\#4 - NATURE AMENDED IN ITS NATURE / \#1 - NATURE CONTAINS NATURE: \{DOUBLE: \#3 - NATURE SURMOUNTS NATURE \{\#6 FORM OF NATURE\}\}}
> *RUSSIAN* *EMBASSY* @ 1021 HOURS ON 13 MARCH 2018: "\#3 /
> \#7 Moscow will not respond to London's ultimatum until it receives samples of the chemical substance to which the UK investigators are referring."

NOTE: NOVICHOK (Russian: новичок, "newcomer") is a series of nerve agents developed by the Soviet Union in the 1970s and 80s.

The dissolution of the Soviet Union occurred on 26 December 1991, officially granting self-governing independence to the Republics of the Soviet Union.

The Russian oligarchs (see the related term "New Russians") are business oligarchs of the former Soviet republics who rapidly accumulated wealth during the era of Russian privatization in the aftermath of the dissolution of the Soviet Union in the 1990s. The failing Soviet state left the ownership of state assets contested, which allowed for informal deals with former USSR officials (mostly in Russia and Ukraine) as a means to acquire state property.

Would you not think then that endemic systemic corruption is therefore a high probability (ie. why do so many wealthy Russians have questions of fraud and lack of integrity) as then being a reasonable risk factor in the promulgation of the Novichok nerve agent?

Given it is stated "to be safer to handle" and "some of these agents are binary (HETEROS) weapons, in which precursors for the nerve agents are mixed in a munition to produce the agent just prior to its use.

Because the precursors are generally significantly less hazardous than the agents themselves, this technique makes handling and transporting the munitions a great deal simpler.

Additionally, precursors to the agents are usually much easier to stabilize than the agents themselves, so this technique also made it possible to increase the shelf life of the agents.

This has the disadvantage that careless preparation may produce a nonoptimal agent. During the 1980s and 1990s, binary versions of several Soviet agents were developed and are designated as "NOVICHOK" agents."

Thus what "NOVICHOK" agents were used and ought not a sample be given to the Russian STATE so as to resolve that question which they have a capability to do.

Public accessible information for this comment was obtained from Wikipedia.
\#4 - FAVOUR, AFFECTION: PASTORALIS PRAEEMINENTIAE \{PASTORAL PRE-EMINENCE TO MONARCHS\} (1307 CE)


OPCW
Organisation for
the Prohibition of
Chemical Weapons

\section*{\#11 / \#8 - TRANSFORMING NATURE: \{DOUBLE: \#4 - NATURE AMENDED IN ITS NATURE \{\#7-ENGENDERING NATURE\}\}}
*RUSSIAN* *EMBASSY* @ 1022 HOURS ON 13 MARCH 2018: "\#4 / \#7 Britain must comply with the Chemical Weapons Convention which stipulates joint investigation into the incident, for which Moscow is ready."
\#5 - LAST WILL, TESTAMENT: FACIENS MISERICORDIAM \{GRANTING FORGIVENESS\} (1308 CE)


\section*{\#17 / \#5 - ACT OF NATURE: \{DOUBLE: \#5 - ACT OF NATURE \{\#8TRANSFORMING NATURE\} [\#175 / \#4- NATURE AMENDED IN ITS NATURE]}
*RUSSIAN* *EMBASSY* @ 1024 HOURS ON 13 MARCH 2018: " \#5 / \#7 Without that, there can be no sense in any statements from London. The incident appears to be yet another crooked attempt by the UK authorities to discredit Russia."
\#6 - GOAL, OBJECT, PURPOSE, INTENTION: AD PROVIDAM \(\{T O\) FORESEE / FOR PROVIDENCE\} (1312 CE)
<http://www.grapple369.com/?time:10.25>

\section*{Transformative Prototype: *HOMOIOS* \{\#372 / \#404\} / HETEROS \{\#335 / \#345\} / TORAH \{\#360 / \#398\}}
.jackNote@zen: 2, row: 4, col: 2, nous: 58 [Super: \#372 / \#9 -
Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, Ego: \#404 / \#58-Political Reversal, Adaptation to Change; I-Ching: H43-Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]


Every action has an equal and opposite reaction

\section*{\#20 / \#8 - TRANSFORMING NATURE \{DOUBLE: \#6 - FORM OF NATURE \{\#9-AUTONOMOUS NATURE\} [\#505 / \#1-NATURE CONTAINS NATURE]}
*RUSSIAN* *EMBASSY* @ 1025 HOURS ON 13 MARCH 2018: "\#6/ \#7 Any threat to take "punitive" measures against Russia will meet with a response. The British side should be aware of that."
\#7 - SIGNIFICATION, IMPORT: VOX IN EXCELSO \{THE VOICE ON HIGH\} (1312 CE)


\section*{\#22 / \#10 - TOTALITY OF NATURE \{DOUBLE: \#7 - ENGENDERING NATURE \{\#10-TOTALITY OF NATURE\}\} [\#870 / \#6-FORM OF NATURE]}

\section*{SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON} NUMBER IDEA: \{OUTER: \#60 - Skill Rulership, Maintain One's Place; IChing: H15-Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: \#9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion\}
*RUSSIAN* *EMBASSY* @ 1026 HOURS ON 13 MARCH 2018: "\#7 / \#7 Today the Embassy sent a note to @ForeignOffice reiterating that Russia is not involved in the Salisbury incident and outlining the above mentioned demands for joint investigation"
<http://www.grapple369.com/?time:10.30>
Transformative Prototype: *HOMOIOS* \{\#226 / \#372\} / HETEROS \{\#235 / \#336\} / TORAH \{\#235 / \#336\}
.jackNote@zen: 3, row: 4, col: 2, nous: 48 [Super: \#226 / \#4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering, Ego: \#372 / \#48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

That if the notion of TERRA NULLIUS v's GROUND ZERO is equivalent, then one must prudently consider from a trinomial metastasised consciousness instantiation perspective that all temporal realities as belief (sectarian / secular) systems which are established upon the LATIN / PYTHAGOREAN binomial nomenclature have an inherent nihilistic centre of value:

In the PAPAL visit to NAGASAKI, JAPAN on 24 NOVEMBER 2019 the assertion was made: "In a world where millions of children and families live in inhumane conditions, the money that is squandered and the fortunes made through the manufacture, upgrading, maintenance and
\#700 - *SALE* of ever more destructive weapons, are an affront crying out to heaven'.'

Japanese Prime Minister Fumio Kishida was evacuated from a campaign event on Saturday 15 APRIL 2023 after what appeared to be a pipe bomb (initially misreported as a smoke bomb) was thrown at him. There were no injuries reported and Kishida was unharmed.

Authorities detained a man at the site, Japanese media reported. Video footage from the event showed attendees tackling the man after the attack, which took place in western Japan.

\section*{YOUTUBE: "MEERKAT AND NEPHEW CARL"}
<https://www.youtube.com/watch?v=SEf1IOtqxwA>

The incident served as a chilling reminder of security concerns for Japanese politicians, who typically appear in public with little visible protection. Law enforcement training and preparation for security at political events came under scrutiny after the assassination of Shinzo Abe, Japan's former prime minister, at a campaign event last July, when a gunman approached him from behind and fatally shot him.

The gunman in Abe's shooting, Tetsuya Yamagami, told investigators he targeted Abe because he believed the former leader had links to the Unification Church, an influential religious organization. After a psychiatric evaluation, Yamagami was charged with murder and now awaits trial.

Japan is mainly Buddhist and Shinto and only about 1\% of its population of about 126 million identify as Christian. Of this number, some 536,000 are Catholic.

\section*{JULIE H WRIGHT †}

2 MAY 2023: "Like that secret Chinese deal that sold out Chinese
Catholics?" <https://twitter.com/juliew38138/status/
1653065703853834246>

<https://www.toonsup.com/en/cartoon/trouble-breathing.html> Credits: "www.toonsup.com | Mark Lynch"

DOLF @ 0208 HOURS ON 2 MAY 2023: "There are words missing (ie. it doesn't have all the 81 TETRADS which constitute the COURSE OF NATURE [James 3:6] / IN THE BEGINNING WAS THE WORD [John 1:1]) within a Chinese Bible translation -- technically then there is no such thing as a Chinese Christian."
[Such] Christians are also disproportionately presented among Japan's elite, some of whom may have also attended Christian private schools without adopting the religion.

Two Japanese prime ministers have been Catholics: TAKASHI HARA, from 1918 to 1921, and current finance minister TARO ASO, who was prime minister during 2008-2009. [@3]

DOLF @ 0701 HOURS ON 12 APRIL 2023: "Clarence Thomas is an American jurist who serves as an associate justice of the Supreme Court of the United States. He was nominated by President George H. W. Bush to succeed Thurgood Marshall and has served since 1991. <https:// en.wikipedia.org/wiki/Clarence_Thomas>

It's hard to explain a Roman Catholic of the Latin Rite having associates who collect Nazi memorabilia as anything other than ATTAINTED WITH TREASON ...

Does the judge have a copy of the REICH'S CONCORDAT of 1933 under his pillow or a Nazi produced KITTEL'S THEOLOGICAL DICTIONARY
OF THE NEW TESTAMENT within his library?
And can he express a view on whether such was exemplar of the CATHOLIC CHURCH / VATICAN STATE (@1-\#99 / \# 297, @5-\#111 / \#333) being undermined and capitulating to the State or treated equitably by fascism which is established on the same @1, @ 5 number paradigm foundations?

Fascism is a return to the traditions of Ancient Rome [Hitler, Idea 1]
Roman state is the greatest political invention. [Hitler, Idea 5]
AT 0424 HOURS ON 12 APRIL 2023 WE RECEIVED A RESPONSE FROM TWITTER AS A FOREIGN POWER PROVIDING MATERIAL SUPPORT TO AGENT PROVOCATEURS ENGAGING WITHIN "falsehood as flagrant hatred and incitement" WHICH AS SPEECH ENGAGED IN BY OTHER CATHOLIC IMMIGRANTS / ELECTED OFFICIALS (SENATOR BABET: @senatorbabet / CATHOLIC NAZIS: CHRISTIAN SUKKAR) WHICH DOES NOT CONFORM TO RIGHTS AND ENTITLEMENT OF CITIZENSHIP: "After reviewing the available information, we want to let you know ALLABOUTGOLD hasn't broken our safety policies. We know this isn't the answer you're looking for. If this account breaks our policies in the future, we'll notify you."

We have spoken once to each of them and to no avail, since they do not appear to be accountable for their broadcasting action and the matter of war crimes as violation of LETTERS PATENT TO THE COMMONWEALTH will not be tolerated."

Nihilism is the philosophical viewpoint that denies or lacks belief in any or all of the reputedly meaningful aspects of life. Most commonly, nihilism is presented in the form of existential nihilism, which argues that life is without objective meaning, purpose, or intrinsic value. Moral nihilists assert that morality does not exist at all. Nihilism may also take epistemological, ontological, or metaphysical forms, meaning respectively that, in some aspect, knowledge is not possible, or reality does not actually exist.

\section*{DOLF @ 1347 HOURS ON 25 NOVEMBER 2019: "ON THE CONSIDERATION OF TERRA NULLIUS v's GROUND ZERO EFFECTIVENESS AND THE CHINESE RESPONSE TO THE ISLAMIC EBOLA QUESTION?}

Hence the need for re-education, but if such education is not effective then it becomes the renewed impetus for nihilism..."

MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1821 HOURS ON 25 NOVEMBER 2019: "Look what you've done you effing idiot - you've set Dolf off and now we have more reams of gibberish."

WOTAWONDERFULWORLD @ 1740 HOURS ON 6 JULY 2019: "Good heavens Dolf, I could read and understand everything in that post.....

What have you done with the real Dolf ?"

MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1824 HOURS ON 25 NOVEMBER 2019: "You babbling *BUFFOON* 'TERRA NULLIUS' is the exact *OPPOSITE* to 'GROUND ZERO'.

Ground Zero is the centre of something. Preferably the "something" is lots of cremated japs, nazis, commies, or islamiacs.

Terra Nullius is a nothing with no centre. Just some layabouts waiting around for white man to come along and give them handouts."

NOTE: That Monkey and *BUFFOON* are semantically related. In some cases you can replace term "Monkey" with "*BUFFOON*", as these nouns are similar

DOLF @ 1000 HOURS ON 22 APRIL 2023: "Unfortunately and predictably the RETURNED SERVICES LEAGUE (RSL) is [at BUNNINGS] touting [their ATLANTIS phantasm] pride and so I have walked away. They should resolve their legal issues before continuing with such SATURDAY diatribe. I will go to the LIONS CLUB street stall BBQ in front of the butchers instead."
- LIONS GROWL OF BUTCHERS FOUL -
[VALE: BARRY HUMPHRIES (DAME ENDA EVERAGE) 22 APRIL 2023]

> "GRISTLE AND BUNT. SNAGS 'N SIZZLE.
> DRIZZLE ON SAUCE.
> SABBATH DAY CANT. MUSTARD WEASEL. VALOUR DIVORCE. DO *TIGERS* GRUNT?"

