# - MR MACRON IF THE \#377 - LEPROSY OF ROMAN CATHOLICISM IS REMOVED FROM NATIONALISM IS IT THEN ENTIRELY PATRIOTISM? 

(c) 2019 Dolf Leendert Boek, Revision: 28 May, 2019

- GLOBUS CRUCIGER -
[\#398 as [\#30, \#40, \#300, \#10, \#8, \#10] = mashiyach (H4899): \{UMBRA: \#4 as \#358
$\%$ \#41 = \#30\} 1) anointed, anointed one; 1a) of the Messiah, Messianic prince;
1b) *OF* $^{\text {*THE* }}$ *KING* *OF* *ISRAEL*; 1c) of the high priest of Israel; 1d) of Cyrus; 1e)
*OF* *THE* *PATRIARCHS* *AS* *ANOINTED* *KINGS*]
> "WE HAVE JESUS ON THE CROSS, YOUR COLD LOVE PUT HIM THERE. WHAT IS NOW YOUR HUMAN LOSS. FOR EVER GONE 'N ENDLESS DESPAIR."

YOUTUBE: "LIBERA - Onward Christian Soldiers"
[https://www.youtube.com/watch?v=YJgt2ktRJME](https://www.youtube.com/watch?v=YJgt2ktRJME)
DOLF @ 1938 HOURS ON 27 MAY 2019: "SUCH \#377 - *LEPROSY* *STATEMENTS* *OF* *NATIONALISM* GOES BACK TO 22 JUNE 2018 AND 5 NOVEMBER 2018 AND MIGHT BE CONSIDERED TREASONOUS AS A SIGNALLING TOWARDS THE PAPAL AUTHORITY WHOM HAS MIRRORED WITHIN IMMIGRATION LAMENTATIONS EQUIVALENT JARGON OF NATIONALISM / PATRIOTISM COMPARISONS BEING THE CHARACTERISTIC OF FRENCH PRESIDENT EMMANUEL MACRON'S ARC DE TRIOMPHE SPEECH UPON THE \# 288 - REMEMBRANCE / ARMISTICE DAY 2018 CENTENNIAL

Macron warns '*NATIONALIST* *LEPROSY*' threatens Europe The 1918 armistice that ended WWI brought peace to France, but created conditions that allowed the Nazis to flourish in Germany. [<https:// www.nbcnews.com/news/world/macron-warns-nationalist-leprosy-threatens-europe-n931211>

## THELOCAL (NEWS@THELOCAL.FR) (AFP) ON 22 JUNE 2018: "NATIONALIST 'LEPROSY' SPREADING IN EUROPE, MACRON SAYS:

French President Emmanuel Macron on Thursday 21 JUNE 2018 \{ie.

[^0]23 MAY\} @65-SOLDIER, \#175 - MARRIAGE THEURGIC SYNCRETISM
\} likened rising *NATIONALISM* *AND* *ANTI*-*MIGRANT* *SENTIMENT* *IN* *EUROPE* *TO* "*LEPROSY*".

On a visit to Brittany three days before a meeting of European leaders to try to resolve the continent's migrant crisis, Macron urged the French not to give into anti-EU sentiment.
"I'm saying to you in the gravest terms: Many hate it (Europe) but they have hated it for a long time, and now you see them (nationalists) rise, like leprosy, all around Europe, in countries where we thought that they would never reappear."

These included "friends and neighbours" who "say the worst things and we become used to it," he added.

Macron did not say to whom he was referring but France and Italy traded barbs in the past 10 days over Rome's refusal to take in a boatload of migrants rescued in the Mediterranean.

The 629 passengers onboard the Aquarius were also rejected by Malta before being taken in by Spain in a case which shone attention on mounting anti-migrant sentiment in Europe.

Italy's new far-right Interior Minister Matteo Salvini, who refused to allow the Aquarius to dock, hit back at the French president.
"If Macron were to stop insulting and *CONCRETELY* \{ie.

## ANOTHER SIGNALLING TERM RELATIVE TO ARCH AS A CHARACTERISTIC OF ROMAN EMPIRE GOVERNANCE


[http://www.grapple369.com/images/HOSPITABLITY.PNG](http://www.grapple369.com/images/HOSPITABLITY.PNG)
\#71 \#1 \#11
\#61 \#81 \#21
\#51 \#41 \#31

EQUALS \#369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE
\#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)
\#164 = PRINCIPLE OF MATERIALITY (YIN)
\#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH) \#82 - TERMS OF CONTINUITY (HONOUR PARENTS)
\#123 - JUDGMENT SENSIBILITY (DO NOT KILL)
\#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)
\#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)
\#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS) \#287 - MANIFESTING NORM (COVET NOT)
@492-VOLUNTARY FREEWILL \{@369 / @123-JUDGMENT SENSIBILITY (\#3 x \#3-CENTRE INTERLOCK) \}
@205 / \#873-QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / \#491 - SECTION IX <- TERMS OF CONTINUITY
@164 / \#3273 - SECTION VIII (?) < - COMPLIANCE REQUIREMENTS @123 / \#2188 - SECTION III (?) < - JUDICIAL OVERSIGHT

## \#451 - RIGHT TO LIFE \{Y-M-T-A\} HAVING BY IMPETUS OF \#41-ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED \#492 VOLUNTARY FREEWILL

\} practise the generosity that fills his mouth by welcoming the thousands of immigrants that Italy has in recent years, it would be better for everyone," Salvini said in the town of Terni, according to the Italian press agency AGI, when questioned about friction with France.
"We may be *LEPER* *POPULISTS*," he said, "but I take the lessons from those who open their own ports. Welcome thousands of migrants and then talk we can talk."

