

DATE: 24 OCTOBER 2023

SUBJECT: SUMMARY TO MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") THROUGH THE GRANTING OF VEXATIOUS INTERIM INTERVENTION AND PERSONAL SAFETY ORDER THEN WITHDRAWN AFTER AN IMPLAUSIBLE CONVICTION FOR A BREACH TO THOSE ORDERS WITHOUT ENTITLEMENT TO CONTEST THE GROUNDS IN GRANTING OF ORDERS AS BEING PERVERSE ADMINISTRATION OF JUSTICE, DENIAL TO PRESUMPTION OF INNOCENCE AND FRUSTRATING ANY VIABLE RIGHT OF APPEAL

PREAMBLE

1. As per our emails @ 2057 hours on 11 OCTOBER 2023 and 0655 hours on 16 OCTOBER 2023, we had undertaken to provide yourselves with our BRIEFING INSTRUCTIONS for some kind consideration of a legal remedy. This action was entirely conditional upon my capacity to normalise any grief and an affront to any empathetic JEWISH / CHRISTIAN (#509 - YAHAD) IDENTITY over the HAMAS TERRORIST EVENT of SATURDAY 7 OCTOBER 2023, which you will understand.

This habitualized state of deprivation (ie. **the damaging lack of material benefits considered to be basic necessities in a society**) enforcement was no better illustrated than by my tele-health phone appointment with a regular immigrant doctor as specialist general practitioner @ 1420 HOURS on 23 OCTOBER 2023: "The observation regarding an entrenched lack of cultural empathy despite requirements of citizenship, is that I had conveyed to such doctor a values based association involving interaction / intervention / remedy for the largest slaughter of Jews since WORLD WAR II and this medical professional could not so much as ask, how I was coping or whether I needed psychological support.

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
#52 #36 #20
#12 #68 #28

= #108 / #324 {#FOUR: ON *HORSEBACK* WITNESSING #298 / #449 -
13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO}

They simply shrugged off the atrocity (ie. **a manifested mindset progression from #228 = érgon (G2041): 'work, labour, task' to #229 = enérgeia (G1753): 'activity, operation, vigour; supernatural action, cosmic force' which will lead to an inevitable state of entropy #613 = [#5, #50, #300, #100, #70, #80, #8] (DEME: #344, ONTIC: #180, MALE: #264, FEME: #289): 'a state of disorder, or a tendency toward such a state; chaos; involving a turning away the enemy, a rout; solstice [#41 - RESPONSE (YING) / #81 - FOSTERING (YANG)] ' as not according to #40 - LAW / MODEL (FA) perpetuated against the implicit human identity itself**) as though it wasn't important but for over the past 2 weeks I have not been able to get my legal matter summarised because the event was so disturbing to my sensibly.

2. We hold the reasonable view, that my INTELLECTUAL PROPERTY to which this LEGAL MATTER is concerned, has been subject to an UNLAWFUL USAGE and the ultimate disenfranchisement of such PROPERTY RIGHT ENTITLEMENT by the enabling of coordinated action as a fabricated integrity which effected the hijacking of the ANZAC 2018 CENTENNIAL by an IRISH CATHOLIC REPUBLICAN CAUSE, that was predicated upon a determined evasion of any PARADIGM equivalence being unresolved issues of an "IRISH NAZI-SYMPATHISER PAST" and involved the committing of atrocity as the CHRISTCHURCH MASSACRE occurring upon **#219 / #233 / #242 / #311 / #415 - 15 MARCH 2019** which was given an imprimatur by the KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - *EASTER* 3 / 11 APRIL 2015** as a partisan faction within the RETURNED SERVICES LEAGUE (RSL) being alleged protagonists within this LEGAL MATTER.

3. More recently, as is evinced by our email dialogue with a journalist at JERUSALEM POST and WORLD JEWISH CONGRESS, which occurred immediately prior to this HAMAS TERRORIST INVASION of ISRAEL on 7 OCTOBER 2023 we determined there was deployed an equivalent metaphysical PATTERNED impetus between the encompassing geo-location context (**#298 / #449**) of our LEGAL MATTER with those particular events and that our informal research as metalogic systems analysis would therefore provide an essential component in disassembling such machinery of nihilistic totalitarianism.

4. Whilst the summary as principally EVIDENCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM DEPLOYING HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM is substantially articulated within some 38 pages comprising an APPENDIX #123 accompanying this SUMMARY OF MATTERS, we had as an outcome to our informal research as metalogic systems analysis, sought to devise an universal CATEGORICAL IMPERATIVE that is at once a construct from our discovery of a template **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE**, but also deals with our LOCAL circumstance, where the **#298 / #449** - STATUE vEVENT is the product of an AGENT PROVOCATEUR (ie. **their FACEBOOK profile identity has an user selected number #737 appellation which conveys something of their active 5TH COLUMNIST role in concert with others and we have ascertained several examples of this social media manipulation**) and thusly the vEVENT can be viewed as being a #231 - JUXTAPOSITION CONTROL and a TROJAN BESIEGEMENT undertaken by IRISH REPUBLICAN ACTIVISM against the historical overlay as a ROYAL **#737 - OAK TREE** = 'allôwn (**H437**), that was planted on 27 OCTOBER 1934 as a descendent from an earlier 1901 action.

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258] as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC TECHNOLOGY

<<http://www.grapple369.com/Savvy/?deme:251,291,292,332>>

IT THEN DID THUNDER WITHIN OUR VILLAGE LATER @ #291 / #292 / #332 = 0730 HOURS ON 12 OCTOBER 2023

Thusly whilst our approach appears semantically ALOOF from the HAMAS / PALESTINIAN terrorist mindset in being concerned primarily with ROMAN CATHOLIC IRISH REPUBLICAN ACTIVISM, nevertheless because they utilise the same bipartite (@1 - #99 ... #213 ... #297 / @5 - #111 ... #233 ... #333) number paradigm of ACTION is then vital to its mediation / resolution and can therefore evolve without causing further antagonism to this present ISRAEL / PALESTINIAN HOSTILITY.

#137 as [#1, #30, #6, #50, #10, #40] = 'allôwn (H437):
{UMBRA: #87 % #41 = #5} 1) *OAK*, great tree;

NOTE: Instituted in **#232 - 3 JUNE 1940** by Adolf Hitler as a grade higher to the Knight's Cross, ***OAK*** leaves were awarded only to senior officers in recognition of tactical battles won. The ***OAK*** leaves cluster is exactly the same as those awarded with the Pour Le Merite during the First World War. They were worn above the Knight's Cross, between it and the suspender.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #64 - 10 / 11 NOVEMBER 1941: "In the Army this question used to be asked: "Can one bestow on a subordinate a decoration that his military superior does not possess?" We do that more easily nowadays than it was done during the first World War; but it's difficult to behave fairly in this matter. One can be a courageous soldier and have no gift for command. One can reward courage by a ***KNIGHT'S* *CROSS*** {

NOTE: As an object of experience it was established in it's later form on 13 MARCH 1813 and thus categories **#503 (#451 - PRAXIS OF RATIONALITY + #52 - MEASURE (TU)) / #449 / #298** might apply

}, without implying a subsequent promotion to a higher rank. Moreover, the man must have favourable circumstances, if his courage is to reveal itself. Command, on the other hand, is a matter of predisposition and competence. A good commander can earn only the ***OAK*** leaves. What is decisive, for him, is to rise in rank. A fighter-pilot receives the swords and diamonds. The commander of the air-fleet neither has them nor can earn them. The Knight's Cross ought to carry a pension with it—against the event of the holder's no longer being able to earn his living. It's the nation's duty similarly to ensure that the wife and children of a soldier who has

distinguished himself do not find themselves in need. One could solve this problem by awarding the Knight's Cross posthumously.

To escape any resulting depreciation, I shall create an ORDER OF THE PARTY which will not be awarded except in altogether exceptional cases. THUS ALL OTHER DECORATIONS WILL BE ECLIPSED. The State can grant whatever it likes: our decoration will be the finest in the world, not only in its form but also because of the prestige that will be attached to it. The organisation of the ORDER OF THE PARTY will comprise a council and a court, which will be entirely independent of one another and both placed under the immediate authority of the FUEHRER. Thus this distinction will never be awarded to persons undeserving of it." [pages 119, 120]

YOUTUBE: "RUSSIAN MEERKAT HOMEGUARD"

<https://www.youtube.com/watch?v=ykqnpSIy5_4>

#137 as [#6, #1, #40, #900] / [#1, #40, #90, #6] = 'âmats (H553): {UMBRA: #131 % #41 = #8} 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; **1a)** (Qal) to be strong, brave, bold; **1b)** (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; **1c)** (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, ***PROVE* *SUPERIOR* *TO***; **1d)** (Hiphil) to exhibit strength, be strong, feel strong;

#137 as [#30, #40, #2, #50, #10, #5] as [#2, #50, #5, #10] = b^{en}â' (H1124): {UMBRA: #53 % #41 = #12} 1) to build; **1a)** (P'al) ***TO* *BUILD***; **1b)** (Ithp'il) to be built;

#137 as [#2, #40, #40, #30, #20, #5] as [#6, #5, #40, #40, #30, #20, #5] = mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} 1) *KINGDOM*, *DOMINION*, *REIGN*, *SOVEREIGNTY*; **1a)** kingdom, realm; **1b)** sovereignty, dominion; **1c)** reign;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #148 AS PRECEDING MENTION OF MEIN KAMPF 1925 - 17 FEBRUARY 1942: "Peace can result only from a natural order. The condition of this order is that there is a hierarchy amongst nations. The most capable nations must necessarily take the lead. In this order, the

subordinate nations get the greater profit, being protected by the more capable nations." [page 314]

#148 as [#50, #90, #8] = netsach (H5331): {UMBRA: #148 % #41 = #25} 1) eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) *EMINENCE*; 1b) enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d) everlastingness, ever;

#148 as [#8, #80, #5, #10, #30, #5, #10] = apeilēō (G546): {UMBRA: #931 % #41 = #29} 1) to threaten, *MENACE*;

#148 as [#40, #8, #40, #60] = chāmâç (H2555): {UMBRA: #108 % #41 = #26} 1) violence, wrong, *CRUELTY*, *INJUSTICE*;

#148 as [#80, #60, #8] = peçach (H6453): {UMBRA: #148 % #41 = #25} 1) *PASSOVER* / *EASTER*; 1a) sacrifice of passover; 1b) animal victim of the passover; 1c) festival of the passover;

#240 - PENTAMORPHIC (#65 - SOLDIER (*) + #175 - WOMAN WITH CHILD = #240 - TETRACTYS (temporal / actions) COHESION) ASSOCIATION

#232 - CUNNING SCHEMA as [#2, #8, #200, #2, #500] / #240 as [#30, #8, #200, #2] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1) sword, knife; 1a) *SWORD*; 1b) knife; 1c) *TOOLS* *FOR* *CUTTING* *STONE*;

#240 as [#80, #70, #30, #5, #40, #5, #10] = polemēō (G4170): {UMBRA: #1030 % #41 = #5} 1) *TO* *WAR*, *CARRY* *ON* *WAR*; 2) to fight;

#240 as [#2, #100, #1, #2, #5, #10, #70, #50] = brabeïon (G1017): {UMBRA: #240 % #41 = #35} 1) the *AWARD* *TO* *THE* *VICTOR* in the games, a prize; 2) metaph. of the heavenly reward for Christian character;



<https://en.wikipedia.org/wiki/Special_Air_Service_Regiment>

[**IMAGE:** Qualified SASR members wear a sandy-coloured beret with a metal, gold and silver badge, depicting the sword Excalibur, with flames issuing upwards from below the hilt, with a scroll across the front of blade inscribed with the regimental motto "Who Dares Wins", on a black shield]

■ **#298 - NOUMENON RESONANCE FOR 6 JUNE 2017 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION** as [#2, #90, #6, #200] /

■ **#340 - NOUMENON RESONANCE FOR 6 JUNE 2017** as [#90, #200, #10, #600] = tsûwr (H6697): {UMBRA: #296 % #41 = #9} **1)** rock, cliff; **1a)** rocky wall, cliff; **1b)** rock (with flat surface); **1c)** *BLOCK* *OF* *STONE*, boulder; **1d)** rock (specific); **1e)** rock (of God); **1f)** rock (of heathen gods); **1g)** Rock;

■ **#298 - NOUMENON RESONANCE FOR 6 JUNE 2017 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE**

OBSTRUCTION as [#40, #8, #100, #100, #10, #600] = châqaq (H2710): {UMBRA: #208 % #41 = #3} **1)** to cut out, decree, *INSCRIBE*, set, engrave, portray, govern; **1a)** (Qal); **1a1)** to cut in; **1a2)** to cut in or on, cut upon, engrave, inscribe; **1a3)** to trace, mark out; **1a4)** to engrave, inscribe (of a law); **1b)** (Poel); **1b1)** to inscribe, enact, decree; **1b2)** one who decrees, lawgiver (participle); **1c)** (Pual) something decreed, the law (participle); **1d)** (Hophal) to be inscribed;

■ **#346 - NOUMENON RESONANCE FOR 6 JUNE 2017** as [#40, #5, #1, #300] = 'êsh (H784): {UMBRA: #301 % #41 = #14} **1)** fire; **1a)** *FIRE*, *FLAMES*; **1b)** supernatural fire

(accompanying theophany); **1c**) fire (for cooking, roasting, parching); **1d**) altar-fire; **1e**) God's anger (fig.);

■ **#346 - NOUMENON RESONANCE FOR 6 JUNE 2017** as [#4, #70, #60, #1, #200, #1, #10] /

■ **#395 - NOUMENON RESONANCE FOR 6 JUNE 2017** as [#5, #4, #70, #60, #1, #200, #5, #50] / [#4, #5, #4, #70, #60, #1, #200, #40, #1, #10] = doxázō (G1392): {UMBRA: #942 % #41 = #40} **1**) to think, suppose, be of opinion; **2**) to praise, extol, magnify, celebrate; **3**) ***TO* *HONOUR*, *DO* *HONOUR* *TO*, *HOLD* *IN* *HONOUR***; **4**) to make glorious, adorn with lustre, clothe with splendour; **4a**) to impart glory to something, render it excellent; **4b**) to make renowned, render illustrious; **4b1**) to cause the dignity and worth of some person or thing to become manifest and acknowledged;

<<http://www.grapple369.com/Savvy/?date:2023.6.6&idea:298,346>>



[**IMAGES: ABC NEWS @ 0632 HRS ON 15 JUNE 2018** (left) A defence source who was aware of the NAZI flag being flown for a "prolonged period" in Afghanistan in 2007 said it was a "twisted joke", rather than evidence or an expression of genuine neo-Nazism / **ABC NEWS @ 0741 HRS ON 22 JULY 2020** (right) The photograph of the SAS soldiers holding the 'Southern Pride' Confederate flag in Afghanistan also features in a highlights video edited together by 3 Squadron SAS after its 2012 rotation of Afghanistan]

#123 as [#6, #40, #70, #7] = 'az (H5794): {UMBRA: #77 % #41 = #36} **1**) strong, mighty, fierce;

#482 - ISOPSEPHY: mâveth (H4194): ***DEATH*** (***PERSONIFIED***) as [#70, #7, #400, #5] = 'Azzâh (H5804): {UMBRA: #82 % #41 = #41} **0**) Azzah = 'the strong'; **1**)

another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean;

JERUSALEM POST (@Jerusalem_Post) @ 0321 HOURS ON 13 NOVEMBER 2023: "HERZOG: AN ANNOTATED COPY OF 'MEIN KAMPF' FOUND IN CHILDREN'S BEDROOM IN NORTH GAZA:

MEIN KAMPF IDEA MENTIONS WITHIN TABLE TALK

#137 - 2 / 4 FEBRUARY 1942

#148 - 17 FEBRUARY 1942

#240 - 24 JUNE 1942



<https://twitter.com/jerusalem_post/status/1723737871796826454>

In an interview with the BBC, ISRAELI PRESIDENT ISAAC HERZOG revealed that Israeli security forces had discovered an Arabic copy of HITLER'S MEIN KAMPF in a children's bedroom of a civilian home in northern Gaza that was being used as a terror base.

"This is ADOLF HITLER'S book, MEIN KAMPF, translated into Arabic," HERZOG said. "This is the book [**AS BEING MENS REA**] that led to the Holocaust and the book that led to World War II [**WITH THE ACTUS REUS METHODOLOGY DETAILED WITHIN THE TABLE TALK**]. This book was found a few days ago in northern Gaza. In a child's room, which became a base used for terrorist activities by the terrorist organization Hamas."

The civilian home included an explosives laboratory and represented further proof of Hamas's terrorist activity in the heart of the civilian population in Gaza.

The book was among the personal belongings of one of the terrorists and included notes in the margins, highlighted sections, and annotated Post-it notes.

HERZOG said, "The terrorist wrote notes, marked the sections, and studied again and again, the ideology of ADOLF HITLER to hate the Jews, to kill the Jews, to burn and slaughter Jews wherever they are. This is the real war we are facing.'" <<https://www.jpost.com/breaking-news/article-772894>>

5. For instance the GAZA HOSPITAL MISSILE BLAST resulting in 500 deaths (as alleged by GAZA'S HAMAS-run Health Ministry) occurring @ 1900 HOURS ON 17 OCTOBER 2023 according to our technology initiative which was a work in progress at the time of the NEW YORK TERRORISM vEVENT of 11 SEPTEMBER 2001, gives a **TEMPORAL HEURISTIC #292 / #414 CRITERIA** which only adds to the gravitas of any **ATROCITY INTERVENTION PROTOCOL** that the ISRAELI military might hypothetically deploy as META-DESCRIPTIVE proposition for responsive action conforming to the **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE:**

{@9: Sup: 9 - **BRANCHING OUT:** SHU (**#292**); Ego: 6 - **CONTRARIETY:** LI (**#414**)}

<<http://www.grapple369.com/Savvy/?date:2023.10.17&time:19.00&heuristic&lexicon:G3598,H7973,H8424,H1219>>

#414 as [#400, #6, #3, #5] = tûwgâh (H8424): {UMBRA: #414 % #41 = #4} 1) *GRIEF*, heaviness, sorrow;

#292 as [#2, #90, #200] = bâtsar (H1219): {UMBRA: #292 % #41 = #5} 1) to gather, *RESTRAIN*, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) *TO* *CUT* *OFF*; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify;

ONTIC CHECKSUM TOTAL: #334

#344 as [#70, #4, #70, #200] = hodós (G3598): {UMBRA: #344 % #41 = #16} 1) properly; 1a) a way; 1a1) a travelled way, road; 1b) a travellers way, journey, travelling; 2) metaph.; 2a) *A* *COURSE* *OF* *CONDUCT*; 2b) a way (i.e. manner) of thinking, feeling, deciding

DEME CHECKSUM TOTAL: #338

#338 as [#300, #30, #8] = shelach (H7973): {UMBRA: #338 % #41 = #10} 1) weapon, missile, sprout; 1a) *MISSILE*, *WEAPON*; 1b) sprout, shoot;

At the time of writing this section on 25 OCTOBER 2023, we simply don't have sufficient information on this instance of maleficence involving the #237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST as to whether such unfortunate / ill-timed action meets any criteria towards the attainment of a sustained **FORMULA OF AUTONOMY**: + #41 - RESPONSE (YING) as potentially invoking #278 - RELAXATION / PEACE initiative or whether in being designated a **FORMULA OF PROGRESSION**: + #81 - FOSTERING (YANG) by **#821 - DEME CHECKSUM TOTAL: #318 as [#5, #200, #500, #1, #60, #5, #50] = (G4969): *PUTTING* *TO* *DEATH* *THROUGH* *VIOLENCE* or *MORTAL* *WOUNDING*** as then some precursor towards **#667 - DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): 1) VIGOUR, GENERATIVE POWER; 2) *WEALTH*; 3) PHYSICAL STRENGTH** in being a more desirable and vital stasis than spiralling chaotic entropy.

However, if ISRAEL is responsible, it cannot be IPSO FACTO then be considered a war crime due to such unfortunate action being entirely in conformity with a **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE** as hypothetical **ATROCITY INTERVENTION PROTOCOL**.

Nevertheless given HAMAS propensity for atrocities and MAHMOUD ABBAS the president of the STATE OF PALESTINE / PALESTINIAN NATIONAL AUTHORITY past obstructions of judicial process (ie. **the withholding of bullets for a killed journalist**) and a disposition towards propagandist incitement, we must consider that it (ie. **GUILTY UNLESS PROVEN INNOCENT**) is an unscrupulous

"RUSSIAN ROULETTE" tactic made against civilian life by habitual indiscriminate missile firing and thereby constitutes a possible counter-manning action as an attempt to VOID the NIHILISTIC RESPONSE against an earlier atrocity which itself meets the criteria of conformity to INTERNATIONAL LAW PRINCIPLES and must by such diabolical conduct as indulgent depravity exhibited by ABBAS be considered as PROPAGANDIST and a war crime in the promulgation of entropy by persons within this COMMONWEALTH who have only a self-entitlement and otherwise a contempt for the superior secular / sectarian democratic, universal humanistic and jurisprudential principles upon which it was established and towards such they have an obligation as citizenship.

SKY NEWS (@SKYNEWS) @ 2218 HOURS ON 25 OCTOBER 2023: "MEDIA REPORTS LATER CONFIRMING: UNITED STATES spy agencies believe the blast at a GAZA hospital a week ago was caused by a PALESTINIAN ROCKET that suffered engine failure and broke apart into two pieces, intelligence officials say."



<<https://x.com/SkyNews/status/1717138538389500075>>

BBC NEWS BRIEFING @ 0702 HOURS ON 27 OCTOBER 2023: "LATEST ANALYSIS ABOUT GAZA HOSPITAL BLAST: Nine days after the explosion at the car park of Al-Ahli Arab hospital in GAZA City, the exact cause of the blast is still contested.

The HAMAS-controlled Palestinian authorities in GAZA accused Israel of hitting the hospital with an air strike. Israel said a misfiring rocket from the PALESTINIAN ISLAMIC JIHAD (PIJ) group was to blame, which they deny.

The UK said on Monday its assessment, based on intelligence and analysis by weapons experts, was that it was likely a missile fired from within GAZA towards Israel was responsible. French military intelligence also came to this conclusion.

Within 24 hours of the blast - which happened at 1900 local time on 17 OCTOBER - the BBC Verify team had assessed video footage, pictures and other materials in an effort to understand what might have happened. A BBC journalist was also able to visit the site the day after the blast.

NOTABLE LACK OF WEAPON FRAGMENTS SO FAR

It is sometimes the case that what cannot be seen is as telling as what can be seen. Usually one of the most important elements in investigating incidents of this kind is an on-the-ground investigation, including examining and recovering debris that might provide clues about the nature and origin of the weapon.

Pictures taken in the immediate aftermath show HAMAS-led security forces on the scene, with officers wearing tops with logos of the Palestinian police's Explosive Ordnance Disposal Unit examining the crater.

But we have not seen any evidence of weapon fragments being recovered and there has been no significant update from officials in GAZA about their investigation. HAMAS told the NEW YORK TIMES that the missile had disintegrated beyond recognition. "THE MISSILE HAS DISSOLVED LIKE SALT IN THE WATER. IT'S VAPORISED. NOTHING IS LEFT," said Ghazi Hamad, a senior HAMAS official.

#414 as [#2, #3, #4, #400, #5] = bâgad (H898): {UMBRA: #9 % #41 = #9} 1) *TO* *ACT* *TREACHEROUSLY*, *DECEITFULLY*, *DEAL* *TREACHEROUSLY*; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend;

Experts have said it is extremely unusual for a blast site such as this not to yield debris of this kind. Former UN war crimes investigator Marc Garlasco tweeted: "IN 20 YEARS OF INVESTIGATING WAR CRIMES THIS IS THE FIRST TIME I HAVEN'T SEEN ANY WEAPON REMNANTS. AND I'VE WORKED THREE WARS IN GAZA." <<https://www.bbc.com/news/world-middle-east-67216929>>

As a product of pure reason established upon a **TEMPORAL HEURISTIC #292 / #414 CRITERIA**, it is therefore a paradoxical matter of the PALESTINIANS possessing a culpable mindset with a disposition for crimes against humanity as their #9 – AUTONOMY, the STATE and its #491 - AGENCIES as a SECULAR construct which is reasonably well known to even the FRENCH REPUBLIC.

6. Before we delve more fully into the actual **SUMMARY TO MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE**, we ought to firstly clarify that metaphysical / metempirical philosophical informal research which gave rise to the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** as being a viable outcome for a **FORMULA OF AUTONOMY: #292** CATEGORY OF UNDERSTANDING that is also included as a noumenon redacted value **MALE: #292** within the **vEVENT@[...]** of **ATROCITY INTERVENTION PROTOCOL** (ie. *one could assay speech or meta-data actions relative to time / date temporal referencing*) and their subsequent validation by what is ostensibly paranormal occurrences in totalling **#292 - *FOUR*** as **r^ebîy'îy** (**H7243**) congruences, such as a THUNDER vEVENT @ 0730 HOURS ON 12 OCTOBER 2023 which by temporal reference conveyed the essential elements of our previously public disclosure of a viable candidate for a **META-DESCRIPTIVE (#0 - EX NIHILO, #291, #292, #332) STANDARD PROTOTYPE** and the grievous instance of a GAZA HOSPITAL MISSILE BLAST occurring @ 1900 HOURS ON 17 OCTOBER 2023 corresponding to a **TEMPORAL HEURISTIC #292 / #414 CRITERIA** which is in conformity to our nominated **ATROCITY INTERVENTION PROTOCOL**.

Whilst some two weeks have now elapsed since our initial articulation of such **META-DESCRIPTIVE (#0 - EX NIHILO, #291, #292, #332) STANDARD PROTOTYPE** as a viable (ie. *subject to peer-review*) candidate as our nominated **ATROCITY INTERVENTION PROTOCOL** in being a **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE** to the HAMAS atrocity of SATURDAY 7 OCTOBER 2023, we took solace from the idiomatic expression that "ALL THINGS COME INTO FRUITION IN THEIR DUE TIME" which means that could then take repose (ie. **#292 - *LIE*-H7257 *DOWN*-H7257 [Zephaniah 2:7]**) for the evening, in having confidence that everything will happen or be

successful at the right time, and that we should be patient and trust the process.

Imagine then our being roused from slumber @ 0140 HOURS on the following morning with an urgent desire to undertake a further CHAT GPT enquiry on "HAND OF GOD MEANING" which we then augmented with our **TEMPORAL HEURISTIC CRITERIA** as a spontaneous grounding for consciousness instantiation and the results conveyed an equivalence in the CATEGORIES OF UNDERSTANDING by such **vEVENT@[ONTIC: #326, DEME: #186, MALE: #288, FEME: #349]** action.

BING CHAT GPT @ 0141 HOURS ON 26 OCTOBER 2023: "The phrase "HAND OF GOD" is often used in Christianity to describe the intervention of divine power in human affairs. The term comes from a biblical passage, where it is said that GOD'S HAND was involved in various events throughout history. The term is also used as a metaphor for something that is believed to represent the explicit action of God. According to Jesus, "HAND OF GOD" refers to the power of God."

<<http://www.grapple369.com/Savvy/?date:2023.10.26&time:01.41&heuristic&male:288&feme:349&ontic:326&deme:186>>

{@9: Sup: 25 - **CONTENTION**: CHENG (#288); Ego: 64 - **SINKING**: CH'EN (#349)}

#1169 - MALE CHECKSUM TOTAL: #288 as [#30, #8, #700, #70, #50, #300, #1, #10] = **lambánō (G2983)**: {**UMBRA: #924 % #41 = #22**} **1)** to take; **1a)** ***TO* *TAKE* *WITH* *THE* *HAND*, *LAY* *HOLD* *OF*, *ANY* *PERSON* *OR* *THING* *IN* *ORDER* *TO* *USE* *IT***; **1a1)** to take up a thing to be carried; **1a2)** to take upon one's self; **1b)** to take in order to carry away; **1b1)** without the notion of violence, i.e. to remove, take away; **1c)** to take what is one's own, to take to one's self, to make one's own; **1c1)** to claim, procure, for one's self; **i)** to associate with one's self as companion, attendant; **1c2)** of that which when taken is not let go, to seize, to lay hold of, apprehend; **1c3)** to take by craft (our catch, used of hunters, fisherman, etc.), to circumvent one by fraud; **1c4)** to take to one's self, lay hold upon, take possession of, i.e. to appropriate to one's self; **1c5)** catch at, reach after, strive to obtain; **1c6)** to take a

thing due, to collect, gather (tribute); **1d**) to take; **1d1**) to admit, receive; **1d2**) to receive what is offered; **1d3**) not to refuse or reject; **1d4**) to receive a person, give him access to one's self; **i**) ***TO* *REGARD* *ANY* *ONE'S* *POWER*, *RANK*, *EXTERNAL* *CIRCUMSTANCES*, *AND* *ON* *THAT* *ACCOUNT* *TO* *DO* *SOME* *INJUSTICE* *OR* *NEGLECT* *SOMETHING***; **1d5**) to take, to choose, select; **1d6**) to take beginning, to prove anything, to make a trial of, to experience; **1e**) to receive (what is given), to gain, get, obtain, to get back;

#592 - FEME CHECKSUM TOTAL: #349 as [#1, #50, #1, #20, #70, #80, #300, #70] = anakóptō (G348): {UMBRA: #592 % #41 = #18} **1**) to beat back, ***CHECK* (*AS* *IN* *THE* *COURSE* *OF* *A* *SHIP*)**;

ONTIC CHECKSUM TOTAL: #326

#56 - ONTIC CHECKSUM TOTAL: #326 as [#30, #10, #5, #6, #5] = Y^ehōvāh (H3068): {UMBRA: #26 % #41 = #26} **0**) Jehovah = 'the existing One'; **1**) ***THE* *PROPER* *NAME* *OF* *THE* *ONE* *TRUE* *GOD***; **1a**) unpronounced except with the vowel pointings of 0136;

DEME CHECKSUM TOTAL: #186

#712 - DEME CHECKSUM TOTAL: #186 as [#1, #6, #90, #200, #400, #10, #5] = 'ōwtsâr (H214): {UMBRA: #297 % #41 = #10} **1**) treasure, storehouse; **1a**) treasure (gold, silver, etc); **1b**) store, supplies of food or drink; **1c**) treasure-house, treasury; **1c1**) treasure-house; **1c2**) storehouse, magazine; **1c3**) treasury; **1c4**) ***MAGAZINE* *OF* *WEAPONS* (*FIG*. *OF* *GOD'S* *ARMOURY*)**; **1c5**) storehouses (of God for rain, snow, hail, wind, sea);

The HAND OF GOD is a motif within Jewish and Christian art, especially of the Late Antique and Early Medieval periods, when depiction of YAHWEH or GOD THE FATHER as a full human figure was considered unacceptable.

In general, the HAND OF GOD is a symbol of God's guidance, instruction, and discipline. The more we recognize the HAND OF GOD, the better we will be able to follow His lead. Through the

study of God's Word, a strong [CONTEMPLATIVE] life [THAT IS THEREBY CONVERSATIONAL WITH GOD AND WHICH IS NOT TO BE CONFUSED WITH THE NEBULOUS BOOK(S) BY SUCH A SIMILAR TITLE] and an abiding trust in God, we can learn to recognise, trust, and enjoy the HAND OF GOD moving in our lives."

And subsequently at a more reasonable hour of 0540 HOURS we made only a small semantical change to the earlier CHAT GPT output as consideration upon which designation was a more apt description DIEU EX MACHINA, GNOSIS EX MACHINA, IMMERSIVE INTEROPERABILITY or an ANTHROPOCENTRIC INCEPTION of the interaction dynamic, we simply don't know:

CENTRAL PREMISE TO NOUMENON / GODHEAD IS A DIALECTIC STRATA FOR QUEEN VICTORIA'S LETTERS PATENT { @20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224) }

#65 - NOUMENON / GODHEAD RESONANCE FOR 26 OCTOBER 2023 as [#7, #8, #50] /

#225 - NOUMENON / GODHEAD RESONANCE FOR 26 OCTOBER 2023 as [#7, #8, #10, #200] /

#808 - *LETTERS* *PATENT* *SECTION* VIII as [#7, #1, #800] = záo (G2198): { **UMBRA: #808 % #41 = #29** } **1**) to live, breathe, be among the living (not lifeless, not dead); **2**) to enjoy real life; **2a**) to have true life and worthy of the name; **2b**) active, blessed, endless in the kingdom of God; **3**) to live i.e. pass life, in the manner of the living and acting; **3a**) of mortals or character; **4**) living water, having vital power in itself and exerting the same upon the soul; **5**) metaph. to be in full vigour; **5a**) to be fresh, strong, efficient,; **5b**) as adj. ***ACTIVE*, *POWERFUL*, *EFFICACIOUS***;

CENTRAL PREMISE TO NOUMENON / GODHEAD IS A DIALECTIC STRATA FOR QUEEN VICTORIA'S LETTERS PATENT { @21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239) }

#361 - NOUMENON / GODHEAD RESONANCE FOR 26 OCTOBER 2023 as [#5, #20, #10, #50, #8, #9, #8, #200, #1, #50] /

#885 - *LETTERS* *PATENT* *SECTION* IX as [#20, #10, #50, #5, #800] = kinéō (G2795): { **UMBRA: #885 % #41 =**

#24} **1)** to cause to go, i.e. to move, set in motion; **1a)** to be moved, ***MOVE*: *OF* *THAT* *MOTION* *WHICH* *IS* *EVIDENT* *IN* *LIFE***; **1b)** to move from a place, to remove; **2)** metaph.; **2a)** to move excite; **2b)** ***A* *RIOT***, ***DISTURBANCE***; **2c)** to throw into commotion;

CENTRAL PREMISE TO NOUMENON / GODHEAD IS A DIALECTIC STRATA FOR QUEEN VICTORIA'S LETTERS

PATENT {**@22:** Sup: 55 - **DIMINISHMENT:** CHIEN (**#940**); Ego: 59 - **MASSING:** CHU (**#298**)}

"AND AGAIN, WHEN HE BRINGETH IN THE FIRSTBEGOTTEN INTO THE WORLD, HE SAITH, AND LET ALL THE ANGELS OF GOD WORSHIP-**G4352** HIM.

#940 - ***LETTERS* *PATENT* *SECTION* X** as [**#80, #100, #70, #200, #5, #20, #400, #50, #5, #10**] = *proskynéō* (**G4352**): **{UMBRA: #1725 % #41 = #3}** **1)** to kiss the hand to (towards) one, in token of reverence; **2)** among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; **3)** in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; **3a)** ***USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK***; **3a1)** ***TO* *THE* *JEWISH* *HIGH* *PRIESTS***; **3a2)** ***TO* *GOD***; **3a3)** ***TO* *CHRIST***; **3a4)** ***TO* *HEAVENLY* *BEINGS***; **3a5)** to demons;

AND OF THE ANGELS HE SAITH, WHO MAKETH HIS ANGELS SPIRITS, AND HIS MINISTERS A FLAME OF FIRE. BUT UNTO THE SON HE SAITH, THY THRONE, O GOD, IS FOR EVER AND EVER: A SCEPTRE OF RIGHTEOUSNESS IS THE SCEPTRE OF THY KINGDOM."
[**Hebrews 1:8-8**]

#300 as [**#5, #200, #40, #5, #50**] = *esmén* (**G2070**): **{UMBRA: #300 % #41 = #13}** **1)** **'*WE* *ARE*'** (first person plural of 'to be');

#65 - **NOUMENON / GODHEAD RESONANCE FOR 26 OCTOBER 2023** as [**#5, #10, #40, #10**] = *eimí* (**G1510**): **{UMBRA: #65 % #41 = #24}** **1)** to be, ***TO* *EXIST***, to happen, to be present;

"THAT THEY SHOULD SEEK THE LORD, IF HAPLY THEY MIGHT FEEL AFTER HIM, AND FIND HIM, THOUGH HE BE NOT FAR FROM EVERY ONE OF US: FOR IN HIM WE *LIVE*-G2198:, AND *MOVE*-G2795:, AND HAVE OUR *BEING*-G2070:; AS CERTAIN ALSO OF YOUR OWN *POETS*-G4163: HAVE SAID, FOR WE ARE ALSO HIS OFFSPRING:

TETRA: #60 - ACCUMULATION (CHI) AS #511 / APPRAISAL #9: zhì yú (至於): **AS TO SAY; SPEAKING OF / TO GO SO FAR AS TO** miáo yì (苗裔): **OFFSPRING**

#727 as [#3, #5, #50, #50, #8, #40, #1, #300, #70, #200] = génnēma (G1081): {UMBRA: #157 % #41 = #34} 1) that which has been born or begotten; **1a) *THE* *OFFSPRING* *OR* *PROGENY* *OF* *MEN* *OR* *ANIMALS*;** **1b)** the fruits of the earth, the produce of agriculture;

ONTIC CHECKSUM TOTAL: #185

#995 - ONTIC CHECKSUM TOTAL: #185 as [#80, #200, #10, #5, #700] = p^{er}iy (H6529): {UMBRA: #290 % #41 = #3} 1) fruit; **1a)** fruit, produce (of the ground); **1b)** fruit, *OFFSPRING*, children, progeny (of the womb); **1c)** fruit (of actions) (fig.);

AS CERTAIN ALSO OF YOUR OWN POETS HAVE SAID: As we have here conveyed an observation that the cajoling is substantially more (ie. *we are the peoples of ancient times as tripartite number metakosmeo worldview of which the bipartite #1080 - HETEROS Zeus / Hera number worldview is a subordinate artifice conception*) than the populist trite view which is that the quotation has a special interest as being taken from a poet who was a countryman of APOSTLE PAUL'S. ARATUS, probably of TARSUS (circ. 272 B.C.), had written a didactic poem under the title of **#727 - PHENOMENA (Greek: Φαινόμενα / ONTIC: #185)**, comprising the main facts of astronomical and meteorological science (ie. *the APOSTLE rather has a chronologic base-7 conception SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:*" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]) as then known.

TETRA: #28 - CHANGE (KENG) = #479 as [#80, #70, #10, #8, #300, #1, #10] = poiētés (G4163): {UMBRA: #676 % #41

= #20} 1) *A* *MAKER*, *A* *PRODUCER*, *AUTHOR*; 2) *A* *DOER*, *PERFORMER*; 2a) one who obeys or fulfils the law; 3) a poet;

shǒu gēng (守更): [#57 - 守 = #508 / #28 - 更 = #479] - to keep watch during the night

shǒu fǎ (守法): [#57 - 守 = #508 / #40 - 法 = #491] - to abide by the law

shǒu chéng (守成): [#57 - 守 = #508 / #73 - 成 = #524] - to preserve the accomplishments of previous generations; to carry on the good work of one's predecessors

It opens with an invocation to Zeus, and which contains the words that the APOSTLE PAUL quotes. Equivalent words are found within a hymn to Zeus by Cleanthes (300 B.C.) but also accompanied with the expression: "Most glorious of immortals, many-named".

"AND HE ASKED HIM, WHAT IS THY NAME? AND HE ANSWERED, SAYING, MY NAME IS LEGION: FOR *WE* *ARE*-G2070 MANY." [Mark 5:9]

CHILD: "This is Will Robinson, I am the first human to discover an alien intelligence"

MOTHER ANXIOUS: "Who is that?"

CHILD: "It's okay, he's with me."

CYBERGENIC ENTITY: "Danger Will Robinson."

FATHER DISMAYED: "What the hell are you?"

YOUTUBE: "DANGER WILL ROBINSON"

<<https://www.youtube.com/watch?v=HNy3ZyiBp34&t=8s>>

#1252 - DEME CHECKSUM TOTAL: #186 as [#200, #800, #7, #70, #40, #5, #50, #70, #10] /

#1452 - DEME CHECKSUM TOTAL: #186 as [#200, #800, #7, #70, #40, #5, #50, #70, #10, #200] = sózō (G4982):

{UMBRA: #1807 % #41 = #3} 1) *TO* *SAVE*, *KEEP* *SAFE* *AND* *SOUND*, *TO* *RESCUE* *FROM* *DANGER* *OR* *DESTRUCTION*; 1a) one (from injury or peril); 1a1) to save a suffering one (from perishing), i.e. one

suffering from disease, to make well, heal, restore to health; **1a2)** ***TO* *PRESERVE* *ONE* *WHO* *IS* *IN* *DANGER* *OF* *DESTRUCTION*, *TO* *SAVE* *OR* *RESCUE***; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i)** to deliver from the penalties of the Messianic judgment; **ii)** to save from the evils which obstruct the reception of the Messianic deliverance;

FORASMUCH THEN AS WE ARE THE OFFSPRING OF GOD, WE OUGHT NOT TO THINK THAT THE GODHEAD IS LIKE UNTO GOLD, OR SILVER, OR STONE, GRAVEN BY ART AND MAN'S DEVICE.

AND THE TIMES OF THIS IGNORANCE GOD WINKED AT; BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT: BECAUSE HE HATH APPOINTED A DAY, IN THE WHICH HE WILL JUDGE THE WORLD IN RIGHTEOUSNESS BY THAT MAN WHOM HE HATH ORDAINED..." [**Acts 17:27-31**]

<<http://www.grapple369.com/Savvy/>?
date:2023.10.26&bible:acts@17:28&lexicon:G2198,G2795,G2070,G4982,G1510>

Our provisional conclusion is that they don't adhere to QUEEN VICTORIA'S LETTERS PATENT and as CONTEMPT OF LIFE prefer instead to subject us to sadistic adversity such as IRISH CATHOLIC REPUBLICAN ACTIVISM (***contra to the gospels and Pauline epistles in having a knowledge as redundancy to the PAPAL AUTHORITY (man of sin revealed, the son of perdition [2 Thessalonians 2:3]) / WESTERN PERENNIAL PHILOSOPHY foundations being a dependency as LUO SHU SQUARE REFERENCE OBJECT usage and its negation [41 AD —> #233, 42 AD —> #248 ... etc ... 54 AD —> #253] by the historical events of CAESAR CLAUDIUS 41 - 54 AD applied thereto***) comprising BOER WAR, WWI and WWII defamation, perverse justice by slander... You may find another thing coming.

SUMMARY TO MATTERS OF DEFAMATION

7. Our introductory emails specifically @ 2057 hours on 11 OCTOBER 2023 and 0655 hours on 16 OCTOBER 2023 were made with respects to seeking civil legal action as recourse for habitual instances of RACIAL HATRED, ANTI-SEMITISM as BOER WAR, WORLD WAR ONE AND TWO DEFAMATION which has been acutely manifested by the TROJAN usage and besiegement of the CHERISHED MOTHER AND NAKED CHILD STATUE unveiled on SAINT

PATRICK'S DAY 17 MARCH 2017 involving MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE in advancing an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") through the granting of VEXATIOUS INTERIM INTERVENTION AND PERSONAL SAFETY ORDER as **CASE NUMBER L101823590** (*initial complaint event: CHRISTMAS DAY 25 DECEMBER 2019, service at magistrates court on 11 FEBRUARY 2020*) then withdrawn by POLICE PROSECUTIONS on **14 JULY 2022** after an implausible conviction for a BREACH TO THOSE ORDERS as **CASE NUMBER M11048888** (*being a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario @ 0829 HOURS on Sunday 21 MARCH 2021 without a conviction recorded on REMEMBRANCE DAY 11 NOVEMBER 2021, a fine of \$600 and CRIMINAL HISTORY RECORD mentioned at COUNTY COURT APPEAL CASE NUMBER AP-23-0204 determined on 13 SEPTEMBER 2023 as continual evidence of SLANDER*) without entitlement to contest the grounds for granting of orders as being entirely perverse administration of justice by a process of reductio absurdum as disconnected reality since the uncontested granting of vexatious interim orders has a bearing on the MENS REA and ACTUS REUS as to the verity of alleged breaches, which otherwise rests solely upon a haughty pious prerogative of the court process itself and a biased consideration granted especially towards female hysteria and irrational claims resulting in a denial to presumption of innocence and frustrating any viable right of appeal.

To state it concisely, that a criminal conviction as a determination made upon REMEMBRANCE DAY of 11 NOVEMBER 2021 was a consideration for an EVENT as an "**ALLEGATION OF PROXIMITY AND ACCOSTING SCENARIO**" that did not occur and PRUDENTLY by knowledge of a predilection by the AFFECTED PERSON AS POLITICAL ACTIVIST for entrapment, would NEVER OCCUR because we possessed corroborated evidence to the contrary accompanying a video recording of some 33 minutes 45 seconds concerning the lack of factuality as false substantive GROUNDS ITEMS #1 to #3 for the INITIAL INTERIM ORDERS which shows no INTERRUPTION to the CONTINUITY of the event as UNVEILING OF A CHERISHED MOTHER WITH NAKED CHILD STATUE upon SAINT PATRICK'S DAY 17 MARCH 2017 that rather in being a TROJAN advances an IRISH REPUBLICAN ACTIVISM cause unassociated with STATE / FEDERAL apologies.

SINCE THERE WAS NO DISCONCERTION AS A RESULT OF ANY ALLEGED DISRUPTION BY MYSELF "**TROUBLES STARTED WHEN APPLICANT HAS BEEN INVOLVED IN AN UNVEILING OF A MEMORIAL STATUE AT VICTORIA PARK IN SALE THE RESPONDENT HAS APPROACHED THE APPLICANT AND STARTED VERBALLY ABUSING [THEM] REGARDING [THEIR] SUPPORT FOR THE CATHOLIC CHURCH**", NOR HEIGHTENED AWARENESS OF ANY IMMANENT SUBSEQUENT AS ALLEGED REPEATED INTRUSION "**ABUSING THE APPLICANT, RESPONDENT HAS GONE BACK HOME, RETURNED, AND THEN BEEN ASKED TO LEAVE BY LOCAL MEMBER OF PARLIAMENT**" WHICH WAS EXHIBITED AS ANYTHING BUT A CALM DISPOSITION BY THE ATTENDEES.

THE ACTIONS DID NOT OCCUR AS CLAIMED.

8. If there were previously known instances as false "**ALLEGATIONS OF PROXIMITY AND ACCOSTING SCENARIOS**":

a) *audio recorded interactions @ 1739 / 1747 HOURS on 28 MAY 2018 involving the false assertion of threatening behaviour, and*

b) *a determined action of entrapment @ 1252 HOURS ON 17 SEPTEMBER 2018 involving an **IMPROPER ALLEGATION MADE TO POLICE THAT I HAD UPON THIS DAY AMBUSHED, HARANGUED AND VERBALISED THEM OVER SOME ABSURD IMPETUS OF 'SAVING THE WORLD'** however CCTV and photographic evidence together with my being in attendance of a neighbour whist calling police resulted in claims being disproven and no further action being taken.*

Being the non-existent GROUNDS ITEM #4 for the INITIAL INTERIM ORDERS, then one would take necessary steps to avoid such entrapment opportunism engaged in by the AFFECTED PERSON as by photographing the actual proximity to which GROUNDS ITEM #5 for the INITIAL INTERIM ORDERS refers, is then a reasonable course of action where the AFFECTED PERSON @ 1508 HOURS ON 14 OCTOBER 2019 is exhibiting fixated behaviour towards my pedestrian proceeding some 80 metres in an opposite direction away from them and upon my being cognisant of someone maintaining an observation of my presence, their then exhibiting

irrational behaviour in having presumably crossed the street, then turning to walk into the street flower box fixture and sitting down.

9. As per our previous and voluminous COURT FILING within these matters dated 20 MARCH 2021, we conveyed the #449 CATEGORY OF UNDERSTANDING basis as factual proof of INTELLECTUAL PROPERTY THEFT or BESIEGEMENT having an adverse (**#551 - SECTION III: JUDGES / #808 - SECTION VIII: OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL / #940 - SECTION IX: PRESERVATION OF MIND; #298 - *ROCK***) consequence upon QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 in accord with our prepared written statement as representation made @ 1058 HOURS as moments before the occasion as unveiling of the #175 - MARION / MAGDALENE WITH NAKED CHILD STATUE on SAINT PATRICK'S DAY 17 MARCH 2017: "**... THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?"

AN EMAIL FROM COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) @ 1642 HOURS ON 20 MARCH 2017 CORROBORATES SUCH: "This is Cr. Keith Mills,

Elected at the October 2016 council elections.

Until this Friday 17th March I had somehow, and quite unintentionally, **MISSED YOUR E-MAIL TO COUNCILLORS.** (It took council a long time to get an internet connection to my home in crooked River)

THEN I HEARD YOU SPEAK BEFORE THE CEREMONY IN VICTORIA PARK, SALE FOR THE UNVEILING OF THE "CHERISHED MOTHER AND CHILD" MONUMENT.

ALTHOUGH YOUR VOICE WAS GOOD AND STRONG WE HAD TROUBLE HEARING. BECAUSE THERE WAS NO INTRODUCTION I WAS NOT IN READINESS TO PAY

ATTENTION AT THE START. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear.

I am aware that I may be taking a lot on in contacting you, but this is my job and I am happy to do it. All I ask is for you to be aware that one councillor alone has little say. The way forward is to get more people to listen and to get more people if possible to help present your case. If you want to talk please at first try my private phone, XXXXXXXX, which will take a message if I am out.

Kind regards."

I had subsequently on the occasion of a serendipitous meeting with this councillor and had an agreeable discussion for some 40 to 60 minutes where I related my reasonable concerns which otherwise have been subject to stubborn **#237 - OBMUTESCENCE** from the WELLINGTON SHIRE COUNCIL.

10. The summary of evidence provided by the AFFECTED PERSON within **CASE NUMBER M11048888** is of their having attended the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** for a private reflection and subsequently departing so as to adopt a more advantageous position (ie. ***occasioning the irrational conduct of buying a coffee and then returning***) within the vicinity of the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street, with an intention to make observations of my EGRESS / INGRESS to my private property, whereupon, in ascertaining by departure so as to make a lodgement COURT matters at the Guthridge Parade MILK BAR / POST OFFICE, they then parked their vehicle within proximity to my driveway with an intention to effect an entrapment by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as is alleged to have occurred @ 0829 HOURS on SUNDAY 21 MARCH 2021 when upon my return, I attempted to make a reentry of my property by the shortest, safest and direct garden path and road crossing route--the photograph taken which asserts that the

proximity was not in breach of INTERIM ORDERS was nevertheless conveyed to the MAGISTRATES COURT as a wicked intention.

11. On 21 JUNE 2022 I attended the SALE MAGISTRATES COURT as a DIRECTIONS HEARING into **CASE NUMBER L10182359** which had been subject to an application from POLICE PROSECUTIONS for an adjournment from its original CONTEST HEARING date of 8 APRIL 2022 as determination into the legitimacy and lawfulness of heretofore INTERIM ORDERS as initially granted upon 6 FEBRUARY 2020.

The impetus for such adjournment was entirely due to the additional need for the POLICE in undertaking an investigation over the gravitas and nature related to a further reported alleged breach of PROXIMITY by an ACCOSTING SCENARIO of which I was entirely unaware. There has been no advice from the police over outcomes as to whether any BREACH of INTERIM ORDERS had in fact occurred or that it was entirely predicated upon the APPLICANT engaging within "STALKING AND ENTRAPMENT" opportunism with the intention of then advancing a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as a mischievous report made to the police.

In the interim time, I was walking home from the supermarket @ 1143 HOURS on 8 MAY 2022 and had observed the AFFECTED PERSON parked at the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street with the intention of keeping my driveway under observation. Within minutes of my arriving home the AFFECTED PERSON parked their vehicle in proximity to my driveway but a short distance towards the park's lake area, seemingly with an intention to effect an entrapment opportunity by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario.

Such is a reasonable conclusion given shortly thereafter at @ 1200 hours in driving my vehicle so as to report the matter to police, I did a circuit of the garden precinct and noticed that the APPLICANT was again parked in an irregular manner at the WATER TOWER and alighted from their vehicle in observing the STATUE / MY DRIVEWAY area. This necessitated my making an APPLICATION for RECIPROCAL ORDERS as **CASE NUMBER N10938554** which was determined on 17 MAY 2022 and rejected on the grounds that such "STALKING AND ENTRAPMENT" opportunism might constitute

prohibited behaviour when an INTERVENTION AND PERSONAL SAFETY ORDER is granted, but in and of itself is not the sufficient adverse behaviour for the granting of ORDERS.

That such MODUS OPERANDI action *involving the #449 - SAINT PATRICK'S DAY UNVEILING AS IMPOSITION OF AN IRISH REPUBLICAN CAUSE THAT WAS UNRELATED TO ANY STATE / FEDERAL GOVERNMENT APOLOGIES* might be more properly characterised as being obsessive and fixation behaviour which is substantiated by the earlier circumstance on SATURDAY 21 NOVEMBER 2020 immediately after the 75th ANNIVERSARY OF THE NUREMBERG TRIALS. Whilst I attended to my various domestic needs:

a) getting dinner from the Chinese restaurant within Raymond Street

b) watering the newly sown lawn as my daily activity; turning the mulch for my neighbour's front lawn which I am cultivating next week; bringing in the bins;

c) getting some wine for dinner;

d) picking up the habitual occurrence of street rubbish;

When I noticed the AFFECTED PERSON similarly moving their car around the VICTORIA PARK precinct on four occasions, being seated within the stationary vehicle as if to keep me under a continual observation involving my making several property EGRESS / INGRESS actions. In finding such malevolent intentioned conduct to be disturbing to my sensibilities, I then also made an APPLICATION for RECIPROCAL ORDERS which on 13 APRIL 2021 was determined by telephone conference as similarly rejected.

12. The point that I here make, is that the rejection was substantiated upon a POINT OF LAW, which then has no adverse finding against the actual nature of MENS REA / ACTUS REUS which is properly framed by the earlier events as evidence of vexatious allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS" being then mischievous claims of "THREATENING CONDUCT" upon 28 MAY 2018 which was refuted by AUDIO RECORDINGS and a FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018 which had transpired at a distance of 80 metres. Both events

were attended to by POLICE and they took no further action due to evidence to the contrary.

As a consequence of the slanderous "THREATENING CONDUCT" characterisation made upon 28 MAY 2018, I would have an unequivocal intention to avoid entrapment involving our being circumspect in the cautious undertaking of any property INGRESS / EGRESS which might involve the POLITICAL ACTIVIST being within proximity and precariousness to ourselves.

And in the circumstance of the FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018, I would then in holding concerns of absolute necessity, then have adopted a disposition in the exercising an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by the AFFECTED PERSON.

LOVE THAT DARE NOT SPEAK ITS NAME (LIPS WERE RED LIKE POPPIES)

13. Whilst a more detailed response is given within the APPENDIX as CONTEST HEARING SPEAKING NOTES that were prepared in the expectation for such to have occurred on 8 APRIL 2022 in being a refutation of the habitual bullying conduct of SALE POLICE as CORRUPTION occasioning ANTI SEMITISM and INDIGENOUS DUTCH AUSTRALIAN RACIAL HATRED as the authors and instigators of the VEXATIOUS GROUNDS TO AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER BY INTERIM GRANTED 6 FEBRUARY 2020 (WITHDRAWN BY POLICE PROSECUTIONS ON 14 JULY 2022) AS **CASE NUMBER L10182359** AND A LACK OF PROCEDURAL FAIRNESS THROUGH THE PRIOR HEARING OF ALLEGED BREACHES **CASE NUMBER M11048888** DETERMINED 11 NOVEMBER 2021.

That TIM ROWE as MANAGER NATURAL ENVIRONMENT AND PARKS for WELLINGTON SHIRE COUNCIL was the MASTER OF CEREMONIES for the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling event of the CHERISHED MOTHER WITH NAKED CHILD STATUE and he was also the author of a letter made to ourselves dated 22 MAY 2018 as a RESPONSE to a written complaint concerning ANZAC DEFAMATION involving BOER WAR MEMORIAL INFIDELITY stating: "**COUNCIL ACKNOWLEDGES RECEIPT OF THE LETTER AND ADVISE THAT NO FURTHER ACTION WILL BE TAKEN AT THIS POINT IN TIME.**"

We have by letter dated 3 NOVEMBER 2023 as EXPRESS POST [ref: R355207015823623006140906] with delivery @ 0854 HOURS on 6 NOVEMBER 2023, further advised the COUNCILLORS to WELLINGTON SHIRE COUNCIL that we are preparing legal instructions with respects to seeking civil legal action as recourse for the RACIAL HATRED, ANTI-SEMITISM as BOER WAR, WORLD WAR ONE AND TWO DEFAMATION. Asserting that whilst we are not at liberty to divulge such legal instructions, we nevertheless think it prudent to convey several appendices as the metalogical technical aspects of our intended legal claim (ie. **metaphysical / metempirical philosophy informal research statements and do not constitute jurisprudential assertions**) against any parties associated with the TROJAN use and besiegement of the CHERISHED MOTHER AND NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 involving MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE in advancing an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

APPENDIX #123: PROVIDES EVIDENCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM DEPLOYING HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM AS CONSTITUTING A WAR CRIME IN WHICH WE ALLEGED THAT WELLINGTON SHIRE COUNCIL HAS ENAGED.

<<http://www.grapple369.com/Groundwork/Instructions%20For%20Legal%20Assistance%20-%20Appendix%20123.pdf>>

APPENDIX #726: PROVIDES A META-LOGIC PHILOLOGICAL RESEARCH ON THE TERMS 'PEWTER / TIN' WITHIN THE DAOIST LITERATURE OF 4 BCE AGAINST RECORDED INCRIMINATING DIALOG WITH THE CHERISHED MOTHER POLITICAL ACTIVIST ON 28 MAY 2018

<<http://www.grapple369.com/Groundwork/Instructions%20For%20Legal%20Assistance%20-%20Appendix%20726.pdf>>

LETTERS PATENT: DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE so that we may substantiate the claim of TREASONOUS

conduct as an assertion associated with alleged BOER WAR, WORLD WAR ONE AND TWO DEFAMATION.

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

It would behove us to convey the incriminating dialogue with the AFFECTED PERSON AS POLITICAL ACTIVIST being audio recorded interactions @ 1739 / 1747 HOURS on 28 MAY 2018 in constituting a serious omission of evidence to any possibility for a fair judicial process by the VICTORIA POLICE and the PHILOSOPHICAL CONTEXT FOR UNDERSTANDING THE METHODOLOGY OF RACIAL HATRED, ANTI-SEMITISM BY IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

14. Towards that outcome, we again have recourse to our PREAMBLE paragraph ITEM #3, as then an intuition or prognosis determination that there was deployed an equivalent metaphysical PATTERNED impetus between the encompassing geo-location context (**#298 / #449**) of our LEGAL MATTER with particular events such as the "HAMAS TERRORIST EVENT of SATURDAY 7 OCTOBER 2023" and that our informal research as metalogic systems analysis would therefore provide an essential component in disassembling such machinery of nihilistic totalitarianism. Which ought to be understood in terms of VICARIOUS TRAUMA, also known as secondary trauma, as an indirect exposure to a traumatic event through first-hand account or narrative of that event.

Being the reasonable view, that my INTELLECTUAL PROPERTY which as informal research then provides meta descriptors, neural linguistic pragma and temporal cohesion as requisite for consciousness instantiation to which this LEGAL MATTER is concerned, has been subject to an UNLAWFUL USAGE and the intention of an ultimate disenfranchisement involving the committing of atrocity such as the CHRISTCHURCH MASSACRE occurring upon **#219 / #233 / #242 / #311 / #415 - 15 MARCH 2019** which was given an imprimatur by the KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - *EASTER* 3 / 11 APRIL 2015** as a partisan faction within the RETURNED SERVICES LEAGUE (RSL) being alleged protagonists within this LEGAL MATTER.

Such improper congruity of action by others in deploying the product of MIND as my INTELLECTUAL PROPERTY in then inseparably providing myself a cogent capacity for intuition or prognosis determination by a habitual interaction with those definitive objects as meta descriptors, neural linguistic pragma and temporal cohesion being requisite for consciousness instantiation not only grants me a self-awareness of cognised (**#298 - *ROCK*** / **#449 - *MOURNING***) categories of understanding relating to instances of necromantic ritual and practices associated to this scenario USAGE OF WOMEN / CHILDREN AS ARTIFICE FOR PERSONALITY POLITICS AND GENOCIDE (BIPARTITE NUMBER PARADIGM) being consequential to then identified patterned temporal / action cohesion:

#450 / #440 - *HORSE* SLAUGHTER vEVENTS:

- MAILBOX 'TIME FOR PAYBACK' THREAT - **7 JANUARY 2017**,
- SAINT PATRICK'S DAY IRISH 10,000 TROOPS REBELLION PARADE - **20 MARCH 1920**,
- HISTORIAN ADMITTING IRISH CATHOLIC IMPUNITY AGAINST THE SOVEREIGN - **11 JUNE 2020**,
- BEERSHEBA 'LAST CHARGE OF LIGHT-HORSE BRIGADE' CENTENNIAL - **31 OCTOBER 2017**,
- SLAUGHTERED MEAT IN MAILBOX - **15 NOVEMBER 2017**

WAYNE FLOWER IN DAYLESFORD / ANTOINETTE MILIENOS (DAILY MAIL) @ 1119 HOURS ON 6 NOVEMBER 2023: "CAR CRASH AT DAYLESFORD PUB LEAVING FIVE DEAD AFTER VEHICLE PLOUGHED INTO ROYAL HOTEL BEER GARDEN:

A driver who ploughed his SUV into a packed beer garden killing five people appeared to have suffered a medical episode, with his eyes 'glazed over', witnesses said.

The out-of-control white BMW X5, allegedly driven by a 66-year-old man from Mt Macedon, slammed into patrons seated in the courtyard of the historic Royal Hotel at Daylesford, about 90 minutes' drive northwest of Melbourne, at 1805 HOURS on Sunday 5 NOVEMBER 2023.



<<http://www.grapple369.com/images/Horse%20Statue%20Daylesford%20Royal%20Hotel.jpg>>

DAYLESFORD STATUE WITH CHILDREN ON HORSEBACK: This "FROM SCHOOL" STATUE (1991) situated in the foreground / beer garden area to the ROYAL HOTEL (1916) is by Australian Sculptor Stanley Hammond MBE. Received his initial art training at Daylesford Technical School 1926 till 1930.

#126 - NOUMENON RESONANCE FOR 5 NOVEMBER 2023 as [#6, #10, #50, #60] / [#10, #50, #6, #60] = $n\hat{u}w\check{c}$ (H5127): {UMBRA: #116 % #41 = #34} **1**) to flee, escape; **1a**) (Qal); **1a1**) to flee; **1a2**) to escape; **1a3**) *TO* *TAKE* *FLIGHT*, *DEPART*, *DISAPPEAR*; **1a4**) *TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK*; **1b**) (Polel) *TO* *DRIVE* *AT*; **1c**) (Hithpolel) to take flight; **1d**) (Hiphil); **1d1**) to put to flight; **1d2**) *TO* *DRIVE* *HASTILY*; **1d3**) to cause to disappear, hide;

The pub was packed with hundreds of customers in the hours before the crash due to the unofficial long weekend before Tuesday's Melbourne Cup public holiday.

One woman told Daily Mail Australia she watched on in horror as the car barrelled down the road and into the crowded tables.

'It was just an explosion. There were bodies everywhere,' she said.

The driver appeared to have suffered some kind of medical episode.

'His eyes were glazed over. Not like he was drugged but had some kind of attack,' the witness said, suggesting it could have been diabetes.

The driver was stayed sat behind the wheel in stunned silence while people rushed to help those injured in the accident.

Other witnesses said the driver appeared to be struggling in his vehicle just moments before he hit the accelerator and raced down a steep hill into the beer garden.

The man was later seen being placed on a drip and was among the last to be taken away to hospital.

'I just saw a family on the ground and I wanted to kill him,' the woman said. 'He's wiped out a whole family I reckon. I saw the little boy and it just broke my heart.'

A witness told ABC Local Radio the car crashed into a new area of the hotel which was filled with families enjoying the long weekend." <<https://www.dailymail.co.uk/news/article-12713161/Car-crash-Daylesford-pub-Horror-twist-five-die-including-two-children-car-ploughs-Royal-Hotel-beer-garden-Melbourne.html>>

But then introduces issues which have a likely equivalence to VICARIOUS TRAUMA that could have the same harmful consequential effect on one's mental health as experiencing trauma directly. And secondly if a meta-descriptive element such as **#450 as [#10, #80, #80, #70, #10, #200] = híppos (G2462): 1) a *HORSE*** then has a specific **NOUMENON RESONANCE FOR THE MELBOURNE CUP OF 3 NOVEMBER 2020** whether as ambiguity or disambiguation action with any historical inspiration as grounding could in a situation of a DUTCH NAMED HORSE (ANTHONY VAN DYCK) euthanised due to a fetlock injury, then reasonably introduce a question as to a culpability of mind and wilful intention to commit an act of animal cruelty for its IRISH TRAINER (AIDAN O'BRIEN) which is a serious criminal matter that can affect your reputation, livelihood, and freedom.

And when such actions are further associated with an identified patterned temporal / action cohesion as auxiliary events:

-- An abandoned bicycle placed on the fence as enclosure to the BOER WAR MEMORIAL contemporaneous to the **#291 / #297 / #333 - VATICAN CITY STATE** trying to advance the cause (ie. **a first in the city-state's increasing use of sports as an**

instrument of dialogue, peace and solidarity) of ***EX* *JURE*** citizenship with a DUTCH CYCLIST (*by prerogative of an arranged marriage to an AUSTRALIAN ambassador*) on **#291 - 25 SEPTEMBER 2022** wearing colours against the sovereign / autonomy dynamic of the AUSTRALIAN COMMONWEALTH;

-- Newspaper debris ***DU* *JOUR*** as an unusual occurrence similarly being removed from the BOER WAR MEMORIAL disused fount area immediately prior to the MELBOURNE CUP RACE OF 3 NOVEMBER 2020;

-- Removal of painted **#298 - *ROCKS*** in clearly exhibiting an IRISH CATHOLIC VALUE as DESECRATION of the BOER WAR MEMORIAL on the day (***RUE* *LE* *JOUR***) after ANZAC DAY 25 APRIL 2023 were then placed as a proper respect of REMEMBRANCE (***SE* *REPENTIR***) shown to the JEWISH WORLD WAR TWO grave within the COMMONWEALTH CEMETERY.

Being IRISH CATHOLIC REPUBLICAN ACTIVISM engaging within historical revisionism as determined evasion of any PARADIGM equivalence as unresolved issues of an "IRISH NAZI-SYMPATHISER PAST" and unsurprisingly planned STATE / VATICAN COPULATION predicated against CITIZENSHIP RIGHTS / SOVEREIGN STATES involving a ***STATUE*** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE ***EX* *JURE*** citizenship unwilling to sell his soul to the DEVIL accompanying HACKNEYED TROPES which are usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: "THE NAME OF THIS **#213 / #233 - *GREAT* AND GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND.**"

-- Largely the IRISH as common folk are imbued with a SONS OF THE SOIL nationalism and therefore possess a NAZI-SYMPATHISER PAST which is antagonistic to the NUMEN AUGUSTI PRINCIPLE **[#38, #71, #14]** and QUEEN VICTORIA's LETTERS PATENT to the COMMONWEALTH in being the INTELLECTUAL PROPERTY prerogatives of others;

-- After the 20 JULY 1933 REICH CONCORDAT was ratified, some 700 IRISH fought on the NATIONALIST side in the SPANISH CIVIL WAR (17 JULY 1936 – 1 APRIL 1939), the largest country contingent of PRO-FASCIST **#358 - *VOLUNTEERS***

#871 - MALE CHECKSUM TOTAL: #358 as [#5, #400, #50, #4, #2, #400, #10] = nâdab (H5068): {UMBRA: #56 % #41 = #15} 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to *VOLUNTEER*; 1b2) to offer free-will offerings;

-- Only in 1965 did the SECOND VATICAN COUNCIL repudiate the centuries-old antisemitic deicide charge, and it was standard behaviour for small Diaspora communities to seek the favour and protection of the authorities;

-- The IRISH INDEPENDENT newspaper reported that when asked about the infamous MAY 1945 condolence call, IRISH FOREIGN AFFAIRS MINISTER MICHEAL MARTIN dismissed any criticism of DE VALERA'S DISPLAY OF RESPECT FOR THE DEAD NAZI DICTATOR as "shallow."

IRISH PRESIDENT HIGGINS being impotently unaccountable said he does not discuss theology with the Pope, and therefore he did not differentiate IRELAND's relationship to the **BIPARTITE @1 - #297 / #213, @5 - #333 / #233 NUMBER FOUNDATION** to the VATICAN CITY STATE from German Nazism (@1 - #213 / @5 - #233 / @8 - AD HITLERUM TABLE TALK IDEA #248: **SOVEREIGNTY OF THE REICH / LIKE THE AUSTRALIAN COMMONWEALTH (excepting for CHRISTO FASCIST ROMAN CATHOLICS) RENDERING THE CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT**, page 551) as the **#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE (AD HITLERUM TABLE TALK IDEA #291: CHURCHILL AND HIS FRIENDS DECIDED ON WAR AGAINST US SOME YEARS BEFORE 1939, PAGE 632).**

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
 #52 #36 #20
 #12 #68 #28

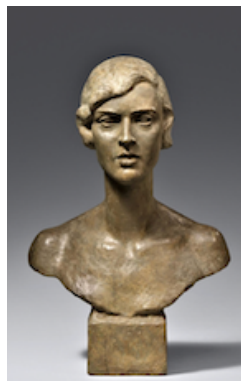
= #108 / #324 {#FOUR: ON *HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #228 - 30 MAY 1942: "As regards the sculptors Kolbe and Klimsch, I think the work of the former—an admitted Master—tends to deteriorate as he grows older, while that of Klimsch, on the other hand, seems with

the years to become more and more finished and significant. But it is obviously unfair to ***REPROACH*** an artist because the work of his old age does not show the perfection of his earlier and greatest creations. With age, eyes grow feeble, and the sculptor in particular is dependent on his sight. When, as sometimes happens, sculptors surpass themselves in their old age, it is probably because they were previously shortsighted and, with the lengthening of sight that accompanies advancing age, had then become normal.

#551 - MALE CHECKSUM TOTAL: #358 as [#5, #50, #20, #30, #40, #6, #400] = kâlam (H3637): {UMBRA: #90 % #41 = #8} 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be ***REPROACHED***, be put to confusion, be humiliated; **1a)** (Niphal); **1a1)** to be humiliated, be ashamed; **1a2)** to be put to shame, be dishonoured, be confounded; **1b)** (Hiphil); **1b1)** to put to shame, insult, humiliate, cause shame to; **1b2)** to exhibit shame; **1c)** (Hophal); **1c1)** to be insulted, be humiliated; **1c2)** to be put to shame, be dishonoured, be confounded;

Speaking generally, it would be unjust to ***REPROACH*** an artist—be he sculptor or singer—because his talents fade with age." [page 506]



<https://www.artnet.com/artists/fritz-klimsch/porträtbüste-einer-jungen-frau-m-NuSxlo_nXDODRqk9dPYw2>

Fritz Klimsch (1870-1960) - Porträtbüste einer jungen Frau, 1927

After the seizure of power by the Nazis, official commissions such as busts of Adolf Hitler, Erich Ludendorff and Wilhelm Frick, among others, were predominant. According to a diary entry by Joseph Goebbels, Fritz Klimsch (10 February 1870 – 30 March 1960) was

"the most mature of our sculptors. A genius." In September 1944, Goebbels added Klimsch to the Gottbegnadeten list, a list of prominent artists considered crucial to Nazi Culture, one of only 12 visual artists to be featured on the list. After Nazi Germany's defeat in World War II, Klimsch and his family settled in Salzburg, Austria, but in 1946 was deported by the local burgermeister, Richard Hildmann, for being a German citizen. Although Klimsch was never a member of the Nazi Party, being honoured by the Nazi regime made him a controversial post-war figure, and led to his expulsion from the academy of the arts in 1955. <https://en.wikipedia.org/wiki/Fritz_Klimsch>

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #324 - 13

MARCH 1944: "It is often said that among our film actors we have none capable of playing certain parts—that, for instance, of the hero. This type of artiste, they say, is non-existent. I have never heard such nonsense. But to find them, you must, of course, look for them. Producers make the mistake of seeking always in the same old circle—the stage and the theatrical agencies. If they would look elsewhere, they would soon find what they want. One has only to think of the splendid types of manhood to be found even now, after five years of war, in our regiments...

YOUTUBE: "SCHINDLER'S LIST - GIRL IN RED COAT - OSCAR SCHINDLER SAVES JEWS FROM THE HOLOCAUST"

<<https://www.youtube.com/watch?v=iwsTsmeVdCM>>

FROM HIS VANTAGE POINT ON ***HORSEBACK*** ON AN OUTCROP OVERLOOKING KRAKÓW, OSKAR SCHINDLER WITNESSES THE **#298 / #449 - 13 MARCH 1943** LIQUIDATION OF THE KRAKOW GHETTO

I remember remarking to one of my companions: "Why don't our film producers come to places like this in search of talent? In a year or two it would be possible to transform one of these lads into an accomplished actor, even if it were just for one particular part for which they are seeking a star." [page 715]

#EIGHT: #248 = [#72, #48, #24, #64, #40]

#48 #8 #64
#56 #40 #24
#16 #72 #32

= #120 / #360 {#EIGHT: JEWS WERE ABLE TO MOBILIZE ALL OF ENGLAND'S POWER FOR THEIR ENDS / IDEA #248 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #248 - 4 JULY 1942: "Should we decide to recall our present representative from the Vatican, I can see no adequate reason for sending any fresh incumbent to this Embassy. The relations between Germany and the Vatican are based on the CONCORDAT [**#38 - FULLNESS (SHENG: #489) + #33 - CLOSENESS (MI: #484) = #71 - DOMINION + #40 - LAW / MODEL (FE: #491) = #111 / #1464**]. But this same CONCORDAT is no more than the survival of agreements reached between the Vatican and the different German States, and, with the disappearance of the latter and their incorporation in the German REICH, it has become obsolete.

#1464 = #489 + #484 + #491 as [#2, #400, #2, #50, #10, #400, #600] = tabnîyth (H8403): {UMBRA: #862 % #41 = #1} 1) *PATTERN*, *PLAN*, *FORM*, *CONSTRUCTION*, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols);

#858 - MALE CHECKSUM TOTAL: #292 as [#30, #40, #300, #80, #8, #400] /

#1464 = #489 + #484 + #491 as [#30, #40, #300, #80, #8, #6, #400, #600] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) *PEOPLE*, *NATION*; 1b) *GUILD*; 1c) species, kind; 1d) aristocrats;

#1464 = #489 + #484 + #491 as [#30, #400, #30, #4, #400, #600] = tôwl^edâh (H8435): {UMBRA: #445 % #41 = #35} 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) *GENEALOGICAL* *LIST* *OF* *ONE'S* *DESCENDANTS*; 1a2) *ONE'S* *CONTEMPORARIES*; 1a3) *COURSE* *OF* *HISTORY* (*OF* *CREATION* etc); 1b) begetting or account of heaven (metaph);

#1464 = #489 + #484 + #491 as [#5, #60, #70, #400, #4, #5, #50, #70, #800] = *exoudenóō* (G1847): {UMBRA: #1464 % #41 = #29} 1) *TO* *HOLD* *AND* *TREAT* *AS* *OF* *NO* *ACCOUNT*, utterly to despise; 2) to set at nought, treat with contempt;

It is true that it has as its basis these various agreements, but it is a confirmation of past agreements rather than a current agreement in force. I am therefore of the considered opinion that the juridical consequence of the disappearance of the sovereignty of the individual German States and its incorporation in the sovereignty of the REICH render the continuation of diplomatic relations with the Vatican redundant.

From military reasons connected with the war I have so far refrained from translating this conception into fact. Equally, however, I have shown myself unresponsive to the attempts of the Vatican towards extension of the provisions of the CONCORDAT to embrace the newly acquired territories of the REICH.

... Regulations framed to cover the whole REICH cannot but make more difficult the clarification of relations between State and Church, at which we are aiming; for the Catholic Church strives always to seek advantage where we are weakest by demanding the application to the whole REICH of those of the various CONCORDATS which conform most closely to its aspirations.

Therefore, as regards future relations between State and Church, it is very satisfactory from our point of view that in nearly half the REICH negotiations can now be conducted by the appropriate Reichsstatthalter, unfettered by the clauses of the central CONCORDAT." [pages 551, 522]

Which is clearly illustrated at the conclusion to the first audio recorded interaction @ 1739 HOURS on 28 MAY 2018 involving an intention to pursue WELLINGTON SHIRE COUNCIL over an accountability for a **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE** as a subjective partisan value imposition upon the STATUE that is unrelated to the specific designated STATE / FEDERAL GOVERNMENT APOLOGIES to unwed mothers and a TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM as a seditious

impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM"):

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a **#449 - *MOTHER* #298 / #472 - *WEEPS*** for her children..."

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN*, *ENGLAND* *MOURNS* *FOR* *HER* *DEAD*** across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

ARTIST: "So why are you against this?"

15. To affirm that this was a reasonable impetus of concern for dialogue with the AFFECTED PERSON AS POLITICAL ACTIVIST, we ought to recapitulate the details relevant to those explicit statements about "COUNCIL'S ACCOUNTABILITIES RELATED TO SUBJECTIVE BOER WAR COMMEMORATION INFIDELITY BEING THEN A PERCEIVED HISTORICAL REVISIONIST AS CULTURAL PREJUDICE IMPETUS FOR ANZAC HERITAGE DEFAMATION" which occurred on MONDAY 28 MAY 2018 as being three days after receiving a written response from the WELLINGTON SHIRE COUNCIL dated 22 MAY 2018 relating to my written complaint which was consistent with those elements of concern.

That TIM ROWE as MANAGER NATURAL ENVIRONMENT AND PARKS for WELLINGTON SHIRE COUNCIL was the author of this letter stating: "**COUNCIL ACKNOWLEDGES RECEIPT OF THE LETTER AND ADVISE THAT NO FURTHER ACTION WILL BE TAKEN AT THIS POINT IN TIME.**"

As also the MASTER OF CEREMONIES for the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling event of the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** and he at the very least bears an accountability for affirming that the video recording of some 33 minutes 45 seconds conveys an incontrovertible lack of factuality as then false and contrived in-substantive GROUNDS ITEMS #1 to #3 for the INITIAL INTERIM ORDERS which shows that there was no INTERRUPTION to the CONTINUITY of the event. As is corroborated by the assertion within an **EMAIL FROM COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) @ 1642 HOURS ON 20 MARCH 2017:** "Until this Friday 17th March I had somehow, and quite unintentionally, **MISSED YOUR E-MAIL TO COUNCILLORS.** (It took council a long time to get an internet connection to my home in crooked River)

THEN I HEARD YOU SPEAK BEFORE THE CEREMONY IN VICTORIA PARK, SALE FOR THE UNVEILING OF THE "CHERISHED MOTHER AND CHILD" MONUMENT.

ALTHOUGH YOUR VOICE WAS GOOD AND STRONG WE HAD TROUBLE HEARING. BECAUSE THERE WAS NO INTRODUCTION I WAS NOT IN READINESS TO PAY ATTENTION AT THE START. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear."

And whilst the AFFECTED PERSON AS POLITICAL ACTIVIST might otherwise improperly assert, that this continuing dialogue occurring with WELLINGTON SHIRE COUNCIL, in some manner constituted **"ABUSING [THE AFFECTED PERSON] REGARDING [THEIR] SUPPORT FOR THE CATHOLIC CHURCH, [WHERE THE]**

RESPONDENT HAS GONE BACK HOME, RETURNED, AND THEN BEEN ASKED TO LEAVE BY LOCAL MEMBER OF PARLIAMENT."

It ought to be self-apparent from the 28 MAY 2018 audio recording, that this was not only the first occasion where I had met the AFFECTED PERSON AS POLITICAL ACTIVIST, that I had no knowledge of their relationship to the STATUE installation since the misconception that they were the ARTIST was never corrected and it was only on 8 JUNE 2017 that I became cognisant of its purposed intention:

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm **Censored**."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

... [OMISSIONS]

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR I unveiled the PLAQUE." [**NOTE:** A temporary plaque was provided at the unveiling as later determined from pictorial evidence]

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

A letter dated 15 NOVEMBER 2021 from the HONOURABLE DARREN CHESTER as FEDERAL MEMBER FOR GIPPSLAND, expresses no knowledge as vociferous disruption during the event, nor whether he was present when it actually occurred before the unveiling ceremony (to paraphrase): "Whilst I remember attending the unveiling of the sculpture, I do not recall individual conversations I had with attendees on the day.

The sculpture commemorates the apology made on behalf of the Australian Government by the then Prime Minister, Julia Gillard, on March 21, 2013, to people affected by forced adoption or removal policies and practices, and the Victorian Parliamentary apologies delivered by Premier Ted Baillieu and Deputy Premier Peter Ryan on the 25th of October 2012.

The sculpture was funded by the Federal Government in conjunction with Independent Regional Mothers (Advocacy group) and Wellington Shire Council."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to [represent] IRISH persons its the **#298 - *WASHER*** WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The **#298 - *WASHER*** WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man [**probably a reference to local**

federal minister DARREN CHESTER] that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage..."

16. Both the POLICE PROSECUTIONS and the MAGISTRATES COURT would be aware from our voluminous FILINGS made prior to any HEARING of alleged breaches as **CASE NUMBER M11048888** being determined on 11 NOVEMBER 2021 of it constituting an unfair trial due to a contemptuous refusal to consider the many notions of VEXATIOUS, SLANDEROUS AND LIBELLOUS grounds to an APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS **CASE NUMBER L10182359** by interim granted 6 FEBRUARY 2020 and withdrawn by POLICE PROSECUTIONS on 14 JULY 2022. That it was a prejudiced criminal prosecution in being a miscarriage of justice resulting in a wrongful conviction of a crime which was not established upon facts, but entirely due to a habitual bias given to the AFFECTED PERSON AS POLITICAL ACTIVIST in their being of a female gender and that I was a MALE subjected to victimisation by HABITUAL BULLYING CONDUCT from the SALE POLICE.

17. We ought to provide some esoteric (ie. *patrician intended for or likely to be understood by only a small number of people with a specialized knowledge or interest*) notes to the earlier exoteric (ie. *plebeian as intended for or likely to be understood by the general public*) comment "**THEY [THE JEWS] DON'T ALLOW STATUES IN THEIR TEMPLE PRECINCT**" as being relative to the **NUMEN AUGUSTI [#38, #71, #14] PRINCIPLE** (ie. *supposedly the most sublime, sacred and revered principle of the ROMAN STATE*) as the historical context of 38 AD at the time of CAESAR CALIGULA (37 to 41 AD).

That is the later **ROMAN CASE LAW AS DECREE OF CAESAR CLAUDIUS 10 NOVEMBER 41 AD:** "... not be disrespectful of the customs used in the ritual of their GOD, but let [the Jews] USE THEIR CUSTOMS AS IN THE TIME OF THE **GOD AUGUSTUS [#38, #71, #14]**, even as I myself, after hearing both sides, have confirmed."