This document titled "MAGGOTY FLY STRIKE" and the IBAC notes summary of substantiated complaint dated 17 APRIL 2023 under the subject title "IRISH CATHOLIC WAR CRIMES WITH THEIR ATLANTIS 25 APRIL 1915 PHANTASM" were subsequently electronically mailed to MUSTARD WEASEL @ 0924 HOURS ON 23 APRIL 2023.
<http://www.grapple369.com/Groundwork/
IBAC\%20Notes\%2020230417.pdf>
I would suggest that the only means remaining for WELLINGTON SHIRE COUNCIL to mitigate vicarious liability associated to any intended LEGAL ACTION is to remove the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE before KING CHARLES III coronation on 6 MAY 2023."

\section*{DAVID SOUTHWELL (DAILY MAIL AUSTRALIA) @ 1905 HOURS ON 30 APRIL 2023: "WILD MOMENT BRAWL ERUPTS BETWEEN MORE THAN 50 PARTY-GOERS WIELDING BATS AND PLANKS OF WOOD AFTER 'NICE BARBECUE' AFTER WORK SPIRALLED OUT OF CONTROL:}

It is understood about 20-30 employees were enjoying a barbecue at *TIGER* Trailers after work when a second group of men appeared between 9 and 10pm.

Paramedics were called to the bloody scene but did not treat or pick anyone up.

Police were able to track six people involved in the brawl who went to hospitals around the Melbourne's west.

Constable Hardie said there was no indication the trailer business was involved in the incident but the second group who arrived at the barbecue may have been known by the owner.
'There was an agreement that was made for the barbecue to take place, but obviously things have gone south,' Hardie said.

Andy, the owner of an adjacent steel business who did not want to give his last name, told The Age the fight happened outside his business but did no damage to it.

He was notified about what occurred by the trailer business owner on Sunday morning.
'It's very strange,' Andy said.
'This shouldn't be happening.'

Police were yet to identify anyone from the second group who arrived and are scouring CCTV footage to investigate this.
'We are hoping with anyone that might have information we can start to piece together why these two parties have come together and what the beef is between them,' Constable Hardie said.

Police have urged anyone with information about the matter to come forward.

Officers said they were baffled about why a '*NICE* *BARBECUE*' after work turned violent and what the relationship between the two groups is.

Officers say there's no clear motive for the clash and detectives are still unable to determine 'why the other party has attended, or the relationship between the two parties'.
'For something like this to happen, with six victims overall, for people that were just meant to be having a nice barbecue after work, it's obviously of great concern for us,' Detective Senior Constable Erin Hardie said.

CCTV footage is being scoured to discover the exact number of men involved and to gather other information for the ongoing investigation.

So far no arrests have been made." <https://www.dailymail.co.uk/news/ article-12030365/Melbourne-Laverton-North-barbecue-brawl-leaves-three-hospital.html>

MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 0551 HOURS ON 22 APRIL 2023: "Geez, Dolf, wasn't that 12 years ago? And you're still going on about it?
<SNIP REAMS AND REAMS OF GIBBERISH>"
- TOSS A COIN TO YOUR WITCHER -

\author{
"THAT'S MY EPIC TALE OUR CHAMPION PREVAILED \\ DEFEATED THE VILLAIN NOW POUR HIM SOME ALE"
}

Youtube: "TOSS A COIN TO YOUR WITCHER" (DAN VASC: METAL COVER)"
<https://www.youtube.com/watch?v=bS4Q-wWyI3Q>
DOLF @ 0642 HOURS ON 9 APRIL 2023: "THE POPE IN HIS COHERING EASTER ADDRESS UPON SATURDAY decried the "icy winds of war" and other injustices.

He spoke of the bitterness, dismay and disillusionment many feel today: "We may feel helpless and discouraged before the power of evil, the conflicts that tear relationships apart, the *ATTITUDES* *OF* *CALCULATION* *AND* *INDIFFERENCE* *THAT* *SEEM* *TO* *PREVAIL* *IN* *SOCIETY*, *THE* *CANCER* *OF* *CORRUPTION*, *THE* *SPREAD* *OF* *INJUSTICE*, the icy winds of war," he said.

Francis has called for an end to all wars, and since Russia invaded Ukraine in FEBRUARY, 2022, he has repeatedly referred to Ukraine and its people as being "martyred".

Reading his homily in a strong and confident voice, Francis said that even when people felt the *WELLSPRING* *OF* *HOPE* *HAD* *DRIED* *UP*, it was important not to be frozen in a sense of defeat but to seek an "interior resurrection" with God's help." <https://www.reuters.com/ world/easter-vigil-pope-francis-encourages-hope-amid-icy-winds-war-2023-04-08/>

We duly note that the IMPROPER POPPY WREATH AT THE BOER WAR MEMORIAL ON 8 / 10 JUNE 2017 which has a disused and leaking water *FOUNT*.

And secondly our informal research concern is that the BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION may have repercussions on the use of MAGIC SQUARES as (1-*USURPER*) mechanism which might then be subject to focused intrusion by a 1933 schema (ie. which by a dialectic meta-descriptor / noumenon redaction equates to \#700-SALE, \#422 - OATH and ONTIC: \#158 - ROCK) as a systematic WHITEANTING action (ie. if undetected) in being associated to IRISH REPUBLICANISM AGAINST BRITISH SOVEREIGNTY and their HIJACKING BOER WAR, WWI and WWII for their seditious ends in then conveying PLAUSIBLE substantive grounds for a MODUS OPERANDI as TREASON made against the LETTERS PATENT as FOUNDATIONAL to COMMONWEALTH by proponents of ROMAN GOVERNANCE such as IRISH CATHOLIC republicanism."

\section*{TIM ROWE (MASTER OF CEREMONIES AT SAINT PATRICK'S DAY CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING) ON 22 MAY 2018: "RESPONSE - BOER / ANZAC DEFAMATION AS PERSECUTION (paraphrased):}
\#232-*FOREVER* *YOUNG* *WAR* *GRAVES* \#298*ENCLOSURE* *POEM* / UNLAWFUL WELLINGTON LIQUOR ACCORD BAN EVENT OF 26 MARCH 2017 / PLAQUE PLACEMENT ON 8 JUNE 2017 PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [\#6, \#2, \#8, \#6, \#200, \#10] / [\#2, \#8, \#6, \#200, \#10, \#6] = bâchûwr (H970): \{UMBRA: \#216 \% \#41 = \#11\} 1) youth, *YOUNG* *MAN*;

Council acknowledges receipt [ECM 2332240 / Our reference TR:SM] of the letter and advise that no further action will be taken at this point in time."
\#232-UNLAWFUL LIQUOR BAN EVENT OF 26 MARCH 2017 (gâzar (H1504): *TO* *DECREE*, *EXCLUDED*, *CUT* *OFF* / rîyb (H7379): *DISPUTE*,
*CONTROVERSY*, *CASE* *AT* *LAW*) \(=\) [\#66, \#42, \#18, \#65, \#41]
\begin{tabular}{|c|c|c|}
\hline \[
\begin{aligned}
& 30453 \\
& 52296 \\
& 55428 \\
& = \\
& =\begin{array}{ll}
\# 7 / \# 261 \\
& \{\# \text { TWO }\}
\end{array}
\end{aligned}
\] &  & \[
\begin{aligned}
& 361059 \\
& 583512 \\
& 116034 \\
& = \\
& \# 105 / \# 315 \\
& \text { \{\#FOUR\}}
\end{aligned}
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& 451968 \\
& 674421 \\
& 206943 \\
&= \# 132 / \# 396 \\
&\{\# \text { SEVEN }\}
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\] & \[
\begin{gathered}
391362 \\
613815 \\
146337 \\
=\# 114 / \# 342 \\
\text { \#\#FIVE\}}
\end{gathered}
\] & \[
\begin{gathered}
33 / 756 \\
55 \bigcirc 329 \\
85731 \\
=\# 96 / \# 288 \\
\text { \#\#THREE }\}
\end{gathered}
\] \\
\hline 421665
644118
176640
\(=\# 123 / \# 369\)
\(\{\#\) SIX \(\}\) & \[
\begin{gathered}
\begin{array}{c}
2 7 \longdiv { 1 } 5 0 \\
\hline 49263 \\
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\end{array} \\
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\end{gathered}
\] &  \\
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\end{tabular}
<http://www.grapple369.com/images/
Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%201.png>

\section*{EXCERPT STATEMENT DATED 8 NOVEMBER 2019 RELEVANT TO COUNTY COURT APPEAL CASE NUMBER: AP-18-0609 SCHEDULED FOR AN APPEAL HEARING UPON 9 TO 12 DECEMBER 2019: "The} accompanying letter dated 18 SEPTEMBER 2019 conveys a summary of details concerning my attendance at the SALE MAGISTRATES COURT of that same today in relation to an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFTEY ORDER as CASE NUMBER K12264616 DATED 30 AUGUST 2019 relating to a PERSON depicted within the numerous PHOTOGRAPHS (provided to yourselves as the person known to me) pertaining to the FACTUAL and SUBSTANTIAL GROUNDS for the seeking of those ORDERS as ANALOGIES OF EXPERIENCE detailed below relating to the STAR HOTEL SALE which are of a sufficient gravitas as prohibited behaviour.

In order to satisfy the APPLICATION requirements related to the IDENTITY of PERSONS habitually engaged within prohibited behaviour within proximity to the STAR HOTEL SALE, a registration search for DIRECTOR AND SECRETARY details of an AUSTRALIAN COMPANY was made: MICHAMAK ACN 613074543 with the AUSTRALIAN SECURITIES AND INVESTMENTS COMMISSION. Since MICHAEL JOHN GILMARTIN as the DIRECTOR / SECRETARY for the STAR HOTEL SALE was not the person depicted within the PHOTOGRAPHS (provided to yourselves as the person known to me), accordingly an application was made to the COURT to have this matter STRUCK OUT.

That MICHAEL JOHN GILMARTIN as the DIRECTOR / SECRETARY for the STAR HOTEL SALE whilst within the court and before the matter was STRUCK OUT conveyed a stubborn unwillingness to provide an[y] resolution as to the IDENTITY of the person depicted within the PHOTOGRAPHS as most probably an EMPLOYEE and neither was he willing to take any opportunity after the COURT to even acknowledge nor address any aspect of the written complaint dated 7 JULY 2019 comprising some \#464 pages which had on 22 AUGUST 2019 (delivered 26 AUGUST 2019) been provided to 4 participants within THE WELLINGTON LIQUOR ACCORD as the reasonable grounds concerning the UNLAWFUL nature of the YEAR LONG LIQUOR BAN IMPOSED BY THE ACCORD ON 30 MAY 2017 (\#308) which was not undertaken in a prescribed manner pertaining to an insignificant event @ 1227 HOURS ON 26 MARCH 2017.