An influx of more than two million refugees and migrants from the Middle East and Africa in the past three years has fuelled the rise of nationalist and populist parties, including the League and Five Star Movement which share power in Italy.

Macron condemned "resurgent nationalism and closed borders, which some are pushing for" while repeating that Europe "cannot welcome everyone".

The median position adopted by his government -- stepping up deportations of so-called economic migrants while improving conditions for refugees -- was "always the most difficult because no one is happy, but it is more responsible than playing on people's fears", he argued.

In remarks aimed at his leftist critics, he said that those who argued "we should welcome everyone" were turning a blind eye to the divisions in French society.
"I want France and its national cohesion to remain intact," he said." [[https://www.thelocal.fr/20180622/nationalist-leprosy-spreading-in-europe-macron-says](https://www.thelocal.fr/20180622/nationalist-leprosy-spreading-in-europe-macron-says)]

SO WHAT'S IT GOING TO BE MR MACRON: YES OR NO?

Are you slandering your political opponents when it is you are betraying your own nation?

I am confused by such common semantics of opportunism which is a theft of my intellectual property..."

```
    Nous: #32
    Time: 04:20 hrs
    Date: 2019.5.26
    Torah: [#80, #5, #30]@{
                @1: Sup: 80 (#80); Ego: 80 (#80),
                @2: Sup: 4 (#84 - I AM NOT A MAN OF
            VIOLENCE {%2}); Ego: 5 (#85),
            @3: Sup: }34\mathrm{ (#118); Ego: 30 (#115 - I AM
            NOT A SLAYER OF MEN {%5}),
            Male: #118; Feme: #115
            } // #115
            Dao: Natural Guide, Virtue of Holiness
            Tetra: #43-Encounters
    I-Ching: H44 - Encounter, Coming On, Coupling, Coming to
            meet, Meeting
Latin: Bonus {Redemptor God} Alt: Chabaoyah {Hide
Within God} {
1. AIDS IN CONVERSIONS OF HEATHENS TO CHRISTIANITY
2. THEOLOGY & RELIGION
3. CHASTITY & MORALS
4. Sothis - The Opener of the Year with the rising of Sirius
<the Dog-Star} as the Star of Isis-Sothis on whose rising the
Great Bear cycle was founded
}
Abraham {Father of a multitude, chief of multitude}
```

Prototype: *HOMOIOS* \{\#372 / \#448\} / HETEROS \{\#418 / \#471\} / TORAH \{\#322 / \#423\} HOMOIOS

| Male Idea | \#372 Telos |  |  | \#448 | Female Idea |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Natural Guide, Virtue of Holiness | \#32 | 32 | 32 | \#32 | Natural Guide, Virtue of Holiness |
| Inconstancy of Achievement, Practicing Placidity | \#9 | 41 | 90 | \#58 | Political Reversal, Adaptation to Change |
| Sage's Constancy, Trust in Virtue | \#49 | 90 | 130 | \#40 | Reversal, Avoiding Activity I AM NOT EVIL MINDED \{\%3\} |
| Forgetting Knowledge | \#48 | 138 | 210 | \#80 | Primitivist Independence, Remaining in Isolation I AM NOT OF AGGRESSIVE HAND $\{\% 30\}$ |
| To Guide with Names, Reason's Realisation I HAVE NOT SLAUGHTERED THE SACRED ANIMALS $\{\% 13\}$ | \#1 | 139 | 244 | \#34 | Great Guide, Trust in its Perfection |
| Three Treasures | \# 67 | 206 | 310 | \#66 | Strategic Reversal, Putting Oneself Behind |
| Recognizing Fidelity, Trust in Faith | \#78 | 284 | 321 | \#11 | Value and Function of Non-Existence |
| Extremes and Reversals, Greatest Virtue | \# 45 | 329 | 369 | \#48 | Forgetting Knowledge |
| Absolute Negation, It's Universal Application | \#43 | 372 | 448 | \#79 | Recognizing Agreements, Keeping Obligations |

## Prototype: *HOMOIOS* \{\#372 / \#448\} / HETEROS \{\#418 / \#471\} / TORAH \{\#322 / \#423\}

<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous: 32\&PROTOTYPE:HOMOIOS>
.jackNote@zen: 1, row: 2, col: 8, nous: 32 [Date: 2019.5.26, Time: 04:20 hrs, Super: \#372 / \#32 - Natural Guide, Virtue of Holiness; IChing: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters, Ego: \#448 / \#32 - Natural Guide, Virtue of Holiness; I-Ching: H44-Encounter, Coming On, Coupling, Coming to

