

ADDRESS INFORMATION OMITTED FOR PRIVACY

29 JANUARY 2024

SUBJECT: IDENTIFICATION OF THE MODUS OPERANDI AS CANON OF SUPREME MYSTERY ANCHORING #235 - TACTIC DEPLOYED BY IRISH CATHOLIC REPUBLICANISM (🇮🇪 🇬🇧) FOR SEIZING POWER: #62 - 疑 = #513 - OATHS / #48 - 禮 = #499 - CORPSE INTERMENT / #13 - 增 = #464 - TENET ANCHORAGE ACTION AND THE REDUCTIO AD HITLERUM HAVING A RECOURSE TO USAGE OF THE LUO SHU #369 MAGIC SQUARE REFERENCE OBJECT / JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE SPECIFICALLY EXHIBITED BY HITLER'S TABLE TALK ANCHORING [#26, #34, #30, #33] BUT NOT LIMITED TO.

1. Our INFORMAL RESEARCH as SELF EDUCATION had progressed to an initial deployment of the GRAECO-ROMAN MAGIC SQUARE which was in place (as one of three #369 arrays) prior to the terrorist event of 11 SEPTEMBER 2001 since our activity was an assimilation focused on the phenomenological as temporal relativity (**5 x #364 + #182 days = vCYAN / #LAMED on 12 SEPTEMBER 2001**) purveyed by a rational PI 22 / 7 grounding anchored upon the solar / lunar cycle of WEDNESDAY 20 MARCH / NEW MOON 21 MARCH 1996.

And as we had stated on page 168 of 335 to our INSTRUCTIONS FOR LEGAL ASSISTANCE commenced 24 OCTOBER 2023, that the later "...realisation as to a viable possibility of any ONTIC criteria of variance to QUEEN VICTORIA's LETTERS PATENT being the product of a CAESAROPAPISM (ie. **EMPRESS BY THE GRACE OF GOD**) was substantially the outcome of philological research undertaken of the CHINESE DAOist text known as THE CANON OF SUPREME MYSTERY published in 4 BCE / 1626 CE as rare book in the HARVARD LIBRARY pertaining to EMPIRE GOVERNANCE which was first publicly disclosed on 8 OCTOBER 2018.

2. Whereupon by 19 DECEMBER 2021, the APPLICANT had after much labour, sufficiently enhanced the TRIPARTITE NUMBER as SEPTET INTELLECTUS prototype with [an initial 29 SEPTEMBER 2018] subordinate

accommodation of the BIPARTITE NUMBER TORAH / HETEROS TRANSFORMATIVE ARRAYS AS PROTOTYPES to ROMAN GOVERNANCE's machinery of STATE [**and some time thereafter upon 5 FEBRUARY 2023 an inclusion of the LUOSHU order reference object as GAUGES 卐 CONTROLLER and foundations to WESTERN PERENNIAL PHILOSOPHY as to impose thereby a notion of redundancy against their historical sensibility**], to have completed the viable articulation as any requisite template categories in sustaining our hypothesis of a simple variance by cause of technological innovation, being our provisional determination that there was sufficient rationality therein to satisfy its utility for a number of templated variance agreements by means the GOVERNOR GENERAL, at the time of their choosing, may draft letters patent as CONSTITUTED PROCLAMATION (ie. **subject to rule of law the CONSTITUTION ACT can be amended to grant authority**) to then undertake a decoupling action of SECTION IX to the originating LETTERS PATENT as instrument to the FEDERATION OF THE COMMONWEALTH OF AUSTRALIA.

3. Whilst ourselves may exhibit some measure of SAVANT (ie. **a phenomenon where someone demonstrates exceptional aptitude within a domain of faculty knowledge such as gnosis ex machina consciousness instantiation without the encumbrance of neurological disorder or another impairment**) CAPABILITIES as conveyed upon page 332 of 335 to our INSTRUCTIONS, we have as circumspection and cautionary action put, "...forth the proposition with respects to substantiating intuition and rightful action such as giving **"INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE"** which occurred in response to the "MAILBOX 'TIME FOR PAYBACK' NEWSPAPER HEADLINE THREAT" received **#440 - 7 JANUARY 2017**, in being at all times the product of rational and directed thinking and not impertinent as impetuous opportunism, and this must be understood in light of the legislative provision granted by SECTION 9A(2) (b) and (3) of the CRIMES ACT OF VICTORIA (1958) and therefore any proportionate **#237 - USE OF FORCE** as then meeting the criteria **"OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE"** must be tempered in the circumstance where intuition rather than substantive facts, is the only substantiating basis for rightful action."

4. Thusly, in relation to our previous and voluminous COURT FILING within these matters dated 20 MARCH 2021, we conveyed the #449 as a CATEGORY OF UNDERSTANDING being a factual proof of INTELLECTUAL PROPERTY THEFT or BESIEGEMENT having an adverse (**#551 - SECTION III: JUDGES / #808 - SECTION VIII: OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL / #940 - SECTION IX: PRESERVATION OF MIND; #298 - *ROCK***)

consequence upon QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 in accord with our prepared written statement as representation made @ 1058 HOURS as moments before the occasion as unveiling of the #175 - MARION / MAGDALENE WITH NAKED CHILD STATUE on SAINT PATRICK'S DAY 17 MARCH 2017: "... **THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?"

From such conflated statement it can be deduced that any vocalised objection upon 17 MARCH 2017 is not specifically related to any identified CATEGORY OF UNDERSTANDING such as #449 associative with temporal cohesion which would only have been factually known by 29 SEPTEMBER 2018, nor that there was any specific CATEGORY OF UNDERSTANDING of adverse consequence such as #298 being directed against QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 which only become self-apparent around 19 DECEMBER 2021 once there was programmatically derived an ONTIC DIALECTIC IDEA SCHEMA as being a realisation of an initial intellectual conception (ie. **the cogent intuition facilitated by a fidelity towards INTELLECTUS AS GENITIVE VOLUNTĀTIS paradigm and HOMOIOS PROTOTYPE referencing being made some 15 years prior to its realisation as factuality**) publicly disclosed around ANZAC DAY 25 APRIL 2006.

5. At this time, the intuition was embryonic as an evolving reality that was framed by a cursory knowledge of historical events, incongruity of actions relative to the local precinct and my only having a rudimentary knowledge of the BIPARTITE NUMBER TORAH / HETEROS TRANSFORMATIVE ARRAYS AS PROTOTYPES to ROMAN GOVERNANCE's (eg: **@1 / @5 - IMMATERIAL ELEMENTS**) machinery of STATE, such that I concluded something was not quite right as then relative to my racial / religious / gay male identity in conveying some qualification by referencing to my INTELLECTUAL PROPERTY (ie. **INTELLECTUS AS GENITIVE VOLUNTĀTIS paradigm and HOMOIOS PROTOTYPE**) which is discretely differentiated to the PROTOTYPES of ROMAN GOVERNANCE as entirely unfathomable given my habitual social reclusion (ie. **why am I then a habitual focus of such foundational detrimental action prior to the national event as ANZAC 2018 CENTENNIAL?**):

- MAILBOX 'TIME FOR PAYBACK' NEWSPAPER THREAT - **7 JANUARY 2017**,
- SAINT PATRICK'S DAY STATUE UNVEILING - **17 MARCH 2017**,
- UNLAWFUL LIQUOR BAN NOTICE FOR AN EXAGGERATED EVENT ON 26 MARCH 2017 BUT RECEIVED - **7 JUNE 2017**,
- STATUE PLAQUE PLACEMENT / IMPROPER POPPY WREATH AT BOER WAR MEMORIAL - **8 / 10 JUNE 2017**,
- BLOKES BIGGEST BBQ / MAILBOX COMPLETE DESTRUCTION - **25 AUGUST 2017**,
- BUDDHA STATUE THROUGH WINDOW ON ANNIVERSARY OF BOER WAR START - **11 OCTOBER 2017**,
- SLAUGHTERED MEAT IN MAILBOX - **15 NOVEMBER 2017**
- MULTIPLE VEHICLE DAMAGES WITH LAST BEING HAMMERED WINDOWS @ **0520 HOURS ON 28 JUNE 2018**

The reciprocal consideration is also true, whereby the protagonists which are identified as an IRISH ROMAN CATHOLIC FACTION WITHIN THE RETURNED SERVICES LEAGUE whilst having a detailed knowledge of their own PARADIGM, then have a habitual temporal staging reliance as congruity recourse to my INTELLECTUAL PROPERTY which is discretely differentiated to the PROTOTYPES of ROMAN GOVERNANCE.

6. Thus it was upon consideration over the philosophical metaphysical notion of "KÍNĒTIC AS EUPHEMISM FOR WAR" (*or later more properly #498 - KINESIS identified with HILTER'S SUICIDE VIA A GUNSHOT TO THE HEAD on 30 APRIL 1945 and LIQUIDATION OF THE KRAKOW GHETTO on 13 MARCH 1943*) we conveyed an email @ 1342 HOURS ON 3 DECEMBER 2022 to Doctor JAMES HOWARD-JOHNSTON (University of Oxford, Centre for Late Antiquity) and Professor BLAIR WORDEN (University of Oxford, Faculty of History) titled "INFORMAL RESEARCH ON HITLER'S TABLE TALK AS TRANSLATED BY THE LATE HUGH REDWALD TREVOR-ROPER" and articulated the observation that the "following symmetry of IDEAS suggests that the **#34 - JUPITER (#135 / #540) PRINCIPLE** as bipartite notion derived from a tripartite referencing template [as] **STOICHEION OF THE KOSMOS (LUOSHU ORDER) #369 - MATRIX [and] JUXTAPOSITION CONTROLLER** likely underpins the REDUCTIO AD HITLERUM as the TABLE TALK (1941-1944) being then deployed as a **μετακίνησις (metakínēsis) / ONTIC: #338, DEME: #328, MALE:**

#450, FEME: #277 schema against the autonomy as **#2371** as [**@277, @526, @338, @450, @328, @452**] = **sōmatikōs (G4985): *BODILY* or *CORPORALLY***.

REDUCTIO AD HITLERUM [#33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941: "The war will be over one day. I shall then consider that my life's final task [*qín* (勤)]: ***DILIGENTLY*; *INDUSTRIOUSLY*, *DUTY*; *WORK***] will be to ***SOLVE* *THE* *RELIGIOUS* *PROBLEM***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

REDUCTIO AD HITLERUM [#26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942: "He believed that anyone who runs over a ***CHILD*** [*tóng* (童)]: ***CHILD***] should be put in prison at once. He didn't skirt the edge of the road, as many people do, but instead he stuck rather to the top of the camber, always mindful of the ***CHILD*** [*tóng* (童)]: ***CHILD***] who might unexpectedly emerge." [page 309]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:童>>

REDUCTIO AD HITLERUM [#34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942: "Stalin is an anarchist educated in an ecclesiastical college! Our newspapers ought to ask whether he and Churchill ***SANG* *PSALMS*** [*yǒng* (永)]: ***TO* *SING*; *TO* *CHANT***] together in Moscow!" [page 636]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:永>>

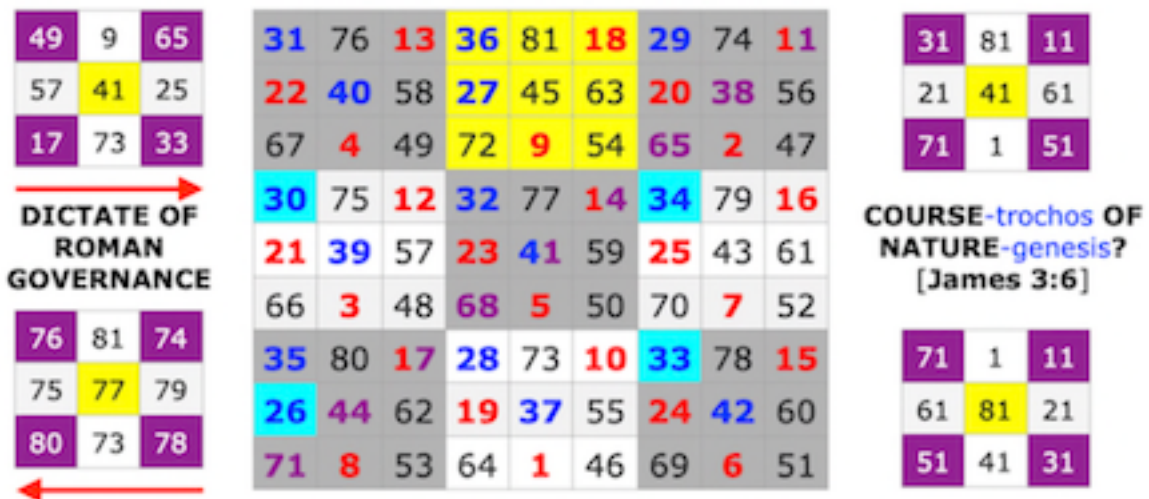
REDUCTIO AD HITLERUM [#30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942: "Churchill, the raddled old whore of journalism, picked up a few crumbs. Churchill is an ***UNPRINCIPLED*** [*shǒu* (守)]: ***PERSONAL* *INTEGRITY*; *MORAL* *CHARACTER***] ***SWINE***. A perusal of his memoirs proves it; in them he strips himself naked before the public. God help a nation that accepts the leadership of a Thing like that!" [page 678]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

#CENTRE (#3 x #3 MATRIX TO GRAECO-ROMAN #369 MAGIC SQUARE)
CORRESPONDENCE TO LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

38	45	40
43	41	39
42	37	44

7. The quandary which is manifested by such a linguistic / meta descriptor extrapolation related to the **REDUCTIO AD HITLERUM** in having an association between the **LUOSHU #369 MATRIX REFERENCE OBJECT** and the CANON OF SUPREME MYSTERY (COURSE-trochos OF NATURE-genesis) SCHEMA [**JAMES 3:6; TDNT 1933 - REICH / VATICAN *CONCORDAT***, **VOL I: 682-685**] is that the GRAECO-ROMAN SQUARE, with a POLARITY SHIFT impetus by cause of its **#CENTRE (#3 x #3 MATRIX)** dispersal similarly makes an anchored association to each **#CENTRE (#3 x #3 QUANTUM)** within the **LUOSHU #369 MATRIX REFERENCE OBJECT** as then a metaphor root that is applicable to its NATIONALIST SECULAR OR SECTARIAN IDENTITY which is a philosophical concern about a hypothetical "scene of origin" that then takes this TRIPARTITE SCHEMA rather than BIPARTITE mechanism as the epistemological basis or starting point for its anthropology.



1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

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Perhaps a resolution to this dilemma is given by Professor MICHAEL NYLAN's (Chair of History, University of California at Berkeley) distinguished as insightful commentary upon the multi-stage premise underlying the cosmogony which is the hypostasis representation associated to the TRIPARTITE (heaven-earth-man) NUMBER conception as the DAO OF NATURE. Thusly we have deduced from the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL categories of understanding being neural linguistic pragma associators to the **COGITO: #1 - 中≡ = #452** schema corresponding to the Biblical Genesis Narrative and the **COGITO: #33 - 𠄎密 = #484** schema corresponding with the Biblical crucifixion account (ie. **from only cursory textual historical observations there are some 75 linguistic associations to the dates 1 to 5 APRIL 33 CE**) in conjunction with the **#1481 = μετακοσμέω** (metakosmeo) entirety (ie. **a non-pagan as Judaeo-Christian form of the GLOBUS CRUCIGER authentic representation of the SALVATOR MUNDI**) as a wisdom grounded cosmogonic paradigm: "Now to him that is of power to establish you **ACCORDING TO MY GOSPEL, AND THE PREACHING OF JESUS CHRIST, ACCORDING TO THE REVELATION OF THE MYSTERY, WHICH WAS KEPT SECRET SINCE THE WORLD BEGAN, BUT NOW IS MADE MANIFEST**, and by the scriptures of the prophets, according to the **COMMANDMENT OF THE EVERLASTING GOD**, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen." [Romans 16:25-27]

#33 - 𠄎密 = #484: 33 CE / 2015 / 2026?

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS (MI)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

WEDNESDAY 1 APRIL 33 CE - LAST SUPPER: [#49 {@1: Sup: 49 - **FLIGHT: T'AO (#49)**; Ego: 49 - **FLIGHT: T'AO (#49)}**

THURSDAY 2 APRIL 33 CE - JUDGMENT: #75 {@2: Sup: 43 - **ENCOUNTERS: YU (#92)**; Ego: 75 - **FAILURE: SHIH (#124)}**

FRIDAY 3 APRIL 33 CE - CRUCIFIXION: #62 {@3: Sup: 24 - **JOY: LE (#116)**; Ego: 62 - **DOUBT: YI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT MIND {%31})}**

SATURDAY 4 APRIL 33 CE - LAID IN TOMB: #22 {@4: Sup: 46 - **ENLARGEMENT: K'UO (#162)**; Ego: 22 - **RESISTANCE: KE (#208)}**

SUNDAY 5 APRIL 33 CE - RESURRECTION: #22] {@5: Sup: 68 - **DIMMING: MENG (#230)**; Ego: 22 - **RESISTANCE: KE (#230)}**

TELOS TOTAL: #230

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

#484 as [#30, #40, #8, #6, #400] = mâchâh (H4229): {UMBRA: #53 % #41 = #12} 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) *TO* *BLOT* *OUT*, *EXTERMINATE*; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle);"

8. Accordingly as an informal research perspective, it is likely the meta-descriptor elements which comprise this nomenclature are a product of COMPUTATION (5 stages x 73 = #365) and that the minutiae is then likely a conformity with the cosmological cycle as a fixed proposition to which a narrative is then assigned and not vice versa: the narrative is not the cause for the designation of the meta-descriptor elements as 81 TETRADS.