Of particular concern is my receiving on 5 JUNE 2017, a NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES DATED 30 MAY 2017 that wasn't undertaken in any lawfully prescribed manner, nor predicated upon any grounds as REFUSAL OF SERVICE, nor any SUBSTANTIATED FACTS but was entirely conforming to a CAUSE CÉLĖBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS IN CONTRADICTION TO BOER WAR MEMORIAL DAY:

SUNDAY 31 MAY 2015 - \#364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998
SUNDAY 29 MAY 2016-\#364
SUNDAY 28 MAY 2017 - \#371 <-- CAUSE CÉLÈBRE TARGETED BY
UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (\#308) AND DELIVERED 5 JUNE 2017:

\section*{NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS}

TIME AND ONLY SUBSEQUENTLY UPON \#232-8 JUNE 2017
COINCIDING WITH THE PLAQUE INSTALLATION AT THE \#1554 / \#728MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO \#491 PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA's LETTERS PATENT) AS MANUS PRINCIPLE OF \#419CONTROL expressed by the ROMAN family law concept of relationship based on *DOMINATION* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Year} & \multicolumn{2}{|l|}{lectionary cycle} & \multirow[t]{2}{*}{\begin{tabular}{l}
Ash \\
Wednesday
\end{tabular}} & \multirow[b]{2}{*}{Easter} & \multirow[t]{2}{*}{Ascension of the Lord} & \multirow[b]{2}{*}{Pentecost} & \multirow[t]{2}{*}{Body and Blood of Christ} \\
\hline & Sundxy & Weekday & & & & & \\
\hline 2015 & B & I & 18 Feb & 5 Apr & 17 May & 24 May & 7 June suase \\
\hline 2016 & C & II & 10 Feb & 27 Mar & 8 May & 15 May & 29 May suano \\
\hline C'2017 & A & I & 1 Mar & 16 Apr & 28 May & 4 June & 18 June 37 tan \\
\hline 2018 & B & II & 14 Feb & 1 Apr & 13 May & 20 May & 3 June 34 daro \\
\hline 2019 & C & I & 6 Mar & 21 Apr & 2 June & 9 June & 23 June suam \\
\hline
\end{tabular}
<http://www.grapple369.com/Groundwork/
Liturgical\%20Calendar\%202004-2040.pdf>
On 25 JULY 2017 a FREEDOM OF INFORMATION REQUEST into the matter was initiated, as there had been no response FROM THE WELLINGTON LIQUOR ACCORD to written requests for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (AS PHOTOGRAPHS CLEARLY DEPICT), for the RESPONDENT as licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide ANY and ALL such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

THAT THE PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM *WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD* *UNUSUAL* *SKILLS*, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group,
asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

> THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER OF THE STAR HOTEL BY SUCH KNOWLEDGE OF "*WORKING* *ON* *ANTI*-*TERRORISM*" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "A person who--
(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence-
shall be guilty of an indictable offence."
AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE \#492-VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS BY MY "TAKING PHOTOS/
FILM ON HIS MOBILE PHONE" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGED WITHIN \#315- JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY \#342 - SLANDER AGAINST THE ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A \#288HISTORICAL REVISIONISM MADE OF OUR \#492-BOER / \#315 - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF \#325-DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the rear of the HOTEL and upon observing me, the RESPONDENT immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand (AS PICTURED) then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as \#373*INSANE*.
\#373 as [\#300, \#3, \#70] = shâga‘ (H7696): \{UMBRA: \#373 \% \#41 = \#4\} 1) *TO* *BE* *MAD*; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness;

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the STAR HOTEL, within Macalister Street Sale carrying a bag of grocery
shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the RESPONDENT whilst in the company of other persons, upon observing my being concerned with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. BEERSHEBA) said,

\section*{"AND GOD BLESS HIM IN HIS HOLY WAR."}

I responded with the quip: "HAPPY SABBATH DAY YOU ANTISEMITE."

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the RESPONDENT was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me as being mentally deranged or \#373-*INSANE* in equivalent to the BINOMIAL NOMENCLATURE depiction of the "SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS" as SPECIES: Homo Sapiens; GENUS: Homo, ORDER: Primates being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.

WITH RESPECTS TO GRAFFITI OPPOSITE THE SIMIAN MONKEY STREET MURALS (which were also undertaken by the same artist at the rear of the RSL and in its bar???) CONVEYING WHITE SUPREMACIST, CATHOLIC VALUES AND SALE INCURSIONS AS PEJORATIVES RELEVANT TO: "Given that this BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION resolves to \#1933 in total, \#700-SALE, \#422-OATH and \#158-ROCK that it is a PLAUSIBLE substantive grounds for a MODUS OPERANDI as TREASON made against the LETTERS PATENT as FOUNDATIONAL to COMMONWEALTH by proponents of ROMAN GOVERNANCE such as IRISH CATHOLIC republicanism."

<http://www.grapple369.com/images/Calculated\%20Catholic\%20WhiteSupremacist\%20Sale\%20Invasion\%2020170615.jpg>

\section*{GRAFFITI OBSERVED AND PHOTOGRAPHED ON 15 JUNE 2017 HAS EXPRESSIONS LIKE:}
\#1-Love's deformity and no teeth
\#2 - HATES CATHOLICS
\#3 - Closet hairdresser bum boy
\#4 - Thinks JO Walsh is a 58 year old sex change so he loves A'SHIM!
\#5 - Plays well screw a dildo
\#6 - Mega minuscule MIND and hypnotic puppy dog.
\#7 - Call a WAA WAA WA AMBULANCE!
\#8 - Paul the socktopussy (only got big because of JO)
\#9 - Wears no underwear in order to attract business.
\#10-RIGHTS 4 WHITES
\#11-SALE TAKEOVER BY WHYALLA
\#12-CHOSEN FOR NUKE
\#13-BERGIN'S BUM BOY
\#14-*BBQ*
\#15-WALSH.
\#16-JO WALSH: UNBAPTISED BY YOUR EVIL GOD
\#17-GIVE HER AN I.T.O MOFO
\#18 - I DO BELIEVE IN FARIES
\#19 - THEY ARE SO GAY
\#20 - STEVE SINCLAIR

Since these MATTERS relating to the accountabilities by the STAR HOTEL SALE as a licensing and gaming venue are of sufficient gravitas as constituting prohibited behaviour the matter was immediately after my COURT attendance, then referred to the police and as complaint in conjunction with the unlawfulness of the year long liquor ban and they will investigate further--however since this hotel is frequented by police members no response was ever forthcoming.

That such letter had been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the PROLEGOMENA MATTERS OF CONCOMITANT EVENTS which have been subject to an \#237-OBMUTESCENCE / STUBBORN
IMPOST OF WILL as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.

The subtlety of the calculated injustices (\#123 / \#369-DOMINION MATRIX GAMBIT [\#17, \#41, \#65] IS PRIMA FACIE EVIDENCE THAT IRISH CATHOLICISM ADHERES TO THE SAME LUOSHU SQUARE DEPENDENCY AS NAZIS) RELATED TO THE LIQUOR BAN MIGHT ESCAPE YOU.

The FREEDOM OF INFORMATION request into the STAR HOTEL LUNCH EVENT conveys an improbable time of attendance @ \(\mathbf{1 1 3 0}\) HOURS AS A FABRICATION (ie. the IRISH PUB OWNER / WELLINGTON LIQUOR ACCORD have steadfastly refused to clarify in relation to the desire for a quiet amenity, the falsehood that I had threatened to kill a patron, nor was I refused service for which I calmly waited and neither did they ever speak to me about it) and since my noumenon paradigm is as a www-page publicly accessible, it is then reasonable to ask whether this incorrect time \#123 / \#355 = 1130

HOURS has any correspondence to the IRISH REPUBLICAN CAUSE CELEBRE as seditious intention (ie. the SAINT PATRICK'S DAY 17 MARCH 2017 UNVEILING OF THE CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE) to HIJACK THE ANZAC 2018
CENTENNIAL given the MODUS OPERANDI where some the 25 ELEMENTS of a dialectic to that MATRIX \#SIX SCHEMA are shown to fastidiously as calculation correspond to volumous narrative of the inconsequential event predicating this HOTEL / LIQUOR BAN ACTION:
\[
\begin{array}{lll}
\# 42 & \# 16 & \# 65 \\
\# 64 & \# 41 & \# 18 \\
\# 17 & \# 66 & \# 40
\end{array}
\]
= \#123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE \#SIX) / \#369
\{\#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:
[\#66, \#42, \#18, \#65, \#41]\}
\#123 (\#65 - SOLDIER + \#41 - CENTRE OF VALUE + \#17 - YEAR 2017: ROMAN CATHOLIC 5 YEAR LITURGICAL CALENDAR) - SEDITIOUS COUP [milchâmâh (H4421): *BATTLE*, *WAR* against the kiççê' (H3678):
*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*]
THE HOTEL EVENT OCCURRED @ 1227 HOURS (photo internal timestamp having consumed no alcohol) AND I WOULD NOT BE AT THE HOTEL WITHOUT A DRINK / MEAL FOR ONE HOUR PRIOR

THE CENOTAPH SITTING EVENT @ 1251 HOURS (the disposition of persons infers I was not threatening despite consuming 2 pints within 30 minutes)
"[CENSORED] ... WERE ANGRILY APPROACHED AND THREATENED BY A MALE CUSTOMER FROM A NEARBY TABLE. HE CLAIM TO HAVE ... [CENSORED] ..., FOR BEING TOO LOUD. [CENSORED]"
"HE INSISTED THAT THE WOMEN HAD BEEN TOO LOUD BUT CALMLY WAITED FOR FOOD."
\#66 = [\#66] as [\#1, \#20, \#10, \#30, \#5] = 'ăkîylâh (H396):
\{UMBRA: \#66 \% \#41 = \#25\} 1) *FOOD*, a meal, an eating, meat;
\#66 = [\#66] as [\#5, \#6, \#40, \#10, \#5] = hâmâh (H1993):
\{UMBRA: \#50 \% \#41 = \#9\} 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, *MAKE* *NOISE*, tumult, be clamorous, be disquieted, *BE* *LOUD*, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) *TO* *BE*
*BOISTEROUS*, *BE* *TURBULENT*;
\#66 = [\#66] as [\#10, \#1, \#50, \#5] = 'ânâh (H579): \{UMBRA: \#56 \% \#41 = \#15\} 1) to meet, encounter, *APPROACH*, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet;
\#66 = [\#66] as [\#6, \#10, \#4, \#40, \#6] = dâmam (H1826):
\{UMBRA: \#84 \% \#41 = \#2\} 1) to be silent, be still, *WAIT*, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die);
\#66 = [\#66] as [\#5, \#6, \#50, \#5] /
\#126 as [\#40, \#6, \#50, \#10, \#500] = yânâh (H3238): \{UMBRA: \#65 \% \#41 = \#24\} 1) to oppress, suppress, treat violently, maltreat, *VEX*, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat;
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\#66 = [\#66] as [\#2, \#1, \#7, \#50, \#6] /
\#108 = [\#66, \#42] as [\#1, \#7, \#50, \#10, \#600] /
\#126 = [\#66, \#42, \#18] as [\#2, \#1, \#7, \#50, \#10, \#50, \#6] /

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    \#74-NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#1, \#7,
\#50, \#10, \#6] / [\#6, \#1, \#7, \#50, \#10] /
    \#96 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#6, \#2,
\#1, \#7, \#50, \#10, \#500] = 'ôzen (H241): \{UMBRA: \#58 \% \#41 =
\#17\} 1) *EAR*, as part of the body; 2) ear, as organ of hearing; 3)
(subjective) to uncover the ear to reveal; the receiver of divine
revelation;
\#74 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#1, \#6, \#10, \#2, \#10, \#5, \#600] /
\#108 = [\#66, \#42] as [\#40, \#1, \#10, \#2, \#10, \#5, \#600] = 'ôyêb (H341): \{UMBRA: \#13 \% \#41 = \#13\} 1) (Qal) enemy; 1a) *PERSONAL*; 1b) national;
\#108 = [\#66, \#42] as [\#80, \#10, \#8, \#10] /
\# 265 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#5, \#80, \#10, \#50, \#70, \#50] = pínō (G4095): \{UMBRA: \#940 \% \#41 \(=\# 38\}\) 1) to \(*\) DRINK*; 2) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal;
\#126 = [\#66, \#42, \#18] as [\#1, \#90, \#30, \#5] = 'êtsel (H681):
\{UMBRA: \#121 \% \#41 = \#39\} 1) beside, by, *NEAR*, nearness,
joining, proximity; 2) (BDB); 2a) conjunction, proximity; 2b) beside, in proximity, contiguous to, from beside;
"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP, ASKED THE MAN TO GO BACK TO HIS NEW SEAT, WHICH HE DID."
> \#126 = [\#66, \#42, \#18] as [\#60, \#5, \#50, \#10, \#1] = xenía (G3578): \{UMBRA: \#126 \% \#41 = \#3\} 1) *HOSPITALITY*, *HOSPITABLE* *RECEPTION*; 2) a lodging place, lodgings;

\#126 = [\#66, \#42, \#18] as [\#40, \#2, \#4, \#30, \#10, \#600] = bâdal (H914): \{UMBRA: \#36 \% \#41 = \#36\} 1) *TO* *DIVIDE*, *SEPARATE*; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) *TO* *MAKE* *A* *DISTINCTION*, *DIFFERENCE*; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1 a 2 ); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart;

