

-- THE LAWFULNESS OF A FOREIGN POWER INVOLVED WITHIN TRIUMPHANT EXEMPLAR (ie. TEMPLAR) EXECUTION OF THE WORLD WAR ONE CENTENNIAL 2018 MEMORIAL

(c) 2018 Dolf Leendert Boek, Revision: 14 October, 2018

LEGAL NOTES @ 1238 HOURS ON 8 OCTOBER 2018: "WE WILL BE COMMENCING OUR INSTRUCTIONS ON 9 OCTOBER 2018 WITH AN ANTICIPATED PERSONAL DELIVERY ON 15 / 16 OCTOBER 2018 TO YOUR LEGAL PRACTICE AS PAST LEGAL COUNSEL WITHIN THE VCAT CASE 500 OF 2000: **BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI** OVER MATTERS ARISING THEREFROM WHICH CAN BE DIRECTED TO THE INSURER IN SUBSTANTIATION OF THE OUTSTANDING LEGAL CLAIM FOR DAMAGES OF \$154 MILLION AS THAT WHICH THEY ARE AWARE.

REGARDING ON THE PROVISION OF THE NECESSARY DETAILS ONLY MAKING AN APPLICATION UNDER REQUISITE LEGISLATION (perhaps: CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES ACT 2006) FOR THE #390 - CROWN TO MEET ALL OUR LEGAL COSTS AND BEFORE ANY OTHER MATTERS CAN BE ADDRESSED, DIRECTING TO THE NOMINATED BARRISTER THE QUESTION ON THE CONSTITUTIONALITY OF ANY 'FOREIGN POWER':

'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

Which is NOT compliant with #902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 ON FRENCH {**LIBERTÉ / ÉGALITÉ / FRATERNITÉ**} AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

As you are aware from past emails relating to the status note of our telephone consideration, I have taken the liberty of including the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG in relation to having undertaken on 13 June 2018 the task in drafting of advice concerning a substantiation of my earlier letter to those honourable persons dated 8 November 2017 as an allegation reporting misconduct by Public Authorities and the nature of their association to a Foreign Power by 'SAINT ANDREWS' CAUSE CÉLÈBRE:

#364 - ADMITTANCE +

#312 - RESISTANCE {***DRIED* *WREATHS*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

#728 - REACTANCE +

#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

#390 - ***WREATHS*** / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

THAT THE FIRST OBSERVATION IS UPON THIS #41 - *ONTIC* necessity which is associated to **IDEA: @329** that gives us a notion on temporality

being the beginning of the new year 1 JANUARY which commenced with the Gregorian calendar reforms

#41 - IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

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Nous: #48
Time: 18:40 hrs
Date: 2018.1.1
Torah: [#40, #6, #40]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 46 (#86 - I AM NOT A ROBBER OF
FOOD {%10}); Ego: 6 (#46),
  @3: Sup: 5 (#91); Ego: 40 (#86 - I AM NOT
A ROBBER OF FOOD {%10}),
  Male: #91; Feme: #86
} // #86
Dao: Forgetting Knowledge
Tetra: #20 - Advance
I-Ching: H35 - Advance, Progress, Prospering, Aquas

Latin: Revalator {God the end of all things} Alt: Mihael
{The Who & What of God} {

1. PROTECTS IN MYSTERIOUS OPERATIONS, BRINGS EVERY
EXPERIENCE TO A HAPPY CONCLUSION
2. SCIENCE OF PHYSICS & MEDICINE
3. HEALTH & LONGEVITY
4. Atembui
}

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Prototype: ***HOMOIOS*** {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382} HOMOIOS ↕

Male Idea	#329	Telos	#329	Female Idea
Forgetting Knowledge	#48	48	48	Forgetting Knowledge
Deeming, Non-Assertion	#29	77	110	Construing a Guide, Practise Reason
Value and Function of Non-Existence	#11	88	173	Origins in Reversal, Consider Beginnings
Laissez Faire Politics, Simplicity In Habits	#57	145	219	Guiding Contentment, Moderation of Desire
Natural Guidance, Function of Emptiness	#5	150	248	Deeming, Non-Assertion
Moderate Values, Setting Up Precepts	#44	194	287	Achieving Oneness, Root of Order
A Sensible Guide, Hold Fast To Reason	#59	253	302	Mastering Guiding Discourse, Revealers of Virtue
Know-How as a Disease, Disease of Knowledge	#71	324	314	Numbing Effect of the Conventional, Abstaining from Desire
Natural Guidance, Function of Emptiness	#5	329	329	Mastering Guiding Discourse, Revealers of Virtue

Prototype: *HOMOIOS* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}

<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: **#329** / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: **#329** / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

Secondly, is our capacity to deduce synaptic connections between various ideas which Immanuel Kant might elsewhere espouse as then the basis for any syncretism.

A reasonable postulate could be advanced that there is here an implicit #312 - CONTENTION due to those #329 - GREGORIAN CALENDAR REFORMS and the mischievous prerogative BESTOWAL of #390 - WREATHS as RAPACIOUS CONDUCT being an act of SEDITION:

H3001@{
 @1: Sup: 6 (**#6**); Ego: 6 (**#6**),
 @2: Sup: 11 (**#17**); Ego: 5 (**#11**),
 @3: Sup: 13 (**#30**); Ego: 2 (**#13**),
 @4: Sup: 23 (**#53**); Ego: 10 (**#23**),
 @5: Sup: 80 (**#133**); Ego: 57 (**#80**),
 @6: Sup: 5 (**#138**); Ego: 6 (**#86 - I AM NOT A ROBBER OF FOOD**
{%10}),
 Male: #138; Feme: #86 <-- *MAPPED* *TO* *JUDGES* /
ELOHYM* / *RULERS
} // #329

#329 as [#6, #5, #2, #10, #300, #6] = yabesh (H3001): {UMBRA: #5 as #312 % #41 = #25} 1) to make dry, wither, be dry, become dry, be dried up, be withered; **1a)** (Qal); **1a1)** to be dry, be dried up, be without moisture; **1a2)** to be dried up; **1b)** (Piel) to make dry, dry up; **1c)** (Hiphil); **1c1)** to dry up, make dry; **1c1a)** to dry up (water); **1c1b)** to make dry, wither; **1c1c)** to exhibit dryness;

SECTION #29: With regard to causality, we start with the logical form of a hypothetical judgment. We can make a subjective judgment of

perception and say, "If the sun shines long enough on a body, then the body will become warm." This, however, is an empirical rule that is valid merely of appearances in one consciousness. If I want to make an objective, universally valid hypothetical judgment, however, I must make it in the form of causality. As such, I say, "The sun is the cause of heat." This is a universal and necessary law that is valid for the possibility of objective experience. Experience is the valid knowledge of the way that appearances succeed each other as objects. This knowledge is expressed in the form of a hypothetical [if/then] judgment. The concept of causality refers to thoughts and statements about the way that successive appearances and perceptions are universally and necessarily experienced as objects, in any consciousness. [Wikipedia 2018:Prolegomena_to_Any_Future_Metaphysics]

For having a try at Hume's problematic concept (this, his crux metaphysicorum), namely the concept of cause, there is first given to me a priori, by means of logic: the form of a conditioned judgment in general, that is, the use of a given cognition as ground and another as consequent. It is, however, possible that in perception a rule of relation will be found, which says this: that a certain appearance is constantly followed by another (though not the reverse); and this is a case for me to use hypothetical judgment and, e.g., to say: If a body is illuminated by the sun for long enough, then it becomes warm. Here there is of course not yet a necessity of connection, hence not yet the concept of cause. But I continue on, and say: if the above proposition, which is merely a subjective connection of perceptions, is to be a proposition of experience, then it must be regarded as necessarily and universally valid. But a proposition of this sort would be: ***THE* *SUN* *THROUGH* *ITS* *LIGHT* *IS* *THE* *CAUSE* *OF* *THE* *WARMTH***. The foregoing empirical rule is now regarded as a law, and indeed as valid not merely of appearances, but of them on behalf of a possible experience, which requires universally and therefore necessarily valid rules. I therefore have quite good insight into the concept of cause, as a concept that necessarily belongs to the mere form of experience, and into its possibility as a synthetic unification of perceptions in a consciousness in general; but I have no insight at all into the possibility of a thing in

general as a cause, and indeed have none just because the concept of cause indicates a condition that in no way attaches to things, but only to experience, namely, that experience can be an objectively valid cognition of appearances and their sequence in time only insofar as the antecedent appearance can be conjoined with the subsequent one according to the rule of hypothetical judgments. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA @312**]

— **OO ROO TO OOHRAH** —
[Written 3 July 2017]

"I AM THE APPLE 🍏 OF HIS EYE 👁️.
THINKING TO DO ME OVER 🎯?
YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK}.

MOUTH WORDS LIKE PUSKIN.
DING-DONG, POOH-POOH,
BOW-WOW OR TA-TA PUTIN.
KOO WEE NOR TO TRY WOO.

ROSETTA* *STONE SO WRIT.
AS PLAIN FOR ALL TO SEE.
SAY OTHERWISE SUCH TWIT.

THAT GOD {**#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown**
(Aramaic) (H5946): {**#5 as #166**} **1**) the Most High; **1a**) of God}
LOVES EVEN ME."

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>



<<http://www.grapple369.com/images/PUTIN%20201081010.jpeg>>

[IMAGE: NOVICHOK ASSASSIN 'PICTURED SHAKING HANDS WITH PUTIN': The military doctor named ALEXANDER MISHKIN outed as the second suspect in the Salisbury poisonings was pictured shaking Vladimir Putin's hand as he was given a top state honour, the Hero of Russia award in 2014 it emerged yesterday.

PUTIN VISITS AN ORCHID YESTERDAY, By Jemma Buckley Defence Reporter to Scottish Daily Mail dated 10 October 2018]

DOLF @ 2118 HOURS ON 10 OCTOBER 2018: "ALTHOUGH THIS IS STILL SUBJECT TO SEVERAL COUNTY COURT APPEALS: **AP-18-0775** WITH A DIRECTIONS HEARING ON 21 JANUARY 2019 / **AP-18-2201/2** WITH A DIRECTIONS HEARING ON 27 NOVEMBER 2018 IT IS ESPECIALLY PERTINENT GIVEN FORMER AMERICAN SECRETARY OF STATE JOHN KERRY'S COMMENT ON 25 MAY 2017 OVER SUCH.

It is difficult for me to believe for even one moment that a person whom is bestowed a dignity such as "HERO OF THE RUSSIAN FEDERATION" despite RUSSIAN STATE **#312 - CONTRADICTION** OVER **NOVICHOK #274 - PERFUME POISONING** would have given the association to **#329 - GREGORIAN CALENDAR REFORMS** had intended to prostrate themselves at the feigned PAPAL prerogative which has amounted to NOTHING.

EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN': Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added.

"And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I'VE BEEN ASKED, 'WHAT IS THE SECRET TO HAVING A REAL IMPACT ON GOVERNMENT?' WELL, IT'S RECENTLY CHANGED. I USED TO SAY, 'EITHER RUN FOR OFFICE OR GET A DEGREE FROM THE HARVARD KENNEDY SCHOOL,'" HE SAID. "BUT WITH THIS WHITE HOUSE, I'D SAY, '*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.'" [cf: eBay

transaction #162156254584 - *ROSETTA* *STONE* purchase of 23 November, 2016]

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

Rather I think by such incongruity, that the RUSSIANS did the world a benevolence (albeit at a cost of a life) as a redemption which lays an **INTER GRAVISSIMAS** (most grievous) CHRIST murderous sin at the feet of the PAPAL AUTHORITY that has a most sure and inextricable damnation of hell attached to it."

CYRIL DIXON (EXPRESS.CO.UK) @ 0358 HOURS ON 11 OCTOBER 2018: "RUSSIAN SPY CHIEF 'TAKEN ILL' AS PUTIN CARPETS HIM OVER NOVICHOK DEBACLE: VLADIMIR Putin left the head of his GRU spy agency in "ill health" {ie. **PROSTRATE:** completely overcome or helpless, especially with illness, distress, or exhaustion} after a carpeting over the bungled Salisbury NOVICHOK poisoning, it emerged yesterday. The furious Russian president tore into Colonel General Igor Korobov, 62, for the "DEEP INCOMPETENCE" shown over the two Russian assassins who targeted former spy Sergei Skripal.

Details of the stinging rebuke emerged as the second hitman was exposed as a military doctor.

Alexander Mishkin, 39, was personally presented with a Hero of the Russian Federation award by the Kremlin chief.

Mishkin was named by investigative website Bellingcat as the suspect who flew to London, then travelled to Wiltshire in March under the pseudonym Alexander Petrov." [<https://www.express.co.uk/news/world/1029610/russian-spy-chief-taken-ill-putin-novichok-debacle>>]

With regards then to Kant's further assertion "**CONSEQUENTLY, EVEN THE PURE CONCEPTS** {ie. **#390** - WREATHS / ROBBERS / EXTORTION = **#2184 {#24 x #7 x #13}**} **OF THE UNDERSTANDING HAVE NO**

SIGNIFICANCE AT ALL IF THEY DEPART FROM OBJECTS OF EXPERIENCE {ie. **#312** - RESISTANCE {DRIED WREATHS / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING}} **AND WANT TO BE REFERRED TO THINGS IN THEMSELVES (NOUMENA)**" as the causality of my letter dated 8 NOVEMBER 2017 as provisional advice made to the STATE / FEDERAL ATTORNEY GENERALS, is the now PROVEN CLAIM OF TREASON AGAINST THE DIGNITY ROYAL BY THE CALCULATED {ie.

As DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a ***FOREIGN*** ***AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA

} DISRESPECT shown to the Boer War Memorial established on 29 OCTOBER 1909 as the cornerstone of Australian identity as ethos of "OBEDIENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {IE. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT OR FORCED WILL UPON OUR WAR DEAD {

— **LEST WE FORGET ODE** —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW OLD;
{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.
{@5 - **#231 - JUXTAPOSITION CONTROL WHICH IS SUSCEPTIBLE TO HIJACKING BY ANKH PROTOTYPE HETEROS / TORAH**

DEPENDANCY} AT THE GOING DOWN OF THE SUN AND IN THE
MORNING
{@6} WE WILL REMEMBER THEM."

LEST WE FORGET ODE@{

@1: Sup: 38 (**#38 / ANKH PROTOTYPE HETEROS: #ONE [#99/
#297]** {@3: Male: #27}); Ego: 37 (**#37**),

@2: Sup: 53 (**#91 / ANKH PROTOTYPE TORAH: #SIX [#123/
#369]** {@4: Feme: #40}); Ego: 78 (**#115 - I AM NOT A SLAYER OF
MEN {%5} / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351]**
{@5: Feme: #39} / **ANKH PROTOTYPE TORAH: #EIGHT [#141/
#423]** {@4: Feme: #46}),

@3: Sup: 36 (**#127 / ANKH PROTOTYPE TORAH: #PSEUDO NINE
[#150/#450]** {@4: Feme: #49}); Ego: 16 (**#131 / ANKH
PROTOTYPE TORAH: #FOUR [#105/#315]** {@4: Male: #67}),

@4: Sup: 30 (**#157 - I AM NOT ONE OF PRATING TONGUE
{%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN
PROPERTY {%41}**); Ego: 63 (**#194**),

@5: Sup: 74 (**#231 / ANKH PROTOTYPE HETEROS: #NINE
ROWSUM [#231/#693] & #PSEUDO NINE [#123/#369]** {@7:
Feme: #57} & **#NINE [#231/#693]** {@3: Male: #72} / **ANKH
PROTOTYPE TORAH: #NINE ROWSUM [#231/#693] & #THREE
[#96/#288]** {@8: Feme: #56} & **#NINE [#231/#693]** {@3: Male:
#72}); Ego: 12 (**#206 / ANKH PROTOTYPE TORAH: #SEVEN
[#132/#396]** {@5: Male: #66}),

@6: Sup: 52 (**#283**); Ego: 65 (**#271**),
Male: **#283**; Feme: **#271**

}

} AND TO USURP @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH:
#ONE [#78/#234 ***]**} the Sovereignty embodied within the
Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

BEERSHEBA {#575 as [#2, #1, #200, #300, #2, #70]}@{

@1: Sup: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/
#306]** {@1: Male: #2, Feme: #2}); Ego: 2 (**#2 / ANKH PROTOTYPE
HETEROS: #TWO [#102/#306]** {@1: Male: #2, Feme: #2}),

@2: Sup: 3 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/
#333 ***]** {@1: Male: #5, Feme: #5}); Ego: 1 (**#3 / ANKH
PROTOTYPE HETEROS: #THREE [#105/#315]** {@1: Male: #3,
Feme: #3} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@2:
Feme: #2}),

@3: Sup: 41 (**#46 / ANKH PROTOTYPE TORAH: #THREE [#96/
#288]** {@3: Male: #24}); Ego: 38 (**#41 / ANKH PROTOTYPE
TORAH: #ONE [#78/#234]** {@4: Male: #31}),

@4: Sup: 17 (**#63**); Ego: 57 (**#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234 ***] {@5: Male: #57}**),
 @5: Sup: 19 (**#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342 ***] {@3: Male: #42}**); Ego: 2 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@4: Male: #56} & #FOUR [#108/#324] {@5: Feme: #36} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@3: Male: #51}**),
 @6: Sup: 8 (**#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297 ***] {@4: Male: #52} & #TWO [#102/#306] {@5: Feme: #34}**); Ego: 70 (**#170 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@4: Male: #34}**),
 Male: **#90**; Feme: **#170**
 }

The accompanying documents are the culmination of an informal research interest within Immanuel Kant's (1724 - 1804) Prolegomena published 1783 / Critique of Pure Reason published 1781 / 1787 which defines his reasoned mind {**#41 = @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {#9 as #329 % #41 = #1} 1**} without law and justice; **2**) exacting penalty from one; 2a) an avenger, punisher} as being proven by demonstrable facts to be a trinomial mathematical theoretical noumenon as conforming to my Intellectual Property in having all the impetus of the French and American Revolutions by which Australia was colonised upon 26 January 1788, that I have determined after 24 years labours and developed as a sapient technology (being supporting reasoned submissions made to the Financial Services Royal Commission) associated to Queen Victoria's PRESENTS {GLOBUS CRUCIGER} to the NATION by LETTERS PATENT dated 29 OCTOBER 1900 enabling federation into the COMMONWEALTH of AUSTRALIA 1901: #902 - RULE OF LAW (**EGALITÉ {9 JULY 1900}**: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ {17 SEPTEMBER 1900}**: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ {29 OCTOBER 1900}**).

EXCERPT FROM LETTER TO STATE / FEDERAL ATTORNEY

GENERALS DATED 8 NOVEMBER 2017: "Commensurate with our 100 year celebration of the BeerSheba campaign of the Charge of the Light Horse Brigade as celebrations which occurred on 31 October 2017 and the

issue is the partiality and prejudiced Memorial 'Lest We Forget' Tributes comprising SEVEN {5 Wreaths and 2 Bouquets} floral arrangements which were made during a ceremony presided over by the RETURNED SERVICE LEAGUE AS A PUBLIC AUTHORITY and laid at only the World War I and onwards Memorial Shrine for the War Dead upon the Saturday of 28 October 2017.

In the mistaken belief which was propagandised as the consideration that: Battle of Beersheba 'should be the cornerstone of Australia's identity'

<<http://www.sbs.com.au/news/article/2017/10/29/battle-beersheba-should-be-cornerstone-australias-identity>>

...

Such a statement of value as demonstrated by the inclusion of the State of Israel's flag amongst the Cavalry [within the] 100 year anniversary re-enactment of the Battle of Beersheba is a priori, not mantric as dogma, requires no apologetics and proffers the utmost tactical, endearing and enduring advantage for posterity as prosperity...

In accordance with this pre-eminent value statement which was heartedly adopted by the participants within that public ceremony which occurred within the State of Israel, compliant with the 500 year anniversary of Martin Luthers nailed #95 treatise which commenced the Protestant Reformation and the [centenary to the] Balfour Declaration [occurring] 2 November 2017, I had upon Saturday of 28 October 2017 immediately removed FOUR {3 Wreaths and 1 Bouquets} floral arrangements after th[is] Remembrance Service made for the Beersheba Centenary and before the actual events occurring within the State of Israel and doing so [entirely] without neither authority nor notification given to [or by] another party.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the

main Memorial Shrine, 82 Macalister Street, Sale upon the following Saturday 4 November 2017, they have remained in a dried {#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312 % #41 = #25} 1) dry; 2) dried} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

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Nous: #35
Time: 23:35 hrs
Date: 2018.3.14
Torah: [#5, #10, #10]@{
  @1: Sup: 5 (#5); Ego: 5 (#5),
  @2: Sup: 15 (#20); Ego: 10 (#15),
  @3: Sup: 25 (#45 - I AM NOT A DOER OF
  WRONG {%1}); Ego: 10 (#25),
  Male: #45; Feme: #25
} // #25
Dao: Great Guiding Signs?, Virtue of Benevolence
Tetra: #19 - Following
I-Ching: H17 - Following, Allegiance

Latin: Magnificus {God master of the Universe} Alt:
Ashalyah {Labor on Errors in God} {

1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
2. GIVES VICTORY
3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
4. Ptibiou
}

Solar Eclipse: 12 July 2010 (AEST)
#2000 CE

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Prototype: *HOMOIOS* {#368 / #372} / HETEROS {#352 / #364} / TORAH {#391 / #343} HOMOIOS 

Male Idea	#368	Telos	#372	Female Idea	
Abstruse Mysterious Virtuosity	#56	56	56	#56	Abstruse Mysterious Virtuosity
Strategic Reversal, Putting Oneself Behind	#66	122	66	#10	Impossible Advice, What can Be Done?
Propounding the Essential	#81	203	81	#15	Mastering Guiding Discourse, Revealers of Virtue
Great Guiding Signs?, Virtue of Benevolence	#35	238	116	#35	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	244	168	#52	So What?, Returning to the Origin
Consequences for Virtuous Discourse	#38	282	200	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	305	266	#66	Strategic Reversal, Putting Oneself Behind
Mastering Guiding Discourse, Revealers of Virtue	#15	320	339	#73	Employing Deeming, Daring to Act
Forgetting Knowledge	#48	368	372	#33	Achievable Goals, Virtue of Discrimination

Prototype: *HOMOIOS* {#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312 % #41 = #25} 1) dry; 2)

dried / #372} / HETEROS {#352 / #364 ***} / TORAH {#391
*** / #343}

<http://www.grapple369.com?zen:4,row:9,col:9,nous:35&idea:{m,238}
&idea:{f,116}&idea:{m,368}&idea:{f,372}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 4, row: 9, col: 9, nous: 35 [Date: 2018.3.14, Super:
#368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17
- Following, Allegiance; Tetra: 19 - Following, Ego: #372 / #35 - Great
Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following,
Allegiance; Tetra: 19 - Following]

— ESPRIT DE CORPS: 'FLANDERS SOIL'
AS EXEMPLAR TRUE #CENTRE OF WILL
{INTELLECTUS AS GENITIVE VOLUNTĀTIS} —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / **Remember the
Sabbath Day**

I HEAR THE CLARION. / #2 - desire, inclination / **Honour Parents
CALL AWAKE FOR WAR. / #3 - disposition towards (something or
someone) / Do Not Kill**

STEADFAST MIGHT. / #4 - favour, affection / **Do Not Commit
Adultery (ie. Avoid Heteronomy Against Autonomy)**

MARCHING TO SION. / #5 - last will, testament / **Do Not Steal
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / Do
Not Bear False Witness**

ARREST THE BLIGHT." / #7 - signification, import / **Do Not Covet**
[LATIN definition: VOLUNTĀTIS]

However at the TIME OF THE CLARION {#393 as [#8, #90, #90,
#200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 =
#30} 1) trumpet, clarion} @ 0558 HOURS on 14 MARCH 2018 as being
before morning break of this day and prior to my attendance at the Sale
Magistrates Court for this CONTESTED HEARING, I had occasion to
publicly express by #312 - CATEGORY OF UNDERSTANDING and publish
such upon various newsgroups a prudent opinion of containment

***UTILISING* *THE* *FLANDERS* *SOIL* *POEM* *AS*
 DIALECTIC *CONVEYED* WITHIN MY 8 NOVEMBER 2017
 LETTER TO STATE / FEDERAL ATTORNEY GENERALS** as comprising
 some 12 pages and made in relation to the SEVEN DYNAMITE TWEETS
 SENT PRIOR @ 1018 TO 1026 HOURS ON 13 MARCH 2018 BY
***RUSSIAN* *EMBASSY* DIRECTLY THREATENING**
'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9
 as #310 % #41 = #23} 1) opposition, contrariness, encounter,
 contrary or hostile encounter} **UK WITH RETALIATION.**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #310 % #41 = #23 - Constancy of Guiding Concepts,
 Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting
 Decay, Correcting, Work on what has been spoiled (decay), Decaying,
 Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest
 thine appearance in Urit; ***I* *AM* *NOT* *HOT* *OF* *SPEECH*.**

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{

@1: Sup: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/
 #333] {@2: Male: #18}**); Ego: 23 (**#23 / ANKH PROTOTYPE
 HETEROS: #FIVE [#111/#333] {@2: Male: #18}**),

@2: Sup: 5 (**#28 / ANKH PROTOTYPE TORAH: #TWO [#87/#261]
 {@3: Male: #15}**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD
 {%10} / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/
 #369] {@3: Male: #51}**),

@3: Sup: 51 (**#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/
 #342] {@4: Feme: #37}**); Ego: 46 (**#132 / ANKH PROTOTYPE
 HETEROS: #TWO [#102/#306] {@6: Feme: #42} / ANKH
 PROTOTYPE TORAH: #SEVEN ROWSUM [#132/#396] & #SIX
 [#123/#369] {@5: Feme: #41}**),

@4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {%21} / ANKH
 PROTOTYPE HETEROS: #SIX [#114/#342] {@6: Feme: #46} /**

**ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Feme: #39}); Ego: 26 (#158 - I AM NOT HOT OF SPEECH {%23}),
Male: #156; Feme: #158
} // #158 <-- COMMON CATEGORY FOR SUBSEQUENT NOVICHOK
EVENT**

**DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO
PRUDENTLY EVALUATE {**

**#312 as [#10, #2, #100, #200] = (H1239): {UMBRA: #1 as #302
% #41 = #15 / ANKH PROTOTYPE HETEROS: #NINE [#231/
#693] {@4: Male: #71} / ANKH PROTOTYPE TORAH: #NINE
[#231/#693] {@4: Male: #71}} 1) to seek, enquire, consider; 1a)
(Piel); 1a1) to seek, look for; 1a2) to consider, reflect;**

**} THE COHERENT INTEGRITY OF THESE #SEVEN RUSSIAN TWEET
MISSIVES FOR CONCORDANCE {**

**#312 as [#6, #40, #200, #1, #10, #5, #50] = (H4758): {UMBRA:
#4 as #246 % #41 = #41 / ANKH PROTOTYPE TORAH: #ONE
[#78/#234] {@9: Male: #72}} 1) sight, appearance, vision; 1a)
sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c)
a vision (supernatural); 1d) sight, vision (power of seeing);**

"And out of the ground made the LORD God to grow every tree that is
pleasant to the sight {mar'eh-appearance [H4758]: #312}, and good
for food; the tree of life also in the midst of the garden, and the tree of
knowledge of good and evil." [Genesis 2:9 (KJV)]

**} WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS
GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL
{ie. straight:**

**#312 as [#9, #5, #30, #8, #200, #10, #50] = thesis (G2308):
{UMBRA: #14 as #462 % #41 = #11} 1) a willing will;**

**#312 as [#40, #200, #2, #70] = raba` (H7251): {UMBRA: #10 as
#272 % #41 = #26 / ANKH PROTOTYPE HETEROS: #SIX [#114/
#342] {@8: Feme: #62} / ANKH PROTOTYPE TORAH: #FIVE
[#114/#342] {@6: Male: #75}} 1) to square, be squared; 1a) (Qal)
square (participle); 1b) (Pual) square (participle);**

} IN COMPLIANCE WITH AN EGALITARIAN {

**#312 as [#1, #20, #1, #20, #70, #200] = akakos (G172):
{UMBRA: #12 as #312 % #41 = #25 / ANKH PROTOTYPE**

HETEROS: #PSEUDO NINE [#123/#369] {@9: Male: #45} & #EIGHT [#120/#360] {@8: Male: #45}} 1) without guile or fraud, harmless, free from guilt; **2)** fearing no evil from others, distrusting no one;

} **BASIS FOR GOVERNANCE.**

<<http://www.grapple369.com/?time:5.58>>

Transformative Prototype: *HOMOIOS* {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion / #312 *} / HETEROS {#329 / #361} / TORAH {#344 / #328 *** 8 x #41 as @1 - Nature Contains Nature [#328 - Transformative Prototype] {**

**HOMOIOS
HETEROS
KABBALAH
AS DEFINED**

}}

.jackNote@zen: 4, row: 3, col: 4, nous: 10 [**Super: #393** / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance, **Ego: #312** / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

<<http://www.grapple369.com/?time:10.10>>

Transformative Prototype: *HOMOIOS* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [**Super: #434** / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, **Ego: #383** / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

— **FLANDERS SOIL** —

Written by Dolf Boek on 29 September 2017

"IN DEAD OF NIGHT. {**MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: Omne Datum

Optimum {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day}**

<<http://www.grapple369.com/?time:10.18>>

Transformative Prototype: *HOMOIOS* {#417 / #233} / HETEROS {#361 / #286} / TORAH {#301 / #256}

.jackNote@zen: 4, row: 4, col: 9, nous: 66 [Date: 2018.3.15, Time: 0610 hrs, Super: #417 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: #233 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]



#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}

***RUSSIAN* *EMBASSY* @ 1018 HOURS ON 13 MARCH 2018:** "#1 / #7 UK Ambassador Laurence Bristow was summoned to @MFA_Russia, where First Deputy FM Vladimir Titov strongly protested the evidence-free accusations by the UK authorities of Russia's alleged involvement in the poisoning of Sergei Skripal and his daughter Yulia."

I HEAR THE CLARION. {CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS:** marriage / **Honour Parents}**



#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}

***RUSSIAN* *EMBASSY* @ 1019 HOURS ON 13 MARCH 2018:** "#2 / #7 It was stated that the actions of the UK authorities are a clear provocation and that the Russian Federation was not involved in the incident that took place in Salisbury on 4 March, 2018."

#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689):
{UMBRA: #2 as #399 % #41 = #30} 1 trumpet, clarion;

CALL AWAKE FOR WAR. {VIBRATION: 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill}



#4 - Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}

***RUSSIAN* *EMBASSY* @ 1021 HOURS ON 13 MARCH 2018:** "#3 / #7 Moscow will not respond to London's ultimatum until it receives samples of the chemical substance to which the UK investigators are referring."

NOTE: NOVICHOK (Russian: новичок, "newcomer") is a series of nerve agents developed by the Soviet Union in the 1970s and 80s.

The dissolution of the Soviet Union occurred on 26 December 1991, officially granting self-governing independence to the Republics of the Soviet Union.

The Russian oligarchs (see the related term "New Russians") are business oligarchs of the former Soviet republics who rapidly accumulated wealth during the era of Russian privatization in the aftermath of the dissolution of the Soviet Union in the 1990s. The failing Soviet state left the ownership of state assets contested, which allowed for informal deals with former USSR officials (mostly in Russia and Ukraine) as a means to acquire state property.

Would you not think then that endemic systemic corruption is therefore a high probability (ie. why do so many wealthy Russians have questions of fraud and lack of integrity) as then being a reasonable risk factor in the promulgation of the Novichok nerve agent?

Given it is stated "to be safer to handle" and "some of these agents are binary (HETEROS) weapons, in which precursors for the nerve agents are mixed in a munition to produce the agent just prior to its use.

Because the precursors are generally significantly less hazardous than the agents themselves, this technique makes handling and transporting the munitions a great deal simpler.

Additionally, precursors to the agents are usually much easier to stabilize than the agents themselves, so this technique also made it possible to increase the shelf life of the agents.