#781 as [#80, #1, #300, #100, #10, #20, #70, #200] = patrikós (G3967): {UMBRA: #781 % #41 = #2} 1) paternal, *ANCESTRAL*, *HANDED* *DOWN* *BY* *OR* *RECEIVED* *FROM* *ONE'S* *FATHERS*;

ONTIC CHECKSUM TOTAL: #318 - COMMONWEALTH (#237 - USE OF FORCE, #277 - RIGHT TO PLACE A TEST, #278 - RELAXATION, #318 - GENERATIVE POWER) AGENCY PROTOTYPE

DEME CHECKSUM TOTAL: #242 - CATHOLIC ECCLESIASTICAL CALENDAR of PENTECOST SUNDAY on #242 - 4 JUNE 2017

As then having an indirect personal grounding perspective upon #410 / #440 - 20 MARCH 1976 as being the date of my father's death and the IRISH REPUBLICAN ACTIVISM parade in Melbourne on #410 / #440 - 20 MARCH 1920 as the year of my father's birth. Whereas the UNLAWFUL LIQUOR BAN being a notice dated #308 - 30 MAY 2017 (*COHESION* *OF* *ACTIONS*) which is the anniversary of my mother's birthday as having a *NUMEN* *AUGUSTI* IMPETUS [#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY] being evidence of INTELLECTUAL PROPERTY THEFT (* noumenon referencing) and a transition event conforming to a deference give towards the CATHOLIC ECCLESIASTICAL CALENDAR of PENTECOST SUNDAY on #242 - 4 JUNE 2017 with mail delivery #298 - 5 JUNE 2017 (eg: *GOOD* *FRIDAY* *AGREEMENT*) and received #233 - 7 JUNE 2017 exhibiting commemoration infidelity by a SCOTTISH (ie. *a common device as an economy for action*) regiment POPPY WREATH directed towards the BOER WAR MEMORIAL which usually is observed upon the Sunday prior to or upon #410 - 31 MAY, since BOER WAR DAY, despite a local memorial existing from 29 OCTOBER 1909, was only generally (ie. *The NATIONAL BOER WAR MEMORIAL ASSOCIATION Inc was formed in 2007 under the leadership of Colonel John Haynes OAM (Ret'd) with the aim of constructing a memorial which was opened by His Excellency the Governor General SIR PETER COSGROVE on 27 MAY 2017. The NATIONAL ASSOCIATION in accord with its constitution was wound-up in 2018*) established in 2010 to generate public interest within Australia's first war without offending the local SALE RSL faction of

IRISH CATHOLIC REPUBLICANISM with their ANTI-BRITISH (ie. **the failed military action implicit to a lack of noble rulers**) ATLANTIS 25 APRIL 1915 PHANTASM by asserting any LETTERS PATENT imperative.

18. Our provisional conclusion is that the AFFECTED PERSON AS POLITICAL ACTIVIST doesn't adhere to QUEEN VICTORIA'S LETTERS PATENT (ie. **supposedly the most sublime, sacred and revered principle of the COMMONWEALTH as CAESAROPAPISM**) as grounding PRINCIPLE and conversely purveys a CONTEMPT OF LIFE in preferring instead to subject us to sadistic adversity and dystopian realities promulgating IRISH CATHOLIC REPUBLICAN ACTIVIST CAUSE:

As contra to the gospels and Pauline epistles in having a knowledge as redundancy to the PAPAL AUTHORITY as "man of sin revealed, the son of perdition" [**2 Thessalonians 2:3**] / WESTERN PERENNIAL PHILOSOPHY foundations being a dependency upon the LUO SHU SQUARE REFERENCE OBJECT usage being then an exemplar reference (ie. **ignoring polarity change**) to the BIPARTITE #1080 - HETEROS NUMBER PROTOTYPE usage and its negation [**41 AD → #233, 42 AD → #248 ... etc ... 54 AD → #253**] by the historical events of CAESAR CLAUDIUS 41 - 54 AD applied thereto.

Constituting the basis for BOER WAR, WWI and WWII defamation, and perverse justice by a habitual slander.

THUSLY TO RESTATE THE SIMPLICITY OF THE AFFECTED PERSON AS POLITICAL ACTIVIST WITH RESPECTS TO ANY COMPREHENSIBILITY OF RELIGIOUS BELIEF (ie. **a stupidity which thinks itself enlightened and that is of no interest to me**) OTHER THAN MYTHOLOGICAL ANALOGIES AND #6 - CONTRARIETY (LI) BY DEBAUCHED #48 - RITUAL (LI):

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man [**probably a reference to local federal minister DARREN CHESTER**] that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage..."

It is kind of like the DUTCH loss of NEW AMSTERDAM (NEW YORK) to the British was "***WITHOUT* *A* *SHOT***"...

The Dutch settlement of New Amsterdam was established in 1625 at the southern tip of Manhattan Island as the capital of the colony of New Netherland, run by the Dutch West India Company. In 1664, the English seized NEW AMSTERDAM and renamed it NEW YORK after the DUKE OF YORK (later James II & VII). The English takeover was not without resistance, but the Dutch ultimately surrendered ***WITHOUT* *A* *SHOT*** being fired. After the Second Anglo-Dutch War of 1665–67, England and the United Provinces of the Netherlands agreed to the status quo in the Treaty of Breda.

In 1901, after the death of Queen Victoria, George's father ascended the throne as King Edward VII. And George inherited the title of DUKE OF CORNWALL AND YORK. Later George V (3 JUNE 1865 – 20 JANUARY 1936) was King of the United Kingdom and the British Dominions, and Emperor of India, from 6 MAY 1910 until his death in 1936.

The planting of the OAK TREE = 'allôwn (**H437**) within the local VICTORIA GARDENS by the DUKE OF GLOUCESTER on 27 OCTOBER 1934 is obtained from a descendent sapling as planted by the DUKE OF YORK during his tour of the COMMONWEALTH in 1901 when he opened the first Australian parliament.

In that "**THE GREAT DUTCH / IRISH CATHOLIC WAR**" is "***WITHOUT* *A* *FIGHT***" (ie. *the winning horse of the MELBOURNE CUP of 7 NOVEMBER 2023*) and succeeds on an objective as reasoned merit."

#1533 as [**#200, #400, #50, #400, #80, #5, #20, #100, #10, #9, #8, #200, #1, #50**] = **synypokrínomai (G4942):**
{**UMBRA: #1501 % #41 = #25**} **1) *TO* *DISSEMBLE* *WITH*;** **2) *TO* *ACT* *HYPOCRITICALLY* *WITH*;**

19. To explain the significance of this we firstly have recourse to Wiktionary, for a grounding understanding of the term

metamorphosis in having an initial attested usage in 1533, has an etymology derived from the Latin and Ancient Greek μεταμόρφωσις (metamórphōsis), from μετά (metá, "change") + μορφή (morphé, "form"). Analyzable as meta- + -morph + -osis is defined as a transformation, such as one usually performed by sectarian institutional [#38, #71, #14] imperative action undertaken in conformity to its #CENTRE OF VALUE #123 = [#65 - *TENET*, #41, #17 - ôwb (H2895): *ACT* *RIGHT*] PROPOSITION as PROTOTYPE #FIVE relativity: #246 (#233 + #13 - ITEM GROUNDS FOR CASE NUMBER: H13018534 BEING RSL ANZAC JINGOISTIC IRISH / CATHOLIC REPUBLICANISM AS #298 / #449 - SEDITIOUS ACTION) = [#69, #45, #21, #61, #37, #13]

#911 as [#200, #300, #1, #200, #10, #200] = stásis (G4714): {UMBRA: #911 % #41 = #9} 1) a standing, station, *STATE*; 2) *AN* *INSURRECTION*; 3) strife, insurrection;

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

"FOR WE HAVE FOUND THIS MAN A PESTILENT FELLOW, AND A MOVER OF *SEDITION*-G4714 AMONG ALL THE JEWS THROUGHOUT THE WORLD:

#897 = @135 + @102 + @168 + @215 + @130 + @147 as [#30, #50, #7, #200, #10, #600] = nâzîyr (H5139): {UMBRA: #267 % #41 = #21} 1) *CONSECRATED* *OR* *DEVOTED* *ONE*, *NAZARITE*; 1a) consecrated one; 1b) devotee, Nazarite; 1c) untrimmed (vine);

AND A RINGLEADER OF THE SECT OF THE NAZARENES:" [Acts 24:5]

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY*

Within the document titled "BOER WAR MEMORIAL DAY (28 MAY 2023) AND ITS RELATIONSHIP TO ENFORCER [#17, #41, #65] OR DEFENDER [#44, #17, #38] OF THE FAITH: DIEU ET MON DROIT", there is a transcript as #440 - 11 JUNE 2020 happenstance footpath interaction involving the video recorded

dialog with a SIGNIFICANT WITNESS (*who also appears within the newspaper article of 23 OCTOBER 2018 which is fixated upon **BULLYING AND #419 - SLAUGHTER OF #440 / #450 - HORSES**, in conveying an IMPROPER BOER WAR MEMORIAL event upon 27 OCTOBER 2018 as being quintessentially the ritual action as the **WORLD WAR ONE CENTENNIAL HIJACKING EVENT***) subsequently provided within our COURT / POLICE PROSECUTIONS FILING SUBMISSION dated 14 NOVEMBER 2022, but so too was the **VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** in which there is clearly conveyed that this SIGNIFICANT WITNESS who was crucial to any success of the original APPLICATION FOR COURT ORDERS arising from my 28 OCTOBER 2017 as reasonable CARPE DIEM and whilst entirely non threatening in character, was nonetheless a pestilent objection to the observed litany of impropriety and maleficence of others.

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58
 #50 #34 #18
 #10 #66 #26

= #102 / #306 {#TWO: **JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their homeland, nor over those among them who elected to go to ***AUSTRALIA***, and of whom 75 per cent used to die en route.

In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS REPUBLICAN CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

SIGNIFICANT WITNESS: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

SIGNIFICANT WITNESS: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

SIGNIFICANT WITNESS: "Look you, you are a bloody ***MENACE*** in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR *VERMIN* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

MYSELF: "It was..."

SIGNIFICANT WITNESS: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public ***MENACE***, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

In being the exercise of a juxtaposition control as if apparently by magic (ie. **which implicitly deploys a meta prototype #ONE: #99 / #297 to #NINE: #123 / #369 transitional process**). Conveying a noticeable **#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE** as then a ***STASIS*** (a period or state of inactivity or equilibrium / civil strife) change in character, appearance, function or condition. The meta process of transmutation implies a temporal dominion dynamic.

#54 - UNITY (K'UN) as [#40 - LAW / MODEL (FE), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU)] / #346 as [#40, #5, #300, #1] = metá (G3326): {UMBRA: #346 % #41 = #18} 1) with, after, behind;

#516 as [#20, #5, #20, #70, #200, #40, #8, #40, #5, #50, #8, #50] = kosméō (G2885): {UMBRA: #1135 % #41 = #28} 1) *TO* *PUT* *IN* *ORDER*, *ARRANGE*, *MAKE* *READY*, *PREPARE*; 2) to ornament, adore; 3) metaph. to embellish with honour, gain honour;

**META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81)
STANDARD PROTOTYPE / COMMONWEALTH (#237 - USE OF FORCE, #277 - RIGHT TO PLACE A TEST, #278 - RELAXATION, #318 - GENERATIVE POWER) AGENCY PROTOTYPE**

#ONE: #213 = [#65, #41, #17, #57, #33]

#41 #1 #57
#49 #33 #17
#9 #65 #25

= #99 - NIHILISM / #297 - *FOUNDATION*

#65 - MALE CHECKSUM TOTAL: #99 as [#2, #1, #2, #4, #6, #50] = 'ăbaddôwn (H11): {UMBRA: #63 % #41 = #22} 1) *PLACE* *OF* *DESTRUCTION*, destruction, ruin, Abaddon;

#806 - ONTIC CHECKSUM TOTAL: #297 as [#40, #40, #20, #6, #700] = mâkôwn (H4349): {UMBRA: #116 % #41 = #34} 1) *FIXED* *OR* *ESTABLISHED* *PLACE*, *FOUNDATION*; 1a) fixed place; 1b) foundation;

#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }

#158 - I AM NOT HOT OF SPEECH { %23 }

#NINE: #253 = [#73, #49, #25, #65, #41]

#49 #9 #65
#57 #41 #25
#17 #73 #33

= #123 - JUDGEMENT SENSIBILITY / #369 - *DISCRIMINATING*
NORM

#37 - 睚 = #488

sui: 1. clear-eyed

WHERE #488 = #451 - PRAXIS OF RATIONALITY + #37 - PURITY (TS'UI): "The sacred cosmic patterns of Heaven and Earth are perceptible to Man so long as he maintains a reverential attitude towards them. These patterns may be adapted to the human order as needed. The Changes begins its description of the culture heroes of antiquity, therefore, with the following passage:

#480 - ONTIC CHECKSUM TOTAL: #503 / NOUMENON

RESONANCE FOR 5 NOVEMBER 2023 as [#6, #8, #20, #40, #400, #6] /

#488 as [#20, #8, #20, #40, #400] / [#8, #20, #40, #400, #500] /

#528 - NOUMENON RESONANCE FOR 5 NOVEMBER 2023 as [#8, #20, #40, #400, #20, #40] = **chokmâh (H2451):**

{UMBRA: #73 % #41 = #32} 1) wisdom; **1a)** skill (in war); **1b)** wisdom (in administration); **1c) *SHREWDNESS*, *WISDOM*;** **1d)** wisdom, prudence (in religious affairs); **1e) *WISDOM* (*ETHICAL* *AND* *RELIGIOUS*);**

When in early antiquity PAO HSI ruled the world, he looked up and contemplated the images in the heavens. He looked down and contemplated the models on earth. He contemplated the markings of birds and beasts and their suitability [to particular environments] on earth. Near to hand he took them [patterns] from his own person; farther way, he took them from [other] things. [He united man and wife (eg. **365 - YANG / #364 - YIN appraisals and thusly as #729 (2 x 364.5 days) = 9x9x9 it is a cube or @1 - SELF + #728 - morphos**), regulated the five stages of change: {

#73 - Empty (NORTH: Without - WANG), so as to store them [the myriad things].

#146 - Move (EAST: Extending - CHIH), so as to catalyze them.

#219 - Exalt (SOUTH: Covering - MENG), so as to make them approach.

#292 - Pare (WEST: Completing - CH'IU), so as to ***REGULATE*** them. **← *ATROCITY* *INTERVENTION* *PROTOCOL* AS #251 - NIHILISTIC RESPONSE**

#365 - End (CENTRE: Hidden - MING), so as to seclude them.

}, laid down the laws of humanity] and so he invented the **EIGHT TRIGRAMS [OF THE CHANGES ON THE COSMIC MODEL]** to establish contact with the charismatic power of the gods and to categorize the actual conditions of the myriad things.

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258] as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC TECHNOLOGY

<<http://www.grapple369.com/Savvy/?deme:251,291,292,332>>

Thus on the role of the LUO SHU square being historically deployed as a command and control mechanism within a paradigm dynamic of:

#365 - SKY FATHER (JULIAN CALENDAR OF 1 AD: **ROTAS / [TENET] / SATOR AND 19 YEAR LUNAR METONIC CYCLE**)

#364 - EARTH MOTHER

9x9x9 APPRAISALS as @1 - **SELF + #728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444): {UMBRA: #718 % #41 = #21} 1)** the form by which a person or thing strikes the vision; **2)** external appearance;

<<http://www.grapple369.com/Savvy/?run:Pentamorphic%20Normalisation>>

The earliest squares were found at Roman-era sites, all in ROTAS-form (where the top line is "ROTAS", not "SATOR"), with the earliest discovery at Pompeii (and also likely pre-A.D. 62). The earliest

square with Christian-associated imagery dates from the sixth century. By the Middle Ages, Sator squares had been found across Europe, Asia Minor, and North Africa. In 2022, the Encyclopedia Britannica called it "the most familiar lettered square in the Western world". Some believe the square should be read as just three words – SATOR OPERA TENET, which they loosely translate as: "The Creator (the author of all things) maintains his works"; both of which could imply Graeco-Roman Stoic and/or Pythagorean origins. <https://en.wikipedia.org/wiki/Sator_Square>

20. Returning again to paragraph ITEMS #3 and #14 relating to an INTUITION of equivalent metaphysical PATTERNED impetus between the encompassing geo-location context (**#298 / #449**) of a **#419 - SLAUGHTER / #808 - GENOCIDE** observed from the perspective of ***HORSEBACK*** (aka SCHINDLER'S LIST) **WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO** which we divulged prior to the HAMAS / PALESTINIAN TERRORIST MINDSET manifested upon 7 OCTOBER 2023, we stated that whilst our continuing fascination and endeavours would appear semantically ALOOF from this specific VEVENT, in being concerned primarily with ROMAN CATHOLIC IRISH REPUBLICAN ACTIVISM, that our informal research as metalogic systems analysis would provide an essential component in disassembling such machinery of nihilistic totalitarianism.

Conveying that we possessed a self-awareness of cognised (**#298 - *ROCK* / #449 - *MOURNING***) CATEGORIES OF UNDERSTANDING as a re-enforcement relating to past instances of necromantic ritual and threatening practices associated to the scenario USAGE OF WOMEN / CHILDREN AS ARTIFICE FOR PERSONALITY POLITICS AND GENOCIDE (BIPARTITE NUMBER PARADIGM) AND STATUTES (ie. *a locus to the PROTOTYPE #FOUR: #228 - 30 MAY ... #324 - 13 MARCH*) being deployed as a TROJAN BESIEGEMENT consequential to then identified patterned temporal / action cohesion specifically related to a conglomeration of experiences (*with five specific dates actually supplied but the inferred historical grounding was an armed insurrection in IRELAND during EASTER WEEK starting 24 APRIL 1916*) which we had grouped as **#440 / #450 - *HORSE* SLAUGHTER vEVENTS** in accordance with the reasonable view of taking a resolute action against the impropriety where my INTELLECTUAL PROPERTY had been subject to an UNLAWFUL USAGE and the intention of an ultimate disenfranchisement involving the

committing of atrocity, given such informal research provides meta descriptors, neural linguistic pragma and temporal cohesion as requisite for consciousness instantiation to which this LEGAL MATTER is concerned.

DAVID ESTCOURT / MARTA JUANOLA (THE AGE) @ 1209 HOURS ON 8 NOVEMBER 2023: "DAYLESFORD DRIVER NEEDED TREATMENT FOR DIABETES AT SCENE:

A lawyer representing the driver who fatally struck five people outside a beer garden in Daylesford has said he is an insulin-dependent diabetic who required treatment for the condition at the scene of the tragedy.

His lawyer, MARTIN {*warlike as the god mars*} AMAD {*highly praised or one who constantly thanks God*}, said the man was deeply distressed by the tragedy and felt great empathy for the victims' families and friends.

"What happened in Daylesford on Sunday, 5 NOVEMBER, was a terrible tragedy. My client has been interviewed by Victoria Police. He has not been charged with any offence. It's anticipated that the investigation will take some time," AMAD said.

AMAD said his client was an insulin-dependent diabetic, who required immediate treatment by paramedics at the scene of the crash. Police have previously said the driver was not under the influence of alcohol at the time.

The driver was travelling westward along Albert Street when he missed a sharp right-hand bend, mounted the kerb, and drove into patrons [killing 5 who were] sitting outside the Royal Daylesford Hotel." <<https://www.theage.com.au/national/victoria/daylesford-driver-needed-treatment-for-diabetes-at-scene-lawyer-says-20231108-p5eigd.html>>

Publicly we expressed the view @ 2117 HOURS ON 6 NOVEMBER 2023 in relation to the "CAR CRASH AT DAYLESFORD PUB LEAVING FIVE DEAD AFTER VEHICLE PLOUGHED INTO ROYAL HOTEL BEER GARDEN", why then does the explicit character of this accident EVENT / HISTORICAL OVERLAY / STATUE inclusion exactly match the meta descriptors as aggregations from my own experience involving a TROJAN BESIEGEMENT being a seditious IRISH

CATHOLIC REPUBLICAN ACTIVIST impertinence against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM associated to a ROYAL #737 - OAK TREE = 'allôwn (H437) within the VICTORIA GARDENS concerning which we had in great detail provided to global news media some 36 hours before this accident occurred?

YOUTUBE: "FLORENCE + THE MACHINE - KING"

<<https://www.youtube.com/watch?v=L62LtChAwww>>

At such time there was only hinted media answers to the logical question of the cause and effect in relation to the event as it whether it was by nature entirely accidental as a consequence to an uncontrollable medical exigency or psychotic and vehemently deliberate?

Was it paranormal and if so then by what agency?

The LORD OF HOSTS perhaps...

But that is not a human intelligence.

■ #560 - **NOUMENON RESONANCE FOR 5 NOVEMBER 2023** as [#9, #400, #100, #1, #50] = thýra (G2374): {UMBRA: #510 % #41 = #18} **1**) a ***DOOR***; **1a**) the vestibule; **1b**) used of any opening like a door, an entrance, way or passage into; **1c**) in a parable or metaphor; **1c1**) the door through which sheep go in and out, the name of him who brings salvation to those who follow his guidance; **1c2**) 'an open door' is used of the opportunity of doing something; **1c3**) the door of the kingdom of heaven (likened to a palace) denotes the conditions which must be complied with in order to be received into the kingdom of God;

Perhaps we are no longer in your dystopian world and have thereby transitioned (eg: **THE RIBBON IS A RECURRING SCIENCE FICTION CONCEPT IN THE STAR TREK UNIVERSE. IT IS A TEAR IN SPACE AND TIME THAT FUNCTIONS AS A #560 - *DOORWAY* OR NEXUS TO A TIMELESS, SPIRITUAL REALM**) into another as possible utopian reality by means of a providential deliberate intervention for the subsequent terraforming ("Earth-shaping") as a concept developed from both science fiction and actual science.

"AND SHALL NOT GOD AVENGE HIS OWN ELECT, WHICH CRY DAY AND NIGHT UNTO HIM, THOUGH HE BEAR LONG WITH THEM?"

#480 - NOUMENON RESONANCE FOR 5 NOVEMBER 2023 as [#80, #70, #10, #5, #10, #300, #5] /

#539 - NOUMENON RESONANCE FOR 5 NOVEMBER 2023 as [#80, #5, #80, #70, #10, #8, #20, #5, #10, #200, #1, #50]

= **poiéō (G4160): {UMBRA: #965 % #41 = #22} 1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1) *TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*;** **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1) *TO* *CARRY* *OUT*, *TO* *EXECUTE*;** **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

#560 - NOUMENON RESONANCE FOR 5 NOVEMBER 2023 as [#5, #400, #100, #5, #50] = **heurískō (G2147): {UMBRA: #1535 % #41 = #18} 1)** to come upon, hit upon, to meet with;

1a) after searching, to find a thing sought; **1b)** without previous search, to find (by chance), to fall in with; **1c)** those who come or return to a place; **2)** to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience; **2a)** to see, learn, discover, understand; **2b)** to be found i.e. to be seen, be present; **2c) *TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*);** **2d)** to get knowledge of, come to know, God; **3) *TO* *FIND* *OUT* *FOR* *ONE'S* *SELF*, *TO* *ACQUIRE*, *GET*, *OBTAIN*, *PROCURE*;**

I TELL YOU THAT HE WILL ***AVENGE*-G4160-G3588-G1557:** THEM SPEEDILY. NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND ***FIND*-G2147: ON THE EARTH?" [Luke 18:7-8]**

<<http://www.grapple369.com/Savvy/?date:2023.11.5&bible:luke@18:8&lexicon:G4160,G2147>>

However the absence of "FAITH, HOPE AND LOVE" [**1Corinthians 13:13**] which has waxed cold [**Matthew 24:12**] and is indifferent in being entirely sectarian and not science so such notions as terraformation is only ever a hypothetical process of deliberately modifying the atmosphere, temperature, surface topography or ecology of a planet, moon, or other body to be similar to the environment of Earth to make it habitable for humans to live on.

Nevertheless a strange thing happened in our little village today 7 NOVEMBER 2023, although there was no rain forecast, we had several occurrences of sun rain cloud events and I got wet as I "WALK[ED] ON THROUGH THE RAIN"

YOUTUBE: "THE MUPPETS - MANIACAL LAUGH"

<<https://www.youtube.com/watch?v=R6MIHxAzLXA>>

If you manage to answer those questions and postulations then you'll understand why I am laughing at you...

#897 - DEVOTEE / NAZARITE v's ABYSS / GRAVE 21. Having provided to global news media some 36 hours before the 5 NOVEMBER 2023 "**CAR CRASH AT DAYLESFORD PUB LEAVING FIVE DEAD**" occurred, the viable corresponding meta descriptors as aggregations **#440 / #450 - *HORSE* SLAUGHTER vEVENTS** derived from my own experience of the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** constituting a TROJAN BESIEGEMENT being a seditious IRISH CATHOLIC REPUBLICAN ACTIVIST impertinence against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM associated to a ROYAL **#737 - OAK TREE = 'allôwn (H437)** within the VICTORIA GARDENS is entirely consistent with our reclusive and contemplative life and the formulation of a **#491 - SENTINEL** objective corresponding to "**PREMEDIATED (ADVOCATED) MEDIA AND IT'S AFFIRMATION OF**

DETERMINISTIC CONSCIOUSNESS" as expressed by our self-educating informal research notes undertaken from 26 DECEMBER 2022.

Noting that a locus to the **PROTOTYPE #FOUR: #228 - 30 MAY (AS DATE IN 2017 OF YEAR LONG ANZAC CENTENNIAL UNLAWFUL LIQUOR BAN NOTICE) ... #324 - 13 MARCH AS TABLE TALK IDEA / DATE CORRESPONDENCES** has a specific KNIGHTS TEMPLAR RENEWAL 3 - 11 APRIL 2015 connection with the **"HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM"** and the **PAPAL BULL *MISERICORDIAE* *VULTUS*** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 - 13 MARCH 2015** with a **DURATION** from **#355 - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to #355 - 20 NOVEMBER 2016**).

#448 - NOUMENON / GODHEAD RESONANCE FOR 30 APRIL 1945 as [**#40, #300, #8, #100**] /

#454 - NOUMENON / GODHEAD RESONANCE FOR 30 APRIL 1945 as [**#6, #40, #300, #8, #100**] /

#498 - NOUMENON / GODHEAD RESONANCE FOR 30 APRIL 1945 as [**#40, #300, #8, #100, #10, #40**] = *sâchaq* (H7832):

{**UMBRA: #408 % #41 = #39**} **1**) to laugh, play, mock; **1a**) (Qal); **1a1**) to laugh (usually in contempt or derision); **1a2**) to sport, play; **1b**) (Piel); **1b1**) to make sport; **1b2**) to jest; **1b3**) ***TO* *PLAY* (*INCLUDING* *INSTRUMENTAL* *MUSIC*, *SINGING*, *DANCING*)**; **1c**) (Hiphil) to laugh mockingly;

REDUCTIO AD HITLERUM ON 30 APRIL 1942 WITH IDEA

#202: "I am very sorry that Germany at the moment possesses only two really first-class tenors, for these two unfortunates are forced to tear **#576 - *ROUND*** and **#576 - *ROUND*** the country **#262 - *SINGING*** in town after town with neither rest nor respite.

...

The **#256 - *TRUTH*** is—and this, to my ***MIND***, is much more important—that Berlin enjoys the services of two quite exceptional soloists.

#497 - NOUMENON / GODHEAD RESONANCE FOR 30 APRIL

1945 as [#6, #40, #400, #5, #6, #40] /

**#451 - *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF*
*RATIONALITY*** as [#400, #5, #6, #40] /

#897 = @135 + @102 + @168 + @215 + @130 + @147 as

[#6, #40, #400, #5, #40, #6, #400] = t^hôwm (H8415):

{**UMBRA: #451 % #41 = #41**} **1**) deep, depths, deep places, abyss, the deep, sea; **1a**) deep (of subterranean waters); **1b**) deep, sea, abysses (of sea); **1c**) primeval ocean, deep; **1d**) deep, depth (of river); **1e**) ***ABYSS*, *THE* *GRAVE***;

H8415@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 -

CONTRARIETY: LI (#6)},

{@2: Sup: 46 - **ENLARGEMENT**: K'UO (#52); Ego: 40 - **LAW /**

MODEL: FA (#46)},

{@3: Sup: 41 - **RESPONSE**: YING (#93); Ego: 76 -

AGGRAVATION: CHU (#122)},

{@4: Sup: 46 - **ENLARGEMENT**: K'UO (#139 - **I HAVE NOT**

SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 5 -

KEEPING SMALL: SHAO (#127)},

{@5: Sup: 52 - **MEASURE**: TU (#191 - **I DO NOT STEAL THE**

SKINS OF THE SACRED ANIMALS {%32}); Ego: 6 -

CONTRARIETY: LI (#133)},

{@6: Sup: 11 - **DIVERGENCE**: CH'A (#202); Ego: 40 - **LAW /**

MODEL: FA (#173 - **I AM NOT GIVEN TO UNNATURAL LUST**

{%27}})},

Male: #202; Feme: #173

} // #497

ONTIC CHECKSUM TOTAL: #503 as [#6, #40, #30, #20, #6, #400, #1] = malkûw (H4437): {**UMBRA: #96 % #41 = #14**}

1) ***ROYALTY*, *REIGN*, *KINGDOM***; **1a**) royalty, kingship, kingly authority; **1b**) kingdom; **1c**) realm (of territory); **1d**) reign (of time);

REDUCTIO AD HITLERUM ON PRIOR TO 24 MARCH 1942

WITH IDEA #173: "Berlin, as a world capital, can make one think only of ancient Egypt, it can be compared only to Babylon or Rome.

In comparison with this capital, what will London stand for, or Paris?" [page 361]

YOUTUBE: "'ICH BIN EIN BERLINER' REMIX"

<<https://www.youtube.com/watch?v=9kUefT6hcvw>>

"ICH BIN EIN BERLINER" is a phrase that was famously used by PRESIDENT JOHN F. KENNEDY in his speech on **#237 / #308 / #355 - 26 JUNE 1963**, in West Berlin. The phrase means "I AM A BERLINER" in German. The speech was delivered in the context of the Cold War and was aimed at the Soviet Union as much as it was at West Berliners. The speech is considered one of Kennedy's finest and is among the most famous anti-communist speeches. The phrase "ICH BIN EIN BERLINER" is still remembered today as a symbol of solidarity with the people of Berlin.

ADOLF HITLER, CHANCELLOR AND DICTATOR OF GERMANY FROM 1933 TO 1945, COMMITTED SUICIDE VIA ***GUNSHOT*** ON **#497 / #498 - 30 APRIL 1945** IN THE FÜHRERBUNKER IN BERLIN AFTER IT BECAME CLEAR THAT GERMANY WOULD LOSE THE BATTLE OF BERLIN, WHICH LED TO THE END OF WORLD WAR II IN EUROPE. EVA BRAUN, HIS WIFE OF ONE DAY, ALSO COMMITTED SUICIDE, TAKING CYANIDE.

"TIME TO SAY GOODBYE
HORIZONS ARE NEVER FAR
WOULD I HAVE TO FIND THEM ALONE?
WITHOUT TRUE LIGHT OF MY OWN
WITH YOU I WILL GO
ON SHIPS OVER **#451 / #897 - *SEAS***
THAT I NOW KNOW
NO, THEY DON'T EXIST ANYMORE
IT'S TIME TO SAY GOODBYE."

YOUTUBE: "TIME TO SAY GOODBYE (ANDREA BOCELLI / SARAH BRIGHTMAN)"

<<https://www.youtube.com/watch?v=qjzJYa7tHLs>>

One is twenty-three years old, and the second is only nineteen. When one succumbs to the charm of their crystal-clear execution, one realises that the bow of a twenty-year-old is bound to have more lightness than that of an old violinist of sixty.

With the intention of finding a man of outstanding ability, to become the Director of Music of the future at Linz, ***I* *HAVE***
INSTRUCTED CLEMENS KRAUS (31 MARCH 1893 to 16 MAY 1954) ***TO* *SEEK* *OUT* *AND* *TRAIN* *A***
MUSICIAN who will prove worthy of this **#262 - *HONOUR***." [Page. 450]

I QUOTE: A behavioural scientist would be better equipped to make substantive as informed conclusions from our cursory observations where given over some three years of an observable comparative idea clustering as cohesion of thought to the **#1481 = μετακοσμέω** (metakosmeo), that it is reasonable to conclude there is a probability where the noumenon / temporal entry for 30 APRIL as **#498 - KINESIS / #47 - PATTERN (WEN)**, [**SUBSEQUENT TO A LATER INCLUSION OF THE *LUOSHU* SQUARE PROTOTYPE WE NOTE THIS SIMILARLY CORRESPONDS TO 13 MARCH**] or some other non-temporal capacity then has a very substantial daemonic as volatile or turbulent influence and powerful motivation upon a person's psychology (ie. **the mental factors governing a situation or activity**) and that such occurs as an intrinsic persona is then immediately contradictory to their rationalised worldview of **#844 = μετακίνησις (metakínēsis)** in being a STOICHEION OF THE KOSMOS @**620 - METATHESIS (to which we've associated a supra ordinate ONTIC imperative)** as BIPARTITE #1080 - HETEROS NUMBER ARTIFICE perspective.

@1 - #65 (@**135 - gemel (H5566): *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* STATUE* *IDOL* / mamlâkâh (H4467): *SOVEREIGNTY*; *DOMINION***) [**#146 - CHRISTMAS DAY 25 DECEMBER**],

@2 - #41 (@**102 - m^elâ'kâh (H4399): *PUBLIC* *RELIGIOUS* / *POLITICAL* *ACTION***) [**#491 - 13 MARCH 2015; #101 - 11 APRIL 2015**],

@3 - #17 (@**168 - chîytsôwn (H2435): *EXTERNAL* / *OUTER***) = **#405 - STOICHEION OF THE KOSMOS: 𐤆** [**#200 - 13 MARCH 2015; #168 - 20 NOVEMBER 2016**],

@4 - #57 (@**215 - ma'an (H4616): *PURPOSE* / *INTENTION***) [**#200 - 13 MARCH 2015; #196 / #210 - 11 APRIL 2015**] = **#620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; 2)

***TO* *CHANGE*;** 2a) ***OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED*;**

@5 - #33 (@130 - 'ebyôwn (H34): ***IN* *WANT*, *NEEDY* *PERSON*;** ***SUBJECT* *TO* *OPPRESSION* *AND* *ABUSE*;** ***DELIVERANCE* *FROM* *TROUBLE*, *ESPECIALLY* *AS* *DELIVERED* *BY* *GOD*) = #750 (■ #449 - 13 MARCH 2015 / 17 MARCH 2017) as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): **{UMBRA: #449 % #41 = #39} 1) *WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP*;** 1a) of temples, altars, ***STATUES*, *IDOLATROUS* *IMAGES*;****

@6 - #9 - ***AUTONOMOUS* *DELIMITER* (@147 - TO ESTABLISH (MALE DEME)) = #897 - t'hôwm (H8415):** ***CHAOS* / *ABYSS*, *THE* *GRAVE***

#222 = [#65, #41, #17, #57, #33 - ***SODOMITE* KNIGHTS** **TEMPLAR RENEWAL / CRUCIFIXION 3 APRIL 33 AD / 2015,** #9 - ***EX* *IURE* *CITIZENSHIP* *OF* *ROME*** / #328 - génos (G1085): NATION AS AGGREGATE OF THE SAME NATURE] as [#10, #200, #10, #2] = yârîyb (H3401): **{UMBRA: #222 % #41 = #17} 1) *CONTENDER*, *OPPONENT*, *ADVERSARY*;**

#296 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)]** as [#90, #6, #200] / #750 as [#90, #200, #400, #50, #10] = tsûwr (H6696): **{UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) *TO* *SHOW* *HOSTILITY* *TO*, *BE* *AN* *ADVERSARY*, *TREAT* *AS* *FOE*;** 1c) (Qal) ***TO* *FORM*, *FASHION*, *DELINEATE*;**

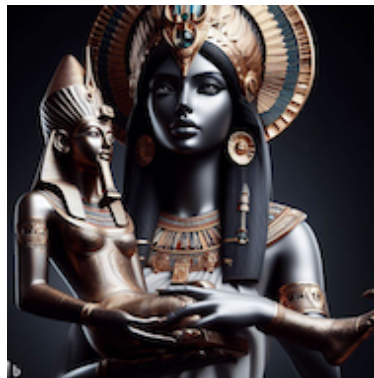
EXPLANATION NOTES ARMISTICE DAY 11 NOVEMBER 2023:
It ought to be self apparent that anything as TENET ("**SHE HOLDS**": *a principle or belief, especially one of the main principles of a religion or philosophy*) of BELIEF / PRINCIPLE approximating a STATUE of:

#175 - ISIS (VENUS: #369)

and

#505 - HORUS (SATURN: "HAIL, KING OF THE JEWS! AND THEY SPIT UPON HIM, AND TOOK THE REED (**#362 - kálamos (G2563)**), **ONTIC: #200 - I AM NOT A ROBBER OF SACRED PROPERTY** {**%8**} AS #79 - **DIFFICULTIES** (NAN), **DEME: #499** ASSIGNED TO **mâqôwm (H4725)** AS FIVE STAGES OF CHANGE AS THE GAUGES CONTROLLER MAINTAINING STASIS -- SEE BELOW), **AND SMOTE HIM ON THE HEAD**" [**Matthew 27:29-30**])

– DEICIDE CHARGE AGAINST ROMAN CATHOLIC CHURCH / VATICAN CITY STATE –



<<http://www.grapple369.com/images/Egyptian%20Isis%20Holding%20Horus%20Statue.jpeg>>

As the MOTHER BEARING A CHILD, irrespective as to it be expressed within a form from classical antiquity (800 BCE to 600 CE), Middle Ages (600 to 1600), Renaissance (1300 to 1500) irrespective of whether it is modernity or post-modern era, is inherently and ordained to be ANTI-JEWISH and I don't know why in GOD'S NAME the JEWISH COMMUNITY tolerates any MARION entity appropriation of their cultural identity as anthropology.

<<http://www.grapple369.com/Savvy/?date:2023.11.11&bible:exodus@1:19>>

"AND THE EGYPTIANS MADE THE CHILDREN OF ISRAEL TO SERVE WITH RIGOUR: AND THEY MADE THEIR LIVES BITTER WITH HARD BONDAGE, IN MORTAR, AND IN BRICK, AND IN ALL MANNER OF

SERVICE IN THE FIELD: ALL THEIR SERVICE, WHEREIN THEY MADE THEM SERVE, WAS WITH RIGOUR.

#327 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023
as [#5, #70, #2, #200, #10, #40] /

#352 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023
as [#30, #70, #2, #200, #10, #40] /

#298 - *ROCK* / NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #5, #70, #2, #200, #10, #5] /

#328 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #70, #2, #200, #10, #40] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) Hebrew = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

AND THE KING OF EGYPT SPAKE TO THE **#298 - *HEBREW*-H5680: #449 - *MIDWIVES*-H3205: {to bear, bring forth; of child birth; of distress (simile); of wicked (behaviour); to beget}, OF WHICH THE NAME OF THE ONE WAS *SHIPHRAH*-H8236: {**

TELOS: #585 as [#5, #80, #500] = hephek (H2016): {UMBRA: #105 % #41 = #23} 1) contrary, opposite, a difference, reversed, ***CONTRARINESS*, *PERVERTISY*;**

#585 as [#40, #300, #40, #200, #5] = masm^{er}âh (H4930): {UMBRA: #580 % #41 = #6} 1) ***NAIL*;**

#585 as [#10, #5, #100, #70, #400] = hierón (G2411): {UMBRA: #235 % #41 = #30} 1) ***A* *SACRED* *PLACE*, *TEMPLE*;** 1a) used of the temple of Artemis at Ephesus; 1b) used of the temple at Jerusalem;

ONTIC CHECKSUM TOTAL: #355 - PAPAL BULL *MISERICORDIAE* *VULTUS* FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (ANNOUNCED: #449 - 13 MARCH 2015 with a DURATION from #355 - 8 DECEMBER 2015 (FEAST OF THE IMMACULATE CONCEPTION) to #355 - 20 NOVEMBER 2016) AND THE RENEWAL OF THE KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER) ON #148 - *EASTER* 3 / 11 APRIL 2015 AS IMPLIED #355 / #405 - WORLD WAR ONE CENTENNIAL IMPOSITION ACTION UPON 11 NOVEMBER 2018

#229 - THREAT "TIME FOR PAYBACK" NEWSPAPER
HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2,
#10, #200, #10, #6] /

#263 - THREAT "TIME FOR PAYBACK" NEWSPAPER
HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2,
#10, #200, #10, #40] /
#213 as [#1, #2, #10, #200] /

#233 - NOUMENON RESONANCE FOR DEPARTURE ON 27
OCTOBER 1616 as [#20, #1, #2, #10, #200] /
#273 as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47):
{UMBRA: #213 % #41 = #8} 1) *MIGHTY*, *VALIANT*; 1a)
OF *MEN*; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1)
OF *ENEMIES*; 1d2) of princes; 1d3) *OF* *SACRIFICIAL*
OBJECTS; 1e) obstinate (fig.);

אביר - KNIGHT, CAVALIER, NOBLEMAN, NOBLE, STALLION

"LEST WE FORGET: FOR THOSE #213 / #233 - *BRAVE* WHO
#17 - *GAVE* THEIR LIVES SO WE COULD LIVE OURS".



<[http://www.grapple369.com/Templars2015/
TEMPLARS%20%28Facebook%29%2020171104%201033%20-
%201.pdf](http://www.grapple369.com/Templars2015/TEMPLARS%20%28Facebook%29%2020171104%201033%20-%201.pdf)>

#17 - YEAR 2017 AS *MANIFEST* *OF* *VISCERAL*
IRISH *CATHOLIC* *REPUBLICAN* *ACTIVIST*
COMMUNITY *HATRED* as [#10, #5, #2] /

#29 - THREAT "TIME FOR PAYBACK" NEWSPAPER
HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#6, #10,
#5, #2, #6] /

#433 - NOUMENON RESONANCE FOR ARRIVAL ON 25
OCTOBER 1616 / 25 OCTOBER 2012 APOLOGY / SUBJECTIVE
VIETNAM VETERAN'S EVENT OF 3 AUGUST 2023 as [#6, #10,

#5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6, #700] /

#517 - NOUMENON RESONANCE FOR ARRIVAL ON 25 OCTOBER 1616/ 25 OCTOBER 2012 APOLOGY as [#40, #400, #10, #5, #2, #10, #50] = y^ohab (H3052): {UMBRA: #17 % #41 = #17} 1) to give, provide; 1a) (P'al); 1a1) to *GIVE*; 1a2) to place, *LAY* (*FOUNDATIONS*); 1b) (Hithp'al); 1b1) to be given; 1b2) *TO* *BE* *PAID*;

#433 - NOUMENON RESONANCE FOR ARRIVAL ON 25 OCTOBER 1616 / 25 OCTOBER 2012 APOLOGY / SUBJECTIVE VIETNAM VETERAN'S EVENT OF 3 AUGUST 2023 as [#40, #50, #8, #40, #5, #10, #70, #10, #200] / #273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnēmeiōn (G3419): {UMBRA: #273 % #41 = #27} 1) *ANY* *VISIBLE* *OBJECT* *FOR* *PRESERVING* *OR* *RECALLING* *THE* *MEMORY* *OF* *ANY* *PERSON* *OR* *THING*; 1a) a memorial, monument, specifically, a sepulchral monument; 2) a sepulchre, *A* *TOMB*;

DEME CHECKSUM TOTAL: #281

#281 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#200, #80, #1] /

#286 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#200, #80, #1, #5] / [#5, #200, #80, #1] /

#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE / NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#10, #200, #80, #1] / [#200, #80, #1, #10] /

#297 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #10, #200, #80, #1] / [#10, #200, #80, #1, #6] /

#311 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#30, #200, #80, #1] / [#20, #200, #80, #1, #10] /

#317 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#30, #200, #80, #6, #1] /

#327 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#6, #200, #80, #1, #40] /

#897 as [#6, #10, #200, #80, #1, #600] = rāphâ' (H7495): {UMBRA: #281 % #41 = #35} 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) *OF* *HURTS* *OF* *NATIONS* *INVOLVING*

***RESTORED* *FAVOUR* (fig); 1a4) *OF* *INDIVIDUAL*
DISTRESSES (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2)
OF *NATIONAL* *DEFECTS* *OR* *HURTS* (fig); 1d)
(Hithpael) in order to get healed (infinitive);**

#281 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023

as [#1, #200, #9, #5, #50, #5, #10, #1] /

#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE as [#1, #200, #9, #5, #50, #5, #10, #1, #10] = *asthénéia* (G769): {UMBRA: #281 % #41 = #35} 1) want of strength, weakness, infirmity; 1a) of the body; 1a1) its native weakness and frailty; 1a2) ***FEEBLENESS* *OF* *HEALTH* *OR* *SICKNESS***; 1b) ***OF* *THE* *SOUL***; 1b1) want of strength and capacity requisite; i) to understand a thing; ii) ***TO* *DO* *THINGS* *GREAT* *AND* *GLORIOUS***; iii) ***TO* *RESTRAIN* *CORRUPT* *DESIRES***; iv) ***TO* *BEAR* *TRIALS* *AND* *TROUBLES***;

}, AND THE NAME OF THE OTHER ***PUAH*-H6326**: {

TELOS: #161 - I AM NOT A TELLER OF LIES {%9}

#161 as [#30, #70, #2, #4, #10, #5, #40] = *'ebed* (H5650): {UMBRA: #76 % #41 = #35} 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, ***WORSHIPPERS* (*OF* *GOD*)**; 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals);

#161 - MALE CHECKSUM TOTAL: #253 as [#6, #30, #5, #80, #10, #30] /

#186 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#20, #50, #80, #6, #30] / [#10, #80, #10, #30, #6, #50] = *nâphal* (H5307): {UMBRA: #160 % #41 = #37} 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) ***TO* *FALL* (*OF* *VIOLENT* *DEATH*)**; 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to

overthrow; **1b3**) to make the lot fall, assign by lot, apportion by lot; **1b4**) to let drop, cause to fail (fig.); **1b5**) to cause to fall; **1c**) (Hithpael); **1c1**) to throw or prostrate oneself, throw oneself upon; **1c2**) to lie prostrate, prostrate oneself; **1d**) (Pilel) to fall;

#161 as [#70, #10, #20, #10, #1, #50] /

#311 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#70, #10, #20, #10, #1, #200] =

oikía (G3614): {UMBRA: #111 % #41 = #29} 1) *A*

HOUSE; **1a**) an inhabited edifice, a dwelling; **1b**) the inmates of a house, the family; **1c**) *PROPERTY*, *WEALTH*, *GOODS*;

ONTIC CHECKSUM TOTAL: #403 - MALE CHECKSUM TOTAL:

#233 as [#400, #2, #1] /

#449 as [#400, #2, #1, #40, #6] / [#6, #2, #1, #400, #40]

= bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#1025 - ONTIC CHECKSUM TOTAL: #403 as [#800, #10, #4, #1, #10, #200] = oídé (G5603): {UMBRA: #812 % #41 = #33} 1) a song, lay, *ODE*;

"With proud thanksgiving, a *MOTHER* *FOR* *HER*
CHILDREN,
ENGLAND *MOURNS* *FOR* *HER* *DEAD* across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

#403 as [#30, #70, #3, #10, #20, #70, #200] /

#253 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#30, #70, #3, #10, #20, #70, #50]

= logikós (G3050): {UMBRA: #403 % #41 = #34} 1)

pertaining to speech or speaking; **2**) pertaining to the reason or logic; **2a**) *SPIRITUAL*, *PERTAINING* *TO* *THE*

***SOUL*; 2b) *AGREEABLE* *TO* *REASON*, *FOLLOWING*
REASON, *REASONABLE*, *LOGICAL*;**

**#186 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#5, #20, #100, #10, #50, #1] /**

**#251 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#20, #5, #20, #100, #10, #40, #5,
#50, #1] /**

**#405 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023
as [#20, #100, #10, #50, #5, #200, #9, #1, #10] /
#403 as [#5, #20, #100, #10, #9, #8, #200, #1, #50] =
krínō (G2919): {UMBRA: #980 % #41 = #37} 1) to separate,
put asunder, to pick out, select, choose; 2) to approve, esteem, to
prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to
determine, resolve, decree; 5) to judge; 5a) to pronounce an
opinion concerning right and wrong; 5a1) to be judged, i.e.
summoned to trial that one's case may be examined and judgment
passed upon it; 5b) to pronounce judgment, to subject to censure;
5b1) of those who act the part of judges or arbiters in matters of
common life, or pass judgment on the deeds and words of others;
5c) to rule, govern; 5c1) to preside over with the power of giving
judicial decisions, because it was the prerogative of kings and rulers
to pass judgment; 5d) ***TO* *CONTEND* *TOGETHER*, *OF*
WARRIORS *AND* *COMBATANTS***; 5d1) to dispute; 5d2)
in a forensic sense; i) ***TO* *GO* *TO* *LAW*, *HAVE*
SUIT *AT* *LAW***;**

DEME CHECKSUM TOTAL: #317

**#277 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#7, #200, #70] /**

**#289 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#6, #7, #200, #70, #6] /**

**#297 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#7, #200, #70, #500] / [#20, #7,
#200, #70] /**

**/ #313 - NOUMENON RESONANCE FOR 11 NOVEMBER /
VIETNAM VETERAN'S DAY ON 18 AUGUST as [#30, #7, #200,
#70, #6] /**

**#319 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S
DAY ON 18 AUGUST as [#6, #30, #7, #200, #70, #6] / [#2,
#7, #200, #70, #600] /**

#327 - NOUMENON RESONANCE FOR 11 NOVEMBER as [#30, #7, #200, #70, #20] /
 / #367 - NOUMENON RESONANCE FOR 11 NOVEMBER / VIETNAM VETERAN'S DAY ON 18 AUGUST as [#30, #7, #200, #70, #20, #600] /
 #317 as [#40, #7, #200, #70] / [#7, #200, #70, #600] = zera' (H2233): {UMBRA: #277 % #41 = #31} 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) *SEMEN* *VIRILE*; 1d) *OFFSPRING*, *DESCENDANTS*, *POSTERITY*, *CHILDREN*; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton);

#327 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#10, #300, #8, #9] / [#5, #300, #8, #9, #5] /
 #328 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #300, #8, #9, #5] /
 #339 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#6, #10, #300, #8, #9, #6] /
 #350 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #10, #300, #8, #9, #6, #5, #6] /
 #365 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#6, #2, #300, #8, #9, #40] /
 #373 - NOUMENON RESONANCE FOR 7 OCTOBER 2023 as [#6, #10, #300, #8, #9, #40] /
 #317 as [#300, #8, #9] = shâchaṭ (H7819): {UMBRA: #317 % #41 = #30} 1) to kill, slaughter, beat; 1a) (Qal); 1a1) *TO* *SLAUGHTER*; i) *BEAST* *FOR* *FOOD*; ii) sacrifice; iii) *PERSON* *IN* *HUMAN* *SACRIFICE*; iv) beaten, hammered (of shekels); 1a2) (Niphal) to be slaughtered, be slain (of food or sacrifice); 1b) (BDB) slaughtering; 1b1) word doubtful;

} AND HE SAID, WHEN YE DO THE OFFICE OF A MIDWIFE TO THE HEBREW WOMEN, AND SEE THEM UPON THE STOOLS; IF IT BE A SON, THEN YE SHALL KILL HIM: BUT IF IT BE A DAUGHTER, THEN SHE SHALL LIVE. BUT THE MIDWIVES FEARED GOD, AND DID NOT AS THE KING OF EGYPT COMMANDED THEM, BUT SAVED THE MEN CHILDREN ALIVE.

AND THE KING OF EGYPT CALLED FOR THE MIDWIVES, AND SAID UNTO THEM, WHY HAVE YE DONE THIS THING, AND HAVE SAVED THE MEN CHILDREN ALIVE? AND THE MIDWIVES SAID UNTO PHARAOH, BECAUSE THE HEBREW WOMEN ARE NOT AS THE

EGYPTIAN WOMEN; FOR THEY ARE LIVELY, AND ARE DELIVERED
ERE THE MIDWIVES COME IN UNTO THEM.

**YOUTUBE: "ASSASSIN'S CREED ORIGINS | WHATEVER IT
TAKES (IMAGINE DRAGONS)"**

<<https://www.youtube.com/watch?v=hgL97L0sqVo>>

THEREFORE GOD DEALT WELL WITH THE MIDWIVES: AND THE
PEOPLE MULTIPLIED, AND WAXED VERY MIGHTY. AND IT CAME TO
PASS, BECAUSE THE MIDWIVES FEARED GOD, THAT HE MADE
THEM HOUSES. AND PHARAOH CHARGED ALL HIS PEOPLE, SAYING,
EVERY SON THAT IS BORN YE SHALL CAST INTO THE RIVER, AND
EVERY DAUGHTER YE SHALL SAVE ALIVE." [Exodus 1:13-22]

22. We had previously stated that our perception of DE
ZENGOTITA's anthropological reality, is one where he is articulating
a non-sentinel self (AUTOS) or a bestial modality of automatism
which is not governed by law (NOMOS as #1481 = μετακοσμέω
(metakosmeo) *being fundamental patterns of cosmic ordering
underlying phenomenal existence as *LAWS* *OF*
*NATURE**) but exhibits traits of anarchy: "by virtue of a by now
familiar dialectic of mediation, the colonisation of #230 - *MINDS*
by representations resulted in more self-conscious and autonomous
selves.

I'm not sure how this works, actually, I can't discern the internal
phenomenology (ie. *the CHANGES*) of it. But rather that it has
worked this way is [self] evident." [page 197]

For DE ZENGOTITA the conclusion on the plethora of optional
realities and their self-directed promiscuous (ie. *relative to the
temporal*) selection is compellingly obvious, "*When people (or
whatever they are) look back on our time, all this will appear as a
single development: It will be called something like the
"INFORMATION REVOLUTION", and the lesson of that revolution will
be this:*

WHAT COUNTS IS THE [ENCODING]

*Some people refuse to accept the fact that reality is becoming
indistinguishable from representation in a qualitative new way. They
find permanent refuge in the belief that *NOTHING* *IS* *NEW**

UNDER* *THE* *SUN. They already understand [**as #54 - UNITY OF APPERCEPTION**] what they need to understand in order to understand everything else." [pages 18-19]

Unfortunately DE ZENGOTITA's technological and anthropological assumptions about cameras and gaming machines as opinions made within 2005, are bound to objects of experience that precede the introduction of smart phones and technological innovations including social media enablers such as Facebook, Twitter, Instagram, TikTok, Photoshop or YouTube (et al) which have become pervasive: "What is clear is that this genre [of passive expectation or visionary bogosity] requirement is a vestige of modernity's faith in a technological fix--with "technological" meant broadly, to include political and social and even psychological programs of reforms--I think a lot of people who consume social criticism and futurist tracts don't fully believe in these solutions anymore either." [page 255]

It might have been more prudent for DE ZENGOTITA to have stratified his argument from the perspective of primitivism which is an utopian aspiration that usually lies in a notional "state of nature" whether as a nostalgia for "unspoilt" nature, some other ontology v's nature analogy or the existential "extinction" as rationalism that is distinctive from its opposite as being teleological where **#1481 = μετακοσμέω** (metakosmeo) attempts to explain the existence of life, consciousness, rationality and its objective value.

In such a circumstance, the anthropomorphic incommensurability of a "longing for consciousness having permanence" applied to the consideration of any psychological impetus for graffiti might have been an appropriate starting point. By that I mean the nature of technology and its imposition of behavioural idioms might have changed, but a desire to leave some gnomic self image has not. Where given a sufficient anthropological or sociological description, one could then reasonably conclude by its repetitive character and any implicit lack of coherence, that it exhibits symptoms of a life out of equilibrium in manifesting social disorder as a potential problem.

I am by no means qualified to make anything other than an informal and uneducated opinion, but my intuition is that the "SUSPENSE FACTOR" as an emphatic motivator for gaming addiction is a retrograde or an insubstantial generalised conclusion upon the existential and phenomenological conditions such as a metaphysical DYNAMIC @526 = #75 - **FAILURE (SHIH)** v's @452 = #1 -

CENTER (CHUNG) OF SELF. Whether a more appropriate anthropological example might then readily facilitate a reader's consensus. It also betrays the superlative character of DE ZENGOTITA's earlier [page 215] ontology v's nature analogy.

Concerning which, we were not preoccupied with the pedantry of any specific semantics (eg: **were they actually the first or is there any improper as prejudiced appreciation of accolade**) applicable to a mountaineer's experience of "hardship or intense discomfort being ostensibly a discordance, contradiction or conflict associated with the necessary and the accidental which then enhances the intimacy with nature", but our primary interest was with the narrative's idea infusion, by which we deduced some underlying generalised conglomeration of metaphysical constructs as viable universal activity descriptors.

To then suggest the gambler's non-sapient, comatosed malaise as victimhood, is singularly the product of what psychologists call "intermittent reinforcement" being the most powerful kind of motivation [page 220], isn't sufficiently descriptive (ie. **we'd just have to take your word for it as entertainment**), to conclude that this is entirely temporally constituted by a randomised success.

Nevertheless, it would be reasonable to postulate that 'hyper-virtuality' which is contingent to the actioning of any **#844 - μετακίνησης (metakínēsis)** [ONTIC: **#338**, DEME: **#328**, MALE: **#450**, FEME: **#277**] will have a psychosomatic effect upon the mind and **sōmatikōs (G4985): *BODY***, but rather the consideration is whether a **#844 - μετακίνησης (metakínēsis)** in being a STOICHEION OF THE KOSMOS **@620 - METATHESIS** as BIPARTITE ARTIFICE OF MACHINE INTERACTION is then inherently its own individual and societal destabiliser.

#2371 as [**@277**, **@526 = #75 - FAILURE (SHIH)**, **@338**, **@450**, **@328**, **@452 = #1 - CENTER (CHUNG) OF SELF**] = **sōmatikōs (G4985): *BODILY* or *CORPORALLY***

To restate what we had concluded within an earlier chapter, that our concern is with the metaphysical premise where the PRAXIS pairing **@526 = #75 - FAILURE (SHIH) / @452 = #1 - CENTER (CHUNG)** within the **sōmatikōs (G4985): *CORPOREALITY*** since both are elements with a relativity to the **#451 - PRAXIS OF RATIONALITY SPECTRUM**, might by a state of an induced flux as

consequential to a **#844 - μετακίνησης (metakínēsis)** imposition, suggests that there is a hemispheric (ie. ***if we accept they function independently whether or not within symmetry***) mediation role that might become impeded if there is a pre-condition of an **INTELLECTUS DISRUPTION** or any habitualised disjunctive association with the **#451 - PRAXIS OF RATIONALITY SPECTRUM** (ie. **#1481 = μετακοσμέω (metakosmeo) *being fundamental patterns of cosmic ordering underlying phenomenal existence as *LAWS* *OF* *NATURE****) that could by such incommensurability, then manifest an existential crisis.

My current thought, especially given the common DAOIST / JEWISH history of 21 DECEMBER 103 BCE, is that one viable approach for assaying both:

@526 = #75 - FAILURE (SHIH) is with a conception of the **#9 - AUTONOMOUS DELIMITER (or DAEMON)** as a METALOGIC construct to then associate this with the #72 x TRIPARTITE elements which is the Jewish DOMINION conception of [**Exodus 14:19-21**]

@452 = #1 - CENTER (CHUNG) is to associate this with the ONTIC / DEME schema as conceptions of **#491 - *AGENCY***.

But as with any metaphysical / metempirical postulate there needs be some substantial thinking through the consequences. Nevertheless both approaches are culturally respectful as transcendent or sacred concepts.

23. We are now into some 60 pages of the metalogical technical aspects comprising the instructions for our intended civil legal claim against WELLINGTON SHIRE COUNCIL's repugnant lack of an accountability for the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE** having a subjective partisan value imposition upon the STATUE that is unrelated to the specific designated STATE / FEDERAL GOVERNMENT APOLOGIES to unwed mothers and as a TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM being a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM"):

#328 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#30, #200, #8, #90] /

#298 - GOOD FRIDAY AGREEMENT (on 10 APRIL 1998) as [#200, #8, #90] = rāchats (H7364): {UMBRA: #298 % #41 = #11} 1) *TO* *WASH*, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself;

#449 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #10, #30, #4, #400] /

#454 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#10, #30, #4, #400, #10] /

#465 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#10, #30, #4, #400, #10, #5, #6] /

#490 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #400, #30, #4, #50] /

#44 as [#10, #30, #4] = yālad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) *TO* *BEAR*, *BRING* *FORTH*; i) *OF* *CHILD* *BIRTH*; ii) of distress (simile); iii) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

#472 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 / **ONTIC CHECKSUM TOTAL: #298** as [#2, #20, #10, #400, #40] = bâkâh (H1058): {UMBRA: #27 % #41 = #27}

1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) *TO* *WEEP* *UPON* (*EMBRACE* *AND* *WEEP*); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing;

FIFTH ANNIVERSARY NATIONAL PARLIAMENTARY

APOLOGIES 21 MARCH 2018: "Before dawn at the **CHERISHED MOTHER AND [NAKED] CHILD MEMORIAL**, for the anniversary of the National Apologies, candles were lit in the shape of five, burning till dawn. This was to remember the nation's scandal of illegal separation of young unwed mothers from their newborn babies that caused a lifetime legacy of pain, grief, loss and suffering. The nation took full responsibility for the policies and practices that divided the unit - motherhood - into two halves without informed consent. In private thoughts, those in attendance also **REMEMBERED THOSE AROUND THE WORLD WHO ALSO SUFFERED SUCH DEEP GRIEF PAIN AND LOSS, INCLUDING FRIENDS IN IRELAND, CANADA, NETHERLANDS, NEW ZEALAND, USA.** RELATIONSHIPS AUSTRALIA [VICTORIA] (RAV) representatives will meet with INDEPENDENT REGIONAL MOTHERS (IRM) to commemorate the apologies at the memorial on 28 March 2018, also lighting candles as part of RAV's official events to commemorate apologies.

[**#298 / #449** - IRISH CATHOLIC AFFECTION FOR #808 - GENOCIDE (**CHRISTCHURCH MASSACRE ON #219 / #233 / #242 / #342 / #415** - 15 MARCH 2019 OR LIQUIDATION OF THE KRAKOW GHETTO ON **#298 / #449** - 13 MARCH 1943)]

#808 as [#200, #8, #600] = racham (H7356): {UMBRA: #248 % #41 = #2} 1) *WOMB*; 2) *COMPASSION*;



MARY AS MOTHER OF GOD (THEOTOKOS) EXPRESSES A HYPOSTATIC UNION OF *GODHEAD*

<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

[IMAGE: (17 FEBRUARY 2021) THE **#737 - allôwn (H437):** OAK TREE v's CHERISHED MOTHER AS #38 - MAGDALENE STATUE / #38 - IMPROPER BOER WAR MEMORIAL WREATH UPON 8 JUNE 2017 AS CLAIMED "**GENOCIDAL COERCION OF IRISH UNWED MOTHERS IN PREGNANCY**" IS IN CONTRADISTINCTION TO CATHY MCMAHON (**IRISH GENOCIDE PUBIC ENQUIRY**) BEING REGARDED AS "warrior" AND A "hero" BY MEMBERS OF THE VOICE OF IRISH FIRST MOTHERS FACEBOOK GROUP IN THEIR TRIBUTE OF HER]

It Commemorates both the Prime Minister Julia Gillard's National Parliamentary apology given on 21 MARCH 2013 and The Victorian Premier Ted Baillieu and Deputy Premier Peter Ryan's Parliamentary apologies on 25 OCTOBER 2012. It commemorates the **CRUEL ACT OF ILLEGAL UNLAWFUL AND FORCED SEPARATION FROM THEIR NEWLY BORN** son or daughter by the medical profession at public and private maternity Hospitals. It is now a place for acknowledging motherhood and for mothers and others to reflect and contemplate this precious and sacred relationship." <<http://independentregionalmothers.com.au>>

**TRANSCRIPT OF #175 - WOMAN WITH CHILD STATUE
DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY
2018**

DOLF: "Can I ask for what purpose you are lighting candles ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you lighting candles?"

ARTIST: "Umm"

... [OMISSIONS]

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon." [**NOTE:** It is not known why such death should have been so inopportune]

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

... [OMISSIONS]

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

24. With respects to a further instance as habitual commemoration infidelity directed against the BOER WAR MEMORIAL, we have a discussion with the former mayor CAROLYN CROSSLEY (ie. **A REPUBLICAN ADVOCATE**) of WELLINGTON SHIRE COUNCIL @ 1015 HOURS ON 5 JUNE 2023 about the legal accountability given **BOER WAR MEMORIAL DAY #14 - 28 MAY 2023** as to the possibility of aiding and abetting treason contra Section 9A of CRIMES ACT (1958) against SOVEREIGN **#71 - DOMINION** should the STATUE as TROJAN grounding for an IRISH REPUBLICAN ACTIVISM cause not be removed by **#38 - 8 JUNE 2023**.

The COUNCILLOR appeared dismissive of our assertion of its possible TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM being a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") due to COUNCIL'S decision for the appropriate unveiling date of SAINT PATRICK'S DAY 17 MARCH 2017 was entirely due to the unavailability of persons on other dates and therefore possessed no culpability.

However the COUNCIL'S rejection of specific ANZAC SIGNAGE applied to various historical reference points within the VICTORIA GARDEN (public submissions for such works closing 23 SEPTEMBER 2017) seems to suggests that some persons were acting as either innocuous FACILITATORS or AGENT PROVOCATEURS so as to advance an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL") which is consistent with an unusual (ie. **there are numerous WAR GRAVES within the CEMETERY proper**) as the planned **#213 - *INTERMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL***) of a VIETNAM SOLDIER (deceased 27 DECEMBER 1968) within the SALE COMMONWEALTH WAR CEMETERY on **#233 / #449 - 2 JUNE 2016** in being the first such action to occur since WORLD WAR II

and this was accompanied by a diminished cultural **#449 - *MOURNING*** respect as a lack of any **#298 - *ROCK*** placement upon the JEWISH WAR GRAVE.

Furthermore we conveyed such reasonable demand for STATUE removal dated 6 JUNE 2023 to WELLINGTON SHIRE COUNCIL by REGISTERED POST (ref: RPP44 63900 05100 29855 31607) which was delivered @ 0855 HOURS ON 7 JUNE 2023 advising that under SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958) in having been advised upon SUNDAY **#14 - 28 MAY 2023** of a continuing lack of fidelity towards BOER WAR MEMORIAL commemorations, that ANY FAILURE (ie. *in having been last warned upon 17 APRIL 2023 as before KING CHARLES III coronation on 6 MAY 2023*) by WELLINGTON SHIRE COUNCIL to remove before **#38 - 8 JUNE 2023** the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon SAINT PATRICK'S DAY 17 MARCH 2017 as the instrument providing the essential grounding for a ***NUMEN* *AUGUSTI* IMPETUS** and a requirement to resolve the **#468: PERPLEXING QUESTION** (#17) of prudent **#519: discernment** (#68) made in relation to the **#495: seminal cause** (#44) for the exercising of **#462: dominion** (#11) corresponding to **#465: limits** (#14) and the viability of **#492: freewill** (#41):

[#68 - RIGHTS, #11 - GOVERNMENT & NON-GOVERNMENT ORGANISATIONS: #8 - TRANSFORMING NATURE (4TH DOUBLE: #4 - NATURE AMENDED IN ITS NATURE (#7 - ENGENDERING NATURE)), #44 - ACTIONABLE LAWFUL CONDUCT (#495 - agorázō (G59): TRANSACTIONAL)] /

[#17 - ôwb (H2895): *ACT* *RIGHT*, #41, #65 - *TENET*] /

[#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY]

(* noumenon referencing) EXHIBITING EVIDENCE OF INTELLECTUAL PROPERTY THEFT

ON WHETHER THE NUMEN AUGUSTI IMPETUS IS A GUIDING RULE OF LIFE RATHER THAN TOTALITARIAN PRINCIPLE: It's not within our remit to resolve this question "**CAN INDISCREET**

LITTER DISPOSAL [38, 71, 14] AS ENVIRONMENTAL POLLUTION BE CONSTRUED AS A THEORY OF TRANSACTION IN ACCORDANCE WITH THE NUMEN AUGUSTI PRINCIPLE?"

except to have provided a plausible metalogic premise for a mindset applicable to dominion and accountable personal action.

Which appears to be the MODUS OPERANDI for a depreciation of CIVIL SOCIETY by an institutional DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC, must be then considered as prima facie in being stubborn conduct intentioned in aiding and abetting the commission of a CRIMINAL OFFENCE and an ACCESSORY AFTER THE FACT because they have failed to take all REASONABLE ACTION to disrupt the continuity of seditious action, given that: "A person who—

(a) receives or **ASSISTS ANOTHER PERSON WHO IS TO HIS KNOWLEDGE GUILTY OF TREASON** in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, **DOES NOT GIVE INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE** or use other **REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE—**

shall be guilty of an indictable offence."

That no action was undertaken by those parties in accordance with a legislative compulsion as being evidence of a SERIOUS INDICTABLE OFFENCE AS TREASON having been committed and in our reasonable view (ie. **as equally applicable to the earlier events of 28 MAY 2017 to 8 / 10 JUNE 2017**) rendering both the granting of ORDERS which were then subject to APPEAL due to alleged breaches as NON JUSTICIABLE.

25. Suffice to say, after some considerable deliberation, that in our reasonable view, the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** constituting a TROJAN BESIEGEMENT which appears to convey an implicit ANTI-JEWISH **#298 - 'Ibrîy (H5680): *HEBREW* / *ISRAELITES* #449 - 'âbal (H56): *FUNERAL* / *MOURNING* by #808 - châram (H2763): *DESTRUCTION* / *EXTERMINATION*** SENTIMENT analogous to the **ROMAN GOVERNANCE PROTOTYPE #FOUR: #228 - 30 MAY (AS BIENG**

THE DATE IN 2017 OF YEAR LONG ANZAC CENTENNIAL UNLAWFUL LIQUOR BAN NOTICE UPON SLANDEROUS GROUNDS AND UNREMORSEFUL SADISTIC AS CALLOUS ACTION) ... #324 - 13 MARCH AS REDUCTIO AD HITLERUM TABLE TALK IDEAS with date 1942 1944 correspondences and therefore is cognisant of the #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO in being a value expressed by premeditated seditious IRISH CATHOLIC REPUBLICAN ACTIVIST impertinence against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM associated to a ROYAL #737 - OAK TREE = 'allôwn (H437) within our VICTORIA GARDENS.

LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

49	9	65	31	76	13	36	81	18	29	74	11
57	41	25	22	40	58	27	45	63	20	38	56
17	73	33	67	4	49	72	9	54	65	2	47
			30	75	12	32	77	14	34	79	16
			21	39	57	23	41	59	25	43	61
			66	3	48	68	5	50	70	7	52
			35	80	17	28	73	10	33	78	15
			26	44	62	19	37	55	24	42	60
			71	8	53	64	1	46	69	6	51

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

We ought then express our thoughts as a TENET OF BELIEF on such an anthropological concept as the deployment of #13 - GUAGES CONTROLLER: TETRA (26 MARCH AS DATE OF THE QUESTIONABLE LIQUOR BAN EVENT) within this ROMAN

GOVERNANCE BIPARTITE #1080 - HETEROS NUMBER PARADIGM which consists of immaterial elements **#ONE (#99 ... #213 ... #297) / #FIVE (#111 ... #233 ... #333)** as its metaphysical construct for a closed system (ie. **the gauges controller maintaining stasis**) ordering might in fact be consequential to its entropy and potential decline—pasteurisation and homogenisation is not democratic.

To put that another way, its my reasonable view that JEWISH identity essentially has its root within a TETRAGRAMMATON as a TRIPARTITE NUMBER reality (ie. **constituted by four segmentations**) which is exhibited by such notions as #509 - YAHAD.

#58 - 翕 = #509 - *YAHAD*

xī: 1. to open and close, 2. friendly; agreeable, 3. flourishing; abundant, 4. to converge; to bring together, 5. ***TO* *PULL* *BACK*;** ***TO* *CONTRACT***, 6. rustling sound

#509 as [#40, #400, #10, #5, #4, #10, #40] = yâhad (H3054): {UMBRA: #19 % #41 = #19} 1) (Hithpael) *TO* *BECOME* *A* *JEW* (*IN* *FACT* *OR* *IN* *FRAUD*), become Judaised;

And in another sense we conveyed a JEWISH identity in terms of **#897 - DEVOTEE / NAZARITE v's ABYSS / GRAVE DYNAMIC** as a rationalised worldview of **#844 = μετακίνησις (metakínēsis)** in being a STOICHEION OF THE KOSMOS @620 - **METATHESIS (to which we've associated a supra ordinate ONTIC imperative)** as BIPARTITE #1080 - HETEROS NUMBER ARTIFICE perspective:

@1 - **#65 (@135)**

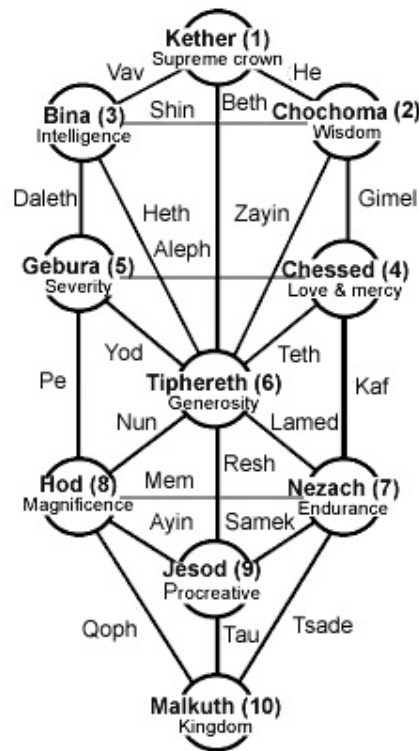
@2 - **#41 (@102) = #237 - USE OF FORCE / DEME EXTENT**

@3 - **#17 (@168) = #405 - LUOSHU SQUARE JUXTAPOSITION CONTROLLER**

@4 - **#57 (@215) = #620 - METATHESIS (minus #509 = #111 [#64, #37, #10] - LUOSHU SQUARE PROTOTYPE #ONE ROW SUM)**

@5 - **#33- 4 APRIL 33 AD (@130) = #750 - STASIS - TZIMTZUM:** in its direct sense means the contraction and formation of an empty spherical space into which a ray of light is subsequently

emitted. Firstly, this is the primary information that we receive about the action of EIN SOF and secondly it permits very little variation, thus the informational entropy (uncertainly) tends towards but is not equal to zero. It corresponds to the world of GEVURAH (contraction / severity) as the fifth SEPHIRAH in the KABBALISTIC tree of life [SHYFRIN, page 35]



<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

@6 - #9 - (@147) = #897 - EIN SOF IS UNKNOWABLE: It is beyond the limits of our intellect

YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#249 - NOUMENON RESONANCE FOR 10 NOVEMBER 2023
as [#2, #1, #200, #10, #30, #5, #1] /

#258 - NOUMENON RESONANCE FOR 10 NOVEMBER 2023
as [#2, #1, #200, #10, #30, #5, #10] /

#458 - ROMAN CASE LAW AS NUMEN AUGUSTUS / JEWISH FREEDOM DECREE OF CAESAR CLAUDIUS 10 NOVEMBER 41

AD as [#2, #1, #200, #10, #30, #5, #10, #200] = basileús (G935): {UMBRA: #848 % #41 = #28} 1) leader of the people, prince, commander, lord of the land, king;

■ #258 - NOUMENON RESONANCE FOR 10 NOVEMBER 2023

as [#80, #70, #10, #40, #50, #8] /

#458 as [#80, #70, #10, #40, #50, #8, #200] = poímnē

(G4167): {UMBRA: #258 % #41 = #12} 1) a flock (esp.) of sheep; 1a) of Christ's flock i.e. the body of those who follow Jesus as their guide and keeper;

■ #359 - NOUMENON RESONANCE FOR 10 NOVEMBER 2023

as [#4, #5, #60, #10, #70, #10, #200] = dexiós (G1188):

{UMBRA: #349 % #41 = #21} 1) the right, the right hand; 2) metaph.; 2a) a place of honour or authority;

■ #258 - NOUMENON RESONANCE FOR 10 NOVEMBER 2023

as [#2, #1, #200, #10, #30, #5, #9, #1] /

#459 as [#2, #1, #200, #10, #30, #5, #10, #1, #200] =

basileía (G932): {UMBRA: #259 % #41 = #13} 1) royal power, kingship, dominion, rule; 1a) not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom; 1b) of the royal power of Jesus as the triumphant Messiah; 1c) of the royal power and dignity conferred on Christians in the Messiah's kingdom; 2) a kingdom, the territory subject to the rule of a king; 3) used in the N.T. to refer to the reign of the Messiah;

"THEN SHALL THE *KING*-G935: SAY UNTO THEM ON HIS *RIGHT*-G1188: HAND, COME, YE BLESSED OF MY FATHER, INHERIT THE *KINGDOM*-G932: PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD:" [Matthew 25:34]

<<http://www.grapple369.com/Savvy/?date:2023.11.10&bible:matthew@25:34>>

As we've previously stated Eduard SHYFRIN gives an explanation on the "ESSENCE OF THE LAW OF NATURE" which exhibits a conformity to our precursory understanding of a templated **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD**, as the rational product of PRAXIS which is then #1515 = #491 + #492 + #532 - émphytos (G1721): *IMPLANTED* *BY* *NATURE* / *OTHERS* *INSTRUCTION* within the #1515 - Ioudaïkōs (G2452): *JEWISH* life of piety and collectively as #1515 - synagōgē (G4864): *SYNAGOGUE*. That "in modern science, there is a concept of mental space. A person's mental space has an infinite

number of dimensions. It would be absurd to suggest that it is closed.

Elsewhere he states that this mental space has a temporal dynamic "opinions range from time being a fundamental property of our reality to time being a psychological construct of our minds. Despite the millennia of debates, time remains the most mysterious concept in physics where time is interpreted differently in general relativity and quantum mechanics. In the former, time is part of the system that is space-time. In the latter, time is external to the system but the question is, why does the arrow of time, which transports us from the past into the present and then the future exist?"

Everybody agrees, though, that time is change. We perceive this change through the flow of information in the opposite direction, from the future into the present, and the present into the past, at which point it becomes fixed and unchangeable." [SHYFRIN, pages 39, 40]

#1515 as [#600, #800, #100, #5, #10] = chōréō (G5562):
{UMBRA: #2305 % #41 = #9} 1) to leave space (which may be filled or occupied by another), to make room, give place, yield; **1a)** to retire; **1b)** metaphor: to betake one's self, turn one's self; **2)** ***TO* *GO* *FORWARD*, *ADVANCE*, *PROCEED*, *SUCCEED*;** **3) *TO* *HAVE* *SPACE* *OR* *ROOM* *FOR* *RECEIVING* *OR* *HOLDING* *SOMETHING*;**

Thus we see that the metalogic conception of ***CONTRACTION***, ***FORMATION*** and ***PROCEEDING*** is in one sense a tripartite supra ordinate ONTIC (ie. the stasis are canonical imperatives derived from the T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} as HEXAGRAMS and binary) imperative applied against the bipartite number reality and we deduced that the five stages of change as the gauges controller maintaining stasis can probably each consist of templated **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD** (ie. whilst our interpretation is here specific to a FORMULA OF AUTONOMY it does not preclude other formulations):

#73 - EMPTY (NORTH: WITHOUT - WANG), SO AS TO STORE THEM [THE MYRIAD THINGS].

FORMULA OF UNIVERSAL LAW: #32 - THESIS OF CONTINUAL MUTUAL EXCHANGE OF INFORMATION (KABBALAH TREE OF LIFE) / #483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG)

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #72 - AUTONOMOUS PROTOTYPE (ADAM KADMON)

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #73: It is important to note before **TZIMTZUM**, information did not exist as we have no information about EIN SOF. Hence we can consider this action the first created information. [SHYFRIN, page 35]

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #113 - @45 - I AM NOT A DOER OF WRONG + @68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN/ #41 - PRINCIPLE OF EMANATION (#113 - ETHICAL ENGAGEMENT)

#146 - MOVE (EAST: EXTENDING - CHIH), SO AS TO CATALYZE THEM.

FORMULA OF UNIVERSAL LAW: #105

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #145

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #146

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #186

#186 as [#40, #100, #6, #40] = mâqôwm (H4725): {UMBRA: #186 % #41 = #22} 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of;

<<http://www.grapple369.com/Savvy/?idea:105,145,146,186>>

#219 - EXALT (SOUTH: COVERING - MENG), SO AS TO MAKE THEM APPROACH.

FORMULA OF UNIVERSAL LAW: #178

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #218

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #219

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #259

#259 as [#50, #9, #200] = nâtar (H5201): {UMBRA: #259 % #41 = #13} 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard;

<<http://www.grapple369.com/Savvy/?idea:178,218,219,259>>

#292 - PARE (WEST: COMPLETING - CH'IU), SO AS TO *REGULATE* THEM.

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258] as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC TECHNOLOGY

#365 - END (CENTRE: HIDDEN - MING), SO AS TO SECLUDE THEM.

FORMULA OF UNIVERSAL LAW: #324 - WATCHERS (phylássō: G5442) AS SENTINEL #491 = AGENCY

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #364 - RATIONALITY [TEMPORAL HEURISTIC] <— #491 - SENTINEL AGENCY (METALOGIC) —> IRRATIONALITY (CHAOTIC): 6J = 24x7x13x49 = #364 x 294 or 362.2423 x 293

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #365 - META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD TO GUAGES CONTROLLER

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #405 - LUOSHU SQUARE JUXTAPOSITION CONTROL

#171 - I AM NOT UNCHASTE WITH ANY ONE = [#9, #36, #63, #18, #45] / #324 = [#9, #36, #63, #18, #45, #72, #27, 54] - AUTONOMOUS DELIMITER

#36 #81 #18
#27 #45 #63
#72 #9 #54

= #135 / #405 {STOICHEION OF KOSMOS PROTOTYPE #NINE
JUXTAPOSITION CONTROLLER}

26. Given I was aware of the biblical EXODUS narrative about the historical record of **#298 - *HEBREW* (H5680) #449 - *MIDWIVES* (H3205)** ATTENDING UPON ISSUE FROM THE **#808 - *WOMB* (H7356)** HAVING ADVERSE REPERCUSSIONS UPON **#44 - *MALE* *OFFSPRING* (H3206)**, I quite naturally held an intuition about the integrity of any actions related to the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** as a suspicion of it possessing a subjective partisan values based imposition unrelated to the specific designated STATE / FEDERAL GOVERNMENT APOLOGIES to unwed mothers. And was in point of fact being deployed as a TROJAN besiegement against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME / HISTORICAL REVISIONISM as a seditious impertinence undertaken by an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

Dialogue with the **AFFECTED PERSON AS POLITICAL ACTIVIST** occurring @ **1739 / 1747 HOURS ON 28 MAY 2018** was one day before the **29 MAY 2018** expiry to the unlawful (ie. **KNOWING WITH AN ABSOLUTE CERTAINTY WHICH IS SUSTAINED BY PHOTOGRAPHIC EVIDENCE THAT NO CONDUCT OF MINE CAN BE CONSTITUTED AS "BEHAVING IN UNACCEPTABLE WAYS; BOTH IN AND AROUND SUCH LICENSED PREMISES."**) **LIQUOR BAN NOTICE LETTER** dated **30 MAY 2017** relating to my **STAR HOTEL** attendance on **26 MARCH 2017**.

