

GIVEN THE METASTASISED NOTION OF THE #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS OF PROBITY {@205 - PRINCIPLE PERSISTENT SUBSTANCE} WITH THE CONSTITUTIONAL ENTITLEMENT TO @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} BEING IT'S FOUNDATIONAL STONE:

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

"CANST THOU DRAW OUT LEVIATHAN WITH AN HOOK? OR HIS TONGUE WITH A CORD WHICH THOU LETTEST DOWN?

CANST THOU PUT AN HOOK INTO HIS NOSE? OR BORE HIS JAW THROUGH WITH A THORN?

WILL HE MAKE MANY SUPPLICATIONS UNTO THEE? WILL HE SPEAK SOFT WORDS UNTO THEE?

WILL HE MAKE A COVENANT WITH THEE? WILT THOU TAKE HIM FOR A SERVANT FOR EVER?

WILT THOU PLAY WITH HIM AS WITH A BIRD? OR WILT THOU BIND HIM FOR THY MAIDENS?

SHALL THE COMPANIONS MAKE A BANQUET OF HIM? SHALL THEY PART HIM AMONG THE MERCHANTS?

THERE ARE COMMON RELATIONSHIPS BETWEEN:

#FOUR: [#20, #31, #42, #52, #62 - DOUBT (YI), #51, #40, #30, #41] - HEURISTIC (#164)

#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019

#FIVE: [#56, #68, #46, #35, #80 - LABOURING (CH'IUNG), #77, #51, #30, #41] - VALUE JUXTAPOSITION (#205)

#413 - *IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH*

AT* *BOER* *WAR* *MEMORIAL on 8 JUNE 2017

#355 - *BIGGEST* *BLOKES* *BBQ* on 25 AUGUST 2017

#443 - *MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017

THEY ARE ALL DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY

CANST THOU FILL HIS SKIN WITH BARBED IRONS? OR HIS HEAD WITH FISH SPEARS?

LAY THINE HAND UPON HIM, REMEMBER THE BATTLE, DO NO MORE." [Job 41:1-8]

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

NOTE THAT THE #45 - METHOD IMPLICIT TO THE #71 - **WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT** WILL YIELD EQUIVALENT MAGIC ROW SUM / TOTAL SUM PROPERTIES OF SYMMETRY FACILITATING SYNERGY WITH THE **ROMAN GOVERNANCE #38 - WORLDVIEW** AND

IT'S VASSAL TORAH PROTOTYPES

YOUTUBE: "DISTURBED - THE SOUND OF SILENCE"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

Among the #509 - YAHAD COMMUNITY'S DEAD SEA SCROLLS, the Commentary on Habakkuk is especially insightful. The commentary repeatedly states that it concerns the "FINAL GENERATION" and "END OF DAYS," and treats the destruction of Jerusalem by the Chaldeans as a prophetic type of God's end-time judgment against Jerusalem by the KITTIM (ROMANS). At verses [1:14-16], the identity of the KITTIM {**breaking; bruising small; *GOLD*; colouring**} is made unmistakable when it states that they "***SACRIFICE* *TO* *THEIR* *STANDARDS* *AND* *WORSHIP* *THEIR* *WEAPONS* *OF* *WAR*.**"



<<http://www.grapple369.com/images/Chi-Rho.jpeg>>

That the Essenes were correct in interpreting Habakkuk this way is confirmed by Hab. 2:3, which states that the vision is for the time of "THE END." It is also confirmed by the epistle to the Hebrews, which quotes Habakkuk to encourage Jewish believers to remain faithful in the face of **#334 - PERSECUTION**, because Christ would shortly come to save them from their trials, and visit unquenchable wrath upon the Jews [Heb. 10:37, 38; cf. 9:28). The commentary upon Habakkuk 2:7-8 states:

"Interpreted this concerns the last Priests of Jerusalem, who shall amass money and wealth by plundering {ie. **#205 - *DOST* *THOU* *STEAL*? #73 - *COMPLETION***, **#74 - *CLOSURE***, **#75 - *FAILURE***} the peoples. But in the last days, their riches and booty shall be delivered into the hands of the army of the KITTIM."

KANT'S RATIONALISM ON COGNITION AS NOUMENON

#ONE: [#38 - *IMPETUS* *FOR* *THEFT* *OF* *INTELLECTUAL* *PROPERTY*], #45 - GREATNESS (TA), #40, #39, #44, #37, #42, #43, #41] - ENQUIRY (#41)

PINOCCHIO'S PARADOX IN NOTING THAT THE PAPAL COMMENTS OF EUROPEAN DISCOURSE ECHOING HITLER IS ANALOGOUS TO #1934 - CONSUMING THE #1827 - EUCHARIST IN ALIGNMENT WITH THE #1827 - ECCLESIASTICAL CALENDAR

#1934 as [#2, #10, #2, #100, #800, #200, #20, #800] = bibróskō (G977): {UMBRA: #0 as #1934 % #41 = #7} 1) *TO* *EAT*;

#207 as [#200, #7] = rāz (H7328): {UMBRA: #55 as #207 % #41 = #2} 1) *SECRET*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #207 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2);** Ego: 2 - **FULL CIRCLE: CHOU (#2),**

@2: Sup: 12 - **YOUTHFULNESS: T'UNG (#14);** Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#12),**

@3: Sup: 54 - **UNITY: K'UN (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42});** Ego: 42 - **GOING TO MEET: YING (#54),**

@4: Sup: 3 - **MIRE: HSIEN (#71);** Ego: 30 - **BOLD RESOLUTION: YI (#84 - I AM NOT A MAN OF VIOLENCE {%2}),**

Male: #71; Feme: #84

} // **#84 - *EAR***

H7328@{

@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38),

@2: Sup: 45 - **GREATNESS**: TA (#83); Ego: 7 - **ASCENT**: SHANG (#45 - **I AM NOT A DOER OF WRONG** {%1}),

Male: #83; Feme: #45

} // #207

#207 as [#2, #200, #5] = bârâh (H1262): {**UMBRA**: #12 as #207 % #41 = #2} 1) *TO* *EAT*, *CONSUME*; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat;