ASSOCIATED PRESS ON 26 MAY 2019: "A loss for Macron's Republic on the Move party would cripple the French leader's grand ambitions for a more united Europe. Macron wants EU countries to share budgets and soldiers and work even more closely together to keep Europe globally relevant and prevent conflict.

```
H6879@{
    @1: Sup: 6 (#6); Ego: 6 (#6),
    @2: Sup: 11 (#17); Ego: 5 (#11),
    @3: Sup: 20 (#37); Ego: 9 (#20),
    @4: Sup: 58 (#95); Ego: 38 (#58),
    @5: Sup: 64 (#159); Ego: 6 (#64),
    @6: Sup: 53 (#212); Ego: 70 (#134),
    Male: #212; Feme: #134
} // #377
```


## T'AI HSÜAN CHING \{POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES\} [4 BCE]:

UMBRA: \#360 \% \#41 = \#32 - Natural Guide, Virtue of Holiness; IChing: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters;

THOTH MEASURE: \#32-Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

```
    #VIRTUE: With Legion (no. #32), gentle softness, but
    #TOOLS: With Hardness (no. #72), cold firmness.
    #POSITION: As to Ritual (no. #48), it is the capital, but
    #TIME: As to Residence (no. #39), it is the home.
#CANON: #191
```


## ONTIC_OBLIGANS_191@\{

@1: Sup: 32 (\#32); Ego: 32 (\#32),
@2: Sup: 23 (\#55); Ego: 72 (\#104-I COMMIT NO FRAUD \{ \%7\}),
@3: Sup: 71 (\#126); Ego: 48 (\#152),
@4: Sup: 29 (\#155); Ego: 39 (\#191-I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS $\{\% 32\}$ ),

Male: \#155; Feme: \#191
\} // \#191
\#377 as [\#6, \#5, \#90, \#200, \#6, \#70] = tsâra‘ (H6879): \{UMBRA: \#0 as \#360 \% \#41 = \#32\} 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have *LEPROSY*;

```
<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:
32&lexicon:H6879>
```

For Macron, Le Pen represents the "*LEPROSY*" *OF*
*NATIONALISM* that is eating the EU from within. For Le Pen, the race is a battle to preserve European civilization from the threat of "massive immigration" and uncontrolled globalization.

As far-right parties court the youth vote, Le Pen is counting on 23-yearold Jordan Bardella to lead her National Rally party to victory, then revamp the EU from within.

Le Pen's party, then called the National Front, won France's European parliamentary elections in 2014, but today she is looking beyond home territory. She has travelled to numerous European capitals recently to lend support to populist candidates, with the goal of enlarging their parliamentary group.

France has 34 lists of candidates in the European election, but Macron crushed France's traditional right and left parties in 2017 when he won the presidency, and they're still struggling." [<https:// montreal.citynews.ca/2019/05/26/countries-to-watch-as-divided-europe-chooses-its-parliament/>]

HETEROS PROTOTYPE \#THREE \{\#105 / \#315\}
43359
513519
116727 = \#105 / \#315 \{\#THREE\} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE AS *ORIGINAL* *SIN*


Prototype: HOMOIOS \{\#341 / \#431\} / *HETEROS* \{\#377 / \#449\} / TORAH \{\#379 / \#450\} HETEROS *

| Male Idea | \#377 | Telos |  | \#449 | Female Idea |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Opposites and Primitivism, Returning to Simplicity | \#28 | 28 | 28 | \#28 | Opposites and Primitivism, Returning to Simplicity |
| What's behind it all?, Imaging the Mysterious | * 25 | 53 | 106 | \# 78 | Recognizing Fidelity, Trust in Faith |
| Worth of Water, Easy By Nature | \#8 | 61 | 170 | \# 64 | Consider the Small and Insignificant |
| Reversal, Avoiding Activity | * 40 | 101 | 202 | \#32 | Natural Guide, Virtue of Holiness |
| Virtuous Humility at Using 'Beneath' | \#61 | 162 | 223 | \#21 | Guiding the Physical, Emptying the Heart |
| Skill Rulership, Maintain One's Place | \#60 | 222 | 303 | \#80 | Primitivist Independence, Remaining in Isolation |
| Consequences for Virtuous Discourse | \#38 | 260 | 362 | \#59 | A Sensible Guide, Hold Fast To Reason |
| Employing Deeming, Daring to Act | \#73 | 333 | 397 | \#35 | Great Guiding Signs?, Virtue of Benevolence |
| Moderate Values, Setting Up Precepts | \#44 | 377 | 449 | \#52 | So What?, Returning to the Origin |

## Prototype: HOMOIOS \{\#341 / \#431\} / *HETEROS* \{\#377 LEPROSY / \#449\} / TORAH \{\#379 / \#450\}

<http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous: 35\&prototype:heteros>
.jackNote@zen: 8, row: 5, col: 8, nous: 35 [Date: (none), Time: (none), Super: \#377 / \#73 - Employing Deeming, Daring to Act; I-Ching: H46 Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: \#449 / \#35-Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

DOLF @ 0108 HOURS ON 28 MAY 2019: "HOWEVER WE IMAGINE THAT SINCE SUCH SEMANTICS OF BETRAYAL ARE ENTIRELY ONTIC AS

BEING AT THE CORE OF ONE'S BEING THAT YOU WILL NOT BE READILY CAPABLE OF STOIC DEMURE AND THAT WE WILL OBSERVE MORTIFICATION CHARACTERISTICS WITHIN YOUR COMPOSURE IN ..."