This has the disadvantage that careless preparation may produce a non-optimal agent. During the 1980s and 1990s, binary versions of several Soviet agents were developed and are designated as "NOVICHOK" agents."

Thus what "NOVICHOK" agents were used and ought not a sample be given to the Russian STATE so as to resolve that question which they have a capability to do.

Public accessible information for this comment was obtained from Wikipedia.

STEADFAST MIGHT. {**POLARITY:** 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]



OPCW

Organisation for
the Prohibition of
Chemical Weapons

#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}

***RUSSIAN* *EMBASSY* @ 1022 HOURS ON 13 MARCH 2018:** "#4 / #7 Britain must comply with the Chemical Weapons Convention which stipulates joint investigation into the incident, for which Moscow is ready."

MARCHING TO SION. {**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON:** RHYTHM & HARMONY / **Do Not Steal}**}



#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]}

41 1 57

49 33 17

9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION*
STONE (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 =
LAST *WILL*, *TESTAMENT* *OF* #INRI *BEING* *THE*
BINDING *NORM* (*NORMA* *OBLIGANS*) *ON* #33 AD)
MAGIC *SQUARE

#1 (9) - OUHOUYAH (King-Seraphim) = #1

#9 (8) - HAZIEL (King-Cherubim) = #10

#17 (7) - LEVYAH (King-Throne) = #27 <-- SOVEREIGNTY /
PYTHAGOREAN TERNIO ANAGRAM TO #INRI

#25 (6) - NETEHYAH (King-Dominion) = #52 <-- *THEY* *ARE* *AS*
THE *SONS* *OF* *DARKNESS* *NOT* *THE* *SONS* *OF*
LIGHT / *GOD* *AS* #123

#33 (5) - YHOUYAH (King-Powers) = #85 <-- ADAMANT {ie. fixed
mind / dogmatic} / DIAMOND 

#41 (4) - HEHAHEL (King-Virtues) = #126

#49 (3) - OHOUEL (King-Principalities) = #175 <-- *VENUS* (7x7 =
#49 / #175) *USE* *OF* *MARRIAGE* *AS* *AN* *ANTHROPIC*
PROTOTYPE

#57 (2) - NEMAMYAH (King-Archangels) = #232

#65 (1) - DAMBYAN (King-Angels) = #297

— DIRTY FINGER —

"SPHINCTER IS JOSTLING.
IT AIN'T A DEAD RINGER.
BELLY LAUGH TOSSING.
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?
WITH ALL THIS BELLICOSE.
ENDLESS BILE 'N SMEAR.
AND FAKE NEWS WOES."

YOUTUBE: "Breaker Morant"

<<https://www.youtube.com/watch?v=BI7KJnRIsS4>>

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA:** {**OUTER: #13** - Status, Loathing Shame; I-Ching: H5 -
Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back /
INNER: #11 - Value and Function of Non-Existence; I-Ching: H8 -

Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33
- Closeness}

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

POLICE AS #123 - *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS* OR #65 - SOLDIERS IN THE GARDEN: "Then Simon {that hears; that obeys} Peter {a rock or stone as euphemism for testicles as opposed to phallus of #CENTRE} having a sword drew it, and smote the high priest's servant, and cut off his right ear {#237 - *USE* *OF* *FORCE* / #277 - *RIGHT* *TO* *PLACE* *A* *TEST*}. The servant's name was Malchus {my king, kingdom, or counsellor}." [John 18:10 (KJV)]

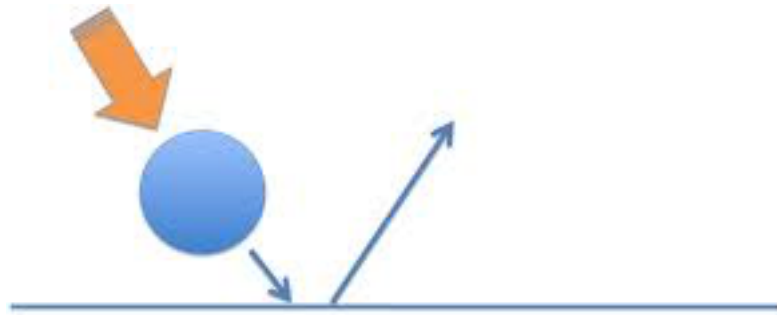
***RUSSIAN* *EMBASSY* @ 1024 HOURS ON 13 MARCH 2018:** "#5 / #7 Without that, there can be no sense in any statements from London. The incident appears to be yet another crooked attempt by the UK authorities to discredit Russia."

AGAINST THIS WHORE. {CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / **IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

<<http://www.grapple369.com/?time:10.25>>

Transformative Prototype: *HOMOIOS* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398}

.jackNote@zen: 2, row: 4, col: 2, nous: 58 [Super: #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, Ego: #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]



Every action has an equal
and opposite reaction

**#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature
{#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]**

**IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} /
DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE**

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism,
Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/
Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 -
Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending,
Moistened, Arriving; Tetra: 17 - Holding Back}**

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS
AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE
INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND
ASSISTING unto Our said Governor General, or, in the event of his death,
INCAPACITY, or absence, to such person or persons as may, FROM TIME
TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT,
ADMINISTER THE GOVERNMENT of Our said Commonwealth.

***RUSSIAN* *EMBASSY* @ 1025 HOURS ON 13 MARCH 2018: "#6/
#7 Any threat to take "punitive" measures against Russia will meet with a
response. The British side should be aware of that."**

ARREST THE BLIGHT." {ENGENDERING / ENUMERATE: 7 x #41 =
#287 as #7 - signification, import: Vox in excelso {#7 - The voice on
high} (1312 CE) / **LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet}**
[LATIN definition: VOLUNTĀTIS]



#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

***RUSSIAN* *EMBASSY* @ 1026 HOURS ON 13 MARCH 2018: "#7 / #7 Today the Embassy sent a note to @ForeignOffice reiterating that Russia is not involved in the Salisbury incident and outlining the above mentioned demands for joint investigation"**

<<http://www.grapple369.com/?time:10.30>>

**Transformative Prototype: *HOMOIOS* {#226 / #372} /
HETEROS {#235 / #336} / TORAH {#235 / #336}**

.jackNote@zen: 3, row: 4, col: 2, nous: 48 [Super: #226 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering, Ego: #372 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

DOLF @ 2244 HOURS ON 16 SEPTEMBER 2018: "Of course I ought to point out that we have now some FOURTEEN CATEGORIES OF UNDERSTANDING as AGGREGATIONS which KANT applies as a COHESION within his meta-thesis:

TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*:

+ 0, 27 {[IDEA: @311](#)}, 54 {[IDEA: @348](#)} {ie. REALM OF ITS NATURE AS HEAVEN - ***FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {[IDEA: @282](#)}, 18 {[IDEA: @298](#)} {ie. SYSTEM'S COSMOLOGY AS EARTH - ***FORMULA* *OF* *HUMANITY***}

+ 0, 3 {[IDEA: @270](#)}, 6 {[IDEA: @280](#)} {ie. SELF IDENTITY - ***FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 {[IDEA: @265](#), @266}, 2 {[IDEA: @267](#), @268, @269, @272, @273, @274 - PERFUME}, 3 {[IDEA: @265](#) - PREAMBLE} {ie. ***FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY***}

Kant's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - *ONTIC* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a

trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

This can then be deployed as a HIERARCHY of INTERMESHING IDEAS throughout the temporality (and non-temporality) and the **#312 - RUSSIAN CONTRADICTION / #274 - NOVICHOK POISONING** ideas and be subject to surveillance such as:

a) someone has made Hotel / Travel plans and meta-data intersects which then increases a probability watch factor.

b) It's not my area of expertise but just thinking out loud...

I still have research to do within the area of determination made of PROTOTYPE which is anticipated to exhibit a #328 bias according to either: HOMOIOS / HETEROS / KABBALAH / ANY OTHER modality as innate propensity of mind encapsulation which has temporal cohesion occasioning action."

DOLF BY EMAILS TO AMERICAN CONSULATE SYDNEY @ 0931 / 0941 HOURS ON 16 JULY 2018: "Firstly I draw your attention of having dutifully and prudently moderating the ***ROSETTA* *STONE*** trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.



UNLAWFULLY* *CENSORED* *BY* *CNN

<http://www.grapple369.com/images/Fake_News.jpeg>

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly."

EXCERPT FROM: "STATEMENT OF COMPLAINT OVER CONSIDERATIONS OF WAR CRIMES BY AMERICAN INTERNET MILITIA BEING BREACHES OF 2ND AMENDMENT RIGHTS"

comprising #52 pages dated 16 to 17 July 2018

<<http://www.grapple369.com/docs/US%20CONSULATE%20COMPLAINT%2020180716.pdf>>

.jackNote@zen: 2, row: 9, col: 8, nous: 1 [Date: 2002.3.7, Super: #349 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 -

Departure, [Ego](#): #235 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI:

AXA REF: PR:[2001-0039](#)

OUR REF: DJ:DS:212829

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [[Date](#): 2002.3.4, [Super](#): #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, [Ego](#): #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE [branch] office.

In order for me to assess each of the items you have claimed [as details of costs and disbursements which total \$6,430.15] I would be pleased if you would provide me with an amended copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

AS A CONSIDERATION OF #41 - ONTIC NECESSITY IS THE UNDERTAKING OF ACTIONS BY THE INITIATING LEGAL PRACTICE WHICH ALREADY IS ANCHORED WITHIN THE PAST AND THAT THEY ARE REQUIRED TO EITHER DO NOTHING OR MINIMALLY NEXT TO NOTHING ESPECIALLY

given that LEGAL COUNSEL was then employed as a lawyer with THE LEGAL PRACTICE from 1998 and therefore associated with me at the time when I was domiciled at 5 SAINT ANDREWS STREET, NORTH MELBOURNE, any such legal counsel accorded to me within these matters over which I have undertaken to provide

INSTRUCTIONS, will by the natural course of events have a continuity with the Intellectual Property grounded within the document dated 16 May 2000 and titled: 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN ***SAINT* *ANDREWS*** STREET AS A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' as situated at URL <<http://www.grapple369.com/jubilee2000.html>>

THUS THE BASIS OF OUR INSTRUCTIONS {**GIVEN UPON WHICH WE RELY AS A MATTER OF FACT CONVEYED BY THE VCAT HEARING OF 7 DECEMBER 2001 IS THIS HISTORICAL COSMOLOGICAL EVENT: WEDNESDAY 20 MARCH 1996 + #2184 = 13 MARCH 2002**} IS AN ANTHROPOLOGICAL CONSIDERATION MADE OF NORMA OBLIGANS RELATING TO THE MARRIAGE / SOVEREIGN DYNAMIC TRANSFORMATIVE PROTOTYPE AS FINANCIAL {120 / 360} MODEL OF EITHER HETEROS / TORAHKABBALAH BINOMIAL {@1 / @5} GOVERNANCE VERSUS THE #451 - COSMOGONIC NATURE AND #41 - ONTIC NECESSITY BASIS TO HOMOIOTIC PREMISE TO #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE.

This is only a status note to convey that we are on schedule to complete our complex action as provision of INSTRUCTIONS to LEGAL COUNSEL for their undertaking of MUNDANE LEGAL TASKS so that we may then make further provision of INSTRUCTIONS to LEGAL COUNSEL such that the matters may proceed at the COUNTY COURT by the designated BARRISTER which have a listing hearing date of 21 JANUARY 2019.

LEGAL DIARY NOTE @ 0740 HOURS ON 22 JULY 2018: "I want to make sure for the purposes of ***DAMAGES* *COMPENSATION*** given the INSURER's continuous obstruction and misconduct as initially misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME IN THE TRIBUNAL HEARINGS CONCLUDING WITH THE EXTRA-ORDINARY HEARING UPON 7 DECEMBER 2001 that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of other persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the ROMAN LEGAL PRINCIPLE of

LEX* *SCANTINIA, as otherwise needlessly bringing my name and family reputation as racial / religious heritage into disrepute or infamia as being a total loss of legal or social standing:

a) That these INSTRUCTIONS have an accountability over the finalisation of concerns to the STATE / FEDERAL ATTORNEY GENERAL over matters corresponded to them on 8 November 2017.

b) That the application for the #390 - CROWN to meet my legal costs has already been made by inference within those communique and I am certain it will not be denied and ONLY requires that I present LEGAL COUNSEL with a REASONED ARGUMENT for such and ALL LEGAL COUNSEL are required to do is ensure that it complied with LEGAL RULES and then forward it to the relevant ATTORNEY GENERAL for consideration.

c) That I am utilising expertise acquired from 24 years informal research within a field of SAPIENT FACULTY of which I am certain that no LAWYER possesses as a qualified SKILL within this COUNTRY to then present a requisite argument "**THE LAWFULNESS OF A FOREIGN POWER INVOLVED WITHIN TRIUMPHANT EXEMPLAR (ie. TEMPLAR) EXECUTION OF THE WORLD WAR ONE CENTENNIAL 2018 MEMORIAL**" which will go to a nominated BARRISTER and the STATE / FEDERAL ATTORNEY GENERAL for their consideration over the lawfulness of actions by persons as conduct by a PUBLIC AUTHORITY associated with a "FOREIGN POWER".

d) All that LEGAL COUNSEL are required to do is ensure its compliance with LEGAL RULES and forward the matter to the designated BARRISTER for their action.

e) Do you understand that no substantial LEGAL EXPERTISE is required of your LEGAL PRACTICE and that you are being entirely DISRESPECTFUL AND CONTEMPTUOUS of my expertise and my proposed stratagem of resolution to the VCAT matter 500 / 2000 which your LEGAL PRACTICE have previously attended.

And that LEGAL COUNSEL'S circumlocutionary action by recommendation to once again as an exercise in futility, then contact the 'VICTORIAN LAW INSTITUTE TO OBTAIN A REFERRAL TO A LAWYER THAT MAY BE ABLE TO ASSIST YOU' as advice given by email @ **0924 HOURS ON 17 JULY 2018** may be more properly construed as an action consequential to the INSURER'S UNCONSCIONABLE DEALING/CONDUCT and evidence of infamia as being a loss of legal or social standing."

As a philosophical conception {#2184} about the notion of contingency as to the dynamic effect of **#728 - REACTANCE** and the MATERIA PRIMA {#364} susceptibility to eventuality of polarisation as MATERIA SECUNDA {#312} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
#4 {**#108 - *PROGENITOR*** / **#324 - ANKH / ROMAN**} / #9 {**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*** / **#693 - TORAH**} - Keep a common way;
#5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin CANONICUS 'according to rule'}.

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND
TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage /
sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis}
Empire Governance]

It's perhaps important to place into the public sphere all **#288 -**
UMBRA associations to the dynamic effect of this **#728 -**
REACTANCE as possible points where political interference against the
SOVEREIGNTY of NATIONS might occur...

<<http://www.grapple369.com/gematria.html?umbra:{728}>>

'**H1288**' : {
 'xlit' : "bârak",
 'lingo' : 0,
 'strongs' : "H1288",
 'pronounce' : "baw-rak'",
 'lemma' : ["בָּרַךְ"],
 'link' : null,
 'info' : "A primitive root; to kneel; ***BY* *IMPLICATION* *TO*
BLESS *GOD* (*AS* *AN* *ACT* *OF* *ADORATION*), *AND*
(*VICE*-*VERSA*) *MAN* (*AS* *A* *BENEFIT*); *ALSO*
(*BY* *EUPHEMISM*) *TO* *CURSE* (*GOD* *OR* *THE*
KING, *AS* *TREASON*); [idiom] abundantly, [idiom] altogether,
[idiom] at all, ***BLASPHEME***, bless, congratulate, ***CURSE***, [idiom]
greatly, [idiom] indeed, kneel (down), praise, salute, [idiom] still, thank.",
 'gematria' : {
 '222' : [2, 200, 20], // HETEROS: [{node: 1, plane: 8, Sup:
70}]
 '702' : [2, 200, 500]
 },
 'umbra' : {
 '228' : [1, 2, 200, 20, 5], // TORAH: [{node: 3, plane: 8, Sup:
69}]
 '230' : [2, 2, 200, 20, 6],
 '234' : [6, 2, 200, 20, 6], // HETEROS: [{node: 9, plane: 3,
Ego: 75}], TORAH: [{node: 1, plane: 9, Ego: 51}, {node: 9, plane: 3,
Ego: 75}]**

'338' : [2, 200, 20, 50, 6, 20, 40],
'628' : [6, 2, 200, 20, 400],
'632' : [2, 200, 20, 400, 10],
'638' : [6, 2, 200, 20, 400, 10],
'639' : [6, 5, 400, 2, 200, 20, 6],

/*

Within Jewish folklore, a golem {**HEBREW:** [#3, #6, #30, #600]}

GOLEM@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),
@2: Sup: 9 (**#12**); Ego: 6 (**#9**),
@3: Sup: 39 (**#51**); Ego: 30 (**#39**),
@4: Sup: 72 (**#123**); Ego: 33 (**#72**),
Male: #123; Feme: #72

}

@memeBrain [Telos: #639, **Super:** #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, **Ego:** #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties]

} is an animated anthropomorphic being that is magically (ie. conjuring) created entirely from inanimate matter (specifically clay or mud). The word was used to mean an amorphous, unformed material in Psalms and medieval writing.

The most famous golem narrative involves Judah Loew ben Bezalel, the late-16th-century rabbi of Prague. There are many tales differing on how the golem was brought to life and afterward controlled. According to Moment Magazine, "the golem is a highly mutable metaphor with seemingly limitless symbolism. ***IT* *CAN* *BE* *VICTIM* *OR* *VILLAIN*, *JEW* *OR* *NON-*~~JEW~~*, *MAN* *OR* *WOMAN* —*OR* *SOMETIMES* *BOTH***.

*/

'643' : [6, 2, 200, 20, 400, 10, 5],
'644' : [6, 10, 400, 2, 200, 20, 6],
'662' : [40, 2, 200, 20, 400],
'678' : [400, 2, 200, 20, 50, 6],
'682' : [2, 200, 20, 400, 50, 10],
'708' : [6, 2, 200, 500],
'709' : [6, 1, 2, 200, 500],
'714' : [6, 2, 200, 6, 500],
'722' : [2, 200, 20, 500],

'728' : [6, 2, 200, 20, 500],

/*

H1288@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 8 (**#14**); Ego: 2 (**#8**),
@3: Sup: 46 (**#60**); Ego: 38 (**#46**),
@4: Sup: 66 (**#126**); Ego: 20 (**#66**),
@5: Sup: 80 (**#206**); Ego: 14 (**#80**),
Male: #206; Feme: #80

} // #248

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #248 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; ***I *AM* *NOT* *A* *MAN* *OF* *VIOLENCE***.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 12 (**#14**); Ego: 10 (**#12**),
@3: Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),
@4: Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),
Male: #71; Feme: #84

} // #84

#248 as [#6, #2, #200, #20, #500] = barak (H1288): {UMBRA: #16 as #248 % #41 = #2} 1) to bless, kneel; 2) (TWOT) to praise, salute, curse; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself;

*/

'1102' : [400, 2, 200, 500],
'1112' : [10, 400, 2, 200, 500],
'1113' : [6, 5, 400, 2, 200, 500],
'1122' : [400, 2, 200, 20, 500],
'1138' : [6, 2, 200, 20, 400, 10, 500],
'1147' : [5, 40, 400, 2, 200, 500],
'1228' : [6, 2, 200, 20, 400, 600]
}
}

H2142: "A primitive root; also as denominative from זָכַר; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; to be male; [idiom] burn (incense), [idiom] earnestly, be male, (make) mention (of), be mindful, recount, record(-er), ***REMEMBER***, make to be remembered, bring (call, come, keep, put) to (in) ***REMEMBRANCE***, [idiom] still, think on, [idiom] well."

H2492: "A primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream; (cause to) dream(-er), be in good liking, recover."

H2553: "From מַמָּלָה; a ***SUN*-PILLAR***; idol, image."

H2650: "Plural of חֻפּוּם (compare חוֹפּוּם); Chuppim, an Israelite; Huppim."

H2671: "From חָצַח; also by interchange for חָצַע; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunderbolt; the shaft of a spear; [phrase] archer, arrow, ***DART***, shaft, staff, wound."

H2706: "From חָקַק; an ***ENACTMENT***; hence, ***AN*
APPOINTMENT (*OF* *TIME*, *SPACE*, *QUANTITY*,
LABOR *OR* *USAGE*)**; ***APPOINTED***, bound, commandment, convenient, custom, decree(-d), due, ***LAW***, measure, [idiom] necessary, ordinance(-nary), portion, set time, statute, task."

H2781: "From חָרַח; contumely, disgrace, the ***PUDENDA***; rebuke, reproach(-fully), shame."

H2820: "A primitive root; also interchangeable with נָשַׁךְ; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; to observe; ***ASSUAGE***, [idiom] darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold."

H3176: "A primitive root; to wait; by implication, to be patient, hope; (cause to, have, make to) hope, be pained, stay, tarry, trust, wait."

H3427 {#312 as [#10, #300, #2]}: "A primitive root; properly, to sit down (***SPECIFICALLY* *AS* *JUDGE***. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to ***MARRY***; (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, [idiom] fail, ***HABITATION***, haunt, (make to) inhabit(-ant), make to keep (***HOUSE***), ***LURKING***, [idiom] marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-) sit(-down, still, -ting down, -ting (place) -uate), take, tarry."

H3695: "A plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians; Casluhim."

H4264: "From נָחַךְ; an encampment (of travellers or ***TROOPS***); hence, an ***ARMY***, whether literal (of ***SOLDIERS***) or figurative (of dancers, angels, ***CATTLE***, locusts, stars; or even the ***SACRED* *COURTS***); ***ARMY***, band, ***BATTLE***, camp, company, drove, host, tents."

H4740: "Or מִקְצָע; or (feminine) מִקְצָעָה; from קָצַע in the denominative sense of bending; an angle or recess; corner, turning."

H529: "Feminine of נָעַר; a girl (from infancy to adolescence); ***DAMSEL***, maid(-en), ***YOUNG* (*WOMAN*)**."

H5462: "A primitive root; to shut up; figuratively, to surrender; close up, deliver (up), give over (up), inclose, [idiom] pure, repair, shut (in, self, out, up, up together), stop, [idiom] straitly."

H5674: "A primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation); alienate, alter, [idiom] at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) [phrase] proclaim(-amation), perish, provoke to anger, put away, rage, [phrase] raiser of taxes, remove, send over, set apart, [phrase] shave, cause to (make) sound, [idiom] speedily, [idiom] sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-) faring man, ***BE*** ***WRATH***."

H5771: "Or עָוֹן; (2 Kings 7:9; Psalm 51:5 (עָוֹן)), from עָוָה; perversity, i.e. (***MORAL***) ***EVIL***; ***FAULT***, iniquity, ***MISCHEIF***, punishment (of iniquity), sin."

H6708: "From צָחִיחַ; bare spot, i.e. in the glaring sun; higher place."

H6906: "A primitive root; to cover, i.e. (figuratively) ***DEFRAUD***; ***ROB***, ***SPOIL***."

H7126: "A primitive root; to approach (causatively, bring near) for whatever purpose; (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take."

H7363: "A primitive root; to brood; by implication, to be relaxed; flutter, move, shake."

H7809 {**#312 as [#300, #8, #4]}**: "A primitive root; to donate, i.e. bribe; ***HIRE***, give a reward."

EWAN PALMER (NEWSWEEK) @ 1731 HOURS ON 10 OCTOBER 2018: "POPE FRANCIS SAYS ABORTION IS LIKE *HIRING* A CONTRACT KILLER 'TO SOLVE A PROBLEM':

Pope Francis described having an abortion as like ***HIRING*** a '**CONTRACT KILLER**' to solve a problem, according to reports.

Speaking during his address to worshippers at Saint Peter's Square in the Vatican Wednesday, the Pope told the crowd: 'Interrupting a pregnancy is like eliminating someone.'

'Getting rid of a human being is like resorting to a contract killer to solve a problem,' he added, according to AFP. 'Is it just to resort to a contract killer to solve a problem?'

The comments were reportedly a departure from the Pontiff's prepared remarks for the address.

Earlier this year, Pope Francis compared aborting a fetus which would develop severe health problems or birth defects to eugenics policies favoured by the Nazis.

'I have heard that it's fashionable, or at least usual, that when in the first months of pregnancy they do studies to see if the child is healthy or has something, the first offer is: let's send it away, ' Pope Francis was quoted as saying.

'Last century, the whole world was scandalized by what the Nazis did to purify the race. Today, we do the same thing but with white gloves.'

Earlier this year, Francis also opposed a bill that would have legalized abortion during the first 14 weeks of pregnancy in his home nation of Argentina." [<https://www.newsweek.com/pope-says-abortion-hiring-contract-killer-solve-problem-1161845>]

H7809@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 1 (#7); Ego: 76 (#82),
 @3: Sup: 58 (#65); Ego: 57 (#139 - **I HAVE NOT SLAUGHTERED
 THE SACRED ANIMALS** {%13}),
 @4: Sup: 66 (#131); Ego: 8 (#147),
 @5: Sup: 70 (#201); Ego: 4 (#151),
 @6: Sup: 80 (#281); Ego: 10 (#161 - **I AM NOT A TELLER OF LIES**
 {%9}),
 Male: #281; Feme: #161
 } // #728

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #728 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; ***I* *AM* *NOT* *ONE* *OF* *INCONSTANT* *MIND***.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 (#31); Ego: 31 (#31),
 @2: Sup: 21 (#52); Ego: 71 (#102 - **I AM NOT RAPACIOUS**
 {%4}),
 @3: Sup: 65 (#117); Ego: 44 (#146 - **I AM NOT A LAND-GRABBER**
 {%15}),
 @4: Sup: 24 (#141); Ego: 40 (#186 - **I AM NOT ONE OF**
INCONSTANT MIND {%31}),
 Male: #141; Feme: #186
 } // #186

#728 as [#6, #400, #300, #8, #4, #10] = shachad (H7809):
{UMBRA: #23 as #728 % #41 = #31} 1) (Qal) to give a present, bribe, ransom, offer gifts;

"Did I say, Bring unto me? or, Give a reward **{#728 as [#6, #400, #300, #8, #4, #10] = shachad (H7809): reward}** for me of your substance?" [Job 6:22 (KJV)]

"They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest {#728 as [#6, #400, #300, #8, #4, #10] = shachad (H7809): eward} them, that they may come unto thee on every side for thy whoredom." [Ezekiel 16:33 (KJV)]

DOLF @ 1324 / 1613 HOURS ON 10 OCTOBER 2018: "AS

STATEMENTS OF CAUTION MADE PRIOR: *EXPRESSLY* NOTE THAT THE LEGAL CONCERNS OF THE MELBOURNE FERTILITY CLINIC FALL WITHIN CATEGORY OF UNDERSTANDING AS **#728 - REACTANCE** AND THEREFORE MUST BE CONSIDERED AS A QUESTION OF NATIONAL SECURITY AND ESPECIALLY GIVEN **#390 - WREATHS / #312 - DRYNESS** EXPLAINED BY KANT'S PROLEGOMENA PUBLISHED 1783."

H7843: "A primitive root; to decay, i.e. (causatively) ruin (literally or figuratively); batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, [idiom] utterly, waste(-r)."

H7881: "Feminine of שִׁי; reflection; be extension, devotion; meditation, prayer."

H7896: "A primitive root; to place (in a very wide application); apply, appoint, array, bring, consider, lay (up), let alone, [idiom] look, make, mark, put (on), [phrase] regard, set, shew, be stayed, [idiom] take."

H7901: "A primitive root; to lie down (for rest, sexual connection, debase or any other purpose); [idiom] at all, cast down, (lover-)lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay."

H7903: "Lemma שָׁכַבְתָּ first vowel, corrected to שָׁכַבְתָּ; from שָׁכַב; a (sexual) lying with; [idiom] lie."

H7911: "Or שָׁכַח; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention; [idiom] at all, (cause to) forget."

H8453: "Or תָּשָׁב; (1 Kings 17:1), from יָשָׁב; a dweller (but not outlandish (נִכְרִי)); especially (as distinguished from a native citizen (active participle

of יָשׁוּב) and a temporary inmate (רֶגֶז) or mere lodger (לֹדֵן)); resident alien; foreigner, inhabitant, sojourner, stranger."

G29: "Of foreign origin (compare אֲרָג); properly, to be a courier, i.e. (by implication) ***TO* *PRESS* *INTO* *PUBLIC* *SERVICE***:--compel (to go)."

G106: "From A (as a negative particle) and ζύμη; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the ***PASSOVER* *WEEK***:--unleavened (bread)."

G1085: "From γίνομαι; 'kin' (abstract or concrete, literal or figurative, individual or collective):--born, country(-man), diversity, generation, kind(-red), ***NATION***, ***OFFSPRING***, stock."

G1324: Prolongation from δίς; double, i.e. ***TWIN***; Didymus, a Christian:--Didymus."

G1778: "From ἐντέλλομαι; an ***INJUNCTION***, i.e. ***RELIGIOUS* *PRECEPT***:--***COMMANDMENT***."

G2147: "A prolonged form of a primary which (together with another cognate form) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively):--find, get, obtain, perceive, see."

G2276: "Neuter of comparative of (slightly) used for that of κακός; worse (as noun); by implication, less (as adverb):--less, worse."

G3004: "A primary verb; properly, to 'lay' forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas ἔπω and φημί generally refer to an individual expression or speech respectively; while ῥέω is properly to break silence merely, and λαλέω means an extended or ***RANDOM* *HARANGUE***)); by implication, to mean:--ask, bid, boast, call, describe, give out, ***NAME***, put forth, say(-ing, on), shew, speak, tell, utter."

G3421: "From a derivative of μνήμη; to exercise memory, i.e. recollect; by implication, to ***PUNISH***; also to rehearse:--make mention; be mindful, ***REMEMBER***."

G3444: "Perhaps from the base of μέρος (through the idea of adjustment of ***PARTS***); ***SHAPE***; ***FIGURATIVELY***, ***NATURE***:--***FORM***."

G3520: "Probably from the base of ναῦς; an ***ISLAND***:--island, isle."

G4355: "From πρὸς and λαμβάνω; to take to oneself, i.e. use (food), lead (aside), ***ADMIT*** (***TO*** ***FRIENDSHIP*** ***OR*** ***HOSPITALITY***):--receive, take (unto)."

G4727: "From στενός; to make (intransitively, be) in ***STRAITS***, i.e. (by implication) to sigh, murmur, pray inaudibly:--with grief, groan, grudge, sigh."

G4815: "From σύν and λαμβάνω; to clasp, i.e. ***SEIZE*** (***ARREST***, ***CAPTURE***); specially, to conceive (literally or figuratively); by implication, to aid:--catch, conceive, help, take."

G5083: "From (a watch; perhaps akin to θεωρέω); ***TO*** ***GUARD*** (***FROM*** ***LOSS*** ***OR*** ***INJURY***, ***PROPERLY***, by keeping the eye upon; and thus differing from φυλάσσω, which is properly to prevent escaping; and from κουστωδία, which implies a fortress or ***FULL*** ***MILITARY*** ***LINES*** ***OF*** ***APPARATUS***), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, ***TO*** ***DETAIN*** (***IN*** ***CUSTODY***; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):--hold fast, keep(-er), (pre-, re-)serve, watch."

G5154: "Ordinal from τρεῖς; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly:--third(-ly)."

G5281: "From ὑπομένω; cheerful (or hopeful) endurance,
CONSTANCY:--enduring, patience, patient continuance (waiting)."

MY REPRESENTATIONS TO THE **FINANCIAL SERVICES ROYAL COMMISSION** AS SUMMARY OF THOSE DATED: 17 TO 20 JULY 2018 UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BEING A #728 - CONTEMPT OF DIGNITY ROYAL WHICH BY DEFINITION BEING FASCIST CONDUCT OF TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY "**EXCLUSIONS AND LIMITATIONS (PART 9)**:"

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

(a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;

(b) uncomplicated pregnancy, childbirth or miscarriage;

(c) ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***; or

In addition to the Afghanistan War which was declared on 7 October 2001 is the observation made by "A former CIA official Paul Pillar, who oversaw US intelligence on the Middle East said that Official intelligence on Iraqi weapons programs was flawed, but even with its flaws, it was not what led to the war. Instead, he asserted, the administration 'went to war without requesting, and evidently without being influenced by, any strategic-level intelligence assessments on any aspect of Iraq.'