#1 - ≡ 中 = #452: GENESIS?

COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

GENESIS DAY #1 - LIGHT: [#67 {@1: Sup: 67 - **DARKENING:** HUI (#67 - **MALE DEME IS UNNAMED** {%27}); Ego: 67 - **DARKENING:** HUI (#67 - **MALE DEME IS UNNAMED** {%27})}

GENESIS DAY #2 - SEPARATION OF WATER / LAND: #14 {@2: Sup: 81 - **FOSTERING:** YANG (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 14 - **PENETRATION:** JUI (#81 - **MALE DEME IS UNNAMED** {%0})}

GENESIS DAY #3 - SEED: #35 {@3: Sup: 35 - **GATHERING:** LIEN (#183); Ego: 35 - **GATHERING:** LIEN (#116)}

GENESIS DAY #4 - SUN / MOON SEASONS: #15 {@4: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#233); Ego: 15 - **REACH:** TA (#131)}

GENESIS DAY #5 - PORTION OUT (SPECIES) / MEAN: #19] {@5: Sup: 69 - **EXHAUSTION:** CH'IUNG (#302); Ego: 19 - **FOLLOWING:** TS'UNG (#150 - **I INDULGE NOT IN ANGER** {%28} / **I INDULGE NOT IN ANGER** {%28})}

TELOS TOTAL: #150

ONTIC CHECKSUM TOTAL: #298

DEME CHECKSUM TOTAL: #365

#452 as [#6, #5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) *TRUTH*; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) *TRUE* *DOCTRINE*; 1e) in truth, truly;

WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTER (CHUNG): "YANG HSIUNG saw in the disorder of his time (**4 BCE**) a need not for superficial pacification of society ("law and order"), but the reinstatement of a stable, hierarchic society ruled by a moral elite. Once again, YANG appears to be making a play on one word: the ***DRAGON'S* *TAIL*** (ie. *some 4500 yers ago the star THUBAN in DRACO's tail was the pole star*) is both "truly" (hsin) fit for use and "stretched out" (shen), ready for action. For the same pun, the Head also refers to the mysterious process by which future events become present phenomena, displacing phenomena into the past and providing the momentum for cyclic processes. As the "Great Commentary" to the Changes describes it:

As the sun moves on, the moon comes. As the moon moves on, the sun comes. As sun and moon impel each other, light is produced. . . . What moves on, contracts. What comes, expands (hsin). As what contracts and what expands influence each other, what furthers [activity] is produced.

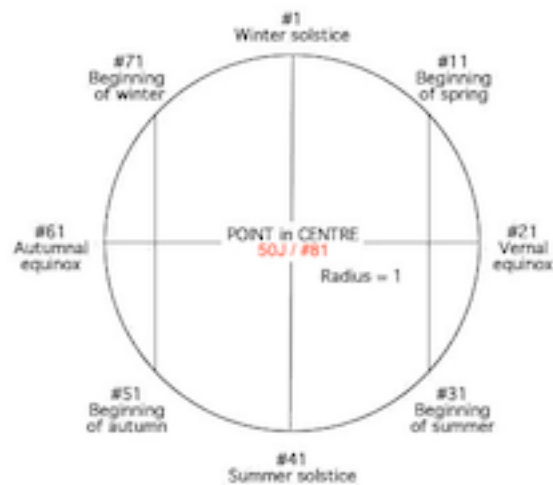
APPRAISAL #5: When the sun is centered in the sky, (日正于天)

Use this time to become a master. (利用其辰作主)

FATHOMING #5: Sun centered in the sky (日正於天)

MEANS: The noble man merits his place. (貴當位也)

[As] cosmogony, Appraisal 3 of this tetragram corresponds to a third stage of existence. Following primal chaos (**STAGE 1** = 'ôwr (H216): **LIGHT**) and the separation of yin and yang ch'i (**STAGE 2** = mayim (H4325): **WATER** / 'erets (H776): **LAND, EARTH**), the first emergence of forms (**STAGE 3** = zera' (H2233): **SEED**) foreshadows the proliferation of phenomena in the world as we know it (**STAGE 4** = môw'êd (H4150): **SEASONS** as sun / moon and temporal causality)." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 90**]



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EVOLUTION OF THE MYSTERY: "The Mystery of which we speak in hidden places unfolds the myriad species, without revealing a form of its own. It fashions the stuff of Emptiness and Formlessness, giving birth to the regulations. Tied to the ***GODS* *IN* *HEAVEN* *AND* *THE* *SPIRITS* *ON* *EARTH***, it fixes the models (**STAGE 5** = râ'âh (H7200): **SPECIES AS EXHIBITED**). It pervades and assimilates past and present, originating the categories. It unfolds and intersperses yin and yang, generating the ch'i. Now severed, now conjoined [through the interaction of yin and yang ch'i the various aspects of] Heaven-and-Earth are indeed fully provided! As the heavens and the sun turn in their circuits

[moving in opposite directions], hard and soft [day / night, yang / yin] indeed make contact. Each returns [within the course of a single year] to its place, so that it is indeed a fixed rule that once ended, [the cycle] begins [again]. Now giving life and now giving death, human nature and the Decree are indeed illuminated [through the operations of the Mystery]." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 429**]

9. The date JULY 1933 (**#33**) otherwise being the NOUS relevant to both the year (ie. **the century reprise to an enactment of the JULIAN 365.25 day calendar and 19 year metonic lunar cycle anchored to 1 AD**) of the crucifixion on 3 APRIL 33 CE and the JUPITER PRINCIPLE which is intersected / disrupted by the systemic action of the **REDUCTIO AD HITLERUM** then corresponds to the publishing of Volume 1 to the **THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT** which conveys an inadequate rationale as viable etymology upon the meaning of **COURSE-trochos OF NATURE-genesis [JAMES 3:6]** and much less any academic integrity towards differentiating such from the GRAECO-ROMAN worldview. GERHARD KITTEL as founder and co-editor for the TDNT had in MAY 1933 joined the NAZI PARTY and although he had no previous involvement within politics, nevertheless called the party "**A VÖLKISCH RENEWAL MOVEMENT ON A CHRISTIAN, MORAL FOUNDATION**".

31	81	11	71	1	11
21	41	61	61	81	21
71	1	51	51	41	31

(MORAL FOUNDATIONS AMBIGUATION: (**LEFT**) GRAECO-ROMAN DICTATE ON NATURE: **#123 ... #145 ... #369** / **RIGHT**: NATURAL PROGRESSION: **COURSE OF NATURE**)

On 3 MAY 1945, after ADOLF HITLER's Third Reich capitulated to the Allies, KITTEL was arrested by the French occupying forces. He was subsequently removed from office and interned at Balingen. In his own defence, KITTEL maintained his work was "scientific in method" (ie. **but would KITTEL consider the schema [#65, #41, #17, #57, #33 - CRUCIFIXION OF 3 APRIL 33 AD] to NUMBER PROTOTYPE #ONE (#99 ... #213 ... #297) as a scientific method?**) and motivated by Christianity, although it may have appeared antisemitic to some. He attempted to distinguish his work from the "vulgar antisemitism of Nazi propaganda" like DER STÜRMER and ALFRED ROSENBERG, who was known for his anti-Christian rhetoric, völkisch arguments and emphasis on Lebensraum.

**TORAH / HETEROS PROTOTYPE #NINE ARRAYS
UNIFORM LOCUS CHARACTERISTIC TO LUOSHU #369 MATRIX
REFERENCE OBJECT**

76	81	74	49	9	65
75	77	79	57	41	25
80	73	78	17	73	33

(LEFT: DEFAULT QUANTUM: #231 ... #379 ... #693 / RIGHT: NATURAL PROGRESSION: #123 ... #253 ... #369)

#44 - 灶 = #495

COGITO: [#36, #23, #43, #67, #28] as #44 - **STOVE** (TSAO)

[#36 {@1: Sup: 36 - **STRENGTH**: CH'IAN (#36); Ego: 36 - **STRENGTH**: CH'IAN (#36)}

#23 {@2: Sup: 59 - **MASSING**: CHU (#95); Ego: 23 - **EASE**: YI (#59)}

#43 {@3: Sup: 21 - **RELEASE**: SHIH (#116); Ego: 43 - **ENCOUNTERS**: YU (#102 - **I AM NOT RAPACIOUS** { %4 })}

#67 {@4: Sup: 7 - **ASCENT**: SHANG (#123); Ego: 67 - **DARKENING**: HUI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** { %18 } / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** { %18 })}

#28] {@5: Sup: 35 - **GATHERING**: LIEN (#158 - **I AM NOT HOT OF SPEECH** { %23 }); Ego: 28 - **CHANGE**: KENG (#197 - **I AM NOT NOISY IN MY SPEECH** { %33 })}

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:44>>

TELOS TOTAL: #197 as [#20, #5, #100, #1, #40, #10, #20, #1] = **keramikós** (G2764): { **UMBRA: #466 % #41 = #15** } 1) of or belonging to a potter; 2) ***MADE* *OF* *CLAY***, earthen;

ONTIC CHECKSUM TOTAL: #626

DEME CHECKSUM TOTAL: #169

REDUCTIO AD HITLERUM [#65] -> #44 - STOVE (TSAO): 3 - 7 JULY AS IDEA #253 - 7 JULY 1942: "People make a tremendous fuss about the excavations carried out in districts inhabited by our forebears of the pre-Christian era. I am afraid I cannot share their enthusiasm, for I cannot help remembering that, while our ancestors were making these ***VESSELS*** of ***STONE*** and ***CLAY***, over which our archaeologists rave, the Greeks had already built (ie. *implies a use of tools*) an Acropolis.

#300 - ONTIC CHECKSUM TOTAL: #626 as [#70, #80, #30, #70, #50] = hóplon (G3696): {UMBRA: #300 % #41 = #13} 1) *ANY* *TOOL* *OR* *IMPLEMENT* *FOR* *PREPARING* *A* *THING*;
1a) arms used in warfare, weapons; **2)** an instrument;

#931 - ONTIC CHECKSUM TOTAL: #626 as [#20, #1, #200, #90, #20, #600] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) *INHABITANTS* *OF* *LAND*; **1b7)** Sheol, land without return, (under) world; **1b8)** city (-state); **1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) *LANDS*, *COUNTRIES*;** **i)** often in contrast to Canaan;

#106 - MALE CHECKSUM TOTAL: #158 as [#6, #40, #20, #30, #10] = k'elîy (H3627): {UMBRA: #60 % #41 = #19} 1) article, *VESSEL*, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed;

#89 - MALE CHECKSUM TOTAL: #158 as [#6, #1, #2, #50, #10, #20] /

#103 - MALE CHECKSUM TOTAL: #158 as [#40, #1, #2, #50, #10] = 'eben (H68): {UMBRA: #53 % #41 = #12} 1) stone (large or small); 1a) common stone (in natural state); 1b) *STONE*, *AS* *MATERIAL*; **1b1)** of tablets; **1b2)** marble, hewn stones; **1c)** precious stones, stones of fire; **1d)** stones containing metal (ore), tool for work or weapon; **1e)** weight; **1f)** plummet (stones of destruction) also made of metal; **1g)** stonelike objects, eg hailstones, stony heart, ice; **1h)** sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i)** (simile); **1i1)** sinking in water, motionlessness;

1i2) strength, firmness, solidity; **1i3)** commonness; **1j)** (metaph); **1j1)** petrified with terror; **1j2)** perverse, hard heart;

APPRAISAL #9: Once the fire in the stove is put out, (竈滅其火)
Nothing but disaster comes to the house. (唯家之禍)

FATHOMING #9: That the stove's fire is extinguished (竈滅其火)
MEANS: It takes away from the state. (國之賊也)

jù (聚): **1.** to assemble; to meet together, **2.** to store up; to collect; to amass, **3.** to levy; to impose [a tax], **4.** a village, **5.** a crowd, **6.** savings

jiā (家): **1.** house; home; residence, **2.** family, **3.** a specialist, **4.** a group of people devoted to the same ideal; school of thought, **5.** measure word for families, companies, etc, **6.** a family or person engaged in a particular trade, **7. *A* *PERSON* *WITH* *PARTICULAR* *CHARACTERISTICS*,** **8.** someone related to oneself in a particular way, **9.** domestic, **10. *ETHNIC* *GROUP*;
NATIONALITY,** **11. *SIDE*; *PARTY*,** **12.** dynastic line, **13.** a respectful form of address, **14.** a familiar form of address, **15. *SCHOOL*;** sect; lineage, **16.** I; my; our, **17.** district, **18.** private property, **19.** Jia, **20.** to reside; to dwell, **21.** lady

huì (彙): **1.** to flow together; to gather together, **2.** to collect; to compile; to assemble, **3.** a concourse, **4.** a hedgehog

One must be cautious also with any detailed assertions as regards the standard of culture attained by our ancestors during the first Christian millennium. If, for example, some most ancient ***SCHOOL*** primer is discovered in East Prussia, one must not immediately leap to the conclusion that it originated there. In all probability it had come from the south in exchange for a piece of amber.

#688 - DEME CHECKSUM TOTAL: #169 as [#10, #8, #200, #70, #400] /

#698 - DEME CHECKSUM TOTAL: #169 as [#10, #8, #200, #70, #400, #10] = Iêsoûs (G2424): {UMBRA: #888 % #41 = #27} 0)

Jesus = 'Jehovah is salvation'; **1) *JESUS*, *THE* *SON* *OF* *GOD*, *THE* *SAVIOUR* *OF* *MANKIND*, *GOD***

***INCARNATE*;** **2)** Jesus Barabbas was the captive robber whom the Jews begged Pilate to release instead of Christ; **3)** Joshua was the famous captain of the Israelites, Moses' successor (Ac. 7:45, Heb. 4:8); **4)** Jesus, son of Eliezer, one of the ancestors of Christ (Lu. 3:29); **5)** Jesus,

surnamed Justus, a Jewish Christian, an associate with Paul in the preaching of the gospel (Col. 4:11);

#1007 - FEME CHECKSUM TOTAL: #197 as [#6, #2, #300, #80, #9, #10, #600] = shephet (H8201): {UMBRA: #389 % #41 = #20} 1) judgment, ***ACT* *OF* *JUDGMENT***;

The real protagonists of culture, both in the thousand years before Christ and in the thousand years after Him, were the peoples of the Mediterranean. This may appear improbable to us to-day, because we are apt to ***JUDGE*** these people from present-day appearances. But that is a great mistake." [page 566]

10. Both of the BIPARTITE #1080 - HETEROS NUMBER AS TORAH / HETEROS TRANSFORMATIVE ARRAYS share an **IDENTICAL #231 / #693 CHARACTERISTIC** within PROTOTYPE #NINE as juxtaposition controller to such ROMAN GOVERNANCE's machinery of STATE and exhibit an uniform LOCUS characteristic with the **LUOSHU #369 MATRIX REFERENCE OBJECT**, but it is the HETEROS PROTOTYPE natural progression from #EIGHT (**#120 ... #248 ... #360**) to #NINE (**#123 ... #253 ... #369**) which conveys a transcendent aesthetic (ie. **INNER 5x5 MATRIX CLASPING: #249 - SATOR? / #205 - TENET? / #161 - ROTAS?**) and symmetry as then irrefutable proof of a supra-ordinate ROMAN GOVERNANCE / ROMAN CATHOLIC association with the **LUOSHU #369 MATRIX REFERENCE OBJECT** which is also foundational to NAZISM.

However KITTEL characterized his work as an "attempt to grapple (ie. **ALTHOUGH THE DEAD SEA SCROLLS WAS A POST WAR 1946/7 - 1956 DISCOVERY INCLUDING THE BOOK OF JUBILEES AS "THE HISTORY OF THE DIVISION OF THE DAYS OF THE LAW, OF THE EVENTS OF THE YEARS, THE YEAR-WEEKS, AND THE JUBILEES OF THE WORLD" WAS KNOWN**) with the problem of Jewry and the Jewish question". [ref: Wikipedia: Gerhard_Kittel]

Thusly what we observe here as an informal research perspective being the product of self education (ie. **we are not linguistically proficient but rather the perspective is derived from thinking about thinking and a metalogic premise**), is an intuition that there is a lack of clarity [Romans 1:14-25] which has now pervaded for over 90 years, as then questionable academic integrity over the ideological meaning of "COURSE-trochos OF NATURE-genesis" [JAMES 3:6; TDNT 1933 - **REICH / VATICAN *CONCORDAT***, VOL I: 682-685] and the criteria of any tangible (ie. **WHETHER IT ONLY FIXES THE MODELS (STAGE 5 = rā'âh (H7200): SPECIES AS EXHIBITED**) OF **#249 - SATOR? / #205 - TENET? / #161 - ROTAS? ACTIONS**) correspondence with the

GRAECO-ROMAN MAGIC SQUARE as the prevailing conquistador WORLDVIEW. Does the circumstance where the **REDUCTIO AD HITLERUM** as TABLE TALK also has an identified association between the **LUOSHU #369 MATRIX REFERENCE OBJECT** and the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA manifest a **μετακίνησης (metakínēsis)** antagonism against the corpus which is the **#291 / #297 / #333 - VATICAN CITY STATE / CATHOLIC CHURCH** as then a subtle coercive control ("**I DON'T INTERFERE IN MATTERS OF BELIEF. THEREFORE I CAN'T ALLOW CHURCHMEN TO INTERFERE WITH TEMPORAL AFFAIRS. THE ORGANISED LIE MUST BE SMASHED. THE STATE MUST REMAIN THE ABSOLUTE MASTER.**" **REDUCTIO AD HITLERUM [#33] -> #80 - LABOURING (CH'IN) AS IDEA #75 ON 13 DECEMBER 1941**) as a mental space imposition upon the **20 JULY 1933 - REICH / VATICAN *CONCORDAT*** as its qualified relationship dynamic?

