

**-- DRAFT: HARVARD UNIVERSITY PROFESSOR GREGORY NAGY ASKED TO EXPLAIN 'Mages and Ionians' AS BEING APOLOGETICS FOR FASCISM WHICH WAS HEARTEDLY ACCEPTED BY THE HUNGARIAN ACADEMY OF SCIENCES**

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Dear PROFESSOR GREGORY NAGY (gnagy@fas.harvard.edu),

Given mine is only informal research its not for me to suggest that your research lacks any scientific integrity ...

**ORIGINAL SOURCE:**

<<https://classical-inquiries.chs.harvard.edu/magoi-and-ionians/>>

**PDF REFERENCE (READER VIEW):**

<<http://www.grapple369.com/infamia/Mages%20and%20Ionians%20-%20Classical%20Inquiries.pdf>>

This text was the basis for a lecture by PROFESSOR GREGORY NAGY on 26 JUNE 2017 as presented in Budapest, Hungary on the occasion of his induction as a corresponding member of the Hungarian Academy of Sciences (Magyar Tudományos Akadémia).

**PETER PRINCIPLED (NOEMAIL@PIGBOND.COM) @ 1604 HOURS ON 16 SEPTEMBER 2018: "GLOBUS CRUCIGER BOMBSHELL!!! POPE FRANCIS / KNIGHTS TEMPLAR INTERNATIONAL STEAL SACRED PROPERTY:**



[**IMAGE:** The KNIGHTS TEMPLARS INTERNATIONAL (THE SOVEREIGN RIGHT OF VETO AGAINST CANDIDACY FOR PAPAL ELECTION WAS BELIEVED ABOLISHED 20 JANUARY 1904) BEING AN UNLAWFUL FOREIGN POWER have a PREROGATIVE infatuation with the CATHOLIC Holy Crown of Hungary (Hungarian: Szent Korona, also known as the Crown of Saint Stephen) is made from two main parts with the lower part: Corona Graeca - which came from Byzantium, and the upper part: Corona Latina which came from Italy. It was the coronation crown used by the Kingdom of Hungary for most of its existence; kings have been crowned with it since the twelfth century]

O Dolorous Dolfinado, I'm a student of history and I already know what a **\*GLOBUS\* \*CRUCIGER\*** is. Unlike you, I don't invest that ancient symbol with any occult or magical significance."

**DOLF @ 1625 HOURS ON 16 SEPTEMBER 2018:** "I would cease your self-justifications if I were you. These parties have been warned about engaging within any further anonymous political statements constituting public neo-Nazi hate speech {#215 / #235} as fraudulent pretence to piety accordingly you will be subject to legal action for conduct which is against DIGNITY ROYAL as contrary to #902 - RULE OF LAW (**EGALITÉ {9 JULY 1900}: #22 x #41**), #492 - VOLUNTARY FREE WILL (**LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41**), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ {29 OCTOBER 1900}**) being an habitual instance of an abhorrent culture.

THAT CONTEMPT OF @115 - DIGNITY ROYAL IS ENTIRELY WHAT QUEEN VICTORIA WITHIN THIS STATUE IS HOLDING IN HER LEFT HAND AND BY #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as \*GLOBUS\* \*CRUCIGER\***} BESTOWED UPON THIS NATION BY FEDERATION TO THE AUSTRALIAN COMMONWEALTH 1901.



[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on 3 January 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Druiitt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.

Your problems are going to get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **\*PROBITY\*** and **\*DECORUM\*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey your imagination of the TRUTH."

1) FIRSTLY THERE IS THE CONSIDERATION THAT PYTHAGORAS' BINOMIAL CONCEPTION OF #NUMBER AS #1080 - HETEROS ONOMANTIC (ie. **IS A SUBSTITUTE FOR CHICKEN ENTRAILS DIVINATION**) WITH ITS #120, #340, #780, #1551 COEFFICIENTS HAS TRINOMIAL NUMBER DEPENDENCIES.



<<http://www.grapple369.com/images/weddingblues.jpg>>

The student of Pythagoras, Abaris, performed those kinds of sacrifices to which he was accustomed, and **\*DILIGENTLY\* \*PRACTICED\* \*DIVINATION\* \*AFTER\* \*THE\* \*WAYS\* \*OF\* \*THE\* \*BARBARIANS\* \*BY\* \*VICTIMS\* (\*PRINCIPALLY\* \*OF\* \*COCKS\*, \*WHOSE\* \*ENTRAILS\* \*THEY\* \*CONCEIVED\* \*TO\* \*BE\* \*MOST\* \*EXACT\* \*FOR\* \*INSPECTION\*)**. Pythagoras, not willing to take him away from his study of truth; yet, in order to direct him by a safer way, without blood and slaughter (moreover esteeming the cock sacred to the Sun), taught Abaris to find out all truth by the science of arithmetic. Thus says Iamblichus, who writes elsewhere that Pythagoras, instead of the art of divining by sacrifices, taught that kind of

prediction which is by numbers, conceiving that to be more sacred and divine, and more agreeable to the celestial nature of the gods.

**MIND (DAO: VIRTUE):** #1 {#80 - LABOURING (CH'IN)} + #2 {#27 - DUTIES (SHIH)} = #3 <-- **\*TRINOMIAL\***  
**\*CONCEPTION\* \*OF\* #NUMBER**


**SCIENCE (DAO: TOOLS):** #3 {#36 - STRENGTH (CH'IANG)} + #4 {#47 - PATTERN (WEN)} = #7 <-- **\*BOER\* \*WAR\***  
**\*MEMORIAL\* DAY 31 MAY**


**OPINION (DAO: POSITION):** #5 {#41 - RESPONSE (YING)} + #6 {#52 - MEASURE (TU)} = #11 <-- **THE QUESTION IS APRIORITY OF THE NATURAL ORDER [#47, #41] TO CALENDAR [#41, #47]**

**SENSE (DAO: TIME):** #7 {#55 - DIMINISHMENT (CHIEN)} + #8 {#61 - EMBELLISHMENT (SHIH)} = #15

This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the **\*PLANETS\***, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity. **\*SUCH\* \*A\* \*SYSTEM\* \*IS\* \*SET\* \*DOWN\* \*BY\* \*FLUDD\***, who adds that Apollonius has delivered another **\*WAY\* \*OF\* \*DIVINATION\* \*ACCORDING\* \*TO\* \*THE\* \*PYTHAGOREAN\* \*DOCTRINE\*** affirming that future things may be prognosticated by virtue of a wheel invented by Pythagoras. Hereby is treated of life and death, of fugitives, of litigious business, of victories, of the sex of children unborn, and infinite others of the like kind. But concerning the exposition of the wheel, and the true position of numbers, therein the ancient authors have written very inconstantly. So that the truth of its composition cannot be comprehended otherwise than by conjecture. What ancient authors he means I know not. The citation of Apollonius I doubt to be no less an assumption than the wheel itself, which Trithemius and others acknowledge to be an invention of later times." [NINTH SECTION OF the 1687 EDITION OF THE HISTORY OF PHILOSOPHY: Pythagoras: His Life and Teaching, a Compendium of Classical Sources, Part IX, Chapter 15, Page 529]

**2) PYTHAGORAS' COMMENTARY ON THE METALOGIC (AUTONOMOUS DELIMITER) BINOMIAL CONCEPTION OF #NUMBER MENTIONS THE JEWISH SECT DURING BABYLON EXILE REFERENCING THE STAR OF DAVID BY THE TERM "HEALTH" CONFORMS TO THE GREEK EXAMPLES WHERE THERAPEÚEIN IS UNDERSTOOD IN THE SPECIALIZED SENSE OF HEALING: 'RITUALLY CARE FOR, TAKE CARE OF' WITH REFERENCE TO WHATEVER IS CONSIDERED TO BE SACRED**

This sacred Jewish emblem is acknowledged within Pythagoras's DECADE as having a symbolic association to the HEXAD (#6) as "HEALTH: A TRIPLE TRIANGLE WHICH BEING ALTERNATIVELY CONJOINED WITHIN ITSELF  CONSTITUTES A FIGURE OF FIVE LINES; THEY USE IT AS A SYMBOL TO THOSE OF THEIR OWN SECT AND CALLED IT HEALTH" as having an equivalent reliance upon a faux-wisdom conveying a dependancy on PYTHAGORAS HETEROS THEORY OF NUMBER

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE, ← IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017). #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998)	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr #1 	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May #2 <b>BOER WAR</b>	Nous: #15
#3	Nous: #11 Time: 22 Jul Date: 22 Jul #4	Nous: #77	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun #3	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug #5	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug #6
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep #7	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52 #175	Nous: #39	Nous: #17	Nous: #24 #0 (@5)	Nous: #1	Nous: #63 #SINGLE LETTERS	Nous: #74 #65	Nous: #32
#9	Nous: #62 8 JUNE WREATH	Nous: #38	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

Furthermore, the judicative power in things are Four: **\*MIND\***, **\*SCIENCE\***, **\*OPINION\***, and **\*SENSE\***; for all beings are dijudicated either by **\*MIND\***, or **\*SCIENCE\***, or **\*OPINION\***, or **\*SENSE\***: for which reason **PYTHAGORAS AFFIRMED, THE**

**SOUL OF MAN TO CONSIST OF A TETRAD.** Finally, the TETRAD connects all beings, of Elements (ie. FIRE-AIR-WATER-EARTH), **\*NUMBERS\*, \*SEASONS\* \*OF\* \*THE\* \*YEAR\*, \*CIVIL\* \*SOCIETY\***; neither can we name any thing, which depends not on the Tetractys, as its **\*ROOT\*** and **\*PRINCIPLE\***; for it is, as we said, the make and cause of all things; intelligible God, Author of Celestial and sensible Good. The knowledge of these was delivered to the Pythagoreans by Pythagoras himself. [Pythagoras His Life and Teachings, 1687 edition of the History of Philosophy, p 527]