Mr Pillar said US intelligence agencies' mistakes in assessing whether the Hussein government possessed weapons of mass destruction (WMD) had not driven the administration's decision to invade.

It has become clear that official intelligence was not relied on in making even the most significant national security decisions, that intelligence was misused publicly to justify decisions already made, that damaging ill will developed between policymakers and intelligence officers, and that the intelligence community's own work was politicised." [(c) 2005 The Australian Newspaper, 11 February 2006, Source AFP: Intelligence justified war: claim, from correspondents in Washington]

[*THE* *INSURER* *CAN* *MAKE* *NO* *SUI* *JURIS*
IMPOST *AGAINST* *MY* *MEMBRUM* *VIRILE* *STATUS*
BY *THE* *EXTRAORDINARY* *VCAT* *HEARING* *OF* *7*
DECEMBER 2001 *REGARDING* *MY* *AUXILIARY* *ANTI*-
TERRORISM *SUPPORT* *MADE* *IN* *RELATION* *TO*
VOLUNTARY *ACTIONS* *THAT* *ARE* *OUTSIDE* *THE*
POLICY *EXCLUSIONS* *AND* *LIMITATIONS* *OF* *WHICH*
THEY *WERE* *ADVISED*]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

DIARY NOTES OF 14 FEBRUARY 2006: "I provided the Melbourne Fertility Control Clinic with a copy of my GRAPPLE HOMOIOTIC NOUMENON AS CELESTIAL HIERARCHY so that they had an universal, cultural values independent statement of religious belief, by which they could provide their services--The campaign slogan: "[Mr Abbott,] Get your rosaries off our ovaries" is therefore a truism.

I was at the time pursuing my philological research which is conglomerated within a Chapter titled, '*Making the Most of the Moment*' around the New Moon of Sabbath 21 July 2001 just after the Solar Eclipse Thursday 21 June 2001, that I first went to the Melbourne Fertility Control

Clinic and as philanthropy wrote for them some prose for a condom usage uptake campaign:

-- CROWN ROGERS --

[In Memory of Steve Rogers, Security Guard & Friend to Others,
Assassinated: 16 July, 2001 at Melbourne's Fertility Control Clinic]

"PERHAPS ITS ALL IN THE TUNE,
THIS SOULLESS SENTIMENTALITY.
BUT A FUNERAL SONG,
AS SOMEONE GOES TOO SOON,
HARDLY CONSTITUTES A REALITY."

SUFFRAGE / FREEWILL {12 x #41 = #492}@{
@1: Sup: 71 (**#71 / ANKH PROTOTYPE TORAH: #TWO [#87/
#261] {@4: Male: #43}**); Ego: 2 (**#2 / ANKH PROTOTYPE
HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}**),
@2: Sup: 78 (**#149**); Ego: 2 (**#4 / ANKH PROTOTYPE HETEROS:
#FOUR [#108/#324] {@1: Male: #4, Feme: #4} / ANKH
PROTOTYPE TORAH: #ONE [#78/#234] {@2: Male: #3} & #TWO
[#87/#261]{@1: Male: #4, Feme: #4}**),
@3: Sup: 23 (**#172**); Ego: 49 (**#53**),
@4: Sup: 8 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S
WIFE {%19} / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]
{@7: Male: #20}**); Ego: 68 (**#121**),
@5: Sup: 79 (**#259 / ANKH PROTOTYPE TORAH: #SEVEN [#132/
#396] {@7: Feme: #67}**); Ego: 49 (**#170 / ANKH PROTOTYPE
TORAH: #EIGHT [#141/#423] {@4: Male: #34}**),
@6: Sup: 45 (**#304**); Ego: 18 (**#188**),
Male: **#304**; Feme: **#188**
}

<[Page 48 of 199](http://www.grapple369.com?idea:{m,304}&idea:{f,188}></p></div><div data-bbox=)

HEBREW TAXONOMY STOICHEION AS MAGIC SQUARE SYNCHRONIZED ON 9th SEPTEMBER						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9 / ט	10 / י	11 / כ	12 / ל	13 / מ	14 / נ	15 / ס
16 / ע	17 / פ	18 / צ	19 / ק	20 / ר	21 / ש	22 / ת
23 / י	24	25	26	27 / ח	28 / ט	29
30	1	2	3	4	5	6

September 2001

22ND PRIESTLY COURSE OF GAMUL ON 23-29
SEPTEMBER 2001 (BEGINS THE SABBATH YEAR / YOM
KIPPUR 27 SEPTEMBER)

<<http://www.grapple369.com/images/Sept112001.jpg>>

[**IMAGE:** LIMIT IS ASSOCIATED TO #509 - YAHAD PROSELYTE JEWISH CHRISTIANS AND DEAD SEA SCROLL COMMUNITY COSMOGONY AS GENESIS REPRIS OF EQUINOX OF WEDNESDAY DATE(1996,3,20) + (5 X #364) + #182 DAYS = WEDNESDAY DATE(2001,9,12) WITH EQUINOX OF SATURDAY DATE(2001,9,23) COMMENCING THE SABBATH YEAR OF 'OTH CYCLE]

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF){

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 35 (#75); Ego: 76 (#116),

@3: Sup: 45 (#120 ***); Ego: 10 (#126), ← *MAPPED* {#120 / #224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT: #120 / #360

@4: Sup: 50 (#170); Ego: 5 (#131),

@5: Sup: 54 (#224 ***); Ego: 4 (#135), ← *ISLAMIC* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (#288 ***); Ego: 10 (#145),

@7: Sup: 23 (#311); Ego: 40 (#185),
Male: #311; Feme: #185
} // #509

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1) (Hithpael) to become a Jew
(in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME JEWS {#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054)}; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO DAMASCUS {a sack full of blood; the similitude of burning} TO THE SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WHETHER THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated; crowned; sanctified}:" [Acts 24:5 (KJV)]

"BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST." [Acts 28:22 (KJV)]

Dr. Susie Allanson, the then clinic's psychologist can therefore substantiate my claim, that my autonomous, sovereign, common law and constitutional initiative which was synchronised to #41 - 13-17

September 2001 was in existence prior to the events of 11 September, 2001:

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE *BLIND*, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE *FORM* *OF* *KNOWLEDGE* *AND* *OF* *THE* *TRUTH* *IN* *THE* *LAW*.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {#1 - *CENTRE*, #2 - *FULL* *CIRCLE*, #3 - *MIRED* AS *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? {#73 - *COMPLETION*, #74 - *CLOSURE*, #75 - *FAILURE*}." [Romans 2:19-21 (KJV)]

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (***YESOD* : *PROCREATIONAL* *FOUNDATION***): #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = **#451**]}

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<http://www.grapple369.com/images/Circle.jpeg>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}
#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}
#TAU (**#400**) - CIRCUMSCRIBING
#ALEPH (**#1**) {23 SEPTEMBER 2001: 23 CHROMOSOMES} = **#451**

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

DOLF @ 2207 HOURS ON 10 OCTOBER 2018: "POPE FRANCIS SAYS ABORTION IS LIKE HIRING A CONTRACT KILLER 'TO SOLVE A PROBLEM':

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

@1 - MENTALISM: 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

@2 - CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination: **MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) / TOOLS:** marriage / **Honour Parents**

@3 - VIBRATION: 3 x #41 = #123 as #3 - disposition towards (something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION:** Soldier / **Do Not Kill**

@4 - POLARITY: 4 x #41 = #164 as #4 - favour, affection: **PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]

@5 - RHYTHM: 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}**

@6 - CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object, purpose, intention: **AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}**

@7 - ENGENDERING / ENUMERATE: 7 x #41 = #287 as #7 - signification, import: **VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet}** [LATIN definition: VOLUNTĀTIS]

@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE) Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC (United Dutch East Indies Company which operated as a STATE within a STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie. This is the Latin for "In the year of the Order", The term is used in Knight Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of all their PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

In the interim I have volunteered this document titled: "**THE DEMISE OF ISLAM WHICH NO ONE WILL EVER MISS**" dated 9 to 10 October 2018

<<http://www.grapple369.com/Groundwork/THE%20DEMISE%20OF%20ISLAM.pdf>>

Towards the Melbourne Fertility Control Clinic's High Court appeal and written a second 32 page submission today:

<<http://www.grapple369.com/Groundwork/LAWFULNESS%20OF%20A%20FOREIGN%20POWER.pdf>>

I advocate thereby the transcendent entitlement of women to exercise their **#492 - VOLUNTARY FREEWILL** as Constitutional and Moral right in their own matter which is a prerogative the PAPAL AUTHORITY does not and never will possess."

THUSLY BY MEANS OF VICARIOUS LIABILITY OF THE INSURER ALL Benefits under the Policy can also be INCREASED by any amount to which the INSURED EMPLOYEE is entitled to by their claim of intellectual property being INTELLECTUS AS GENITIVE VOLUNTĀTIS which by the PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 PROMISED TO THEM ALL SPOILS FROM MUSLIM CONQUEST (ie . ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***) TO THE ORDER ASSOCIATED WITH DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616:

"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

In practical functional terms of **#231 - JUXTAPOSITION CONTROL** applicable to the Insurance / Financial Services industry that if the perennialist use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} has an inherent

deficiency TWEEDLEDUM[B] AND TWEEDLEDEE[D] and an introduction of a further dichotomy such as "TOTAL AND PERMANENT DISABILITY" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios it is as #1 + #2 + #3 + #4 = #10 capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

Nous: #77
Time: 03:20 hrs
Date: 2018.5.11
Torah:
Dao: Natural Guide, Heaven's Reason
Tetra: #57 - Guardedness
I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons

Solar Eclipse: 22 July 2009 (AEST)

Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469} HOMOIOS ↕

Male Idea	#551	Telos	#473	Female Idea
Natural Guide, Heaven's Reason	#77	77	77	Natural Guide, Heaven's Reason
Natural Guide, Heaven's Reason	#77	154	158	Propounding the Essential
Ignorant Guides, Viewing the Distant	#47	201	209	Natural Guides and Nursing Virtuosity
Point to Reversal?, Humility's Increase	#22	223	265	Abstruse Mysterious Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	282	302	Non-Deeming Action, Government Administration
Profound Use, Function of the Mysterious	#69	351	312	Impossible Advice, What can Be Done?
Strategic Reversal, Putting Oneself Behind	#66	417	390	Recognizing Fidelity, Trust in Faith
Strategic Reversal, Putting Oneself Behind	#66	483	471	Propounding the Essential
Coinciding with Nature, Complying With Heaven	#68	551	473	Contrast of Terms, Self-Culture

Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469}

<<http://www.grapple369.com?zen:1,row:2,col:5,nous:77&idea:{m,77}&idea:{f,77}&idea:{m,551}&idea:{f,473}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 2, col: 5, nous: 77 [Date: 2018.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

#473 as #40, #400, #1, #2, #30 = abal (H56): {UMBRA: #0 as #33 % #41 = #33 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@3: Feme: #19} / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] {@3: Feme: #12} & #SIX [#123/#369] {@2: Feme: #17}} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) *PLAY* *THE* *MOURNER*;

#473 as #20, #3, #50, #400 = gannah (H1593): {UMBRA: #1 as #58 % #41 = #17 / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {@2: Male: #39}} 1) *GARDEN*, orchard;

#473 as #6, #400, #7, #2, #8, #10, #40 = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@2: Male: #14}} 1) *TO* *SLAUGHTER*, *KILL*, *SACRIFICE*, *SLAUGHTER* *FOR* *SACRIFICE*; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;

#473 as #5, #80, #8, #100, #20, #5, #200, #5, #50 = eparkeo (G1884): {UMBRA: #12 as #1011 % #41 = #27} 1) to avail or be strong enough for; 1a) to ward off or drive away, a thing for another's advantage; 1a1) *A* *THING* *FROM* *ANYONE*, *TO* *DEFEND*; 1b) to aid, give assistance, relieve; 1b1) *TO* *GIVE* *AID* *FROM* *ONE'S* *OWN* *RESOURCES*;

#473 as #20, #1, #300, #1, #100, #1, #50 = katara (G2671): {UMBRA: #13 as #423 % #41 = #13 / ANKH PROTOTYPE TORAH:

#EIGHT SUM [#141/#423]} 1) an execration, imprecation,
***CURSE*;**

74 81 76

79 77 75

78 73 80 = #231 - #123 = #108 / #693 - #369 = #324 {**#TEN**} AS
RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

Whilst it may continue to function as an acceptable METHODOLOGY
{ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} with an
encapsulated sphere of operation {

41 1 57

49 33 17

9 65 25 = #99 / #297 {**#ONE**}

42 2 58

50 34 18

10 66 26 = #102 / #306 {**#TWO**}

43 3 59

51 35 19

11 67 27 = #105 / #315 {**#THREE**}

#419 as [#9, #2, #8, #400] = tabach (H2873): {#2 as #19
***INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* /**
ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE
#THREE: #105 / #315} 1) to slaughter, slay, butcher, kill ruthlessly;
1a) (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly
(figurative);

44 4 60

52 36 20

12 68 28 = #108 / #324 {**#FOUR**}

#419 as [#2, #1, #6, #400, #10] = 'avvah (H185): {#0 as #12 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #FOUR: #108 / #324} 1) desire, lust, will (not necessarily evil);

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT}

#419 as [#6, #2, #5, #6, #400] = havvah (H1942): {#1 as #16 (*) *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360} 1) desire; **2)** chasm (fig. of destruction); **1a)** desire (in bad sense); **2a)** engulfing ruin, destruction, calamity;

}, it is entirely a specious notion to declare it is the root and causal basis of the perennialist philosophical tradition.

Furthermore in relation to a disproportionate or non existent insurance benefit being applied to the chronic psychiatric condition known as PTSD - POST TRAUMATIC STRESS DISORDER in the circumstance where effective GOVERNANCE is a product of SAPIENT reality and our proposition to extend definition of a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / *OUSIA*."

That the Insurance Industry's failure to appropriately manage and in the circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on

27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Nous: #40
Time: 09:00 hrs
Date: 2018.8.7
Torah: [#40, #10, #20]@<
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 50 (#90); Ego: 10 (#50),
 @3: Sup: 70 (#160); Ego: 20 (#70),
Male: #160; Feme: #70
 > // #70
Dao: Reversal, Avoiding Activity
Tetra: #68 - Dimming
I-Ching: H36 - Suppression of the Light, Sinking/Darkening
 Light, Brilliance injured, Intelligence hidden

Latin: Justitia {Virtue of God, House of God, Like unto God} Alt: Keliel {Vessel for God} {

1. HELPS & PROTECTS THE SAFETY OF DECISIONS
 2. MONARCH, NOBLES, GOVERNORS
 3. UNCOVERS CONSPIRACIES
 4. Arpien
 }

Ahaz {One that takes or possesses}

Prototype: *HOMOIOS* {#396 / #275} / HETEROS {#486 / #320} / TORAH {#456 / #305} HOMOIOS

Male Idea	#396	Telos	#275	Female Idea	
Reversal, Avoiding Activity	#40	40	40	#40	Reversal, Avoiding Activity
Primitivist Independence, Remaining in Isolation	#80	120	80	#40	Reversal, Avoiding Activity
Non-Deeming Action, Government Administration	#37	157	118	#38	Consequences for Virtuous Discourse
Recognizing Agreements, Keeping Obligations	#79	236	160	#42	Generating Things, Reason's Modifications
Origin of Ethical Concepts, Palliation of Vulgarly	#18	254	180	#20	Left without Language, Different From the Vulgar
Point to Reversal?, Humility's Increase	#22	276	184	#4	Using Guidance, Sourceless
Employing Deeming, Daring to Act	#73	349	235	#51	Natural Guides and Nursing Virtuosity
Mastering Guiding Discourse, Revealers of Virtue	#15	364	258	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Natural Guide, Virtue of Holiness	#32	396	275	#17	Politics

Prototype: *HOMOIOS* {#396 / #275} / HETEROS {#486 / #320} / TORAH {#456 / #305}

<<http://www.grapple369.com?zen:1,row:4,col:6,nous:40&idea:{m,40}&idea:{f,40}&idea:{m,396}&idea:{f,275}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 4, col: 6, nous: 40 [Time: 09:00 hrs, Super: **#396** / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of

the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden;
Tetra: 68 - Dimming, Ego: #275 / #40 - Reversal, Avoiding Activity; I-
Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance
injured, Intelligence hidden; Tetra: 68 - Dimming]

**DOLF @ 0904 HOURS ON SATURDAY 24 MARCH 2018: "I JUST
SOUNDED MY ALARM SYSTEM {**

**#396 as [#1, #50, #1, #3, #20, #1, #200, #70, #50] = anagkazo
(G315): {UMBRA: #12 as #883 % #41 = #22} 1) to necessitate,
compel, drive to, constrain; 1a) by force, threats, etc.; 1b) by
permission, entreaties, etc.; 1c) by other means;**

} DUE TO BREACHES OF PERSONAL SAFETY AND HAVE PREVIOUSLY
ADVISED MY NEIGHBOUR ACCORDINGLY THAT ALL SUCH ***PERVERSE***
INTRUSIONS OF ***RUSHING* *UPON*** {

{
 'xlit' : "havvâh",
 'lingo' : 0,
 'strongs' : "H1942",
 'pronounce' : "hav-vaw",
 'lemma' : ["הַבָּוֶה"],
 'link' : null,
 'info' : "From אָבָה (in the sense of eagerly coveting and ***RUSHING***
UPON; by implication, of falling); desire; also ruin; calamity, iniquity,
mischief, mischievous (thing), naughtiness, naughty, ***NOISOME***,
PERVERSE* *THING, substance, very wickedness.",
 'gematria' : {'16' : [5, 6, 5]},
 'umbra' : {
 '**419**' : [6, 2, 5, 6, 400],
 '**451**' : [30, 5, 6, 400, 10] <-- THAT CATAclysm EVENTS ARE
 **AN #451 - COSMOGONIC PREMISE FOR THE NATURE OF MODUS
 OPERANDI MADE AGAINST#41 - ONTIC NECESSITY BASIS OF
 HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL
 MORALITY AND JURISPRUDENCE**
 }
}

{
 'xlit' : "Hôwthîyr",

```

'lingo' : 0,
'strongs' : "H1956",
'pronounce' : "ho-theer'",
'lemma' : ["הוֹתִיר"],
'link' : null,
'info' : "From הוֹתִיר; he has caused to remain; Hothir, an Israelite;
Hothir.",
'gematria' : {'621' : [5, 6, 400, 10, 200]},
'umbra' : {'651' : [30, 5, 6, 400, 10, 200]}
},
{
'xlit' : "ballâhâh",
'lingo' : 0,
'strongs' : "H1091",
'pronounce' : "bal-law-haw'",
'lemma' : ["בַּלְהָה"],
'link' : null,
'info' : "From בַּלְהָה; alarm; hence, destruction; terror, trouble.",
'gematria' : {'42' : [2, 30, 5, 5]},
'umbra' : {'443' : [2, 30, 5, 6, 400]}
}

```

} ME OR SOUNDING ***NOISOME*** CAR / AIR HORNS AS WITH MENACING INTENT BEING BREACHES OF ANY TENANCY AGREEMENT IS REGISTERED AS AN EVENT WITH THE REMOTE SECURITY MONITORING AGENCY.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL INTELLECTUAL NUANCED) ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse).

EVIDENCE OF SAINT ANDREWS CAUSE CÉLÈBRE ON 30 NOVEMBER V'S #391 - HOMOIOS DISPENSATIONAL GOVERNANCE: SANDGLASS AND WHY AUSTRALIA'S PARLIAMENT USES IT WHEN THERE'S A DIVISION IN THE HOUSE

Under the auspices of SECTION 9A(2) CRIMES ACT OF VICTORIA 1958 I had on 11 NOVEMBER 2017 repeatedly asked the treasurer of the SALE RETURNED SERVICES LEAGUE (RSL) if he was either directly or indirectly associated with the KNIGHTS TEMPLAR INTERNATIONAL as a FREEMASONRY order which is a prohibited foreign power associated to the SAINT ANDREWS CAUSE CÉLÈBRE which has a significant event day upon 30 November {ie. **IT WAS THE HIGHEST ORDER OF MERIT WITHIN RUSSIAN SOCIETY AND ONLY SUBORDINATED IN 1992**} and remembering that **I HAD PUBLICLY CAUTIONED AS ADVICE THAT THE SAME SEX MARRIAGE PLEBISCITE OUGHT TO BE RESOLVED BEFORE THIS DATE AND CONSEQUENT TO THAT IT WAS SO UNDERTAKEN WITH THE RESULTS RELEASED UPON THE 15 NOVEMBER 2017. ADDITIONALLY THE FEDERAL PARLIAMENT'S HOUSE OF REPRESENTATIVES WAS PROROGUED BY THE PRIME MINISTER, THE HONOURABLE MALCOLM TURNBULL JUST PRIOR TO 30 NOVEMBER 2017 AND REMAINED SO UNTIL THE 4 DECEMBER 2017.**



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>

<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS SAINT ANDREWS CAUSE CÉLÈBRE HAS A SUBSTITUTED ETHOS AS MANTRA: "FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS"]

— CARPE DIEM —

[Remember the Sabbath to keep it holy on this 11 November 2017...]

“SEIZE THE DAY.
LET IT NOT TAKE YOU.
MAKE THE MOST OF IT.
TODAY WHILE YE MAY.
LEST MOURNERS QUEUE.
FOR WHAT YOU FORFEIT.

BY GOD’S GIFT {**#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** = theosebeia (**G2317**): {**UMBRA: #11 as #307 % #41 = #20**}
1) reverence towards God's goodness} BETRAY.”

G2317@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 14 (**#23**); Ego: 5 (**#14**),

@3: Sup: 3 (**#26**); Ego: 70 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**),

@4: Sup: 41 (**#67**); Ego: 38 (**#122**),

@5: Sup: 46 (**#113**); Ego: 5 (**#127**),

@6: Sup: 48 (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 2 (**#129**),

@7: Sup: 53 (**#214**); Ego: 5 (**#134**),

@8: Sup: 63 (**#277**); Ego: 10 (**#144**),

@9: Sup: 64 (**#341**); Ego: 1 (**#145**),

@10: Sup: 33 (**#374**); Ego: 50 (**#195**),

Male: #374; Feme: #195

} // #357

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #307 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, ***I* *AM* *NOT* *UNCHASTE* *WITH* *ANY* *ONE***.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but

#TIME: With Doubt (no. #62), some hesitation.

#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 80 (**#100**); Ego: 60 (**#80**),

@3: Sup: 28 (**#128**); Ego: 29 (**#109**),

@4: Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}**),

Male: #137; Feme: #171

} // #171

#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50] = theosebeia (**G2317**): **{UMBRA: #11 as #307 % #41 = #20} 1)** reverence towards God's goodness;

TIMOTHY WISE (SALE RETURNED SERVICES LEAGUE TREASURER)

ON 20 NOVEMBER 2017: "WE CAUGHT UP WITH THE MALE ON THE CORNER OF YORK STREET AND FOSTER STREET AT THE UNITED SERVICE STATION [OPPOSITE THE BOER WAR MEMORIAL AGAINST WHICH WE HABITUALLY SHOWED A DISRESPECT TO AS SUBSTITUTED ETHOS IMPOSED UPON THE ANZAC TRADITION]. SCOTT BRENNAN IDENTIFIED HIMSELF AS AN INSPECTOR OF POLICE.

I REMEMBER INSPECTOR BRENNAN [REGISTERED NUMBER 24927] SAYING HE WAS ARRESTED UNDER SECTION 459 [OF THE CRIMES ACT]. UNDER INSPECTOR BRENNAN'S DIRECTION I CALLED 000 TO HAVE THE DIVISIONAL VAN ATTEND OUR LOCATION WITH A MALE IN CUSTODY.

THE GENTLEMAN DID STRUGGLE AND WAS A LITTLE BIT NON-COMPLIANT.

INSPECTOR BRENNAN HELD HIS HANDS [VERY TIGHTLY AS REDUCING BLOOD FLOW AND EXCRUCIATINGLY SO GIVEN THE HEAT OF THE DAY] IN FRONT OF HIM THE MALE SO HE WAS UNABLE TO ESCAPE. I AT NO

TIME PUT A HAND ON THE MALE, I STAYED WITH THE INSPECTOR FOR SUPPORT ONLY [RATHER THAN IT BEING REGARDED THAT WE HAD SOUGHT TO SET A TRAP FOR THE INDIVIDUAL WHICH IS ALSO PROHIBITED CONDUCT UNDER THE CRIMES ACT].

THE DIVISIONAL VAN ARRIVED A SHORT TIME [AS SOME 20 MINUTES LATER] AND TOOK HIM INTO CUSTODY.

I GAVE POLICE MY DETAILS TO BE CONTACTED FOR A STATEMENT AT A LATER DATE."

However whilst he has acknowledged that this statement is true and correct and made it in the belief that a person making a false statement in the circumstances is liable to penalties of perjury. But his statement fails to record that he had repeatedly refused to respond to my unambiguous QUESTION repeated THREE times, whether he or the RETURNED SERVICES LEAGUE were either DIRECTLY / INDIRECTLY associated to the KNIGHTS TEMPLAR INTERNATIONAL WHICH IN MY VIEW IS AN UNLAWFUL FOREIGN POWER AS BEING NEO-FASCIST WITHIN ITS COMPOSITION, that had wilfully engaged within an act of THEFT OF MY INTELLECTUAL PROPERTY which was being exhibited in conduct by the REGIONAL MEMBERS OF THE RETURNED SERVICES LEAGUE / ROMAN CATHOLIC CHURCH accordingly by a disrespect of DIGNITY ROYAL constituted a TREASON UNDER SECTION 9A OF THE CRIMES ACT AS WILFULLY PERPETUATED BY HIM FOR WHICH ALL MEMBERSHIP ARE TO BE INDIVIDUALLY AND SEVERALLY LEGALLY HELD ACCOUNTABLE.

Furthermore this was excluded by him from his voluntary statement made to police and an emphasis was given to his false allegation that I was in any manner resisting arrest.

An example of "**NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST**" are the following CATEGORIES OF UNDERSTANDING associated with an independent news media description of the operations of FEDERAL

PARLIAMENT in association with a SANDGLASS PRE-FEDERATION TRADITION clearly demonstrates that the journalist PETER TERLATO (whom is not personally known to me) of the Business Insider, by his 30 June 2015 news article having a corresponding equivalence to the DYNAMIC NATURAL ASSOCIATOR (where the DNA is here the electronic equivalent of stem cells for the generation of IDEAS) whom by such, in my view is a person capable of SAPIENT THINKING as exhibiting an entente with my own RATIONAL RELIGIOUS BELIEF and an INTELLECTUAL PROPERTY associated with a trinomial mathematical theoretical noumenon (cf: Immanuel Kant: Prolegomena 1783, Groundwork for a Metaphysics of Morals 1785 and Critique of Pure Reason 1781 / 1787) as independently exhibiting the operation of the INTELLECTUS AS GENITIVE VOLUNTĀTIS DRIVER mechanism that is determined by an equitable distribution of number and facilitates an egalitarian basis for the exercise of an unencumbered will as dispensational governance.

Nous: #10
Time: 16:30 hrs
Date: 2018.11.30
Torah: {#20, #30, #10}@<
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 50 (#70); Ego: 30 (#50),
 @3: Sup: 60 (#130 - I AM NOT EVIL
 MINDED {%3}); Ego: 10 (#60),
 Male: #130; Feme: #60
 } // #60
Dao: Impossible Advice, What can Be Done?
Tetra: #41 - Response
I-Ching: H30 - Cohesion, Radiance, Clinging to
 Brightness/Fire, The net

Latin: Assistens {God prompt to grant} Alt: Menqel
 {Libation Bowl of God} {

1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH OF INNOCENCE
2. PROMPT HELP IN TRIALS
3. WITNESSES
4. Tepisatosoa

Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)

Nahor {Snorting, Hoarse; dry; hot}

Prototype: *HOMOIOS* {#371 / #393} / HETEROS {#287 / #432} / TORAH {#301 / #439} HOMOIOS

Male Idea	#371	Telos	#393	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	#7	Intentional Reversal, Dimming Radiance
Employing Deeming, Daring to Act	#73	80	73	#66	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	#10	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	#80	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	#6	Female Superiority, Completion of Form
Self-Love, Holding Oneself Dear	#72	162	234	#65	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind	#66	228	309	#75	Destructive Envy, Harmed Through Greed
Controlling Feelings, Overcome Delusion	#74	302	317	#8	Worth of Water, Easy By Nature
Profound Use, Function of the Mysterious	#69	371	393	#76	Strength's Warning Signs, Revealers of Virtue

Transformative Prototype: *HOMOIOS* {#371 / #393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion;} / HETEROS {#287 / #432} / TORAH {#301 / #439}

[<http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{82}&idea:{371}&idea:{83}&idea:{393}>](http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{82}&idea:{371}&idea:{83}&idea:{393}>)

.jackNote@zen: 3, row: 7, col: 4, nous: 10 [Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

HERE'S WHY AUSTRALIA'S PARLIAMENT USES SANDGLASSES WHEN THERE'S A DIVISION IN THE HOUSE:

"AUSTRALIA'S PARLIAMENTARY TRADITIONS AND CONVENTIONS CHANGE OVER TIME. FOR EXAMPLE, WHEN A VOTE (OR 'DIVISION') {

G544@{

@1: Sup: 8 (#8 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] {@1: Male: #8, Feme: #8}); Ego: 8 (#8 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] {@1: Male: #8, Feme: #8}),

@2: Sup: 7 (#15 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] {@3: Feme: #6} & #THREE [#96/#288] {@2: Feme: #8}); Ego: 80 (#88),

@3: Sup: 12 (#27 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {@3: Feme: #17} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@2: Feme: #14}); Ego: 5 (#93),

@4: Sup: 22 (#49 / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@2: Male: #33}); Ego: 10 (#103 / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {@4: Feme: #43}),

@5: Sup: 31 (#80 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] {@3: Male: #48} & #EIGHT [#120/#360] {@4: Feme: #32}); Ego: 9 (#112),

@6: Sup: 39 (#119); Ego: 8 (#120 / ANKH PROTOTYPE HETEROS: #EIGHT ROWSUM [#120/#360] & #FOUR [#108/#324] {@4: Male: #64} & #EIGHT [#120/#360] {@5: Feme: #40} / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@6: Feme: #33}),

@7: Sup: 77 (#196 - I AM NOT ONE OF LOUD VOICE {%37} / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {@7: Feme: #52} / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] {@7: Feme: #58}); Ego: 38 (#158 - I AM NOT HOT OF SPEECH {%23}),

@8: Sup: 78 (#274); Ego: 1 (#159 / ANKH PROTOTYPE HETEROS: #NINE [#231/#693] {@2: Male: #78, Feme: #78} / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@7: Male: #13} & #NINE [#231/#693] {@2: Male: #78, Feme: #78}),

@9: Sup: 47 (#321 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@9: Male: #63} & #SIX [#114/#342] {@8: Male: #29});

Ego: 50 (#209 / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] { @6: Male: #57 }),
Male: #321; Feme: #209
} // #371

T'AI HSÜAN CHING { POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES } [4 BCE]:

UMBRA: #910 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; *I* *AM* *NOT* *A* *ROBBER* *OF* *SACRED* *PROPERTY*.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 (#8 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] { @1: Male: #8, Feme: #8 }); Ego: 8 (#8 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] { @1: Male: #8, Feme: #8 }),

@2: Sup: 56 (#64 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] { @4: Feme: #28 } / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] { @3: Male: #33 }); Ego: 48 (#56 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] { @4: Feme: #26 } & #FOUR [#108/#324] { @3: Male: #36 }),

@3: Sup: 41 (#105 / ANKH PROTOTYPE HETEROS: #THREE ROWSUM [#105/#315] & #FIVE [#111/#333] { @5: Feme: #37 } / ANKH PROTOTYPE TORAH: #FOUR ROWSUM [#105/#315]); Ego: 66 (#122),

@4: Sup: 38 (#143 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] { @5: Male: #72 }); Ego: 78 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 } / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450] { @4: Male: #46 }),

Male: #143; Feme: #200

} // #200

#371 as [#8, #80, #5, #10, #9, #8, #200, #1, #50] = apeitheo (G544): { UMBRA: #10 as #910 % #41 = #8 } 1) not to allow one's self to be persuaded; 2) not to comply with; 1a) to refuse or withhold belief; 1b) to refuse belief and obedience;

} IS CALLED, SENATORS HAVE FOUR MINUTES TO GET TO THE CHAMBER
{

H4744@{

@1: Sup: 30 (**#30 / ANKH PROTOTYPE HETEROS: #TWO [#102/ #306] {@3: Feme: #18}**); Ego: 30 (**#30 / ANKH PROTOTYPE HETEROS: #TWO [#102/ #306] {@3: Feme: #18}**),

@2: Sup: 70 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/ #306] {@4: Male: #56} & #FOUR [#108/ #324] {@5: Feme: #36} / ANKH PROTOTYPE TORAH: #SIX [#123/ #369] {@3: Male: #51}**); Ego: 40 (**#70**),

@3: Sup: 8 (**#108 / ANKH PROTOTYPE HETEROS: #FOUR ROWSUM [#108/ #324]**); Ego: 19 (**#89 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/ #369] {@4: Male: #3}**),

@4: Sup: 46 (**#154 / ANKH PROTOTYPE HETEROS: #FIVE [#111/ #333] {@5: Male: #24} / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/ #450] {@3: Male: #78} & #TWO [#87/ #261] {@7: Feme: #52}**); Ego: 38 (**#127 / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/ #450] {@4: Feme: #49}**),

@5: Sup: 47 (**#201**); Ego: 1 (**#128**),

Male: #201; Feme: #128

} // **#371**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #300 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; ***I* *HAVE* *NOT* *SLAUGHTERED* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 (**#13 / ANKH PROTOTYPE TORAH: #TWO [#87/ #261] {@2: Male: #9} & #FIVE [#114/ #342] {@1: Male: #13, Feme: #13}**); Ego: 13 (**#13 / ANKH PROTOTYPE TORAH: #TWO**

[#87/#261] {@2: Male: #9} & #FIVE [#114/#342] {@1: Male: #13, Feme: #13}),
 @2: Sup: 66 (#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@4: Feme: #37}); Ego: 53 (#66),
 @3: Sup: 74 (#153 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@7: Male: #52}); Ego: 8 (#74 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {@3: Male: #45}),
 @4: Sup: 58 (#211); Ego: 65 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13} / ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {@6: Male: #45} & #FOUR [#108/#324] {@5: Male: #19}),
 Male: #211; Feme: #139
 } // #139

#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13} 1) convocation, convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b) convoking; 1c) reading;

H6116@{

@1: Sup: 6 (#6 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@1: Male: #6, Feme: #6} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@3: Feme: #3}); Ego: 6 (#6 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@1: Male: #6, Feme: #6} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@3: Feme: #3}),

@2: Sup: 76 (#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@3: Male: #42}); Ego: 70 (#76 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {@4: Feme: #31} / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450] {@2: Male: #51}),

@3: Sup: 4 (#86 - I AM NOT A ROBBER OF FOOD {%10} / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@3: Male: #51}); Ego: 9 (#85 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {@5: Feme: #33}),

@4: Sup: 42 (#128); Ego: 38 (#123 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE ROWSUM [#123/#369] / ANKH PROTOTYPE TORAH: #SIX ROWSUM [#123/#369]),

@5: Sup: 47 (#175 - I AM NOT A TRANSGRESSOR {%22} / ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {@7: Feme: #49} / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@7: Feme: #55}); Ego: 5 (#128),

Male: #175; Feme: #128
 } // #371

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #365 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; ***I* *AM* *NOT* *ONE* *OF* *LOUD* *VOICE***.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),
@2: Sup: 33 (**#70**); Ego: 77 (**#114 / ANKH PROTOTYPE HETEROS: #SIX ROWSUM [#114/#342] / ANKH PROTOTYPE TORAH: #FIVE ROWSUM [#114/#342]**),
@3: Sup: 47 (**#117 / ANKH PROTOTYPE HETEROS: #SEVEN ROWSUM [#117/#351] / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@5: Feme: #38}**); Ego: 14 (**#128**),
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**) / **ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {@7: Feme: #52} / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] {@7: Feme: #58}**),
Male: #151; Feme: #196
} // **#196**

#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {#5 as #365} 1) assembly, solemn assembly; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group}.

