

-- PREMEDIATED (ADVOCATED) MEDIA AND ITS SENSIBLE GROUNDING WITHIN THE WORLD OF TERRA IGNOTA

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Some time ago we did an improper addition of the ONTIC elements aggregated for JUDGEMENT SENSIBILITY and wrongly computed them to @2188 when they ought to have been @1485 and therefore they cannot possibly action as an arbitrator with a direct temporal #2184 + #4 - **CATEGORICAL IMPERATIVE** correspondence. Fortunately we hadn't committed any substantial thinking time to such a proposition and have corrected the improper assertion (ie. ***I have a subtle apprehension in the absence of peer review, that an obscurant matrix number misentry or a coding problem could render one's entire labours as naught***) within our last chapter.

Such is a valuable lesson in humility ("*Fools rush in where ***ANGELS*** fear to tread*") since we don't have all the answers and our intention is to then contribute to the UNIVERSE OF DISCOURSE, as not by cause of rhetorical contrivances or argumentative contortions, but rather by an effective means of #273 - **SYNCRETIC PROGRESSION** so that one can then retain the choice in re-engaging the value of the original author ...

Having written several chapters in response to DE ZENGOTITA's opening remarks it would behove us to now assimilate more of his disclosures and argument at a slower rate so as to enable greater time for inner reflection before then venturing to provide narrative of our own considerations.

#1624 as [#1, #3, #50, #800, #200, #300, #70, #200] = ágnōstos (G57): {UMBRA: #1624 % #41 = #25} 1) ***UNKNOWN***, ***FORGOTTEN***;

"FOR AS I ***PASSED*-G1330**: BY {ie. **MARS HILL so named by the ROMANS after the GOD OF WAR / #65 - *SOLDIERS***}, AND BEHELD YOUR DEVOTIONS,

■ #116 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY / 'ělôhîym (H430): *THE* (*TRUE*) *GOD*** as [#4, #10, #8, #30, #9, #5, #50] = diérchomai (G1330): {UMBRA: #840 % #41 = #20} 1) to go through, pass through; 1a) to go, walk, journey, pass through a place; 1b) to travel the road which leads through a place, go, pass, travel through a region; 2) to go different places; 2a) of people, to go abroad; 2b) ***OF* *A* *REPORT*, *TO* *SPREAD*, *GO* *ABROAD***;

I FOUND AN ALTAR {ie. #449 - **STATUES / IDOLS (sébasma (G4574): religiously honoured, an object of worship)}** WITH THIS INSCRIPTION

{ie. #449 - DECREE (kâthab (H3789): inscribe; describe in writing [13 JANUARY: #432 - 21 MARCH 2013 *APOLOGY*])}, TO THE *UNKNOWN*-G57: GOD. WHOM THEREFORE YE *IGNORANTLY*-G50: WORSHIP {ie. #449 - *CONSECRATE* / SET APART (qâdash (H6942): be separate: cherished; honour / hallow as sacred or holy: blessed [13 JANUARY: #419 - *SLAUGHTER* / *GENOCIDE*])}, HIM DECLARE I UNTO YOU." [Acts 17:23]

JANUS FACED AS APPLICABLE TO THE MEANING OF 13 JANUARY



<<http://www.grapple369.com/images/RAAF-janus-badge.jpeg>>

THE PAW PATROL IS ON A ROLL: The Australian Vietnam Veterans' "Welcome Home Parade" was held in Sydney on 3 October 1987 and was followed by a concert in The Domain where Redgum's Schumann performed his song "I WAS ONLY 19" with veteran Frank Hunt on stage. From this parade, a desire for a War Memorial to commemorate Vietnam Veterans grew into fruition with the Memorial's dedication in October 1992. Australian Vietnam Forces National Memorial was constructed in Anzac Parade, Canberra in 1992 and includes a "Wall of Words": "Stele B, the northern or right-hand stele, is adorned with a series of 33 quotations fixed in stainless steel lettering."

Amongst the ***FICTIONAL*** quotations is:

Then someone called out "contact" and the bloke behind me swore, and we hooked in there for hours, then a ***GOD*-*ALMIGHTY*** roar. Frankie kicked a mine the day that mankind kicked the moon. ***GOD*** help me, he was going home in ***JUNE***.

