

-- IS THAT ENOUGH MITZVAHS FOR YOU IN THE LEAD UP TO YOUR HOLOCAUST #273 - REMEMBRANCE DAY?

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IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH REVOLUTION OF 1789) SECTION #36 - HOW IS NATURE ITSELF POSSIBLE? AS IDEA @318: "[IDEA: @318]

This question, which is the highest point that transcendental philosophy can ever reach, and up to which, as its boundary and completion, it must be taken, actually contains two questions.

FIRST: How is nature possible in general in the material sense, namely, according to intuition, as the sum total of appearances; how are space, time, and that which fills them both, the object of sensation, possible in general? The answer is: by means of the constitution of our sensibility, in accordance with which our sensibility is affected in its characteristic way by objects that are in themselves unknown to it and that are wholly distinct from said appearances. This answer is, in the book itself, given in the TRANSCENDENTAL AESTHETIC, {ie. The first part of the Transcendental Doctrine of Elements (see page 137) of Critique of Pure Reason} but here in the Prolegomena through the solution of the first main question.

SECOND: How is nature possible in the formal sense, as the sum total of the rules to which all appearances must be subject if they are to be thought as connected in one experience? The answer cannot come out otherwise than: it is possible only by means of the constitution of our understanding, in accordance with which all these *REPRESENTATIONS* *OF* *SENSIBILITY* *ARE* *NECESSARILY* *REFERRED* *TO* *ONE* *CONSCIOUSNESS*, *AND* *THROUGH* *WHICH*, *FIRST*, *THE* *CHARACTERISTIC* *MANNER* *OF* *OUR* *THINKING*, *NAMELY* *BY* *MEANS* *OF* *RULES*, *IS* *POSSIBLE*, *AND* *THEN*, *BY* *MEANS* *OF* *THESE* *RULES*, *EXPERIENCE* *IS* *POSSIBLE*:

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - I AM NOT SLUGGISH]

168: [26 - I AM NOT THE CAUSE OF WEEPING TO ANY]

169: [18 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS]

171: [20 - I AM NOT UNCHASTE WITH ANY ONE]

173: [27 - I AM NOT GIVEN TO UNNATURAL LUST]

175: [22 - I AM NOT A TRANSGRESSOR]

177: [29 - I AM NOT GIVEN TO CURSING]
 180: [19 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE]
 181: [24 - I LEND NOT A DEAF EAR TO THE WORDS OF
 RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING]
 182: [6 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN]
 184: [36 - I PUT NO CHECK UPON THE WATER IN ITS FLOW]
 185: [25 - I AM NOT BOISTEROUS IN BEHAVIOUR]
 186: [31 - I AM NOT ONE OF INCONSTANT MIND]
 191: [32 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS]
 192: [39 - I AM NOT SWOLLEN WITH PRIDE]
 196: [37 - I AM NOT ONE OF LOUD VOICE]
 197: [33 - I AM NOT NOISY IN MY SPEECH]
 200: [8 - I AM NOT A ROBBER OF SACRED PROPERTY]

TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 +
 @180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 +
 @196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3 x
 #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE JERUSALEM
 TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS *COUNSEL* {

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12 =
 #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY
 COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A
 TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY, WHOSE
 MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE
 OF THE EARTH?" [Isaiah 23:8]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND
 MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF
 OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 -
 REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 -
 ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL
 {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL
 PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 =
 SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273
 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY,
 FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS
 PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS
 ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT
 THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT
 OF OUR SAID COMMONWEALTH."

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

Which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the TRANSCENDENTAL LOGIC, {ie. The second part of the Transcendental Doctrine of Elements, coordinate with the Aesthetic, though much longer (see page 137) of Critique of Pure Reason} but here in the Prolegomena, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered, because we always have need of them in turn for all answering and for all thinking of objects.

There are many #2184 - LAWS OF NATURE that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in [IDEA: @319] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie a priori at the basis of its possibility.

The possibility of experience in general is thus at the same time the #2184 - UNIVERSAL LAW OF NATURE, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature {ie. #1827 = 4 x #364 + #371} except as the sum total of

appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the principles of their connection in us, i.e., from the conditions of necessary *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, which unification constitutes the possibility of experience.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also *INCORRECTLY* rejected THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the #2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES*, namely solely on the principle of #312 - CONTRADICTION:

#364 - ADMITTANCE +
#312 - RESISTANCE {

WITHERED *STATE* *WREATHS* / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +

#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

— WE #273 - REMEMBER YOUR FORGET —

"LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION'S TUNE.
AS SOVEREIGN BEGET.
ISN'T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET."

