

-- INTELLECTUAL PROPERTY THEFT BEING IMPETUS FOR IRISH CATHOLIC REPUBLICANISM AS TREASON

(c) 2020 Dolf Leendert Boek, Revision: 15 October, 2020

I've done preliminary intersections as extractions from my INTELLECTUS AS GENITIVE VOLUNTĀTIS and obtained the metalogic ONTIC dialectic aggregates:

#364 / #265 - MATCHES CARDINAL PELL'S sexual abuse as CORRUPTION being the characteristic of the TRIAL

Sample is 7 / 14 entries

#312 / #265 - MATCHES the conspiracy of treason as HOUSE (**#291 - *SOIL*** collection) / CURSE with anti homosexual schema of slander and anthropological impost against sovereign APO right

Sample is 12 / 24 entries

#273 / #265 - MATCHES BEERSHEBA commemoration having impetus for dissolution of state, withered state wreaths, gather in crowds for horse racing event 29 October 2017. Exalt dignity honour v's combatants breaking their antagonist's neck, #371 - rule having dominion as reign

Sample is 24 / 48 entries

They match 100% and by such stratum as its ordering, thereby irrefutably conveys a theft and unauthorised use of my INTELLECTUAL PROPERTY that is made against #27 - DUTIES / #68 - RIGHTS as its FIRST PRINCIPLES ...

WITH RESPECTS TO THE FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS OF **17 TO 20 JULY 2018** AND EALES & MACKENZIE LAWYERS 7 MARCH 2002 LETTER MADE TO AXA CHIEF LEGAL COUNSEL ABOUT COSTS BEING A SUBSTANTIATION TO A LAWFUL CLAIM MADE OF THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AS INTELLECTUAL PROPERTY AND RIGHT RESERVED FOR THE COMMONWEALTH AND ITS GLOBAL GOVERNANCE INTERACTIONS:

DATE(1996,2,20) + #2184 {ie. #364, #312, #273, #416 - RATIONAL COEFFICIENTS} = @OTH: 13 MARCH 2002 AS APRIORITY 20 MARCH 1996 INTELLECTUAL PROPERTY CLAIM TO CARDINAL PELL'S PROSECUTION CORRUPTION TRAVESTY

LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI:

AXA REF: PR:2001-0039
OUR REF: DJ:DS:212829

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [Date: 2002.3.4, Super: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE office.

In order for me to assess each of the items you have claimed [as details of costs and disbursements which total \$6,430.15] I would be pleased if you would provide me with an amended copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

The significance of this, I shall explain as follows in relation to a logical argumentation being a submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCEABLE}

and

#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further

dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

OF IMPORTANT NOTE: That if for the basis of GNOSIS EX MACHINA we are capable of deducing as a LOGICAL SYLLOGISM the METALOGIC AUTONOMOUS DELIMITER from the following:

- a) Human speech which has been redacted by a neural linguistic reverse transcriptase inhibitor;
- b) Any TELEOLOGICAL hierarchy such as #237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST;
- c) As a TEMPORAL HEURISTIC for the purpose of ONTIC JURISPRUDENCE

Then any dichotomy of TERMS within a CONTRACT OF INSURANCE which is relevant and has a bearing upon the AUTONOMY OF A PERSON such as the notion of "**TOTAL AND PERMANENT DISABILITY**" that is a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios in being more properly a **RUSE, DEVICE OR TRICK** that in having a dependancy upon the PYTHAGOREAN BINOMIAL APPARATUS for its METALOGIC AUTONOMOUS DELIMITER FOUNDATIONS TO ROMAN CATHOLIC HETEROSEXUAL MARRIAGE DOGMAS / WESTERN PHILOSOPHY has by its trinomial number dependancy in conveying an inherent LOGICAL FALLACY DUE TO A RECURSIVE #36 - NATURE which is capable in and of itself in being an antagonism against AUTONOMY of a person (ie. **THE POPE EXCEPTED**) and overriding such integrity as a SOVEREIGN principle.

THEN IT IS A PRACTICE (ie. LIKE THE DEATH PENALTY WITHIN QUASI CIVIL SOCIETIES) WHICH OUGHT TO BE DISCONTINUED.

INFORMAL AND PROVISIONAL OPINION ON #364 - PRINCIPLE OF ENQUIRY AS CONSPIRACY TO COMMIT CORRUPTION OF CARDINAL PELL'S TRIAL / #265 - KEY DYNAMIC

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
2.8.8	#64	HETEROS	@115, @168, @180
4.5.3	#19	HETEROS / RIGHTS	@168, @177, @171, @186

[@115, @168, @180, @168, @177, @171, @186]

[@115, {@1: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 34 - **KINSHIP**: CH'IN (#34)}

@168, {@2: Sup: 40 - **LAW/MODEL**: FA (#74); Ego: 6 - **CONTRARIETY**: LI (#40)}

@180, {@3: Sup: 58 - **GATHERING IN**: HSI (#132); Ego: 18 - **WAITING**: HSI (#58)}

@168, {@4: Sup: 64 - **SINKING**: CH'EN (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 6 - **CONTRARIETY**: LI (#64)}

@177, {@5: Sup: 79 - **DIFFICULTIES**: NAN (#275); Ego: 15 - **REACH**: TA (#79)}

@171, {@6: Sup: 7 - **ASCENT**: SHANG (#282); Ego: 9 - **BRANCHING OUT**: SHU (#88)}

@186] {@7: Sup: 31 - **PACKING**: CHUANG (#313); Ego: 24 - **JOY**: LE (#112)}

GRUMBLE (#313 - *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM* / #291 - *PRINCIPLE* *OF* *OBSTRUCTIVE* *CAUSE* , #112 - *GIRDLE*, *SASH*, *WAISTBAND* *OF* *HIGH* *PRIEST*)@ [34, 34, 40, 6, 58, 18, 64, 6, 79, 15, 7, 9, 31, 24]

#58 as [#1, #5, #2, #10, #600] /

#58 as [#40, #1, #5, #2, #10] /

#313 as [#300, #1, #5, #2, #5] /

#408 - **SEE *ARSENOKOITAI* (ἀρσενοκοίτης)** as [#1, #5, #2, #400] /

#408 as [#1, #5, #2, #400] = 'âhab (H157): {**UMBRA**: #8 % #41 = #8} 1) to love; 1a) (Qal); 1a1) human love for another, includes

family, and sexual; **1a2**) ***HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM***; **1a3**) human love for or to God; **1a4**) act of being a friend; **i**) lover (participle); **ii**) friend (participle); **1a5**) God's love toward man; **i**) to individual men; **ii**) to people Israel; **iii**) to righteousness; **1a6**) (Niphal); **i**) lovely (participle); **ii**) loveable (participle); **1a7**) (Piel); **i**) friends; **ii**) lovers (fig. of adulterers); **1a8**) to like;

#313 as [#5, #40, #1, #7, #200, #50, #10] = 'âzar (H247):
{UMBRA: #208 - *WATCH* *FOR* *ARTIFICE*, *DECEIT*, *TRICK* % #41 = #3} 1) *GIRD*, *ENCOMPASS*, *EQUIP*, *CLOTHE*; **1a**) (Qal) to gird, gird on (metaphorical of strength); **1b**) (Niphal) be girded; **1c**) (Piel) hold close, clasp; **1d**) (Hiphpael) gird oneself (for war);

#313 - *FOR* *FURTHER* *SEE* *BELOW* as [#2, #1, #200, #90, #500] = 'erets (H776): **{UMBRA: #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD***; **1b8) *VATICAN* *CITY* (-*STATE*)**; **1c) ground, surface of the earth; 1c1) ground; 1c2) *SOIL***; **1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;**

#313 as [#30, #7, #20, #200, #6, #700] = zikrôn (H2146):
{UMBRA: #283 % #41 = #37} 1) *MEMORIAL*, *REMINDER*, *REMEMBRANCE*;

#112 as [#1, #2, #50, #9, #10, #600] = 'abnêt (H73): **{UMBRA: #62 % #41 = #21} 1) *GIRDLE*, *SASH*, *WAISTBAND***; **1a) *OF* *HIGH* *PRIEST***; **1b) of other priests; 1c) of high official;**

MALE: @196 = #196

ONTIC CHECKSUM TOTAL: #196 - *TO* *CONSPIRE*, *COUNSEL*, *PURPOSE*, *DEVISE*, *PLAN*

#186 - 7 OCTOBER 2020 as [#6, #10, #70, #90, #10] /
#198 as [#6, #10, #6, #70, #90, #10, #6] /
#196 as [#10, #6, #70, #90, #500] = yâ'ats (H3289): **{UMBRA: #170 % #41 = #6} 1) to advise, consult, give counsel, *COUNSEL***,

PURPOSE*, *DEVISE*, *PLAN*; 1a)** (Qal); **1a1)** to advise, counsel, give counsel, consult; **1a2)** counsellor (participle); **1b)** (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c)** (Hithpael) ***TO* *CONSPIRE;

[34, {@1: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 34 - **KINSHIP**: CH'IN (#34)}

34, {@2: Sup: 68 - **DIMMING**: MENG (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 34 - **KINSHIP**: CH'IN (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})}

40, {@3: Sup: 27 - **DUTIES**: SHIH (#129); Ego: 40 - **LAW/MODEL**: FA (#108)}

6, {@4: Sup: 33 - **CLOSENESS**: MI (#162); Ego: 6 - **CONTRARIETY**: LI (#114)}

58, {@5: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#172); Ego: 58 - **GATHERING IN**: HSI (#172)}

18, {@6: Sup: 28 - **CHANGE**: KENG (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 18 - **WAITING**: HSI (#190)}

64, {@7: Sup: 11 - **DIVERGENCE**: CH'A (#211); Ego: 64 - **SINKING**: CH'EN (#254)}

6, {@8: Sup: 17 - **HOLDING BACK**: JUAN (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 6 - **CONTRARIETY**: LI (#260)}

79, {@9: Sup: 15 - **REACH**: TA (#243); Ego: 79 - **DIFFICULTIES**: NAN (#339)}

15, {@10: Sup: 30 - **BOLD RESOLUTION**: YI (#273); Ego: 15 - **REACH**: TA (#354)}

7, {@11: Sup: 37 - **PURITY**: TS'UI (#310); Ego: 7 - **ASCENT**: SHANG (#361)}

9, {@12: Sup: 46 - **ENLARGEMENT**: K'UO (#356); Ego: 9 - **BRANCHING OUT**: SHU (#370)}

31, {@13: Sup: 77 - **COMPLIANCE**: HSUN (#433); Ego: 31 - **PACKING**: CHUANG (#401)}

24] {@14: Sup: 20 - **ADVANCE**: CHIN (#453); Ego: 24 - **JOY**: LE (#425)}

GRUMBLE (#453 - *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*), #425 - *PHALLUS* / *TO* *CONSECRATE*, *SANCTIFY*, *PREPARE*, *DEDICATE*, *BE* *HALLOWED*, *BE* *HOLY*, *BE* *SANCTIFIED*, *BE* *SEPARATE*)@[34, 34, 68, 34, 27, 40, 33, 6, 10, 58, 28, 18, 11, 64, 17, 6, 15, 79, 30, 15, 37, 7, 46, 9, 77, 31, 20, 24]

#58 as [#5, #2, #1, #10, #600] /

#58 as [#40, #5, #2, #10, #1] /

#70 as [#1, #2, #10, #1, #50, #6] /

#70 as [#6, #5, #2, #10, #1, #6, #600] /

#83 as [#20, #2, #1, #20, #600] /

#83 as [#30, #2, #1, #10, #600] /

#413 as [#400, #2, #10, #1] /

#413 as [#2, #1, #400, #10] /

#453 as [#400, #2, #1, #700] = *bôw'* (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#70 as [#10, #4, #50, #6] /

#70 as [#6, #10, #4, #10, #600] /

#72 as [#2, #10, #4, #50, #6] /

#425 as [#5, #10, #4, #6, #400] = *yâd* (H3027): {UMBRA: #14 % #41 = #14} 1) hand; 1a) *HAND* (*OF* *MAN*); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, *MONUMENT*; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) *A* *PHALLUS*, a hand (meaning unsure); 1d8) *WRISTS*;

#425 as [#5, #100, #4, #10, #300, #6] = *qâdash* (H6942):

{UMBRA: #404 % #41 = #35} 1) *TO* *CONSECRATE*, *SANCTIFY*, *PREPARE*, *DEDICATE*, *BE* *HALLOWED*, *BE* *HOLY*, *BE* *SANCTIFIED*, *BE* *SEPARATE*; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself;

MALE: @102 + @200 + @228 = #530

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #598 as [#40, #8, #200, #300, #10, #600] = *chârash* (H2790): {UMBRA: #508 % #41 = #16} 1) to cut

in, plough, engrave, devise; **1a**) (Qal); **1a1**) to cut in, engrave; **1a2**) to plough; **1a3**) ***TO* *DEVISE***; **1b**) (Niphal) to be ploughed; **1c**) (Hiphil) to plot evil; **2**) to be silent, be dumb, be speechless, be deaf; **2a**) (Qal); **2a1**) to be silent; **2a2**) to be deaf; **2b**) (Hiphil); **2b1**) to be silent, keep quiet; **2b2**) to make silent; **2b3**) to be deaf, show deafness; **2c**) (Hithpael) to remain silent;

#186 as [#40, #70, #6, #50, #500] /
#186 as [#70, #6, #50, #20, #600] /
#598 as [#2, #70, #6, #50, #400, #10, #20, #600] /
#598 as [#6, #70, #6, #50, #400, #10, #50, #6] = 'âvôn (H5771):
{UMBRA: #126 % #41 = #3} 1) *PERVERSITY*, *DEPRAVITY*, *INIQUITY*, *GUILT* *OR* *PUNISHMENT* *OF* *INIQUITY*;
1a) iniquity; **1b**) guilt of iniquity, guilt (as great), guilt (of condition); **1c**) consequence of or punishment for iniquity;

11 June, 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1
2	3	4	5	6	7	8

NOUS: 17

11 June 2017

TIME: 15 46

Nous: #17

Time: 05:20 hrs

Date: 2017.6.11

Torah: [#10, #10, #7]@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10);

Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),

@2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#20),

@3: Sup: 27 - **DUTIES:** SHIH (#57); Ego: 7 - **ASCENT:** SHANG (#27),

Male: #57; Feme: #27

} // #27

Dao: Politics

Tetra: #65 - **INNER** (NEI)

I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden

Latin: Advocatus {**God who rejoices**} Alt: Haqamyah {**The Standing Corn of God**} {

1. HELPS RELEASE PRISONERS & RELEASES FROM ENEMIES
2. INTUITION FOR ART & SCIENCE, PRESS & BOOKS
3. ARTISTS
4. Arterchinis

27 August 2003 Mars at opposition with Earth & Sun, closest for approx 60,000 years}

Uzziah {The strength, or kid, of the Lord}

**RAINBOW SASH #1827 - EUCHARIST PROTEST ON PENTECOST 11 JUNE 2000
IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 11 JUNE 2017**



Male Idea	#428	Telos	#445	Feme Idea	
Politics	#17	17	17	Politics	
Female Superiority, Completion of Form	#6	23	87	#70	Difficulty in Knowing How, Obtuse
Unlearned Virtuosity as Simplicity	#65	88	146	#59	A Sensible Guide, Hold Fast To Reason I AM NOT A LAND-GRABBER {%15}
Absolute Negation, It's Universal Application	#43	131	205	#59	A Sensible Guide, Hold Fast To Reason
Unlearned Virtuosity as Simplicity I AM NOT ONE OF LOUD VOICE {%37}	#65	196	227	#22	Point to Reversal?, Humility's Increase
Self-Love, Holding Oneself Dear	#72	268	234	#7	Intentional Reversal, Dimming Radiance
Coinciding with Nature, Complying With Heaven	#68	336	311	#77	Natural Guide, Heaven's Reason

***HOMOIOS* PROTOTYPE**

So What?, Returning to the Origin	#52	388	376	#65	Unlearned Virtuosity as Simplicity
Reversal, Avoiding Activity	#40	428	445	#69	Profound Use, Function of the Mysterious

HETEROS PROTOTYPE

Know-How as a Disease, Disease of Knowledge	#71	407	314	#3	Political Prescriptions, Quietude
A Sensible Guide, Hold Fast To Reason	#59	466	383	#69	Profound Use, Function of the Mysterious

TORAH PROTOTYPE

Consequences for Virtuous Discourse	#38	374	362	#51	Natural Guides and Nursing Virtuosity
Ambiguous Reversals, Virtue of Gravity	#26	400	431	#69	Profound Use, Function of the Mysterious

RIGHTS PROTOTYPE

Political Reversal, Adaptation to Change	#58	394	382	#71	Know-How as a Disease, Disease of Knowledge
Guiding Contentment, Moderation of Desire	#46	440	451	#69	Profound Use, Function of the Mysterious

<<http://www.grapple369.com/?date:2017.6.11>>

.jackNote@zen: 1, row: 3, col: 3, nous: 17 [**SUPER: #428 / #17** - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - INNER (NEI), **EGO: #445 / #17** - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - INNER (NEI)]

■ **#268 - *JUDGMENTS* *OF* *EXPERIENCE*: 12 OCTOBER 2020 OF NOUS #17 PAIRING WITH IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON SUNDAY 11 JUNE 2017** as [#5, #60, #5, #2, #1, #30, #70, #40, #5, #50] /

#598 as [#5, #20, #2, #30, #8, #9, #8, #200, #5, #300, #1, #10] = ekbállō (G1544): {**UMBRA: #888 % #41 = #27 -**

DUTIES*} 1)** to cast out, drive out, to send out; **1a)** with notion of violence; **1a1)** to drive out (cast out); **1a2)** to cast out; **i)** of the world, i.e. be deprived of the power and influence he exercises in the world; **ii)** a thing: excrement from the belly into the sink; **1a3)** ***TO* *EXPEL* *A* *PERSON* *FROM* *A* *SOCIETY*: *TO* *BANISH* *FROM* *A* *FAMILY; **1a4)** to compel one to depart; to bid one depart, in stern though not violent language; **1a5)** so employed that the rapid motion of the one going is transferred to the one sending forth; **i)** to command or cause one to depart in haste; **1a6)** to draw out with force, tear out; **1a7)** with implication of force overcoming opposite force; **i)** to cause a thing to move straight on its intended goal; **1a8)** to reject with contempt, to cast off or away; **1b)** without the notion of violence; **1b1)** to draw out, extract, one thing inserted in another; **1b2)** to bring out of, to draw or bring forth; **1b3)** to except, to leave out, i.e. not receive; **1b4)** ***TO* *LEAD* *ONE* *FORTH* *OR* *AWAY* *SOMEWHERE* *WITH* *A* *FORCE* *WHICH* *HE* *CANNOT* *RESIST***;