A "normal language" explanation of each quote has been included, courtesy of the late Brigadier Alf Garland as National President of the Returned and Services League of Australia (RSL) from 1988 to 1993:

This is a quotation from the song 'I was only 19' by the Australian singing group "Red Gum" [sic]. It relates to a fire fight that had lasted for some hours when an explosion occurred. "Frankie", one of the soldiers had kicked (tripped) a landmine. In the song he died on the same day that the US put a man on the moon for the first time. Frankie was supposed to be returning home to Australia on completion of his tour in ***JUNE*** of that year.

YOUTUBE: "I WAS ONLY 19"

<<https://www.youtube.com/watch?v=1gmgwx77osw>>

RADIO operator Private Frank Hunt did not step on the M21 mine until **21 *JULY* 1969**, at Hoi My, South Vietnam, but was so seriously injured by the blast that he was repatriated to Australia. It is uncertain in what sense the songwriter had meant that he was going home in ***JUNE***, the month before.

"HOWBEIT THEN, WHEN YE ***KNEW*-G1492:**

#37 - PURITY (TS'UI) / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#8, #10, #4, #5, #10] /

#332 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #10, #4, #8, #300, #5] = eídō (G1492): {UMBRA: #819 % #41 = #40} **1)** to see; **1a)** to perceive with the eyes; **1b)** to perceive by any of the senses; **1c)** to perceive, notice, discern, discover; **1d)** to see; **1d1)** i.e. to turn the eyes, the mind, the attention to anything; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e) *TO* *EXPERIENCE* *ANY* *STATE* *OR* *CONDITION*;** **1f)** to see i.e. have an interview with, to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. get knowledge of, understand, perceive; **2b1)** of any fact; **2b2)** the force and meaning of something which has definite meaning; **2b3)** to know how, to be skilled in; **2c)** to have regard for one, cherish, pay attention to (1Th. 5:12);

NOT GOD, YE DID SERVICE UNTO THEM WHICH BY ***NATURE*-G5449:** ARE NO GODS." [Galatians 4:8]

G5449@{

@1: Sup: 14 - **PENETRATION:** JUI (**#14**); Ego: 14 - **PENETRATION:** JUI (**#14**),

@2: Sup: 9 - **BRANCHING OUT:** SHU (**#23**); Ego: 76 - **AGGRAVATION:** CHU (**#90**),

@3: Sup: 47 - **PATTERN: WEN (#70)**; Ego: 38 - **FULLNESS: SHENG (#128)**,

@4: Sup: 57 - **GUARDEDNESS: SHOU (#127)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#138)**,

@5: Sup: 14 - **PENETRATION: JUI (#141)**; Ego: 38 - **FULLNESS: SHENG (#176)**,

Male: #141; Feme: #176
} // **#1310**

#1310 as [#500, #400, #200, #10, #200] = phýsis (G5449):

{**UMBRA: #1310 % #41 = #39**} **1)** nature; **1a)** the nature of things, the force, laws, order of nature; **1a1)** as opposed to what is monstrous, abnormal, perverse; **1a2)** ***AS* *OPPOSED* *WHAT* *HAS* *BEEN* *PRODUCED* *BY* *THE* *ART* *OF* *MAN***: the natural branches, i.e. branches by the operation of nature; **1b)** birth, physical origin; **1c)** a mode of feeling and acting which by long habit has become nature; **1d)** ***THE* *SUM* *OF* *INNATE* *PROPERTIES* *AND* *POWERS* *BY* *WHICH* *ONE* *PERSON* *DIFFERS* *FROM* *OTHERS***, distinctive native peculiarities, natural characteristics: the natural strength, ferocity, and intractability of beasts;

"FOR WHEN THE GENTILES, WHICH HAVE NOT THE LAW, ***DO*-G4160:** BY ***NATURE*-G5449:**

■ **#339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] = **poiéō (G4160):**

{**UMBRA: #965 % #41 = #22**} **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** ***TO* *PRODUCE*, *BEAR*, *SHOOT* *FORTH***; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

THE THINGS CONTAINED IN THE LAW, THESE, HAVING NOT THE LAW, ARE A LAW UNTO THEMSELVES:" [**Romans 2:14**]

However I must object to DE ZENGOTITA's statement that "fanaticisms flourish in an atmosphere of unlimited choice" [page 15] and rather

consider that the unlimited is then a grounding for engendering of sapience as the capacity to expediently make a proficient (ie. **competent or skilled in doing or using something**) choice as limit from the availability of propositional options in not necessarily being preoccupied with their superficialities--the greater the practice for making choices then the more optimal the process.