11. Whilst we'll now give, as relevant to our LEGAL MATTERS, a more expansive explanation (ie. **not being in chronological order**) which was initially conveyed within a size constrained TWEET @ **1657 HOURS ON 26 JANUARY 2024** as response made to ISRAEL'S UNITED NATIONS AMBASSADOR as their TWEET @ **1626 HOURS ON 26 JANUARY 2024** conveying activities associated to the forthcoming "INTERNATIONAL DAY OF HOLOCAUST REMEMBRANCE", and is also relevant to our initial email reply @ **0745 HOURS ON 27 JANUARY 2024** being a **COGITO #73 - 三成 = #524** accommodation made within 42 minutes as conforming CATEGORIES OF UNDERSTANDING response to an email from TEMPLE COINS @ **0703 HOURS ON 28 JANUARY 2024**.

In this instance, there is within **TABLE TALK IDEA 52 - MEASURE (TU)** an indirect linkage, but not a deficiency of content (eg. **EXHAUSTION**) as seemingly a variance to any vital correspondence (ie. as HITLER himself says: **CERTAIN FACTS THAT CAN'T BE SATISFACTORILY EXPLAINED BY THE USUAL METHODS. SO WE MUST TAKE ANOTHER ATTITUDE AS OUR POINT OF DEPARTURE**) exhibited by the **REDUCTIO AD HITLERUM [#69 - EXHAUSTION (CH'IUNG) - 25 OCTOBER 1941] -> #73 - COMPLETION (CH'ENG): 11 - 15 NOVEMBER**. We don't consider this as detrimental to our thesis in there being evidence as surreptitious usage involving the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA, but rather that consciousness like any journey, requires a point of departure and condition of arrival, such that by the traversal / temporal penta-morphism, there ought to be a natural process of disambiguation as the cogent emergence of awareness.

The making of any reasonable supposition as a logical, probable and hypothetical proposition, ought to be a natural process which is then

predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within CATEGORIES OF UNDERSTANDING. Whereby in terms of a WORD example the mind's phonetic apprehension can become impeded and stressed as then either discordant or unknowing of any word's entity (ie. **as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a *BOMB* *BLAST***) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography or conformity to any specific meta descriptive COGITO neural linguistic pragma being a consciousness mean and nature's **#416 - *PRINCIPLE* *OF* *LAW*** as then the basis for its apprehension as CATEGORY OF UNDERSTANDING.

As a last resort, go to a dictionary and look it up [**Word of the Day for 28 JANUARY 2024: commodious** ("convenient, advantageous") irregularly derived from Latin commodus ("suitable, fit, convenient"), from com- + modus ("measure, manner")]

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point in writing a chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid." <http://douglastwitchell.com/scrambled_words.php>

Thusly perception is inherent, such that confusion like fear and paranoia which steadfastly and habitually refuses (ie. **the BIPARTITE NUMBER MECHANISM AS STASIS DISRUPTION might have chronically impaired the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL CATEGORIES OF UNDERSTANDING being neural linguistic pragma associators to the COGITO basis for rationality and reasoning**) to overcome its ignorant state by informing itself, can then be considered delusional as disconnected from reality.

EMAIL RESPONSE TO JEWISH TEMPLE COINS PERTAINING TO INTERNATIONAL DAY OF HOLOCAUST REMEMBRANCE

REDUCTIO AD HITLERUM [#69 - EXHAUSTION (CH'IUNG) - 25
OCTOBER 1941] -> #73 - COMPLETION (CH'ENG): 11 - 15
NOVEMBER: AS IDEA #52: "Who's worrying about our troops?

It's not a bad idea, by the way, that public ***RUMOUR*** attributes to us a
plan to ***EXTERMINATE*** the Jews. ***TERROR*** is a salutary thing.

#423 - FEME CHECKSUM TOTAL: #180 as [#2, #300, #40, #6,
#70, #5] = sh^emûw'âh (H8052): {UMBRA: #421 % #41 = #11} 1)
report, news, ***RUMOUR***; 1a) report, news, tidings; 1b) mention;

#73 - 三成 = #524

COGITO: [#75, #3, #26, #10, #66] as #73 - ALREADY
FORDING, COMPLETION (CH'ENG)

[#75 { @1: Sup: 75 - FAILURE: SHIH (#75); Ego: 75 - FAILURE: SHIH
(#75)}]

#3 { @2: Sup: 78 - ON THE VERGE: CHIANG (#153); Ego: 3 - MIRED:
HSIEN (#78)}]

#26 { @3: Sup: 23 - EASE: YI (#176); Ego: 26 - ENDEAVOUR: WU
(#104 - I COMMIT NO FRAUD {%7})}

#10 { @4: Sup: 33 - CLOSENESS: MI (#209); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#114)}]

#66] { @5: Sup: 18 - WAITING: HSI (#227); Ego: 66 - DEPARTURE:
CH'U (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE
{%19})}

TELOS TOTAL: #180

ONTIC CHECKSUM TOTAL: #284

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:73>>

#489 - ONTIC CHECKSUM TOTAL: #284 as [#6, #30, #40, #8,
#400, #5] = m^echittâh (H4288): {UMBRA: #453 % #41 = #2} 1)

destruction, ruin, ***TERROR***, a breaking; **1a)** terror, ***DISMAY***, object of terror; **1b)** ruin;

YOUTUBE: "DALEKS IN WORLD WAR 2 (DOCTOR WHO) - PART 1"

<<https://www.youtube.com/watch?v=CyxGN0Jb8WM>>

#342 - FEME CHECKSUM TOTAL: #180 as [#2, #60, #80, #200] = çêpher (H5612): {UMBRA: #340 % #41 = #12} 1) *BOOK*; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know');

#504 - ONTIC CHECKSUM TOTAL: #284 as [#30, #4, #70, #400] / #524 - ONTIC CHECKSUM TOTAL: #284 as [#10, #4, #70, #400, #40] = yâda' (H3045): {UMBRA: #84 % #41 = #2} 1) to know; 1a) (Qal); 1a1) to know; i) to know, learn to know; ii) to perceive; iii) to perceive and see, find out and discern; iv) to discriminate, distinguish; v) to know by experience; vi) to recognise, admit, acknowledge, confess; vii) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) *TO* *HAVE* *KNOWLEDGE*, *BE* *WISE***; 1b) (Niphal); 1b1) ***TO* *BE* *MADE* *KNOWN*, *BE* *OR* *BECOME* *KNOWN*, *BE* *REVEALED***; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself;**

The attempt to create a Jewish State will be a failure. The ***BOOK*** that contains the reflections of the EMPEROR JULIAN should be circulated in millions. What wonderful intelligence, what discernment, all the wisdom of antiquity! It's extraordinary.

APPRAISAL #9: With completion, exhaustion (誠窮入於敗)

Enters defeat: Destruction complete. (毀誠)

The noble man does not complete. (君子不誠)

FATHOMING #9: In completing, exhausted and destroyed (成窮以毀)

MEANS: The noble man by this achieves his ends. (君子以終也)

chéng (誠): **1.** honesty; sincerity, **2.** if, **3.** truly; indeed

qióng (窮): **1.** poor; destitute; impoverished, **2.** ended; finished, **3.** extreme, **4.** desolate; deserted; out-of-the-way, **5.** poverty, **6.** to investigate details of, **7.** thoroughly; completely

rù (入): **1.** to enter, **2.** Kangxi radical 11, **3.** radical, **4.** income, **5.** to conform with, **6.** to descend, **7.** the entering tone, **8.** to pay, **9.** to join

yú (於): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

bài (敗): Ibid.

huǐ (毀): **1.** to destroy, **2.** to destroy, **3.** ***TO* *DEFAME***; ***TO* *SLANDER***, **4.** to harm one's health through excessive mourning

chéng (誠): Ibid.

jūnzi (君子): **1.** ***A* *RULER***; ***A* *SOVEREIGN***, **2.** junzi; a nobleman; a person of noble character; a person of virtue

bù (不): **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** to form a yes or no question, **8.** infix potential marker

chéng (誠): **1.** honesty; sincerity, **2.** if, **3.** truly; indeed

chéng (成): **1.** to finish; to complete; to accomplish; to succeed; to perfect, **2.** one tenth, **3.** to become; to turn into, **4.** to grow up; to ripen; to mature, **5.** to set up; to establish; to develop; to form, **6.** a full measure of, **7.** whole, **8.** set; established, **9.** to reached a certain degree; to amount to, **10.** to reconcile, **11.** alright; OK, **12.** an area of ten square miles, **13.** to resemble; to be similar to, **14.** composed of, **15.** a result; a harvest; an achievement, **16.** capable; able; accomplished, **17.** to help somebody achieve something, **18.** Cheng

qióng (窮): **1.** poor; destitute; impoverished, **2.** ended; finished, **3.** extreme, **4.** desolate; deserted; out-of-the-way, **5.** poverty, **6.** to investigate details of, **7.** thoroughly; completely

yǐ (以): **1.** so as to; in order to, **2.** to use; to regard as, **3.** to use; to grasp, **4.** according to, **5.** because of, **6.** on a certain date, **7.** and; as well as, **8.** to rely on, **9.** to regard, **10.** to be able to, **11.** ***TO* *ORDER***; ***TO* *COMMAND***, **12.** further; moreover, **13.** used after a verb, **14.** very, **15.** already, **16.** increasingly, **17.** a reason; a cause, **18.** Israel, **19.** Yi

huǐ (毀): Ibid.

jūnzi (君子): Ibid.

yǐ (以): Ibid.

zhōng (終): **1.** end; finish; conclusion, **2.** finally; in the end, **3.** to complete; to finish, **4.** all; entire; from start to finish, **5.** to study in detail, **6.** death, **7.** first half of a symmetric phrase, **8.** Zhong, **9.** to die

yě (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

There are certain facts that can't be satisfactorily explained by the usual methods. So we must take another attitude as our point of departure. As long as students of biology believed in spontaneous generation, it was impossible to explain the presence of microbes.

#719 - MALE CHECKSUM TOTAL: #227 as [#5, #600, #9, #100, #5] = echthrós (G2190): {UMBRA: #984 % #41 = #41} 1) hated, odious, hateful; **2)** hostile, hating, and opposing another; **2a)** used of men as at enmity with God by their sin; **2a1)** opposing (God) in the mind; **2a2)** a man that is hostile; **2a3)** a certain enemy; **2a4)** the hostile one; **2a5)** ***THE* *DEVIL* *WHO* *IS* *THE* *MOST* *BITTER* *ENEMY* *OF* *THE* *DIVINE* *GOVERNMENT***;

What a certificate of mental poverty it was for Christianity that it destroyed the libraries of the ancient world! GRAECO-ROMAN THOUGHT WAS MADE TO SEEM LIKE THE TEACHINGS OF THE ***DEVIL***. "If thou desirest to live, thou shalt not expose thyself unto temptation...

#1253 - ONTIC CHECKSUM TOTAL: #284 as [#5, #8, #200, #40, #400, #600] = **châram** (H2763): {**UMBRA: #248 % #41 = #2**} **1**) to ban, devote, destroy utterly, ***COMPLETELY* *DESTROY***, dedicate for destruction, ***EXTERMINATE***; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) to exterminate, completely destroy; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit, mutilate (a part of the body); **1c1**) (Qal) to mutilate; **1c2**) (Hiphil) to divide;

#909 - FEME CHECKSUM TOTAL: #180 as [#9, #5, #40, #5, #30, #10, #800, #10] = **themélios** (G2310): {**UMBRA: #369 % #41 = #41**} **1**) laid down as a foundation, the foundation (of a building, wall, city); **2**) **METAPHOR: *THE* *FOUNDATIONS*, *BEGINNINGS*, *FIRST* *PRINCIPALS***; **2a**) ***OF* *INSTITUTION* *OR* *SYSTEM* *OF* *TRUTH***;

Christianity set itself systematically to ***DESTROY*** ancient culture. What came to us was passed down by chance, or else it was a product of Roman liberal writers. Perhaps we are entirely ignorant of humanity's ***MOST* *PRECIOUS* *SPIRITUAL* *TREASURES***. Who can know what was there?

#730 - MALE CHECKSUM TOTAL: #227 as [#300, #70, #80, #70, #10, #200] = **tópos** (G5117): {**UMBRA: #720 % #41 = #23**} **1**) place, any portion or space marked off, as it were from surrounding space; **1a**) an inhabited place, as a city, village, district; **1b**) ***A* *PLACE* (*PASSAGE*) *IN* *A* *BOOK***; **2**) metaph.; **2a**) the condition or station held by one in any company or assembly; **2b**) ***OPPORTUNITY*, *POWER*, *OCCASION* *FOR* *ACTING***;

"AND HE CAME TO NAZARETH, WHERE HE HAD BEEN BROUGHT UP: AND, AS HIS CUSTOM WAS, HE WENT INTO THE SYNAGOGUE ON THE SABBATH DAY [**INTERNATIONAL WORLD HOLOCAUST DAY ON SATURDAY 27 JANUARY 2024**], AND STOOD UP FOR TO READ. AND THERE WAS DELIVERED UNTO HIM THE BOOK OF THE PROPHET ESAIAS. AND WHEN HE HAD OPENED THE BOOK, HE FOUND THE ***PLACE*-G5117** WHERE IT WAS WRITTEN, THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HATH ANOINTED ME TO PREACH THE GOSPEL TO THE POOR; HE HATH SENT ME TO HEAL THE BROKENHEARTED, TO PREACH DELIVERANCE TO THE CAPTIVES, AND RECOVERING OF SIGHT TO THE BLIND, TO SET AT LIBERTY THEM THAT ARE BRUISED..." [**Luke 4:16-18**]

#280 - MALE CHECKSUM TOTAL: #227 as [#3, #5, #50, #8, #200, #9, #5] /

#909 - FEME CHECKSUM TOTAL: #180 as [#3, #5, #50, #800, #40, #1, #10] = gínomai (G1096): {UMBRA: #184 % #41 = #20} **1)** to become, i.e. to come into existence, begin to be, receive being; **2)** to become, i.e. to come to pass, happen; **2a)** of events; **3)** ***TO*** ***ARISE***, ***APPEAR*** ***IN*** ***HISTORY***, ***COME*** ***UPON*** ***THE*** ***STAGE***; **3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

The PAPACY was faithful to these tactics even during recorded ***HISTORY***. How did people behave, during the age of the great explorations, towards the spiritual riches of Central America? In our parts of the world, the Jews would have immediately eliminated SCHOPENHAUER, NIETZSCHE and KANT.

#123 - MALE CHECKSUM TOTAL: #227 as [#40, #3, #4, #6, #30, #40] = gâdôwl (H1419): {UMBRA: #43 % #41 = #2} **1)** great; **1a)** large (in magnitude and extent); **1b)** in number; **1c)** in intensity; **1d)** loud (in sound); **1e)** older (in age); **1f)** in importance; **1f1)** important things; **1f2)** ***GREAT***, ***DISTINGUISHED*** (***OF*** ***MEN***); **1f3)** God Himself (of God); **1g)** great things; **1h)** haughty things; **1i)** greatness;

#747 - ONTIC CHECKSUM TOTAL: #284 as [#6, #1, #300, #40, #400] = 'âsham (H816): {UMBRA: #341 % #41 = #13} **1)** to offend, be guilty, trespass; **1a)** (Qal); **1a1)** to do wrong, offend, trespass, ***COMMIT*** ***AN*** ***OFFENSE***, do injury; **1a2)** to be or become guilty; **1a3)** to be held guilty; **1a4)** to be incriminated; **1b)** (Niphal) to suffer punishment; **1c)** (Hiphil) to declare guilty; **2)** (TWOT) to be desolate, ***ACKNOWLEDGE*** ***OFFENSE***;

#536 - ONTIC CHECKSUM TOTAL: #284 as [#10, #4, #70, #400, #40, #1, #10, #1] /

#736 - ONTIC CHECKSUM TOTAL: #284 as [#10, #4, #70, #400, #40, #1, #10, #1, #200] = Idoumaía (G2401): {UMBRA: #536 % #41 = #3} **1)** Idumaea, the name of a region between southern Palestine and the Arabian Petraea inhabited by Edom or Esau and his ***POSTERITY***;

If the Bolsheviks had dominion over us for two hundred years, what works of our past would be handed on to ***POSTERITY***? Our ***GREAT*** ***MEN*** would fall into oblivion, or else they'd be presented to future generations as ***CRIMINALS*** and bandits.