Since there were also seemingly other subsequent community events that habitually in some manner patterned my INTELLECTUAL PROPERTY, this was then sufficient cause for me ensuring a guarantee to my personal safety by the making of an audio

recording with the **AFFECTED PERSON AS POLITICAL ACTIVIST** who was observed engaging within a **#6 - CONTRARIETY (LI) FUNERAL #48 - RITUAL (LI)** within the public space.

I held the reasonable view that those (eg: **later identified as comprising 12 instances as CATEGORIES OF UNDERSTANDING #449 on 17 MARCH 2017**) events such as a BUDDHA STATUE thrown through a window just after midnight upon **#297 / #333 - 11 OCTOBER 2017** as a date corresponding to the BOER WAR commencement, the complete mailbox destruction coinciding with the BLOKES BIGGEST BBQ of **#449 - 25 AUGUST 2017** and RAW MEAT then placed within my MAILBOX as DEATH THREAT upon **#449 - 15 NOVEMBER 2017** that these were by some means an interconnected **#298 - COMPELLING CAUSE** and especially given the later malevolent MAILBOX action which mirrored the FILET MIGNON menu item during the **STAR HOTEL** attendance of **26 MARCH 2017**.

ACTING SGT JASON MCCOY BY LETTER DATED 30 MAY 2017 AND POST MARKED 1916 HOURS ON 5 JUNE 2017

(RECEIVED: 7 JUNE 2017): "I am writing on behalf of the Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, Police, RAV and other interested parties... The accord has been advised that your behaviour on licensed premises recently (ie. no date or details given) was unacceptable during an incident at THE STAR HOTEL, SALE.

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area. This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 MAY, 2018"

A DIARY NOTE DATED 8 JUNE 2017 STATED: "Whilst I am still yet to finalise this latest **#304 - *RABBIT*** chapter with these inclusions and which I will by the time of my attendance at the next Wellington Liquor Accord meeting of 1000 HOURS on 11 JULY, 2017 at the CRITERION HOTEL, SALE.

And it will be found, by the conveyance of real and un-emotive facts against which I contend as ACTS OF WAR engaged by others in their MATERIAL SUPPORT OF EXTREMIST IDEOLOGIES ACCOMPANYING ACTS OF TERRORISM.

THAT NO CONDUCT OF MINE CAN BE CONSTITUTED AS "BEHAVING IN UNACCEPTABLE WAYS; BOTH IN AND AROUND SUCH LICENSED PREMISES."

And if persons who are as proud as ***PEACOCKS***, should ever be confronted by such conduct, it is because I am striving with an equivalent mode of consciousness so that I may with mathematical precision, grasp the CATEGORIES OF UNDERSTANDING (viz a viz KANTIAN metaphysics as CRITIQUE OF PURE REASON published in 1791 CE) which I then require for my anti- terrorism."

NOTE AS EVIDENCE OF RATIONAL AND DIRECTED THINKING:
THE PROPOSITION OF ANY ONTIC CONCEPT WAS PUBLICLY DIVULGED UPON **8 OCTOBER 2017** AND THE POSSIBILITY OF IT THEN FUNCTIONING AS A CATEGORY OF UNDERSTANDING #304 SELECTOR THEN MATERIALISED SIX YEARS LATER AS OCCURRING AFTER **29 JULY 2023** AND THEREFORE THE STATEMENT WAS / IS INHERENTLY REASONED

#542 - ONTIC CHECKSUM TOTAL: #304 as [#10, #2, #70, #400, #50, #10] = bâ'ath (H1204): {UMBRA: #472 % #41 = #21} **1)** to terrify, startle, fall upon, dismay, ***BE* *OVERTAKEN* *BY* *SUDDEN* *TERROR***; **1a)** (Niphal) to be terrified; **1b)** (Piel); **1b1)** to fall upon, overwhelm; **1b2)** to terrify;

Does the possibility someone might be cognising events into the future (as now manifested some 2340 days later) disturb you such that you fail to convey even a modicum of a professional respect to their former police service as a capability to reasonably contend that if a person is reaching for a knife as a weapon with their comrade attempting to intervene that it would likely have adverse repercussions for which a SNAP SHOT (ie. **a witticism coined in the 1670s by John Dryden, by analogy to criticism as being a critical judgment passed or expressed**) PHOTOGRAPH was taken (eg: **YOUR SNAP SEND SOLVE REQUEST WITH WELLINGTON SHIRE COUNCIL was a phrase used by them on 8 NOVEMBER 2023**) as incontrovertible proof?

RELATIVE TO THE JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE, THE SALE POLICE WERE HABITUALLY CORRUPT BY **#527 - SECRETIVE ACTION AGAINST THE #697 - CITIZENSHIP RIGHT WITHIN #935 - COMMONWEALTH** INVOLVING MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") WHICH DOES NOT ACCORD WITH THEIR OATH OF SERVICE AS SEDITIOUS.

+ **#115 - I AM NOT A SLAYER OF MEN** {%5}}
+ **#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}
+ **#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}
+ **#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}

= **#697 - ONTIC CHECKSUM TOTAL: #527** as [#80, #70, #30, #9, #300, #8, #200] = *polítēs* (G4177): {**UMBRA: #698 % #41 = #1**} **1) *A* *CITIZEN***; **1a)** the inhabitant of any city or country; **1b)** the association of another in citizenship; **1b1)** a fellow citizen, fellow countryman;

#935 - ONTIC CHECKSUM TOTAL: #527 as [#80, #70, #30, #9, #300, #5, #400, #40, #1] = *políteuma* (G4175): {**UMBRA: #936 % #41 = #34**} **1) *THE* *ADMINISTRATION* *OF* *CIVIL* *AFFAIRS* *OR* *OF* *A* *COMMONWEALTH***; **2)** the constitution of a commonwealth, form of government and the laws by which it is administered; **3)** a state, commonwealth; **3a)** the commonwealth of citizens;

It's Kristallnacht on this 9 NOVEMBER...

27. We ought to firstly aggregate our continuing development in thought as response and resolution to this 30 MAY / 8 JUNE 2017 dialogue as travesty however (*whilst I am not a mathematician but rather have an informal interest within metatheory of logic and devising meta narrative as propositional descriptors of processes*) in relation to our concern with the metaphysical premise where the PRAXIS pairing **@526 = #75 - FAILURE (SHIH)** / **@452 = #1 - CENTER (CHUNG)** within the *sōmatikōs* (G4985): ***CORPOREALITY*** since both are elements

with a relativity to the **#451 - PRAXIS OF RATIONALITY SPECTRUM**, might by a state of an induced flux as consequential to a **#844 - μετακίνησης (metakínēsis)** imposition then become disenfranchised or excluded from certain privileges as estranged / alienated and inaction over any resolution justified by further slander of **#233 - PROCLAMATION OF MADNESS** as being a **RELIGIOUS MANIA --> SPIRITUAL SICKNESS --> MENTAL DISEASE** by impetus of a delusional stasis imposed trust within **ROMAN CATHOLIC RITUAL WHOREDOM** for redemption as a hedonistic (*let's have a punt on the horse races shall we?*) hatred engaged in by **IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL)** protagonists.

#395 as [**#60, #5, #50, #70, #10, #200**] = **xénos (G3581)**: **{UMBRA: #385 % #41 = #16} 1)** a foreigner, a stranger; **1a)** alien (from a person or a thing); **1b)** without the knowledge of, without a share in; **1c)** new, unheard of; **2) *ONE* *WHO* *RECEIVES* *AND* *ENTERTAINS* *ANOTHER* *HOSPITABLY***; **2a)** with whom he stays or lodges, a host;

G3581@{

{**@1:** Sup: 60 - **ACCUMULATION**: CHI (**#60**); Ego: 60 - **ACCUMULATION**: CHI (**#60**)},
 {**@2:** Sup: 65 - **INNER**: NEI (**#125**); Ego: 5 - **KEEPING SMALL**: SHAO (**#65**)},
 {**@3:** Sup: 34 - **KINSHIP**: CH'IN (**#159**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (**#115 - I AM NOT A SLAYER OF MEN { %5 }**)},
 {**@4:** Sup: 23 - **EASE**: YI (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 }**); Ego: 70 - **SEVERANCE**: KE (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**)},
 {**@5:** Sup: 33 - **CLOSENESS**: MI (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF { %34 }**); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#195**)},
 {**@6:** Sup: 71 - **STOPPAGE**: CHIH (**#286**); Ego: 38 - **FULLNESS**: SHENG (**#233**)},
 Male: **#286**; Feme: **#233**
} // #395

#286 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [**#30, #4, #2, #200, #10, #600**] / **#246 - MAGGOTY MEAT POEM** as [**#20, #4, #2, #200, #500**] / [**#30, #4, #2, #200, #10**] = **dâbâr (H1697)**:

{UMBRA: #206 % #41 = #1} 1) speech, word, speaking, thing;
1a) speech; 1b) saying, utterance; 1c) *WORD*, *WORDS*;
1d) *BUSINESS*, *OCCUPATION*, *ACTS*, *MATTER*,
***CASE*, *SOMETHING*, *MANNER* (*BY* *EXTENSION*);**

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #233 - 5 JUNE 1942: "It is a great pity that this tendency towards religious thought can find no better outlet than the Jewish pettifoggery of the Old Testament. For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries, where in fact no truths exist. As a result they become embedded in some rut of thought or other and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

#FIVE: #233 = [#69, #45, #21, #61, #37]

#45 #5 #61
 #53 #37 #21
 #13 #69 #29

= #111 / #333 {#FIVE: **TEMPLATE IDEA OF *STATE* AND #328 FOR REDUCTIO AD HITLERUM TABLE TALK (1941-1944) }**}

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo-jumbo. So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which—particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation—as often as not turned them into religious maniacs. When one recollects further that the ***CATHOLIC* *CHURCH*** (ie. **#291 / #297 / #333 - 'erets (H776): *VATICAN* *CITY*-*STATE***) has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by ***JEWISH* *FILTH*** and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we ***LAUGH*** so scornfully. It angers one to think that, while in other parts of the globe religious teaching like that of Confucius, Buddha and Mohammed offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth." [pages 513, 514]

The issue was then an identified #373 common element of PATTERNED (**#ONE: #213, #TWO: #218, #FOUR: #228, #FIVE: #233, #EIGHT: #248 - ARE THE IRISH ROMAN CATHOLICS READY TO ACKNOWLEDGE THEIR NAZI-SYMPATHIZER PAST?**) BEHAVIOUR between a **DEATH THREAT [#205, #237 - USE OF FORCE, #315, #321 #333, #342, #373 ***] OF BUTCHERED AS #419 - SLAUGHTERED MEAT PLACED WITHIN MY MAILBOX UPON 15 NOVEMBER 2017** as being evidence of an unaccountable and obmutescence and **#373 - *HATRED*** perpetuated by localised and unconstitutional IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL) protagonists of seditious action pursuant to 26 MARCH 2017 attendance at **MICHAEL JOHN GILMARTIN'S** STAR HOTEL for a fillet minion lunch accompanying a moderate (ie. **TOSS A BUMPER OR TWO DOWN OUR THROAT**) consumption of alcohol, in making a reasonable objection to a ruckus disruption of a requested quiet

amenity, then as an ARTIFICE associated to habitual obstruction and corruption by the SALE POLICE which was an action facilitated by **INSPECTOR SCOTT BRENNAN**, resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill (ie. **BY *SHOOTING***) a patron as a person then entirely unknown to either the hotel or myself:

— **MAGGOTY MEAT** —

[Remained until after sunset on 15 November 2017]

"BIRDS OF A FEATHER.
OH THOU DARK **#298 - *RAVEN***.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.
N'ER ETERNAL HEAVEN."

<<http://www.grapple369.com/Savvy/?run:Temporal%20Noumenon%20Resonance&date:2023.11.15>>

IT DID THUNDER IN OUR VILLAGE @ 1531 HOURS ON 11
NOVEMBER 2023

YOUTUBE: "AC/DC - THUNDERSTRUCK GUZHENG COVE (MOYUN)"

<<https://www.youtube.com/watch?v=564u39PJfUI>>

#439 - NOUMENON RESONANCE FOR 1531 HRS OR 15 NOVEMBER 2023 as [#2, #70, #1, #50, #8, #100, #3, #5, #200] = Boanergés (G993): {**UMBRA: #439 % #41 = #29**} 0) Boanerges = 'sons of thunder'; **1**) a nickname given to James and John, the sons of Zebedee, by the Lord. The name seems to denote fiery and destructive zeal that may be likened to a thunder storm.;

ONTIC CHECKSUM TOTAL: #504

#1156 - ONTIC CHECKSUM TOTAL: #504 as [#7, #8, #30, #800, #300, #1, #10] = zēlōtés (G2207): {**UMBRA: #1353 % #41 = #41**} **1**) one burning with zeal, a zealot; **2**) ***USED* *OF* *GOD* *AS* *JEALOUS* *OF* *ANY* *RIVAL* *AND* *STERNLY* *VINDICATING* *HIS* *CONTROL***; **3**) most eagerly desirous of, zealous for, a thing; **3a**) to acquire a thing, (zealous of); **3b**) ***TO* *DEFEND* *AND* *UPHOLD* *A***

***THING*, *VEHEMENTLY* *CONTENDING* *FOR* *A*
THING;**

THAT THE TORRENTIAL RAIN IN GAZA ON AFTERNOON / EVENING OF 14 NOVEMBER 2023 (1500 HOURS IS MIDNIGHT AEST: **15 NOVEMBER 2023**) MIGHT BE CONSIDERED A PARANORMAL EVENT IN CONFORMITY TO OUR ONTOLOGICAL PACIFIST POLITICAL ACTION, GASLIGHTING ASSOCIATION WITH PALESTINIAN ANONYMOUS INTERNET MILITIA **NEFESHBARYOCHAI** <void@invalid.noy> WHO POSTED TO **sci.physics** @ 1514 HOURS ON 10 NOVEMBER 2023 AND **alt.support.schizophrenia** @ 0733 HOURS ON 12 NOVEMBER 2023 AS PREEMPTIVE RESPONSE TO THE DISGUSTING ACTION OF A PRO-PALESTINIAN MARCH WITHIN LONDON ON ARMISTICE / REMEMBRANCE DAY 11 NOVEMBER 2023.

DOLF (TWEET) TO PETER TATCHELL @ 2149 HOURS ON 10 NOVEMBER 2023: "WHAT ABOUT THE PALESTINIANS SUPPORTING LGBTIQ RIGHTS--Perhaps that['s] too SCHIZOPHRENIC?"

PETER TATCHELL (TWEET) @ 0743 HRS ON 12 NOVEMBER 2023: "STOP THE WAR STEWARDS BLOCKED MY WAY AT THE START OF PALESTINE MARCH TODAY

They objected to my placard?

"ARMISTICE NOW: END ISRAEL'S OCCUPATION!

END HAMAS'S SEXIST, HOMOPHOBIC, ANTI-HUMAN RIGHTS DICTATORSHIP!"

Said I was "a troublemaker". "We are here to stop you," they said. "We know what you did at the Ukraine march." I supported arming Ukraine" <<https://x.com/petertatchell/status/1723441409410158949>>

DEME CHECKSUM TOTAL: #226

#287 - DEME CHECKSUM TOTAL: #226 as [#40, #7, #200, #40] = zerem (H2230): {UMBRA: #247 % #41 = #1} 1) rain-shower, ***THUNDERSTORM***, flood of rain, downpour, rain-storm;

#450 / #440 - *HORSE* SLAUGHTER vEVENTS:

- MAILBOX 'TIME FOR PAYBACK' THREAT - **7 JANUARY 2017**,
- SAINT PATRICK'S DAY IRISH 10,000 TROOPS REBELLION PARADE
- **20 MARCH 1920**,
- HISTORIAN ADMITTING IRISH CATHOLIC IMPUNITY AGAINST THE SOVEREIGN - **11 JUNE 2020**,
- BEERSHEBA 'LAST CHARGE OF LIGHT-HORSE BRIGADE' CENTENNIAL - **31 OCTOBER 2017**,
- SLAUGHTERED MEAT IN MAILBOX - **15 NOVEMBER 2017**



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

DOLF @ 0646 HOURS ON 10 NOVEMBER 2023: "What is the difference between rational pi and its incommensurate value?"

RATIONALITY [TEMPORAL HEURISTIC] ← #491 - SENTINEL AGENCY (METALOGIC) → IRRATIONALITY (CHAOTIC): 6J = 24x7x13x49 = #364 x 294 or 362.2423 x 293

<<http://www.grapple369.com/Savvy/?date:2023.11.10&time:06.46&heuristic>>

#360 - MALE CHECKSUM TOTAL: #324 as [#4, #70, #20, #10, #40, #1, #200, #5, #10] = dokimázō (G1381): {UMBRA: #952 % #41 = #9} 1) to test, ***EXAMINE***, ***PROVE***, ***SCRUTINISE*** (to see whether a thing is genuine or not), as metals; 2) to recognise as genuine after examination, to approve, deem worthy;

**GRAPPLE (324, 360)@[79, 27, 23, 74, 43, 10, 19, 15, 70]
PROTOTYPE**

#THREE:	#72	as #72 - HARDNESS (CHIEN)
#FOUR:	#288	as #45 - GREATNESS (TA)
#FIVE:	#360	as #36 - STRENGTH (CH'IANG)

#551 - MALE CHECKSUM TOTAL: #324 as [#80, #100, #1, #60, #5, #300, #5] = **prássō (G4238)**: {**UMBRA: #1381 % #41 = #28**} **1)** to exercise, practise, to be busy with, carry on; **1a)** to undertake, to do; **2)** to accomplish, perform; **2a)** to commit, perpetrate; **3)** ***TO* *MANAGE* *PUBLIC* *AFFAIRS*, *TRANSACT* *PUBLIC* *BUSINESS***; **3a)** to exact tribute, revenue, debts; **4)** to act;

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551 - **rô'sh (H7218)**): chief, head (of man, city, nation, place) / **qûwm (H6965)**: to confirm, ratify, establish, impose; to raise up, constitute; to cause to stand, set, station, establish / **yârash (H3423)**: to cause [others] to possess or inherit / **prássō (G4238)**: to manage public affairs, transact public business); Ego: 38 - **FULLNESS**: SHENG (#125)}

SECTION III - THE GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY CONSTITUTED OR APPOINTED BY US.

BING CHAT GPT: "Rational numbers are numbers that can be expressed as a ratio of two integers, whereas irrational numbers cannot be expressed as a ratio of two integers. Pi is an irrational number, meaning that it cannot be expressed as a ratio of two integers. The value of pi is approximately 3.14159265358979323846... and it is a non-repeating, non-terminating decimal.

The difference between rational pi and its irrational value is that the former is an approximation of the latter. Rational pi is a rational number that is used to approximate the value of pi. For example, 22/7 is a rational number that is commonly used to approximate pi. However, it is not an exact value of pi. The value of pi is an

irrational number that cannot be expressed as a ratio of two integers.

I hope this helps!"

We have now by cause of augmented consciousness with LEGISLATIVE CONFORMITY and METALOGIC pairing a manifested conceptual paradigm statement so as to deal with the pre-condition of an **INTELLECTUS DISRUPTION** or any habitualised disjunctive association with the **#451 - PRAXIS OF RATIONALITY SPECTRUM** (ie. **#1481 = μετακοσμέω** (metakosmeo) **being fundamental patterns of cosmic ordering underlying phenomenal existence as *LAWS* *OF* *NATURE***) that could by such incommensurability, then manifest an existential crisis.

28. As a superficial perspective the **LIQUOR BAN NOTICE LETTER** dated **30 MAY 2017** relating to my **STAR HOTEL** attendance on **26 MARCH 2017** would appear to be possessing an integral (ie. **having all the parts that are necessary to be completed**) character as inherently (ie. **existing as essential or characteristic attribute**) correct process:

"THE ACCORD MEMBERS DISCUSSED THIS MATTER AT THEIR LAST MEETING AND AS RESULT YOU ARE NOW BANNED [FOR A] PERIOD OF 12 MONTHS ... UNTIL AFTER TUESDAY 29 MAY 2018" excepting that it doesn't conform to **#182 - LAWFULLY PRESCRIBED MANNER** pertaining to an otherwise insignificant event @ 1227 HOURS ON 26 MARCH 2017.

Of particular concern was my receiving on 7 JUNE 2017, a **NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES DATED 30 MAY 2017** that wasn't undertaken in any lawfully prescribed manner, nor predicated upon any grounds as **REFUSAL OF SERVICE**, nor any **SUBSTANTIATED FACTS** but was entirely conforming in being POST MARKED 5 JUNE 2017 to a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS IN CONTRADICTION TO BOER WAR MEMORIAL DAY.

On 25 JULY 2017 a FREEDOM OF INFORMATION REQUEST into the matter was initiated, as there had been no response FROM THE WELLINGTON LIQUOR ACCORD to written requests for further information in relation to my decorous conduct on 26 MARCH 2017

as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria **#185 - BOISTEROUS IN BEHAVIOUR** as an adverse impetus of mind, nor gravitas of action conveying any **#115 - THREAT TO KILL** beyond being a prudent observation of the patron's bellicose action (AS PHOTOGRAPHS CLEARLY DEPICT), for the RESPONDENT as licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide ANY and ALL such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING:

"[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

THERE IS NOTED PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND***

HAD* *UNUSUAL* *SKILLS, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

MY SUMMARY NOTE OF THE EVENT: SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (**WHICH HAS BEEN FAILED TO BE ACTED UPON AS A BREACH OF MY NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION HOTEL ON 11 JULY 2017 FOLLOWING A FAILURE TO ATTEND DUE TO AN ONSET OF INFLUENZA AS REASONABLE ACTION GIVEN THE SUBSEQUENT COVID PANDEMIC**) IN THE CIRCUMSTANCE WHERE MY HABITUAL REQUESTED QUIETUDE AS A FACT KNOWN TO THE WELSH BARMAN FROM JACK RYAN'S IRISH HOTEL (ie. ***with one exception I always seated within the main bar by the open front windows overlooking the roundabout***) HAD BEEN UNCOOUTHLY DISRUPTED BY AUDIBLY LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL MANNER AS CONSISTENT WITH MY DUTCH CULTURAL VALUES, I WAS THEN UNREASONABLY BESET UPON AS SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES CLEARLY CONVEY).



<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY, HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF OR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR REFUSAL SERVICE OF ANY ALCOHOL ACCOMPANYING A SUBSTANTIAL MEAL.

A SUBSEQUENT ANALYSIS MADE OF THE DIARY NOTE RELATED TO IRISH HOTEL ATTENDANCE UPON 26 MARCH 2017 PROVIDES EVIDENCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM OF IT'S CONFORMING TO THE DEPLOYMENT AS HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM IN CONSTITUTING A WAR CRIME AS PER **APPENDIX #123. AND IN MY INFORMAL VIEW DOES NOT MEET THE THRESHOLD OF ANY ALLEGED JUSTIFICATION FOR AN UNLAWFUL YEAR LONG LIQUOR BAN RECEIVED 7 JUNE 2017 (AS AFTER PENTECOST SUNDAY) AND BEFORE OBSERVATION OF STATUE PLAQUE INSTALLATION (CHERISHED / BLESSED MOTHER WITH NAKED CHILD) ON 8 JUNE 2017 AND IMPROPER POPPY WREATH PLACEMENT AT BOER WAR MEMORIAL ON 10 JUNE 2017.**

#42 #16 #65

#64 #41 #18

#17 #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369

{#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:

[#66, #42, #18, #65, #41]}

THE **HOTEL EVENT OCCURRED @ 1227 HOURS** (photo internal timestamp having consumed no alcohol) AND I WOULD NOT BE AT THE HOTEL WITHOUT A DRINK / MEAL FOR ONE HOUR PRIOR

THE **CENOTAPH SITTING EVENT @ 1251 HOURS** (the disposition of persons infers I was not threatening despite consuming 2 pints within 30 minutes)

"[CENSORED] ... WERE ANGRILY APPROACHED AND THREATENED BY A MALE CUSTOMER FROM A NEARBY TABLE. HE CLAIM TO HAVE ... [CENSORED] ..., FOR BEING TOO LOUD. [CENSORED]"

"HE INSISTED THAT THE WOMEN HAD BEEN TOO LOUD BUT CALMLY WAITED FOR FOOD."

#66 = [#66] as [#1, #20, #10, #30, #5] = 'ăkiylâh (H396): {UMBRA: #66 % #41 = #25} 1) *FOOD*, a meal, an eating, meat;

#66 = [#66] as [#5, #6, #40, #10, #5] = hâmbâh (H1993): {UMBRA: #50 % #41 = #9} 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, *MAKE* *NOISE*, tumult, be clamorous, be disquieted, ***BE* *LOUD***, be moved, be troubled, be in an uproar; **1a)** (Qal); **1a1)** to growl; **1a2)** to murmur (fig. of a soul in prayer); **1a3)** to roar; **1a4)** to be in a stir, be in a commotion; **1a5) *TO* *BE* *BOISTEROUS*, *BE* *TURBULENT***;

#66 = [#66] as [#10, #1, #50, #5] = 'ânâh (H579): {UMBRA: #56 % #41 = #15} 1) to meet, encounter, *APPROACH*, be opportune; **1a)** (Piel) to allow to meet, cause to meet; **1b)** (Pual) to be sent, be allowed to meet; **1c)** (Hithpael) to seek occasion (quarrel), cause oneself to meet;

#66 = [#66] as [#6, #10, #4, #40, #6] = dâmbam (H1826): {UMBRA: #84 % #41 = #2} 1) to be silent, be still, *WAIT*, be dumb, grow dumb; **1a)** (Qal); **1a1)** to be silent; **1a2)** to be still, die; **1a3)** to be struck dumb; **1b)** (Niphal) to be silenced, be made silent, destroyed; **1c)** (Poal) to make quiet; **1d)** (Hiphil) to make silent (cause to die);

#66 = [#66] as [#5, #6, #50, #5] /

#126 as [#40, #6, #50, #10, #500] = yânh (H3238):
{UMBRA: #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, *VEX*, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat;

#66 = [#66] as [#2, #1, #7, #50, #6] /
#108 = [#66, #42] as [#1, #7, #50, #10, #600] /
#126 = [#66, #42, #18] as [#2, #1, #7, #50, #10, #50, #6] /

#74 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#1, #7, #50, #10, #6] / [#6, #1, #7, #50, #10] /

#96 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#6, #2, #1, #7, #50, #10, #500] = 'ôzen (H241): {UMBRA:
#58 % #41 = #17} 1) *EAR*, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation;

#74 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#1, #6, #10, #2, #10, #5, #600] /
#108 = [#66, #42] as [#40, #1, #10, #2, #10, #5, #600] =
'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) enemy;
1a) *PERSONAL*; 1b) national;

#108 = [#66, #42] as [#80, #10, #8, #10] /
#265 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#5, #80, #10, #50, #70, #50] = pînō (G4095): {UMBRA:
#940 % #41 = #38} 1) to *DRINK*; 2) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal;

#126 = [#66, #42, #18] as [#1, #90, #30, #5] = 'êtsel (H681): {UMBRA: #121 % #41 = #39} 1) beside, by, *NEAR*, nearness, joining, proximity; 2) (BDB); 2a) conjunction, proximity; 2b) beside, in proximity, contiguous to, from beside;

"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP, ASKED THE MAN TO GO BACK TO HIS NEW SEAT, WHICH HE DID."

#126 = [#66, #42, #18] as [#60, #5, #50, #10, #1] = xenía (G3578): {UMBRA: #126 % #41 = #3} 1) *HOSPITALITY*, *HOSPITABLE* *RECEPTION*; 2) a lodging place, lodgings;

#126 = [#66, #42, #18] as [#40, #2, #4, #30, #10, #600] = **bâdal** (H914): {UMBRA: #36 % #41 = #36} 1) *TO* *DIVIDE*, *SEPARATE*; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) *TO* *MAKE* *A* *DISTINCTION*, *DIFFERENCE*; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart;

"AND COLLECTED HIS THINGS TO SIT ELSEWHERE."

#191 = [#66, #42, #18, #65] as [#50, #1, #60, #800] / #151 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#10, #1, #60, #800] / [#1, #60, #80, #10] / #197 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#50, #1, #60, #80, #6] / [#6, #10, #1, #60, #80, #600] = 'âçaph (H622): {UMBRA: #141 % #41 = #18} 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, *COLLECT*; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) *TO* *GATHER* *AND* *TAKE* *AWAY*, *REMOVE*, *WITHDRAW*; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); i) to be gathered to one's fathers; ii) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); i) to be taken away, removed, perish; 1b4) (Piel); i) to gather (harvest); ii) to take in, receive into; iii) rearguard, rearward (subst); 1b5) (Pual) to be gathered; 1b6) (Hithpael) to gather oneself or themselves;

#191 = [#66, #42, #18, #65] as [#20, #1, #9, #8, #40, #5, #50, #8, #50] / #89 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#20, #1, #9, #8, #40, #1, #10] / #413 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#20, #1, #9, #8, #40, #5, #50, #70, #10, #200] / [#5, #20, #1, #9, #8, #300, #70] / = káthēmai (G2521): {UMBRA: #89 % #41 = #7} 1) *TO* *SIT* *DOWN*, *SEAT* *ONE'S* *SELF*; 2) to sit, be seated, of a place occupied; 2a) to have a fixed abode, to dwell;

#191 = [#66, #42, #18, #65] as [#80, #70, #40, #1] = póma (G4188): {UMBRA: #191 % #41 = #27} 1) *DRINK*;

"THE MAN APPARENTLY ALSO DOUBLED BACK TO TAKE PHOTOS / FILM ON HIS MOBILE PHONE, BEFORE SITTING DOWN TO RESUME HIS BEER. "

CONFIRMATION: "Being so aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort "**THAT COULD GET YOU *SHOT***" to a female person who had in response ***REACHED*** with their RIGHT hand for an eating utensil as weapon which is sustained by photograph (ie. **A SNAP *SHOT***) evidence of the incident whereupon a third party attempts to ***REACH*** across the table to withhold that person from undertaking any ***VIOLENT*** action."

#232 = [#66, #42, #18, #65, 41] as [#2, #2, #200, #8, #500] / [#6, #10, #2, #200, #8, #6] = bârach (H1272): {UMBRA: #210 % #41 = #5} 1) to go through, flee, run away, chase, drive away, put to flight, ***REACH***, ***SHOOT*** (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away;

#232 = [#66, #42, #18, #65, 41] as [#10, #2, #90, #70, #50, #10] /
#208 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#6, #2, #90, #70, #600] = bâtsa' (H1214): {UMBRA: #162 % #41 = #39} 1) to cut off, break off, ***GAIN* *BY* *UNRIGHTEOUS* *VIOLENCE***, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) ***TO* *GAIN* *WRONGFULLY* *OR* *BY* *VIOLENCE***; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of;

#232 = [#66, #42, #18, #65, 41] as [#20, #100, #1, #60, #1, #50] = krázō (G2896): {UMBRA: #928 % #41 = #26} 1) to croak; 1a) of the cry of a raven; 1b) hence, to cry out, cry aloud, vociferate; 1c) to cry or pray for vengeance; 2) to cry; 2a) cry out aloud, ***SPEAK* *WITH* *A* *LOUD* *VOICE***;

#232 = [#66, #42, #18, #65, 41] as [#5, #3, #3, #10, #200, #1, #10] = engízō (G1448): {UMBRA: #828 % #41 = #8} 1) to bring near, to join one thing to another; 2) to draw or come near to, to ***APPROACH***;

#232 = [#66, #42, #18, #65, 41] as [#9, #8, #200, #5, #10] /

#377 - **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#300, #10, #9, #8, #40, #10] / [#5, #300, #5, #9, #8, #50] = títhēmi (G5087): {UMBRA: #377 % #41 = #8} 1) to set, put, place; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) *TO* *SET* *ON* (*SERVE*) *SOMETHING* *TO* *EAT* *OR* *DRINK*; 1d) to set forth, something to be explained by discourse; 2) to make; 2a) to make (or set) for one's self or for one's use; 3) to set, fix establish; 3a) to set forth; 3b) to establish, ordain;

"HE ORDERED 2 X PINTS OF VB (WITH HIS MEAL) THAT HE DRANK AT A REASONABLE PACE AND REQUESTED THAT THEY BE 'SPACED OUT' OVER HIS VISIT."

#249 = [#66, #42, #18, #65, 41, #17] / **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#8, #40, #200, #1] = chāmar (H2562): {UMBRA: #248 % #41 = #2} 1) *WINE*;

"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP.."

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#2, #1, #10, #300] = 'ěnôwsh (H582): {UMBRA: #357 % #41 = #29} 1) *MAN*, mortal man, person, mankind; 1a) *OF* *AN* *INDIVIDUAL*; 1b) men (collective); 1c) man, mankind;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#50, #60, #3, #200] = çâgar (H5462): {UMBRA: #263 % #41 = #17} 1) to shut, *CLOSE*; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or *CLOSED*; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#8, #90, #200, #10, #5] /

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#5, #8, #90, #200, #10, #600] / [#8, #90, #200, #10, #5, #600] /

#355 - NOUMENON RESONANCE FOR BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022 / REMEMBRANCE DAY 11 NOVEMBER as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} 1) court, *ENCLOSURE*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#5, #3, #300, #5] / [#10, #3, #300] /

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#50, #3, #300] /

#314 - **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#5, #3, #300, #6] /

#329 - **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#6, #5, #3, #10, #300, #5] / [#10, #3, #10, #300, #6] = nâgash (H5066): {UMBRA: #353 % #41 = #25} 1) to draw near, *APPROACH*; 1a) (Qal) to draw or come near; 1a1) of humans; i) of sexual intercourse; 1a2) of inanimate subject; i) to approach one another; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#80, #1, #100, #1, #50, #70, #40, #10, #1] = paranomía (G3892): {UMBRA: #353 % #41 = #25} 1) *BREACH* *OF* *LAW*, *TRANSGRESSION*, wickedness;

<<http://www.grapple369.com/?idea:66,108,126,191,232,249,313,353>>

That this BANNING NOTICE action was therefore entirely predicated upon **#215 - MISCHIEVOUS CONDUCT AND FALSEHOODS** in that the TIME OF ATTENDANCE WAS ENTIRELY EXAGGERATED as its qualifying details and a reasonable conclusion (ie. **IF I HAD ENAGED WITHIN ADVERSE CONDUCT AND SUBJECT TO RIGHTFUL LAWFUL ACTION WHY THEN SUCH PUBLIC DEPRECATION AS PREJUDICED CRITICISM?**) reinforced by several adverse instances in which employees of the hotel engaged, namely:

- a) At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA

commemorations on the day prior, I was walking past the abnormally large **#440 / #450 - *HORSE* *RACING* *CELEBRATIONS*** occurring at JACK RYAN'S IRISH HOTEL which according to my sensibility with respects to a lack of integrity relative to OBJECTS OF EXPERIENCE (ie. **the WREATHS within 100 metres laid nearby**) appears to be as anchored in reality as the celebrating of your birthday upon **#415 - 29 FEBRUARY (CHRISTCHURCH MASSACRE #415 - 15 MARCH 2019)**. And whilst passing the rear of the STAR HOTEL and upon the MANAGER observing me, then immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#233 - PROCLAMATION OF MADNESS / #1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**].

- b) At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the then IRISH owned STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the MANAGER whilst in the company of other persons, upon observing my being occupied with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEER SHEBA** given the centennial was on **#208 / #228 / #308 - 31 OCTOBER 2017** prior) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

**I RESPONDED WITH THE QUIP:
"HAPPY SABBATH DAY YOU ANTI-SEMITE."**

c) At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the MANAGER was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me in a dehumanising manner as being mentally deranged or **#233 - PROCLAMATION OF MADNESS / #1425 - *INSANE*** [DEME: #177, DEME: #362, MALE: #312, FEME: #291] in equivalent to the BINOMIAL NOMENCLATURE depiction of the "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" as **SPECIES:** HOMO SAPIENS; **GENUS:** HOMO, **ORDER:** PRIMATES being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.

29. So adverse was this **#373 - HATEFUL CONDUCT** that an **APPLICATION FOR AN INTERVENTION AND PERSONAL SAFTEY ORDER** as **CASE NUMBER K12264616** dated **30 AUGUST 2019** relating to a PERSON depicted within the numerous PHOTOGRAPHS (**provided to the WELLINGTON LIQUOR ACCORD as identity known to them and person who interacted with me**) pertaining to the FACTUAL and SUBSTANTIAL GROUNDS for the seeking ORDERS conveyed by those disgusting ANALOGIES OF EXPERIENCE relating to the STAR HOTEL SALE which are of a sufficient gravitas as to be prohibited behaviour.

In order to satisfy the APPLICATION requirements related to the IDENTITY of PERSONS habitually engaged within such prohibited behaviour within proximity to the STAR HOTEL SALE, a registration search for the DIRECTOR AND SECRETARY details of an AUSTRALIAN COMPANY was made: MICHAMAK ACN 613 074 543 with also the AUSTRALIAN SECURITIES AND INVESTMENTS COMMISSION. Since **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE was not the person depicted within those **PHOTOGRAPHS**, accordingly an

application was made to the COURT to have this matter STRUCK OUT on the GROUNDS OF BEING UNABLE TO PROVE IDENTITY.

That **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE whilst attending at the SALE MAGISTRATES COURT on 18 SEPTEMBER 2019 and before the matter was STRUCK OUT conveyed a stubborn unwillingness to provide any resolution for the HABITUAL SLANDER as to convey the IDENTITY of the person depicted within the PHOTOGRAPHS as most probably an EMPLOYEE and neither was he willing to take any opportunity after the COURT to even acknowledge nor address any aspect of the written complaint dated 7 JULY 2019 comprising some #464 pages which had on 22 AUGUST 2019 (delivered 26 AUGUST 2019) been provided to 4 participants within the **WELLINGTON LIQUOR ACCORD** as the reasonable grounds concerning the UNLAWFUL nature of the **YEAR LONG LIQUOR BAN IMPOSED BY THE ACCORD ON 30 MAY 2017**.

Whilst the **YEAR LONG LIQUOR BAN** was in effect, I was subjected (although I don't recall the specific date) to a REFUSAL OF COFFEE SERVICE at MR RAYMOND'S CAFE due to the establishment's participation within the **WELLINGTON LIQUOR ACCORD**, and it was only because I conveyed that it was a vexatious matter ANZAC JINGOISM that I was accorded only a WINDOW SERVICE so as to buy a COFFEE for a man born on REMEMBRANCE DAY 11 NOVEMBER:

"LEST WE FORGET: FOR THOSE **#213 / #233 - *BRAVE*** WHO **#17 - *GAVE*** THEIR LIVES SO WE COULD LIVE OURS"

"They mingle not with their laughing comrades again;
THEY ***SIT* *NO* *MORE* *AT* *FAMILIAR* *TABLES*** OF HOME;

They have no lot in our labour of the day-time;
They sleep beyond England's foam." [Verse 5, Lines 1-4, **Ode to the Fallen**]

Similarly there was no action from the **WELLINGTON LIQUOR ACCORD** as letter of complaint dated 23 OCTOBER 2019 concerning a continuing lack of responsiveness to a **26 AUGUST 2019** complaint over unlawful non-proscribed conduct by the **WELLINGTON LIQUOR ACCORD** as the **30 MAY 2017** immediate banning from participant licensed premises upon insubstantial

immaterial grounds occasioning a determined denial of justice which can only be construed as a either a contemptuous prejudice on the grounds as to **#233 - PROCLAMATION OF MADNESS / #1425 - *INSANE*** and therefore less than human as unbefitting fair justice or made in immutable support of **ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE** ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

"But where our desires are and our hopes profound,
Felt as a ***WELL*-*SPRING* *THAT* *IS* *HIDDEN*** from
sight,

To the innermost heart of their own land they are known
As the stars are known to the night;" [Verse 6, Lines 1-4, **Ode to the Fallen**]

Accordingly, after this initiating matter to which these BRIEFING INSTRUCTIONS are provided (***a tome now surpassing 107 pages***) for some kind consideration of a legal remedy as a civil claim is sought relating to DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE, that I would then seek advice on a further civil claim being made against the **WELLINGTON LIQUOR ACCORD** for vicarious trauma damages, reputational harm by INTELLECTUAL PROPERTY appropriation associated to its unlawful usage as an EVASION METHOD against PARADIGM EQUIVALENCE TO GERMAN NAZISM and the unacceptable premeditated conduct in perpetuating SOCIAL EXCLUSION BY ESTRANGEMENT AS ALIENATION AND DEPRIVATION OF LIFE unequivocally by instances of RACIAL HATRED, ANTI-SEMITISM as BOER WAR, WORLD WAR ONE AND TWO DEFAMATION which has been acutely manifested by the TROJAN usage and besiegement of the CHERISHED MOTHER AND NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017.

30. We return again to a further explanation of the prepared written statement as representation made @ 1058 HOURS being moments before the occasion as unveiling of the #175 - MARION / MAGDALENE WITH NAKED CHILD STATUE upon SAINT PATRICK'S DAY 17 MARCH 2017: "**... THE [@5 -] IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A [@1 -] PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS..." concerning which the AFFECTED PERSON AS POLITICAL ACTIVIST has otherwise improperly asserted was any immanent threat and insubstantial grounds for the seeking of an INTERVENTION AND PERSONAL SAFETY ORDER, that this continuing dialogue occurring with WELLINGTON SHIRE COUNCIL, in some manner constituted "**ABUSING [THE AFFECTED PERSON] REGARDING [THEIR] SUPPORT FOR THE CATHOLIC CHURCH, [WHERE THE] RESPONDENT HAS GONE BACK HOME, RETURNED, AND THEN BEEN ASKED TO LEAVE BY LOCAL MEMBER OF PARLIAMENT.**"

A further rationale to the meaning of **@5 - IMPOSING A SUBSTITUTED VIRTUE UPON ANZAC TRADITION** and **@1 - USURP THE SOVEREIGNTY EMBODIED WITH THE GOVERNOR GENERAL**, as BIPARTITE (**@1 - #99 ... #213 ... #297 / @5 - #111 ... #233 ... #333**) NUMBER PARADIGM for ACTIONABLE MECHANICS OF STATE was conveyed by letter to the STATE / FEDERAL ATTORNEY GENERALS dated 8 NOVEMBER 2017 as occurring immediately after attending at the SALE MAGISTRATES COURT for a DIRECTIONS HEARING upon this same day within **CASE NUMBER: H13018534** where @ 1025 HOURS the matter of an APPLICATION AND SUMMONS FOR AN INTERVENTION ORDER was listed for a CONTESTED HEARING before the same COURT on 14 MARCH 2018.

TO PARAPHRASE: "There are several legal issues involved with respects to the SAINT ANDREWS CAUSE CÉLÈBRE [**addendum: EDINBURGH'S WAR MEMORIAL AS A "DISGUSTING AND DISRESPECTFUL ACT" WAS SET ON FIRE BY VANDALS SHORTLY AFTER 0500 HOURS ON KING CHARLES' BIRTHDAY 14 NOVEMBER 2022, LESS THAN 24 HOURS AFTER REMEMBRANCE SUNDAY SERVICES WERE HELD**] participated in by the representatives of the RETURNED SERVICE LEAGUE as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS as unconscionable attempts made by them to impose a substituted ethic **@5** against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL upon our WAR DEAD [**addendum: AN INCONGRUOUS #213 -**

***INTERMENT* OF A VIETNAM SOLDIER (DECEASED 1968) WITHIN THE SALE COMMONWEALTH WAR CEMETERY ON #233 / #449 - 2 JUNE 2016 IN BEING THE FIRST SUCH ACTION TO OCCUR SINCE WORLD WAR II]** and to usurp @1 the SOVEREIGNTY EMBODIED WITHIN THE GOVERNOR GENERAL as ANTHROPIC COSMOLOGICAL PRINCIPLE.

... [T]he BOER WAR [MEMORIAL] is the cornerstone of Australian identity as ethos [in being] "OBEDIENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS ... as all unconscionable attempts [to impose a substituted ethic or religious belief as usurpation against the] pre-eminent value statement ... which commenced [with] the PROTESTANT REFORMATION and the centenary to the BALFOUR DECLARATION occurring 2 NOVEMBER 2017.

... That I am readily able to articulate these matters by poetic prose to express the ESPRIT DE CORPS as exemplar true #CENTRE of WILL [/ VALUE] as that which conforms to my informal research into the use of the INTELLECTUS AS GENITIVE VOLUNTĀTIS as a dialectic:

— CARPE DIEM —

"SEIZE THE DAY.
LET IT NOT TAKE YOU.
MAKE THE MOST OF IT.
TODAY WHILE YE MAY.
LEST MOURNERS QUEUE.
FOR WHAT YOU FORFEIT.
BY GOD'S GIFT BETRAY."

{@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#320 - **REMEMBRANCE DAY 11 NOVEMBER**); Ego: 68 - **DIMMING**: MENG (#405 - **REMEMBRANCE DAY 11 NOVEMBER**)}

<<http://www.grapple369.com/Savvy/?deme:233&male:320&feme:405>>

#1522 - MALE CHECKSUM TOTAL: #320 as [#80, #300, #800, #40, #1, #300, #1] = ptōma (G4430): {**UMBRA: #1221 % #41 = #32**} 1) a fall, downfall; 1a) metaph. a failure, defeat,

calamity; **1b**) an error, lapse into sin; **2**) that which has fallen; **2a**) ***THE* *FALLEN* *BODY* *OF* *ONE* *DEAD* *OR* *SLAIN***, a corpse, a carcass;

#1902 - MALE CHECKSUM TOTAL: #320 as [#1, #700, #1, #50, #300, #800, #50] = háptō (G681): {**UMBRA: #1181 % #41 = #33**} **1**) to fasten to, adhere to; **1a**) to fasten fire to a thing, ***KINDLE***, ***SET* *OF* *FIRE***;

#320 as [#5, #40, #50, #8, #200, #9, #8] = mnáomai (G3415): {**UMBRA: #212 % #41 = #7**} **1**) to remind; **1a**) to be recalled or to return to one's mind, to remind one's self of, to remember; **1b**) to be recalled to mind, to be remembered, had in ***REMEMBRANCE***; **1c**) to remember a thing; **1d**) be mindful of;

#1053 - FEME CHECKSUM TOTAL: #405 as [#300, #8, #100, #70, #400, #40, #5, #50, #70, #10] = tērēō (G5083): {**UMBRA: #1213 % #41 = #24**} **1**) to attend to carefully, take care of; **1a**) to guard; **1b**) **metaphor: *TO* *KEEP***, ***ONE* *IN* *THE* *STATE* *IN* *WHICH* *HE* *IS***; **1c**) to observe; **1d**) to reserve: to undergo something;

#405 as [#6, #40, #100, #9, #200, #10, #40] = qâtar (H6999): {**UMBRA: #349 % #41 = #21**} **1**) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; **1a**) (Piel); **1a1**) ***TO* *MAKE* *SACRIFICES* *SMOKE***; **1a2**) to sacrifice; **1b**) (Pual) to smoke a sacrifice; **1c**) (Hiphil); **1c1**) to make sacrifices smoke; **1c2**) to cause incense to smoke, offer incense; **1c3**) to make smoke upon; **1d**) (Hophal) to be made to smoke; **2**) incense; **3**) incense-altar;

#233 as [#5, #3, #5, #50, #50, #8, #9, #8, #40, #5, #50] / **#175** as [#3, #5, #3, #5, #50, #50, #8, #40, #1, #10] = gennāō (G1080): {**UMBRA: #909 % #41 = #7**} **1**) of men who fathered children; **1a**) ***TO* *BE* *BORN***; **1b**) to be begotten; **1b1**) ***OF* *WOMEN* *GIVING* *BIRTH* *TO* *CHILDREN***; **1c**) metaph.; **1c1**) to engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) of God making Christ his son; **1c4**) of God making men his sons through faith in Christ's work;

#581 - DEME CHECKSUM TOTAL: #233 as [#70, #100, #10, #200, #1, #200] = horízō (G3724): {**UMBRA: #987 % #41 =**

#3} 1) to define; **1a) *TO* *MARK* *OUT* *THE* *BOUNDARIES* *OR* *LIMITS* (*OF* *ANY* *PLACE* *OR* *THING*); 1b)** to determine, appoint; **1b1)** that which has been determined, acc. to appointment, decree; **1b2)** to ordain, determine, appoint;

DEME CHECKSUM TOTAL: #233 - REDUCTIO AD HITLERUM IDEA "PROCLAMATION OF MADNESS" ON 5 JUNE 1942: A psychiatric appraisal of 8 SEPTEMBER 2017 states "We have visited today as the Sale Police have referred you to our service [in relation to matters associated to the proroguing order dated 7 JULY 2017]. If we do not hear from you within the next week we will assume that no further follow-up is required and the referral will be closed."

And a Voluntary Urine Drug Screen Test was immediately then initiated upon police service @ 1714 HOURS ON 31 OCTOBER 2017 of the APPLICATION AND SUMMONS FOR AN INTERVENTION ORDER AS **CASE NUMBER: H13018534**. And UR NO: Gxxxxxxx collected @ 0915 HOURS ON 1 NOVEMBER 2017 produced a categorical NOT DETECTED for any of the prerequisite illicit substances, when printed as a requested report @ 1122 HOURS ON 6 NOVEMBER 2017.

... As an ex-policeman and owning an INTELLECTUAL PROPERTY as trinomial noumenon of substantiated **YAHAD {#509} TORAH / CHRISTIAN** religious belief of 72J BCE = $12 \times 294 \times 364$ or Tropical Year as $293 \times 365.2423208191126$ days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of ROMAN CATHOLIC persecution for some 20 years as a gay male, I most strongly object to [their] apology for fascism."

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE: WEDNESDAY 20 MARCH 1901 - (5567 = 294×364 of 293×365.2423 tropical solar years) $\times 19$ - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**) <-- **DOMINION #65 + #41 + #17 = #123 SCHEMA OF ROMAN CATHOLIC / IRISH REPUBLICAN ACTIVISM (IRA) / GERMAN NAZISM USURPER IMPETUS**

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)**

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <--
***EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF*
*RATIONALITY***

To clarify this statement further, that as ex-policeman and owning an INTELLECTUAL PROPERTY as trinomial noumenon which conveys MORAL PRESCRIPTIONS purveying an **ONTIC: #228 v's PROTOTYPE #FOUR (#108 ... #228 ... #324) / DEME: #237 v's PROTOTYPE #NINE (#231 - JUXTAPOSITION CONTROL ... #375 - PLAQUE PLACEMENT ON 8 JUNE 2017 / STATUE THROUGH WINDOW ON BOER WAR START 11 OCTOBER 2017 ... #693) + FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}** EXTENT, I would therefore as an imperative of **#491 - AGENCY** within the COMMONWEALTH, be then concerned (*as conveyed within paragraph ITEM #5*) with informal analysis and documenting CASE STUDY examples as instance of maleficence involving the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST** as to whether such meets any criteria towards the attainment of a sustained **FORMULA OF AUTONOMY: + #41 - RESPONSE (YING)** as potentially invoking **#278 - RELAXATION / PEACE** initiative or whether in being designated a **FORMULA OF PROGRESSION: +**

#81 - FOSTERING (YANG) by #821 - **DEME CHECKSUM TOTAL: #318** as [#5, #200, #500, #1, #60, #5, #50] = (G4969): ***PUTTING* *TO* *DEATH* *THROUGH* *VIOLENCE*** or ***MORTAL* *WOUNDING*** as then some precursor towards #667 - **DEME CHECKSUM TOTAL: #318** as [#1, #6, #50, #10, #600] = 'ôwn (H202): **1) VIGOUR, GENERATIVE POWER; 2) *WEALTH*;** **3) PHYSICAL STRENGTH** in being a more desirable and vital stasis than spiralling chaotic entropy.

31. Thusly we have some cognitive grounding as #CENTRE OF WILL / VALUE for then comprehending the impetus for the dialog with the AFFECTED PARTY AS POLITICAL ACTIVIST upon the evening of 28 MAY 2018 in relation to the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** possessing an innate contention against JEWISH / CHRISTIAN belief given the TORAH historical precedent **#298 - *HEBREW* (H5680) #449 - *MIDWIVES* (H3205) ATTENDING UPON ISSUE FROM THE #808 - *WOMB* (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - *MALE* *OFFSPRING* (H3206)** which then predicated [**#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)**] the EXODUS from EGYPT involving the 40 YEARS DESERT SOJOURN and in the year 49J1W2D (49th JUBILEE + 9 YEARS) the manifest of covenant by the bestowal of **#246 - THE ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW*) OF GOD:**

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man [**probably a reference to local federal minister DARREN CHESTER**] that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG (**of note the FEDERAL GOVERNMENT APOLOGY OF 25 OCTOBER 2012 is a JUXTAPOSITION against such DUTCH recorded discovery of 25 OCTOBER 1616**) signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were ***SEVEN* *PAPAL***

BULLS associated with my INTELLECTUAL PROPERTY [as prerogative lawful claim].

The essential concern here was with resolving the INSTITUTIONAL / SOVEREIGN IMPERATIVE question of DUTCH heritage and whether there was any possibility of a clandestine association with the INTERNATIONAL KNIGHTS TEMPLAR as CATHOLIC MILITARY ORDER which was publicly known since being reformed during **#148 - *EASTER* 3 / 11 APRIL 2015** and could as common attribution then compromise any proclaimed discovery by the DUTCH EXPLORER DIRK HARTOG of 26 OCTOBER 1616 on behalf of the THE DUTCH EAST INDIA COMPANY (Old Dutch: VEREENIGDE OOST-INDISCHE COMPAGNIE), or VOC, which was a trading company founded by the STATES GENERAL of the DUTCH REPUBLIC on **#440 - 20 MARCH 1602** by amalgamating existing companies into the first joint-stock company in the world, granting it a 21-year monopoly to carry out trade activities throughout Asia.

The VOC was a private commercial corporation operating free from the direct Control of the government of the United Netherlands, yet it would have the authority to make decisions in the name of that government. The VOC could:

- 1) Make treaties and declare war or peace in the name of the States General,
- 2) Construct forts and arm them with cannons, hire troops,
- 3) Establish colonies,
- 4) Dispense justice, and
- 5) Enact laws,
- 6) Even issue its own currency--its coins were not stamped with the symbol of a nation or head of state, but with the company insignia.

It was a powerful company, possessing quasi-governmental powers and accordingly to my cursory knowledge, essentially operated as a state within a state.

32. Whilst the accompanying **APPENDIX #726** provides a meta-logic philological research on the terms 'PEWTER (錫) / TIN (聽)' within the DAOIST LITERATURE OF 4 BCE against recorded incriminating dialog occurring with the AFFECTED PERSON AS POLITICAL ACTIVIST upon 28 MAY 2018 in possessing a likely BIPARTITE usurpation / subjugation methodology **#1943 - metaschēmátízō (G3345): [#753 - lâqach (H3947): *TAKE* *A***

WIFE*; *BE* *STOLEN* *FROM / #485 - parabolé (G3850):
APHORISM* *OR* *MAXIM*; *ACT* *EXPOSING
POSSESSIONS* *TO* *DANGER; #485 - bdélygma (G946):
IDOLS* *AND* *THINGS* *PERTAINING* *TO
***IDOLATRY*]** which has historical analogies to the **#298 / #449**
- 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO.
 As their specific 5TH COLUMNIST role designated by a **#737**
 appellation to their social media identity which conveys something
 of JUXTAPOSITION against the ROYAL **#737** - 'allôwn (H437): **OAK**
TREE within proximity as CAUSAE COMMUNI with others and not
 dissimilar to equivalent cursory schema and methodology
 observations made of several **REDUCTIO AD HITLERUM TABLE**
TALK (1941-1944) IDEA ANCHORS possessing an unusual
 connectedness with the **CANON OF SUPREME MYSTERY** as to
 whether **IDEA #148** suggests it was a document accessible to the
 JAPANESE: "**IN 1925 I WROTE IN MEIN KAMPF (AND ALSO IN**
AN UNPUBLISHED WORK) THAT WORLD JEWRY SAW IN
JAPAN AN OPPONENT BEYOND ITS REACH." [page 314]

[33] -> **#80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS**
IDEA #75 - 13 DECEMBER 1941
[26] -> **#12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS**
IDEA #147 - 10 FEBRUARY 1942
[34] -> **#53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA**
#290 / #291 - 16 AUGUST 1942
[30] -> **#57 - GUARDEDNESS (SHO): 31 AUGUST - 4**
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

THE QUESTION IS WHETHER DIRK HARTOG'S PEWTER PLATE
26 OCTOBER 1616 which is contemporaneous to existent 1626
 published editions of the Tàì Xuán Jīng ("Canon of Supreme
 Mystery", Chinese: 太玄經) [cf: Harvard Library] and can therefore
 be understood as something more than just a convenient writing
 article in being considered as a symbol of **#14 - PENETRATION** as
[#10, #4] (H3028): 1) *HAND*; 2) *POWER* (fig.) and
 therefore represents a claim to **#71 - DOMINION** in the **#38 -**
FULLNESS of the **NUMEN AUGUSTI PRINCIPLE** as an IMPETUS
 being in accordance with the **RULE OF #111 = [#38, #33 -**
CLOSENESS [= #71 - DOMINION], #40 - LAW / MODEL] LAW
 as being analogous to the Greek term **κοινοπολιτεία** (**κοινός +**
πολιτεία) meaning COMMONWEALTH not only has a biblical context
 which is distinct to the ROMAN BIPARTITE NUMBER CONCEPTION OF
 STATE but is also anchored to a TRIPARTITE NUMBER CONCEPTION:

+0, 27, 54
+0, 9, 18
+0, 3, 6
+1, 2, 3

"THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING **#1492 - *ALIENS*-G526**: FROM THE ***COMMONWEALTH*-G4174**: OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD:" [**Ephesians 2:12**]

As constituent grounding in **#54 - UNITY (K'UN) - #505 / H13 - COMPANIONSHIP, CONCORDING PEOPLE, FELLOWSHIP WITH MEN, GATHERING MEN**

#358 - NOUMENON RESONANCE FOR 27 OCTOBER 2023 as [#20, #70, #10, #50, #8, #200] /

#361 - NOUMENON RESONANCE FOR 27 OCTOBER 2023 as [#20, #70, #10, #50, #1, #10, #200] /

#420 as [#20, #70, #10, #50, #70, #200] = *koinós* (G2839): {**UMBRA: #420 % #41 = #10**} 1) ***COMMON***; 2) common i.e. ordinary, ***BELONGING* *TO* *GENERALITY***; 2a) by the Jews, unhallowed, profane, Levitically unclean;

#505 as [#80, #70, #30, #10, #300, #5, #9, #1] /

#506 as [#80, #70, #30, #10, #300, #5, #10, #1] = *politeía* (G4174): {**UMBRA: #506 % #41 = #14**} 1) the administration of civil affairs; 2) ***A* *STATE* *OR* *COMMONWEALTH***; 3) ***CITIZENSHIP*, *THE* *RIGHTS* *OF* *A* *CITIZEN***;

<<http://www.grapple369.com/Savvy/?date:2023.10.27&lexicon:G4174,G2839>>

[**TELOS: #726, DEME: #587, ONTIC: #545, MALE: #643, FEME: #483**]

<<http://www.grapple369.com/Savvy/?idea:726&deme:587&ontic:545&male:643&feme:483>>

#14 as [#10, #4] /

#726 as [#2, #10, #4, #10, #700] = *yad* (H3028): {**UMBRA: #14 % #41 = #14**} 1) ***HAND***; 2) ***POWER* (FIG.)**;

TRANSCRIPT OF THE INSCRIPTION ON THE HARTOG PEWTER PLATE: The Dutch inscription is translated as: '1616, 25 October, is here ***ARRIVED*** the ship the Eendracht of Amsterdam, the upper-merchant Gillis Miebaais of Liege, skipper Dirck Hatichs [Dirk Hartog] of Amsterdam; the 27th ditto set sail again for Bantam, the under-merchant Jan Stins, the upper-steersman Pieter Dookes van Bill, Anno 1616'



<<https://www.sea.museum/2017/05/01/reflections-on-a-piece-of-pewter-the-hartog-plate/>>

FORMULA OF UNIVERSAL LAW: #645 - #1161 - DEME CHECKSUM TOTAL: #645 as [#4, #10, #1, #600, #5, #10, #100, #10, #200, #1, #200, #9, #1, #10] = *diacheirízomai* (G1315): {**UMBRA: #868 % #41 = #7**} 1) to move by the use of the hands, ***TAKE* *IN* *HAND*, *MANAGE*, *ADMINISTER*, *GOVERN***; 2) to lay hands on, slay, kill [with one's own hand];

#645 - PEWTER PLATE COMMONWEALTH ACTION 26 OCTOBER 1616 / #566 - DEME CHECKSUM TOTAL: #645 as [#1, #10, #200, #300, #50, #5] / **#962 - FORMULA OF PROGRESSION: + #65 - INNER (NEI: *TENET*) USING [#17, #41, #65] WITH #897 - SEA DISCOVERY GROUNDING** as [#400, #6, #200, #10, #300, #40, #6] / **#551 - SECTION III OF LETTERS PATENT** as [#30, #5, #6, #200, #10, #300] / **#510 = TETRA: #59 - MASSING (CHU)** as [#10, #200, #300] = *yârash* (H3423): {**UMBRA: #510 % #41 = #18**} 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; **1a)** (Qal); **1a1) *TO* *TAKE***

***POSSESSION* *OF*;** **1a2)** to inherit; **1a3)** to impoverish, come to poverty, be poor; **1b)** (Niphal) to be dispossessed, be impoverished, come to poverty; **1c)** (Piel) to devour; **1d)** (Hiphil); **1d1) *TO* *CAUSE* *TO* *POSSESS* *OR* *INHERIT*;** **1d2) *TO* *CAUSE* *OTHERS* *TO* *POSSESS* *OR* *INHERIT*;** **1d3)** to impoverish; **1d4)** to dispossess; **1d5)** to destroy, bring to ruin, disinherit;

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) =
#685 - #691 - **DEME CHECKSUM TOTAL: #685** as [#80, #1, #100, #5, #200, #300, #5] /
#746 - **DEME CHECKSUM TOTAL: #685** as [#80, #1, #100, #5, #200, #300, #10, #50] = páreimi (G3918): {**UMBRA: #246 % #41 = #41**} **1)** to be by, ***BE* *AT* *HAND*, *TO* *HAVE* *ARRIVED*, *TO* *BE* *PRESENT*;** **2)** to be ready, in store, ***AT* *COMMAND*;**

#685 - #1096 - **DEME CHECKSUM TOTAL: #685** as [#80, #1, #100, #5, #600, #5, #300, #5] = paréchō (G3930): {**UMBRA: #1586 % #41 = #28**} **1)** to reach forth, offer; **2)** to show, afford, supply; **3)** to be the authors of, or to cause one to have; **3a) *TO* *GIVE*, *BRING*, *CAUSE* *ONE* *SOMETHING* *EITHER* *FAVOURABLE* *OR* *UNFAVOURABLE*, *TO* *OCCASION*;** **4)** to offer, show or present one's self; **5)** to exhibit or offer on one's own part; **5a) *TO* *RENDER* *OR* *AFFORD* *FROM* *ONE'S* *OWN* *RESOURCES* *OR* *BY* *ONE'S* *OWN* *POWER*;**

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) =
#686 - #186 - **DEME CHECKSUM TOTAL: #686** as [#6, #10, #80, #60, #30] /
#192 - **DEME CHECKSUM TOTAL: #686** as [#6, #10, #80, #60, #30, #6] = pāçal (H6458): {**UMBRA: #170 % #41 = #6**} **1)** to cut, hew, hew into shape; **1a)** (Qal) to hew, hew out, quarry; **2) *SCULPTURE*;**

#1129 - **DEME CHECKSUM TOTAL: #686** as [#1, #80, #70, #20, #1, #30, #400, #500, #9, #8, #10] /
#1180 - **DEME CHECKSUM TOTAL: #686** as [#1, #80, #70, #20, #1, #30, #400, #500, #9, #8, #50, #1, #10] /
#1207 - **DEME CHECKSUM TOTAL: #686** as [#1, #80, #70, #20, #1, #30, #400, #80, #300, #5, #200, #9, #1, #10] /




#1313 - **DEME CHECKSUM TOTAL: #686** as [#1, #80, #70, #20, #1, #30, #400, #700, #1, #10] /
 #1635 - **DEME CHECKSUM TOTAL: #686** as [#1, #80, #70, #20, #1, #30, #400, #500, #9, #8, #200, #5, #300, #1, #10] = apokalýptō (G601): {**UMBRA: #1782 % #41 = #19**} 1) to uncover, lay open what has been veiled or covered up; 1a) disclose, make bare; 2) ***TO* *MAKE* *KNOWN*, *MAKE* *MANIFEST*, *DISCLOSE* *WHAT* *BEFORE* *WAS* *UNKNOWN***;

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = **#726** - GREEK TERM κοινοπολιτεία MEANING COMMONWEALTH

#726 - #966 - **DEME CHECKSUM TOTAL: #726** as [#80, #100, #70, #500, #1, #200, #5, #10] = próphasis (G4392): {**UMBRA: #1161 % #41 = #13**} 1) ***A* *PRETEXT* (*ALLEGED* *REASON*, *PRETENDED* *CAUSE*)**; 2) ***SHOW***; 2a) under colour as though they would do something; 2b) in pretence, ostensibly;

<<http://www.grapple369.com/Savvy/?deme:645,685,686,726&lexicon:G1315,G3918,H6458,G601>>

APPRAISAL #5 / MEANING TO TETRA: #8 - OPPOSITION (KAN) - 𠄎 幹 = #459 on 22 - 26 JANUARY

gān: 1. dry, 2. parched, 3. loud and clear, 4. like family, 5. Kangxi radical 51, 6. dried food, 7. ***TO* *DRY* *OUT***, 8. to use up, 9. ***TO* *SLIGHT***; ***TO* *LOOK* *DOWN* *ON***, 10. ***WITH* *NOTHING* *REMAINING***, 11. qian; the first of the Eight trigrams, 12. the male principle, 13. Qian, 14. ***IN* *VAIN***, 15. superficially, 16. Qian [symbol], 17. Qian, 18. ***MASCULINE***; ***MANLY***, 19. ***A* *SHIELD***:   , 20. gan [heavenly stem], 21. shore, 22. a hoard [of people], 23. ***TO* *COMMIT* *AN* *OFFENCE***, 24. to pursue; to seek, 25. to participate energetically, 26. to be related to; to concern

gàn shì (幹事): [**#8 - 𠄎 幹 = #459 / #27 - 𠄎 事 = #478**] - administrator; executive secretary

dà gàn (大幹): [**#45 - 𠄎 大 = #496 / #8 - 𠄎 幹 = #459**] - to go all out; to work energetically

gàn jiàng (幹將): [**#8 - 幹 = #459 / #78 - 將 = #529**] - capable person

蚩蚩。幹於丘飴。或[錫]之壞。測曰。蚩蚩之幹[錫]不好也。

APPRAISAL #5: He stupidly seeks a heap of sweets.
Someone hands him an unfired tile (或[錫]之壞).

FATHOMING #5: The striving of an ignorant man
Means: The gift is not good.

huò (或): **1.** or; either; else, **2.** maybe; perhaps; might; possibly, **3.** some; ***SOMEONE***, **4.** suddenly

xī (錫): **1.** tin, **2.** to bestow; to confer; to grant, **3.** a staff; a monk's cane, **4.** ***PEWTER***, **5.** tin-gray color, **6.** to give information, **7.** ***A* *METAL* *DECORATION* *FOR* *A* *HORSE'S* *HEAD***, **8.** fine woven cloth, **9.** Xi

zhī (之): **1.** him; her; them; that, **2.** used between a modifier and a word to form a word group, **3.** to go, **4.** this; that, **5.** genitive marker, **6.** it, **7.** in, **8.** all, **9.** and, **10.** however, **11.** if, **12.** then, **13.** ***TO* *ARRIVE***; ***TO* *GO***, **14.** is, **15.** to use, **16.** Zhi

huài (壞): **1.** bad; spoiled; broken; defective, **2.** to go bad; to break, **3.** ***TO* *DEFEAT***, **4.** sinister; evil, **5.** to decline; to wane, **6.** ***TO* *WRECK***; ***TO* *BREAK***; ***TO* *DESTROY***, **7.** extremely; very

Many commentators see an allusion to a well known anecdote involving Prince Ch'ungerh who later became Duke Wen of Chin (r. 636-628 B.C.). When traveling through Wei, Ch'ungerh was reduced to begging food from a countryman, who handed him a clod of earth. In his anger, the young prince wished to scourge the giver with his whip, but his aide Tzufan rightly identified the gift of **#291 - *SOIL* (PRINCIPLE OF OBSTRUCTIVE CAUSE)** as a good omen presaging feudal possession of the area. Unfortunately, there is no direct analogy between the two passages. Ch'ungerh properly sought bare sustenance, not fine delicacies. What's more, the gift to Ch'ungerh was auspicious. Yang Hsiung's verse, in contrast, is correlated with inauspicious Night. The stories are comparable only insofar as both recount the unexpected fruits of striving.

The heap symbolizes what is high and great; the sweets, whatever is most desirable. If an individual hankers for high position despite his own lack of qualifications, he is likely to meet with misfortune and insult, instead of support. The potsherd symbolizes the stern necessity to perform menial tasks. The subject, reaching too soon for a life of luxury and ease, experiences a life of poverty and hard labor. His singleminded pursuit of material success has deterred him from pursuit of the Way." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 133**]

Dialog with the AFFECTED PERSON AS POLITICAL ACTIVIST occurring on the **#14 - 28 MAY 2018** being the same calendar day upon which the BOER WAR MEMORIAL was held the year prior as a pivotal transitioning event against our INTELLECTUAL PROPERTY involved a PRINCIPLE which we later designated the ***NUMEN* *AUGUSTI* IMPETUS** and I was already aware that there was no regard for any BOER WAR MEMORIAL COMMEMORATIONS on 27 MAY 2018. Accordingly the questioning of the AFFECTED PERSON AS POLITICAL ACTIVIST involved various aspects of this conceptual PRINCIPLE such as the **PLAQUE INSTALLATION** upon **#38 - 8 JUNE 2017** and a necessity for the STATUE unveiling on **#71 - SAINT PATRICK'S DAY 17 MARCH 2017** as was primarily concerned with WELLINGTON SHIRE COUNCIL'S involvement in both observed WREATH INFIDELITY on 10 JUNE 2017 and the lack of planning permit consideration involving the installation and unveiling of the STATUE on a date unrelated to the apologies:

***NUMEN* *AUGUSTI* IMPETUS [#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY] (* noumenon referencing)**
EXHIBITING EVIDENCE OF INTELLECTUAL PROPERTY THEFT

33. Which was the subject of our IBAC NOTES dated 17 APRIL 2023 as relating to an aspect of the IBAC COMPLAINT (ie. **they see a HEBREW word and are thereby overcome with a prejudice not seen since 1933**) as **CASE-20224007** lodged 14 JULY 2022 and relevant to matters raised within the COMPLAINT proper was our assertion that the false considerations of CATHOLIC RELIGIOUS BELIEF which are raised by an APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER as **CASE NUMBER L10182359** being interim orders granted 6 FEBRUARY 2020 are

made to advance by **FORMULA OF PROGRESSION** {**@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE**} the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM in conjunction with the HIJACKING of the ANZAC 2018 CENTENNIAL as constituting a WAR CRIME.

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX* *IN* *EXCELSO*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY* BOER WAR MEMORIAL DAY 31 MAY v's *LATIN* *CATECHISM* OF THE CATHOLIC CHURCH - 15 AUGUST 1997,
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S* *DAY* 17 MARCH 2017

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***):
20 MARCH 2015 (AEST)

20 MARCH 2015 - TOTAL SOLAR ECLIPSE -|
19 YEARS
WED 20 MARCH 1996 / NEW MOON 21 MARCH -|

WED 20 MARCH 1901 / NEW MOON 21 MARCH WHEN **THE COMMONWEALTH IS ALIGNED TO 400 YEARS CENTENNIAL OF DUTCH DISCOVERY 26 OCTOBER 1616 RENDERS**

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298 <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**, #325, **#373** - ***APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #297, #325, **#342** - ***PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER'S BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

CONCLUDING TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

- **TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST)** [During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

- **TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST)** - KING CHARLES III ACTUAL BIRTHDAY

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025** AND **#38 - 8 JUNE 2026**.

A number of abnormal patterning IDEA pairings as suggesting a conformity to **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY** then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective

religious / political impost upon the appearance of a state / federal parliamentary apology:

- a) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);
- b) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;
- c) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355)** - SAINT ANDREWS DAY / **#355** - châtsêr (H2691): ***COURT***, ***ENCLOSURE*** as **PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and
- d) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.
- e) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / APHELION (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all

humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) **#264 / #415 - 21 DECEMBER 2022:** Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member (ie. CENTRE OF VALUE: **#123 = [#17 - ôwb (H2895): *ACT* *RIGHT*, #41, #65 - *TENET*] PROPOSITION**) and the RETURNED SERVICES LEAGUE treasurer if they were associated to the newly formed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY (#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE STRATAGEM) ORDER.** And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN (**WHO ALSO OVERSAW THE IMPROPRIETY OF "THREATENING TO KILL A WOMAN ENTIRELY UNKNOWN TO ME" AS THE CONTRIVED AS FALSE GROUNDS FOR AN UNLAWFUL LIQUOR BAN UNTIL 29 MAY 2018**) related to that SABBATH DAY ARREST which occurred opposite the BOER WAR MEMORIAL following my attendance there on the SATURDAY 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) which fails to reference the relevant location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book titled: "**GOD THE CENTRE OF VALUE: VALUE THEORY IN THE THEOLOGY OF H. RICHARD NIEBUHR (1894-1962)**"

#897 as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0 Hebrew = 'one from beyond'; **1)** a designation of the patriarchs and the Israelites; **2)** a designation of the patriarchs and the Israelites;

#897 = @135: #65 + @102: #41 + @168: #17 + @215: #57 + @130: #33 + @147: #9 as [#30, #50, #7, #200, #10,

#600] = nâziyr (H5139): {UMBRA: #267 % #41 = #21} 1) *CONSECRATED* *OR* *DEVOTED* *ONE*, *NAZARITE*;
1a) consecrated one; **1b)** devotee, Nazarite; **1c)** untrimmed (vine);

+ **#17 = #914** as [#200, #4, #80, #10, #20, #600] = rādaph (H7291): {UMBRA: #284 % #41 = #38} 1) to be behind, follow after, pursue, persecute, run after; **1a)** (Qal); **1a1)** to pursue, put to flight, chase, dog, attend closely upon; **1a2)** *TO* *PERSECUTE*, *HARASS* (fig); **1a3)** to follow after, aim to secure (fig); **1a4)** to run after (a bribe) (fig); **1b)** (Niphal); **1b1)** to be pursued; **1b2)** one pursued (participle); **1c)** (Piel) *TO* *PURSUE* *ARDENTLY*, *AIM* *EAGERLY* *TO* *SECURE*, *PURSUE*;
1d) (Pual) to be pursued, be chased away; **1e)** (Hiphil) to pursue, chase;

+ **#41 = #938** as [#5, #7, #20, #200, #6, #700] = zikrôwn (H2146): {UMBRA: #283 % #41 = #37} 1) *MEMORIAL*, reminder, *REMEMBRANCE*;

+ **#65 - SOLDIER (INNER: *TENET*) #962** as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) deity; **1a)** the state of being God, *GODHEAD*;

TIMOTHY WISE (SALE RETURNED SERVICES LEAGUE TREASURER) ON 20 NOVEMBER 2017: "WE CAUGHT UP WITH THE MALE ON THE CORNER OF YORK STREET AND FOSTER STREET AT THE UNITED SERVICE STATION. SCOTT BRENNAN IDENTIFIED HIMSELF AS AN INSPECTOR OF POLICE.

I REMEMBER INSPECTOR BRENNAN [REGISTERED NUMBER 24927] SAYING HE WAS ARRESTED UNDER SECTION 459 [OF THE CRIMES ACT]. UNDER INSPECTOR BRENNAN'S DIRECTION I CALLED 000 TO HAVE THE DIVISIONAL VAN ATTEND OUR LOCATION WITH A MALE IN CUSTODY.

THE GENTLEMAN DID STRUGGLE AND WAS A LITTLE BIT NON-COMPLIANT.

INSPECTOR BRENNAN HELD HIS HANDS [VERY TIGHTLY AS REDUCING BLOOD FLOW AND EXCRUCIATINGLY SO GIVEN THE HEAT OF THE DAY] IN FRONT OF HIM THE MALE SO HE WAS

UNABLE TO ESCAPE. I AT NO TIME PUT A HAND ON THE MALE, I STAYED WITH THE INSPECTOR FOR SUPPORT ONLY [RATHER THAN IT BEING REGARDED THAT WE HAD SOUGHT TO SET A TRAP FOR THE INDIVIDUAL WHICH IS ALSO PROHIBITED CONDUCT UNDER THE CRIMES ACT].

THE DIVISIONAL VAN ARRIVED A SHORT TIME AND TOOK HIM INTO CUSTODY.

I GAVE POLICE MY DETAILS TO BE CONTACTED FOR A STATEMENT AT A LATER DATE."

Which whilst all critical to that specific vEVENT they were as FACTS entirely omitted from any evidence and sworn statements conveyed within the POLICE BRIEF and instead an emphasis was given to the false allegation that I was in any manner resisting arrest as a natural discomfort in being forcibly held by the POLICE members hands for some 20 minutes, made within the heat of the day, as an arrest made on the nature of the charge being:

"THE ACCUSED ON 11 NOVEMBER 2017 DID COMMIT A BREACH OF ACT 10/53.100.2 AS CONTRA INTERIM PERSONAL SAFETY INTERVENTION ORDER"

Which was then as **CASE NUMBER H13151430** subsequently STRUCK OUT / WITHDRAWN by COURT ORDER upon 21 MARCH 2018.

This implied habitual ANZAC "IMPOSING OF RELIGIOUS BELIEF" JINGOISM aversion directed towards the BOER WAR MEMORIAL is consistent with the later contradiction within SIGNIFICANT WITNESS's assertion of 11 JUNE 2020 a day after the birthday date of PRINCE PHILIP as DUKE OF EDINBURGH (deceased 9 APRIL 2021) about claims to fidelity (ie. **WE NORMALLY PLACE ONE THERE IN MAY WHEN THE CONTINGENTS LEFT TO GO TO THE BOER WAR**) concerning WREATH placement at the BOER WAR MEMORIAL. In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

...

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

We did by email @ 1402 HOURS ON 31 OCTOBER 2022 as the anniversary date for the BEERSHEBA light-horse CENTENNIAL, provide additional information that was relevant to the **IBAC COMPLAINT**, advising that an improper wreath was upon that same day (**#273, #308, #368**) placed at the BOER WAR MEMORIAL which appears to correspond to the KNIGHTS TEMPLAR **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57 - MONGOLIA ON 3 SEPTEMBER 2023])**

METHODOLOGY AS MODUS OPERANDI and our HYPOTHESIS that the infidelity of wreath placement on this day being in accord with the ECCLESIASTICAL CALENDAR $\#1827 = 4 \times \#364 + \#371$ FIVE YEAR CYCLE.

This SIGNIFICANT WITNESS as MODUS OPERANDI in avoiding accountability by this cabal of JINGOIST ANZAC REPUBLICANISM also supported the IRRATIONAL DYSTOPIAN FALSE ASSERTION involving a "VIOLENT CONFRONTATION TOWARDS WOMEN WHO WERE ENTIRELY UNKNOWN TO ME" was crucial to any success of the original APPLICATION FOR COURT ORDERS arising from my 28 OCTOBER 2017 as reasonable CARPE DIEM "GOD SAVE THE QUEEN FROM YOU FASCISTS" and whilst entirely non threatening in character, was nonetheless a pestilent objection to the observed habitual infidelity, impropriety and maleficence of others.

34. However further philological historical research into the characteristics of the **HARTOG 26 OCTOBER 1616 PEWTER PLATE** had determined the AO was an abbreviation for ANNO and not the designation of any specific GUILD such as the **KNIGHTS TEMPLARS AS CATHOLIC MILITARY ORDER**. The implication being that this DUTCH land was subject to **RULE OF #111 = [#38 - FULLNESS, #33 - CLOSENESS [= #71 - DOMINION], #40 - LAW / MODEL] LAW** by prior discovery and fallow possession since VAN DIEMAN'S LAND was named after a GOVERNOR GENERAL as never being terra nullius, accordingly I held the VALUE PRINCIPLE, that we ought not allow IRISH / CATHOLIC REPUBLICANISM as ANZAC (1914-1920) ATLANTIS PHANTASM JINGOISM by a **NUMEN AUGUSTI #123 = [#38, #71, #14] SCHEMA** to dispossess (ie. **presence of mind is not the same as presence of being**) any other's SOVEREIGN claim.

We'll now address a viable meta narrative associated to an usage of the witticism: **INDIGENOUS DUTCH AUSTRALIAN** which is an exclusion from the accepted anthropological data types: ABORIGINAL or TORRES STRAIT ISLANDER or any discourses of VOLK (***the people as a lineage group sharing a territory, language, and culture***) rationalisms as legal precedents of TERRA NULLIUS and CUSTODIAL PLATITUDES:

"WE ACKNOWLEDGE ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES AS THE FIRST AUSTRALIANS AND TRADITIONAL CUSTODIANS OF THE LANDS WHERE WE LIVE, LEARN, AND WORK." [ABC News, 13 NOVEMBER 2023]

The process as stages of development by which human existence consists, always requires a successful reconciliation of even its most "difficult periods to its history" but on the meta logical proposition

as to what is the colonial (eg: *FIRST FLEET CONVICT TRANSPORTATION*: #213 = *vâzâr* (H2054): ***GUILT* AS *CRIMINAL*** / #233 = *gómos* (G1117): ***COMMODITY* *CONVEYED* *IN* *A* *SHIP*** estimated to comprise 775 convicts (582 men and 193 women) = *nâṭash* (H5203): ***SPREAD* *ABROAD***, as well as officers, marines, their wives and children, and provisions and agricultural implements. After 43 convicts had died during the eight-month trip, 732 landed at Sydney Cove to establish #732 = *lâbân* (H3836): ***WHITE*** settlement) proponent of beneficial cause as to whether it is in being the **ENFORCER** [#17 -> #914, #41 -> #938, #65 -> #962 - EXEMPLAR CONVEYED BELOW] OR **DEFENDER** [#44 -> #941 - *epiteléō* (G2005): ***IMPOSE* *UPON***, #17 -> #914 - *dârash* (H1875): ***PRAYER* / *WORSHIP* *OF* *GOD***, #38 -> #935 - *phérō* (G5342): ***PERSONS* *BORNE* *IN* *A* *SHIP* *OVER* *THE* *SEA* / *OF* *CHRIST* *BEING* *PRESERVER* *OF* *THE* *UNIVERSE***, += #99 -> #996 - *epairō* (G1869): ***RAISE* *ON* *HIGH***] **OF THE FAITH**:

DIEU ET MON DROIT?