11 October, 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
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22	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11

NOUS: 17

11 October 2017

TIME: 16 08

Nous: #17

Time: 13:10 hrs

Date: 2017.10.11

Torah: [#10, #10, #7]@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10);**

Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10),**

@2: Sup: 20 - **ADVANCE: CHIN (#30);** Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#20),

@3: Sup: 27 - **DUTIES: SHIH (#57);** Ego: 7 - **ASCENT: SHANG (#27),**

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**BUDDHA STATUE THROWN THROUGH WINDOW AT 0041 HOURS ON 11 OCTOBER
2017 AS ANNIVERSARY FOR COMMENCEMENT OF BOER WAR 1899**



Male Idea	#415	Telos	#359	Feme Idea	
Achieving Oneness, Root of Order	#39	39	39	#39	Achieving Oneness, Root of Order
Generating Things, Reason's Modifications	#42	81	42	#3	Political Prescriptions, Quietude
A Sensible Guide, Hold Fast To Reason I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }	#59	140	59	#17	Politics
Strength's Warning Signs, Revealers of Virtue	#76	216	76	#17	Politics
Natural Guides and Nursing Virtuosity	#51	267	132	#56	Abstruse Mysterious Virtuosity
Government without Coercion, Be Chary of War	#30	297	192	#60	Skill Rulership, Maintain One's Place I AM NOT SWOLLEN WITH PRIDE { %39 }
Left without Language, Different From the Vulgar	#20	317	263	#71	Know-How as a Disease, Disease of Knowledge

***HOMOIOS* PROTOTYPE**

Origins in Reversal, Consider Beginnings	#63	380	306	#43	Absolute Negation, It's Universal Application
Great Guiding Signs?, Virtue of Benevolence	#35	415	359	#53	Increasing Evidence, Gaining Insight

HETEROS PROTOTYPE

Self-Love, Holding Oneself Dear	#72	389	315	#52	So What?, Returning to the Origin
Moderate Values, Setting Up Precepts	#44	433	368	#53	Increasing Evidence, Gaining Insight

TORAH PROTOTYPE

Being a Guide, Returning to the Root	#16	333	340	#77	Natural Guide, Heaven's Reason
Profound Use, Function of the Mysterious	#69	402	393	#53	Increasing Evidence, Gaining Insight

RIGHTS PROTOTYPE

Unlearned Virtuosity as Simplicity	#65	382	308	#45	Extremes and Reversals, Greatest Virtue
Non-Deeming Action, Government Administration	#37	419	361	#53	Increasing Evidence, Gaining Insight

<<http://www.grapple369.com/?date:2017.10.11>>

.jackNote@zen: 3, row: 5, col: 2, nous: 17 [**SUPER: #415 / #59** - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - INCREASE (TSENG), **EGO: #359 / #17** - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - INNER (NEI)]

#265 - *THE* *KEY* as [#40, #10, #200, #5, #10] /
#268 as [#40, #10, #200, #8, #10] /
#315 as [#40, #10, #200, #5, #10, #50] = miséō (G3404):
{UMBRA: #1055 % #41 = #30} 1) *TO* *HATE*, *PURSUE*
***WITH* *HATRED*, *DETEST*;** 2) to be hated, detested;



Nous: #17

Time: 13:15 hrs

Date: 2020.10.12

Torah: [#10, #10, #7]@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10);

Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),

@2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 -

DEFECTIVENESS, DISTORTION: HSIEN (#20),

@3: Sup: 27 - **DUTIES:** SHIH (#57); Ego: 7 - **ASCENT:** SHANG (#27),

Male: #57; Feme: #27

} // #27

Dao: Politics

Tetra: #65 - **INNER** (NEI)

I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden

Latin: Advocatus {**God who rejoices**} Alt: Haqamyah {**The Standing Corn of God**} {

1. HELPS RELEASE PRISONERS & RELEASES FROM ENEMIES
2. INTUITION FOR ART & SCIENCE, PRESS & BOOKS
3. ARTISTS
4. Arterchinis

27 August 2003 Mars at opposition with Earth & Sun, closest for approx 60,000 years}

Uzziah {The strength, or kid, of the Lord}



**NOUS: #17 COMMON ASSOCIATIONS TO INTELLECTUAL PROPERTY
KANT'S IDEA #268 - JUDGMENTS OF EXPERIENCE**

Male Idea	#190	Telos	#269	Feme Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Value and Function of Non-Existence	#11	19	11	#3	Political Prescriptions, Quietude
Opposites and Primitivism, Returning to Simplicity	#28	47	28	#17	Politics
Extremes and Reversals, Greatest Virtue	#45	92	45	#17	Politics I AM NOT A DOER OF WRONG { %1 }
Government without Coercion, Be Chary of War	#30	122	111	#66	Strategic Reversal, Putting Oneself Behind
Inconstancy of Achievement, Practicing Placidity	#9	131	171	#60	Skill Rulership, Maintain One's Place I AM NOT UNCHASTE WITH ANY ONE { %20 }
Left without Language, Different From the Vulgar	#20	151	182	#11	Value and Function of Non-Existence I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 }

***HOMOIOS* PROTOTYPE**

Status, Loathing Shame	#13	164	256	#74	Controlling Feelings, Overcome Delusion
Ambiguous Reversals, Virtue of Gravity	#26	190	269	#13	Status, Loathing Shame

HETEROS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	163	255	#73	Employing Deeming, Daring to Act
What's behind it all?, Imaging the Mysterious	#25	188	268	#13	Status, Loathing Shame

TORAH PROTOTYPE

Laissez Faire Politics, Simplicity In Habits	#57	208	219	#37	Non-Deeming Action, Government Administration
Difficulty in Knowing How, Obtuse	#70	278	232	#13	Status, Loathing Shame

RIGHTS PROTOTYPE

Abstruse Mysterious Signs	#55	206	217	#35	Great Guiding Signs?, Virtue of Benevolence
Coinciding with Nature, Complying With Heaven	#68	274	230	#13	Status, Loathing Shame

<<http://www.grapple369.com/?date:2020.10.12>>

.jackNote@zen: 4, row: 5, col: 2, nous: 17 [**SUPER: #190 / #45** - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - CHANGE (KENG), **EGO: #269 / #17** - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - INNER (NEI)]

CANDACE SUTTON (NEWS.COM.AU) @ 1328 HOURS ON 6 OCTOBER 2020: "GEORGE PELL'S QC CALLS FOR PROBE INTO VATICAN MONEY TRAIL:

Cardinal George Pell's lawyer has called for a Vatican cash probe into funds of \$1.1m allegedly used to pay witnesses in Pell's sex abuse trial.

George Pell's lawyer has called for an investigation into the \$1.1m money trail allegedly used by a rival cardinal to bribe witnesses in Pell's sex abuse trial.

Robert Richter, QC, was responding to news of bombshell allegations that Pell's bitter rival, Italian Cardinal Giovanni Angelo Becciu, had used Vatican funds to secure a conviction against Pell.

Meanwhile, Pell's accuser Witness J, through his lawyer, has denied any knowledge or receipt of payments.

The sensational claims emerged in Italian newspapers last weekend that Becciu, formerly a close adviser to the Pope, had siphoned 700,000 euros of Vatican funds.

The reports alleged Becciu wired the cash to people testifying in Cardinal Pell's trial to ensure their hostile testimony.

This allegedly occurred during the trial of Cardinal Pell, who was accused of molesting choir boys in Melbourne in the 1990s, convicted, sentenced and imprisoned in 2019, but later cleared.

Mr Richter said the "serious allegations" of cash transfers needed to be "investigated properly and independently ... only then will we know where it's gone," The Australian reported.

Viv Waller, who represented the former altar boy who testified against Pell said her client had no idea about the claims and "won't be commenting further in response to these allegations".

Cardinal Becciu has strongly denied the allegations, saying, "I categorically deny interfering in any way in the trial of Cardinal Pell." [<<https://www.news.com.au/world/europe/george-pells-qc-calls-for-probe-into-vatican-money-trail/news-story/c03654ad8cf8affacf079534068fc668>>]

INFORMAL AND PROVISIONAL OPINION ON #273 - SYNCRETIC PROGRESSION (BEER-SHEBA COMMEMORATIONS) BEING EVIDENCE FOR IMPETUS IN DISSOLUTION OF STATE? / #265 - KEY INTERSECTION DYNAMIC

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
2.8.5	#21	HOMOIOS	@158, @175, @197
3.2.4	#30	HETEROS	@84, @115, @182
3.3.6	#72	HOMOIOS	@173, @175, @140, @200
3.4.3	#8	TORAH	@161
5.2.8	#15	GENIUS	@191
6.9.3	#31	HOMOIOS	@102, @104, @166, @197, @210, @220
8.2.7	#75	HETEROS	@148, @220
8.9.8	#64	HOMOIOS	@84, @182, @139, @182

[@158, @175, @197, @84, @115, @182, @173, @175, @140, @200, @161, @191, @102, @104, @166, @197, @210, @220, @148, @220, @84, @182, @139, @182]

[@158, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}
 @175, {@2: Sup: 9 - **BRANCHING OUT**: SHU (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 13 - **INCREASE**: TSENG (#90)}
 @197, {@3: Sup: 44 - **STOVE**: TSAO (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 35 - **GATHERING**: LIEN (#125)}
 @84, {@4: Sup: 47 - **PATTERN**: WEN (#177 - **I AM NOT GIVEN TO CURSING** {%29}); Ego: 3 - **MIRE**: HSIEN (#128)}
 @115, {@5: Sup: 81 - **FOSTERING**: YANG (#258); Ego: 34 - **KINSHIP**: CH'IN (#162)}
 @182, {@6: Sup: 20 - **ADVANCE**: CHIN (#278); Ego: 20 - **ADVANCE**: CHIN (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6})}]

@173, {@7: Sup: 31 - **PACKING**: CHUANG (#309); Ego: 11 - **DIVERGENCE**: CH'A (#193)}
 @175, {@8: Sup: 44 - **STOVE**: TSAO (#353); Ego: 13 - **INCREASE**: TSENG (#206)}
 @140, {@9: Sup: 22 - **RESISTANCE**: KE (#375); Ego: 59 - **MASSING**: CHU (#265)}
 @200, {@10: Sup: 60 - **ACCUMULATION**: CHI (#435); Ego: 38 - **FULLNESS**: SHENG (#303)}
 @161, {@11: Sup: 59 - **MASSING**: CHU (#494); Ego: 80 - **LABOURING**: CH'IN (#383)}
 @191, {@12: Sup: 7 - **ASCENT**: SHANG (#501); Ego: 29 - **DECISIVENESS**: TUAN (#412)}
 @102, {@13: Sup: 28 - **CHANGE**: KENG (#529); Ego: 21 - **RELEASE**: SHIH (#433)}
 @104, {@14: Sup: 51 - **CONSTANCY**: CH'ANG (#580); Ego: 23 - **EASE**: YI (#456)}
 @166, {@15: Sup: 55 - **DIMINISHMENT**: CHIEN (#635); Ego: 4 - **BARRIER**: HSIEN (#460)}
 @197, {@16: Sup: 9 - **BRANCHING OUT**: SHU (#644); Ego: 35 - **GATHERING**: LIEN (#495)}
 @210, {@17: Sup: 57 - **GUARDEDNESS**: SHOU (#701); Ego: 48 - **RITUAL**: LI (#543)}
 @220, {@18: Sup: 34 - **KINSHIP**: CH'IN (#735); Ego: 58 - **GATHERING IN**: HSI (#601)}
 @148, {@19: Sup: 20 - **ADVANCE**: CHIN (#755); Ego: 67 - **DARKENING**: HUI (#668)}
 @220, {@20: Sup: 78 - **ON THE VERGE**: CHIANG (#833); Ego: 58 - **GATHERING IN**: HSI (#726)}
 @84, {@21: Sup: 81 - **FOSTERING**: YANG (#914); Ego: 3 - **MIRE**: HSIEN (#729)}
 @182, {@22: Sup: 20 - **ADVANCE**: CHIN (#934); Ego: 20 - **ADVANCE**: CHIN (#749)}
 @139, {@23: Sup: 78 - **ON THE VERGE**: CHIANG (#1012); Ego: 58 - **GATHERING IN**: HSI (#807)}
 @182] {@24: Sup: 17 - **HOLDING BACK**: JUAN (#1029); Ego: 20 - **ADVANCE**: CHIN (#827)}

GRUMBLE (#1029 - *TO* *BECOME* *DRY*, *TO* *BE* *DRY*, *BE* *WITHERED* SUCH AS *WREATHS*, #827 - *TO* *GATHER* *IN* *TROOPS* *OR* *CROWDS* AS SALE RACES 29 OCTOBER 2017)@[77, 77, 9, 13, 44, 35, 47, 3, 81, 34, 20, 20, 31, 11, 44, 13, 22, 59, 60, 38, 59, 80, 7, 29, 28, 21, 51, 23, 55, 4, 9, 35, 57, 48, 34, 58, 20, 67, 78, 58, 81, 3, 20, 20, 78, 58, 17, 20]

#241 - *TO* *BOAST*, *TO* *ACT* *PROUDLY* as [#5, #60, #8, #100, #1, #50, #9, #8] /

#1029 as [#60, #8, #100, #1, #10, #50, #800] = **xēraínō**
(G3583): {**UMBRA: #1029 % #41 = #4**} **1) *TO* *MAKE* *DRY*, *DRY* *UP*, *WITHER***; **2)** to become dry, to be dry, be withered;
2a) of plants; **2b)** of the ripening of crops; **2c)** of fluids; **2d)** of the members of the body; **3)** to waste away, pine away, i.e. a withered hand;

#827 as [#400, #400, #3, #6, #4, #4, #10] = **gâdad** (H1413):
{**UMBRA: #11 % #41 = #11**} **1)** to penetrate, cut, attack, invade;
1a) (Qal) to penetrate, cut into; **1b)** (Hithpoel); **1b1)** to cut oneself;
1b2) ***TO* *GATHER* *IN* *TROOPS* *OR* *CROWDS***;

MALE: @86 + @130 + @177 = #393

FEME: @182 = #182

ONTIC CHECKSUM TOTAL: #575 as [#2, #1, #200, #300, #2, #70]
= B^eêr Sheba' (H884): {**UMBRA: #575 % #41 = #1**} **0) *BEER*-*SHEBA*** = 'well of the sevenfold oath'; **1)** a city at the south edge of Israel;

[77, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}
77, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 77 - **COMPLIANCE**: HSUN (#154)}
9, {@3: Sup: 1 - **CENTRE**: CHUNG (#151); Ego: 9 - **BRANCHING OUT**: SHU (#163)}
13, {@4: Sup: 14 - **PENETRATION**: JUI (#165); Ego: 13 - **INCREASE**: TSENG (#176)}
44, {@5: Sup: 58 - **GATHERING IN**: HSI (#223); Ego: 44 - **STOVE**: TSAO (#220 - **I CURSE NOT A GOD** {%38})}
35, {@6: Sup: 12 - **YOUTHFULNESS**: T'UNG (#235); Ego: 35 - **GATHERING**: LIEN (#255)}
47, {@7: Sup: 59 - **MASSING**: CHU (#294); Ego: 47 - **PATTERN**: WEN (#302)}
3, {@8: Sup: 62 - **DOUBT**: YI (#356); Ego: 3 - **MIRED**: HSIEN (#305)}
81, {@9: Sup: 62 - **DOUBT**: YI (#418); Ego: 81 - **FOSTERING**: YANG (#386)}
34, {@10: Sup: 15 - **REACH**: TA (#433); Ego: 34 - **KINSHIP**: CH'IN (#420)}
20, {@11: Sup: 35 - **GATHERING**: LIEN (#468); Ego: 20 - **ADVANCE**: CHIN (#440)}
20, {@12: Sup: 55 - **DIMINISHMENT**: CHIEN (#523); Ego: 20 - **ADVANCE**: CHIN (#460)}

31, {@13: Sup: 5 - **KEEPING SMALL**: SHAO (#528); Ego: 31 - **PACKING**: CHUANG (#491)}

11, {@14: Sup: 16 - **CONTACT**: CHIAO (#544); Ego: 11 - **DIVERGENCE**: CH'A (#502)}

44, {@15: Sup: 60 - **ACCUMULATION**: CHI (#604); Ego: 44 - **STOVE**: TSAO (#546)}

13, {@16: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#677); Ego: 13 - **INCREASE**: TSENG (#559)}

22, {@17: Sup: 14 - **PENETRATION**: JUI (#691); Ego: 22 - **RESISTANCE**: KE (#581)}

59, {@18: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#764); Ego: 59 - **MASSING**: CHU (#640)}

60, {@19: Sup: 52 - **MEASURE**: TU (#816); Ego: 60 - **ACCUMULATION**: CHI (#700)}

38, {@20: Sup: 9 - **BRANCHING OUT**: SHU (#825); Ego: 38 - **FULLNESS**: SHENG (#738)}

59, {@21: Sup: 68 - **DIMMING**: MENG (#893); Ego: 59 - **MASSING**: CHU (#797)}

80, {@22: Sup: 67 - **DARKENING**: HUI (#960); Ego: 80 - **LABOURING**: CH'IN (#877)}

7, {@23: Sup: 74 - **CLOSURE**: CHIH (#1034); Ego: 7 - **ASCENT**: SHANG (#884)}

29, {@24: Sup: 22 - **RESISTANCE**: KE (#1056); Ego: 29 - **DECISIVENESS**: TUAN (#913)}

28, {@25: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#1106); Ego: 28 - **CHANGE**: KENG (#941)}