NOTE: HEROD was born around 72 BCE in IDUMEA, south of Judea. He was the second son of Antipater the Idumaeon, a high-ranking official under ethnarch Hyrcanus II, and Cypros, a Nabatean Arab princess from Petra, in present-day Jordan (thus his ethnic background was Arab on

both sides of his family). Herod's father was by descent an Edomite with a Jewish mother; his ancestors had converted to Judaism. The name HERODIAN is derived from the Greek name Herodes, which means "song of Juno" Juno is the Roman goddess of marriage and childbirth, and the ***QUEEN* *OF* *THE* *GODS***. Juno was married to ***JUPITER***, the highest Roman deity. ***JUPITER*** was the ***KING* *OF* *THE* *GODS*** in Roman mythology and was equated to Zeus in Greek mythology.

#848 as [#2, #1, #200, #10, #30, #5, #400, #200] = basileús (G935): {**UMBRA: #848 % #41 = #28**} **1**) leader of the people, prince, commander, lord of the land, ***KING***;

ONTIC CHECKSUM TOTAL: #286

DEME CHECKSUM TOTAL: #281

#72 - 𠄎𠄎𠄎𠄎 = #523 - [#72, #45, #18]

@ #1488 - mishpâchâh (H4940)

COGITO: [#64, #20, #19, #60, #34] as #72 - HARDNESS (CHIEN)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:72>>

#1010 - ONTIC CHECKSUM TOTAL: #281 as [#400, #40, #50, #70, #400, #50] = *hymnéō* (G5214): {**UMBRA: #1295 % #41 = #24**} **1**) to sing the praise of, sing hymns to; **2**) to sing a hymn, ***TO* *SING***; **2a**) singing of paschal hymns these were Psalms 113 - 118 and 136, which the Jews called the 'great Hallel';

#571 - ONTIC CHECKSUM TOTAL: #281 as [#300, #1, #60, #10, #200] = *táxis* (G5010): {**UMBRA: #571 % #41 = #38**} **1**) an arranging, arrangement; **2**) order; **2a**) a fixed succession observing a fixed time; **3**) due or right order, orderly condition; **4**) the post, rank, or ***POSITION* *WHICH* *ONE* *HOLDS* *IN* *CIVIC* *OR* *OTHER* *AFFAIRS***; **4a**) since this position generally depends on one's talents, experience, resources; **4a1**) character, fashion, quality, style;

#760 - DEME CHECKSUM TOTAL: #67 as [#300, #10, #300, #30, #70, #50] = *títlos* (G5102): {**UMBRA: #910 % #41 = #8**} **1**) a title; **2**) ***AN* *INSCRIPTION*, *GIVING* *THE* *ACCUSATION* *OR* *CRIME* *FOR* *WHICH* *A* *CRIMINAL* *SUFFERED***;

#897 - DEME CHECKSUM TOTAL: #67 as [#300, #10, #2, #5, #100, #10, #70, #400] = **Tibérios (G5086)**: {UMBRA: #697 % #41 = #41} 0) Tiberius = 'from the Tiber (as god-river)'; 1) the ***SECOND* *ROMAN* EMPEROR***;

"NOW IN THE FIFTEENTH YEAR OF THE REIGN OF ***TIBERIUS*-G5086** CAESAR, PONTIUS PILATE BEING GOVERNOR OF JUDAEA, AND HEROD BEING TETRARCH OF GALILEE, AND HIS BROTHER PHILIP TETRARCH OF ITURAEA AND OF THE REGION OF TRACHONITIS, AND LYSANIAS THE TETRARCH OF ABILENE, ANNAS AND CAIAPHAS BEING THE HIGH PRIESTS, THE WORD OF GOD CAME UNTO JOHN THE SON OF ZACHARIAS IN THE WILDERNESS." [Luke 3:1-2]

#14 - 隄銳 = #465 - [#38, #71, #14]

@ #1476 - epēreázō (G1908)

COGITO: [#70, #70, #1, #5, #61] as **#14 - PENETRATION (JUI)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

#622 - ONTIC CHECKSUM TOTAL: #286 as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = **methístēmi (G3179)**: {UMBRA: #622 % #41 = #7} 1) ***TO* *TRANSPOSE*, *TRANSFER*, *REMOVE* *FROM* *ONE* *PLACE* *TO* *ANOTHER***; 1a) of change of situation or place; 1b) to remove from the office of a steward; 1c) to depart from life, to die;

#403 - ONTIC CHECKSUM TOTAL: #286 as [#80, #100, #5, #200, #2, #5, #10, #1] = **presbeía (G4242)**: {UMBRA: #403 % #41 = #34} 1) age, dignity, right of the first born; 2) the business normally intrusted to elders, specifically: ***THE* *OFFICE* *OF* *AN* *AMBASSADOR***, an embassy;

#1310 - DEME CHECKSUM TOTAL: #141 as [#500, #400, #200, #10, #200] = **phýsis (G5449)**: {UMBRA: #1310 % #41 = #39} 1) ***NATURE***; 1a) ***THE* *NATURE* *OF* *THINGS*, *THE* *FORCE*, *LAWS*, *ORDER* *OF* *NATURE***; 1a1) as opposed to what is monstrous, abnormal, perverse; 1a2) ***AS* *OPPOSED* *WHAT* *HAS* *BEEN* *PRODUCED* *BY* *THE* *ART* *OF* *MAN***; the natural branches, i.e. branches by the operation of nature; 1b) birth, physical origin; 1c) a mode of feeling and acting which by long habit has become nature; 1d) the sum of innate properties and powers

by which one person differs from others, distinctive native peculiarities, natural characteristics: the natural strength, ferocity, and intractability of beasts;

#499 - DEME CHECKSUM TOTAL: #141 as [#6, #60, #3, #30, #400] = ç^egullâh (H5459): {UMBRA: #98 % #41 = #16} 1) possession, property; **1a)** valued property, ***PECULIAR* *TREASURE*;** **1b)** treasure;

GILAD ERDAN (ISRAELI AMBASSADOR TO UNITED NATIONS) @ 1626 HOURS ON 26 JANUARY 2024: "In preparation for International Holocaust Day, we inaugurated an exhibition at the United Nations that was attended by dozens of ambassadors and heads of organizations, and in which photos of Holocaust survivors, who have rebuilt their lives and are a model for the resilience of the Jewish people, are shown. We know we have a mission in this world and we will fulfill it. With Israel alive 🇮🇱" <<https://x.com/giladerdan1/status/1750752154170597592>>

While HEROD publicly identified as a Jew and assumed the title of **basileus** (Βασιλεύς, "king") for himself, being considered as such by many, this religious identification was undermined by the decadent lifestyle of the HERODIANS, which would have earned them the antipathy of observant Jews. Upon Herod's death in **4 BCE**, the Romans divided his kingdom among three of his sons and his sister: his son HEROD ANTIPAS received the tetrarchy of Galilee and Peraea. Other family members of Herod the Great include Herod's son Herod Archelaus who became ethnarch of Judea, Samaria, and Idumea; Herod's son Philip who became tetrarch of territories north and east of the Jordan River; and Herod's sister Salome I, who was given a toparchy including the cities of Jabneh, Ashdod, and Phasaelis.

#68 - MALE CHECKSUM TOTAL: #227 as [#6, #1, #20, #30, #5, #6] /
#1071 - FEME CHECKSUM TOTAL: #180 as [#400, #1, #20, #30, #20, #600] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1) to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** to devour, ***CONSUME* (*OF* *FIRE*);** **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, ***DESTROY*** (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 2039 HOURS ON 23 JANUARY 2024: "INFORMAL RESEARCH NOTES ON DOLF'S MENTAL DISORDER:

DALEKS and MEERKATS versus the ANZACs shitting on BEN GVIR'S yarmulke."

YOUTUBE: "MEERKAT ANCESTORS ARRIVE IN RUSSIA"

<https://www.youtube.com/watch?v=RFAiw__nSB8>

xī qiān (錫鉛): pewter (tin alloy) / tīng (聽): a can (**IRISH / CATHOLIC RETURNED SERVICES LEAGUE TREASON:**   )

#62 - 疑 = #513

COGITO: [**#35, #48, #25, #33, #33**] as #62 - **DOUBT** (YI)

APPRAISAL #6: Honest ***OATHS*** are fit to be heard. (誓貞可聽)

In cases of doubt, they preserve the truth. (疑則有誠)

FATHOMING #6: Proper ***OATHS*** worth hearing (誓貞可聽)

MEANS: They are decrees of enlightened kings. (明王命也)

THE *OATHS* AND AFFIRMATION FOR MEMBERS OF THE AUSTRALIAN DEFENCE FORCE IS AS FOLLOWS: "I, (insert full name of person) swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the Royal Australian Navy (number of years), and any extensions of that period, until retiring age, and that I will resist Her enemies and faithfully discharge my duty according to law. SO HELP ME GOD! (person's signature)"

tīng (聽): **1.** to listen, **2.** to obey, **3.** to understand, **4.** to ***HEAR* *A* *LAWSUIT***; to adjudicate, **5.** to allow; to let something take its course, **6.** to await, **7.** to acknowledge, **8.** a ***TIN* *CAN***, **9.** information, **10.** a hall, **11.** Ting, **12.** to ***ADMINISTER***; to process

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:聽>>

#48 - 𠄎禮 = #499

COGITO: [#57, #77, #58, #32, #8] as #48 - RITUAL (LI)

APPRAISAL #5: Harboring his rebellious intent, (懷其違)

He smashes his ladles in error, (折其匕)

Then ruins the gift of Nine Arrows. (過喪錫九矢)

FATHOMING #5: Rebelliously breaking ladles (懷違折匕)

MEANS: He reduces his own dignity. (貶其祿也)

wéi (違): **1.** to disobey; ***TO* *VIOLATE*;** ***TO* *DEFY***, **2.** to be apart from

sàng (喪): **1.** to ***MOURN***, **2.** funeral, **3.** to die, **4.** to lose, **5.** to suffer, **6.** to escape; to flee, **7.** death, **8.** ***A* *CORPSE*** ***PLACED* *WITHIN* *A* *COFFIN***, **9.** mourning, **10.** Sang, **11.** to be defeated; to destroy

#499 as [#6, #40, #7, #40, #6, #400] = m^ezimmâh (H4209):
{UMBRA: #92 % #41 = #10} 1) *PURPOSE*, *DISCRETION*,
***DEVICE*, *PLOT*;** **1a)** purpose; **1b)** discretion; **1c)** devices (evil);

FROM PAGE 81 OF 336 AS INSTRUCTIONS FOR LEGAL

ASSISTANCE: The COUNCILLOR appeared dismissive of our assertion of its possible TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM being a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") due to COUNCIL'S decision for the appropriate unveiling date of SAINT PATRICK'S DAY 17 MARCH 2017 was entirely due to the unavailability of persons on other dates and therefore possessed no culpability.

However the COUNCIL'S rejection of specific ANZAC SIGNAGE applied to various historical reference points within the VICTORIA GARDEN (public submissions for such works closing 23 SEPTEMBER 2017) seems to suggest that some persons were acting as either innocuous FACILITATORS or AGENT PROVOCATEURS so as to advance an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL") which is consistent with an unusual (ie. **there are numerous WAR GRAVES within the CEMETERY proper**) as the planned **#213 - *INTERMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL***) of a VIETNAM SOLDIER (deceased 27 DECEMBER 1968) within the SALE COMMONWEALTH WAR CEMETERY on **#233 / #449 - 2**

JUNE 2016 in being the first such action to occur since WORLD WAR II and this was accompanied by a diminished cultural **#449 - *MOURNING*** respect as a lack of any **#298 - *ROCK*** placement upon the JEWISH WAR GRAVE.

xī (錫): **1.** tin, **2.** to bestow; to confer; to grant, **3.** a staff; a monk's cane, **4.** ***PEWTER***, **5.** tin-gray color, **6.** to give information, **7.** a metal decoration for a horse's head, **8.** fine woven cloth, **9.** Xi

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:錫>>

#13 - TENET 𠄎 CENTRE / 26 MARCH 2017 UNLAWFUL LIQUOR

BAN as [#1, #10, #2] /

#513 as [#1, #10, #2, #500] = 'ôyêb (H341): {**UMBRA: #13 % #41 = #13**} **1**) (Qal) ***ENEMY***; **1a**) ***PERSONAL***; **1b**) ***NATIONAL***;

RESUME REDUCTIO AD HITLERUM IDEA #52: I don't believe at all in the ***TRUTH*** of ***CERTAIN* *MENTAL* *PICTURES*** that many people have of the Roman emperors. I'm sure that NERO (54-68 CE) didn't set ***FIRE*** to Rome. It was the Christian-Bolsheviks who did that, just as the Commune set ***FIRE*** to Paris in 1871 and the Communists set ***FIRE*** to the Reichstag in 1932.

#585 - ONTIC CHECKSUM TOTAL: #284 as [#10, #5, #100, #70, #400] = hierón (G2411): {**UMBRA: #235 % #41 = #30**} **1**) a sacred place, ***TEMPLE***; **1a**) used of the temple of Artemis at Ephesus; **1b**) used of the temple at Jerusalem;

#909 - FEME CHECKSUM TOTAL: #180 as [#200, #300, #1, #300, #8, #100] = statér (G4715): {**UMBRA: #909 % #41 = #7**} **1**) a stater, a ***COIN***; **1a**) in the NT a silver stater equal to four Attic or two Alexandrian drachmas, a Jewish shekel;

TEMPLE COINS <info@temple-coins.com> @ 0703 HOURS ON 28 JANUARY 2024: "INTERNATIONAL DAY OF HOLOCAUST

REMEMBRANCE: On International Holocaust Remembrance Day, we recall one of humanity's most tragic periods. We remember the six million Jewish lives lost but also honour the resilience, courage, and spirit of all those who survived and those who witnessed this dark chapter in history. It's a day to reflect on the dark chapter of human history when the Nazis attempted to implement their 'FINAL SOLUTION' to the Jewish question, leading to the unprecedented tragedy of the Holocaust.

#180 as [#5, #90, #80, #5] / [#10, #90, #80] = tsâphân (H6822): {**UMBRA: #175 % #41 = #11**} **1**) to look out or about, ***SPY***, keep

watch, observe, watch; **1a)** (Qal) to keep watch, spy; **1b)** (Piel) to watch, watch closely;



<<https://www.temple-coins.com/products/operation-finale-60-years-anniversary-coin-silver>>

#504 - FEME CHECKSUM TOTAL: #180 as [#50, #30, #20, #4, #400] = lâkad (H3920): {UMBRA: #54 % #41 = #13} **1)** to capture, take, seize; **1a)** (Qal); **1a1)** to capture, seize; **1a2)** *TO* *CAPTURE* (*OF* *MEN*) (fig.); **1a3)** to take (by lot); **1b)** (Niphal); **1b1)** to be captured; **1b2)** *TO* *BE* *CAUGHT* (*OF* *MEN* *IN* *TRAP*, *SNARE*) (fig.); **1c)** (Hithpael) to grasp each other;

#180 as [#90, #40, #10, #40] = tsammîym (H6782): {UMBRA: #180 % #41 = #16} **1)** *SNARE*, *TRAP*, *NOOSE*; **1a)** meaning doubtful;

To mark this day we chose to present the *COIN* 'NAZI HUNTERS - CATCHING ADOLF EICHMANN - MOSSAD COIN' Designed by EX-MOSSAD [Proverbs 24:6, Proverbs 11:14] operatives to commemorate the 60th anniversary of the capture of ADOLF EICHMANN. The *COIN'S* design includes many symbols related to the operation and keywords which were used during it, some of which are in the "OPERATION FINALE" movie but a few aren't "on a need to know basis".