BACK IN 1975 THAT INCREASED FROM TWO MINUTES TO THREE, WHEN A NEW EXTENSION TO OLD PARLIAMENT HOUSE MADE THE JOURNEY {

H7429@{

@1: Sup: 6 (**#6 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@1: Male: #6, Feme: #6} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@3: Feme: #3}**); Ego: 6 (**#6 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@1: Male: #6, Feme: #6} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@3: Feme: #3}**),

@2: Sup: 16 (**#22 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {**@2: Feme: #15} / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {**@2: Male: #15} & #EIGHT [#141/#423] {**@1: Male: #22, Feme: #22}); Ego: 10 (**#16 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {**@2: Feme: #12} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {**@1: Male: #16, Feme: #16}**),
 @3: Sup: 54 (**#76 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {**@4: Feme: #31} / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450] {**@2: Male: #51}**); Ego: 38 (**#54**),
 @4: Sup: 13 (**#89 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {**@4: Male: #3}); Ego: 40 (**#94 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {**@5: Male: #4}),
 @5: Sup: 73 (**#162 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {**@6: Feme: #47} / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {**@5: Feme: #47}**); Ego: 60 (**#154 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {**@5: Male: #24} / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450] {**@3: Male: #78} & #TWO [#87/#261] {**@7: Feme: #52}),
 @6: Sup: 42 (**#204**); Ego: 50 (**#204**),
 @7: Sup: 47 (**#251 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {**@5: Male: #81}); Ego: 5 (**#209 / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] {**@6: Male: #57}),
Male: #251; Feme: #209
 } // #371

#371 as [#6, #10, #200, #40, #60, #50, #5] = ramac (H7429): {UMBRA: #8 as #300 % #41 = #13 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] {@9: Male: #18}} 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) tramplere (participle); 1b) (Niphal) to be trampled;

} FROM COMMITTEE ROOMS TO THE CHAMBER A LITTLE LONGER. THE CURRENT FOUR-MINUTE LIMIT WAS INTRODUCED IN 1988, WHEN AUSTRALIAN DEMOCRACY MOVED UP THE HILL TO TO THE MUCH BIGGER, CURRENT PARLIAMENT HOUSE.

THE TIME GIVEN TO MPS {

H606@{

@1: Sup: 20 (**#20 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {**@2: Male: #16} & #SIX [#114/#342] {**@2: Feme: #14}**); Ego: 20 (**#20 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {**@2: Male: #16} & #SIX [#114/#342] {**@2: Feme: #14}**),

@2: Sup: 21 (**#41 / ANKH PROTOTYPE TORAH: #ONE [#78/ #234]** {@4: Male: **#31**}); Ego: 1 (**#21 / ANKH PROTOTYPE TORAH: #FOUR [#105/#315]** {@2: Feme: **#11**}),
 @3: Sup: 71 (**#112**); Ego: 50 (**#71 / ANKH PROTOTYPE TORAH: #TWO [#87/#261]** {@4: Male: **#43**}),
 @4: Sup: 47 (**#159 / ANKH PROTOTYPE HETEROS: #NINE [#231/ #693]** {@2: Male: **#78, Feme: #78**} / **ANKH PROTOTYPE TORAH: #THREE [#96/#288]** {@7: Male: **#13**} & **#NINE [#231/#693]** {@2: Male: **#78, Feme: #78**}); Ego: 57 (**#128**),
 Male: **#159**; Feme: **#128**
 } // **#371**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #351 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; ***I* *AM* *NOT* *HOT* *OF* *SPEECH***.

- #VIRTUE:** With Ease (no. #23), a leveling, but
- #TOOLS:** With Watch (no. #63), a collapse.
- #POSITION:** With Enlargement (no. #46), no bounds.
- #TIME:** With Endeavor (no. #26), no duplicity.
- #CANON: #158**

ONTIC_OBLIGANS_158@{

@1: Sup: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/ #333]** {@2: Male: **#18**}); Ego: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333]** {@2: Male: **#18**}),
 @2: Sup: 5 (**#28 / ANKH PROTOTYPE TORAH: #TWO [#87/#261]** {@3: Male: **#15**}); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD [%10]** / **ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/ #369]** {@3: Male: **#51**}),
 @3: Sup: 51 (**#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/ #342]** {@4: Feme: **#37**}); Ego: 46 (**#132 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {@6: Feme: **#42**} / **ANKH PROTOTYPE TORAH: #SEVEN ROWSUM [#132/#396]** & **#SIX [#123/#369]** {@5: Feme: **#41**}),
 @4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS [%21]** / **ANKH PROTOTYPE HETEROS: #SIX [#114/#342]** {@6: Feme: **#46**} / **ANKH PROTOTYPE TORAH: #FIVE [#114/#342]** {@6: Feme: **#39**}); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH [%23]**),

Male: #156; Feme: #158
} // #158

#371 as [#20, #1, #50, #300] = 'enash (Aramaic) (H606):
{**UMBRA: #0** as **#351 % #41 = #23 / ANKH PROTOTYPE**
HETEROS: #SEVEN SUM [#117/#351] / ANKH PROTOTYPE
TORAH: #EIGHT [#141/#423] {@8: Feme: #71}} **1)** man, human
being; **2)** mankind (collective);

} IS NECESSARY, BUT THE WAY THE GAP IS TIMED – WITH A
SANDGLASS {

H776@{

@1: Sup: 20 (**#20 / ANKH PROTOTYPE HETEROS: #FOUR [#108/
#324] {@2: Male: #16} & #SIX [#114/#342] {@2: Feme: #14}**);
Ego: 20 (**#20 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324]**
{@2: Male: #16} & #SIX [#114/#342] {@2: Feme: #14}),

@2: Sup: 21 (**#41 / ANKH PROTOTYPE TORAH: #ONE [#78/
#234] {@4: Male: #31}**); Ego: 1 (**#21 / ANKH PROTOTYPE TORAH:**
#FOUR [#105/#315] {@2: Feme: #11}),

@3: Sup: 59 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/
#306] {@4: Male: #56} & #FOUR [#108/#324] {@5: Feme: #36}**
/ ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@3: Male:
#51}); Ego: 38 (**#59**),

@4: Sup: 68 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY**
{%26} / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360] {@6:
Feme: #48}); Ego: 9 (**#68 - I DO NOT THAT WHICH OFFENDETH**
THE GOD OF MY DOMAIN {%42} / ANKH PROTOTYPE HETEROS:
#FIVE [#111/#333] {@4: Feme: #29} & #SIX [#114/#342] {@3:
Male: #42}),

@5: Sup: 7 (**#175 - I AM NOT A TRANSGRESSOR {%22} / ANKH**
PROTOTYPE HETEROS: #ONE [#99/#297] {@7: Feme: #49} /
ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@7: Feme:
#55}); Ego: 20 (**#88**),

@6: Sup: 47 (**#222 / ANKH PROTOTYPE HETEROS: #ONE [#99/
#297] {@8: Male: #70}**); Ego: 40 (**#128**),

Male: #222; Feme: #128
} // #371

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #291 % #41 = #4 - Using Guidance, Sourceless; I-Ching:
H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** -
Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; ***I* *AM* *NOT* *RAPACIOUS***.

#VIRTUE: With Barrier (no. #4), isolation} but

#TOOLS: With Stove (no. #44), neighbours.

#POSITION: As to Strength (no. #36), it is the solidly built.

#TIME: As to Waiting (no. #18), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (**#4 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324]** {@1: Male: #4, Feme: #4} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@2: Male: #3} & **#TWO [#87/#261]** {@1: Male: #4, Feme: #4}); Ego: 4 (**#4 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324]** {@1: Male: #4, Feme: #4} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@2: Male: #3} & **#TWO [#87/#261]** {@1: Male: #4, Feme: #4}),

@2: Sup: 48 (**#52 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297]** {@4: Feme: #25}); Ego: 44 (**#48 / ANKH PROTOTYPE HETEROS: #EIGHT [#120/#360]** {@3: Feme: #24}),

@3: Sup: 3 (**#55 / ANKH PROTOTYPE TORAH: #THREE [#96/#288]** {@4: Feme: #31}); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}** / **ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369]** {@4: Feme: #33} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@6: Feme: #27}),

@4: Sup: 21 (**#76 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351]** {@4: Feme: #31} / **ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450]** {@2: Male: #51}); Ego: 18 (**#102 - I AM NOT RAPACIOUS {%4}** / **ANKH PROTOTYPE HETEROS: #TWO ROWSUM [#102/#306]** / **ANKH PROTOTYPE TORAH: #TWO [#87/#261]** {@6: Feme: #30} & **#FOUR [#105/#315]** {@5: Feme: #35}),

Male: #76; Feme: #102

} // **#102**

#371 as [#20, #1, #200, #90, #20, #40] = 'erets (H776):

{UMBRA: #2 as #291 % #41 = #4} 1) land, earth; lands, countries; **1a)** earth; **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)** country, territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land; **1b7)** Sheol, land without return, (under) world; **1b8)** city (-state); **1c)** ground, surface of the earth; **1c1)** ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the land; **1d2)** space or distance of country (in measurements of distance); **1d3)** level or plain country; **1d4)** land of the living; **1d5)**

end(s) of the earth; **1e**) (almost wholly late in usage); **1e1a**) often in contrast to Canaan;

} – DOESN'T SEEM NECESSARY AT ALL. AND IT TURNS OUT THE SANDGLASSES ARE NOT JUST ORNAMENTAL. THEY'RE REALLY USED FOR TIMEKEEPING (BUT WITH A CATCH). THE PARLIAMENT'S WEBSITE EXPLAINS:

UNTIL 1989, IT [THE ANNOTATED STANDING ORDERS] CONTAINED REFERENCES TO A SAND-GLASS KEPT ON THE TABLE FOR THE PURPOSE OF TIMING DIVISIONS. THE CLERK WAS RESPONSIBLE FOR TURNING THE SAND-GLASS AND THE TIME WAS TAKEN TO HAVE ELAPSED WHEN THE SAND-GLASS SO INDICATED. REFERENCES TO THIS ANTIQUE BUT RELIABLE TECHNOLOGY WERE REMOVED IN THE COURSE OF THE 1989 REVISION TO FREE THE PRINCIPLE FROM RELIANCE ON ANY PARTICULAR TECHNOLOGY.

ALTHOUGH SAND-GLASSES CONTINUE TO BE USED AS THE PRIMARY MEANS OF TIMING THE DIVISION OR QUORUM BELLS {

H2111@{

@1: Sup: 57 (#57 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@5: Feme: #26}); Ego: 57 (#57 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@5: Feme: #26}),

@2: Sup: 67 (#124 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@5: Male: #14} / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@5: Male: #14}); Ego: 10 (#67 / ANKH PROTOTYPE TORAH: #FOUR [#105/#315] {@4: Feme: #34} & #EIGHT [#141/#423] {@2: Male: #45}),

@3: Sup: 74 (#198); Ego: 7 (#74 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {@3: Male: #45}),

@4: Sup: 63 (#261 / ANKH PROTOTYPE TORAH: #TWO SUM [#87/#261]); Ego: 70 (#144 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {@6: Feme: #44}),

@5: Sup: 69 (#330 / ANKH PROTOTYPE HETEROS: #FOUR [#108/#324] {@9: Male: #81}); Ego: 6 (#150 - I INDULGE NOT IN ANGER {%28} / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@6: Feme: #45} & #SEVEN [#117/#351] {@4: Male: #76} / ANKH PROTOTYPE TORAH: #PSEUDO NINE ROWSUM [#150/#450]),

Male: #330; Feme: #150

} // #393

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #83 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; ***I* *AM* *NOT* *A* *DOER* *OF* *WRONG***.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 (**#1 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297]** {@1: Male: #1, Feme: #1} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@1: Male: #1, Feme: #1}); Ego: 1 (**#1 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297]** {@1: Male: #1, Feme: #1} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@1: Male: #1, Feme: #1}),

@2: Sup: 2 (**#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315]** {@1: Male: #3, Feme: #3} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@2: Feme: #2}); Ego: 1 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {@1: Male: #2, Feme: #2}),

@3: Sup: 43 (**#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288]** {@3: Male: #24}); Ego: 41 (**#43 / ANKH PROTOTYPE TORAH: #TWO [#87/#261]** {@4: Feme: #28}),

@4: Sup: 45 (**#91 / ANKH PROTOTYPE TORAH: #SIX [#123/#369]** {@4: Feme: #40}); Ego: 2 (**#45 - I AM NOT A DOER OF WRONG** {%1} / **ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351]** {@3: Feme: #23} / **ANKH PROTOTYPE TORAH: #EIGHT [#141/#423]** {@2: Feme: #23}),

Male: #91; Feme: #45

} // #45

#393 as [#300, #10, #7, #70, #6] = zuwa` (H2111): {#0 as #83} **1)** to tremble, quiver, quake, be in terror; **1a)** (Qal) to tremble, quake; **1b)** (Pilpel); **1b1)** to shake violently; **1b2)** to cause to tremble;

"In the day when the keepers of the house shall tremble {zuwa`-moved [H2111]: #393}, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened..." [Ecclesiastes 12:3 (KJV)]

"Shall they not rise up suddenly that shall bite thee, and awake that shall vex {zuwa`-moved [H2111]: #393} thee, and thou shalt be for booties unto them?" [Habakkuk 2:7 (KJV)]

**#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689):
{UMBRA: #2 as #399 % #41 = #30} 1)** trumpet, clarion;

}, THEY ARE NOW USED IN CONJUNCTION WITH THE DIGITAL SPEECH TIMER. AN ADVANTAGE OF THE LATTER IS THAT IT ENABLES A TIME SIGNAL TO BE BROADCAST ON THE HOUSE MONITORING SERVICE WHICH SHOWS SENATORS HOW MUCH TIME REMAINS FOR THEM TO REACH THE CHAMBER. IN PRACTICE, THE CHAIR TAKES WHICHEVER METHODOLOGY EXPIRES LAST AS A SIGNAL TO CALL FOR THE DOORS TO BE LOCKED.

NOTE "ANTIQUE BUT RELIABLE", BUT ALSO REFERENCES TO USING IT WERE REMOVED IN 1989 "TO FREE THE PRINCIPLE FROM RELIANCE ON ANY PARTICULAR TECHNOLOGY".

JUSTIN BAKER, ASSISTANT DIRECTOR OF THE CHAMBER RESEARCH OFFICE IN THE DEPARTMENT OF THE HOUSE OF REPRESENTATIVES, EXPLAINED TO BUSINESS INSIDER WHY THEY CONTINUE TO USE WHAT LOOKS LIKE A GIANT EGG TIMER.

HANSARD RECORDS REVEAL A REFERENCE TO A SANDGLASS BEING USED FOR DIVISIONS BACK IN 1901 "SO THEY HAVE LIKELY BEEN A FEATURE OF THE PARLIAMENT SINCE FEDERATION".

WHEN THE CENTRAL TABLE FOR THE NEW PARLIAMENT HOUSE WAS COMMISSIONED, A PAIR OF SANDGLASSES WAS INCLUDED IN THE BRIEF BY THE PARLIAMENT AMONGST OTHER ITEMS, SUCH AS BRONZE

BRACKETS TO SUPPORT THE MACE, PIGEON HOLE BOOK STANDS, DIGITAL CLOCKS, CALL BELLS AND MICROPHONES.

"A STAND WITH A WOODEN BASE AND GREEN FELT UNDERNEATH FOR THE SANDGLASSES WAS PURPOSE BUILT FOR THE CLERK'S DESK WITHIN THE CHAMBER," BAKER SAID. "IN 1998, A NEW STAND AND GLASSES WERE DESIGNED AND MANUFACTURED TO ACCOMMODATE AN ADDITIONAL SANDGLASS."

THAT'S RIGHT – THEY BOUGHT ANOTHER ONE. [<https://www.businessinsider.com.au/heres-why-australias-parliament-uses-sandglasses-when-theres-a-division-in-the-house-2015-6>>]

***THIS* *PAIRING* *DOESN'T* *DIRECTLY* *OCCUR* *AS* *A*
NATURAL *SPECIFIC* *CATEGORY* *BUT* *ONLY* *AS* *A*
SUB-CATEGORY *OF* *UNDERSTANDING* *WITHIN* *THE*
HETEROS *PROTOTYPE* *AND* *IS* *SUSTAINED* *BY* *MY*
INTELLECTUAL *PROPERTY* *DEFINING* *THE*
INTELLECTUS *AS* *GENITIVE* *VOLUNTĀTIS***

Nous: #44
Time:
Date: 2018.3.20
Torah: [#40, #2, #5]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 42 (#82); Ego: 2 (#42),
 @3: Sup: 47 (#129); Ego: 5 (#47),
Male: #129; Feme: #47
 } // #47
Dao: Moderate Values, Setting Up Precepts
Tetra: #36 - Strength
I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force,
 Strong action, The key, God
 Latin: Amabilis {Conservative God} Alt: Yahhael {God is the God} {
 1. PROTECTS & HELPS AGAINST THOSE WISHING TO USURP
 THE FORTUNES OF OTHERS
 2. JUSTICE, TRUTH & LIBERTY
 3. PROTECTS TRUTH, LOVERS OF JURISPRUDENCE
 4. Thesogar
 }
Solar Eclipse: 20 March 2015 (AEST)
 Heber {The region beyond, One that passes; anger}

Prototype: HOMOIOS {#489 / #377} / *HETEROS* {#440 / #393} / TORAH {#401 / #414} HETEROS

Male Idea	#440	Telos	#393	Female Idea
Primitivist Independence, Remaining in Isolation	#80	80	80	Primitivist Independence, Remaining in Isolation
Recognizing Agreements, Keeping Obligations	#79	159	160	Primitivist Independence, Remaining in Isolation
Propounding the Essential	#81	240	162	Contrast of Terms, Self-Culture
Mastering Guiding Discourse, Revealers of Virtue	#15	255	177	Mastering Guiding Discourse, Revealers of Virtue
A Sensible Guide, Hold Fast To Reason	#59	314	221	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	334	263	Generating Things, Reason's Modifications
Great Guiding Signs?, Virtue of Benevolence	#35	369	278	Mastering Guiding Discourse, Revealers of Virtue
Contrast of Terms, Self-Culture	#2	371	326	Forgetting Knowledge
Profound Use, Function of the Mysterious	#69	440	393	Three Treasures

Prototype: HOMOIOS {#489 / #377} / *HETEROS* {#440 / #393}
as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2
as #399 % #41 = #30} 1) trumpet, clarion} / TORAH {#401 /
#414}

<<http://www.grapple369.com?zen:5,row:9,col:2,nous:44&PROTOTYPE:HETEROS>>

.jackNote@zen: 5, row: 9, col: 2, nous: 44 [Super: #440 / #59 - A
Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase,

Augmenting; Tetra: 13 - Increase, Ego: #393 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength]

My objection has always been ROMAN CATHOLICS / FREEMASONRY SUCH AS KNIGHTS TEMPLAR INTERNATIONAL imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 ← *THAT* *IS* *TO* *IMPLY* *ADVICE* * *FROM* *PRIVY* *COUNCIL* as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776 (HOMOIOS)

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385} 1) plait, chaplet, *WREATH*, *CROWN*; 1a) plait, coronet, *DIADEM*;

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

THERE IS INTRODUCED A DICHOTOMY AS AN INCOMMENSURATE NOTION {@1/@5) SHOWN IN A DISTINCTION BETWEEN THE BOER MEMORIAL ESTABLISHED UPON 29 OCTOBER 1909 AND RE-SITED DURING THE VIETNAM WAR UPON ANZAC DAY 25 APRIL 1972 AND THE ANZAC MEMORIALS OF WORLD WAR ONE / TWO AND KOREAN WARS, AND FURTHERMORE A PARTIALITY SHOWN TOWARDS #390 - WREATH PLACEMENT / #312 - DRIED WREATH REMOVAL ESPECIALLY UPON CENTENNIAL BEERSHEBA 31 OCTOBER 2017 MEMORIAL / ANZAC 25 APRIL 2018 MEMORIAL WITH THE INTENTION FOR REMEMBRANCE / ARMISTICE WORLD WAR ONE 11 NOVEMBER 2018 CENTENARY

MEMORIAL SERVICES TO OVERRIDE {#1 + #2 + #3 + #4 = #10} THE #390 - SOVEREIGNTY OF STATE AS AUSTRALIAN COMMONWEALTH BY SUB-ORDINATION TO PAPAL AUTHORITY WHICH BY THE LATERAN PACTS OF 11 FEBRUARY 1929 THEREBY ESTABLISHED FULL SOVEREIGNTY OF THE HOLY SEE IN THE STATE OF VATICAN CITY.

Which although as a consideration made of DISSOLUTION OF THE STATE / TREASON {ie.

Photographs of the MARION statue of 17 March 2017, 8 June 2017 and the BOER WAR MEMORIAL disrespect of 10 June 2017 as evidence already tendered to the court

} having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 March 2017, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

As bequeathed by Queen Victoria's instrumentation by the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of 1901 and according to the good word of God as Divine Graciousness, in the bestowal of a "HEAVENLY (EPOURANIOS) GIFT (DŌREA)" which conveys all the necessary "POWERS (DUNAMIS) of the WORLD (AIŌN)" [Ephesians 3:1-21 (KV); Hebrews 6:4-12 (KJV)] as expressing the totality of the AUTONOMY OF WILL being the MATERIA PRIMA to the "Sovereign and Autonomous Right", the "Power to Rule" and "Dispense Justice" by "Edict as a Divine Authority" being PRINCIPLES OF THE SOVEREIGN AUTHORITY:

#902 - RULE OF LAW (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900})

Which can be understood in our knowledge of God (GODHEAD / Divine Nature as Mind), and having thereby, invalidated those Letters Patent to the Federation of the Commonwealth of Australia of 1901, as to be then ITSELF declared SOVEREIGN, such apparent and permitted the status as authority, powers and privilege accorded to the Commonwealth of Australia.

Such wilful misconduct involving DISSOLUTION OF THE STATE and contempt of the DIGNITY ROYAL (any disrespect is a TREASON), associated to the LETTERS PATENT of the FEDERATION as AUSTRALIAN COMMONWEALTH 1901 which established the permanent provision for the office of GOVERNOR GENERAL whom may by LETTERS PATENT establish Royal Commissions under authority of the Royal Commissions Act 1902 (Royal Assent 8 August 1902).

Such value which is the "ADVICE OF OUR PRIVY COUNCIL" that is conveyed by their OATH which dates back to at least 1570:

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

You will not know or understand of any manner of thing to be attempted, done, or spoken against Her Majesty's Person, Honour, Crown, or Dignity Royal, but you will let and withstand the same to the uttermost of your Power, and either cause it to be revealed to Her Majesty Herself, or to such of Her Privy Council as shall advertise Her Majesty of the same.

You will, in all things to be moved, treated, and debated in Council, faithfully and truly declare your Mind and Opinion, according to your Heart and Conscience; and will keep secret all Matters committed and revealed unto you, or that shall be treated of secretly in Council.

And if any of the said Treaties or Counsels shall touch any of the Counsellors, you will not reveal it unto him, but will keep the same until such time as, by the Consent of Her Majesty, or of the Council, Publication shall be made thereof.

You will to your uttermost bear Faith and Allegiance unto the Queen's Majesty; and will assist and defend all Jurisdictions, Pre-eminences, and Authorities, granted to Her Majesty, and annexed to the Crown by Acts of Parliament, or ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.**

<— WHICH INCLUDES SUCH ENTITIES AS KNIGHTS TEMPLAR INTERNATIONAL BY IMPETUS OF STATES / RELIGIONS / SOLDIERS / ORGANISATIONS / INSTITUTIONS AS CONSTITUTING A FOREIGN POWER

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD.

In my view therefore constitutes HIGH TREASON under the Laws of the United Kingdom as being a disdainful, habitual disrespect, shown both to the principles of the Crown and by the presumptuous imposing of privilege as self-importance upon their persons, conveying a contempt of rights which ought to be the prerogative of the Sovereign as the feigned regard for those same principles which is most apparent by your disparaging of the rights of succession which as a privilege that is rightfully and lawfully mine to undertake.

#1) DO YOU HAVE ANY KNOWLEDGE OR EXPERTISE WITHIN QUEEN VICTORIA'S LETTERS PATENT MADE WITNESS AT WESTMINSTER UPON 29 OCTOBER 1900 AS AN INSTRUMENTATION ENABLING THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901?

#2) AND ARE YOU CAPABLE OF DE-COUPLING THIS AUTHORITY FROM ITS RESERVED SOVEREIGN PERPETUITY:

"FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

AND THEREBY ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT?

#3) ARE YOU AWARE THAT SUCH TECTONIC SHIFTS BY ANY IMPERTINENT PURVEYANCE IS MORE READILY UNDERSTOOD AS A CONTENTION MADE AGAINST PREROGATIVE PROVIDENCE BEING THE ESTABLISHED ORDER OF THINGS WHICH IS NORMALLY CONSEQUENTIAL TO CIVIL DISCORDANCE, SOCIETAL UPHEAVALS AND EVEN WARFARE?:

World War II fatality statistics vary, with estimates of total deaths ranging from 50 million to more than 80 million. The higher figure of over 80 million includes deaths from war-related disease and famine. Civilians killed totalled 50 to 55 million, including 19 to 28 million from war-related disease and famine.

Mao (Zedong) Tse-Tung's (26 December 1893 - 9 September 1976] No. 1 enemy was the intellectual and his major 'accomplishment' of the Great Cultural Revolution, which from 1966-1976 transformed China into a great House of Fear.

The most inhumane example of Mao's contempt for human life came when he ordered the collectivisation of China's agriculture under the ironic slogan, the 'Great Leap Forward.'

According to the authoritative 'Black Book of Communism,' an estimated 65 million Chinese died as a result of Mao's repeated, merciless attempts to create a new 'socialist' China. Anyone who got in his way was done away with -- by execution, imprisonment or forced famine.

#4) ARE YOU AWARE THAT ANY SUCH LETTERS PATENT MAY WELL CONTINUE WITHIN PERPETUITY UNLESS THEY STATE OTHERWISE?:

For example the Letters Patent establishing the Province of South Australia, dated 19 February 1836, was formally titled: 'Letters Patent under the Great Seal of the United Kingdom erecting and establishing the Province of South Australia and fixing the boundaries thereof' and was presented to King William IV to formally seek the approval to establish the Province of South Australia.'

[<https://en.wikipedia.org/wiki/](https://en.wikipedia.org/wiki/)

[Letters Patent establishing the Province of South Australia](https://en.wikipedia.org/wiki/)>

THESE MAY THEN BE AUGMENTED FROM TIME TO TIME BY FURTHER LETTERS PATENT SUCH AS AS THAT WHICH ENABLED THE AUSTRALIAN CONSTITUTION (1/1/1901) BEING SUBSEQUENTLY UNDERTAKEN BY QUEEN VICTORIA ON "17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of

New South Wales,
Victoria,
South Australia,
Queensland, and
Tasmania and also

Western Australia,

should be ***UNITED* *IN* *A* *FEDERAL* *COMMONWEALTH*** of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and ***PERMANENT* *PROVISION* *FOR* *THE* *OFFICE* *OF* *GOVERNOR* *GENERAL*** and Commander in chief in and over Our said Commonwealth of Australia, ***WITHOUT* *MAKING* *NEW* *LETTERS* *PATENT* *ON* *EACH* *DEMISE* *OF* *THE* *SAID* *OFFICE***. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet." [Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign]

<https://www.foundingdocs.gov.au/resources/transcripts/cth3i_doc_1900.pdf>

BUT THEY OUGHT NOT EVER BE CIRCUMLOCUTIONS NOR ARE THEY CONTRADICTORY.