21, {@26: Sup: 71 - **STOPPAGE**: CHIH (#1177); Ego: 21 - **RELEASE**: SHIH (#962)}

51, {@27: Sup: 41 - **RESPONSE**: YING (#1218); Ego: 51 - **CONSTANCY**: CH'ANG (#1013)}

23, {@28: Sup: 64 - **SINKING**: CH'EN (#1282); Ego: 23 - **EASE**: YI (#1036)}

55, {@29: Sup: 38 - **FULLNESS**: SHENG (#1320); Ego: 55 - **DIMINISHMENT**: CHIEN (#1091)}

4, {@30: Sup: 42 - **GOING TO MEET**: YING (#1362); Ego: 4 - **BARRIER**: HSIEN (#1095)}

9, {@31: Sup: 51 - **CONSTANCY**: CH'ANG (#1413); Ego: 9 - **BRANCHING OUT**: SHU (#1104)}

35, {@32: Sup: 5 - **KEEPING SMALL**: SHAO (#1418); Ego: 35 - **GATHERING**: LIEN (#1139)}

57, {@33: Sup: 62 - **DOUBT**: YI (#1480); Ego: 57 - **GUARDEDNESS**: SHOU (#1196)}

48, {@34: Sup: 29 - **DECISIVENESS**: TUAN (#1509); Ego: 48 - **RITUAL**: LI (#1244)}

34, {@35: Sup: 63 - **WATCH**: SHIH (#1572); Ego: 34 - **KINSHIP**: CH'IN (#1278)}

58, {@36: Sup: 40 - **LAW/MODEL**: FA (#1612); Ego: 58 - **GATHERING IN**: HSI (#1336)}

20, {@37: Sup: 60 - **ACCUMULATION**: CHI (#1672); Ego: 20 - **ADVANCE**: CHIN (#1356)}

67, {@38: Sup: 46 - **ENLARGEMENT**: K'UO (#1718); Ego: 67 - **DARKENING**: HUI (#1423)}

78, {@39: Sup: 43 - **ENCOUNTERS**: YU (#1761); Ego: 78 - **ON THE VERGE**: CHIANG (#1501)}

58, {@40: Sup: 20 - **ADVANCE**: CHIN (#1781); Ego: 58 - **GATHERING IN**: HSI (#1559)}

81, {@41: Sup: 20 - **ADVANCE**: CHIN (#1801); Ego: 81 - **FOSTERING**: YANG (#1640)}

3, {@42: Sup: 23 - **EASE**: YI (#1824); Ego: 3 - **MIRE**: HSIEN (#1643)}

20, {@43: Sup: 43 - **ENCOUNTERS**: YU (#1867); Ego: 20 - **ADVANCE**: CHIN (#1663)}

20, {@44: Sup: 63 - **WATCH**: SHIH (#1930); Ego: 20 - **ADVANCE**: CHIN (#1683)}

78, {@45: Sup: 60 - **ACCUMULATION**: CHI (#1990); Ego: 78 - **ON THE VERGE**: CHIANG (#1761)}

58, {@46: Sup: 37 - **PURITY**: TS'UI (#2027); Ego: 58 - **GATHERING IN**: HSI (#1819)}

17, {@47: Sup: 54 - **UNITY**: K'UN (#2081); Ego: 17 - **HOLDING BACK**: JUAN (#1836)}

20] {@48: Sup: 74 - **CLOSURE**: CHIH (#2155); Ego: 20 - **ADVANCE**: CHIN (#1856)}

METALOGIC (#2155 - *TO* *EXALT*, *TO* *RAISE* *TO* *DIGNITY*, *HONOUR* *AND* *HAPPINESS* / *SPEAK* *WITH* *A* *LOUD* *VOICE*, #1856 - *OF* *COMBATANTS* *WHO* *HANDLE* *THUS* *THEIR* *ANTAGONIST* *BY* *BREAKING* *THEIR* *NECKS*)@[77, 77, 73, 77, 1, 9, 14, 13, 58, 44, 12, 35, 59, 47, 62, 3, 62, 81, 15, 34, 35, 20, 55, 20, 5, 31, 16, 11, 60, 44, 73, 13, 14, 22, 73, 59, 52, 60, 9, 38, 68, 59, 67, 80, 74, 7, 22, 29, 50, 28, 71, 21, 41, 51, 64, 23, 38, 55, 42, 4, 51, 9, 5, 35, 62, 57, 29, 48, 63, 34, 40, 58, 60, 20, 46, 67, 43, 78, 20, 58, 20, 81, 23, 3, 43, 20, 63, 20, 60, 78, 37, 58, 54, 17, 74, 20]

#2155 as [#400, #700, #800, #200, #5, #50] = *hypsóō* (G5312): {**UMBRA: #1970 % #41 = #2**} 1) to lift up on high, to exalt; 2) metaph.; 2a) to raise to the very summit of opulence and prosperity; 2b) to exalt, ***TO* *RAISE* *TO* *DIGNITY*, *HONOUR* *AND* *HAPPINESS***;

#2155 as [#500, #800, #50, #5, #800] = *phōnéō* (G5455): {**UMBRA: #2155 % #41 = #23**} 1) to sound, emit a sound, to speak;

1a) of a cock: to crow; **1b)** ***OF* *MEN*: *TO* *CRY*, *CRY* *OUT*, *CRY* *ALOUD*, *SPEAK* *WITH* *A* *LOUD* *VOICE***; **2)** to call, to call one's self, either by one's own voice or though another; **3)** to send for, summon; **3a)** to call out of (i.e. bid one to quit a place and come to one; **3b)** to invite; **3c)** to address, ***ACCOST*, *CALL* *BY* *A* *NAME***;

#1856 as [**#300, #100, #1, #600, #8, #30, #10, #7, #800**] = **trachēlīzō** (**G5136**): **{UMBRA: #1856 % #41 = #11}** **1)** to seize and twist the neck or throat; **1a)** ***OF* *COMBATANTS* *WHO* *HANDLE* *THUS* *THEIR* *ANTAGONIST***; **2)** ***TO* *BEND* *BACK* *THE* *NECK* *OF* *A* *VICTIM* *TO* *BE* *SLAIN***, to lay bare or expose by bending back; **3)** to lay bare, uncover, expose; **4)** ***LAID* *BARE*, *LAID* *OPEN*, *MADE* *MANIFEST* *TO* *ONE***;

MALE: @150 = #150

FEME: @220 = #220

ONTIC CHECKSUM TOTAL: #370 as [**#2, #8, #40, #10, #300, #10**]
■ **#373** as [**#5, #8, #40, #10, #300, #10**] /
#360 as [**#2, #8, #40, #300, #10**] = **chămīyshîy** (**H2549**):
{UMBRA: #368 % #41 = #40} **1)** ordinal number, 5th;

#370 as [**#40, #300, #30**] /
#371 as [**#1, #40, #300, #30**] = **mâshal** (**H4910**): **{UMBRA: #370 % #41 = #1}** **1)** ***TO* *RULE*, *HAVE* *DOMINION*, *REIGN***;
1a) (Qal) to rule, have dominion; **1b)** (Hiphil); **1b1)** to cause to rule;
1b2) to exercise dominion;

INFORMAL AND PROVISIONAL OPINION ON #312 - CONTRADICTION AS THEN GROUNDING FOR #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE / #265 - KEY INTERSECTION DYNAMIC

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
1.2.5	#77	GENIUS	@158
3.2.4	#30	HOMOIOS	@84, @115, @182
3.3.6	#72	HETEROS / TORAH	@173, @175, @140, @200
3.4.1	#16	RIGHTS	@186
4.3.4	#10	HOMOIOS	@200
9.7.7	#80	GENIUS	@196, @228

[@158, @84, @115, @182, @173, @175, @140, @200, @186, @200,
@196, @228]

[@158, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 -
COMPLIANCE: HSUN (#77)}
@84, {@2: Sup: 80 - **LABOURING**: CH'IN (#157 - **I AM NOT ONE OF
PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT
FOR MY OWN PROPERTY** {%41}); Ego: 3 - **MIRED**: HSIEN (#80)}
@115, {@3: Sup: 33 - **CLOSENESS**: MI (#190); Ego: 34 - **KINSHIP**:
CH'IN (#114)}
@182, {@4: Sup: 53 - **ETERNITY**: YUNG (#243); Ego: 20 - **ADVANCE**:
CHIN (#134)}
@173, {@5: Sup: 64 - **SINKING**: CH'EN (#307); Ego: 11 -
DIVERGENCE: CH'A (#145)}
@175, {@6: Sup: 77 - **COMPLIANCE**: HSUN (#384); Ego: 13 -
INCREASE: TSENG (#158 - **I AM NOT HOT OF SPEECH** {%23})}
@140, {@7: Sup: 55 - **DIMINISHMENT**: CHIEN (#439); Ego: 59 -
MASSING: CHU (#217)}
@200, {@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#451); Ego: 38 -
FULLNESS: SHENG (#255)}
@186, {@9: Sup: 36 - **STRENGTH**: CH'IANG (#487); Ego: 24 - **JOY**: LE
(#279)}
@200, {@10: Sup: 74 - **CLOSURE**: CHIH (#561); Ego: 38 - **FULLNESS**:
SHENG (#317)}

@196, {@11: Sup: 27 - **DUTIES**: SHIH (#588); Ego: 34 - **KINSHIP**: CH'IN (#351)}

@228] {@12: Sup: 12 - **YOUTHFULNESS**: T'UNG (#600); Ego: 66 - **DEPARTURE**: CH'U (#417)}

GRUMBLE (#600 - *CONSPIRACY*, *TREASON*, (*UNLAWFUL*) *ALLIANCE*, #417 - *HOUSE* (#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE) / *TO* *CURSE* / *TREATED* *AS* *ANATHEMA*)@[77, 77, 80, 3, 33, 34, 53, 20, 64, 11, 77, 13, 55, 59, 12, 38, 36, 24, 74, 38, 27, 34, 12, 66]

#600 as [#100, #300, #200] = qesher (H7195): {**UMBRA: #600 % #41 = #26**} 1) ***CONSPIRACY*, *TREASON*, (*UNLAWFUL*) *ALLIANCE***;

— **IRISH CATHOLIC SAINT PATRICK'S PLAGUE** —
[Written 8 May 2018]

“***TREASON*** ONLY ***TREASON***.
TO BE SURE, TO BE SURE.
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH THE PAPAL ARSE.
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE.”

NATURE: (EGO)						
33	14	57	104			
70	78	60	208	312		164
68	62	61	191	#503		261

#70 as [#2, #7, #6, #50, #5] /

#72 as [#10, #7, #50, #5] /

#473 as [#6, #400, #7, #50, #10] /

#503 - *CONTRADICTIONS* *ON* *FAIR* *TRIAL* as [#30, #5, #7, #50, #6, #400, #5] = zânâh (H2181): {**UMBRA: #62 % #41 = #21**} 1) to commit fornication, be a harlot, play the harlot; **1a**) (Qal); **1a1**) to be a harlot, act as a harlot, commit fornication; **1a2**) to commit adultery; **1a3**) to be a cult prostitute; **1a4**) ***TO* *BE*** ***UNFAITHFUL* (*TO* *GOD*) (fig.); 1b**) (Pual) to play the harlot;

1c) (Hiphil); **1c1)** to cause to commit adultery; **1c2)** to force into prostitution; **1c3)** to commit fornication;

#600 as [#40, #10, #50, #100, #400] = yânaq (H3243): {UMBRA: #160 % #41 = #37} 1) to suckle, nurse, suck; **1a)** (Qal); **1a1)** to suck; **1a2)** ***SUCKLING***, ***BABE*** (subst); **1b)** (Hiphil); **1b1)** to give suck to, nurse; **1b2)** nursing, ***NURSING* *WOMAN***, nurse (participle);

#417 as [#1, #6, #4, #6, #400] = 'ôwdôwth (H182): {UMBRA: #417 % #41 = #7} 1) cause; **1a)** ***CAUSE***, ***REASON* *FOR***; **1b)** the occasion of;

#414 - *METASTATIS* *OF* *ACTION* *TO* *CURSE* as [#2, #2, #10, #400] /
#414 as [#2, #2, #400, #10] /
#417 as [#5, #2, #10, #400] /
#417 as [#2, #10, #400, #5] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) ***HOUSE***; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** ***HUMAN* *BODIES* (fig.)**; **1d)** ***OF* *SHEOL***; **1e)** ***OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS***; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** ***FAMILY* *OF* *DESCENDANTS***, ***DESCENDANTS* *AS* *ORGANIZED* *BODY***; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

🏠 **13 April, 2020** 🌐

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2
3	4	5	6	7	8	9

NOUS:

TIME:

Nous: #23
Time: 01:35 hrs
Date: 2020.4.13
Torah: [#60, #10, #9]@{
 @1: Sup: 60 - **ACCUMULATION: CHI (#60)**; Ego: 60 -
ACCUMULATION: CHI (#60),
 @2: Sup: 70 - **SEVERANCE: KE (#130 - I AM NOT EVIL
 MINDED {%3})**; Ego: 10 - **DEFECTIVENESS, DISTORTION:
 HSIEN (#70)**,
 @3: Sup: 79 - **DIFFICULTIES: NAN (#209)**; Ego: 9 -
BRANCHING OUT: SHU (#79),
Male: #209; Feme: #79
 } // #79
Dao: Constancy of Guiding Concepts, Emptiness & Non-Existence
Tetra: #26 - **ENDEAVOUR (WU)**
I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what
 has been spoiled (decay), Decaying, Branch

Latin: Verus {**God saviour**} Alt: Nanael {**Pray to God**} {

1. HELPS TO LIVE IN PEACE WITH ALL
 2. OCCULT MAGIC & THEOLOGY
 3. LEARNING
 4. Teut or Theuth
- }

Mahalalel {**Praise (fame) of God**}

#54 - UNITY (#274) OF APPERCEPTION (#390, #268, 414, #348)
WITH KANT'S PROLEGOMENA (1783)



Male Idea	#414	Telos	#348	Feme Idea
Unlearned Virtuosity as Simplicity	#65	65	65	Unlearned Virtuosity as Simplicity
Consequences for Virtuous Discourse	#38	103	119	Culturing Perspectives and Intuition
Propounding the Essential I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}	#81	184	162	Absolute Negation, It's Universal Application
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	207	185	Constancy of Guiding Concepts, Emptiness & Non-Existence I AM NOT BOISTEROUS IN BEHAVIOUR {%25}
Self-Love, Holding Oneself Dear	#72	279	234	Sage's Constancy, Trust in Virtue
Controlling Feelings, Overcome Delusion	#74	353	236	Contrast of Terms, Self-Culture
Numbing Effect of the Conventional, Abstaining from Desire	#12	365	255	Argument for Ethical Anarchism, Returning to Simplicity

HOMOIOS PROTOTYPE

Achievable Goals, Virtue of Discrimination	#33	398	276	#21	Guiding the Physical, Emptying the Heart
Natural Guide, Virtue of Holiness	#32	430	356	#80	Primitivist Independence, Remaining in Isolation

HETEROS PROTOTYPE

Military Stratagem, Quelling War	#31	396	274	#19	Argument for Ethical Anarchism, Returning to Simplicity
Government without Coercion, Be Chary of War	#30	426	354	#80	Primitivist Independence, Remaining in Isolation

***TORAH* PROTOTYPE**

What's behind it all?, Imaging the Mysterious	#25	390	268	#13	Status, Loathing Shame
Important Distinctions, Trouble from Indulgence	#24	414	348	#80	Primitivist Independence, Remaining in Isolation

RIGHTS PROTOTYPE

Know-How as a Disease, Disease of Knowledge	#71	436	314	#59	A Sensible Guide, Hold Fast To Reason
Difficulty in Knowing How, Obtuse	#70	506	394	#80	Primitivist Independence, Remaining in Isolation

<<http://www.grapple369.com/?zen:4,row:1,col:7>>

.jackNote@zen: 4, row: 1, col: 7, nous: 23 [SUPER: #430 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - ENDEAVOUR (WU), EGO: #356 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - ENDEAVOUR (WU)]

#217 as [#10, #6, #1, #200] /

#413 - *IMPROPER* *POPPY* *WREATH* ON 8 JUNE 2017 as [#6, #1, #200, #6, #200] /
#417 as [#5, #1, #200, #6, #200, #5] = 'ârar (H779): {**UMBRA: #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed;

#417 as [#1, #50, #1, #9, #5, #40, #1, #300, #10] = anáthema (G331): {**UMBRA: #107 % #41 = #25**} **1**) ***A* *THING* *SET* *UP* *OR* *LAID* *BY* *IN* *ORDER* *TO* *BE* *KEPT***; **1a**) specifically, an offering resulting from a vow, which after being consecrated to a god was hung upon the walls or columns of the temple, or put in some other conspicuous place; **2**) a thing devoted to God without hope of being redeemed, and if an animal, to be slain; ***THEREFORE* *A* *PERSON* *OR* *THING* *DOOMED* *TO* *DESTRUCTION***; **2a**) a curse; **2b**) ***A* *MAN* *ACCURSED*, *DEVOTED* *TO* *THE* *DIREST* *OF* *WOES***;

MALE: @157 = #157

FEME: @158 = #158

ONTIC CHECKSUM TOTAL: #315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202): {**UMBRA: #316 % #41 = #29**} **1**) illicit sexual intercourse; **1a**) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse with animals etc.; **1b**) sexual intercourse with close relatives; Lev. 18; **1c**) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2**) metaph. the worship of idols; **2a**) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols;

KANT'S PROLEGOMENA (1783) CATEGORY #298 HAVING A (#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW)

RELATIONSHIP TO QUEEN VICTORIA'S LETTERS PATENT

In considering the technological emulation of any #492 - VOLUNTARY FREE WILL conforming to the principles of #68 - RIGHT / #27 - DUTY / #54 - UNITY OF APPERCEPTION as intrinsic to the #71 - WORLDVIEW: [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY] of QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

#298 as [#40, #8, #100, #100, #10, #600] = châqag (H2710):
{UMBRA: #11 as #208 - *WATCH* *FOR* *ARTIFICE*, *DECEIT*, *TRICK* % #41 = #3} 1) to cut out, decree, inscribe, set, engrave, portray, govern; **1a)** (Qal); **1a1)** to cut in; **1a2)** to cut in or on, cut upon, engrave, inscribe; **1a3)** to trace, mark out; **1a4) *TO* *ENGRAVE*, *INSCRIBE* (*OF* *A* *LAW*); 1b)** (Poel); **1b1) *TO* *INSCRIBE*, *ENACT*, *DECREE*; 1b2) *ONE* *WHO* *DECREES*, *LAWGIVER* (*PARTICIPLE*); 1c)** (Pual) something decreed, the law (participle); **1d)** (Hophal) to be inscribed;