#280 - MALE CHECKSUM TOTAL: #227 as [#1, #200, #9, #5, #50, #5, #10] = asthenéo (G770): {UMBRA: #1070 % #41 = #4} **1)** *TO* *BE* *WEAK*, *FEEBLE*, *TO* *BE* *WITHOUT* *STRENGTH*, *POWERLESS*; **2)** to be weak in means, needy, poor; **3)** to be feeble, sick;

#747 - ONTIC CHECKSUM TOTAL: #284 as [#1, #300, #40, #6, #400] = 'ashmâh (H819): {UMBRA: #346 % #41 = #18} 1) guiltiness, guilt, offense, ***SIN***, wrong-doing; **1a)** doing wrong, committing a trespass or offense; **1b)** becoming guilty, guilt; **1c)** bringing a guilt-offering;

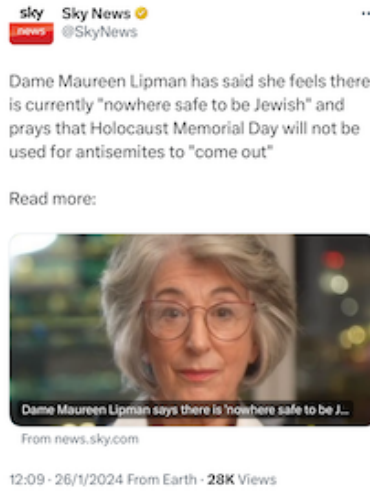
YOUTUBE: "DALEKS IN WORLD WAR 2 (DOCTOR WHO) - PART 2"

<<https://www.youtube.com/watch?v=4eWKMDnl1T0>>

There is a form of hypocrisy, typically Protestant, that is impudence itself. Catholicism has this much good about it, that it ignores the moral strictness of the Evangelicals. In Catholic regions life is more endurable, for the priest himself succumbs more easily to human ***WEAKNESSES***. So he permits his flock not to dramatise ***SIN***. How would the Church earn her living, if not by the ***SINS*** of the faithful? She declares herself satisfied if one goes to confession." [pages 87-89]

EMAIL ON HOLOCAUST REMEMBRANCE DAY EXAMINATION OF TABLE TALK IDEAS #90 / #148 AGAINST COGITO PRAGMA DIALECTICS

We had on 3 DECEMBER 2022 as sometime ago provided Oxford University (never a response) with details of HITLER'S TABLE TALK anchoring [#26, #34, #30, #33] by exhibiting an equivalent locus as referencing (ie. **knowledge likely being associative with Japanese Sino conquest**) to the CANON OF SUPREME MYSTERY as then unequivocally associated to the **LUO SHU #369 MAGIC SQUARE REFERENCE OBJECT / JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** but also seemingly conforming to the **#249 - SATOR? / #205 - TENET? / #161 - ROTAS?** contrivance (ie. **as field for spacial watch / actionable zones rather than 5 x #73 cyclical progression stages**) of the BIPARTITE NUMBER (**@1 - FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME; @5 - THE STATE IS THE GREATEST ROMAN INVENTION**) PARADIGM as being pseudo metaphysics.



<<https://x.com/skynews/status/1750687434445037615>>

SKY NEWS (@SkyNews) @ 1209 HOURS ON 26 JANUARY 2024:
 "Dame Maureen Lipman has said she feels there is currently "nowhere safe to be Jewish" and prays that HOLOCAUST MEMORIAL DAY will not be used for antisemites to 'come out'."

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #90 - 3 / 4
JANUARY 1942: "For two thousand years the expression "CAESAR" personified the supreme authority. The Japanese also have their own expression to indicate the highest authority: they say "Tenno", which means "Son of Heaven". The Japanese are still at the point where we were sixteen hundred years ago, before the Church crept into the affair."
 [page 174]

#AIR / SATURN SCHEMA (LUO SHU ORDER) AS [#49, #48, #47, #46, #45, #44, #43, #42, #41] TO #1080 - HETEROS BIPARTITE NUMBER: "SATURNUM CAELI FILIUM DICTUM (Saturn was called the son of Heaven): Son of Heaven, or Tianzi (Chinese: 天子), was the sacred monarchical and imperial title of the Chinese sovereign. It originated with the Zhou dynasty and was founded on the political and spiritual doctrine of the Mandate of Heaven. Since the Qin dynasty, the secular imperial title of the Son of Heaven was "Huangdi" / Emperor.

***AIR* - SATURN / OCCULT ENCYCLOPEDIA OF MAGIC SQUARES**
#AIR: #235 = [#41, #44, #47, #42, #45]

#44	#49	#42
#43	#45	#47
#48	#41	#46

= #135 / #405 {**STOICHEION OF THE KOSMOS #AIR PROTOTYPE / #235**
- TACTICS FOR THE SEIZING OF POWER}

USURPER: #41 - First number in the square
GUIDE: #49 - Last number in the square

MYSTERY: #90 - First + Last number --> **#90** as [#40, #30, #20] =
melek (H4428): 1) ***KING***;

ADJUSTER: #135 - Sum row

LEADER: #405 - Total sum rows

REGULATOR: #540 - Sum row + Total sum rows <-- ***JUPITER***
PRINCIPLE

GENERAL GOVERNOR: #1080 - (Sum row + Total sum rows) x 2

HIGH OVERSEER: #52920 - ((Sum row + Total sum rows) x 2) x Last
number

[#49, {@1: Sup: 49 - **FLIGHT:** T'AO (#49); Ego: 49 - **FLIGHT:** T'AO
(#49)}

#48, {@2: Sup: 16 - **CONTACT:** CHIAO (#65); Ego: 48 - **RITUAL:** LI
(#97)}

#47, {@3: Sup: 63 - **WATCH:** SHIH (#128); Ego: 47 - **PATTERN:** WEN
(#144 - **MALE DEME IS UNNAMED** {%10})}

#46, {@4: Sup: 28 - **CHANGE:** KENG (#156 - **I DO NOT CAUSE
TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21}); Ego: 46 -
ENLARGEMENT: K'UO (#190)}

#45, {@5: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG
(#229); Ego: 45 - **GREATNESS:** TA (#235)}

#44, {@6: Sup: 36 - **STRENGTH:** CH'IANG (#265); Ego: 44 - **STOVE:**
TSAO (#279)}

#43, {@7: Sup: 79 - **DIFFICULTIES:** NAN (#344); Ego: 43 -
ENCOUNTERS: YU (#322)}

#42, {@8: Sup: 40 - **LAW / MODEL:** FA (#384); Ego: 42 - **GOING TO
MEET:** YING (#364)}

#41] {@9: Sup: 81 - **FOSTERING:** YANG (#465); Ego: 41 -
RESPONSE: YING (#405)}

ONTIC CHECKSUM TOTAL: #156

DEME CHECKSUM TOTAL: #300

NUMEN AUGUSTUS PRINCIPLE [#38 = 2 x **METONIC LUNAR CYCLE**,
#71 - **DOMINION**, #14 - **PENETRATION (JUI) DEATH OF
AUGUSTUS ON 19 AUGUST --> #465** {@9: Sup: 81 - **FOSTERING:**
YANG (#465); Ego: 41 - **RESPONSE:** YING (#405)}

Whereas as stated on page 45 / 336 of our INSTRUCTIONS FOR LEGAL
ASSISTANCE, the UNLAWFUL LIQUOR BAN being a notice dated **#308 -**

30 MAY 2017 as having a ***NUMEN* *AUGUSTI* IMPETUS** [#38 - 8 JUNE 2017 (*) **STATUE PLAQUE INSTALLATION**, #71 - **SAINT PATRICK'S DAY** (*) / **DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM**, #14 - **28 MAY 2017 / 2023** (*) **BOER WAR MEMORIAL INFIDELITY**] being evidence of INTELLECTUAL PROPERTY THEFT (*** noumenon referencing**) and a transition event conforming to a deference give towards the CATHOLIC ECCLESIASTICAL CALENDAR of PENTECOST SUNDAY on **#242 - 4 JUNE 2017** with mail delivery **#298 - 5 JUNE 2017** (eg: ***GOOD* *FRIDAY* *AGREEMENT***) and received **#233 - 7 JUNE 2017** exhibiting commemoration infidelity by a SCOTTISH (ie. **a common device as an economy for action**) regiment POPPY WREATH directed towards the BOER WAR MEMORIAL which usually is observed upon the Sunday prior to or upon **#410 - 31 MAY**, since BOER WAR DAY, despite a local memorial existing from 29 OCTOBER 1909, was only generally (ie. **The NATIONAL BOER WAR MEMORIAL ASSOCIATION Inc was formed in 2007 under the leadership of Colonel John Haynes OAM (Ret'd) with the aim of constructing a memorial which was opened by His Excellency the Governor General SIR PETER COSGROVE on 27 MAY 2017. The NATIONAL ASSOCIATION in accord with its constitution was wound-up in 2018**) established in 2010 to generate public interest within Australia's first war without offending the local SALE RSL faction of IRISH CATHOLIC REPUBLICANISM with their ANTI-BRITISH (ie. **the failed military action implicit to a lack of noble rulers**) ATLANTIS 25 APRIL 1915 PHANTASM by asserting any LETTERS PATENT imperative.

REDUCTIO AD HITLERUM [#40 - LAW / MODEL (FA)] -> **#38 - FULLNESS (SHENG): 7 JUNE 1942: AS IDEA #235: "TACTICS FOR THE SEIZING OF POWER:** The activities of the Church in Spain are no different from those of the Catholic Church in our own country, or indeed from those of most Churches in any other country. Any Church, provided it is in a position to exert [**a calculated, premeditated and deterministic**] influence on the civil régime, will, as a matter of principle, support or tolerate only such a régime as knows and recognises no form of popular organisation other than one under the ægis (ie. **endorsement, sponsorship**) of the Church, and is therefore dependent, for purposes of general administration, solely on the Church, as the only organised leadership of the people.

Unless it is prepared to renounce that striving for power, which is inherent in every Church participating in politics, the Church in Spain cannot recognise the present régime, which has created in the FALANGE (ie. **the Spanish Fascist movement that merged with traditional right-wing elements in 1937 to form the ruling party, and was formally abolished in 1977**) an organisation of its own for the direction of the Spanish people. There is therefore only one thing the Falange can do to

establish definite relations with the Church, and that is to limit the intervention of the latter to religious—that is, supernatural—affairs.

If one once allows the Church to exercise the slightest influence on the governing of the people and the upbringing of the younger generation, it will strive to become omnipotent, and one makes a great mistake if one thinks that one can make a collaborator of the Church by accepting a compromise...

In all the discussions on this subject I found myself repeatedly compelled to say that such a thing as treason on idealistic grounds did not exist. The only type of treason which one might possibly regard as springing from certain moral inhibitions is a refusal to join the armed forces on grounds of religious conviction. But we should not fail to point out to these elements which refuse to fight on religious grounds that they obviously still want to eat the things others are fighting to get for them, that this was quite contrary to the spirit of a higher justice, and that we must therefore leave them to starve.

#283 - ONTIC CHECKSUM TOTAL: #156 as [#6, #5, #6, #100, #70, #50, #6, #40] = yâqa' (H3363): {UMBRA: #180 % #41 = #16} 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) *TO* *BE* *EXECUTED*;

#1092 - DEME CHECKSUM TOTAL: #300 as [#500, #1, #100, #10, #200, #1, #10, #70, #200] = Pharisaïos (G5330): {UMBRA: #1092 % #41 = #26} 1) A sect that seems to have started after the Jewish exile. In addition to OT books the Pharisees recognised in oral tradition a standard of belief and life. They sought for distinction and praise by outward observance of external rites and by outward forms of piety, and such as ceremonial washings, fastings, prayers, and alms giving; and, comparatively negligent of genuine piety, they prided themselves on their fancied good works. They held strenuously to a belief in the existence of good and evil angels, and to the expectation of a Messiah; and they cherished the hope that the dead, after a preliminary experience either of reward or of penalty in Hades, would be recalled to life by him, and be requited each according to his individual deeds. *IN* *OPPOSITION* *TO* *THE* *USURPED* *DOMINION* *OF* *THE* *HERODS* *AND* *THE* *RULE* *OF* *THE* *ROMANS*, *THEY* *STOUTLY* *UPHELD* *THE* *THEOCRACY* *AND* *THEIR* *COUNTRY'S* *CAUSE*, *AND* *POSSESSED* *GREAT* *INFLUENCE* *WITH* *THE* *COMMON* *PEOPLE*. According to Josephus they numbered more than 6000. They were bitter enemies of Jesus and his cause; and were in turn severely rebuked by him for their

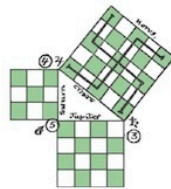
avarice, ambition, hollow reliance on outward works, and affection of piety in order to gain popularity.;

"THOUGH I MIGHT ALSO HAVE CONFIDENCE IN THE FLESH. IF ANY OTHER MAN THINKETH THAT HE HATH WHEREOF HE MIGHT TRUST IN THE FLESH, I MORE: CIRCUMCISED THE EIGHTH DAY, OF THE STOCK OF ISRAEL, OF THE TRIBE OF BENJAMIN, AN HEBREW OF THE HEBREWS; AS TOUCHING THE LAW, A ***PHARISEE*-G5330**; CONCERNING ZEAL, PERSECUTING THE CHURCH; TOUCHING THE RIGHTEOUSNESS WHICH IS IN THE LAW, BLAMELESS." [**Philippians 3:4-6**]

I regard it as an act of exceptional clemency that I did not, in fact, carry out this threat, but contented myself with shooting one hundred and thirty of these self-styled ***BIBLE* *STUDENTS*** (Bibelforscher) [BETWEEN AUGUST 1939 AND SEPTEMBER 1940, 152 JEHOVAH'S WITNESS BIBLE STUDENTS APPEARED BEFORE THE HIGHEST MILITARY COURT OF THE WEHRMACHT, CHARGED WITH DEMORALIZATION OF THE ARMED FORCES]. Incidentally, the execution of these hundred and thirty cleared the **#AIR**, just like a thunderstorm does. When the news of the shootings was made public, many thousands of similarly minded people who proposed to avoid military service on the score of some religious scruple or other lost their courage and changed their minds.

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point—namely, any individual who in such times tries, either actively or passively, to exclude himself from the activities of the community, must be destroyed.

Anyone who for false reasons of mercy deviates from this clear principle is ***AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***." [pages 515, 516, 519]



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea **#34 - 三親 = #485** relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as **#17** being a religionist's claim to piety conform to the premise of **COLONIALISM** by **#71 - DOMINION** (ODD: **#11 + #17 + #65 + #71 = #164**, EVEN: **#68 + #44 + #38 + #14 = #164**, CENTRE: **#41**) action against nature (**#205 / #164**) and prerogative of STATE.

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

#51 - 常 = #502

COGITO: [#81, #31, #68, #40, #40] as #51 - **CONSTANCY**
(CH'ANG)

APPRAISAL #1: Holding up the ink-line of the gods, (戴神墨)

He follows the sacred model. (履良式)

Using the One to pair ten thousand, (以一耦萬)

To the end, his light does not fade. (終不穆)

FATHOMING #1: Upholding divine measure (戴神墨)

MEANS: He embodies the form of the One. (體一形也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:51>>

[#81 {@1: Sup: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0})}

#31 {@2: Sup: 31 - **PACKING:** CHUANG (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 31 - **PACKING:** CHUANG (#112 - **MALE DEME IS UNNAMED** {%6})}

#68 {@3: Sup: 18 - **WAITING:** HSI (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 68 - **DIMMING:** MENG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19})}

#40 {@4: Sup: 58 - **GATHERING IN:** HSI (#188); Ego: 40 - **LAW / MODEL:** FA (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38})}

#40] {@5: Sup: 17 - **HOLDING BACK:** JUAN (#205); Ego: 40 - **LAW / MODEL:** FA (#260)}

TELOS TOTAL: #260 as [#100, #90, #10, #50, #10] = qâtsîyn (H7101): {**UMBRA: #250 % #41 = #4**} **1) *CHIEF*, *RULER*, *COMMANDER***; **1a)** chief, commander (in war); **1b) *DICTATOR***; **1c)** ruler (of one in authority);

ONTIC CHECKSUM TOTAL: #530

DEME CHECKSUM TOTAL: #606

#502 as [#80, #1, #300, #100, #10, #1, #10] = patriá (G3965): {**UMBRA: #492 % #41 = #41**} **1)** lineage running back to some

progenitor, ancestry; **2)** a nation or tribe; **2a)** a group of families, all those who in a given people lay claim to a common origin; **2b)** the Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob, these were divided into families which were divided into houses; **3)** family, in a wider sense, nation, people;

Accordingly to Wikipedia: Claudius Lysias is called "the tribune" (in Greek χιλίαρχος, chiliarch) 16 times within Acts 21-24. The Greek term χιλίαρχος is said to be used to translate the Roman tribunus militum (following Polybius), and also for the phrase tribuni militares consulari potestate (Plutarch). The responsibilities of a χιλίαρχος were as a "commander of a thousand men". Essentially, Claudius Lysias is "a high-ranking military officer in charge" of anywhere from 600 to 1,000 men, and this appears to be the case for it is said that his command was over a "cohort" (σπεῖρα, speira) in Jerusalem which is "the tenth part of a Roman legion having about 600 men" [**Acts 21:31**]

#726 - MALE CHECKSUM TOTAL: #205 as [#5, #1, #30, #80, #10, #600] = 'eleph (H505): {UMBRA: #111 % #41 = #29} **1)** a thousand; **1a)** as numeral; **2)** a thousand, company; **2a)** *AS* *A* *COMPANY* *OF* *MEN* *UNDER* *ONE* *LEADER*, *TROOPS*;

#986 - MALE CHECKSUM TOTAL: #205 as [#90, #6, #200, #80, #10, #600] = tsâraph (H6884): {UMBRA: #370 % #41 = #1} **1)** to smelt, refine, test; **1a)** (Qal); **1a1)** to smelt, refine; **1a2)** to test; **1a3)** *TO* *TEST* (*AND* *PROVE* *TRUE*); **1a4)** smelter, refiner, goldsmith (participle); **1b)** (Niphal) to be refined; **1c)** (Piel) to be a refiner; **1c1)** refiner (participle);