HERE IS PROOF THAT THE POPE IS BOTH A THIEF AND ALIGNED WITH FASCISM (LITTLE WONDER THAT NOTRE DAME CATHEDRAL \#36BURNED)
<http://www.grapple369.com/Groundwork/ Dishonourable\%20Intention\%20To\%20State\%2020190526.pdf>



Prototype: HOMOIOS \{\#392 / \#351\} / HETEROS \{\#432 / \#371 *SAINT* *ANDREWS* *CAUSE* *CÉLĖBRE* $\}$ / *TORAH* \{\#460 /

## \#385\}

<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous: 41\&prototype:torah\&overview>
.jackNote@zen: 8, row: 8, col: 2, nous: 41 [Date: (none), Time: (none), Super: \#460 / \#64 - Consider the Small and Insignificant; I-Ching: H52 Restraint, Inaction, Bound, Keeping still, Mountain, Stilling; Tetra: 71 Stoppage, Ego: \#385 / \#41 - Playing with Reversal, Sameness in Difference; I-Ching: H26-Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60-Accumulation]
\#315-ORIGINAL SIN \{\#3 + \#4 = \#7\}

[http://www.grapple369.com/images/fascist.gif](http://www.grapple369.com/images/fascist.gif)

## HETEROS PROTOTYPE \#THREE \{\#105 / \#315\}

## 43359

513519
116727 = \#105 / \#315 \{\#THREE\} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE AS *ORIGINAL* *SIN*

Prototype: HOMOIOS \{\#341 / \#431\} / *HETEROS* \{\#377 / \#449\} / TORAH \{\#379 / \#450\} HETEROS
气

| Male Idea | \#377 | Telos |  | \#449 | Female Idea |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Opposites and Primitivism, Returning to Simplicity | \#28 | 28 | 28 | \#28 | Opposites and Primitivism, Returning to Simplicity |
| What's behind it all?, Imaging the Mysterious | *25 | 53 | 106 | * 78 | Recognizing Fidelity, Trust in Faith |
| Worth of Water, Easy By Nature | \#8 | 61 | 170 | \#64 | Consider the Small and Insignificant |
| Reversal, Avoiding Activity | \#40 | 101 | 202 | *32 | Natural Guide, Virtue of Holiness |
| Virtuous Humility at Using 'Beneath' | \# 61 | 162 | 223 | \#21 | Guiding the Physical, Emptying the Heart |
| Skill Rulership, Maintain One's Place | \#60 | 222 | 303 | \#80 | Primitivist Independence, Remaining in Isolation |
| Consequences for Virtuous Discourse | \#38 | 260 | 362 | \# 59 | A Sensible Guide, Hold Fast To Reason |
| Employing Deeming, Daring to Act | \# 73 | 333 | 397 | \#35 | Great Guiding Signs?, Virtue of Benevolence |
| Moderate Values, Setting Up Precepts | \#44 | 377 | 449 | \#52 | So What?, Returning to the Origin |

## Prototype: HOMOIOS \{\#341 / \#431\} / *HETEROS* \{\#377 *LEPROSY* / \#449\} / TORAH \{\#379/ \#450-PSEUDO \#NINE TORAH PROTOTYPE \}

<http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous: 35\&prototype:heteros\&overview>
.jackNote@zen: 8, row: 5, col: 8, nous: 35 [Date: (none), Time: (none), Super: \#377 / \#73 - Employing Deeming, Daring to Act; I-Ching: H46 Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: \#449 / \#35-Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

## 361059

583512
116034 = \#105 / \#315 \{\#FOUR\} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE *ORIGINAL* *SIN*

```
        Nous: #35
        Time:
        Date:
        Torah: [#4, #40, #2]@
            @1: Sup: 4 (#4); Ego: 4 (#4),
            @2: Sup: 44 (#48); Ego: 40 (#44),
            @3: Sup: 46 (#94); Ego: 2 (#46),
            Male: #94; Feme: #46
            } // #46
            Dao: Great Guiding Signs?, Virtue of Benevolence
            Tetra: #19 - Following
I-Ching: H17 - Following, Allegiance
Latin: Magnificus {God master of the Universe} Alt:
Ashalyah {Labor on Errors in God} {
1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
2. GIVES VICTORY
3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
4. Ptibiou
}
Solar Eclipse: 12 July 2010 (AEST)
*2000 CE
```

Prototype: HOMOIOS \{\#386 / \#441\} / HETEROS \{\#363 / \#470\} / *TORAH* \{\#369 / \#473\} TORAH 气

| Male Idea | \#369 | Telos |  | \#473 | Female Idea <br> Great Guide, Trust in its Perfection |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Great Guide, Trust in its Perfection | \#34 | 34 | 34 | \#34 |  |
| Military Stratagem, Quelling War | \#31 | 65 | 112 | *78 | Recognizing Fidelity, Trust in Faith |
| Guiding the Physical, Emptying the Heart I AM NOT A ROBBER OF FOOD $\{\% 10\}$ | \#21 | 86 | 183 | \#71 | Know-How as a Disease, Disease of Knowledge |
| Three Treasures | \#67 | 153 | 229 | \#46 | Guiding Contentment, Moderation of Desire |
| To Guide with Names, Reason's Realisation | \#1 | 154 | 244 | \#15 | Mastering Guiding Discourse, Revealers of Virtue |
| Propounding the Essential | \#81 | 235 | 324 | \#80 | Primitivist Independence, Remaining in Isolation |
| Abstruse Mysterious Virtuosity | \#56 | 291 | 380 | \#56 | Abstruse Mysterious Virtuosity |
| Impossible Advice, What can Be Done? | \#10 | 301 | 415 | \#35 | Great Guiding Signs?, Virtue of Benevolence |
| Coinciding with Nature, Complying With Heaven | \#68 | 369 | 473 | \#58 | Political Reversal, Adaptation to Change |