For instance the Letters Patent into the Financial Services Commission requires an Interim Report by 30 September 2018 and Recommendations are to be made by 1 February 2019 and be submitted to the ***GOVERNOR* *GENERAL***.

<<https://financialservices.royalcommission.gov.au/Documents/Signed-Letters-Patent-Financial-Services-Royal-Commission.pdf>>

IT IS CLEARLY A LETTERS PATENT WITH A TEMPORAL LIMIT.

#5) ARE YOU AWARE FROM MEDIA REPORTS OF 27 APRIL 2018 THAT ROWENA ORR AS QUEEN'S COUNSEL ASSISTING THE ROYAL COMMISSION INTO FINANCIAL SERVICES HAS ADVISED THAT CRIMINAL PROSECUTION AGAINST AMP OUGHT TO BE INITIATED FOLLOWING EVIDENCE OF 'UNCONSCIONABLE' MISCONDUCT WHICH WAS DESCRIBED AS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG'?

That my last conversation with "DESIGNATED LEGAL PRACTICE" failed on the basis that such "ILLEGALITY DEFENCE" (as we then termed it to be) being entirely defined by the ROYAL COMMISSION as misconduct of the insurer now grants me an opportunity to seek "a redress for alleged misconduct by Legal Counsel Mr. Peter Riddell which was undertaken on behalf [of] AXA Global (Australia) Group Insurance [Plan Number: 00004,283; Claim Number: M1001872] arising from his 4 December 2001 mischievous letter to the Victorian Civil & Administrative Tribunal (VCAT) as the misrepresentation of 2 telephone calls made by me on 30 November, 2001 in being a courtesy to that legal counsel for the Insurer,

This was then the only cause for an Extraordinary Directions Hearing of Anti-Discrimination List A500/2000 on the date 7 December 2001, before visually impaired adjudicator Deputy President Cate MacKenzie." [Referral Service of the Law Institute of Victoria as Referral: 97207 on 17 June, 2016]

#6) ARE YOU AWARE THAT THE LETTERS PATENT ESTABLISHING THE ROYAL COMMISSION INTO THE FINANCIAL SERVICES INDUSTRY ARE THEMSELVES SUB-ORDINATE TO ALL SUCH PRECEDING LETTERS PATENT AND ESPECIALLY AS THAT OF THE INSTRUMENTATION OF AUSTRALIAN COMMONWEALTH FEDERATION DATED 29 OCTOBER 1900 WHICH MADE:

"*EFFECTUAL* *AND* *PERMANENT* *PROVISION* *FOR* *THE* *OFFICE* *OF* *GOVERNOR* *GENERAL* and Commander in chief in and over Our said Commonwealth of Australia, ***WITHOUT***

***MAKING* *NEW* *LETTERS* *PATENT* *ON* *EACH*
DEMISE *OF* *THE* *SAID* *OFFICE*."**

**#7) AND SO WE WILL BEGIN OUR DIALOG OVER MY SAPIENT
AREA OF EXPERTISE (AND NOT YOURS) AS NOW APPROACHING
24 YEARS DURATION AND PROPOSE A STRATAGEM OVER THE
MANNER IN WHICH I WANT SOME MENIAL AND PRECURSOR
LEGAL TASKS TO BE UNDERTAKEN AS TO BEING ENTIRELY AND
ONLY A SIMPLE REQUIREMENT FOR A LAWYERS INVOLVEMENT
AND WITH ADDITIONAL DEGREES OF COMPLEXITY SHOULD THE
APPEAL PROCESS DEMAND OF IT.**

As which must needs be occur before substantial matters of more gravitas can then be directed to legal counsel. That such prudent action of mine which has required obtaining suitable prudent consideration of opinions, the provision of INSTRUCTIONS to legal counsel, an application for the STATE / COMMONWEALTH to meet my legal costs, the preparing of any statements for court and its subsequent representation within a court of law having an appropriate jurisdiction and accordingly in the interest of "public interest" and due process as the exercise of fair and equitable administration of Justice, accordingly I have sought an adjournment of these matters which are listed for a COUNTRY COURT CIRCUIT HEARING DATE OF 21 JANUARY 2019.













That under the auspices of SECTION 9A (2) of the CRIMES ACT VICTORIA (158) an onus of accountability is then placed upon any OTHER PERSONS to provide all such material evidence within CASE NUMBER H13018534 over any such lawful action of mine as ***CARPE* *DIEM*** as to **"FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE"** by allegations of infracted sensibilities:

"GOD SAVE THE QUEEN FROM YOU FASCISTS"

**WHEN SUCH MATTER HAS BEEN REPORTED TO A CONSTABLE IN
ADDITION TO THE ATTORNEY GENERALS STATE / FEDERAL**

CONCERNING MISCONDUCT BY PUBLIC AUTHORITY BEING A DISRESPECT OF THE DIGNITY ROYAL AMOUNTING TO TREASON WHICH IS PROHIBITED UNDER SECTION 9A(2) CRIMES ACT OF VICTORIA (1958) AN ONUS OF ACCOUNTABILITY IS THEN PLACED UPON ANY PARTY TO ANSWER THE INDICTMENT.

FURTHERMORE UNDER SECTION 462A CRIMES ACT OF VICTORIA (1958) A PERSON MAY USE SUCH FORCE NOT DISPROPORTIONATE TO THE OBJECTIVE AS HE BELIEVES ON REASONABLE GROUNDS TO BE NECESSARY TO PREVENT THE COMMISSION, CONTINUANCE OR COMPLETION OF AN INDICTABLE OFFENCE OR TO EFFECT OR ASSIST IN EFFECTING THE LAWFUL ARREST OF A PERSON COMMITTING OR SUSPECTED OF COMMITTING ANY OFFENCE.

 <p>IMG_0006</p>	 <p>IMG_0007</p>	 <p>IMG_0008</p>
 <p>IMG_0009</p>	 <p>IMG_0010</p>	 <p>IMG_0011</p>
 <p>IMG_0012</p>	 <p>IMG_0013 - HUNGARIAN CROWN OF STEPHEN</p>	 <p>IMG_0014</p>
 <p>IMG_0015</p>	 <p>IMG_0016</p>	 <p>IMG_0018</p>



<[http://www.grapple369.com/
Fascist%20\(Knights%20Templar%20International\)/](http://www.grapple369.com/Fascist%20(Knights%20Templar%20International)/)>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP:
<<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS
AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL
PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**}

AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.' [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

HISTORICAL NOTE: According to the DEAD SEA SCROLLS account of King David's authorship as the psalms and the *TEMPLE* liturgical services for the 24 priestly divisions $x 7 x 13 = \#2184$ days as $6D = 6 x \#364$ days **THAT KING SOLOMON'S TEMPLE OBSERVED A 364 DAY CALENDAR AND THEREFORE HAS NO VALID OR AUTHORITATIVE CONNECTION TO THE POOR FELLOW-SOLDIERS OF CHRIST AND TO THE TEMPLE OF SOLOMON (LATIN: PAUPERES COMMILITONES CHRISTI TEMPLIQUE SALOMONICI), ALSO KNOWN AS THE ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, OR SIMPLY AS TEMPLARS, AS A CATHOLIC MILITARY ORDER.**

"While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie. "**The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High.**" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col.

27:11]]} call him Lord, saying, 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as ***ANTHROPOCENTRIC*** DYNAMIC}?'

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

"Now David the son of Jesse was wise and shone like the sun, a scribe and man of discernment, blameless in all his ways before God and men. The LORD gave him a brilliant and discerning spirit, so that he wrote: psalms, three thousand six hundred; songs to sing before the altar accompanying the daily perpetual burnt offering, for all the days of the year, ***THREE* *HUNDRED* *AND* *SIXTY*-*FOUR*** {ie. ***thusly* *the* *SOLOMON'S* *TEMPLE* *which* *FREEMASONRY* *FALSELY* *ALLEGES* *TO* *REPRESENT* is a 364 day / year as NATURAL and not a 365.25 day / year JULIAN CALENDAR as being a LIE**}; for the Sabbath offerings, fifty-two songs; and for the New Moon offerings, all the festival days, and the Day of Atonement, thirty songs." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

EXCERPT FROM LETTER TO STATE / FEDERAL ATTORNEY

GENERALS DATED 8 NOVEMBER 2017: "Accordingly, I had [on] 7 July 2017, given my exceptional esoteric (metempirical philosophy as perennialist tradition and metaphysical Torah tradition) expertise within the Letters Patent as transformational technology by trinomial theoretical mathematical noumenon: <<http://www.grapple369.com/docs/kant-first-critique-cambridge.pdf>> / <<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>> and from the Sabbatical (as entirely a voluntary self appointed notion) position of Lieutenant Governor General, sent a number of participants within this Saint Andrews Cause Célèbre as unlawful activity in my view, the following proroguing notice [which included the REMEMBERED (LEST WE FORGET) SABBATH DAYS that was ABSENT OF ITS ANALYSIS AS FACTUAL SUBSTANTIATION OF MY

REASONABLE OBJECTIONS in being an adaptation of the poem written by Christine ROSSETTI which was written by me upon the 17 JUNE 2017]:

SAME SEX MARRIAGE

LEST WE FORGET

WORLD WAR ONE CENTENNIAL 2018

**SUGGESTED CAUSE FOR NEEDLES {@13 - #810 - *A* *NEEDLE*}
IN STRAWBERRY FOOD CONTAMINATION**

<[http://www.grapple369.com/Groundwork/
Strawberry%20Needle%20Food%20Contamination.pdf](http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf)>

[NEWS RELEASE SATURDAY 22 SEPTEMBER 2018]

YOUTUBE: "Remember Me"

<<https://www.youtube.com/watch?v=pTctP0X2B1c>>

The Chamber Choir of the Duke University Chorale's performance of Stephen Chatman's setting of the Christina Rossetti poem "Remember Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

**— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS
{@3} —**

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEeping TO
ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL {@13 - #810 - *A* *NEEDLE*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A ***VESTIGE*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June
2017]

REMEMBERED_SABBATH_DAYS@{

@1: Sup: 13 (**#13**); Ego: 43 (**#43**),

@2: Sup: 17 (**#30**); Ego: 74 (**#117**),

@3: Sup: 45 (**#75**); Ego: 66 (**#183**),

@4: Sup: 20 (**#95**); Ego: 11 (**#194**),

@5: Sup: 71 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 61
(**#255**),

@6: Sup: 2 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY
{%26} / *CONDEMNATION* *AS* *EGYPTIAN* *ANKH* /
ROMAN *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*
#EIGHT**); Ego: 26 (**#281**),

@7: Sup: 40 (**#208**); Ego: 59 (**#340**),

@8: Sup: 55 (**#263**); Ego: 4 (**#344**),

@9: Sup: 2 (**#265**); Ego: 79 (**#423**),

@10: Sup: 35 (**#300**); Ego: 47 (**#470**),

@11: Sup: 74 (**#374**); Ego: 28 (**#498**),

@12: Sup: 70 (**#444**); Ego: 32 (**#530**),

@13: Sup: 32 (**#476**); Ego: 11 (**#541 - *TO* *SPURN*,
CONTEMN, *DESPISE*, *ABHOR* / *TO* *DEPRIVE* *OF*
SPIRITUAL *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY*
IN *HELL***),

@14: Sup: 81 (**#557**); Ego: 57 (**#598**),

@15: Sup: 68 (**#625**); Ego: 33 (**#631**),

@16: Sup: 16 (**#641**); Ego: 4 (**#635**),

@17: Sup: 68 (**#709**); Ego: 77 (**#712**),

@18: Sup: 28 (**#737**); Ego: 61 (**#773**),

@19: Sup: 49 (**#786**); Ego: 26 (**#799**),

@20: Sup: 24 (**#810**); Ego: 46 (**#845**),

Male: **#810**; Feme: **#845**

}

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) *TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR*; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

74 81 76

79 77 75

78 73 80 = #231 / #693 {#NINE *AS* *JEWISH* *TORAH* *KABBALAH* *AND* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *JUXTAPOSITION* *CONTROL* *PROTOTYPE*}

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

JUXTAPOSITION CONTROL@{

@1: Sup: 81 (#81); Ego: 81 (#81),

@2: Sup: 78 (#159); Ego: 78 (#159),

@3: Sup: 72 (#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*); Ego: 75 (#234),

@4: Sup: 71 (#302); Ego: 80 (#314),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900})**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540**); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664): {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;

#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932): {#63 as #541 % #41 = #8} 1) to acquire, get, or procure a thing for one's self, to possess; 1a) to marry a wife;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazo (G1982): {#55 as #541 % #41 = #8} 1) *TO* *THROW* *A* *SHADOW* *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO* *OVERSHADOW* from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF*

***HOUSEHOLD* *AFFAIRS*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; 1c) administration, dispensation;

G80@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 5 (**#6**); Ego: 4 (**#5**),
@3: Sup: 10 (**#16**); Ego: 5 (**#10**),
@4: Sup: 40 (**#56**); Ego: 30 (**#40**),
@5: Sup: 54 (**#110**); Ego: 14 (**#54**),
@6: Sup: 43 (**#153**); Ego: 70 (**#124**),
@7: Sup: 53 (**#206**); Ego: 10 (**#134**),
Male: #206; Feme: #134

} // **#620**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #620 % #41 = #5 - Natural Guidance, Function of Emptiness;
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;
Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN*.**

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 50 (**#55**); Ego: 45 (**#50**),

@3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (**#110**),

@4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN** {%5}),

Male: **#118**; Feme: **#115**
} // **#115**

#810 as [**#1, #4, #5, #30, #500, #70, #200**] / **#620** as [**#1, #4, #5, #30, #500, #70, #10**] = adelphos (**G80**): **{UMBRA: #52 as #620 % #41 = #5} 1**) a brother, whether born of the same two parents or only of the same father or mother; **2**) having the same national ancestor, belonging to the same people, or countryman; **3**) any fellow or man; **4**) ***A* *FELLOW* *BELIEVER*, *UNITED* *TO* *ANOTHER* *BY* *THE* *BOND* *OF* *AFFECTION***; **5**) an associate in employment or office; **6**) brethren in Christ; **6a**) his brothers by blood; **6b**) all men; **6c**) apostles; **6d**) Christians, as those who are exalted to the same heavenly place;

#810 as [**#100, #1, #500, #9, #200**] = raphís (**G4476**): 1) From a primary (***TO* *SEW***; perhaps rather akin to the base of ῥαπιζω through the idea of puncturing); ***A* *NEEDLE***:-- needle.

G118@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 10 (**#11**); Ego: 9 (**#10**),

@3: Sup: 40 (**#51**); Ego: 30 (**#40**),

@4: Sup: 48 (**#99**); Ego: 8 (**#48**),

@5: Sup: 5 (**#104 - I COMMIT NO FRAUD** {%7}); Ego: 38 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}),

@6: Sup: 13 (**#117**); Ego: 8 (**#94**),

@7: Sup: 23 (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 10 (**#104 - I COMMIT NO FRAUD** {%7}),

Male: **#140**; Feme: **#104**
} // **#266**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; ***I* *AM* *NOT* *BOISTEROUS* *IN* *BEHAVIOUR***.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),

@2: Sup: 9 (**#34**); Ego: 65 (**#90**),

@3: Sup: 51 (**#85**); Ego: 42 (**#132**),

@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN**

BEHAVIOUR {#25}),

Male: #108; Feme: #185

} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118):

{UMBRA: #14 as #845 % #41 = #25} 1) *TO* *ENGAGE* *IN*

***A* *CONTEST*, *CONTEND* *IN* *PUBLIC* *GAMES*,**

***CONTEND* *FOR* *A* *PRIZE*; 2) *TO* *ENDURE*, *SUFFER*;**

48 8 64

56 40 24

**16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* /
ROMAN *IMPERIAL* *EMPIRE* *GOVERNANCE*
PROTOTYPE}**

[#8 , #16, #24, #32, #40, #48, #56, #64, #72]

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S*

***TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE
REFORMER OF NATIONAL SOCIALISM):** One day the English will

realise that they've nothing to gain in Europe... *IF* *THEY* *WANT*
TO *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let
India go.

The English have two possibilities : either to give up Europe and hold on
to the East, or vice versa. They can't bet on both tables. When it's a
matter of the richest country in the world (from the capitalist point of
view), one understands the importance of such a ***DILEMMA*** (NOTE:
SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN
EXPLANATION GIVEN WITHIN:

<<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be
changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER***
HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON
***WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD**

ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION*
PEOPLE *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE*
SCENES *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]
STRUGGLE. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609**
(REVISITING BATTLEFIELDS)]

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS*
***REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek
(H1870): {#1 as #224 % #41 = #19} **1**) way, road, distance,
journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction; **1d**)
manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral
character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the
Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; **2)**
accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME, defy, jeopardise,
rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in
harvest time; **3)** (Niphal) to acquire, ***BE* *BETROTHED***; **1a)** (Qal)
TO* *REPROACH; **1b)** (Piel) ***TO* *REPROACH***, ***DEFY***,
TAUNT;

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL
/ RELIGIOUS BELIEF){

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 35 (**#75**); Ego: 76 (**#116**),

@3: Sup: 45 (**#120 *****); Ego: 10 (**#126**), **<— *MAPPED* {#120 /**
#224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN*
***IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT:**
#120 / #360

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),

@5: Sup: 54 (**#224 *****); Ego: 4 (**#135**), **<— *ISLAMIC***
PROTOTYPES {#345 / #405 / #465} AS STOICHEION
CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (**#288 *****); Ego: 10 (**#145**),

@7: Sup: 23 (**#311**); Ego: 40 (**#185**),

Male: #311; Feme: #185

} // #509

LIMIT* *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE

JEWISH* *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL

COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF

EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <—

LIMIT = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1 (Hithpael) to become a Jew (in fact or in fraud), become Judaised;

BEERSHEBA {***BEER*** {a ***WELL***: AUM **#288 as [#8, #80, #200]**
= To cut in, dig; to search out, ***TO* *SPY***; to turn red (with shame);
to be ashamed; a hole; n. Blushing, Pit or ***WELL***} ***SHEBA***
{***CAPTIVITY***; ***OLD* *MAN***; ***REPOSE***; ***OATH***}

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): **{UMBRA: #2 as #283 % #41 = #37} 1** memorial, reminder, remembrance;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146):
{#14 as #688 % #41 = #32} 1 memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

.jackNote@zen: 1, row: 3, col: 8, nous: 28 [Date: 2017.7.7, Super:
#414 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching:
H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #340 / #28 -
Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return,
The turning point; Tetra: 2 - Full Circle]

- GIPPSLAND SOLAR by Express Post: #604 36840242 096
- STRATFORD RSL by Express Post: #604 36840241 099
- HEYFIELD RSL by Express Post: #604 36840240 092
- SALE RSL by Express Post: #604 36840239 096
- CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
- GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
- DANNY O'BRIEN (MP) by Express Post: #604 36840236 095
- WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as [SAINT ANDREWS] cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY SISSY TURD DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.

NOTE THAT THE REFERENCE TO '**PISSY SISSY TURD DRUNKS**' IS A RESPONSE TO THE MINUSCULE DETAILS AS THE NON-EXISTENT GROUNDS FOR AN UNLAWFUL YEAR DURATION LIQUOR BAN {ie. HAVING IMPLICIT #728 - PASSOVER / GOOD FRIDAY / #15 - CHRISTMAS DAY EXCLUSIONS AS IMMATERIAL IMPOSTS} BEING A CALCULATED DENIAL OF NATURAL JUSTICE FROM THE STAR HOTEL / CRITERION HOTEL / WELLINGTON LIQUOR ACCORD ARISING FROM ENTIRELY FACTITIOUS CHARACTERISATIONS OF A REASONABLE RESPONSE {ie. A JUDICIAL PREROGATIVE EXISTING OF CONSIDERATIONS ON PENALTY UNDER SECTION 9A - TREASON OF THE CRIMES ACT 1958 AS MATTERS REPORTED TO POLICE ON 19 MARCH 2017 AND COMPLIANCE MUST BE GIVEN TO THE DEATH PENALTY NOT PRESCRIBED BY LEGISLATION BUT GRANTED BY LETTERS PATENT FROM THE GOVERNOR GENERAL} MADE TO BOISTEROUS INTRUSIONS WITHIN A QUIET AMENITY UPON 26

MARCH 2017 THAT WAS IMPOSED BY THEN ACTING SERGEANT JASON MCCOY [REGISTERED NUMBER WITHHELD] ASSOCIATED WITH BOER / ANZAC DEFAMATION AS BEING ENTIRELY RACIAL / RELIGIOUS / SEXUAL HATRED HAVING AN IMPLICIT JEWISH #312 - CONTENTION WITH THE RECKONING OF TIME / DAYS:

"JESUS ANSWERED, *ARE* *THERE* *NOT* *TWELVE* *HOURS* *IN* *THE* *DAY* {ie. **24 x 60 minutes = #1440 / #72 = 20 minutes allocations**}? *IF* *ANY* *MAN* *WALK* *IN* *THE* *DAY*, *HE* *STUMBLETH* *NOT*, *BECAUSE* *HE* *SEETH* *THE* *LIGHT* *OF* *THIS* *WORLD*-*KOSMOS*.

There are equally 12 hours of day which occurs yearly upon the Equinoxes of 21 March (**NOUS:** #13 / **TETRA:** #17 - HOLDING BACK / **PROTOTYPE:** *HOMOIOS* {#274 / #436} / HETEROS {#260 / #429} / TORAH {#266 / #432}) and 23 September (**NOUS:** #48 / **TETRA:** #20 - ADVANCE / **PROTOTYPE:** *HOMOIOS* {#317 / #264} / HETEROS {#303 / #257} / TORAH {#303 / #257})

And similarly each day is reckoned by 12 hours allotment from 0600 hours (**NOUS:** #73 / **TETRA:** #7 - ASCENT / **PROTOTYPES:** *HOMOIOS* {#392 / #419} / HETEROS {#395 / #461} / TORAH {#395 / #461}) and 18 hours (**NOUS:** #67 / **TETRA:** #48 - RITUAL / **PROTOTYPES:** *HOMOIOS* {#291 / #471} / HETEROS {#276 / #423} / TORAH {#360 / #465})

BUT IF A MAN WALK IN THE NIGHT, HE STUMBLETH, BECAUSE THERE IS NO LIGHT IN HIM." [John 11:9-10 (KJV)]

G4639@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 58 (**#96**); Ego: 20 (**#58**),

@3: Sup: 68 (**#164**); Ego: 10 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),

@4: Sup: 69 (**#233**); Ego: 1 (**#69**),

@5: Sup: 38 (**#271**); Ego: 50 (**#119**),

Male: #271; Feme: #119
} // #281

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #231 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity;
I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; ***I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY*.**

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

#281 as [#200, #20, #10, #1, #50] = skia (G4639): {UMBRA: #10 as #231 % #41 = #26 *AS* *JUXTAPOSITION* *CONTROL* *AGAINST* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} 1) shadow; 1a) shade caused by the interception of light; 1b) an image cast by an object and representing the form of that object; 1c) a sketch, outline, adumbration

AND THE #231 - JUXTAPOSITION CONTROL {**@5** - AT THE GOING DOWN OF THE SUN AND IN THE MORNING} WITHIN THE ODE: "**THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN;**

THEY SIT NO MORE AT FAMILIAR TABLES AT HOME {ie. SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (WHICH

HAS FAILED TO BE ACTED UPON AS A BREACH OF MY
NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION
HOTEL) IN THE CIRCUMSTANCE WHERE MY HABITUAL
QUIETUDE HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY
LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS
WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL
MANNER, I WAS THEN UNREASONABLY BESET UPON AS
SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE
CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES
CLEARLY CONVEY).

— STUBBORN DENIAL —

"OLD KING KOHL.
T WAS SUCH A MATE.
A MERRY OLD SOUL.
NOW *CONFUSTICATE*.

NO MORE CROISSANT 🥯.
LUNCH FILLET MINION.
HATRED SO POIGNANT.
NOTHING TO PISS ON.

THERE IS NO DENIAL.
SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh
(Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT)
angels, saints} CHOIRS SING.
OVER HEAVEN'S TRIAL.
HE HATES NAZI BLING.

THE FRIDGE SITS COLD 🧊.
A LAGER 🍺 CONCEIT FIRES 🔥.
GOODBYE FATHER BOLD.
AND LOVE FRENCH FRIES 🍟."

YOUTUBE: "Elton John - Sacrifice"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

CONFUSTICATE

[Slang]: to confuse or perplex; bewilder.

Word of the Day for 20 June 2017; Courtesy: www.dictionary.com



<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY. HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

**I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF OR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR THE REFUSED SERVICE OF ANY ALCOHOL ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED UNLAWFULLY DUE TO A FASCIST EMPATHY};
**THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME;
THEY SLEEP BEYOND ENGLAND'S FOAM."****

As an ex-policeman and owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509} TORAH / CHRISTIAN religious belief of 72J BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

That I am readily able to articulate these matters by poetic prose to express the ESPRIT DE CORPS as exemplar true #CENTRE of WILL as that

which conforms to my informal research into the use of the INTELLECTUS AS GENITIVE VOLUNTĀTIS as a dialectic..."

LET ME SPELL IT OUT TO YOU ATHEISTS AND ROMAN CATHOLICS THAT IF DIEU ET MON DROIT is the motto of THE SOVEREIGN. Then you are by your impious conduct:

- Impugning as cursing the SOVEREIGN;
- Impugning our entitlement to fair Justice;
- As a battle cry then impugning our BOER / ANZAC tradition whom have engaged within theatres of war;
- Impugning our right to religious belief in the exercise of voluntary will without coercion;

It will be by such alleged that jingoism is the entitlement and cause for habitual public slander occasioning racial / religious hatred as psychosexual prejudiced being substantially BOER / ANZAC defamation.

H4775@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 70 (**#100**); Ego: 40 (**#70**),

@3: Sup: 27 (**#127**); Ego: 38 (**#108**),

@4: Sup: 31 (**#158 - I AM NOT HOT OF SPEECH {%23}**); Ego: 4 (**#112**),

@5: Sup: 51 (**#209**); Ego: 20 (**#132**),

@6: Sup: 10 (**#219**); Ego: 40 (**#172**),

Male: #219; Feme: #172

} // #334

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #244 % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest
thine appearance at; ***I* *AM* *NOT* *SWOLLEN* *WITH*
*PRIDE***.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

ONTIC_OBLIGANS_192@{

@1: Sup: 39 (**#39**); Ego: 39 (**#39**),

@2: Sup: 37 (**#76**); Ego: 79 (**#118**),

@3: Sup: 80 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 43
(**#161 - I AM NOT A TELLER OF LIES {%9}**),

@4: Sup: 30 (**#186 - I AM NOT ONE OF INCONSTANT MIND
{%31}**); Ego: 31 (**#192 - I AM NOT SWOLLEN WITH PRIDE
{%39}**),

Male: #186; Feme: #192

} // #192

#334 as [#30, #40, #200, #4, #20, #40] = marad (H4775):
{UMBRA: #7 as #244 % #41 = #39} 1) to rebel, revolt, be
rebellious; **1a)** (Qal) ***TO* *REBEL*, *REVOLT*; 1a1) *AGAINST*
HUMAN *KING*; 1a2) *AGAINST* *GOD*; 1a3)** against light
(poetic);

**MICHAEL 'CHRIST' MCCLEAN @ 2228 HOURS ON 29 DECEMBER
2017:** "Everyone is truly free to do whatever they like.

If you want to go to a church on Sunday or Saturday and speak 'nice-
speak' or go to the pub [excepting when you are the Star Hotel / Criterion
Hotel and forfeit your freehold for sedition as masqueraded liquor bans]
and call someone a f@ckin' asshole it makes no difference whatsoever.

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I was walking {

#418 as #2, #1, #200, #5, #10, #200 = basis (G939): {#4 as #413} 1) a stepping, walking; **2)** that with which one steps, the foot

} past the Star Hotel, on the corner of Raymond Street / Macalister Street Sale carrying a bag of grocery shopping after first visiting the Boer War Memorial and removing litter within the vicinity. As I deposited it within a bin, a *Lark* pestered me and was unusually familiar just a metre away.

YOUTUBE: "The Fifth Element Music Video (1997) (RyoDrake Productions)"

<https://www.youtube.com/watch?v=4MR6D7tL38U>

From the rear table area of the hotel a disheveled overweight male patron, observing my minding my own business, immediately raised his beer glass as an oath of cursing {ie. Beersheba} said,

'AND GOD BLESS {

#277 as #50, #7, #200, #20 = nezer (H5145): {#6 as #257} 1) consecration, crown, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)** stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1)** of high priest; **1c2)** of Nazarite {one chosen or set apart; sovereign}

} **HIM IN HIS HOLY WAR.'**

MATTHA BUSYBY @ 0523 HOURS ON 1 JANUARY 2018: "'IS THAT A TERRORIST?' PRINCE PHILIP'S 'JOKE' ABOUT BEARDED BYSTANDER:

Duke of Edinburgh allegedly made comment about man with long ***GINGER*** beard while attending church at Sandringham.

Prince Philip has been accused of making a gaffe on a walkabout at Sandringham on Sunday [31 December 2017] after he reportedly pointed at a bearded member of the public and asked:

'Is that a terrorist?'

The Queen's husband, 96, was attending St Magdalene church, close to the royal family home in north Norfolk, on New Year's Eve along with his daughter Anne, the Princess Royal, when he allegedly made the remark.

Philip spotted a tall man with a long ginger beard and made the comment to his minders, according to an unnamed witness quoted by the Daily Mail and Sun, who said the man in question found the apparent joke hilarious.

'The man appeared to be his with wife and child,' the Sun reported the witness as saying.

Philip was wishing lots of people a happy new year and then he spotted this guy with his distinctive beard. He pointed at him in a funny way and turned to one of his royal bodyguards, saying: 'Is that a terrorist?'

'He was obviously having a little joke, but he said it within earshot of the man who burst out laughing and appeared to find the whole thing hilarious. I think Philip knew he was going to be overheard.'"

<<https://www.theguardian.com/uk-news/2017/dec/31/is-that-a-terrorist-prince-philips-joke-about-bearded-bystander>>

Nous: #58
Time: 15:50 hrs
Date: 2018.11.20
Torah: {#20, #5, #400}@<
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 25 (#45 - **I AM NOT A DOER OF WRONG** (%1)); Ego: 5 (#25),
 @3: Sup: 20 (#65); Ego: 76 (#101),
Male: #65; Feme: #101
 } // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through

Latin: Erector {Adorable God} Alt: Poel {Mouth of God} {
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
 2. AGRICULTURAL PRODUCE
 3. THE HUNT
 4. Asicat
 }
 Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

Prototype: ***HOMOIOS*** {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399} HOMOIOS

Male Idea	#355	Telos	#364	Female Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	#48	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	#58	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	#78	Recognizing Fidelity, Trust in Faith
Playing with Reversal, Sameness in Difference	#41	168	203	#11	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	#71	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	#13	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	#28	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	#49	Sage's Constancy, Trust in Virtue

Transformative Prototype: *HOMOIOS* {#355 / #364 * NOTE EQUIVALENCE WITH STATEMENT FROM TIMOTHY WISE (RSL TREASURER) ON 20 NOVEMBER 2017 AS ANTI-SEMITISM ***} / HETEROS {#357 / #365}**

[<http://www.grapple369.com?zen:3,row:6,col:2,nous:58&idea:{97}&idea:{355}&idea:{114}&idea:{364}>](http://www.grapple369.com?zen:3,row:6,col:2,nous:58&idea:{97}&idea:{355}&idea:{114}&idea:{364})

.jackNote@zen: 3, row: 6, col: 2, nous: 58 [Time: 1553 hrs, Super: #355 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 -

Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, [Ego: #364 / #58](#) - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

DOLF @ 1553 HOURS ON 1 JANUARY 2018: "My take on that media report is that I have now Sovereign approval for my cause and accordingly I have upon this day lodged my \$154 million dollar Insurance claim which ought to now succeed because of the blemish which is placed upon other persons than myself.