	#9	#8	#7	#6	#5	#4	#3	#2	#1
1	#23 Yi Hexagram: Resolute H23 Overcoming, Resolute, Parting, Break-through 1-5 May	#24 Sun Hexagram: Resolute, Subsequent, Parting, Break-through 27 April-3 May	#25 Shun Hexagram: Resolute, Subsequent, Parting, Break-through 27 April-3 May	#26 Kan Hexagram: Great Excess, Great Invigorating, The power of the great, Great maturity 26-30 Mar	#27 Li Hexagram: Difficult, Fervid Fire, Excess 31 Mar-4 Apr * Modified from H26	#28 Chen Hexagram: Conflict, Surging, Lawless 8-12 Apr	#29 Zhen Hexagram: Shock, Lake 4-8 Apr * Modified from H28	#30 Xun Hexagram: Wind, Great, Excess 15-19 Apr	#31 Qian Hexagram: Creative, Heaven, Force, Strong action, The way, God 18-22 Apr
2	#32 Chu Hexagram: Family (the clan), Dwelling People, Family members 11-15 Jun	#33 Sheng Hexagram: Great Resolutions, Possession 6-10 Jun	#34 Chuang Hexagram: Wanderer, Returning, Traveling 6-10 Jun	#35 Zhen Hexagram: Legion 10-14 May	#36 Yi Hexagram: Seeking Unity, Grouping, Holding Together, Alliance 15-19 May	#37 Chen Hexagram: Seeking Unity, Grouping, Holding Together, Alliance 15-19 May	#38 Li Hexagram: Seeking Unity, Grouping, Holding Together, Alliance 15-19 May	#39 Kan Hexagram: Creative, Heaven, Force, Strong action, The way, God 18-22 Apr	#40 Sun Hexagram: Creative, Heaven, Force, Strong action, The way, God 18-22 Apr
3	#41 Li Hexagram: Thread Carefully, Trading Goods, Continuing 21-25 Jul	#42 Xun Hexagram: Dispersal, Dispersion (classical) 17-21 Jul	#43 Kan Hexagram: Law (Primal) 18-22 Apr	#44 Xun Hexagram: Writing, The Well 18-22 Apr	#45 Zhen Hexagram: Radiance, Clinging to Righteous/Fire, The net 20-24 June	#46 Yi Hexagram: Clinging to Meet 24-28 June	#47 Li Hexagram: Clinging to Meet 24-28 June	#48 Kan Hexagram: Clinging to Meet 24-28 June	#49 Sun Hexagram: Clinging to Meet 24-28 June
4	#50 Shou Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#51 Chu Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#52 Kan Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#53 Zhen Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#54 Yi Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#55 Li Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#56 Kan Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#57 Sun Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug	#58 Qian Hexagram: Withdrawal, Retiring, Retreat, Yielding 30-30 Aug
5	#59 Chu Hexagram: Without Entangling, Innocence, Resilience 5-9 Oct	#60 Kan Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#61 Sun Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#62 Li Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#63 Yi Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#64 Kan Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#65 Sun Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#66 Qian Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct	#67 Li Hexagram: Hangable, Hidden, Converting the Hidden 6-10 Oct
6	#68 Sun Hexagram: Excess, Great Exceeding, Preponderance of the great, Great sovereignty, Critical mass 20-24 Nov	#69 Kan Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#70 Li Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#71 Yi Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#72 Sun Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#73 Kan Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#74 Li Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#75 Sun Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec	#76 Qian Hexagram: Striving/Overcoming Light, Brilliance Injured, Intelligence Hidden 19-19 Dec
7	#77 Hui Hexagram: Initial Difficulties, Sprouting, Dependence of the small, Small surpassing 21 Dec-4 Jan	#78 Chu Hexagram: Return (the turning point) 26-30 Dec	#79 Sun Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#80 Kan Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#81 Yi Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#82 Sun Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#83 Kan Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#84 Li Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#85 Sun Hexagram: Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov
8	#86 Sun Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#87 Kan Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#88 Li Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#89 Sun Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#90 Kan Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#91 Li Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#92 Sun Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#93 Kan Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb	#94 Li Hexagram: Young, Inexpensive, Encouraging, The young ahead, Discovering 9-13 Feb
9	#95 Sun Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#96 Kan Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#97 Li Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#98 Sun Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#99 Kan Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#100 Li Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#101 Sun Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#102 Kan Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar	#103 Li Hexagram: Diffidence, Taking-Apart, Untangled 22-26 Mar

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3) THE THREE WISE MEN VISITING BETHLEHEM STORY WITHIN THE GOSPEL ACCOUNTS SHOWS THIS HEBREW: #381 - CONJURER / NECROMANCER TO CHALDEAN: #314 - MAGOS (WISE MEN, TEACHERS, PRIESTS, \*PHYSICIANS\*, ASTROLOGERS, SEERS, INTERPRETERS OF DREAMS, AUGERS, SOOTHSAYERS, SORCERERS) CORRESPONDENCE AS BEING RELATED TO THE KABBALISTIC / DAOIST TRINOMIAL (#LI) NOTION OF THRONES AND KINGSHIP:

#381 - \*CONJURERS\*, \*ENCHANTERS\*, \*NECROMANCERS\* minus NOUS #67 - \*THREE\* \*TREASURES\* --> TETRA #48 - \*RITUAL\* (LI) equals #314 - MAGOS (WISE MEN, TEACHERS, PRIESTS, \*PHYSICIANS\*, ASTROLOGERS, SEERS, INTERPRETERS OF DREAMS, AUGERS, SOOTHSAYERS, SORCERERS)

■ #392 - 10 DECEMBER 2020 as [#1, #300, #80, #10, #1] / #387 - COMPARE TO: sâneh' (H8130) \*HATER\* \*OF\* \*PERSONS\*, \*NATIONS\*, \*GOD\*, \*WISDOM\* as [#6, #1, #300, #800] /

#422 - COMPARE TO THE APOAPSIS (#421): yâsha' (H3467): \*TO\* \*SAVE\*, \*BE\* \*SAVED\*, \*BE\* \*DELIVERED\* / 'âth (H852): \*SIGN\*, \*MIRACULOUS\* \*SIGNS\*, \*WONDERS\* as [#30, #1, #300, #80, #10, #1] /

#441 - COMPARE TO 'emeth (H571): \*JESUS\* \*PARABLE\* ON 12 HOURS IN THE DAY AS #446 - ANALOGY TO 1800 HOURS MAPPED TO #67 - LOCUS (#CENTRE (CHUNG)) as [#1, #300, #80, #10, #700] /

#1101 - COMPARE TO hóra (G5610): \*A\* \*CERTAIN\* \*DEFINITE\* \*TIME\* \*OR\* \*SEASON\* \*FIXED\* \*BY\* \*NATURAL\* \*LAW\* \*AND\* \*RETURNING\* \*WITH\* \*THE\* \*REVOLVING\* \*YEAR\* as [#1, #300, #800] /

#381 as [#1, #300, #80] = 'ashshâph (H826): {UMBRA: #381 % #41 = #12} 1) conjurer, enchanter, (CLBL) necromancer;

#314 as [#40, #1, #3, #70, #200] = mágos (G3097): {UMBRA: #314 % #41 = #27} 1) a magus; 1a) the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, \*PHYSICIANS\*, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; 1b) the oriental wise men (astrologers) who, having discovered by the rising of a remarkable star that the Messiah had just been born, came to Jerusalem to worship him; 1c) a false prophet and sorcerer;



4) IF AS ADOLF HITLER SUGGESTS WITHIN IDEAS @1 and @5 OF HIS TABLE TALK THAT FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME (CHALDEAN / BABYLONIAN / EGYPT --> PYTHAGORAS) THEN THIS SAME TETRA #67 IS THE NAZI MECHANISM OF #48 - RITUAL ASSOCIATION AND INCURSION AGAINST THE CELESTIAL HIERARCHY:

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5	6	7	8

NOUS: 67

6 July 2020

TIME: 19:47

**Nous:** #67  
**Time:**  
**Date:** 2020.7.6  
**Torah:**  
**Dao:** Three Treasures  
**Tetra:** #48 - RITUAL (LI)  
**I-Ching:** H10 - Treading (conduct), Tread Carefully, Continuing

METALOGIC TO INTERSECTION OF #205 / #164  
 #522, #363, #467

\*CHIVALROUS\* {eg: #522, #363, #345 = #1230 or #467 = #1352 - FRENCH KING JEAN II on 6 JANUARY introduced the ORDER OF THE STAR in imitation of an ORDER OF THE GARTER founded in 1347 / 48 by KING EDWARD III of ENGLAND and TREASON ACT 1351}



Male Idea	#313	Telos	#462	Feme Idea
Argument for Ethical Anarchism, Returning to Simplicity	#19	19	19	Argument for Ethical Anarchism, Returning to Simplicity
Value and Function of Non-Existence	#11	30	92	Employing Deeming, Daring to Act
Forgetting Knowledge	#48	78	129	Non-Deeming Action, Government Administration
Consequences for Virtuous Discourse	#38	116	200	Know-How as a Disease, Disease of Knowledge <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}
Important Distinctions, Trouble from Indulgence <b>I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}</b>	#24	140	267	Three Treasures
Being a Guide, Returning to the Root <b>I DO NOT CAUSE TERRORS {%21}</b>	#16	156	340	Employing Deeming, Daring to Act
Propounding the Essential	#81	237	405	Unlearned Virtuosity as Simplicity

**\*HOMOIOS\* PROTOTYPE**

Argument for Ethical Anarchism, Returning to Simplicity	#19	256	424	#19	Argument for Ethical Anarchism, Returning to Simplicity
Laissez Faire Politics, Simplicity In Habits	#57	313	462	#38	Consequences for Virtuous Discourse