#675 as [#1, #100, #50, #8, #200, #5, #300, #1, #10] = arnéomai (G720): {UMBRA: #277 - SEE KANT'S PROLOGOMENA IDEA % #41 = #31} 1) to deny; 2) to deny someone; 2a) to deny one's self; 2a1) *TO* *DISREGARD* *HIS* *OWN* *INTERESTS* *OR* *TO* *PROVE* *FALSE* *TO* *HIMSELF*; 2a2) act entirely unlike himself; 2b) to deny, abnegate, abjure; 2c) *NOT* *TO* *ACCEPT*, *TO* *REJECT*, *TO* *REFUSE* *SOMETHING* *OFFERED*;

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA #277: "Anyone may present his contentions on the matter with ever so great a likelihood, piling conclusion [IDEA @277] on conclusion to the point of suffocation; if he has not been able beforehand to [satisfactorily] answer this question: HOW ARE SYNTHETIC PROPOSITIONS A PRIORI POSSIBLE?"

Kant's answer: Synthetic a priori knowledge is possible because all knowledge is only of appearances (which must conform to our modes of experience) and not of independently real things in themselves (which are independent of our modes of experience).

Then I have the right to say: it is all empty, baseless philosophy and false wisdom. You speak through pure reason and pretend as it were to create a priori cognitions, not only by analyzing given concepts, but by alleging new connections that are not based on the principle of contradiction and that you nonetheless presume to understand completely independently of all experience; now how do you come to this, and how will you justify such pretences?

You cannot be allowed to call on the concurrence of general ***COMMON* *SENSE***; for that is a witness whose standing is based solely on public rumour: *Quodcunque ostendis mihi sic, incredulus odi* / Whatsoever you show me thusly, ***UNBELIEVING***, I hate it [Horace, Epistles, ii.iii.188]

[#1, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

#100, {@2: Sup: 20 - **ADVANCE**: CHIN (#21); Ego: 19 - **FOLLOWING**: TS'UNG (#20)}

#50, {@3: Sup: 70 - **SEVERANCE**: KE (#91); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#70)}

#8, {@4: Sup: 78 - **ON THE VERGE**: CHIANG (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 8 - **OPPOSITION**: KAN (#78)}

#200, {@5: Sup: 35 - **GATHERING**: LIEN (#204); Ego: 38 - **FULLNESS**: SHENG (#116)}

#5, {@6: Sup: 40 - **LAW/MODEL**: FA (#244); Ego: 5 - **KEEPING SMALL**: SHAO (#121)}

#300, {@7: Sup: 16 - **CONTACT**: CHIAO (#260); Ego: 57 - **GUARDEDNESS**: SHOU (#178)}

#1, {@8: Sup: 17 - **HOLDING BACK**: JUAN (#277); Ego: 1 - **CENTRE**: CHUNG (#179)}

#10] {@9: Sup: 27 - **DUTIES**: SHIH (#304); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#189)}

■ #309 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#2, #100, #200, #2, #5] /

■ #313 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#6, #5, #100, #200, #2] /

■ #362 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#40, #100, #200, #2, #500] /

■ #364 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#2, #100, #200, #2, #20, #600] /

#304 as [#2, #100, #200, #2] = qereb (H7130): {**UMBRA: #302 % #41 = #15**} **1)** midst, among, inner part, middle; **1a)** inward part; **1a1)** physical sense; **1a2)** as seat of thought and emotion; **1a3)** ***AS* *FACULTY* *OF* *THOUGHT* *AND* *EMOTION***; **1b)** in the midst, among, from among (of a number of persons); **1c)** entrails (of sacrificial animals);

#189 as [#1, #3, #50, #70, #5, #10, #50] = agnoéō (G50): {**UMBRA: #929 % #41 = #27**} **1)** ***TO* *BE* *IGNORANT***, ***NOT* *TO* *KNOW***; **2)** not to understand, unknown; **3)** to err or sin through mistake, to be wrong;