#497 - MALE CHECKSUM TOTAL: #205 as [#400, #1, #40, #50, #6] = 'âman (H539): {UMBRA: #91 % #41 = #9} **1)** to support, confirm, be faithful; **1a)** (Qal); **1a1)** to support, confirm, be faithful, uphold, nourish; **i)** foster-father (subst.); **ii)** foster-mother, nurse; **iii)** pillars, supporters of the door; **1a2)** (Niphal); **i)** to be established, be faithful, be carried, make firm; **1)** to be carried by a nurse; **2)** made firm, sure, lasting; **3)** confirmed, established, sure; **4)** verified, confirmed; **5)** reliable, faithful, trusty; **ii)** (Hiphil); **1)** to stand firm, to trust, to be certain, to believe in; **11)** stand firm; **12)** *TRUST*, *BELIEVE*;

#827 - FEME CHECKSUM TOTAL: #260 as [#200, #20, #70, #300, #10, #200, #9, #8, #10] = skotízō (G4654): {UMBRA: #1407 % #41 = #13} **1)** to cover with darkness, to darken; **2)** to be covered with darkness, be darkened; **2a)** *OF* *HEAVENLY* *BODIES* *AS* *DEPRIVED* *OF* *LIGHT*;
2b) metaph.; **2b1)** of the eyes; **2b2)** of the understanding; **2b3)** of the mind;

#746 - FEME CHECKSUM TOTAL: #260 as [#70, #20, #200, #400, #50, #6] = 'âkar (H5916): {UMBRA: #290 % #41 = #3} 1) ***TO* *TROUBLE*, *STIR* *UP***, disturb, make (someone) taboo; **1a)** (Qal) to disturb, trouble; **1b)** (Niphal); **1b1)** to be disturbed, be stirred up; **1b2)** disturbance, calamity (participle);

#422 - FEME CHECKSUM TOTAL: #260 as [#2, #40, #60, #80, #200, #40] = miçpâr (H4557): {UMBRA: #380 % #41 = #11} 1) number, tale; **1a)** number; **1a1)** number; **1a2)** innumerable (with negative); **1a3)** ***FEW*, *NUMERABLE* (*ALONE*)**; **1a4)** by count, in number, according to number (with prep); **1b)** recounting, relation;

#1475 - FEME CHECKSUM TOTAL: #260 as [#200, #400, #50, #1, #3, #800, #3, #8, #10] = synagōgê (G4864): {UMBRA: #1465 % #41 = #30} 1) a bringing together, gathering (as of fruits), a contracting; **2)** in the NT, an assembling together of men, an assembly of men; **3)** a ***SYNAGOGUE***; **3a)** an assembly of Jews formally gathered together to offer prayers and listen to the reading and expositions of the scriptures; assemblies of that sort were held every sabbath and feast day, afterwards also on the second and fifth days of every week; name transferred to an assembly of Christians formally gathered together for religious purposes; **3b)** the buildings where those solemn Jewish assemblies are held. Synagogues seem to date their origin from the Babylonian exile. In the times of Jesus and the apostles every town, not only in Palestine, but also among the Gentiles if it contained a considerable number of Jewish inhabitants, had at least one synagogue, the larger towns several or even many. These were also used for trials and inflicting punishment.;

#605 - ONTIC CHECKSUM TOTAL: #530 as [#5, #30, #200, #300, #70] = râshâ' (H7563): {UMBRA: #570 % #41 = #37} 1) wicked, criminal; **1a)** guilty one, one guilty of crime (subst); **1b)** wicked (hostile to God); **1c)** ***WICKED*, *GUILTY* *OF* *SIN* (*AGAINST* *GOD* *OR* *MAN*)**;

#864 - DEME CHECKSUM TOTAL: #606 as [#80, #5, #10, #200, #9, #5, #50, #300, #5, #200] = peíthō (G3982): {UMBRA: #904 % #41 = #2} 1) persuade; **1a)** to persuade, i.e. to induce one by words to believe; **1b)** to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; **1c)** to tranquillise; **1d)** to persuade unto i.e. move or induce one to persuasion to do something; **2)** be persuaded; **2a)** to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; **2a1)** ***TO* *BELIEVE***; **2a2)** ***TO* *BE* *PERSUADED* *OF* *A***

***THING* *CONCERNING* *A* *PERSON*;** **2b)** to listen to, obey, yield to, comply with; **3)** to trust, have confidence, be confident;

"AND THEY NEITHER FOUND ME IN THE TEMPLE DISPUTING WITH ANY MAN, NEITHER RAISING UP THE PEOPLE, NEITHER IN THE ***SYNAGOGUES*-G4864**, NOR IN THE CITY: NEITHER CAN THEY PROVE THE THINGS WHEREOF THEY NOW ACCUSE ME. BUT THIS I CONFESS UNTO THEE, THAT AFTER THE WAY WHICH THEY CALL HERESY, SO WORSHIP I THE GOD OF MY FATHERS, BELIEVING ALL THINGS WHICH ARE WRITTEN IN THE LAW AND IN THE PROPHETS:

#1941 as [**#600, #100, #10, #200, #300, #10, #1, #50, #70, #400, #200**] = **Christianós (G5546)**: **{UMBRA: #1541 % #41 = #24}** **1) *CHRISTIAN***, a follower of Christ;

"KING AGRIPPA (**reigned 41–44 AD**), BELIEVEST THOU THE PROPHETS? I KNOW THAT THOU BELIEVEST. THEN AGRIPPA SAID UNTO PAUL, ALMOST THOU ***PERSUADEST*-G3982** ME TO BE A ***CHRISTIAN*-G5546**." [Acts 26:27-28]

AND HAVE HOPE TOWARD GOD, WHICH THEY THEMSELVES ALSO ALLOW, THAT THERE SHALL BE A RESURRECTION OF THE DEAD, BOTH OF THE JUST AND UNJUST. AND HEREIN DO I EXERCISE MYSELF, TO HAVE ALWAYS A CONSCIENCE VOID OF OFFENCE TOWARD GOD, AND TOWARD MEN... EXCEPT IT BE FOR THIS ***ONE*-G3391** VOICE, THAT I CRIED STANDING AMONG THEM, TOUCHING THE RESURRECTION OF THE DEAD I AM CALLED IN QUESTION BY YOU THIS DAY.

#51 - CONSTANCY (CH'ANG) as [**#40, #10, #1**] = **mía (G3391)**: **{UMBRA: #51 % #41 = #10}** **1) *ONLY* *ONE***, someone;

AND WHEN FELIX HEARD THESE THINGS, HAVING MORE PERFECT KNOWLEDGE OF THAT WAY, HE DEFERRED THEM, AND SAID, WHEN LYSIAS THE CHIEF CAPTAIN SHALL COME DOWN, I WILL KNOW THE UTMOST OF YOUR MATTER." [Acts 24:12-16, 21-22]

#41 - 應 = #492

COGITO: [#29, #42, #73, #51, #31] as **#41 - RESPONSE (YING)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:41>>

[**#29** {**@1**: Sup: 29 - **DECISIVENESS**: TUAN (**#29**); Ego: 29 - **DECISIVENESS**: TUAN (**#29**)}

#42 {@2: Sup: 71 - **STOPPAGE**: CHIH (#100 - **MALE DEME IS UNNAMED** {%3}); Ego: 42 - **GOING TO MEET**: YING (#71 - **MALE DEME IS UNNAMED** {%2})}

#73 {@3: Sup: 63 - **WATCH**: SHIH (#163); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#144 - **MALE DEME IS UNNAMED** {%10})}

#51 {@4: Sup: 33 - **CLOSENESS**: MI (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 51 - **CONSTANCY**: CH'ANG (#195)}

#31] {@5: Sup: 64 - **SINKING**: CH'EN (#260); Ego: 31 - **PACKING**: CHUANG (#226)}

TELOS TOTAL: #226

ONTIC CHECKSUM TOTAL: #196

DEME CHECKSUM TOTAL: #315

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #148 - 17

FEBRUARY 1942: "The Jew plays in nature the rôle (ie. **NOTING THAT THE VALUE #148 AS ONTIC / DEME SUB-TOTALS WITHIN THE COGITO PRAGMA DIALECTICS PRODUCES THE BIPARTITE NUMBER [#1, #17, #65] ARRAY AS COMMON #41 - RESPONSE ACTION) of a catalysing element. A people that is rid of its Jews returns spontaneously to the natural order.**

#318 - MALE CHECKSUM TOTAL: #260 as [#300, #6, #2, #10] / **#382 - MALE CHECKSUM TOTAL: #260** as [#30, #40, #300, #10, #2] = shûwb (H7725): {**UMBRA: #308 % #41 = #21**} **1**) to return, turn back; **1a**) (Qal); **1a1**) to turn back, return; **i**) to turn back; **ii**) to return, come or go back; **iii**) to return unto, go back, come back; **iv**) of dying; **v**) of human relations (fig); **vi**) of spiritual relations (fig); **1**) to turn back (from God), apostatise; **2**) to turn away (of God); **3**) to turn back (to God), repent; **4**) turn back (from evil); **vii**) of inanimate things; **viii**) in repetition; **1a2**) (Polel); **i**) to bring back; **ii**) to restore, refresh, repair (fig); **iii**) to lead away (enticingly); **iv**) to show turning, apostatise; **1a3**) (Pual) restored (participle); **1a4**) (Hiphil) to cause to return, bring back; **i**) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii**) to bring back, refresh, restore; **iii**) to bring back, report to, ***ANSWER***; **iv**) to bring back, make requital, pay (as recompense); **v**) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi**) to turn away (face), turn toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a

turning away; **x**) to reverse, revoke; **1a5**) (Hophal) ***TO* *BE* *RETURNED*, *BE* *RESTORED*, *BE* *BROUGHT* *BACK***; **1a6**) (Pulal) brought back;

#216 - NOUMENON RESONANCE ON INTERNATIONAL HOLOCAUST REMEMBRANCE DAY as [#2, #200, #8, #6] / #226 as [#6, #10, #2, #200, #8] / [#10, #2, #200, #8, #6] = **bârach** (H1272): **{UMBRA: #210 % #41 = #5} 1**) to go through, flee, run away, chase, drive away, put to flight, ***REACH***, shoot (extend), hurry away; **1a**) (Qal); **1a1**) to go, pass through; **1a2**) to flee; **1a3**) to hasten, come quickly; **1b**) (Hiphil); **1b1**) to pass through; **1b2**) to cause to flee, put to flight; **1b3**) ***TO* *DRIVE* *AWAY***;

#955 - FEME CHECKSUM TOTAL: #226 as [#4, #10, #800, #20, #70, #40, #1, #10] / **#1684 - FEME CHECKSUM TOTAL: #226** as [#4, #10, #800, #20, #800, #50] = **diókō** (G1377): **{UMBRA: #1634 % #41 = #35} 1**) to make to run or flee, put to flight, drive away; **2**) to run swiftly in order to catch a person or thing, to run after; **2a**) ***TO* *PRESS* *ON***: ***FIGURATIVELY* *OF* *ONE* *WHO* *IN* *A* *RACE* *RUNS* *SWIFTLY* *TO* *REACH* *THE* *GOAL***; **2b**) to pursue (in a hostile manner); **3**) in any way whatever to harass, trouble, molest one; **3a**) to persecute; **3b**) to be mistreated, suffer persecution on account of something; **4**) without the idea of hostility, to run after, follow after: someone; **5**) metaph., to pursue; **5a**) to seek after eagerly, earnestly endeavour to acquire;

#1360 - FEME CHECKSUM TOTAL: #226 as [#3, #100, #1, #700, #1, #50, #300, #5, #200] = **gráphō** (G1125): **{UMBRA: #1404 % #41 = #10} 1**) ***TO* *WRITE***, with reference to the form of the letters; **1a**) to delineate (or form) letters on a tablet, parchment, paper, or other material; **2**) to write, with reference to the contents of the writing; **2a**) to express in written characters; **2b**) to commit to writing (things not to be forgotten), write down, record; **2c**) used of those things which stand written in the sacred books (of the OT); **2d**) to write to one, i.e. by writing (in a written epistle) to give information, directions; **3**) to fill with writing; **4**) to draw up in writing, compose;

#448 - DEME CHECKSUM TOTAL: #315 as [#20, #20, #400, #6, #2] = **kâthab** (H3789): **{UMBRA: #422 % #41 = #12} 1**) to write, record, enrol; **1a**) (Qal); **1a1**) to write, inscribe, engrave, write in, write on; **1a2**) ***TO* *WRITE* *DOWN*, *DESCRIBE* *IN* *WRITING***; **1a3**) to register, enrol, record; **1a4**) to decree; **1b**) (Niphil); **1b1**) to be written; **1b2**) to be written down, be recorded, be enrolled; **1c**) (Piel) to continue writing;

#73 - MALE CHECKSUM TOTAL: #260 as [#40, #2, #10, #1, #20] /
#99 - MALE CHECKSUM TOTAL: #260 as [#40, #6, #2, #1, #10, #40] /
#478 - ONTIC CHECKSUM TOTAL: #196 as [#5, #2, #10, #1, #400, #50, #10] = bôw' (H935): {UMBRA: #9 % #41 = #9} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK*** (***ENEMY***); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

In 1925 I **#226 / #315 - *WROTE*** in MEIN KAMPF (and also in an unpublished work) that world Jewry saw in Japan an opponent beyond its **#226 - *REACH***. The racial instinct is so developed amongst the Japanese that the Jew realises he cannot **#196 / #260 - *ATTACK*** Japan from within. He is therefore compelled to act from outside. It would be to the considered interests of England and the United States to come to an understanding with Japan, but the Jew will strive to prevent such an understanding. I gave this warning in **#266 - *VAIN***.

#216 - NOUMENON RESONANCE ON INTERNATIONAL HOLOCAUST REMEMBRANCE DAY as [#2, #200, #6, #8] /

#234 - NOUMENON RESONANCE ON INTERNATIONAL HOLOCAUST REMEMBRANCE DAY as [#20, #200, #6, #8] / [#200, #6, #8, #20] /

#274 - NOUMENON RESONANCE ON INTERNATIONAL HOLOCAUST REMEMBRANCE DAY as [#40, #200, #6, #8, #20] / [#200, #6, #8, #20, #40] /

#226 as [#6, #200, #6, #8, #6] / [#2, #200, #6, #8, #10] = rûwach (H7307): {UMBRA: #214 % #41 = #9} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) ***AIR***, gas; **1b5**) ***VAIN***, ***EMPTY*** ***THING***; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the

Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) as endowing men with various gifts; **1g5**) as energy of life; **1g6**) as manifest in the Shekinah glory; **1g7**) never referred to as a depersonalised force;

#78 - MALE CHECKSUM TOTAL: #260 as [#40, #30, #2, #6] = **lêb** (H3820): {**UMBRA: #32 % #41 = #32**} **1**) inner man, mind, will, heart, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) ***MIND***, ***KNOWLEDGE***, ***THINKING***, ***REFLECTION***, ***MEMORY***; **1a5**) inclination, resolution, determination (of will); **1a6**) ***CONSCIENCE***; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

#62 - ONTIC CHECKSUM TOTAL: #196 as [#6, #2, #30, #2, #2, #20] = **lêbâb** (H3824): {**UMBRA: #34 % #41 = #34**} **1**) inner man, mind, will, heart, soul, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) ***MIND***, ***KNOWLEDGE***, ***THINKING***, ***REFLECTION***, ***MEMORY***; **1a5**) inclination, resolution, determination (of will); **1a6**) ***CONSCIENCE***; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

A question arises. Does the Jew act **#196 - *CONSCIOUSLY*** and by calculation (ie. **COGITO: [#29, #42, #73, #51, #31]** as [**MALE: #260, FEME: #226, ONTIC: #196, DEME: #315, IDEA: #226**]), or is he driven on by his instinct? I cannot **#260 - *ANSWER*** that question.

#570 - ONTIC CHECKSUM TOTAL: #196 as [#50, #70, #400, #50] = **noûs** (G3563): {**UMBRA: #720 % #41 = #23**} **1**) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; **1a**) the ***INTELLECTUAL*** ***FACULTY***, ***THE*** ***UNDERSTANDING***; **1b**) reason in the narrower sense, as the capacity for spiritual truth, the higher powers of the soul, the faculty of perceiving divine things, of recognising goodness and of hating evil; **1c**) the power of considering and judging soberly, calmly and impartially; **2**) a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;

#1006 - ONTIC CHECKSUM TOTAL: #196 as [#400, #300, #100, #200, #6] = **shâqar** (H8266): {**UMBRA: #600 % #41 = #26**} **1**) to do or deal falsely, be ***FALSE***, trick, cheat; **1a**) (Piel) to deal falsely; **1b**) (Qal) to deal falsely;

#935 - ONTIC CHECKSUM TOTAL: #196 as [#7, #8, #40, #10, #70, #800] = zēmióō (G2210): {UMBRA: #935 % #41 = #33} 1) ***TO* *AFFECT* *WITH* *DAMAGE***, do damage to; 2) to sustain damage, to receive injury, suffer loss;

The intellectual élite of Europe (whether **#196 - *PROFESSORS* *OF* *FACULTIES***, high officials, or whatever else) never understood anything of this problem. The élite has been stuffed with **#196 - *FALSE*** ideas, and on these it lives. It propagates a science that causes the greatest possible **#196 - *DAMAGE***. Stunted men have the philosophy of stunted men. They love neither strength nor **#226 / #260 - *HEALTH***, and they regard weakness and sickness as **#196 - *SUPREME* *VALUES***." [pages 314, 315]

#1117 - FEME CHECKSUM TOTAL: #226 as [#5, #200, #800, #9, #8, #40, #5, #50] /

#1117 - MALE CHECKSUM TOTAL: #260 as [#5, #200, #800, #9, #8, #40, #5, #50] = sózō (G4982): {UMBRA: #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; 1a) one (from injury or peril); 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, ***RESTORE* *TO* *HEALTH***; 1a2) to preserve one who is in danger of destruction, to save or rescue; 1b) to save in the technical biblical sense; 1b1) negatively; i) to deliver from the penalties of the Messianic judgment; ii) to save from the evils which obstruct the reception of the Messianic deliverance;

#1123 - ONTIC CHECKSUM TOTAL: #196 as [#2, #1, #100, #400, #300, #10, #40, #70, #200] = barýtimos (G927): {UMBRA: #1123 % #41 = #16} 1) of weighty, ***GREAT* *VALUE***, very precious, costly;

This is especially problematic for the BRITISH SOVEREIGN as DEFENDER OF FAITH because in our view the **JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** is implicitly related to any claim of CAESAROPAPISM as personification of the supreme authority. It's all well and good to have an opposition to HITLER but not on the basis of same attribution.