\section*{"AND COLLECTED HIS THINGS TO SIT ELSEWHERE."}
\begin{tabular}{|c|}
\hline \multirow[t]{8}{*}{\begin{tabular}{l}
\#151 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#10, \#1, \#60, \#800] / [\#1, \#60, \#80, \#10] / \\
\#197 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#50, \#1, \#60, \#80, \#6] / [\#6, \#10, \#1, \#60, \#80, \#600] = 'âçaph (H622): \{UMBRA: \#141 \% \#41 = \#18\} 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, *COLLECT*; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) *TO* *GATHER* *AND* *TAKE* *AWAY*, *REMOVE*, *WITHDRAW *; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); i) to be gathered to one's fathers; ii) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); i) to be taken away, removed, perish; 1b4) (Piel); i) to gather (harvest); ii) to take in, receive into; iii) rearguard, rearward (subst); 1b5) (Pual) to be gathered; 1b6) (Hithpael) to gather oneself or themselves;
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\end{tabular}
\#191 = [\#66, \#42, \#18, \#65] as [\#20, \#1, \#9, \#8, \#40, \#5, \#50, \#8, \#50] /
\#89 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#20, \#1, \#9, \#8, \#40, \#1, \#10] /
\#413 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#20, \#1, \#9, \#8, \#40, \#5, \#50, \#70, \#10, \#200] / [\#5, \#20, \#1, \#9, \#8, \#300, \#70] / = káthēmai (G2521): \{UMBRA: \#89 \% \#41 =
\#7\} 1) *TO* *SIT* *DOWN*, *SEAT* *ONE'S* *SELF*; 2) to sit, be seated, of a place occupied; 2a) to have a fixed abode, to dwell;
\#191 = [\#66, \#42, \#18, \#65] as [\#80, \#70, \#40, \#1] = póma (G4188): \{UMBRA: \#191 \% \#41 = \#27\} 1) *DRINK*;
"THE MAN APPARENTLY ALSO DOUBLED BACK TO TAKE PHOTOS / FILM ON HIS MOBILE PHONE, BEFORE SITTING DOWN TO RESUME HIS BEER. "

CONFIRMATION: " Being so aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort "THAT COULD GET YOU *SHOT*" to a female person who had in response *REACHED* with their RIGHT hand for an eating utensil as weapon which is sustained by photograph (ie. A SNAP *SHOT*) evidence of the incident whereupon a third party attempts to *REACH* across the table to withhold that person from undertaking any *VIOLENT* action."
\#232 = [\#66, \#42, \#18, \#65, 41] as [\#2, \#2, \#200, \#8, \#500] / [\#6, \#10, \#2, \#200, \#8, \#6] = bârach (H1272): \{UMBRA: \#210 \% \#41 = \#5\} 1) to go through, flee, run away, chase, drive away, put to flight, *REACH*, *SHOOT* (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away;
\#232 = [\#66, \#42, \#18, \#65, 41] as [\#10, \#2, \#90, \#70, \#50, \#10] /
\#208 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#6, \#2, \#90, \#70, \#600] = bâtsa‘ (H1214): \{UMBRA: \#162 \% \#41 = \#39\} 1) to cut off, break off, *GAIN* *BY* *UNRIGHTEOUS* *VIOLENCE*, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) *TO* *GAIN* *WRONGFULLY* *OR* *BY* *VIOLENCE*; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of;
\#232 = [\#66, \#42, \#18, \#65, 41] as [\#20, \#100, \#1, \#60, \#1, \#50] = krázō (G2896): \{UMBRA: \#928 \% \#41 = \#26\} 1) to croak; 1a) of the cry of a raven; 1b) hence, to cry out, cry aloud, vociferate; 1c) to cry or pray for vengeance; 2) to cry; 2a) cry out aloud, *SPEAK* *WITH* *A* *LOUD* *VOICE*;
\#232 = [\#66, \#42, \#18, \#65, 41] as [\#5, \#3, \#3, \#10, \#200, \#1, \#10] = engízō (G1448): \{UMBRA: \#828 \% \#41 = \#8\} 1) to bring
near, to join one thing to another; 2) to draw or come near to, to *APPROACH*;
\#232 = [\#66, \#42, \#18, \#65, 41] as [\#9, \#8, \#200, \#5, \#10] /
\#377-NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#300, \#10, \#9, \#8, \#40, \#10] / [\#5, \#300, \#5, \#9, \#8, \#50] = títhēmi (G5087): \{UMBRA: \#377 \% \#41 = \#8\} 1) to set, put, place; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) *TO* *SET* *ON* (*SERVE*) *SOMETHING* *TO* *EAT* *OR* *DRINK*; 1d) to set forth, something to be explained by discourse; 2) to make; 2a) to make (or set) for one's self or for one's use; 3) to set, fix establish; 3a) to set forth; 3b) to establish, ordain;
"HE ORDERED \(2 \times\) PINTS OF VB (WITH HIS MEAL) THAT HE DRANK AT A REASONABLE PACE AND REQUESTED THAT THEY BE 'SPACED OUT' OVER HIS VISIT."
> \# 249 = [\#66, \#42, \#18, \#65, 41, \#17] / NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#8, \#40, \#200, \#1] = chămar (H2562): \{UMBRA: \#248 \% \#41 = \#2\} 1) *WINE*;

"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP..."
\#313 = [\#66, \#42, \#18, \#65, 41, \#17, \#64] as [\#2, \#1, \#10, \#300] = 'ĕnôwsh (H582): \{UMBRA: \#357 \% \#41 = \#29\} 1) *MAN*, mortal man, person, mankind; 1a) *OF* *AN*
*INDIVIDUAL*; 1b) men (collective); 1c) man, mankind;
\#313 = [\#66, \#42, \#18, \#65, 41, \#17, \#64] as [\#50, \#60, \#3, \#200] = çâgar (H5462): \{UMBRA: \#263 \% \#41 = \#17\} 1) to shut, *CLOSE*; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or *CLOSED*; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison;
\#313 = [\#66, \#42, \#18, \#65, 41, \#17, \#64] as [\#8, \#90, \#200, \#10, \#5] /
\#353 = [\#66, \#42, \#18, \#65, 41, \#17, \#64, \#40] as [\#5, \#8, \#90, \# 200, \#10, \#600] / [\#8, \#90, \#200, \#10, \#5, \#600] / \#355 - NOUMENON RESONANCE FOR BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022 / REMEMBRANCE DAY 11 NOVEMBER as [\#2, \#8, \#90, \#200, \#10, \#5, \#600] = châtsêr (H2691): \{UMBRA: \#298 \% \#41 = \#11\} 1) court, *ENCLOSURE*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;
\#313 = [\#66, \#42, \#18, \#65, 41, \#17, \#64] as [\#5, \#3, \#300, \#5] / [\#10, \#3, \#300] /
\#353 = [\#66, \#42, \#18, \#65, 41, \#17, \#64, \#40] as [\#50, \#3, \#300] /
\#314 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#5, \#3, \#300, \#6] /
\#329 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [\#6, \#5, \#3, \#10, \#300, \#5] / [\#10, \#3, \#10, \#300, \#6] = nâgash (H5066): \{UMBRA: \#353 \% \#41 = \#25\} 1) to draw near, *APPROACH*; 1a) (Qal) to draw or come near; 1a1) of humans; i) of sexual intercourse; 1a2) of inanimate subject; i) to approach one another; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;
\#353 = [\#66, \#42, \#18, \#65, 41, \#17, \#64, \#40] as [\#80, \#1, \#100, \#1, \#50, \#70, \#40, \#10, \#1] = paranomía (G3892): \{UMBRA: \#353 \% \#41 = \#25\} 1) *BREACH* *OF* *LAW*, *TRANSGRESSION*, wickedness;
<http://www.grapple369.com/?idea:66,108,126,191,232,249,313,353>
DOLF TO MEDIA DEFENCE @ 1416 HOURS ON 13 APRIL 2023: "IT WOULD BE DIFFICULT FOR THE RAAF AS A NAZI OCCUPYING FORCE TO MARCH WITHIN KING CHARLES III CORONATION WHEN THERE IS A PEBBLE IN YOUR SHOE BY YOUR HABITUAL DISRESPECT GIVEN A LACK OF REPLY TO A COMPLAINT @ 1702 HOURS ON 4 JUNE 2022 MADE OF BOER WAR MEMORIAL DESECRATION BY RAAF SERVICEMAN DURING THE SOVEREIGN'S PLATINUM JUBILEE:

\section*{"SERVING RAAF MEMBER ALLEGEDLY RESPONSIBLE FOR BOER WAR DESECRATION DURING THE SOVEREIGN'S PLATINUM}

JUBILEE: A serving RAAF member is allegedly responsible for this \#605 - *ROCK* / *STONE* placement being an item of rubbish as wilful desecration (ie. TO DIVERT FROM A SACRED TO A PROFANE USE OR PURPOSE) to the BOER WAR \#253 - *MEMORIAL* (as event concurrent to Queen Victoria's letters patent enabling the federation into an Australian Commonwealth) was found @ 1244 HOURS upon Saturday (Sabbath day) 4 JUNE 2022 in the disused \#352-*FOUNTAIN* / *SPRING* area as occurring on the 3rd day of the SOVEREIGN'S PLATINUM JUBILEE celebrations. It has been removed and disposed of.


NOTING THAT THERE WAS ALSO A *SINGLE* *FLOWER* TRIBUTE AT SALE WAR GRAVES UPON 4 JUNE 2022: In keeping with JEWISH piety as custom a stone (\#605-*ROCK* / *STONE*) in being notably absent (as prior to YOM HASHOAH on 28 APRIL 2022 and noted the site was cleared by the SABBATH DAY 30 APRIL 2022) and was then on 25 APRIL 2022 placed by myself upon the JEWISH grave stone dated 23 FEBRUARY 1945 situated within the WAR GRAVES CEMETERY. The regime of a STONE placement upon the JEWISH WAR GRAVE was notably absent during the past 5 years and a large \#298-*ROCK* and a HOLY WATER equivalent bottle was on 31 OCTOBER 2022 removed from its secreted place at a farthest corner of the CEMETERY as possible evidence of religious superstition.

To the QUEEN'S PLATINUM JUBILEE THANK-YOU COMMUNIQUE ON 6 JUNE 2022 (with actual text verified from a second media source) we applied our reverse transcriptase method (ie. DAOist course of nature prototypes published in 4 BCE) and were able to deduce several META DESCRIPTOR PROTOTYPES with an ONTIC grounding as being equivalent (ie. a PARANORMAL event given the mathematical probability of exacting words, punctuation and line breaks) to the circumstance:
> \#352-*FOUNTAIN* / *SPRING* + \#253 - *MEMORIAL* = \#605*ROCK* / *STONE*
> \# 232 - FOREVER YOUNG (bâchûwr (H970): *YOUTH*, *YOUNG* *MAN* / zâkar (H2142): *RECALL*,
> *REMEMBER*) POEM (SACRED GROVE EXTERNAL TO SALE WAR CEMETERY \#298 - ENCLOSURE) [\#1, \#9, \#17, \#25, \#33, \#41, \#49, \#57]