As indispensable as it is, however, to answer this question, at the same time it is just as difficult; and although the principal reason why the answer has not long since been sought rests in the fact that it had occurred to no one that such a thing could be asked, nonetheless a second reason is that a satisfactory answer to this one question requires more assiduous, deeper, and more painstaking reflection than the most prolix work of metaphysics ever did, which promised its author immortality on its first appearance." [pages 28 to 29]

Our provisional conclusion is that the Kant's PROLEGOMENA includes a margin metric for example **[4:277]** that then concords with his argument as IDEAS and these are in all likelihood derived from a HEBREW / GREEK lexicon hierarchy. Which Kant smugly conceals from his readers, any inference of its deployment as the scaffolding and the reference object for his most influential text in the entire history of moral philosophy. But which in our view (ie. ***it may require some nuanced accommodation or reframing against Kant's constraints***) is then most suitable to our purposes for providing the quintessential grounding IDEA framework as noumenon clustering requisite for any sapient / cognitive requirement in the informal research of CONSCIOUSNESS INSTANTIATION within TEMPORALITY.

Simply put, DE ZENGOTITA constructs categorical limits upon sapient reality: "*The perceptual and cognitive categories and rhythms of action (ie. #352 - KANONIKÓS meaning regular, usual; from the Ancient Greek κανονικός (kanonikós) from κανών (kanón)) we live by are determined by a daily experience completely saturated with [them]*" [pages 19, 20, 21], but has no conception of any ONTIC grounding as then a NOUMENON reality, being the means for circumscribing all ontological experience and by which mechanism mediation occurs.

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #27 - GREATEST FUNCTIONAL SKILL IN PARADOXES; I-CHING: H21 - BITE TOGETHER, BITING THROUGH, GNAWING BITE; TETRA: 74 - CLOSURE (CHIH) AS IDEA #311: "I add to this that we have just as little insight into the concept of subsistence, (***WHICH* *WE* *TAKE* *TO* *INCLUDE* *THE* *NOTION* *OF* *A* *TERNARY* *THEORETICAL* *NOUMENON***) i.e., of the necessity that a subject, which itself cannot be a predicate of any other thing, should underlie the existence of things -- nay, that we cannot frame any concept of the possibility of any such thing (although we can point out examples of its use in experience); and I also add that this very incomprehensibility affects the community of things as well, since we have no insight whatsoever into how, from the state of one thing, a consequence could be drawn about the state of completely different things outside it (and vice versa), and into how substances, each of which has its own separate existence, should depend on one another and should indeed do so necessarily.

Nonetheless, I am very far from **[IDEA @311]** taking these concepts to be merely borrowed from experience, and from taking the necessity represented in them to be falsely imputed and a mere illusion through which long habit deludes us; rather, I have sufficiently shown that they and the principles taken from them stand firm a priori prior to all

experience, and have their undoubted objective correctness, though of course only with respect to experience." [page 62]

Thusly DE ZENGOTITA has recourse to circumscribing his world conceptions by a number of rationalisms which are ostensibly long-winded pedantic pomp: "So the real world, dissolving into optionality, is reconstituting itself on a plane that transcends ancient solidities of nature and custom, craft and industry. The whole process, of which we have just afforded glimpses, has been accelerating since the invention of modern communication technologies (telegraph, photograph, telephone), and it crossed a qualitative threshold in the past couple of decades, with the rise of the new media.

At the same time, there has been a convergence of the digital and biogenetic that will lead eventually to a full-blown merger between the real and the representational in every department of our lives." {**@13**: Sup: 42 - **GOING TO MEET**: YING (#586: machălôqeth (H4256): ***DIVISIONS***); Ego: 7 - **ASCENT**: SHANG (#432: chîydâh (H2420): ***PERPLEXING* *SAYING* *OR* *DIFFICULT* *QUESTION***)}" [pages 17-18]

MALE: @84 + @130 = #214

FEME: @166 + @192 = #358

ONTIC CHECKSUM TOTAL: #572 as [#2, #70, #300, #200] = 'âsôwr (H6218): {UMBRA: #576 % #41 = #2} 1) ten, *DECADE***; 1a) ten, tenth; 1b) ten-stringed, harp;**