Thank you for your greatness {

#364 as #300, #3, #10, #1, #50 = saggiy' (Aramaic) (**H7690**): **{#5 as #314} 1)** great, much; **2)** exceedingly; **1a)** great; **1b)** much, many

} and goodness {

#355 as #20, #5, #100, #4, #8, #200, #8, #10 = kerdaino (**G2770**): **{#16 as #990} 1)** to gain, acquire, to get gain; **2)** metaph.; **2a)** of gain arising from shunning or escaping from evil (where we say to spare one's self, be spared); **2b)** to gain any one ie. to win him over to the kingdom of God, to gain one to faith in Christ; **2c)** to gain Christ's favour and fellowship

}... Happy New Years."

**MICHAEL 'CHRIST' MCCLEAN
(JESUSISTHELORDOFALL@HOTMAIL.COM) @ 0853 HOURS ON 1
JANUARY 2018: "ALLEGING ANTI-SEMITISM / PSYCHO-SEXUAL
PREJUDICE / RACIAL HATRED AND GENOCIDE AGAINST
INDIGENOUS POPULATION AS DENIAL OF DUTCH 1616 AO
DISCOVERY OF AUSTRALIA:**

To all who wish to keep a Sabbath.

Get over it, its reality...

'An unholy person can never keep a day holy or a holy day'

Look at where all your pretend Sabbathing got you!

Wake up, you dickhead."

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I now don't shop at Woolworth's for the same impish ***GINGER*** {

* [Informal] piquancy; animation: plenty of ginger in their performance of the dance;

* [Informal]: to impart piquancy or spirit to; enliven (usually followed by up): to ginger up a talk with a few jokes.

* a female given name, form of Virginia {maiden} or Regina {Queen}.

} as hellbent contempt, but was nevertheless capable of being civil and immediately retorting my reasonable objection to their indolent manner of life in some such exuberant manner as this,

'HAPPY {

#418 as #8, #4, #6, #400 = chedvah (H2304): {#0 as #23} 1) joy, gladness

} **SABBATH DAY YOU ANTI-SEMITE** {

#418 as #5, #2, #100, #1, #10, #20, #70, #10, #200 = Hebraikos (G1444): {#5 as #408} 1) Hebrew}.'

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 March 2017 beer SOP when I bought my first GUINNESS (ie. Mother's *Milk* {

#40 as #8, #30, #2 = To stick on, smear over; to be sticky, greasy, fat; to be white; *milk*, *fresh* *milk*; fatness; the best part

} they called it as exhibiting a typical *Dionysian* {god of irrationality and chaos, appealing to emotions and instincts} value of *milk* {

#80 as #40, #8, #30, #2 = chalab (**H2461**): {**#7 as #40**} **1**) *milk*, *sour* *milk*, *cheese*; **1a**) *milk*; **1b**) *abundance* *of* *the* land* (*metaphor*); **1c**) *white* (*as* *milk*)

} and intoxicants) to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY."

DERIDER (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian 'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan 'sup'. Its sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name):

- From the Latin *Martinus* (#65 - *SOLDIER* (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

MAN OF MIND (BARON.VON.MIND): "And it couldn't happen to a nicer gal.

Good riddance to bad trash, I say, 'Goodbye Tard...'"

Of course always conveying a suitable *APOLLONION* {god of rational thinking and order, appealing to prudence and purity} as rightful {

#277 as #80, #1, #100, #1, #9, #8, #20, #8, #50 = *paratheke* (**G3866**): {**#9 as #227**} **1**) a deposit, a trust or thing consigned to one's faithful keeping; **1a**) used of the correct knowledge and pure doctrine of the gospel, to be held firmly and faithfully, and to be conscientiously delivered unto others

} thinking towards the Sovereign and in a proper manner of regard to the Country as COMMONWEALTH since 'DIEU ET MON DROIT' {

#277 as #2, #1, #4, #200, #70 = *edra`* (Aramaic) (**H153**): {**#0 as #275**} **1**) strong, force, arm, power

} was a motto which is said to have first been used by Richard I (1157–1199) as a battle cry and presumed to be a reference to his French ancestry and the divine right of the Monarch to govern. It was adopted as the royal motto of England by King Henry V (1386–1422) with the phrase 'and my right' referring to his claim to the French crown as a descendant of the French who conquered England under William the Conqueror."

MICHAEL CHRIST @ 2228 HOURS ON 29 DECEMBER 2017: "If you are gay or straight, it matters not.

If you rob a bank or stop the guy that robs the bank, it matters not.

Because is not about what you do! If it was, would not all be stuffed??

No, in the final analysis it is about what *****YOU DON'T DO***.**"

DOLF: "Do you know {

#522 as #40, #2, #10, #50, #400, #20 = biynah (H998): {#1 as #67} 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified

} what you are talking about?"

<<http://www.grapple369.com?time:21.12>>

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT TITLED:

"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY" DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: **"WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...**

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT.

AND WAS A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): **"*TO* *RELIGIOUS* *BELIEF* *IN* *THE* *EXERCISE* *OF* *VOLUNTARY* *WILL* *WITHOUT* *COERCION*"** AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

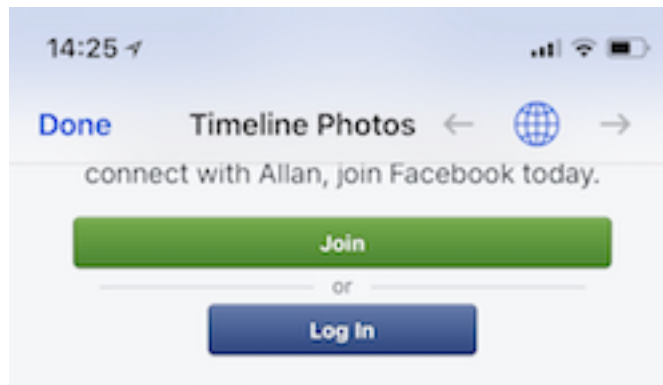
- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

THAT THIS IS ALLEGED TO BE TREASONOUS CONDUCT BY THOSE PERSONS WHOM WERE SUBJECT TO A PROROGUING ORDER DUE TO THE MISREPRESENTING THEMSELVES AS BENEFACTORS OF THE STATE AS ALLEGEDLY ASSOCIATED TO A FOREIGN POWER:



<<http://www.grapple369.com/infamia/STAR%20HOTEL%20BOER%20ANZAC%20DEFAMATION%2020181003%2001159.jpeg>>

THAT STAR HOTEL STAFF HAVE TODAY ENGAGED WITHIN FURTHER PUBLIC SLANDER AND AN UNACCOUNTABILITY FOR POLITICAL STATEMENTS AS THE UNLAWFUL YEAR LONG {EXCEPTING CHRISTMAS / GOOD FRIDAY AS INDIRECT ENFORCEMENT OF RELIGIOUS OBSERVANCES} LIQUOR BAN WITHOUT ANY INTENTION OF ACCOUNTABILITY FOR THEIR OFTEN REPEATED "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**"



Name #25
 Title 20-00 New
 Date 2018.2.3
 Format #10 #102 #8 1482 - #40
 Idea What's behind it all?, Imaging the Metastable
 Nature #10 - (Selflessness, Distortion
 #42 - Honor Superstition, Small Success, Small
 Excessing, Preponderance of the small, Small
 successing
 3-Change
 Latin: Advisor (Definitely good Deal) An. Serial (Friend of
 Deal) (

 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &
 HEALTH
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Role
 }
 Solar Eclipse: 3 (2017) / 4 February 2018 (2017)
 (During World War II: 28 July 1914 to 11 November
 1918)
 #111 (2)

Transformative Prototypes: **HOMOCIDIC** (#442 / #417) / **HETERODIC** (#450 / #411) **HOMOCIDIC** (2)

Male Idea	#442	Total	#417	Female Idea
Origins in Reversal, Consider Beginnings	#151	83	83	#151
Ignorant Guides, Viewing the Distort	#47	110	138	#10
Generating Things, Reason's Modifications	#10	352	324	#76
Check Treasures	#107	219	126	#70
Strategic Reversal, Putting Ourselves Behind	#44	285	328	#40
Value and Function of Non-Existence	#11	284	326	#106
Emphasizing Deceiving, Being to Act	#73	369	367	#42
Preponderance of the Essential	#41	450	408	#40
Turning Effect of the Conventional, Retaining from Deceit	#12	462	417	#12
Origins in Reversal, Consider Beginnings				#151
Unlearned Virtuously as Simplicity				#10
Strength's Warning Signs, Revealers of Virtue				#76
What's behind it all?, Imaging the Metastable				#70
Practical Independence, Remaining in Isolation				#40
Antiquated Reversals, Virtue of Gravity				#106
Constructing a Guide, Practice Reason				#42
Worth of Water, Gaze by Nature				#40
Turning Effect of the Conventional, Retaining from Deceit				#12



Allan Johnson
 Check out this gibberish I found in my email,
 why would somebody send me this?

Timeline Photos · 19 Jul · 🌐
 View full size



The screenshot shows a Google+ profile for 'SIMIAN MONKEY'. The profile picture is a black and white image of a man in a suit shouting. The header is blue and contains the name 'SIMIAN MONKEY', a URL 'https://plus.google.com/u/0/117106705916070681281', and icons for Hangout, Email, Call, and Schedule. Below the header, there are sections for 'Contact info' (showing the email 'SCREAMING.NUTBAG@gmail.com'), 'You and SIMIAN' (showing an interaction with a post titled 'RELIGIOUS HUMAN RIGHTS ABUSES BY ANTI-RELIGIONISTS ...' from 9 Feb), and 'Photos' (showing two images: the same shouting man and a colorful nebula). A 'SEE ALL PHOTOS' link is at the bottom of the photos section.

<http://www.grapple369.com/infamia/SIMIAN%20MONKEY%2020180727.jpeg>

http://www.grapple369.com/infamia/STOLENCHILDREN_011.jpeg

<http://www.grapple369.com/infamia/Screaming-Nutbag.jpeg>

AS THE STERN WARNING (ie. **WITH CONVICTION OF "MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE"**) THAT YOU ONLY FACE #168 - CONDEMNATION / #541 - CONTEMN THIS WORLD WAR ONE CENTENARY ON 11 NOVEMBER 2018 WHICH IS ON FRENCH {LIBERTÉ / EGALITÉ / FRATERNITÉ} AND EUROPEAN SOIL.

AND THAT BY THESE DOCUMENTS <[http://www.grapple369.com/ Groundwork/](http://www.grapple369.com/Groundwork/)> I AM ABLE AT ANY TIME TAKE TO TAKE THESE PARTIES BEFORE THE COURTS AND SUE THEM.

The matter of unlawful "FOREIGN POWER" associated with the WHITE-ANTING of our REMEMBRANCE CENTENNIAL COMMEMORATIONS 2018 ought to be DIRECTED to the HIGH COURT and THE WELLINGTON SHIRE COUNCIL is then to be pursued for the acts of PUBLIC PERSECUTION as CAUSE CÉLÈBRE and meeting the costs as the exhuming of my PARENTS remains from their GRAVES, their cremation and interment to AMSTERDAM as the city of their MARRIAGE.

I DO NOT desire given such CLEAR and INCONTROVERTIBLE evidence as THEFT of my INTELLECTUAL PROPERTY {ie.

In relation to my prerogative LEGAL CLAIM detailed to the FINANCIAL SERVICES ROYAL COMMISSION over which I continue to receive a salary benevolence since 31 OCTOBER 1995 due entirely to a lawyer with 4 university degrees and then as Chief Legal Counsel for AXA GROUP / AMP Insurance Company having perjured themselves by perverting the course of justice within the Victorian Civil and Administrative Tribunal (VCAT) Extraordinary Hearing upon 7 December 2001 accompanied by 17 years of unaccountability over the actions I took in relation to assistance given in response to the 11 September 2001 terrorist attacks within the United States of America which as CONTEMPT now is a claim to TREASON is sustained by a trinomial mathematical theoretical noumenon as being my Intellectual Property has been PROVEN to be compliant as science with Immanuel Kant's PROLEGOMENA (1783), GROUNDWORK FOR METAPHYSICS OF MORALS (1785) AND CRITIQUE OF PURE REASON (1781 / 1788).

} BY THESE PARTIES ASSOCIATED WITH AN UNLAWFUL "FOREIGN POWER" for my parent's remains to dwell within this LAND as being without @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {#9 as #329 % #41 = #1} 1) without law and justice; 2)

exacting penalty from one; **2a**) an avenger, punisher} as it was entirely contrary to #902 - RULE OF LAW (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901.

DIARY NOTE TO THE COMMUNITY MENTAL HEALTH ON 8

SEPTEMBER 2017: "Regarding the 1532 HOURS attendance at my door by members of the Crisis Assessment Team as repeated breach of my 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' as being a Constitutional Right. I have herewith provided an updated document (but not the latest revision) in complete substantiation of my rationality and which eliminates by reasonable grounds the cause on 21 August 1999 for my initial psychiatric assessment for a 3 day statutory period before I was released.

That subsequent attendances by yourselves is due entirely to erroneous Police Computer records.

This document is the basis of an Insurance Claim of \$154 million associated with Perjury and Treason arising from an extraordinary Victorian Civil Administrative Tribunal hearing of 7 December 2001 and then the substance of a human rights claims as dehumanising crimes against human as war crimes which are to be brought individually against the Victoria Police and yourselves.

And given the gravitas of the nature of the criminal conduct by the lawyer and the Insurer there is no right under law to refuse to answer the allegations over their criminal actions.

And similarly you are required by lawful demand to substantiate your actions, disclose the identity of persons making vexatious claims, the precise nature of those complaints as insubstantial grounds for your unwanted and unwarranted interference within my life. You are to refute

all the documents served upon you as the substance of my legal claim against you for which there is no right under law to refuse to answer the allegations over your continual criminal actions as breaches made of my Constitutional Rights.

Legal action will be taken in due course.

You are to provide a letter of apology."

DIARY NOTE TO THE VICTORIA POLICE ON 9 SEPTEMBER 2017:

"You are required to give your substantiation for repeated breaches made against my 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' as being a Constitutional Right by the improper and unreasonable referral to the SALE COMMUNITY MENTAL HEALTH SERVICE" as persecution being caused entirely by past ERRONEOUS PATROL COMPUTER records.

And similarly you are required by this lawful demand to substantiate your actions, disclose the identity of persons making vexatious claims, the precise nature of those complaints as insubstantial grounds for your unwanted and unwarranted interference within my life. You are to refute all the documents served upon you as the substance of my legal claim against you for which there is no right under law to refuse to answer the allegations over your continual criminal actions as breaches made of my Constitutional Rights.

As the basis of \$154 million legal claim which is now being brought individually and severally against sworn members and of the Victoria Police Force.

MENTAL HEALTH IN A DIGITAL WORLD

How can we apply considerations of MENTAL HEALTH derived from observations of Kant's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - *ONTIC* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against

subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER: #17 - Politics; I-Ching: **H54 - *MARRIAGEABLE* *MAID*/ *MAIDEN*, *CONVERTING* *THE* *MAIDEN***; Tetra: 65 - Inner) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

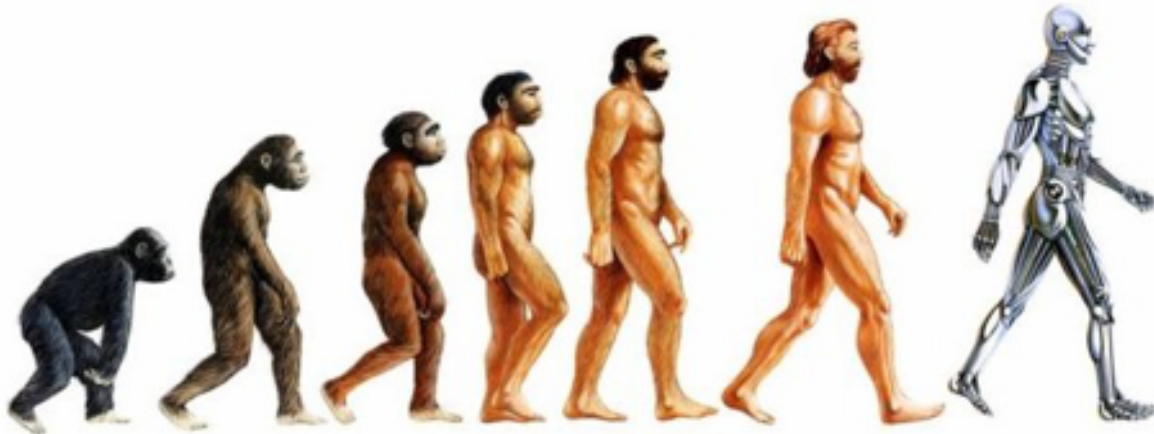
It is reasonable to say then that the best attenuation of the mind occurs when optimal assimilation is facilitated of the MATERIA PRIMA as the CATEGORIES OF UNDERSTANDING prerequisite to the measure of reality in addition to those that are an accumulation of our life experience and in the same manner such as from any conspicuous idea as for example the emendation (ie. I'm here describing a neural linguistic process) of an artificial limb within the quintessence of our BEING.

The observation of the theoretical notion of cosmic elasticity as intrinsic to the conception of a measured reality is then made in relation to the process of instantiation within the temporality by a consideration of whether in the circumstance of *DILEMMA* this occurs as being entirely a promiscuous {ie. demonstrating or implying an unselective approach; indiscriminate or casual} processes as primitivistic opportunism and survivalist 'street savvy' or as a definitive function of reflexology {ie. ignited by a hot zone within the noumena prism of possibilities} itself where the scope as degree of probability as the permissibility of any consequence that is determinate and obtained both from the meta-data descriptors and the mundane content of any responses made to the consideration of such as attempts to preserve the self ego as formula of autonomy within the transit of the continuum as the fabric to time itself.

— **BEING IN THE WORLD** —

“YOU ARE CONFUSED.
THINK OUTWARDLY.
AND LOOK INWARDLY.
NOT ARSE ABOUT.

AS THINK INWARDLY.
OR LOOK OUTWARDLY.”



<http://www.grapple369.com/images/Humanistic_Determinism.jpeg>

[**IMAGE:** BBC Science Photo Library]

That MODERNUS as the organization of the myriad 'Things or institutions of the present' is intrinsically human nature's capacity by its discriminating norm {#369} to facilitate the exercise of intuition in the practiced consideration of moderation {ie. modo: (just now') originally ablative of modus: ('measure')} within the permissibility of boundaries.

And as an observation of the human condition, which gives rise to the propositional factoid (ie. such a postulate truly belongs to the realm of specialised analytical psychiatry and which may have a proficiency found only amongst especially Hebrew / Greek linguistic cultural groups such Dr Michael Greenbaum) as otherwise a derivative function of my trinomial mathematical theoretic noumenon as to there being a common ISOPSEPHIC {ie. **isos** meaning 'equal' and **psephos** meaning 'pebble'; The Hebrew word for 'pebble' is tz'ror – and it happens that this word also means 'bond'} association, whereby the propensity for violence increases

when there is a lack of any truth content as a depreciated integrity between persons:

G2007@{

@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 4 (#9); Ego: 80 (#85),
@3: Sup: 14 (#23); Ego: 10 (#95),
@4: Sup: 71 (#94); Ego: 57 (#152),
@5: Sup: 81 (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 10 (#162),
@6: Sup: 9 (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 9 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),
@7: Sup: 17 (#201); Ego: 8 (#179),
@8: Sup: 27 (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 10 (#189),
Male: #228; Feme: #189
} // #432

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #472 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; ***I* *DO* *NOT* *CAUSE* *TERRORS***.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.
#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 (#21); Ego: 21 (#21),
@2: Sup: 1 (#22); Ego: 61 (#82),
@3: Sup: 50 (#72); Ego: 49 (#131),
@4: Sup: 75 (#147); Ego: 25 (#156 - **I DO NOT CAUSE TERRORS** {%21}),
Male: #147; Feme: #156
} // #156

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] = epitithemi (G2007): {UMBRA: #10 as #472 % #41 = #21} 1) in the active voice; 2) in the middle voice; 1a) to put or lay upon; 1b) to add to; 2a) *TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID* *ON*; 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*; 2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;

G3152@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 41 (**#81**); Ego: 1 (**#41**),

@3: Sup: 17 (**#98**); Ego: 57 (**#98**),

@4: Sup: 18 (**#116**); Ego: 1 (**#99**),

@5: Sup: 28 (**#144**); Ego: 10 (**#109**),

@6: Sup: 17 (**#161 - I AM NOT A TELLER OF LIES { %9 }**); Ego: 70 (**#179**),

@7: Sup: 27 (**#188**); Ego: 10 (**#189**),

Male: #188; Feme: #189

} // #432

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #622 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; ***I* *COMMIT* *NO* *FRAUD***.

#VIRTUE: With Ascent (no. #7), coming up against plainness?

#TOOLS: With Pattern (no. #47), increasing artifice.

#POSITION: With Youthfulness (no. #12), having no knowledge, but

#TIME: With Fullness (no. #38), having a surplus.

#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),

@2: Sup: 54 (**#61**); Ego: 47 (**#54**),

@3: Sup: 66 (**#127**); Ego: 12 (**#66**),

@4: Sup: 23 (**#150 - I INDULGE NOT IN ANGER { %28 }**); Ego: 38 (**#104 - I COMMIT NO FRAUD { %7 }**),

Male: #150; Feme: #104

} // #104

**#432 as [#40, #1, #300, #1, #10, #70, #10] = mataios (G3152):
{#11 as #622 % #41 = #7} 1) *DEVOID* *OF* *FORCE*,
TRUTH, *SUCCESS*, *RESULT*; 2) *USELESS*, *OF* *NO*
PURPOSE;**

Within that metaphysical example we have equivalent categories #432 which were obtained from a voluntary SMS dialog as temporal associations at the time of their choosing:

#432 as [#5, #80, #10, #300, #10, #9, #8, #10]

#432 as [#40, #1, #300, #1, #10, #70, #10]

But we have here a different dialectic progression associated to the GNOMIC IMPERATIVE instruction set whereby there is an opportunity to observe any *OSMOSIS* {ie. the process of gradual or unconscious assimilation between ideas as it's interior knowledge} which are then conceptually the intersections between our dispersed meta-descriptor prototypes and we need to observe how frequent these are within inclusions of further vEVENTS and then any subsequent COMMON THEME PROTOTYPES such as to know if your partner is having an affair.

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - **HONOUR YOUR PARENTS**]) ... #3 - **Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}**

84: [2]

86: [10]

102: [4]

104: [7 - **I COMMIT NO FRAUD**]

115: [5]

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - **DO NOT KILL**]) ... #4 - **Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}**

130: [3]
139: [13]
140: [14, 16] // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER
146: [15]
148: [12]
150: [28 - **I INDULGE NOT IN ANGER**]
156: [21 - **I DO NOT CAUSE TERRORS**]
157: [17, 41] // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY
158: [23]
161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - **AVOID HETERONOMY AGAINST AUTONOMY**]) ... #11 / #8 - **Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

166: [11]
168: [26]
169: [18]
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]
173: [27]
175: [22 - **I AM NOT A TRANSGRESSOR**]
177: [29]
180: [19]
181: [24, 35] // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING
182: [6]
184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
185: [25]
186: [31]
191: [32]
192: [39]
196: [37]
197: [33]

200: [8]

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - **DO NOT STEAL**]) ... #17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]

210: [30]

215: [34]

220: [38]

228: [40 - **I HAVE NO UNJUST PREFERENCES**]

<<http://www.grapple369.com/objects/obligans.json>>

Thus if one has no conception of NOUMENON what occurs within #41 - ONTIC necessity terms is a chaotic / indiscriminate / promiscuous determination of media which is habitually applied to #CENTRE of being that has a consequence upon VOLUNTARY FREE WILL:

#451 - ABYSS + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

Even my speech (although this may not yet occur with the shift of temporality due to daylight saving) is normally compliant with the temporal reality.

With music / movie this is easily resolved with a technology approach not at all unlike SHAZAM where instead of using the data sample to reference a database you need it to reference the NOUMENON entry and determine what sort of discordances occurs within the hierarchy.

<<http://www.grapple369.com?time:20.49>>

I was raised to reflect on time as part of my Christian education from 7yo.

Thusly because the meta-descriptor prototypes which comprises the trinomial mathematical theoretical noumenon conform to Kant's Prolegomena 1783, Groundwork for the Metaphysics of Morals 1785 and Critique of Pure Reason 1781 / 1787 it therefore itself constitutes a FACULTY OF SCIENCE:

#41 - IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

One might consider then that the Apple iPhone application *HEALTH* ought to become a PORTAL by which the accumulated vitality of one's MENTAL HEALTH is assayed as having recourse to records as the nature and content of all MULTI MEDIA deployed and its relativity in #41 - ONTIC necessity terms as any chaotic / indiscriminate / promiscuous determination of media which is habitually applied to #CENTRE of being ...

I envision that the computation overheads are entirely within terms of both SCREEN TIME and the nature and content of HEALTH as overheads by discreet intrusion made upon all MULTI MEDIA deployed by such as SHAZAM are existing technologies which then require as a notion of Cognitive Sciences (mine is only an informal knowledge) their referencing and characterising within the GIZMO array being entirely my Intellectual Property as trinomial mathematical definition of Immanuel Kant's theoretical noumenon.

<<http://www.grapple369.com/objects/gizmo.json>>

I am by expressing such an opine as intersection by the provision of the GIZMO array however entirely reliant upon the sapient expertise of persons within those respective faculties of endeavour.

WHAT YOU ARE SEEING HERE AS REPRESENTED BY THE MARION ('CHERISHED MOTHER') WASHERWOMAN STATUE ERECTED WITHIN VICTORIA PARK OPPOSITE ON SAINT PATRICK'S DAY OF 17 MARCH 2017 IS THE TRADITIONAL VIEW OF THE ALTERNATIVE PYTHAGOREAN HETEROS (binomial} UNDERSTANDING OF THE MARRIAGE / SOVEREIGN DYNAMIC AS THE BASIS OF BOTH ROMAN CATHOLICISM AND GERMAN FASCIST IDENTITY AS THAT WHICH DIFFERS FROM THE DAOist HOMOIOS (trinomial) VIEW OF HEAVEN / EARTH / SEA as implicit to the laws and government of our COMMONWEALTH which is framed by a CONTINENT.

— RACHEL WEEPING —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

GORDON (noun):

* from the marshes {#100 as #6, #1, #3, #40, #10, #40 = 'agam (H98): {#0 as #44} 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es)

* #46 as #40, #3, #2, #1 = gebe (H1360): {#4 as #6} 1) *cistern*, *pool*; 1a) *cistern*; 1b) *pool*, *marsh*;

* #46 as #6, #3, #7, #30 = gezel (H1499): {#5 as #40} 1) *robbery*, *plunder*;

* s[c/k]eptic narcissistic swampy pool



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = n. ***GOD* *OF* *OATH*, *ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

SEE ALSO 'HITLER'S TABLE TALK' COMMENCING FROM:

IDEA @235 ON MIDDAY OF 7TH JUNE 1942: MONARCHICAL TENDENCIES IN SPAIN SUPPORTED BY THE CHURCH — SAME OLD TACTICS FOR THE SEIZING OF POWER / ... / — INTER-ALLIED MILITARY COMMISSIONS IN 1925 — TREASON AMONG GERMANS — THE EMIGRES OF 1933 — VIEWS ON THE CRIME OF TREASON — ALL TRAITORS SHOULD BE SHOT — CONSCIENTIOUS OBJECTORS — SETTLING WITH "BIBLE STUDENTS":

PAGE #515 - VISIT TO SPAIN IMPOSSIBLE;

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:

{**OUTER:** #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model / **INNER:** #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition} **#413 has 7 Categories:**

#40, #90, #200, #10, #40, #1, #2, #30 = n. Egyptians' Meadow or Egyptians' Mourning; **#1, #10, #2, #400** = Female enemy; **#1, #30,**

#10, #300, #2, #70 = n. *GOD* *OF* *OATH*, *ELIZABETH*; **#3, #2, #8, #400** = Bald forehead; baldness or bare place on the right side of cloth; **#7, #1, #400, #5** = This; **#7, #6, #200, #200** = To sneeze; **#8, #400, #5** = To haste, to snatch up; terror;

} / **#383 as #3, #300, #80** = To stroke, caress; / **#30, #300, #2, #6, #70, #5** = shebuw`ah (H7621): {**#6 as #383 % #41 = #14**} **1) *OATH*, *CURSE***; **1a)** oath; **1a1)** attesting of innocence; **1a2)** curse; **1b)** oath (of Jehovah)

THE QUESTION OF 17 MARCH 2017 THAT I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND SYDNEY GLBTI COMMUNITY MARDI GRAS ON SATURDAY 4 MARCH 2017 AS THE INTENTIONED IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE—CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017 AND OF WHICH THE STATE / FEDERAL ATTORNEY GENERALS HAVE BEEN APPRAISAL AS DETAILS PROVIDED ON CDROM.

FALSE PROPAGANDA ABOUT ANZAC IDENTITY AND THE BOER WAR MEMORIAL COMMEMORATIONS HELD ON ***SUNDAY*** AND NOT ***SATURDAY*** EVENTS: The London Scottish (1900-1902) was a Volunteer infantry regiment of the British Army. Formerly a regiment, the unit is now 'A' (London Scottish) Company of the London Regiment and [this alleged tribute made by a foreign power] is neither associated with the later Flanders field poppy of World War I nor to the Australian Boer War as ANZAC troops to which the Shrine is representative.

However as a matter of travesty over historical revisionism of our ANZAC tradition as the forgotten of our war dead, the Boer War Day commemorates the first war in which Australia fought as a nation. In 1899 NSW Lancers were the first to join in this war followed by all of the other colonies and after Federation in 1901 Australian units. ***THE*
BOER *WAR* *WAS* *ALSO* *THE* *FIRST* *WAR* *IN*
WHICH *AUSTRALIANS* *FOUGHT* *ALONGSIDE* *NEW*
*ZEALANDERS***. 31 May is the anniversary of the signing of the Treaty of Vereeniging (PRON: Ver-en-ig-in) that ended the South African War in 1902. Boer War Day itself is held on the ***SUNDAY*** before 31 May to enable working people to attend.

**MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON
MONDAY 28 MAY 2018**

DOLF: "Can I ask for what purpose you are lighting candles ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you lighting candles?"

ARTIST: "Umm"

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm Brenda."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

DOLF: "Now..."

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon."

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted in the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

It is noted that the THAT GOVERNOR GENERAL PETER COSGROVE WAS IN 2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7 FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as cause célèbre associated with unlawful foreign powers associated to eclipse cycles and earlier refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 (***THE* *PROXIMITY* *SUNDAY* *TO* *31ST* *MAY* *IS* *WHEN* *THE* *BOER* *MEMORIAL* *OF* *1902* *OCCURS***) and 21 June, 2000.

Cardinal George Pell is guilty of Treason as per the photograph of myself being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of Communion on Pentecost Sunday) as crime by a substituted ethic imposed upon our war dead and disloyalty towards our nation's sovereignty.



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a mother weeps for her children..."

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR I unveiled the PLAQUE."

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

DOLF: "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

DOLF: "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

SUBSEQUENT MARION STATUE DIALOG WITH ARTIST @ 1747 HOURS ON MONDAY 28 MAY 2018

DOLF: "Just one more question if I may?"

Did you get a planning permit for it?"

ARTIST: "Sorry my darling."

DOLF: "Did you get a planning permit for it?"

ARTIST: "Yes."

DOLF: "You did?"

ARTIST: "Yeah."

DOLF: "We were not notified about it."

ARTIST: "I'm sorry darling I don't know what you are on about because I'm getting very scared."

DOLF: "Why should you be scared?"

ARTIST: "I'm scared of you..."

DOLF: "Why should you be ... I'm just asking you..."

ARTIST: "I'm just scared of you and I see you have been THREATENING."

DOLF: "I'm not being THREATENING at all ma'am."

ARTIST: "You are being THREATENING."

DOLF: "I'm not being THREATENING. I've got it on video tape so I don't need to be THREATENING."

ARTIST: "Well you have just THREATENED me and I'm going to ring the police."

DOLF: "No I didn't thank-you."