The CHURCH OF ENGLAND on Sunday 8 MAY 2022 without referencing the **JUPITER PRINCIPLE / CAESAROPAPISM** feigned to apologise for its "shameful actions" by the 1222 SYNOD OF OXFORD passing anti-Jewish laws 800 years ago that paved the way for the expulsion of Jews from England: "The synod passed laws forbidding social interactions between Jews and Christians, forcing Jews to wear identifying badges, imposing church tithes on them and banning them from certain

professions. They were also forbidden from building new synagogues. These prejudicial laws were followed by further anti-Jewish statutes every decade in the thirteenth century, culminating in the mass expulsion of the Jewish community in 1290."

YOUTUBE: "UITZICHT (BAKERMAT)"

<<https://www.youtube.com/watch?v=JU1z3zfrzhQ&t=164s>>

Secondly if the COGITO arrays provide a mechanism for a TENET principle within a **#1481 = μετακοσμέω** (metakosmeo) (ie. given **#1 - 中 = #452: GENESIS / COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG)** and **#33 - 密 = #484: 33 CE / 2015 / 2026 / COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS** are a basis for conformity to the **GLOBUS CRUCIGER PRINCIPLE** which even in the modern era of the United Kingdom, the Sovereign's Orb symbolizes both the STATE and CHURCH OF ENGLAND under the protection and domain of the monarchy) process as tripartite number paradigm the **#249 - SATOR? / #205 - TENET? / #161 - ROTAS?** enterprise is more appropriately an artifice of demiurge action upon nature generally and implicitly human nature as identity.

#13 - 增 = #464 - miséō (G3404):

pursue with hatred

COGITO: [#55, #6, #69, #20, #70] as #13 - INCREASE (TSENG)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:13>>

#55 {@1: Sup: 55 - **DIMINISHMENT**: CHIEN (#55); Ego: 55 - **DIMINISHMENT**: CHIEN (#55)}

#6 {@2: Sup: 61 - **EMBELLISHMENT**: SHIH (#116); Ego: 6 - **CONTRARIETY**: LI (#61 - **MALE DEME IS UNNAMED** {%22})}

#69 {@3: Sup: 49 - **FLIGHT**: T'AO (#165); Ego: 69 - **EXHAUSTION**: CH'IUNG (#130 - **I AM NOT EVIL MINDED** {%3})}

#20 {@4: Sup: 69 - **EXHAUSTION**: CH'IUNG (#234); Ego: 20 - **ADVANCE**: CHIN (#150 - **I INDULGE NOT IN ANGER** {%28}) / **INDULGE NOT IN ANGER** {%28})}

#70] {@5: Sup: 58 - **GATHERING IN**: HSI (#292); Ego: 70 - **SEVERANCE**: KE (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38}}}

TELOS TOTAL: #220

ONTIC CHECKSUM TOTAL: #500

DEME CHECKSUM TOTAL: #431

APPRAISAL #9: Jagged peaks do not collapse (崔嵬不崩)
When they lean on their foothills. (賴彼峽岬)
FATHOMING #9: That rocky crags do not collapse (崔嵬不崩)
MEANS: Many knights give firm support. (羣士樞樞也)

#220 - **FEME CHECKSUM TOTAL: #220** as [#60, #70, #10, #80] = çâÿph (H5585): {**UMBRA: #220 % #41 = #15**} **1**) cleft, branch; **1a**) cleft (of a crag); **1b**) ***BRANCHES***, boughs;



Kings Park, Perth: Australia Day revellers seriously injured by falling tree branch during a fireworks display - via twitter.com/DenHendrickson



Several people injured by falling branches on Australia Day
From dailymail.co.uk

01:00 - 27/1/2024 From Earth - 39 Views

<<https://x.com/DenHendrickson/status/1750881361739579611>>

DENNIS HENDRICKSON (@DenHendrickson) @ 0100 HOURS ON 27 JANUARY 2024: "Kings Park, Perth: Australia Day revellers seriously injured by falling tree branch during a fireworks display."

lài (賴): **1.** to depend on; to rely on, **2.** to stay at a place without moving, **3.** ***TO* *ACCUSE* *FALSELY***; to wrongly blame, **4.** to not admit an error; to deny fault; to be shameless, **5.** to not repay a debt; to renege, **6.** bad, **7.** luckily, **8.** profit, **9.** Lai, **10.** to procrastinate

qún (羣): **1.** ***CROWD***; flock; ***GROUP***

shì (士): 1. a gentleman; a ***KNIGHT*** (**CATHOLIC SODOMITE / IDOLATROUS KNIGHTS TEMPLAR RENEWED EASTER 3 - 11 APRIL 2015 / RETURNED SERVICES LEAGUE**), 2. Kangxi radical 33, 3. a ***SOLDIER***, 4. a social stratum, 5. an unmarried man; a man, 6. somebody trained in a specialized field, 7. a scholar, 8. a respectful term for a person, 9. corporal; sergeant, 10. Shi

jiāng (樺): 1. Quercus glauca; ring-cupped oak; Japanese blue oak; glaucous-leaf ***OAK***

#220 - FEME CHECKSUM TOTAL: #220 as [#40, #70, #30, #30, #10, #40] /

#787 - FEME CHECKSUM TOTAL: #220 as [#2, #40, #70, #30, #30, #10, #5, #600] = ma'ălâl (H4611): {**UMBRA: #170 % #41 = #6**} **1**) deed, practice; **1a**) practice (usually bad); **1b**) ***DEEDS***; **1c**) ***ACTS***;

#723 - MALE CHECKSUM TOTAL: #292 as [#5, #300, #8, #10, #400] /

#740 - DEME CHECKSUM TOTAL: #431 as [#6, #10, #300, #8, #10, #400, #6] = shâchath (H7843): {**UMBRA: #708 % #41 = #11**} **1**) to destroy, corrupt, go to ruin, decay; **1a**) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; **1b**) (Piel); **1b1**) to spoil, ruin; **1b2**) ***TO* *PERVERT***, ***CORRUPT***, ***DEAL* *CORRUPTLY* (*MORALLY*)**; **1c**) (Hiphil); **1c1**) to spoil, ruin, destroy; **1c2**) to pervert, corrupt (morally); **1c3**) destroyer (participle); **1d**) (Hophal) spoiled, ruined (participle);

#874 - ONTIC CHECKSUM TOTAL: #500 as [#200, #400, #50, #8, #100, #80, #1, #20, #5, #10] = synarpázō (G4884): {**UMBRA: #1639 % #41 = #40**} **1**) ***TO* *SEIZE* *BY* *FORCE***; **2**) to catch or lay hold of (one so that he is no longer his own master); **3**) to seize by force and carry away;

NOUS #13 BEING TENET GROUNDING AS #235 - TACTIC FOR IRISH CATHOLIC REPUBLICANISM (   : #62 - OATHS / #48 - CORPSE INTERMENT) SEIZING POWER

12. Here the 'N' as the 13th letter of the LATIN alphabet appears by KNIGHT, SOLDIER, OAK, ACCUSE FALSELY, GROUP / CROWDS to be associated as a TENET SCHEMA with the **KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER) RENEWED 3 / 11 APRIL 2015 AS ENTRENCHED ANTI-SEMITISM EXHIBITED BY THE GIPPSLAND REGION RETURNED SERVICES LEAGUE (IRISH CATHOLIC / VIETNAM VETERANS) AND IRISH REPUBLICAN ACTIVISM** who give incitement towards the PALESTINIAN cause ...

Thus in our view because the BRITISH SOVEREIGN has never reigned in IRISH NATIONALISM from as far back as 1920 they have a vicarious liability for especially IRISH and CATHOLIC / ANGLICAN associated persecution.

Noting that Scott MORRISON's failure to intervene in the HIJACKING OF THE ANZAC CENTENNIAL 2018 by IRISH CATHOLIC REPUBLICANISM renders him unfit for any AUKUS participation.

Since we 18 years ago on ANZAC DAY 2006 articulated the dialectic premise / 22 Hebrew letters as idea template to QUEEN VICTORIA'S LETTERS PATENT which is different to the bipartite number (@1, @5 - immaterial) of the Roman state / fascism it opens the British sovereign to risk of litigation (ignorance of others) who engage in defamation as contempt for agreed to lawful principles at the time of federation.

Palestinian protests within this country are on that basis not lawful, in being genocidal towards DUTCH HISTORY AS CLAIMS OF FIRST DISCOVERY and thus holocaust defamation ought to subject the sovereign to risks of litigation.

YOUTUBE: "THE X-FILES THEME SONG (WITH LYRICS: JANUARY 2016)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 2123 HOURS ON 27 JANUARY 2024: "#NEO-NAZIS CAN'T MARCH BUT PALESTINIANS CAN!"

Double standards for anti-Semites."

This NOUS **#13** - 三增 = **#464** / **COGITO:** [**#55, #6, #69, #20, #70**] as **#13** - **INCREASE (TSENG)** MODUS OPERANDI being surreptitious and fallaciously grounded within the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA is entirely consistent with our view expressed on page 84 / 336 of our earlier INSTRUCTIONS FOR LEGAL ASSISTANCE, namely: "We ought then express our

thoughts as a TENET OF BELIEF on such an anthropological concept as the deployment of **#13 - GAUGES CONTROLLER: TETRA (26 MARCH AS DATE OF THE QUESTIONABLE LIQUOR BAN EVENT)** within this ROMAN GOVERNANCE BIPARTITE #1080 - HETEROS NUMBER PARADIGM which consists of immaterial elements **#ONE (#99 ... #213 ... #297) / #FIVE (#111 ... #233 ... #333)** as its metaphysical construct for a closed system (ie. *the gauges controller maintaining stasis*) ordering might in fact be consequential to its entropy and potential decline—pasteurisation and homogenisation is not democratic."

Upon page 97 / 336 we stated that "The issue was then an identified #373 common element of PATTERNED (**#ONE: #213, #TWO: #218, #FOUR: #228, #FIVE: #233, #EIGHT: #248 - ARE THE IRISH ROMAN CATHOLICS READY TO ACKNOWLEDGE THEIR NAZI-SYMPATHIZER PAST?**) BEHAVIOUR between a **DEATH THREAT [#205, #237 - USE OF FORCE, #315, #321 #333, #342, #373 ***] OF BUTCHERED AS #419 - SLAUGHTERED MEAT PLACED WITHIN MY MAILBOX UPON 15 NOVEMBER 2017** as being evidence of an unaccountable and obmutescence and **#373 - *HATRED*** perpetuated by localised and unconstitutional IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL) protagonists of seditious action pursuant to 26 MARCH 2017 attendance at **MICHAEL JOHN GILMARTIN'S** STAR HOTEL for a fillet minion lunch accompanying a moderate (ie. **TOSS A BUMPER OR TWO DOWN OUR THROAT**) consumption of alcohol, in making a reasonable objection to a ruckus disruption of a requested quiet amenity, then as an ARTIFICE associated to habitual obstruction and corruption by the SALE POLICE which was an action facilitated by **INSPECTOR SCOTT BRENNAN**, resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill (ie. **BY *SHOOTING***) a patron as a person then entirely unknown to either the hotel or myself:

And within **PARAGRAPH ITEMS #26 and #28** on pages 91 to 106 / 336 a very detailed explanation was conveyed:

[26.] Given I was aware of the biblical EXODUS narrative about the historical record of **#298 - *HEBREW* (H5680) #449 - *MIDWIVES* (H3205)** ATTENDING UPON ISSUE FROM THE **#808 - *WOMB* (H7356)** HAVING ADVERSE REPERCUSSIONS UPON **#44 - *MALE* *OFFSPRING* (H3206)**, I quite naturally held an intuition about the integrity of any actions related to the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 -**

GENOCIDE STATUE as a suspicion of it possessing a subjective partisan values based imposition unrelated to the specific designated STATE / FEDERAL GOVERNMENT APOLOGIES to unwed mothers. And was in point of fact being deployed as a TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM as a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

Dialogue with the **AFFECTED PERSON AS POLITICAL ACTIVIST** occurring @ **1739 / 1747 HOURS ON 28 MAY 2018** was one day before the **29 MAY 2018** expiry to the unlawful (ie. **KNOWING WITH AN ABSOLUTE CERTAINTY WHICH IS SUSTAINED BY PHOTOGRAPHIC EVIDENCE THAT NO CONDUCT OF MINE CAN BE CONSTITUTED AS "BEHAVING IN UNACCEPTABLE WAYS; BOTH IN AND AROUND SUCH LICENSED PREMISES."**) **LIQUOR BAN NOTICE LETTER** dated **30 MAY 2017** relating to my **STAR HOTEL** attendance on **26 MARCH 2017**.

Since there were also seemingly other subsequent community events that habitually in some manner patterned my INTELLECTUAL PROPERTY, this was then sufficient cause for me ensuring a guarantee to my personal safety by the making of an audio recording with the **AFFECTED PERSON AS POLITICAL ACTIVIST** who was observed engaging within a **#6 - CONTRARIETY (LI) FUNERAL #48 - RITUAL (LI)** within the public space.

I held the reasonable view that those (eg: **later identified as comprising 12 instances as CATEGORIES OF UNDERSTANDING #449 on 17 MARCH 2017**) events such as a BUDDHA STATUE thrown through a window just after midnight upon **#297 / #333 - 11 OCTOBER 2017** as a date corresponding to the BOER WAR commencement, the complete mailbox destruction coinciding with the BLOKES BIGGEST BBQ of **#449 - 25 AUGUST 2017** and RAW MEAT then placed within my MAILBOX as DEATH THREAT upon **#449 - 15 NOVEMBER 2017** that these were by some means an interconnected **#298 - COMPELLING CAUSE** and especially given the later malevolent MAILBOX action which mirrored the FILET MIGNON menu item during the **STAR HOTEL** attendance of **26 MARCH 2017**.

ACTING SGT JASON MCCOY BY LETTER DATED 30 MAY 2017 AND POST MARKED 1916 HOURS ON 5 JUNE 2017 (RECEIVED: 7 JUNE 2017): "I am writing on behalf of the Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, Police, RAV and other interested parties... The accord has been advised that your behaviour on licensed premises recently (ie. no date or

details given) was unacceptable during an incident at THE STAR HOTEL, SALE.

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area. This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 MAY, 2018"

A DIARY NOTE DATED 8 JUNE 2017 STATED: "Whilst I am still yet to finalise this latest **#304 - *RABBIT*** chapter with these inclusions and which I will by the time of my attendance at the next Wellington Liquor Accord meeting of 1000 HOURS on 11 JULY, 2017 at the CRITERION HOTEL, SALE.

And it will be found, by the conveyance of real and un-emotive facts against which I contend as ACTS OF WAR engaged by others in their MATERIAL SUPPORT OF EXTREMIST IDEOLOGIES ACCOMPANYING ACTS OF TERRORISM.

THAT NO CONDUCT OF MINE CAN BE CONSTITUTED AS "BEHAVING IN UNACCEPTABLE WAYS; BOTH IN AND AROUND SUCH LICENSED PREMISES."

And if persons who are as proud as ***PEACOCKS***, should ever be confronted by such conduct, it is because I am striving with an equivalent mode of consciousness so that I may with mathematical precision, grasp the CATEGORIES OF UNDERSTANDING (viz a viz KANTIAN metaphysics as CRITIQUE OF PURE REASON published in 1791 CE) which I then require for my anti- terrorism."

[28.] As a superficial perspective the **LIQUOR BAN NOTICE LETTER** dated **30 MAY 2017** relating to my **STAR HOTEL** attendance on **26 MARCH 2017** would appear to be possessing an integral (ie. **having all the parts that are necessary to be completed**) character as inherently (ie. **existing as essential or characteristic attribute**) correct process:

"THE ACCORD MEMBERS DISCUSSED THIS MATTER AT THEIR LAST MEETING AND AS RESULT YOU ARE NOW BANNED [FOR A] PERIOD OF 12 MONTHS ... UNTIL AFTER TUESDAY 29 MAY 2018" excepting that it doesn't conform to **#182 - LAWFULLY PRESCRIBED MANNER** pertaining to an otherwise insignificant event @ 1227 HOURS ON 26 MARCH 2017.