#1 #2 #3 = #6 - FORMULA OF PROGRESSION / *POWERS* (#6 - FORM OF NATURE (#3 - NATURE SURMOUNTS NATURE)) / EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING)

#8 #9 #4 = #21 - PRINCIPLE OF LIABILITY (#9 - AUTONOMY) / APODIDOMI: G591 (@181 - RESERVE)

#7 #6 #5 = #18 - FORM OF NATURE {QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900} / POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) AS SOVEREIGN'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS)

CONST KANT_SECTIONS_1783 = {
 1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
 2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269 - ***CONCEPT* *OF* *CONTRADICTION*** {#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}, 272, 273, 274 - ***MISTRUST* *OF* *DOGMATISM***], page: [16, 17, 18, 20, 20, 21]},
 3: {idea: [270 - ***AUSTRALIA* *DAY***], page: [22]},
 6: {}, // <-- **FORMULA OF PROGRESSION {#6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE}**)
 9: {}, // <-- **AUTONOMOUS PRINCIPLE**
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS)
 27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**
 54: {idea: [348], page: [99]} // **#54 - UNITY**
}

ONTIC INTERSECTIONS			
TELOS:	#205 - PRINCIPLE OF PERSISTENT SUBSTANCE		
INTERSECT:	#164 - PRINCIPLE OF MATERIALITY		
ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
1.5.5	#41	GENIUS	@84, @86
2.5.5	#41	GENIUS	@84, @86, @186
3.5.5	#41	GENIUS	@84, @86
4.5.5	#41	GENIUS	@84, @86, @177
5.5.5	#41	GENIUS	@84, @86
6.5.5	#41	GENIUS	@84, @86, @200, @186, @191, @200
7.5.5	#41	GENIUS	@84, @86, @177
8.5.1	#53	GENIUS	@140

[@84, {@1: Sup: 3 - **MIRE**D: HSIEN (#3); Ego: 3 - **MIRE**D: HSIEN (#3)}

@86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}

@84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRE**D: HSIEN (#11)}

@86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}

@186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}

@84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRE**D: HSIEN (#43)}

@86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}

@84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRE**D: HSIEN (#51)}

@86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}
 @177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71)}
 @84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**: HSIEN (#74)}
 @86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}
 @84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**: HSIEN (#82)}
 @86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}
 @200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}
 @186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}
 @191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}
 @200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}
 @84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRE**: HSIEN (#219)}
 @86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}
 @177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)}
 @140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940); Ego: 59 - **MASSING**: CHU (#298)}
GRUMBLE (#940 - *TO* *BE* *CHIEF*, *BE* *MASTER* *OF*, *TO* *RULE*, #298 - QUEEN VICTORIA'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS))@[3, 3, 8, 5, 11, 3, 16, 5, 40, 24, 43, 3, 48, 5, 51, 3, 56, 5, 71, 15, 74, 3, 79, 5, 1, 3, 6, 5, 44, 38, 68, 24, 16, 29, 54, 38, 57, 3, 62, 5, 77, 15, 55, 59]

#940 as [#5, #20, #100, #1, #300, #8, #200, #1, #300, #5] = kratéō (G2902): {**UMBRA: #1226 % #41 = #37**} **1**) to have power, be powerful; **1a)** ***TO* *BE* *CHIEF*, *BE* *MASTER* *OF*, *TO* *RULE***; **2)** to get possession of; **2a)** to become master of, to obtain; **2b)** to take hold of; **2c)** to take hold of, take, seize; **2c1)** to lay hands on one in order to get him into one's power; **2d)** to hold; **2d1)** to hold in the hand; **2d2)** to hold fast, i.e. not discard or let go; **i)** to keep carefully and faithfully; **2d3)** to continue to hold, to retain; **i)** of death continuing to hold one; **ii)** to hold in check, restrain;

MALE: @169 + @220 = #389

ONTIC CHECKSUM TOTAL: #389 as [#300, #30, #9, #50]

#394 - 10 *OCTOBER* 2020 as [#300, #30, #9, #50, #5] /

#395 as [#6, #300, #30, #9, #700] /

#1039 - *TO* *FOUND*, *ESTABLISH* as [#300, #30, #9, #700]

= **shoḷtân (H7985): {UMBRA: #389 % #41 = #20} 1**) dominion, sovereignty; **1a) *DOMINION*, *SOVEREIGNTY***, sovereignty; **1b)** realm;

#387 as [#5, #300, #2, #10, #70] /

#394 as [#6, #10, #300, #2, #70, #6] /

#417 as [#30, #5, #300, #2, #10, #70] /

#389 as [#2, #5, #300, #2, #10, #70] /

#393 as [#6, #5, #300, #2, #10, #70] /

#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW as

[#5, #300, #2, #10, #70, #6] = **shâba' (H7650): {UMBRA: #372**

% #41 = #3} 1) to swear, adjure; **1a)** (Qal) sworn (participle); **1b)**

(Niphal); **1b1)** to swear, take an oath; **1b2)** to swear (of Jehovah by

Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1) *TO* *CAUSE* *TO***

***TAKE* *AN* *OATH* 1c2)** to adjure;

SECTION VI - QUEEN VICTORIA'S LETTERS PATENT: And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such ***POWERS***, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his ***POWERS*** and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any ***POWER*** or FUNCTION.

<<http://www.grapple369.com/Grumble/?idea:{298}>>

#81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* as [#20, #5, #10, #6, #600] /

#82 - *TERMS* *OF* *CONTINUITY* as [#2, #10, #40, #10, #500] /

#106 - 25 SEPTEMBER 2020 / *FROM* *TIME* *TO* *TIME*

TO* *REVOKE*, *ALTER*, *OR* *AMEND* / *TAKE

POSSESSION as [#4, #70, #9, #5, #10, #8] /

#298 - **KANT'S PROLEGOMENA SECTION 18** as [#4, #5, #4, #70, #40, #5, #50, #70, #50] /

■ #393 - **CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW** as [#4, #10, #4, #70, #300, #5] /

#848 - ***KING*** as [#4, #5, #4, #800, #20, #5, #10] = **DIDOMI** (G1325): {**UMBRA: #868 % #41 = #7**} **1**) to give; **2**) to give something to someone; **2a**) of one's own accord to give one something, to his advantage; **2a1**) to bestow a gift; **2b**) to grant, give to one asking, let have; **2c**) to supply, furnish, necessary things; **2d**) to give over, deliver; **2d1**) to reach out, extend, present; **2d2**) of a writing; **2d3**) to give over to one's care, intrust, commit; **i**) something to be administered; **ii**) to give or commit to some one something to be religiously observed; **2d4**) ***TO* *GIVE* *WHAT* *IS* *DUE* *OR* *OBLIGATORY*, *TO* *PAY*: *WAGES* *OR* *REWARD***; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) to give one to someone to whom he already belonged, to return; **2e5**) to grant or permit one; **i**) to commission;

[77, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}

77, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 77 - **COMPLIANCE**: HSUN (#154)}

80, {@3: Sup: 72 - **HARDNESS**: CHIEN (#222); Ego: 80 - **LABOURING**: CH'IN (#234)}

3, {@4: Sup: 75 - **FAILURE**: SHIH (#297); Ego: 3 - **MIRE**: HSIEN (#237)}

33, {@5: Sup: 27 - **DUTIES**: SHIH (#324); Ego: 33 - **CLOSENESS**: MI (#270)}

34, {@6: Sup: 61 - **EMBELLISHMENT**: SHIH (#385); Ego: 34 - **KINSHIP**: CH'IN (#304)}

53, {@7: Sup: 33 - **CLOSENESS**: MI (#418); Ego: 53 - **ETERNITY**: YUNG (#357)}

20, {@8: Sup: 53 - **ETERNITY**: YUNG (#471); Ego: 20 - **ADVANCE**: CHIN (#377)}

64, {@9: Sup: 36 - **STRENGTH**: CH'IAN (#507); Ego: 64 - **SINKING**: CH'EN (#441)}

11, {@10: Sup: 47 - **PATTERN**: WEN (#554); Ego: 11 - **DIVERGENCE**: CH'A (#452)}

77, {@11: Sup: 43 - **ENCOUNTERS**: YU (#597); Ego: 77 - **COMPLIANCE**: HSUN (#529)}

13, {@12: Sup: 56 - **CLOSED MOUTH**: CHIN (#653); Ego: 13 - **INCREASE**: TSENG (#542)}

55, {@13: Sup: 30 - **BOLD RESOLUTION**: YI (#683); Ego: 55 - **DIMINISHMENT**: CHIEN (#597)}

59, {@14: Sup: 8 - **OPPOSITION**: KAN (#691); Ego: 59 - **MASSING**: CHU (#656)}

12, {@15: Sup: 20 - **ADVANCE**: CHIN (#711); Ego: 12 - **YOUTHFULNESS**: T'UNG (#668)}

38, {@16: Sup: 58 - **GATHERING IN**: HSI (#769); Ego: 38 - **FULLNESS**: SHENG (#706)}

36, {@17: Sup: 13 - **INCREASE**: TSENG (#782); Ego: 36 - **STRENGTH**: CH'IAN (#742)}

24, {@18: Sup: 37 - **PURITY**: TS'UI (#819); Ego: 24 - **JOY**: LE (#766)}

74, {@19: Sup: 30 - **BOLD RESOLUTION**: YI (#849); Ego: 74 - **CLOSURE**: CHIH (#840)}

38, {@20: Sup: 68 - **DIMMING**: MENG (#917); Ego: 38 - **FULLNESS**: SHENG (#878)}

27, {@21: Sup: 14 - **PENETRATION**: JUI (#931); Ego: 27 - **DUTIES**: SHIH (#905)}

34, {@22: Sup: 48 - **RITUAL**: LI (#979); Ego: 34 - **KINSHIP**: CH'IN (#939)}

12, {@23: Sup: 60 - **ACCUMULATION**: CHI (#1039); Ego: 12 - **YOUTHFULNESS**: T'UNG (#951)}

66] {@24: Sup: 45 - **GREATNESS**: TA (#1084); Ego: 66 - **DEPARTURE**: CH'U (#1017)}

METALOGIC (#1084 - *TO* *SPEAK* *ILL* *OF* *ONE*, *TO* *SLANDER*, *TRADUCE*, #1017 - *PRINCIPALITIES*, *DOMINION* / *ACKNOWLEDGMENT* *OF* *SOME* *FACT*)@[77, 77, 73, 77, 72, 80, 75, 3, 27, 33, 61, 34, 33, 53, 53, 20, 36, 64, 47, 11, 43, 77, 56, 13, 30, 55, 8, 59, 20, 12, 58, 38, 13, 36, 37, 24, 30, 74, 68, 38, 14, 27, 48, 34, 60, 12, 45, 66]

#1084 as [#2, #1, #200, #20, #1, #10, #50, #800] = *baskainō* (G940): {**UMBRA: #1084 % #41 = #18**} 1) ***TO* *SPEAK* *ILL* *OF* *ONE*, *TO* *SLANDER*, *TRADUCE* *HIM***; 2) to bring evil on one by feigning praise or an evil eye; 3) to charm, to bewitch;

#1017 as [#40, #200, #1, #300, #6, #400, #10, #20, #600] = *mar'âshâh* (H4761): {**UMBRA: #546 % #41 = #13**} 1) ***PLACE* *AT* *THE* *HEAD*, *DOMINION*, *HEAD* *PLACE***; 2) at head place;

#1017 as [#5, #80, #10, #200, #300, #5, #400, #9, #8] = *pisteúō* (G4100): {**UMBRA: #1795 % #41 = #32**} 1) to think to be true, to

be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, have confidence; **1b)** in a moral or religious reference; **1b1)** used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2)** to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith; **1b3)** ***MERE* *ACKNOWLEDGMENT* *OF* *SOME* *FACT* *OR* *EVENT*:* ***INTELLECTUAL* *FAITH***; **1c)** to entrust a thing to one, i.e. his fidelity; **1c1)** to be intrusted with a thing;**

MALE: @150 = #150

ONTIC CHECKSUM TOTAL: #150 - *SOVEREIGN* *APO* *RIGHT*

"SAY UNTO THE KING AND TO THE QUEEN, HUMBLE YOURSELVES, SIT DOWN: FOR YOUR PRINCIPALITIES-H4761 SHALL COME DOWN, EVEN THE CROWN OF YOUR GLORY." [Jeremiah 13:18]

NEW SOUTH WALES

The Treason Act 1351, the Treason Act 1795 and the Treason Act 1817 form part of the law of New South Wales. The Treason Act 1795 and the Treason Act 1817 have been repealed by Section 11 of the Crimes Act 1900, except in so far as they relate to the compassing, imagining, inventing, devising, or intending death or destruction, or any bodily harm tending to death or destruction, maim, or wounding, imprisonment, or restraint of the person of the heirs and successors of King George III of the United Kingdom, and the expressing, uttering, or declaring of such compassings, imaginations, inventions, devices, or intentions, or any of them.

SECTION 12 OF THE CRIMES ACT 1900 (NSW) CREATES AN OFFENCE WHICH IS DERIVED FROM SECTION 3 OF THE TREASON FELONY ACT 1848:

12 Compassing etc deposition of the Sovereign—overawing Parliament etc Whosoever, within New South Wales or without, **COMPASSES, IMAGINES, INVENTS, DEVISES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN, HER HEIRS OR SUCCESSORS, FROM THE STYLE, HONOUR, OR ROYAL NAME OF THE IMPERIAL CROWN OF THE UNITED KINGDOM, OR OF ANY OTHER OF HER MAJESTY'S DOMINIONS AND COUNTRIES**, or to levy war against Her Majesty, her heirs or successors, within any part of the United Kingdom, or any other of Her Majesty's dominions, in order, by force or constraint, to compel her or them to change her or their measures or counsels, or in order to put any force or constraint upon, or in order to intimidate or overawe, both Houses or either House of the Parliament of the United Kingdom, or the Parliament of New South Wales,

or to move or stir any foreigner or stranger with force to invade the United Kingdom, or any other of Her Majesty's dominions, or countries under the obeisance of Her Majesty, her heirs or successors, and **EXPRESSES, UTTERS, OR DECLARES SUCH COMPASSINGS, IMAGINATIONS, INVENTIONS, DEVICES, OR INTENTIONS, OR ANY OF THEM**, by publishing any printing or writing, or by open and advised speaking, or by any overt act or deed, shall be liable to imprisonment for 25 years.

Section 16 provides that nothing in Part 2 repeals or affects anything enacted by the Treason Act 1351 (25 Edw.3 c. 2). This section reproduces section 6 of the Treason Felony Act 1848.

INFORMAL AND PROVISIONAL OPINION ON #390 - SOVEREIGN (#21 - PRINCIPLE OF LIABILITY (#9 - AUTONOMY)) / #265 - KEY DYNAMIC

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
1.2.5	#77	GENIUS	@158
1.6.2	#55	RIGHTS	@158
2.2.4	#26	RIGHTS	@184, @185
7.7.5	#39	TORAH	@156, @158, @161, @166
7.8.2	#38	TORAH	@166, @200
7.8.9	#46	HOMOIOS	@157
8.8.8	#37	HOMOIOS	@146, @192
9.7.7	#80	RIGHTS	@196, @228
9.9.1	#21	RIGHTS	

[@158, @158, @184, @185, @156, @158, @161, @166, @166, @200, @157, @146, @192, @196, @228]

[@158, {@1: Sup: 77 - **COMPLIANCE**: HSUN (**#77**); Ego: 77 - **COMPLIANCE**: HSUN (**#77**)}

@158, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 77 - **COMPLIANCE**: HSUN (#154)}

@184, {@3: Sup: 14 - **PENETRATION**: JUI (#164); Ego: 22 - **RESISTANCE**: KE (#176)}

@185, {@4: Sup: 37 - **PURITY**: TS'UI (#201); Ego: 23 - **EASE**: YI (#199)}

@156, {@5: Sup: 31 - **PACKING**: CHUANG (#232); Ego: 75 - **FAILURE**: SHIH (#274)}

@158, {@6: Sup: 27 - **DUTIES**: SHIH (#259); Ego: 77 - **COMPLIANCE**: HSUN (#351)}

@161, {@7: Sup: 26 - **ENDEAVOUR**: WU (#285); Ego: 80 - **LABOURING**: CH'IN (#431)}

@166, {@8: Sup: 30 - **BOLD RESOLUTION**: YI (#315); Ego: 4 - **BARRIER**: HSIEN (#435)}

@166, {@9: Sup: 34 - **KINSHIP**: CH'IN (#349); Ego: 4 - **BARRIER**: HSIEN (#439)}

@200, {@10: Sup: 72 - **HARDNESS**: CHIEN (#421); Ego: 38 - **FULLNESS**: SHENG (#477)}

@157, {@11: Sup: 67 - **DARKENING**: HUI (#488); Ego: 76 - **AGGRAVATION**: CHU (#553)}

@146, {@12: Sup: 51 - **CONSTANCY**: CH'ANG (#539); Ego: 65 - **INNER**: NEI (#618)}

@192, {@13: Sup: 81 - **FOSTERING**: YANG (#620); Ego: 30 - **BOLD RESOLUTION**: YI (#648)}

@196, {@14: Sup: 34 - **KINSHIP**: CH'IN (#654); Ego: 34 - **KINSHIP**: CH'IN (#682)}

@228 {@15: Sup: 19 - **FOLLOWING**: TS'UNG (#673); Ego: 66 - **DEPARTURE**: CH'U (#748)}

GRUMBLE (#673 - *A* *PEACEMAKER* / *ROMAN* *EMPIRE*, *ALL* *THE* *SUBJECTS* *OF* *THE* *EMPIRE*, #748 - *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*))@[77, 77, 73, 77, 14, 22, 37, 23, 31, 75, 27, 77, 26, 80, 30, 4, 34, 4, 72, 38, 67, 76, 51, 65, 81, 30, 34, 34, 19, 66]

#673 as [#5, #10, #100, #8, #50, #70, #80, #70, #10, #70, #200] = *eirēnopoíos* (G1518): {**UMBRA: #673 % #41 = #17**} 1) ***A* *PEACEMAKER***; 2) pacific, loving peace;