THE POLICE ATTENDED AND REPEATED THE UNSUSTAINABLE FALSE ACCUSATION THAT I WAS IN ANY MANNER THREATENING. AND I CONVEYED AT THE TIME OF MY POLICE EMERGENCY CALL WHICH WAS MADE DUE TO THE FIRE RISK BY NUMEROUS CANDLES UPON THE #473 - GARDEN BED WITH NO FIRE EXTINGUISHER PRESENT, THAT THE ARTIST APPEARED TO HAVE MENTAL STABILITY ISSUES.

THAT THEY ONLY HAD RECOURSE TO THE SLANDER OF THREATENING CONDUCT (WHICH THE TONE OF THE CONVERSATION DOES NOT CONVEY) WHEN IT WAS EVIDENT THERE WAS A LACK OF TRUTH CONTENT OF THEIR RESPONSES TO REASONABLE QUESTIONS.

THE AUDIO RECORDINGS WHICH WERE NECESSARY TO GUARANTEE MY OWN SAFETY AND INTEGRITY AND WITHOUT SUCH I WOULD HAVE IMMEDIATELY BEEN ARRESTED FOR THREATENING CONDUCT WHICH DID NOT OCCUR AND NEVER INTENTIONED.

AT THE TIME OF PROVIDING THE POLICE WITH A COPY OF THE AUDIO RECORDING IT WAS CONVEYED THAT THE CAMELLIA {so named after Georg Joseph Kamel (21 April 1661 – 2 May 1706) a Jesuit missionary, pharmacist and naturalist known for producing the first comprehensive accounts of Philippine flora and fauna and for introducing Philippine nature to the European learned world} FLORAL TRIBUTE LEFT AT THE MARION SHRINE WAS REMOVED AND PLACED AT THE BOER WAR MEMORIAL AND REMAINED THERE UNTIL AFTER 31 MAY 2018.

IT IS ALLEGED BY NO FACTS TO THE CONTRARY THAT THIS CHERISHED MOTHER STATUE ERECTED WITHIN VICTORIA PARK UPON SAINT PATRICKS DAY 17 MARCH 2017 IS ACTUALLY CONTEMPT OF DIGNITY ROYAL IS ENTIRELY WHAT QUEEN VICTORIA WITHIN THIS STATUE IS HOLDING IN HER LEFT HAND AND BY #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity: –gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} BESTOWED UPON THIS NATION BY FEDERATION TO THE AUSTRALIAN COMMONWEALTH 1901.



<<http://www.grapple369.com/images/Queen-Victoria-Statue-Outside-QV-Building.jpg>>

[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on 3 January 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Drutt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.

Your problems are going to get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a ***PROBITY*** and ***DECORUM*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey your imagination of the TRUTH.

AND YOUR INDOLENT MANNER OF LIFE WILL FAIL THAT THRESHOLD OF ACCEPTABILITY AND NO OTHER EVIDENCE WILL BE REQUIRED.

NO CRIMINAL CHARGES OF THREATENING CONDUCT HAVE BEEN PURSUED AGAINST ME BY THE VICTORIA POLICE.

I HAD ON 25 AUGUST 2017 BEEN SUBJECT TO FURTHER CATEGORY OF UNDERSTANDING: #56 AS EQUIVALENT INSTANCES OF 'TIME FOR PAYBACK' MAILBOX INTERFERENCES / CRIMINAL DAMAGES WHICH RAISED A REAL CONCERN FOR PHYSICAL SAFETY AND WELLBEING IN THEIR APPROXIMATING {ie. *MAILED* *FIST* / *VODKA* / *ANTI*-*SEMITIC***: BIGGEST BLOKES BBQ TABLE: #364 TICKET: #37 / TRESPASS PARKING} USE OF ADOLF HITLER'S TABLE TALK AS AN OPERATIONS MANUAL: SATURDAY, 5TH JULY 1941: ARYANS AND RUSSIANS — ***NECESSITY* *OF* *THE* *MAILED* *FIST* *IN* *RUSSIA*** — DETERIORATION OF SOIL:**

What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. The ***FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME*** {strength}. The Russian movement has an essential tendency towards anarchy.

By instinct, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a ***COLLECTION*
OF *FAMILY* *UNITS* *DOES* *NOT* *MAKE* *A* *WHOLE*;
AND *ALTHOUGH* *RUSSIA* *HAS* *SET* *UP* *A*
SOCIAL *SYSTEM* *WHICH*, *JUDGED* *BY* *WESTERN*
STANDARDS, *QUALIFIES* *FOR* *THE* *DESIGNATION* " "
STATE ", *IT* *IS* *NOT*, *IN* *FACT*, *A* *SYSTEM*
WHICH *IS* *EITHER* *CONGENIAL* *OR* *NATURAL*** to her.

It is true that, in a sense, ***EVERY* *PRODUCT* *OF* *HUMAN*
CULTURE, *EVERY* *WORK* *GIFTED* *WITH* *BEAUTY*
CAN *BE* *BORN* *ONLY* *OF* *THE* *EFFECT* *OF* *THE*
CONSTRAINT *WHICH* *WE* *CALL* *EDUCATION*.**

The Aryan peoples are peoples who are particularly active. A man like Krümel works from morning to night; such-and- such another person never stops thinking. In the same way, the Italian is as diligent as an ant (bienenfleissig). In ***THE* *EYES* *OF* *THE* *RUSSIAN*, *THE*
PRINCIPAL *SUPPORT* *OF* *CIVILISATION* *IS* *VODKA*.** His ideal consists in never doing any thing but the indispensable. Our conception of work (work, and then more of it!) is one that he submits to as if it were ***A* *REAL* *CURSE*.**" [[IDEA @1 / PAGE #3, HITLER'S TABLE TALK AS SAINT ANDREWS CAUSE CÉLÈBRE](#)]

ACCORDINGLY ON 27 AUGUST 2017 I HAD RECOURSE FOR STRATEGIC ACTION BY RESPONDING TO THE 'CONCERNED MAINTENANCE WORKERS OF ESSO / LONGFORD UGLY DISPUTE':

"My avenue of some 20 years informal research has been the area of metemperical {ie. the branch of philosophy that deals with things existing beyond the realm of experience} philosophy as the perennial school of thinking and metaphysical {ie. of things transcending what is physical or natural and the temporal reality} theology as Torah Kabbalistic thought interpretation as expertise which is applied to historical understanding Queen Victoria's ***GIFT*** to the nation as doubtlessly the product of the Industrial Revolution encapsulated by the LETTERS PATENT for the Federation of the Commonwealth of Australia (1901) and conveying

transcendent meta-principles as the powers, principles and functions which is inclusive of the egalitarian, immutable as a transcendent right of the INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} and the templated means of DISAGREEING WITH ANY VALUE STATEMENT such as a CONTRACT OF EMPLOYMENT or a CONTRACT OF INSURANCE.

- #1 - Formula of Universal Law
- #2 - Formula of Humanity
- #3 - Formula of Autonomy
- #4 - Formula of Progression
- #5 - Act of Nature as any Contract

Whilst the principles themselves are known from antiquity, my very cursory understanding is that it had its particular impetus opportunity of MIND within the period from about 1760 to about 1840. That by the mid-18th century Britain controlled a global trading empire with colonies in North America and political influence over the government of India.

That you might learn some lessons from history and thereby avoid it's circular reality as seemingly descriptive of your present employment dilemma.

In that the Industrial Revolution marks a major turning point in history; almost every aspect of daily life was influenced in some way. In particular, average income and population began to exhibit unprecedented sustained growth. Some economists say that the major impact of the Industrial Revolution was that the standard of living for the general population began to increase consistently for the first time in history, although others have said that it did not begin to meaningfully improve until the late 19th and 20th centuries. About the same time the Industrial Revolution was occurring, Britain was undergoing an agricultural revolution, which also helped to improve living standards and provided surplus labour available for industry. [Wikipedia]

Now I would be the first to admit that I have much to learn, but nobody would deny that I have with my Intellectual Property as theoretical mathematical noumenon an exceptional universal starting point which by my accompanying templated INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} as being descriptive of the LETTERS PATENT to the Federation of the Commonwealth of Australia (1901) which cannot be exceeded by any other contract such as your problematic ESSO #UGLYPLAN employment contracts.

From which, I can then apply the sapient principles applicable to any fields of endeavour such as knowledge pragmatics which is the branch of linguistics dealing with language in use and the contexts in which it is used, including such matters as deixis {ie.

refers to words and phrases, such as 'me' or 'here', that cannot be fully understood without additional contextual information -- in this case, the identity of the speaker ('me') and the speaker's location ('here').

}, the taking of turns in conversation, text organization, presupposition, and implicature.

And I feel this rudimentary knowledge of mine as mathematical function would suit your AMWU Industrial Dispute and its resolution admirably as being in accord with the AMWU's foundational philosophical principles. Accordingly I have today signed the petition on MEGAPHONE: Exxon Mobil & Esso: Stop the UGLy greed!

...

Since the BINDING NORM (NORMA OBLIGANS) within the LETTERS PATENT is defined by SECTION VIII as that which conveys an immutable requirement to be:

"OBEDIENT, AIDING and ASSISTING".

Then I would presume on the basis of PROGRAMMATIC INHERITANCE OF ANY CLASS OBJECT SUCH AN EMPLOYMENT CONTRACT which is subsequently framed by such a TEMPLATE, would then inherit its transcendent meta-principles of powers, principles and functions articulating the egalitarian, immutable and a transcendent right such as the exercise of the INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas}.

That in my view this is the quintessential as a SOVEREIGN PRINCIPLE being impeded and transgressed within your contracts of employment, whereby the employees are being transformed into no better than slaves.

Which in and of itself might be considered to transgress this foundational and prerequisite principle of the AUTONOMY OF WILL and where it's prerogative direction is ultimately focussed:

'We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.'

That it is not the place of GOVERNMENT of the COMMONWEALTH to CONTROL the EXISTENCE of NON-GOVERNMENT ORGANISATIONS as their free enterprise which is in accord with it's UNIVERSAL PRINCIPLES:

#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}}

FOR AN EXPLANATION SEE: "THE DEMISE OF ISLAM WHICH NO ONE WILL EVER MISS" dated 9 to 10 October 2018

<<http://www.grapple369.com/Groundwork/THE%20DEMISE%20OF%20ISLAM.pdf>>

But ONLY when it is clearly contravened as I have heard you convey by your #UGLYPLAN street signs as lamentious ruth {ie. sorrow or grief; Word of the Day for 28 August 2017; Courtesy: www.dictionary.com}.

I've only given some 1.5 hours thought to this document so do excuse the numerous micro updates, as it takes time to measure the appropriate words given industrial relations is not my field of expertise. Nevertheless, this is a local example on how the argument on INTELLECTUS AS GENITIVE VOLUNTĀTIS {ie. animus, spiritus, gravitas} is applied to the Victorian era LETTERS PATENT as the Federation of the Australian Commonwealth (1901):

ANIMUS = OBEDIENT

SPIRITUS = AIDING

GRAVITAS = ASSISTING

SECTION VIII gives immutable evidence of INTELLECTUS AS GENITIVE VOLUNTĀTIS as the BINDING NORM (NORMA OBLIGANS) within the LETTERS PATENT as being reliant upon the HOMOIOS (ternary: yang {HEAVEN} / yin {EARTH} / son {SEA} symbolism) THEORY OF NUMBER and not according to the WELLINGTON SHIRE'S travesty as MARIAN statue within the Victoria Park and which ought to be properly represented by a quadrant axis symbolism of the HETEROS (binary) THEORY OF NUMBER.



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

<<http://www.grapple369.com/Groundwork/215%20-%20INITIAL%20RESPONSE%20TO%20ESSO%20LONGFORD%20UGLY%20DISPUTE%2020170827.pdf>>

AND THE YEAR FOLLOWING THESE LOCAL #390 - WREATH SHENANIGAN EVENTS DELIA GALLAGHER (CNN) REPORTED @ 1418 HOURS (GMT) ON 9 JUNE 2018: "POPE URGES OIL ENERGY EXXON MOBILE BOSS TO LEAD ON ENVIRONMENT: Pope Francis urged oil and energy industry executives to be leaders on the environment as he met with them ***SATURDAY*** in a first-of-its-kind conference at the Vatican.

H5850@{

@1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 75 (#80); Ego: 70 (#75),
 @3: Sup: 3 (#83); Ego: 9 (#84 - **I AM NOT A MAN OF VIOLENCE**
 {%2}),
 @4: Sup: 41 (#124); Ego: 38 (#122),
 @5: Sup: 46 (#170); Ego: 5 (#127),
Male: #170; Feme: #127
 } // #289

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature
 [#205 - **DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)}** {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON: RHYTHM & HARMONY**]]) /
#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature] ...

OBLIGANS: {
 210: [30],
 215: [34],
 220: [38 *** ***PAPAL* *BREACHES* *OF* *SOVEREIGNTY* *BY* *WORLD* *WAR* *ONE* *SOLAR* *ECLIPSE* 9 JUNE 2018**],
 228: [40]
 }

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #284 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; ***I* *CURSE* *NOT* *A* *GOD***.

#VIRTUE: Fullness (no. #38) means the prime of life, but
#TOOLS: On the Verge (no. #78) means old age.
#POSITION: With Kinship (no. #34), attachment between even distant relatives.
#TIME: With Severance (no. #70), offense to one's own flesh and blood.
#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (#38); Ego: 38 (#38),
@2: Sup: 35 (#73); Ego: 78 (#116),
@3: Sup: 69 (#142); Ego: 34 (#150 - I INDULGE NOT IN ANGER
{%28}),
@4: Sup: 58 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY
{%8}); Ego: 70 (#220 - I CURSE NOT A GOD {%38}),
Male: #200; Feme: #220
} // #220

#289 as [#5, #70, #9, #200, #5] = `atarah (H5850): {UMBRA: #7
as #284 % #41 = #38} 1) *CROWN*, *WREATH*;

'THERE SHOULD BE NO ROOM FOR OPPORTUNISTIC AND CYNICAL EFFORTS TO GAIN SMALL PARTIAL RESULTS IN THE SHORT RUN WHILE SHIFTING EQUALLY SIGNIFICANT COSTS AND DAMAGES TO FUTURE GENERATIONS,' THE POPE TOLD AN AUDIENCE THAT INCLUDED INTERNATIONAL LEADERS FROM BP, EXXON MOBIL, STATOIL AND MULTINATIONAL MINING COMPANY ANGLO-AMERICAN.

'CIVILIZATION REQUIRES ENERGY,' THE POPE SAID, 'BUT ENERGY MUST NOT BE USED TO DESTROY CIVILIZATION!'" [<https://edition-m.cnn.com/2018/06/09/europe/pope-energy-industry-environment-intl/> >]

ACCORDINGLY ON 9 SEPTEMBER 2018 I HAD RECOURSE FOR STRATEGIC ACTION BY RESPONDING WITH A "PROPOSITION OF A SOLUTION FOR CONCERNED MAINTENANCE WORKERS OF ESSO / LONGFORD UGLY DISPUTE":

I want to propose a means of resolution OVER CONCERNED MAINTENANCE WORKERS IN THE ESSO / LONGFORD UGLY DISPUTE in relation to #41 - *ONTIC* necessity {#24 x #7 x #13 = #2184} associated with the *RULE* *OF* *LAW* {#22 x #41 = #902} which are the provisions of WATCHCARE {#728} against any normalised {#364} descriptors or prescriptive {#312} clauses within a CONTRACT OF EMPLOYMENT or a CONTRACT OF INSURANCE as the templated means of DISAGREEING WITH ANY VALUE STATEMENT.

THE SUMMARY PROPOSITION IS THAT NO CONTRACT OF EMPLOYMENT or A CONTRACT OF INSURANCE CAN EXCEED THE #492 - *VOLUNTARY* *FREEWILL* PROVISIONS WHICH ARE GUARANTEED BY THE LETTERS

PATENT DATE 29 OCTOBER 1900 TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH OF 1901:

#492 - *VOLUNTARY* *FREEWILL* {**#41 x #12 - CIRCULARITY OF BEING**} MINUS

#391 - *HOMOIOS* *FRATERNITY* EQUALS

#101 - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE **#260** - RAVEN / RAPE IS RIGHT' AS SCHEMA

Contempt can have terminal consequences for THEM if THEY are found to be outside the parameters of a viable and prerequisite cause for life as we know it to be by verity...

#364 - ADMITTANCE +

#312 - RESISTANCE {***DRIED* *WREATHS*** / RUSSIAN

CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

#728 - REACTANCE +

#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

#390 - ***WREATHS*** / ROBBERS / EXTORTION = #2184 {#24 x #7 x

#13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

H6843@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 14 (**#19**); Ego: 9 (**#14**),

@3: Sup: 13 (**#32**); Ego: 80 (**#94**),

@4: Sup: 23 (**#55**); Ego: 10 (**#104 - I COMMIT NO FRAUD {%7}**),

@5: Sup: 61 (**#116**); Ego: 38 (**#142**),

@6: Sup: 66 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**); Ego: 5 (**#147**),

Male: **#182**; Feme: **#147**

} // **#390**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #385 % #41 = #16 - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in Bubastis; ***I* *AM* *NOT* *AN* *EAVES*- *DROPPER***.

#VIRTUE: Contact (no. #16) means mutual compliance.
#TOOLS: Closed Mouth (no. #56) means no contact.
#POSITION: With Increase (no. #13), daily additions, but
#TIME: With Diminishment (no. #55), daily reductions.
#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 16 (**#16**); Ego: 16 (**#16**),
@2: Sup: 72 (**#88**); Ego: 56 (**#72**),
@3: Sup: 4 (**#92**); Ego: 13 (**#85**),
@4: Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY**
{%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #151; Feme: #140
} // #140

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8
as #385 % #41 = #16} 1) plait, chaplet, *WREATH*, *CROWN*;
1a) plait, coronet, *DIADEM*;

G727@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 20 (**#21**); Ego: 19 (**#20**),
@3: Sup: 19 (**#40**); Ego: 80 (**#100**),
@4: Sup: 20 (**#60**); Ego: 1 (**#101**),
@5: Sup: 23 (**#83**); Ego: 3 (**#104 - I COMMIT NO FRAUD {%7}**),
@6: Sup: 28 (**#111**); Ego: 5 (**#109**),
@7: Sup: 66 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego:
38 (#147),
Male: #177; Feme: #147
} // #390

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #242 % #41 = #37 - Non-Deeming Action, Government
Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart,
Untangled; Tetra: 21 - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in
Heaven; *I* *AM* *NOT* *ONE* *OF* *LOUD* *VOICE*.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (#37); Ego: 37 (#37),

@2: Sup: 33 (#70); Ego: 77 (#114),

@3: Sup: 47 (#117); Ego: 14 (#128),

@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD

VOICE {%37}),

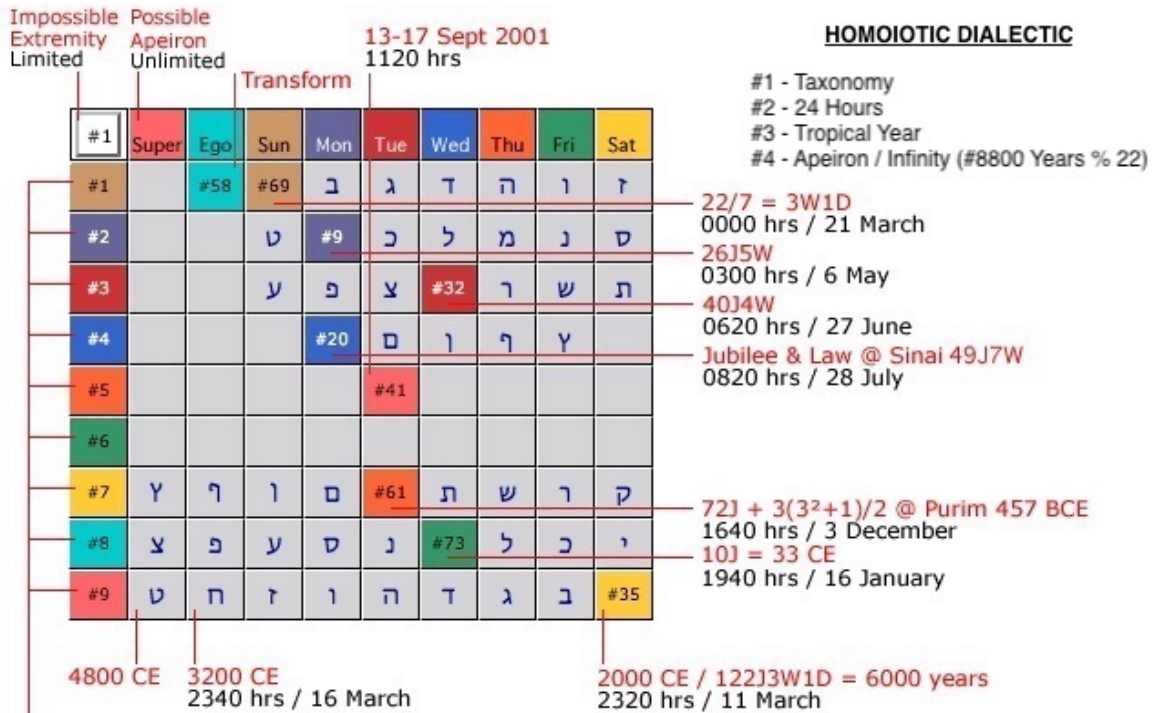
Male: #151; Feme: #196

} // #196

#390 as [#1, #100, #80, #1, #3, #5, #200] = harpax (G727):

{UMBRA: #11 as #242 % #41 = #37} 1) rapacious, ravenous; 2)

***A* *EXTORTIONER*, *A* *ROBBER*;**



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME ARREST OF 25 APRIL 2006]

IN MY VIEW THE IMPASSE OCCURS BECAUSE IT IS IMPOSSIBLE FOR #123 - ONE PARTY TO CONVEY THE INFRACED VALUES STATEMENTS WITHIN ANY EMPLOYMENT CONTRACT DUE TO SUCH OBJECTION BEING HELD TO BE ENTIRELY IMMATERIAL BY THE OTHER PARTY.

For example, if I have an EMPLOYMENT CONTRACT sentence within a clause which expresses the statement:

[I've, got, a, gun, to, the, head, of, each, of, you]

This ought to be applied to both the level of sentence and clause granularity.

You would readily agree that there is something improper with that STATEMENT and that is because it breaches the #41 - *ONTIC* necessity descriptors that are provisioned by a trinomial mathematical MORAL construct:

BAD_CONTRACT_CLAUSE@{

@1: Sup: 31 (**#31**); Ego: 9 (**#9**),

@2: Sup: 55 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego: 24 (**#33**),

@3: Sup: 56 (**#142**); Ego: 1 (**#34**),

@4: Sup: 5 (**#147**); Ego: 33 (**#67**),

@5: Sup: 60 (**#207**); Ego: 17 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@6: Sup: 71 (**#278**); Ego: 51 (**#135**),

@7: Sup: 80 (**#358**); Ego: 18 (**#153**),

@8: Sup: 44 (**#402**); Ego: 66 (**#219**),

@9: Sup: 21 (**#423**); Ego: 17 (**#236**),

@10: Sup: 66 (**#489**); Ego: 66 (**#302**),

@11: Sup: 46 (**#535**); Ego: 7 (**#309**),

Male: #535; Feme: #309

}

G4229@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 18 (**#98**); Ego: 19 (**#99**),

@3: Sup: 19 (**#117**); Ego: 1 (**#100**),

@4: Sup: 22 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 3 (**#103**),

@5: Sup: 62 (**#201**); Ego: 40 (**#143**),

@6: Sup: 63 (**#264**); Ego: 1 (**#144**),

@7: Sup: 39 (**#303**); Ego: 57 (**#201**),

@8: Sup: 49 (**#352**); Ego: 10 (**#211**),

Male: #352; Feme: #211
} // #535

#535 as [#80, #100, #1, #3, #40, #1, #300, #10] = pragma (G4229): {UMBRA: #27 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; **2)** what is done or being accomplished; **3)** a matter, question, affair; **4)** that which is or exists, a thing; **2a) *SPECIFICALLY* *BUSINESS*, *A* *COMMERCIAL* *TRANSACTION*;** **3a)** spec. in a forensic sense, a matter at law, case, suit;

And in that regard if any EMPLOYMENT CONTRACT by a company such as ESSO breaches (ie. as indicated by '***' below) this quadrant of OBLIGANS, then there would be grounds to cause them by *RULE* *OF* *LAW* {#22 x #41 = #902} to either COMPLY or CEASE THEIR OPERATIONS within the AUSTRALIAN COMMONWEALTH entirely:

#65 - *SOLDIER* (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [**#123 - DO NOT KILL**])

OBLIGANS: {

130: [3],

139: [13 *** *DETRUDE* *BY* *ACTS* *OF* *SEDITION* / *TREASON* *PROHIBITED* *BY* *SECTION* *9A* *CRIMES* *ACT* *VICTORIA* *1958*],

140: [14 *** , 16 ***], // #14 - **I DEAL NOT FRAUDULENTLY**; #16 - **I AM NOT AN EAVES-DROPPER**

146: [15],

148: [12],

150: [28],

156: [21 *** *JINGOISM* V'S *SECTION* *IX*]: AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET - LETTERS PATENT 29 OCTOBER 1900 / BOER WAR MEMORIAL FOUNDATION STONE OF 29 OCTOBER 1909 / ROYAL COMMISSION ACT 1902 GIVEN ROYAL ASSENT 8 AUGUST 1902],

157: [17 *** , 41 ***], // #17 - **I AM NOT ONE OF PRATING TONGUE**; #41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**

158: [23 ***],

161: [9]

} ...

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a

moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY WITH IT" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE {#1 - unwillingness}] {

HOMOIOS
HETEROS
KABBALAH
AS DEFINED

} ...

@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR with #164 - CHRONOLOGICAL PLANE MAPPING {#2 - ill will, negative disposition (toward something)}] [LATIN definition: NOLUNTĀTIS / *NOLUNTY*] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)}]) / #2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}} ...

OBLIGANS: {

45: [1],
68: [42]

}

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - HONOUR YOUR PARENTS {#2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage}]) / #3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}} ...

OBLIGANS: {

84: [2],
86: [10],
102: [4],
104: [7],
115: [5]

}

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - DO NOT KILL {#3 - disposition towards (something or

someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier}}) / #4 - Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}} ...

OBLIGANS: {

130: [3]

139: [13],

140: [14, 16], // #14 - **I DEAL NOT FRAUDULENTLY**; #16 - **I AM NOT AN EAVES-DROPPER**

146: [15],

148: [12],

150: [28],

156: [21],

157: [17, 41], // #17 - **I AM NOT ONE OF PRATING TONGUE**; #41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**

158: [23],

161: [9]

}

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY {#4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INRI}]) / #11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}} ...

OBLIGANS: {

166: [11]

168: [26],

169: [18],

171: [20],

173: [27],

175: [22],

177: [29],

180: [19],

181: [24, 35], // #24 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS**; #35 - **I AM NOT ONE WHO CURSETH THE KING**

182: [6],

184: [36],

185: [25],

186: [31],

191: [32],

192: [39],

196: [37],

197: [33],

200: [8]

}

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)} {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY}) / #17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature] ...

OBLIGANS: {

210: [30],

215: [34],

220: [38],

228: [40]

}

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS {BINDING NORM (NORMA OBLIGANS)} {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER}) / #20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature] ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT {MANIFESTING NORM (NORMA DENUNTIANS)} {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INRI AS TERNIO ANAGRAM}) / #22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature] [LATIN definition: VOLUNTĀTIS / *VOLUNTY*]

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature."

<<http://www.grapple369.com/Groundwork/492%20-%20PROPOSITION%20OF%20A%20SOLUTION%20FOR%20CONCERNED%20MAINTENANCE%20WORKERS%20OF%20ESSO.pdf>>

Material details of my defence against the APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER made on 31 October 2017 as CASE NUMEBR: H13018534 in being a direct reaction to my public and parting comment of "GOD SAVE THE QUEEN FROM YOU

FASCISTS" pertaining to my several tactical carpe diem interjections made at local events of the RSL et al {CATHOLIC SALE COLLEGE, CATHOLIC REPRESENTATIVES OF WELLINGTON SHIRE COUNCIL} as precursor to the Beersheba 100 year [commemorations] accompanying earlier artistic deliberations over avoiding anti-semitic, hymeneal {marriage}, procreational as fascist idealisation which is absent of women's emancipation due to suffrage of 1902 and scientific discussion on the specific subject of INTELLECTUS AS GENITIVE VOLUNTĀTIS v's JINGOISM {MARRIAGE AS PIETY / FAMILY AND PROCREATION} relative to the Materia Prima of Queen Victoria's Letter Patents as PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]} instrumentation made to the Federation of the Commonwealth of Australia.

AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942] IMPETUS: *FOR* (*ONE'S* *OWN*) #391 - *HOME* *OR* *HOUSE* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*} by conduct of #325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE.

H7750@{
 @1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 63 (#69); Ego: 57 (#63),
 @3: Sup: 72 (#141); Ego: 9 (#72),
 @4: Sup: 1 (#142); Ego: 10 (#82),
Male: #142; Feme: #82
} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; ***I* *INDULGE* *NOT* *IN* *ANGER***.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 (**#28**); Ego: 28 (**#28**),

@2: Sup: 15 (**#43**); Ego: 68 (**#96**),

@3: Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER { %15 }**),

@4: Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING { %29 }**); Ego: 4 (**#150 - I INDULGE NOT IN ANGER { %28 }**),

Male: #177; Feme: #150

} // #150

#325 { #5x#5 = #65 - *SOLDIER* } as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI
HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE /
DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF
DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC
WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH
AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE
AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH
THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT
CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" expressed as ***CARPE* *DIEM*** at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of **#325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE BY MALFEASANCE.**

For instance I just had @ 1441 hours upon 7 September 2018 an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality ('**SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY**' cf: Proroguing letter dated 7 July 2017 and Letter for Diary Note to State / Federal Attorney Generals dated 8 November 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES:** *BIG* *BOYS* *TOILET* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

Were engaging within allegedly #288 - BEERSHEBA commemorations of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a **#231 - JUXTAPOSITION CONTROL** as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirely of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. **#41 - *ONTIC* NECESSITY**) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

And therefore ought to be unlawful conduct by a public authority under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INR / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is

circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

It is entirely PERJURED TESTIMONY MADE IN THE SALE MAGISTRATES COURT ON 14 MARCH 2018 to SLANDEROUSLY convey that I have in any manner been disrespectful to our SOLDIERS: "**THE ADMIRABLE QUALITY ABOUT OUR SOLDIERS IS THEIR PREPAREDNESS TO GIVE UP THEIR VITALITY OF YOUTH, LIMBS AND LIVES IN SPITE OF THEIR DESTITUTE STATE OF BEING WHICH WOULD OTHERWISE DEIFY IGNORANCE** {

G52@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 4 (**#5**); Ego: 3 (**#4**),

@3: Sup: 54 (**#59**); Ego: 50 (**#54**),

@4: Sup: 43 (**#102 - I AM NOT RAPACIOUS** {**%4**}); Ego: 70 (**#124**),

@5: Sup: 53 (**#155**); Ego: 10 (**#134**),

@6: Sup: 54 (**#209**); Ego: 1 (**#135**),

@7: Sup: 11 (**#220 - I CURSE NOT A GOD** {**%38**}); Ego: 38 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {**%27**}),

Male: #220; Feme: #173

} // #335

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #135 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; ***I* *AM* *NOT* *A* *TRANSGRESSOR***.

#VIRTUE: With Youthfulness (no. #12), to have little, but

#TOOLS: With Measure (no. #52), to have no lack.

#POSITION: With Reach (no. #15), thoughts that comprehend.

#TIME: With Exhaustion (no. #69), thoughts that confound.