#TWO: [#38 - IMPROPER PRE ANZAC CENTENNIAL 2018

***WREATH* *PLACEMENT* ON 8 JUNE 2017, #45 - GREATNESS**

(TA), #40, #39, #44, #37, #42, #43, #41] - CONTRADICTION (#82)

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#45, {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#40); Ego: 45 - **GREATNESS**: TA (#83)}

#40, {@3: Sup: 42 - **GOING TO MEET**: YING (#82); Ego: 40 - **LAW/ MODEL**: FA (#123)}

#39, {@4: Sup: 81 - **FOSTERING**: YANG (#163); Ego: 39 - **RESIDENCE**: CHU (#162)}

#44, {@5: Sup: 44 - **STOVE**: TSAO (#207 as [#5, #2, #200] = hâbar (H1895): {**UMBRA**: #21 as #207 % #41 = #2} 1) (Qal) *TO* *DIVIDE*; 1a) *BE* *AN* *ASTROLOGER* (*WITH* *OBJECT* - *HEAVENS*)); Ego: 44 - **STOVE**: TSAO (#206)}

#37, {@6: Sup: 81 - **FOSTERING**: YANG (#288: KANT'S PROLEGOMENA SECTION 13); Ego: 37 - **PURITY**: TS'UI (#243)}

#42, {@7: Sup: 42 - **GOING TO MEET**: YING (#330: KANT'S PROLEGOMENA SECTION 43); Ego: 42 - **GOING TO MEET**: YING (#285: KANT'S PROLEGOMENA SECTION 12)}

#43, {@8: Sup: 4 - **BARRIER**: HSIEN (#334: KANT'S PROLEGOMENA SECTION 46); Ego: 43 - **ENCOUNTERS**: YU (#328: KANT'S PROLEGOMENA SECTION 40)}

#41] {@9: Sup: 45 - **GREATNESS**: TA (#379: KANT'S PROLEGOMENA); Ego: 41 - **RESPONSE**: YING (#369: KANT'S PROLEGOMENA)}

**#207 - ASTROLOGY / CLAIRVOYANTS /
NUMEROLOGY / PSYCHIC EXPO 18
SEPTEMBER 2017**



<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%201.JPG>
<http://www.grapple369.com/images/DISRESPECT%2020170918%201151%20-%202.JPG>
<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%201.JPG>
<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%202.JPG>
<http://www.grapple369.com/images/DISRESPECT%2020170918%201253%20-%203.JPG>

[IMAGE: RAINBOWS / WOMANHOOD @ 1253 HOURS (BOTTOM) ON 18 SEPTEMBER 2017 AND BY #332 - SITTING UPON AS DESECRATION OF THE ANZAC CENOTAPH @ 1151 HOURS (TOP) AT #207 - ASTROLOGY / CLAIRVOYANTS / NUMEROLOGY / PSYCHIC EXPO AS *HOSTILE* *MALE* *ENCOUNTER* *AND* *CONCERNED* *WITH* *PHOTOGRAPH* *OF* *CHILDREN* *BEING* *THEN* *IMPETUS* *FOR* *PROCREATIONAL* *VALUE* *REMOVAL* *FROM* *THE* *RETURNED* *SERVICES* *LEAGUE* (RSL) *MURAL* *THE* *SELF* *SAME* *DAY*]

JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017: "What do you think so far?"

DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017: "It's a great tribute to fascist idealism but what about women's emancipation."

JEREMY KASPER @ 1253 HOURS ON 18 SEPTEMBER 2017: "Go away as you are just being rude."

YOUTUBE: "James Blunt (Wisemen)"

<https://www.youtube.com/watch?v=cueB7j4ZGrM>

DOLF @ 1253 HOURS ON 18 SEPTEMBER 2017: "I've published my dissertation as reasoned opposition and these photographs now will be included.

It is you who are being entirely disparaging and if you have any reasonable explanation I would like to hear it."

#THREE: [#40, **#81 - FOSTERING (YANG)**, #32, #73, #42, #1, #50, #9, #41] - SYNTHESIS (**#123**)

[#40, {@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**)}

#81, {@2: Sup: 40 - **LAW/MODEL:** FA (**#80**); Ego: 81 - **FOSTERING:** YANG (**#121**)}

#32, {@3: Sup: 72 - **HARDNESS:** CHIEN (**#152**); Ego: 32 - **LEGION:** CHUANG (**#153**)}

#73, {@4: Sup: 64 - **SINKING:** CH'EN (**#216**); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (**#226**)}

#42, {@5: Sup: 25 - **CONTENTION:** CHENG (**#241**); Ego: 42 - **GOING TO MEET:** YING (**#268: KANT'S PROLEGOMENA SECTION 2**)}

#1, {@6: Sup: 26 - **ENDEAVOUR:** WU (**#267: KANT'S PROLEGOMENA SECTION 2**); Ego: 1 - **CENTRE:** CHUNG (**#269: KANT'S PROLEGOMENA SECTION 2**)}

#50, {@7: Sup: 76 - **AGGRAVATION:** CHU (**#343: KANT'S PROLEGOMENA SECTION 53**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#319: KANT'S PROLEGOMENA SECTION 36**)}

#9, {@8: Sup: 4 - **BARRIER:** HSIEN (**#347: KANT'S PROLEGOMENA SECTION 53**); Ego: 9 - **BRANCHING OUT:** SHU (**#328: KANT'S PROLEGOMENA SECTION 40**)}