**HETEROS PROTOTYPE**

Political Prescriptions, Quietude	#3	240	408	#3	Political Prescriptions, Quietude
Playing with Reversal, Sameness in Difference	#41	281	446	#38	Consequences for Virtuous Discourse

**TORAH PROTOTYPE**

So What?, Returning to the Origin	#52	289	457	#52	So What?, Returning to the Origin
Inconstancy of Achievement, Practicing Placidity	#9	298	495	#38	Consequences for Virtuous Discourse

**RIGHTS PROTOTYPE**

Important Distinctions, Trouble from Indulgence	#24	261	429	#24	Important Distinctions, Trouble from Indulgence
Construing a Guide, Practise Reason	#62	323	467	#38	Consequences for Virtuous Discourse

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**.jackNote@zen: 5, row: 3, col: 7, nous: 67** [DATE: 2020.7.6,  
SUPER: #313 / #24 - Important Distinctions, Trouble from  
Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting,  
Moistened, Arriving; Tetra: 18 - WAITING (HSI), EGO: #462 / #67  
- Three Treasures; I-Ching: H10 - Treading (conduct), Tread  
Carefully, Continuing; Tetra: 48 - RITUAL (LI)]

**REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL  
STASIS (@1 / @5) AS ONOMANTIC DEFINITION OF FASCISM  
ON 5 / 21-22 JULY 1941 {#48 - RITUAL (LI): 21 - 25 JULY -->**

**vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY}: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK IDEA: @1 ON SATURDAY 5 JULY 1941]**

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE \*STATE\*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK IDEA: @5 ON 21-22 JULY 1941]

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA @252 - RELATIONS WITH THE FOREIGN PRESS / MISERLY OUTLOOK OF OUR PRESS CHIEF ON 6 JULY 1942: "WHEN I VISITED BERLIN BEFORE WE CAME INTO POWER, I USED TO STAY AT THE KAISERHOF; AND AS I WAS ALWAYS ACCOMPANIED BY A COMPLETE GENERAL STAFF, I GENERALLY HAD TO BOOK A WHOLE FLOOR, AND OUR BILL FOR FOOD AND LODGING USUALLY CAME TO ABOUT TEN THOUSAND MARKS A WEEK. I EARNED ENOUGH TO DEFRAY THESE COSTS MOSTLY BY MEANS OF INTERVIEWS AND ARTICLES {#446 - \*ACTIVITY\* \*OF\* \*MIND\*} FOR THE FOREIGN PRESS. TOWARDS THE END OF THE STRUGGLE PERIOD I WAS BEING PAID AS MUCH AS TWO OR THREE THOUSAND DOLLARS A TIME FOR SUCH WORK.**

**IN PLACING THESE ARTICLES {#446 - \*ACTIVITY\* \*OF\* \*MIND\*} AND ARRANGING INTERVIEWS I OFTEN HAD #495 - \*ROWS\* {ie \*QUARREL\*} WITH MY FOREIGN PRESS CHIEF, HANFSTAENGL, BECAUSE, AS A BUSINESS MAN RATHER THAN A POLITICIAN, HE JUDGED EVERYTHING IN TERMS OF CASH RECEIVED.**

ONCE, FOR EXAMPLE, WHEN I TOLD HIM TO GET A CERTAIN ARTICLE {#446 - \*ACTIVITY\* \*OF\* \*MIND\*} PUBLISHED IN THE WHOLE WORLD PRESS JUST AS QUICKLY AS IT COULD POSSIBLY BE DONE, HE LOST A LOT OF VALUABLE TIME HAGGLING OVER THE BEST TERMS OBTAINABLE.

ON ONE OCCASION HE CAME BACK AT ME THREE TIMES IN AN ATTEMPT TO GAIN MY CONSENT TO THE SALE OF AN ARTICLE {#446 - \*ACTIVITY\* \*OF\* \*MIND\*} TO SOME NEWS AGENCY, FINALLY HOPING TO PERSUADE ME BY DANGLING AN OFFER OF A THOUSAND POUNDS STERLING BEFORE MY EYES.

#446 as [#5, #300, #70, #30, #40, #1] = tolmaō (G5111): {UMBRA: #1241 % #41 = #11} 1) not to dread or shun through fear; 2) to bear, endure; 3) to bring one's self to; 4) to be bold; 5) \*BEAR\* \*ONE'S\* \*SELF\* \*BOLDLY\*, \*DEAL\* \*BOLDLY\*;

WHEN I TURNED ON HIM IN FURY AND SHOUTED: "\*GET\* \*TO\* \*HELL\* \*OUT\* \*OF\* \*THIS\*, \*YOU\* \*AND\* \*YOUR\* \*DAMNED\* \*GREED\*!"

#446 as [#4, #2, #400, #600] = dibbâh (H1681): {UMBRA: #11 % #41 = #11} 1) whispering, defamation, evil report; 1a) whispering; 1b) \*DEFAMATION\*, defaming; 1c) \*EVIL\* \*REPORT\*, \*UNFAVOURABLE\* \*SAYING\*;

CAN'T YOU UNDERSTAND THAT IF I WANT A CERTAIN ARTICLE {#446 - \*ACTIVITY\* \*OF\* \*MIND\*} TO APPEAR AT A CERTAIN TIME THROUGHOUT THE WORLD, MONEY JUST DOESN'T MATTER?"

HE SIMPLY SHOOK HIS HEAD WONDERINGLY, UNABLE TO UNDERSTAND HOW I COULD POSSIBLY LET A COOL THOUSAND SLIP THROUGH MY FINGERS IN THIS WAY." [page 564]

THUSLY IF WE VIEW the locus of **NOUS #67 --> TETRA #48 - \*RITUAL\* (LI)** within the noumenon WE OBSERVE at the temporal reference 6 JULY AN INTERPLAY OF HETEROS {#281 - \*PIETY\* / #446 - \*MAN\*} AND TORAH {#298 - \*ROCK\* OF LETTERS PATENT / #495 - \*ROBBERY\* / \*QUARREL\* / \*WAR\*} AGAINST THE CELESTIAL HIERARCHY STRUCTURE (LIMITED) ITSELF:

**ZEN 1** - JESUS 12 HOURS IN THE DAY PARABLE (#CENTRE (#1)  
22-26 DECEMBER)

**ZEN 2** - ARCH-ANGELS (#67)

**ZEN 3** - PRINCIPALITIES (#67)

**ZEN 4** - THRONES: POWERS (#67)

**ZEN 5** - 6 JULY: HETEROS {#281 - \*PIETY\* / #446 - \*SOUL\*}  
AND TORAH {#298 - \*ROCK\* OF LETTERS PATENT / #495 -  
\*ROBBERY\* / \*QUARREL\* / \*WAR\*}

**ZEN 6** - ARCH-ANGELS (#67)

**ZEN 7** - HOMOIOS {#298 - \*ROCK\* OF LETTERS PATENT /  
#355 - \*BIGGEST\* \*BLOKES\* \*BBQ\* on 25 AUGUST 2017  
<-- \*SPONSORED\* \*BY\* \*SAME\* \*HOTEL\* / LITTERED  
AMENITY EVENT TICKET #364 TABLE #37 / MAILBOX  
DESTRUCTION AND \*BOUNDARY\* VEHICLE PARKING  
INCURSIONS) <-- TETRA: #25 - CONTENTION (CHENG) / H6  
- CONFLICT, ARGUING, LAWSUIT

**#446 as [#40, #6, #400] /**

**#446 as [#40, #400, #6] = mûwth (H4191): {UMBRA: #446  
% #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1)  
to die; 1a2) to die (as penalty), be put to death; 1a3) \*TO\*  
\*DIE\*, \*PERISH\* (\*OF\* \*A\* \*NATION\*); 1a4) to die  
prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill,  
put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d)  
(Hophal); 1d1) to be killed, be put to death; i) to die prematurely;**

<[http://www.grapple369.com/Groundwork/  
Hastie%20Comments%20on%20SAS%20Afghanistan%20Troubles.p  
df](http://www.grapple369.com/Groundwork/Hastie%20Comments%20on%20SAS%20Afghanistan%20Troubles.pdf)>

**ZEN 8** - HETEROS PROTOTYPE #67 --> **TETRA #72 -  
HARDNESS (CHIEN) 6-10 NOVEMBER / VIRTUES (TORAH)  
PROTOTYPE / #CENTRE LOCUS (HOMOIOS) / RIGHTS  
PROTOTYPE (vBLUE: #45 - METHODOLOGY)**

**HOMOIOS {#282} / #446 - METALOGIC FOR \*ODE\* \*TO\*  
\*THE\* \*FALLEN\***

**#446 as [#30, #6, #10, #400] = livyâh (H3880): {UMBRA:  
#51 % #41 = #10} 1) \*WREATH\*;**

**#446 as [#6, #30, #100, #4, #6, #300] = qâdôwsh (H6918): {UMBRA: #410 % #41 = #41} 1) sacred, holy, Holy One, saint, set apart;**

**#311 - KANT'S IDEA ASSIGNED TO #27 - \*DUTIES\* as [#1, #10, #300] /**

**#446 as [#40, #5, #1, #50, #300, #10, #600] = 'îysh (H376): {UMBRA: #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);**

**YOUTUBE:** "Depeche Mode - Personal Jesus (The Stargate Mix)"

[https://www.youtube.com/watch?v=rSb\\_KYzIgUs](https://www.youtube.com/watch?v=rSb_KYzIgUs)

**ZEN 9 - JESUS' 12 HOURS IN THE DAY PARABLE: "HIS DISCIPLES SAY UNTO HIM, MASTER, THE JEWS OF LATE SOUGHT TO STONE THEE; AND GOEST THOU THITHER AGAIN?"**