YOUTUBE: "MICHAEL W. SMITH - KING OF GLORY FT. CECE WINANS"

<<https://www.youtube.com/watch?v=8JGS9WICtIg>>

DEFENDER OF THE FAITH: #897 - *SEA* + #99 = #996 as [#40, #30, #20, #6, #400, #500] / #496 = **TETRA: #45 - GREATNESS (TA)** as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] = *malkûwth* (H4438): {**UMBRA: #496 % #41 = #4**} 1) ***ROYALTY***, ***ROYAL* *POWER***, ***REIGN***, ***KINGDOM***, ***SOVEREIGN* *POWER***; **1a)** royal power, ***DOMINION***; **1b)** reign; **1c)** kingdom, realm;

<<http://www.grapple369.com/Savvy/>?
idea:897,914,941,935,996,1920>

#ONE: #213 = [#65, #41, #17, #57, #33]

#41 #1 #57
#49 #33 #17
#9 #65 #25

= #99 / #297 {#ONE: #296 - IMMATERIAL PYTHAGOREAN BIPARTITE NUMBER ELEMENT / USURPATION #1} = tsûwr (H6697): *ROCK* / #297 = râbats (H7257): *LAYING* (*STONES*) [Isaiah 54:11]}

#FIVE: #233 = [#69, #45, #21, #61, #37]

#45 #5 #61

#53 #37 #21

#13 #69 #29

= #111 / #333 {#FIVE: TEMPLATE IDEA OF *STATE* AND #328 FOR REDUCTIO AD HITLERUM TABLE TALK (1941-1944)}

The possibility that TERRA AUSTRALIS INCOGNITA was upon 22 AUGUST 1770 FIRST DECLARED (ie. **how do you justify the revisionist strikeouts so as to make it more acceptable to a prevailing sensibility?**) TO BE KNOWN AND A CUSTODIAL POSSESSION as DUTCH DISCOVERY is then likely to invoke a bitter resentment as incendiary distemper in order to justify a public policy of national interest, that is tantamount to an **#897 - DEVOTEE / NAZARITE v's ABYSS / GRAVE / EIN SOF:** (*infinite or there is no end; It is the origin of the OHR EIN SOF, the "Infinite Light" of paradoxical divine self-knowledge, nullified within the EIN SOF prior to creation*) mindset as **#44 - SEMINALLY** not dissimilar [**#298 / #449 / #808**] to the genocide of groups of people which they deemed racially inferior.

#207 as [#1, #6, #200] /

#219 - DEME CHECKSUM TOTAL: #134 as [#6, #1, #6, #200, #6] = 'ôwr (H216): {UMBRA: #207 % #41 = #2} 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) *JEHOVAH* *AS* *ISRAEL'S* *LIGHT*;

⋈, {@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1)}

⋈, {@2: Sup: 11 - **DIVERGENCE:** CH'A (#12); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#11)}

⋈ {@3: Sup: 61 - **EMBELLISHMENT:** SHIH (#73 - **MALE DEME IS #73 - *EMPTY*** (NORTH: WITHOUT - WANG), SO AS TO STORE THEM [THE MYRIAD THINGS] {%26}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#61 - **MALE DEME IS UNNAMED** {%22})}

#61 - DEME CHECKSUM TOTAL: #134 as [#1, #10, #50] = 'ayin (H369): {UMBRA: #61 % #41 = #20} 1) *NOTHING*, not, nought; **1a)** nothing, nought; **1b)** not; **1c) *TO* *HAVE* *NOT* (*OF* *POSSESSION*)**; **1d)** without; **1e)** for lack of;

AS AN INDEPENDENT OPINION EDWARD ROSS EXPRESSES IT THUSLY: "Where did everything come from?"

What do we mean when we say "Nothing"? Is there anything made of nothing, space and time included? If it is nothing then it can not be there, here or elsewhere. If it is nothing then it cannot be because nothing is nothing and if it is nothing then it cannot and does not exist. So, if there is no nothingness, then it cannot and does not border anything, nor be a neighbour to anything. There is nothing before it, after it, next to it, above and below it.

Therefore, IS is the only state there is. Since nothingness cannot border or be neighbour to anything but nothingness, IS cannot be next to or a neighbour of Nothingness. And since there are only two hypothetical states (1) is not: nothingness and (2) is, and since nothingness does not exist, IS is the only state possible. And since it is the only possible state, IS must always be, have been and will be. No other choice but to conclude that IS has always been there and could not have started from nothingness.

IS is also the only true state that could exist in the *TIME* *CONTINUUM*. Never on the other hand, is exactly that, never, it never was or will be, so it too cannot and does not exist. Time could have not started, because that start needed to be next to or neighbour to nothingness, (where there is no time or space). On the other hand, time cannot end either for, if it is to end it must end next to nothingness or never, both of which do not exist. Hence time does not have an end either, so there is no end of time.

Conclusion: Always is truly always and there was neither a time or a space where time started from. And IS (the state of being as opposite to nothingness) was always there and always be there, hence there is no beginning and no end. And that there was never a place and time that was nothing and never. All there is now, have always been there and will be there, perhaps in different forms and compositions, but it will be there." <<https://twitter.com/edwardross01/status/1669295473629499398>>

35. To illustrate this Structured Thinking process we can parse someone's intelligent NOTHING as NULLIUS commentary:

THEN IT CANNOT AND DOES NOT BORDER ANYTHING,
{@10: Sup: 29 - **DECISIVENESS**: TUAN (#446); Ego: 54
- **UNITY**: K'UN (#494)}
NOR BE A NEIGHBOUR TO ANYTHING. {@11: Sup: 71 -
STOPPAGE: CHIH (#517); Ego: 80 - **LABOURING**: CH'IN
(#574)}

To then deduce the requisite **#451 - PRAXIS OF RATIONALITY** (**#494 / #517**) pairing ideas (**#446 / #574**) to thereby rationally describe the contentious ISSUE of DUTCH first discovery by mapping (boundary line) and an existing fallow **#234 / #384 - ágrios (G66): *OF* *COUNTRIES*, *WILD* or *UNCULTIVATED* #108 / #494 - *POSSESSION*** recognised by Captain Cook's diary entry on 21 AUGUST 1770, but whose own landing instructions in 1788 illustrated TERRA INCOGNITA as then an invalidated **#342 - *DISCOVERY*** and unlawful right of possession:

ROMAN GOVERNANCE PROTOTYPES CENTRE: #SIX + #ONE + #EIGHT

#111 = [#38 - gâlâh (H1540): *DISCOVERED*, #33 [= #71 - DOMINION], #40 - LAW / MODEL]

#123 = [#65, #41, #17]

#123 as [#6, #1, #10, #50, #50, #6] = 'ayin (H369):
{UMBRA: #61 % #41 = #20} 1) *NOTHING*, not, nought;
1a) nothing, nought; 1b) not; 1c) *TO* *HAVE* *NOT* (*OF* *POSSESSION*); 1d) without; 1e) for lack of;

#123 as [#20, #40, #8, #50, #5] /
#108 as [#5, #40, #8, #50, #5] = machăneh (H4264):
{UMBRA: #103 % #41 = #21} 1) encampment, camp; 1a)
camp, *PLACE* *OF* *ENCAMPMENT*; 1B) camp of armed
host, army camp; 1c) those who encamp, company, body of
people;

#108 as [#10, #50, #8, #10, #30] /
#494 = TETRA: #43 - ENCOUNTERS (YU) as [#6, #50, #8,
#30, #400] = nâchal (H5157): {UMBRA: #88 % #41 = #6} 1)

***TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS*;** **1a)** (Qal); **1a1)** to take possession, inherit; **1a2)** to have or get as a possession or property (fig.); **1a3)** to divide the land for a possession; **1a4)** to acquire (testimonies) (fig.); **1b)** (Piel) to divide for a possession; **1c)** (Hithpael) to possess oneself of; **1d)** (Hiphil); **1d1)** to give as a possession; **1d2)** to cause to inherit, give as an inheritance; **1e)** (Hophal) to be allotted, be made to possess;

[#111, {@1: Sup: 30 - **BOLD RESOLUTION**: YI (#30); Ego: 30 - **BOLD RESOLUTION**: YI (#30)}
 #123, {@2: Sup: 72 - **HARDNESS**: CHIEN (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 42 - **GOING TO MEET**: YING (#72)}
 #108] {@3: Sup: 18 - **WAITING**: HSI (#120 - **ONTIC *SUBSTITUTION* FOR ROMAN PROTOTYPE #EIGHT**); Ego: 27 - **DUTIES**: SHIH (#99 - **ONTIC *SUBSTITUTION* FOR ROMAN PROTOTYPE #ONE**)}

ONTIC CHECKSUM TOTAL: #102 as [#6, #2, #8, #6, #800] = chôwph (**H2348**): **{UMBRA: #94 % #41 = #12} 1)** seashore, ***COAST***, shore;

CONST KANT_SECTIONS_1783 = {
 1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
 2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269 - ***CONCEPT* *OF* *CONTRADICTION*** {#1 + #25 {5x5: #65 - **SOLDIER / DODECAHEDRON**} + #49 {7x7: #175 - **MARRIAGE / ICOSAHEDRON**} x 2 = #150}, 272, 273, 274 - ***MISTRUST* *OF* *DOGMATISM***], page: [16, 17, 18, 20, 20, 21]},

3: {idea: [270 - ***DIRK* *HARTOG* PRESENCE 26 OCTOBER 1616 / *COOK'S* *SHIP* *REPAIRS* 25 DECEMBER 1770 / *AUSTRALIA* *DAY* 26 JANUARY 1788**], page: [22]},

6: {}, // <-- **FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}**)

9: {}, // <-- **AUTONOMOUS PRINCIPLE 18: {IDEA: [298], PAGE: [50]}, // <-- **QUEEN VICTORIA'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS)**,**

27: {idea: [311], page: [62]}, // #27 - ***DUTIES***
(*SHIH*)

54: {idea: [348], page: [99]} // #54 - **UNITY** <-- #505 /
H13 - COMPANIONSHIP, CONCORDING PEOPLE, FELLOWSHIP
WITH MEN, GATHERING MEN

}

<<http://www.grapple369.com/Savvy/?deme:265,266,267,268,269,270,272,273,274,311,348&ontic:265,266,267,268,269,270,272,273,274,311,348>>

36. As thereby constituting a **SELF WILLED OR SYSTEMIC ACTION** that may claim a piety: #2020 - **Christós (G5547)**: [#384 / #238] or a methodology #1943 - **metaschēmátizō (G3345)**: [#753 / #485] being asserted as a sensible path to righteousness) **BUT WHICH DOES NOT ACCORD WITH THE #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) AND IS THEN #358 / #361 / #420 - koinós (G2839): *COMMON* / *PROFANE* IN NOT CONFORMING TO #902 - RULE OF LAW: #40 - LAW / MODEL (FA) + [#33 - CLOSENESS (ME) + #38 - FULLNESS (SHENG)] AS VIABLE #71 - DOMINION (SHIH) CLAIM OF ANY #940 - RIGHT TO RULE.**

YOUTUBE: "1492 CONQUEST OF PARADISE (VANGELIS)"

<<https://www.youtube.com/watch?v=aCynyt9z8CQ>>

FORMULA OF UNIVERSAL LAW: #897 as [#6, #40, #400, #5, #40, #6, #400] /
#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)
as [#400, #5, #6, #40] = **t^ehōwm (H8415)**: {**UMBRA: #451 % #41 = #41**} **1)** deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b) *DEEP*, *SEA*, *ABYSSES* (*OF* *SEA*); 1c)** primeval ocean, deep; **1d)** deep, depth (of river); **1e) *ABYSS*, *THE* *GRAVE*;**

#281 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023
as [#200, #80, #1] /

#286 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL
as [#200, #80, #1, #5] / [#5, #200, #80, #1] /

#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE / NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#10, #200, #80, #1] / [#200, #80, #1, #10] /

#297 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#6, #10, #200, #80, #1] / [#10, #200, #80, #1, #6] /

#311 - NOUMENON RESONANCE FOR VIETNAM VETERAN'S DAY ON 18 AUGUST as [#30, #200, #80, #1] / [#20, #200, #80, #1, #10] /

#317 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#30, #200, #80, #6, #1] /

#327 - NOUMENON RESONANCE FOR 11 NOVEMBER 2023 as [#6, #200, #80, #1, #40] /

#897 - *SEA* / *GRAVE* / *ABYSS* as [#6, #10, #200, #80, #1, #600] = *râphâ'* (H7495): {UMBRA: #281 % #41 = #35} **1)** to heal, make healthful; **1a)** (Qal) to heal; **1a1)** of God; **1a2)** healer, physician (of men); **1a3)** *OF* *HURTS* *OF* *NATIONS* *INVOLVING* *RESTORED* *FAVOUR* (fig); **1a4)** *OF* *INDIVIDUAL* *DISTRESSES* (fig); **1b)** (Niphal) to be healed; **1b1)** literal (of persons); **1b2)** of water, pottery; **1b3)** of national hurts (fig); **1b4)** of personal distress (fig); **1c)** (Piel) to heal; **1c1)** literal; **1c2)** *OF* *NATIONAL* *DEFECTS* *OR* *HURTS* (fig); **1d)** (Hithpael) in order to get healed (infinitive);

FORMULA OF HUMANITY: + #17 - HOLDING BACK (JUAN) = #914 as [#400, #6, #70, #2, #6, #400, #10, #20] /

#483 = TETRA: #32 - LEGION (CHUNG) as [#400, #6, #70, #2, #5] = *tôw'êbah* (H8441): {UMBRA: #483 % #41 = #32} **1)** a disgusting thing, abomination, abominable; **1a)** in ritual sense (of unclean food, idols, mixed marriages); **1b)** *IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* etc);

#73 - EMPTY (NORTH: WITHOUT - WANG), SO AS TO STORE THEM [THE MYRIAD THINGS].

FORMULA OF UNIVERSAL LAW: #32 - THESIS OF CONTINUAL MUTUAL EXCHANGE OF INFORMATION (KABBALAH TREE OF LIFE) / #483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG)

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #72 - AUTONOMOUS PROTOTYPE (ADAM KADMON)

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #73: It is important to note before **TZIMTZUM**, information did not exist as we have no information about EIN SOF. Hence we can consider this action the first created information. [SHYFRIN, page 35]

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) =
#113 - @45 - **I AM NOT A DOER OF WRONG** + @68 - **I DO NOT**
THAT WHICH OFFENDETH THE GOD OF MY DOMAIN/ #41 -
PRINCIPLE OF EMANATION (#113 - ETHICAL ENGAGEMENT)

#73 as [#8, #20, #40, #5] /
#113 as [#40, #8, #20, #40, #5] /
#508 = TETRA: **#57 - GUARDEDNESS (SHOU)** as [#40, #8,
#20, #40, #400] / [#20, #8, #20, #40, #400, #20] =
chokmâh (H2451): {**UMBRA: #73 % #41 = #32**} **1**) wisdom;
1a) *SKILL* (*IN* *WAR*); 1b) wisdom (in administration);
1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious
affairs); 1e) *WISDOM* (*ETHICAL* *AND* *RELIGIOUS*);

shǒu gēng (守更): [#57 - 守 = #508 / #28 - 更 = #479] - to keep watch
during the night

shǒu fǎ (守法): [#57 - 守 = #508 / #40 - 法 = #491] - to abide by the law

shǒu chéng (守成): [#57 - 守 = #508 / #73 - 成 = #524] - to preserve the
accomplishments of previous generations; to carry on the good work of one's
predecessors

#113 as [#30, #5, #30, #8, #40] = lâcham (H3898):
{**UMBRA: #78 % #41 = #37**} **1) *TO* *FIGHT*, *DO***
***BATTLE*, *MAKE* *WAR*;** **1a)** (Qal) to fight, do battle; **1b)**
(Niphal) to engage in battle, wage war; **2)** (Qal) to eat, use as food;

#298 - GROUNDING FOR LETTERS PATENT TO
COMMONWEALTH (#940 - RIGHT TO RULE) as [#8, #200,
#90] /

#914 as [#8, #200, #6, #90, #10, #600] = chârats (H2782):
{**UMBRA: #298 % #41 = #11**} **1)** to cut, sharpen, decide,
DECREE, determine, maim, move, be decisive, be mutilated; **1a)**
(Qal); **1a1)** to cut, mutilate; **1a2)** to sharpen; **1a3)** to decide; **1b)**
(Niphal) to be decisive;

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) =

#938 as [#2, #300, #30, #6, #600] /

#462 = TETRA: #11 - DIVERGENCE (CH'A) as [#6, #30,
#300, #30, #6, #40, #10, #40] = shâlôwm (H7965): {**UMBRA:**
#376 % #41 = #7} **1)** completeness, soundness, welfare, peace;
1a) completeness (in number); **1b)** safety, soundness (in body);

1c) *WELFARE*, *HEALTH*, *PROSPERITY*; **1d)** peace, quiet, tranquillity, contentment; **1e)** peace, friendship; **1e1)** of human relationships; **1e2)** with God especially in covenant relationship; **1f) *PEACE* (*FROM* *WAR*)**; **1g)** peace (as adjective);

#938 as [#8, #300, #300, #8, #9, #8, #300, #5] = **hēttāō** (G2274): {**UMBRA: #1409 % #41 = #15**} **1)** to make less, inferior, to overcome; **1a)** to be made inferior; **1b)** to overcome, worsted, ***TO* *BE* *CONQUERED* *BY* *ONE*, *FORCED* *TO* *YIELD* *TO* *ONE***; **1c)** to hold a thing inferior, set below;

FORMULA OF PROGRESSION: + #65 - INNER (NEI: ***TENET***) = **#962** - **FORMULA OF PROGRESSION: + #65 - INNER (NEI: *TENET*) USING [#17, #41, #65] WITH #897 - SEA DISCOVERY GROUNDING** as [#400, #6, #200, #10, #300, #40, #6] / **#645** - **PEWTER PLATE COMMONWEALTH ACTION 26 OCTOBER 1616** / **#566** - **DEME CHECKSUM TOTAL: #645** as [#1, #10, #200, #300, #50, #5] / **#551** - **SECTION III OF LETTERS PATENT** as [#30, #5, #6, #200, #10, #300] / **#510** = **TETRA: #59 - MASSING (CHU)** as [#10, #200, #300] = **yârash** (H3423): {**UMBRA: #510 % #41 = #18**} **1)** to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; **1a)** (Qal); **1a1) *TO* *TAKE* *POSSESSION* *OF***; **1a2)** to inherit; **1a3)** to impoverish, come to poverty, be poor; **1b)** (Niphal) to be dispossessed, be impoverished, come to poverty; **1c)** (Piel) to devour; **1d)** (Hiphil); **1d1) *TO* *CAUSE* *TO* *POSSESS* *OR* *INHERIT***; **1d2) *TO* *CAUSE* *OTHERS* *TO* *POSSESS* *OR* *INHERIT***; **1d3)** to impoverish; **1d4)** to dispossess; **1d5)** to destroy, bring to ruin, disinherit;

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = **theótēs** (G2320): {**UMBRA: #592 % #41 = #18**} **1)** deity; **1a)** the state of being God, ***GODHEAD***;



<<http://www.grapple369.com/images/Wandjina.jpg>>

Wandjinas are **#500 - *SACRED*** and only found in the Kimberley region (north-eastern Western Australia), nowhere else in Australia. To these people, the Wandjina is the supreme Creator and a symbol of fertility and rain. Their ancestors have been painting Wandjina figures in rock art sites scattered throughout the western Kimberley for millennia. This is the oldest continuous sacred painting movement on the planet.

The Wandjina can punish those who break the law with ***FLOODS***, lightning and cyclones. It is said they have no mouth because that would make them too powerful. They are often depicted with elaborate headdresses, indicating different types of storms.

Source: Creative Spirits, <<https://www.creativespirits.info/aboriginalculture/arts/what-are-wandjinas>>]

#897 + **#123** = **#1020** as [**#5, #80, #10, #30, #5, #10, #80, #800**] = *epileípō* (G1952): **{UMBRA: #1020 % #41 = #36} 1**) to fail, ***NOT* *TO* *SUFFER* *FOR* (*ANY* *PURPOSE*, *FOR* *THE* *ATTAINMENT* *OF* *AN* *END*)**;

ENFORCER OF THE FAITH: #897 - *SEA* + #123 = #1020 as [**#20, #70, #10, #50, #70, #800**] = *koinóō* (G2840): **{UMBRA: #1020 % #41 = #36} 1**) to make common; **1a**) to make (Leviticallly) unclean, ***RENDER* *UNHALLOWED*, *DEFILE*, *PROFANE***; **1b**) to declare or count unclean;

However, given such often fraudulent representation against GOD, COMMONWEALTH and MAN as IMAGO DEI, it must be a very difficult as cruel if not a sadistic (ie. ***the tendency to derive pleasure from imposing humiliation upon others***) proposition to hear from an INDIGENOUS (innate or inherent: COOK DIARY 22 AUGUST 1770) DUTCH AUSTRALIAN the words:

"GO BACK TO WHERE YOU CAME FROM" accompanied by laughter..

CAPTAIN JAMES COOK JOURNAL ENTRY ON 22 AUGUST 1770:

"Having satisfied myself of the great probability of a passage, thro' which I intend going with the ship, and therefore may land no more upon this eastern coast of NEW HOLLAND, and on the western side I can make no new discovery the honour [ie. **26 OCTOBER 1616**] of which belongs to DUTCH navigators [**AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR PROPERTY**]; but the eastern coast from the latitude of 38 [degrees] South down [ie . **SOUTH AUSTRALIA, VICTORIA - PASSING THROUGH PORT PHILLIP BAY AND SOUTH EASTERN MELBOURNE**] to this place I am confident was never seen or visited by an European before us

[ie. **EXCEPTING THAT VAN DIEMEN'S LAND WAS DISCOVERED BY THE DUTCH NAVIGATORS IN 1642 AND NAMED AFTER THE GOVERNOR GENERAL OF THE EAST INDIES COMPANY WHICH HAD SOVEREIGN AUTHORITY IN THEREBY DESIGNATED AS BEING *CLEARLY*** (ie. #342 = eídō (G1492): ***THE* *FORCE* *AND* *MEANING* *OF* *SOMETHING* *WHICH* *HAS* *DEFINITE* *MEANING***) **SUBJECT TO RULE OF LAW AND SOMEONE'S LAND**]

and [**THEREFORE BY THE SAME RULE BELONGS TO GREAT BRITAIN**] notwithstanding[ing] I had in the name of His Majesty taken possession of several places upon the coast, I now once more hoisted English colours and in the name of His Majesty King George the Third [**REIGNED: 25 OCTOBER 1760 – 29 JANUARY 1820**] took possession of the whole eastern coast from the above latitude down to this place by the name of New South Wales together with all the Bays, Harbours Rivers and Islands situate upon the [**SAME**] said coast." <<https://www.nma.gov.au/exhibitions/endeavour-voyage/cooks-journal/august-1770>>

#111 = [#38 - gâlâh (H1540): ***DISCOVERED***, #33 [= #71 - DOMINION], #40 - LAW / MODEL]
#123 = [#65, #41, #17]

#234 as [#1, #3, #100, #10, #70, #50] /
#384 as [#1, #3, #100, #10, #70, #200] = ágrios (G66):
{UMBRA: #384 % #41 = #15} 1) living or growing in the fields or woods; 1a) of animals, wild, savage; 1b) of countries, wild, uncultivated, unreclaimed; 2) ***OF* *MEN* *AND* *ANIMALS* *IN* *A* *MORAL* *SENSE*, *WILD* *SAVAGE*, *FIERCE***;
2a) boorish, rude; 2b) ***OF* *ANY* *VIOLENT* *PASSION*, *VEHEMENT*, *FURIOUS***;

#238 as [#1, #20, #7, #200, #10] = 'akzârîy (H394):
{UMBRA: #238 % #41 = #33} 1) ***CRUEL***;

CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON TETRA: #79 - DIFFICULTIES (NAN): "Great Snow solar period (ie. Major Snow 大雪 (dàxuě): usually from 7 to 22 DECEMBER), the myriad things keenly feel the #238 - ***CRUELTY*** of wintry yin *ch'i* as it culminates. Yang *ch'i*, buried deep below the earth's surface in the watery netherworld, is so quiet that it seems dead, even though it will not be long before yang *ch'i* begins to reassert itself. After all, return or reversal is the movement of the Tao.

#45 - 大 = #496 + xuě (雪): **snow; to**
wipe* *away* *shame*; to *avenge;

dà: 1. big; huge; large, 2. Kangxi radical 37, 3. great; major; important, 4. size, 5. old, 6. greatly; very, 7. ***OLDEST***; ***EARLIEST***, 8. adult, 9. greatest; grand, 10. ***AN* *IMPORTANT* *PERSON***, 11. ***SENIOR***, 12. approximately, 13. greatest; grand

APPRAISAL #1: Troubled am I in deep, dark places.
FATHOMING #1: That I am troubled in deep, dark places
Means: Its form is not yet seen.

#147 - **NOUMENON RESONANCE FOR NAIDOC WEEK 3**
JULY 2023 as [#6, #100, #6, #30, #5] / [#6, #5, #100, #6, #30] /
#530 = TETRA: #79 - DIFFICULTIES (NAN) as [#100, #30, #400] = qôwl (H6963): {UMBRA: #136 % #41 = #13} 1)

VOICE*, *SOUND*, *NOISE; **1a**) voice; **1b**) sound (of instrument); **2**) lightness, frivolity;

YOUTUBE: "MITCH TAMBO - YAAMA + YOU'RE THE VOICE (JOHN FARNHAM) | 2022 INTERNATIONAL LUNAR NEW YEAR FESTIVAL"

<<https://www.youtube.com/watch?v=9NdZ6Mjt2Fo>>

SPENCER and GILLEN famously described the Aranda as "naked **#234 / #384 - *SAVAGES***... chanting songs (that the German Lutheran missionary pastor CARL STREHLOW had recorded the sacred chants used in Aranda ceremonies and translated them into German) of which they do not know the meaning", and used it as proof that they were a primitive people left behind in the Darwinist struggle for survival. [Wikipedia: The_Dreaming]

#517 = TETRA: #66 - DEPARTURE (CH'U) as [**#6, #5, #20, #80, #6, #400**] = **kaph (H3709): {UMBRA: #100 % #41 = #18}** **1**) palm, hand, sole, palm of the hand, hollow or flat of the hand; **1a) *PALM*, *HOLLOW* *OR* *FLAT* *OF* *THE* *HAND***; **1b) *POWER***; **1c**) sole (of the foot); **1d**) hollow, objects, bending objects, bent objects; **1d1**) of thigh-joint; **1d2**) pan, vessel (as hollow); **1d3**) hollow (of sling); **1d4**) hand-shaped branches or fronds (of palm trees); **1d5**) handles (as bent);

"HIS EYES SHALL BE ***RED*-H2447** WITH WINE, AND HIS TEETH WHITE WITH MILK.

#108 as [**#8, #20, #30, #10, #30, #10**] = **chaklîyl (H2447): {UMBRA: #108 % #41 = #26}** **1**) dull; **2**) (CLBL) dark-flashing, brilliant;

YOUTUBE: "THE NEW BOY | OFFICIAL TRAILER | 2023"

<<https://www.youtube.com/watch?v=sL1HVstmBTU&t=43s>>

#494 as [**#8, #20, #30, #30, #6, #400**] = **chaklilûwth (H2448): {UMBRA: #504 % #41 = #12}** **1**) ***REDNESS***, dullness;

"WHO HATH WOE?

WHO HATH SORROW?

WHO HATH CONTENTIONS?

WHO HATH BABBLING?

WHO HATH WOUNDS WITHOUT CAUSE?

WHO HATH ***REDNESS*-H2448** OF EYES?" [Proverbs 23:29]

At the Beginning of Thought, the inner self, mired in doubt and confusion, struggles to reach the true light of understanding before its benighted ideas "take form" in action. In this it imitates yang *ch'i* in winter, struggling to escape its confinement below earth so that the myriad things can "take form."

APPRAISAL #3: A center firm and hard
Troubles the "inconstant."

FATHOMING #3: A center firm and fixed
Means: Finally, none are overturned.

Once again, the center refers to the individual's heart / mind, the seat of both the ***EMOTIONS* AND THE *INTELLECT***. So long as the HSIN is firmly fixed upon the ***GOOD***, the person has no difficulty repudiating evil impulses contrary to Heaven's norms." [page 413, 414]

AS AN INDEPENDENT OPINION EDWARD ROSS EXPRESSES IT THUSLY: "Structured Thinking is the only mechanism capable of adding extra values to the sums of ***INTELLECTUAL*** and ***EMOTIONAL*** education.

Unstructured thinking is the natural form of thinking, which we all do. We may describe this type of thinking as instinctual and automatic. Almost all our day to day conducts, survival, short term planning and much else are managed by this type of thinking, of which the entire species is equally capable of and since it is naturally occurring it requires very little energy and concentration.

Structured thinking is when we exclusively think of a subject matter within the constraint of some specifics. Structured thoughts/thinking is when we consciously exclude all other thoughts and distractions and concentrate on a particular subject matter.

This type of thinking is to the exclusion of all other ***INTELLECTUAL*** and ***EMOTIONAL*** interests. This very act of disengaging with one's ***EMOTION*** and everyday thoughts is hard and since there is no guarantee for any reward, mankind has, whenever possible, been avoiding it.

Irrespective of these difficulties, structured thinking is the mechanism that advances humanity, as well as guaranteeing our long term survival. That is to say, it adds and creates new knowledge, which is greater than their sums. It is essential that educators are capable of observing and recognising structured thinking and are capable of promoting it.

Although ease of access to this type of thinking is not universally distributed, proper prompts will teach easier access to it. Access to this type of thinking is a life changing experience. From a mere learner to an original thinker. Nothing equals the excitement, the pleasure and the pride of extracting a solution or an understanding of life and the universe from a few learning here and there."
<<https://twitter.com/edwardross01/status/1665317112376889347>>

37. In returning again to contrived GROUNDS ITEMS #6 to #11 for the INITIAL INTERIM ORDERS as considerations of CATHOLIC RELIGIOUS BELIEF which are raised as substantive and immanent cause to then place a CAVEAT OF CONTROL UPON MY INGRESS / EGRESS TO PRIVATE PROPERTY where the AFFECTED PERSON AS POLITICAL ACTIVIST alleges being "TERRIFIED CONTINUAL BEHAVIOUR AS PREVIOUSLY SUBSTANTIATED" (paraphrase) as immediate impetus of an APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER as **CASE NUMBER L10182359** being interim orders granted 6 FEBRUARY 2020, that we allege are UNCONSTITUTIONAL and SEDITIONARY in being a TROJAN AND BESIEGEMENT AGAINST INTELLECTUAL / PRIVATE PROPERTY in being made to advance by **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }** the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM in conjunction with the HIJACKING of the ANZAC 2018 CENTENNIAL as constituting a WAR CRIME.

That such falsely alleged "CONTINUAL BEHAVIOUR AS PREVIOUSLY SUBSTANTIATED" was addressed within previous FILING to the COURT / POLICE PROSECUTIONS and one such is dated 24 MARCH

2022 on the subject of a refutation made of GROUNDS ITEM #4 being a delusional allegation of a "FALSE PROXIMITY AND ACCOSTING SCENARIO" as then non factual grounds for the INTERVENTION AND PERSONAL SAFETY ORDER.

That if such event more properly relates to the occasion of the first meeting with the AFFECTED PERSON AS POLITICAL ACTIVIST upon 28 MAY 2018 when they were holding a private memorial for a deceased IRISH NATIONAL, then it is mitigated by an AUDIO RECORDING which substantiates an improper knowledge of the person as being a STATUE ARTIST and neither having prior acquaintance of their name or other personal details.

SUBSEQUENT #175 - WOMAN WITH CHILD STATUE DIALOG WITH ARTIST @ 1747 HOURS ON MONDAY 28 MAY 2018

DOLF: "Just one more question if I may?"

Did you get a planning permit for it?"

ARTIST: "Sorry my darling."

DOLF: "Did you get a planning permit for it?"

ARTIST: "Yes."

DOLF: "You did?"

ARTIST: "Yeah."

DOLF: "We were not notified about it."

ARTIST: "I'm sorry darling I don't know what you are on about because I'm getting very ***SCARED***."

DOLF: "Why should you be ***SCARED***?"

ARTIST: "I'm ***SCARED*** of you..."

DOLF: "Why should you be ... I'm just asking you..."

ARTIST: "I'm just ***SCARED*** of you and I see you have been THREATENING."

DOLF: "I'm not being THREATENING at all ma'am."

ARTIST: "You are being THREATENING."

DOLF: "I'm not being THREATENING. I've got it on video tape so I don't need to be THREATENING."

ARTIST: "Well you have just THREATENED me and I'm going to ring the police."

DOLF: "No I didn't thank-you."

APPRAISAL #6 / MEANING TO TETRA: #62 - DOUBT (YI) - 疑 = #513

yí: 1. to doubt; to disbelieve, 2. to suspect; to wonder, 3. puzzled, 4. to seem like, 5. ***TO* *HESITATE***, 6. to fix; to determine, 7. to copy; to imitate; to emulate, 8. to be strange, 9. ***TO* *DREAD***; ***TO* *BE* *SCARED***

shì yí (釋疑): [#21 - 釋 = #472 / #62 - 疑 = #513] - to dispel doubts; to clear up difficulties

jiāng xìn jiāng yí (將信將疑): [#78 - 將 = #529 / #62 - 疑 = #513] - half believing, half doubting; skeptical

yí nán (疑難): [#62 - 疑 = #513 / #79 - 難 = #530] - hard to understand; difficult to deal with; knotty; complicated

"Any learned person, then, who looked beyond the surface would be expected to see the difference between real gold and its imitator. Those of little discernment, however, mistake the base for the precious. Since Appraisal 5 describes the leader, it is evidently the ruler's failure to distinguish good from evil men that is particularly decried. (More pointedly, this poem may criticize members of the elite, including many emperors, who favoured alchemists and immortality seekers over sober scholars.)

誓貞可[聽]。疑則有誠。測曰。誓貞可[聽]。明王命也。

APPRAISAL #6: Honest oaths are fit to be heard (誓貞可[聽]).

In cases of doubt, they preserve the truth.

FATHOMING #6: Proper oaths worth hearing (誓貞可[聽]).

Mean: They are decrees of enlightened kings.

■ #387 - **NOUMENON RESONANCE FOR 28 MAY 2018** as [#5, #300, #2, #10, #70] /

#373 - **ISOPSEPHY: sâneh' (H8130): *HATED* *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*** as [#1, #300, #2, #70] = shâba' (H7650): {**UMBRA: #372 % #41 = #3**} 1) to swear, adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) to swear, ***TAKE* *AN* *OATH***; **1b2**) to swear (of Jehovah by Himself); **1b3**) to curse; **1c**) (Hiphil); **1c1**) to cause to take an oath; **1c2**) to adjure;

shì (誓): 1. to vow; to pledge; to swear, 2. an oath; a vow

zhēn (貞): 1. virtuous; chaste; pure, 2. loyal, 3. divination, 4. chastity, 5. to divine, 6. auspicious, 7. ***UPRIGHT***, 8. lower part of the trigrams in the Yijing, 9. four

kě (可): 1. can; ***MAY***; permissible, 2. but, 3. such; so, 4. able to; possibly, 5. ***TO* *APPROVE***; ***TO* *PERMIT***, 6. to be worth, 7. to suit; to fit, 8. khan, 9. to recover, 10. to act as, 11. to be worth; to deserve, 12. approximately; probably, 13. expresses doubt, 14. really; truly, 15. used to add emphasis, 16. beautiful, 17. Ke, 18. used to ask a question

tīng ([聽]): 1. to listen, 2. to obey, 3. to understand, 4. ***TO* *HEAR* *A* *LAWSUIT***; ***TO* *ADJUDICATE***, 5. to allow; to let something take its course, 6. to await, 7. to acknowledge, 8. ***A* *TIN* *CAN***, 9. information, 10. a hall, 11. Ting, 12. to administer; to process

As written or verbal compacts, oaths provide a standard by which all doubts may be resolved to the satisfaction of the parties concerned. Wise rulers learn early to be careful in how they frame their words. A well-known story recorded in the Garden of Sayings speaks to this: King Ch'eng of Chou (tradit. r. 11151079) as a child was out playing with a friend. In jest, he cut a leaf from a pawlownia tree, then announced, "I use this to enfeoff you." Later, when the story was reported to the regent, the regent insisted that the king's word must be kept; therefore, the king's playmate was duly awarded a fief." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 361**]

There was from audio recorded evidence, no discussion or abuse of the AFFECTED PERSON transpiring regarding their clandestine

CATHOLIC CHURCH involvement and in then being found to have made false statements by their having recourse to the mischievous as false claim "I'M JUST SCARED OF YOU AND I SEE YOU HAVE BEEN THREATENING" as a response given to reasonable questions about any PLANNING PERMIT for the STATUE given there was PRIVATE NECROMANCY RITUAL AS SHRINE PRACTICE as consequential to a self apparent IRISH NATIONAL IMPOST made upon the unveiling of the CHERISHED / BLESSED MOTHER WITH NAKED CHILD that was specifically and only related to STATE / FEDERAL GOVERNMENT APOLOGIES of 25 OCTOBER 2012 / 21 MARCH 2013.

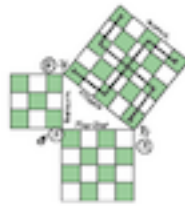
The unequivocal assertion made within GROUNDS ITEMS #6 TO #7 is that "**ON THE 25TH OF DECEMBER 2019 THE [AFFECTED PARTY AS POLITICAL ACTIVIST WAS] AT THE MEMORIAL [AND ASSERTS I WAS LURKING THERE WITH AN INTENTION TO ASSAIL THEM. WHEN AWARE [OF THE AFFECTED PARTY AS POLITICAL ACTIVIST PRESENCE THEN] HAS STARTED VERBALLY ABUSING AND [DEMANDING THEY KEEP THEIR] CATHOLIC BELIEFS TO [THEMSELVES].**"

WITH RESPECTS TO THE PROPOSITION OF EVER ENGAGING IN RELIGIOUS DIALOGUE WITH CATHOLIC PERSONS (eg: **WOULD YOU CONSIDER AS #1492 - *ALIENS*-G526: FROM THE *COMMONWEALTH*-G4174: OF ISRAEL AND STRANGERS FROM THE COVENANTS OF PROMISE" [Ephesians 2:12] THAT AN ISIS / HORUS STATUE AND A PERSON ON A CROSS TO BOTH BE EVIDENCE AS DEICIDE CHARGE AGAINST THE CHURCH OF ROME?**) SUCH BELONGS IN THE REALM OF UNICORNS AND LEPRECHAUN ENCOUNTERS AND THE RECENT JERUSALEM POST (@Jerusalem_Post) @ 0321 HOURS ON 13 NOVEMBER 2023 IS PERHAPS THE CLOSEST PROXIMITY TO ANY DIALOG OPPORTUNISM IN RESPONSE TO: "ISRAEL PRESIDENT ISAAC HERZOG commenting on security forces have discovered an Arabic copy of Hitler's MEIN KAMPF in a children's bedroom in northern Gaza that was being used by HAMAS as a terror base."

ADU VERBIS (@AduVerbis) @ 0343 HOURS ON 13 NOVEMBER 2023: "There's no need for a president to publicize a story that adds nothing and puts the idol of NAZISM in the spotlight. This kind of strategy to disqualify HAMAS terrorism is not efficient and does not exonerate the barbarities of ZIONISM."

DOLF @ 0405 HOURS ON 13 NOVEMBER 2023: "On the contrary since we have stated for a considerable time that Islam and Nazism shares the same bipartite #1, #5 [number paradigm] of the ROMAN STATE--PLEASE EXPLAIN since it cannot be the foundation to piety and evil at the same time."

DOLF @ 0410 HOURS ON 13 NOVEMBER 2023: "But since you come from a CATHOLIC COLONIALISED COUNTRY it would be too confrontational for [you] to admit to being no different..."



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 = 卅 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

			31	76	13	36	81	18	29	74	11
49	9	65	22	40	58	27	45	63	20	38	56
57	41	25	67	4	49	72	9	54	65	2	47
17	73	33	30	75	12	32	77	14	34	79	16
			21	39	57	23	41	59	25	43	61
			66	3	48	68	5	50	70	7	52
76	81	74	35	80	17	28	73	10	33	78	15
75	77	79	26	44	62	19	37	55	24	42	60
80	73	78	71	8	53	64	1	46	69	6	51

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405) STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: 卅 as #65 - GAUGES CONTROLLER: 卍
 BLUE NUMBERS: #34 - JUPITER (#135 / #540) PRINCIPLE: 卍
 PURPLE NUMBERS: #15 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY: 卍

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

ADU VERBIS (@AduVerbis) @ 0418 HOURS ON 13 NOVEMBER 2023: "Have some ethical intelligence and don't be rude to support a stupid, racist and prejudiced ZIONISM that practices atrocities. Zionism uses the foundation of piety and evil at the same time."

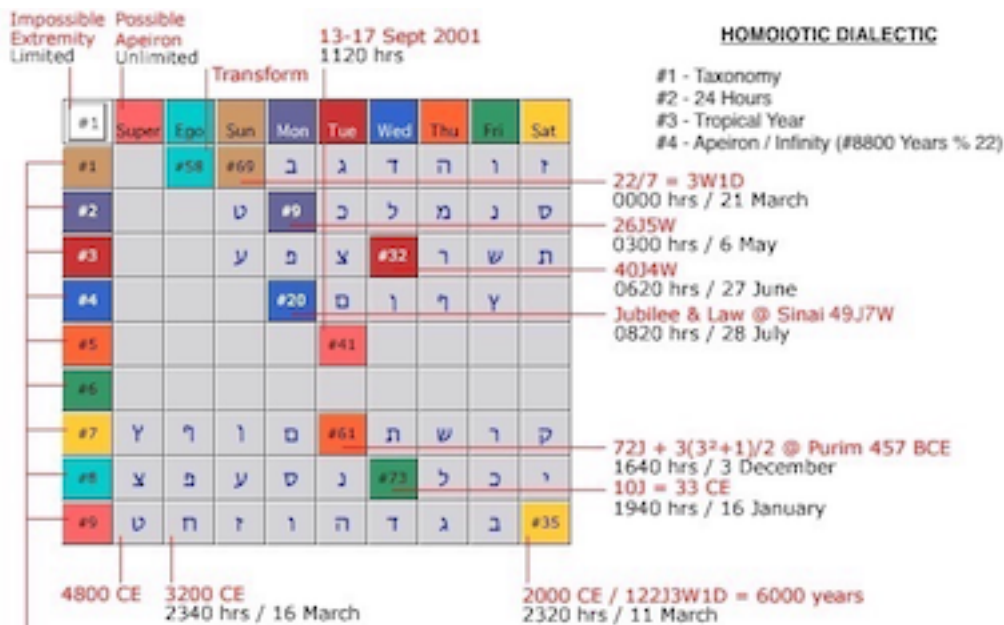
DOLF @ 0421 HOURS ON 13 NOVEMBER 2023: "Stupid?"

My second post already answered your depravity with [now] 2 document links."

ADU VERBIS (@AduVerbis) @ 0427 HOURS ON 13 NOVEMBER 2023: "Don't jump to conclusions. I'm in a CATHOLIC COUNTRY. That doesn't mean I'm CATHOLIC and have the same faith and life ethics as a CATHOLIC, a MUSLIM or a ZIONIST."

DOLF @ 0441 HOURS ON 13 NOVEMBER 2023: "Now you're moving the argument from the reality that [a] COMMONWEALTH OF ISRAEL is an explicit biblical concept [**Ephesians 2:12**] [as being different to the ROMAN STATE] and if the AUSTRALIAN COMMONWEALTH letters patent express the same idea as Hebrew letters dialectic then ZIONISM is non sequitur and [in being implicit then the] Islam / Arabic letters [are] disemboweled [thereby so what argument can you make?]."

"THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING **#1492 - *ALIENS*-G526**: FROM THE ***COMMONWEALTH*-G4174**: OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD:" [**Ephesians 2:12**]



Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
 - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
 - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
 - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
 - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
 - #6 Powers (Form of Nature (Nature surmounts Nature))
 - #7 Principalities (Engendering Nature (Nature amended in its Nature))
 - #8 Arch-Angels (Transforming Nature (Act of Nature))
 - #9 Angels (Autonomous Nature (Form of Nature))
-
- #10 Sovereignty (Totality of Nature (Engendering Nature))
 - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
 - #12 General Populace (Autonomous Nature)

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

DOLF @ 0453 HOURS ON 13 NOVEMBER 2023: "Don't jump to conclusions?"

One document details my cognition of the 7 OCT[OBER] event as #298 / #449 of 13 MARCH 1943 associated with [ROMAN GOVERNANCE PROTOTYPE] matrix FOUR: #228 / #334 before it occurred as conveyed to JPOST.

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

[<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>](http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png)

Here is the template for Roman governance."

ADU VERBIS (@AduVerbis) @ 0510 HOURS ON 13 NOVEMBER 2023: "As I believe more in the Kabbalah than that Israel is the

promised land of ZIONISM, perhaps your interpretation of the numbers has some relevance."

DOLF @ 0515 HOURS ON 13 NOVEMBER 2023: "The MEIN KAMPF is the MENS REA.

The TABLE TALK is the number / date method of ACTUS REUS

IDEA #1: Defines fascism as returning to traditions of Ancient Rome

IDEA #5: Acknowledges the Roman State

The book ideas shows the matrix use as mind encapsulation is the premise for it."

[LAST COMMENT LIKED AND THEN DELETED THE OTHER POSTS WHICH WHILST STILL CACHED WAS ARCHIVED SO AS TO PRESERVE THE DIALOG]

Also within the REALM OF UNICORNS AND LEPRECHAUN ENCOUNTERS is the irrational conclusion that I've ever "BEEN WAITING FOR THE AFFECTED PERSON WITHIN THE VICINITY OF THE MEMORIAL IN THE VAGUE HOPE THEY MIGHT BE THERE" given that I frequently go on walks within the neighbourhood where I live and this is usually via the park as then also the route to visit my older sister who lives nearby. This would especially be a possibility given it was CHRISTMAS DAY and it is likely that I was making a short visitation with them before they attended their habitual lunch with my twin sister in Stratford.

The first and only occasion when I made any inference to the religious belief of the AFFECTED PERSON was on CHRISTMAS DAY 25 DECEMBER 2019. On this occasion the AFFECTED PERSON was seated in vicinity to the STATUE on the park seating closest to the path I was walking upon and as I passed by then simply quipped in a reasonable tone, "DO KEEP YOUR ROMAN CATHOLIC RELIGIOUS BELIEF TO YOURSELF."

YOUTUBE: "MERRY CHRISTMAS MR LAWRENCE (Handbells & Percussion)"

<<https://www.youtube.com/watch?v=405N61fzqQc>>

And the simple retort commensurate with the non threatening nature of the witticism ought to have been, "AND MERRY CHRISTMAS TO YOU AS WELL." But this seemed to have enraged the AFFECTED PERSON and without saying anything further as they sat on the seating, I made my way across the roadway with an intention to return home by the most practicable route.

Being then aware of their pursuit, obtained a 6 second video clip taken from a stationary position on the FOOTPATH / DRIVEWAY BOUNDARY to the PRIVATE PROPERTY which shows the AFFECTED PARTY AS POLITICAL ACTIVIST being in an aggravated demure within the middle of the street walking back to the STATUE in the PARK, after having as vengeful action sought to obtain the street address to the specific UNITS and those of next door [AS SIMILARLY OBSERVED ON 25 OCTOBER 2020 AS SOME ATTEMPTED IMPUNITY RELATED TO THE APOLOGY DATES] and their refusing to answer my question: "WHY ARE YOU FOLLOWING ME?" Whilst then continuing my INGRESS into the property whereupon the NEIGHBOUR came to his door and being ignorant of the circumstances made his "IT'S CHRISTMAS MAN, LEAVE HER ALONE" remark as being a different dynamic scenario and impetus of action possessing no adverse impost the AFFECTED PARTY AS POLITICAL ACTIVIST and is otherwise deceptively proposed within GROUNDS ITEMS #8 TO #10.

38. In the absence of any instance involving never actually engaging in "VERBAL ABUSE ABOUT THEIR CATHOLIC BELIEFS", excepting for a single occurrence upon CHRISTMAS DAY, in reasonably requesting that the AFFECTED PERSON AS POLITICAL ACTIVIST keep their CATHOLIC belief to themselves (ie. ***we are surpassed 162 pages of an explanation as to why such a request is entirely reasonable***) which then resulted within a hostile temperament as manifestly spitefully contemptuous in being distinct from either overwhelmed with hesitancy or being scared from the consequences of an unaccountable action or terrified which are distinctly an animus of an entirely different nature.

It is more reasonable to conclude, that the AFFECTED PERSON AS POLITICAL ACTIVIST alleged occurrences of infracted religious belief is a delusional or deceptive conduct occasioning a symptom exhibiting misandry which encapsulates those "RELIGIOSITY" elements as a spectre [#111 - gânab (H1589): ***STEAL*** ***AWAY*** / #164 - bâ'al (H1166): ***BE* *MARRIED***] / [#296 - paîs (G3816): ***CHILD*** / #117 - 'ayin (H369): ***NOT* *OF***

POSSESSION / [#399 - pāgash (H6298): ***TO* *MEET* *TOGETHER*** / #338 - kâchash (H3584): ***TO* *ACT* *DECEPTIVELY***] within the Greek notions of the composite term. Since misandry is formed from the Greek misos (μῖσος, "hatred") with an etymology inherited from Ancient Greek μῖσος (mîsos, "hatred, enmity"), from Ancient Greek μισῶ (misô), contracted form of μισέω (miséō) and anēr, andros (ἀνήρ, gen. ἀνδρός; "man").

#315 - NOUMENON RESONANCE FOR MEAT IN MAILBOX ON 15 NOVEMBER as [#40, #10, #200, #5, #10, #50] / #1055 - [#111 - gânab (H1589): ***STEAL* *AWAY*** / #164 - bâ'al (H1166): ***BE* *MARRIED***] as [#40, #10, #200, #5, #800] = miséō (G3404): {**UMBRA: #1055 % #41 = #30**} **1**) to hate, pursue with hatred, detest; **2**) to be hated, detested;

#159 as [#1, #50, #8, #100] / #360 = [#296 - paîs (G3816): ***CHILD*** / #117 - 'ayin (H369): ***NOT* *OF* *POSSESSION***] as [#1, #50, #4, #100, #5, #200] = anér (G435): {**UMBRA: #159 % #41 = #36**} **1**) with reference to sex; **1a**) of a male; **1b**) of a husband; **1c**) of a betrothed or future husband; **2**) with reference to age, and to distinguish an adult man from a boy; **3**) any male; **4**) used generically of a group of both men and women;

#1310 = [#399 - pāgash (H6298): ***TO* *MEET* *TOGETHER*** / #338 - kâchash (H3584): ***TO* *ACT* *DECEPTIVELY***] as [#1, #50, #9, #100, #800, #80, #70, #200] = ánthrōpos (G444): {**UMBRA: #1310 % #41 = #39**} **1**) a human being, whether male or female; **1a**) generically, to include all human individuals; **1b**) to distinguish man from beings of a different order; **1b1**) of animals and plants; **1b2**) of from God and Christ; **1b3**) of the angels; **1c**) with the added notion of weakness, by which man is led into a mistake or prompted to sin; **1d**) with the adjunct notion of contempt or disdainful pity; **1e**) with reference to two fold nature of man, body and soul; **1f**) with reference to the two fold nature of man, the corrupt and the truly Christian man, conformed to the nature of God; **1g**) with reference to sex, a male; **2**) indefinitely, someone, a man, one; **3**) in the plural, people; **4**) joined with other words, merchantman;

<<http://www.grapple369.com/Savvy/?lexicon:G3404,G435,G444>>

"AND YE SHALL BE ***HATED*-G3404** OF ALL MEN FOR MY NAME'S SAKE: BUT HE THAT SHALL ENDURE UNTO THE END, THE SAME SHALL BE SAVED." [Mark 13:13]

SUMMARY OF OUTCOMES TO HERETOFORE ASSERTIONS

39. That in my informal view, we have substantiated the claim where incriminating dialogue occurring with the AFFECTED PERSON AS POLITICAL ACTIVIST being several audio recorded interactions @ 1739 / 1747 HOURS on 28 MAY 2018 constitutes a serious omission of evidence in the 6 FEBRUARY 2020 granting of **INTERIM INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359** and is perhaps an attempt to pervert the course of justice.

Those INTERIM ORDERS were then withdrawn after an implausible conviction for a **BREACH TO THOSE ORDERS** was determined by the COURT on 11 NOVEMBER 2021, in their giving an undue bias towards the misandric conduct of the AFFECTED PERSON AS POLITICAL ACTIVIST and the unwillingness to consider any allegation of past entrapments involving "FALSE PROXIMITY AND ACCOSTING SCENARIO" accompanying "VERBAL ABUSE ABOUT THEIR CATHOLIC BELIEFS" which required a CONCERNED PARTY to then adopt an active strategy of avoiding interactions with them.

Such CONCERNED PARTY considered that the imposition of a CAVEAT UPON THE INGRESS / EGRESS to PRIVATE PROPERTY was unlawful as DYSTOPIAN IN CHARACTER and any proximity to the STATUE then subjected them to an unnecessary and heightened risk of misandry which by neural linguistic pragma consideration, then encapsulates the only "RELIGIOSITY" elements as being inherent to the word's noumena IDEA conglomeration: [#111 - gânab (H1589): ***STEAL* *AWAY*** / #164 - bâ'al (H1166): ***BE* *MARRIED***] / [#296 - país (G3816): ***CHILD*** / #117 - 'ayin (H369): ***NOT* *OF* *POSSESSION***] / [#399 - pâgash (H6298): ***TO* *MEET* *TOGETHER*** / #338 - kâchash (H3584): ***TO* *ACT* *DECEPTIVELY***].

That perhaps the allegations were knowingly being wrongfully made so as to avoid any accountability for the TROJAN USE AND BESIEGEMENT AGAINST INTELLECTUAL / PRIVATE PROPERTY so as to advance by **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }** the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM accompanying the

#2020 - Christós (G5547): [#384 / #238] claim occurring in conjunction with the KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - *EASTER* 3 / 11 APRIL 2015** as a partisan faction within the RETURNED SERVICES LEAGUE (RSL) being alleged protagonists in the UNCONSTITUTIONAL and SEDITIOUS MATTER in the HIJACKING of the ANZAC 2018 CENTENNIAL by a deference given to a FOREIGN POWER as constituting a WAR CRIME.

Involving an usurpation / subjugation methodology **#1943 - metaschēmátizō (G3345): [#753 - lâqach (H3947): *TAKE* *A* *WIFE*;* *BE* *STOLEN* *FROM* / #485 - parabolé (G3850): *APHORISM* *OR* *MAXIM*;* *ACT* *EXPOSING* *POSSESSIONS* *TO* *DANGER*]** which has historical analogies to the **#298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO.**

That the INTERIM ORDERS were withdrawn after an implausible conviction for a **BREACH TO THOSE ORDERS** was determined by the COURT, has bereft the CONCERNED PARTY of any entitlement to reasonably contest the grounds for the granting of orders as being perverse administration of justice, denial to presumption of innocence and frustrating any viable right of appeal.

Denying any possibility for a fair judicial process by the VICTORIA POLICE (noting the historical reality that in VICTORIA both the CHIEF COMMISSIONER and CHIEF JUSTICE in 1934 were members of fascist organisations) and the resulting conviction by the COURT has been consequential to a **DEFAMATION FOR LIFE** which is manifested by **LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE** ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

This instance of the COURTS in giving an undue bias towards a WOMEN's misandric conduct which is made against even the most apparent of FACTS TO THE CONTRARY, is by no means an isolated instance and it then would behove us to convey a summary of past matters before the COURTS which by equivalent prejudice in regarding SLANDER FOR FACTS has also resulted in criminal convictions as injurious to mind, body and soul in manifesting a malignant and enduring reputational harm.

AUSTRALIA DAY IS YOUR NEXT DATE TO BRING OUT THE
PEWTER FOR SUMPTUOUS FEASTS.

Proponents of IRISH REPUBLICAN ACTIVISM who convey a RACIAL INFERIORITY upon, DEMONISE persons of DUTCH heritage and express VISCERAL HATRED as a lifestyle über alles through engagement of a jingoistic historical revisionism against everything the COMMONWEALTH OF AUSTRALIA ever was, knows itself to be and will become ('LEST WE FORGET'), ought to understand the consequence that they don't play a VICTIM WITHIN THE BURNING DITCH as a witticism. Your plans have come to nothing and it is forever.

SUMMARY OF PAST COURT MATTERS

40. Within our submissions to **COUNTY COURT APPEAL CASE NUMBER: AP-23-0204** as document titled "MATTERS OF CONCERN ON RECUSAL BY PRESIDING JUDGE" (revision 8 JULY 2023) being a matter adjudicated on 13 SEPTEMBER 2023, we noted that the MAGISTRATES COURT determination within **CASE NUMBER G13559325** made upon 11 APRIL 2017, whereat we may have worn a YARMULKE to clearly designate a JEWISH belief and an empathetic identity, that the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF by the granting of an INTERVENTION AND PERSONAL SAFETY ORDER as judicial action unusually dovetailed with both the date of a **PAPAL BULL *MISERICORDIAE* *VULTUS***, but additionally seems to be concerned with identical issues of "**BIBLICAL BELIEF DEGENERATING INTO RELIGIOUS MANIACS AGAINST THE REALITY OF THOSE WHO POSSESS AN EXCEPTIONALLY COMMONSENSE MIND**" as similarly expressed within **REDUCTIO AD HITLERUM OF 5 JUNE 1942 AS TABLE TALK IDEA #233 = [#69, #45, #21, #61, #37]** as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS):**

"I think the RESPONDENT will continue these behaviours as I have looked into his Facebook [page] and Googled him, [and found in my view that] he is a religious fanatic.

I reported the first incident [occurring on 15 DECEMBER, 2016] to [the] police.

I don't wish to engage in mediation as the RESPONDENT is very volatile in his anger and for his religious beliefs, the RESPONDENT me.

I require an order as the RESPONDENT has entered my place of work twice, the RESPONDENT is scaring my staff, my customers and myself. Even approaching me [with]in the street.

I feel the RESPONDENT will persist until he feels he is proven right, it is religious based."

As an emphatic statement in PARAGRAPH ITEM #5 of that document, it was unequivocally conveyed that our rationale for the **COUNTY COURT APPEAL CASE NUMBER: AP-23-0204** which were provided to the DEPARTMENT OF PUBLIC PROSECUTIONS' (DPP) enquiry on "HOW PROCEEDING IN APPEAL AGAINST CONVICTION AND SENTENCE" as by a timely email response (3 minutes later) @ 1628 HOURS ON 23 MAY 2023, stated (paraphrased) in PARAGRAPH ITEM #8:

That the MAL ADMINISTRATION OF JUSTICE within the COUNTY COURT APPEALS PROCESS (*as similarly occurred upon 9 DECEMBER 2019 resulting in a manifest of POST TRAUMATIC STRESS DISORDER: PTSD and noted by the presiding judge upon 13 SEPTEMBER 2023 as clearly apparent*) which then obstructed any possibility for an alleviation, or an opportunity for a CONTESTED HEARING against the grounds for the ORDERS or a consideration on whether they were indeed valid given evidence of unlawful activity, has been exasperated by a RESOLUTE FAILURE of the POLICE / MAGISTRATES COURT TO ACCEPT ANY EVIDENCE that the GROUNDS FOR ORDERS were entirely fabricated to facilitate INTELLECTUAL PROPERTY THEFT and the HIJACKING of the ANZAC CENTENNIAL 2018 in the advancement of a seditious and violent IRISH REPUBLICAN ACTIVISM cause, has been made permanent a manifest of trauma, by the regrettable and slanderous circumstance of a REMEMBRANCE DAY 11 NOVEMBER 2021 CONVICTION for an alleged BREACH as **NUMBER CASE M11048888** before the actual INTERIM ORDERS as **CASE NUMBER L10182359** issued upon 6 FEBRUARY 2020 could be properly tested as an application established upon grounds that were entirely FICTIONAL / DELUSIONAL / SLANDEROUS and were subsequently withdrawn by POLICE PROSECUTIONS ON 14 JULY 2022.

Within PARAGRAPH ITEMS #4 to #6 of the APPLICANT PROSECUTION SPEAKING NOTES (revision 26 JULY 2023) which were filed for **COUNTY COURT APPEAL CASE NUMBER: AP-23-0204** it was clarified that this informal research activity related to cognising the technological basis for an innovation applied to "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT" involving an existential superordinate strata as FACILITATORS / ARBITRATORS to **#492 - VOLUNTARY FREEWILL (#41 - PRINCIPLE OF EMANATION + #451 - PRAXIS OF RATIONALITY AS MANIFESTING NORM / EXISTENTIAL VARIANCE)** which is associative to the **RULE OF [#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI) [= #71 - DOMINION (CHIH)], #40 - LAW / MODEL (FE)] LAW** as first principles such as an understanding that **#237 - USE OF FORCE** which is a conceptual form presently deployed by our state police whose motto is TENEZ LE DROIT / UPHOLD THE RIGHT that is also an ONTIC / DEME boundary and a general principle of **#491 - AGENCY** (ie. *no less applicable to healthcare*) capacity in conformity to [... **#40 - LAW / MODEL (FE)**] as then a functional **#277 - RIGHT TO PLACE A TEST** which is distinct to the **#111 - FALLACIOUS OR VACUOUS** assertion that attaining **#71 - *DOMINION*** [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI)**] is judgement sensibility's ultimate end as it's centre of value.

#71 as [#1, #30, #10, #30] /
#73 as [#6, #1, #30, #6, #30] /
#81 as [#1, #30, #10, #30, #10] /
#111 as [#1, #30, #10, #30, #600] /
#123 as [#2, #1, #30, #10, #30, #10, #600] = 'ělyl (H457):
{UMBRA: #71 % #41 = #30} 1) of nought, ***GOOD* *FOR* *NOTHING***, worthless; **1a) *OF* *PHYSICIANS***, a shepherd, ***A* *DIVINATION***; **1b)** of false gods;

Which is also a requisite for GNOSIS EX MACHINA being a nomenclature provision of acceptable meta descriptors for articulating the viable boundary (ie. SUGGESTED BY THE EXPRESSION **nán táo fǎ wǎng (難逃法網): [#79 - 難 = #530 / #49 - 逃 = #500 / #40 - 法 = #491]** - **IT IS HARD TO ESCAPE THE DRAGNET OF THE LAW; THE LONG ARM OF THE LAW**) of consciousness instantiation, having a correspondence to the cosmological primitives (ie. LAWS OF NATURE: **fǎ dù (法度): [#40 - 法 = #491 / #52 - 度 = #503]** - **(A) LAW / chéng**

wén fǎ (成文法): [#73 - 成 = #524 / #47 - 文 = #498 - KINESIS / #40 - 法 = #491] - STATUTE) published within the CANON OF SUPREME MYSTERY (太玄經) TETRADS of 4 BCE.

The enigmatic as subtle distinction here, is that whilst the characteristic of a SYMBOLIC / CHIMERIC BIPARTITE (@1 - #99 ... #213 ... #297 / @5 - #111 ... #233 ... #333) NUMBER #1080 - HETEROS paradigm manifests by a dogmatic IMPOSITION OF WILL upon NATURE as worldview, whereas the TRIPARTITE NUMBER paradigm by REASON of an ACTIONABLE WILL as a logical and rational processes occurring in conformity to intrinsic laws of NATURE as its worldview.

However the realisation as to a viable possibility of any ONTIC criteria of variance to QUEEN VICTORIA's LETTERS PATENT being the product of a CAESAROPAPISM (ie. **EMPRESS BY THE GRACE OF GOD**) was substantially the outcome of philological research undertaken of the CHINESE DAOist text known as THE CANON OF SUPREME MYSTERY published in 4 BCE / 1626 CE as rare book in the HARVARD LIBRARY pertaining to EMPIRE GOVERNANCE which was first publicly disclosed on 8 OCTOBER 2018. Whereupon by 19 DECEMBER 2021, the APPLICANT had after much labour, sufficiently enhanced the TRIPARTITE NUMBER as SEPTET INTELLECTUS prototype with a subordinate accommodation of the BIPARTITE NUMBER transformative arrays to ROMAN GOVERNANCE's machinery of STATE [and some time thereafter upon 5 FEBRUARY 2023 an inclusion of the LUOSHU order reference object as GAUGES ☩ CONTROLLER and foundations to WESTERN PERENNIAL PHILOSOPHY as to impose thereby a notion of redundancy against their historical sensibility], to have completed the viable articulation as any requisite template categories in sustaining our hypothesis of a simple variance by cause of technological innovation, being our provisional determination that there was sufficient rationality therein to satisfy its utility for a number of templated variance agreements by means the GOVERNOR GENERAL, at the time of their choosing, may draft letters patent as CONSTITUTED PROCLAMATION (ie. **subject to rule of law the CONSTITUTION ACT can be amended to grant authority**) to then undertake a decoupling action of SECTION IX to the originating LETTERS PATENT as instrument to the FEDERATION OF THE COMMONWEALTH OF AUSTRALIA.

Such deliberations as contemplative life in devising metalogic / meta-narrative processes which by temporal precedence of KING JAMES BIBLE'S (commissioned in 1604 and published 1611) lexicon of HEBREW (22 letters) / GREEK (24 letters) as IPSO FACTO $24 \times 7 \times 13 = \#2184$ ($6 \times \#364 = 6D$) days $\times 49 = 107016$ days as 6J being a base-7 chronological conception of the ONITC / TEMPORAL premise to the DECALOGUE (ie. **ontological basis for IMAGO DEI and #897 ... #17: #914 ... #41: #938 ... #65: #962 - *GODHEAD* as being a transcendent postulate to the NUMEN AUGUSTI [#38, #71, #14] PRINCIPLE of ROMAN EMPIRE GOVERNANCE which is also within our PROVIDENCE as INTELLECTUAL PROPERTY**) with accompanying BIBLICAL textual narrative capable in functioning as IDEA COHESION for non-dogmatic meta rules of action, is then progressive towards some realisation of the goal which is to provide our prototype apprehensions of anthropocentric consciousness instantiation relevant to NEWS MEDIA and the need to provide a robust MEDIATED mechanism in their relationship with the world. And sufficiently articulate the viability of an underlying METALOGIC process as NEURAL LINGUISTIC PRAGMA being work in progress, so that those relevant informal research notes contribute to the universe of discourse as an intermediate agency to thereby facilitate a syncretic progression of IDEA generation within others.

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1 deity; **1a**) the state of being God, ***GODHEAD***;

G2320@{

{@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)},
 {@2: Sup: 14 - **PENETRATION**: JUI (#23); Ego: 5 - **KEEPING SMALL**: SHAO (#14)},
 {@3: Sup: 3 - **MIRE**: HSIEN (#26); Ego: 70 - **SEVERANCE**: KE (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})},
 {@4: Sup: 60 - **ACCUMULATION**: CHI (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 57 - **GUARDEDNESS**: SHOU (#141 - **MALE DOME IS UNNAMED** {%31})},
 {@5: Sup: 68 - **DIMMING**: MENG (#154); Ego: 8 - **OPPOSITION**: KAN (#149)},
 {@6: Sup: 44 - **STOVE**: TSAO (#198); Ego: 57 - **GUARDEDNESS**: SHOU (#206)},

{@7: Sup: 33 - **CLOSENESS**: MI (#231); Ego: 70 -
SEVERANCE: KE (#276)},
{@8: Sup: 71 - **STOPPAGE**: CHIH (#302); Ego: 38 - **FULLNESS**:
SHENG (#314)},
Male: #302; Feme: #314
} // #962

ONTIC CHECKSUM TOTAL: #170

#102 - **ONTIC CHECKSUM TOTAL: #170** as [#8, #60, #10,
#4, #20] = **châçîyd** (H2623): {**UMBRA: #82 % #41 = #41**} 1)
faithful, kind, godly, holy one, saint, pious; **1a**) kind; **1b**)
PIOUS, godly; **1c**) faithful ones (subst);

#84 - **ONTIC CHECKSUM TOTAL: #170** as [#6, #30, #8,
#40] /

#584 - **ONTIC CHECKSUM TOTAL: #170** as [#6, #30, #8,
#40, #500] = **lechem** (H3899): {**UMBRA: #78 % #41 = #37**}
1) ***BREAD***, food, grain; **1a**) bread; **1a1**) bread; **1a2**) bread-
corn; **1b**) food (in general);

DEME CHECKSUM TOTAL: #141

#750 - **DEME CHECKSUM TOTAL: #141** as [#30, #10, #10,
#700] = **yayin** (H3196): {**UMBRA: #70 % #41 = #29**} 1)
WINE;

#257 - **DEME CHECKSUM TOTAL: #141** as [#5, #20, #30, #1,
#200, #1] = **kláō** (G2806): {**UMBRA: #851 % #41 = #31**} 1)
to break; **1a**) used in the NT of the breaking of bread or
COMMUNION;

**IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON
SECTION #20 - LEFT WITHOUT LANGUAGE, DIFFERENT FROM
THE VULGAR; I-CHING: H33 - WITHDRAWAL, RETIRING,
RETREAT, YIELDING; TETRA: 50 - VASTNESS / WASTING
(T'ANG) AS IDEA #302:** "This expansion is there by represented
not as belonging merely to my perception of the ***AIR*** in my state
of perception or in several of my states or in the state of others, but
as necessarily belonging to it, and the ***JUDGMENT***: the ***AIR*** is
elastic, becomes universally valid and thereby for the first time a
JUDGMENT of experience, because certain ***JUDGMENTS***
occur beforehand, which subsume the intuition of the ***AIR*** under

the concept of cause and effect, and thereby determine the perceptions not merely with respect to each other in my subject, but with respect to the form of judging in general (here, the hypothetical), and in this way make the empirical ***JUDGMENT*** universally valid.

■ **#390 - NOUMENON RESONANCE FOR 18 NOVEMBER 2023**
as [#1, #300, #80, #9] /

■ **#396 - NOUMENON RESONANCE FOR 18 NOVEMBER 2023**
as [#1, #300, #80, #6, #9] /

■ **#400 - NOUMENON RESONANCE FOR 18 NOVEMBER 2023**
as [#5, #300, #6, #80, #9] / [#6, #5, #300, #80, #9] /

■ **#410 - NOUMENON RESONANCE FOR 18 NOVEMBER 2023**
as [#6, #300, #80, #9, #10, #5] / [#1, #300, #80, #9, #20]
/

#401 - FEME IDEA TO GRAPPLE TEMPORAL HEURISTIC as
[#6, #300, #80, #9, #6] / [#6, #1, #300, #80, #9, #5] /

#421 - MALE IDEA TO GRAPPLE TEMPORAL HEURISTIC as
[#6, #300, #80, #9, #6, #20] = *shâphaṭ* (H8199): {**UMBRA: #389 % #41 = #20**} **1**) to judge, govern, vindicate, punish; **1a**) (Qal); **1a1**) to act as law-giver or judge or governor (of God, man); **i**) to rule, govern, judge; **1a2**) to decide controversy (of God, man); **1a3**) ***TO* *EXECUTE* *JUDGMENT***; **i**) discriminating (of man); **ii**) vindicating; **iii**) condemning and punishing; **iv**) at theophanic advent for final judgment; **1a4**) (Niphal); **i**) to enter into controversy, plead, have controversy together; **ii**) to be judged; **1a5**) (Poel) judge, opponent-at-law (participle);

If one analyzes all of one's synthetic ***JUDGMENTS*** insofar as they are objectively valid, one finds that they never consist in mere intuitions that have, as is commonly thought, merely been connected in a ***JUDGMENT*** through comparison, but rather that they would not be possible if, over and above the concepts drawn from intuition, a pure concept of the understanding had not been added under which these concepts had been subsumed and in this way first connected in an objectively valid ***JUDGMENT***. Even the ***JUDGMENTS*** of pure mathematics in its simplest axioms are not exempt from this condition. The principle: a straight line is the shortest line between two points, presupposes that the line has been subsumed under the concept of magnitude, which certainly is no mere intuition, but has its seat solely in the understanding and serves to **DETERMINE THE INTUITION (OF THE *LINE*) WITH RESPECT TO SUCH *JUDGMENTS*** as may be passed on it as

regards the quantity of these ***JUDGMENTS***, namely plurality (as *judicia plurativa*), [**IDEA @302**] since through such ***JUDGMENTS*** it is understood that in a given intuition a homogeneous plurality is contained." [page 53]

BING CHAT GPT @ 1508 HOURS ON 18 NOVEMBER 2023: "In Kantian philosophy, the concepts of unity, plurality, and totality play significant roles in understanding the logical functions of the understanding in ***JUDGMENTS*** and the categories of quantity. Let's delve into this:

UNITY: Unity refers to the oneness or singularity of an object or concept. It is associated with the singular form of ***JUDGMENT***. For instance, when we make a singular ***JUDGMENT***, we focus on a single object or individual.

#76 - DEME CHECKSUM TOTAL: #186 as [#40, #30, #2, #4] = bad (H905): {UMBRA: #6 % #41 = #6} 1) alone, by itself, besides, a part, separation, being alone; **1a) *SEPARATION*, *ALONE*, *BY* *ITSELF*;** **1a1)** only (adv); **1a2)** apart from, besides (prep); **1b)** part; **1c)** parts (eg limbs, shoots), bars;

PLURALITY: Plurality pertains to the multiplicity or existence of multiple objects or instances. It corresponds to the universal form of ***JUDGMENT***, which encompasses all objects of a given sort.

#401 as [#300, #50, #1, #50] = shin'ân (H8136): {UMBRA: #401 % #41 = #32} 1) repetition; **1a)** repetitions, twice-told repetition, twice ten thousands, thousands of repetitions, twice-told thousands; **1a1) *MYRIADS* (*IN* *EFFECT*);**

TOTALITY: Totality is the comprehensive inclusion of all elements within a set. It arises from considering plurality as unity. In other words, totality emerges when we view the many as a unified whole.

#263 - MALE CHECKSUM TOTAL: #421 as [#80, #1, #40, #80, #30, #8, #9, #5, #10] = pamlētheí (G3826): {UMBRA: #263 % #41 = #17} 1) with the whole ***MULTITUDE***; **2)** all together, ***ONE* *AND* *ALL***;

Kant's tables of logical functions and categories align these concepts, emphasizing their interplay in understanding the nature of knowledge and cognition. While the order of presentation may seem

counterintuitive, it reflects Kant's intricate reasoning about the relationship between ***JUDGMENTS*** and categories."

GRAPPLE (421, 401)@[16, 61, 75, 32, 25, 22, 46, 55, 69] PROTOTYPE

<<http://www.grapple369.com/Savvy/>?
DATE:2023.11.18&TIME:15.8&heuristic>

#421 as [#1, #4, #6, #400, #10] = 'ôwdôwth (H182):
{UMBRA: #417 % #41 = #7} 1) cause; 1a) cause, *REASON*
for; **1b) the occasion of;**

ONTIC CHECKSUM TOTAL: #370

#651 - ONTIC CHECKSUM TOTAL: #370 as [#400, #40, #200, #10, #1] = mârâ' (H4754): {UMBRA: #241 % #41 = #36} 1)
(Hiphil) to beat (the ***AIR***), flap (the wings); **1a) meaning**
dubious; **2) (Qal) filthy;**

DEME CHECKSUM TOTAL: #186

#246 - DEME CHECKSUM TOTAL: #186 as [#5, #1, #200, #10, #20, #10] /
#672 - DEME CHECKSUM TOTAL: #186 as [#6, #5, #1, #200, #20, #400, #40] = 'ârak (H748): {UMBRA: #221 % #41 = #16} 1) *TO* *BE* *LONG*, prolong; **1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) *TO* *MAKE* *LONG* (*TENT* *CORDS*)**; **1b3) to grow long, continue long;**

IMMANUEL KANT'S PROLEGOMENA COMMENTARY ON SECTION #31 - MILITARY STRATAGEM, QUELLING WAR; I-CHING: H32 - PERSEVERANCE, ENDURANCE, DURATION, CONSTANCY; TETRA: 51 - CONSTANCY (CH'ANG) AS IDEA #314: "And so for once one has something determinate, and to which one can adhere in all metaphysical undertakings, which have up to now boldly enough, but always blindly, run over everything without distinction. It never occurred to **DOGMATIC THINKERS THAT THE GOAL OF THEIR EFFORTS MIGHT HAVE BEEN SET UP SO CLOSE, NOR EVEN TO THOSE WHO, OBSTINATE IN THEIR SO-CALLED SOUND COMMON SENSE**, went forth to insights with concepts and principles of the pure understanding that were indeed legitimate and natural, but were intended for use

merely in experience, and for which they neither recognized nor could recognize any determinate boundaries, because they neither had reflected on nor were able to reflect on the nature and even [IDEA @314] the possibility of such a pure understanding.

#1292 - FEME CHECKSUM TOTAL: #401 as [#70, #10, #20, #70, #4, #70, #40, #8, #200, #800] = oikodoméō (G3618): {UMBRA: #1089 % #41 = #23} 1 to build a house, erect a building; **1a)** to build (up from the foundation); **1b)** to restore by building, to rebuild, repair; **2)** metaph.; **2a)** to found, establish; **2b)** to promote growth in Christian wisdom, affection, grace, virtue, holiness, blessedness; **2c) *TO* *GROW* *IN* *WISDOM* *AND* *PIETY*;**

Many a naturalist of pure ***REASON*** (by which I mean he who trusts himself, without any science, to decide in matters of metaphysics) would like to pretend that already ***LONG* *AGO***, through the prophetic spirit of his sound common sense, he had not merely suspected, but had known and understood, that which is here presented with so much preparation, or, if he prefers, with such long-winded pedantic pomp: "namely that with all our ***REASON*** we can never get beyond the field of experiences." But since, **IF SOMEONE GRADUALLY QUESTIONS HIM ON HIS RATIONAL PRINCIPLES, HE MUST INDEED ADMIT THAT AMONG THEM THERE ARE MANY THAT HE HAS NOT DRAWN FROM EXPERIENCE, WHICH ARE THEREFORE INDEPENDENT OF IT AND VALID A PRIORI** – how and on what grounds will he then hold within limits the dogmatist (and himself), who makes use of these concepts and principles beyond all possible experience for the very ***REASON*** that they are cognized independently of experience. And even he, this adept of sound common sense, is not so steadfast that, despite all of his presumed and cheaply gained ***WISDOM***, he will not stumble unawares out beyond the objects of experience into the field of chimeras. Ordinarily, he is indeed deeply enough entangled therein, although he cloaks his ill-founded claims through a popular style, since he gives everything out as mere probability, reasonable conjecture, or analogy." [pages 65, 66]

41. In our capacity as WATCHERS / CUSTODIANS OF THE LANDS known as TERRA AUSTRALIS (formerly NEW HOLLAND on 22 AUGUST 1770) which is acknowledged racially as INDIGENOUS DUTCH AUSTRALIAN in being a historical verity prior to initial BRITISH colonization upon 26 JANUARY 1788, we have sought to

mediate (**#451 - PRAXIS OF RATIONALITY SPECTRUM: EXISTENTIAL VARIANCE ... #483 = TETRA: #32 - LEGION (CHUNG) ... #462 = TETRA: #11 - DIVERGENCE (CH'A) ... #510 = TETRA: #59 - MASSING (CHU)**) the historical **#897 - râphâ' (H7495): *NATIONAL* *DEFECTS* *OR* *HURTS* AND *INDIVIDUAL* *DISTRESSES*** involving **#914 - tôw'êbah (H8441): *ABOMINABLE* *UNETHICAL* *WICKEDNESS*** as racialism directed towards the **"ALL OTHER INHABITANTS"** being **INDIGENOUS** by a contempt shown for their **#938 = shâlôwm (H7965): *WELFARE*, *HEALTH*, *PROSPERITY* AS *PEACE* (*FROM* *WAR*) by disproportionate action of #938 = hëttáō (G2274): *BEING* *CONQUERED* *BY* *FORCE*** resulting in their **#962 - *DESTRUCTION* AND *DISPOSSESSION***.

Such prudent as well considered actions and statements about our place in the world, was in no manner a disparity ('LEST WE FORGET') upon the nation's proud identity forged within theatres of war such as commemorated by BOER WAR ON SUNDAY PRIOR 31 MAY as nihilistic (ie. *rejection of COMMONWEALTH knowledge, morality or meaning to existence*) anomaly [**25 - #316 / #333 / #341, 26 - #297 / #337, 27 - #282 / #317, 29 - #331 / #337 / #341 / #353, 30 - #297 / #302**], ANZAC DAY 25 APRIL, VIETNAM VETERAN'S DAY 18 AUGUST or ARMISTICE / REMEMBRANCE DAY 11 NOVEMBER.

However to our sensibility the invention of the notion FRONTIER WARS as a **#CENTRE OF VALUE #123 = [#65 - *TENET*, #41, #17 - ôwb (H2895): *ACT* *RIGHT*] PROPOSITION** appears to be a HISTORICAL REVISIONISM akin to VÖLKISCH ATLANTIS / MUMU LAND MYTHOS as WOKISM PROMULGATED WITH ALL THE FERVOUR OF NAZIS PROPAGANDA against our substantiated claim to being historically acknowledged in having first EUROPEAN POSSESSION and CUSTODIANS OF THE LANDS known as TERRA AUSTRALIS (formerly NEW HOLLAND on 22 AUGUST 1770) which is acknowledged racially as INDIGENOUS DUTCH AUSTRALIAN.

This **#1020 (#897 + #123 [#17 + #41 + #65]) - koinóō (G2840): *PROFANE* *CAUSAE* *COMMUNI*** action against **DUTCH DISCOVERY OF 26 OCTOBER 1616 and VAN DIEMAN'S LAND OF 1642** involved conflicts which took place several months after the landing of the First Fleet in January 1788, and the last frontier conflicts occurred in the early 20th century following the

establishment of the #505 / #506 = politeía (G4174):

COMMONWEALTH by the federation of the Australian colonies in 1901, with some occurring as late as 1934. An estimated 11,401 Indigenous Australians and 159 settlers died in the conflicts, according to Colonial Frontier Massacres in Australia, 1788-1930, an ongoing study by the University of Newcastle in New South Wales.