#41] {@9: Sup: 45 - **GREATNESS:** TA (**#392**); Ego: 41 - **RESPONSE:** YING (**#369: KANT'S PROLEGOMENA**)}

#FOUR: [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

[#20, {@1: Sup: 20 - **ADVANCE:** CHIN (**#20**); Ego: 20 - **ADVANCE:** CHIN (**#20**)}

#31, {@2: Sup: 51 - **CONSTANCY:** CH'ANG (**#71**); Ego: 31 - **PACKING:** CHUANG (**#51**)}

#42, {@3: Sup: 12 - **YOUTHFULNESS:** T'UNG (**#83**); Ego: 42 - **GOING TO MEET:** YING (**#93**)}

#52, {@4: Sup: 64 - **SINKING:** CH'EN (**#147: BIGGEST BLOKES BBQ ON 25 AUGUST 2017 AS FORMULA OF PROGRESSION AGAINST QUEEN VICTORIA'S LETTERS PATENT EIDOMAI: G1492 (@228 - FORCE & DEFINITE MEANING)**); Ego: 52 - **MEASURE:** TU (**#145**)}

#62, {@5: Sup: 45 - **GREATNESS:** TA (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**); Ego: 62 - **DOUBT:** YI (**#207: *TO* *DIVIDE*, *SEPARATE*, *SEVER***)}

#51, {@6: Sup: 15 - **REACH:** TA (**#207: *TO* *BE* *INSTITUTED*, *BE* *ESTABLISHED***); Ego: 51 - **CONSTANCY:** CH'ANG (**#258: KANT'S PROLEGOMENA**)}

#40, {@7: Sup: 55 - **DIMINISHMENT:** CHIEN (**#262: KANT'S PROLEGOMENA**); Ego: 40 - **LAW/MODEL:** FA (**#298: KANT'S PROLEGOMENA / *ROCK***)}

#30, {@8: Sup: 4 - **BARRIER:** HSIEN (**#266: KANT'S PROLEGOMENA SECTION 1 / PAPAL STATEMENT ON HITLER OF 1934 AND ITS ANALOGIES TO EATING AND BRINGING INTO ONE'S FELLOWSHIP OR INTIMACY AS #491 - PATER FAMILIAS**); Ego: 30 - **BOLD RESOLUTION:** YI (**#328: KANT'S PROLEGOMENA SECTION 40**)}

#41] {@9: Sup: 45 - **GREATNESS:** TA (**#311: *CHRISTCHURCH* *MASSACRE* 15 MARCH 2019 *WITH* *BLESSING* *FROM* *CATHOLIC* *MILITARY* *ORDER* *KNIGHTS TEMPLAR* / KANT'S PROLEGOMENA ASSIGNED TO SECTION #27 - DUTIES AND #71 - WORLDVIEW**); Ego: 41 - **RESPONSE:** YING (**#369: KANT'S PROLEGOMENA**)}

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

"AND GOD SAW THE LIGHT-**H216**, THAT IT WAS GOOD: AND GOD DIVIDED-**H914** THE LIGHT-**H216** FROM THE DARKNESS." [Genesis 1:4]

#207 as [**#1, #6, #200**] = 'ôwr (**H216**): {**UMBRA: #207 % #41 = #2**} **1**) light; **1a**) light of day; **1b**) light of heavenly luminaries (moon, sun, stars); **1c**) day-break, dawn, morning light; **1d**) daylight; **1e**) lightning; **1f**) light of lamp; **1g**) light of life; **1h**) light of prosperity; **1i**) light of instruction; **1j**) light of face (fig.); **1k**) Jehovah as Israel's light;

#451 as [**#5, #2, #4, #30, #400, #10**] = bâdal (**H914**): {**UMBRA: #36 % #41 = #36**} **1**) ***TO* *DIVIDE*, *SEPARATE***; **1a**) (Hiphil); **1a1**) ***TO* *DIVIDE*, *SEPARATE*, *SEVER***; **1a2**) to separate, set apart; **1a3**) to make a distinction, difference; **1a4**) to divide into parts; **1b**) (Niphal); **1b1**) to separate oneself from (reflexive of 1a2); **1b2**) to withdraw from; **1b3**) to separate oneself unto; **1b4**) to be separated; **1b5**) to be excluded; **1b6**) to be set apart;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #36 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 - **STRENGTH: CH'IANG (#36)**; Ego: 36 - **STRENGTH: CH'IANG (#36)**,

@2: Sup: 31 - **PACKING: CHUANG (#67)**; Ego: 76 - **AGGRAVATION: CHU (#112)**,

@3: Sup: 47 - **PATTERN: WEN (#114)**; Ego: 16 - **CONTACT: CHIAO (#128)**,

@4: Sup: 22 - **RESISTANCE: KE (#136)**; Ego: 56 - **CLOSED MOUTH: CHIN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})**,

Male: #136; Feme: #184

} // #184

H914@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 7 - **ASCENT: SHANG (#12)**; Ego: 2 - **FULL CIRCLE: CHOU (#7)**,

@3: Sup: 11 - **DIVERGENCE: CH'A (#23)**; Ego: 4 - **BARRIER: HSIEN (#11)**,

@4: Sup: 41 - **RESPONSE: YING (#64)**; Ego: 30 - **BOLD RESOLUTION: YI (#41)**,

@5: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 76 - **AGGRAVATION: CHU (#117)**,

@6: Sup: 46 - **ENLARGEMENT: K'UO (#146 - I AM NOT A LAND-GRABBER {%15})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#127)**,

Male: #146; Feme: #127

} // #451

THE CONTEXT OF MY APPEALS **AP-18-0609 / AP-18-0794** IS THAT IMPOSTS HAVE BEEN HABITUALLY (INCESSANT AS OBSESSIVE COMPULSIVE) MADE AS TARGETING UPON MY **AUTONOMY AND**