#673 as [#70, #10, #20, #70, #400, #40, #5, #50, #8] = *oikouménē* (G3625): {**UMBRA: #673 % #41 = #17**} 1) the inhabited earth; 1a) the portion of the earth inhabited by the Greeks, in distinction from the lands of the barbarians; 1b) ***THE* *ROMAN* *EMPIRE*, *ALL* *THE* *SUBJECTS* *OF* *THE* *EMPIRE***; 1c) the whole

inhabited earth, the world; **1d**) the inhabitants of the earth, men; **2**) the universe, the world;

#239 - 8 *OCTOBER* 2020 as [#6, #7, #20, #200, #6] /
#248 as [#6, #10, #7, #20, #200, #5] /
#248 as [#1, #7, #20, #200, #500] /
#278 as [#6, #30, #5, #7, #20, #10, #200] /
#237 - *USE* *OF* *FORCE* /
#277 - *RIGHT* *TO* *PLACE* *A* *TEST* /
#322 - *DEMOCRACY* as [#5, #40, #7, #20, #200, #10, #600] /
#673 as [#6, #7, #20, #200, #400, #600] as [#40, #7, #20, #10, #200] as [#10, #7, #20, #200] = **zâkar** (H2142): **{UMBRA: #227 % #41 = #22}** **1)** to remember, recall, call to mind; **1a)** (Qal) to remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2)** to cause to be remembered, keep in remembrance; **1c3)** to mention; **1c4)** to record; **1c5)** ***TO* *MAKE* *A* *MEMORIAL*, *MAKE* *REMEMBRANCE***;

#673 as [#70, #50, #70, #40, #1, #7, #70, #40, #5, #50, #70, #200] = **onomázō** (G3687): **{UMBRA: #1038 % #41 = #13}** **1)** to name; **1a)** to name, to utter, to make mention of the name; **1b)** to name; **1b1)** give name to, one; **1b2)** be named; **i)** ***TO* *BEAR* *THE* *NAME* *OF* *A* *PERSON* *OR* *THING***; **1b3)** to utter the name of a person or thing;

#354 as [#6, #2, #300, #40, #6] /
#367 as [#2, #300, #40, #20, #5] /
#748 as [#2, #300, #40, #6, #400] = **shêm** (H8034): **{UMBRA: #340 % #41 = #12}** **1)** name; **1a)** name; **1b)** reputation, fame, glory; **1c)** the Name (as designation of God); **1d)** ***MEMORIAL*, *MONUMENT***;

#310 - 8 *OCTOBER* 2020 as [#10, #100, #200] /
#365 as [#5, #10, #100, #200, #10, #600] /
#748 as [#2, #10, #100, #200, #6, #400, #10, #500] = **yâqâr** (H3368): **{UMBRA: #310 % #41 = #23}** **1)** ***HONOUR***, esteem;

#748 as [#40, #1, #7, #700] = **mô'zên** (H3976): **{UMBRA: #98 % #41 = #16}** **1)** ***SCALES*, *BALANCES***;

#310 - 8 *OCTOBER* 2020 as [#2, #300, #6, #2] /
#310 as [#2, #300, #2, #6] /
#323 as [#6, #5, #300, #10, #2] /
#323 as [#5, #300, #10, #2, #6] /
#343 as [#6, #5, #300, #10, #2, #500] /

#748 as [#6, #300, #2, #400, #600] = shûwb (H7725): {UMBRA: #308 % #41 = #21} 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; i) to turn back; ii) to return, come or go back; iii) to return unto, go back, come back; iv) of dying; v) of human relations (fig); vi) of spiritual relations (fig); 1) to turn back (from God), apostatise; 2) to turn away (of God); 3) to turn back (to God), repent; 4) turn back (from evil); vii) of inanimate things; viii) in repetition; 1a2) (Polel); i) to bring back; ii) to restore, refresh, repair (fig); iii) to lead away (enticingly); iv) to show turning, apostatise; 1a3) (Pual) restored (participle); 1a4) (Hiphil) to cause to return, bring back; i) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; ii) to bring back, refresh, restore; iii) to bring back, report to, answer; iv) to bring back, make requital, pay (as recompense); v) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; vi) to turn away (face), turn toward; vii) to turn against; viii) to bring back to mind; ix) to show a turning away; x) to reverse, revoke; 1a5) (Hophal) to be returned, be restored, be brought back; 1a6) (Pulal) brought back;

MALE: @150 = #150

ONTIC CHECKSUM TOTAL: #150 - *SOVEREIGN* *APO* *RIGHT*

With respects to a paradigm consideration of GNOSIS EX MACHINA as the exercise of **#492 - VOLUNTARY FREE WILL** by **@1 - SELF** + the ONTIC CONDITION being the **#491 - PRINCIPLE OF CONTINUITY** assayed against either **@663 - RESPECT** or **@660 - CIVIL UNREST** as then the ONTIC grounding for it's **#6 - FORMULA** (**#1 - NATURE** + **#2 - NURTURE** + **#3 - AMALGAM: LOGICAL SYLLOGISM**) OF PROGRESSION with:

#660 - @168 = #492 - VOLUNTARY WILL

#492 - @215 = #277 - RIGHT TO PLACE A TEST

#237 - USE OF FORCE is the ONTIC natural boundary although these can be augmented.

@1 - SEMINAL

@41 - ONTIC DIALECTIC (@660)

@81 - REVERSE TRANSCRIPTASE INHIBITOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@491 - PRINCIPLE OF CONTINUITY { @84 - *GOLD* + @86 + @102 + @104 - *PRESENTS* (DIDOMI: G1325) + @115 - *DIGNITY* *ROYAL* }

GIVEN THE LOGICAL SYLLOGISM EXAMPLE ABOVE THAT @663 - RESPECT AS A PROVISIONAL VIEW IS CONVEYED BY THIS ONTIC GROUNDING:

@158 +
@161 +
@68 +
@84 +
@192 = @663 - *RESPECT*

WITH THE *BENEFICIAL* FORMULA OF PROGRESSION RELATIVE TO #SIX OF THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:

#86
#72 + #158 - WISE
#83 + #241 - SOVEREIGN
... etc

@168 - GIZMO[9.2.7] - SINGLE INSTANCE
@215 - NO INSTANCE (#288 - #215 = #73 - CANNOT BE CHANGED)
/ @1 - SELF CONTRADICTION GIVEN THE LACKING INSTANCE IS SIMPLY CRUCIFYING 215: {male: [34, 27 - *DUTIES*, 20 - *ADVANCE*, 53 - *ETERNITY*], feme: [34, 74 - *CLOSURE*, 74 - *CLOSURE*, 33], is: 2}, // FEME
@130 - GIZMO[6.7.8] - SINGLE INSTANCE

#513 + @147 = @660 (+6: <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = IT'S HUMAN CONCEPT {#666}?

WHEREAS THE *MALEVOLENT* FORMULA OF PROGRESSION RELATIVE TO #FOUR (PRINCIPLE OF MATERIALITY) / #FIVE (PRINCIPLE OF PERSISTENT SUBSTANCE) THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:

#168 - GROUNDING (TEMPORAL)
#244 - MARCH FORTH
#130 - EVIL MIND
#165 - SHRINE
#229 - A TEMPORARY INHABITANT, A NEWCOMER LACKING INHERITED RIGHTS
#393 - 21 AUGUST (#364 - QUESTION OF #430 - LAW / CASUS DATAE LEGIS)

TOTAL: #1329 *MINUS* #17 - YEAR OF TARGETING #2017 IN CONCORD WITH #1827 - EUCHARIST / ECCLESIASTICAL CALENDAR: #364 x 4 + #371 - SAINT ANDREWS CAUSE CÉLÈBRE

= #1312 AS PAPAL BULL VOX IN EXCELSE ISSUED BY POPE CLEMENT V TO DISBAND KNIGHTS TEMPLAR as [#1, #600, #100, #8, #200, #300, #70, #50] = áchrēstos (G890): {UMBRA: #1 as #1479 % #41 = #3} 1) *USELESS*, *UNPROFITABLE*;

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES

@173 <— I AM NOT GIVEN TO UNNATURAL LUST

@168 + @215 + @157 + @173 = #713

<<http://www.grapple369.com/Grumble/?idea:{713}>>

#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50] = hyperbainō (G5233): {UMBRA: #37 as #1448 % #41 = #13} 1) to step over, beyond; 2) metaph.; 2a) to transgress; 2b) to overstep the proper limits; 2c) trespass, do wrong, sin; 2c1) *OF* *ONE* *WHO* *DEFRAUDS* *ANOTHER* *IN* *BUSINESS*; 2d) overreaches;

"That no man go-G5233 beyond-G5233 and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified." [1Thessalonians 4:6]

#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11 as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) *TO* *PLOT* *EVIL*; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) *TO* *BE* *SILENT*, *KEEP* *QUIET*; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent;

#713 as [#5, #300, #8, #400] /

#713 as [#300, #8, #400, #5] /

#748 as [#10, #300, #8, #10, #400, #500] /

#748 as [#300, #8, #400, #600] = shâchath (H7843): {UMBRA: #25 as #708 % #41 = #11} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt

(morally); **1c3**) destroyer (participle); **1d**) (Hophal) spoiled, ruined (participle)

VOX IN EXCELSO WAS THE NAME OF A PAPAL BULL ISSUED BY POPE CLEMENT V IN 1312:

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the order... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* #308 - *APOSTASY***:

#1425 as [**#70, #500, #5, #800, #50**] = óphis (**G3789**): **{UMBRA: #8 as #780 % #41 = #1} 1)** snake, serpent; **2)** with the ancients, the serpent was an emblem of cunning and wisdom. The serpent who deceived Eve was regarded by the Jews as the ***DEVIL***;

***THE* *CRIME* *OF* *DETESTABLE* #84 - *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* #315 - *SODOMITES* {#1425 - *BE* *INTIMATE* *WITH* *ONE*}** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelso>]

THE DIRECTIVES GIVEN WITHIN THE BULL WERE TO FORMALLY DISSOLVE THE *ORDER* *OF* *THE* *KNIGHTS* *TEMPLAR***, EFFECTIVELY REMOVING PAPAL SUPPORT FOR THEM AND REVOKING THE MANDATES GIVEN TO THEM BY PREVIOUS POPES IN THE 12TH AND 13TH CENTURIES.**

THE *DIEU* *ET* *MON* *DROIT*** ONTIC PROTOTYPE FOR THE ONTOLOGICAL META-PROCESS IS:**

@150 +
@104 +
@175 +
@181 +
@228 = #838 - *RESPECT*

[77, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}

77, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 77 - **COMPLIANCE**: HSUN (#154)}

73, {@3: Sup: 65 - **INNER**: NEI (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#227)}

77, {@4: Sup: 61 - **EMBELLISHMENT**: SHIH (#276); Ego: 77 - **COMPLIANCE**: HSUN (#304)}

14, {@5: Sup: 75 - **FAILURE**: SHIH (#351); Ego: 14 - **PENETRATION**: JUI (#318)}

22, {@6: Sup: 16 - **CONTACT**: CHIAO (#367); Ego: 22 - **RESISTANCE**: KE (#340)}

37, {@7: Sup: 53 - **ETERNITY**: YUNG (#420); Ego: 37 - **PURITY**: TS'UI (#377)}

23, {@8: Sup: 76 - **AGGRAVATION**: CHU (#496); Ego: 23 - **EASE**: YI (#400)}

31, {@9: Sup: 26 - **ENDEAVOUR**: WU (#522); Ego: 31 - **PACKING**: CHUANG (#431)}

75, {@10: Sup: 20 - **ADVANCE**: CHIN (#542); Ego: 75 - **FAILURE**: SHIH (#506)}

27, {@11: Sup: 47 - **PATTERN**: WEN (#589); Ego: 27 - **DUTIES**: SHIH (#533)}

77, {@12: Sup: 43 - **ENCOUNTERS**: YU (#632); Ego: 77 - **COMPLIANCE**: HSUN (#610)}

26, {@13: Sup: 69 - **EXHAUSTION**: CH'IUNG (#701); Ego: 26 - **ENDEAVOUR**: WU (#636)}

80, {@14: Sup: 68 - **DIMMING**: MENG (#769); Ego: 80 - **LABOURING**: CH'IN (#716)}

30, {@15: Sup: 17 - **HOLDING BACK**: JUAN (#786); Ego: 30 - **BOLD RESOLUTION**: YI (#746)}

4, {@16: Sup: 21 - **RELEASE**: SHIH (#807); Ego: 4 - **BARRIER**: HSIEN (#750)}

34, {@17: Sup: 55 - **DIMINISHMENT**: CHIEN (#862); Ego: 34 - **KINSHIP**: CH'IN (#784)}

4, {@18: Sup: 59 - **MASSING**: CHU (#921); Ego: 4 - **BARRIER**: HSIEN (#788)}

72, {@19: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#971); Ego: 72 - **HARDNESS**: CHIEN (#860)}

38, {@20: Sup: 7 - **ASCENT**: SHANG (#978); Ego: 38 - **FULLNESS**: SHENG (#898)}

67, {@21: Sup: 74 - **CLOSURE**: CHIH (#1052); Ego: 67 - **DARKENING**: HUI (#965)}

76, {@22: Sup: 69 - **EXHAUSTION**: CH'IUNG (#1121); Ego: 76 - **AGGRAVATION**: CHU (#1041)}

51, {@23: Sup: 39 - **RESIDENCE**: CHU (#1160); Ego: 51 - **CONSTANCY**: CH'ANG (#1092)}

65, {@24: Sup: 23 - **EASE**: YI (#1183); Ego: 65 - **INNER**: NEI (#1157)}

81, {@25: Sup: 23 - **EASE**: YI (#1206); Ego: 81 - **FOSTERING**: YANG (#1238)}

30, {@26: Sup: 53 - **ETERNITY**: YUNG (#1259); Ego: 30 - **BOLD RESOLUTION**: YI (#1268)}

34, {@27: Sup: 6 - **CONTRARIETY**: LI (#1265); Ego: 34 - **KINSHIP**: CH'IN (#1302)}

34, {@28: Sup: 40 - **LAW/MODEL**: FA (#1305); Ego: 34 - **KINSHIP**: CH'IN (#1336)}

19, {@29: Sup: 59 - **MASSING**: CHU (#1364); Ego: 19 - **FOLLOWING**: TS'UNG (#1355)}

66] {@30: Sup: 44 - **STOVE**: TSAO (#1408); Ego: 66 - **DEPARTURE**: CH'U (#1421)}

METALOGIC (#1408 - *DAY* *OF* *ATONEMENT* / *TO* *SET* *THE* *MIND* *ON*, *TO* *SEEK*, *HIGH *THINGS*, #1421 - *A* *MESSENGER* *WITH* *TESTIMONY*)@[77, 77, 73, 77, 65, 73, 61, 77, 75, 14, 16, 22, 53, 37, 76, 23, 26, 31, 20, 75, 47, 27, 43, 77, 69, 26, 68, 80, 17, 30, 21, 4, 55, 34, 59, 4, 50, 72, 7, 38, 74, 67, 69, 76, 39, 51, 23, 65, 23, 81, 53, 30, 6, 34, 40, 34, 59, 19, 44, 66]

#1408 as [#300, #2, #400, #6, #700] = shabbâthôwn (H7677):
{UMBRA: #758 % #41 = #20} 1) *SABBATH* *OBSERVANCE*, *SABBATISM*; **1a)** of weekly sabbath; **1b)** day of atonement; **1c)** sabbatical year; **1d)** of Feast of Trumpets; **1e)** of the 1st and last days of the Feast of Tabernacles;

#1408 as [#400, #700, #8, #30, #70, #200] = hypsēlós (G5308):
{UMBRA: #1408 % #41 = #14} 1) high, lofty; **1a)** exalted on high; **1b)** with an uplifted arm, i.e. with signal power; **2)** metaph. eminent, exalted; **2a)** in influence and honour; **2b) *TO* *SET* *THE* *MIND* *ON*, *TO* *SEEK*, *HIGH *THINGS* (AS HONOURS AND RICHES), TO BE ASPIRING;**

#1421 as [#1, #80, #70, #200, #300, #70, #30, #70, #400, #200] /
#1601 as [#1, #80, #70, #200, #300, #70, #30, #800, #50] = apóstolos (G652): **{UMBRA: #1021 % #41 = #37} 1) *A* *DELEGATE*, *MESSENGER*, *ONE* *SENT* *FORTH* *WITH* *ORDERS*;** **1a)** specifically applied to the twelve apostles of Christ; **1b)**

in a broader sense applied to other eminent Christian teachers; **1b1**) of Barnabas; **1b2**) of Timothy and Silvanus;

YOUTUBE: "VANGELIS - CONQUEST OF PARADISE EXTENDED"

<<https://www.youtube.com/watch?v=26dlYEzOtog>>

FOR FURTHER EXPLANATION SEE: "O GOD COME TO MY ASSISTANCE (DEUS IN ADJUTORIUM MEUM INTENDE)"

<<http://www.grapple369.com/Groundwork/O%20GOD%20COME%20TO%20MY%20ASSISTANCE.pdf>>

#1421 as [#40, #1, #100, #300, #400, #100, #10, #70, #400] = **martýrion** (G3142): {**UMBRA: #1071 % #41 = #5**} **1**) ***TESTIMONY***;

MALE: @150 + @215 = #365

ONTIC CHECKSUM TOTAL: #365 as [#6, #300, #9, #700] = **sâtân** (H7854): {**UMBRA: #359 % #41 = #31**} **1**) adversary, one who withstands; **1a**) ***ADVERSARY*** (***IN* *GENERAL* - *PERSONAL* *OR* *NATIONAL***); **2**) ***SUPERHUMAN* *ADVERSARY***; **2a**) ***SATAN*** (as noun pr);

YOUTUBE: "Devil Comes Back to Georgia (featuring Mark O'Connor with Daniels, Cash, Tritt and Marty Stuart)"

<<https://www.youtube.com/watch?v=L0XUTD7QYcs>>

#365 as [#5, #300, #30, #30] / **#365** as [#300, #30, #30, #5] = **shâlâl** (H7998): {**UMBRA: #360 % #41 = #32**} **1**) prey, plunder, spoil, booty; **1a**) prey; **1b**) booty, spoil, plunder (of war); **1c**) plunder (private); **1d**) gain (meaning dubious);