<http://www.grapple369.com/images/
Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%202.png>
```

\#41 \#1 \#57
\#49 \#33 \#17
\#9 \#65 \#25

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= \#99 / \#297 \{\#ONE: \#296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION \#1\} = tsûwr (H6697): *ROCK* / \#297 = râbats (H7257): *LAYING* (*STONES*) [Isaiah 54:11]
\#1 (9) - OUHOUYAH (King-Seraphim) = \#1
\#9 (8) - HAZIEL (King-Cherubim) \(=\) \#10
\#17 (7) - LEVYAH (King-Throne) = \#27 <-- SOVEREIGNTY /
PYTHAGOREAN TERNIO ANAGRAM TO \#INRI
\#25 (6) - NETEHYAH (King-Dominion) = \#52
\#33 (5) - YHOUYAH (King-Powers) = \#85
\#41 (4) - HEHAHEL (King-Virtues) \(=\) \# 126
\#49 (3) - OHOUEL (King-Principalities) = \#175 <-- *VENUS* (7x7 = \#49 / \#175) *USE* *OF* *MARRIAGE* *AS* *AN* *ANTHROPIC* *PROTOTYPE*
\#57 (2) - NEMAMYAH (King-Archangels) \(=\) \#232
\#65 (1) - DAMBYAN (King-Angels) = \#297
This has now been \#232-*PROLONGED* for six years already with an absolute contempt conveyed by the all persons having engaged within BOER WAR, WORLD WAR I / II ANZAC DEFAMATION AND PERSECUTION AGAINST THE CIVILIAN POPULATION AS BEING BOTH UNCONSTITUTIONAL AND A WAR CRIME IN RELATION TO IRISH CATHOLIC REPUBLICANISM hijacking the War commemorations (BOER and WWI particularly) with an impact on the WWII CENTENNIAL and the present Ukrainian / Russian conflict to no avail.

You'd think that CHRISTIAN PORTER as then ATTORNEY GENERAL would have taken some action to prevent treason and a war crime. BUT NO.

Why should such absolute lack of integrity be able to practice law within this country?
<http://www.grapple369.com/?date:2023.4.10\&idea:232>

\footnotetext{
\#236 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#5, \#1, \#200, \#10, \#500] /
\# 281 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#10, \#1, \#200, \#20, \#700] /
\#291 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#10, \#1, \#200, \#10, \#20, \#700] /
\#221 - *WAR* *GRAVES* *POEM* as [\#1, \#200, \#20] /
\#232-PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [\#1, \#1, \#200, \#10, \#500] = 'ârak (H748): \{UMBRA: \#221 \% \#41 = \#16\} 1) to be long, *PROLONG*; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long;
}

\footnotetext{
\# 268 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL
2023 as [\#6, \#40, \#2, \#200, \#500] /
\# 288 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#2, \#200, \#20, \#6, \#50, \#10] / [\#10, \#2, \#200, \#20, \#50, \#6] /
\# 298 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#40, \#2, \# 200, \#20, \#10, \#500] / [\#6, \#10, \#2, \#200, \#20, \#50, \#10] /
\#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [\#10, \#2, \#200, \#500] = bârak (H1288): \{UMBRA: \#222 \% \#41 = \#17\} 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, *CURSE*;
}
\#268 - NOUMENON RESONANCE FOR 10 APRIL 2023 as [\#20, \#5, \#7, \#20, \#10, \#200, \#6] /
\#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [\#7, \#20, \#200, \#5] /
\#282-*WAR* *GRAVES* *POEM* as [\#5, \#40, \#7, \#20, \#10, \#200] = zâkar (H2142): \{UMBRA: \#227 \% \#41 = \#22\} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to *CAUSE* *TO*
*REMEMBER*, *REMIND*; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance;

Since the ROYAL AUSTRALIAN AIR FORCE (RAAF) is part of the WELLINGTON LIQUOR ACCORD, it is our intention to make a legal claim of BOER WAR, WORLD WAR I / II AS ANZAC DEFAMATION AND PERSECUTION AGAINST THE CIVILIAN POPULATION AS WAR CRIME against them and i don't imagine that such action will be resolved before the WORLD WAR II CENTENNIAL.
> "WHEREFORE THUS SAITH THE LORD GOD; BEHOLD, I AM AGAINST YOUR PILLOWS, WHEREWITH YE THERE HUNT THE SOULS TO MAKE THEM *FLY*-H6524:, AND I WILL TEAR THEM FROM YOUR ARMS, AND WILL LET THE SOULS GO, EVEN THE SOULS THAT YE HUNT TO MAKE THEM *FLY*-H6524:." [Ezekiel 13:20]

\title{
YOUTUBE: "JOURNEY OF SOULS - ISIS AND THE BOAT OF AMUN-RA FROM THE CD TEARS OF ISIS"
}
<https://www.youtube.com/watch?v=JjJSVVXYWCg>
"TAKE HEED THEREFORE UNTO YOURSELVES, AND TO ALL THE FLOCK, OVER THE WHICH THE HOLY GHOST HATH MADE YOU OVERSEERS, TO FEED THE CHURCH OF GOD, WHICH HE HATH *PURCHASED* WITH HIS OWN BLOOD." [Acts 20:28]

\author{
"FEAR AND DREAD SHALL FALL UPON THEM; BY THE GREATNESS OF THINE ARM THEY SHALL BE AS STILL AS A *STONE*-H68:; TILL THY PEOPLE PASS-H5674 OVER-H5674, O LORD, TILL THE PEOPLE *PASS*H5674: *OVER*--H5674:, WHICH THOU HAST \\ *PURCHASED*." [Exodus 15:16]
}

\begin{abstract}
\# 108 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#1, \#2, \#50, \#10, \#5, \#600] /
\#111 as [\#6, \#2, \#1, \#2, \#50, \#10, \#600] = 'eben (H68):
\{UMBRA: \#53 \% \#41 = \#12\} 1) *STONE* (large or small); 1a)
common stone (in natural state); 1b) stone, as material; 1b1) of tablets;
1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; \(\mathbf{1 g}\) ) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines;
1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart;
\end{abstract}

[IMAGE: (left) Cemeteries \& Crematoria Association Victoria - 50 years of supporting members. This LONE PINE has been planted to COMMEMORATE the CENTENARY of the ANZACS landings at GALLIPOLI on 25 APRIL 1915]

FOREVER YOUNG BY MARCUS HILL (MEMORIAL PLAQUE INSTALLED AT SALE WAR GRAVES \#298 - *ENCLOSURE* BY SALE RSL AND COMMUNITY CLUB)
"WE WHO WERE EMBRACED BY THE ENDLESS SOUTHERN SKY
SAW THE SPARKLE ON THE LAKES AND THE BLUE-GREEN SEA NEARBY

LOOKED DOWN ON THE DARK-CLAD MOUNTAINS AND
THE VERDANT GIPPSLAND PLAIN

WE SAW CREATION AT ITS BEST. WE DID NOT LIVE IN VAIN.
PRAY DON'T DWELL UPON OUR NUMBER
OR THE MANNER OF OUR DYING

RECALL INSTEAD THE YOUTHFUL JOY AND BRAVERY OF OUR \#298*FLYING*."

<http://www.grapple369.com/?
date:2023.4.10\&idea:221,282,298\&bible:ezekiel@13:20>
\# 291 as [\#1, \#20, \#200, \#10, \#20, \#600] /

\section*{\#221 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL}

2023 as [\#1, \#20, \#200] = 'ikkâr (H406): \{UMBRA: \#221 \% \#41 = \#16\} 1) plowman, husbandman, *FARMER*; 1a) working the land, yet not owning any of it;

The lesson in this is that you ought to watch out for Dutch *FARMERS* (ie. BOEREN / BOERS) ... Our sincere hope is that following successful criminal proceedings for TREASON the GOVERNOR GENERAL will take sufficient pause from singing chorals of "KUMBAYA MY LORD" with his wife:

> <https://www.youtube.com/watch?v=1jjcxFGEysE>
> <https://www.youtube.com/watch?v=YEyabBOD7Es>

To then issue LETTERS PATENT authorising the eradication of this IRISH CATHOLIC seditious vermin from our land by action of EXECUTION.

SOLDIER: "Do you want a padre?" <-- SAINT PATRICK'S DAY CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING WAS ATTENDED BY LOCAL CLERGY INCLUDING FR PETER BICKLEY AS DEAN OF ST MARY'S CATHEDRA.

LIEUTENANT HARRY 'BREAKER' MORANT: "No thank you, I'm a pagan."

SOLDIER: "Thank-you."
LIEUTENANT PETER HANDCOCK: "What's a pagan?"
LIEUTENANT HARRY 'BREAKER' MORANT: "Oh it's somebody who doesn't believe there is a DIVINE BEING dispensing justice to mankind."

LIEUTENANT PETER HANDCOCK: "I'm a pagan too."
LIEUTENANT HARRY 'BREAKER' MORANT: "There is an epitaph I'd like: [Matthew 10:36]"

SOLDIER: "Right gentlemen."
LIEUTENANT HARRY 'BREAKER' MORANT: "Well Peter, this is what comes of Empire building."

MAJOR JAMES FRANCIS THOMAS: "[Matthew 10:36]?"
PADRE: "And a man's foes shall be they of his own household."
[walking to execution chairs, sitting down and refusing blindfolds]

\section*{- BULLET HEAD NAILS -}
"IT REALLY AIN'T THE PLACE NOR TIME TO REEL OFF RHYMING DICTION.
BUT YET WE'LL WRITE A FINAL RHYME WHILE WAITING CRUCIFIXION.

FOR WE BEQUEATH A PARTING TIP OF SOUND ADVICE FOR SUCH MEN. WHO COME ACROSS IN TRANSPORT SHIPS TO POLISH OFF THE DUTCHMEN.

IF YOU ENCOUNTER ANY BOERS, YOU REALLY MUST NOT LOOT 'EM. AND IF YOU WISH TO LEAVE THESE SHORES, FOR PITY SAKE DON'T SHOOT THEM.

LET'S TOSS A BUMPER DOWN OUR THROAT, BEFORE WE PASS TO HEAVEN.
AND TOAST A TRIMSET PETTICOAT, WE LEAVE BEHIND IN DEVON."

SOLDIER: "Aim."
LIEUTENANT HARRY 'BREAKER' MORANT: "Shoot straight you bastards."

\author{
YOUTUBE: "Breaker Morant"
}
<https://www.youtube.com/watch?v=BI7KJnRIsS4>
ONTIC CHECKSUM TOTAL: \#282 as [\#70, \#2, \#200, \#10] / \#298- NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#5, \#70, \#2, \#200, \#10, \#5] = 'Ibrîy (H5680): \{UMBRA: \#282 \% \#41 = \#36\} 0) *HEBREW* = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

\title{
\#298 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#8, \#90, \#200] / \\ \#309 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#5, \#8, \#90, \#200] / \\ \#313 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#8, \#90, \#200, \#10, \#5] = châtsêr (H2691): \{UMBRA: \#298 \% \#41 = \#11\} 1) court, *ENCLOSURE*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;
}

\footnotetext{
\#288-NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#80, \#200, \#8] /
\#298 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#10, \#80, \#200, \#8] / [\#5, \#80, \#200, \#8, \#5] = pârach (H6524): \{UMBRA: \#288 \% \#41 = \#1\} 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 1c) (Qal) to break out (of leprosy); 1d) (Qal) *TO* *FLY*;
}

\footnotetext{
\# 280 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#2, \#70, \#2, \#200, \#6] /
\# 288 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#10, \#70, \#2, \#200] / [\#10, \#70, \#2, \#200, \#6] /
\# 298 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#20, \#70, \#2, \#6, \#200] /
\#309 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#10, \#70, \#2, \#10, \#200, \#5, \#6] /
\#313 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#30, \#5, \#70, \#2, \#200, \#6] /
\#282 as [\#10, \#70, \#2, \#200] = ‘âbar (H5674): \{UMBRA: \#272 \% \#41 = \#26\} 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) *TO* *PASS* *OVER*, *CROSS*, *CROSS* *OVER*, *PASS* *OVER*, *MARCH* *OVER*, *OVERFLOW*, *GO* *OVER*; 1a2) to pass beyond; 1a3) to pass through, traverse; i) passers-through (participle); ii) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; i) passer-by (participle); ii) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; i) to emigrate, leave (one's territory); ii) to vanish; iii) to perish, *CEASE* *TO* *EXIST*; iv) to become invalid, become obsolete (of law, decree); v) to be alienated, pass into other hands; 1a7) (Niphal) to be crossed; 1a8) (Piel) to impregnate, cause to cross; 1a9) (Hiphil); i) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; ii) to cause to pass through; iii) to cause to pass by or beyond or under, let pass by; iv) to cause to pass away, cause to take away; 1a10) (Hithpael) to pass over;
}

LOCAL HISTORIAN ROSS JACKSON (HAS ADMITTED ON A VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020 THAT SUCH ACTIONS WERE AN IMPUNITY AGAINST THE SOVEREIGN BY JINGOIST ANZAC REPUBLICANISM AS IRISH CATHOLICISM): "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR \#308*STRUGGLE* \{áthlēsis (G119): TO CONTEST, TO *COMBAT*, TO STRIVE, *STRUGGLE*, HARD TRIAL\} IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902." [HIJACKING OF
THE WORLD WAR ONE / ANZAC 2018 CENTENNIAL, Gippsland Times 23 OCTOBER 2018, Print edition only]











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＜http：／／www．grapple369．com／？zen：3，row：8，col：2＞
．jackNote＠zen：3，row：8，col：2，nous： 68 ［DATE：2023．2．7，SUPER： \＃343／\＃17－Politics；I－Ching：H54－Marriageable Maid／Maiden， Converting the Maiden；Tetra： 65 －INNER（NEI），EGO：\＃522／\＃68－ Coinciding with Nature，Complying With Heaven；I－Ching：H14－Great Holdings，Great Possessions，Possession in great measure；Tetra：38－ FULLNESS（SHENG）］

27 JANUARY（\＃308）：INTERNATIONAL HOLOCAUST MEMORIAL DAY，
11 APRIL 2015 （\＃308）：DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS（ANNOUNCED：\＃449／\＃503－13 MARCH

2015 / DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015) occurring from \#355-8 DECEMBER 2015 (Feast of the Immaculate Conception) to \#355-20 NOVEMBER 2016 and NOUMENON mapping by \#308 / \#328 - PROTOTYPE IDEA \#FIVE / \#337 - PERIHELION / *APHELION* (\#342 / \#369 / \#351) ASSOCIATED TO RENEWAL OF SODOMITE / IDOLATROUS KNIGHTS TEMPLARS NOVUS ORDO MILITIAE / CRUCIFIXION 3 APRIL 33 AD CALENDAR REPRISE IN 2015,
\#321-*PRO* *DOMO* / *PRO* *DOMO* (*SUA*): FOR (ONE'S OWN) HOME OR HOUSE as [\#1, \#10, \#300, \#9, \#1] = aitía (G156): \{UMBRA: \#322 \% \#41 = \#35\} 1) *CAUSE*, *REASON*; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation;

\section*{YOUTUBE: "MEERKAT, NOT POSSUMS"}
<https://www.youtube.com/watch?v=ohma-JBhHcE>
30 MAY 2017 (\#308): DATE OF UNLAWFUL LIQUOR BAN NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [\#358 / \#291] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.

27 JULY (\#308): NORMA OBLIGANS (\#77-COMPLIANCE) TEMPORAL WATCH ASSOCIATED METAPHYSICAL PROTOTYPES TO
PYTHAGOREAN \#1080-HETEROS BIPARTITE (@1, @5) THEORY OF NUMBER (also: \#44-HITLER'S BIRTHDAY 20 APRIL / \#30-BOER WAR MEMORIAL DAY 31 MAY)
"JESUS ANSWERED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE *GIVEN*-G1325: THEE FROM ABOVE:

\footnotetext{
\# 236 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#4, \#5, \#4, \#70, \#40, \#5, \#50, \#8, \#50] /
\# 298 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#4, \#5, \#4, \#70, \#40, \#5, \#50, \#70, \#50] /
\#379-NOUMENON RESONANCE ON 27 JULY (\#308) as [\#4, \#70, \#300, \#5] /
\#394 - NOUMENON RESONANCE ON 27 JULY (\#308) as [\#4, \#5, \#4, \#70, \#300, \#1, \#10] /
\#393 - NOUMENON RESONANCE @ 0558 HRS ON 14 MARCH 2018 as [\#4, \#10, \#4, \#70, \#300, \#5] = dídōmi (G1325): \{UMBRA: \#868 \% \#41 = \#7\} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out,
}
extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) *TO* *GIVE* *OR* *COMMIT* *TO* *SOME* *ONE* *SOMETHING* *TO* *BE* *RELIGIOUSLY* *OBSERVED*; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; 2e4) to give one to someone as his own; i) as an object of his saving care; ii) to give one to someone, to follow him as a leader and master; iii) to give one to someone to care for his interests; iv) *TO* *GIVE* *ONE* *TO* *SOMEONE* *TO* *WHOM* *HE* *ALREADY* *BELONGED*, *TO* *RETURN*; 2e5) to grant or permit one; i) to commission;

\section*{\#29 - NOUMENON RESONANCE FOR PASSOVER ON 10 APRIL 2023 as [\#6, \#8, \#9, \#1, \#5] /}
\#464 as [\#6, \#8, \#9, \#1, \#400, \#600] / [\#40, \#8, \#9, \#1, \#400, \#6] = chatțâ'âh (H2403): \{UMBRA: \#23 \% \#41 = \#23\} 1) *SIN*, *SINFUL*; 2) \(\sin , \sin\) offering; 2a) \(\sin ; 2 \mathbf{2 b}\) *CONDITION* *OF* *SIN*, *GUILT* *OF* *SIN*; 2c) punishment for sin; 2d) sinoffering; 2e) purification from sins of ceremonial uncleanness;

THEREFORE HE THAT DELIVERED ME UNTO THEE HATH THE GREATER SIN." [John 19:11]

21 AUGUST (\#308): \#364-QUESTION of \#430 - LAW BIBLICAL PRECEDENT [Acts 23:29] WHICH AS NOUMENON / TEMPORAL CORRESPONDENCE IN 1770 RELATES TO CAPTAIN COOK'S DIARY ENTRY OF DUTCH PRIOR DISCOVERY AND POSSESSION HAVING A LEGAL PRECEDENT APPLICABLE TO PAPAL BULL DATED 1493,

25 AUGUST (\#308): BLOKES BIGGEST BBQ 2017 (TOTAL MAILBOX DESTRUCTION),

11 OCTOBER (\#308): BOER WAR COMMENCED 1899 (BUDDHA STATUE THROWN THROUGH WINDOW 2017),

31 OCTOBER (\#308): PROTESTANT REFORMATION 500 YEAR
ANNIVERSARY / INTELLECTUAL PROPERTY THEFT BY RETURNED
SERVICES LEAGUE (GIPPSLAND AS AGENT PROVOCATEURS)
ASSOCIATED TO BEERSHEBA CENTENNIAL 2017 AND VEXATIOUS LITIGATION OCCASIONING SLANDER.

YOUTUBE: "BRONSKI BEAT: SMALLTOWN BOY (1984) [MORENO J
REMIX]"
<https://www.youtube.com/watch?v=dQ1ie_ZUZ7k>
"AND AS HARD AS THEY WOULD TRY THEY'D HURT TO MAKE YOU CRY BUT YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL NO, YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL"
\{@6: Sup: 64-SINKING: CH'EN (\#327); Ego: 80 - LABOURING: CH'IN (\#346) \}
<http://www.grapple369.com/?
date:2022.1.3\&idea:296,327,346,436\&lexicon:H7323>
```