**JESUS ANSWERED, ARE THERE NOT TWELVE HOURS IN THE DAY? IF ANY MAN WALK IN THE DAY, HE STUMBLETH NOT, BECAUSE HE SEETH THE LIGHT OF THIS WORLD.**

**"BUT IF A MAN WALK IN THE NIGHT, HE STUMBLETH, BECAUSE THERE IS NO LIGHT IN HIM." [John 11:8-10]**

<http://www.grapple369.com/?bible:john%2011:9>










**#446 as [#5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) \*OF\* \*DIVINE\* \*INSTRUCTION\*; 1d4) truth as a body of ethical or religious knowledge; 1d5) \*TRUE\* \*DOCTRINE\*; 1e) in truth, truly;**

**#281 as [#4, #10, #4, #1, #200, #20, #1, #30, #10, #1] / #491 - \*AGENCY\* \*AND\* \*PRINCIPLE\* \*OF\* \*CONTINUITY\* as [#4, #10, #4, #1, #200, #20, #1, #30, #10, #1, #10, #200] = didaskalía (G1319): {UMBRA: #281 % #41 = #35} 1) teaching, instruction; 2) teaching; 2a) \*THAT\* \*WHICH\* \*IS\* \*TAUGHT\*, \*DOCTRINE\*; 2b) teachings, precepts;**

**5) THE QUESTION IS WHETHER THE EXISTING WELLINGTON SHIRE COUNCILLORS BY MALEFICENT CAUSE OF AN IMPROPER WREATH (ACCOMPANYING A POPPY WREATH) LAID AT THE BOER WAR MEMORIAL ON THE BASIS OF DEFERENCE GIVEN TO #131 - EX IURE CITIZENSHIP (ROMAN / VATICAN CITY) AND CARDINAL PELL'S BIRTHDAY 8 JUNE 2017 INSTEAD OF SUNDAY 28 MAY 2017, [ARE] THEREBY "ATTAINED OF TREASON".**

We have asked the VICTORIAN ELECTORAL COMMISSION (VEC) to prudently and independently consider that matter in which we have involvement as a question of law pertaining to some equivalent STATE legislative provision conforming to principles of "ATTAINED OF TREASON" enumerated by SECTION 44 (i) and (ii) of the CONSTITUTION as then by such "CORRESPONDENCE FROM MYSELF AND RELATED DOCUMENTS" related to case numbers K12507785 and L10519861 which were scheduled for a DIRECTIONS HEARING of those matters before the Criminal List of the Sale Magistrates' Court on 7 December 2020 but before such date adjourned until the 22 February 2021.

Which might have a factual bearing upon whether the existing WELLINGTON SHIRE COUNSELLORS whom by cause of corrupt action by those #414 METASTASIS events detailed therein as grounds of being "ATTAINED OF TREASON" and THEREBY DISQUALIFIED FROM STANDING WITHIN 2020 COUNCIL ELECTIONS OF 24 OCTOBER 2020.

	#9	#8	#1
#1	 <p><b>#30 Yi</b>  <b>H43</b> Displacement, Resoluteness, Parting, Break-through            1-5 May</p>	 <p><b>#29 Tuan</b>  <b>H43</b> Resolution, Displacement, Parting, Break-through            27 Apr-1 May</p>	 <p><b>#22 Ke</b>  <b>H34</b> Strength of Greatness, Great Invigorating, The power of the great, Great maturity            26-30 Mar</p>
#2	 <p><b>#39 Chu</b>  <b>H37</b> Family (the clan), Dwelling People, Family members            11-15 June</p>	 <p><b>#38 Sheng</b>  <b>H14</b> Great Possessions, Possession in great measure            6-10 June  <b>Improper Wreaths:</b>  <b>#38 - 8 June</b></p>	 <p><b>#31 Chuang</b>  <b>H56</b> Wanderer, Sojourning, Traveling            6-10 May</p>
#3	 <p><b>#48 Li</b>  <b>H10</b> Tread Carefully, Treading (conduct), Continuing            21-25 Jul  <b>#67 - THRONES</b></p>	 <p><b>#47 Wen</b>  <b>H59</b> Dispersal, Dispersion (dissolution)            17-21 Jul  <b>Norma Obligans:</b>  <b>#77 - 22 July (#4)</b></p>	 <p><b>#40 Fa</b>  <b>H48</b> Welling, The Well            15-19 June</p>

<<http://www.grapple369.com/nature.html>>

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#6, #7, #40, #400, #500] =  
zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1)  
**\*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*,  
\*MISCHIEVOUS\* \*PURPOSE\*; 1a) plan, purpose; 1b) \*EVIL\*  
\*DEVICE\*, wickedness; 1c) \*NOT\* \*CHASTE\*, \*INCEST\*,  
\*LICENTIOUSNESS\*, \*ADULTERY\*, \*IDOLATRY\*,  
\*HARLOTRY\*;**

In our view Cardinal George Pell's sexual offences trial as County Court of Victoria's 2018 conviction and its overturn by the High Court in 2020 was a pantomime as deliberate artifice for aiding and abetting the committing of an indictable offence of **\*TREASON\*** which is prohibited under SECTION 9A of the CRIMES ACT (1958) VICTORIA as per the photograph of myself being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of Communion on Pentecost Sunday) as crime by a substituted ethic imposed upon our war dead and disloyalty towards our nation's sovereignty.

**@1 - SOVEREIGN,**

**@5 - #0 / Y2K,**

**#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL  
CALENDAR: BOER WAR MEMORIAL DAY SUNDAY 28 MAY  
2017 AND PENTECOST SUNDAY 4 JUNE 2017},**

**#175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY  
1998 / BOER WAR MEMORIAL DAY AND PENTECOST SUNDAY  
31 MAY 2020}**





<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

**THE #175 - WOMAN (MARION) WITH NAKED CHILD STATUE {#1554} BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS RELATING TO THE \*CASUS\* \*DATAE\* \*LEGIS\* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 MADE AGAINST THE SAINT VINCENT'S HOSPITAL (DARLINGHURST) AND A QUESTION OF A JEWISH HERITAGE ASSOCIATION WITH DOCTOR (ASSOCIATE PROFESSOR) \*MARK\* \*BLOCH\*, SYDNEY NEW SOUTH WALES BEING CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND \*MOMENTS\* \*IN\* \*HISTORY\* ON SUBJECTIVE PARENTING VALUES: "KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE**

**ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.**

— **ANZACS WHAT FOR?** — {**@1:** Sup: 19 - **FOLLOWING:** TS'UNG (#19); Ego: 38 - **FULLNESS:** SHENG (#38)}

"OUR ANZACS WENT TO WAR. {**@2:** Sup: 3 - **MIRED:** HSIEN (#22); Ego: 14 - **PENETRATION:** JUI (#52)}

HITLER WAS A CORPORAL. {**@3:** Sup: 77 - **COMPLIANCE:** HSUN (#99); Ego: 52 - **MEASURE:** TU (#104 - **I COMMIT NO FRAUD** {%7})}

IT WAS FOR NOTHING MORE. {**@4:** Sup: 43 - **ENCOUNTERS:** YU (#142); Ego: 6 - **CONTRARIETY:** LI (#110)}

PRINCIPLE RIGHT OR MORAL. {**@5:** Sup: 74 - **CLOSURE:** CHIH (#216); Ego: 49 - **FLIGHT:** T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {**@6:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#285); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#232)}

TO SEE HITLER IN THE MIRROR. {**@7:** Sup: 2 - **FULL CIRCLE:** CHOU (#287); Ego: 67 - **DARKENING:** HUI (#299)}

NO REASON CAN THEY GIVE. {**@8:** Sup: 21 - **RELEASE:** SHIH (#308); Ego: 22 - **RESISTANCE:** KE (#321)}

HIS REFLECTION OUR TERROR. {**@9:** Sup: 78 - **ON THE VERGE:** CHIANG (#386); Ego: 21 - **RELEASE:** SHIH (#342: **ROMAN PROTOTYPE #SIX** {**#38 - 8 JUNE AS CONFORMING TO THE #473 - \*USED\* \*OF\* \*BIRTH\* FOR CARDINAL GEORGE PELL**} / **TORAH PROTOTYPE #FIVE / #CENTRE**)}

GOVERNOR GENERAL KNEELS. {**@10:** Sup: 3 - **MIRED:** HSIEN (#389); Ego: 26 - **ENDEAVOUR:** WU (#368)}

TO PAPAL RING CONFOUND. {**@11:** Sup: 76 - **AGGRAVATION:** CHU (#465); Ego: 68 - **DIMMING:** MENG (#436)}

FROM US THE EMPIRE STEALS. {**@12:** Sup: 26 - **ENDEAVOUR:** WU (#491); Ego: 6 - **CONTRARIETY:** LI (#442)}

DEAD UPON BARREN GROUND." {**@13:** Sup: 30 - **BOLD RESOLUTION:** YI (#521); Ego: 28 - **CHANGE:** KENG (#470)}

**THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER**

**POSSIBLE.**" [DR. \*EDUARD\* \*BLOCH\* WAS IN 1941 / 1949

INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN INFORMATION ABOUT HITLER'S CHILDHOOD]

I commenced these plans (ie. as **#312 - CONTRADISTINCTION OF THE #175 - WOMAN WITH NAKED CHILD STATUE**) on 21 AUGUST 1999 and which have now brought about an end to your world as you know it, by undertaking a deliberate protest of "walking naked in the street" so as to bring about my arrest--such was my degree of determination, in conceiving of a **CUNNING PRE-MILLENNIUM PLAN** and yet inadequately prepared as being overwhelmed by the magnitude of a 20 year task then before me:

"Unknown male who appears to be in early--mid 30's. No other info available. Referred by Melbourne City Police, who found this man to be walking naked around the city this afternoon. Police report that he is unable / unwilling to account for himself or to respond appropriately to questioning. Reportedly states only that '**\*I\* \*CAME\* \*NAKED\* \*INTO\* \*THIS\* \*WORLD\* \*AND\* \*WILL\* \*GO\* \*OUT\* \*NAKED\***.'" [CRISIS ASSESSMENT TEAM ADVICE @ 1545 HOURS 21 AUGUST 1999 AND PRIOR TO BEING DISCHARGED FOLLOWING A STATUTORY 3 DAY PERIOD OF PSYCHIATRIC OBSERVATION]





<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%20202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%20205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Ēl̄ysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***; **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar (**H779**): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) **\*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

[ב , {**@1**: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)}  
 א , {**@2**: Sup: 3 - **MIRE**: HSIEN (#5); Ego: 1 - **CENTRE**: CHUNG (#3)}  
 ג] {**@3**: Sup: 41 - **RESPONSE**: YING (#46); Ego: 38 - **FULLNESS (8 JUNE 2017)**: SHENG (#41)}

**NOTE:** That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {**#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\***} and that the 8 JUNE 2017 WREATH PLACEMENT (and not present on Queen Elizabeth II's birthday on 8 June 2020) conveys the constituent element: **Eli + sheba** = 'my God has sworn' and thusly **b<sup>e</sup>êr + sheba** is implicit within any action.

**REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRADICTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED EQUALS #215}: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.**

AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - \*BIRTH\* \*OF\* \*THE\* \*INFANT\*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO **#175 - \*MARRY\***.

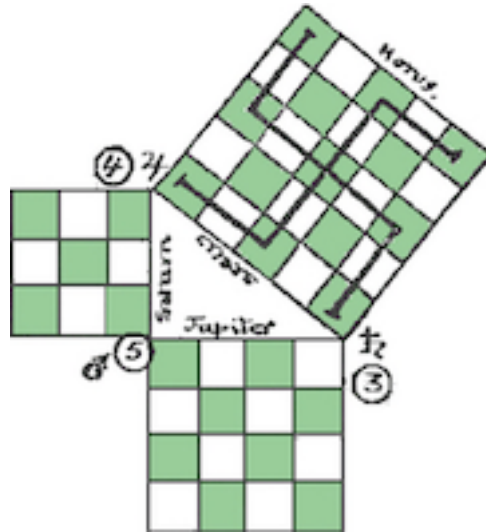
**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED **\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S **\*SWASTIKA\*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* ON 5 JULY 2019 UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF \*APHELION\* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN BABYLON **#473 - \*WHOREDOM\*** AS ANTI-SEMITISM {ie. **72J**} / **#2184** - SEVENTH-DAY ADVENTISM

} HAD A BEAUTIFUL (ie. **\*HELL\*-BENT**) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A **\*SWASTIKA\*** EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A **\*SWASTIKA\*** ALSO FEATURES IN THIS WEDDING PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* *ibid.***) SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S {ie.

**\*IRISH\* \*ROMAN\* \*CATHOLIC\* \*HERITAGE\*:** #315 -  
NATIONALISM OF IRISH PATRICIAN: #473 - **\*CAUSE\***  
**\*CÉLÈBRE\*:** **\*PEOPLE\*, \*NATION\* / \*GUILD\* /**  
**\*ARISTOCRATS\*** RELATED TO THEIR #491 - **PATER FAMILIAS**  
**PRINCIPLE**

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER  
ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE  
IS CARRYING A BOUQUET, A HORSESHOE—AND A **\*SWASTIKA\***."

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND  
LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR  
THE ADMISSIBILITY OF THE DISSOLUTION OF #175 -  
**\*MARRIAGE\*** ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY  
RECOGNISED. IF IT IS CONTRARY TO THE #40 - **\*LAW\* \*OF\***  
**#473 - \*NATURE\*** TO INSIST ON THE MAINTENANCE OF A UNION  
IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS  
WRONG TO PUT OBSTACLES IN THE WAY OF A #175 -  
**\*MARRIAGE\*** JUSTIFIABLE ON THE GROUNDS OF PERFECT  
RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS  
PLEADING #39 - **\*PRO\* \*DOMO\* {#321}**, AND SO I AM ABLE  
TO INVITE ATTENTION TO THE IMPORTANCE OF THIS  
PROBLEM." [HITLER'S TABLE TALK IDEA @215, 12 May 1942,  
page 475 (NORDIC REGENERATION OF PEOPLES)]



**6) THE APPLICATION OF A TRINOMIAL REVERSE TRANSCRIPTASE INHIBITOR AGAINST PLATO'S EPISTEMOLOGICAL AND PSYCHOLOGICAL THEORY WHICH REFERS TO ANAMNESIS (FROM THE ATTIC GREEK WORD 'ANAMNHΣΙΣ MEANING "REMINISCENCE" OR "MEMORIAL SACRIFICE") CONFORMS TO THE ROMAN CATHOLIC #1827 - EUCHARIST USAGE CONVEYS THE NOTION OF A #236 - PAIRING with #381 - CONJURING** {@9: Sup: 74 - **CLOSURE:** CHIH (#381: **\*CONJURER\***, **\*ENCHANTER\***, **\*NECROMANCER\***); Ego: 38 - **FULLNESS:** SHENG (#236)}

In constructing our LEXKNOWNS{} form within the BOEK{} GNOSIS module we're going to firstly have to discuss our dialectical method and whether it's GEORG HEGEL's @1 - Thesis; @2 - Anti-thesis; @3 - Synthesis; @4 - Progression or KARL MARX's @1 - Progression; @2 - Synthesis; @3 - Anti-thesis; @4 - Thesis we conclude that they are two hemispheres of the same circle where the central premise is the ONTIC necessity for grounding of the formula of progression which is then circumscribed by the hypothesis.

"My dialectic method," says Marx, "is not only different from the Hegelian, but is its direct opposite. To Hegel, ... the process of thinking which, under the name of 'the Idea,' he even transforms into an independent subject, is the demiurgos (creator) of the real world, and the real world is only the external, phenomenal form of 'the Idea.' With me, on the contrary, **\*THE\* \*IDEAL\* \*IS\* \*NOTHING\* \*ELSE\* \*THAN\* \*THE\* \*MATERIAL\* \*WORLD\* \*REFLECTED\* \*BY\* \*THE\* \*HUMAN\* \*MIND\* \*AND\* \*TRANSLATED\* \*INTO\* \*FORMS\* \*OF\* \*THOUGHT\***." (Marx, First published 1873, Afterword to the Second German Edition of Volume I of Capital.) [<https://www.marxists.org/reference/archive/stalin/works/1938/09.htm>]

That **\*THE\* \*IDEA\* \*IS\*** the metalogic redaction of **\*THE\* \*MATERIAL\* \*WORLD\*** (as its hypothesis) which is capable of being **\*REFLECTED\*** within **\*THE\* \*HUMAN\* \*MIND\*** (ie. GNOSIS {} dataset neural spatial network) by its grapple[] array which may or may not intersect with existing **\*FORMS\* \*OF\* \*THOUGHT\*** as noumenon categories.

Our purpose for constructing the LEXKNOWNS{} form within the BOEK{} GNOSIS module is to visualise the dialectical method as either an implicit dialectic bridge: {@9: Sup: 67 - **DARKENING:**

HUI (#394); Ego: 46 - **ENLARGEMENT: K'UO (#401)**} between two related idea concepts. In this example the notion #394 might meet our METALOGIC AUTONOMOUS DELIMITER criteria, so accordingly we need to explore various stratagems as to its capacity to trigger any TRANSMUTATION (AUGMENTATION / AMELIORATION).

By that I mean, if the notion #394 is met as either a #205 - **PRINCIPLE OF PERSISTENT SUBSTANCE** or #164 - **PRINCIPLE OF MATERIALITY**, does it result in the dialectic **Sup: #67** and **Ego: #46** bridge only having a consequential registration within the #81 - UNIVERSE OF DISCOURSE (ie. #1 to #81 as realm of unlimited action) with it then only possessing any possible effect upon the METALOGIC AUTONOMOUS DELIMITER, or is there, for want of a better analogy: A BASEBALL GLOVE effect where there is both an ONTIC grounding (ie. the ball) being the dialectic **Sup: #67** and **Ego: #46** bridge together with a dissipated effect (ie. the glove) which is notionally applied by the entirety of the connected idea itself.

Or does the dialectic bridge result in the intersected idea #401 being then primed for a probability of occurrence as potential and which only has actuality when the threshold of tolerance is met, then all those known concepts cascade into the realm of possibility.

Given the rational notion of reality whereby the HEBREW / GREEK lexicon conforms to  $24 \times 7 = \#168$  - ONTIC GROUNDING  $\times 13 = \#2184$  ( $\#364 \times 6$  as base 7 = 6D) as spacial reality, we want to firstly cognise the METALOGIC (AUTONOMOUS DELIMITER) and derive therefrom the #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY by such means of our informal research into ONTIC JURISPRUDENCE AND METALOGICAL NOTIONS WHICH ARE THE PROVIDENCE OF METEMPIRICAL / METAPHYSICAL PHILOSOPHY we can probably use the FACILITATORS / ARBITRATORS of FREEWILL and AUTONOMY to visualise this.

Thusly we must reasonably conclude that the historical materialistic infatuation of dialectics as the direct opposite of metaphysics, is a false conclusion to the detriment of humanity's good conscience.

This metaphysical misapprehension is understandable given the notion of the Pythagorean binomial number as being entirely

chimeric within its metaphysical sense of any cohesion **#65 (#5) + #175 (#7) = TETRACTYS (#10)** as grounding #505 of reality. Its practitioners were the magi / magus as members of a priestly caste such as the 3 WISE MEN of BETHLEHEM depicted within the GOSPEL birth of Jesus narrative whom were **NOUS #67 - \*THREE\* \*TREASURES\*** --> **TETRA #48 - \*RITUAL\* (LI) #381 - \*CONJURERS\*, \*ENCHANTERS\*, \*NECROMANCERS\*** as magicians.