VOLUNTARY FREE WILL (NOTE THE EQUIVALENCE OF HAND GESTURES), AND THE POLICE MEMBER I SPOKE TO DIDN'T GRASP THE REALITY THAT THESE PERSONS HAVE STOLEN MY INTELLECTUAL PROPERTY SO AS TO PERPETUATE MALEFICENCE AND ONE CANNOT EASILY DISMISS THE NEXUS with the ***CHRISTCHURCH*** event as a "terrorist attack" ***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.'** [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined ***FIST*** (SEE: ***FUSILLADE*** on 17 MARCH

2017) whilst handcuffed a purposed as distinctive ***HAND* *SIGN*** in being equivalent to ***MY* *HAND* *WITHIN* *ABORIGINAL* *ART*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN ***OPERATION* *O-KKK*** AS SPECIFIC TARGETING BY DEFECACTION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE)

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "***OPERATION* *O-KKK***"

The second element of the #41 - ONTIC trinomial number constituting premise is provisionally as that which I have naturally observed by

instances of #660 - CIVIL UNREST, appears to be:

@168 (either division by 6, 7 or 8) x #13 = #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE

@215

@130

@147 = **@660** to which is then applied (there is a dual binomial interface) the FORMULA OF PROGRESSION: #1, #2, #3 / ***POWERS*** (**#6 - FORM OF NATURE (#3 - NATURE SURMOUNTS NATURE)**) / **EIDOMAI: G1492** (**@228** - FORCE & DEFINITE MEANING)

#660 - @168 = #492 - VOLUNTARY WILL

#492 - @215 = #277 - RIGHT TO PLACE A TEST

#237 - USE OF FORCE is the ONTIC natural boundary although these can be augmented.

@1 - SEMINAL

@41 - ONTIC DIALECTIC (**@660**)

@81 - REVERSE TRANSCRIPTASE INHIBITOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@491 - PRINCIPLE OF CONTINUITY {**@84 - *GOLD*** + **@86 + @102 + @104 - *PRESENTS*** (**DIDOMI: G1325**) + **@115 - *DIGNITY* *ROYAL***}

#451 as [#30, #5, #10, #6, #400] = hâyâh (H1961): {UMBRA: #20 % #41 = #20} 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; i) to happen, fall out, occur, take place, come about, come to pass; ii) to come about, come to pass; 1a2) to come into being, become; i) to arise, appear, come; ii) to become; 1) to become; 2) to become like; 3) *TO* *BE* *INSTITUTED*, *BE* *ESTABLISHED***; iii) to be; 1) to exist, be in existence; 2) to abide, remain, continue (with word of place or time); 3) to stand, lie, be in, be at, be situated (with word of locality); 4) to accompany, be with; iv) (Niphal); 1) to occur, come to pass, be done, be brought about; 2) to be done, be finished, be gone;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #20 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness / Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance

in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but

#TIME: With Doubt (no. #62), some hesitation.

#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 - **ADVANCE:** CHIN (**#20**); Ego: 20 - **ADVANCE:** CHIN (**#20**),

@2: Sup: 80 - **LABOURING:** CH'IN (**#100**); Ego: 60 - **ACCUMULATION:** CHI (**#80**),

@3: Sup: 28 - **CHANGE:** KENG (**#128**); Ego: 29 - **DECISIVENESS:** TUAN (**#109**),

@4: Sup: 9 - **BRANCHING OUT:** SHU (**#137**); Ego: 62 - **DOUBT:** YI (**#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}**),

Male: #137; Feme: #171

} // #171

H1961@{

@1: Sup: 30 - **BOLD RESOLUTION:** YI (**#30**); Ego: 30 - **BOLD RESOLUTION:** YI (**#30**),

@2: Sup: 35 - **GATHERING:** LIEN (**#65**); Ego: 5 - **KEEPING SMALL:** SHAO (**#35**),

@3: Sup: 45 - **GREATNESS:** TA (**#110**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#45 - I AM NOT A DOER OF WRONG {%1}**),

@4: Sup: 51 - **CONSTANCY:** CH'ANG (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 6 - **CONTRARIETY:** LI (**#51**),

@5: Sup: 46 - **ENLARGEMENT:** K'UO (**#207**); Ego: 76 - **AGGRAVATION:** CHU (**#127**),

Male: #207; Feme: #127

} // #451

<<https://www.grapple369.com/Grumble/?idea:{207}>>

#451 as [#1, #4, #40, #400, #6] = 'ădâmâh (H127): {UMBRA: #50 % #41 = #9} 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) *EARTH* *SUBSTANCE* (*FOR* *BUILDING* *OR* *CONSTRUCTING*); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #50 % #41 = #9 - Inconstancy of Achievement, Practicing

Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #169; Feme: #161

} // #161

H127@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 5 - **KEEPING SMALL: SHAO (#6)**; Ego: 4 - **BARRIER: HSIEN (#5)**,

@3: Sup: 45 - **GREATNESS: TA (#51)**; Ego: 40 - **LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1})**,

@4: Sup: 40 - **LAW/MODEL: FA (#91)**; Ego: 76 - **AGGRAVATION: CHU (#121)**,

@5: Sup: 46 - **ENLARGEMENT: K'UO (#137)**; Ego: 6 - **CONTRARIETY: LI (#127)**,

Male: #137; Feme: #127

} // #451

H127@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 5 - **KEEPING SMALL: SHAO (#6)**; Ego: 4 - **BARRIER: HSIEN (#5)**,

@3: Sup: 45 - **GREATNESS: TA (#51)**; Ego: 40 - **LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1})**,

@4: Sup: 51 - **CONSTANCY: CH'ANG (#102 - I AM NOT RAPACIOUS {%4})**; Ego: 6 - **CONTRARIETY: LI (#51)**,

@5: Sup: 46 - **ENLARGEMENT: K'UO (#148 - I AM NOT A TRANSGRESSOR {%12})**; Ego: 76 - **AGGRAVATION: CHU (#127)**,

Male: #148; Feme: #127
 } // #451

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FIVE: [#56, #68, #46, #35, #80 - LABOURING (CH'IUNG), #77, #51, #30, #41] - VALUE JUXTAPOSITION (#205)