Prototype: HOMOIOS \{\#386 / \#441\} / HETEROS \{\#363 / \#470\} / *TORAH* \{\#369 - *DISCRIMINATING* *NORM* *OF* *HUMAN* *NATURE* / *WAN* *WU* *AS* *ORGANISATION* *OF* *THINGS* *IN* *NATURE* / \#473\}
<http://www.grapple369.com/Grumble/?zen:8,row:2,col:8,nous: 35\&prototype:torah\&overview>
.jackNote@zen: 8, row: 2, col: 8, nous: 35 [Date: (none), Time: (none), Super: \#369 / \#10-Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response, Ego: \#473 / \#35-Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19-Following]

VEXATIOUS SANCTIMONIOUS OPINIONS: \{\#5 + \#6 = \#11\} AS COLLEGIUM OF PONTIFFS FROM 510 BCE BEING PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: ROYAL ARCH FREEMASONRY CAPSTONE DISLOYALTY TO THE SOVEREIGN:
\#Aleph (1-\#1), \#He (5-\#5) = \#6\}


[http://www.grapple369.com/images/aum1.jpg](http://www.grapple369.com/images/aum1.jpg) / <http://. www.grapple369.com/images/aum2.jpg> / <http://. www.grapple369.com/images/aum5.jpg>
[IMAGES: Memorial capstone: \#Mem (13-\#40), \#Aleph (1-\#1), \#Shin (21-\#300), \#Kaf (11-\#20), \#Aleph (1-\#1), \#He (5\#5), \#Cheth (8-\#8), \#Shin (21-\#300) of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne]

| $\begin{array}{rr} 30 & 453 \\ 5229 & 6 \\ 554 & 28 \end{array}$ | $\begin{aligned} & 748176 \\ & 797775 \\ & 787380 \end{aligned}$ | $\begin{array}{lll} 36 & 10 & 59 \\ 58 & 35 & 12 \\ 11 & 60 & 34 \end{array}$ |
| :---: | :---: | :---: |
|  | $\begin{gathered} =\# 231 / \# 693 \\ \text { \{\#NINE }\} \end{gathered}$ | $\begin{gathered} =\# 105 / \# 315 \\ \text { \{\#FOUR\} } \end{gathered}$ |
| $\begin{aligned} & 451968 \\ & 674421 \\ & 206943 \end{aligned}$ | $\begin{aligned} & 3913 \\ & 61(38 \\ & 62 \\ & 1463 \\ & \hline 157 \end{aligned}$ | $\begin{array}{rrr} 33 & 756 \\ 55 & 32 & 9 \\ 8 & 57 & 31 \end{array}$ |
| $\begin{aligned} = & \# 132 / \# 396 \\ & \{\# \text { SEVEN }\} \end{aligned}$ | $\begin{gathered} =\# 114 / \# 342 \\ \text { \{\#FIVE }\} \end{gathered}$ | $\begin{aligned} = & \# 96 / \# 288 \\ & \{\# \text { THREE }\} \end{aligned}$ |
| $\begin{aligned} & 421665 \\ & 64 \\ & 171 \\ & 176640 \end{aligned}$ | $\begin{array}{rrr} 27 & 150 \\ 49 & 26 & 3 \\ 251 & 25 \end{array}$ | $\begin{aligned} & 482271 \\ & 704724 \\ & 237246 \end{aligned}$ |
| $\begin{gathered} =\# 123 / \# 369 \\ \{\# \text { SIX }\} \end{gathered}$ | $\begin{gathered} =\# 78 / \# 234 \\ \\ \{\# \text { ONE }\} \end{gathered}$ | $\begin{gathered} =\# 141 / \# 423 \\ \text { \{\#EIGHT\}} \end{gathered}$ |

<http://www.grapple369.com/Grumble/images/
Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%201.png>

## ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@\{

@1: Sup: 42 (\#42); Ego: 42 (\#42),
@2: Sup: 28 (\#70); Ego: 67 (\#109),
@3: Sup: 20 (\#90); Ego: 73 (\#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN \{\%6\}),
@4: Sup: 12 (\#102-I AM NOT RAPACIOUS \{\%4\} / \#306
\{\#TWO\} AS HETEROS PROTOTYPE OF ROMAN EMPIRE
GOVERNANCE); Ego: 73 (\#255),
@5: Sup: 48 (\#150 - I INDULGE NOT IN ANGER \{\%28\}); Ego: 36 (\#291),
@6: Sup: 72 (\#222); Ego: 24 (\#315: *ORIGINAL* *SIN*),
@7: Sup: 64 (\#286); Ego: 73 (\#388),
@8: Sup: 4 (\#290); Ego: 21 (\#409),
@9: Sup: 19 (\#309); Ego: 15 (\#424),
Male: \#309; Feme: \#424
\}