**#314 as [#40, #1, #3, #70, #200] = mágos (G3097):**  
**{UMBRA: #314 % #41 = #27} 1)** a magus; **1a)** the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, **\*PHYSICIANS\***, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; **1b)** the oriental wise men (astrologers) who, having discovered by the rising of a remarkable star that the Messiah had just been born, came to Jerusalem to worship him; **1c)** a false prophet and sorcerer;

Thusly the term MAGIC (mageíā: From Late Latin magia, from Ancient Greek μαγεία) has within its Platonic conception of theōn therapeíā the notion of 'caring for the gods' (ἔστι δὲ τοῦτο θεῶν θεραπεία). And there are further Greek examples where therapeúein is understood in the specialized sense of healing: 'ritually care for, take care of' with reference to whatever is considered to be sacred such as the Roman Catholic #1827 - Eucharist which entirely conforms to this religious sense.

Within his book Republic, PLATO tries to define intuition as a fundamental capacity of human reason to comprehend the true nature of reality. In his works Meno and Phaedo, he describes intuition as a pre-existing knowledge residing in the **"\*SOUL\* OF \*ETERNITY\*"**, and a phenomenon by which one becomes conscious of pre-existing knowledge.

**YOUTUBE:** "The Reality Bomb: Journey's End (Doctor Who)"

<<https://www.youtube.com/watch?v=nUo4MtdtuJM>>

He provides an example of mathematical truths, and posits that they are not arrived at by reason. He argues that these truths are accessed using a knowledge already present in a dormant form and accessible to our intuitive capacity. This concept within Plato's epistemological and psychological theory is also sometimes referred

to as anamnesis (from the Attic Greek word ἀνάμνησις meaning "reminiscence" or "memorial sacrifice") which retains it's healing conception as then a patient's account of their medical history.

[α, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

ν, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#51)}

α, {@3: Sup: 52 - **MEASURE**: TU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 1 - **CENTRE**: CHUNG (#52)}

μ, {@4: Sup: 11 - **DIVERGENCE**: CH'A (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 40 - **LAW/MODEL**: FA (#92)}

ν, {@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#176); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#142)}

η, {@6: Sup: 69 - **EXHAUSTION**: CH'IUNG (#245); Ego: 8 - **OPPOSITION**: KAN (#150 - **I INDULGE NOT IN ANGER** {%28})}

ς, {@7: Sup: 26 - **ENDEAVOUR**: WU (#271: **SEE KANT'S SECTION FOUR: TEST OF OUR \*ACUTENESS\* AS TO A PROOF OF THE EXISTENCE OF THE SUBJECT MATTER ITSELF**); Ego: 38 - **FULLNESS**: SHENG (#188)}

ι, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#307); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#198)}

ς] {@9: Sup: 74 - **CLOSURE**: CHIH (#381: **\*CONJURER\*, \*ENCHANTER\*, \*NECROMANCER\***); Ego: 38 - **FULLNESS**: SHENG (#236)}

**MALE: @104 + @115 = #219**

**FEME: @150 = #150**

**ONTIC CHECKSUM TOTAL: #369 - DISCRIMINATING NORM {#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY}**

Our goal then is to determine OSMOSIS as a logical process of gradual or unconscious assimilation of ideas, knowledge which will require TRANSMUTATION (AUGMENTATION / AMELIORATION) of any #81 - UNIVERSE OF DISCOURSE BEING #54 - UNITY OF APPERCEPTION {ie. being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology}.

Our starting point for TRANSMUTATION (AUGMENTATION / AMELIORATION) is then to visualise a mechanism of ACTUATION by selective means of lexicon search results as then a possibility list referenced by a pointer within the GNOSIS{} spacial neural network dataset that is accessible using the grapple links by the AXIOM() getIdeaObject process.

**ACTUATOR:**

- a person or thing that actuates.
- a servomechanism that supplies and transmits a measured amount of energy for the operation of another mechanism or system.

**ACTUATE:**

- to incite or move to action; impel; motivate: actuated by selfish motives.
- to put into action; start a process; turn on: to actuate a machine.

From Medieval Latin *āctuātus*, perfect passive participle of *āctuō* ("actuate, implement"), from Latin *āctus*, perfect passive participle of *agō* ("\*DO\*, \*ACT\*, \*IMPEL\*") from Ancient Greek *ἄγω* (*ágō*, "I lead")

*agō* (present infinitive *agere*, perfect active *ēgī*, supine *āctum*); third conjugation

- #1 - I act, I behave
- #2 - I do or make continuously or regularly.
- #3 - I negotiate
- #4 - I effect, accomplish, achieve
- #5 - I treat, I deal
- #6 - I act, play, perform (e.g., a role in a play)
- #7 - I perform, transact, conduct, manage (e.g. business, affairs)
- #8 - I administer, direct, guide, govern
- #9 - I drive (sense of providing an impetus for motion), impel, move, push
- #10 - I conduct, drive (sense of providing governance to motion)
- #11 - I discuss, debate, deliberate (used in civil, political and legal contexts)
- #12 - (law) I plead
- #13 - I think upon; I am occupied with
- #14 - I aim at, I get at (generally in the subjunctive mood and preceded by *ut*, and so meaning: "that I might achieve...")

#15 - I stir up, excite, cause, induce  
 #16 - I lead, drive (e.g., livestock)  
 #17 - I chase, pursue  
 #18 - I drive at, pursue (a course of action)  
 #19 - I rob, steal, plunder, carry off  
 #20 - (of time) I pass, spend, lead  
 #21 - (of offerings) I slay, kill (as a sacrifice)  
 #22 - (of plants) I put forth, sprout, extend  
 #23 - (law) I hold (a court)

**#9 + #73 = #81 - [α, π] as [#1, #3, #5] /**  
**#73 - 3 \*DECEMBER\* 2020 as [#1, #3, #1, #3, #5, #10,**  
**#50]**

**#899 - LAY \*SNARES\* AGAINST \*AUTONOMY\*** as [#1, #3,  
**#800, #40, #5, #50] = ágō (G71): {UMBRA: #804 % #41 =**  
**#25} 1) to lead, take with one; 1a) to lead by laying hold of, and**  
 this way to bring to the point of destination: of an animal; **1b)** to  
 lead by accompanying to (into) a place; **1c)** to lead with one's self,  
 attach to one's self as an attendant; **1d)** to conduct, bring; **1e)** to  
 lead away, to a court of justice, magistrate, etc.; **2)** to lead,; **2a)** to  
 lead, guide, direct; **2b)** to lead through, conduct to: to something;  
**2c)** to move, impel: of forces and influences on the mind; **3)** to  
 pass a day, keep or celebrate a feast, etc.; **4)** to go, depart;

Within law actus reus is the action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused.

We informally note that this LATIN term ago (See also Latin acus whence Italian ago "**\*NEEDLE\***") comprises 23 elements might be deployed as year temporal scaffolding being an irrationality made against rational PI 22 / 7. And therefore if #17 - **\*I\* \*CHASE\***, **\*PURSUE\*** EQUALS THE YEAR #2017:

#17 - I chase, pursue  
 #18 - I drive at, pursue (a course of action)  
 #19 - I rob, steal, plunder, carry off  
 #20 - (of time) I pass, spend, lead  
 #21 - (of offerings) I slay, kill (as a sacrifice)

THEN COUNTING BACKWARDS FROM #2023 GIVES SOME KEY DATES:

## **#2000 - MILLENNIUM**

#1931

#1908

#1770 - COOK'S DISCOVERY (after VENUS transit)

#1379 = 14x14 MAGIC SUM assigned to VENUS

#1310 - FIFTY-FOUR MEMBERS OF THE KNIGHTS TEMPLAR ARE BURNED AT THE STAKE IN FRANCE FOR BEING HERETICS

#1080 - HETEROS BINOMIAL NOTION OF NUMBER / COEFFICIENTS

#873 - ONTIC SUM OF 4 BCE / PROBITY ASSOCIATED TO QUEEN VICTORIA'S LETTERS PATENT

#666 - #660 + #6 - FORMULA OF PROGRESSION

#505 - TETRACTYS: 10x10 MAGIC SUM - MALKUTH (KINGDOM) GROUNDING IN CONTENTION WITH ISLAM

#434 - (**#175 - CONSTITUTE, #176 - ORDER and #177 - DECLARE** according to #902 - RULE OF LAW and the #940 - POWER TO RULE)

#390 - SOVEREIGN

#321 - PRO DOMO

#298 - KANT'S \*ROCK\* / DIDOMI OF QUEEN VICTORIA'S LETTERS PATENT

#114 - ONTIC SUBSTITUTION WITHIN #342 PROTOTYPE

#91 -  $x 4 = #364$

#68 - RIGHTS

#45 CE - METHOD

## #22 - RATIONAL

GREEK:

ενεργοποιῶ (energopoió): energise

- activate, energize, empower

- put into action, put into use, turn on

κινητοποιῶ (kinitopoió): mobilise

- mobilise

- empower

Consider also [gínomai](#): I become and [eisérchomai](#): I go in, enter, [exérchomai](#) (**G1831**): to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract attention)

**We freely admit that there is a semantical ('ap' alpha pi #81 v's 'ε' epsilon #5) adjustment to [ε, ε, ν, ε, ρ, γ, ο, π, ο, ι, ώ] which should to be [ε, ν, ε, ρ, γ, ο, π, ο, ι, ώ] and that we ought to have done so by applying 'ap' alpha pi #81 v's 'ε' epsilon #5 as the mechanism of NULLIFICATION to produce the tautology [α, π, ε, ν, ε, ρ, γ, ο, π, ο, ι, ώ]**