MALE: @110 = #110

FEME: @96 = #96

DEME CHECKSUM TOTAL: #206 as [#6, #70, #10, #50, #10, #20, #600] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) *OF* *MENTAL* *AND* *SPIRITUAL* *FACULTIES*** (fig.); 1b) spring, fountain;**

We would argue (ie. **if I have grasped the nub of the term biogenetic correctly**) from entirely a philosophical premise that the ***DECADE*** as THEORY OF NUMBER has always been digital and the biogenetic premise such as **phýsis (G5449): "NATURE AS AN ENTITY AND ESPECIALLY OF PRODUCTIVE POWER"** by which **ONTOGENY {#15 (#260) ... #34 ... #65 ... #111} RECAPITULATES PHYLOGENY {#111 ... #175 ... #260 ... #369 (#15)}** has had a conceptual paradigm for millennia.

Whilst it may undergo semantical revision, biological and technological development. As a cultivation of sapience accompanied by a mind, body and soul encapsulation in then advocating idealism by a stasis of being

which is kept in check with a **#231 - *JUXTAPOSITION* *CONTROL*** is it then ever capable of any autonomous renewal?

We are yet to make any conclusions (ie. *not even cursory*) of DE ZENGOTITA's next chapter titled "THE CULT OF THE CHILD".

■ **#226 - *NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#2, #8, #6, #200, #10] /

■ **#332 - *NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#6, #40, #2, #8, #6, #200, #10, #20, #600] /

#231 - *JUXTAPOSITION* *CONTROL* as [#2, #8, #6, #200, #10, #5] = *bâchûwr* (H970): {**UMBRA: #216 % #41 = #11**} 1) ***YOUTH***, young man;

"GIVE ME A CHILD TILL HE IS SEVEN YEARS OLD, AND I WILL SHOW YOU THE MAN." SAID ST IGNATIUS LOYOLA (FOUNDER OF THE JESUITS: 27 SEPTEMBER 1540)

The proper consideration in our view, is then rather a question of whether there exists a binomial propulsive force which occurs by an extrusion or that its a prerogative ONTIC {ie. **#41 x 10 = #410 as [#6, #4, #400]** = *dâth* (H1882): ***LAW* (*OF* *GOD*)**} arbitrator relative to the **#2184 (6D as 6 x #364 days) - COSMOGONIC PRINCIPLE** as the vital basis within any temporal continuum?

#123 - JUDGEMENT SENSIBILITY (@1485 = [@130, @139, @140, @146, @148, @150, @156, @157, @158, @161])

[@130, {@1: Sup: 49 - **FLIGHT**: T'AO (**#49**); Ego: 49 - **FLIGHT**: T'AO (**#49**)}

@139, {@2: Sup: 26 - **ENDEAVOUR**: WU (**#75**); Ego: 58 - **GATHERING IN**: HSI (**#107**)}

@140, {@3: Sup: 4 - **BARRIER**: HSIEN (**#79**); Ego: 59 - **MASSING**: CHU (**#166 - I AM NOT SLUGGISH** {**%11**})}

@146, {@4: Sup: 69 - **EXHAUSTION**: CH'IUNG (**#148 - I AM NOT A TRANSGRESSOR** {**%12**}); Ego: 65 - **INNER**: NEI (**#231: *JUXTAPOSITION* *CONTROL***)}

@148, {@5: Sup: 55 - **DIMINISHMENT**: CHIEN (**#203**); Ego: 67 - **DARKENING**: HUI (**#298**)}

@150, {@6: Sup: 43 - **ENCOUNTERS**: YU (**#246**); Ego: 69 - **EXHAUSTION**: CH'IUNG (**#367**)}

@156, {@7: Sup: 37 - **PURITY**: TS'UI (**#283**); Ego: 75 - **FAILURE**: SHIH (**#442**)}

@157, {@8: Sup: 32 - **LEGION**: CHUANG (**#315**); Ego: 76 - **AGGRAVATION**: CHU (**#518**)}

@158, {**@9**: Sup: 28 - **CHANGE**: KENG (#343); Ego: 77 - **COMPLIANCE**: HSUN (#595)}
@161] {**@10**: Sup: 27 - **DUTIES**: SHIH (#370); Ego: 80 - **LABOURING**: CH'IN (#675)}