[#56, {@1: Sup: 56 - CLOSED MOUTH: CHIN (#56); Ego: 56 - CLOSED MOUTH: CHIN (#56)}

#68, {@2: Sup: 43 - ENCOUNTERS: YU (#99); Ego: 68 - DIMMING: MENG (#124)}

#46, {@3: Sup: 8 - OPPOSITION: KAN (#107); Ego: 46 - ENLARGEMENT: K'UO (#170)}

#35, {@4: Sup: 43 - ENCOUNTERS: YU (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 35 - GATHERING: LIEN (#205)}

#80, {@5: Sup: 42 - GOING TO MEET: YING (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 80 - LABOURING: CH'IN (#285: KANT'S PROLEGOMENA SECTION 12)}

#77, {@6: Sup: 38 - FULLNESS: SHENG (#230); Ego: 77 -

COMPLIANCE: HSUN (**#362: KANT'S PROLEGOMENA SECTION 59**)} #51, {@7: Sup: 8 - **OPPOSITION:** KAN (**#238**); Ego: 51 - **CONSTANCY:** CH'ANG (**#413: 8 JUNE 2017 AS *IMPROPER* PRE ANZAC CENTENNIAL 2018 WREATH PLACEMENT COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS**)} #30, {@8: Sup: 38 - **FULLNESS:** SHENG (**#276: KANT'S PROLEGOMENA SECTION 5**); Ego: 30 - **BOLD RESOLUTION:** YI (**#443: MAILBOX ACTION OF #473 - PIECE OF FLESH OR MEAT AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017**)} #41] {@9: Sup: 79 - **DIFFICULTIES:** NAN (**#355: BIGGEST BLOKES BBQ ON 25 AUGUST 2017 AS FORMULA OF PROGRESSION AGAINST QUEEN VICTORIA'S LETTERS PATENT EIDOMAI: G1492 (@228 - FORCE & DEFINITE MEANING / KANT'S PROLEGOMENA SECTION 57**); Ego: 41 - **RESPONSE:** YING (**#484**)}

ONTIC CHECKSUM: @150 + @192 = **#342: KANT'S PROLEGOMENA SECTION 52** as [**#30, #10, #6, #90, #200, #6**] = yâtsar (**H3335**): **{UMBRA: #11 as #300: KANT'S PROLEGOMENA SECTION 20 % #41 = #13} 1**) to form, fashion, frame; **1a**) (Qal) to form, fashion; **1a1**) of human activity; **1a2**) of divine activity; **i**) of creation; **1**) of original creation; **2**) of individuals at conception; **3**) of Israel as a people; **ii**) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3**) (Niphal) to be formed, be created; **1a4**) (Pual) to be predetermined, be pre-ordained; **1a5**) (Hophal) to be formed;

RESURGENT THREATS OF #315 - NATIONALISTIC #473 - CAUSE CÉLÈBRE INVOLVING #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION WAS THE SUBSTANTIVE GROUNDS WITHIN A 31 JULY 2017 APPLICATION (CASE NUMBER: H121143475 GRANTED 10 APRIL 2018 / APPEAL NUMBER: AP-18-0794 DATED 11 APRIL 2018) FOR AN INTERVENTION AND PERSONAL SAFETY ORDER

That a lodgement of COUNTY COURT APPEAL as CASE NUMBER: **AP-18-0609** was made against the SALE MAGISTRATES COURT granting upon 14 MARCH 2018 an APPLICATION FOR AN INTERVENTION AND

PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534** was due primarily to an abject lack of any procedural fairness and according of due process as the natural course of justice in relation to an earlier CASE NUMBER H12143475 (as COUNTY COURT APPEAL CASE NUMBER: **AP-18-0794**) that was lodged at the SALE MAGISTRATES COURT on 31 JULY 2017 and adjourned for non existent as irrational grounds by the respondent wishing to contest the matter upon 13 SEPTEMBER and the process was intentionally frustrated until 11 APRIL 2018 as to pre-suppose there being a premeditation by others to collectively engage within a common law offence of perverting the course of justice and by testimony known at the time to be false and contradictory as constituting perjury.

In addition to the accompanying submission we will now convey our relevant NOUMENON / TEMPORAL amplifications that are made possible by a technological development as subsequent to our last COUNTY COURT filing upon 25 MARCH 2018 within APPEAL CASE NUMBER: **AP-18-0609** as intuitions concerning the **#315 - NATIONALISTIC #473 - CAUSE CÉLÈBRE INVOLVING #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION** which were reasonably held by us and precipitated our 31 JULY 2017 lodgement of an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AT THE SALE MAGISTRATES COURT on the following substantive grounds:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*:**

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS **#473 - CAUSE CÉLÈBRE** OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, **#371 - SAINT ANDREW'S DAY** WHICH IS THE FEAST DAY THAT IS CELEBRATED ON **30 NOVEMBER**

HOWEVER WE WOULD REASONABLY CONCLUDE THAT **#414 - METASTASIS** as [**#3, #200, #6, #200, #5**] (ie. **HEBREW: גרורה**) BY THE CONFORMING METALOGIC PRINCIPLES: #85 - ***GENERAL* *REFERENCE* *TO* *LOWEST* *CLASS*** / #90 - ***TO* *MAKE* *KNOWN*, *DECLARE*** IS THE ACTUAL MODUS OPERANDI:

#413 - *PUT* *A* *CURSE* *ON* / *TO* *CURSE* as [#400, #2, #10, #1] / [#2, #1, #400, #10] /
#414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#6, #5, #2, #1, #400] / [#5, #400, #2, #6, #1] /
#419 - *STRAWBERRIES* *POEM* 5 JUNE 2017 as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
#424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10, #1, #400] /
#434 as [#5, #2, #10, #1, #400, #10, #6] / **#434** as [#6, #5, #2, #10, #1, #400, #10] /
#443 - *MEAT* *IN* *MAILBOX* 15 NOVEMBER 2017 as [#2, #1, #400, #600] /
#448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS* as [#5, #2, #1, #400, #600] /
#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#400, #2, #10, #1, #50, #10] = bôw' (H935): {UMBRA: #5 as #9 -
***AUTONOMOUS* *PRINCIPLE* % #41 = #9} 1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#2, #2, #10, #400] /
#419 - *STRAWBERRIES* *POEM* 5 JUNE 2017 as [#2, #2, #10, #400, #5] /
#424 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /
#434 as [#2, #2, #10, #400, #500] /
#448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS* as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /
#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as #412 %
#41 = #2} 1) house; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) ***OF* *SHEOL***; **1e**) of abode of light and darkness; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

#411 - *GRAPPLE* *DATE* *HEURISTIC* *TORAH* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#30, #5, #3, #70,

#40, #5, #50, #8, #200] /

#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] /

#838 as [#30, #5, #3, #800] SUM OF ONTIC PRAGMA {@150 + @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF

FEDERATION INTO A NATION = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention;

METASTASIS (From Late Latin, from Ancient Greek μετάστασις (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove, to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}

ㄚ, {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**: SHENG (#41)}

ㄚ, {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI (#47)}

ㄚ, {@4: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**: SHENG (#85 - ***GENERAL* *REFERENCE* *TO* *LOWEST* *CLASS***)}

ㄣ] {@5: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - ***TO* *MAKE* *KNOWN*, *DECLARE***)}

ONTIC CHECKSUM TOTAL: #104

#622 - *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT* as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = methístēmi (G3179): {UMBRA: #0 as #622 % #41 = #7} 1) to transpose, transfer, remove from one place to another; 1a) of change of situation or place; 1b) to remove from the office of a steward; 1c) to depart from life, to die;

#479 - PAIRED CAUSE CÉLÈBRE as [#6, #400, #2, #10, #1, #50, #10] /
#474 - 25 AUGUST as [#5, #2, #10, #1, #400, #50, #6] / [#6, #5, #2, #10, #1, #400, #10, #600] /
#473 - CAUSE CÉLÈBRE as [#400, #2, #10, #1, #50, #10] /
#469 - 15 NOVEMBER as [#400, #2, #10, #1, #50, #6] / [#400, #2, #6, #1, #50, #10] /
#465 - 17 MARCH as [#400, #2, #6, #1, #50, #6] /
#454 - 17 MARCH as [#6, #5, #2, #1, #400, #600] /
#449 - 17 MARCH / 25 AUGUST / 15 NOVEMBER as [#6, #2, #1, #400, #600] / [#400, #2, #1, #40, #6] /
#443 - 15 NOVEMBER as [#2, #1, #400, #600] /
#440 - 15 NOVEMBER as [#6, #5, #2, #10, #1, #400, #10, #6] / [#6, #5, #2, #1, #6, #400, #500] /
#434 - 23 FEBRUARY / *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] /
#433 - 11 OCTOBER as [#5, #2, #10, #1, #400, #10, #5] /
#426 - 17 MARCH as [#6, #400, #2, #6, #1, #5, #6] /
#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] /
#423 - 25 AUGUST as [#5, #2, #1, #400, #10, #5] /
#420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL as [#6, #400, #2, #1, #5, #6] / [#6, #5, #2, #1, #400, #6] /
#419 - 15 NOVEMBER as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
#415 - 11 OCTOBER as [#6, #400, #2, #1, #6] / **#415** as [#6, #400, #2, #6, #1] /
#413 - 8 JUNE as [#400, #2, #10, #1] / [#2, #1, #400, #10] /
#409 - 8 JUNE as [#6, #2, #1, #400] / [#6, #400, #2, #1] /
#408 - 15 NOVEMBER as [#5, #2, #1, #400] / [#2, #1, #400, #5] /
#403 - 25 AUGUST as [#2, #1, #400] / [#400, #2, #1] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#497 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER as [#40, #2,

#400, #10, #5, #600] /
#474 - **25 AUGUST** as [#2, #2, #400, #10, #20, #600] / [#6, #2, #400, #10, #50, #6] /
#473 - **CAUSE CÉLÈBRE** as [#6, #2, #400, #10, #5, #700] /
#465 - **17 MARCH** as [#6, #2, #2, #400, #10, #5, #600] /
#454 - **17 MARCH** as [#6, #30, #2, #10, #400, #6] /
#434 - **23 FEBRUARY** / ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#2, #2, #10, #400, #500] /
#428 - **15 NOVEMBER** as [#6, #2, #10, #400, #10] /
#426 - **17 MARCH** as [#6, #2, #2, #10, #400, #6] /
#424 - **INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /
#423 - **25 AUGUST** as [#6, #5, #2, #10, #400] / [#6, #2, #10, #400, #5] /
#422 - **8 JUNE** as [#2, #10, #400, #10] / [#5, #2, #10, #400, #5] /
#420 - **18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL** as [#2, #2, #10, #400, #6] / [#6, #2, #2, #10, #400] /
#419 - **15 NOVEMBER** as [#2, #2, #10, #400, #5] = bayith (H1004): {UMBRA: #2 as #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) *OF* *SHEOL*; 1e) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaphor); 8) (TWOT) temple; 9) on the inside; 10) within;

THAT THE #434 - *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 WAS SIMILARLY ACCOMPANIED BY @261 - **MAILBOX TARGETING AS ITS COMPLETE DESTRUCTION** AND IN MY REASONABLE OPINION THEN CULMINATED IN THE PLACEMENT WITHIN SAID MAILBOX OF A DEPRAVITY BEING A **#473 - PIECE OF FLESH OR MEAT** AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017:



<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

#419 as [#9, #2, #8, #400] = t̂abach (H2873): {UMBRA: #0 as #19 % #41 = #19} 1) *TO* *SLAUGHTER*, *SLAY*, *BUTCHER*, *KILL* *RUTHLESSLY*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

#473 - *CAUSE* *CÉLÈBRE* as [#50, #400, #8, #10, #5] = nêthach (H5409): {UMBRA: #26 as #458 % #41 = #7} 1) piece, *A* *PIECE* *OF* *FLESH* *OR* *MEAT*;

THAT WERE CHARACTERISTIC OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION BEING A **#321 - *PRO* *DOMO* / #321 - *BESIEGEMENT* AND DELIBERATE *CAUSE* *OF* *DISTRESS***:

#321 - *PRO* *DOMO* {@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR} as [#1, #10, #300, #9, #1] = aitía (G156): {UMBRA: #0 as #322 - *DEMOCRACY* % #41 = #35} 1) cause, reason; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation)

#321 - *BESIEGEMENT* / *CAUSE* *OF* *DISTRESS* as [#6, #20, #5, #90, #200] = tsârar (H6887): {UMBRA: #0 as #490 % #41 = #39} 1) to bind, be narrow, be in distress, make narrow, *CAUSE* *DISTRESS*, *BESIEGE*, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 1d) *TO* *SHOW* *HOSTILITY* *TOWARD*, *VEX*; 1d1) (Qal); i) *TO* *SHOW* *HOSTILITY* *TOWARD*, *TREAT* *WITH* *ENMITY*, *VEX*, *HARASS*; ii) vexer, harasser (participle);

MADE AGAINST BOTH MY PRIVATE / INTELLECTUAL PROPERTY AS INTENTION TO STEAL BY PARTICIPANTS WITHIN THE #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED CONDUCT UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017.

WHICH BY ROYAL ASSENT ON 13 SEPTEMBER 2017 IS THEREFORE ACCORDED A LEGAL PROTECTION UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 THAT EXPRESSLY PROHIBITS "**VILIFICATION ETC. AS A RESULT OF EXPRESSING VIEWS ETC. IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION**"

(1) After this section commences, a person (the first person) must not vilify, intimidate or threaten to cause harm to another person or persons if the first person engaged in the conduct that vilified, intimidated or threatened the other person or persons because of any of the following:

- (a) the other person or persons have expressed or hold a view in relation to the marriage law survey question;
- (b) the first person believes that the other person or persons hold a view in relation to the marriage law survey question;
- (c) the religious conviction, sexual orientation, gender identity or intersex status of the other person or persons.

Note 1: This provision is a civil penalty provision which is enforceable under the Regulatory Powers Act (see section 19 of this Act).

Note 2: For the geographical application of this section, see section 20.

Note 3: For when a broadcaster or carriage service provider does not vilify, intimidate or threaten to cause harm, see the definition of vilify, intimidate or threaten to cause harm in section 5.

Civil penalty: 60 penalty units.

(2) The first person does not engage in the conduct referred to in

subsection (1) by reason only of the expression of his or her views about the marriage law survey question.

(3) Subsection (1) does not apply if the conduct is done reasonably and in good faith and is:

- (a) the reporting of news, the presenting of current affairs or any editorial content in news media; or
- (b) the communication of matter solely for genuine satirical, academic or artistic purposes; or
- (c) the communication, distribution or dissemination of any matter consisting of a publication that is subject to a defence of absolute privilege in proceedings for defamation.

Note: A person who wishes to rely on subsection (3) in proceedings for a civil penalty order bears an evidential burden in relation to a matter in that subsection (see section 96 of the Regulatory Powers Act).

(4) In proceedings for a contravention of subsection (1), it is not necessary to prove that:

- (a) a specific person or group has expressed or holds a view in relation to the marriage law survey question; or
- (b) the first person believes that a specific person or group holds a view in relation to the marriage law survey question.

THE AUSTRALIAN MARRIAGE LAW POSTAL SURVEY WAS A NATIONAL SURVEY DESIGNED TO GAUGE SUPPORT FOR LEGALISING SAME-SEX MARRIAGE IN AUSTRALIA. THE SURVEY WAS HELD VIA THE POSTAL SERVICE BETWEEN 12 SEPTEMBER AND 7 NOVEMBER 2017. UNLIKE VOTING IN ELECTIONS AND REFERENDUMS, WHICH IS COMPULSORY IN AUSTRALIA, RESPONDING TO THE SURVEY WAS VOLUNTARY.

ON 13 SEPTEMBER 2017, THE GOVERNMENT INTRODUCED THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 FOR THESE PURPOSES IN THE SENATE. THE BILL PASSED THE SENATE, AFTER AN AMENDMENT MOVED BY GREENS LEADER RICHARD DI NATALE TO ALLOW 16 AND 17 YEAR-OLDS THE RIGHT TO PARTICIPATE IN THE SURVEY WAS DEFEATED. THE BILL IMMEDIATELY PROCEEDED TO AND WAS PASSED BY THE HOUSE OF REPRESENTATIVES. THE BILL RECEIVED ROYAL ASSENT ON 13 SEPTEMBER 2017 AND WENT INTO EFFECT THE FOLLOWING DAY. THE ACT'S PROVISIONS AUTOMATICALLY EXPIRED ON 15 NOVEMBER 2017.

NEITHER THE "YES" OR "NO" CAMPAIGN RECEIVED PUBLIC FUNDING IN THE SURVEY, AS WAS ENVISIONED FOR A COMPULSORY ATTENDANCE PLEBISCITE. PRIME MINISTER TURNBULL ALSO RULED OUT A BAN ON

FOREIGN DONATIONS FOR THE SURVEY.