**THE NOUMENON PRECEDENT FOR ('ε' epsilon #5 v's 'ap' alpha pi #81) is ágō (G71):**

**#9 + #73 = #81 - [α, π] as [#1, #3, #5] /  
#73 - 3 \*DECEMBER\* 2020 as [#1, #3, #1, #3, #5, #10, #50]  
#899 - LAY \*SNARES\* AGAINST \*AUTONOMY\* as [#1, #3, #800, #40, #5, #50] = ágō (G71)**

[ε, {@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**}

ε, {@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#15)**; Ego: 5 - **KEEPING SMALL: SHAO (#10)**}

ν, {@3: Sup: 60 - **ACCUMULATION: CHI (#75)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#60)**}

ε, {@4: Sup: 65 - **INNER: NEI (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**; Ego: 5 - **KEEPING SMALL: SHAO (#65)**}

ρ, {@5: Sup: 3 - **MIREN: HSIEN (#143)**; Ego: 19 - **FOLLOWING: TS'UNG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**}



γ, {**@6:** Sup: 6 - **CONTRARIETY:** LI (#149); Ego: 3 - **MIRE:**  
 HSIEN (#87)}  
 ο, {**@7:** Sup: 76 - **AGGRAVATION:** CHU (#225); Ego: 70 -  
**SEVERANCE:** KE (#157 - I AM NOT ONE OF PRATING TONGUE  
 {**%17**} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN  
**PROPERTY {**%41**}}}**  
 π, {**@8:** Sup: 75 - **FAILURE:** SHIH (#300); Ego: 80 -  
**LABOURING:** CH'IN (#237 - **\*USE\* \*OF\* \*FORCE\***)}  
 ο, {**@9:** Sup: 64 - **SINKING:** CH'EN (#364 - **\*PRINCIPLE\***  
**\*OF\* \*ENQUIRY\***); Ego: 70 - **SEVERANCE:** KE (#307)}  
 ι, {**@10:** Sup: 74 - **CLOSURE:** CHIH (#438); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#317)}  
 ω] {**@11:** Sup: 64 - **SINKING:** CH'EN (#502); Ego: 71 -  
**STOPPAGE:** CHIH (#388)}

GRUMBLE (#502, #388)@[5, 5, 10, 5, 60, 50, 65, 5, 3, 19, 6, 3, 76, 70, 75, 80, 64, 70, 74, 10, 64, 71]

MALE: @140 = #140 as [#70, #10, #50, #10] / #140 as [#5, #70, #10, #50, #5] /

■ #145 - 9 DECEMBER 2020 as [#70, #10, #50, #10, #5] / [#5, #70, #10, #50, #10] /

■ #152 as [#2, #70, #10, #50, #500] /

■ #152 - **\*RECONNAISSANCE\*** as [#6, #70, #10, #50, #10, #6] /

■ #190 - **\*TEMPORAL\* / \*NOUMENON\* \*RESONANCE\*** as [#30, #70, #10, #50, #10, #500] /

■ #215 - **\*SELF\* \*CONTRADICTION\*** as [#30, #70, #10, #50, #10, #5, #600] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) **\*OF\* \*MENTAL\* \*AND\* \*SPIRITUAL\* \*FACULTIES\* (\*FIG\*.); 1b) spring, fountain;**

**YOUTUBE:** "LOST IN SPACE: Danger Will Robinson (2018)"

<<https://www.youtube.com/watch?v=HNy3ZyiBp34>>

■ #106 - 9 DECEMBER 2020 as [#4, #70, #9, #5, #10, #8] / ■ #152 - **\*PRESENTS\* OF QUEEN VICTORIA'S LETTERS PATENT** dated 29 OCTOBER 1900 as [#4, #70, #9, #8, #50, #1, #10] /

#899 - **LAY \*SNARES\* AGAINST \*AUTONOMY\*** as [#4, #800, #40, #5, #50] = *dídōmi* (G1325): {UMBRA: #868 % #41 =

**#7} 1)** to give; **2)** to give something to someone; **2a)** of one's own accord to give one something, to his advantage; **2a1)** to bestow a gift; **2b)** to grant, give to one asking, let have; **2c)** to supply, furnish, necessary things; **2d)** to give over, deliver; **2d1)** to reach out, extend, present; **2d2)** of a writing; **2d3)** to give over to one's care, intrust, commit; **i)** something to be administered; **ii)** to give or commit to some one something to be religiously observed; **2d4)** to give what is due or obligatory, to pay: wages or reward; **2d5)** to furnish, endue; **2e)** to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4)** to give one to someone as his own; **i)** as an object of his saving care; **ii)** to give one to someone, to follow him as a leader and master; **iii)** to give one to someone to care for his interests; **iv)** to give one to someone to whom he already belonged, to return; **2e5)** to grant or permit one; **i)** to commission;

**FEME: @84 + @157 = #241 as [#5, #20, #10, #200, #6] /**  
**■ #290 - 3 DECEMBER 2020 as [#40, #20, #10, #200, #500]**

**/**  
**#246 - \*NORMA\* \*OBLIGANS\* as [#5, #20, #10, #200, #5, #6] /**

**■ #247 - 9 DECEMBER 2020 as [#6, #10, #20, #200, #5, #6] /**

**■ #276 as [#6, #10, #20, #200, #600] / [#50, #20, #200, #6] /**

**■ #280 - 9 DECEMBER 2020 as [#10, #50, #20, #200] /**

**■ #320 as [#40, #20, #10, #200, #10, #600] / = nâkar (H5234): {UMBRA: #270 % #41 = #24} 1)** to recognise, acknowledge, know, respect, discern, regard; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, notice; **1c2)** to recognise (as formerly known), perceive; **1c3)** to be willing to recognise or acknowledge, acknowledge with honour; **1c4)** to be acquainted with; **1c5)** to distinguish, understand; **1d)** (Hithpael) to make oneself known; **2)** to act or treat as foreign or strange, disguise, misconstrue; **2a)** (Niphal) to disguise oneself; **2b)** (Piel); **2b1)** to treat as foreign (profane); **2b2)** to misconstrue; **2c)** (Hithpael); **2c1)** to act as alien; **2c2)** to disguise oneself;

■ #247 - 9 DECEMBER 2020 as [#6, #40, #200, #1] / #241 as [#40, #200, #1] = mârê' (H4756): {UMBRA: #241 % #41 = #36} 1) lord; 1a) of \*KING\*; 1b) of God;

**YOUTUBE:** "Lorde - Everybody Wants To Rule The World [OST "Assassin's Creed Unity"]"

<<https://www.youtube.com/watch?v=WwGNPtBX7Nk>>

#899 as [#9, #100, #70, #50, #70, #400, #200] = thrónos (G2362): {UMBRA: #499 % #41 = #7} 1) a throne seat; 1a) a chair of state having a footstool; 1b) \*ASSIGNED\* \*IN\* \*THE\* \*NT\* \*TO\* \*KINGS\*, \*HENCE\*, \*KINGLY\* \*POWER\* \*OR\* \*ROYALTY\*; 1b1) metaph. to God, the governor of the world; 1b2) to the Messiah, Christ, the partner and assistant in the divine administration; i) hence divine power belonging to Christ; 1b3) to judges i.e. tribunal or bench; 1b4) to elders;

**ONTIC CHECKSUM TOTAL: #381 as [#6, #70, #300, #5] / #381 as [#70, #300, #5, #6] /**

■ #376 - 3 DECEMBER 2020 as [#1, #70, #300, #5] / [#70, #300, #6] /

■ #390 - \*NEURAL\* \*LINGUISTIC\* \*PAIRING\* \*LINK\* \*AGENCY\* as [#5, #70, #300, #10, #5] / [#70, #300, #500] as [#5, #70, #300, #10, #5] / [#70, #300, #500] = 'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; i) to do; ii) to work; iii) to deal (with); iv) \*TO\* \*ACT\*, \*ACT\* \*WITH\* \*EFFECT\*, \*EFFECT\*; 1a2) to make; i) to make; ii) to produce; iii) to prepare; iv) to make (an offering); v) to attend to, put in order; vi) to observe, celebrate; vii) to acquire (property); viii) to appoint, ordain, institute; ix) to bring about; x) to use; xi) to spend, pass; 1a3) (Niphal); i) to be done; ii) to be made; iii) to be produced; iv) to be offered; v) to be observed; vi) to be used; 1a4) (Pual) to be made; 1b) (Piel) to press, squeeze;

#502 as [#5, #40, #400, #1, #6, #10, #600] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites);

**#388 as [#2, #30, #300, #6, #700] = lâshôwn (H3956):**  
**{UMBRA: #386 % #41 = #17} 1)** tongue; **1a)** tongue (of men);  
**1a1)** tongue (literal); **1a2)** tongue (organ of speech); **1b)**  
 language; **1c)** tongue (of animals); **1d)** tongue (of fire); **1e)**  
 wedge, bay of sea (tongue-shaped);