#365 as [#300, #50, #10, #5] = **shên** (H8128): {**UMBRA: #350 % #41 = #22**} **1**) tooth, ivory; **1a**) tooth; **1a1**) of man, ***LEX* *TALIONIS***, beast; **1b**) tooth, tine (of fork); **1c**) ivory; **1c1**) as material; **1c2**) of commerce; **1d**) sharp pointed rock;

LEX TALIONIS (HEBREW: [ל, י, ע, ת, נ, פ, ק, ר, ש, צ]): the law of retaliation, whereby a punishment resembles the offence committed in kind and degree

[**י**, {**@1**: Sup: 70 - **SEVERANCE**: KE (#70); Ego: 70 - **SEVERANCE**: KE (#70)}

י, {**@2**: Sup: 80 - **LABOURING**: CH'IN (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#80)}

י, {**@3**: Sup: 49 - **FLIGHT**: T'AO (#199); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#130 - **I AM NOT EVIL MINDED** {%3})}

י, {**@4**: Sup: 44 - **STOVE**: TSAO (#243); Ego: 76 - **AGGRAVATION**: CHU (#206)}

י, {**@5**: Sup: 52 - **MEASURE**: TU (#295); Ego: 8 - **OPPOSITION**: KAN (#214)}

י, {**@6**: Sup: 47 - **PATTERN**: WEN (#342); Ego: 76 - **AGGRAVATION**: CHU (#290)}

י, {**@7**: Sup: 36 - **STRENGTH**: CH'IANG (#378); Ego: 70 - **SEVERANCE**: KE (#360)}

י, {**@8**: Sup: 46 - **ENLARGEMENT**: K'UO (#424); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#370)}

י {**@9**: Sup: 15 - **REACH**: TA (#439); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#420)}

GRUMBLE (#439 - *ONE* / *OF* *WICKED* *BEHAVIOUR*, #420 - *PERIHELION* on 3 JANUARY Prototype: *HOMOIOS* {#420 / #322 - *DEMOCRACY*} / HETEROS {#404 / #314} / TORAH {#369 / #337})@[70, 70, 80, 10, 49, 50, 44, 76, 52, 8, 47, 76, 36, 70, 46, 10, 15, 50]

#439 as [#30, #1, #8, #400] = 'echâd (H259): {UMBRA: #13 % #41 = #13} 1) *ONE* (*NUMBER*); 1a) one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f) one...another, the one...the other, one after another, one by one; 1g) first; 1h) eleven (in combination), eleventh (ordinal);

#439 as [#30, #4, #400, #5] /

#439 as [#5, #30, #4, #400] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; i) of child birth; ii) of distress (simile); iii) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) *DAY* *OF* *BIRTH*, *BIRTHDAY* (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

#439 as [#50, #300, #80, #9] = shâphaṭ (H8199): {UMBRA: #389 % #41 = #20} 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); i) to rule, govern,

judge; **1a2**) to decide controversy (of God, man); **1a3**) to execute judgment; **i**) discriminating (of man); **ii**) vindicating; **iii**) condemning and punishing; **iv**) at theophanic advent for final judgment; **1a4**) (Niphal); **i**) to enter into controversy, plead, have controversy together; **ii**) to be judged; **1a5**) (Poel) ***JUDGE***, ***OPPONENT*-*AT*-*LAW*** (participle);

#420 as [#6, #1, #3, #4, #400, #6] = 'äguddâh (H92): {UMBRA: #13 % #41 = #13} 1 band, binding; **1a**) cords, bands, thongs (metaphorical of slavery); **1b**) bunch of hyssop; **1c**) band of men, troops; **1d**) ***VAULT* (*OF* *THE* *HEAVENS*), *FIRMAMENT* (*BINDING* *EARTH* *TO* *THE* *HEAVENS*)**;

#58 as [#5, #2, #1, #10, #600] /
#58 as [#40, #5, #2, #10, #1] /
#70 as [#1, #2, #10, #1, #50, #6] /
#70 as [#6, #5, #2, #10, #1, #6, #600] /
#83 as [#20, #2, #1, #20, #600] /
#83 as [#30, #2, #1, #10, #600] /
#413 - 7 *OCTOBER* 2020 as [#400, #2, #10, #1] /
#413 - *IMPROPER* *POPPY* *WREATH* *AS* *CURSE* ON 8 JUNE 2017 / QUEEN'S BIRTHDAY ON 8 JUNE 2020 as [#2, #1, #400, #10] /
#420 as [#6, #400, #2, #1, #5, #6] /
#420 as [#6, #5, #2, #1, #400, #6] /
#473 - IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AS CONFORMING TO #473 - *USED* *OF* *BIRTH* FOR CARDINAL GEORGE PELL as [#400, #2, #10, #1, #50, #10] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; **1a) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;**

— **ANZACS WHAT FOR?** — {**@1**: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 38 - **FULLNESS**: SHENG (#38)}

"OUR ANZACS WENT TO WAR. {**@2**: Sup: 3 - **MIRE**: HSIEN (#22); Ego: 14 - **PENETRATION**: JUI (#52)}

HITLER WAS A CORPORAL. {**@3**: Sup: 77 - **COMPLIANCE**: HSUN (#99); Ego: 52 - **MEASURE**: TU (#104 - **I COMMIT NO FRAUD** {%7})}

IT WAS FOR NOTHING MORE. {**@4**: Sup: 43 - **ENCOUNTERS**: YU (#142); Ego: 6 - **CONTRARIETY**: LI (#110)}

PRINCIPLE RIGHT OR MORAL. {@5: Sup: 74 - **CLOSURE**: CHIH (#216);
Ego: 49 - **FLIGHT**: T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {@6: Sup: 69 - **EXHAUSTION**:
CH'IUNG (#285); Ego: 73 - **ALREADY FORDING, COMPLETION**:
CH'ENG (#232)}

TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 - **FULL CIRCLE**: CHOU
(#287); Ego: 67 - **DARKENING**: HUI (#299)}

NO REASON CAN THEY GIVE. {@8: Sup: 21 - **RELEASE**: SHIH (#308);
Ego: 22 - **RESISTANCE**: KE (#321)}

HIS REFLECTION OUR TERROR. {@9: Sup: 78 - **ON THE VERGE**:
CHIANG (#386); Ego: 21 - **RELEASE**: SHIH (#342: ROMAN
**PROTOTYPE #SIX {#38 - 8 JUNE AS CONFORMING TO THE #473 -
USED *OF* *BIRTH* FOR CARDINAL GEORGE PELL} / TORAH
PROTOTYPE #FIVE / #CENTRE}**)}

GOVERNOR GENERAL KNEELS. {@10: Sup: 3 - **MIRED**: HSIEN (#389);
Ego: 26 - **ENDEAVOUR**: WU (#368)}

TO PAPAL RING CONFOUND. {@11: Sup: 76 - **AGGRAVATION**: CHU
(#465); Ego: 68 - **DIMMING**: MENG (#436)}

FROM US THE EMPIRE STEALS. {@12: Sup: 26 - **ENDEAVOUR**: WU
(#491); Ego: 6 - **CONTRARIETY**: LI (#442)}

DEAD UPON BARREN GROUND." {@13: Sup: 30 - **BOLD RESOLUTION**:
YI (#521); Ego: 28 - **CHANGE**: KENG (#470)}

**THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER
SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER
POSSIBLE."** [DR. *EDUARD* *BLOCH* WAS IN 1941 / 1949
INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A
PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN
INFORMATION ABOUT HITLER'S CHILDHOOD]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = 'Ēlîysheba' (H472): {**UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200]** = 'ârar (H779): {**UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

⌈ , {**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**)}

⌘ , {**@2:** Sup: 3 - **MIRED:** HSIEN (**#5**); Ego: 1 - **CENTRE:** CHUNG (**#3**)}

⌋ {**@3:** Sup: 41 - **RESPONSE:** YING (**#46**); Ego: 38 - **FULLNESS (8 JUNE 2017):** SHENG (**#41**)}

NOTE: That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {**#360 - #157 = #203 as [#2, #1, #200]** = **b^eêr** (H875): {**UMBRA: #8 as #203 % #41 = #39} 1**) well, ***PIT***, spring as ***RITUAL* *CONJURING* *PIT*** impetus for **#381 - *NECROMANCY***} and that the 8 JUNE 2017 WREATH PLACEMENT conveys the constituent element: **Eli + sheba** = 'my God has sworn' and thusly **b^eêr + sheba** is implicit within any action.

#420 as [#2, #2, #10, #400, #6] /

#420 as [#6, #2, #2, #10, #400] /

#473 - IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AS CONFORMING TO #473 - *USED* *OF* *BIRTH* FOR CARDINAL GEORGE PELL as [#6, #2, #400, #10, #5, #700]

= bayith (H1004): {**UMBRA: #412 % #41 = #2} 1**) house; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) of Sheol; **1e**) of abode of light and darkness; **1f**) of

land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** ***FAMILY* *OF* *DESCENDANTS*, *DESCENDANTS* *AS* *ORGANIZED* *BODY***; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

MALE: @150 = #150

FEME: @130 = #130

ONTIC CHECKSUM TOTAL: #280 as [#6, #10, #8, #200, #10, #40, #6] /

#280 as [#6, #5, #8, #200, #10, #40, #6, #5] /

#333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763):

{UMBRA: #248 % #41 = #2} 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1)** ***TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN***; **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1)** to be put under the ban, be devoted to destruction; **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

[70, {@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE (#70)}

70, {@2: Sup: 59 - MASSING: CHU (#129); Ego: 70 - SEVERANCE: KE (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})}

80, {@3: Sup: 58 - GATHERING IN: HSI (#187); Ego: 80 - LABOURING: CH'IN (#220 - I CURSE NOT A GOD {%38})}

10, {@4: Sup: 68 - DIMMING: MENG (#255); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#230)}

49, {@5: Sup: 36 - STRENGTH: CH'IANG (#291); Ego: 49 - FLIGHT: T'AO (#279)}

50, {@6: Sup: 5 - KEEPING SMALL: SHAO (#296); Ego: 50 - VASTNESS / WASTING: T'ANG (#329)}

44, {@7: Sup: 49 - FLIGHT: T'AO (#345); Ego: 44 - STOVE: TSAO (#373)}

76, {@8: Sup: 44 - STOVE: TSAO (#389); Ego: 76 - AGGRAVATION: CHU (#449)}

52, {@9: Sup: 15 - REACH: TA (#404); Ego: 52 - MEASURE: TU (#501)}

8, {@10: Sup: 23 - EASE: YI (#427); Ego: 8 - OPPOSITION: KAN (#509)}

47, {@11: Sup: 70 - **SEVERANCE**: KE (#497); Ego: 47 - **PATTERN**: WEN (#556)}

76, {@12: Sup: 65 - **INNER**: NEI (#562); Ego: 76 - **AGGRAVATION**: CHU (#632)}

36, {@13: Sup: 20 - **ADVANCE**: CHIN (#582); Ego: 36 - **STRENGTH**: CH'IANG (#668)}

70, {@14: Sup: 9 - **BRANCHING OUT**: SHU (#591); Ego: 70 - **SEVERANCE**: KE (#738)}

46, {@15: Sup: 55 - **DIMINISHMENT**: CHIEN (#646); Ego: 46 - **ENLARGEMENT**: K'UO (#784)}

10, {@16: Sup: 65 - **INNER**: NEI (#711); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#794)}

15, {@17: Sup: 80 - **LABOURING**: CH'IN (#791); Ego: 15 - **REACH**: TA (#809)}

50] {@18: Sup: 49 - **FLIGHT**: T'AO (#840); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#859)}

GRUMBLE (#840 - *TO* *BE* *IN* *A* *COVENANT* *OF* *PEACE*, *BE* *AT* *PEACE*, #859 - *THE* *GOVERNOR* *OF* *A* *PROVINCE* *EXERCISING* *THE* *HIGHEST* *INFLUENCE*, *TO* *CONTROL*)@ [70, 70, 59, 70, 58, 80, 68, 10, 36, 49, 5, 50, 49, 44, 44, 76, 15, 52, 23, 8, 70, 47, 65, 76, 20, 36, 9, 70, 55, 46, 65, 10, 80, 15, 49, 50]

FEME: @140 + @220 = #360

ONTIC CHECKSUM TOTAL: #360 - *DEVIATING* *FROM* *THE* *PRESCRIBED* *ORDER* *OR* *RULE*

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	28	13	9	59	66	79	51	44	20	#1
#2	50	8	19	81	58	65	43	30	15	#2
#3	11	77	70	42	46	35	4	27	57	#3
#4	75	33	53	22	2	18	68	61	37	#4
#5	6	72	56	34	41	48	26	10	76	#5
#6	45	21	14	64	80	60	29	49	7	#6
#7	25	55	78	47	36	40	12	5	71	#7
#8	67	52	39	17	24	1	63	74	32	#8
#9	62	38	31	3	16	23	73	69	54	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#SIX: [#22, #2, #18, #48, #60, **#80 - LABOURING (CH'IUNG)**, #64, #34, #41] - RATIONALISATION (**#246**)

[#22, {@1: Sup: 22 - **RESISTANCE**: KE (**#22**); Ego: 22 - **RESISTANCE**: KE (**#22**)}

#2, {@2: Sup: 24 - **JOY**: LE (**#46**); Ego: 2 - **FULL CIRCLE**: CHOU (**#24**)}

#18, {@3: Sup: 42 - **GOING TO MEET**: YING (**#88**); Ego: 18 - **WAITING**: HSI (**#42**)}

#48, {@4: Sup: 9 - **BRANCHING OUT**: SHU (**#97**); Ego: 48 - **RITUAL**: LI (**#90**)}

#60, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 60 - **ACCUMULATION**: CHI (**#150 - I INDULGE NOT IN ANGER** {%28})}

#80, {@6: Sup: 68 - **DIMMING**: MENG (**#234: BIGGEST BLOKES BBQ ON 25 AUGUST 2017 AS FORMULA OF PROGRESSION AGAINST QUEEN VICTORIA'S LETTERS PATENT**); Ego: 80 - **LABOURING**: CH'IN (**#230**)}

#64, {@7: Sup: 51 - **CONSTANCY**: CH'ANG (**#285: KANT'S PROLEGOMENA SECTION 12**); Ego: 64 - **SINKING**: CH'EN (**#294: #364 x #294 = 6J OR 293 x TROPICAL YEAR / KANT'S PROLEGOMENA**)}

#34, {@8: Sup: 4 - **BARRIER**: HSIEN (**#289: KANT'S PROLEGOMENA SECTION 13**); Ego: 34 - **KINSHIP**: CH'IN (**#328: KANT'S PROLEGOMENA SECTION 40**)}

#41] {@9: Sup: 45 - **GREATNESS: TA (#334: KANT'S PROLEGOMENA SECTION 46)**; Ego: 41 - **RESPONSE: YING (#369: KANT'S PROLEGOMENA)**}}

ONTIC CHECKSUM @166 + @150 = #316: KANT'S PROLEGOMENA SECTION 33 as [#8, #300, #2, #6] /

#320 - ***TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL*** as [#10, #8, #300, #2] / #320 as [#8, #300, #2, #10] /

#322 - ***FREE* *CITIZENS*, *SOVEREIGN* *PEOPLE*, *POPULAR* *GOVERNMENT*, *DEMOCRACY*** as [#6, #1, #8, #300, #2, #5] /

#346 - **FILING OF 7 *OCTOBER* 2020** as [#6, #30, #8, #300, #2] /

#350 as [#40, #8, #300, #2] /

#360 - ***ROMAN* *GOVERNANCE* *PROTOTYPE* #EIGHT** as [#50, #8, #300, #2] / [#8, #300, #2, #10, #600] /

#371 - ***SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE*** as [#8, #300, #2, #50, #5, #6] / #371 [#6, #50, #8, #300, #2, #5] = châshab (H2803): **{UMBRA: #10 as #310: KANT'S PROLEGOMENA SECTION 26 % #41 = #23} 1)**

to think, plan, esteem, calculate, invent, make a judgment, imagine, count; **1a)** (Qal); **1a1)** to think, account; **1a2)** to plan, devise, mean; **1a3)** to charge, impute, reckon; **1a4)** to esteem, value, regard; **1a5)** to invent; **1b)** (Niphal); **1b1)** to be accounted, be thought, be esteemed; **1b2)** to be computed, be reckoned; **1b3)** to be imputed; **1c)** (Piel); **1c1)** to think upon, consider, be mindful of; **1c2)** to think to do, devise, plan; **1c3)** to count, reckon; **1d)** (Hithpael) to be considered;

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE (24x7)

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 -

JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN

{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 -

JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE

{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -

ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT

{#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

**@102 <-- *FALSE* *OATHS* *AND* *DISLOYALTY* *TO*
*SOVEREIGN***

**@45 = #1292 AS DEVIATING FROM THE PRESCRIBED ORDER OR
RULE**

G813@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 58 - GATHERING IN: HSI (#59); Ego: 57 -

GUARDEDNESS: SHOU (#58),

**@3: Sup: 59 - MASSING: CHU (#118); Ego: 1 - CENTRE: CHUNG
(#59),**

**@4: Sup: 79 - DIFFICULTIES: NAN (#197 - I AM NOT NOISY IN
MY SPEECH {%33}); Ego: 20 - ADVANCE: CHIN (#79),**

@5: Sup: 55 - DIMINISHMENT: CHIEN (#252); Ego: 57 -

GUARDEDNESS: SHOU (#136),

**@6: Sup: 44 - STOVE: TSAO (#296); Ego: 70 - SEVERANCE: KE
(#206),**

**@7: Sup: 39 - RESIDENCE: CHU (#335); Ego: 76 - AGGRAVATION:
CHU (#282),**

**@8: Sup: 77 - COMPLIANCE: HSUN (#412: *HOUSE*; *HUMAN*
BODIES (fig.); *OF* *SHEOL*; *OF* *ABODE* *OF* *LIGHT*
AND *DARKNESS*); Ego: 38 - FULLNESS: SHENG (#320: *TO*
VIOLENTLY *DESTROY*, *DEVASTATE*, *DESPOIL*,
ASSAIL),**