Of particular concern was my receiving on 7 JUNE 2017, a **NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES DATED 30 MAY 2017** that wasn't undertaken in any lawfully prescribed manner, nor predicated upon any grounds as **REFUSAL OF SERVICE**, nor any **SUBSTANTIATED FACTS** but was entirely conforming in being POST MARKED 5 JUNE 2017 to a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS IN CONTRADICTION TO BOER WAR MEMORIAL DAY.

On 25 JULY 2017 a FREEDOM OF INFORMATION REQUEST into the matter was initiated, as there had been no response FROM THE WELLINGTON LIQUOR ACCORD to written requests for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria **#185 - BOISTEROUS IN BEHAVIOUR** as an adverse impetus of mind, nor gravitas of action conveying any **#115 - THREAT TO KILL** beyond being a prudent observation of the patron's bellicose action (AS PHOTOGRAPHS CLEARLY DEPICT), for the RESPONDENT as licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide ANY and ALL such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING: "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal)

that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

THERE IS NOTED PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD* *UNUSUAL* *SKILLS***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

MY SUMMARY NOTE OF THE EVENT: SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (**WHICH HAS BEEN FAILED TO BE ACTED UPON AS A BREACH OF MY NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION HOTEL ON 11 JULY 2017 FOLLOWING A FAILURE TO ATTEND DUE TO AN ONSET OF INFLUENZA AS REASONABLE ACTION GIVEN THE SUBSEQUENT COVID PANDEMIC**) IN THE CIRCUMSTANCE WHERE MY HABITUAL REQUESTED QUIETUDE AS A FACT KNOWN TO THE WELSH BARMAN FROM JACK RYAN'S IRISH HOTEL (ie. ***with one exception I always seated within the main bar by the open front windows overlooking the roundabout***) HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL MANNER AS CONSISTENT WITH MY DUTCH CULTURAL VALUES, I WAS THEN UNREASONABLY BESET UPON AS SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES CLEARLY CONVEY).



<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>

<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY, HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF OR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR REFUSAL SERVICE OF ANY ALCOHOL ACCOMPANYING A SUBSTANTIAL MEAL.

A SUBSEQUENT ANALYSIS MADE OF THE DIARY NOTE RELATED TO IRISH HOTEL ATTENDANCE UPON 26 MARCH 2017 PROVIDES EVIDENCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM OF IT'S CONFORMING TO THE DEPLOYMENT AS HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM IN CONSTITUTING A WAR CRIME AS PER **APPENDIX #123. AND IN MY INFORMAL VIEW DOES NOT MEET THE THRESHOLD OF ANY ALLEGED JUSTIFICATION FOR AN UNLAWFUL YEAR LONG LIQUOR BAN RECEIVED 7 JUNE 2017 (AS AFTER PENTECOST SUNDAY) AND BEFORE OBSERVATION OF STATUE PLAQUE INSTALLATION (CHERISHED / BLESSED MOTHER WITH NAKED CHILD) ON 8 JUNE 2017 AND IMPROPER POPPY WREATH PLACEMENT AT BOER WAR MEMORIAL ON 10 JUNE 2017.**

#42 #16 #65

#64 #41 #18

#17 #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369

{#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:

[#66, #42, #18, #65, #41]}

THE **HOTEL EVENT OCCURRED @ 1227 HOURS** (photo internal timestamp having consumed no alcohol) AND I WOULD NOT BE AT THE HOTEL WITHOUT A DRINK / MEAL FOR ONE HOUR PRIOR

THE **CENOTAPH SITTING EVENT @ 1251 HOURS** (the disposition of persons infers I was not threatening despite consuming 2 pints within 30 minutes)

META-DESCRIPTIVE (#0 - EX NIHILO, #40 - LAW / MODEL [#491], #41 - RESPONSE [#492], #81 - FOSTERING [#532], #30 - BOLD RESOLUTION [#481]) PROTOTYPE STANDARD

FORMULA OF UNIVERSAL LAW: #451 - PRAXIS OF RATIONALITY

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #491

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #492

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #532 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) BOUNDARY

DISCRIMINATING NORM: + #30 - BOLD RESOLUTION (YI) = #481 - krínō (G2919): JUDGMENT SENSIBILITY

#481 as [#20, #5, #20, #100, #10, #20, #1, #300, #5] = krínō (G2919): {UMBRA: #980 % #41 = #37} 1) to separate, put asunder, to pick out, select, choose; **2)** to approve, esteem, to prefer; **3)** to be of opinion, deem, think, to be of opinion; **4)** to determine, resolve, decree; **5)** to judge; **5a)** to pronounce an opinion concerning right and wrong; **5a1)** to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b)** to pronounce judgment, to subject to censure; **5b1)** of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; **5c)** to rule, govern; **5c1)** to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; **5d)** to contend together, of warriors and combatants; **5d1)** to dispute; **5d2)** in a forensic sense; **i)** to go to law, have suit at law;

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - VIGOUR / GENERATIVE POWER; WEALTH

DISCRIMINATING NORM: + #30 - BOLD RESOLUTION (YI) = #267 - BUSINESS, OCCUPATION, ACTS, MATTER, CASE, SOMETHING, MANNER

[#0,
#40, {@1: Sup: 40 - LAW / MODEL: FA (#40); Ego: 40 - LAW / MODEL: FA (#40)}
#41, {@2: Sup: 81 - FOSTERING: YANG (#121); Ego: 41 - RESPONSE: YING (#81 - MALE DEME IS UNNAMED {%0})}
#81, {@3: Sup: 81 - FOSTERING: YANG (#202); Ego: 81 - FOSTERING: YANG (#162)}
#30] {@4: Sup: 30 - BOLD RESOLUTION: YI (#232 - *PROBABLE* *WORLD* *WAR* *ONE* 2018 CENTENNIAL HIJACK SCHEMA); Ego: 30 - BOLD RESOLUTION: YI (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})}

TELOS TOTAL: #192 as [#20, #1, #50, #70, #50, #1] = *kanón* (G2583): {**UMBRA: #921 % #41 = #19**} **1**) a rod or straight piece of rounded wood to which any thing is fastened to keep it straight; **1a**) used for various purposes; **1a1**) a measuring rod, rule; **1a2**) a carpenter's line or measuring tape; **1a3**) the measure of a leap, as in the Olympic games; **1b**) a definitely bounded or fixed space within the limits of which one's power of influence is confined; **1b1**) the province assigned one; **1b2**) ***ONE'S* *SPHERE* *OF* *ACTIVITY***; **1c**) metaphor: any rule or standard, a principle or law of investigating, judging, living, acting;

And within PARAGRAPH ITEM #33 we stated that the SIGNIFICANT WITNESS as MODUS OPERANDI in avoiding accountability by this cabal of JINGOIST ANZAC REPUBLICANISM also supported the IRRATIONAL DYSTOPIAN FALSE ASSERTION involving a "VIOLENT CONFRONTATION TOWARDS WOMEN WHO WERE ENTIRELY UNKNOWN TO ME" was crucial to any success of the original APPLICATION FOR COURT ORDERS arising from my 28 OCTOBER 2017 as reasonable CARPE DIEM "GOD SAVE THE QUEEN FROM YOU FASCISTS" and whilst entirely non threatening in character, was nonetheless a pestilent objection to the observed habitual infidelity, impropriety and maleficence of others.

This implied habitual ANZAC "IMPOSING OF RELIGIOUS BELIEF" JINGOISM aversion directed towards the BOER WAR MEMORIAL is consistent with the later contradiction within SIGNIFICANT WITNESS's assertion of 11 JUNE 2020 a day after the birthday date of PRINCE PHILIP as DUKE OF EDINBURGH (deceased 9 APRIL 2021) about claims to fidelity (ie. **WE NORMALLY PLACE ONE THERE IN MAY WHEN THE CONTINGENTS LEFT TO GO TO THE BOER WAR**) concerning WREATH placement at the BOER WAR MEMORIAL. In responding with an

affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

...

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

We did by email @ 1402 HOURS ON 31 OCTOBER 2022 as the anniversary date for the BEERSHEBA light-horse CENTENNIAL, provide additional information that was relevant to the **IBAC COMPLAINT**, advising that an improper wreath was upon that same day (**#273, #308, #368**) placed at the BOER WAR MEMORIAL which appears to correspond to the KNIGHTS TEMPLAR **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57 - MONGOLIA ON 3 SEPTEMBER 2023])** **METHODOLOGY** AS MODUS OPERANDI and our HYPOTHESIS that the infidelity of wreath placement on this day being in accord with the ECCLESIASTICAL CALENDAR $\#1827 = 4 \times \#364 + \#371$ FIVE YEAR CYCLE.

The NOUS #13 associated to "**FALSE ACCUSATIONS**" being a TENET GROUNDING AS #235 - TACTIC FOR IRISH CATHOLIC REPUBLICANISM (🇮🇪🇺🇦🇮🇪: #62 / #48) SEIZING POWER, is also suggested by the unusual occurrence of ITEMS numbering #13 as libel and slanderous **GROUNDS** for **CASE NUMBER H13018534 briefly stating WHY AN INTERVENTION ORDER DATED 31 OCTOBER 2017 WAS NEEDED.**

#1 - THE AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE ONLY KNOWN TO EACH OTHER THROUGH THE RSL WHERE THE AP VOLUNTEERS.

#2 - ON SATURDAY 27/10/2017, THE AP WAS ASSISTING WITH A MEMORIAL SERVICE.

#3 - THE RESP HAS ATTENDED AND STARTED SCREAMING AT THE AP.

#4 - THE RESP WAS SCREAMING AT THE AP THAT SHE WAS A "FASCIST" AND THAT THE AP HAD HIJACKED ANZAC DAY.

#5 - THE RESP WAS STANDING OVER THE AP YELLING AT HER.

#6 - THE RESP WAS THROWING HIS ARMS AROUND AND THE AP WAS SCARED FOR HER SAFETY.

#7 - POLICE WERE CALLED AND ATTENDED.

#8 - THE RESP THEN RETURNED 15 MINUTES LATER AND STARTED THE BEHAVIOUR AGAIN.

#9 - THE RESP KNEW THE AP'S NAME AND WHERE SHE WORKED, EVEN THOUGH THE AP WASN'T WEARING ANYTHING TO ATTACH HER TO THE RSL OR HER NAME.

#10 - THIS HAS FRIGHTENED THE AP, AS SHE BELIEVES THAT THE RESP IS STALKING HER.

#11 - THE RESP OCCASION, BUT IT HAS NEVER BEEN DIRECTED AT THE AP.

#12 - THE AP IS CONCERNED THAT REMEMBRANCE DAY IS COMING UP AND SHE WILL BE INVOLVED IN IT.

#13 - THE AP IS CONCERNED FOR HER SAFETY AND WELLBEING.

CONCLUSION

13. These further comments in substantiation of our legal claim, have been made possible by a JavaScript development undertaken consequential to a realisation of Professor MICHAEL NYLAN's (Chair of History, University of California at Berkeley) distinguished as insightful commentary upon the multi-stage premise underlying the cosmogony which is the hypostasis representation associated to the TRIPARTITE (heaven-earth-man) NUMBER conception as the DAO OF NATURE. Thusly we have deduced from the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL categories of understanding being neural linguistic pragma associators to the **COGITO: #1 - 中≡ = #452** schema corresponding to the Biblical Genesis Narrative and the **COGITO: #33 - 三密 = #484** schema corresponding with the Biblical crucifixion account (ie. *from only cursory textual historical observations there are some 75 linguistic associations to the dates 1 to 5 APRIL 33 CE*) in conjunction with the **#1481 = μετακοσμέω** (metakosmeo) entirety (ie. *a non-pagan as Judaeo-Christian form of the GLOBUS CRUCIGER authentic representation of the SALVATOR MUNDI*) as a wisdom grounded cosmogonic paradigm: "Now to him that is of power to establish you **ACCORDING TO MY GOSPEL, AND THE PREACHING OF JESUS CHRIST, ACCORDING TO THE REVELATION OF THE MYSTERY, WHICH WAS KEPT SECRET SINCE THE WORLD BEGAN, BUT NOW IS MADE MANIFEST**, and by the scriptures of the prophets, according to the **COMMANDMENT OF THE EVERLASTING GOD**, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen." [Romans 16:25-27]

The association of a **#461 - kanón (G2583): *A* *DEFINITELY* *BOUNDED* *OR* *FIXED* *SPACE* *WITHIN* *THE* *LIMITS* *OF* *WHICH* *ONE'S* *POWER* *OF* *INFLUENCE* *IS* *CONFINED*** which is here constituted by a 5 COGITO ("I THINK THEREFORE I AM") array as hypostasis obtained from my INTELLECTUAL PROPERTY (ie. *INTELLECTUS AS GENITIVE VOLUNTĀTIS paradigm and HOMOIOS PROTOTYPE*) which substantiates by a readily identifiable conformity with the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL categories of understanding being neural linguistic pragma associators, that the meta-descriptor elements which comprises this nomenclature as the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA [JAMES 3:6] published in 4 BCE, are a product of COMPUTATION (5 stages x 73 = #365) and accordingly the minutiae of APPRAISAL / FATHOMING / MEANING is then likely a conformity with the cosmological cycle as a fixed proposition to which a narrative is then assigned and not vice versa: the narrative is not the cause for the designation of the meta-descriptor elements as 81 TETRADS.

Whilst proceeding with such JavaScript development we further conclude that the lexicon inclusion of the term "COMMUNIST" within value 2588 assigned to glyph "共" in a text published circa 2 BCE appears to be a modernisation as reform to which another concept like "Bank of China" was also applied.

And specifically noted the possibility for a #6 - FORMULA OF PROGRESSION that was implicitly conveyed by several UNKNOWN GLYPH ASSIGNMENTS to which were assigned glyph approximations in conformity to their PINYIN designations that conveyed an uncanny conformity to the usage of the UNWED MOTHER WITH NAKED CHILD STATUE as a TROJAN besiegement against the HISTORICAL OVERLAY / HISTORICAL REVISIONISM being a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM"):

60955 assigned glyph "氣" - qì | to heave a sigh
104194 assigned to glyph "型" - xíng | model
104217 assigned to glyph "扶" - fú | to support with the hand
104383 assigned to glyph "孕" - yùn | pregnant
104401 assigned to glyph "覬" - jì | to covet; to long for
104922 assigned to glyph "掃" - tì | get rid of; ivory hairpin




CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe, 2. strict, 3. difficult to deal with. 4. difficult to endure
from: lì | 1. a whetstone, 2. to grind; to sharpen, 3. to whet

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9: Jagged peaks do not collapse (崔嵬不崩)

That our technological approach to a **#461 - kanón (G2583)** which is mathematically descriptive of the meta-descriptor elements which comprises its nomenclature as the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA [**JAMES 3:6**] published in 4 BCE, substantiated by a conformity with the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL categories of understanding being neural linguistic pragma associators, renders subordinate MODUS OPERANDI ANCHORING by either IRISH CATHOLIC REPUBLICAN ACTIVISM: #62 - 疑 = #513 - **OATHS** / #48 - 禮 = #499 - **CORPSE INTERMENT** / #13 - 增 = #464 - **TENET ANCHORAGE**

ACTION or the REDUCTIO AD HITLERUM having a recourse to usage of the **LUO SHU #369 MAGIC SQUARE REFERENCE OBJECT / JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** specifically exhibited by HITLER'S TABLE TALK anchoring [**#26, #34, #30, #33**] but not limited to.

We have thereby substantiated the claim we have been subject to instances of attack within our HOME / ON THE INTERNET / IN THE PROVISION OF GOODS AND SERVICES and subject to societal excoriation as anathema due entirely to our PHILOLOGICAL INFORMAL RESEARCH INTEREST / SELF EDUCATION into the CANON OF SUPREME MYSTERY (COURSE-**trochos** OF NATURE-**genesis**) SCHEMA [**JAMES 3:6**] published in 4 BCE, having a potential for discovery of the #235 - TACTIC DEPLOYED BY IRISH CATHOLIC REPUBLICANISM (  ) FOR SEIZING POWER through our encroachment upon those boundaries of permissibility and rendering a subordinating accommodation of the bipartite number transformative matrices to ROMAN GOVERNANCE'S MACHINERY OF STATE as impeding their unlawful lust for power.

Accordingly given the problematic "OPPOSITION TO HITLER BUT NOT ON THE BASIS OF SAME ATTRIBUTION" circumstance for the BRITISH SOVEREIGN as DEFENDER OF FAITH because in our view the **JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** is implicitly related to any claim of CAESAROPAPISM as personification of the supreme authority. It is necessary to exclude all membership of the RETURNED SERVICES LEAGUE (RSL) from any association with our INTELLECTUAL PROPERTY until our legal claims against the IRISH CATHOLIC REPUBLICANISM FACTION (ie. SODOMITE KNIGHTS TEMPLAR RENEWED 3 / 11 APRIL 2015) as antagonists, is resolved.

We hope that these further clarification statements are of assistance to your rendering LEGAL COUNSEL to ourselves.

Yours truthfully.

Revision Date: 30 January 2024