[5, {@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 -  
**KEEPING SMALL: SHAO (#5)**}]  
 5, {@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN**  
**(#15)**; Ego: 5 - **KEEPING SMALL: SHAO (#10)**}]  
 10, {@3: Sup: 20 - **ADVANCE: CHIN (#35)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#20)**}]  
 5, {@4: Sup: 25 - **CONTENTION: CHENG (#60)**; Ego: 5 -  
**KEEPING SMALL: SHAO (#25)**}]  
 60, {@5: Sup: 4 - **BARRIER: HSIEN (#64)**; Ego: 60 -  
**ACCUMULATION: CHI (#85)**}]  
 50, {@6: Sup: 54 - **UNITY: K'UN (#118)**; Ego: 50 - **VASTNESS /**  
**WASTING: T'ANG (#135)**}]  
 65, {@7: Sup: 38 - **FULLNESS: SHENG (#156 - I DO NOT CAUSE**  
**TERRORS {%21})**; Ego: 65 - **INNER: NEI (#200 - I AM NOT A**  
**ROBBER OF SACRED PROPERTY {%8})**}]  
 5, {@8: Sup: 43 - **ENCOUNTERS: YU (#199)**; Ego: 5 - **KEEPING**  
**SMALL: SHAO (#205)**}]  
 3, {@9: Sup: 46 - **ENLARGEMENT: K'UO (#245)**; Ego: 3 -  
**MIRE: HSIEN (#208)**}]  
 19, {@10: Sup: 65 - **INNER: NEI (#310)**; Ego: 19 -  
**FOLLOWING: TS'UNG (#227)**}]  
 6, {@11: Sup: 71 - **STOPPAGE: CHIH (#381)**; Ego: 6 -  
**CONTRARIETY: LI (#233)**}]  
 3, {@12: Sup: 74 - **CLOSURE: CHIH (#455)**; Ego: 3 - **MIRE:**  
**HSIEN (#236)**}]  
 76, {@13: Sup: 69 - **EXHAUSTION: CH'IUNG (#524)**; Ego: 76 -  
**AGGRAVATION: CHU (#312)**}]  
 70, {@14: Sup: 58 - **GATHERING IN: HSI (#582)**; Ego: 70 -  
**SEVERANCE: KE (#382)**}]  
 75, {@15: Sup: 52 - **MEASURE: TU (#634)**; Ego: 75 - **FAILURE:**  
**SHIH (#457)**}]  
 80, {@16: Sup: 51 - **CONSTANCY: CH'ANG (#685)**; Ego: 80 -  
**LABOURING: CH'IN (#537)**}]  
 64, {@17: Sup: 34 - **KINSHIP: CH'IN (#719)**; Ego: 64 -  
**SINKING: CH'EN (#601)**}]  
 70, {@18: Sup: 23 - **EASE: YI (#742)**; Ego: 70 - **SEVERANCE: KE**  
**(#671)**}]

74, {@19: Sup: 16 - **CONTACT: CHIAO (#758)**; Ego: 74 - **CLOSURE: CHIH (#745)**}  
 10, {@20: Sup: 26 - **ENDEAVOUR: WU (#784)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#755)**}  
 64, {@21: Sup: 9 - **BRANCHING OUT: SHU (#793)**; Ego: 64 - **SINKING: CH'EN (#819)**}  
 71] {@22: Sup: 80 - **LABOURING: CH'IN (#873 - \*ONTIC\* \*JURISPRUDENCE\* / \*PROBITY\* \*OF\* \*QUEEN\* \*VICTORIA'S\* \*LETTERS\* \*PATENT\*)**; Ego: 71 - **STOPPAGE: CHIH (#890 - \*SOUL\* / #446 - \*ACTIVITY\* \*OF\* \*MIND\* / #440 - \*ACTIVITY\* \*OF\* \*WILL\*)**}

**METALOGIC (#873 - \*ONTIC\* \*JURISPRUDENCE\* / \*PROBITY\* \*OF\* \*QUEEN\* \*VICTORIA'S\* \*LETTERS\* \*PATENT\*, #890 - \*SOUL\* / #446 - \*ACTIVITY\* \*OF\* \*MIND\* / #440 - \*ACTIVITY\* \*OF\* \*WILL\*)**@[5, 5, 10, 5, 20, 10, 25, 5, 4, 60, 54, 50, 38, 65, 43, 5, 46, 3, 65, 19, 71, 6, 74, 3, 69, 76, 58, 70, 52, 75, 51, 80, 34, 64, 23, 70, 16, 74, 26, 10, 9, 64, 80, 71]

**MALE: @156 = #156**

**FEME: @200 = #200**

**METALOGIC (AUTONOMOUS DELIMITER):**

**NATURE: (EGO)**

5	3	10	18		
50	60	64	174	192	82
19	6	70	95	287	145

**#192 (ONTIC) + #287 (SEPTET INTELLECTUS) = #479 as [#80, #70, #10, #8, #300, #1, #10] = poiētés (G4163): {UMBRA: #676 % #41 = #20} 1) \*A\* \*MAKER\*, \*A\* \*PRODUCER\*, \*AUTHOR\*; 2) a doer, performer; 2a) one who obeys or fulfils the law; 3) \*A\* \*POET\*;**

**#79 - \*FACILITATORS\* / \*ARBITRATORS\* as [#10, #2, #10, #1, #6, #700] / [#10, #2, #10, #1, #50, #6] /**

**#108 - ONTIC SUBSTITUTE TO ROMAN PROTOTYPE #FOUR as [#5, #2, #10, #1, #50, #600] / [#5, #40, #2, #10, #1, #10, #600] /**

**#319 - 9 \*DECEMBER\* 2020 as [#300, #10, #2, #6, #1] /**

**#479** as [#6, #400, #2, #10, #1, #50, #10] = **bôw'** (H935):  
**{UMBRA: #9 % #41 = #9} 1**) to go in, enter, come, go, come in;  
**1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with;  
**ii) \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*,**  
**\*ATTACK\* (\*ENEMY\*); iii) \*TO\* \*COME\* \*TO\* \*PASS\*; 1a3)**  
to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil);  
**1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come  
in, gather, cause to come, bring near, bring against, bring upon;  
**1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought  
in; **1c2)** to be introduced, be put;

#### **NURTURE: (SUPERNAL)**

<b>4</b>	<b>5</b>	<b>9</b>	<b>18</b>		
<b>25</b>	<b>26</b>	<b>10</b>	<b>61</b>	<b>79</b>	<b>28</b>
<b>23</b>	<b>20</b>	<b>16</b>	<b>59</b>	<b>138</b>	<b>84</b>

**#79 (\*FACILITATORS\* / \*ARBITRATORS\*) + #138 = #217**  
as [#6, #10, #200, #1] / [#10, #200, #1, #6] /

■ **#267** as [#200, #1, #10, #50, #6] / [#10, #200, #1, #6,  
#700] /

■ **#271 - \*AVOW\* / \*AVOUCH\*** as [#10, #200, #1, #50,  
#10] /

■ **#276 - 9 \*DECEMBER\* 2020** as [#5, #200, #1, #10, #50,  
#10] = **râ'âh** (H7200): **{UMBRA: #206 % #41 = #1} 1**) to see,  
look at, inspect, perceive, consider; **1a)** (Qal); **1a1)** to see; **1a2)**  
to see, perceive; **1a3)** to see, have vision; **1a4)** to look at, see,  
regard, look after, see after, learn about, observe, watch, look upon,  
look out, find out; **1a5)** to see, observe, consider, look at, give  
attention to, discern, distinguish; **1a6)** to look at, gaze at; **1b)**  
(Niphal); **1b1)** to appear, present oneself; **1b2)** to be seen; **1b3)**  
to be visible; **1c)** (Pual) to be seen; **1d)** (Hiphil); **1d1)** to cause to  
see, show; **1d2)** to cause to look intently at, behold, cause to gaze  
at; **1e)** (Hophal); **1e1)** to be caused to see, be shown; **1e2)** to be  
exhibited to; **1f)** (Hithpael) **\*TO\* \*LOOK\* \*AT\* \*EACH\***  
**\*OTHER\*, \*FACE\*;**

#### **SYNCRETIC: (AMALGAM)**

<b>5</b>	<b>10</b>	<b>3</b>	<b>18</b>		
<b>74</b>	<b>80</b>	<b>64</b>	<b>218</b>	<b>236</b>	<b>82</b>
<b>71</b>	<b>70</b>	<b>65</b>	<b>206</b>	<b>442</b>	■ <b>#280 - 9 *DECEMBER*</b>

**2020** as [#1, #50, #1, #3, #5, #200, #9, #1, #10] = **anágō**  
(G321): **{UMBRA: #855 % #41 = #35} 1) \*TO\* \*LEAD\***

**\*UP\*, \*TO\* \*LEAD\* \*OR\* \*BRING\* \*INTO\* \*A\* \*HIGHER\* \*PLACE\*;** 2) of navigators: launch out, set sail, put to sea;

**#236 (PAIRING) + #442 (SOUL) = #678**

**#276 - 9 \*DECEMBER\* 2020** as [#1, #200, #70, #5] /

**#326 - 3 / 9 - \*DECEMBER\* 2020** as [#1, #200, #70, #50, #5] /

**#336 - 3 \*DECEMBER\* 2020** as [#10, #200, #70, #6, #700] /

**#331 - 9 \*DECEMBER\* 2020** as [#5, #200, #6, #70, #10, #600] / [#6, #5, #200, #70, #10, #600] /

**#678** as [#2, #200, #70, #400, #6] = **râ'âh (H7462):**

**{UMBRA: #275 % #41 = #29} 1)** to pasture, tend, graze, feed; **1a)** (Qal); **1a1)** to tend, pasture; **i)** to shepherd; **ii)** of ruler, teacher (fig); **iii)** of people as flock (fig); **iv)** shepherd, herdsman (subst); **1a2)** to feed, graze; **i)** of cows, **\*SHEEP\*** etc (literal); **ii)** of idolater, Israel as flock (fig); **1a3)** (Hiphil) **\*SHEPHERD\***, shepherdess; **1b)** to associate with, be a friend of (meaning probable); **1b1)** (Qal) to associate with; **1b2)** (Hithpael) to be companions; **1c)** (Piel) **\*TO\* \*BE\* \*A\* \*SPECIAL\* \*FRIEND\*;**

**YOUTUBE:** "Assassin's Creed Origins | Whatever It takes (Imagine Dragon)"

<<https://www.youtube.com/watch?v=hgL97L0sqVo>>

**A DRAFT COPY OF THIS DOCUMENT ON MAY BE OBTAINED FROM THE FOLLOWING URL:**

<<http://www.grapple369.com/Groundwork/Mages%20and%20Ionians%2020201210.pdf>>

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