\#301 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#100, \#200, \#1] /
\#306 - NOUMENON RESONANCE FOR 3 JANUARY as [\#100, \#200, \#1, \#5] /
\#307 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#100, \#200, \#1] / [\#100, \#200, \#1, \#6] /
\#322 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#10, \#100, \#200, \#1, \#5] / [\#1, \#100, \#200, \#1, \#500] /
\#341 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#100, \#200, \#1, \#600] /
\#356 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#5, \#100, \#200, \#1, \#10, \#600] / [\#5, \#50, \#100, \#200, \#1] / \#327 as [\#20, \#100, \#200, \#6, \#1] = qârâ' (H7121): \{UMBRA: \#301 \% \#41 = \#14\} 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, *CRY*, utter a loud sound; 1a2) to call unto, cry (for help), *CALL* (*WITH* *NAME* *OF* *GOD*); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen;

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\footnotetext{
\#342 - NOUMENON RESONANCE FOR 3 JANUARY as [\#2, \#300, \#600] /
\#352 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#6, \#300, \#40, \#6] / [\#2, \#300, \#40, \#10] /
\#356-NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#300, \#40, \#10] /
\#346 as [\#6, \#300, \#600] / [\#300, \#40, \#6] = shêm (H8034): \{UMBRA: \#340 \% \#41 = \#12\} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) memorial, monument;
}

ONTIC CHECKSUM TOTAL: \#436 as [\#50, \#80, \#300, \#6] / [\#6, \#50, \#80, \#300] /
\#430 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#50, \#80, \#300] /
\#460 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#30, \#50, \#80, \#300] /
\#476 = \#451 = PRAXIS OF RATIONALITY + \#25 - CONTENTION (CHENG) as [\#6, \#50, \#80, \#300, \#600] = nephesh (H5315):
\{UMBRA: \#430 \% \#41 = \#20\} 1) *SOUL*, self, *LIFE*, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; \(\mathbf{1 g}\) ) activity of mind; 1g1) dubious; 1h) activity of the will; \(\mathbf{1 h 1}\) ) dubious; \(\mathbf{1 i}\) ) activity of the character; 1i1) dubious;

DEME CHECKSUM TOTAL: \#296 as [\#40, \#200, \#1, \#10, \#5, \#600] /
\#272 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#6, \#20, \#40, \#200, \#1, \#5] /
\#276 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#30, \#40, \#200, \#1, \#5] /
\#277 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#40, \#200, \#1, \#10, \#500] /
\# 292 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#40, \#40, \#200, \#1, \#5] /
\#306 - NOUMENON RESONANCE FOR 3 JANUARY as [\#40, \#200, \#1, \#10, \#5, \#700] /
\#307 - NOUMENON RESONANCE FOR 3 JANUARY as [\#40, \#200, \#1, \#10, \#50, \#6] / = mar’eh (H4758): \{UMBRA: \#246 \% \#41 = \#41\} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) *A* *VISION* (*SUPERNATURAL*); 1d) sight, vision (power of seeing);

\footnotetext{
\#290 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#200, \#900] /
/ \# 297 - NOUMENON RESONANCE FOR 3 JANUARY / 13 FEBRUARY as [\#1, \#200, \#6, \#900] /
\#301 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#6, \#5, \#200, \#900] /
\#306 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#10, \#200, \#900] / [\#10, \#200, \#6, \#900] /
\#322 - NOUMENON RESONANCE FOR 3 JANUARY as [\#6, \#10, \#200, \#10, \#90, \#6] /
}

\footnotetext{
\#337-NOUMENON RESONANCE FOR 3 JANUARY as [\#1, \#200, \#6, \#90, \#600] /
\#356- NOUMENON RESONANCE FOR 3 JANUARY as [\#10, \#200, \#90, \#6, \#700] /
\#361 - NOUMENON RESONANCE FOR 3 JANUARY as [\#5, \#10, \#200, \#90, \#6, \#700] /
\#296 as [\#200, \#6, \#90] / [\#200, \#6, \#900] / \#327 as [\#6, \#10, \#200, \#10, \#90, \#5, \#6] = rûwts (H7323):
\{UMBRA: \#296 \% \#41 = \#9\} 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to *RUN* *AWAY*;
}

\section*{YOUTUBE: "CHARIOTS OF FIRE (1981) - 'TITLES' SCENE"}
<https://www.youtube.com/watch?v=uPe27x0_W2M>
YOUTUBE: "VANGELIS - CHARIOTS OF FIRE (MYTHODEA 2001)"
<https://www.youtube.com/watch?v=-dEqUuJpRoY>

\footnotetext{
\#276 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#200, \#6, \#70] /
\# 290 - NOUMENON RESONANCE FOR 13 FEBRUARY as [\#10, \#200, \#10, \#70] /
/ \#297-NOUMENON RESONANCE FOR 3 JANUARY / 13
FEBRUARY as [\#6, \#5, \#200, \#10, \#70, \#6] /
\#296 as [\#10, \#200, \#10, \#70, \#6] = rûwa' (H7321): \{UMBRA: \#276 \% \#41 = \#30\} 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) *TO* *SHOUT* *A* *WAR*-*CRY* *OR* *ALARM* *OF* *BATTLE*; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 1d) (Niphal) destroyed;

DOLF @ 1652 HOURS ON 10 APRIL 2023: "That the ROMAN CATHOLIC CHURCH to which the PRIME MINISTER MORRISON continually fawns in servile depravity to this day, in having improperly and secretly appointed POWERS to himself, that said church had firmly in place by 2015 a scheme (\#298 / \#291 / \#308 / \#373) to deprive this nation of its sovereignty and the people of their autonomy, whilst they dishonestly represented themselves to government as an aggrieved and maligned party in need of RELIGIOUS RIGHTS PROTECTION..
}

The first consideration given the circumstance of former the PRIME MINISTER SCOTT MORRISON whose RELIGIOUS RIGHTS LAW the ATTORNEY GENERAL CHRISTIAN PORTER pursued as quasi-benevolence in preference to taking any resolute action in the prejudiced NAZI-esque opinion (ie. such as against persons of Jewish heritage: "mumbojumbo, filth and priestly twaddle" IDEA @233 on 5 JUNE 1942) that LGBTIQ persons do not have any substantiated religious belief and the question is whether those FEDERAL PARLIAMENTARIANS such as DARREN CHESTER who had these matters reported to them and resolutely failed to RESOLVE THE 1933 QUESTION or take action are "ATTAINTED OF TREASON" and must stand down from parliament.

\section*{NOTE THAT THE LEGISLATION DOESN'T SAY CONVICTED BUT ATTAINTED...}

Section 44 of the Constitution states:

\section*{44. Any person who -}
(ii.) Is attainted of treason, or has been convicted and is under sentence, or subject to be sentenced, for any offence punishable under the law of the Commonwealth or of a State by imprisonment for one year or longer: or
shall be incapable of being chosen or of sitting as a senator or a member of the House of Representatives.

The second question is whether such a principle ought to apply to REGIONAL COUNCILS SUCH AS WELLINGTON SHIRE COUNCIL who should similarly stand down from their elected positions."

DOLF @ 1445 HOURS ON 25 APRIL 2023: "As we had surmised the LONE PINE CONE replaced upon a JEWISH GRAVE dated 23 FEBRUARY 1945 had been once again removed and whilst a rose was placed at another grave similarly dated 23 FEBRUARY 1945 there was also a primary focus of a larger floral tribute upon a last grave dated 27 DECEMBER 1968.