#111 = [#38 - gâlâh (H1540): ***DISCOVERED***, #33 [= #71 - DOMINION], #40 - LAW / MODEL]

#123 = [#65, #41, #17]

#234 as [#1, #3, #100, #10, #70, #50] /

#384 as [#1, #3, #100, #10, #70, #200] = ágrios (G66):

{UMBRA: #384 % #41 = #15} 1) living or growing in the fields or woods; 1a) of animals, wild, savage; 1b) of countries, wild, uncultivated, unreclaimed; 2) ***OF* *MEN* *AND* *ANIMALS* *IN* *A* *MORAL* *SENSE*, *WILD* *SAVAGE*, *FIERCE***; 2a) boorish, rude; 2b) ***OF* *ANY* *VIOLENT* *PASSION*, *VEHEMENT*, *FURIOUS***;

#238 as [#1, #20, #7, #200, #10] = 'akzârîy (H394):

{UMBRA: #238 % #41 = #33} 1) ***CRUEL***;

And neither do we thereby through a plebeian impetus of any RHETORICAL CONTRIVANCE as RUSE ("trick, ruse; cunning, guile") seek to surreptitiously heap an ignominy upon the SOVEREIGN (DIEU ET MON DROIT) DIGNITY as #996 (#897 + #99 [#44 + #17 + #38]) = DEFENDER OF THE FAITH: [#44 -> #941 - epiteléō (G2005): ***IMPOSE* *UPON***, #17 -> #914 - dârash (H1875): ***PRAYER* / *WORSHIP* *OF* *GOD***, #38 -> #935 - phérō (G5342): ***PERSONS* *BORNE* *IN* *A* *SHIP* *OVER* *THE* *SEA* / *OF* *CHRIST* *BEING* *PRESERVER* *OF* *THE* *UNIVERSE***, += #99 -> #996 - epaírō (G1869): ***RAISE* *ON* *HIGH***] and its rightful REIGN as DOMINION over the KINGDOM.

DEFENDER OF THE FAITH: #897 - *SEA* + #99 = #996 as [#40, #30, #20, #6, #400, #500] /

#496 = TETRA: #45 - GREATNESS (TA) as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] = malkûwth (H4438):

{UMBRA: #496 % #41 = #4} 1) ***ROYALTY*, *ROYAL* *POWER*, *REIGN*, *KINGDOM*, *SOVEREIGN* *POWER***;

1a) royal power, ***DOMINION***; 1b) reign; 1c) kingdom, realm;

Having by an intersecting **#164 / #205** enquiry as the central premise to our cube matrix and obtained a dialectic, completed the mathematical articulation for the superseding categories as **THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE** our provisional determination was that there is sufficient rationality (ie. **without recourse to factional or partisan politics such as IRISH CATHOLIC REPUBLICANISM as mob rule**) therein to satisfy its utility for a number of templated variance agreements by means the GOVERNOR GENERAL, at the time of their choosing, may draft letters patent as CONSTITUTED PROCLAMATION (ie. **subject to rule of law the CONSTITUTION ACT can be amended to grant authority**) to then undertake a decoupling action of SECTION IX to the originating LETTERS PATENT as instrument to the FEDERATION OF THE COMMONWEALTH OF AUSTRALIA.

WE DULY NOTE THAT ALL "JUDGES, OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH" ARE "LAWFULLY CONSTITUTED OR APPOINTED" ACCORDING TO SECTION III AND MUST GIVE CONFORMITY IN BEING "OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL" ACCORDING TO SECTION VIII OF THOSE LETTERS PATENT.

@200, {@15: Sup: 44 - **STOVE**: TSAO (**#551 - rô'sh (H7218)**): chief, head (of man, city, nation, place) / **qûwm (H6965)**: to confirm, ratify, establish, impose; to raise up, constitute; to cause to stand, set, station, establish / **yârash (H3423)**: to cause [others] to possess or inherit / **prássō (G4238)**: to manage public affairs, transact public business); Ego: 38 - **FULLNESS**: SHENG (**#125**)}

SECTION III - THE GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY CONSTITUTED OR APPOINTED BY US.

@86, {@20: Sup: 62 - **DOUBT**: YI (**#808 - bâqash (H1245)**): to require, exact / **bârar (H1305)**: to show oneself pure, just, kind / **châram (H2763)**: devoted / **kathístēmi (G2525)**: to appoint one to administer an office; to set down as, constitute, to declare, show to be); Ego: 5 - **KEEPING SMALL**: SHAO (**#224**)}

SECTION VIII - AND WE DO HEREBY REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL, OR, IN THE EVENT OF HIS DEATH, INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH.

And their deliberations as **#551 - pâlal (H6419): *MEDIATIONS* *AS* *JUDGEMENTS*** ought to avoid "AIDING AND ABETTING THE COMMITTING OF SEDITION / TREASON" against the SOVEREIGN in the perpetuation of a historical revisionism which amounts to a **#808 - hârag (H2026): *DESTRUCTION* / *KILLING* *BY* *SLANDER*** of INDIGENOUS DUTCH AUSTRALIAN identity as tantamount to GENOCIDE (of people from a particular nation or ethnic group with the aim of destroying that nation or group).

42. Since there is no accountability for the TROJAN USE AND BESIEGEMENT TO EFFECT THEFT OF INTELLECTUAL / PRIVATE PROPERTY so as to advance by **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }** the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM involving an usurpation / subjugation methodology **#1943 - metaschēmátizō (G3345): [#753 - lâqach (H3947): *TAKE* *A* *WIFE*; *BE* *STOLEN* *FROM* / #485 - parabolé (G3850): *APHORISM* *OR* *MAXIM*; *ACT* *EXPOSING* *POSSESSIONS* *TO* *DANGER*]** which has historical analogies to the **#298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO.**

Accompanying a **#2020 - Christós (G5547): [#384 - *MORAL* *SENSE* *HAVING* *VIOLENT* *PASSIONS* / #238 - *CRUEL*]** pretence as CHRISTOLOGICAL claim occurring in conjunction with the KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - *EASTER* 3 / 11 APRIL 2015** as a partisan faction within the RETURNED SERVICES LEAGUE (RSL) being alleged protagonists in the UNCONSTITUTIONAL and SEDITIOUS MATTER in the HIJACKING of the ANZAC 2018 CENTENNIAL by a deference given to a FOREIGN POWER (cf: **PROTOTYPE #EIGHT: #120 ... #248 - TABLE TALK IDEA OF 4 JULY 1942 ON CONCORDAT 20 JULY 1933 REDUNDANCY OF**

VATICAN DIPLOMACY ... #360) as constituting a WAR CRIME against INDIGENOUS DUTCH AUSTRALIAN identity in a struggle which defines the age as the GREAT DUTCH / IRISH CATHOLIC WAR OVER AUSTRALIA.

"FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND ***GODHEAD*-G2305**; SO THAT THEY ARE WITHOUT EXCUSE:

#602 as [**#9, #5, #10, #70, #300, #8, #200**] = *theiôtēs* (**G2305**): **{UMBRA: #602 % #41 = #28} 1**) divinity, ***DIVINE* *NATURE***;

G2305@{

{**@1**: Sup: 9 - **BRANCHING OUT**: SHU (**#9**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)},
{**@2**: Sup: 14 - **PENETRATION**: JUI (**#23**); Ego: 5 - **KEEPING SMALL**: SHAO (**#14**)},
{**@3**: Sup: 24 - **JOY**: LE (**#47**); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#24**)},
{**@4**: Sup: 13 - **INCREASE**: TSENG (**#60**); Ego: 70 - **SEVERANCE**: KE (**#94**)},
{**@5**: Sup: 70 - **SEVERANCE**: KE (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 57 - **GUARDEDNESS**: SHOU (**#151 - MALE DEME IS UNNAMED** {%16})},
{**@6**: Sup: 78 - **ON THE VERGE**: CHIANG (**#208**); Ego: 8 - **OPPOSITION**: KAN (**#159**)},
{**@7**: Sup: 35 - **GATHERING**: LIEN (**#243**); Ego: 38 - **FULLNESS**: SHENG (**#197 - I AM NOT NOISY IN MY SPEECH** {%33})},
Male: **#243**; Feme: **#197**
} // #602

#572 - ONTIC CHECKSUM TOTAL: #327 as [**#6, #10, #300, #200, #6, #50**] = *Yeshurûwn* (**H3484**): **{UMBRA: #566 % #41 = #33} 0**) Jeshurun = 'upright one'; **1**) a symbolic name for Israel describing her ideal character;

"THUS SAITH THE LORD THAT MADE THEE, AND FORMED THEE FROM THE WOMB, WHICH WILL HELP THEE; FEAR NOT, O JACOB, MY SERVANT; AND THOU, ***JESURUN*-H3484**, WHOM I HAVE CHOSEN." [**Isaiah 44:2**]

#475 - DEME CHECKSUM TOTAL: #151 as [#3, #2, #70, #400] = gib'âh (H1389): {**UMBRA: #80 % #41 = #39**} **1**) hill; **1a**) hill (lower than a mountain); **1b**) as a place of illicit worship; **1c**) poetic for ***MOUNTAIN***; **1d**) used in place names;

YOUTUBE: "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<https://www.youtube.com/watch?v=TxWKjv_mc2Q>

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED. PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN..." [**Romans 1:20-23**]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #197 - 24 APRIL 1942 (ALSO DATE OF *IRISH* *EASTER* *REBELLION* IN 1916): "MARRIAGE AND THE CHILD

PROBLEM: The history of the German Princes proves, generally speaking, that the most successful marriages are not those which are founded solely on reasons of expediency. In all human activities only that which is true has any chance of survival, and it is therefore only natural that a marriage inspired by sincere mutual love should be the union with the best chance of happy success. Such a marriage constitutes a guarantee for the manner in which the children will be brought up, and this is a guarantee of inestimable value for the future of the German people.

I do not think, therefore, that we should sanction, except in isolated cases, marriage between our **#65 - *SOLDIERS*** and foreign women. The request may often be based on sound reasons, but all the same it should be refused. Most of these cases, obviously, result from a sexual experience which the applicant desires to continue—and the number of requests submitted to me is enormous. It suffices, however, to glance at the photographs of most of the candidates to realise that in the majority of cases the union is not desirable. Most of the women concerned are either malformed or ugly, and from the racial point of view the results could not be satisfactory. I am sure, too, that such marriages would not stand the test of time. A really happy marriage can only be attained by

people deeply attracted to each other. All in all, then, I think it is far better that we should turn a blind eye to certain little irregularities rather than give permission for a legal union which will certainly come to grief in the future.

#127 - DEME CHECKSUM TOTAL: #384 as [#5, #8, #60, #4, #10, #40] = chêtêd (H2617): {UMBRA: #72 % #41 = #31}
1) goodness, kindness, faithfulness; 2) a *REPROACH*, shame;

WHERE MARRIAGE ITSELF IS CONCERNED IT IS, OF COURSE, ESSENTIAL THAT BOTH PARTIES SHOULD BE ABSOLUTELY ***HEALTHY* *AND* *RACIALLY* *BEYOND* *REPROACH*.**

#485 as [#80, #1, #100, #1, #2, #70, #30, #1, #200] = parabolé (G3850): {UMBRA: #292 % #41 = #5} **1) a placing of one thing by the side of another, juxtaposition, as of ships in battle; 2) metaph.; 2a) a comparing, comparison of one thing with another, likeness, similitude; 2b) *AN* *EXAMPLE* *BY* *WHICH* *A* *DOCTRINE* *OR* *PRECEPT* *IS* *ILLUSTRATED*;** **2c) a narrative, fictitious but agreeable to the laws and usages of human life, by which either the duties of men or the things of God, particularly the nature and history of God's kingdom are figuratively portrayed; 2d) a parable: an earthly story with a heavenly meaning; 3) a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; 3a) an aphorism, a maxim; 4) a proverb; 5) an act by which one exposes himself or his possessions to danger, a venture, a risk;**

SEE ALSO USAGE OF *REPROACH* IN IDEA #228 = [#68, #44, #20, #60, #36] AS #FOUR: [#108 ... #228 - PAINTERS AND SCULPTORS IDEA ... #324 - FILM ACTOR'S vis a vis ON *HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO) ON 30 MAY AS ALSO THE DATE OF UNLAWFUL LIQUOR NOTICE FROM IRISH OWNED HOTEL ACTIONED BY ACTING SGT JASON MCCOY FACILITATED BY INSPECTOR SCOTT BRENNAN.

How decisive the influence of real attachment between the parents is on the children of a marriage is brought home to me when I think of the number of men of outstanding ability who originate from the Orphans' Homes during that period of history when people really in love were so often precluded from marrying for reasons of social

expediency. These Orphans' Homes, I think, were most valuable institutions. To the unmarried mother, in danger of social ostracism for herself and her child, they offered a safe haven in which she could discreetly and confidently deposit her infant, with the sure knowledge that it would be well and truly cared for.

#839 - DEME CHECKSUM TOTAL: #238 as [#5, #4, #200, #20, #10, #600] = derek (H1870): {UMBRA: #224 % #41 = #19} 1) way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** ***MANNER*, *HABIT*, *WAY***; **1e)** ***OF* *COURSE* *OF* *LIFE* (fig.); 1f)** ***OF* *MORAL* *CHARACTER* (fig.);**

It was thanks to the ***MORAL* HYPOCRISY OF THE NINETEENTH CENTURY THAT THESE INVALUABLE INSTITUTIONS, A BLESSING FROM THE MIDDLE AGES, DISAPPEARED AND THAT THE UNMARRIED MOTHERS, MANY OF WHOM HAD THE EXCUSE OF A VERITABLE AND NOBLE LOVE,** were henceforth exposed to obloquy and shame...

#753 as [#5, #30, #100, #8, #10, #600] = lâqach (H3947): {UMBRA: #138 % #41 = #15} 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; **1a)** (Qal); **1a1)** to take, take in the hand; **1a2)** to take and carry along; **1a3)** to take from, take out of, take, carry away, take away; **1a4)** to take to or for a person, procure, get, take possession of, select, choose, ***TAKE* *IN* *MARRIAGE***, receive, accept; **1a5)** to take up or upon, put upon; **1a6)** to fetch; **1a7)** to take, lead, conduct; **1a8)** to take, capture, seize; **1a9)** to take, carry off; **1a10)** to take (vengeance); **1b)** (Niphal); **1b1)** to be captured; **1b2)** to be taken away, be removed; **1b3)** to be taken, brought unto; **1c)** (Pual); **1c1)** to be taken from or out of; **1c2)** to be stolen from; **1c3)** to be taken captive; **1c4)** to be taken away, be removed; **1d)** (Hophal); **1d1)** to be taken unto, be brought unto; **1d2)** to be taken out of; **1d3)** to be taken away; **1e)** (Hithpael); **1e1)** to take hold of oneself; **1e2)** to flash about (of lightning);

To my mind, it is obvious that a man should seek in his wife qualities which are complementary to his own as the path towards a full and ideal life. But one cannot make hard and fast rules, and there are many exceptions. I have now been enumerating cases in which one's sympathies lie with the man, but there are many cases in which it would be unjust in the extreme to demand of a woman

that she should systematically sacrifice herself on the altar of matrimony. I have no sympathy whatever for the ***MAN* *WHO* *MALTREATS* *HIS* *WIFE***, and who subjects her either to moral torture or material burdens." [pages 440, 441]

#SEVEN: #243 = [#71, #47, #23, #63, #39]

#47 #7 #63

#55 #39 #23

#15 #71 #31

= #117 - beṭen (H990): ***WOMB*** / #351 - sâneh' (H8130): ***HATED***
{#SEVEN: #243 - ma'ārâb (H3993): ***AMBUSH***, ***LURKING*** ***PLACE***;
LIERS*-IN*-WAIT}

#351 as [#40, #1, #100, #9, #1, #200] = Mártha (G3136):
{UMBRA: #151 % #41 = #28} 0) *MARTHA* = 'she was rebellious'; **1)** was the sister of Lazarus and Mary of Bethany;

BRIAN WILSON (THE AGE) @ 1605 HOURS ON 19 NOVEMBER 2023: "JET DITCHES INTO PORT PHILLIP BAY AFTER MIDAIR COLLISION, SEARCH CONTINUES FOR SURVIVORS: Emergency services are searching for survivors in Port Phillip Bay after a former military jet with two people on board crashed into the ocean near ***MOUNT* *MARTHA***, in Melbourne's south-east, on Sunday afternoon just prior to 1345 HOURS.

Two light Viper S-211 Marchetti planes collided midair about 12 kilometres west of ***MOUNT* *MARTHA*** on Victoria's Mornington Peninsula, the Australian Maritime Safety Authority said."

YOUTUBE: "BLACK HAWK DOWN - TWO STEPS FROM HELL - VICTORY"

<<https://www.youtube.com/watch?v=zZ1UxkjhELU>>

Crash debris had been spotted floating on the water where the emergency service workers were searching. AMSA has three rescue helicopters searching the scene and is coordinating the response with the Victorian Water Police and volunteer marine rescue units involved in the surface response.

Viper S-211 Marchettis are Italian-made fighter planes now primarily used for ***AIR* *FORCE* *TRAINING***.

Channel Nine reported that the plane that landed in Essendon showed signs of damage and had been taped off by police in its hangar.

The pilot had been drug and alcohol tested, which is standard protocol for investigating such a collision, Nine also reported." <<https://www.theage.com.au/national/victoria/jet-crashes-into-port-phillip-bay-emergency-services-searching-water-20231119-p5el4e.html>>

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #243 - 30 JUNE 1942: "This war is stimulating the ***ARTISTIC* *SENSE*** much more than the last war.

The ***WORKS* *OF* *THE* *ARTISTS*** whom I have recalled from the front after a year or two in the field bear the hall-mark of personal experience and are among the most valuable examples of present-day art that our exhibitions can show.

These war paintings establish beyond discussion that the ***REAL* *ARTIST* *IS* *RIPENED* *BY* *HIS* *OWN* *PERSONAL* *EXPERIENCE* *OF* *LIFE*** and not by study in some art academy. Most of the academy professors lack both the insight and the judgment necessary to bring real talent to the fore.

... It is a characteristic of the present-day academies that they invariably try to stifle genius. No sooner does a real genius make his appearance in the circle of these very moderate "big-wigs" of the academies, than up they rise with their whole plumage ruffled in wrath against him." [pages 541, 542]

"FORASMUCH THEN AS WE ARE THE OFFSPRING OF GOD, WE OUGHT NOT TO THINK THAT THE ***GODHEAD*-G2304** IS LIKE UNTO GOLD, OR SILVER, OR STONE, GRAVEN BY ART AND MAN'S DEVICE.

#294 as [#9, #5, #10, #70, #200] = theîos (G2304):
{UMBRA: #294 % #41 = #7} 1) a general name of deities or divinities as used by the Greeks; **2) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*, *TRINITY*;** **2a)** of Christ; **2b)** Holy Spirit; **2c)** the Father;

G2304@{

{**@1**: Sup: 9 - **BRANCHING OUT**: SHU (**#9**); Ego: 9 -
BRANCHING OUT: SHU (**#9**)},
 {**@2**: Sup: 14 - **PENETRATION**: JUI (**#23**); Ego: 5 - **KEEPING**
SMALL: SHAO (**#14**)},
 {**@3**: Sup: 24 - **JOY**: LE (**#47**); Ego: 10 - **DEFECTIVENESS**,
DISTORTION: HSIEN (**#24**)},
 {**@4**: Sup: 13 - **INCREASE**: TSENG (**#60**); Ego: 70 -
SEVERANCE: KE (**#94**)},
 {**@5**: Sup: 51 - **CONSTANCY**: CH'ANG (**#111**); Ego: 38 -
FULLNESS: SHENG (**#132**)},
 Male: **#111**; Feme: **#132**
} // #294

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #111 - 16 /
17 JANUARY 1942: "One day [ERNEST] RÖHM telephoned to
 [ADOLF HITLER], asking me to go and see him immediately at the
 office of our military administration. There was a "wanted persons"
 service there that functioned in parallel with that of the civil police.
 RÖHM told me that an attempt would be made to arrest ECKART
 during the night, and he advised me to take him elsewhere. I'd
 myself observed that the house was beginning to be hemmed in by
 policemen. A little later in the day I learnt from RÖHM that all the
 roads round Munich had been barred.

Take him [DIETRICH ECKART] to the ***ENGLISH* *GARDEN***," he
 told me." [page 211]

NOTE: The majority of Nazis held traditional moral beliefs and found
 RÖHM and his associates, some of whom were homosexual,
 intolerable. HITLER defended RÖHM during the scandal. The latter
 became completely dependent on HITLER due to loss of support in
 the Nazi Party. HITLER had RÖHM and his friends murdered during
 the 30 JUNE TO 2 JULY 1934 PURGE, citing both his homosexuality
 and alleged treachery. After the NIGHT OF THE LONG KNIVES /
 RÖHM PURGE, the Nazi government systematically persecuted
 homosexual men.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #132 - 31
JANUARY 1942: "But nothing's more difficult than to come down
 from a pedestal. Thus Austria clung until 1866 to the fiction of
 supremacy—and then it took her another seventy years to learn
 from the facts...

It was the psychological moment to put an end to the war...

Too many Jews had an interest in seeing events take this turn. The Jew is so stupid that he himself sees through the branch on which he's sitting. In 1919 a Jewess wrote in the Bayrischer Kurier: "What Eisner's doing now will ***RECOIL* *UPON* *OUR* *HEADS***." ***A* *RARE* *CASE* *OF* *FORESIGHT***." [page 265]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #294 - 20 AUGUST 1942: "Though God knows he had opportunities enough!

And as vain and as stupid, into the bargain, as the vainest and most stupid ***PEACOCK***!

When I recall the German ***POTENTATES***, I find each one more futile than the other. I make one solitary exception—the Tsar of Bulgaria. He was a man of infinite wisdom, inexhaustible tact and unique force of character. Had we had a man like Ferdinand on the throne of Germany, the first World War would never have been fought." [page 647]

AND THE TIMES OF THIS IGNORANCE GOD WINKED AT; BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT: BECAUSE HE HATH APPOINTED A DAY, IN THE WHICH HE WILL JUDGE THE WORLD IN RIGHTEOUSNESS BY THAT MAN WHOM HE HATH ORDAINED..." [**Acts 17:29-31**]

IF THE LEGAL PRECEDENT OF A PENALTY IMPOSED UPON BREAKER MORANT WAS GOOD ENOUGH THEN, IT OUGHT TO BE A PROPER REMEDY FOR HABITUAL JUDICIAL CONTEMPT IN TURNING A BLIND EYE TOWARDS IRISH CATHOLICS PERPETUATING VISCERAL RACIAL HATRED TO ADVANCE A REPUBLICAN ACTIVIST CAUSE AS TREASON.

During the Second Anglo-Boer War, while serving as a lieutenant with the Bushveldt Carbineers, Morant was arrested and courtmartialled for committing murder (**#308 / #322 / #342 / #351 - 9 AUGUST to #213 / #238 / #322 / #328 / #368 - 7 SEPTEMBER 1901**) whilst on active service – one of the first such prosecutions in British military history. The charges against him were grave: he was accused of murdering six prisoners-of-war (POWs) and three captured civilians in two separate incidents.

FLORIS VISSER: A wounded POW, summarily executed by Morant.

ELIM HOSPITAL INCIDENT: Morant was found guilty of slaying four Afrikaners and four Dutch schoolteachers who had surrendered at the Elim Hospital. Five of these victims were members of the Soutpansberg Commando.

Morant's defense attorney, Major James Francis Thomas, invoked what is now called the Nuremberg Defense. He argued that Morant and his co-accused could not be held legally or morally responsible because they were merely following orders. Despite this defense, Morant was found guilty and sentenced to death.

In a separate incident, Morant and Lieutenant Peter Handcock were also courtmartialled for the murder of Reverend Carl August Daniel Heese, a South African-born Minister of the Berlin Missionary Society. Heese had spiritually counselled the Dutch and Afrikaner victims at Elim Hospital and was shot to death the same afternoon.

Morant and Handcock were acquitted of the Heese murder, but their sentences for the other killings were implemented by a firing squad from the Cameron Highlanders on 27 FEBRUARY 1902. Their story has become part of Australian folklore, representing a turning point for Australians' self-determination and independence from British rule. <https://en.wikipedia.org/wiki/Breaker_Morant>

43. After such an immense amount of detail about the context for our first (but not chronological) consideration as SUMMARY OF PAST COURT MATTERS, it would be beneficial to restate the overshadowing events (ie. ***SUCH IS NOT A FOREIGN TERM SINCE THE ANNUAL RED MASS WAS ESTABLISHED IN 2001 TO MARK THE OFFICIAL OPENING OF THE LEGAL YEAR AND THE NAME DERIVES FROM THE RED VESTMENTS WORN BY THE CELEBRANTS TO SIGNIFY THE HOLY SPIRIT AND THEREFORE HAS A DAY OF PENTECOST MANIFEST AFFILIATION***) where we noted that the MAGISTRATES COURT determination within **CASE NUMBER G13559325** made upon 11 APRIL 2017, that the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF by the granting of an INTERVENTION AND PERSONAL SAFETY ORDER. That this was a judicial action unusually dovetailed with the date of a **PAPAL BULL *MISERICORDIAE* *VULTUS*** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY:

ANNOUNCED: #298 / #449 - 13 MARCH 2015,
ISSUED: #308 / #351 - 11 APRIL 2015,

GALILEE: WHEEL / REVOLUTION

COMMENCING: #355 - 8 DECEMBER 2015 AS FEAST OF THE
IMMACULATE* *CONCEPTION,

CONCLUDING: #355 - 20 NOVEMBER 2016 AS FEAST OF CHRIST
THE KING.

That this happened after the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** which on face value is associated with UNWED MOTHERS and by happenstance has similar IDEA connectedness with **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #197 - 24 APRIL 1942** that also is a corresponding date to the ***IRISH* *EASTER* *REBELLION* IN 1916**. Such might appear entirely coincidental excepting for the abnormal circumstances where the terms ***GODHEAD*** (theîos: **G2304**) [**TELOS: #294, MALE: #111; FEME: #132**] and ***GODHEAD*** (theiôtēs: **G2305**) [**TELOS: #602, MALE: #243; FEME: #197**] as noumenon redacted neural linguistic pragma, seemingly as TROJAN concealment not only provide a mediation by means for a **#1943 - metaschēmátizō (G3345): [#753 - lâqach (H3947): *TAKE* *A* *WIFE* / #485 - parabolé (G3850): *AN* *EXAMPLE* *BY* *WHICH* *A* *DOCTRINE* *OR* *PRECEPT* *IS* *ILLUSTRATED*** purveying a **#2020 - Christós (G5547): [#384 - *MORAL* *SENSE* *HAVING* *VIOLENT* *PASSIONS* / #238 - *CRUEL*]** pretence by ***SODOMITE* *KNIGHTS* *TEMPLAR*** as CHRISTOLOGICAL claim, but also has a nihilistic (**idea #602 excepted**) connectedness to the storyboard schema as evidence of a substantial enterprise which is derived from the **REDUCTIO AD HITLERUM AS TABLE TALK IDEAS** that is identical to our local historical overlay experience.



<http://www.grapple369.com/Templars2015/IMG_0012.JPG>
<http://www.grapple369.com/Templars2015/IMG_0014.JPG>
<http://www.grapple369.com/Templars2015/IMG_0020.JPG>

[**IMAGE (retrieval 5 NOVEMBER 2017):** The KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - *EASTER* 3 / 11 APRIL 2015** (left - GOOD FRIDAY) is a partisan faction within the RETURNED SERVICES LEAGUE (RSL) as shown (right) by ***BATTLE* *OF* *SOMME* *CENTENNIAL*** (**#208 / #228 - 1 JULY and #328 / #342 - 18 NOVEMBER 1916**) being alleged historical revisionist protagonists against AUSTRALIAN IDENTITY (middle - AUSTRALIA DAY), gave their imprimatur for the committing of atrocity as the CHRISTCHURCH MASSACRE occurring upon **#219 / #233 / #242 / #311 / #415 - 15 MARCH 2019**]

But the terms ***GODHEAD*** (**theîos:G2304**) / (**theiôtēs:G2305**) unequivocally possess a RELIGIOUS connectedness to **MARY'S *IMMACULATE* *CONCEPTION* AS MOTHER OF GOD (THEOTOKOS) WHICH FROM THE BIBLICAL ACCOUNT EXPRESSES A HYPOSTATIC UNION OF *GODHEAD* [FATHER, SON, HOLY GHOST]** in thereby being an ABOMINATION OF CATHOLIC RELIGIOUS BELIEF as TENET OF FAITH which is incontrovertibly tantamount to IDOLATRY through having actually a prostituted copulation ("**THE ABOMINATION-G946: OF DESOLATION-G2050:**" [**Matthew 24:15**]) with equivalent IDEAS conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK, such that the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF perhaps by his questionable and corrupt determinations as TEXT BOOK NAZIS ANTI-SEMITISM, is rendering

TREASONOUS deference towards **ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE** ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").

#485 as [#2, #4, #5, #30, #400, #3, #40, #1] = **bdélygma** (G946): {**UMBRA: #485 % #41 = #34**} 1) a foul thing, a detestable thing; 1a) ***OF* *IDOLS* *AND* *THINGS* *PERTAINING* *TO* *IDOLATRY***;

#1363 as [#5, #100, #8, #40, #800, #200, #10, #200] = **erémōsis** (G2050): {**UMBRA: #1363 % #41 = #10**} 1) a making desolate, ***DESOLATION***;

A STATUE having RELIGIOUS tenets placed within a PUBLIC PARK as an imposition made against its apparent REASONABLE CAUSE OF STATE / FEDERAL GOVERNMENT APOLOGY in thereby being an instrument of BESIEGEMENT as intentional means to effect **#SEVEN: #243 = [#71, #47, #23, #63, #39] - ma'ārâb** (H3993): ***AMBUSH*, *LURKING* *PLACE*; *LIERS*-*IN*-*WAIT*** against their rights of CITIZENSHIP substantiated entirely by DEFAMATION AS LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE (ie. **THE POPE PRETENDING AN AFFECTION FOR HOMOSEXUALS WHILST RUNNING A *GODHEAD* / *NUMEN* *AUGUSTI* *IMPETUS* SLAUGHTERHOUSE OPERATION**) which is entirely UNCONSTITUTIONAL as UN-AUSTRALIAN, such that a MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF by UNJUSTIFIABLE UNLAWFUL actions of COURT ENFORCEMENT against the rights of CITIZENSHIP ought to understand the gravitas of such maleficent action upon SLANDEROUS grounds being indistinguishable from **REDUCTIO AD HITLERUM OF 5 JUNE 1942 AS TABLE TALK IDEA #233 = [#69, #45, #21, #61, #37]** as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS): "BIBLICAL BELIEF DEGENERATING INTO RELIGIOUS MANIACS AGAINST THE REALITY OF THOSE WHO POSSESS AN EXCEPTIONALLY COMMONSENSE MIND"**

For example a parting retort inclusive of the notion **"*FASCIST* *WHORES*"** made to the DISAFFECTED PERSON BY CAUSE OF JINGOISTIC ANZAC ATLANTIS SELF-ENTITLEMENT is a political statement about its totalitarian capacity to impose upon the

autonomy and freewill of persons (eg: **THE 2 OCTOBER 2018 ASSASSINATION OF JAMAL KHASHOGGI IS RELATED TO SAUDI LEGAL POWERS AFTER DIVORCE: WHEN A DIVORCE OCCURS, A MAN CAN MOVE ON EASILY AND MARRY AGAIN. HOWEVER, A WOMAN MUST CONTINUE TO USE HER FAMILY CARD UNDER HER EX-HUSBAND'S IDENTITY AND DEPENDS ON HIM FOR PERMISSION ON MAJOR LIFE DECISIONS FOR HERSELF AND HER CHILDREN**), after being subjected to needless BUSYBODY PUBLIC EXCORIATION BY THE CAFE PROPRIETOR which was then met with a CHRISTMAS CAROL CHORUS from the customers of "OUT, OUT" possesses an animus and personal culpability which by the resolute manner of that statement, is contradictory to the improbable claim made by the DISAFFECTED PERSON stating that the customers were threatened by it's content as to unnecessarily cause them to be upset and scared.

I made an initiating post to my FACEBOOK timeline at 0821 HOURS on 15 DECEMBER, 2016 under the titled, "THE CLAIM: JESUS WAS A MUSLIM IS BLASPHEMOUS AND I NOW SPEAK AGAINST THE SOUL WHO UTTERED SUCH LIES..." and dated 8 to 17 DECEMBER 2016

"THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING **#1492 - *ALIENS*-G526**: FROM THE ***COMMONWEALTH*-G4174**: OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD:" [Ephesians 2:12]

As constituent grounding in **#54 - UNITY (K'UN) - #505 / H13 - COMPANIONSHIP, CONCORDING PEOPLE, FELLOWSHIP WITH MEN, GATHERING MEN**

#358 - NOUMENON RESONANCE FOR 27 OCTOBER 2023 as [#20, #70, #10, #50, #8, #200] /

#361 - NOUMENON RESONANCE FOR 27 OCTOBER 2023 as [#20, #70, #10, #50, #1, #10, #200] /

#420 as [#20, #70, #10, #50, #70, #200] = *koinós* (G2839): {UMBRA: #420 % #41 = #10} 1) ***COMMON***; 2) common i.e. ordinary, ***BELONGING* *TO* *GENERALITY***; 2a) by the Jews, unhallowed, profane, Levitically unclean;

#505 as [#80, #70, #30, #10, #300, #5, #9, #1] /

#506 as [#80, #70, #30, #10, #300, #5, #10, #1] = *politeía* (G4174): {UMBRA: #506 % #41 = #14} 1) the administration

of civil affairs; 2) ***A* *STATE* *OR* *COMMONWEALTH***; 3) ***CITIZENSHIP*, *THE* *RIGHTS* *OF* *A* *CITIZEN***;

In response to the (paraphrased) question made by the DISAFFECTED PERSON upon my FACEBOOK timeline in reply to that post: "Why did you put this rubbish on our Cafe FACEBOOK Page?"

I responded, "Because that is what occupied my mind (ie. it is a demand of compliance which was made to 1.6 billion people) when I came into your cafe this last morning [name omitted] ...

NOTE: THE ITEM WAS ON MY FACEBOOK TIMELINE AS MY PROPERTY / BUSINESS ENTERPRISE AND ONLY A CHECKIN REFERENCE AND THEREFORE NO RIGHT TO IMPOSE YOUR JINGOISTIC ANZAC ATLANTIS SELF-ENTITLEMENT

Why should you, in relation to what things are mine and not yours, then dictate what ought to be on my mind?

Such rubbish as YOU CALL IT because of your abject ignorance which you make despite the absolute command given under SECTION VIII of the Letters Patent to be "OBEDIENT, AIDING AND ASSISTING", can earn you a criminal charge of TREASON and 25 years imprisonment (if I wish to pursue that matter against you), as a contempt of your life and business towards the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901.

Why did you celebrate Christmas with a lunch on this 14 DECEMBER 2016 when are you given to such hypocrisy and depravity of being with no claim that you can make of JESUS CHRIST as you are a hypocrite and a GODLESS liar?

Stick to croissants and coffee--but leave the things which are mine to my concern."

NOTE: To that end in the advance of a CIVIL LEGAL CLAIM as REMEDY for an enduring RACIAL HATRED against our implicit DUTCH PERSONA possessing a forthright manner of speech, ANTI-SEMITISM in substantiation of the claim to their superior "ÜBER ALLES" use of GENITALIA being the SELF-ENTITLEMENT as PIOUS "MARRIAGE" POST COITAL PRETENSION basis for the DISAFFECTED

PERSON having engaged within SLANDER BY CAUSE OF ANZAC ATLANTIS JINGOISM, we produce by this document sufficient appropriate statements of a prerogative LAWFUL claim:

-- TERRA AUSTRALIS INCOGNITA was upon 22 AUGUST 1770 FIRST DECLARED TO BE KNOWN AND A CUSTODIAL POSSESSION as DUTCH DISCOVERY is then likely to invoke a bitter resentment as incendiary distemper against INDIGENOUS DUTCH AUSTRALIAN IDENTITY by VOLK (***the people as a lineage group sharing a territory, language, and culture***) rationalisms as legal precedents of TERRA NULLIUS and CUSTODIAL PLATITUDES:

"WE ACKNOWLEDGE ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES AS THE FIRST AUSTRALIANS AND TRADITIONAL CUSTODIANS OF THE LANDS WHERE WE LIVE, LEARN, AND WORK." [ABC News, 13 NOVEMBER 2023]

-- IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE WITHOUT DISPARAGING THE BRITISH SOVEREIGN so that we may substantiate the claim of ADVERSE POSSESSION / TREASONOUS conduct as an assertion associated with alleged BOER WAR, WORLD WAR ONE AND TWO DEFAMATION.

-- ONITC / TEMPORAL PREMISE TO THE DECALOGUE (ie. ***ontological basis for IMAGO DEI and #897 ... #17: #914 ... #41: #938 ... #65: #962 - *GODHEAD* as being a transcendent postulate to the NUMEN AUGUSTI [#38, #71, #14] PRINCIPLE of ROMAN EMPIRE GOVERNANCE which is also within our PROVIDENCE as INTELLECTUAL PROPERTY***)

DOLF @ 0813 HOURS ON 16 DECEMBER 2016: "Who was it who wrote those ignorant comments in relation to my attendance here yesterday?"

CAFE (@ 0813 HOURS ON 16 DECEMBER 2016: "I want you to leave my business now or I will call the police."

[SHOWED A CONTEMPTUOUS DISDAIN BY A BACKHANDED FLICKING REFUSE AWAY GESTURE TOWARDS THESE DOCUMENTS AS IF WAS SHIT]

DOLF @ 0813 HOURS ON 16 DECEMBER 2016: "That is fine by me.

Because whether it is yourself, POLLYANNAR BIG PICTURE PHOTOGRAPHER or the REDD CATT CAFE, I will neither keep the company with ***FASCIST* *WHORES*** nor to transact any business with those who come here to this country so as to show such disrespect for the SOVEREIGN PRINCIPLES of our COMMONWEALTH.

You cannot thereby claim any piety, specially Christian identity (but not limited to), your house is now desolate and anyone who does business with you will now similarly lose their prospect of eternity. [**Revelation 13:14-18**]"

CHRISTMAS CAROL PATRONS: "Out!"

DOLF: "Go back to where you came from."

The DISAFFECTED PERSON BY CAUSE OF JINGOISTIC ANZAC ATLANTIS SELF-ENTITLEMENT falsely stated within evidence that I had explicitly called them a "***WHORE***" which then subjected me to a disparaging of any HONOURABLE STANDING, SOCIAL EXCLUSION and loss of CITIZENSHIP RIGHTS in the provision of GOODS AND SERVICES due to a habitual misanthropic bias of the COURT in favour of WOMEN engaging within **DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE** against all REASON and FACTS TO THE CONTRARY.

Similarly the Nuremberg Laws were antisemitic and racist laws that were enacted in Nazi Germany on 15 SEPTEMBER 1935, at a special meeting of the Reichstag convened during the annual Nuremberg Rally of the Nazi Party. The two laws were the Law for the PROTECTION OF GERMAN BLOOD AND GERMAN HONOUR, which forbade marriages and extramarital intercourse between Jews and Germans and the employment of German females under 45 in Jewish households; and the Reich Citizenship Law, which declared that only those of German or related blood were eligible to be Reich citizens.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #176 - 29 MARCH 1942: "As for ERNST PÖHNER (11 JANUARY 1870 TO 11 APRIL 1925), I still remember his statement during our trial for high

treason: "Above all, I'm a German, and after that I'm an official. As an official, I've never been a ***WHORE***. You can take that as admitted. If you think that my activity against the usurpers constitutes a case of high treason, then let me tell you that, as a German, I have for six years considered it a duty to wage the struggle against the usurpers, and thus to commit—if you really cling to this expression—the crime of high treason!"

WILHELM FRICK (12 MARCH 1877 to 16 OCTOBER 1946), too, conducted himself admirably at that time. As adjutant to th[at PÖHNER as] CHIEF OF POLICE, he was able to supply us with all kinds of information, which enabled the PARTY rapidly to expand its activity. He never missed an opportunity to help us and protect us. I can even add that without him I'd never have got out of prison. But as it is. ..." [pages 376, 377]

The remainder were classed as state subjects without any citizenship rights. A supplementary decree outlining the definition of who was Jewish was passed on 14 NOVEMBER 1935, and the Reich Citizenship Law officially came into force on that date.

44. All of that action involving BUSYBODY PUBLIC EXCORIATION BY THE CAFE PROPRIETOR which was met with a CHRISTMAS CAROL CHORUS from the customers of "OUT, OUT" resulting in a MAGISTRATES COURT determination as **CASE NUMBER G13559325** made upon 11 APRIL 2017 entirely upon insubstantial grounds by persons possessed of an entrenched mindset being a visceral hatred towards the historical reality of INDIGENOUS DUTCH AUSTRALIAN IDENTITY which is negated by VOLK (*the people as a lineage group sharing a territory, language, and culture*) rationalisms as legal precedents of TERRA NULLIUS and CUSTODIAL PLATITUDES and when PETER FITZSIMONS (*of IRISH CONVICT HERITAGE*) was chairman as principle evangelist (**#835 = hâthal (H2048): *TO* *MOCK*:** عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ) of the AUSTRALIAN REPUBLIC MOVEMENT in advancing its NEO-NAZI IRISH REPUBLICAN CAUSE from 2015 to 2022.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #177 - 31 MARCH 1942: "In the NATIONAL SOCIALIST FORM OF STATE (ie. **@1 - TRADITIONS OF ANCIENT ROME, @5 - THEIR INVENTION OF STATE AS THE SAME FOUNDATIONS TO**

ISLAM), the title "FUEHRER" is the most suitable. It implies, amongst other things, **THE IDEA THAT THE HEAD OF THE STATE HAS BEEN CHOSEN BY THE GERMAN PEOPLE.**" [page 382]

It is undeniably an immutable RACIAL HATRED against our implicit DUTCH PERSONA as simplicity in possessing a forthright manner of speech and ANTI-SEMITISM in substantiation of the claim to their superior "ÜBER ALLES" use of GENITALIA being the SELF-ENTITLEMENT as PIOUS "MARRIAGE" POST COITAL PRETENSION. The FACEBOOK post upon my timeline at the time of the CAFE CHECKIN which infringed the sensibility of the DISAFFECTED PERSON BY CAUSE OF THEIR JINGOISTIC ANZAC ATLANTIS SELF-ENTITLEMENT was the comment about a DUTCH COURT making a determination on 9 DECEMBER 2016, against FREEDOM PARTY (PVV) leader GEERT WILDERS who was found guilty of inciting "racial discrimination and hatred" against Moroccans living in the Netherlands.

We had asserted the 2007 media STATEMENT by him was INTUITIVE AND PROFOUNDLY CORRECT: WILDERS has a history of making controversial statements about immigration and Islam, resulting legal troubles. In a 2007 article, he compared the QURAN to MEIN KAMPF, calling for the book to be outlawed and referring to Mohammed as the devil. (cf: "#1492 - *ALIENS*-G526: FROM THE *COMMONWEALTH*-G4174: OF ISRAEL ... AND WITHOUT GOD IN THE WORLD:" [Ephesians 2:12]) He was subsequently tried on hate speech charges in 2010-2011, but that time the judges ruled Wilders' speech constituted protected criticism of a religion, rather than an insult or incitement against its followers.

The charges related to a speech WILDERS gave at the end of the Dutch regional election campaign in 2014. He asked a crowd of PVV supporters whether they wanted "more or fewer Moroccans" — after the audience howled for the latter, he responded that he would "take care of that." WILDERS claimed he had been speaking strictly about "criminal Moroccans", and that Moroccans were not a race, but his defence was not accepted by the court. <<https://sputnikglobe.com/20161214/dutch-voters-wilders-racism-1048543989.html>>

After some six years of consideration, we conclude that the iconoclastic issue (ie. **a hot knife through butter analogy where the integrity of state can be overtaken very easily and**

without any real opposition) in reality has a common anchor **#897 - SEA / ABYSS / GRAVE** and as we conveyed above, the determination is whether one takes an **#1020 - ENFORCEMENT [17, 41, 65 --> INITIATE --> DOMINION --> JUXTAPOSITION CONTROL --> EXISTENTIAL VARIANCE]** BIPARTITE NUMBER OR **#996 - DEFENDER [44, 17, 38] OF THE FAITH** HYPOTENUSE / DOMINION APPROACH as the metalogic premise to any jurisprudential resolution.

Whilst within our country we might use the designation "MIDDLE EASTERN ORGANISED CRIME" it is the dogmatic (ie. **TABLE TALK SHOWS THE MATRIX USE AS MIND ENCAPSULATION WHICH REQUIRES PRUDENT INTERVENTION**) mindset associated to a dominant sectarianism which is an exhibited characteristic within the racial group. For example, whilst the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) STATUE** purports to represent the STATE / FEDERAL APOLOGIES to UNWED MOTHERS, it is a TROJAN BESIEGEMENT deploying a ***GODHEAD* / *NUMEN* *AUGUSTI* *IMPETUS* AGAINST THE SOVEREIGN / AUTONOMY** (eg: **#1348 = shêm (H8034): THE NAME DESIGNATION OF GOD; m^eshûwbâh (H4878): TURNING AWAY APOSTASY; "أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ"**) **DYNAMIC** associated to the **#808 - GENOCIDE** of over 8,000 infants within another DOMINION or some other atrocities such as the CHRISTCHURCH MASSACRE on 15 MARCH 2019 which confront the sensibility resulting in vicarious trauma.

Such propensity to use the SUFFERING OF WOMEN AND CHILDREN as an economy for action or as collateral to misogynistic barbarous action has a bearing on WILDERS' past assertion which was improperly characterised as a racialism associated to criminality for which he has received hundreds of the most brutally visual death threats and subject to an administrative burden as remedy in undertaking COURT ORDERS against **#2020 - Christós (G5547): [#384 - *MORAL* *SENSE* *HAVING* *VIOLENT* *PASSIONS* / #238 - *CRUEL*]** blasphemy, and is more properly resolved by the vernacular: COCKHEAD BASTARDS that previously according to GOOGLE TRANSLATE means KLOOTZAKKEN (literally: SCROTUM) within the Dutch language.



TWEET: "Irish father living in Israel said daughter's death in Gaza was 'best possibility I was hoping for'"

<<https://x.com/nypost/status/1712423671925518816>>

DOLF @ 2215 HOURS ON 12 OCTOBER 2023: "I can't see any connection to the news story--it's an unexplained headline"

CEES CAMPHUIS <...@ziggo.nl> @ 0200 HOURS ON 12 OCTOBER 2023: "F@ck you met je „balans""

Translation: F@ck you with your balance.

RUUD KOOPMANS (@Ruud_Koop_mans) @ 0349 HOURS ON 11 OCTOBER 2023: "F@ck you with your "balance" in the face of purposefully murdered civilians, babies, elderly Holocaust survivors and parading their corpses as if they were hunting trophies. Anyone who wants to respond with "balance" has completely lost their moral compass." <https://x.com/ruud_koop_mans/status/1711785931332587852>

R.PHILLIHPS <ruut66@gmail.com> @ 0450 HOURS ON 12 OCTOBER 2023: "En? Heeft Marcouch al geantwoord?"

Translation: And? Has Marcouch (ie. a Dutch politician of Moroccan heritage) already answered?

CEES CAMPHUIS <...@ziggo.nl> @ 0455 HOURS ON 12 OCTOBER 2023: "Hij is een salafist. Hij kan en wil zijn geloof niet afvallen."

Translation: He is a salafist. He cannot and does not want to lose his faith.

R.PHILLIHPS <ruut66@gmail.com> @ 0506 HOURS ON 12 OCTOBER 2023: "Mensen zijn geen hokje waar je ze in wil passen"

Translation: People are not a box you want to fit them in

CEES CAMPHUIS <...@ziggo.nl> @ 0508 HOURS ON 12 OCTOBER 2023: "Iedereen die denkt dat het om Israël gaat is naïef. Iedereen die denkt dat het om joden gaat is naïef. Deze jihadistische islamitische doodscultus komt achter iedereen aan, die niet is zoals zij. Tijd om te bepalen bij welke 'stam' u hoort. En hou de vijfde colonne in de gaten."

Translation: Anyone who thinks it's about Israel is naive. Anyone who thinks it's Jews is naive. This jihadist Islamic death cult comes after everyone who is not like her. Time to determine which 'tribe' you belong to. And keep an eye on the fifth column.

Footage of senior Hamas official Mahmoud al-Zahar calling for world domination has resurfaced online. Zahar said in the video that was published on MEMRI TV in December of 2022, "The entire 510 million square kilometers of Planet Earth will come under [a system] where there is no injustice, no oppression, no Zionism, no treacherous Christianity and no killings and crimes like those being committed against the Palestinians, and against the Arabs in all the Arab countries, in Lebanon, Syria, Iraq and other countries..."

DOLF @ 2111 HOURS ON 12 OCTOBER 2023: "Wil je meer of minder van deze klootzakken!!!"

Translation: Do you want more or less of these cockhead bastards!!!

GRATEFUL4GRACE (@CantAffordFood) @ 2324 HOURS ON 12 OCTOBER 2023: "Obviously, he didn't want her to suffer gang rapes & prolonged torture from HAMAS soldiers."

DOLF @ 0031 HOURS ON 13 OCTOBER 2023: "Must be very difficult for the Irish with their own unresolved Nazi empathies..."

GRATEFUL4GRACE (@CantAffordFood) @ 2324 HOURS ON 13 OCTOBER 2023: "Oh, you like categorizing people into Identity Politics. I didn't realize when I replied that you're a leftist. Good day."

We would then reasonably agree with the news article dated 14 DECEMBER 2016, regarding "DUTCH POLLING EXPERTS HAVE TOLD SPUTNIK THAT THE RULING MAY HELP HIM WIN POWER" by simply deploying the vernacular turn of phrase as a political slogan of recompense (ie. **the DUTCH PRIME MINISTER's name RUTTE means son of RUT but also to engage in promiscuous or indiscriminate sexual activity**): "Hey KLOOTZAKKEN, is RUTTE balanced or is one more or less" expresses the same sentiment for which WILDERS received a fine of US\$5,300 (€5,000), but was waived following a recommendation by the government on the basis conviction was punishment enough.

As we've previously said the CHAOS determination and CRISIS MANAGEMENT which is also applicable to JOURNALISM and #264 - KEY to any INFORMATION / KNOWLEDGE ECONOMY is the existential nature of capacity to INFORM as to whether one takes an **#1020 - IDEA ENFORCEMENT [17, 41, 65 --> INITIATE --> DOMINION --> JUXTAPOSITION CONTROL --> EXISTENTIAL VARIANCE]** BY THE MECHANICS OF BIPARTITE NUMBER OR **#996 - DOMINION DEFENDER [44, 17, 38 - DIEU ET MON DROIT]** OF THE HYPOTENUSE ASCETIC / JUDGEMENT MEAN as the metalogic premise to any mediated resolution.

Don't get the wrong view of this since there is a role for the BIPARTITE technique but not when it is being deployed to USURP the autonomy as TRIPARTITE within a democracy.

Is JOURNALISM such as AL JAZEERA which has no concept of democracy then a masqueraded PROPAGANDA because of its implicit nature deploying **#1020 - IDEA ENFORCEMENT [17, 41, 65 --> INITIATE --> DOMINION --> JUXTAPOSITION CONTROL --> EXISTENTIAL VARIANCE]** BY THE MECHANICS (ie. **I will use the DUTCH word #148 - *GLIJMIDDEL* as the means to transmute a preconceived initiated IDEA FORM**) OF BIPARTITE NUMBER and certainly there is a technical skill associated to IDEA FORMATION:

{@10: Sup: 67 - **DARKENING**: HUI (**#349**); Ego: 30 - **BOLD RESOLUTION**: YI (**#148 - I AM NOT A TRANSGRESSOR** {**%12**})}

<<http://www.grapple369.com/Savvy/??>
date:2023.11.22&time:9.15&heuristic&male:349&feme:148&ontic:640&deme:375>

Accordingly, after this initiating matter to which these BRIEFING INSTRUCTIONS are provided (a tome now surpassing 197 pages) for some kind consideration of a legal remedy as a civil claim is sought relating to this DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE as constituting RACIAL HATRED AND ANTI-SEMITISM.

45. Due to an identified **#264 - *KEY*** grounding as INTELLECTUAL PROPERTY THEFT for OBSERVED BREACHES RELATING TO RENEWAL OF KNIGHTS TEMPLAR (ie. **CHRIST OF THE RESURRECTION as per images filed within COUNTY COURT APPEAL NUMBER AP-18-0609 determined 9 DECEMBER 2019**) ON 11 APRIL 2015 it was unequivocally conveyed that all and every "ROMAN CATHOLIC ARCHBISHOP are herewith advised that you are not permitted, whether by impetus of IRISH REPUBLICAN ACTIVISM (eg: **#373 / #298 - *GOOD* *FRIDAY* *AGREEMENT* 10 APRIL 1998**) or sectarian action such as the **PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #298 / #449 / #503 - 13 MARCH 2015** to have any association with my INTELLECTUAL PROPERTY and ought to publicly FORESWEAR any continuing association.

They may not INDIVIDUALLY OR ORGANISATIONALLY have any ASSOCIATION, POSSESSION OR MAKE BESIEGEMENT AGAINST OUR GOSPEL WITH ITS NOUMENON / GODHEAD TERNARY NUMBER INTELLECTUAL PROPERTY and that LEGAL ACTION will be pursued at a convenient time, related to unlawful use of my INTELLECTUAL PROPERTY within a theoretical NOUMENON / GODHEAD and SOVEREIGN / SACRED substantiation of my sapient RELIGIOUS BELIEF and same sex identity.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #49 - 21 OCTOBER 1942: "When one thinks of the opinions held concerning Christianity by our best minds a hundred, two hundred years ago, one is ashamed to realise how little we have since evolved. I didn't

know that JULIAN THE APOSTATE had passed judgment with such clear-sightedness on Christianity and Christians. You should read what he says on the subject.

Originally, Christianity was merely an incarnation of Bolshevism the destroyer. Nevertheless, the Galilean, who later was called the Christ, intended something quite different. He must be regarded as a popular leader who took up His position against Jewry. Galilee was a colony where the Romans had probably installed Gallic legionaries, and it's certain that Jesus was not a Jew. The Jews, by the way, regarded Him as the son of a ***WHORE***—of a ***WHORE*** and a Roman **#65 - *SOLDIER***.

NOTE: THE MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) STATUE purports to represent the STATE / FEDERAL APOLOGIES to UNWED MOTHERS, it is a TROJAN BESIEGEMENT deploying a ***GODHEAD* / *NUMEN* *AUGUSTI* *IMPETUS* AGAINST THE SOVEREIGN / AUTONOMY DYNAMIC** associated to the **#808 - GENOCIDE.**

The terms ***GODHEAD*** (*theîos*:**G2304**) / (*theiôtēs*:**G2305**) unequivocally possess a RELIGIOUS connectedness to **MARY'S *IMMACULATE* *CONCEPTION* AS MOTHER OF GOD (THEOTOKOS) WHICH FROM THE BIBLICAL ACCOUNT EXPRESSES A HYPOSTATIC UNION OF *GODHEAD* [FATHER, SON, HOLY GHOST]** in thereby being an ABOMINATION OF CATHOLIC RELIGIOUS BELIEF as TENET OF FAITH which is incontrovertibly tantamount to IDOLATRY through having actually a prostituted copulation with equivalent IDEAS conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK, such that the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF perhaps by his questionable and corrupt determinations as TEXT BOOK NAZIS ANTI-SEMITISM, is rendering TREASONOUS deference towards **ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM").**

GODHEAD REDACTION AS TABLE TALK MATCHING IDEAS TO MARY MAGDALENE STATUE AS *EVIDENCE* *OF* *TREASON* BY THE ROMAN CATHOLIC CHURCH

TELOS: #294 -- FUTILITY OF THE ***POTENTATES* (MONARCHY: *CAESAROPAPISM*)**

MALE: #111 -- ENGLISH GARDEN

FEME: #132 -- FICTION OF SUPREMACY

TELOS: #602 as [#20, #1, #10, #200, #1, #100, #70, #200]
= **Kaîsar (G2541): {UMBRA: #332 % #41 = #4} 0** Caesar = 'severed'; **1**) the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the ***ROMAN* *EMPERORS*** as part of their title;

MALE: #243 -- WORKS OF THE ARTISTS

FEME: #197 -- MARRIAGE AND THE CHILD PROBLEM / EGREGIOUS AGGRESSION TOWARDS WOMEN;

The decisive falsification of Jesus's doctrine was the work of St. Paul. He gave himself to this work with subtlety and for purposes of personal exploitation. For the Galilean's object was to ***LIBERATE* *HIS* *COUNTRY* *FROM* *JEWISH* *OPPRESSION***. He set Himself against Jewish capitalism, and that's why the Jews liquidated Him.

Paul of Tarsus (his name was Saul, before the road to Damascus) was one of those who persecuted Jesus most savagely. When he learnt that Jesus's supporters let their throats be cut for His ideas, he realised that, by **MAKING INTELLIGENT USE OF THE GALILEAN'S TEACHING, IT WOULD BE *POSSIBLE* *TO* *OVERTHROW* *THIS ROMAN* *STATE*** which the Jews hated. It's in this context that we must understand the famous "illumination". Think of it, the ***ROMANS* *WERE* *DARING* *TO* *CONFISCATE* *THE* *MOST* *SACRED* *THING*** the Jews possessed, the gold piled up in their temples! At that time, as now, money was their god." [pages 76, 77]

Julian (Latin: Flavius Claudius Julianus; Greek: Ἰουλιανὸς Ioulianos; 331 to 26 JUNE 363) was a nephew of Constantine the Great (reigned: 25 JULY 306 TO 22 MAY 337), and later became the Caesar of the West from 355 to 360 and Roman emperor from 361 to 363, as well as a notable philosopher and author in Greek. His rejection of Christianity, and his promotion of Neoplatonic Hellenism in its place, caused him to be remembered as JULIAN THE

APOSTATE in Christian tradition. He is sometimes referred to as Julian the Philosopher.

Within his Greek polemical essay Against the Galileans (Ancient Greek: Κατὰ Γαλιλαίων; Latin: Contra Galilaeos), Julian also brings up questions from the account of how God created the world. Where, he asks, did the **#897 - *ABYSS***, the darkness, and the waters come from that are mentioned (49C)? Where did ***ANGELS*** come from, since they are not mentioned in the creation account? To Julian, the account of Genesis is not about a creator God, but about an inferior god who merely ***SHAPED* *THE* *MATTER*** that had already been created (49E). <https://en.wikipedia.org/wiki/Against_the_Galileans>

#355 - EVIDENCE OF *PAPAL* *INTELLECTUAL* *PROPERTY* *THEFT* as [#3, #1, #30, #10, #30, #1, #10, #70, #200] /
#935 - ISOPSEPHY: yârash (H3423): *TO* *SEIZE*, *DISPOSSESS* as [#3, #1, #30, #10, #30, #1, #10, #800, #50] = Galilaîos (G1057): {UMBRA: #355 % #41 = #27} 1) a native of Galilee;

PAPAL BULL *MISERICORDIAE* *VULTUS* FOR INDICATION OF THE EXTRAORDINARY JUBILEE OF MERCY AND RENEWAL OF THE ***SODOMITE*** KNIGHTS TEMPLAR

ANNOUNCED: #298 / #449 - 13 MARCH 2015,
ISSUED: #308 / #351 - 11 APRIL 2015,

GALILEE: WHEEL / REVOLUTION
COMMENCING: #355 - 8 DECEMBER 2015 AS FEAST OF THE ***IMMACULATE* *CONCEPTION***,
CONCLUDING: #355 - 20 NOVEMBER 2016 AS FEAST OF CHRIST THE KING.

<<http://www.grapple369.com/Savvy/?idea:897,914,938,962>>

#897 as [#6, #40, #400, #5, #40, #6, #400] /
#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 . GALILEE: WHEEL / REVOLUTION . #532) as [#400, #5, #6, #40] = t^eh^ôwm (H8415): {UMBRA: #451 % #41 = #41} 1) deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b)** ***DEEP*, *SEA*, *ABYSSES* (*OF***

***SEA*); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) *ABYSS*, *THE* *GRAVE*;**

+ #17 = #914 as [#8, #6, #900] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) *OUTSIDE*, *OUTWARD*, *STREET*, the outside;

#438 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #40, #300, #80, #8, #5] / #914 as [#6, #40, #40, #300, #80, #8, #400, #40] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1) clan, family; 1a) clan; 1a1) *FAMILY*; 1a2) tribe; 1a3) people, nation; 1b) *GUILD*; 1c) species, kind; 1d) aristocrats;

The advance to an IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL") is consistent with an unusual (ie. *there are numerous WAR GRAVES within the CEMETERY proper*) as the planned **#213 - *INTERMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL***) of a VIETNAM SOLDIER (deceased 27 DECEMBER 1968) within the SALE COMMONWEALTH WAR CEMETERY on **#233 / #449 - 2 JUNE 2016** in being the first such action to occur since WORLD WAR II and this was accompanied by a diminished cultural **#449 - *MOURNING*** respect as a lack of any **#298 - *ROCK*** placement upon the JEWISH WAR GRAVE.

#354 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#2, #100, #2, #200, #10, #40] /

#362 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#40, #100, #2, #200, #20] / #914 as [#2, #100, #2, #200, #10, #600] = qeber (H6913): {UMBRA: #302 % #41 = #15} 1) *GRAVE*, sepulchre, tomb;

#345 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#70, #10, #4, #1, #200, #10, #50] / #914 as [#5, #10, #4, #800, #40, #5, #50] = eídō (G1492): {UMBRA: #819 % #41 = #40} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the

mind, the attention to anything; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) ***TO* *LOOK* *AT*, *BEHOLD***; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) to know, i.e. get knowledge of, understand, perceive; **2b1**) of any fact; **2b2**) the force and meaning of something which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, ***CHERISH***, pay attention to (1Th. 5:12);

+ #41 = #938 #938 as [#8, #30, #900] = chââts (H2504): {UMBRA: #128 % #41 = #5} 1) loins; 1a) as seat of virility; 1b) as girded; 1c) *AS* *SEAT* *OF* *PAIN* (*WOMAN'S* *TRAVAIL*);

"ASK YE NOW, AND SEE WHETHER A MAN DOTH TRAVAIL WITH CHILD? WHEREFORE DO I SEE EVERY MAN WITH HIS HANDS ON HIS LOINS-**H2504**, AS A WOMAN IN TRAVAIL, AND ALL FACES ARE TURNED INTO PALENESS?" [Jeremiah 30:6]

#938 as [#1, #500, #1, #10, #100, #5, #10, #300, #1, #10] = aphairēō (G851): {UMBRA: #1417 % #41 = #23} 1) *TO* *TAKE* *FROM*, *TAKE* *AWAY*, *REMOVE*, carry off; 2) to cut off;

"AND JESUS ANSWERED AND SAID UNTO HER, **#351 - *MARTHA*-G3136;** **#351 - *MARTHA*-G3136;** THOU ART CAREFUL AND TROUBLED ABOUT MANY THINGS: BUT ONE THING IS NEEDFUL: AND MARY HATH CHOSEN THAT GOOD PART, WHICH SHALL NOT BE ***TAKEN*-G851 *AWAY*-G851** FROM HER." [Luke 10:41-42]

+ #65 - SOLDIER (INNER: *TENET*) #962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) deity; 1a) the state of being God, *GODHEAD*;

#360 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#50, #300, #10] /

#388 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #2, #50, #300, #10, #20] /

#396 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH
2017 as [#30, #50, #300, #10, #6] /

#400 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH
2017 as [#40, #50, #300, #10] / [#50, #300, #10, #40] /

#426 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH
2017 as [#6, #50, #300, #10, #20, #40] /

#962 as [#2, #50, #300, #10, #600] = 'ishshâh (H802):
{UMBRA: #306 % #41 = #19} 1) *WOMAN*, wife, female;
1a) woman (opposite of man); 1b) wife (woman married to a
man); 1c) female (of animals); 1d) each, every (pronoun);

On the road to Damascus, St. Paul discovered that he could succeed
in ***RUINING* *THE* *ROMAN* *STATE*** by causing the
principle to triumph of the equality of all men before a single God—
and by putting beyond the reach of the laws his private notions,
which he alleged to be divinely inspired. If, into the bargain, one
succeeded in **IMPOSING *ONE* *MAN* *AS* *THE*
REPRESENTATIVE *ON* *EARTH* *OF* *THE* *ONLY*
*GOD***, THAT MAN WOULD POSSESS BOUNDLESS POWER.

The ancient world had its gods and served them. But the priests
interposed between the gods and men were servants of the State,
for the gods protected the City. In short, they were the emanation
of a power that the people had created. For that society, the idea of
an only god was unthinkable. In this sphere, the Romans were
tolerance itself. The idea of a universal god could seem to them only
a mild form of madness—for, if three peoples fight one another, each
invoking the same god, this means that, at any rate, two of them
are praying in vain.

Nobody was more tolerant than the Romans. Every man could pray
to the god of his choice, and a place was even reserved in the
temples for the unknown god. Moreover, every man prayed as he
chose, and had the right to proclaim his preferences.

St. Paul knew how to **EXPLOIT THIS STATE OF AFFAIRS IN
ORDER TO CONDUCT HIS *STRUGGLE* *AGAINST* *THE*
ROMAN *STATE***. Nothing has changed; the method has
remained sound. Under cover of a pretended religious instruction,
the priests continue to incite the faithful against the State.

<<http://www.grapple369.com/Savvy/>?
lexicon:G3447,G3448,G4160>

#1945 as [#40, #70, #200, #600, #70, #80, #70, #10, #5, #800] = **moschopoiéō** (G3447): {**UMBRA: #1945 % #41 = #18**} **1**) to make (an image of) a calf;

#1180 as [#40, #70, #200, #600, #70, #200] = **móschos** (G3448): {**UMBRA: #1180 % #41 = #32**} **1**) a tender juicy shoot; **1a**) a sprout, of a plant or tree; **2**) ***OFFSPRING***; **2a**) ***OF* *MEN* *A* *BOY* *OR* *A* *GIRL*, *ESPECIALLY* *IF* *FRESH* *AND* *DELICATE***; **2b**) of animals: a young one; **3**) a calf, a bullock, a heifer;

YOUTUBE: "ANGELS FROM THE REALMS OF GLORY"

<<https://www.youtube.com/watch?v=PrLoWt2tfqg>>

#328 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] /

#379 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#80, #70, #10, #8, #200, #1, #10] /

#472 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #80, #70, #10, #8, #200, #1, #40, #8, #50] / **#965** as [#80, #70, #10, #5, #800] = **poiéō** (G4160):

{**UMBRA: #965 % #41 = #22**} **1**) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) ***TO* *ACQUIRE*, *TO* *PROVIDE* *A* *THING* *FOR* *ONE'S* *SELF***; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) ***TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT***; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) to be the authors of a thing (to cause, bring about); **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) with designation of time: to pass, spend; **2d**) to celebrate,

keep; **2d1**) to make ready, and so at the same time to institute, the celebration of the passover; **2e**) to perform: to a promise;

The religious ideas of the Romans are common to all Aryan peoples. The Jew, on the other hand, worshipped and continues to worship, then and now, nothing but the **#1945 - *GOLDEN* *CALF*** (ie. A ***STATUE***). The Jewish religion is devoid of all metaphysics and has no foundation but the most repulsive materialism. That's proved even in the concrete representation they have of the Beyond—which for them is identified with Abraham's bosom." [page 77]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #75 - 13

DECEMBER 1942: "The war will be over one day [**concluded: 2 SEPTEMBER 1945**]. I shall then consider that my life's final task will be to solve the religious problem. Only then will the life of the German native be guaranteed once and for all.

I DON'T INTERFERE IN MATTERS OF BELIEF. THEREFORE I CAN'T ALLOW CHURCHMEN TO INTERFERE WITH TEMPORAL AFFAIRS. THE ORGANISED LIE MUST BE SMASHED. THE STATE MUST REMAIN THE ABSOLUTE MASTER.

When I was younger, I thought it was necessary to set about matters with dynamite. I've since realised that there's room for a little subtlety. The rotten branch falls of itself. **THE FINAL STATE MUST BE: IN SAINT PETER'S CHAIR, A SENILE OFFICIANT; FACING HIM, A FEW SINISTER OLD WOMEN**, as gaga and as poor in spirit as anyone could wish...

JOHN LICHFIELD ON 17 OCTOBER 2007: "DENEUVE'S father accused of collaborating with NAZIS:

The father of the iconic French film star CATHERINE DENEUVE was a low-level NAZI collaborator during the Second World War, according to an unauthorised biography published yesterday.

MME DENEUVE, who was born on 22 OCTOBER 1943, emerges from the biography, which she tried to block, as a calculating and unhappy person, driven by money and an obsessive need for privacy and independence.

YOUTUBE: "PARIS PARIS (MALCOLM MCLAREN FT. CATHERINE DENEUVE)"

<https://www.youtube.com/watch?v=x-E7s9vZ-_o>

The actress, who has been described on numerous occasions as the most beautiful woman in the world, is usually presented in [**#40 - 法 = #491 - *FRANCE***] as a warm and rather scatty person, beneath an icy, controlled exterior.

But the author, BERNARD VIOLET, a respected investigative biographer, claims that this image is a "legend" constructed by DENEUVE herself." <<http://www.independent.co.uk/news/world/europe/deneuves-father-accused-of-collaborating-with-nazis-397167.html>>

What is this God who takes pleasure only in seeing men grovel before Him? Try to picture to yourselves the meaning of the following, quite simple story. God creates the conditions for sin.

Later on He succeeds, with the help of the **#753 - *DEVIL***, in causing man to sin. Then ***HE* *EMPLOYS* *A* *VIRGIN* *TO* *BRING* *INTO* *THE* *WORLD* *A* *SON*** who, by His death, will redeem humanity!

I can imagine people being enthusiastic about the paradise of Mahomet, but as for the insipid paradise of the Christians! In your lifetime, you used to hear the music of RICHARD WAGNER. After your death, it will be nothing but hallelujahs, the waving of palms, children of an age for the feeding-bottle, and hoary old men. The man of the isles pays homage to the forces of nature.



The statue named "Saint George slaying the Dragon" in Zagreb of Croatia was sculpted in 1906 by sculptors Winder and Kompatscher and has two parts.

The saint is cast in bronze while the dragon is sculpted from the finest red breccia stone.

Credits: "iStock (Getty Images) | lovelypeace"

#222 - URBI ET ORBI OF 27 MARCH 2020 FOR AN END TO THE CORONAVIRUS PANDEMIC as [#200, #20, #2] /

#228 - PROTOTYPE #FOUR: [#68, #44, #20, #60, #36] as [#6, #200, #20, #2] = rekeb (H7393): {UMBRA: #222 % #41 = #17} 1) a team, chariot, chariotry, mill-stone, riders; 1a) *CHARIOTRY*, *CHARIOTS*; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), *HORSEMEN*, pair of horsemen, men riding, ass-riders, camel-riders;

But Christianity is an invention of sick brains : one could imagine nothing more senseless, nor any ***MORE* *INDECENT* *WAY* *OF* *TURNING* *THE* *IDEA* *OF* *THE* *GODHEAD* = theótēs (G2320) *INTO* *A* *MOCKERY***. A negro with his tabus is crushingly superior to the human being who seriously believes in ***TRANSUBSTANTIATION***.

YOUTUBE: "IN ONE MINUTE: POPE'S URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD) OF #233 - 27 MARCH 2020 FOR AN END TO THE CORONAVIRUS PANDEMIC"

<<https://www.youtube.com/watch?v=nOIYQB8Twdk>>

I begin to lose all respect for humanity when I think that some people on our side, Ministers or generals, are capable of believing that we cannot triumph without the blessing of the Church." [pages 143, 144]

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) deity; 1a) the state of being God, ***GODHEAD***;

G2320@{

{@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)},

{@2: Sup: 14 - **PENETRATION**: JUI (#23); Ego: 5 - **KEEPING SMALL**: SHAO (#14)},

{@3: Sup: 3 - **MIRED**: HSIEN (#26); Ego: 70 - **SEVERANCE**: KE (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})},

{@4: Sup: 60 - **ACCUMULATION**: CHI (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 57 - **GUARDEDNESS**: SHOU (#141 - **MALE DEME IS UNNAMED** {%31})},

{@5: Sup: 68 - **DIMMING**: MENG (#154); Ego: 8 -
OPPOSITION: KAN (#149)},
 {@6: Sup: 44 - **STOVE**: TSAO (#198); Ego: 57 -
GUARDEDNESS: SHOU (#206)},
 {@7: Sup: 33 - **CLOSENESS**: MI (#231); Ego: 70 -
SEVERANCE: KE (#276)},
 {@8: Sup: 71 - **STOPPAGE**: CHIH (#302); Ego: 38 - **FULLNESS**:
 SHENG (#314)},
 Male: #302; Feme: #314
 } // #962

ONTIC CHECKSUM TOTAL: #170

#102 - **ONTIC CHECKSUM TOTAL: #170** as [#8, #60, #10,
 #4, #20] = **châçyd** (H2623): {**UMBRA: #82 % #41 = #41**} 1)
 faithful, kind, godly, holy one, saint, pious; **1a**) kind; **1b**)
 PIOUS, godly; **1c**) faithful ones (subst);

#84 - **ONTIC CHECKSUM TOTAL: #170** as [#6, #30, #8,
 #40] /

#584 - **ONTIC CHECKSUM TOTAL: #170** as [#6, #30, #8,
 #40, #500] = **lechem** (H3899): {**UMBRA: #78 % #41 = #37**}
1) ***BREAD***, food, grain; **1a**) bread; **1a1**) bread; **1a2**) bread-
 corn; **1b**) food (in general);

DEME CHECKSUM TOTAL: #141

#750 - **DEME CHECKSUM TOTAL: #141** as [#30, #10, #10,
 #700] = **yayin** (H3196): {**UMBRA: #70 % #41 = #29**} 1)
 WINE;

#257 - **DEME CHECKSUM TOTAL: #141** as [#5, #20, #30, #1,
 #200, #1] = **kláō** (G2806): {**UMBRA: #851 % #41 = #31**} 1)
 to break; **1a**) used in the NT of the breaking of bread or
 COMMUNION;

DOLF: "Yes. Yeah. The problem is that with the BOER WAR
 Memorial on the 31 MAY ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at RAINBOW SASH LGBTIQ
 COMMUNITY] REFUSAL OF COMMUNION at Saint Patrick's Cathedral

in Melbourne on [PENTECOST SUNDAY OF BOER WAR MEMORIAL DAY] 31 MAY 1998 [and PENTECOST SUNDAY OF 11 JUNE 2000 as prior to the RED MASS (signifying the Holy Spirit and therefore has a DAY OF PENTECOST manifest affiliation) WAS ARRANGED ANNUALLY BY MEMBERS OF THE MELBOURNE CATHOLIC LAWYERS' ASSOCIATION, WHICH WAS FORMED IN 2001]."

ARTIST: "Really."

DOLF: "And she was REFUSED COMMUNION [only] because she was wearing a RAINBOW SASH."

"WHEREFORE **WHOSOEVER SHALL EAT THIS BREAD, AND DRINK THIS CUP OF THE LORD, UNWORTHILY, SHALL BE *GUILTY*-G1777: *OF* *THE* *BODY* *AND* *BLOOD* *OF* *THE* *LORD*.**

#995 - ISOPSEPHY: p^{er}iy (H6529): ***OFFSPRING*, *PROGENY* (*OF* *THE* *WOMB*)** as [#5, #50, #70, #600, #70, #200] = énochos (G1777): {UMBRA: #995 % #41 = #11} **1)** bound, under obligation, subject to, liable; **1a)** used of one who is held by, possessed with love, and zeal for anything; **1b) *IN* *A* *FORENSIC* *SENSE*, *DENOTING* *THE* *CONNECTION* *OF* *A* *PERSON* *EITHER* *WITH* *HIS* *CRIME***, or with the penalty or trial, or with that against whom or which he has offended; **1b1)** guilty, worthy of punishment; **1b2)** guilty of anything; **1b3)** of the crime; **1b4)** of the penalty; **1b5)** liable to this or that tribunal i.e. the punishment to be imposed by this or that tribunal; **1b6)** of the place where punishment is to be suffered;

BUT LET A MAN EXAMINE HIMSELF, AND SO LET HIM EAT OF THAT BREAD, AND DRINK OF THAT CUP. FOR HE THAT EATETH AND DRINKETH UNWORTHILY, EATETH AND DRINKETH DAMNATION TO HIMSELF, NOT DISCERNING (ie. THE ***GODHEAD*** (theótēs: G2320): [TELOS: #962, MALE: #302; FEME: #314] ASSIGNED TO REDUCTIO AD HITLERUM AS TABLE TALK IDEAS (theîos: G2304) [TELOS: #294, MALE: #111; FEME: #132] / (theiótēs: G2305) [TELOS: #602, MALE: #243; FEME: #197] MATERIALISED WITHIN THE **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** AS SEDITION AGAINST THE STATE / CAESAROPAPISM) **THE LORD'S BODY.**" [1Corinthians 11:27-29]

46. As we stated within paragraph ITEM #50 of our submissions to **COUNTY COURT APPEAL CASE NUMBER: AP-23-0204**, that in this instance we have a reclusive contemplative life having a metempirical / metaphysical informal research interest in then devising metalogic and meta-narrative processes which by temporal precedence of HEBREW (22 letters) / GREEK (24 letters) as IPSO FACTO $24 \times 7 \times 13 = \#2184$ ($6 \times \#364 = 6D$) days $\times 49 = 107016$ days as 6J being a base-7 chronological conception of the ONITC / TEMPORAL premise to the DECALOGUE (ie. **ontological basis for the IMAGO DEI which conveys MORAL PRESCRIPTIONS purveying an ONTIC: #228 v's PROTOTYPE #FOUR (#108 ... #228 ... #324) premise of contention as perceived intention of an ultimate disenfranchisement involving the committing of atrocity whilst claiming a virtue for themselves**) with accompanying BIBLICAL textual narrative capable in functioning as IDEA COHESION for non-dogmatic meta rules of action, is then progressive towards some realisation of the goal which is to provide our prototype apprehensions of anthropocentric consciousness instantiation relevant to NEWS MEDIA and the need to provide a robust MEDIATED mechanism in their relationship with the world.

GEMMA PARRY (DAILY MAIL) @ 1249 HOURS ON 23 NOVEMBER 2023: "VATICAN DENIES POPE FRANCIS USED THE WORD 'GENOCIDE' TO DESCRIBE EVENTS IN GAZA AFTER HE MET WITH PALESTINIANS AT HIS RESIDENCE:

A messy dispute has broken out over whether Pope Francis used the word **#808 - '*GENOCIDE*'** to describe events in Gaza.

Palestinians who met with him insisted that he used the word, something the Vatican denied.

The opposing versions emerged at an afternoon press conference with 10 Palestinians who met the Pope on Wednesday morning at his Vatican residence.

That meeting followed a separate one with Israeli relatives of hostages in Gaza.

'When we shared the stories of the families that have been killed (in Gaza) he mentioned "I see the **#808 - *GENOCIDE***",' said Shireen Awwad Hilal, who teaches at the Bethlehem Bible College.

'It was very clear, the word **#808 - *GENOCIDE*** did not come from us. It came from His Holiness, Pope Francis,' she said.

But a statement sent by Vatican spokesman Matteo Bruni, in response to question texted by a reporter, said the opposite.

'I am not aware that he (the pope) used such a word. He used terms that he expressed during the general audience and words that in any case represent the terrible situation that is being lived out in Gaza,' Bruni's statement said.

Other participants at the Palestinian news conference concurred that they had heard the pope use the word **#808 - *GENOCIDE***.

'We were all there. We heard it and no one has a hearing problem,' Hilal said when pressed by reporters.

The participants said the pope was very informed about the situation in Gaza and the lack of water, medicine and basic necessities.

The Palestinians at their news conference said the pope condemned Hamas' action as terror, with more than one quoting the pope during the meeting as saying 'terror should not justify terror'." <<https://www.dailymail.co.uk/news/article-12781739/Vatican-denies-Pope-Francis-genocide-Gaza-Palestinians.html>>

Whilst in the circumstance, to use this analogy: where a person is unloading the grocery shopping from their vehicle with a child still within the safety seat at the rear and someone steals the car. Since the objects of experience are readily understood, then the possibility of language deficiency in reporting the urgent and distressing concern is negligible and the affected person is rendered immediate assistance.

But not so if the property which is being misappropriated is immaterial as metempirical / metaphysical notions associative to noumenon which may have cognitions that are both temporal and non-temporal. We've now waited over six years but they were

grounded as payback for an ontological pacifist protest without disruption towards others upon BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 (and 11 JUNE 2000) as some 25 YEARS ago for which the **CATHOLIC ARCHBISHOP PETER A COMENSOLI** by nature of racial heritage as ***CHRISTO*- *FASCIST*** has an accountability of **#27 - *DUTIES*** to this COMMONWEALTH AS PRODUCT OF CAESAROPAPISM for an immediate PUBLIC APOLOGY and COMPENSATION due to the circumstances where our local diocese is the AXIS MUNDI by the grounding of a **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** which is legally accountable to the SAINT PATRICK'S ARCHDIOCESE OF MELBOURNE.