#SIX: [#22, #2, #18, #48, #60, **#80 - LABOURING (CH'IUNG)**, #64, #34, #41] - RATIONALISATION (**#246**)

[#22, {@1: Sup: 22 - **RESISTANCE**: KE (**#22**); Ego: 22 -

RESISTANCE: KE (**#22**)}

#2, {@2: Sup: 24 - **JOY**: LE (**#46**); Ego: 2 - **FULL CIRCLE**: CHOU (**#24**)}

#18, {@3: Sup: 42 - **GOING TO MEET**: YING (**#88**); Ego: 18 -

WAITING: HSI (**#42**)}

#48, {@4: Sup: 9 - **BRANCHING OUT**: SHU (**#97**); Ego: 48 - **RITUAL**: LI (**#90**)}

#60, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (**#166 - I AM NOT**

SLUGGISH {**%11**}); Ego: 60 - **ACCUMULATION**: CHI (**#150 - I**

INDULGE NOT IN ANGER {**%28**})}

#80, {@6: Sup: 68 - **DIMMING**: MENG (**#234: BIGGEST BLOKES BBQ**

ON 25 AUGUST 2017 AS FORMULA OF PROGRESSION AGAINST

QUEEN VICTORIA'S LETTERS PATENT); Ego: 80 - **LABOURING**:

CH'IN (**#230**)}

#64, {@7: Sup: 51 - **CONSTANCY**: CH'ANG (**#285: KANT'S**

PROLEGOMENA SECTION 12); Ego: 64 - **SINKING**: CH'EN (**#294:**

#364 x #294 = 6J OR 293 x TROPICAL YEAR / KANT'S

PROLEGOMENA)}

#34, {@8: Sup: 4 - **BARRIER**: HSIEN (**#289: KANT'S PROLEGOMENA**

SECTION 13); Ego: 34 - **KINSHIP**: CH'IN (**#328: KANT'S**

PROLEGOMENA SECTION 40)}

#41] {@9: Sup: 45 - **GREATNESS**: TA (**#334: KANT'S PROLEGOMENA**

SECTION 46); Ego: 41 - **RESPONSE**: YING (**#369: KANT'S**

PROLEGOMENA)}

ONTIC CHECKSUM @166 + @150 = #316: KANT'S PROLEGOMENA

SECTION 33 as [**#8, #300, #2, #6**] = châshab (**H2803**): {**UMBRA:**

#10 as #310: KANT'S PROLEGOMENA SECTION 26 % **#41 = #23**}

1) to think, plan, esteem, calculate, invent, make a judgment, imagine,

count; **1a**) (Qal); **1a1**) to think, account; **1a2**) to plan, devise, mean;

1a3) to charge, impute, reckon; **1a4**) to esteem, value, regard; **1a5**) to

invent; **1b**) (Niphal); **1b1**) to be accounted, be thought, be esteemed;

1b2) to be computed, be reckoned; **1b3**) to be imputed; **1c**) (Piel);

1c1) to think upon, consider, be mindful of; **1c2**) to think to do, devise,

plan; **1c3**) to count, reckon; **1d**) (Hithpael) to be considered;

#SEVEN: [#57, #63, #21, **#79 - DIFFICULTIES (NAN)**, #25, #19,

#61, #3, #41] - ASSERTION OF WILL (**#287: KANT'S PROLEGOMENA**)

[#57, {@1: Sup: 57 - **GUARDEDNESS**: SHOU (#57); Ego: 57 - **GUARDEDNESS**: SHOU (#57)}

#63, {@2: Sup: 39 - **RESIDENCE**: CHU (#96); Ego: 63 - **WATCH**: SHIH (#120)}

#21, {@3: Sup: 60 - **ACCUMULATION**: CHI (#156 - **I DO NOT CAUSE TERRORS** {%21}); Ego: 21 - **RELEASE**: SHIH (#141)}

#79, {@4: Sup: 58 - **GATHERING IN**: HSI (#214); Ego: 79 - **DIFFICULTIES**: NAN (#220 - **I CURSE NOT A GOD** {%38})}

#25, {@5: Sup: 2 - **FULL CIRCLE**: CHOU (#216); Ego: 25 - **CONTENTION**: CHENG (#245)}

#19, {@6: Sup: 21 - **RELEASE**: SHIH (#237: USE OF FORCE); Ego: 19 - **FOLLOWING**: TS'UNG (#264: KANT'S PROLEGOMENA)}

#61, {@7: Sup: 1 - **CENTRE**: CHUNG (#238); Ego: 61 - **EMBELLISHMENT**: SHIH (#325: KANT'S PROLEGOMENA SECTION 39)}

#3, {@8: Sup: 4 - **BARRIER**: HSIEN (#242); Ego: 3 - **MIRE**: HSIEN (#328: KANT'S PROLEGOMENA SECTION 40)}

#41] {@9: Sup: 45 - **GREATNESS**: TA (#287: 7 x #41: KANT'S PROLEGOMENA SECTION 13); Ego: 41 - **RESPONSE**: YING (#369: KANT'S PROLEGOMENA)}

ONTIC CHECKSUM @156 + @220 = #376: KANT'S PROLEGOMENA as [#6, #30, #60, #80, #200] = çâphar (H5608): {UMBRA: #19 as #340: KANT'S PROLEGOMENA SECTION 52 % #41 = #12} 1) to count, recount, relate; **1a)** (Qal); **1a1)** to count (things); **1a2)** to number, take account of, reckon; **1b)** (Niphal) to be counted, be numbered; **1c)** (Piel) to recount, rehearse, declare; **1c1)** to recount (something), rehearse; **1c2)** to talk; **1c3)** to count exactly or accurately; **1d)** (Pual) to be recounted, be rehearsed, be related; **2)** enumerator, muster-officer, secretary, scribe; **2a)** enumerator, muster-officer, secretary; **2b)** learned man, scribe;