Male: #412; Feme: #320

} // #1292

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #892 % #41 = #31 - Military Stratagem, Quelling War; I-
Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** -
Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest
thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - PACKING: CHUANG (#31); Ego: 31 - PACKING: CHUANG (#31),

@2: Sup: 21 - RELEASE: SHIH (#52); Ego: 71 - STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4}),

@3: Sup: 65 - INNER: NEI (#117); Ego: 44 - STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 24 - JOY: LE (#141); Ego: 40 - LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),

Male: #141; Feme: #186

} // #186

#1292 as [#1, #300, #1, #20, #300, #70, #400, #200] = átaktos (G813): {UMBRA: #1 as #892 % #41 = #31} 1) *DISORDERLY*, *OUT* *OF* *RANKS* (*OFTEN* *SO* *OF* *SOLDIERS*); 2) irregular, inordinate, immoderate pleasures; 3) *DEVIATING* *FROM* *THE* *PRESCRIBED* *ORDER* *OR* *RULE*;

<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>

#840 as [#400, #300, #30, #10, #40, #50, #10] = shâlam (H7999): {UMBRA: #370 % #41 = #1} 1) *TO* *BE* *IN* *A* *COVENANT* *OF* *PEACE*, *BE* *AT* *PEACE*; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be

complete, be sound; **2a**) (Qal); **2a1**) to be complete, be finished, be ended; **2a2**) to be sound, be uninjured; **2b**) (Piel); **2b1**) to complete, finish; **2b2**) to make safe; **2b3**) to make whole or good, restore, make compensation; **2b4**) to make good, pay; **2b5**) to requite, recompense, reward; **2c**) (Pual); **2c1**) to be performed; **2c2**) to be repaid, be requited; **2d**) (Hiphil); **2d1**) to complete, perform; **2d2**) to make an end of;

#840 as [#30, #40, #40, #300, #30, #400] = memshâlâh (H4475):
{UMBRA: #415 % #41 = #5} 1) *RULE*, *DOMINION*, *REALM*; **1a)** rule, dominion, realm, domain; **1b)** rule; **1c)** rule, dominion (of God);

#840 as [#30, #70, #300, #400, #600] /
#840 as [#70, #300, #10, #400, #50, #10] = 'âsâh (H6213):
{UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; **1a)** (Qal); **1a1)** to do, work, make, produce; **i)** to do; **ii)** to work; **iii)** to deal (with); **iv)** to act, act with effect, effect; **1a2)** to make; **i)** to make; **ii)** to produce; **iii)** to prepare; **iv)** to make (an offering); **v)** to attend to, put in order; **vi)** to observe, celebrate; **vii) *TO* *ACQUIRE* (*PROPERTY*);** **viii) *TO* *APPOINT*, *ORDAIN*, *INSTITUTE*;** **ix)** to bring about; **x)** to use; **xi)** to spend, pass; **1a3)** (Niphal); **i)** to be done; **ii)** to be made; **iii)** to be produced; **iv)** to be offered; **v)** to be observed; **vi)** to be used; **1a4)** (Pual) to be made; **1b)** (Piel) to press, squeeze;

#840 as [#300, #200, #300, #600] /
#840 as [#40, #300, #200, #300] = sheresh (H8328): **{UMBRA: #800 % #41 = #21} 1) *ROOT*;** **1a)** root (literal); **1b)** root (of people involving firmness or permanence) (fig); **1c)** root, bottom (as lowest stratum) (fig);

#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] /
#859 as [#2, #1, #200, #10, #30, #5, #400, #200, #1, #10] =
basileúō (G936): **{UMBRA: #1448 % #41 = #13} 1)** to be king, to exercise kingly power, to reign; **1a) *OF* *THE* *GOVERNOR* *OF* *A* *PROVINCE*;** **1b)** of the rule of the Messiah; **1c)** of the reign of Christians in the millennium; **2) metaphor: *TO* *EXERCISE* *THE* *HIGHEST* *INFLUENCE*, *TO* *CONTROL*;**

INFORMAL COMMENTARY (IS #237 - USE OF FORCE / #265 DYNAMIC THE METALOGIC BASIS FOR #933 - PEACE ACCORDS?):

GRUMBLE PROTOTYPE PROGRESS UPDATE 5 OCTOBER 2020: TOWARDS REASON AND ASSAYING MEMEBRAIN PRINCIPLES AS CRITERIA

We're back to our javascript programming task for the forthcoming week before we again have need to focus of administration and report writing.

So to begin this task today, we'll probably utilise the DAILY{ } form object as a controller template ... however a consideration of flow integration we'll need to investigate whether it is easily to nuance the know() action to accommodate the zrc reference instead of a reliance for the reference derived from the MEMEBRAIN.DAILY context...

Our task for this week is to implement from the caduceus { } form panel the TELOS hierarchy SPIRAL_SELECTOR@{ } form option...

And for this we'll probably code the specific SPIRAL_SELECTOR@{ } selection rather than deploy a generic concept...

My current thinking is a composite query:

@TELOS:123-prototype-567-flag

123 = TELOS value
prototype = binary flag of prototype inclusions
567 = TELOS intersection
flag = flag of TELOS intersection type

For example this ought to enable a query condition of where the TELOS value #237 - USE OF FORCE is concerned with an intersection of #265 - KEY as quintessential concepts ...

THERE ARE ACTUALLY #SIX - FORMULA OF PROGRESSION INTERSECTIONS WHICH WILL INTEREST US FOR FURTHER STRATEGIC INTER-OPERABILITY ALLIANCE AGREEMENT OPPORTUNITY

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
2.7.6	#29	GENIUS	@168, @192
2.8.5	#21	GENIUS	@158, @175, @197
3.8.4	#60	TORAH	@86, @180
4.7.1	#26	HETEROS	@148, @173
4.8.7	#3	GENIUS	@86, @86, @102, @177
5.6.5	#77	GENIUS	@146, @102

[@168, @192, @158, @175, @197, @86, @180, @148, @173, @86, @86, @102, @177, @146, @102]

[@168, {@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)}
 @192, {@2: Sup: 36 - **STRENGTH**: CH'IANG (#42); Ego: 30 - **BOLD RESOLUTION**: YI (#36)}
 @158, {@3: Sup: 32 - **LEGION**: CHUANG (#74); Ego: 77 - **COMPLIANCE**: HSUN (#113)}
 @175, {@4: Sup: 45 - **GREATNESS**: TA (#119); Ego: 13 - **INCREASE**: TSENG (#126)}
 @197, {@5: Sup: 80 - **LABOURING**: CH'IN (#199); Ego: 35 - **GATHERING**: LIEN (#161 - **I AM NOT A TELLER OF LIES** {%9})}
 @86, {@6: Sup: 4 - **BARRIER**: HSIEN (#203); Ego: 5 - **KEEPING SMALL**: SHAO (#166 - **I AM NOT SLUGGISH** {%11})}
 @180, {@7: Sup: 22 - **RESISTANCE**: KE (#225); Ego: 18 - **WAITING**: HSI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36})}
 @148, {@8: Sup: 8 - **OPPOSITION**: KAN (#233); Ego: 67 - **DARKENING**: HUI (#251)}
 @173, {@9: Sup: 19 - **FOLLOWING**: TS'UNG (#252); Ego: 11 - **DIVERGENCE**: CH'A (#262)}
 @86, {@10: Sup: 24 - **JOY**: LE (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#267)}

@86, {@11: Sup: 29 - **DECISIVENESS**: TUAN (#305); Ego: 5 - **KEEPING SMALL**: SHAO (#272)}
 @102, {@12: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#355); Ego: 21 - **RELEASE**: SHIH (#293)}
 @177, {@13: Sup: 65 - **INNER**: NEI (#420); Ego: 15 - **REACH**: TA (#308)}
 @146, {@14: Sup: 49 - **FLIGHT**: T'AO (#469); Ego: 65 - **INNER**: NEI (#373)}
 @102] {@15: Sup: 70 - **SEVERANCE**: KE (#539); Ego: 21 - **RELEASE**: SHIH (#394)}

GRUMBLE (#539 - *FIDELITY*, *STEADFASTNESS*, #394 - *TO* *SUBJECT*, *SUBDUE*, *FORCE*)@[6, 6, 36, 30, 32, 77, 45, 13, 80, 35, 4, 5, 22, 18, 8, 67, 19, 11, 24, 5, 29, 5, 50, 21, 65, 15, 49, 65, 70, 21]

#539 as [#2, #1, #40, #6, #50, #400, #600] = 'ěmûwnâh (H530): {**UMBRA: #102 % #41 = #20**} 1) firmness, ***FIDELITY***, ***STEADFASTNESS***, steadiness;

#322 - *DEMOCRACY* as [#20, #2, #300] /
#334 - *PERSECUTION* as [#6, #20, #2, #300, #6] /
#394 as [#6, #10, #20, #2, #10, #300, #6, #600] = kâbash (H3533): {**UMBRA: #322 % #41 = #35**} 1) ***TO* *SUBJECT***, ***SUBDUE***, ***FORCE***, keep under, bring into bondage; **1a)** (Qal); **1a1)** to bring into bondage, make subservient; **1a2)** to subdue, force, violate; **1a3)** to subdue, dominate, tread down; **1b)** (Niphal) to be subdued; **1c)** (Piel) to subdue; **1d)** (Hiphil) to bring into bondage;

FEME: @161 + @166 + @184 = #511

ONTIC CHECKSUM TOTAL: #511 as [#40, #30, #1, #20, #400, #500] = m^llâ'kâh (H4399): {**UMBRA: #96 % #41 = #14**} 1) occupation, work, business; **1a)** occupation, business; **1b)** property; **1c)** ***WORK* (*SOMETHING* *DONE* *OR* *MADE*)**; **1d)** workmanship; **1e)** ***SERVICE***, ***USE***; 1f) ***PUBLIC* *BUSINESS***; **1f1)** ***POLITICAL***; **1f2)** religious;

#277 as [#80, #1, #100, #5, #4, #70, #9, #8] /
 #325 as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] /
 #334 as [#80, #1, #100, #1, #4, #70, #9, #8, #50, #1, #10] /
 #511 as [#80, #1, #100, #5, #4, #70, #200, #1, #50] = paradîdōmi (G3860): {**UMBRA: #1050 % #41 = #25**} 1) ***TO* *GIVE* *INTO* *THE* *HANDS* (*OF* *ANOTHER*)**; 2) ***TO* *GIVE* *OVER* *INTO* (*ONE'S*) *POWER* *OR* *USE***; 2a) to

deliver to one something to keep, use, take care of, manage; **2b)** to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c) *TO* *DELIVER* *UP* *TREACHEROUSLY*;** **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** to deliver verbally; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

[6, {@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)}
6, {@2: Sup: 12 - **YOUTHFULNESS**: T'UNG (#18); Ego: 6 - **CONTRARIETY**: LI (#12)}
36, {@3: Sup: 48 - **RITUAL**: LI (#66); Ego: 36 - **STRENGTH**: CH'IANG (#48)}
30, {@4: Sup: 78 - **ON THE VERGE**: CHIANG (#144); Ego: 30 - **BOLD RESOLUTION**: YI (#78)}
32, {@5: Sup: 29 - **DECISIVENESS**: TUAN (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 32 - **LEGION**: CHUANG (#110)}
77, {@6: Sup: 25 - **CONTENTION**: CHENG (#198); Ego: 77 - **COMPLIANCE**: HSUN (#187)}
45, {@7: Sup: 70 - **SEVERANCE**: KE (#268); Ego: 45 - **GREATNESS**: TA (#232)}
13, {@8: Sup: 2 - **FULL CIRCLE**: CHOU (#270); Ego: 13 - **INCREASE**: TSENG (#245)}
80, {@9: Sup: 1 - **CENTRE**: CHUNG (#271); Ego: 80 - **LABOURING**: CH'IN (#325)}
35, {@10: Sup: 36 - **STRENGTH**: CH'IANG (#307); Ego: 35 - **GATHERING**: LIEN (#360)}
4, {@11: Sup: 40 - **LAW/MODEL**: FA (#347); Ego: 4 - **BARRIER**: HSIEN (#364)}
5, {@12: Sup: 45 - **GREATNESS**: TA (#392); Ego: 5 - **KEEPING SMALL**: SHAO (#369)}
22, {@13: Sup: 67 - **DARKENING**: HUI (#459); Ego: 22 - **RESISTANCE**: KE (#391)}
18, {@14: Sup: 4 - **BARRIER**: HSIEN (#463); Ego: 18 - **WAITING**: HSI (#409)}
8, {@15: Sup: 12 - **YOUTHFULNESS**: T'UNG (#475); Ego: 8 - **OPPOSITION**: KAN (#417)}
67, {@16: Sup: 79 - **DIFFICULTIES**: NAN (#554); Ego: 67 - **DARKENING**: HUI (#484)}
19, {@17: Sup: 17 - **HOLDING BACK**: JUAN (#571); Ego: 19 - **FOLLOWING**: TS'UNG (#503)}
11, {@18: Sup: 28 - **CHANGE**: KENG (#599); Ego: 11 - **DIVERGENCE**: CH'A (#514)}

24, {@19: Sup: 52 - **MEASURE**: TU (#651); Ego: 24 - **JOY**: LE (#538)}

5, {@20: Sup: 57 - **GUARDEDNESS**: SHOU (#708); Ego: 5 - **KEEPING SMALL**: SHAO (#543)}

29, {@21: Sup: 5 - **KEEPING SMALL**: SHAO (#713); Ego: 29 - **DECISIVENESS**: TUAN (#572)}

5, {@22: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#723); Ego: 5 - **KEEPING SMALL**: SHAO (#577)}

50, {@23: Sup: 60 - **ACCUMULATION**: CHI (#783); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#627)}

21, {@24: Sup: 81 - **FOSTERING**: YANG (#864); Ego: 21 - **RELEASE**: SHIH (#648)}

65, {@25: Sup: 65 - **INNER**: NEI (#929); Ego: 65 - **INNER**: NEI (#713)}

15, {@26: Sup: 80 - **LABOURING**: CH'IN (#1009); Ego: 15 - **REACH**: TA (#728)}

49, {@27: Sup: 48 - **RITUAL**: LI (#1057); Ego: 49 - **FLIGHT**: T'AO (#777)}

65, {@28: Sup: 32 - **LEGION**: CHUANG (#1089); Ego: 65 - **INNER**: NEI (#842)}

70, {@29: Sup: 21 - **RELEASE**: SHIH (#1110); Ego: 70 - **SEVERANCE**: KE (#912)}

21] {@30: Sup: 42 - **GOING TO MEET**: YING (#1152); Ego: 21 - **RELEASE**: SHIH (#933)}

METALOGIC (#1152 - *TESTIMONY*, *BEFORE* *A* *JUDGE*, #933 - *MEMORIAL*, *REMINDER*, *REMEMBRANCE*)@[6, 6, 12, 6, 48, 36, 78, 30, 29, 32, 25, 77, 70, 45, 2, 13, 1, 80, 36, 35, 40, 4, 45, 5, 67, 22, 4, 18, 12, 8, 79, 67, 17, 19, 28, 11, 52, 24, 57, 5, 5, 29, 10, 5, 60, 50, 81, 21, 65, 65, 80, 15, 48, 49, 32, 65, 21, 70, 42, 21]

#1152 as [#40, #1, #100, #300, #400, #100, #10, #1, #200] = martyría (G3141): {UMBRA: #952 % #41 = #9} 1) a testifying; 1a) the office committed to the prophets of testifying concerning future events; 2) *WHAT* *ONE* *TESTIFIES*, *TESTIMONY*, i.e. *BEFORE* *A* *JUDGE*;

#277 - *RIGHT* *TO* *PLACE* *A* *TEST* as [#7, #20, #200, #700] /

#288 - *REMEMBRANCE* as [#5, #7, #20, #200, #6, #700] /

#933 - *PEACE* *ACCORD* as [#7, #20, #200, #6, #700] = zikrôwn (H2146): {UMBRA: #283 % #41 = #37} 1) *MEMORIAL*, *REMINDER*, *REMEMBRANCE*

#922 - *RULE* *OF* *LAW* as [#300, #8, #100, #8, #200, #1, #300, #5] /

#933 as [#5, #300, #8, #100, #70, #400, #50] = **tĕréō** (G5083): {**UMBRA: #1213 % #41 = #24**} **1**) to attend to carefully, take care of; **1a**) to guard; **1b**) **metaphor: *TO* *KEEP*, *ONE* *IN* *THE* *STATE* *IN* *WHICH* *HE* *IS***; **1c**) to observe; **1d**) to reserve: to undergo something;

MALE: @173 = #173

ONTIC CHECKSUM TOTAL: #173 as [#40, #8, #30, #90, #5] = **machălâtsâh** (H4254): {**UMBRA: #173 % #41 = #9**} **1**) ***ROBE* *OF* *STATE***;

#168 - *NOISE-SOME* *PERSONS* *WITHIN* *QUIET* *AMENITY* as [#5, #80, #3, #10, #70] /

#173 as [#10, #80, #3, #10, #70] = **pâga'** (H6293): {**UMBRA: #153 % #41 = #30**} **1**) to encounter, meet, reach, entreat, make intercession; **1a**) (Qal); **1a1**) to meet, light upon, join; **1a2**) to meet (of kindness); **1a3**) ***TO* *ENCOUNTER*, *FALL* *UPON* (*OF* *HOSTILITY*)**; **1a4**) to encounter, entreat (of request); **1a5**) ***TO* *STRIKE*, *TOUCH* (*OF* *BOUNDARY*)**; **1b**) (Hiphil); **1b1**) to cause to light upon; **1b2**) to cause to entreat; **1b3**) to make entreaty, interpose; **1b4**) to make attack; **1b5**) to reach the mark;

<<http://www.grapple369.com/?zen:2,row:7,col:6>>

<<http://www.grapple369.com/?zen:2,row:8,col:5>>

<<http://www.grapple369.com/?zen:3,row:8,col:4>>

<<http://www.grapple369.com/?zen:4,row:7,col:1>>

<<http://www.grapple369.com/?zen:4,row:8,col:7>>

<<http://www.grapple369.com/?zen:5,row:6,col:5>>

POSSIBLE ONTIC CONDITIONS OF FAILURE:

[@192, @157, @130, @45]