42258
503418
106626 = \#102 / \#306 \{\#TWO\} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE


Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%202.png>

## TORAH PROTOTYPE \#FIVE \{\#114 / \#342\}

## 391362

613815
146337 = \#114 / \#342 \{\#FIVE\} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE


Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
\#175 CE
$\bigcirc$ Prototype: HOMOIOS \{\#410 / \#349\} / HETEROS \{\#367 / \#368\} / *TORAH* \{\#361/\#365\} TORAH 气

| Male Idea | \#361 | Telos |  | \#365 | Female Idea <br> Achieving Oneness, Root of Order |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Achieving Oneness, Root of Order | \#39 | 39 | 39 | \#39 |  |
| Recognizing Fidelity, Trust in Faith | \#78 | 117 | 78 | \#39 | Achieving Oneness, Root of Order |
| Ambiguous Reversals, Virtue of Gravity | \#26 | 143 | 107 | \#29 | Deeming, Non-Assertion |
| $\begin{gathered} \text { Three Treasures } \\ \text { I AM NOT OF AGGRESSIVE HAND }\{\% \mathbf{3 0}\} \end{gathered}$ | \#67 | 210 | 148 | \#41 | Playing with Reversal, Sameness in Difference I AM NOT A TRANSGRESSOR \{\%12\} |
| Deeming, Non-Assertion | \#29 | 239 | 191 | \#43 | Absolute Negation, It's Universal Application I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS $\{\% 32\}$ |
| Praising the Mysterious (Metaphysics) | \#14 | 253 | 257 | \#66 | Strategic Reversal, Putting Oneself Behind |
| Abstruse Mysterious Signs | \#55 | 308 | 298 | \#41 | Playing with Reversal, Sameness in Difference |
| Numbing Effect of the Conventional, Abstaining from Desire | \#12 | 320 | 336 | \#38 | Consequences for Virtuous Discourse |
| Playing with Reversal, Sameness in Difference | \#41 | 361 | 365 | \#29 | Deeming, Non-Assertion |

Prototype: HOMOIOS \{\#410-\#41 x 10 BEING *ONTIC* *PREMISE* *AS* *PARADIGM* ${ }^{*}$ OF* *GOVERNANCE* / \#349\} / HETEROS \{\#367 / \#368\} / *TORAH* \{\#361 / \#365\}
<http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:
38\&prototype:torah\&overview>
.jackNote@zen: 8, row: 5, col: 5, nous: 38 [Date: (none), Time: (none), Super: \#361 / \#12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 Contention, Ego: \#365 / \#38-Consequences for Virtuous Discourse; IChing: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

## HETEROS PROTOTYPE \#SIX \{\#114 / \#342\}

## 46662

543822
147030 = \#114 / \#342 \{\#SIX\} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

```
        Nous: #38
        Time:
            Date:
            Torah:[#40, #8, #10]@{
                @1: Sup: 40 (#40); Ego: 40 (#40),
                @2: Sup: 48 (#88); Ego: 8 (#48),
                @3: Sup: 58 (#146 - I AM NOT A LAND-
            GRABBER {%15}); Ego:10(#58),
            Male: #146; Feme: #58
            } // #58
            Dao: Consequences for Virtuous Discourse
    Tetra: #11 - Divergence
    H62 - Minor Superiority, Small Excess, Small
    I-Ching: Exceeding, Preponderance of the small, Small
        surpassing
Latin: Propulsator {God who vivifies all things} Alt: Yeyazel
{God Causes a Start} {
1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro
}
```

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
\#175 CE

Prototype: HOMOIOS \{\#372 / \#343\} / *HETEROS* \{\#351/\#373\}/TORAH \{\#349/\#372\} HETEROS

| Male Idea | 351 | Telos |  | \#373 | Female Idea |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Extremes and Reversals, Greatest Virtue <br> I AM NOT A DOER OF WRONG $\{\% 1\}$ | \# 45 | 45 | 45 | \#45 | Extremes and Reversals, Greatest Virtue <br> I AM NOT A DOER OF WRONG $\{\% 1\}$ |
| Inconstancy of Achievement, Practicing Placidity | \#9 | 54 | 90 | \#45 | Extremes and Reversals, Greatest Virtue |
| Absolute Negation, It's Universal Application | \# 43 | 97 | 124 | \#34 | Great Guide, Trust in its Perfection |
| Propounding the Essential | \#81 | 178 | 162 | \#38 | Consequences for Virtuous Discourse |
| Military Stratagem, Quelling War | \#31 | 209 | 193 | \# 31 | Military Stratagem, Quelling War |
| Left without Language, Different From the Vulgar | \# 20 | 229 | 263 | \# 70 | Difficulty in Knowing How, Obtuse |
| Political Reversal, Adaptation to Change | \# 58 | 287 | 301 | \#38 | Consequences for Virtuous Discourse |
| Mastering Guiding Discourse, Revealers of Virtue | \#15 | 302 | 339 | \# 38 | Consequences for Virtuous Discourse |
| Sage's Constancy, Trust in Virtue | \#49 | 351 | 373 | \# 34 | Great Guide, Trust in its Perfection |