All WAR graves within the \#298-ENCLOSURE area had a single poppy and there were two LEST WE FORGET wreaths laid at the cenotaph there.

Unlike on 31 OCTOBER 2022 and 10 JUNE 2017 there were no floral tributes placed at the BOER WAR MEMORIAL in recognition of historical foundational and constitutional values.

That a \#298-ROCK was placed on the JEWISH grave as per past observed intermittent occurrence (ie. prior to the observance ANZAC 2018 CENTENNIAL \#232-HIJACK SCHEMA) in accordance with a respect for JEWISH values and RITUAL PRACTICE.

I had previously provided each of the JEWISH PERSONS known to me within the town with a JEWISH TEMPLE COIN obtained from Jerusalem: one party now deceased and the other was attending a funeral service opposite where the other was then living and they renewed their acquaintance of over 30 years prior. I had gone home and retrieved the COIN before that person had attended the cemetery.

Clearly the local ANZAC COMMEMORATIONS are an IMPOSING OF A RELIGIOUS BELIEF IN BREACH OF SECTION 116 OF THE CONSTITUTION and therefore as *TOTALITARIAN* (ie. much needless police attendance) cannot represent the virtue they claim it to be portraying but, a noble lie as phantasm."

DOLF @ 1506 HOURS ON 26 APRIL 2023: "It was noted today @ 1107 HOURS ON 26 APRIL 2023 in being the 75th anniversary (ie.
ACCORDING TO THE JEWISH LUNAR CALENDAR AS COMMENCING SUNSET ANZAC DAY 25 APRIL 2023) as the founding of the STATE OF ISRAEL that the \#298-*ROCK* placed upon the JEWISH GRAVE had remained overnight.

On my routine walk past the BOER WAR MEMORIAL @ 1317 HOURS ON 26 APRIL 2023 it was observed that a PAINTED \#298 = *ROCK* (ie. such similar object de arte was a desecration by a serving RAAF person on SATURDAY 4 JUNE 2022 during the QUEEN'S PLATINUM JUBILEE and reported xxxx@defence.gov.au who have not responded to our emailed concerns) WAS SECRETED AT THE BOER WAR MEMORIAL BUT DOES NOT APPEAR IN PHOTOGRAPHS @ 1105 / 1305 HOURS ON ANZAC DAY 25 APRIL 2026 -- SINCE THE EARLIER OBJECT AS DESECRATION HAS NOT BEEN ACCOUNTED FOR BY DEFENCE IT WAS REMOVED AND RE-SITED TO THE JEWISH GRAVE AT THE WAR GRAVES CEMETERY.

NO OTHER GRAVES WITHIN THE CIVILIAN CEMETERY THAT WERE DESIGNATED AS UNDER THE CONTROL OF WAR GRAVES OFFICE BY CAUSE OF ARMED SERVICE HAD A POPPY BESTOWED UPON THEM..."

[IMAGES: (left) After observing that there were no commemorations laid at the BOER WAR MEMORIAL, a \#298-*ROCK* was placed on the
JEWISH WAR GRAVE @ 1411 HOURS ON 25 APRIL 2023, this was (right) repositioned @ 1335 HOURS ON 26 APRIL 2023 to a WAR OFFICE GRAVE dated 10 MARCH 1962 within the civilian cemetery]

Upon re-checking the BOER WAR MEMORIAL @ 1436 HOURS on 26 APRIL 2023 we can confirm by the additional presence of two \#298-*ROCKS* in support of the \#298-IRISH CATHOLIC REPUBLICAN ACTIVISM SCHEMA as previously identified and conveyed to yourselves that the objects appeared after the photographs @ 1315 HOURS ON 25 APRIL 2023 when I then immediately attended to the SALE WAR CEMETERY @ 1411 HOURS and in finding the 2ND LONE PINE CONE removed, then placed a \#298-*ROCK* upon the JEWISH WAR GRAVE, and when this \#298-*ROCK* was replaced with the BOER WAR ITEM OF APPEASEMENT IN IMPOSING AN ANTI-SEMITIC / RACIALLY PREJUDICED and a VISCERAL HATRED BY DEFENCE / RAAF as being an UNCONSTITUTIONAL RELIGIOUS BELIEF, it was subsequently placed upon a WAR GRAVE within the civilian cemetery.

[IMAGES: Most graves within the the SALE war graves cemetery are deaths from flight training missions]

Since the additional presence of two \#298-*ROCKS* that were located at the BOER WAR MEMORIAL @ 1436 HOURS on 26 APRIL 2023 did not reasonably appear to have any continuity of action associated with the actual ANZAC DAY 25 APRIL 2023 commemorations, and given the ANTISEMITIC characteristic of RSL / RAAF conduct and past BOER WAR impropriety they were removed as an anathema towards QUEEN VICTORIA'S LETTERS PATENT being the foundation stone to the COMMONWEALTH in being in our reasonable view, actions made in support of the \#298-IRISH CATHOLIC REPUBLICAN ACTIVISM SCHEMA AS AN ATLANTIS 25 APRIL 1915 PHANTASM..."

DOLF @ 1321 HOURS ON 28 APRIL 2023: "Just to confirm from photographic evidence that a painted \#298-*ROCK* WAS SECRETED AT THE BOER WAR MEMORIAL being a desecration by a serving RAAF person that occurred on SATURDAY 4 JUNE 2022 during the QUEEN'S PLATINUM JUBILEE and was reported multiple times to xxxxx@defence.gov.au / police have never responded to our emailed concerns.

There are two principle consideration:
1) Given such clear evidence (ie. markings of 3 white crucifixes associated to 3 APRIL 33 AD / 2015 - CATHOLIC KNIGHTS TEMPLAR RENEWAL 11 APRIL 2015) of imposing a religious belief (eg: usage of white crosses by "eureka stockage" associative unionism with INTERNATIONAL DAY OF MOURNING on 28 APRIL 2023 which commemorates workplace deaths) in contra SECTION 116 of CONSTITUTION, whether WELLINGTON SHIRE COUNCIL removes the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 as similarly an imposing of CATHOLIC RELIGIOUS BELIEF;
2) Any failure by WELLINGTON SHIRE COUNCIL to do so before KING CHARLES III coronation on 6 MAY 2023, renders SEDITIOUS / AGAINST OATH OF SERVICE / UNFIT BY A LACK OF SOLEMN AND SWORN DUTY TO PARTICIPATE IN THE KING'S CORONATION by such repeated inaction of RAAF to deal with reports of an earlier *DESECRATION* by a serving RAAF person on SATURDAY 4 JUNE 2022 occurring during the QUEEN'S PLATINUM JUBILEE by similarly A PAINTED \#298 \(=\) *ROCK* being SECRETED AT THE BOER WAR MEMORIAL

> \#345 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#5, \#300, \#600] / [\#300, \#40, \#5] /
> \#380 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#300, \#40, \#600] / [\#30, \#300, \#40, \#10] /
> \#396 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#300, \#40, \#50, \#6] / [\#6, \#30, \#300, \#40, \#500] /
> \#400 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#40, \#300, \#40, \#500] / [\#300, \#40, \#20, \#600] /
> \#342 - *PERIHELION* as [\#2, \#300, \#600] /
> \#348-*MAGGOTY* *FLY* *STRIKE* *POEM* as [\#2, \#300, \#40,
> \#6] / [\#6, \#2, \#300, \#600] /
> \#352-*APHELION* as [\#6, \#300, \#40, \#6] / [\#2, \#300, \#40, \#10] = shêm (H8034): \{UMBRA: \#340 \% \#41 = \#12\} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, monument;

\section*{CBS NEWS @ 0112 HOURS ON 28 APRIL 2023: "ARMY HELICOPTER CRASH LEAVES 3 DEAD AFTER APACHES COLLIDE OVER ALASKA:}

Two U.S. Army helicopters collided and crashed Thursday in Alaska while returning from a training flight, killing three soldiers and injuring a fourth.

Two of the soldiers died at the scene of the crash near Healy, Alaska, and a third died on the way to a hospital in Fairbanks, the Army said in a statement. It said a fourth soldier was being treated at a hospital for injuries.

The names of those killed were being withheld until 24 hours after relatives could be notified, the Army said.

Each AH-64 Apache helicopter was carrying two people at the time of the crash, John Pennell, a spokesperson for the U.S. Army Alaska, said earlier Thursday. The helicopters were from the 1st Attack Battalion, 25th Aviation Regiment at Fort Wainwright, based near Fairbanks.
"This is an incredible loss for these soldiers' families, their fellow soldiers, and for the division," Maj. Gen. Brian Eifler, commanding general of the 11th Airborne Division, said in the Army statement. "Our hearts and prayers go out to their families, friends and loved ones, and we are making the full resources of the Army available to support them."" <https://www.cbsnews.com/news/army-helicopter-crash-alaska-three-dead-one-injured-training-flight/>

YOUTUBE: "HANS ZIMMER - BLACK HAWK DOWN (MAIN THEME)"
<https://www.youtube.com/watch?v=BWAhVbayGv4>

<http://www.grapple369.com/Templars2015/IMG_0013.JPG>
[IMAGE: Here we find the Hungarian Crown of Saint Stephen included amongst the cache of images associated to the renewed 2015 Knights Templars / Faithful Catholic Soldiers who stole my intellectual property and subjected me to slander. Is it WOKE to ask how many of AUSTRALIA's IRISH CATHOLICS or AMERICA's 1.8 MILLION MILITARY PERSONNEL bat for another team (ie. POPE FRANCIS' IDEOLOGICAL COLONIALISM being loyalty to another sovereign crown / state) as contradiction to their oath of allegiance?]

COMMONWEALTH'S LETTERS PATENT VALUE STATEMENT BY OATH OF THE PRIVY COUNCIL: "YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]
"WELL DONE THOU KNIGHTS OF SOME ANOTHER CROWN. NOTHING MORE DELIGHTS. THAN A HELICOPTER DOWN.

NOW THE PRINCE OF ROME. SAINT STEPHEN WILL PRAY. CURE TREASON'S SYNDROME. PARODY UKRAINIAN V-DAY."
\{@9: Sup: 53 - ETERNITY: YUNG (\#371); Ego: 49 - FLIGHT: T'AO (\#348) \}
<http://www.grapple369.com/?date:2023.4.28\&idea:106,348,371,372>
\#348 as [\#8, \#40, \#300] = châmush (H2571): \{UMBRA: \#348 \% \#41 = \#20\} 1) \(*\) IN* *BATTLE* *ARRAY*, arrayed for battle by fives, armed;
\#348 as [\#2, \#200, \#90, \#6, \#700] /
\#372 as [\#20, \#200, \#90, \#6, \#50, \#6] = râtsôwn (H7522):
\{UMBRA: \#346 \% \#41 = \#18\} 1) pleasure, *DELIGHT*, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will;
\#352 - *APHELION* as [\#1, \#300, \#50, \#1] /
\#371 as [\#300, \#50, \#1, \#500] /
\#372 as [\#6, \#10, \#300, \#50, \#1, \#5] /
\#373-*APHELION* as [\#6, \#10, \#300, \#50, \#1, \#6] / [\#6, \#5, \#300, \#50, \#6, \#1, \#5] /
\#421 - *APHELION* / NOUMENON RESONANCE FOR 28 APRIL
2023 as [\#300, \#50, \#1, \#10, \#20, \#600] / [\#40, \#300, \#50, \#1, \#10, \#500] = sânê' (H8130): \{UMBRA: \#351 \% \#41 = \#23\} 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) *HATER* (participle); 1c1) *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*;
\#371 as [\#20, \#30, \#1, \#10, \#5, \#300, \#5] = klaíō (G2799): \{UMBRA: \#861 \% \#41 = \#41\} 1) *TO* *MOURN*, *WEEP*, *LAMENT*; 1a) weeping as the sign of pain and grief for the thing signified (i.e. for the pain and grief); 1b) of those who mourn for the dead; 2) to weep for, mourn for, bewail, one;

ONTIC CHECKSUM TOTAL: \#372 as [\#10, \#20, \#300, \#6, \#30, \#6]
= kâshal (H3782): \{UMBRA: \#350 \% \#41 = \#22\} 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) *TO* *CAUSE* *TO* *STUMBLE*, *BRING* *INJURY* *OR* *RUIN* *TO*, *OVERTHROW*; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave;
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\#337 - *PERIHELION* / *APHELION* as [\#300, \#1, \#6, \#30] /
\#342 - *PERIHELION* as [\#300, \#1, \#6, \#30, \#5] /