[@192, {@1: Sup: 30 - **BOLD RESOLUTION**: YI (#30); Ego: 30 - **BOLD RESOLUTION**: YI (#30)}

@157, {@2: Sup: 25 - **CONTENTION**: CHENG (#55); Ego: 76 - **AGGRAVATION**: CHU (#106)}

@130, {@3: Sup: 74 - **CLOSURE**: CHIH (#129); Ego: 49 - **FLIGHT**: T'AO (#155)}

@45] {@4: Sup: 38 - **FULLNESS**: SHENG (#167); Ego: 45 - **GREATNESS**: TA (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

GRUMBLE (#167 - ***CEASE***, ***END***, ***FINALITY***, #200 - ***PRACTICE*** (***USUALLY*** ***BAD***))@[30, 30, 25, 76, 74, 49, 38, 45]

#167 as [#6, #20, #1, #80, #60] = 'epheç (H657): {**UMBRA**: #141 % #41 = #18} 1) ***CEASE***, ***END***, ***FINALITY***;

#200 as [#40, #70, #30, #30, #10, #500]

#265 - ***THE*** ***KEY*** as [#40, #40, #70, #30, #30, #10, #5, #600] = ma'ălâl (H4611): {**UMBRA**: #170 % #41 = #6} 1) deed, practice; **1a)** ***PRACTICE*** (***USUALLY*** ***BAD***); **1b)** deeds; **1c)** acts;

FEME: @200 = #200

ONTIC CHECKSUM TOTAL: #200 as [#6, #10, #8, #30, #100, #6, #600] = châlaq (H2505): {**UMBRA**: #138 % #41 = #15} 1) to divide, share, plunder, allot, apportion, assign; **1a)** (Qal); **1a1)** ***TO*** ***DIVIDE***, ***APPORTION***; **1a2)** to assign, distribute; **1a3)** to assign, impart; **1a4)** to share; **1a5)** to divide up, plunder; **1b)** (Niphal); **1b1)** to divide oneself; **1b2)** to be divided; **1b3)** to assign, distribute; **1c)** (Piel); **1c1)** to divide, apportion; **1c2)** to assign, distribute; **1c3)** to scatter; **1d)** (Pual) to be divided; **1e)** (Hiphil) to receive a portion or part; **1f)** (Hithpael) to divide among themselves; **2)** to be smooth, slippery, deceitful; **2a)** (Qal) to be smooth, slippery; **2b)** (Hiphil); **2b1)** to be smooth; **2b2)** to flatter;

[30, {@1: Sup: 30 - **BOLD RESOLUTION**: YI (#30); Ego: 30 - **BOLD RESOLUTION**: YI (#30)}

30, {@2: Sup: 60 - **ACCUMULATION**: CHI (#90); Ego: 30 - **BOLD RESOLUTION**: YI (#60)}

25, {@3: Sup: 4 - **BARRIER**: HSIEN (#94); Ego: 25 - **CONTENTION**: CHENG (#85)}
 76, {@4: Sup: 80 - **LABOURING**: CH'IN (#174); Ego: 76 - **AGGRAVATION**: CHU (#161 - **I AM NOT A TELLER OF LIES** {%9})}
 74, {@5: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#247); Ego: 74 - **CLOSURE**: CHIH (#235)}
 49, {@6: Sup: 41 - **RESPONSE**: YING (#288); Ego: 49 - **FLIGHT**: T'AO (#284)}
 38, {@7: Sup: 79 - **DIFFICULTIES**: NAN (#367); Ego: 38 - **FULLNESS**: SHENG (#322)}
 45] {@8: Sup: 43 - **ENCOUNTERS**: YU (#410); Ego: 45 - **GREATNESS**: TA (#367)}

METALOGIC (#410 - *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE*, #367 - DESCRIPTOR (*GUILT*, *OFFENCE* *SIN*) FOR #291 - *PRINCIPLE* *OF* *OBSTRUCTIVE* *CAUSE*)@[30, 30, 60, 30, 4, 25, 80, 76, 73, 74, 41, 49, 79, 38, 43, 45]

#410 as [#4, #400, #6] = dâth (H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE*; 1a) decree, edict, commission; 1b) law, rule;

#410 as [#6, #4, #400] = dâth (H1882): {UMBRA: #404 % #41 = #35} 1) decree, law; 1a) a decree (of the king); 1b) law; 1c) law (of God);

#346 - 7 *OCTOBER* 2020 as [#5, #1, #300, #600] / #367 as [#6, #20, #1, #300, #600] = 'âshâm (H817): {UMBRA: #341 % #41 = #13} 1) *GUILT*, *OFFENSE*, *SIN*, *GUILTINESS*; 1a) offense, sin, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass or sin offering;

FEME: @161 = #161

ONTIC CHECKSUM TOTAL: #161 as [#40, #1, #30, #40, #10, #600] = 'âlam (H481): {UMBRA: #71 % #41 = #30} 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) *TO* *BE* *BOUND*; 1b) (Piel) binding (part.);

H776@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT),

@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21 - SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT),

@3: Sup: 59 - **MASSING: CHU (#100)**; Ego: 38 - **FULLNESS (IMPROPER WREATH PLACEMENT 8 JUNE 2017): SHENG (#59)**,
 @4: Sup: 68 - **DIMMING: MENG (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26})**; Ego: 9 - **BRANCHING OUT: SHU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**,
Male: #168 <-- DIALECTIC INTERSECTION WITH ROMAN GOVERNANCE PROTOTYPE #EIGHT: AUTONOMOUS DELIMITER #CENTRE; **Feme: #68 - RIGHTS / DIEU ET MON DROIT**
 } // #311

■ **H776@{**
 @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 39 - **RESIDENCE: CHU (#40)**; Ego: 38 - **FULLNESS: SHENG (#39)**,
 @3: Sup: 48 - **RITUAL: LI (#88)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,
 @4: Sup: 62 - **DOUBT: YI (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 14 - **PENETRATION: JUI (#62)**,
Male: #150 <-- APO: G575 (@150 - SOVEREIGN RIGHT / ONTIC JURISPRUDENT CRITERIA) ; **Feme: #62**
 } // #311

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #291 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but
#TOOLS: With Stove (no. #44 - **NORMA OBLIGANS OF 21 APRIL AND TRINOMIAL / BINOMIAL NUMBER AB INITIO**), neighbours.
#POSITION: As to Strength (no. #36 - **ANZAC DAY / NOTRE DAME FIRE / METALOGIC PROTOTYPE FOR AUTONOMOUS DELIMITER**), it is the solidly built.
#TIME: As to Waiting (no. #18 - **#2018**), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{
 @1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
 @2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,

@3: Sup: 3 - **MIREN: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'ANG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**, <-- #491 - **PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI (#102 - I AM NOT RAPACIOUS{%4})**, <-- #491 - **PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

Male: #76; Feme: #102
} // #102

#296 - 7 *OCTOBER* 2020 as [#5, #1, #200, #900] /
#296 - 7 *OCTOBER* 2020 as [#1, #200, #90, #5] /
#311 - 18 SEPTEMBER 2020 as [#20, #1, #200, #900] /
#321 - *PRO* *DOMO* as [#30, #1, #200, #900] /
#326 - KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM, LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS IN THAT IT *EXPELS* *ALL* *THE* *EXTRANEUS* *CONCEPTS* THAT MIGHT OTHERWISE CREEP IN as [#30, #1, #200, #90, #5] /
#333 - *TIME* *FOR* *PAYBACK* *HOOKED* *INTO* INTELLECTUS AS GENITIVE VOLUNTĀTIS(zen: 1, row: 2, col: 4, nous: 79) as [#2, #1, #200, #90, #600] /
#337 - *PERIHELION* PAIRING on 3 JANUARY Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] /
#341 - 6 DECEMBER 2017 AS MAILBOX POLLY FILLER BY "OTHER PARTY B" / 31 DECEMBER {#351 <--> #341 - *TO* *OFFEND*, *BE* *GUILTY*, *TRESPASS*} as [#30, #1, #200, #90, #500] /
#343 - *TIME* *OF* *EMAIL* FROM LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 2150 HOURS [#343 = @168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26} + @175 - I AM NOT A TRANSGRESSOR {%22}] ON 19 NOVEMBER 2017 as [#6, #40, #1, #200, #90, #6] /
#347 - KANT'S PROLEGOMENA SECTION 53 ASSIGNED TO VORTEX PROTOTYPE #THREE as [#1, #200, #90, #50, #6] / [#6, #30, #1, #200, #90, #500] /
#349 - *BEAR* *A* *GRUDGE*, *RETAIN* *ANIMOSITY* *AGAINST* as [#2, #1, #200, #90, #50, #6] /
#351 - *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*, *GROUND*, *SOIL* as [#40, #1, #200, #90, #500] /
#351 as [#1, #200, #90, #20, #600]
#367 - *THEFT* *OF* *INTELLECTUAL* *PROPERTY* as [#6, #30, #1, #200, #90, #600] /
#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* as [#40, #1, #200, #90, #600] / [#20, #1, #200, #90, #20, #600] /

#693 - MAGIC SUM OF PROTOTYPE FOR #231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY) as [#2, #1, #200, #90, #400] / #696 - REMPHAN: 'THE SHRUNKEN (AS LIFELESS)'; THE NAME OF AN IDOL WORSHIPPED SECRETLY BY THE ISRAELITES IN THE WILDERNESS as [#5, #1, #200, #90, #400] / #697 - *THE* *ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP* as [#1, #200, #90, #6, #400] = 'erets (H776): {UMBRA: #0 as #291 % #41 = #4}1) land, earth; 1a) *EARTH*; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; 1b8) *VATICAN* *CITY* (-*STATE*); 1c) ground, surface of the earth; 1c1) ground; 1c2) *SOIL*; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

As a systematic attempt contemporaneous with the ANZAC CENTENNIAL 2018 COMMEMORATION as #288 - REMEMBRANCE infidelity and abrogation by the 17 MARCH 2017 installation of the MARION / CHILD STATUE AND PLAQUE PLACEMENT OCCASIONING IMPROPER 8 JUNE 2017 WREATH PLACEMENT CONSTITUTING BOER WAR MEMORIAL / ANZAC CENTENNIAL 2018 DEFAMATION AS RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER being a BREACH OF OATH of #27 - DUTIES / #68 - RIGHT associated to the **SOVEREIGN'S @150 - APO (G575) RIGHT AS THE @181 - RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX** by the promulgation of quintessentially IRISH / SCOTTISH CATHOLIC ANZAC JINGOISTIC REPUBLICANISM as:

#1 - SELF ENTITLEMENT + #25 {5x5: #65 - SOLDIER / DODECAHEDRON: IMPROPER 8 JUNE 2017 WREATH PLACEMENT CONSTITUTING BOER WAR MEMORIAL} + #49 {7x7: #175 - WOMAN GIVING BIRTH TO CHILD (MARRIAGE) / ICOSAHEDRON: 17 MARCH 2017 INSTALLATION OF THE MARION / CHILD STATUE}

x 2 = #150 - ROMAN GOVERNANCE BINOMIAL PROTOTYPE #ONE OCCASIONING UNLAWFUL #261 - BINOMIAL CLAMPING BY USAGE {ie. MAILBOX THREAT "TIME FOR PAYBACK" ON 6 JANUARY 2017 AS EVIDENCE FOR THEFT OF INTELLECTUAL PROPERTY: <<http://>

It is very clear to us that there exists an ESPRIT DE CORPS purveying a **#315 - NATIONALISM** which is analogous to the historical event of the EUREKA REBELLION of 3 DECEMBER 1854 being a REVOLT AGAINST THE COLONIAL AUTHORITY OF THE UNITED KINGDOM, in comprising of white-supremacists, newly established KNIGHTS TEMPLAR of 2015 and IRISH REPUBLICANISM (Patrician) but not limited to, as then coalesced into a **#473 - *CAUSE* *CÉLÈBRE*** of a **PEOPLE / NATION / GUILD / ARISTOCRATS** related to the BINOMIAL (@1 / @5) STASIS CONCEPTION OF A **#491 - PATER FAMILIAS PRINCIPLE** AND ITS MANUS THUGGERY BY AN UNETHICAL **#237 - USE OF FORCE** which is derived from a **ROMAN CATHOLIC HERITAGE.**

It could be reasonably concluded that the IRISH people are so intoxicated with covetous gain and impropriety of their GOOD FRIDAY AGREEMENT {ie. *in concord with the ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR*} that they cannot thereby see any resolute solution for BREXIT dilemmas.

To be otherwise would be to admit to a scheme of fraud.

— **BLINKERED DEVOTIONS** —

[Written 25 July 2018]

“IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN’T NO DEVIL.

WELL KISS MY RING.
YOU ROTTEN SOD.

‘N MOUTH MY ***DĪNG***. {**@8**: Sup: 8 - **OPPOSITION**: KAN (**#291 - *PRINCIPLE* *OF* *OBSTRUCTIVE* *CAUSE***); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#290**)}
YOU AIN’T NO GOD. {**@9**: Sup: 21 - **RELEASE**: SHIH (**#312 - *CONTRADICTION***); Ego: 43 - **ENCOUNTERS**: YU (**#333**)}



<https://en.wiktionary.org/wiki/ding#/media/File:Ding_with_animal_mask.jpg>

[**IMAGE:** A **ding** with an animal mask Romanized from Mandarin 鼎
(***DǐNG***)

BLINKERED (adjective):

- Narrow-minded and subjective; unwilling to understand another viewpoint.
- Having blinkers on; fitted with blinkers.
- Word of the Day for 25 July 2018; Courtesy: www.dictionary.com

DǐNG (鼎) are prehistoric and ancient Chinese cauldrons, standing upon legs with a lid and two facing handles. They are one of the most important shapes used in Chinese ritual bronzes. They were made in two shapes: round vessels with three legs and rectangular ones with four, the latter often called fangding. They were used for cooking, storage, and ritual offerings to the gods or to ancestors.

The earliest recovered examples are pre-Shang ceramic ding at the Erlitou site (c. 1750 to 1530 BCE / As contemporaneous to the time of giving the 10 COMMANDMENTS and Israel's ***FORTY* *YEARS*** sojourn:

49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168

AM or 1567 BCE) but they are better known from the Bronze Age, particularly after the Zhou de-emphasized the ritual use of wine practiced by the Shang kings. Under the Zhou, the ding and the privilege to perform the associated rituals became symbols of authority. The number

of permitted ding varied according to one's rank in the Chinese nobility: the Nine Ding of the Zhou kings were a symbol of their rule over all China but were lost by the first emperor, Shi Huangdi in the late 3rd century BCE. [[https://en.wikipedia.org/wiki/Ding_\(vessel\)](https://en.wikipedia.org/wiki/Ding_(vessel))>]

"THEN GOD TURNED, AND GAVE THEM UP TO WORSHIP THE HOST OF HEAVEN {#15 CE (Saturn) ... #34 CE (Jupiter) ... **#65 - *SOLDIER*** CE (Mars) ... #111 CE (Sun) ... **#175 - *WOMAN* *WITH* *CHILD*** CE (Venus) ... #260 CE (Mercury) ... #369 CE (Moon)}; AS IT IS WRITTEN IN THE BOOK OF THE PROPHETS, O YE HOUSE OF ISRAEL {who prevails with God}, HAVE YE OFFERED TO ME SLAIN BEASTS AND SACRIFICES BY THE SPACE OF FORTY YEARS IN THE WILDERNESS?" [Acts 7:42]

"**49J1W2D** - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOS] SAPIEN [T] CONSCIOUSNESS.

}, and one week and two years and there are yet ***FORTY* *YEARS*** {**49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE**} ***TO* *COME*** (***LITERALLY* "DISTANT"**) ***FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD***, ***UNTIL* *THEY* *PASS* *OVER* *INTO* *THE* *LAND* *OF* *CANAAN*** {merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST.

5. And the jubilees will pass by, until Israel {**who prevails with God**} is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a **#351 - *SATAN* / *BELIAL*** or any evil one, and the land will be clean from that time for evermore.

6. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws." [Book of Jubilees 50:4-6]

The Book of Jubilees was found amongst the Dead Sea Scrolls and was otherwise translated in 1917 by R. H. Charles and published on behalf of the Society for Promoting Christian Knowledge within London. It suggests that the giving of the Law at Sinai was a milestone and clearly dependent upon the earlier religious aspirations as conveyed by the Book of Enoch, as being related to nomenclature and the representation of structured

time by cosmological principles as understood within nature and were articulated by meta-descriptor prototypes for all occurrence of time: "And the angel of the presence, who went before the camp of Israel {

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

}, took the ***TABLETS* *OF* *THE* *DIVISION* *OF* *YEARS* *FROM* *THE* *TIME* *OF* *CREATION* *OF* *THE* *LAW* *AND* *TESTIMONY* *ACCORDING* *TO* *THEIR* *WEEKS* (*OF* *YEARS*), *ACCORDING* *TO* *THE* *JUBILEES***, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and ***BLESSING*** for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]

But worse yet, I object to their ***IRISH* *JIG*** and dance {ie. by improper *WREATH* at *BOER WAR MEMORIAL* on 8 JUNE 2017 and 27 OCTOBER 2018 in accordance with *BINOMIAL #38 - WORLDVIEW of ROMAN PILLAGE...*} upon our WAR GRAVES.

We shall begin that process today as this week's activity.

PS. SEE METALOGIC [#205 / #164] DYNAMIC FOR CLAUSES OF REQUISITE INCLUSION

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<http://www.grapple369.com/Groundwork/Intellectual%20Property%20Theft.pdf>>

SEE ALSO: "INFORMAL RESEARCH OPINION ON #237 - USE OF FORCE AND ARRESTS OVER WEAPONISED 'EXTREMELY SOPHISTICATED' BULK SMS SCAM THAT TARGETED THOUSANDS"

<<http://www.grapple369.com/Groundwork/Remedy%20For%20Weaponised%20SPAM.pdf>>

SEE ALSO: "BAD NEWS FOR THE LOCAL IRISH OWNED PUB SINCE THE #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE IS ALLEGED FRAUDULENT IN VALUATION OF TAX AS GROUNDS FOR APPEAL BY THE EUROPEAN COMMISSION AGAINST €13BN APPLE TAX RULING MADE BY THE EUROPEAN GENERAL COURT ON JULY 2020"

<<http://www.grapple369.com/Groundwork/Opinion%20on%20Irish%20Taxation.pdf>>

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