## Prototype: HOMOIOS \{\#372 / \#343\} / *HETEROS* \{\#351 / \#373\} / TORAH \{\#349 / \#372\}

<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous: 38\&prototype:heteros\&overview>
.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: \#351 / \#15 - Mastering Guiding Discourse, Revealers of Virtue; IChing: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 Centre, Ego: \#373 / \#38-Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

That there has been a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "\#OBEDIENT, \#AIDING AND \#ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS \{ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLĖBRE\} as all unconscionable attempts to impose a substituted ethic @5 \{HETEROS: \#FIVE [\#111/\#333 ***] / TORAH: \#FIVE [\#114/\#342 ***]\} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL \{\#235-ADOLF HITLER'S (1941-1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE*\} upon our War Dead and to usurp @1 \{HETEROS: \#ONE [\#99/\#297 ***] / TORAH: \#ONE [\#78/\#234 ***]\} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE \{\#2184\}.

Being facilitated by the abnormal BOER WAR MEMORIAL \#390WREATH PLACEMENT last upon 27 OCTOBER 2018 and \#312WITHERED STATE REMOVAL upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR \#288-MEMORIAL situated within HYDE PARK, SYDNEY.

Over the PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:

```
'@1-STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4-
INSTITUTIONS / @5-ORGANISATIONS'
```

IN HAVING A PARASITIC IMPOST UPON \# 288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a
\#364-*QUESTION* *OF* \#430-*LAW* which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, that is clearly conveyed by an another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL as the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by *HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.

<http://www.grapple369.com/Groundwork/
DIGNITY\%20ROYAL\%200AK\%20TREE\%20VICTORIA\%20PARK\%2027\%2 0OCTOBER\%201934.jpeg>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNED ONLY AFTER MY "PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TPOO/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL \#390-WREATH PLACEMENTS UPON 8 JUNE 2017

[http://www.grapple369.com/images/Janet.jpg](http://www.grapple369.com/images/Janet.jpg)
[http://www.grapple369.com/images/OATH\ 20170608\ 1510\ \ 2.jpg](http://www.grapple369.com/images/OATH%5C%2020170608%5C%201510%5C%20%5C%202.jpg)
<http://www.grapple369.com/images/BOER\ 20170610\ 1153\ -
\%201.jpg>
[http://www.grapple369.com/images/BOER\ 20170610\ 1153\ \ 4.jpg](http://www.grapple369.com/images/BOER%5C%2020170610%5C%201153%5C%20%5C%204.jpg)
[IMAGES: @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE
INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 \{\#413 as [\#1, \#30, \#10, \#300, \#2, \#70] = n. *GOD* *OF* *OATH*,
*ELIZABETH* $\}$ BY A CONTRIVED SAINT ANDREWS CAUSE CÉLĖBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

## AN UNLAWFUL AND UNAUTHORISED RELIANCE UPON MY INTELLECTUAL PROPERTY ENTIRELY TO PROVIDE REQUISITE REFERENTIAL INTEGRITY FOR \#315 - ORIGINAL SIN $\{\# 3+$ \# 4 = \#7\}

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1-RETENTION (SELF IDENTITY), @5-\#CENTRE OF VALUE?, \#65-SOLDIER, \#175-MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

```
#312 - HOMOIOS: CONTRADICTION
#315 - HOMOIOS: ORIGINAL SIN
#246 - HOMOIOS: NORMA OBLIGANS / ANGEL GABRIEL
#288-HETEROS: REMEMBRANCE
```

[http://www.grapple369.com/Grumble/?date:2019.5.8](http://www.grapple369.com/Grumble/?date:2019.5.8)
\#277-HOMOIOS: RIGHT TO PLACE A TEST (10 SEPTEMBER 2001) \#288-HETEROS: (11 SEPTEMBER 2001)
\#371 - TORAH: SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001) v's \#364 x $4+\# 371=\# 1827$ as ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST
\#315 - HOMOIOS: ORIGINAL SIN (13 SEPTEMBER 2001)
[http://www.grapple369.com/Grumble/?date:2001.9.10](http://www.grapple369.com/Grumble/?date:2001.9.10)

It is the time of year as prior to EASTER and \#315-0NTIC / \#409 v's \#451 - TORAH AS ANZAC DAY which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE
9 MAY - VICTORY for EUROPE DAY ( 70 to 85 million deaths)
10 MAY - HETEROS \{\#451\}

If our military for WWI and WWII were \#492-Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Such statement speaks to self entitlement and not a criteria of mind in conformity to democratic first principles of Queen Victoria's Letters Patent as HEAVENLY GIFT to the nation by informed consensus.

And we must object to the other propagandist nonsense which ADULT ENTERTAINERS SUCH AS ALAN JONES promulgate that ANZAC DAY is "way to celebrate the freedoms that our brave men and women have fought and died for us all to enjoy"?

The notion of \#492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by Queen Victoria's Letters Patent and the enlistment of troops for World War One / Two was entirely voluntary and not by conscription.

We already enjoyed those freedoms before they went to war so as to substantiate such liberty was worth dying for.

And the simple truth of the matter is that ALAN JONES is a proponent of ANOTHER ALIEN CAUSE upon the DIGNITY of this nation when we point out his gross indecency when it comes to the BOER WAR DAY which is held on Sunday within proximity to 31 May.