HISTORICAL CHRISTIAN WEDDING VOW: "I, ***NAME* *OF***
BRIDE, #312 - ***TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME***
OF* *GROOM to be my #2184 - ***LAWFULLY*** {ie. LAWS OF
NATURE} wedding husband. To have and to hold #273 - ***FROM***
THIS* *DAY* *FORWARD {ie. SUCCESSIVELY IN ORDER}, for richer
or poorer, in sickness and in health, to love and #364 - ***OBEY*** until
death do we part, today I pledge my faithfulness."

There is nothing between us because of #273 v's #288 due to you having
no value within your life...

YOUTUBE: "Paradise By The Dashboard Light (Meat Loaf)"

<<https://www.youtube.com/watch?v=C11MzbEcHlw>>

That my dialog with the JEWISH COMMUNITY related to cautioning the
manner of their HOLOCAUST #288 v's #273 - REMEMBRANCE
COMMEMORATIONS UPON 27 JANUARY, especially GIVEN THE
LITURGICAL CALENDAR ADOPTED AFTER SECOND VATICAN COUNCIL IS
THE IMPETUS FOR SAINT ANDREWS #371 - 30 NOVEMBER CAUSE
CÉLÈBRE:

#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE

***THAT* *THE* *RELIGIOUS* *COMMUNITY* *MUST* #364 -
QUESTION *ANY* *JEWISH* *RELIGIOUS* *ASSOCIATION* *WITH*
PAPAL *AUTHORITY* AS IT IS:**

@1, @5, #65 - ***SOLDIER***, #175 - ***MARRIAGE***

WHICH HITLER ALSO DEPLOYED BY THE SAME IDEA @1 / @5:

HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN
THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 -

***CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK IDEA: @1 ON SATURDAY 5 JULY 1941]**

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' [ADOLF HITLER'S TABLE TALK IDEA: @5 ON 21-22 JULY 1941]

THUS TO MAKE IT VERY PLAIN WITH RESPECTS TO THE JEWISH 40 YEARS SOJOURN WITHIN THE WILDERNESS FROM THE YEAR:

49J1W2D

THAT IT IS INNATELY CONNECTED TO BOTH THE NOTION OF 49 as 49 JUBILEES and 1W2D as 9 YEARS + 40 YEARS = 49 YEARS AND IPSO FACTO:

#2184 = 6 x #364 x 49 AS JUBILEE = 107016 days = 6J / 293 = 365.242320819112628 SOLAR TROPICAL YEAR

6J x 12 = 72J + 3(3²+1)/2 as circa PURIM 457 BCE - "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:" [Esther 1:13 (KJV)]

CONCEPT OF SUBSISTENCE 2ND VATICAN COUNCIL LUMEN GENTIUM

v's

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPT 1900 AS ADVICE OF THE PRIVY COUNCIL} AS #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE ☯ / ✨ #164 - PRINCIPLE OF MATERIALITY"

"49J1W2D - 4. Wherefore I [did] ordain for thee the year-weeks and the

years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOs] SAPIEN [T] CONSCIOUSNESS.

}, and one week and two years and there are yet ***FORTY* *YEARS*** {**49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE**} ***TO* *COME* (*LITERALLY* "*DISTANT*") *FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD***, ***UNTIL* *THEY* *PASS* *OVER* *INTO* *THE* *LAND* *OF* *CANAAN*** {merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {#SAMEK as the 15th Hebrew Letter}.

"And the angel of the presence, who went before the camp of Israel {

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

}, took the ***TABLETS* *OF* *THE* *DIVISION* *OF* *YEARS* *FROM* *THE* *TIME* *OF* *CREATION* *OF* *THE* *LAW* *AND* *TESTIMONY* *ACCORDING* *TO* *THEIR* *WEEKS* (*OF* *YEARS*), *ACCORDING* *TO* *THE* *JUBILEES* {ie. NOTION OF JUBILEE WHETHER: 49 as 49 JUBILEES and 1W2D as 9 YEARS + 40 YEARS = 49 YEARS AND IPSO FACTO: #2184 = 6 x #364 x 49 AS JUBILEE = 107016 days = 6J / 293 = 365.242320819112628 SOLAR TROPICAL YEAR}**, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE

POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and *BLESSING* for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]

And I asked them: "IS THAT ENOUGH MITZVAHS FOR YOU IN THE LEAD UP TO YOUR HOLOCAUST #273 - REMEMBRANCE DAY?"

MAAR ZE DRAGEN GEEN ANTWOORD

- dolf

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