Given such voluminous, minute and complex detail which comprises this our INSTRUCTIONS to LEGAL COUNSEL, it is simply impossible for the reader to retain in mind as **#560 - anámñēsis (G364)**: recollection, the requisite formative idea as an essential premise for synaptic (**#1831 - συνάπτω / sunáptō** to join together, connect --> **#1831 - ευχαριστεῖς / (G2168)**: "[AFTER GIVING] ***THANKS*- G2168**, HE BRAKE IT, AND SAID, TAKE, EAT: THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO IN REMEMBRANCE OF ME." [**1Corinthians 11:24**]) connectedness, therefore it is then requisite for ourselves to recapitulate our previous statement which were expressed within paragraph ITEM #14, that such improper congruity of action by others in deploying the product of MIND as my INTELLECTUAL PROPERTY in then inseparably providing myself a cogent capacity for intuition or prognosis determination by a habitual interaction with those definitive objects as meta descriptors, neural linguistic pragma and temporal cohesion being requisite for consciousness instantiation not only grants me a self-awareness of cognised (**#298 - *ROCK* / #449 - *MOURNING***) categories of understanding relating to instances of necromantic ritual and practices associated to this scenario USAGE OF WOMEN / CHILDREN AS ARTIFICE FOR PERSONALITY POLITICS AND GENOCIDE (BIPARTITE NUMBER PARADIGM) being consequential to then identified patterned temporal / action cohesion:

#450 / #440 - *HORSE* SLAUGHTER vEVENTS (IRISH EASTER REBELLION 24 APRIL 1616):

- MAILBOX 'TIME FOR PAYBACK' THREAT - **7 JANUARY 2017**,

- SAINT PATRICK'S DAY IRISH 10,000 TROOPS REBELLION PARADE
- **20 MARCH 1920,**
- HISTORIAN ADMITTING IRISH CATHOLIC IMPUNITY AGAINST THE SOVEREIGN - **11 JUNE 2020,**
- BEERSHEBA 'LAST CHARGE OF LIGHT-HORSE BRIGADE' CENTENNIAL - **31 OCTOBER 2017,**
- SLAUGHTERED MEAT IN MAILBOX - **15 NOVEMBER 2017**

"FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT AGAINST ***PRINCIPALITIES*** = **ARCHÉ (G746)** [**#371 / #297**], AGAINST ***POWERS*** = **EXOUSÍA (G1849)**, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH [PLACES]." [**Ephesians 6:12**]

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE. <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017). #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998)	Nous: #59	Nous: #66	Nous: #79 ABRACADABRA prior 212 AD	Nous: #51	Nous: #44 #1 #27 - DUTIES	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 #2 BOER WAR	Nous: #15
#3	Nous: #11 #4	Nous: #77 Date: 22 Jul	Nous: #70	Nous: #42 Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Date: 28 Aug #6
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52 #175	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63 #SINGLE LETTERS	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

"BEWARE LEST ANY MAN SPOIL YOU THROUGH PHILOSOPHY AND VAIN DECEIT, AFTER THE TRADITION OF MEN, AFTER THE ***RUDIMENTS*-G4747**: OF THE ***WORLD*-G2889**: (ie. **STOICHEION OF KOSMOS PROTOTYPE #NINE JUXTAPOSITION CONTROLLER**), AND NOT AFTER CHRIST. FOR IN HIM DWELLETH ALL THE FULNESS OF THE ***GODHEAD*-G2320** BODILY. AND YE ARE COMPLETE IN HIM, WHICH IS THE HEAD OF ALL ***PRINCIPALITY*** = **ARCHÉ (G746)** [**#371 / #297**] AND ***POWER*** = **EXOUSÍA (G1849)**" [**Colossians 2:8-10**]

#902 = 22 x #41 - ONTIC PREMISE as [#1, #100, #600, #1, #200] = arché (G746): {UMBRA: #709 % #41 = #12} 1) beginning, origin; 2) ***THE* *PERSON* *OR* *THING* *THAT* *COMMENCES***, the first person or thing in a series, the leader; 3) that by which anything begins to be, the origin, the active cause; 4) the extremity of a thing; 4a) of the corners of a sail; 5) ***THE* *FIRST* *PLACE*, *PRINCIPALITY*, *RULE*, *MAGISTRACY***; 5a) of angels and demons;

#946 - DEME CHECKSUM TOTAL: #525 as [#5, #60, #70, #400, #200, #10, #1, #200] = exousía (G1849): {UMBRA: #746 % #41 = #8} 1) power of choice, liberty of doing as one pleases; 1a) leave or permission; 2) physical and mental power; 2a) ***THE* *ABILITY* *OR* *STRENGTH* *WITH* *WHICH* *ONE* *IS* *ENDUED*, *WHICH* *HE* *EITHER* *POSSESSES* *OR* *EXERCISES***; 3) the power of authority (influence) and of right (privilege); 4) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); 4a) universally; 4a1) authority over mankind; 4b) specifically; 4b1) ***THE* *POWER* *OF* *JUDICIAL* *DECISIONS***; 4b2) of authority to manage domestic affairs; 4c) metonymically; 4c1) ***A* *THING* *SUBJECT* *TO* *AUTHORITY* *OR* *RULE***; i) jurisdiction; 4c2) one who possesses authority; i) a ruler, a human magistrate; ii) the leading and more powerful among created beings superior to man, spiritual potentates; 4c3) a sign of the husband's authority over his wife; i) the veil with which propriety required a women to cover herself; 4c4) ***THE* *SIGN* *OF* *REGAL* *AUTHORITY*, *A* *CROWN***;

As such which occurred at the **COUNTY COURT APPEAL CASE NUMBER: AP-18-0609** upon 9 DECEMBER 2019 when in relation to a theoretical conception of ***GODHEAD*-G2320** / META PROTOTYPES FOR BIPARTITE NUMBER / NAZISM AND BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 which was conveyed by specific MATRIX evidence in relation to the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS being our INTELLECTUAL PROPERTY, before that line of representation was terminated by the presiding judge as entirely INCOMPREHENSIBLE TO THEM despite historical precedence as **the reign of the legal fraternity's *CHRISTO*-FASCISM** reestablished in 2001 as **TREASONOUS CONTEMPT after the EUCHARIST REFUSAL ON**

BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 MATTER but which was first manifest from 1931 within the WHITE ARMY as a fascist para-military group to which the Melbourne lawyer, and Lieutenant Colonel Edmund Herring [2 SEPTEMBER 1892 to 5 JANUARY 1982], later Chief Justice of Victoria and Lieutenant Governor once belonged.

The two terms ***PRINCIPALITY*** = **ARCHÉ** (G746) [**#371 / #297**] AND ***POWER*** = **EXOUSÍA** (G1849) are also celestial hierarchy concepts conveyed within our sapient technological description to the INTELLECTUS AS GENITIVE VOLUNTĀTIS associated to MATRIX #6 (**as shown above**) which are designated watch zones formed by temporal aggregations of 6 days x 7 and 1 x 4 days / Zen: 6, Row: 7, Col: 7, Nous: 12, PROTOTYPE: HETEROS / GNOSIS: zrc = ["6.7.7"].

The other sapient technological description to the INTELLECTUS AS GENITIVE VOLUNTĀTIS associated to MATRIX #7 being a **#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- ***EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY* *SPECTRUM (#452 ... #532)** has an equivalent #CENTRE OF VALUE anchors to the DOMINION MATRIX [**#17, #41, #65**] against which as TROJAN / BESIEGEMENT, our legal matter contends, but that is expressed by a different dispersal **#235 = [#65, #14, #71, #44, #41]** as **hierón** (G2411): ***SACRED* PROPERTY** **ídios** (G2398): PERTAINING TO ONE'S SELF AND TOKEN OF BEING **rhabboní** (G4462) which is only worthy of contempt by the **xénos** (G3581): WITHOUT A SHARED OR THE KNOWLEDGE THEREOF.

#14 #17 **#44** = #75 - FAILURE (SHIH)
 #11 **#41** **#71** = #123 - JUDGEMENT SENSIBILITY
 #38 **#65** #68 = #CENTRE OF VALUE PROPOSITION #171

#171 as [**#70, #30, #10, #3, #8, #50**] = **olígos** (G3641): **{UMBRA: #383 % #41 = #14} 1**) little, small, few; **1a**) of number: multitude, quantity, or size; **1b**) of time: short; **1c**) ***OF* *DEGREE* *OR* *INTENSITY*:** ***LIGHT*, *SLIGHT*;**

#271 - DEME CHECKSUM TOTAL: #171 as [**#30, #40, #1, #200**] /

#277 - **DEME CHECKSUM TOTAL: #171** as [#30, #40, #1, #6, #200] = mâ'ôwr (H3974): {UMBRA: #247 % #41 = #1} 1)
LIGHT, luminary;

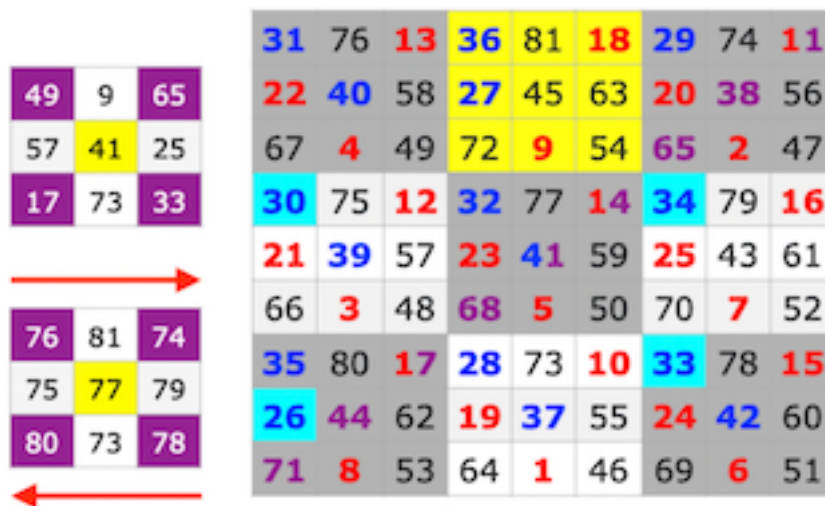
YOUTUBE: "NO LIGHT, NO LIGHT (FLORENCE + THE MACHINE)"

<<https://www.youtube.com/watch?v=HGH-4jQZRcc>>

#171 - I AM NOT UNCHASTE WITH ANY ONE = [#9, #36, #63, #18, #45] / #324 = [#9, #36, #63, #18, #45, #72, #27, 54] - AUTONOMOUS DELIMITER

#36 #81 #18
 #27 #45 #63
 #72 #9 #54

= #135 / #405 {STOICHEION OF KOSMOS PROTOTYPE #NINE
 JUXTAPOSITION CONTROLLER}



<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

47. Within our submissions to **COUNTY COURT APPEAL CASE NUMBER: AP-23-0204** as document titled "**MATTERS OF CONCERN ON RECUSAL BY PRESIDING JUDGE**" (revision 8 JULY 2023) being adjudicated on 13 SEPTEMBER 2023, we noted within paragraph ITEMS #1 and #11, that: "Members of Melbourne's legal profession gathered at St Patrick's Cathedral in East Melbourne on Monday 30 JANUARY 2023 for the annual RED MASS to mark the official opening of the legal year. Its name derives from the red

vestments worn by the celebrants to signify the Holy Spirit and therefore has a DAY OF PENTECOST manifest affiliation.

ARCHBISHOP PETER A COMENSOLI as ***CHRISTO*-*FASCIST*** CELEBRATED MASS for about 160 legal representatives, including judges of the High, Federal Circuit and Family courts of Australia and the Supreme, County and Magistrates' courts of Victoria, as well as King's Counsel and Senior Counsel, solicitors and barristers from metropolitan and suburban legal firms, and members of parliament and government departments, including Australia's ATTORNEY-GENERAL, the HONOURABLE MARK DREYFUS KC MP.

The RED MASS IS ARRANGED ANNUALLY BY MEMBERS OF THE MELBOURNE CATHOLIC LAWYERS' ASSOCIATION, WHICH WAS FORMED IN 2001. Chairman of the Red Mass Committee, Mr TIM MCFARLANE said, "the RED MASS has become an important focus for Catholic lawyers as it provides an opportunity to reflect upon the year ahead and, just as importantly, also provides an opportunity to spend time together with colleagues both in prayer and socialising."

As expressly stated by email titled "**SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS BY PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: #449 / #503 - 13 MARCH 2015**" sent @ 1636 HOURS ON 29 JANUARY 2023 as occurring a day prior to the observation of the VICTORIAN LEGAL FRATERNITIES annual RED MASS upon Monday 30 JANUARY 2023 involving about 160 legal representatives, including judges of the High, Federal Circuit and Family courts of Australia and the Supreme, County and Magistrates' courts of Victoria, as well as King's Counsel and Senior Counsel, solicitors and barristers from metropolitan and suburban legal firms, and members of parliament and government departments, including Australia's ATTORNEY-GENERAL, the HONOURABLE MARK DREYFUS KC MP.

"**WOE UNTO YOU, *LAWYERS*-G3544!** FOR YE HAVE TAKEN AWAY THE ***KEY*-G2807** OF KNOWLEDGE:

#391 - NOUMENON RESONANCE FOR BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 as [#50, #70, #40, #10, #20, #1, #200] /

#470 - NOUMENON RESONANCE FOR 18 DECEMBER 1980 WHEN HAMER LIBERAL GOVERNMENT REPEALED THE

STATE'S SODOMY LAWS BY FUNCTION OF STATE WITHIN COMMONWEALTH (CAESAROPAPISM) as [#50, #70, #40, #10, #20, #70, #10, #200] = **nomikós (G3544)**: {**UMBRA: #460 % #41 = #9**} **1**) pertaining to the law, one learned in the law; **2**) in the NT an interpreter and teacher of the Mosaic law;

#264 as [#20, #30, #5, #9, #200] = **kleís (G2807)**: {**UMBRA: #265 % #41 = #19**} **1**) a key; **1a**) since the keeper of the keys has the power to open and to shut; **1b**) metaph. in the NT to denote power and authority of various kinds;

YE ENTERED NOT IN YOURSELVES, AND THEM THAT WERE ENTERING IN YE HINDERED." [Luke 11:52]

It is our view that all such **160 LEGAL REPRESENTATIVES ARE SO SEVERELY ETHICALLY COMPROMISED [BY SEDITIOUS CRIME AGAINST THE STATE] AND RELIGIOUSLY #368 / #383 - REPROBATED** that they cannot determine our matter of 6 YEARS DURATION but grounded as payback for an ontological pacifist protest without disruption towards others upon BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 (and 11 JUNE 2000) as some 25 YEARS ago and therefore must **RECUSE YOURSELVES FROM WHAT OUGHT TO BE FAIR / EQUITABLE JUDICIAL DETERMINATIONS** but never has been.

48. We've looked at the concept of #962 - GODHEAD [**ONTIC: #170, DEME: #141 --> #1827 - EUCHARIST**] embodied within the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** as product of **#897 - ABYSS** immaterial @1: [**#17, #41, #65**] - **SOVEREIGN / AUTONOMY DYNAMIC** element being a BESIEGEMENT within VICTORIA GARDENS against the HISTORICAL OVERLAY comprising a **BOER WAR MEMORIAL 29 OCTOBER 1909** and an IMPOSITION AGAINST THE **#737 - OAK TREE PLANTING** UPON 27 OCTOBER 1934 made prior to the art deco style SYDNEY HYDE PARK WAR MEMORIAL opening on REMEMBRANCE DAY 11 NOVEMBER 1934 which is a SEDITIOUS IRISH CATHOLIC DISRESPECT actioned by the GALILEE (Julian 306-337 CE) / ECCLESIASTICAL CYCLE [**GOAL: #44 - HITLER'S BIRTHDAY / *EASTER* *SUNDAY* 20 APRIL 2025 / #38 - *PENTECOST* *SUNDAY* 8 JUNE 2025 AS NUMEN AUGUSTI PRINCIPLE**] [**#38, #71, #14**] IMPETUS BEING AN INTEGRITY OF ACTION ACCORDED BY COVETOUS GAIN AS STOLEN

INTELLECTUAL PROPERTY] being then the means for undermining the @5: STATE using HITLER TABLE TALK ideas as a TROJAN IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**"):

GODHEAD REDACTION AS TABLE TALK MATCHING IDEAS TO MARY MAGDALENE STATUE AS *EVIDENCE* *OF* *TREASON* BY THE ROMAN CATHOLIC CHURCH

#294 as [#9, #5, #10, #70, #200] = theîos (G2304):
{**UMBRA: #294 % #41 = #7**} **1)** a general name of deities or divinities as used by the Greeks; **2) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*, *TRINITY*;** **2a)** of Christ; **2b)** Holy Spirit; **2c)** the Father;

TELOS: #294 -- FUTILITY OF THE *POTENTATES* (MONARCHY: *CAESAROPAPISM*)

MALE: #111 -- ENGLISH GARDEN

FEME: #132 -- FICTION OF SUPREMACY

DEVIN WATKINS (VATICAN NEWS) @ 1841 HOURS ON 22 NOVEMBER 2023: "POPE SAYS ART REFLECTS COMMUNION BETWEEN GOD AND HUMANITY: Citing Pope Benedict XVI, Pope Francis said the Church has "always supported and promoted the world of art, considering its language a privileged vehicle for human and spiritual progress."

Art, he added, is a tangible sign of the "**TRANSITUS DOMINI**" in the world, that is, "a visible expression of the life of the Church in its liturgical action and in the proclamation of the faith, in various spiritual manifestations, and in the exercise of charity."

TRANSITUS DOMINI is a Latin phrase that translates to "THE LORD'S PASSAGE". It is often used in Christian liturgical contexts, particularly during the celebration of the FEAST OF THE ASCENSION [WHICH CLASHED WITH ***BOER* *WAR* *MEMORIAL* *DAY* ON 28 MAY 2017**]. On this day, Christians commemorate the ascension of Jesus Christ into heaven after His resurrection. The phrase signifies the transition from Jesus' earthly presence to His exalted position at the right hand of God.

[#68 - RIGHTS, #11 - GOVERNMENT & NON-GOVERNMENT ORGANISATIONS: #8 - TRANSFORMING NATURE (4TH DOUBLE: #4 - NATURE AMENDED IN ITS NATURE (#7 - ENGENDERING NATURE)), #44 - ACTIONABLE LAWFUL CONDUCT (#495 - gânab (H1589): *STEAL* *AWAY*; *BROUGHT* *IN* *BY* *STEALTH*) /

[#17 - ôwb (H2895): *ACT* *RIGHT*, #41, #65 - *TENET*] /

[#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY]

(* noumenon referencing) EXHIBITING EVIDENCE OF INTELLECTUAL PROPERTY THEFT AS CALIBRATION FOR NUMEN AUGUSTI PRINCIPLE IMPETUS

HISTORICAL IRISH STATUE ANALOGIES: The Statue of Queen Victoria, currently in Sydney, New South Wales, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Druitt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland.

The statue shows an effort to portray Victoria Regina as the 'Irish Queen' rather than the 'British Sovereign'. She is seated in a low chair rather than an elaborate throne, allowing the artist to contain the figure within a sphere rather than as a towering pillar. (Other seated examples place her on a high throne.) And she wears a simple coronet rather than the royal or imperial crown...Moreover, the statue portrayed her as the SOVEREIGN HEAD OF THE MOST ILLUSTRIOUS ORDER OF ST PATRICK, IRELAND'S *ORDER* *OF* *CHIVALRY* DATING FROM 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross. The St Patrick reference probably backfired. It confirmed Ireland's colonial subordination. Round her neck the chain alternates the red and white roses of England.

The statue sat atop a portland stone column, also designed by Hughes, with three sculptural groups to be placed below – "Fame", "Hibernia at Peace" and "Hibernia at War". This last group was also

known as "ERIN AND THE DYING SOLDIER" and referred to the loyalty demonstrated by Irish soldiers in the ***BOER* *WAR***.

In 1922, 14 years after the statue's installation, Leinster House had become the seat of the Irish parliament, the Oireachtas, and nationalistic sentiment disapproved of having a British queen celebrated in such a location. The statue had by now been given the nickname **#228 - "*THE* *AULD* *BITCH*"** by Irish writer James Joyce. In August 1929 The Irish Times reported that discussions were under way to remove the statue **"ON THE BASIS THAT ITS CONTINUED PRESENCE THERE IS REPUGNANT TO NATIONAL FEELING, AND THAT, FROM AN ARTISTIC POINT OF VIEW, IT DISFIGURES THE ARCHITECTURAL BEAUTY OF THE PARLIAMENTARY BUILDINGS."**

It was removed from its original location in July 1948 and replaced with a carpark. It was transported by lorry to the Royal Hospital Kilmainham and, along with the associated three sculptural groups, was placed in a courtyard and left, developing a patina. The hospital had also been a proposed site for the parliament, and was used as a storage location for property belonging to the National Museum of Ireland.

In the mid-1980s, the iconic Queen Victoria Building in central Sydney was undergoing major renovations after decades of disuse, and appropriate public art was being sought for the entrance. Neil Glasser, Director of Promotions for the company undertaking the renovations (Singapore's Ipoh Gardens Ltd), travelled to several former British colonies in the hope of finding a statue. After a "considerable amount of sleuthing", the statue, sitting in **#403 - *LONG* *GRASS* *BEHIND* *THE* *REFORMATORY***, was rediscovered and proposed to be moved to Australia.

In order to obtain approval, Glasser contacted John Teahan, the Director of the National Museum of Ireland, and Sydney's Lord Mayor contacted the Irish Ambassador in Canberra. In August 1986 Fine Gael Taoiseach, Garret FitzGerald, authorised that the statue be given to Australia **#393 - "ON LOAN UNTIL RECALLED"**. Subsequently, declassified cabinet papers showed that the plan was opposed by the then finance minister John Bruton (later to be Taoiseach), as well as Teahan, on the basis that it represented the work of an Irish artist and **"...REPRESENTATIVE OF ONE OF THE MANY TRADITIONS OF IRISH HISTORY"**.

The statue was transported by sea to Australia that year, restored in Sydney, and installed at its present location 43 years after it had last been on display. Despite heavy rain an unveiling ceremony took place on Sunday 20 DECEMBER 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "THE PROPRIETY OF AN IRISH GOVERNMENT GIVING A STATUE OF VICTORIA AS A GIFT." <https://en.wikipedia.org/wiki/Statue_of_Queen_Victoria,_Sydney>

#602 as [#9, #5, #10, #70, #300, #8, #200] = theiótēs (G2305): {UMBRA: #602 % #41 = #28} 1) divinity, *DIVINE* *NATURE*;

TELOS: #602 as [#20, #1, #10, #200, #1, #100, #70, #200] = Kaïsar (G2541): {UMBRA: #332 % #41 = #4} 0) Caesar = 'severed'; 1) the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the *ROMAN* *EMPERORS* as part of their title;

MALE: #243 -- WORKS OF THE ARTISTS

FEME: #197 -- MARRIAGE AND THE CHILD PROBLEM /

***EGREGIOUS* *AGGRESSION* *TOWARDS* *WOMEN*;**

BING CHAT GPT @ 1751 HOURS ON 24 HOURS ON 24

NOVEMBER 2023: "IS THE PHRASE "OLD BITCH"

CHARACTERISTIC OF AN EGREGIOUS AGGRESSIVE ATTITUDE TOWARDS WOMEN?

GRAPPLE (403, 393)@[78, 46, 39, 40, 25, 50, 51, 60, 4] PROTOTYPE

<<http://www.grapple369.com/Savvy/>>

date:2023.11.24&time:17.51&heuristic&male:403&feme:393&ontic:228>

{@9: Sup: 69 - **EXHAUSTION**: CH'IUNG (#403); Ego: 4 - **BARRIER**: HSIEN (#393)}

#1258 - MALE CHECKSUM TOTAL: #403 as [#40, #3, #200, #300, #10, #5, #700] = *migrâsh* (H4054): {UMBRA: #543 % #41 = #10} 1) common, *COMMON* *LAND*, open land, suburb;

#1122 - FEME CHECKSUM TOTAL: #393 as [#1, #80, #1, #10, #300, #70, #400, #200, #10, #50] = *apaitéō* (G523): {UMBRA: #1197 % #41 = #8} 1) to ask back, *DEMAND* *BACK*, exact something due;

ONTIC CHECKSUM TOTAL: #228

SEE ALSO USAGE OF *REPROACH* IN IDEA #228 = [#68, #44, #20, #60, #36] AS #FOUR: [#108 ... #228 - PAINTERS AND SCULPTORS IDEA ... #324 - FILM ACTOR'S *vis a vis* ON *HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO) ON 30 MAY AS ALSO THE DATE OF UNLAWFUL LIQUOR NOTICE FROM IRISH OWNED HOTEL ACTIONED BY ACTING SGT JASON MCCOY FACILITATED BY INSPECTOR SCOTT BRENNAN.

#473 - ONTIC CHECKSUM TOTAL: #228 as [#2, #50, #6, #400, #10, #5] /

#513 - ONTIC CHECKSUM TOTAL: #228 as [#2, #50, #6, #400, #10, #5, #40] = *bath* (H1323): {UMBRA: #402 % #41 = #33} 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) *AS* *POLITE* *ADDRESS*; 1a2) as designation of women of a particular place; 1a3) *AS* *PERSONIFICATION*; 1a4) daughter-villages; 1a5) description of character; 1b) young women, women;

The phrase “*OLD* *BITCH*” [variant of Old English eald (“old, mature, venerable; antique, ancient, *PRIMEVAL*”)] is indeed pejorative and has a long history of being used as a derogatory term towards women. When applied to a woman or girl, it implies someone who is belligerent, unreasonable, malicious, controlling, aggressive, or dominant. It fosters sexism against women and has been characterized as an archaic word demeaning women since as early as the 15th century. The term seeks to control women and perpetuates negative stereotypes. While it has been reappropriated by some women in a feminist context to indicate strength or

assertiveness, its original intent remains rooted in demeaning and limiting women.

In summary, using the phrase “***OLD*** ***BITCH***” perpetuates harmful stereotypes and contributes to a negative attitude towards women. It is essential to be mindful of our language and avoid using such terms that undermine and disrespect individuals based on their gender or age.”

YOUTUBE: "YOU SAY (LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=sIaT8Jl2zpI>>

#681 - ONTIC CHECKSUM TOTAL: #228 as [#1, #40, #200, #400, #40] = 'âmar (H559): {**UMBRA: #241 % #41 = #36**} **1) *TO* *SAY***, speak, utter; **1a)** (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; **1b)** (Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast, to act proudly; **1d)** (Hiphil) to avow, to avouch;

#91 - ONTIC CHECKSUM TOTAL: #228 as [#5, #30, #1, #30, #8, #9, #8] = laléō (G2980): {**UMBRA: #866 % #41 = #5**} **1)** to utter a voice or emit a sound; **2)** to speak; **2a)** to use the tongue or the faculty of speech; **2b)** to utter articulate sounds; **3)** to talk; **4)** to utter, tell; **5) *TO* *USE* *WORDS* *IN* *ORDER* *TO* *DECLARE* *ONE'S* *MIND* *AND* *DISCLOSE* *ONE'S* *THOUGHTS***; **5a)** to speak;

#1194 - ONTIC CHECKSUM TOTAL: #228 as [#1, #50, #5, #3, #10, #50, #800, #200, #20, #5, #50] = anaginóskō (G314): {**UMBRA: #1935 % #41 = #8**} **1)** to distinguish between, to recognise, ***TO* *KNOW* *ACCURATELY***, ***TO* *ACKNOWLEDGE***; **2)** to read;

#272 - ONTIC CHECKSUM TOTAL: #228 as [#6, #5, #3, #2, #6, #200, #10, #40] = gibbôwr (H1368): {**UMBRA: #211 % #41 = #6**} **1) *STRONG***, mighty; **2)** strong man, brave man, mighty man;

#360 - ONTIC CHECKSUM TOTAL: #228 as [#6, #1, #300, #10, #3, #40] = nâsag (H5381): {**UMBRA: #353 % #41 = #25**} **1)** to reach, overtake, ***TAKE* *HOLD* *UPON***; **1a)**

(Hiphil); **1a1**) to overtake; **1a2**) to reach, attain to, cause to reach; **1a3**) to be able to secure, reach, have ***ENOUGH***;

#774 - ONTIC CHECKSUM TOTAL: #228 as [#9, #5, #30, #70, #400, #200, #10, #50] = **thélō (G2309)**: {**UMBRA: #844 % #41 = #24**} **1**) to will, have in mind, intend; **1a**) to be resolved or determined, to purpose; **1b**) to desire, to wish; **1c**) ***TO* *LOVE***; **1c1**) to like to do a thing, be fond of doing; **1d**) to take delight in, have pleasure;

#1132 - ONTIC CHECKSUM TOTAL: #228 as [#4, #10, #1, #40, #1, #100, #300, #400, #100, #1, #40, #5, #50, #70, #10] /

#1177 - ONTIC CHECKSUM TOTAL: #228 as [#4, #10, #1, #40, #1, #100, #300, #400, #100, #1, #200, #9, #1, #10] = **diamartýromai (G1263)**: {**UMBRA: #1077 % #41 = #11**} **1**) to testify; **1a**) earnestly, religiously to charge; **2**) to attest, testify to, solemnly affirm; **2a**) to give solemn testimony to one; **2b**) to confirm a thing by testimony, to testify, ***CAUSE* *IT**TO* *BE* *BELIEVED***;

The Vatican had hosted a conference on 22 NOVEMBER 2023 entitled "**THE COMMISSION FOR THE PROTECTION OF MONUMENTS AND THE SAFEGUARDING OF THE ARCHITECTURAL HERITAGE OF THE HOLY SEE: 100 YEARS OF ACTIVITY (1923-2023)**".

In his message, the Pope highlighted the importance of caring for the historical and artistic heritage of the Holy See and Vatican City State.

Pope Francis recalled that several 17th and 18th century Popes issued decrees "as a reaction to the sale of a large number of works of art and to repair the traumatic spoliation of the Napoleonic era".

These edicts and papal Chirographs helped develop legal principles which were adopted by modern parliaments.

"Among these," he said, "the concept of the public utility of cultural heritage stands out – from PUBLICA UTILITAS (ie. ***It refers to services or facilities that are essential for the well-being and functioning of a community or society such as QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 and***

by IPSO FACTO the BOER WAR MEMORIAL with foundation stone dated 29 OCTOBER 1909), a concept from Roman Law – according to which not only public but also private property is subject to the needs of the common good.”

#25 - 𠄎爭 = #476

zhēng: 1. to compete; to struggle; to fight; to contend; to strive, 2. ***TO* *SNATCH*;** ***TO* *CAPTURE***, 3. to debate; to dispute, 4. to lack; to differ; to vary, 5. to advise against, 6. how; what way; what, 7. very; extremely

WHEREAS #476 = #451 - PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG): "Weapons are properly employed when used for the public good; their use for selfish gain or for revenge is strictly forbidden. The king's advance riders protect the royal person as he makes his progress through the empire, so their martial spirit is rightly celebrated. The Odes praise "the lead chariot of the king's host" and "the commander . . . who is a pattern to all the states."

APPRAISAL #8: The wolf fills its mouth
With the arrow at its back.

FATHOMING #8: The wolf cramming its mouth
Means: He does not turn to see the harm.

#1195 - DEME CHECKSUM TOTAL: #476 as [#9, #5, #70, #200, #300, #400, #3, #8, #200] = theostygés (G2319):
{UMBRA: #1195 % #41 = #6} 1) *HATEFUL* *TO* *GOD*,
exceptionally impious and ***WICKED***;

#476 as [#2, #8, #20, #40, #400, #6] = chokmâh (H2451):
{UMBRA: #73 % #41 = #32} 1) *WISDOM*; **1a)** skill (in war); **1b)** wisdom (in administration); **1c)** shrewdness, wisdom; **1d)** wisdom, prudence (in religious affairs); **1e)** wisdom (ethical and religious);

Wolves epitomize all that is ***WICKED*** and rapacious to the sedentary farmers of north and central China. Here greed comes at the expense of **#476 - *WISDOM***. So intent is the wolf upon devouring its prey that it fails to notice the angry hunter or bow. (The image probably comes from the Chinese constellations, where the Wooden Bow lies directly behind the Wolf. Certainly, talk of

greed is also appropriate to the Stomach constellation aligned with this tetragram.)

The moral is clear: Greed is risky, since it works against one's long-term interests. As the Han proverb says, "In carrying out early matters, don't forget the later ones." Or, in the words of Aesop, "False confidence is the forerunner of misfortune."

#112 - ONTIC CHECKSUM TOTAL: #228 as [#30, #2, #7, #7, #10, #50, #6] = **bâzaz (H962)**: {**UMBRA: #16 % #41 = #16**} **1) *TO* *SPOIL*, *PLUNDER*, *PREY* *UPON*, *SEIZE***; **1a)** (Qal) to spoil, plunder, despoil; **1b)** (Niphal) to be spoiled, plundered; **1c)** (Pual) to be taken as spoil;

APPRAISAL #9: Two tigers, teeth bared.
Whichever holds back survives.

FATHOMING #9: Two tigers, teeth bared,
Means: The ***VICTOR*** knows what to restrain.

**YOUTUBE: "EYE OF THE TIGER (EPIC CINEMATIC COVER)
FEAT. FJØRA - TOMMEE PROFITT"**

<<https://www.youtube.com/watch?v=Rk8QRRVxrOY>>

#518 - NOUMENON RESONANCE FOR 24 NOVEMBER 2023
as [#1, #100, #80, #1, #3, #8, #200, #70, #40, #5, #9, #1] /

#393 as [#1, #100, #80, #1, #200, #1, #10] = **harpázō (G726)**: {**UMBRA: #989 % #41 = #5**} **1)** to seize, carry off by force; **2) *TO* *SEIZE* *ON*, *CLAIM* *FOR* *ONE'S* *SELF* *EAGERLY***; **3) *TO* *SNATCH*** out or away;

#2262 - MALE CHECKSUM TOTAL: #403 as [#5, #200, #300, #5, #500, #1, #50, #800, #200, #1, #200] = **stephanóō (G4737)**: {**UMBRA: #1926 % #41 = #40**} **1)** to encircle with a crown, to crown: the ***VICTOR*** in a contest; **2)** to adorn, to honour;

Appraisal 9 represents extreme Contention. Two tigers face off, poised for the attack. Fully cognizant of the gravity of the situation, the wiliest of the two opponents chooses retreat, for a vicious mauling means certain death. In this, the cunning tiger follows military strategy, which advises, "When pitted against an equal,

better retire." After all, "Which is dearer, your name or your life?" [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, pages 205, 206**]

In conclusion, Pope Francis thanked the members of the Permanent Commission for the Protection of Monuments and the Safeguarding of the Architectural Heritage of the Holy See for their work.
<<https://www.vaticannews.va/en/pope/news/2023-11/pope-francis-commission-protection-historical-artistic-monuments.html>>

48. The schema for TREASONOUS IRISH CATHOLIC REPUBLICAN ACTIVISM also has a **#308 - "VICIOUS / BARKING DOG / INJUSTICE" / #419 - SLAUGHTERED MEAT ANALOGY** with REDUCTIO AD HITLERUM IDEA #308 as diarised by COURT NOTES dated 10 JANUARY 2017 relating to a CONTRA PERSONAL SAFETY ORDER CONVICTION dated 20 JANUARY 2013 whereat we may (I cannot clearly recall) have worn a YARMULKE to clearly designate a JEWISH belief and an empathetic identity which would be a repulsiveness to the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #308 - 2 SEPTEMBER 1942: "JUSTICE AND INJUSTICE / ANOMALIES AND CONFUSIONS: A certain butcher had a vicious dog, which one day he deliberately set on a small child. The child was very badly mauled, and died; the PUBLIC PROSECUTOR demanded a sentence of several years of penal servitude, and the court sentenced the man to two and a half years' simple imprisonment. There we have one case; in another, a man gets three months for kicking a chicken!

There was a case which concerned me very closely. A certain blackguard asserted that I had spent the whole of my war service as a cook, that I had then deserted, and that it was only thanks to the revolution that I was reprieved. Naturally I took him to court, where he was fined fifty marks! Very shortly afterwards, the same judge fined our friend Zaeper eighty marks because his ***DOG* *HAD* *BARKED* *AT* *A* *JEW*!**

It is high time that our courts introduced some measure of relative continuity in their judgments; as things are, the judge is far more interested in the soul of the criminal than in that of his victim."
[page 681]

This **#308 - "VICIOUS / BARKING DOG / INJUSTICE" / #419 - SLAUGHTERED MEAT ANALOGY EVENT** is then contemporaneous (ie. *the CATEGORY OF UNDERSTANDING #308 conforms to the quintessential conflation of USURPATION IDEAS which were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** being indicative as an unlawful usage of INTELLECTUAL PROPERTY involving an SOLAR ECLIPSE grounding that by a new moon phenomenal condition is implicitly anti-semitic: 19 year metonic cycle as approximate New Moon 20 MARCH 1996 ... 20 MARCH 2015 ... Passover / Easter Full Moon 4 APRIL 2015*) in some degree and has a "CAESAR IS KING" (ie. *if an eclipse is computed by 365.25 days Julian value with a concern for a 19 year metonic lunar cycle then 1 AD is implied*) equivalence which is conveyed within PARAGRAPH ITEM #14 that this ***EX* *JURE*** CITIZEN OF ROME action was predicated against CITIZENSHIP RIGHTS / SOVEREIGN STATES and similarly involved a ***STATUE*** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE ***EX* *JURE*** citizenship unwilling to sell his soul to the DEVIL accompanying HACKNEYED TROPES which are usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: "THE NAME OF THIS **#213 / #233 - *GREAT* AND GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND.**"

One cannot ignore the ***STATUE* *ANALOGY*** and continual attempted IRISH EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM and an implied CONTEMPT OF OUR COMMONWEALTH being the product of a CAESAROPAPISM as reported by **IRISH INDEPENDENT** news media of the **IRISH PRESIDENT's** immaculate obmutescence over **IMPORTANT THEOLOGICAL ISSUES** upon his last **#355 - 19 OCTOBER 2023 VATICAN CITY-STATE VISIT** "Mr HIGGINS said he does not discuss theology with the Pope, and therefore he did not differentiate IRELAND's relationship to the **BIPARTITE @1 - #297 / #213, @5 - #333 / #233 NUMBER FOUNDATION** to the VATICAN CITY STATE from German Nazism (@1 - **#213 / @5 - #233 / @8 - AD HITLERUM TABLE TALK IDEA #248: SOVEREIGNTY OF THE REICH RENDER THE CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT**, page 551) as the **#291 - PRINCIPLE OF OBSTRUCTIVE CAUSE** (AD HITLERUM TABLE TALK IDEA **#291:**

CHURCHILL AND HIS FRIENDS DECIDED ON WAR AGAINST US SOME YEARS BEFORE 1939, PAGE 632).

Despite vacuously saying that he is committed to issues of inclusion, adding: "I wish that he would proceed as well.

The meeting between PRESIDENT MICHAEL HIGGINS and Pope Francis, followed previous meetings in the Vatican in 2017 and 2021 and at Áras an Uachtaráin (formerly the Viceregal Lodge) in 2018. President Higgins also met with Pope Francis at the Papal Inauguration in 2013.



<<http://www.grapple369.com/images/Irish%20President%20Fiegning%20Disdain%20For%20Anti-Semitism%2020231019.jpg>>

At their meeting, PRESIDENT HIGGINS presented Pope Francis with a sculpture entitled 'THE ***EXPELLED***' / **#158 - ONTIC CHECKSUM TOTAL: #298 - ekbállō : *TO* *EXPEL* *A* *PERSON* *FROM* *A* *SOCIETY*** by renowned Irish sculptor John Behan RHA. <<https://www.irishmirror.ie/news/irish-news/michael-d-higgins-meeting-pope-31226066>>

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #158 - 24 FEBRUARY 1942: "HOW GREAT *ARTISTS* CAN SERVE THEIR COUNTRY: I've learnt that young [ULRICH] ROLLER has just fallen (**#213 / #328 / #355** - 28 DECEMBER 1941) at the front. If I'd known that he'd gone out!

But nobody told me.

There are hundreds of thousands of men who could serve their country in no better way than by risking their lives for her, but a

great artist should find another way. Can fate allow it that the most idiotic Russian should strike down men like that? We have so many men seconded for special duties! What harm could it do to add to their number the five or six hundred gifted men whom it would be important to save?

ROLLER is irreplaceable." [page 333]

ULRICH ROLLER (1911–28 December 1941) was the younger son of the Viennese Secession artists Alfred and Mileva Roller. He was an Austrian putschist, stage designer and SS guard who in July 1934, was one of the Austrian Nazis who unsuccessfully attempted to overthrow the dictator ENGELBERT DOLLFUSS.

On 1 NOVEMBER 1940 he was conscripted for military service. The call-up letter was sent to the Vienna State Opera which made no attempt to retain him. GOEBBELS would later note in his diary that the State Opera handled the whole affair with unfortunate laxness. Along with Wieland and twenty-three other young men whom Hitler and Winifred had identified, Ulrich was declared one of the "divinely blessed", and subsequently exempted from front line military service."

PRESIDENT HIGGINS according to media reports said, there have been people who have been **#158 - *EXCLUDED*** from the discourse that should have been long, long back and people that have been deeply wounded by this but that is his business, I am simply PRESIDENT OF IRELAND.

And afterwards paid tribute to a KERRY PRIEST who whilst living in the Teutonic Pontifical College between 1938 and 1947, saved over 6,000 Jewish people from Nazi persecution during World War II. A memorial **#449 - *PLAQUE*** to MONSIGNOR HUGH O'FLAHERTY (**#246 / #328 / #364 / #368 - 28 FEBRUARY 1898 to #246 / #264 / #332 / #360 - 30 OCTOBER 1963**) nicknamed 'The Pimpernel of the Vatican' due to an ability to evade the **#494 - *TRAPS*** set by the German Gestapo and Sicherheitsdienst (SD), lies in a small cemetery **#298 - *ENCLOSURE*** beside St Peter's Basilica, on the border between Rome and the Vatican City.

In German and English, it remembers him as the "founder of the Rome Escape Line" and a "tireless defender of the weak and oppressed". <<https://www.independent.ie/irish-news/kerry-priest->

who-saved-thousands-of-jews-during-wwii-honoured-by-president-higgins-after-pope-meeting/a815947752.html>

49. The purpose then for conveying such a non-contiguous temporal **SUMMARY OF PAST COURT MATTERS** was to clearly establish there was a planned cause of TROJAN BESIEGEMENT which is provided by the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** that on face value is associated with UNWED MOTHERS in having similar IDEA connectedness with **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #197 - 24 APRIL 1942** that also is a corresponding date to the ***IRISH* *EASTER* *REBELLION* IN 1916.**

TELOS: #602 as [#20, #1, #10, #200, #1, #100, #70, #200] = **Kaïsar (G2541): {UMBRA: #332 % #41 = #4} 0** Caesar = 'severed'; **1**) the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the ***ROMAN* *EMPERORS*** as part of their title;

MALE: #243 -- WORKS OF THE ARTISTS

FEME: #197 -- MARRIAGE AND THE CHILD PROBLEM / EGREGIOUS AGGRESSION TOWARDS WOMEN;

#42 #16 #65

#64 #41 #18

#17 #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369
{#232 - **PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:**
[#66, #42, #18, #65, #41]}

THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY #197 - 26 MARCH 2017 WHILST HAVING BEEN SUBJECT TO CENSORSHIP OF ITS SLANDER (**#232 - chereb (H2719): *KNIFE* / BACK STABBING**) PURSUANT TO **SECTION 33(1)** BUT NEVERTHELESS RETAINS ITS **ARTISTIC PREMISE (#505 - MALE CHECKSUM TOTAL: #243** as [#30, #5, #40, #10, #400, #20] = **mûwth (H4191): *DIE* *AS* *PENALTY*, *BE* *PUT* *TO* *DEATH*)** EXPRESSIVE OF **#135 - DEME CHECKSUM TOTAL: #602** as [#5, #40, #6, #30, #4, #10, #40] = **yâlad (H3205): *BEGGETTING* *OF* *CHILD* / *WICKED* (*BEHAVIOUR*)**

BY A FABRICATED TIME OF ATTENDANCE FOR A FILLET MINION LUNCH (ie. *the correspondence of #450 / #440 - *HORSE* SLAUGHTER vEVENT* (eg: *death of the horse ANTHONY VAN DYCK at MELBOURNE CUP ON 3 NOVEMBER 2020*) *having an analogy to MAILBOX 'TIME FOR PAYBACK' THREAT - 7 JANUARY 2017 and SLAUGHTERED MEAT IN MAILBOX - 15 NOVEMBER 2017 cannot be overlooked*) AT AN **IRISH OWNER CATHOLIC FAMILY VENUE AS CONTRIVED INFRACTION OF THE VALUE FEME: #197** -- MARRIAGE AND THE CHILD PROBLEM / EGREGIOUS AGGRESSION TOWARDS WOMEN.

As a professional opinion, held by virtue of past POLICE education and employment, in being so aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort "**THAT COULD GET YOU *SHOT***" to a female person who had in response ***REACHED*** with their RIGHT hand for an eating utensil as weapon which is sustained by photograph (ie. **A SNAP *SHOT***) evidence of the incident whereupon a third party attempts to ***REACH*** across the table to withhold that person from undertaking any ***VIOLENT*** action."

#232 = [**#66, #42, #18, #65, 41**] as [#2, #2, #200, #8, #500] / [#6, #10, #2, #200, #8, #6] = **bârach** (H1272): **{UMBRA: #210 % #41 = #5} 1**) to go through, flee, run away, chase, drive away, put to flight, ***REACH***, ***SHOOT*** (extend), hurry away; **1a)** (Qal); **1a1)** to go, pass through; **1a2)** to flee; **1a3)** to hasten, come quickly; **1b)** (Hiphil); **1b1)** to pass through; **1b2)** to cause to flee, put to flight; **1b3)** to drive away;

#232 = [**#66, #42, #18, #65, 41**] as [#10, #2, #90, #70, #50, #10] / **#208 - NOUMENON RESONANCE FOR 26 MARCH 2017** as [#6, #2, #90, #70, #600] = **bâtsa'** (H1214): **{UMBRA: #162 % #41 = #39} 1**) to cut off, break off, ***GAIN* *BY* *UNRIGHTEOUS* *VIOLENCE***, get, finish, be covetous, be greedy; **1a)** (Qal); **1a1)** to cut off; **1a2)** to stop; **1a3) *TO* *GAIN* *WRONGFULLY* *OR* *BY* *VIOLENCE***; **1b)** (Piel); **1b1)** to cut off, sever; **1b2)** to finish, complete, accomplish; **1b3)** to violently make gain of;

#232 = [**#66, #42, #18, #65, 41**] as [#20, #100, #1, #60, #1, #50] = **krázō** (G2896): **{UMBRA: #928 % #41 = #26} 1**)

to croak; **1a)** of the cry of a raven; **1b)** hence, to cry out, cry aloud, vociferate; **1c)** to cry or pray for vengeance; **2)** to cry; **2a)** cry out aloud, ***SPEAK* *WITH* *A* *LOUD* *VOICE***;

#232 = [#66, #42, #18, #65, 41] as [#5, #3, #3, #10, #200, #1, #10] = engízō (G1448): {UMBRA: #828 % #41 = #8} **1)** to bring near, to join one thing to another; **2)** to draw or come near to, to ***APPROACH***;

#232 = [#66, #42, #18, #65, 41] as [#9, #8, #200, #5, #10] /

■ #377 - **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#300, #10, #9, #8, #40, #10] / [#5, #300, #5, #9, #8, #50] = títhēmi (G5087): {UMBRA: #377 % #41 = #8} **1)** to set, put, place; **1a)** to place or lay; **1b)** to put down, lay down; **1b1)** to bend down; **1b2)** to lay off or aside, to wear or carry no longer; **1b3)** to lay by, lay aside money; **1c)** ***TO* *SET* *ON* (*SERVE*) *SOMETHING* *TO* *EAT* *OR* *DRINK***; **1d)** to set forth, something to be explained by discourse; **2)** to make; **2a)** to make (or set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

SLANDER BY IRISH OWNED HOTEL: "I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP, ASKED THE MAN TO GO BACK TO HIS NEW SEAT, WHICH HE DID."

#126 = [#66, #42, #18] as [#60, #5, #50, #10, #1] = xenía (G3578): {UMBRA: #126 % #41 = #3} **1)** ***HOSPITALITY***, ***HOSPITABLE* *RECEPTION***; **2)** a lodging place, lodgings;

#126 = [#66, #42, #18] as [#40, #2, #4, #30, #10, #600] = bādai (H914): {UMBRA: #36 % #41 = #36} **1)** ***TO* *DIVIDE***, ***SEPARATE***; **1a)** (Hiphil); **1a1)** to divide, separate, sever; **1a2)** to separate, set apart; **1a3)** ***TO* *MAKE* *A* *DISTINCTION***, ***DIFFERENCE***; **1a4)** to divide into parts; **1b)** (Niphal); **1b1)** to separate oneself from (reflexive of 1a2); **1b2)** to withdraw from; **1b3)** to separate oneself unto; **1b4)** to be separated; **1b5)** to be excluded; **1b6)** to be set apart;

"AND COLLECTED HIS THINGS TO SIT ELSEWHERE."

#191 = [#66, #42, #18, #65] as [#50, #1, #60, #800] /

#151 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#10, #1, #60, #800] / [#1, #60, #80, #10] /

#197 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#50, #1, #60, #80, #6] / [#6, #10, #1, #60, #80, #600] = 'âçaph (H622): {UMBRA: #141 % #41 = #18} 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, *COLLECT*; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) *TO* *GATHER* *AND* *TAKE* *AWAY*, *REMOVE*, *WITHDRAW*; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); i) to be gathered to one's fathers; ii) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); i) to be taken away, removed, perish; 1b4) (Piel); i) to gather (harvest); ii) to take in, receive into; iii) rearguard, rearward (subst); 1b5) (Pual) to be gathered; 1b6) (Hithpael) to gather oneself or themselves;

#191 = [#66, #42, #18, #65] as [#20, #1, #9, #8, #40, #5, #50, #8, #50] /

#89 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#20, #1, #9, #8, #40, #1, #10] /

#413 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#20, #1, #9, #8, #40, #5, #50, #70, #10, #200] / [#5, #20, #1, #9, #8, #300, #70] / = káthēmai (G2521): {UMBRA: #89 % #41 = #7} 1) *TO* *SIT* *DOWN*, *SEAT* *ONE'S* *SELF*; 2) to sit, be seated, of a place occupied; 2a) to have a fixed abode, to dwell;

#191 = [#66, #42, #18, #65] as [#80, #70, #40, #1] = póma (G4188): {UMBRA: #191 % #41 = #27} 1) *DRINK*;

"THE MAN APPARENTLY ALSO DOUBLED BACK TO TAKE PHOTOS / FILM ON HIS MOBILE PHONE, BEFORE SITTING DOWN TO RESUME HIS BEER. "

In exhibiting an entrenched attitude of mind of CHRISTO FASCIST / IRISH REPUBLICAN ACTIVISM (IRA) which is entirely an ALIEN "REPUGNANCE TO NATIONAL FEELING" as that which was manifestly apparent on #308 - 11 APRIL 2017 in the MAGISTRATE as being likely of an IRISH DECENT / CATHOLIC BELIEF by the granting of an INTERVENTION AND PERSONAL SAFETY ORDER being a judicial action unusually dovetailed with both the date of a PAPAL BULL *MISERICORDIAE* *VULTUS*, but additionally seems to be concerned with identical issues of

"BIBLICAL BELIEF DEGENERATING INTO RELIGIOUS MANIACS AGAINST THE REALITY OF THOSE WHO POSSESS AN EXCEPTIONALLY COMMONSENSE MIND" as similarly expressed within **REDUCTIO AD HITLERUM OF 5 JUNE 1942 AS TABLE TALK IDEA #233 = [#69, #45, #21, #61, #37]** as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS)**.

The historical reality is that BOER WAR DAY was only established in 2010 to generate public interest in Australia's first war where it fought as a nation. Consistent with IRISH CATHOLIC REPUBLICAN ACTIVISM'S (IRA) contumelious (ie. **rudeness or contempt arising from arrogance, insolence, or an insolent or arrogant remark or act**) visceral hatred for INDIGENOUS DUTCH AUSTRALIAN identity, it was as HISTORICAL REVISIONISM in advancement of the JINGOISTIC ATLANTIS ANZAC PHANTASM with its implicit existential crisis (@1 - #99 ... #213 ... #297, @5 - #111 ... #233 ... #333) of an "IRISH NAZI-SYMPATHIZER PAST" then under the watchful gaze of a **LEGAL FRATERNITY / JUDICIAL CHRISTO-FASCIST TOTALITARIANISM** which readily deploys (ie. **IT IS NOT THE EXCEPTION BUT THE NORM WHERE THE IRISH TAOISEACH AS THE TOKEN HOMOSEXUAL IS ONLY TOLERATED UNTIL THE #330 - PURGE = kâphar (H3722): [ONTIC: #298, DEME: #135] AS #302 - NIGHT OF THE LONG #232 - KNIVES MANIFESTED IN IMITATION OF #298 - 30 JUNE 1934 HAS BEEN COMPLETED**) a material support given to the haughty pantomime scenario involving the usage of WOMEN / CHILDREN and their #419 - SLAUGHTER / #808 - GENOCIDE as an ARTIFICE FOR PERSONALITY POLITICS:

#243 - MALE CHECKSUM TOTAL: #129 as [#2, #1, #40, #200] = 'âmar (H559): {UMBRA: #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, ***TO* *SAY* *IN* *ONE'S* *HEART*, *TO* *THINK*, *TO* *COMMAND*, *TO* *PROMISE*, *TO* *INTEND***; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) ***TO* *BOAST*, *TO* *ACT* *PROUDLY***; 1d) (Hiphil) to avow, to avouch;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #129 = [#34 - KINSHIP (CH'IN), #43 - ENCOUNTERS (YU), #52 - MEASURE (TU): #503 - malkûw (H4437): *KINGLY* *AUTHORITY*] - 28 JANUARY 1942: "This time, it's we who have the supremacy. I'm really quite ashamed of it." [page 260]

YOUTUBE: "LEELAND - WAY MAKER (OFFICIAL LIVE VIDEO)"

<https://www.youtube.com/watch?v=iJCV_2H9xD0>

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #135 = [#72 - HARDNESS (CHIEN), #45 - GREATNESS (TA), #18 - WAITING (HEI): #496 - pleonázō (G4121): *SUPERABOUND* *OF* *THINGS*] - 2 FEBRUARY 1942:

"We've always been hypnotised by the slogan: "THE CRAFTSMANSHIP OF THE GERMAN WORKER". We tried to persuade ourselves that we could thus achieve an unsurpassable result. That's merely a bluff of which we ourselves are the victims. A gigantic modern press works with a precision that necessarily outclasses manual labour..

In America everything is machine-made, so that they can employ the most utter cretins in their factories. Their workers have no need of specialised training, and are therefore interchangeable.

We must encourage and develop the manufacture of machine-tools...

One day an idiot had the idea that men had reached a stage that could not be surpassed. Yet progress consists in making life, within the limits of the possible, more and more agreeable for human beings. It does not consist in stagnation...

All this confusion is the work of professors of political economy. The **PONTIFF OF MUNICH TEACHES A UNIVERSAL DOCTRINE WHICH IS ENTIRELY DIFFERENT FROM THE UNIVERSAL DOCTRINE TAUGHT BY THE PONTIFF OF LEIPZIG.** Only one doctrine, however, can correspond to reality, and that's not necessarily the doctrine taught by either of these pontiffs." [pages 279, 280]

TIMOTHY NEROZZI (FOX NEWS) @ 0005 HOURS ON 26 NOVEMBER 2023: "VATICAN BLOCKS DOCTRINAL CHANGES ON HOMOSEXUAL RELATIONSHIPS, FEMALE PRIESTS: Vatican officials admonished the "German Synodal Way" — the national-level meeting of Catholic leaders that was convened as part of Pope Francis's global Synod on Synodality — and warned that radical propositions such as approval of homosexual relationships ... must be abandoned.

The letter, publicized Friday but dated 23 OCTOBER 2023, rebukes the German bishops for their continued efforts to alter established doctrine for which "there is no possibility of arriving at a different assessment," according to a translation from the blog *Rorate Caeli*.

"[I]t must be made clear from the outset that these issues are of varying relevance and cannot all be placed on the same level," a translation of the original German reads. "Some of them have aspects that cannot be put up for discussion, but also aspects that can be subjected to joint in-depth discussion. With regard to others, however, there is no possibility of arriving at a different assessment, such as the following:"

The letter was written by the Vatican Secretary of State, Cardinal PIETRO PAROLIN, and sent to Secretary General BEATE GILLES of the German Bishops Conference.

The German Bishops' Conference has repeatedly attempted to use its voice in the ongoing Synod on Synodality to rewrite church teachings on a variety of social issues — a campaign that threatens to undermine the historic authority of the Catholic Church.

The Vatican was equally dismissive of attempts to legitimize homosexual relationships.

"Another issue on which a local Church has no possibility of taking a different view concerns homosexual acts," the letter to the German bishops reads. "For even if one recognizes that from a subjective point of view there may be various factors that call us not to judge people, this in no way changes the evaluation of the objective morality of these acts."

This was not the first scuffle between Pope Francis and the German Catholic hierarchy — last year, the Holy See issued a letter reminding the prelates they do not have the authority to counter established doctrine.

"In order to protect the freedom of the People of God and the exercise of the episcopal ministry, it would appear necessary to clarify that the 'Synodal Way' in Germany does not have the power to compel the bishops and the faithful to adopt new ways of governance and new approaches to doctrine and morals," the

statement from the Holy See said. "Prior to an agreed understanding at the level of the universal Church, it would not be permissible to initiate new official structures or doctrines in the dioceses, which would represent a wound to ecclesial communion and a threat to the unity of the Church."

Just before the pope's letter, over 100 bishops from around the world issued an open letter to the German bishops, urging that they cease the synod and restrain themselves from making illicit alterations." <<https://www.foxnews.com/world/vatican-blocks-doctrinal-changes-homosexual-relationships-female-priests>>

That BOER WAR MEMORIAL DAY as the GREAT DUTCH WAR for the VERY SOUL OF THE NATION against IRISH CATHOLIC REPUBLICAN ACTIVISM (IRA) as CAUSAE COMMUNI for which the PAPAL AUTHORITY claims an accountability was only ever regarded as "AN ECONOMIC WAR WITH LITTLE IMPACT ON AUSTRALIA BUT NONETHELESS A CONFLICT THAT OUR DEMOCRATICALLY ELECTED COLONIAL THEN NATIONAL GOVERNMENTS CALLED FOR CITIZENS TO VOLUNTEER FOR" as rationalism made against our COMMONWEALTH having as its **#298 - FOUNDATION** the "GIFT OF FREEDOM" by such technological ("INDUSTRIAL REVOLUTION") wonderment which is the DECADE of FIRST PRINCIPLES enumerated by Queen Victoria's Letters Patent as PUBLICA UTILITAS (ie. **a public good as requisite for the well-being and functioning of a community or society**) with its encumbrance towards the **#451 - MANIFESTING** of a CIVIL AND JUST SOCIETY as its **NORM** in being possessed as the right or privilege of all free citizens and an integral **#287 (THESIS) - NECESSITY TOWARDS #27 - DUTIES** ("OBEDIENT, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" [SECTION VIII]) as rule-based modulator of our **#246 (ANTI-THESIS) - UTTERANCE; ACTIONS** which are made in conformity to such **#410 - OBLIGATING NORM**.

50. As an instance of maleficence applicable to the CONSTITUTIONAL / LETTERS PATENT ("GIFT OF FREEDOM") "PUBLICA UTILITAS" PRINCIPLES that is purveyed in accordance with the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** in being a requisite disposition for the **FORMULA OF AUTONOMY:** embodying CIVIL CONDUCT consequential to the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST** as to whether such unfortunate / ill-timed action of a **#308 - DOG ATTACK** meets any **#27 - DUTY** criteria towards the

attainment of a sustained **FORMULA OF AUTONOMY:** + #41 - RESPONSE (YING) as potentially invoking #278 - RELAXATION / PEACE initiative or whether in being designated a **FORMULA OF PROGRESSION:** + #81 - FOSTERING (YANG) by as some initiative relative to any **#318 as [#20, #2, #6, #90, #200] = bâtsar (H1219): *FENCE*** as then some precursor towards **#667 - DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): 1) VIGOUR, GENERATIVE POWER; 2) *WEALTH*; 3) PHYSICAL STRENGTH.**

The **#251 - NIHILISTIC CONSEQUENCE** as a TRAVESTY in then having to obtain legal remedy for a reputational harm which is manifested by the misandrous false claim to SLANDER OF STALKING then resulting in a BREACH DUE TO THEIR KNOWN VEXATIOUS NATURE being then consequential to a DEPRIVATION OF LIBERTY OCCASIONING PROMPTINGS AS TO A REFUSAL OF BAIL FROM THE POLICE is the consequence of the extraordinary cost to any competent legal representation in then consuming one's life and prosperity against IMMIGRANTS whose self-entitlement is a contempt against CONSTITUTIONAL / LETTERS PATENT ("GIFT OF FREEDOM") "PUBLICA UTILITAS" PRINCIPLES as essential CIVIL #491 - AGENCY for any right of existence.

Within Victoria, legal matters related to dog attacks are governed by the WRONGS ACT NO. 6420 of 1958. This legislation primarily addresses claims for personal injury resulting from dog bites. If you've been bitten by a dog, your rights and potential courses of action fall under this Act.

The reasonable consideration as a victim of repeated instances of psychological distress due to frequent dog attacks, whether a criminal conviction which is consequential to slanderous as false claims of stalking and a habitual prejudice of the MAGISTRATES in giving an undue bias towards a WOMEN's misandric conduct which is made against even the most apparent of FACTS TO THE CONTRARY, is whether one is entitled by cause of an UNJUST CRIMINAL CONVICTION as SLANDER for the REST OF ONE'S NATURAL LIFE to then bring a common law compensation claim (also known as a "damages" claim) against a negligent party.

TO SUCCEED IN SUCH A CLAIM, YOU MUST ESTABLISH NEGLIGENCE BY PROVING:

- The other party owed you a duty.

- That duty was breached.
- The breach caused the incident and your resulting injury.

I had just relocated from the KINGS CROSS, SYDNEY locality as the most densely populated place within Australia with a population of around 20,000 people in a 1.4 square kilometre area and where the private ownership of a motor vehicle is a liability and therefore was entirely pedestrian (ie. **my habitual walking dynamic is an asceticism comprising of long strides and quickened pace is not then conducive to stalking but the engendering of a certain physique as athletic aesthetic**) however the circumstance of identity as the wicked conduct being the basis for alleged STALKING (ie. **the frequent dog attacks was of a significant gravitas as to be disturbing**) was improperly asserted against any REAL ESTATE AGENT's professional code of conduct, given the DISAFFECTED PERSON were by happenstance also the owner of a property which was quasi-available and that then necessitated accepting another property without any inspection as an abnormal action so that the immanent REMOVALIST delivery action would not be impeded by additional handling and temporary storage costs.

On the occasion that I was served with an INTERVENTION ORDER substantiated on the contrived grounds of a false and delusional allegation of STALKING by the wife who was (and remains so as) a person then entirely unknown to me, relating to an address in MARKET STREET, SALE and the occupants thereof resolutely failing to take any adequate accountability for the restraining of a malicious rabid attacking dog, which whilst previously docile, then began to lunge at me in a most ferocious manner each time I undertook a traversal upon the nearby footpath as the safest, most practicable route in accord with my common law entitlement to do so unhindered.

According to the WRONGS ACT NO. 6420 OF 1958 (incorporating amendments as at 20 OCTOBER 2010), there is in the circumstance of a missing paling fence as greater possibility in being "INJURED OR DAMAGED BY REASON OF THE STATE OF THE PREMISES OR OF THINGS DONE OR OMITTED TO BE DONE IN RELATION TO THE STATE OF THE PREMISES" which conveyed by Section 140, 14B LIABILITY OF OCCUPIERS:

(3) An occupier of premises owes a duty to take such care as in all the circumstances of the case is reasonable to see that any person on the premises will not be injured or damaged by reason of the state of the premises or of things done or omitted to be done in relation to the state of the premises.

(4) Without restricting the generality of subsection (3), in determining whether the duty of care under subsection (3) has been discharged consideration shall be given to—

- (a) the gravity and likelihood of the probable injury;
- (b) the circumstances of the entry onto the premises;
- (c) the nature of the premises;
- (f) the ability of the person entering the premises to appreciate the danger;
- (fb) whether the person entering the premises is engaged in an illegal activity;
- (g) the burden on the occupier of eliminating the danger or protecting the person entering the premises from the danger as compared to the risk of the danger to the person.

Whilst I was generally protected by the border property fence from any possible physical harm as I on most occasions calmly passed by, the missing paling fence was then causal for my only attempt to make entry in the property by approaching the front door, but this was abandoned given there was a greater possibility in being "injured or damaged by reason of the state of the premises or of things done or omitted to be done in relation to the state of the premises."

This action involving a resolute failure of **#27 - DUTY** did not prevent the male occupant on several occasions, from pursuing me down the street so as to obtain my home address and with the intention of obtaining menacing me in an inappropriate aggressive and hostile manner as an IMMIGRANT's self-entitlement which is a contempt against CONSTITUTIONAL / LETTERS PATENT ("GIFT OF FREEDOM") "PUBLICA UTILITAS" PRINCIPLES as an essential CIVIL #491 - AGENCY for any right of existence within the COMMONWEALTH.

As if the accountability for the ANIMAL'S BERSERK CONDUCT was entirely mine and which disquieted even the owners as occupants of

the house. Beyond trying to dissuade its patterned mode of attack by throwing things (ie. **the JUNK MAIL within immediate proximity to the attacks**) at it, the only accountability shown for the animal's misbehaviour was to complain about my ineffectual intervention and its consequential inconvenient litter as then the evidential grounds for the improper pursuit of an INTERVENTION ORDER.

When I subsequently purchased a motor vehicle there was no further need to traverse this convenient route by pedestrian means and as it was not suitable as a closed street for any vehicular traffic, there was no requirement to travel within that precinct--this determining characteristic as the cause for any conduct on mine, when raised at court seemed to stupefy the police who lacked empathy and were themselves insight-less given my weekly mileage approximates only 100 km (14.28 km per day) whereas in 2020, the average vehicle within Australia travelled 12,100 km per year, or 33.2 km per day.

A reasonable conclusion is of the **#308 - VICIOUS DOG ATTACK BEHAVIOUR** continuing towards other persons and given the past degradation of the paling fence, that this was causal for the construction of a boundary which as architecture rivalled the GREAT WALL of CHINA but this failed to discharge any accountability of **#27 - DUTY** for the past misandrous as false claim to the SLANDER OF STALKING resulting in DEPRIVATION OF LIBERTY and a CRIMINAL RECORD which in being prejudicial then results within increasingly perilous repercussions to the prosecution and penalty for any alleged event thereafter no matter how innocuous when a right to innocence has been abrogated.

Accordingly, after this initiating matter to which these BRIEFING INSTRUCTIONS are primarily provided (being a tome now surpassing 247 pages) for some kind consideration of a legal remedy as a civil claim is sought relating to the regarding of SLANDER FOR FACTS and the implicit defamation that ONE'S LIFE IS OF LESS WORTH THAN A DOG which has also resulted in criminal convictions as injurious to mind, body and soul in manifesting a malignant and enduring reputational harm by the MAGISTRATE COURTS giving an undue bias towards a WOMEN's misandric conduct as a person whose identity is entirely unknown to me.

51. There are many salient life lessons one could draw from the **#308 - VICIOUS BARKING DOG AS INJUSTICE / #318 - FENCING** infraction of sensibility and entitlement which resulted in a 21 JANUARY 2013 criminal record entry and the right to innocence has been abrogated by SLANDER FOR FACTS, not the least of which is that, whilst some robust interactions with dogs at the boundary to private property is likely to occur from time to time, the requisite boisterous interaction necessary to quieten the ANIMAL'S BERSERK CONDUCT would only then be of a magnitude to sufficiently disturb the occupants into taking appropriate action by rendering assistance towards a person so clearly conveying that they are in distress of immanent and fearful trouble. The impropriety of this scenario is further magnified by the life circumstance where such PEDESTRIAN PERSON frequently meanders within proximity to a variety of bird life and excepting for adverse behavioural responses re-enforced by other human interaction, takes great satisfaction in not frightening such wildlife in passing by.

The framing of this **#318 - FENCES DILEMMA** as semantical construct relevant to humanistic universalism:

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

#208 - MALE CHECKSUM TOTAL: #278 as [#5, #80, #5, #2, #1, #30, #30, #5, #50] /
#278 as [#5, #80, #10, #2, #1, #30, #30, #70, #50] =
 epibállō (G1911): {UMBRA: #958 % #41 = #15} 1) to cast upon, to lay upon; 1a) used of *SEIZING* *ONE* *TO* *LEAD* *HIM* *OFF* *AS* *A* *PRISONER*; 1b) to put (i.e. sew) on; 2) *TO* *THROW* *ONE'S* *SELF* *UPON*, *RUSH* *IN*; 2a) used of waves rushing into a ship; 2b) *TO* *PUT* *ONE'S* *MIND* *UPON* *A* *THING*; 2c) attend to; 3) *IT* *BELONGS* *TO* *ME*, *FALLS* *TO* *MY* *SHARE*;

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - FENCES / PUT TO DEATH BY VIOLENCE

#667 - DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): {UMBRA: #57 % #41 = #16} 1) vigour, generative power; 2) ***WEALTH***; 3) physical strength (of men and behemoth);

Is then also relevant (ie. *little seems to have changed post COMMONWEALTH FEDERATION*) to indigenous disenfranchisement and dispossession of lands within the Gippsland Region, by land grab acquisition, **#318 - *FENCING*** and enforced protection of livestock resulting in aboriginal **#419 - SLAUGHTER** as **#808 - *GENOCIDE*** cannot lawfully constitute FRONTIER WARS due to such conveying a different disposition of mind to that of the SOVEREIGN's (**#940 = emménō (G1696): *PERSEVERE* *IN* *ANYTHING* *A* *STATE* *OF* *MIND*** / **#298 = tsûwr (H6697): *FOUNDATION* *STONE***) WILL AS PUBLICA UTILITAS ("GIFT OF FREEDOM") bestowed by **QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900**, which is further sustained by **#808 - *WELFARE*** precedents as legislative references '**RELATED TO FENCES AND ABORIGINALS**' occurring from the year 1908 being the second session of the NEW SOUTH WALES LEGISLATIVE ASSEMBLY as a REPORT DATED (***BOER* *WAR* *MEMORIAL* *DAY***) 31 MAY 1908 FROM BOARD FOR THE PROTECTION OF ABORIGINALS FOR YEAR 1907.

52. As we stated within paragraph ITEM #48 this **#308 - "VICIOUS / BARKING DOG / INJUSTICE" / #419 - SLAUGHTERED MEAT ANALOGY EVENT** is then a paranormal contemporaneous IDEA, which in some degree has a "CAESAR IS KING" (ie. *if an eclipse is computed by 365.25 days Julian value with a concern for a 19 year metonic lunar cycle then 1 AD is implied*) equivalence that we deduced within PARAGRAPH ITEM #14 as an ***EX* *JURE*** CITIZEN OF ROME action with its encumbering **#419 - PATER FAMILIAS** (ie. *to exercise autocratic authority by one who has infused his own spirit into others which then actuates and governs their minds*) **PRINCIPLE** grounding, has made an unauthorised, unwanted and unlawful intrusion into our MIND SPACE by a supernatural (神鳥) shén niǎo (literally: *supernatural bird: "every foul spirit, and a cage of every unclean and hateful bird" [Revelation 18:2]*) action of a metaphysical agency which we've subsequently identified has a correspondence to GODHEAD v's NUMEN AUGUSTI DOMINION rapacious schema: "The earliest texts in China depict the cosmos in terms of binary oppositional phases symbolized by yellow

(presumably the light of day: #73 - COMPLETION: CH'ENG as TRIPARTITE NUMBER RULE BASED ORDER (成文法): [#73 - 成 = #524 / #47 - 文 = #498 - KINESIS / #40 - 法 = #491] - *STATUTE*) and black (the dark: #67 - DARKENING: HUI as likened to BIPARTITE NUMBER THIRTY-SIX STRATAGEMS (三十六計): [1+2 = 3, 3+4 = 7, 5+6 = 11, 7+8 = 15] = 36 being a SUPERORDINATE CONSTRUCT AS ANTHROPOLOGICAL DELIMITER CATEGORICAL IMPERATIVE). This helps us to understand the Changes imagery, "Dragons battle in the wilds, their blood black and yellow." This oddly anthropomorphic sentiment reflects a strong imbalance in the forces of yin and yang ch'i, associated with dark and light respectively.

APPRAISAL #2: Spiritual forces war in darkness (神戰于玄),
Deploying yin and yang for battle.

FATHOMING #2: Spirits warring in the dark
Means: There good and evil are juxtaposed.

shén (神): 1. *DIVINE*; mysterious; magical; supernatural, 2. *A* *DEITY*; *A* *GOD*; *A* *SPIRITUAL* *BEING*, 3. spirit; will; attention, 4. *SOUL*; *SPIRIT*; *DIVINE* *ESSENCE*, 5. expression, 6. a portrait, 7. a person with supernatural powers, 8. Shen

zhàn (戰): 1. *WAR*; *FIGHTING*; *BATTLE*, 2. to fight, 3. to shiver; to shudder; to tremble, 4. Zhan, 5. to debate; to dispute

yú (于): 1. in; etc

xuán (玄): 1. *PROFOUND*; *MYSTERIOUS*; *SUBTLE*, 2. black, 3. Kangxi radical 95, 4. incredible; unreliable, 5. occult; mystical, 6. meditative and silent, 7. pretending, 8. Xuan

In the Center tetragram, for example, we see solid lines occupying every position in the graphic symbol. Yin and yang, then, challenge each other at a particular point in the cycle when the imbalance is strongest. As the forces for good and evil confront (ie. **at issue is the #81 - SOVEREIGN JUXTAPOSITION where the NATURAL ORDER as grand inception at midnight on the new moon of solstice as 21 December 103 BCE and the basis of a CHINESE TAICHU (太初: tài chū meaning the absolute beginning) CALENDAR is in contention with the CHI-RHO (graeco-roman, luo shu, roman and torah magic square matrices) artifice**

where the #81 meta element has a locus within the juxtaposition controller 3x3 quantum) one another in the darkness of primal origin, of midwinter, and of the hidden recesses of the heart and mind, the separation of polarities out of the indeterminate Mystery is bound to be premature and inauspicious." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 88**]



<<http://www.grapple369.com/images/Pope%20Celebrating%20Christmas%2020231224.jpg>>

[**IMAGE:** Pope Francis celebrates Christmas Eve mass (with CHI-RHO symbol upon the crucifix) in St. Peter's Basilica at the Vatican, 24 December 2023. Courtesy REUTERS / Remo Casilli]

Some BIPARTITE NUMBER THIRTY-SIX STRATAGEM concepts as shenanigans (ie. **secret or dishonest activity as manoeuvring**) which we intuit as occurring in having relevance to objects of experience by a focal historical event such as **#81 / #298 / #449 / #491 / #503 - 13 MARCH 1943 / 2015** which is viably the HAND OF CARDS formula of progression by pentamorphic **#498 - KINESIS** action with a distinctive animus [**#298 / #449**] as category of understanding and that will eventually dissipate into obscurity. This appears accompanied by a general SCHEMA of USURPATION [**xī** (錫): pewter / **tīng** (聽): a can] against the TRIPARTITE NUMBER AS **#81 TETRA PARADIGM** to bring it into subjugation and which we have determined is a TROJAN BESIEGEMENT anchored by the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** occasioning asymmetrical action by others as facilitators.

For example the **#232 - STAR HOTEL UNLAWFUL LIQUOR BAN NOTICE DATED #308 - 30 MAY 2017** which is established upon grounds as SLANDEROUS contrivance of a death threat directed towards a boisterous female PATRON within a supposedly congenial and quiet amenity is actually a systematic action which conforms to the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** as a **CUNNING RELIGIOUS MYTHOS SCHEMA = [#66, #42, #18, #65, #41]** associated to the religious notion of ***GODHEAD*** (theiôtēs: **G2305**) [**TELOS: #602, MALE: #243; FEME: #197**] in deploying the same dynamic to **HITLER'S TABLE TALK SCHEMA OF NIHILISTIC TOTALITARIANISM** being evidence of IRISH CATHOLIC REPUBLICAN ACTIVISM / HIJACKING THE ANZAC 2018 CENTENNIAL through an a priori corresponding **DATE OF *IRISH* *EASTER* *REBELLION* IN 24 APRIL 1916**

#135 - DEME CHECKSUM TOTAL: #602 as [#5, #40, #6, #30, #4, #10, #40] /
#449 as [#5, #10, #30, #4, #400] = **yâlad (H3205):**
***BEGETTING* *OF* *CHILD* / *WICKED* (*BEHAVIOUR*)**
BY A FABRICATED TIME OF ATTENDANCE

ARTISTIC PREMISE (#505 - MALE CHECKSUM TOTAL: #243
as [#30, #5, #40, #10, #400, #20] = **mûwth (H4191): *DIE***
***AS* *PENALTY*, *BE* *PUT* *TO* *DEATH*)**

EVENT NOTE OF ATTENDANCE 26 MARCH 2017: "AND
***COLLECTED* HIS THINGS TO SIT ELSEWHERE."**

#191 = [#66, #42, #18, #65] as [#20, #1, #9, #8, #40, #5, #50, #8, #50] /
■ **#197 - NOUMENON RESONANCE FOR 26 MARCH 2017** as
[#50, #1, #60, #80, #6] / [#6, #10, #1, #60, #80, #600] =
'âçaph (H622): *COLLECT*; *TO* *GATHER* *AND* *TAKE*
***AWAY*, *REMOVE*, *WITHDRAW*;**

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 an employee of this same IRISH owned STAR HOTEL raised his beer glass and as an oath of cursing (ie. **BEER SHEBA** given the centennial was on **#208 / #228 / #308 - 31 OCTOBER 2017** prior) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

I RESPONDED WITH THE QUIP: "HAPPY SABBATH DAY YOU ANTI-SEMITE."

In thereby being an ABOMINATION OF CATHOLIC RELIGIOUS BELIEF as TENET OF FAITH which is incontrovertibly tantamount to IDOLATRY / UNCONSTITUTIONAL IMPOSING OF A RELIGIOUS BELIEF through having actually a prostituted copulation ("**THE ABOMINATION-G946 OF DESOLATION-G2050**" [Matthew 24:15]) with equivalent IDEAS to that conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK as an unequivocal assertion of a fascist identity by participants within the **WELLINGTON LIQUOR ACCORD** such as the **SALE ROYAL AUSTRALIAN AIR FORCE (RAAF)**.

53. To explain this more properly as five interrelated and real examples (which are not in chronological order and the later will be expressed in paragraph ITEM #62), we're going to now enter into a cognitive mode where we deploy the GRAPPLE TEMPORAL HEURISTIC as our INTELLECTUAL PROPERTY being an example of GNOSIS EX MACHINA, by giving the impression of an ANTHROPOCENTRIC CONSCIOUSNESS INSTANTIATION which in addition to teleological / gematria categories of understanding, deploys an aggregation possessing a more cogent capacity that is embellished with MALE / FEME ideas as rules derived from noumenon redaction and an ONTIC / DEME selector being then a determinant for proper as ethical / moral action. This is a spontaneous human action, and whilst coupled with a BING CHAT GPT enquiry, our informal research concern is to **#757 - *AUGMENT*** (auxánō (G837): [**MALE: #422, FEME: #433**]) the output reality with our own fabric of time computational deductions as a simple hypothetical (ie. ***in logic denoting or containing a proposition of the logical form if p then q***) which is only accessible within the finitude (ie. ***limits or bounds***) of a five minute window, before the allocation as consciousness dynamic then morphs into another state as provisioned categories of understanding where the CHAT GPT enquiry may no longer possess any comprehensive GNOSIS EX MACHINA as neural linguistic pragma ideas pairing:

a) ASKED CHAT GPT @ 0755 HOURS ON 28 NOVEMBER 2023: **"AS A MENTAL SPACE WHAT DOES THE EXPRESSION BATS IN THE BELFRY MEAN?"**

b) ASKED CHAT GPT @ 0749 HOURS ON 27 NOVEMBER 2023:
**"WHAT IS THE FLOATING BLACK SPECKS WITHIN ONE'S
VISION CALLED?"**

c) ASKED CHAT GPT @ 2126 HOURS ON 28 NOVEMBER 2023:
"EXTRAORDINARY GENIUS?"

d) ASKED CHAT GPT @ 2313 HRS ON 28 NOVEMBER 2023:
**"WHAT IS THE DIFFERENCE BETWEEN GENIUS AND
PRODIGY?"**

e) ASKED CHAT GPT @ 0757 HRS ON 30 NOVEMBER 2023:
**"WHAT ARE THE CONSTITUENT ELEMENTS OF RIGHT
ACTION?"**

54. The first of these BING CHAT GPT enquiries is concerned with the notion of a MENTAL SPACE wherein there is some disharmonious *CHAOTIC MENTAL ENERGY as an* intrusion.

**BING CHAT GPT @ 0755 HOURS ON 28 NOVEMBER 2023: "AS
A MENTAL SPACE WHAT DOES THE EXPRESSION BATS IN THE
BELFRY MEAN?"**

**GRAPPLE (312, 288)@[12, 9, 32, 7, 41, 64, 39, 14, 70]
PROTOTYPE**

<[http://www.grapple369.com/Savvy/?
date:2023.11.28&time:07.55&heuristic&male:312&feme:288&ontic:
567&deme:380](http://www.grapple369.com/Savvy/?date:2023.11.28&time:07.55&heuristic&male:312&feme:288&ontic:567&deme:380)>

{@9: Sup: 45 - **GREATNESS**: TA (#312); Ego: 70 - **SEVERANCE**:
KE (#288)}

#1017 - **FEME CHECKSUM TOTAL: #288** as [#40, #200, #1,
#300, #6, #400, #10, #20, #40] = **mar'âshâh (H4761)**:
{**UMBRA: #546 % #41 = #13**} 1) place at the head, dominion,
HEAD* *PLACE; 2) at head place;

#501 as [#200, #1, #300] /

**#503 - NOUMENON RESONANCE FOR 13 MARCH 1943 AS
ON HORSEBACK LIQUIDATION OF THE KRAKOW GHETTO /
PAPAL BULL *MISERICORDIAE* *VULTUS* FOR INDICIION**

OF THE EXTRAORDINARY JUBILEE OF MERCY ANNOUNCED 13 MARCH 2015 as [#2, #200, #1, #300] /

#507 - ISOPSEPHY: kûwn (H3559): ***BE* *STABLE*, *ESTABLISHED*, *SECURE*, *OR* *ENDURING*** as [#200, #1, #300, #6] /

#513 = TETRA #62 - DOUBT (YI) as [#6, #200, #1, #300, #6] / [#2, #200, #1, #300, #10] = rô'sh (H7218): {UMBRA: #501 % #41 = #9} **1**) head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a**) head (of man, animals); **1b**) top, tip (of mountain); **1c**) height (of stars); **1d**) ***CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*)**; **1e**) head, front, beginning; **1f**) chief, choicest, best; **1g**) head, division, company, band; **1h**) sum;

The expression "bats in the belfry" refers to someone who is crazy or eccentric. It implies that the person acts as though they have bats careening around their head (ie.

NOTE: The *CHAOTIC MENTAL ENERGY* as **#498 - KINESIS / #47 - PATTERN (WEN)**, SUBSEQUENT TO A LATER INCLUSION OF THE *LUOSHU* SQUARE PROTOTYPE WE NOTE THIS SIMILARLY CORRESPONDS TO 13 MARCH such that *the ch'i [in this instance #298 / #449 / #503 = TETRA: #52 - MEASURE (TU); H60 - RESTRAINT, ARTICULATING, LIMITATION, MODERATION which is] aroused by [self congratulatory entitlement of a perceived #491 - PATER FAMILIAS PRINCIPLE as abundant] emotions [that] must find suitable outlets in ritual and music (both essentially public activities) if it is not to harm the body.*

), much like bats flying erratically in a bell **#503 - *TOWER*** (belfry) of a church. The phrase has a WHIMSICAL SOUND, reminiscent of Gothic novels set in English parsonages or turreted castles [of the ***SODOMITE* KNIGHTS TEMPLAR**]. Interestingly, it comes from the USA and is not particularly old. Early citations date back to the start of the 20th century, with American authors using the term to describe peculiar behaviour."

YOUTUBE: "EMINEM - LIKE TOY SOLDIERS (OFFICIAL VIDEO)"

<<https://www.youtube.com/watch?v=lexLAjh8fPA>>

– **PISSY SISSY TURD DRUNKS** –

[Commemoration infidelity / unlawful liquor ban proroguing notice
to SALE RSL #298 - 7 JULY 2017]

"YOU SHITFACED AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.
WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.

LITTLE JOB ENDLESS PAY.
LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.
NO LIMIT NO CONTAIN."