## - WE \#273 - REMEMBER YOUR FORGET -

"LEST WE FORGET.
TO FIRST \#288 - REMEMBER.
THIS NATION'S TUNE. AS SOVEREIGN BEGET. ISN'T NAZI DISTEMPER. BUT BY PRIVY TRIBUNE.
NO \#364-OBEY, \#312 - AID, \#273 - ASSIST REGRET."

Then it's MOST SURELY a rancorous contempt of Australia and New Zealand's first actual theatre of war because ALAN JONES hypocrisy is shown for its self serving manner it really is, since such "freedoms that our brave men and women have fought and died for us all to enjoy" was only recognised in 2010.

Such acts of an affiliation to "CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY" is in point of fact an ODE made to Nazism which has historical precedents as parallelism to "THE FREE INDIA LEGION: HITLER'S INDIAN SOLDIERS" whom similarly sought the opportunity of WARTIME to speak of freedoms from GREAT BRITAIN.

YOUTUBE: "Hitler's Indian soldiers (FRANCE24)"
[https://www.youtube.com/watch?v=2m_pl1-V6hk](https://www.youtube.com/watch?v=2m_pl1-V6hk)

```
48 8 64
5640 24
16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* /
*ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE*
*PROTOTYPE*}
```

\#8 (9) - KHATEL (Seraphim-Angels) = \#8
\#16 (8) - HAQMYAH (Cherubim-Angels) = \#24
\#24 (7) - HAHOUYAH (Throne-Angels) = \#48
\#32 (6) - OUSHRYAH (Dominion-Angels) = \#80
\#40 (5) - YEIZEL (Powers-Angels) = \# 120 <--- [*HITLER'S*
*TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE
REFORMER OF NATIONAL SOCIALISM): One day the English will
realise that they've nothing to gain in Europe... *IF* *THEY* *WANT*
*TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let
India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a *DILEMMA*. It would be enough for them to be aware of it for everything to be changed.

PAGE \#609 (REVISITING BATTLEFIELDS): The \#65-*SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON*

```
*WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD
ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION*
*PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE*
*SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]
*STRUGGLE*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609
(REVISITING BATTLEFIELDS)]
```

\#48 (4) - MIHEL (Virtues-Angels) = \#168 <-- *CONDEMNATION*
\#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= \#224 \{*MENS* *REA*: \#334 as [\#40, \#4, \#200, \# 20, \#10,
\#20, \#40] = derek (H1870): \{\#1 as \#224 \% \#41 = \#19\} 1) way,
road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)
direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit,
way; 1e) of course of life (figurative); 1f) of moral character (figurative)
\# 224 as [\#4, \#70, \#20, \#10, \#40, \#70, \#10] $=$ dokimos (G1384):
\{\#61 as \#224\} 1) accepted, particularly of coins and money; 2)
accepted, pleasing, acceptable

```
#64 (2) - MEHIEL (Archangels-Angels) = #288 as *ANTI*-
*SEMITISM*: #364 as [#10, #8, # 200, #80, #6, #50, #10] =
charaph (H2778): {UMBRA: #1 as #288 *INTERFERENCE* *AS*
*EVIDENCE* *OF* *ANTI*-*SEMITISM*} 1) to reproach, taunt,
*BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*,
spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE*
*BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO*
*REPROACH*, *DEFY*, *TAUNT*;
```

\#288 as [\#5, \#7, \#20, \#200, \#6, \#50] / \#347 as [\#7, \#20, \#200, \#50, \#10, \#20, \#40] = zikrown (H2146): \{UMBRA: \#2 as \#283 \% \#41 = \#37\} 1) memorial, reminder, *REMEMBRANCE*;
\#688 as [\#5, \#7, \#20, \#200, \#50, \#6, \#400] = zikrown (H2146):
\{\#14 as \#688 \% \#41 = \#32\} 1) memorial, reminder,
*REMEMBRANCE*;
\#72 (1) - MOUMYAH (Angels-Angels) = \#360

We find it very disappointing that an indolent class of persons such as ALAN JONES whose privilege is advanced to the detriment of others, KAFFIR (an Arabic term alluding to a person who rejects or disbelieves in Allah, God) excepted, should so soon after ANZAC DAY absolution speak such godless treason against the SOVEREIGN.

```
*LEST* *WE* *FORGET*.
```

\#451 - RIGHT TO LIFE \{Y-M-T-A\} HAVING BY IMPETUS OF \#41-ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED \#492VOLUNTARY FREEWILL.

YOUTUBE: "Jerusalem (Libera)"<br>[https://www.youtube.com/watch?v=nh-UjFcfZJE](https://www.youtube.com/watch?v=nh-UjFcfZJE)

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:
[http://www.grapple369.com/Groundwork/](http://www.grapple369.com/Groundwork/)
Initial Post: 27 May 2019


[^0]:    \#382-*THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*; \#383; \#384; \#385; \#386 IS A CHARACTERISTIC OF ROMAN EMPIRE GOVERNANCE @1-@728-PASSOVER \{\#ONE: FRIDAY OF 3 APRIL 33 AD\}, @5-PENTECOST: \{\#FIVE: + 7x7+1 AS 50 DAYS ON