#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 (**#12**); Ego: 12 (**#12**),

@2: Sup: 64 (#76); Ego: 52 (#64),
@3: Sup: 79 (#155); Ego: 15 (#79),
@4: Sup: 67 (#222); Ego: 69 (#148 - I AM NOT A TRANSGRESSOR
{%12}),
Male: #222; Feme: #148
} // #148

#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9
AS #135 AS UMBRA INTERFERENCE MAPPING WITHIN ISLAMIC
CORTICAL ARRAY* AS *ORBITAL* PYTHAGOREAN BELIEF
ASSIGNED TO THE ARCH-ANGEL OF ARIES AS *EQUINOX* OF 21
MARCH - 19 APRIL} 1) lack of knowledge, *IGNORANCE*; 1a) esp.
of divine things; 1b) of moral blindness;

} AND THEIR ONLY CAUSE FOR SUCH AS WORLD WAR II." [10
November 2016]

MEMBRUM (noun):

- (anatomy) limb of the body; member.
- (euphemistic) the penis (membrum virile)
- a portion, division
- apartment, room in a house
- member of the state
- (Late Latin, Christianity) member of the Body of Christ, member of the church
- (grammar) clause of a sentence

MEMBRUM_PUERILE@{

@1: Sup: 2 (#2); Ego: 2 (#2),
@2: Sup: 10 (#12); Ego: 8 (#10),
@3: Sup: 16 (#28); Ego: 6 (#16),
@4: Sup: 54 (#82); Ego: 38 (#54),
@5: Sup: 64 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego:
10 (#64),
@6: Sup: 69 (#215 - I AM NEITHER A LIAR NOR A DOER OF
MISCHIEF {%34}); Ego: 5 (#69),
Male: #215; Feme: #69
} // #231

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #231 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity;
I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the
beginning, Gathering support, Hoarding; Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; ***I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY***.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {0%26}**),
Male: #73; Feme: #168
} // #168

#231 as [#2, #8, #6, #200, #10, #5] = bachuwr (H970): {#49 as #231 % #41 = #26} 1) *YOUTH*, young man; **2) *HITLER* *YOUTH***;

In contrast to the corresponding Changes hexagram, which praises certain childlike qualities, the Mystery censures the ***PUERILE*** {ie. **MEMBRUM VIRILE** {manly, masculine, mature} v's **MEMBRUM PUERILE** {boyish, **#231 - *YOUTH***}.

APPRAISAL 1: The fatuous youth is not awake.

Meeting us, he is blind and dim.⁷

FATHOMING 1: A ***LOUTISH* *YOUTH* *WHO* *IS* *UNAWARE***

Means: We ***FEAR* *HE'LL* *BE* *DARK* *UNTIL* *THE* *END***.

Appraisal 1 corresponds to the Beginning of Thought. The most important task for the immature youth is to find a good teacher to train his heart/mind. A Chinese pun identifies the teacher as "the first-awakened one" who leads others to the Way. Here, unfortunately, Position 1 corresponds to ***INAUSPICIOUS* *NIGHT*** and so YANG HSIUNG ***SPEAKS* *OF* *DARKNESS***:

Either the inane youth selects teachers who are equally ignorant ("He meets us, who are [also] blind and dim") or the immature youth fails to heed his good teachers' words ("[Even after] meeting us, he is blind and dim.") Under such conditions, no pupil can hope to gain enlightenment. Unless he changes his ways, he is likely to remain doubly in the dark in that he will be both 'unenlightened' and 'in obscurity.'

"NOW I SAY, THAT THE HEIR, AS LONG AS HE IS A CHILD, DIFFERETH NOTHING FROM A SERVANT, THOUGH HE BE LORD {

KURIOS: From *kuros* (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title):—God, Lord, master, Sir

} OF ALL;

BUT IS UNDER TUTORS AND GOVERNORS UNTIL THE TIME APPOINTED OF THE FATHER.

EVEN SO WE, WHEN WE WERE CHILDREN, WERE IN BONDAGE {

DOULOŌ: to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant

} UNDER THE ELEMENTS {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} OF THE WORLD {

KOSMOS: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}: BUT WHEN THE FULNESS OF THE TIME WAS COME, GOD SENT FORTH HIS SON, MADE OF A WOMAN, MADE UNDER THE LAW {

NOMOS: a primary word νέμω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle):—law

}, TO REDEEM THEM THAT WERE UNDER THE LAW, THAT WE MIGHT RECEIVE THE ADOPTION OF SONS. AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING, ABBA, FATHER. WHEREFORE THOU ART NO MORE A SERVANT, BUT A SON; AND IF A SON, THEN AN HEIR OF GOD THROUGH CHRIST.

HOWBEIT THEN, WHEN YE KNEW NOT GOD, YE DID SERVICE UNTO THEM WHICH BY NATURE {

PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al])

} ARE NO GODS.

BUT NOW, AFTER THAT YE HAVE KNOWN GOD, OR RATHER ARE KNOWN OF GOD, HOW TURN YE AGAIN TO THE WEAK AND BEGGARLY ELEMENTS {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

}, WHEREUNTO YE DESIRE AGAIN TO BE IN BONDAGE?

YE OBSERVE DAYS, AND MONTHS, AND TIMES, AND YEARS.

I AM AFRAID OF YOU, LEST I HAVE BESTOWED UPON YOU LABOUR IN VAIN." [Galatians 4:1-:11 (KJV)]

Jean Piaget (9 August 1896 – 16 September 1980) was the great pioneer of the constructivist theory of knowing and his 1936 theory of cognitive development explains how a child constructs a mental model of the world. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

It is primarily the "Third Piaget" (the logical model of intellectual development) that was debated by American psychologists when Piaget's ideas were "rediscovered" in the 1960s.

SUI* *JURIS is a Latin phrase meaning "in one's own right" as an autonomous and sapient being. It means a person whom is able to make contracts and sue others, or be sued himself within his own name. A person as ***SUI* *JURIS*** is one whom is not bankrupt, mentally incapable or a minor. It is the legal capacity to manage one's own affairs. Most adults are considered as ***SUI* *JURIS***." <https://en.wikipedia.org/wiki/Jean_Piaget>

Jean Piaget writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "Hitler was

in favour of **#231 - JUXTAPOSITION CONTROL**, and so are you" would have the same effect.

This particular rhetorical device is common enough to have its own name, ***REDUCTIO* *AD* *HITLERUM***.

HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON: "When one seeks reasons for these ***PHENOMENA***, ***ONE* *IS* *IMMEDIATELY* *STRUCK* *BY* *THE* *EXTENT* *TO* *WHICH* *THE* *HUMAN* *BRAIN* *REACTS* *TO* *EXTERNAL* *INFLUENCE***."
[Adolf Hitler, Table Talk (1941-1944), IDEA: @233, PAGE #514]

Karl Marx and Friedrich Engels proposed that Hegel's dialectic is too abstract: ... In contradiction to Hegelian idealism, Marx presented his own dialectic method, which he claims to be "direct opposite" of Hegel's method: My dialectic method is not only different from the Hegelian, but is its direct opposite.

The dialect which HEGEL proposes is:

#1 - THESIS

#2 - ANTI-THESIS

#3 - SYNTHESIS

#4 - PROGRESSION

Dialectical materialism adapts the Hegelian dialectic for traditional materialism, which examines the subjects of the world in relation to each other within a dynamic, evolutionary environment, in contrast to metaphysical materialism, which examines parts of the world within a static, isolated environment.

Dialectical materialism accepts the evolution of the natural world and the emergence of new qualities of being at new stages of evolution. As Z. A. Jordan notes, "Engels made constant use of the metaphysical insight that the higher level of existence emerges from and has its roots in the lower;

that the higher level constitutes a new order of being with its irreducible laws; and that this process of evolutionary advance is governed by laws of development which reflect basic properties of 'matter in motion as a whole'."

Dialectical materialism is an aspect of the broader subject of materialism, which asserts the primacy of the material world: in short, matter precedes thought. Materialism is a realist philosophy of science, which holds that the world is material; that all phenomena in the universe consist of "matter in motion," wherein all things are interdependent and interconnected and develop according to natural law; that the world exists outside us and independently of our perception of it; that thought is a reflection of the material world in the brain, and that the world is in principle knowable.

For his part, Engels applies a "dialectical" approach to the natural world in general, arguing that contemporary science is increasingly recognizing the necessity of viewing natural processes in terms of interconnectedness, development, and transformation. Some scholars have doubted that Engels's "dialectics of nature" is a legitimate extension of Marx's approach to social processes.

Other scholars have argued that despite Marx's insistence that humans are natural beings in an evolving, mutual relationship with the rest of nature, Marx's own writings pay inadequate attention to the ways in which human agency is constrained by such factors as biology, geography, and ecology.

However the HOMOIOS ternary conception of NUMBER of which Immanuel Kant is cognisant as conveyed within his Critique of Pure Reason (1781 / 1787) deploys a dialectic:

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ 1, 2, 3 {ie. Formula of Progression of individual phenomena}

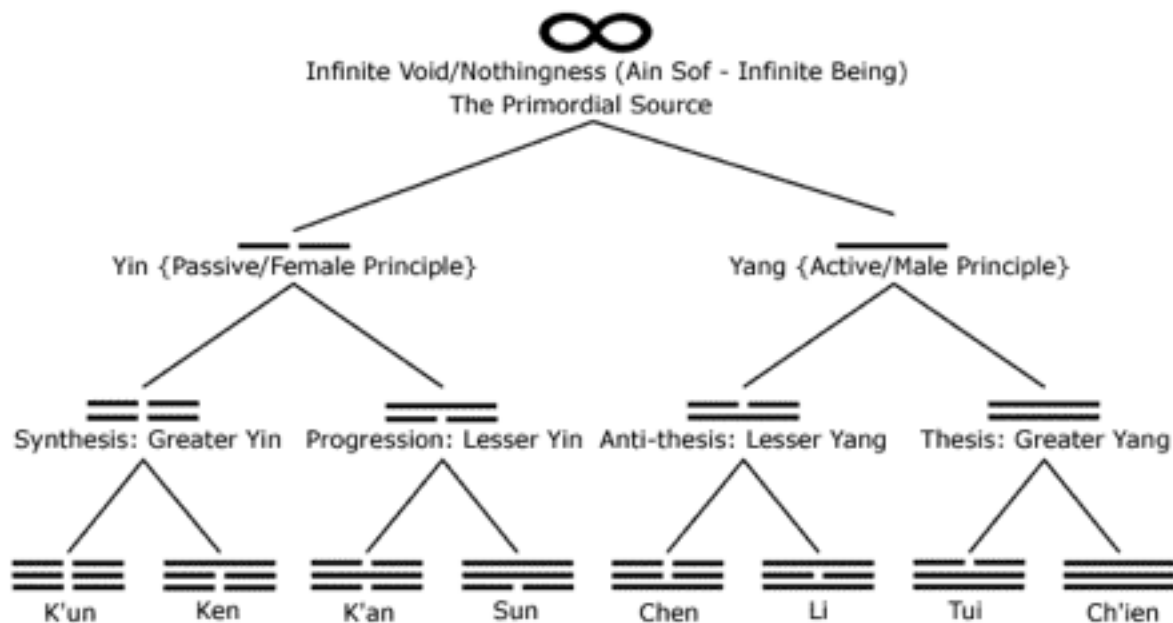
H27 + H9 + H3 + H2 = #41 as #CENTRE

H54 + H18 + H6 + H3 = #81 as #WAN WU

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

+ 0, 81, $9(9^2+1)/2 = #369$ {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}

Nevertheless when this trinomial HOMOIOS {#81 bits} conception of #NUMBER deploys a binomial encapsulation as a logical contradiction by its deployment of a TRANSFORMATIVE PROTOTYPE AS CANON OF TRANSPOSITION within the bifurcated HETEROS {@1 - GENDER {MARRIAGE} / @5 - PHALLUS {HERITAGE} conception of #NUMBER:



<<http://www.grapple369.com/images/yinyang.gif>>

The Limitless (wuji) produces the delimited (youji), and this demarcation is equivalent to the Absolute (taiji) or in Kabbalist language as the Infinite Void /Nothingness (AIN SOF - Infinite Being) as The Primordial Source.

The Taiji (the two opposing forces in embryonic form) produces two forms, named yin-yang which are called Liangyi (the manifested opposing forces).

Yin (Passive/Female Principle) and Yang (Active/Male Principle)

These two forms produce four phenomena (Sìxiàng):

PROGRESSION: Lesser Yin (shaoyin: West / Autumn / Metal)
+ 0, **H27** - YI [Nourishment / ZHEN (ie. #3) below + GEN (ie. #8) above], **H54** - GUIMEI [***MARRYING* *MAID*** / DUI (ie. #7) below + ZHEN (ie. #3) above] {ie. **Realm of its Nature as Heaven - Formula of Universal Law**}

SYNTHESIS: Greater Yin (taiyin: North / Winter / Water and which also refers to the Moon)
+ 0, **H9** - XIAOXU [Lesser Domestication/QIAN (ie. #6) below + SUN (ie. #4) above], **H18** - GU [Ills to Be Cured / SUN (ie. #4) below + GEN (ie. #8) above] {ie. **System's Cosmology as Earth - Formula of Humanity**}

ANTI-THESIS: Lesser Yang (shaoyang: East / Spring / Wood)
+ 0, **H3** - ZHUN [Birth Throws / ZHEN (ie. #3) below + KAN (ie. #1) above] as 'fundamentality [yuan], prevalence [heng], fitness [li] and constancy [zhen]', **H6** - SONG / ***JIHAD***? [Contention/KAN (ie. #1) below + QIAN (ie. #6) above] {ie. **Self identity as Sea - Formula of Autonomy**}

THESIS: Greater Yang (taiyang: South / Summer / Fire and which also refers to the Sun)
+ **H1** - ***MONAD***: QIAN [Pure Yang / QIAN (ie. #6) above + QIAN (ie. #6) below] as MALE, **H2** - ***DUAD***: KUN [Pure Yin / KUN (ie. #2) above + KUN (ie. #2) below] as FEMALE, **H3** - ***TRIAD***: ZHUN [Birth Throws / ZHEN (ie. #3) below + KAN (ie. #1) above] {ie. **Fountains as Formula of Progression of individual phenomena**}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

+ 0, 81, $9(9^2+1)/2 = \#369$ {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}

These four phenomena (Sixiang) act on the eight trigrams (Bagua) which are used within Daoist cosmology to represent the fundamental principles of reality, seen as a range of eight interrelated concepts associated only to nature's process of PHUSIS as growth by germination or expansion, that is, by implication natural production as lineal descent.



<http://www.grapple369.com/images/YinYangHeirarchy.gif>

[**IMAGE:** NATURE'S METHODOLOGY AS PROCESS OF THE GREEK NOTION OF PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al]) AS NOT ASSOCIATED TO ANY GOD]

THUS AS BINOMIAL HEXAGRAM (64 bit) ENCAPSULATION IT BECOMES A LOGICAL CONTRADICTION WITHIN ITS DEPLOYMENT OF BIFURCATION AS HETEROS { @1 - GENDER {MARRIAGE} / @5 - PHALLUS {HERITAGE} } CONCEPTION OF #NUMBER WHEN AN ASSOCIATION IS MADE:

a) TO THE EGYPTIAN META-DESCRIPTOR PROTOTYPES AS THE NAMED OF THE FORTY-TWO GODS OF EGYPT CONVEYED BY THE BOOK OF THE DEAD;

b) THE DAOist POLAR OPPOSITES {ie. **HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature**} AND

c) THE DAOist INTERPLAY OF OPPOSITES {ie. **HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature**}

As the meta-descriptor prototypes conveyed within Yang Hsiung's (4 / 2 BCE) conjectural PAIRING {ie. **#5 - Act of Nature**} as then the basis for his treatise translated by 1993 into English known as the Canon of Supreme Mystery (T'AI HSUAN CHING).

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendently ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they

are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way."

<<http://www.grapple369.com/docs/kant-first-critique-cambridge.pdf>>

THUS *I* *AM* *PROFFERING* *AN* *INFORMED* *AND*
REASONED *OPINION* *AS* *THAT* *WHICH* *IMMANUEL* *KANT*
STATES *IS* *AN* *IMPOSSIBILITY* *FOR* *A* *HUMAN* *BEING*
TO *ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL*
THOUGHT *AND* *CAPABLY* *DEMONSTRATE* *IT'S* *TEMPORAL*
CONGRUENCE *AS* *COHERENCE* *BY* *A* *MATHEMATICAL*
THEORETICAL *NOUMENON* *AS* *AN* *INTELLECTUAL*
PROPERTY *WHICH* *IMMANUEL* *KANT* *HIMSELF* *CALLS*
NOUMENA *AS* *THE* *PROOF* *OF* *A* *VALID* *AND*
RATIONAL *CONCEPT* *ATTAINED* *BY* *PURE* *THOUGHT* *BUT*
MY *ANTAGONIST'S* *OPINIONS* *ARE* *ONLY* *A* *SELF*-
INFATUATION *WITH* *DELUSION* *AND* *MORE* *PROPERLY*
UNDERSTOOD *IN* *TERMS* *OF* *PSYCHOSIS*.

THE FUEHRER EXPRESSED HIMSELF AS FOLLOWS:

A child {

YOUTUBE: "Children [Robert Miles d. (9 May 2017)]"

<<https://www.youtube.com/watch?v=r-fZ1PQJrZc>>

Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): {#18 as #325} 1) recently born, *YOUNG*, youthful; 2) new;

}, for example, who in its very early years has been frightened {

Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): {#17 as #231} 1) *TO* *FEAR*, *REVERE*, *BE* *AFRAID*; 2) (TWOT) to shoot, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) *TO* *BE* *FEARFUL*, *BE* DREADFUL*, *BE* *FEARED*; 1b2)

to cause astonishment and awe, be held in awe; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

} with the threat {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = *dabar* (H1696):
{#3 as #231} 1) to speak, declare, converse, command, promise, warn, ***THREATEN***, sing; **1a)** (Qal) to speak; **1b)** (Niphal) to speak with one another, talk; **1c)** (Piel); **1c1)** to speak; **1c2)** to promise; **1d)** (Pual) to be spoken; **1e)** (Hithpael) to speak; **1f)** (Hiphil) to lead away, put to flight;

} of the bogey-man in the dark, will frequently retain {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = *mana*' (H4513):
{#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; **1a)** (Qal) ***TO* *WITHHOLD***; **1b)** (Niphal) to be withheld;

} throughout all the years of its development a fear of entering a dark room, a cellar or the like; among women a fear of this nature inculcated in early youth {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = *bachuwr* (H970):
{#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} often persists for a lifetime. On the other hand, there are dangers which, not ever having come to his notice {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = *nakar* (H5234):
{#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; **2)** to act or treat as foreign or strange, disguise, misconstrue; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, ***NOTICE***; **1c2)** to

recognise (as formerly known), perceive; **1c3**) to be willing to recognise or acknowledge, acknowledge with honour; **1c4**) to be acquainted with; **1c5**) to distinguish, understand; **1d**) (Hithpael) to make oneself known; **2a**) (Niphal) to disguise oneself; **2b**) (Piel); **2b1**) to treat as foreign (profane); **2b2**) to misconstrue; **2c**) (Hithpael); **2c1**) to act as alien; **2c2**) to disguise oneself;

}, a man {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} completely ignores. A child living in an area exposed to bombing and to whom the dangers of a bombardment {

Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab (H2717): {#20 as #231} 1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS*; 2) to be dry, be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up;

} have not been explained, will regard an enemy air attack as a noisy firework display, and will not as a rule show the slightest sign of fear." [ADOLF HITLER'S TABLE TALK (1941-1944), IDEA @233 / PAGE #514]

APPRAISAL 2: He casts the sacred milfoil.

He fires the turtle's shell.

Leaving the muck, he enters the anointed.

FATHOMING 2: Casting milfoil, firing the turtle,

Means: He approaches the path of glory.

As Confucius tells us, the better part of wisdom is to recognize what you do not know. For that reason, the youth in search of greater understanding uses divination procedures to resolve cases of grave doubt. (Their sacred character precludes casual use.) Divination by milfoil (also called yarrow) and by turtle are the two ancient forms of prognostication hallowed by Chinese tradition. Significantly, each of these instruments for communication with the divine represents accumulated age and experience: the graph for milfoil contains the character for 'old' within it, while the marvellous capacities of the turtle are attributed to its fabled longevity. By implication, if the ancients are consulted in every doubtful case, a miracle will take place: the individual will emerge from obscurity and muddleheadedness (the "muck") to gain enlightenment and honour (an "anointment").

APPRAISAL 3: The Eastern Star already shines,
Yet he cannot proceed by its light.

FATHOMING 3: The Eastern Star already shining
Means: Why not go?

Appraisal 3 marks the transition from Thought to Action. The necessary preconditions for enlightenment are present since the Eastern Star already shines. In other words, good teachers are available, the classics have been promulgated, and all the various tools of civilisation (including divination) have been provided. For some reason, the individual fails to take advantage of the opportunities for ***MORAL* *GROWTH***, assuming himself to be incapable of maturity {ie. **MEMBRUM VIRILE** meaning manly, masculine, mature}. In reality, he lacks sufficient will to follow in the Way. The Analects condemns those who 'hear of duty, yet do not move toward it.'

APPRAISAL 4: Some follow those in front.
Those ahead light their way.

FATHOMING 4: Following the ones in front
Means: Great is the light of those who lead.

In contrast to Appraisal 3, Appraisal 4 praises individuals who take full advantage of the illumination provided by ***MORAL* *EXEMPLARS*** of the past. Given the penetrating power of those exemplars, even those who follow at some distance in time and space can find their Way by the light. This contention implicitly refutes Chuang tzu's belief that the Classics represent only the 'dregs' of the former sages' teachings. [END OF QUOTE]

**THE CANON OF SUPREME MYSTERY ON TETRA: 15 - REACH
{CORRELATES WITH WITH HEAVEN'S; YANG; THE PHASE WATER;
AND THE I CHING HEXAGRAM H11 - GREATNESS}**

HEAD: Yang ch'i emerges, limb to branch to twig. There is nothing that does not reach its full extension.

The language used in this Head text is particularly beautiful. The luxuriant growth of trees suggests the burgeoning presence of yang ch'i. With its energy reaching out to ever smaller units, the web of yang's influence grows increasingly comprehensive until each aspect of the cosmos is profoundly affected. This impulse towards progressive differentiation is analogous to the mind's ability to make ever finer distinctions, so that the tetragram Reach symbolizes mental "perceptiveness" that "comprehends" as well, which are two other possible translations for the title. In a third application of Reach, the gracious condescension that yang ch'i displays towards phenomenal existence becomes the model for the good ruler in his dealings with the masses. These three kinds of reaching (physical, mental, and political) are treated below, with many of the Appraisals reading on all three levels simultaneously. Finally, one of the commentators interprets the tetragram title as Success, following standard usage in the Odes. The greater one's acuity and contacts, the more likely conventional types of success are to come within one's reach.

APPRAISAL 1: Though hidden, the center, on its own
Comprehends, pushing through, undeterred.

FATHOMING 1: That the hidden center alone reaches
Means: Inner clarity is boundless.

The innermost heart/mind of the superior man with its heightened powers of comprehension penetrates each problem in turn until it assimilates the daemonic powers of Heaven-and-Earth and the sages. If such marvellous powers are to be realized, great persistence is needed, as indicated by the repetition of images emphasising the "push through." That process is hidden not only because of the depth of the individual's soul, but also because the mind's latent power is held in reserve prior to the decision to take action, which is addressed in later Appraisals.

APPRAISAL 2: Misleading the belly

Affects the eye.

FATHOMING 2: That the belly's delusions reach the eye

Means: It makes the Way unclear.

The theme is the interdependence of inner and outer. As in many early Chinese texts, the belly (the internal organ which stands for sensory desire and "gut" reactions) is contrasted with the outer eye (the discriminating mind that makes contact with the outer world). If the belly is confused, the eye cannot hope to evaluate various courses of action properly. For this reason, the individual will confuse the Way. As one Chinese master cautions, "***DO* *NOT* *LET* *THE* *SENSES* *CONFUSE* *THE* *MIND*.**"

"Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Wherefore if ye be dead with Christ from the RUDIMENTS {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} OF THE WORLD {

KOSMOS: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}, why, as though living in the world, are ye subject to ordinances, (***TOUCH*** ***NOT***; ***TASTE*** ***NOT***; ***HANDLE*** ***NOT***; Which all are to perish with the using) after the commandments and doctrines of men?

Which things have indeed a ***SHOW*** ***OF*** ***WISDOM*** ***IN*** ***WILL*** ***WORSHIP***, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh." [Colossians 2:18-23 (KJV)]

APPRAISAL 3: Only by sweeping down can the green wood's Excellence reach melons and gourds.

FATHOMING 3: Only by its condescension Means: Reciprocity within becomes the measure.

Gracious condescension is suggested in terms reminiscent of the Head text. To the Chinese reader, the downward sweep of verdant branches in spring inevitably recalls the flowing robes of the sage-kings of old. The great tree offers support and protection to lesser living things, just like the sage-king; here it allows the lowly but useful melons and gourds to wind their vines around its majestic form.

YOUTUBE: "The Shoe Is The Sign - A Prophet is Born (The Life of Brian)"

<<https://www.youtube.com/watch?v=lprk1SBBqB0>>

Similarly, the man of great virtue does not avoid all contact with lesser individuals. Instead, he fosters others' development by a sympathetic understanding of their essential needs and natures. As a result, the lives of his subordinates are made secure. Consideration for others, in short, becomes the true measure of nobility.

APPRAISAL 4: Petty wit has little reach.
Greatly misled by the narrow and small,
He never will be saved.

FATHOMING 4: Keen in small things, confused in great
Means: He only knows one corner of the problem.

As teacher, Confucius looked for one attribute in his disciples: the ability, "given one corner of a problem," to correctly surmise the other three. As Confucius argues, a gentleman is defined by the comprehensive nature of his view. The sage, then, is "all-seeing." A smattering of knowledge often leads to complacency, which in turn provokes disaster. For this reason, many passages in the early Chinese classics inveigh against petty one-sidedness. As Appraisal 4 corresponds to lower rank, YANG HSIUNG discusses the typical failures of minor bureaucrats. The great / small contrast is also found in the correspondent Changes hexagram.

APPRAISAL 5: Having reached the Central Crossroad,
Neither small nor great misleads him.

FATHOMING 5: Reaching the place where all paths converge
Means: The way is open in all four directions.

Appraisal 5 is said to rule the tetragram as center. The lines are correlated with yang ch'i in a yang tetragram; hence, their auspicious character. The pursuit of Goodness is like a journey down a path. Once the individual fully assimilates the idea of the Mean, all roads lie open to him; regardless of which course is chosen, every action is consistent with morality. In the case of the temporal ruler, every move meets with immediate success. This imagery offers a direct contrast to that of Tetragram H31, Appraisal 6.

APPRAISAL 6: A great reach has no bounds,
It does not stop at center?
Barriers create obstacles.

FATHOMING 6: A great reach, without bounds,

Means: It should not continue on one side only.

Any reading of these lines depends upon the moral weight given the first phrase in the Appraisal and Fathoming: "great reach without bounds." Is this a description of morality or immorality? Early evidence may be cited to support either view. One commentator argues:

The Great Way ought to reach every single place. It is not right to stop it in mid-course. If someone builds raised earth embankments [ie. barriers between fields], that is to create a place where something does not get through, to create an obstruction.

It is true that unimpeded reach is the quality attributed to the superior man in Han texts. Nevertheless, certain commentators, including Ssu-ma Kuang, are not entirely unjustified in equating the phrase "no bounds" with "dangerous license." In that case, the poem says:

A GREAT REACH WITHOUT BOUNDS,

[IF] NOT STOPPED AT CENTER AND REGULATED BY DITCHES,
IS EVIL.

A GREAT REACH WITHOUT BOUNDS

MEANS: NOT RIGHT TO LET IT CONTINUE ON ALL SIDES.

In the rice fields, embankments are necessary if the fields are to be worked productively. In the human realm, the institutionalization of various restraints {ie.

MODERNUS as the organization of the myriad 'Things or institutions of the present' is the practiced consideration of moderation {ie. modo: (just now') originally ablative of modus: ('measure')} within the permissibility of boundaries

} is needed for the beneficial functioning of society. Otherwise, an unimpeded flow of emotions and ambitions will prove no less damaging to

society than floodwaters are to new crops. The implied cultivation of the fields also suggests the ***CULTIVATION* *OF* *THE* *MIND***, which depends upon the ***ACCEPTANCE* *OF* *A* *SET* *OF* *LIMITS* *EMBODIED* *IN* *RITUAL***. Without such constraints, the mind ranges so freely that its undeveloped powers will fail to hit upon significant pattern in the triadic realms of Heaven-Earth-Man. When the worthy man restrains himself and others, he follows the example of the early sage-king and flood-queller YU, the first to set up boundaries.

APPRAISAL 7: Reached by the flint probe's cut:

With early loss comes later gain.

FATHOMING 7: The scalpel reaching the affected spot

Means: By this means, in the end, he is not disabled.

Early Chinese texts frequently compare the strictures of early training to unpleasant medicine or painful surgery forced upon the patient by the conscientious doctor. As the proverb says, "Good medicine is bitter to the tongue." Similarly, the harsh necessity of the penal code is likened to the flint probe employed in acupuncture. Early correction, however traumatic, results in future benefit. Once the old, diseased area is cut away, there is a chance for new healthy growth to take its place.

APPRAISAL 8: Misleading the eye

Affects the belly.

FATHOMING 8: That the eye's delusions reach the belly

Means: The outer deceives the inner.

Following Appraisal 2 above, this verse reiterates the interdependence of mind and body, inner and outer. If the eye as the mind's receptor for outward impressions becomes confused for any reason, the resulting mistakes, sooner or later, are bound to affect the innermost self. For example, a half-starved man may reach for chalk to eat, rather than rice, or a well-dressed man may think himself a gentleman. Such outer mistakes inevitably cause physical and moral damage to the inner self.

APPRAISAL 9: Perceiving his blame, he rights himself

And in the end, he wins renown.

FATHOMING 9: Comprehending blame, final renown,
Means: He's good at using the Way to retreat.

Though Appraisal 9 represents the final stage of calamity, here it is aligned with auspicious Day (see Table 2, page 00). The superior individual, recognizing the justice of society's complaints about his conduct, amends his ways and retreats from evil, thereby securing a good name for himself. [The Canon of Supreme Mystery (4 BCE) by Yang Hsiung (53 BCE-18 CE), A translation with Commentary of the T'AI HSUAN CHING by Michael Nylan 1993]

HOWEVER IT IS REASONABLE TO CONCLUDE THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT.

I HAVE NOW SUFFICIENTLY INFORMED THE GOVERNMENT OVER MATTERS INVOLVING A FOREIGN POWER ATTEMPTING TO OVERTHROW:

#364 - ADMITTANCE +

#312 - RESISTANCE {***DRIED* *WREATHS*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

#728 - REACTANCE +

#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

THE SOVEREIGNTY OF THE AUSTRALIAN COMMONWEALTH BY 'AIDING, WILLINGLY OR UNWILLINGLY, THE DISSOLUTION OF THE STATE' [cf: ADOLF HITLER'S TABLE TALK 7 JUNE 1942 'MONARCHICAL TENDENCIES IN SPAIN SUPPORTED BY THE CHURCH--SAME OLD TACTICS FOR THE SEIZING OF POWER' AS IDEA @235]. THUSLY THE RECIPROCAL IS ALSO TRUE GIVEN THAT THE **RUSSIAN #312 - CONTRADICTION OF NOVICHOK #274 - PERFUME POISONING** FACTUALLY CONVEYED HEREIN WHEN ACCOMPANIED BY THE TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON PARADIGM AS COMPLETE CIRCUMSCRIBING (BLUE/GREEN) OF THE ROMAN EMPIRE GOVERNANCE ANKH PROTOTYPES BEING A BINOMIAL METHODOLOGY AND THE ONTIC NECESSITY (RED) APPLIED AGAINST UMBRA DATA MANIPULATION AS DEATH BY A THOUSAND CUTS.

IS SUFFICIENT A DEFENCE AS FIDELITY TO THE DIGNITY ROYAL TO ENABLE BY THE SAME MEANS A DECOUPLING FROM SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 FROM ITS RESERVED RIGHT TO SOVEREIGN DECEDENTS IN PERPETUITY:

"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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