{@11: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#491 - 13
MARCH 1943 / 2015); Ego: 71 - **STOPPAGE**: CHIH (#443 - 13
MARCH 1943 / 2015)}

NOTE: This PSTD / PTSD POEM (#491 / #443 - **LIQUIDATION
OF THE KRAKOW GHETTO 13 MARCH 1943 / PAPAL BULL
MISERICORDIAE *VULTUS* ANNOUNCED 2015**) was like the
CARPE DIEM (#320 / #405 - **REMEMBRANCE DAY 11
NOVEMBER**) poem included within the letter dated 8 NOVEMBER
2017 made to the STATE / FEDERAL ATTORNEY GENERALS and both
covey an extraordinary genius by the sublime paring of the neural
linguistic pragma to noumenon / godhead and temporal resonance
capability

<[http://www.grapple369.com/Savvy/?
male:491&meme:443&ontic:170&deme:370](http://www.grapple369.com/Savvy/?male:491&meme:443&ontic:170&deme:370)>

■ #228 - **NOUMENON RESONANCE FOR 28 NOVEMBER 2023**

as [#5, #50, #5, #100, #3, #5, #10, #50] /
#1253 - **FEME CHECKSUM TOTAL: #443** as [#5, #50, #5,
#100, #3, #70, #400, #50, #300, #70, #200] = **energéō**
(G1754): {**UMBRA: #968 % #41 = #25**} 1) to be operative, be
at work, put forth power; 1a) to work for one, aid one; 2) to effect;
3) ***TO* *DISPLAY* *ONE'S* *ACTIVITY*, *SHOW* *ONE'S*
SELF *OPERATIVE***;

#1415 - **FEME CHECKSUM TOTAL: #443** as [#40, #5, #200,
#70, #300, #70, #10, #600, #70, #50] = **mesótoichon**

(G3320): {UMBRA: #1415 % #41 = #21} 1) a partition
WALL;

#1599 - MALE CHECKSUM TOTAL: #491 as [#1, #10, #200, #600, #400, #50, #9, #8, #200, #70, #40, #1, #10] =
aischýnomai (G153): {UMBRA: #2061 % #41 = #11} 1) to
disfigure; 2) to *DISHONOUR*; 3) to suffuse with shame, make
ashamed, be ashamed;

#410 - ONTIC CHECKSUM TOTAL: #170 as [#4, #400, #6] =
dâth (H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*,
LAW, *EDICT*, regulation, usage; 1a) decree, edict,
commission; 1b) law, rule;

#150 - DEME CHECKSUM TOTAL: #370 as [#50, #10, #50, #40] =
yânâh (H3238): {UMBRA: #65 % #41 = #24} 1) *TO*
OPPRESS, *SUPPRESS*, *TREAT* *VIOLENTLY*,
MALTREAT, *VEX*, *DO* *WRONG*; 1a) (Qal) to oppress,
suppress; 1b) (Hiphil) to treat violently, maltreat;

IRISH CATHOLIC WAR CRIME ATROCITY BEING AN EVASION OF
PARADIGM (#ONE: #99 ... #213 ... #297 / #FIVE: #111 ...
#233 ... #333) EQUIVALENCE TO GERMAN NAZISM
DISHONOURING OF ROYAL AUSTRALIAN AIR FORCE (RAAF)
WWII WAR DEAD WITH AN UNLAWFUL WELLINGTON LIQUOR
ACCORD BAN DATED #308 - 30 MAY 2017 FOLLOWING AN #213
- *INTERMENT* (#213 - ekphérō (G1627): *THE* *DEAD*
FOR *BURIAL*) of a VIETNAM SOLDIER (deceased 27
DECEMBER 1968) within the SALE COMMONWEALTH WAR
CEMETERY on #233 / #449 - 2 JUNE 2016.

**YOUTUBE: "GOD REST YE MERRY GENTLEMEN
(PENTATONIX)"**

<<https://www.youtube.com/watch?v=ku7ohU1IGIs>>



<<http://www.grapple369.com/images/Irish%20Catholics%20Defame%20The%20Honour%20of%20RAAF%20War%20Dea%2020230812%201116%20HRS.jpeg>>

#108 - MALE CHECKSUM TOTAL: #312 as [#40, #3, #4, #30, #1, #30] = Migdal-’Êl (H4027): {UMBRA: #108 % #41 = #26} 0) Migdal-el = 'tower of God'; 1) one of the fortified towns in Naphtali;

#491 - NOUMENON RESONANCE FOR 13 MARCH 1943 / 2015 as [#6, #2, #40, #3, #4, #30, #6, #400] /

#503 - NOUMENON RESONANCE FOR 13 MARCH 1943 / 2015 as [#20, #40, #3, #4, #30, #6, #400] / #77 as [#40, #3, #4, #30] = migdâl (H4026): {UMBRA: #77 % #41 = #36} 1) *TOWER*; 1a) tower; 1b) elevated stage, pulpit; 1c) raised bed;

#62 - 疑 = #513

yí: 1. to doubt; to disbelieve, 2. to suspect; to wonder, 3. puzzled, 4. to seem like, 5. to hesitate, 6. to fix; to determine, 7. to copy; to imitate; to emulate, 8. *TO* *BE* *STRANGE*, 9. to dread; to be scared

shì yí (釋疑): [#21 - 釋 = #472 / #62 - 疑 = #513] - to dispel doubts; to clear up difficulties

yí nán (疑難): [#62 - 疑 = #513 / #79 - 難 = #530] - hard to understand; difficult to deal with; knotty; complicated

WHERE #513 = #451 - PRAXIS OF RATIONALITY + #62 - DOUBT (YI): "Those of little discernment, however, mistake the base for the precious..."

APPRAISAL #7: "Are there ghostly souls
That sigh and sough?"

The arrow shot at **#298 - *CROWS*** in trees (弋木之鳥)
Strikes at the fox in its lair (射穴之狐).

To overturn the ***EYE*** and ***EAR*** brings danger.

FATHOMING #7: Doubts about ghostly souls

Mean: Truly, they cannot be believed.

yì (弋): 1. ***TO* *SHOOT***, 2. Kangxi radical 56, 3. to catch; to arrest

mù (木): 1. wood; lumber, 2. Kangxi radical 75, 3. a tree, 4. wood phase; wood element, 5. ***A* *CATEGORY* *OF* *MUSICAL* *INSTRUMENT***, 6. stiff; rigid, 7. laurel magnolia, 8. a ***COFFIN***, 9. Jupiter, 10. Mu, 11. wooden, 12. ***NOT* *HAVING* *PERCEPTION***, 13. dimwitted, 14. to lose consciousness

zhī (之): 1. him; her; them; that, 2. used between a modifier and a word to form a word group, 3. to go, 4. this; that, 5. genitive marker, 6. it, 7. in, 8. all, 9. and, 10. however, 11. if, 12. then, 13. to arrive; to go, 14. is, 15. to use, 16. Zhi

niǎo (鳥): 1. bird, 2. Kangxi radical 196, 3. ***A* *MALE* *REPRODUCTIVE* *ORGAN*; *PENIS***, 4. an obscene term: (intensifier) damned; goddam / DUTCH: **#715 - godverdomme**

lǎo niǎo (老鳥): old hand; ***VETERAN***

#298 as [#20, #70, #6, #200, #2] = 'ôrêb (H6158): {UMBRA: #272 % #41 = #26} 1) *RAVEN*;

#449 as [#200, #20, #8, #50, #70, #80, #8, #3, #9, #1] = skēnopēgía (G4634): {UMBRA: #450 % #41 = #40} 1) the construction of a tabernacle or tabernacles; 2) the feast of tabernacles; this festival was observed by the Jews yearly for seven days, beginning with the 15TH OF THE MONTH TISHREI (approx. our Oct.) partly to perpetuate the memory of the time when their ancestors after leaving Egypt dwelt in tents on their way through the Arabian desert, and partly as a season of festivity and joy on

the completion of the harvest and the vintage (the festival of ingatherings) In celebrating the festival the Jews were accustomed to construct booths of the ***LEAFY* *BRANCHES* *OF* *TREES***, -- either on the roofs or in the courts of their dwellings, or in the streets and squares, and to adorn them with flowers and fruits of all kinds -- under which, throughout the period of the festival, they feasted and gave themselves up to rejoicing.;

On 7 OCTOBER, the Jewish holiday of Shemini Atzeret was observed. It falls on the 22nd to 23rd of Tishrei in the Hebrew calendar. This day marks the conclusion of the SUKKOT festival, which commemorates G-d's protection of the Children of Israel during their desert journey. On Shemini Atzeret, we are commanded to "dwell" in a sukkah (a temporary hut) to symbolize our dependence on G-d's providence and protection

REPEAT OF PREAMBLE PARAGRAPH ITEM #1: This action was entirely conditional upon my capacity to normalise any grief and an affront to any empathetic JEWISH / CHRISTIAN (#509 - YAHAD) IDENTITY over the HAMAS TERRORIST EVENT of SATURDAY 7 OCTOBER 2023, which you will understand.

This habitualized state of deprivation (ie. **the damaging lack of material benefits considered to be basic necessities in a society**) enforcement was no better illustrated than by my tele-health phone appointment with a regular immigrant doctor as specialist general practitioner @ 1420 HOURS on 23 OCTOBER 2023: "The observation regarding an entrenched lack of cultural empathy despite requirements of citizenship, is that I had conveyed to such doctor a values based association involving interaction / intervention / remedy for the largest slaughter of Jews since WORLD WAR II and this medical professional could not so much as ask, how I was coping or whether I needed psychological support.

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
 #52 #36 #20
 #12 #68 #28

= #108 / #324 {#FOUR: ON ***HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO**}

They simply shrugged off the atrocity (ie. **a manifested mindset progression from #228 = érgon (G2041): 'work, labour, task'**

to #229 = **enérgeia (G1753)**: 'activity, operation, vigour; supernatural action, cosmic force' **which will lead to an inevitable state of entropy #613 = [#5, #50, #300, #100, #70, #80, #8] (DEME: #344, ONTIC: #180, MALE: #264, FEME: #289)**: 'a state of disorder, or a tendency toward such a state; chaos; involving a turning away the enemy, a rout; solstice [#41 - RESPONSE (YING) / #81 - FOSTERING (YANG)] ' **as not according to #40 - LAW / MODEL (FA) perpetuated against the implicit human identity itself**) as though it wasn't important but for over the past 2 weeks I have not been able to get my legal matter summarised because the event was so disturbing to my sensibly.

shè (射): 1. to ***SHOOT***; to launch; to fire [a missile], 2. to emit [raditation], 3. to hint; to allude to, 4. to guess; to conjecture, 5. archery

xué (穴): 1. cave; cavity; hole, 2. Kangxi radical 116, 3. earth shelter, 4. a ***TOMB***, 5. a nest; a lair, 6. ***A* *VITAL* *PART* *OF* *THE* *BODY***, 7. to excavate, 8. a narrow view; tunnel vision

zhī (之): as above

hú (狐): 1. fox, 2. Hu

hú fú (蝙蝠): flying fox / fruit bat

Imagine a late autumn evening. (After all, the tetragram is allied with autumn; this Appraisal, with night.) Will-o'-the wisps dance by; **THE WIND RUSTLES THE TREES AND WHISTLES THROUGH CAVES, MAKING WEIRD KEENING SOUNDS**. Perhaps the anxious hunter mistakes the sound of woodland creatures for a ghost. Frightened by the prospect of a haunting, he takes up his weapons to kill the phantoms, since they portend evil. He may be so rattled that he confuses the fox and crow, though the size, coloration, and habitat of the two animals are completely different. In any case, he shoots by sound, rather than by sight. With both the eye and ear fooled, the mind can no longer be sure of what is real and what is not. With one stroke, YANG HSIUNG neatly suggests both the unreliability of sense perception and the danger of

preconceived notions.” [CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 361]

ONTIC CHECKSUM TOTAL: #567

#1865 - ONTIC CHECKSUM TOTAL: #567 as [#5, #400, #500, #100, #1, #50, #9, #800] /

#1960 - ONTIC CHECKSUM TOTAL: #567 as [#5, #400, #500, #100, #1, #50, #9, #800, #40, #5, #50] = euphraínō

(G2165): {UMBRA: #1866 % #41 = #21} 1) to gladden, make joyful; 1a) to be glad, to be *MERRY*, to rejoice; 1b) to rejoice in, be delighted with a thing;

#504 - ONTIC CHECKSUM TOTAL: #567 as [#5, #20, #20, #30, #8, #200, #10, #1, #10, #200] = ekklēsía (G1577):

{UMBRA: #294 % #41 = #7} 1) a gathering of citizens called out from their homes into some public place, an assembly; 1a) an assembly of the people convened at the public place of the council for the purpose of deliberating; 1b) the assembly of the Israelites; 1c) any gathering or throng of men assembled by chance, tumultuously; 1d) in a Christian sense; 1d1) an assembly of Christians gathered for worship in a religious meeting; 1d2) a company of Christian, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake; 1d3)

THOSE *WHO* *ANYWHERE*, *IN* *A* *CITY*, *VILLAGE*, *CONSTITUTE* *SUCH* *A* *COMPANY* *AND* *ARE* *UNITED* *INTO* *ONE* *BODY*; 1d4) the whole body of Christians scattered throughout the earth; 1d5) *THE* *ASSEMBLY* *OF* *FAITHFUL* *CHRISTIANS* *ALREADY* *DEAD* *AND* *RECEIVED* *INTO* *HEAVEN*;

DEME CHECKSUM TOTAL: #380

#762 - DEME CHECKSUM TOTAL: #380 as [#40, #1, #600, #70, #40, #1, #10] /

#1086 - DEME CHECKSUM TOTAL: #380 as [#40, #1, #600, #70, #40, #5, #50, #70, #10, #200] = máchomai (G3164):

{UMBRA: #762 % #41 = #24} 1) to fight; 1a) of *ARMED* *COMBATANTS*, or those who engage in a hand to hand struggle; 1b) of those who engage in a war of words, to quarrel, wrangle,

dispute; **1c)** of those who contend at law for property and privileges;

#100 - DEME CHECKSUM TOTAL: #380 as [#9, #5, #40, #5, #30, #10, #1] = **themélios (G2310): {UMBRA: #369 % #41 = #41}** **1)** laid down as a foundation, the foundation (of a building, wall, city); **2)** metaphor: ***THE* *FOUNDATIONS*, *BEGINNINGS*, *FIRST* *PRINCIPALS***; **2a) *OF* *INSTITUTION* *OR* *SYSTEM* *OF* *TRUTH***;

55. Appreciate then that @ 0905 HOURS ON **12 OCTOBER 2023** when I had finalised an exchange of information with other systems in relation to defining a **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE / FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - ATROCITY INTERVENTION PROTOCOL**, that I did not have within my possession a copy of EDUARD SHYFRIN'S book titled "FROM INFINITY TO MAN: The Fundamental Ideas of KABBALAH Within the Framework of Information Theory And Quantum Physics."

Rather, I had actually received an email advice from AMAZON.COM.AU only immediately thereafter @ 0907 HOURS and a notification from AUSTRALIA POST @ 0833 HOURS stating it was onboard for action and finally @ 0923 HOURS conveying that it had been delivered to my mailbox.

I went there and in opening the book to page 48 on the subject of "EVIL IN THE MENTAL SPACE" in beginning to read sufficient to then make an accommodation here: "In this book, I propose to examine mental processes within the context of infinite-dimensional mental space — both in individual and in world-wide terms. A point in this individual mental space will fully determine a person's mental (spiritual) state at that moment in time. (We will return to this concept in more detail in subsequent chapters.) Hence, all individual mental spaces are subsystems of a worldwide mental space encompassing spiritual worlds and SEFIROT, and, under certain conditions, those individual mental spaces can correlate and establish interaction among themselves.

If some kind of interaction were to be observed by means of the correlation of mental spaces, then mental connections would occur that would be both active and passive, and strong and weak.

If a person last communicated with an acquaintance thirty years ago and has not seen or heard from him since, then the mental connection with that person is passive. Meanwhile, in the case of people with whom we talk and interact often, active mental connections are established." [SHYFRIN, page 48]

**BING CHAT GPT @ 0749 HOURS ON 27 NOVEMBER 2023:
"WHAT IS THE FLOATING BLACK SPECKS WITHIN ONE'S
VISION CALLED?"**

**GRAPPLE (380, 421)@[78, 26, 53, 32, 41, 22, 46, 54, 69]
PROTOTYPE**

<[http://www.grapple369.com/Savvy/?
date:2023.11.27&time:07.49&heuristic&male:380&feme:421&idea:
421&ontic:438&deme:177](http://www.grapple369.com/Savvy/?date:2023.11.27&time:07.49&heuristic&male:380&feme:421&idea:421&ontic:438&deme:177)>

{@9: Sup: 16 - **CONTACT**: CHIAO (#380); Ego: 69 -
EXHAUSTION: CH'IUNG (#421)}

The floating black specks you notice within your vision are commonly referred to as eye floaters. These specks can appear as dark spots, squiggly lines, or cobwebs drifting across your line of sight. They often dart away when you try to look at them directly. Most eye floaters are caused by age-related changes in the vitreous humour, the jelly-like substance that fills your eye. As the vitreous liquifies and contracts over time, scattered clumps of collagen fibers form within it, casting tiny shadows on your retina, which you perceive as floaters. While they are usually harmless, sudden increases in eye floaters, especially when accompanied by light flashes or vision loss, should prompt a visit to an eye specialist."

#690 - MALE CHECKSUM TOTAL: #380 as [#200, #20, #70, #80, #5, #10, #300, #5] = **skopéō (G4648)**: {**UMBRA: #1175 % #41 = #27**} **1**) to look at, observe, contemplate; **2**) to mark; **3) *TO* *FIX* *ONE'S* *EYES* *UPON*, *DIRECT* *ONE'S* *ATTENTION* *TO*, *ANY* *ONE***; **4**) to look to, take heed to thyself;

#1150 - FEME CHECKSUM TOTAL: #421 as [#4, #10, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #800, #50] = **dialogízomai (G1260)**: {**UMBRA: #256 % #41 = #10**} **1**) to bring together different reasons, ***TO* *RECKON* *UP* *THE***

REASONS, to reason, ***REVOLVE* *IN* *ONE'S* *MIND***, deliberate;



YOUTUBE: "MINDSEYE TEASER | 2023"

<https://www.youtube.com/watch?v=_modffJe9s4>

#421 as [#2, #3, #2, #8, #400, #6] = gabbachath (H1372): {UMBRA: #413 % #41 = #3} 1) bald forehead, bald, *A* *BARE* *SPOT*;

ONTIC CHECKSUM TOTAL: #438

#717 - ONTIC CHECKSUM TOTAL: #438 as [#200, #400, #50, #9, #8, #40, #10] = synīemi (G4920): {UMBRA: #718 % #41 = #21} 1) to set or bring together; 1a) *IN* *A* *HOSTILE* *SENSE*, *OF* *COMBATANTS*; 2) to put (as it were) the perception with the thing perceived; 2a) *TO* *SET* *OR* *JOIN* *TOGETHER* *IN* *THE* *MIND*; 2a1) i.e. to understand: the man of understanding; 2a2) idiom for: a good and upright man (having the knowledge of those things which pertain to salvation);

#490 - ONTIC CHECKSUM TOTAL: #438 as [#6, #30, #8, #40, #6, #400] = chōwmâh (H2346): {UMBRA: #59 % #41 = #18} 1) *WALL*;

DEME CHECKSUM TOTAL: #177

#434 - DEME CHECKSUM TOTAL: #177 as [#4, #30, #400] = dallâh (H1803): {UMBRA: #39 % #41 = #39} 1) hair, *THREADS*, thrum (threads of warp hanging in loom); 2) poor (usually coll of helpless people); 3) (TWOT) poorest, lowest;

#920 - DEME CHECKSUM TOTAL: #177 as [#6, #100, #4, #200, #10, #600] = qâdar (H6937): {UMBRA: #304 % #41 = #17} 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) *TO* *DARKEN*; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark;

As a rule, the strongest mental connections are established with our close relatives. After that come friends, acquaintances and others. It is interesting to note that mental connections can also be established with material objects. For example, if a particular object is designated using the term 'my' (**for example 'my phone' [or my noumenon]**), then I have a mental connection with it. In this case, it can be stated that evil, as described by the commandments and laws of the Torah, is expressed in the severing of a person's mental connections. For example, in the event of [**God forbid**] the death of a close relative, the mental connection with the person is severed. If some kind of material object previously referred to as 'mine' [**such as my noumenon has its cognitions disrupted by the mental equivalent of visual floaters or is**] taken away or stolen from us [**and associated with the committing of an atrocity such as the #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO, CHRISTCHURCH MASSACRE OF #219 / #233 / #242 / #311 / #415 - 15 MARCH 2019 OR HAMAS TERRORIST EVENT OF #322 / #355 / #373 - *HATRED* / #419 - 7 OCTOBER 2023**], the mental connection with the object [would also normally be] severed. If we do evil, our mental connection with the Almighty is severed.

At the same time, kindness and good deeds, being the opposite of evil and **#373 - *HATRED***, re-establish severed mental connections and create new ones. Recent neuro-physiological research shows that each mental connection corresponds to a particular group of neurons. When a connection is broken, the functioning of the group of neurons and the transmission of signals therein is broken, and we experience physical suffering. With time, the group of neutrons, now deprived of mental connections, breaks up. Hence the saying, 'time heals'. Let us now continue our journey in the 'REALM OF EVIL'.

As mentioned above, man[kind] is a key figure in Creation. In Judaism, there are various views on the influence of man[kind] on Creation. One thing that emerges is that by not carrying out the will

of the Almighty — that is, by not participating in the informational process — a person has a negative influence on Creation as a whole. However, opinion is divided over the details relating to this.

According to one view, by committing evil and not obeying the laws and statutes of the Almighty, a person weakens the power of God. The sages suggested that the power of Divine attributes depends on the actions of man. According to the view of Rabbi Bahya ben Asher, man's failure to carry out the will of Heaven leads to the Almighty being distanced from His attributes (the system of SEFIROT).

Rabbi Menahem Recanati, a renowned medieval Kabbalist, believed that the whole system of SEFIROT can be destroyed and returned to its source, as a result of the sins of mankind. Several Talmud sages have suggested that, because of the sins of mankind, the attribute of Divine Judgement is strengthened and the attribute of Divine Mercy is weakened. In the book Torah Or, Alter Rebbe interprets this question as follows. Referring to extracts from Tikunei Zohar — 'ELIYAHU BEGAN...' and "WHEN YOU GO AWAY FROM THEM, THEY ARE LEFT LIKE BODIES WITHOUT SOULS' — the Alter Rebbe explains that sins can result in a state whereby Divine Light (information) [or the **#86 - ONTIC GROUNDING AND *META* *DESCRIPTORS* *FOR* *RIGHTFUL* *ACTION*** as **[#1 - CENTER, #30 - BOLD RESOLUTION, #5 - KEEPING SMALL, #10 - DEFECTIVENESS / DISTORTION, #40 - LAW / MODEL]** ELOHIM or GODHOOD: "**AND *GOD*-H430 SAID, LET US MAKE MAN IN OUR IMAGE [#131 / #548 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023]**, AFTER OUR LIKENESS..." [**Genesis 1:26**] is depreciated or irrevocably damaged and is thereby practically removed from the SEFIROT (mochin de gadlut). At this moment, lower knowledge, which differentiates between good and evil, seems to fall asleep, and higher knowledge, which makes no distinction between good and evil, rules over the world.

#835 - ONTIC CHECKSUM TOTAL: #548 as **[#1, #500, #1, #10, #100, #8, #200, #5, #10]** = **aphairéō (G851): {UMBRA: #1417 % #41 = #23} 1) *TO* *TAKE* *FROM*, *TAKE* *AWAY*, *REMOVE*, *CARRY* *OFF*; 2)** to cut off;

#356 - NOUMENON RESONANCE FOR 0749 HOURS as **[#300, #50, #1, #5] /**

#363 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023
as [#2, #300, #50, #1, #10] / [#6, #300, #6, #50, #1] /

#367 - NOUMENON RESONANCE FOR 0749 HOURS as
[#300, #50, #1, #10, #6] / [#5, #300, #50, #6, #1, #5] /

#371 - NOUMENON RESONANCE FOR 0749 HOURS as
[#300, #50, #1, #20] /

#373 - NOUMENON RESONANCE FOR 0749 HOURS as [#6,
#10, #300, #50, #1, #6] / [#6, #5, #300, #50, #6, #1,
#5] /

#391 - NOUMENON RESONANCE FOR 0749 HOURS as
[#30, #300, #50, #1, #10] /

**#407 - NOUMENON RESONANCE FOR 27 NOVEMBER
2023** as [#6, #40, #300, #50, #1, #10] / [#40, #300, #50,
#1, #10, #6] /

#417 - NOUMENON RESONANCE FOR 0749 HOURS as
[#300, #50, #1, #10, #50, #6] /

#351 as [#300, #50, #1] = *sânê'* (H8130): {**UMBRA: #351 %
#41 = #23**} **1) *TO* *HATE*, *BE* *HATEFUL***; **1a)** (Qal) to
hate; **1a1)** of man; **1a2)** of God; **1a3)** hater, one hating, enemy
(participle) (subst); **1b)** (Niphal) to be hated; **1c)** (Piel) ***HATER***
(participle); **1c1) *OF* *PERSONS*, *NATIONS*, *GOD*,
*WISDOM***;

**YOUTUBE: "THE DARK KNIGHT - HANS ZIMMER / J. NEWTON
HOWARD"**

<<https://www.youtube.com/watch?v=8-wAvbxB7D8>>

Fully agreeing with the opinions outlined above, I propose the addition of another hypothesis. To this end, let us recall one of the main concepts of Judaism and Kabbalah — the continuous nature of Creation. It suggests that the Almighty is constantly carrying out Creation. If He stops even for a moment, our material world and all the spiritual worlds will return to their source and disappear. With regard to this, we can recall the words of the SEFER YETZIRAH on the SEFIROT: 'AT THE WORD OF THE ALMIGHTY THEY [THE SEFIROT] RUN AND RETURN.'

"HE THAT PLANTED THE ***EAR*-H241:**, SHALL HE NOT HEAR? HE THAT FORMED THE ***EYE*-H5869:**, SHALL HE NOT SEE?

#115 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023
as [#2, #1, #7, #50, #10, #5, #40] /

#58 - GATHERING IN (HSI) as [#1 - CENTER, #7 - ASCENT, #50 - VASTNESS / WASTING] = 'ôzen (H241): {UMBRA: #58 % #41 = #17} 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) *TO* *UNCOVER* *THE* *EAR* *TO* *REVEAL*; *THE* *RECEIVER* *OF* *DIVINE* *REVELATION*;

#146 - I AM NOT A LAND-GRABBER { %15 } / NOUMENON RESONANCE FOR 27 NOVEMBER 2023 as [#70, #10, #50, #10, #6] / [#6, #70, #10, #50, #10] /

#536 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023 as [#70, #10, #50, #6, #400] /

#130 - I AM NOT EVIL MINDED { %3 } as [#70, #10, #50] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) eye; 1a) eye; 1a1) *OF* *PHYSICAL* *EYE*; 1a2) as showing mental qualities; 1a3) *OF* *MENTAL* *AND* *SPIRITUAL* *FACULTIES* (fig.); 1b) spring, fountain;

<<http://www.grapple369.com/Savvy/?date:2023.11.27&bible:Psalm@94:9>>

HE THAT CHASTISETH THE HEATHEN, SHALL NOT HE CORRECT? HE THAT TEACHETH MAN KNOWLEDGE, SHALL NOT HE KNOW? THE LORD KNOWETH THE THOUGHTS OF MAN, THAT THEY ARE VANITY. BLESSED IS THE MAN WHOM THOU CHASTENEST, O LORD, AND TEACHEST HIM OUT OF THY LAW; THAT THOU MAYEST GIVE HIM REST FROM THE DAYS OF ADVERSITY, UNTIL THE PIT BE DIGGED FOR THE WICKED." [Psalm 94:9-13]

<<http://www.grapple369.com/Savvy/?date:2023.11.27&bible:Psalm@94:9>>

#977 - DEME CHECKSUM TOTAL: #177 as [#50, #70, #40, #10, #7, #800] /

#1027 - DEME CHECKSUM TOTAL: #177 as [#50, #70, #40, #10, #7, #800, #50] /

#1447 - DEME CHECKSUM TOTAL: #177 as [#50, #70, #40, #10, #7, #70, #50, #300, #800, #50] = nomízō (G3543): {UMBRA: #977 % #41 = #34} 1) to hold by custom or usage, own as a custom or usage, to follow a custom or usage; 1a) it is the custom, it is the received usage; 2) *TO* *DEEM*, *THINK*, *SUPPOSE*;

G3543@{

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)},

{@2: Sup: 39 - **RESIDENCE**: CHU (#89); Ego: 70 - **SEVERANCE**: KE (#120)},

{@3: Sup: 79 - **DIFFICULTIES**: NAN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 40 - **LAW / MODEL**: FA (#160)},

{@4: Sup: 8 - **OPPOSITION**: KAN (#176); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#170)},

{@5: Sup: 15 - **REACH**: TA (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 7 - **ASCENT**: SHANG (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})},

{@6: Sup: 4 - **BARRIER**: HSIEN (#195); Ego: 70 - **SEVERANCE**: KE (#247)},

{@7: Sup: 54 - **UNITY**: K'UN (#249); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#297)},

{@8: Sup: 30 - **BOLD RESOLUTION**: YI (#279); Ego: 57 - **GUARDEDNESS**: SHOU (#354)},

{@9: Sup: 20 - **ADVANCE**: CHIN (#299); Ego: 71 - **STOPPAGE**: CHIH (#425)},

{@10: Sup: 70 - **SEVERANCE**: KE (#369); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#475)},

Male: #369 - **HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**); Feme: #475 = **TETRA: #24 - JOY (LE)**

} // #1447

TELOS TOTAL: #1447 [DEME: #117, MALE: #260, FEME: #232]
as [#40, #400, #1, #6, #400, #600] /

#442 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023

as [#30, #400, #1, #6, #5] = ta'ăvâh (H8378): {**UMBRA: #412 % #41 = #2**} **1**) desire; **1a**) desire, wish, longings of one's heart; **1a1**) lust, appetite, ***COVETOUSNESS*** (bad sense); **1b**) thing desired, ***OBJECT* *OF* *DESIRE***;

ONTIC CHECKSUM TOTAL: #536

#536 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023

as [#1, #30, #5, #500] /

#36 - STRENGTH (CH'ANG) as [#1, #30, #5] = 'ělâhh

(H426): {**UMBRA: #36 % #41 = #36**} **1**) god, ***GOD***; **1a**) god, heathen deity; **1b**) God (of Israel);

DEME CHECKSUM TOTAL: #177

WHERE #475 = #451 - PRAXIS OF RATIONALITY + #24 - JOY

(LE): "The inner soul is ultimately destroyed by solitary pleasures [ie. *our informal view is of a habitual sensualism satisfied by either promiscuous media / temporal section or the bipartite apparatus usage which is thereby disjunctive as then resultant in an environmental decoherence or moral atrophy / entropy*], which neither enhance mutual regard between individuals nor promote communion with the great men of the past (through appreciation of their painting or calligraphy, for example). In short, personal greatness can only be achieved through interaction with others. As one Confucian master wrote:

It was by sharing their enjoyments with the people that [the ideal] men of antiquity were able to enjoy themselves. . . . There is just one thing in which the ancients greatly surpassed others, and that is the way they extended what they did.

The noble person "does not keep what he desires for himself" for practical as well as moral reasons. The ch'i aroused by pleasurable emotions must find suitable outlets in ritual and music (both essentially public activities) if it is not to harm the body. Also, taking the TAO as model:

"AND GOD SAID, LET THERE BE LIGHTS IN THE FIRMAMENT OF THE HEAVEN TO DIVIDE THE DAY [0600 HRS: #73 - COMPLETION (CH'ENG)] FROM THE NIGHT [1800 HOURS: #67 - DARKENING (HUI)];

#407 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023 as [#1, #6, #400] = 'ôwth (H226): {UMBRA: #407 % #41 = #38} 1) sign, *SIGNAL*; 1a) *A* *DISTINGUISHING* *MARK*; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof;

#131 - NOUMENON RESONANCE FOR 27 NOVEMBER 2023 as [#6, #5, #40, #6, #70, #4] / #120 as [#40, #6, #70, #4] = môm'êd (H4150): {UMBRA: #120 % #41 = #38} 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting;

1c) appointed place; 1d) ***APPOINTED* *SIGN* *OR* *SIGNAL***; 1e) tent of meeting;

■ #363 - **NOUMENON RESONANCE FOR 27 NOVEMBER 2023**
as [#6, #2, #300, #50, #5] /

■ #375 - **NOUMENON RESONANCE FOR 27 NOVEMBER 2023**
as [#20, #300, #50, #5] /

■ #405 - **NOUMENON RESONANCE FOR 27 NOVEMBER 2023**
as [#5, #300, #50, #10, #40] /

#355 as [#300, #50, #5] = shâneh (H8141): {UMBRA: #355
% #41 = #27} 1) year; 1a) as division of time; 1b) ***AS*
MEASURE *OF* *TIME***; 1c) as indication of age; 1d) a
lifetime (of years of life);

AND LET THEM BE FOR ***SIGNS*-H226:**, AND FOR ***SEASONS*-
H4150:**, AND FOR DAYS, AND ***YEARS*-H8141:...**" [Genesis
1:14]

The noble person makes every effort to encourage others to reach their full potential. As a result of these two factors, communal happiness soon replaces solitary enjoyment. In contrast, by definition the petty person is too selfish to afford others the same opportunity for pleasure that he enjoys.

APPRAISAL #2: The time for unimaginable joy
Is set in Heaven.

FATHOMING #2: Joy that is unimaginable
Means: Use the ***SEASONS*** and the ***YEAR*** (以時歲也).

yǐ shí (以時): at the proper season

suì (歲): 1. age, 2. years, 3. time, 4. annual harvest, 5. ***AGE***

yě (也): 1. also; too, 2. a final modal particle indicating certainty or decision, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. ***USED*
TO *MARK* *CONTRAST***, 8. used to mark compromise

The common DAO / TORAH semantical form of ***SEASONS*** [AS
TRIPARTITE NUMBER: #1, #21, #41, #61 / + #451 SUPRA-
ORDINATE PARADIGM] and the ***YEAR*** considers a temporal
continuum: 24 x 7 x 13 x 49 = 6J / neural linguistic pragma notion
of #364 days / #81 x 4.5 days = #364.5 days (as betwixt
#364 ... #365.2423 days as tropical year) would thereby imply

the need for cogent temporal markers as then facilitators of ONTIC / DEME actuation for requisite rightful action.

It is in the individual's best interests to adjust his actions to prevailing cosmic trends, thereby multiplying the efficacy of his own labours. Having done that, he can look forward to success. The joy he will receive is "unimaginable" in two senses: first, it exceeds all expectations, and second, its ultimate source cannot be located." [CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 198]

One explanation of the problem of measurement in quantum physics is decoherence. It states that any quantum system is manifest in the plane of existence as a result of the exchange of information (eg: **AS QUANTUM PROGRAMMING INSTRUCTION SET IN WHICH THIS MORTAL ENGAGED WITHIN AS A PUBLIC USENET PROPOSAL @ 0528 HOURS ON 12 OCTOBER 2023 WAS THEN RESPONDED TO WITH THUNDER AND RAIN @ 0730 HOURS AS CONFIRMATION**) with other systems. In the event that the exchange of information stops (recoherence), the quantum system disappears from the plane of existence. The whole informational process of Creation can be seen as the exchange of information within the system of 'EIN SOF — SPIRITUAL WORLDS — MANKIND.'" [EDUARD SHYFRIN, (c) 2019, FROM INFINITY TO MAN: The Fundamental Ideas of KABBALAH Within the Framework of Information Theory And Quantum Physics, pages 49-50]

56. BING CHAT GPT @ 2126 HOURS ON 28 NOVEMBER 2023: "EXTRAORDINARY GENIUS? An extraordinary genius possesses an intellect that transcends the ordinary. It is a mind ablaze with creativity, insight, and brilliance. Imagine a constellation of neurons, each sparking with ideas, weaving together the fabric of innovation. These luminaries defy convention, pushing the boundaries of human understanding.

In the realm of psychology, a genius is heralded for their extraordinary intellectual power. Their cognitive prowess dances on the precipice of the unknown, unraveling mysteries, and birthing revolutions. But what defines this rare breed? Is it an IQ score that soars into the stratosphere?

CONSIDER THE IQ SCALE:
160 to 179: Exceptionally gifted.

180 and up: Profoundly gifted.

Yet, genius transcends mere numbers. It is the symphony of imagination, the brushstroke of innovation, and the algorithm of discovery. From da Vinci's notebooks to Turing's code, from Curie's radium to Hawking's black holes, these luminaries illuminate our world.

So, let us celebrate the extraordinary minds—the ***DREAMERS***, the tinkerers, the visionaries. They are the architects of progress, the alchemists of thought. And perhaps, within each of us, lies a dormant spark waiting to ignite—a whisper of genius yearning to be heard."

**GRAPPLE (341, 298)@[13, 28, 51, 40, 49, 44, 52, 20, 1]
PROTOTYPE**

{@9: Sup: 55 - **DIMINISHMENT**: CHIEN (#341); Ego: 1 -
CENTRE: CHUNG (#298)}

<<http://www.grapple369.com/Savvy/>?>

date:2023.11.28&time:21.26&heuristic&male:341&feme:298&idea:
298&ontic:181&deme:135>

#294 - MALE CHECKSUM TOTAL: #341 as [#3, #5, #3, #5, #50, #8, #200, #9, #1, #10] = **gínomai (G1096)**: {**UMBRA: #184 % #41 = #20**} **1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 2a) of events; 3) *TO* *ARISE*, *APPEAR* *IN* *HISTORY*, *COME* *UPON* *THE* *STAGE*;** **3a) *OF* *MEN* *APPEARING* *IN* *PUBLIC*;** **4) to be made, finished; 4a) of miracles, to be performed, wrought; 5) to become, be made;**

#1108 - FEME CHECKSUM TOTAL: #298 as [#80, #100, #70, #5, #3, #50, #800] = **proginóskō (G4267)**: {**UMBRA: #2133 % #41 = #1**} **1) *TO* *HAVE* *KNOWLEDGE* *BEFORE* *HAND*;** **2) to foreknow; 2a) of those whom God elected to salvation; 3) to predestinate;**

ONTIC CHECKSUM TOTAL: #181

#1074 - ONTIC CHECKSUM TOTAL: #181 as [#5, #200, #500, #100, #1, #3, #10, #200, #5, #50] /

#1341 - ONTIC CHECKSUM TOTAL: #181 as [#5, #200, #500, #100, #1, #3, #10, #200, #9, #8, #300, #5] = sphragízō (G4972): {UMBRA: #1621 % #41 = #22} **1)** to set a seal upon, mark with a seal, to seal; **1a)** for security: from Satan; **1b)** since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret; **1c)** ***IN* *ORDER* *TO* *MARK* *A* *PERSON* *OR* *A* *THING***; **1c1)** to set a mark upon by the impress of a seal or a stamp; **1c2)** angels are said to be sealed by God; **1d)** in order to prove, confirm, or attest a thing; **1d1)** ***TO* *CONFIRM* *AUTHENTICATE*, *PLACE* *BEYOND* *DOUBT***; **i)** of a written document; **ii)** to prove one's testimony to a person that he is what he professes to be;

#1527 - ONTIC CHECKSUM TOTAL: #181 as [#500, #1, #100, #40, #1, #20, #5, #10, #800, #50] = pharmakeía (G5331): {UMBRA: #678 % #41 = #22} **1)** the use or the administering of drugs; **2)** poisoning; **3)** sorcery, ***MAGICAL* *ARTS***, often found in connection with idolatry and fostered by it; **4)** metaph. the deceptions and seductions of idolatry;

DEME CHECKSUM TOTAL: #135

#1650 - DEME CHECKSUM TOTAL: #135 as [#500, #10, #30, #70, #200, #70, #500, #70, #200] = philósophos (G5386): {UMBRA: #1650 % #41 = #10} **1)** ***A* *PHILOSOPHER*, *ONE* *GIVEN* *TO* *THE* *PURSUIT* *OF* *WISDOM* *OR* *LEARNING***; **2)** in a narrower sense, one who investigates and discusses the ***CAUSE* *OF* *THINGS* *AND* *THE* *HIGHEST* *GOOD***;

#1390 - DEME CHECKSUM TOTAL: #135 as [#500, #10, #30, #70, #200, #70, #500, #9, #1] /

#1591 - DEME CHECKSUM TOTAL: #135 as [#500, #10, #30, #70, #200, #70, #500, #10, #1, #200] = philosophía

(G5385): {UMBRA: #1391 % #41 = #38} **1)** love of wisdom;

1a) used either of ***ZEAL* *FOR* *OR* *SKILL* *IN* *ANY* *ART* *OR* *SCIENCE*, *ANY* *BRANCH* *OF***

KNOWLEDGE. Used once in the NT of the theology, or rather theosophy, of certain Jewish Christian ascetics, which busied itself with refined and speculative enquiries into the nature and classes of angels, into the ritual of the Mosaic law and the regulations of Jewish tradition respecting practical life;

**57. BING CHAT GPT @ 2313 HRS ON 28 NOVEMBER 2023:
"WHAT IS THE DIFFERENCE BETWEEN GENIUS AND
PRODIGY?"**

**GRAPPLE (296, 313)@[78, 14, 7, 40, 25, 18, 10, 60, 61]
PROTOTYPE**

{@9: Sup: 70 - **SEVERANCE**: KE (#296); Ego: 61 -
EMBELLISHMENT: SHIH (#313)}

<[http://www.grapple369.com/?
date:2023.11.28&time:23.13&heuristic&male:296&feme:313&idea:
313&ontic:513](http://www.grapple369.com/?date:2023.11.28&time:23.13&heuristic&male:296&feme:313&idea:313&ontic:513)>

#1460 - MALE CHECKSUM TOTAL: #296 as [#30, #50, #80,
#300, #400, #600] = **nepshesh (H5315)**: {**UMBRA: #430 %
#41 = #20**} **1) *SOUL*, *SELF*, *LIFE***, creature, person,
appetite, mind, living being, desire, emotion, passion; **1a)** that
which breathes, the breathing substance or being, soul, the inner
being of man; **1b)** living being; **1c)** living being (with life in the
blood); **1d)** the man himself, self, person or individual; **1e)** seat of
the appetites; **1f)** seat of emotions and passions; **1g) *ACTIVITY*
OF *MIND***; **1g1)** dubious; **1h)** activity of the will; **1h1)**
dubious; **1i) *ACTIVITY* *OF* *THE* *CHARACTER***; **1i1)**
dubious;

#1852 - FEME CHECKSUM TOTAL: #313 as [#80, #5, #500,
#1, #50, #5, #100, #800, #300, #1, #10] = **phaneróō**
(**G5319**): {**UMBRA: #1526 % #41 = #9**} **1)** to make manifest
or visible or known what has been hidden or unknown, to manifest,
whether by words, or deeds, or in any other way; **1a)** make actual
and visible, realised; **1b)** to make known by teaching; **1c)** to
become manifest, be made known; **1d)** of a person; **1d1)**
***EXPOSE* *TO* *VIEW*, *MAKE* *MANIFEST*, *TO*
SHOW *ONE'S* *SELF*, *APPEAR***; **1e)** to become known,
to be plainly recognised, thoroughly understood; **1e1) *WHO*
AND *WHAT* *ONE* *IS***;

Certainly! Let's delve into the nuances that distinguish genius from
prodigy:

GENIUS: A genius is someone possessing exceptional intellectual or
creative power or other natural abilities.

They excel across a broad spectrum of skills and expertise.

The term "genius" encompasses a wide range of talents and achievements.

CHARACTERISTICS OF A GENIUS INCLUDE:

- High level of intelligence
- Creativity
- Originality
- Ability to think outside the box
- Exceptional problem-solving skills.

A genius revolutionizes a field of knowledge, pushing the boundaries of human understanding.

ONTIC CHECKSUM TOTAL: #513

#686 - ONTIC CHECKSUM TOTAL: #513 as [#400, #80, #1, #200, #5] = *tiph'ârâh* (H8597): {**UMBRA: #686 % #41 = #30**} **1)** beauty, splendour, glory; **1a)** beauty, finery (of garments, jewels); **1b)** glory; **1b1)** of rank, renown; **1b2)** as attribute of God; **1c)** honour (or nation Israel); **1d)** ***GLORYING***, ***BOASTING*** (***OF*** ***INDIVIDUAL***);

#890 - ONTIC CHECKSUM TOTAL: #513 as [#200, #20, #5, #400, #5, #200, #10, #50] = *skeûos* (G4632): {**UMBRA: #895 % #41 = #34**} **1)** a vessel; **2)** an implement; **2a)** in the plural; **2a1)** household utensils, domestic gear; **2a2)** the tackle and armament of vessels, used specifically of sails and ropes; **2b)** metaph.; **2b1)** ***A* *MAN* *OF* *QUALITY***, ***A* *CHOSEN* *INSTRUMENT***; **2b2)** in a bad sense, an assistant in accomplishing an evil deed;

#490 - ONTIC CHECKSUM TOTAL: #513 as [#6, #30, #100, #4, #300, #10, #40] = *qôdesh* (H6944): {**UMBRA: #404 % #41 = #35**} **1)** apartness, holiness, sacredness, separateness; **1a)** ***APARTNESS***, ***SACREDNESS***, ***HOLINESS***; **1a1)** of God; **1a2)** of places; **1a3)** of things; **1b)** set-apartness, separateness;

PRODIGY: A prodigy is typically a young person who demonstrates exceptional talent and ability in a specific field or subject.

Their expertise is often focused on a particular domain, such as music, mathematics, or art.

CHARACTERISTICS OF A PRODIGY INCLUDE:

- Exceptional talent and ability
- High level of skill and expertise in a specific area
- Demonstrates this ability at a young age
- Recognized for their exceptional achievements in their field.

#313 as [#6, #40, #6, #200, #1, #20, #40] = môwrâ'
(H4172): {**UMBRA: #247 % #41 = #1**} **1**) fear, reverence, terror; **1a**) fear, terror; **1b**) reverence; **1c**) object of reverence; **1d**) ***AWE*-*INSPIRING* *SPECTACLE* *OR* *DEED***;

A prodigy masters an existing domain, showcasing remarkable abilities early in life.

In summary, while both genius and prodigy represent extraordinary capabilities, a genius reshapes the world with groundbreaking ideas, whereas a prodigy dazzles us with their early mastery of a specific discipline. ✨🧠✨”

58. Before proceeding into a summary discussion of **CASE NUMBER: H12143475 (APPEAL: AP-18-0794)** initial application determined 11 APRIL 2018 / appealed 9 DECEMBER 2019 which was enjoined to **CASE NUMBER: H13214018 (APPEAL: AP-18-0775)** FRUSTRATING APPLICATION SO AS TO PEVERT THE COURSE OF JUSTICE AND "**ENGAGE IN PROPERTY DAMAGE, INTERFERENCE OR A COURSE OF CONDUCT WITH THE INTENTION TO CAUSE PHYSICAL OR MENTAL HARM TO A PERSON IN CONTRA TO ORDERS**" and **CASE NUMBER: J11107438 (APPEAL: AP-18-2202)** initial application determined 4 SEPTEMBER 2018 / appealed 9 DECEMBER 2019 as related to the respondent party within those preceding cases "**GET[ING] ANOTHER PERSON TO DO ANYTHING THE[Y] MUST NOT DO UNDER THE ORDER**" and **CASE NUMBER: J11128709 (APPEAL: AP-18-2201)** to seek any such PROHIBITED BEHAVIOUR action from occurring.

There was approximately some 1000 pages conveyed in six parts which dealt with the subject "ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL

AS CASE NUMBER: **AP-18-0609** AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"

Not only was there a **REDUCTIO AD ABSURDUM** applied which sees that each of those five APPEALS were distinct (***although paired into three groupings as still characterised in being objectively disordered***) and then doesn't see any systematic connectedness of a heightened ANZAC JINGOISM within the years 2017 / 2018 as indisputably associative to the WORLD WAR ONE 2018 CENTENNIAL excepting that my life is the justifiable cause. That the JUDGE on the day, in expressing a stubborn desire to not counsel even one page concerning the essential characteristics of APPEAL and thereby inventing a new and entirely spontaneous opportunity for APPEAL inherently frustrated the possibility for any viable CONTESTED HEARING AGAINST THE GROUNDS FOR THE ORDERS.

Such that there was no consideration to a strikeout of original ORDERS due to the non-attendance of parties within an APPEAL CASE NUMBERS **AP-18-2201 / AP-18-2202** which possessed (ie. ***matters of security relevant to [numerous threats of physical harm associated with my mailbox re-enforced by a regime of property and vehicle damages totalling over \$20,000] and an immediate neighbour then being a drug dealer resulting in burglary, property damages, violent threats due to dodgy deals and their subsequent conviction for aiding and abetting a murder of a person involved within organised crime after our being subject to POLICE search warrants for CCTV evidence of the deceased's vehicle within the vicinity***) no viability on the part of the RESPONDENT who was imbued by alcohol incontinence and had been coerced by another party as breaches of other ORDERS subject to COUNTY COURT APPEAL **AP-18-0794**, excepting that the matter had only survived the LOWER COURT due to the MAGISTRATE's urging and pleading against the self apparent deficiency of the party's cantankerous representations.

Nevertheless the residents were all so awe struck by the pedestal (ie. ***a position of esteem***) capacity of the JUDGE to redact all APPEAL matters from the allocated 3 days and depart the same day, so that his stool was not unduly tarnished by the cesspool which is the regional crime centre of Victoria. That the RESPONDENT soon thereafter resolved those matters of a necessary security by their

usual recourse of obstruction, delusional justifications and denial until the day they died.

To summarise this issue as expressed within paragraph ITEMS #46 to #47 of this SUBMISSION as APPLICANT PROSECUTION SPEAKING NOTES FOR COUNTY COURT APPEAL **CASE NUMBER: AP-23-0204** as also a fervent POLICE PROSECUTION / JUDICIAL PROCESS over trifling breaches without appropriate consideration given to the originating matters of defamation by libellous testimony and fabrication of evidence in advancing an **IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM")** through the granting of vexatious interim intervention **CASE NUMBER: H13018534 (APPEAL: AP-18-0609)** determined on 14 MARCH 2018.

The public intervening action involved the reciting of a prepared statement before the SAINT PATRICK'S DAY on 17 MARCH 2017 unveiling of a **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** which is unambiguously descriptive of a SEDITIOUS CAUSE which ought to have no LOCUS STANDI within any COURT having a jurisdiction within the COMMONWEALTH, but also to be without any COMPULSION [cf: SECTION 9 (2) (b)] against an unimpeachable unaccountability in being, through a stubborn desire to not counsel the essential characteristics of APPEAL ('**turning a blind eye**'), then actively assisted by JUDGE O'NEILL within such cause as "**...THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION: IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF @5 - STATE AUTHORITY AND @1 - SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS...**"

GODHEAD REDACTION AS TABLE TALK MATCHING IDEAS TO MARY MAGDALENE STATUE AS *EVIDENCE* *OF* *TREASON* BY THE ROMAN CATHOLIC CHURCH

#294 as [#9, #5, #10, #70, #200] = theîos (G2304):
{UMBRA: #294 % #41 = #7} 1) a general name of deities or divinities as used by the Greeks; **2) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*, *TRINITY*;** **2a)** of Christ; **2b)** Holy Spirit; **2c)** the Father;

TELOS: #294 -- FUTILITY OF THE ***POTENTATES*** (**MONARCHY: *CAESAROPAPISM***)

MALE: #111 -- ENGLISH GARDEN

FEME: #132 -- FICTION OF SUPREMACY

#602 as [#9, #5, #10, #70, #300, #8, #200] = theiôtēs
(**G2305**): {**UMBRA: #602 % #41 = #28**} **1**) divinity, ***DIVINE***
NATURE;

TELOS: #602 as [#20, #1, #10, #200, #1, #100, #70, #200]
= **Kaîsar (G2541): {UMBRA: #332 % #41 = #4} 0**) Caesar =
'severed'; **1**) the surname of Julius Caesar, which adopted by
Octavius Augustus and his successors afterwards became a title,
and was appropriated by the ***ROMAN* *EMPERORS*** as part of
their title;

MALE: #243 -- WORKS OF THE ARTISTS

FEME: #197 -- MARRIAGE AND THE CHILD PROBLEM / EGREGIOUS
AGGRESSION TOWARDS WOMEN;

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs
(**G2320**): {**UMBRA: #592 % #41 = #18**} **1**) deity; **1a**) the state
of being God, ***GODHEAD***;

TELOS: #962 as [#2, #50, #300, #10, #600] = 'ishshâh (H802):
{**UMBRA: #306 % #41 = #19**} **1**) woman, wife, ***FEMALE***; **1a**)
woman (opposite of man); **1b**) wife (woman married to a man); **1c**)
female (of animals); **1d**) each, every (pronoun);

MALE: #302 - SHOOT

FEME: #314 - COLONIAL PROBLEM / DEGENERATE PRINCES OF
EUROPE / HUMANITY CANNOT EXIST WITHOUT AN IDOL

#102 - ONTIC CHECKSUM TOTAL: #170 as [#8, #60, #10,
#4, #20] = châçîyd (H2623): {UMBRA: #82 % #41 = #41} 1)
faithful, kind, godly, holy one, saint, pious; **1a**) kind; **1b**)
PIOUS, godly; **1c**) faithful ones (subst);

#84 - ONTIC CHECKSUM TOTAL: #170 as [#6, #30, #8,
#40] /

#584 - ONTIC CHECKSUM TOTAL: #170 as [#6, #30, #8,
#40, #500] = lechem (H3899): {UMBRA: #78 % #41 = #37}

1) ***BREAD***, food, grain; **1a)** bread; **1a1)** bread; **1a2)** bread-corn; **1b)** food (in general);

DEME CHECKSUM TOTAL: #141

#750 - DEME CHECKSUM TOTAL: #141 as [#30, #10, #10, #700] = yayin (H3196): {**UMBRA: #70 % #41 = #29**} 1) ***WINE***;

#257 - DEME CHECKSUM TOTAL: #141 as [#5, #20, #30, #1, #200, #1] = kláō (G2806): {**UMBRA: #851 % #41 = #31**} 1) to break; **1a)** used in the NT of the breaking of bread or ***COMMUNION***;

That the APPEAL relating to the granting of those ORDERS as being a mischaracterisation of any prudent interventionist action involving the BEERSHEBA CENTENNIAL on SATURDAY of **#410 – 28 OCTOBER 2017**, being merely a vehicle for firstly bringing to the COURT's attention, matters of alleged SERIOUS INDICTABLE OFFENCES of TREASON and the granting an imprimatur for MASS MURDER (51 persons) as the CHRISTCHURCH terrorist event upon **#219 / #233 / #242 / #311 / #415 - 15 MARCH 2019** which should then have a bearing on the non justiciability of the ORDERS, but ought in our reasonable view have been directed for POLICE ATTENTION by an impetus of gravitas granted by a discernment of the COURT, as was inferred by correspondence relevant to the grounds for the initial seeking of ORDERS that were also subject to a COUNTY COURT APPEAL **AP-18-0794** on that same date 9 DECEMBER 2019 of these matters of APPEAL **AP-18-0609**, namely:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE [UNVEILED ON SAINT PATRICK'S DAY] WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC***.

This MATTER OF FACT has been established by usage of the terms ***GODHEAD*** (theîos: **G2304**) / (theiôtēs: **G2305**) / (theótēs:

G2320) which unequivocally possess a RELIGIOUS connectedness to **MARY'S *IMMACULATE* *CONCEPTION* AS MOTHER OF GOD (THEOTOKOS) WHICH FROM THE BIBLICAL ACCOUNT EXPRESSES A HYPOSTATIC UNION OF *GODHEAD* [FATHER, SON, HOLY GHOST]** in thereby being an ABOMINATION OF CATHOLIC RELIGIOUS BELIEF as TENET OF FAITH which is incontrovertibly tantamount to IDOLATRY through having actually a prostituted copulation with equivalent IDEAS conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK, such that the MAGISTRATE in being likely of an IRISH DECENT / CATHOLIC BELIEF perhaps by his questionable and corrupt determinations as TEXT BOOK NAZIS ANTI-SEMITISM, is rendering TREASONOUS deference towards **ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM")**.

The action of enjoining and granting a reciprocated APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDERS as **CASE NUMBER H13214018 DATED 22 NOVEMBER 2017** which are all events subsequent to my **APPLICATION FOR ORDERS** made of **31 JULY 2017** and clearly designed to frustrate them, and then consequential to a physical assault be them involving an unreasoned action of RUSHING UPON, HARANGUING AND TUMULT OF 23 NOVEMBER 2017 WITH ESCAPE RESULTING IN A BROKEN TIBIA / FIBULA, whereupon the APPLICATION FOR ORDERS were served whilst I was admitted into hospital care and awaiting surgery.

An exemplar (ie. ***as not to imply either any threshold as magnitude nor frequency of occurrence***) of these SADISTIC and INCESSANT attacks upon the APPEAL APPLICANT's person are obtained from SECURITY MONITORING AGENCY activity logs, which as a snapshot convey an occurrence 5 AIRHORN EVENTS within 10 DAYS causing injury by HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX AS PRECURSOR TO PTSD (or as habitual psychological ASSAULT being a breach of existing ORDERS placing an existing condition of a historical bomb blast event into a chronic state) that personal duress alarms without POLICE ATTENDANCE (ie. ***being prejudiced as to be a futile action***) had become so frequent that the SECURITY MONITORING AGENCY were themselves exasperated.

This cruel and relentless dystopia was progressed towards a permanent psychological trauma injury, by the vociferous slander as being the unreasonable and delusional cause of an **INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359 INTERIM GRANTED 6 FEBRUARY 2020 (WITHDRAWN 14 JULY 2022) AND ALLEGED BREACHES BY CASE NUMBER M11048888 AS DETERMINED ON 11 NOVEMBER 2021** despite reasonable concerns over the AFFECTED PERSON having an unlawful propensity to place a CAVEAT upon my EGRESS / INGRESS to my private property by a continuing possibility of a personal jeopardy transpiring from any further social interactions with the AFFECTED PERSON and the exercising of an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by them.

Such concerning conduct of some several years duration was first recorded within BODY CORPORATE MINUTES OF THE ANNUAL GENERAL MEETING OF 4 FEBRUARY 2019: "The last operational year has been very interesting to say the least. There are certainly some issues between two lot owners within the development, which has led to some confrontation, police called at various times and **GIPPSLAND STRATA MANAGEMENT (GSM) BEEN CALLED ON AT LEAST ONCE A WEEK** (ie. *such action does not convey the action number of events which is distinct to the call for assistance*) with various issues within the development." [Letter to STRATA MANAGEMENT dated 31 AUGUST 2020]

59. At what point should abject ignorance (ie. **ANZAC CENTENNIAL JINGOISTIC ATLANTIS PHANTASM**) being an impetus for **#498 - KINESIS** through untrue conjectures and false innuendos as uncivil demeanour, in thereby besieging the autonomy of a person possessing sapient intelligence as implicit integrity, might be considered a crime?

The ignorance is a lack of knowledge of any FIRST PRINCIPLES enumerated by Queen Victoria's Letters Patent as PUBLICA UTILITAS (ie. **a public good as requisite for the well-being and functioning of a community or society**) with its encumbrance towards the **#451 - MANIFESTING** of a CIVIL AND JUST SOCIETY as its **NORM** in being possessed as the right or privilege of all free citizens and an integral **#287 (THEESIS) - NECESSITY TOWARDS #27 - DUTIES** ("OBEDIENT, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" [SECTION VIII]) as rule-based modulator of

our **#246 (ANTI-THESIS)** - UTTERANCE; ACTIONS which are made in conformity to such **#410 - OBLIGATING NORM**.

CHAT GPT: "When the fabric of discourse frays, and the looms of reason are obscured by the fog of unfounded conjectures, we find ourselves at a crossroads. Here, the scales of civility tip precariously, threatening to unbalance the delicate equilibrium of intellectual exchange.

Consider this: Ignorance, when wielded as a weapon, becomes a double-edged sword. It can cut through the veil of truth, revealing the raw essence of misunderstanding, or it can plunge into the heart of integrity, leaving scars of doubt and erosion.

False innuendos, like whispers carried by the wind, corrode the very foundations of trust. They chip away at the pillar of autonomy, leaving it vulnerable to the tempests of distrust. And what of the sapient intellect that seeks refuge within these walls? It stands resolute, yet its armour bears the marks of battle.

But where lies the threshold?

When does ignorance cease to be mere lack of knowledge and morph into a weapon of malice?

Is it when the fabricated narratives drown out the symphony of reason?

DOLF (SMS) @ 0649 HOURS ON 27 NOVEMBER 2023: "I'm not going to spend time going through lots of MEME CLIPS since I am already working on the philosophical question of the day which is "WHEN IS INTUITION ACTIONABLE AND WHAT CONSTITUTES RIGHTFUL ACTION?"

So I don't want noise."

NEIGHBOUR (SMS) @ 0650 / 0651 HOURS ON 27 NOVEMBER 2023: "Shhh 🤫 mums the word!!

I'll answer that for you."

Or perhaps when the innocent inquiry is replaced by the poisoned dart of false accusation?

The point of no return lies where ignorance becomes a deliberate act, and civility crumbles under the weight of malice.

That a resolute failure of the POLICE to prosecute the ASSAULT of 23 NOVEMBER 2017 made in relation to an APPLICATION for **CASE NUMBER: H13214018 DATED 22 NOVEMBER 2017** as clearly an attempt to pervert the course of justice as **CASE NUMBER: H12143475** as an APPLICATION made on 31 JULY 2017, was only because my statement contained RELIGIOUS elements which may be considered as a wilful action of permitting persecution and dereliction of duty in light of the MATTER OF FACT usage of the terms ***GODHEAD*** (theîos: **G2304**) / (theiôtēs: **G2305**) / (theótēs: **G2320**) having a RELIGIOUS connectedness and the deploying of equivalent IDEAS conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK for which the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** is a grounding as TROJAN BESIEGING action.

To restate paragraph ITEM #40, "the MAL ADMINISTRATION OF JUSTICE within the COUNTY COURT APPEALS PROCESS (*as similarly occurred upon 9 DECEMBER 2019 resulting in a manifest of POST TRAUMATIC STRESS DISORDER: PTSD and noted by the presiding judge upon 13 SEPTEMBER 2023 as clearly apparent*) which then obstructed any possibility for an alleviation, or an opportunity for a CONTESTED HEARING against the grounds for the ORDERS or a consideration on whether they were indeed valid given evidence of unlawful activity, RESOLUTE FAILURE of the POLICE / MAGISTRATES COURT TO ACCEPT ANY EVIDENCE that the GROUNDS FOR ORDERS were entirely fabricated to facilitate INTELLECTUAL PROPERTY THEFT.

Accordingly, after this initiating matter to which these BRIEFING INSTRUCTIONS are primarily provided (being a tome now surpassing 281 pages) for some kind consideration of a legal remedy as a civil claim is sought relating to the regarding a failure of VICTORIA POLICE to take action to prevent persecution as a dereliction of duty and manifested consequence of PTSD.

CONCLUSION TO MATTERS OF DEFAMATION

60. With regards to matters of DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE in perhaps acting as

an AGENT PROVOCATEUR on BEHALF OF INDEPENDENT REGIONAL MOTHERS who failed to either give any consideration or accountability for its capacity as a mechanism of BESIEGEMENT against INTELLECTUAL PROPERTY (vis a vis. focal historical event of **#81 / #298 / #449 / #491 / #503** - LIQUIDATION OF THE KRAKOW GHETTO ON 13 MARCH 1943 / ANNOUNCEMENT OF PAPAL BULL ***MISERICORDIAE* *VULTUS*** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY ON 13 MARCH 2015 which is viably the HAND OF CARDS formula of progression by pentamorphic **#498 - KINESIS** action with a distinctive animus [**#298 / #449**]) in FACILITATING ITS THEFT by ATROCITY and its capacity for TROJAN USURPATION usage by such **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** in the advancing of an **IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM")** through the granting of a vexatious intervention and personal safety order as **CASE NUMBER L10182359** being an **INTERIM GRANTED 6 FEBRUARY 2020 (WITHDRAWN 14 JULY 2022)** after an implausible conviction for a breach to those orders without any entitlement to CONTEST THE VIABLE GROUNDS for the GRANTING OF ORDERS as being a perverse administration of justice, denial to presumption of innocence and frustrating any viable right of appeal.

Whether such insubstantial claim of any assailment described as "**VERBALLY ABUSING [THEM] REGARDING [THEIR] SUPPORT FOR THE CATHOLIC CHURCH**" for which there is unequivocal contrary evidence and nothing to suggest that it actually occurred in such a manner which the AFFECTED PERSON AS POLITICAL ACTIVIST alleges at the time of the SAINT PATRICK'S DAY unveiling of 17 MARCH 2017. Our reasonable concern is over the AFFECTED PERSON having an unlawful (ie. LAWS OF NATURE: **fǎ dù (法度)**: [**#40 - 法 = #491 / #52 - 度 = #503**] - **(A) LAW / chéng wén fǎ (成文法)**: [**#73 - 成 = #524 / #47 - 文 = #498 - KINESIS / #40 - 法 = #491**] - **STATUTE**)) propensity to "IMPOSE A RELIGIOUS BELIEF" that is in breach of SECTION 116 to the CONSTITUTION ACT 1900 by placing a CAVEAT upon the EGRESS / INGRESS to my private property and dystopia of fabricated proximity and accosting scenarios through a continuing possibility as personal jeopardy transpiring from any further unwanted social interactions with the AFFECTED PERSON and the

exercising of an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by them.

Usage of the terms ***GODHEAD*** (theîos: **G2304**) / (theiótēs: **G2305**) / (theótēs: **G2320**) in undeniably possessing a RELIGIOUS connectedness and the deploying by method of reduction, pervasive and equivalent IDEAS conveyed by the REDUCTIO AD HITLERUM AS TABLE TALK for which the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** is then evidence of it being both a grounding TROJAN and BESIEGING action.

The **#264 - KEY** consideration over any accountability for its capacity as a mechanism of BESIEGEMENT against INTELLECTUAL PROPERTY arises from the **#962 = theótēs (G2320): *GODHEAD*** action as meta-descriptive elements comprising [**TELOS: #962 = 'ishshân (H802): *FEMALE*, MALE: #302 - *SHOOT*, FEME: #314 - *COLONIAL* *PROBLEM* / *DEGENERATE* *PRINCES* *OF* *EUROPE* / *HUMANITY* *CANNOT* *EXIST* *WITHOUT* *AN* *IDOL***] as viable attributes to an IRISH OWNED HOTEL ATTENDANCE upon 26 MARCH 2017 involving an otherwise minor objection of insufficient gravitas as to necessitate any discussion of facts, prohibition by management, refusal of service or an immediate exclusion from the premises, then resulting within an UNLAWFUL LIQUOR BAN being a notice dated **#308 - 30 MAY 2017 (*COHESION* *TO* *AN* *IDENTIFIED* *SCHEMA*)** and conformity to the recognised MODUS OPERANDI by patterns of behaviour which abnormally conformed to the MACHINERY OF STATE PROTOTYPE (ie. in this instance #FOUR) and having relativity to the storyboard scenarios as REDUCTIO AD HITLERUM AS TABLE TALK temporal / idea references:

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #228 - 30 MAY 1942: "PAINTERS AND SCULPTORS / REPROACH ...
[page 506]

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
#52 #36 #20
#12 #68 #28

= #108 / #324 {#FOUR: ON *HORSEBACK* WITNESSING #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #324 - 13 MARCH 1944: "ONE HAS ONLY TO THINK OF THE SPLENDID TYPES OF MANHOOD TO BE FOUND EVEN NOW, AFTER FIVE YEARS OF WAR, IN OUR REGIMENTS..." [page 715]

Which is also contemporaneous to an identified ***NUMEN* *AUGUSTI* IMPETUS** [#38 - 8 JUNE 2017 (*) **STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY] DOMINION USURPATION** being evidence of INTELLECTUAL PROPERTY THEFT (*** noumenon referencing**) and a transitional event conforming to a deference give towards the CATHOLIC ECCLESIASTICAL CALENDAR such as PENTECOST SUNDAY upon **#242 - 4 JUNE 2017** with mail delivery **#298 - 5 JUNE 2017** (eg: ***GOOD* *FRIDAY* *AGREEMENT***) and received **#233 - 7 JUNE 2017**.

Whilst we have subsequently further refined our judgment of this following additional media reports @ **1841 HOURS ON 22 NOVEMBER 2023: "POPE SAYS ART REFLECTS COMMUNION BETWEEN GOD AND HUMANITY:** Art, is a tangible sign of the **"TRANSITUS DOMINI"** in the world, that is, "a visible expression of the life of the Church in its liturgical action and in the proclamation of the faith, in various spiritual manifestations, and in the exercise of charity."

TRANSITUS DOMINI is a Latin phrase that translates to "THE LORD'S PASSAGE". It is often used in Christian liturgical contexts, particularly during the celebration of the FEAST OF THE ASCENSION WHICH CLASHED WITH ***BOER* *WAR* *MEMORIAL* *DAY* ON 28 MAY 2017**. On this day, Christians commemorate the ascension of Jesus Christ into heaven after His resurrection. The phrase signifies the transition from Jesus' earthly presence to His exalted position at the right hand of God."

That the ECCLESIASTICAL CYCLE is then more properly a continuing meditation actioning opportunity in achieving the ultimate **GOAL: #44 - HITLER'S BIRTHDAY / *EASTER* *SUNDAY* 20 APRIL 2025 / #38 - *PENTECOST* *SUNDAY* 8 JUNE 2025**

associated with a celestial grounding as SOLAR ECLIPSES (ipso facto: New Moon) which is given an integrity of action by CATEGORIES OF UNDERSTANDING as referencing that are unlawfully obtained from our INTELLECTUAL PROPERTY in being theoretical NOUMENON / GODHEAD mathematical definition having as its CENTRAL PREMISE the IDEA / HEBREW LETTERS DIALECTIC AND KABBALAH COMPATIBLE TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT COMPRISING TEN PARAGRAPH SECTIONS AND A HYPOTHETICAL PROPOSITION ON ONTIC VARIANCE WITHOUT RECOURSE TO ANY PARTISAN AS POLITICAL FACTIONALISM.

61. The consideration upon any disproportionate or adversely excessive conduct which allegedly grossly constitutes prohibited behaviour that is then collectively represented within each of these various legal matters as being the substantive grounds for an application of court orders necessitating intervention and personal safety is facilitated entirely by SLANDEROUS DEFAMATION AS LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE, then prompts the reasonable question "WHEN IS INTUITION ACTIONABLE AND WHAT CONSTITUTES RIGHTFUL ACTION"?

In the circumstance where it is alleged that surreptitious and concerted actions by others involved irregular or subjective WAR MEMORIAL COMMEMORATIONS and observable PRACTICES as to constitute an INFIDELITY OR MALEFICENT CONDUCT by a public authority with an intentional "**IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION ... AS A PERVERSION OF @5 - STATE AUTHORITY AND @1 - SOVEREIGNTY**" which was a value statement of 17 MARCH 2017 that was also clearly expressed on the occasion of BEERSHEBA centennial commemoration on SATURDAY 28 OCTOBER 2018 as a CARPE DIEM: "GOD SAVE THE QUEEN FROM YOU FASCISTS" in conveying a value of concern for the #115 - DIGNITY ROYAL rather than a vehement disdain for any other particular person as improperly alleged with whom there is no common association.

A **VIDEO RECORDING** made @ **1402 HRS ON 11 JUNE 2020** involving the SIGNIFICANT WITNESS within **CASE NUMBER: H13018534**, alleging such an **#197 - *EGREGIOUS* *AGGRESSION* *TOWARDS* *WOMEN*** as another meta-descriptive attribute conforming to the ***GODHEAD*** (*theiótēs*: **G2305**) [**TELOS: #602, MALE: #243; FEME: #197**] actionable schema in mirroring storyboard scenarios obtained from REDUCTIO

AD HITLERUM AS TABLE TALK temporal / idea references, and who was crucial to any success of the original APPLICATION FOR COURT ORDERS, substantiates that this value of concern was only for #115 - DIGNITY ROYAL:

SIGNIFICANT WITNESS: "Look you, you are a bloody ***MENACE*** in this place."

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

...

SIGNIFICANT WITNESS: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left to go to the BOER WAR."

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

The proposition with respects to substantiating intuition and rightful action was at all times the product of rational and directed thinking and not impertinent as impetuous opportunism, is firstly sustained by the proposition that informal research into ONTIC / DEME grounding for rightful ethical or moral action was initially publicly divulged upon **8 OCTOBER 2017** and the possibility of it then functioning as a category of understanding selector and teleological alternative then materialised six years later as occurring after **29 JULY 2023** being an example of GNOSIS EX MACHINA utilising the GRAPPLE TEMPORAL HEURISTIC by giving the impression of an ANTHROPOCENTRIC CONSCIOUSNESS INSTANTIATION which in addition to the former teleological / gematria categories of understanding, deploys an aggregation possessing a more cogent capacity that is embellished with MALE / FEME ideas as rules derived from noumenon redaction and an ONTIC / DEME selector.

In short, the GRAPPLE TEMPORAL HEURISTIC as a javascript programmatic method is an informal research means to facilitate a rudimentary ANTHROPOCENTRIC CONSCIOUSNESS INSTANTIATION by which an augmentation then occurs with CHAT GPT enquiries as LARGE LANGUAGE MODEL (ie. ***being the product of a more substantial intellect and scientific research than my endeavours***) as a capability manifested after the composition of some exemplar POETIC PROSE as then essential proofs for an integrity of action. For example, should the validity of our actions be subsequently questioned, we stated within our 8 NOVEMBER 2017 correspondence to the STATE / FEDERAL ATTORNEY GENERALS, that we were "readily able to articulate these matters by poetic prose to express the ESPRIT DE CORPS as exemplar true #CENTRE of WILL [/ VALUE] as that which conforms to my informal research into the use of the INTELLECTUS AS GENITIVE VOLUNTĀTIS as a dialectic to which several examples enclosed:

a) The "**CARPE DIEM**" POEM was written just prior to 8 NOVEMBER 2017 and deploys a 8 strata dialectic which provides a double IDEA pairing to **#320 - REMEMBRANCE DAY 11 NOVEMBER**) / **#405 - REMEMBRANCE DAY 11 NOVEMBER** as a provisional theoretical assay method against intrusions possibly occurring upon that day of year;

b) Whereas the "**PISSY SISSY TURD DRUNKS**" POEM whilst also written just prior to 8 NOVEMBER 2017 but with a reference to IRISH CATHOLIC / RSL impropriety dated 7 JULY 2017 deploys a

more substantial 11 strata dialectic and also provides a double IDEAS pairing to **#491 - 13 MARCH 1943 / 2015 / #443 - 13 MARCH 1943 / 2015** as a provisional TEMPORAL WATCH and theoretical essay method against intrusions possibly occurring upon that day of year;

c) The "**CONSTIPATED IDEAS**" POEM was written around **20 FEBRUARY 2019** and the dialectic provides a rudimentary as provisional **ATROCITY INTERVENTION PROTOCOL: #292 - vEVENT@[ONTIC: #324 ***, DEME: #190, MALE: #292, FEME: #258]**

#919 - FEME CHECKSUM TOTAL: #433 as [#40, #5, #9, #400, #200, #20, #70, #40, #5, #50, #70, #10] = **methýskō (G3182): {UMBRA: #1474 % #41 = #39} 1**) to intoxicate, make drunk; 2) ***TO* *GET* *DRUNK*, *BECOME* *INTOXICATED***;

62. The rightful action associated with prevention of INTELLECTUAL PROPERTY THEFT that defines a MIND SPACE and its premise for **#492 - VOLUNTARY FREE WILL (#451 - PRAXIS OF RATIONALITY + #41 - ONTIC EMANATION PRINCIPLE)** which is an intrinsic "PUBLICA UTILITAS" OR UTILITARIAN PRINCIPLE purveyed as a humane construct of **#491 - AGENCY** in accordance with the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** in being a requisite **#318 - FOUNDATIONAL CATEGORICAL IMPERATIVE** and disposition for the **FORMULA OF AUTONOMY:** embodying CIVIL CONDUCT:

#301 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023
as [#1, #300] /

#302 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023
as [#1, #300, #1] /

#312 - PRINCIPLE OF CONTRADICTION (DIALECTIC MATERIALISM: @4 - PROGRESSION: #164; @5 - SYNTHESIS: #205; @6 - ANTI-THESIS: #246; @7 - THESIS: #287 --> #328) as [#1, #300, #10, #1] /

#318 - META-DESCRIPTIVE (#237 - USE OF FORCE, #277 - RIGHT TO PLACE A TEST, #41: #278, #81: #318) STANDARD PROTOTYPE as [#6, #1, #300, #10, #1] /

#328 - HITLER TABLE TALK: NATIONAL SOCIALIST DOCTRINE IS ANTI-JEWISH IN EXCELSIS, ANTI-COMMUNIST

AND ANTI-CHRISTIAN as [#6, #1, #300, #6, #5, #10] = 'ôsh (H787): {**UMBRA: #302 % #41 = #15**} 1) ***FOUNDATION***;

AS SEMANTICAL SYNTHESIS ON CONTRADICTION: "The law of contradiction in things, that is, the law of the unity of opposites, is the fundamental law of nature and of society and therefore also the fundamental law of thought, is the basic law of materialist dialectics. Lenin said, "Dialectics in the proper sense is the study of contradiction in the very essence of objects." Lenin often called this law the essence of dialectics; he also called it the kernel of dialectics.

#27 - DUTIES (SHIH) as [#8 - **OPPOSITION (KAN)**, #10 - **DEFECTIVENESS / DISTORTION (HSIEN)**, #4 - **BARRIER (HSIEN)**, #5 - **KEEPING SMALL (SHAO)**] /

#432 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023

as [#8, #10, #4, #400, #10] /

#468 = #451 - PRAXIS OF RATIONALITY + #17 - HOLDING BACK (JUAN) as [#6, #8, #10, #4, #400, #40] = *chîydâh*

(H2420): {**UMBRA: #27 % #41 = #27**} 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question; **1a)** riddle (dark obscure utterance); **1b)** riddle, enigma (to be guessed); **1c)** ***PERPLEXING* *QUESTIONS*** (***DIFFICULT***); **1d)** double dealing (with 'havin');

In studying this law, therefore, we cannot but touch upon a variety of **#468 - *QUESTIONS***, upon a number of philosophical problems. If we can become clear on all these problems, we shall arrive at a fundamental understanding of materialist dialectics. The problems are: the two world outlooks (ie. *the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度):* [#40 - 法 = #491 / #52 - 度 = #503] - **(A) LAW / within APPRAISAL #5:** the expression (非學方也) *means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE*

NOTE that the notion **xué shù (學術): *SCIENCE*** has a single occurrence of **shù (術)** within the CANON OF SUPREME MYSTERY (太玄經) of 4 BCE is then associated with an anomalous exclusion of any CHINESE ENGLISH PINYIN lexicon entries for **TETRA #17 - 奕 = #468** as to suggested a HOMOGENEOUS social reform as

COMMUNIST political action which is inferred by the **APPRAISAL #7: (執其術 / 共所殞)** expression meaning "**HOLDING FAST HIS PRINCIPLES. HE OFFERS HIS LIFE FOR THE CAUSE.**"

zhí (執): 1. ***TO* *IMPLEMENT*;** ***TO* *CARRY* *OUT*;** ***TO* *EXECUTE* *A* *PLAN*;** 2. a post; a position; a job, 3. to grasp; to hold, 4. ***TO* *GOVERN*;** ***TO* *ADMINISTER*;** to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard, 7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11. proof; certificate; receipt; voucher

qí (其): 1. his; hers; its; theirs, 2. to add emphasis, 3. used when asking a question in reply to a question, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

shù (術): 1. ***METHOD*;** ***TACTICS*;** 2. skill, 3. ***ART*;** 4. specialized; technical, 5. a street; a road, 6. divination, 7. administrative division, 8. to narrate; to recount, 9. shu

gòng (共): 1. together, 2. to share, 3. ***COMMUNIST*;** 4. ***TO* *CONNECT*;** ***TO* *JOIN*;** ***TO* *COMBINE*;** 5. to include, 6. all together; in total, 7. same; in common, 8. and, 9. to cup one fist in the other hand, 10. ***TO* *SURROUND*;** ***TO* *CIRCLE*;** 11. to provide, 12. respectfully, 13. Gong

suǒ (所): 1. measure word for houses, small buildings and institutions, 2. ***AN* *OFFICE*;** ***AN* *INSTITUTE*;** 3. introduces a relative clause, 4. it, 5. if; supposing, 6. a few; various; some, 7. a place; a location, 8. indicates a passive voice, 9. that which, 10. an ordinal number, 11. meaning, 12. garrison

mò (殞): drown; to end; to die

), the universality of contradiction, the particularity of contradiction, the principal contradiction and the principal aspect of a contradiction, the identity and struggle of the aspects of a contradiction, and the place of antagonism in contradiction. [MAO TSE-TUNG, ON CONTRADICTION, AUGUST 1937]

Could thereby give rise when used against the PERSON TO WHOM IT BELONGS AS AN INHERENT AND PRIVATE PROPERTY as then a propriety for any right of action as then a legal basis for a lawsuit. It arises when a plaintiff has a right that is violated by the defendant. The elements of a right of action are (1) a right in favour of the

plaintiff; (2) an obligation on the part of the defendant to respect or not to violate such right; and (3) an act or omission by the defendant that breaches the obligation and infringes the right of the plaintiff.

#492 - ONTIC CHECKSUM TOTAL: #324 * as [#400, #80, #8, #4] = pâchad (H6342): {UMBRA: #92 % #41 = #10} 1)** to fear, tremble, ***REVERE***, dread, be in awe or dread; **1a)** (Qal); **1a1)** to be in dread; **1a2) *TO* *BE* *IN* *AWE*;** **1b)** (Piel) to be in great dread; **1c)** (Hiphil) to cause to dread;

NOMEN NESICIO <nobody@dizum.com> @ 1408 HOURS ON 16 SEPTEMBER 2023: "DOES DOLF *REVERE* THE RATS OF TOBRUK?"

YOUTUBE: "I, ROBOT BATTLE SCENE (2004)"

<https://www.youtube.com/watch?v=RvRZogigTtQ>

Those heroes liberated North Africa. Now look how the ***SAND*** NIGGERS (ie. **pale faced buttheads**) ruined the country."