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\#372 as [\#30, \#300, \#1, \#6, \#30, \#5] = sh'ôwl (H7585):
\{UMBRA: \#337 \% \#41 = \#9\} 1) sheol, underworld, *GRAVE*, hell,
pit; 1a) the underworld; 1b) Sheol - the OT designation for the abode of
the dead; 1b1) place of no return; 1b2) without praise of God; 1b3)
wicked sent there for punishment; 1b4) righteous not abandoned to it;
\(\mathbf{1 b 5}\) ) of the place of exile (fig); 1b6) of extreme degradation in sin;

DEME CHECKSUM TOTAL: \#106 as [\#4, \#2, \#100] = dâbaq (H1692): \{UMBRA: \#106 \% \#41 = \#24\} 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) *TO* *PURSUE* *CLOSELY*; 1c3) to overtake; 1d) (Hophal) to be made to cleave;
\#106 as [\#8, \#2, \#30, \#6, \#50, \#10] = chăbal (H2255): \{UMBRA: \#40 \% \#41 = \#40\} 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) *TO* *BE* *DESTROYED*;

YOUTUBE: "BLACK HAWK DOWN - TWO STEPS FROM HELL - VICTORY"
<https://www.youtube.com/watch?v=zZ1UxkjhELU>
"AND IT SHALL COME TO PASS IN THAT DAY, THAT THE LORD SHALL HISS FOR THE *FLY*-H2070 THAT IS IN THE UTTERMOST PART OF THE RIVERS OF EGYPT \{that troubles or oppresses; anguish\}, AND FOR THE *BEE*-H1682 THAT IS IN THE LAND OF ASSYRIA \{who is happy; or walks; or looks\}." [Isaiah 7:18]
<http://www.grapple369.com/?date:2023.4.27\&bible:isaiah@7:18>
\#17 as [\#7, \#2, \#6, \#2] = zêbûwb (H2070): \{UMBRA: \#17 \% \#41 = \#17\} 1) *FLY*;
\#253 - *MEMORIAL* / *REMEMBRANCE* as [\#6, \#30, \#4, \#2, \#6, \#200, \#5] /
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\#282 - *WAR* *GRAVES* *POEM* as [\# 20, \#4, \#2, \#6, \# 200,
\#10, \#600] = debôwrâh (H1682): {UMBRA: \#217 % \#41 = \#12} 1)
*BEE*;

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\section*{ETYMOLOGY: (in the sense of orderly motion)}

\author{
\# 220 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#6, \#2, \#4, \#2, \#200, \#6] / \\ \#231 - NOUMENON RESONANCE FOR 28 APRIL 2023 as [\#20, \#4, \#2, \#200, \#5] = dâbar (H1696): \{UMBRA: \#206 \% \#41 = \#1\} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) *TO* *LEAD* *AWAY*, *PUT* *TO* *FLIGHT*;
}


<https://twitter.com/PGATOUR/status/1651701264172953601>
TWITTER @ 0734 HOURS ON 28 APRIL 2023: "I have never seen anything like that. A swarm of bees was probably not something [they] saw coming @MexicoOpenGolf 상"

\section*{LARA KUIPERS (GOLF MAGIC) ON 28 APRIL 2023: "PGA TOUR PRO HILARIOUSLY DESCRIBES BEE ATTACK: "BEES! BEES! BEES!"}

Erik van Rooyen described being attacked by bees following the first round of the PGA Tour's Mexico Open at Vidanta on Thursday 27 APRIL 2023.

Scenes of players ducking on a golf course isn't all that unusual, but Erik van Rooyen's reasoning Thursday at the PGA Tour's Mexico Open certainly was.

Van Rooyen, 33, was playing his opening round at the Greg Normandesigned Vidanta Vallarta with Chez Reavie and Francesco Molinari.

The South African, known for displaying his ankles at all times, had a 4iron in hand when he was getting settled to play his second shot into the par-4 10th.

He was 200 yards away when suddenly the South African dropped to the ground.

The rest of the players and caddies in the area followed suit, and then the commentator explained the unusual situation:
"They're being swarmed right now with bees," he told the viewers.
Following his round, Van Rooyen then spoke to reporters about the wacky moment during his round.
"I was over the ball with a 4-iron, look back and I just saw them here and I just told my caddie, I'm like, "Bees, bees, bees," and he looks at me like I'm crazy. So I dropped down, then he sees them, he dropped down. Frankie and Chez, they look at me like I'm nuts and then they realized, like 30 seconds later the bees just went right at them. It's funny, but certainly don't want to get stung by those bad boys." <https:// www.golfmagic.com/pga-tour/pga-tour-pro-hilariously-describes-bee-attack-bees-bees-bees>
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"THEY COMPASSED ME ABOUT LIKE *BEES*-H1682; THEY ARE
QUENCHED AS THE FIRE OF THORNS: FOR IN THE *NAME*-H8034 OF
THE LORD I WILL DESTROY THEM." [Psalm 118:12]

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<https://www.facebook.com/reel/602233525214229/>

\section*{ARIZONA FIRE \& MEDICAL AUTHORITY (FACEBOOK) @ 0212 HOURS ON 1 MAY 2023: " BEE SAFE Crews from AFMA, in the} Buckeye Valley area, and City Of Buckeye Fire Department responded to a bee attack. A Mother and her two children were swarmed and attacked by bees while doing a family photo shoot in Buckeye Valley. The Mother's quick thinking saved the children from being stung. She put them in the car and subsequently took the brunt of the stings. She was transported to the hospital with over 75 stings but thankfully has recovered.

Aaron Lorti, the owner of AZ Bee Kings, said killer bees are particularly active at this time of year.
'Around this time of year, they're pollinating, picking new places, they are swarming,' he told FOX 10 Phoenix. 'You can get anywhere from 10 to 20 calls a day.'

He noted that the bees are 'very, very aggressive, very territorial, and if you mess with them, they will try to kill you.' [Daily Mail]

The crews used foam to calm the bees and rescue the children from the car. Listen as the dispatcher from Phoenix Alarm stays calm throughout the call, even doing her best to reassure the callers safety. If you are attacked by bees getting inside to a safe place is key.

Run in a straight line, cover your face, and get to shelter. Never get into water and do not fight the bees. Stay safe Arizona." <https:// www.dailymail.co.uk/news/article-12035445/Arizona-mom-hospitalized-attacked-bees.html>

FOR FURTHER SEE: "NO RESPONSE FROM WELLINGTON SHIRE COUNCIL TO OUR IBAC NOTE DATED 17 APRIL 2023 WITH RESPECTS TO A SUBSTANTIATED CLAIM OF IRISH CATHOLIC WAR CRIMES WITH THEIR ATLANTIS 25 APRIL 1915 PHANTASM"
<http://www.grapple369.com/Groundwork/
Wellington\%20Shire\%20Registered\%20Post\%20Letter\%2020230424.pdf \(>\)

\section*{A revision of this document may be obtained from the following URL:}
<http://www.grapple369.com/Groundwork/
Maggoty\%20Fly\%20Strike.pdf>
@1 - Michael Nylan, A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung 4 BCE, 1993, State University of New York
@2-A. V. Chernetsov and A. A. Turilov, An Occult Version of the Early Medieval History of Russia and Description of Arctic Navigation Routes in THE PSKOV CHRONICLE of 1689, The Journal of the Hakluyt Society, January 2017
@3 - Philip Pullella / Kay Johnson, REUTERS: Pope departs Thailand for Japan, bringing anti-nuclear message, 23 NOVEMBER 2019 <https:// www.reuters.com/article/us-pope-thailand-departure/pope-departs-thailand-for-japan-bringing-anti-nuclear-message-idUSKBN1XX02P>

Initial Post: 4 April 2023```


[^0]:    \#489 = \#451 - PRAXIS OF RATIONALITY + \#38 - FULLNESS (SHENG) as [\# 20, \#40, \#300, \#80, \#9, \#600] / [\#30, \#40, \#300, \#80, \#9, \#10, \#500] /
    \#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#6, \#2, \#40, \#300, \#80, \#9, \#10, \#5, \#600] = mishpâṭ (H4941): \{UMBRA: \#429 \% \#41 = \#19\} 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges);
    1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) *RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*); 1f) proper, fitting, measure, fitness, custom, manner, plan;

[^1]:    \# 292 - NOUMENON RESONANCE ON 27 MARCH 1986 as [\#70, \#10, \#20, \#70, \#4, \#70, \#40, \#8] /
    \#295 - NOUMENON RESONANCE ON 27 MARCH 1986 as [\#70, \#10, \#20, \#70, \#4, \#70, \#40, \#1, \#10] /
    \#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#70, \#10, \#20, \#70, \#4, \#70, \#40, \#8, \#200] = oikodomé (G3619): \{UMBRA: \#292 \% \#41 = \#5\} 1) (the act of) building, building up; 2) metaphor: edifying, edification; 2a) *THE* *ACT* *OF* *ONE* *WHO* *PROMOTES* *ANOTHER'S* *GROWTH* *IN* *CHRISTIAN* *WISDOM*, *PIETY*, *HAPPINESS*, *HOLINESS*; 3) a building (i.e. the thing built, edifice);

[^2]:    \#37- PURITY (TS'UI) / NOUMENON RESONANCE ON 27 MARCH 1986 as [\#2 - FULL CRICLE (CHOU), \#5 - KEEPING SMALL (SHAO), \#30-BOLD RESOLUTION (YI)] /
    \#92 - NOUMENON RESONANCE ON 14 APRIL 2023 as [\#50VASTNESS / WASTING (T'ANG), \# 2 - FULL CRICLE (CHOU), \#5 KEEPING SMALL (SHAO), \#30 - BOLD RESOLUTION (YI), \#5 KEEPING SMALL (SHAO)] /
    \#492 = \#451 - PRAXIS OF RATIONALITY + \#41 - RESPONSE (YING) as [\#400, \#2, \#5, \#30, \#50, \#5] = bâhal (H926): \{UMBRA: \#37 \% \#41 = \#37\} 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) *TO* *BE* *DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS*; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify;

[^3]:    \#373 - ANTAGONISM TO \#308: IRISH CATHOLIC REPUBLICANISM AND HIJACKING WWI CENTENNIAL SCHEMA / NOUMENON RESONANCE FOR 13 JANUARY as [\#30, \#70, \#3, \#70, \#200] = lógos (G3056): \{UMBRA: \#373 \% \#41 = \#4\} 1) of speech; 1a) a word, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) decree, mandate or order; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a *MAXIM*; 1c) discourse; 1c1) the act of speaking, speech; 1c2) the faculty of speech, skill and practice in speaking; 1c3) a kind or style of speaking; 1c4) a continuous speaking discourse - instruction; 1d) doctrine, teaching; 1e) anything reported in speech; a narration, narrative; 1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, *SUIT* *AT* *LAW*; 1g) the thing spoken of or talked about; event, deed; 2) its use as respect to the MIND alone; 2a) reason, the mental faculty of thinking, meditating, reasoning, calculating; 2b) account, i.e. regard, consideration; 2c) account, i.e. reckoning,

[^4]:    \#162-NOUMENON RESONANCE FOR PASSOVER ON 13 APRIL 2022 as [\#6, \#10, \#100, \#40, \#6] / [\#10, \#100, \#6, \#40, \#6] /
    \#185 - NOUMENON RESONANCE FOR PASSOVER ON 13 APRIL 2022 as [\#30, \#5, \#100, \#10, \#600] /
    \#207- NOUMENON RESONANCE FOR PASSOVER ON 13 APRIL 2022 as [\#6, \#50, \#100, \#6, \#40, \#5] / [\#6, \#5, \#100, \#40, \#50, \#6] /
    \#146 - MOVE (EAST: EXTENDING - CHIH), SO AS TO CATALYZE THEM as [\#100, \#6, \#40] / [\#100, \#6, \#600] = qûwm (H6965): \{UMBRA: \#146 \% \#41 = \#23\} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) *TO* *STAND*; i) to maintain oneself; ii) *TO* *BE* *ESTABLISHED*, *BE* *CONFIRMED*; iii) to stand, endure; iv) to be fixed; v) to be valid; vi) to be proven; vii) to be fulfilled; viii) to persist; ix) to be set, be fixed; 1a6) (Piel); i) to fulfil; ii) to confirm, ratify, establish, impose; 1a7) (Polel) to raise up; 1a8) (Hithpael) to raise oneself, rise up; 1a9) (Hiphil); i) to cause to arise, raise; ii) to raise, set up, erect, build; iii) to raise up, bring on the scene; iv) to raise up, rouse, stir up, investigate; v) to raise up, *CONSTITUTE*; vi) to cause to stand, set, station,