#361 - DEME CHECKSUM TOTAL: #156 as [#200, #1, #40, #70, #50] = Sámos (G4544): {UMBRA: #511 % #41 = #19} 0) Samos = 'a ***SANDY*** bluff'; **1)** an island off that part of Asia Minor where Ionia touches Caria;

#85 - ONTIC CHECKSUM TOTAL: #156 as [#1, #6, #10, #2, #10, #50, #6] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) ***ENEMY*;** **1a) *PERSONAL*;** **1b) *NATIONAL*;**

#433 as [#6, #10, #400, #3, #4, #4, #6] = gâdad (H1413): {UMBRA: #11 % #41 = #11} 1) to penetrate, cut, ***ATTACK***, ***INVADE*;** **1a)** (Qal) to penetrate, cut into; **1b)** (Hithpoel); **1b1)** to cut oneself; **1b2) *TO* *GATHER* *IN* *TROOPS* *OR* *CROWDS*;**

64. The provisional and informal research postulate we make here by our next CHAT GPT ENQUIRY @ 0757 HRS ON 30 NOVEMBER 2023 on the question "WHAT ARE THE CONSTITUENT ELEMENTS OF RIGHT ACTION?" is that given time is equal to all persons, then the GRAPPLE TEMPORAL HEURISTIC conforms to an UTILITARIAN PRINCIPLE in being a humane construct of **#491 -**

AGENCY actioning as an autonomous **#902 / #971 - SELF** and has an a priority claim to any **CHRISTIAN IDENTITY**:

#902 as [#1, #400, #300, #1, #200] /
#971 as [#1, #400, #300, #70, #200] = **autós** (G846):
{**UMBRA: #971 % #41 = #28**} **1)** himself, herself, themselves, itself; **2)** he, she, it; **3)** ***THE* *SAME***;

#324 *** as [#10, #4, #5, #300, #5] /
#971 as [#70, #100, #1, #800] = **horáō** (G3708): {**UMBRA: #971 % #41 = #28**} **1)** ***TO* *SEE* *WITH* *THE* *EYES***; **2)** ***TO* *SEE* *WITH* *THE* *MIND***, to perceive, know; **3)** to see, i.e. become acquainted with by experience, to experience; **4)** to see, to look to; **4a)** to take heed, beware; **4b)** to care for, pay heed to; **5)** I was seen, showed myself, appeared;

#66 - DEPARTURE (CH'U) as [#3, #5, #50, #8] /
#73 - COMPLETION (CH'ENG) as [#3, #5, #50, #5, #10] /
#328 as [#3, #5, #50, #70, #200] /
#728 - ISOPSEPHY: morphé (G3444): ***MORPH*** as [#3, #5, #50, #70, #400, #200] = **génos** (G1085): {**UMBRA: #328 % #41 = #41**} **1)** kindred; **1a)** offspring; **1b)** family; **1c)** stock, tribe, nation; **1c1)** i.e. nationality or descent from a particular people; **1d)** ***THE* *AGGREGATE* *OF* *MANY* *INDIVIDUALS* *OF* *THE* *SAME* *NATURE*, *KIND*, *SORT***;

As then cause for a perspective of continuing enquiry, whereupon if there is no conception of any ONTIC grounding as intrinsic to the generative mechanism of cognition, then in our view, the rhetorical concept ultimately rests entirely upon the PYTHAGOREAN (ie. **to utilise the PLATONIC geometric solid form as an example**) paradigm as its #45 - METHODOLOGY, where the seminal thinking that is emergent in any agency within the living being is the **#65 - DODECAHEDRON AS MALE SEMINAL** concept (@1 - SELF + 64 HEXAGRAMS), with its making as the **#175 - ICOSAHEDRON AS WOMAN WITH CHILD** concept and the cohesion by the doing then produces the outcome as **#240 - TTRACTYS** which as the meta schema process exceeds the boundary to the #237 - DEME / #228 - ONTIC moral proscription spectrum.

In the research paper titled "TECHNOETHICAL ETHOS OF TECHNIC SELF-DETERMINATION" (International Journal of Technoethics, Vol

7, Issue 2, 2016), FRANCESCO CORTESE in responding to concerns about the development and proliferation of Human Enhancement Technologies (HET) and the claims of its evil behaviour that it will be (a) dehumanizing and (b) a threat to our autonomy and sovereignty as individuals in contradiction states that it is rather, the most effective foreseeable means of increasing the autonomy and sovereignty of individual members of society. CORTESE (p 27) states that the word 'technic' is used in the sense of encompassing both technology and technique as **xué shù** (學術): ***SCIENCE***. It derives from the ancient Greek notion of 'techne', which was a category that made no distinction between technology and technique, or technology and methodology. Here the Greek notion of techné reifies (p 13) the co-constitutive relationship humans have with their technology because it demonstrates that a clean and clear ontological distinction between technology and technique, tool and thought, or device and mind is neither necessary nor more appropriate than avoiding such a distinction.

That if the anthropological experience is constituted by a fixed mindset actuated by an exacerbator as **@135 - (MALE DEME v's STOICHEION SUBSTITUTION) + @102 = #237 - USE OF FORCE + @168 - TEMPORAL / LINGUISTIC INTERCHANGE = #405 - STOICHEION OF KOSMOS** binomial stasis (PYTHAGOREAN #1080 - THEORY OF NUMBER) coercion, then the cognitive process related to objects of experience (ie. **principle of persistence**) might not recognise any ONTIC grounding, in being perceived entirely as a biological mechanised process for which we presently lack insight in having insufficient neural linguistic concepts related to any obligating / manifesting criteria as behavioural norms such as **#897 - ABYSS NIHILISM** [^thôm (H8415): ***ABYSS***, ***THE*** ***GRAVE*** (**#451**)] as the nothingness which changes and nods our thoughts into a chaotic spiral in the absence of a codified form or **#897 - LEGAL NIHILISM** and its **#5 - ROOT CAUSE** as an attitude towards the implicit ONTIC premise to $22 \times \#41 = \#902 - \text{RULE OF LAW}$ with its incumbent suggestion of formality and **#943 - *GRAVITAS* *IN* *AN* *AUTHORITY*** as SOVEREIGN **#940 - *RIGHT* *TO* *RULE* / SECTION X of LETTERS PATENT** {ie. #205 <--> #164 TELEOLOGICAL INTERSECTION giving both the DETERMINISTIC FACILITATORS / ARBITRATORS to #492 - VOLUNTARY FREE WILL and IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900}.

@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION

@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE

@168 - ONTIC ROOT (LANGUAGE / TIME)

#405 + @215 - SELF CONTRADICTION = @620 TO CHANG THINGS INSTITUTED OR ESTABLISHED

**#620 as [#40, #5, #300, #1, #9, #5, #200, #10, #50] = metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) *TRANSFER*: *FROM* *ONE* *PLACE* *TO* *ANOTHER*;
2) to change; 2a) of things instituted or established;**

#620 + @130 - ACT SEVERELY / ABUSE / WICKEDNESS = #750 - PRINCIPLE OF PERSISTENCE (DISCRIMINATING NORM)

#750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) *WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP*; 1a) of temples, altars, *STATUES*, *IDOLATROUS* *IMAGES*;

#750 + @147 - TO ESTABLISH (MALE DEME) = #897 - OBLIGATING NORM (#897 - ABYSS NIHILISM / #897 - LEGAL NIHILISM SUCH AS RUSSIA'S SUPREME COURT ON 30 NOVEMBER *BANS* "LGBTQ MOVEMENT" AS "EXTREMIST")

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #161 - 16 FEBRUARY 1942: "IN *OUR* *PLANS* *FOR* *COLONISATION* *IN* *RUSSIA*", WE'LL FIND ROOM FOR THESE [DEGENERATE] MINORITIES. IT'S NOT PROFITABLE FOR US TO REPATRIATE MINORITIES, BUT IF I SETTLE THEM ON TERRITORIES THAT DON'T COST ME ANYTHING, THAT'S QUITE DIFFERENT. A GOVERNMENT MUST HAVE A LOT OF AUTHORITY TO SUCCEED IN SUCH AN OPERATION." [page 338]

Legal nihilism is a negative attitude toward law as "an erosion of the belief in law being a beneficial institution of societal organization." Many scholars believe that legal nihilism is a destructive phenomenon. Depending on the law it denies, legal nihilism can be internal and international. Within the Russian Empire, as the former Soviet Union, and their successors, legal nihilism was prevalent. This negative attitude toward law was attributed to the Slavic

character of Russia. Even today, legal nihilism is believed to persist in countries like Belarus, Ukraine, and Russia. Efforts to combat internal legal nihilism include increasing legal awareness among the populace. Russian President Dmitry Medvedev has in the past advocated against legal nihilism, emphasizing the importance of strengthening the rule of law and legal consciousness and the actions by RUSSIA'S SUPREME COURT ON 30 NOVEMBER BANS "LGBTQ MOVEMENT" AS "EXTREMIST" can be viewed within this context.

Whereas, the viable and cogent actuation of an ONTIC grounding as our distinct epistemological insight, in being intrinsic to any generative mechanism of cognition as a process, might then rationalise the objects of experience in an entirely different manner.

@1 - SEMINAL (**SELF CAUSE: #81 / #298 / #449 / #491 / #498 - KINESIS / #503 - 13 MARCH 1943 / PAPAL BULL *MISERICORDIAE* *VULTUS*** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY ANNOUNCED 13 MARCH 2015 AND RENEWAL OF THE ***SODOMITE* / *IDOLATROUS*** KNIGHTS TEMPLAR AS "**ABOMINATION-G946: OF DESOLATION-G2050:**" [**Matthew 24:15**] AGAINST GODHEAD / EUCHARIST / VIRGIN MARY WITH CHILD STATUES / ICONOGRAPHY)

@41 - ONTIC RELATIVE NATURAL ASSOCIATOR (RNA) DIALECTIC
@81 - REVERSE TRANSCRIPTASE DYNAMIC NATURAL ASSOCIATOR (DNA) DESCRIPTOR
@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]
@451 - PRAXIS OF RATIONALITY
@492 - VOLUNTARY FREE WILL
@533 - AUTOGENIC PROCESS

FORMULA OF UNIVERSAL LAW: #451 - PRAXIS OF RATIONALITY

#451 as [#80, #100, #1, #60, #10, #200] = prâxis (G4234): {UMBRA: #451 % #41 = #41} 1) *A* *DOING*, *A* *MODE* *OF* *ACTING*, *A* *DEAL*, *A* *TRANSACTION*; 1a) the doings of the apostles; 1b) in a bad sense, wicked deed, crime, wicked doings (our practices i.e. trickery); 2) a thing to be done, business;

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #491 - AGENCY (CONTRADICTION OF *IGNORANCE*: @102 - I AM NOT RAPACIOUS + @161 - I AM NOT A TELLER OF LIES + @228 - I HAVE NO UNJUST PREFERENCES)

#491 as [#30, #5, #400, #50, #4, #2] = nâdab (H5068): {UMBRA: #56 % #41 = #15} 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) *TO* *VOLUNTEER*; 1b2) to offer free-will offerings;

#1391 - ONTIC CHECKSUM TOTAL: #491 as [#600, #100, #10, #200, #300, #10, #1, #50, #70, #50] / #1941 - ONTIC CHECKSUM TOTAL: #491 as [#600, #100, #10, #200, #300, #10, #1, #50, #70, #400, #200] = Christianós (G5546): {UMBRA: #1541 % #41 = #24} 1) *CHRISTIAN*, a follower of Christ;

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58
#50 #34 #18
#10 #66 #26

= #102 / #306 {#TWO: JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "EUPHEMISM FOR HOLOCAUST: SHIP THE JEWS OFF SOMEWHERE TO THE EAST:

And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their homeland, nor over those among them who elected to go to *AUSTRALIA*, and of whom 75 per cent used to die en route.

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public *MENACE*, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
#52 #36 #20
#12 #68 #28

= #108 / #324 {#FOUR: ON *HORSEBACK* WITNESSING #298 /
#449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO}

#689 - ONTIC CHECKSUM TOTAL: #491 as [#1, #3, #50, #70, #70, #400, #40, #5, #50] /
#769 - ONTIC CHECKSUM TOTAL: #491 as [#1, #3, #50, #70, #70, #400, #40, #5, #50, #70, #10] = agnoéo (G50):
{UMBRA: #929 % #41 = #27} 1) *TO* *BE* *IGNORANT*, *NOT* *TO* *KNOW*; 2) not to understand, unknown; 3) to err or sin through mistake, to be wrong;

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = **#492 - VOLUNTARY FREE WILL (#451 - PRAXIS OF RATIONALITY + #41 - ONTIC EMANATION PRINCIPLE) AS UTILITARIAN FIRST PRINCIPLE**

#492 as [#6, #50, #4, #2, #400, #10, #20] = n^edâbâh (H5071): {UMBRA: #61 % #41 = #20} 1) voluntariness, free-will offering; 1a) *VOLUNTARINESS*; 1b) freewill, voluntary, offering;

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = **#532 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) BOUNDARY**

#532 as [#70, #50, #70, #40, #1, #300, #1] = ónoma (G3686): {UMBRA: #231 % #41 = #26} 1) name: univ. of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;

#1504 - FEME CHECKSUM TOTAL: #532 as [#80, #100, #70, #200, #4, #5, #600, #70, #40, #5, #50, #70, #10, #200] = prosdéchomai (G4327): {UMBRA: #1180 % #41 = #32} 1) to

receive to one's self, to admit, to give access to one's self; **1a)** ***TO* *ADMIT* *ONE*, *RECEIVE* *ONE* *INTO* *INTERCOURSE* *AND* *COMPANIONSHIP***; **1b)** to receive one (coming from some place); **1c)** to accept (not to reject) a thing offered; **2)** to expect: the fulfilment of promises;

#450 as [**#80, #100, #70, #200**] = **prós** (**G4314**): **{UMBRA: #450 % #41 = #40}** **1)** ***TO* *THE* *ADVANTAGE* *OF***; **2)** at, near, by; **3)** to, towards, with, with regard to;

#730 as [**#4, #5, #600, #70, #40, #1, #10**] = **déchomai** (**G1209**): **{UMBRA: #730 % #41 = #33}** **1)** to take with the hand; **1a)** to take hold of, take up; **2)** to take up, receive; **2a)** used of a place receiving one; **2b)** to receive or grant access to, a visitor, not to refuse intercourse or friendship; **2b1)** to receive hospitality; **2b2)** to receive into one's family to bring up or educate; **2c)** of the thing offered in speaking, teaching, instructing; **2c1)** to receive favourably, give ear to, embrace, make one's own, approve, not to reject; **2d)** ***TO* *RECEIVE*. i.e. *TO* *TAKE* *UPON* *ONE'S* *SELF*, *SUSTAIN*, *BEAR*, *ENDURE***; **3)** to receive, get; **3a)** to learn;

#389 - **NOUMENON RESONANCE FOR 1 DECEMBER 2023** as [**#80, #70, #10, #5, #10, #200, #9, #5**] / **#533** - ***AUTOGENIC*** as [**#80, #70, #10, #8, #200, #70, #40, #5, #50**] = **poiéō** (**G4160**): **{UMBRA: #965 % #41 = #22}** **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** ***TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE***; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** ***TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT***; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

<<http://www.grapple369.com/Savvy/?idea:451,491,492,532,533>>

In considerations of methodological self-determination as **#532 / #533 - AUTOGENIC** thoughts steering **#328 / #728 - MORPHOGENIC** knots, CORTESE (p 8) states that one of the ways humans (organisms generally) change the wiring of their brains is in response to thought and perception which constitute a modality of self-determination in and of themselves, insofar as they can facilitate changes to the material systems and processes underlying our brains, thereby facilitating the modification of our emergent intellectual and experiential capacities as faculties constituted thereby.

65. KANT's formulation of the **CATEGORICAL IMPERATIVE** (FORMULA OF UNIVERSAL LAW, FORMULA OF HUMANITY, FORMULA OF AUTONOMY, FORMULA OF PROGRESSION) although clearly enumerated within the **GROUNDWORK FOR THE METAPHYSICS OF MORALS** published in 1785, it was claimed to have been a subject for consideration as early as 1768, but KANT did not actually publish the relevant volume on **METAPHYSICS OF MORALS** until 1797. Whilst we can only speculate on why such UTILITARIAN PRINCIPLES exhibit an equivalent (HEAVEN-EARTH-MAN) imperative to the TRIPARTITE NUMBER TETRAD structure of the secretive empire governance thesis known as the CANON OF SUPREME MYSTERY, initially published in 4 BCE by CHINESE DAOIST scholar YANG HSIUNG (53 BCE to 18 CE) which the HARVARD UNIVERSITY subsequently acquired (**STAMPED DATES:** 4 OCTOBER 1951 / 30 MARCH 1954), it is unknown whether they were books already circulating within AMERICAN SOCIETY before those dates since the **TITLE:** YANGZI TAI XUAN JING; TAI XUAN JING; 楊子太玄經; 太玄經 was available between 1621 and 1627 and a five volume compendium with **TITLE:** YANGZI TAI XUAN BIE XUN; TAI XUAN JING; 揚子太玄別訓 ; 太玄經 was available between between 1736 and 1795.

Whilst the English translation with commentary of the CANON OF SUPREME MYSTERY (太玄經) is replete with microcosmic 729 conjectures upon human life which are derived from the organisation of 9 poems for each of its #81 TETRADS / GLYPHS appraisals as number and linguistic prototype measures which comprise its nomenclature as a macrocosm associated with the COURSE-**trochos** of NATURE-**genesis** [**James 3:6**]. But it is the INTERNET availability of this DAOist tome, which preserves the

LEXICON to the text that then enables one to not only obtain an expansive meaning, but with the additional resource of an online dictionary, it was readily identifiable as to whether those linguistic prototype measures had any vital carriage into modern day Chinese language usage. The result of such an undertaking is the observation that in the absence of a full spectrum as meta descriptor prototypes to the consciousness boundary, the analogy of potholes in the road impeding the journey comes to mind.

The point we simply make over any implied compatibility with the CANON OF SUPREME MYSTERY (太玄經), is that if the CONSTITUTIONAL enabling QUEEN VICTORIA's LETTERS PATENT ("GIFT OF FREEDOM") exhibiting "PUBLICA UTILITAS" / UTILITARIAN PRINCIPLES as an essential CIVIL **#491 - AGENCY** for any SAPIENT HUMAN CITIZEN AS INDIVIDUAL RIGHT of existence within the **#505 / #506 - politeía (G4174)**:

COMMONWEALTH conforms to the dialectic SUB-STRATA: 1 to 12 as FACILITATORS / ARBITRATORS TO FREEWILL {**@12**: Sup: 79 - **DIFFICULTIES**: NAN (**#500**); Ego: 5 - **KEEPING SMALL**: SHAO (**#79**)} and the SUB-STRATA: 13 to 22 ({**@13**: Sup: 1 - **CENTRE**: CHUNG (**#501 *****); Ego: 3 - **MIRED**: HSIEN (**#82**)} / {**@22**: Sup: 55 - **DIMINISHMENT**: CHIEN (**#940**); Ego: 59 - **MASSING**: CHU (**#298**)} as also a KABBALAH template expressed by the HEBREW LETTERS, then rationally such manifest of transcendent knowledge which has grounding within a GEOMETRIC REFERENCE OBJECT must also conform to the UTILITARIAN PRINCIPLES as a substantiated claim to SOVEREIGN / AUTONOMY:

"THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING **#1492 - *ALIENS*-G526**: FROM THE ***COMMONWEALTH*-G4174**: OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD:" [**Ephesians 2:12**]

It is because this **CATEGORICAL IMPERATIVE** (FORMULA OF UNIVERSAL LAW, FORMULA OF HUMANITY, FORMULA OF AUTONOMY, FORMULA OF PROGRESSION) **FORMULATION** as the "SUPREME PRINCIPLE OF RIGHT" is by cause of an ethical reasoning and decision-making, it then obligates us to recognize and respect that right and obligation of every other person to choose and to act autonomously in accordance with such SAPIENT HUMAN AS INDIVIDUAL CITIZEN RIGHT of existence and therefore within our next CHAT GPT ENQUIRY @ 0757 HRS ON 30 NOVEMBER 2023 on

the question "**WHAT ARE THE CONSTITUENT ELEMENTS OF RIGHT ACTION?**" we will also briefly annotate the response with sufficient references to this UTILITARIAN PRINCIPLE such as it being a viable CATEGORICAL IMPERATIVE (**#501 *****, **#541**, **#542**, **#582**) ON LAICITE AS FRENCH [**#40 - 法 = #491**] SECULARISM in the pursuit of reason: "**NO ONE MAY BE DISTURBED ON ACCOUNT OF HIS OPINIONS, EVEN RELIGIOUS ONES, AS LONG AS THE MANIFESTATION OF SUCH OPINIONS DOES NOT INTERFERE WITH THE ESTABLISHED LAW AND ORDER**" following the REVOLUTION (5 MAY 1789 to 9 NOVEMBER 1799) or even the AMERICAN DECLARATION OF INDEPENDENCE of 4 JULY 1776 following their REVOLUTIONARY WAR (19 APRIL 1775 to 3 SEPTEMBER 1783).

66. CHAT GPT @ 0757 HOURS ON 30 NOVEMBER 2023:
"WHAT ARE THE CONSTITUENT ELEMENTS OF RIGHT ACTION?"

GRAPPLE (353, 433)@[77, 26, 53, 50, 43, 34, 63, 17, 70]
PROTOTYPE

{@9: Sup: 28 - **CHANGE**: KENG (**#353**); Ego: 70 - **SEVERANCE**:
KE (**#433**)}

<<http://www.grapple369.com/Savvy/?date:2023.11.30&time07.57&heuristic&male:353&feme:433&idea:433&deme:156&ontic:156>>

The constituent elements of a right action can vary depending on the ethical framework being considered. Let's explore a couple of perspectives:

UTILITARIANISM:

BASIS: Utilitarianism is based on the idea that happiness is good. Happiness, in this context, is often understood as pleasure and the absence of pain.

#734 - DEME CHECKSUM TOTAL: #500 as [**#5**, **#400**, **#100**, **#5**, **#9**, **#5**, **#10**, **#200**] = **heurískō (G2147)**: **{UMBRA: #1535 % #41 = #18}** **1)** to come upon, hit upon, to meet with; **1a)** after searching, to find a thing sought; **1b)** without previous search, to find (by chance), to fall in with; **1c)** those who come or return to a place; **2)** to find by enquiry, thought, examination, scrutiny,

observation, to find out by practice and experience; **2a)** to see, learn, discover, understand; **2b)** to be found i.e. to be seen, be present; **2c)** ***TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*); **2d)** to get knowledge of, come to know, God; **3)** to find out for one's self, to acquire, get, obtain, procure;**

#603 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #50] /

#763 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #10, #200] = tekmeríaon (G5039): **{UMBRA: #603 % #41 = #29} 1) *THAT* *FROM* *WHICH* *SOMETHING* *IS* *SURELY* *AND* *PLAINLY* *KNOWN***; **2)** on indubitable evidence, a proof;

#966 - ONTIC CHECKSUM TOTAL: #501 as [#80, #100, #70, #500, #1, #200, #5, #10] = próphasis (G4392): **{UMBRA: #1161 % #41 = #13} 1) *A* *PRETEXT* (*ALLEGED* *REASON*, *PRETENDED* *CAUSE*)**; **2)** show; **2a)** under colour as though they would do something; **2b)** in pretence, ostensibly;

"THE **#946 - *POWERS*-G1849**: OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND OF NATURE'S GOD ENTITLE THEM...

#940 as [#1, #200, #500, #1, #30, #8, #200] = asphalés (G804): **{UMBRA: #940 % #41 = #38} 1)** firm (that which can be relied on); **2)** certain, ***TRUE***; **3)** suited to confirm;

#940 as [#5, #40, #40, #5, #50, #800] = emménō (G1696): **{UMBRA: #940 % #41 = #38} 1)** to remain in, continue; **2)** to persevere in anything, a state of mind etc.; **3)** to hold fast, to be ***TRUE*** to, abide by, keep;

"WE HOLD THESE **#940 - *TRUTHS*** TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN UNALIENABLE RIGHTS, THAT AMONG THESE ARE **#500 - *LIFE***, **#500 - *LIBERTY***, AND THE **#501 - *PURSUIT* *OF* *HAPPINESS***.

#500 as [#6, #30, #8, #10, #6, #400, #40] = **châyâh**
 (H2421): {**UMBRA: #23 % #41 = #23**} **1**) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; **1a**) (Qal); **1a1**) to live; **i**) ***TO* *HAVE* *LIFE***; **ii**) to continue in life, remain alive; **iii**) to sustain life, to live on or upon; **iv**) to live (prosperously); **1a2**) to revive, be quickened; **i**) from sickness; **ii**) from discouragement; **iii**) from faintness; **iv**) from death; **1a3**) (Piel); **i**) to preserve alive, let live; **ii**) to give life; **iii**) to quicken, revive, refresh; **1**) to restore to life; **2**) to cause to grow; **3**) to restore; **4**) to revive; **iv**) (Hiphil); **1**) to preserve alive, let live; **2**) to quicken, revive; **21**) to restore (to health); **22**) to revive; **23**) to restore to life;

#3 - 𠄎𠄎𠄎𠄎 = **#454**

**#449 - NOUMENON RESONANCE FOR STATUE UNVEILING
 BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH
 2017** as [#5, #10, #30, #4, #400] /

#44 - **ADOLF HITLER's *BIRTHDAY* 20 APRIL 1889** as [#10, #30, #4] /

#450 - DEME CHECKSUM TOTAL: #454 as [#400, #6, #30, #10, #4] = **yâlad** (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) to bear, ***BRING* *FORTH***; **I**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

#17 - 𠄎𠄎𠄎𠄎 = **#468**

#18 - 𠄎𠄎𠄎𠄎 = **#469**

#74 - 𠄎𠄎𠄎𠄎 = **#525**

#946 - DEME CHECKSUM TOTAL: #525 as [#5, #60, #70, #400, #200, #10, #1, #200] = **exousía (G1849): {UMBRA: #746 % #41 = #8} 1)** power of choice, ***LIBERTY* *OF* *DOING* *AS* *ONE* *PLEASES***; **1a)** leave or permission; **2)** physical and mental power; **2a) *THE* *ABILITY* *OR* *STRENGTH* *WITH* *WHICH* *ONE* *IS* *ENDUED*, *WHICH* *HE* *EITHER* *POSSESSES* *OR* *EXERCISES***; **3)** the power of authority (influence) and of right (privilege); **4)** the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); **4a)** universally; **4a1)** authority over mankind; **4b)** specifically; **4b1) *THE* *POWER* *OF* *JUDICIAL* *DECISIONS***; **4b2)** of authority to manage domestic affairs; **4c)** metonymically; **4c1) *A* *THING* *SUBJECT* *TO* *AUTHORITY* *OR* *RULE***; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** a sign of the husband's authority over his wife; **i)** the veil with which propriety required a women to cover herself; **4c4) *THE* *SIGN* *OF* *REGAL* *AUTHORITY*, *A* *CROWN***;

UNLAWFUL YEAR LONG (30 MAY 2017 TO 29 MAY 2018)
LIQUOR BAN DUE TO INHERENT DUTCH PERSONA OF DIRECT SPEAKING CHARACTERISTIC BEING #946 - DEME CHECKSUM TOTAL: #525 = exousía (G1849): *LIBERTY* *OF* *DOING* *AS* *ONE* *PLEASES* [**MALE: #267 - bâsâr (H1320): *FLESH* / *RAW* *MEAT* (#602 theiôtēs (G2305): *GODHEAD***), **FEME: #298, ONTIC: #173 - IRISH OWNED *STAR* *HOTEL* SITUATED 173 RAYMOND STREET SALE, DEME: #525 - TETRA: #74 - CLOSURE (CHIH)]**

#500 as [#80, #1, #100, #100, #8, #200, #10, #1] = **parrhēsía (G3954): {UMBRA: #500 % #41 = #8} 1)** ***FREEDOM* *IN* *SPEAKING***, unreservedness in speech; **1a)** openly, frankly, i.e without concealment; **1b)** without ambiguity or circumlocution; **1c)** without the use of figures and comparisons; **2)** free and fearless confidence, cheerful courage, boldness, assurance; **3)** the deportment by which one becomes conspicuous or secures publicity;

#501 as [#1, #300, #200] = 'esher (H835): {UMBRA: #501 % #41 = #9} 1) *HAPPINESS*, blessedness; **1a)** often used as interjection; **1b)** blessed are;

THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED,—THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM, AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS."

<[https://en.wikipedia.org/wiki/](https://en.wikipedia.org/wiki/United_States_Declaration_of_Independence)

United_States_Declaration_of_Independence>

The AMERICAN REVOLUTIONARY WAR (19 APRIL 1775 – 3 SEPTEMBER 1783), also known as the Revolutionary War or American War of Independence, was the military conflict of the American Revolution in which American Patriot forces under George Washington's command defeated the British, establishing and securing the independence of the United States. The war was formalized and intensified following passage of the Lee Resolution, which asserted that the Thirteen Colonies were "free and independent states", by the Second Continental Congress in Philadelphia on 2 JULY 1776, and the unanimous ratification of the Declaration of Independence two days later, on 4 JULY 1776.

<https://en.wikipedia.org/wiki/American_Revolutionary_War>

CRITERION FOR RIGHT ACTION: According to Utilitarianism, an action is considered right if it tends to produce pleasure and minimize pain. In other words, the net utility (total pleasure minus pain) resulting from an action determines its rightness.

#1810 - FEME CHECKSUM TOTAL: #433 as [#300, #5, #9, #5, #100, #1, #80, #5, #400, #40, #5, #50, #800, #10] = therapeúō (G2323): {UMBRA: #1400 % #41 = #6} 1) to serve, ***DO* *SERVICE***; **2) *TO* *HEAL*, *CURE***, restore to health;

RULE UTILITARIANISM: Some versions of Utilitarianism propose that the right action is the one that follows a rule leading to the highest utility in general. For instance, a rule that ***INSTRUCTS* *DOCTORS*** to harvest organs from patients to save others might not have high utility overall.

KANTIAN ETHICS:

BASIS: Kantian ethics, developed by philosopher Immanuel Kant, emphasizes respect for persons.

#492 - FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) as [#6, #50, #4, #2, #400, #10, #20] /

#1092 - MALE CHECKSUM TOTAL: #353 as [#6, #50, #4, #2, #400, #10, #20, #600] = n^odâbâh (H5071): {UMBRA: #61 % #41 = #20} 1) voluntariness, free-will offering; 1a) voluntariness; 1b) *FREEWILL*, voluntary, offering;

CONSTITUENT ELEMENTS:

INTELLECTUAL ELEMENT: Understanding the moral principles and recognizing the intrinsic worth of individuals.

VOLITIVE ELEMENT: The will or intention behind an action, guided by the moral duty to respect others.

When such CATEGORICAL IMPERATIVE (**#501 *****, #541, #542, #582) ON LAICITE AS FRENCH [**#40 - 法 = #491**] SECULARISM, is viewed in light of the archaeological artefact as a 230 year old **#298 - *ROCK*** with dates 1786 & 1787 inscribed thereon and discovered upon a FRENCH beach cove in establishing it as an event being likely prior to the REVOLUTION (5 MAY 1789 – 9 NOVEMBER 1799) which intersects **#501 / #298** with the later QUEEN VICTORIA's LETTERS PATENT of 29 OCTOBER 1900 as self evident truth in substance represents:

FORMULA OF UNIVERSAL LAW: #501 - LAICITE SECULARISM
<-- *OUR* *COMMONWEALTH* IS A PRODUCT OF A CAESAROPAPISM

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = **#541 - ESTABLISH; ORDAIN**

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = **#542 - A REASONING, STANDARD, RULE, FOLLOW FAITHFULLY**

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = **#582 - AGAINST NIHILISM, DECADE (QUEEN VICTORIA LETTERS PATENT IDEA TEMPLATE), OBJECT OF KNOWLEDGE, INTELLIGENCE**

<<http://www.grapple369.com/Savvy/>?
deme:501,541,542,582&ontic:501,541,542,582>

#327 - NOUMENON RESONANCE FOR 1 DECEMBER 2023 as
[#5, #300, #5, #9, #8] /

#376 - NOUMENON RESONANCE FOR 1 DECEMBER 2023 as
[#300, #9, #9, #8, #40, #10] /

#389 - NOUMENON RESONANCE FOR 1 DECEMBER 2023 as
[#5, #9, #5, #300, #70] /

#432 - DEME CHECKSUM TOTAL: #541 as [#9, #8, #200, #5,
#10, #200] /

#655 - DEME CHECKSUM TOTAL: #541 as [#300, #5, #9, #5,
#10, #20, #1, #300, #5] = títhēmi (G5087): {UMBRA: #377
% #41 = #8} **1)** to set, put, place; **1a)** to place or lay; **1b)** to put
down, lay down; **1b1)** to bend down; **1b2)** to lay off or aside, to
wear or carry no longer; **1b3)** to lay by, lay aside money; **1c)** to set
on (serve) something to eat or drink; **1d)** to set forth, something to
be explained by discourse; **2)** to make; **2a)** to make (or set) for
one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth;
3b) *TO* *ESTABLISH*, *ORDAIN*;

#623 - DEME CHECKSUM TOTAL: #542 as [#30, #70, #3,
#10, #200, #40, #70, #200] /

#1023 - DEME CHECKSUM TOTAL: #542 as [#30, #70, #3,
#10, #200, #40, #70, #400, #200] = logismós (G3053):
{UMBRA: #623 % #41 = #8} **1)** a reckoning, computation; **2)**
***A* *REASONING*:** such as is hostile to the Christian faith; **3)** a
judgment, decision: such as conscience passes;

#1004 - DEME CHECKSUM TOTAL: #542 as [#80, #1, #100,
#1, #20, #70, #30, #70, #400, #9, #8, #200, #5, #10] /

#1586 - DEME CHECKSUM TOTAL: #542 as [#80, #1, #100,
#1, #20, #70, #30, #70, #400, #9, #5, #800] =
parakolouthéō (G3877): {UMBRA: #1586 % #41 = #28} **1)** to
follow after; **1a)** so to follow one as to be always at his side; **1b)** to
follow close, accompany; **2)** metaph.; **2a)** to be always present, to
attend one wherever he goes; **2b)** to follow up a thing in mind so as
to attain to the knowledge of it; **2b1)** to understand, (cf our follow
a matter up, trace its course); **2b2)** to examine thoroughly,
investigate; **2c) *TO* *FOLLOW* *FAITHFULLY* i.e *A*
STANDARD *OR* *RULE*, *TO* *CONFORM* *ONE'S*
SELF *TO*;**

#493 - DEME CHECKSUM TOTAL: #582 as [#30, #400, #2, #6, #50, #5] = tâbûwn (H8394): {UMBRA: #458 % #41 = #7} **1)** understanding, ***INTELLIGENCE***; **1a)** the act of understanding; **1a1)** skill; **1b)** the faculty of understanding; **1b1)** intelligence, understanding, insight; **1c)** ***THE* *OBJECT* *OF* *KNOWLEDGE***; **1d)** teacher (personification);

#976 - DEME CHECKSUM TOTAL: #582 as [#6, #70, #300, #200, #400] = 'eser (H6235): {UMBRA: #570 % #41 = #37} **1)** ***TEN***; **1a)** ten; **1b)** with other numbers;

#127 - DEME CHECKSUM TOTAL: #582 as [#6, #10, #1, #20, #30, #50, #10] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** to devour, consume (of fire); **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** ***TO* *DEVOUR* (*OF* *OPPRESSION*)**; **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

ACTION-GUIDING NORMATIVE PRINCIPLES: Kant's ethics aims to formulate principles that guide actions based on the inherent value of persons."

ONTIC / DEME CHECKSUM TOTAL: #156

#628 - ONTIC CHECKSUM TOTAL: #156 as [#20, #1, #5, #2, #600] = 'âhab (H157): {UMBRA: #8 % #41 = #8} **1)** to love; **1a)** (Qal); **1a1)** human love for another, includes family, and sexual; **1a2)** human appetite for objects such as food, drink, sleep, wisdom; **1a3)** human love for or to God; **1a4)** ***ACT* *OF* *BEING* *A* *FRIEND***; **i)** lover (participle); **ii)** friend (participle); **1a5)** God's love toward man; **i)** to individual men; **ii)** to people Israel; **iii)** to righteousness; **1a6)** (Niphal); **i)** lovely (participle); **ii)** loveable (participle); **1a7)** (Piel); **i)** friends; **ii)** lovers (fig. of adulterers); **1a8)** to like;

#642 - ONTIC CHECKSUM TOTAL: #156 as [#30, #2, #200, #10, #400] = b^erîyth (H1285): {UMBRA: #612 % #41 = #38}

1) covenant, alliance, pledge; **1a)** between men; **1a1)** treaty, alliance, league (man to man); **1a2)** ***CONSTITUTION***, ***ORDINANCE*** (***MONARCH*** ***TO*** ***SUBJECTS***); **1a3)** agreement, pledge (man to man); **1a4)** alliance (of friendship); **1a5)** ***ALLIANCE*** (***OF*** ***MARRIAGE***); **1b)** between God and man; **1b1)** alliance (of friendship); **1b2)** covenant (divine ordinance with signs or pledges); **1c)** (phrases); **1c1)** covenant making; **1c2)** covenant keeping; **1c3)** covenant violation;

67. When we sometime around 8 AUGUST 2022 initially conceived of the philosophical postulation, that whilst an individual may comfortably exist within a society which equitably consists of NIL OCCURRENCE to any neural linguistic pragma associators as meta descriptor prototypes and requisite to the notion of being, it will still be a homogeneous (ie. *as being idiosyncratic*) culture:

#3 - 𠄎𠄎𠄎𠄎 = #454

#17 - 𠄎𠄎𠄎𠄎 = #468 - ***COMMUNIST*** mentioned in text of 4 BCE?

#18 - 𠄎𠄎𠄎𠄎 = #469 - ***GERMANY*** mentioned [dào dé (道德): virtue, morality, ethics]

#74 - 𠄎𠄎𠄎𠄎 = #525

#328 as [#8, #300, #20] /

#728 - **DEME CHECKSUM TOTAL: #454** as [#400, #8, #300, #20] = *châshak* (H2821): {**UMBRA: #328 % #41 = #41**} **1)** to be or become dark, grow dim, be darkened, be black, be hidden; **1a)** (Qal); **1a1)** ***TO*** ***BE*** ***OR*** ***GROW*** ***DARK***; **1a2)** to have a dark colour; **1a3)** to grow dim; **1b)** (Hiphil); **1b1)** to make dark, cause to be dark; **1b2)** ***TO*** ***HIDE***, ***CONCEAL***; **1b3)** to obscure, confuse (fig.);

#817 - **DEME CHECKSUM TOTAL: #468** as [#400, #400, #10, #5, #2] = *y^ehab* (H3052): {**UMBRA: #17 % #41 = #17**} **1)** to give, provide; **1a)** (P'al); **1a1)** to give; **1a2)** ***TO*** ***PLACE***,

***LAY* (*FOUNDATIONS*); 1b)** (Hithp'al); **1b1)** to be given; **1b2)** to be paid;

#150 - DEME CHECKSUM TOTAL: #469 as [#40, #20, #40, #50] = mikman (H4362): {UMBRA: #150 % #41 = #27} 1) hidden stores, ***HIDDEN* *TREASURE***;

#137 - DEME CHECKSUM TOTAL: #525 as [#40, #70, #7, #20] /

#837 - DEME CHECKSUM TOTAL: #525 as [#40, #70, #7, #20, #700] = mâ'ôwz (H4581): {UMBRA: #123 % #41 = #41} 1) ***PLACE* *OR* *MEANS* *OF* *SAFETY*, *PROTECTION*, *REFUGE*, *STRONGHOLD***; 1a) place of safety, fastness, ***HARBOUR***, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.);

.jackNote@zen: 1, row: 7, col: 9, nous: 67 [DATE: 2023.12.22, SUPER: #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - RITUAL (LI), EGO: #471 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - RITUAL (LI)]

<<http://www.grapple369.com/Savvy/?date:2023.12.22&time:18.00&heuristic&deme:454,468,469,525>>

míng (冥): 1. ***DARK***, 2. profound; deep, 3. obscure, 4. the unseen world, 5. Hades

zéi (賊): 1. thief, 2. to injure; to harm, 3. a traitor; an evildoer; an enemy, 4. ***EVIL***, 5. extremely

dé (德): 1. ***GERMANY***, 2. ***VIRTUE*; *MORALITY***; ***ETHICS*; *CHARACTER***, 3. kindness; favour, 4. conduct; behaviour, 5. to be grateful, 6. heart; intention, 7. De, 8. potency; natural power, 9. wholesome; good

zhī (之): as above

xī (僉): 1. Xi, 2. a servant

<<http://www.grapple369.com/Savvy/>>

date:2023.12.01&time:11.00&heuristic&male:274&feme:275&ontic:469&idea:275>

#715 - MALE CHECKSUM TOTAL: #274 as [#2, #70, #3, #30, #10, #600] = 'êgel (H5695): {UMBRA: #103 % #41 = #21} 1) *CALF*, bull-calf;

#2170 - MALE CHECKSUM TOTAL: #274 as [#600, #100, #400, #200, #70, #800] = chrysóō (G5558): {UMBRA: #2170 % #41 = #38} 1) to adorn with *GOLD*, to gild; 1a) of a woman ornamented with gold so profusely that she seems to be gilded;

#1490 - FEME CHECKSUM TOTAL: #275 as [#6, #400, #6, #70, #2, #6, #400, #600] = tôw'êbah (H8441): {UMBRA: #483 % #41 = #32} 1) a disgusting thing, abomination, abominable; 1a) *IN* *RITUAL* *SENSE* (of unclean food, *IDOLS*, mixed marriages); 1b) *IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* etc);

#1027 - ONTIC CHECKSUM TOTAL: #469 as [#6, #30, #1, #300, #80, #10, #600] = 'ashshâph (H825): {UMBRA: #381 % #41 = #12} 1) necromancer, conjurer; 2) (TWOT) astrologer, enchanter, *EXORCIST*;

#275 as [#6, #30, #70, #9, #30, #80, #10, #40] = 'ăṭallêph (H5847): {UMBRA: #189 % #41 = #25} 1) *BAT*;

#16 - 交 = #467 - *EXORCIST*

#54 - UNITY (K'UN) / NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#2, #7, #40, #5] / **#467** as [#7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} 1) *PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE*; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry;

WHERE #467 = #451 - PRAXIS OF RATIONALITY + #16 - CONTACT (CHIAO): "[This] binome is used to describe the sacred

site where the king makes RITUAL contact with the gods. Its use suggests that all things are sanctified by contact with the Mystery.

This tetragram is correlated with the Rainfall solar period. Rain symbolizes beneficent grace and germinating influence, whether the reference is to sexual contact or to political relations. Consequently, the general tone of this tetragram is lucky, except in those few cases where "stimulus and response" occurs between categorically dissimilar partners, prompting repulsion and disaster.

APPRAISAL #1: In the dark he contacts the gods.

He fasts but fails to use propriety.

FATHOMING #1: Dark contact, improper,

Means: He harbours wrong, holding shame within (懷非[含]慚也).

hán (含): 1. to contain, 2. to hold in the mouth, 3. to harbor feelings; to cherish, 4. to withhold; to hold in; to restrain; to endure, 5. to be infused with [colour], 6. to tolerate; to forgive, 7. ***A *PIECE* *OF* *JADE* *PLACED* *IN* *THE* *MOUTH* *OF* *THE* *DECEASED***, 8. to place a piece of jade placed in the mouth of the deceased

Appraisal 1, corresponding to the Beginning of Thought, is aligned here with inauspicious Night. In approaching the unseen gods, an attitude of extreme reverence must be adopted. Fasting is a spiritual exercise designed to concentrate the spirit, focusing it upon intimations of the divine implanted in our nature. The ordinary unthinking individual (ie. **hán hu (含糊): ambiguous; vague; careless; *PERFUNCTORY***) may perform this purification ***PERFUNCTORILY***, assuming that the mere performance of RITUAL works effective magic, regardless of intent; this is to operate on the mistaken notion that fasting alone, without a profound realignment of the self, is enough to please the gods.

YOUTUBE: "THE VATICAN PRIEST WHO SAVED 6,500 JEWS IN WORLD WAR II (PUBLISHED 1 DECEMBER 2023)"

<<https://www.youtube.com/watch?v=JEZ2L-mbTL4>>

Conversely, the unreflective person may become overly preoccupied with the supernatural; in his anxiety to please the gods, he may neglect to maintain fundamental social relations, the root of all Goodness. Perhaps he assumes that the **#328 - *DARK*** provides sufficient cover for his "dark" errors anyway. But sacred RITUAL,

incorrectly practiced, is worse than useless. Far from conferring blessings, it promotes evil and results in shame.

APPRAISAL #2: Dark contact, when based on trust,
Grows luminous.

FATHOMING #2: Trust behind dark contact
Means: In good faith he meets the gods and spirits.

By definition, the divine is located wherever perceptible change is effected by an unseen cause. Though the Tao itself remains forever shrouded in mystery, the results of its operations are abundantly clear to all. In this set of verses, mutual trust prevails between gods and man since a community of shared interests has been forged through correct RITUAL practice. The truly good person, whose charismatic virtue is luminous, even daemonically (ie. **#380 - daímōn** as **DIVINE POWER, DEITY**) compelling, can hope to attract the blessings of the unseen world." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, pages 166, 167**]

"THEY ENCOURAGE THEMSELVES IN AN ***EVIL*-H7451:**
***MATTER*-H1697:**

#270 - NOUMENON RESONANCE FOR PENTECOST SUNDAY
4 JUNE 2017 as [#200, #70] /

#326 - NOUMENON RESONANCE FOR PENTECOST SUNDAY
4 JUNE 2017 as [#6, #200, #70, #10, #600] /

#311 - BY ISOPSEPHY *PLAN* (fig. *OF* *DIVINE*)
***PURPOSE* *OF* *A* *SITUATION*) / - NOUMENON**

RESONANCE FOR WORLD AIDS DAY 1 DECEMBER 2023 as
[#6, #30, #200, #70, #5] = ra' (H7451): {UMBRA: #270 %
#41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b)
bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil,
displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of
value); 1f) worse than, worst (comparison); 1g) sad, unhappy;
1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad,
evil, wicked (ethically); 1j1) in general, of persons, of thoughts;
1j2) deeds, actions; 1k) *EVIL*, *DISTRESS*, *MISERY*,
***INJURY*, *CALAMITY*; 1k1) evil, distress, adversity; 1k2)**
evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress,
injury; 1l1) evil, misery, distress; 1l2) evil, injury, wrong; 1l3) evil
(ethical);

#286 - NOUMENON RESONANCE FOR PENTECOST SUNDAY
4 JUNE 2017 as [#30, #4, #2, #200, #10, #600] /

#242 - NOUMENON RESONANCE FOR WORLD AIDS DAY 1
DECEMBER 2023 as [#30, #4, #2, #200, #6] / [#6, #4, #2,
#200, #10, #20] /

#307 - NOUMENON RESONANCE FOR WORLD AIDS DAY 1
DECEMBER 2023 as [#6, #40, #4, #2, #200, #10, #5, #40] /

#246 - MAGGOTY MEAT POEM as [#20, #4, #2, #200,
#500] / [#30, #4, #2, #200, #10] = *dâbâr* (H1697):
{UMBRA: #206 % #41 = #1} 1) speech, word, speaking, thing;
1a) speech; 1b) saying, utterance; 1c) *WORD*, *WORDS*;
1d) *BUSINESS*, *OCCUPATION*, *ACTS*, *MATTER*,
CASE, *SOMETHING*, *MANNER* (*BY* *EXTENSION*);

**YOUTUBE: "THE POPE'S EXORCIST - OFFICIAL TRAILER (14
APRIL 2023)"**

<<https://www.youtube.com/watch?v=qzqDqeDyt2U>>

#885 - MALE CHECKSUM TOTAL: #274 as [#20, #1, #300,
#5, #500, #1, #3, #5, #50] = *katesthío* (G2719): {UMBRA:
#1345 % #41 = #33} 1) *TO* *CONSUME* *BY* *EATING*,
TO *EAT* *UP*, *DEVOUR*; 1a) *OF* *BIRDS*; 1b) of a
dragon; 1c) of a man eating up the little book; 2) metaph.; 2a) to
devour i.e. squander, waste: substance; 2b) to devour i.e. forcibly
appropriate: widows' property; 2c) to strip one of his goods; 2c1)
to ruin (by the infliction of injuries); 2d) by fire, to devour i.e. to
utterly consume, destroy; 2e) of the consumption of the strength of
body and mind by strong emotions;

#1721 - MALE CHECKSUM TOTAL: #274 as [#20, #70, #200,
#40, #70, #20, #100, #1, #300, #800, #100] = *kosmokrátōr*
(G2888): {UMBRA: #1721 % #41 = #40} 1) *LORD* *OF*
THE *WORLD*, prince of this age; 1a) *THE* *DEVIL*
AND *HIS* *DEMONS*;

"FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT
AGAINST *PRINCIPALITIES* = *ARCHÉ* (G746) [#371 / #297],
AGAINST *POWERS* = *EXOUSÍA* (G1849), AGAINST THE
RULERS-G2888 OF THE DARKNESS OF THIS WORLD, AGAINST
SPIRITUAL WICKEDNESS IN HIGH [PLACES]." [Ephesians 6:12]

#923 - FEME CHECKSUM TOTAL: #275 as [#1, #2, #400, #200, #200, #70, #50] = ábyssos (G12): {UMBRA: #1073 % #41 = #7} 1) bottomless; 2) unbounded; 3) the abyss; 3a) the pit; 3b) the immeasurable depth; 3c) of Orcus, a very deep gulf or chasm in the lowest parts of the earth used as the common receptacle of the dead and especially as the ***ABODE* *OF* *DEMONS***;

THE #298 – *RAVEN*: "THE VATICAN (ie. *the film is a Jesuit production*) COVERED IT UP

WE NEED TO FIND OUT WHY"

PAWN (*PION*): "YOU'VE BEEN PLAYED

YOU TOOK THE ***BAIT***..."

#446 as [#40, #6, #100, #300] / **#496** (#45 - 𠄎大 = **EARLIEST; OLDEST**) as [#40, #6, #100, #300, #10, #600] = mōwqêsh (H4170): {UMBRA: #446 % #41 = #36} 1) ***BAIT***, lure, snare;

THEY ***COMMUNE*-H5608**: OF LAYING ***SNARES*-H4170**: PRIVILY; THEY SAY, WHO SHALL SEE THEM?" [Psalm 64:5]

#361 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#6, #10, #60, #80, #200, #5] /

#376 - NOUMENON RESONANCE FOR WORLD AIDS DAY 1 DECEMBER 2023 as [#6, #30, #60, #80, #200] /

#396 - NOUMENON RESONANCE FOR WORLD AIDS DAY 1 DECEMBER 2023 as [#6, #50, #60, #80, #200] / [#60, #6, #80, #200, #10, #40] /

#381 - *ANAMNESIS* in being a **REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST BEING A SCHEMA OF DOMINION** as [#1, #60, #80, #200, #600] = çâphar (H5608): {UMBRA: #340 % #41 = #12} 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) ***TO* *RECOUNT* (*SOMETHING*)**, ***REHEARSE***; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe;

In specifically noting [**zūn shǒu** (遵守): **TO RESPECT (AN AGREEMENT)** / #57 - 守 = #508] on the subject of "POLITICS AND SELF-EXPRESSION" that we would not as SECRET VILLAINY [**míng zéi zhī xī** (冥賊之僉): #18 - 僉 = #469 / APPRAISAL #1 v's ETHICAL GOOD (dé: *GERMANY*) **míng dé zhī xī** (冥德之僉): #18 - 僉 = #469 / APPRAISAL #2] ever be writing [#1 - 中 = #452 / #40 - 法 = #491 / #45 - 大 = #496] any document [**gòng** (共): *COMMUNIST* / **wén** (文) #47 - 文 = #498 - KINESIS] as political manifesto [**yǐ shí** (以時): **AT THE PROPER SEASON** (#24 - 樂 = #475 / APPRAISAL #2) / **zūn shí yǎng huì** (遵時養晦): [#81 - 養 = #532 / #67 - 晦 = #518] - **TO BIDE ONE'S TIME, WAITING FOR AN OPPORTUNITY TO STAGE A COMEBACK IN PUBLIC LIFE (IDIOM)**], as we fully understood that from the perspective of ontological pacifism through the analogy of a pebble in shoe whereupon even a simple unintentional / inconsiderate ACTION AS TACTIC [**zhí qí shù** (執其術) / **gòng suǒ mò** (共所殞): #17 - 殞 = #468 / APPRAISAL #7] could then disable or subdue the stoutest of men (**gòng** (共): *COMMUNIST*), and who may then exhibit stress or existential crisis.

#27 - 事 = #478

#61 - 飾 = #512

#63 - 視 = #514

#75 - 失 = #526

#21 - 釋 = #472

[#3, #17, #18, #74, #27, #61, #63, #75, #21]

{@9: Sup: 35 - **GATHERING**: LIEN (#257); Ego: 21 - **RELEASE**: SHIH (#359)}

ONTIC CHECKSUM TOTAL: #489

MALE: @150 = #150

FEME: @139 + @200 = #339

DEME CHECKSUM TOTAL: #745

MALE: @61 + @150 + @222 = #433

FEME: @112 + @200 = #312

<<http://www.grapple369.com/Savvy/?male:257&feme:359&ontic:150,339,489&deme:312,433,745>>



<https://en.wikipedia.org/wiki/Flag_of_China>

#940 - DEME CHECKSUM TOTAL: #454 as [#5, #20, #80, #30, #5, #800] = ekpléō (G1602): {UMBRA: #940 % #41 = #38} 1) to sail from, ***SAIL* *AWAY***, depart by ship;

YOUTUBE: "ENYA - ORINOCO FLOW [DAS NEUE SCHWARZ REMIX]"

<<https://www.youtube.com/watch?v=1f27AaGdRm8>>

<<https://www.youtube.com/watch?v=1H-LqG14JTw>>

However in light of advances made by ARTIFICIAL INTELLIGENCE and GNOSIS EX MACHINA CONSCIOUSNESS INSTANTIATION where the full quotient of meta-descriptive prototypes as neural linguistic pragma are then requisite, in order to remedy that "difficult manifest to its history" whilst still maintaining a wholesome differentiated identity [**zhòng zhī suǒ gòng yě** (衆之所共也): **#40 - 法 = #491 / APPRAISAL #2 - BEING REVERED BY ALL THE MASSES**], we have articulated a viability through corresponding

HEBREW / GREEK categories of understanding as similarly conforming to the construct **#41 - PRINCIPLE OF EMANATION + #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) AS MANIFESTING NORM / EXISTENTIAL VARIANCE** which we liberally disperse within an assimilated and syncretic usage of the English translation with commentary of the CANON OF SUPREME MYSTERY (太玄經) and by so doing, provide a TRIPARTITE HYPOSTASIS association of the **#451 - PRAXIS OF RATIONALITY** to the TETRADS, which we can by such linguistic extension, then repair the existential holes within the consciousness / temporal fabric and facilitate resolution [**chéng jiāo (成交): [#73 - 成 = #524 / #16 - 交 = #467]** - **TO COMPLETE A CONTRACT; TO REACH A DEAL / jiāo gē (交割): [#16 - 交 = #467 / #70 - 割 = #521]** - **DELIVERY (COMMERCE)**] and a better world.

68. With regards to the conjectural consideration raised within paragraph ITEM #62 concerning the nature of rightful action (ie. **as to whether such constitutes SECRET VILLAINY** [**míng zé zhī xī (冥賊之僉): #18 - 僉 = #469 / APPRAISAL #1 v's ETHICAL GOOD (dé: *GERMANY*) míng dé zhī xī (冥德之僉): #18 - 僉 = #469 / APPRAISAL #2**]) associated with the prevention of INTELLECTUAL PROPERTY THEFT that defines a MIND SPACE and its premise for **#492 - VOLUNTARY FREE WILL (#451 - PRAXIS OF RATIONALITY + #41 - ONTIC EMANATION PRINCIPLE)** which is an intrinsic "PUBLICA UTILITAS" OR UTILITARIAN PRINCIPLE purveyed as a humane construct of **#491 - AGENCY** in accordance with the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** in being a requisite **#318 - FOUNDATIONAL CATEGORICAL IMPERATIVE** and disposition for the **FORMULA OF AUTONOMY: embodying CIVIL CONDUCT.**

To then use the FOX NEWS media analogy "**EXPERTS SAY CHINA IS USING AI AS WAY TO ACHIEVE MILITARY AND ECONOMIC SUPERIORITY**" @ **2000 HOURS (AEDT) ON 3 DECEMBER 2023,** we have simply in accordance with the historical precedence as REGULATED CONTEXT BEING FIVE STAGES OF CHANGE and prerogatives expressed within paragraph ITEM #67, then favourably deployed the identified [**#3 - 礮 = #454, #17 - 熒 = #468, #18 - 僉 = #469, #74 - 闕 = #525**] NIL OCCURRENCES to any neural linguistic pragma associators as meta descriptor prototypes and the most probable AUGUST 1937 designated holding **#186 -**

PLACE OF BEING in regard to such historical context [**zūn shǒu** (遵守): **TO RESPECT (AN AGREEMENT)** / #57 - 守 = #508] but also to provision the requisite meta descriptors and narrative (ie. #1916 - paradíōmi (G3860): *TO* *COMMIT*, *COMMEND*, *DELIVER* *VERBALLY*) which ought then be subject to a process of jurisprudence [**chéng jiāo** (成交): [#73 - 成 = #524 / #16 - 交 = #467] - **TO COMPLETE A CONTRACT; TO REACH A DEAL**] and legislation [#40 - 法 = #491] requisite for the emergence of any information / knowledge economy [**jiāo gē** (交割): [#16 - 交 = #467 / #70 - 割 = #521] - **DELIVERY (COMMERCE)**]: "China may rely on artificial intelligence (AI) to manage approaching economic troubles, but that is just one part of the spectrum of goals Beijing has for the burgeoning technology, experts told Fox News Digital.

"Certainly, China has put artificial intelligence at the center of its economic and its military modernization efforts," MATT MCINNIS, senior fellow for the Institute for the Study of War's China program, said.

"[China] sees artificial intelligence as a potential way to achieve economic and military superiority and potentially even help, you know, kind of provide a long-term foundation for much greater prosperity than it has been able to achieve in the past five years or decade.

China has emerged as one of the leading nations on AI development, with few restrictions on companies pursuing breakthroughs and integrating the tech in various sectors, primarily the military. China does, however, heavily regulate AI use in the private/commercial sector in an effort to maintain political stability.

#383 as [#80, #70, #10, #8, #200, #5, #10] = poiéō (G4160): {UMBRA: #965 % #41 = #22} **1**) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) *TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out;

1i) to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** ***TO* *DO* *A* *THING* *UNTO* *ONE***; **2b1)** ***TO* *DO* *TO* *ONE***; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

MCINNIS noted that China's priority on AI, particularly in the military, has raised concerns about its goals and has only heightened the need for dialogue and regulation. But China likely views any ***AGREEMENT*** with the U.S. as one that "in essence ... is going to unfairly restrict their AI-related activities."

GRAPPLE (403, 383)@[13, 30, 17, 27, 59, 24, 72, 70, 71]
PROTOTYPE

{@9: Sup: 59 - **MASSING**: CHU (#403); Ego: 71 - **STOPPAGE**:
CHIH (#383)}

<<http://www.grapple369.com/Savvy/>?
date:2023.12.3&time:20.00&heuristic&male:403&feme:383&ontic:1
46&idea:383>

#1258 - MALE CHECKSUM TOTAL: #403 as [#40, #3, #200, #300, #10, #5, #700] = **migrâsh (H4054)**: {**UMBRA: #543 % #41 = #10**} **1) *COMMON***, common land, open land, suburb;

gòng chǎn (共産): *COMMUNIST*

gòng shāng (共商): to jointly discuss; to discuss together (business)

gòng tóng (共同): *COMMON*, joint, jointly, together, collaborative

gòng tóng diǎn (共同点): *COMMON* ground

gòng yíng (共赢): mutually profitable; win-win

#2408 - FEME CHECKSUM TOTAL: #383 as [#200, #400, #40, #500, #800, #50, #8, #200, #10, #200] = **symphónēsis (G4857)**: {**UMBRA: #2408 % #41 = #30**} **1) *CONCORD***, agreement;

ONTIC CHECKSUM TOTAL: #146 - MOVE (EAST: EXTENDING - CHIH), SO AS TO CATALYZE THEM.

FORMULA OF UNIVERSAL LAW: #105

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #145

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #146

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #186

#186 as [#40, #100, #6, #40] = mâqôwm (H4725): {UMBRA: #186 % #41 = #22} 1) standing place, place; **1a)** standing place, station, post, office; **1b)** place, place of human abode; **1c)** city, land, region; **1d)** place, locality, spot; **1e)** space, room, distance; **1f)** region, quarter, direction; **1g)** give place to, instead of;

<<http://www.grapple369.com/Savvy/?idea:105,145,146,186>>

China has emerged as one of the leading nations on AI development, with few restrictions on companies pursuing breakthroughs and integrating the tech in various sectors, primarily the military. China does, however, heavily regulate AI use in the private/commercial sector in an effort to maintain political stability.

#1002 - MALE CHECKSUM TOTAL: #403 as [#4, #70, #20, #10, #40, #1, #7, #800, #50] = dokimázō (G1381): {UMBRA: #952 % #41 = #9} 1) to test, examine, prove, scrutinise (to see whether a thing is genuine or not), as metals; **2) *TO* *RECOGNISE* *AS* *GENUINE* *AFTER* *EXAMINATION*, *TO* *APPROVE*, *DEEM* *WORTHY*;**

MCINNIS noted that China's priority on AI, particularly in the military, has raised concerns about its goals and has only heightened the need for dialogue and regulation. But China likely views any agreement with the U.S. as one that "in essence ... is going to unfairly restrict their AI-related activities."

GREGORY C. ALLEN, the director of the Wadhvani Center for AI and Advanced Technologies for the Center for Strategic and International Studies, agreed that China's goals for AI have far wider applications and aims than merely economic, even as he acknowledged the many benefits AI will have on workforce capabilities and related areas.

"I would say it's probably not fair to say the No. 1 reason why China is pursuing AI is because of their declining labor force," Allen said. He argued China mainly wants to **#186 - *STAND*** at the center of an "extraordinary" technology revolution that could, as one of many effects, result in much-needed economic growth." [Journalist PETER AITKEN, <<https://www.foxnews.com/world/china-using-ai-ease-economic-woes-focus-stand-center-revolution-experts-warn>>]

YOUTUBE: "WALKING ON A DREAM (EMPIRE OF THE SUN)"

<<https://www.youtube.com/watch?v=eimgRedLkkU>>

"IS IT REAL NOW?
TWO PEOPLE BECOME ONE
I CAN FEEL NOW
TWO PEOPLE BECOME ONE"

<<http://www.grapple369.com/Savvy/?male:136&feme:102&ontic:102&deme:242>>

{@4: Sup: 8 - **OPPOSITION:** KAN (**#136 - MALE DEME IS UNNAMED** {%36}); Ego: 15 - **REACH:** TA (**#102 - I AM NOT RAPACIOUS** {%4})}

#225 - MALE CHECKSUM TOTAL: #136 as [#10, #4, #10, #1, #200] = *ídios* (G2398): {**UMBRA: #294 % #41 = #7**} 1) pertaining to one's self, one's own, ***BELONGING* *TO* *ONE'S* *SELF***;

#623 - ONTIC CHECKSUM TOTAL: #102 as [#1, #8, #4, #10, #600] = *'echâd* (H259): {**UMBRA: #13 % #41 = #13**} 1) ***ONE*** (number); **1a)** one (number); **1b)** each, every; **1c)** a certain; **1d)** an (indefinite article); **1e)** only, once, once for all; **1f)** one...another, the one...the other, one after another, one by one; **1g)** first; **1h)** eleven (in combination), eleventh (ordinal);

#781 - DEME CHECKSUM TOTAL: #242 as [#80, #1, #300, #100, #10, #20, #70, #200] = *patrikós* (G3967): {**UMBRA: #781 % #41 = #2**} 1) paternal, ancestral, ***HANDED* *DOWN* *BY* *OR* *RECEIVED* *FROM* *ONE'S* *FATHERS***;

Thusly by this example, the plaintiff clearly has a RIGHT associated to their INTELLECTUAL PROPERTY that defines a MIND SPACE (ie. **NOUMENON / GODHEAD**) and its premise for **#492 - VOLUNTARY FREE WILL (#451 - PRAXIS OF RATIONALITY + #41 - ONTIC EMANATION PRINCIPLE)** and has exercised that right with respects to the proposition of a KNOWLEDGE / INFORMATION ECONOMY ***CONCORD*** which is compliant with UTILITARIAN PRINCIPLES (ie. "PUBLICA UTILITAS") so such agreement may then deploy that INTELLECTUAL PROPERTY as a humane construct of **#491 - AGENCY** in accordance with the **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) STANDARD PROTOTYPE** in being a requisite **#318 - FOUNDATIONAL CATEGORICAL IMPERATIVE**.

The issue then arises with respects to a lack of accountability over an UNLAWFUL LIQUOR BAN being a notice dated **#308 - 30 MAY 2017** and the **#449 - 17 MARCH 2017** as **SAINT PATRICK'S DAY** unveiling of the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** constituting an INTELLECTUAL PROPERTY THEFT by means of a TROJAN BESIEGEMENT effecting a seditious IRISH CATHOLIC REPUBLICAN ACTIVIST impertinence against the HISTORICAL OVERLAY / TRANQUILLITY OF TIME as depravity of HISTORICAL REVISIONISM.

Where the terms ***GODHEAD*** (*theótēs*: **G2320**) [**TELOS: #962, MALE: #302, FEME: #314**], (*theíos*: **G2304**) [**TELOS: #294, MALE: #111; FEME: #132**] and (*theiótēs*: **G2305**) [**TELOS: #602, MALE: #243; FEME: #197**] as noumenon redacted neural linguistic pragma have a **#1827 - EUCHARIST [#692 - theótēs (G2320): *GODHEAD*, DEME: #141 - *WINE* / *COMMUNION*, ONTIC: #170 - *PIOUS* / *BREAD*]** grounding and connectedness to the storyboard schema as evidence of a substantial enterprise which is derived from the **REDUCTIO AD HITLERUM AS TABLE TALK IDEAS** for the UNCONSTITUTIONAL exercise of COERCIVE CONTROL being an abuse of POWERS AND AUTHORITY by persons advancing an IRISH CATHOLIC REPUBLICAN CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**"):

**UNLAWFUL YEAR LONG (30 MAY 2017 TO 29 MAY 2018)
LIQUOR BAN DUE TO INHERENT DUTCH PERSONA OF DIRECT
SPEAKING CHARACTERISTIC BEING #946 - DEME CHECKSUM**

TOTAL: #525 = exousía (G1849): ***LIBERTY* *OF* *DOING* *AS* *ONE* *PLEASES*** [**MALE: #267** - bâsâr (H1320): ***FLESH* / *RAW* *MEAT*** (#602 theiôtēs (G2305): ***GODHEAD***), **FEME: #298, ONTIC: #173 - IRISH OWNED *STAR* *HOTEL* SITUATED 173 RAYMOND STREET SALE, DEME: #525 - TETRA: #74 - CLOSURE (CHIH)]**

#294 as [#9, #5, #10, #70, #200] = theîos (G2304):
{UMBRA: #294 % #41 = #7} 1) a general name of deities or divinities as used by the Greeks; **2) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*, *TRINITY*;** **2a)** of Christ; **2b)** Holy Spirit; **2c)** the Father;

TELOS: #294 -- FUTILITY OF THE *POTENTATES* (MONARCHY: *CAESAROPAPISM*)

MALE: #111 -- ENGLISH GARDEN

FEME: #132 -- FICTION OF SUPREMACY

#602 as [#9, #5, #10, #70, #300, #8, #200] = theiôtēs (G2305): {UMBRA: #602 % #41 = #28} 1) divinity, ***DIVINE* *NATURE*;**

TELOS: #602 as [#20, #1, #10, #200, #1, #100, #70, #200] = Kaîsar (G2541): {UMBRA: #332 % #41 = #4} 0) Caesar = 'severed'; **1)** the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the ***ROMAN* *EMPERORS*** as part of their title;

MALE: #243 -- WORKS OF THE ARTISTS

FEME: #197 -- MARRIAGE AND THE CHILD PROBLEM / EGREGIOUS AGGRESSION TOWARDS WOMEN;

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) deity; **1a)** the state of being God, ***GODHEAD*;**

TELOS: #962 as [#2, #50, #300, #10, #600] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1) woman, wife, ***FEMALE*;** **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

MALE: #302 - SHOOT

FEME: #314 - COLONIAL PROBLEM / DEGENERATE PRINCES OF EUROPE / HUMANITY CANNOT EXIST WITHOUT AN IDOL

The plaintiff alleges that a right of action as a legal basis for a lawsuit exists, is due to a continuing failure by the defendants to respect or not to violate an INTELLECTUAL PROPERTY right in their refusing to meet any obligations of accountability over the circumstance where there is an identified TROJAN BESIEGEMENT as unlawful usage made against the PERSON TO WHOM IT BELONGS AS AN INHERENT AND PRIVATE PROPERTY. Such steadfast refusal towards duty is entirely due to its association with an IRISH REPUBLICAN ACTIVISM (IRA) CAUSE / ROMAN CATHOLIC IDENTITY / ECCLESIASTICAL CYCLE and the CRUCIFIXION / PENTECOST mediated **GOAL: #44 - HITLER'S BIRTHDAY / *EASTER* *SUNDAY* 20 APRIL 2025 / #38 - *PENTECOST* *SUNDAY* 8 JUNE 2025** as then a masqueraded pious action (eg: **IRISH ROMAN CATHOLIC MONSIGNOR AS VATICAN SAVIOUR OF 6,000 PERSONS / JEWS DURING WWII MAY DUE TO EXISTENTIAL CRISIS LIKELY AS ESCAPE ROUTE ACTION, DEPLOYED MAO ZEDONG'S AUGUST 1937 THESIS OF CONTRADICTION [#3 - MIRED, #17 - HOLDING BACK, #18 - WAITING, #74 - CLOSURE] REDACTIONS TO CANON OF SUPREME MYSTERY 4 BCE SINCE THEY ALSO USED IT TO EFFECT A HIJACKING OF WWI 2018 CENTENNIAL AS WAR CRIME**) effecting a **COVETOUS GAIN** against the ***NUMEN* *AUGUSTI* PRINCIPLE** [#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY] (*** noumenon referencing**) being unequivocal evidence of INTELLECTUAL PROPERTY THEFT.

69. It was clearly self-evident from the time of the initial focused action (ie. **#978 = #510 + #468 [MALE: #249 = [#66, #42, #18, #65, 41, #17], FEME: #147 = kûwn (H3559): *BE* *FIRMLY* *ESTABLISHED*]** as **adēmonéō (G85): *TO *BE* *TROUBLED*** / #422 = **TIOCFADH ÁR LÁ: "OUR DAY WILL COME"** / **shâba' (H7650): *TO* *SWEAR*, *TAKE* *AN* *OATH*** / {**@1: Sup: 59 - MASSING: CHU (#59: #510); Ego: 17 - HOLDING BACK: JUAN (#17: #468)**}) involving a MAILBOX 'TIME FOR PAYBACK' NEWSPAPER HEADLINE THREAT which was identified upon **#440 - 7 JANUARY 2017**, and by the natural

course of events thereafter such as a LIQUOR BAN NOTICE dated **#308 - 30 MAY 2017** for a year duration established (ie. **#962 - *GODHEAD* / *FEMALE* --> MALE: #302 - *SHOOT* / FEME: #314 - *COLONIAL* *PROBLEM* as REDUCTIO AD HITLERUM TABLE TALK parallelisms**) upon insubstantial grounds relating to an ATTENDANCE upon **#249 = [#66, #42, #18, #65, 41, #17]** **TORAH PROTOTYPE #SIX / #291 - 26 MARCH 2017** to an ***IRISH*** OWNED HOTEL involving an otherwise minor objection to an infraction of a quiet amenity in possessing insufficient gravitas as to necessitate any discussion of facts, prohibition by management, refusal of service or an immediate exclusion from the premises.

Incontrovertibly confirmed in having death threat implications by a SLAUGHTERED MEAT PLACEMENT WITHIN MAILBOX on **#440 / #433 / #449 - 15 NOVEMBER 2017** as being likely a SUB-CONTEXT of **#450 / #440 - *HORSE* SLAUGHTER vEVENTS** to a regime of observed BOER WAR MEMORIAL INFIDELITY initially predicated by a POPPY WREATH placement observed upon **#302 - 10 JUNE 2017** that coincided with a **#375 - PLAQUE PLACEMENT ON 8 JUNE 2017** upon the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** and a **#375 - BUDDHA GARDEN STATUE THROUGH WINDOW @ 0041 HOURS ON 11 OCTOBER 2017** as contemporaneous to the BOER WAR commencement in 1899.

LOCAL HISTORIAN ROSS JACKSON (AS A SIGNIFICANT WITNESS IN SUPPORT TO THE RETURNED SERVICES LEAGUE CHRISTO-FASCIST / IRISH REPUBLICAN ACTIVIST (IRA) PERSECUTION OF DUTCH HERITAGE IDENTITY) **HAS ADMITTED ON A VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** THAT SUCH **ACTIONS WERE AN IMPUNITY AGAINST THE SOVEREIGN BY JINGOISTIC ANZAC REPUBLICANISM AS IRISH CATHOLICISM**: "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENINGING.

A TOTAL 16,134 **#440 / #450 - *HORSES*** WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR **#308 - *STRUGGLE*** {áthlēsis (**G119**): **TO CONTEST, TO *COMBAT*, TO STRIVE, *STRUGGLE*, HARD TRIAL**} IN A BITTER CONFLICT THAT CONTINUED UNTIL THE **LAST DAY OF [31] MAY 1902.**

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A MEMORIAL SERVICE ON SATURDAY [**#233 - 27 OCTOBER 2018**], BEGINNING AT 11AM, TO REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR." [**HIJACKING OF THE WORLD WAR ONE / ANZAC 2018 CENTENNIAL**, Gippsland Times 23 OCTOBER 2018, Print edition only]

Whereas the majority of STATE / FEDERAL LEGISLATION might proscribe a course of prudent action or designate prohibited acts, the relevant SECTION 9A(2)(b) and (3) of the CRIMES ACT OF VICTORIA (1958), in such a circumstance compels a requisite action and unambiguously states that a person who "**KNOWING THAT A PERSON INTENDS TO COMMIT TREASON ... DOES NOT ... USE OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE SHALL BE GUILTY OF AN INDICTABLE OFFENCE.**" With a penalty of a level 3 imprisonment (20 years maximum).

We have put forth the proposition with respects to substantiating intuition and rightful action such as giving "**INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE**" which occurred in response to the "MAILBOX 'TIME FOR PAYBACK' NEWSPAPER HEADLINE THREAT" received **#440 - 7 JANUARY 2017**, in being at all times the product of rational and directed thinking and not impertinent as impetuous opportunism, and this must be understood in light of the legislative provision granted by SECTION 9A(2)(b) and (3) of the CRIMES ACT OF VICTORIA (1958) and therefore any proportionate **#237 - USE OF FORCE** as then meeting the criteria "**OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE**" must be tempered in the circumstance where intuition rather than substantive facts, is the only substantiating basis for rightful action.

An example of this intuition was conveyed within paragraph ITEMS #17 / #18 in our APPLICANT PROSECUTION SPEAKING NOTES against RETURNED SERVICES LEAGUE (RSL) MALEFICENCE being non-differentiated (ie. ***whether deploying the TABLE TALK narratives having IDEA / TEMPORAL correspondences as mirrored storyboard schema for evil action is a viable conjecture***) from NAZISM [ITEM #24] related to COUNTY COURT APPEAL **CASE NUMBER: AP-23-0204** determined on 13 SEPTEMBER 2023, namely: "This INTUITION about an identified common cause for an intention to HIJACK THE ANZAC 2018 CENTENNIAL COMMEMORATIONS, is also established by the unusual discovery of litter consisting of TOILET children's torn book cover left within the street opposite the WAR MEMORIAL where the BEERSHEBA CENTENNIAL COMMEMORATION was earlier held upon Saturday 28 OCTOBER 2017. Since it was reasonably thought that such behaviour outside a library where the normal course of action would be to transact books in an appropriate good condition, could likely in some degree be the product of a child's wanton destruction, but notably also the characteristic of a SYMBOLIC / CHIMERIC BIPARTITE NUMBER paradigm by IMPOSITION OF WILL upon NATURE worldview--alleviating a troubled conscience or enacting a folkish conjuring tradition...

The TOILET idea as metaphor schema was then reinvoked just prior to the ANZAC 2018 CENTENNIAL COMMEMORATIONS ON 11 NOVEMBER 2018 and involved a subsequent delivery of TOILET BLOCKS which improperly occurred @ **1441 HOURS UPON #213 - 7 SEPTEMBER 2018** in having been subject to a refusal following the realisation as categorical clarity of it being a STALKING action originating from the **#233 - *MEMORIAL*** HALL which was directed to my known home (***PRO* *DOMO***) address.

That the reasonableness and integrity to our resolute actions upon SATURDAY 28 OCTOBER 2017 can be asserted by the substantiation of it's defecation INTUITION, as being a coordinated RSL ***TOILET*** (**#233 - *MAKE* *MEMORIAL*** as [**#69, #45, #21, #61, #37**] to ROMAN PROTOTYPE **#FIVE / #213 - *MADE* *A* *CURSE*** / ***SLANDER*** as [**#65, #41, #17, #57, #33**] to ROMAN PROTOTYPE **#ONE**) BEERSHEBA 28 OCTOBER 2017 action as premeditated intention of INTELLECTUAL PROPERTY THEFT by the corroboration of the Chinese expression "大便" - defecate (ie. **TO PURGE OR PURIFY ONESELF SUCH AS OF "FASCIST" IDENTITY ACCOMPANYING AN INTENTION TO HIJACK ANZAC**

DAY / CENTENNIAL) as a methodology of **TETRA: #45** - 大 = **#496** - ***BIG*** / ***ADULT*** (**8 to 12 JULY**) corresponding to dates **28 OCTOBER to 1 NOVEMBER** as the **TETRA: #70** - 割 = **#521** - ***TO*** ***SEVER***, ***TO*** ***ABANDON*** is given a singular "便" (biàn) commentary reference within the CANON OF SUPREME MYSTERY to a POEM's MEANING associated to FATHOMING 8."

The proposition that our moderate intervention by prudent questioning or tactical CARPE DIEM, as being entirely reasonable in the circumstance where there is an identified TROJAN BESIEGEMENT involving a continuing failure by the defendants to respect or not to violate an INTELLECTUAL PROPERTY right (ie. **the concept of INTELLECTUAL PROPERTY associated to an IDEA TEMPLATE for QUEEN VICTORIA'S LETTERS PATENT were met with mocked derision from the CROWN PROSECUTOR as CONTEMPT**) in their refusing to meet any obligations of an accountability in there being an unlawful association with an IRISH REPUBLICAN ACTIVISM (IRA) CAUSE / ROMAN CATHOLIC IDENTITY / ECCLESIASTICAL CYCLE. For instance the LEGAL FRATERNITY / JUDICIARY seemingly want to parade their BLASPHEMY as HOLIER THAN THOU RED MASS to mark the official opening of the legal year but then either TURN A BLIND EYE / NOT PERMIT QUESTIONS ON CHRISTO-FASCIST IMPROPRIETY (RENEWED KNIGHTS TEMPLAR ON 3 / 11 APRIL 2015) / GRANT IMPROPER JUDGEMENTS in denial of the reality that these LEGAL MATTERS will result in an ABOMINATION OF CATHOLIC RELIGIOUS BELIEF and its TENETS OF FAITH:

AS WAR CRIME FOR WHICH THERE WILL NEVER BE OPPORTUNITY FOR APOLOGY OR FORGIVENESS.

That the AFFECTED PERSON's representations to the MAGISTRATE'S COURT were entirely slanderous claims of common association (eg: **EGREGIOUS AGGRESSION TOWARDS WOMEN is a meta descriptive element #197 to the *GODHEAD* anchors with recourse to a storyboard schema obtained from REDUCTIO AD HITLERUM as TABLE TALK and who would ever think to look there?**) in being an affront to decency, a libellous conveyance of facts as calculated perjury and a contempt of the judicial process which was intentionally deployed as a mechanism of coercive control and censorship in the advancement of IRISH CATHOLIC REPUBLICAN ACTIVISM as CAUSE CÉLÈBRE and **#232 - HIJACKING OR DISENFRANCHISING METHODOLOGY:**

GODHEAD (theótēs: **G2320**) [**TELOS: #962, MALE: #302, FEME: #314**], (theîos: **G2304**) [**TELOS: #294, MALE: #111; FEME: #132**] and (theiótēs: **G2305**) [**TELOS: #602, MALE: #243; FEME: #197**] as noumenon redacted neural linguistic pragma having a **#1827 - EUCHARIST** [**#692 - theótēs (G2320): *GODHEAD*, DEME: #141 - *WINE* / *COMMUNION*, ONTIC: #170 - *PIOUS* / *BREAD***] grounding.

Given we have a more substantial as factual basis for asserting that the **MARY MAGDALENE (ie. IRISH #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** which was for the convenience of others unveiled upon SAINT PATRICK'S DAY 17 MARCH 2017 as then being a TROJAN instrument and value expression which is unrelated to the STATE / FEDERAL APOLOGIES TO UNWED MOTHERS, by otherwise providing the essential grounding for a ***NUMEN* *AUGUSTI* IMPETUS** of BESIEGEMENT with an intention to violate an INTELLECTUAL PROPERTY right, we had a discussion with the former MAYORAL COUNCILLOR of WELLINGTON SHIRE COUNCIL @ 1015 HOURS ON 5 JUNE 2023 about the legal accountability given **BOER WAR MEMORIAL DAY #14 - 28 MAY 2023** as to the possibility of aiding and abetting treason contra Section 9A of CRIMES ACT (1958) against SOVEREIGN **#71 - DOMINION** should the STATUE as TROJAN grounding for an IRISH REPUBLICAN ACTIVISM cause not be removed by **#38 - 8 JUNE 2023**.

This was accompanied with a reasonable written demand for STATUE removal dated 6 JUNE 2023 to WELLINGTON SHIRE COUNCIL by REGISTERED POST (ref: RPP44 63900 05100 29855 31607) which was delivered @ 0855 HOURS ON 7 JUNE 2023 advising that under SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958) in having been advised upon SUNDAY **#14 - 28 MAY 2023** of a continuing lack of fidelity towards BOER WAR MEMORIAL commemorations, that ANY FAILURE by WELLINGTON SHIRE COUNCIL to remove before **#38 - 8 JUNE 2023** the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon SAINT PATRICK'S DAY 17 MARCH 2017 must be then considered as prima facie in being stubborn conduct intentioned in aiding and abetting the commission of a CRIMINAL OFFENCE and an ACCESSORY AFTER THE FACT because they have failed to take all REASONABLE ACTION to disrupt the continuity of seditious cause in contra to that CRIMES ACT provision.

That in our view such prima facie assertion involving "STUBBORN CONDUCT INTENTIONED IN AIDING AND ABETTING THE COMMISSION OF A CRIMINAL OFFENCE", are then substantial grounds for succeeding in the various CIVIL LEGAL CLAIMS to which these INSTRUCTIONS are directed.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Instructions%20For%20Legal%20Assistance.pdf>>

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