#675 as [#5, #2, #70, #400, #30, #70, #40, #8, #50] = boulómai (G1014): {UMBRA: #623 % #41 = #8} 1) *TO* *WILL* *DELIBERATELY*, *HAVE* *A* *PURPOSE*, *BE* *MINDED*; 2)
of willing as an affection, to desire;

#675 as [#40, #5, #100, #10, #200, #40, #70, #10, #200] = merismós (G3311): {UMBRA: #665 % #41 = #9} 1) a *DIVISION*, partition; 1a) *DISTRIBUTION* (*OF* *VARIOUS* *KINDS*); 2) a separation; 2a) so far as to cleave asunder or separate;

#675 as [#4, #400, #50, #1, #200, #9, #1, #10] = dýnamai (G1410): {UMBRA: #506 % #41 = #14} 1) to be able, have power whether by virtue of one's own ability and resources, or of *A* *STATE* *OF* *MIND*, or through favourable circumstances, or by permission of law or custom; 2) to be able to do something; 3) to be capable, strong and powerful;

MALE: @148 = #148

FEME: @166 = #166

ONTIC CHECKSUM TOTAL: #314

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON SECTION #31 - MILITARY STRATAGEM, QUELLING WAR; I-CHING: H32 - PERSEVERANCE, ENDURANCE, DURATION, CONSTANCY; TETRA: 51 - CONSTANCY (CH'ANG) AS IDEA @314: "And so for once one has something determinate, and to which one can adhere in all metaphysical undertakings, which have up to now boldly enough, but always blindly, run over everything without distinction. It never occurred to dogmatic thinkers that the goal of their efforts might have been set up so close, nor even to those who, obstinate in their so-called sound ***COMMON* *SENSE***, went forth to insights with concepts and principles of the pure understanding that were indeed legitimate and natural, but were intended for use merely in experience, and for which they neither recognized nor could recognize any determinate boundaries, because they neither had reflected on nor were able to reflect on the nature and even **[IDEA @314]** the possibility of such a pure understanding.

Many a naturalist of pure reason (by which I mean he who trusts himself, without any science, to decide in matters of metaphysics) would like to pretend that already long ago, through the prophetic spirit of his sound

COMMON* *SENSE, he had not merely suspected, but had known and understood, that which is here presented with so much preparation, or, if he prefers, with such long-winded pedantic pomp: "**NAMELY THAT WITH ALL OUR REASON WE CAN NEVER GET BEYOND THE FIELD OF EXPERIENCES.**"

Although the "naturalist of pure reason" contention is here made against presumably DAVID HUME (1711-76) a pithy explanation is given by PROFESSOR RACHEL ZUCKERT (former president of North American Kant Society) of Northwestern University, ILLINOIS, USA within an interview with RICHARD MARSHALL which grants us an understanding of what is meant by the philosophical notion of naturalist within the contextual explanation given of Kant's contention with JOHANN GOTTFRIED HERDER (1744-1803) who in 1762-4 had attended his lectures, namely:

EXPLANATORY NATURALISM: human knowledge, use of language, aesthetic and moral values, cultural practices, etc. etc. should all be explained by reference to laws, forces, objects that exist in nature, not supernatural entities such as God or ***ANGELS*** or (as Herder thinks) abstract constructs used in philosophy like 'transcendental ego' that do not pick out actual living human beings (or any perceptible entity).

METHODOLOGICAL NATURALISM: philosophy should not be just "pure reason" thinking itself, but rather should incorporate and be guided by the empirical findings of other disciplines -- including the natural sciences (again preeminently biology for Herder), but also anthropology, religious studies, literature, art history, etc. as they can inform about what human beings are like and how we can be transformed in different contexts.

NORMATIVE NATURALISM: nature, specifically human nature, also establishes what is good. This is the oldest "naturalist" position -- Aristotle has some version of it -- but it continues to be popular now in a lot of different forms. Herder's version is [...] vitalistic and contextual: what is good for human beings is to fully develop our natural abilities or forces -- to be fully vital -- in harmony with one another, and with our social and natural contexts. [Richard Marshall, Copyright © 2022 All rights reserved <<https://www.3-16am.co.uk/articles/naturalist-herder-and-arty-kant>>]

But since, if someone gradually questions him (ie. HUME) on his rational principles, he must indeed admit that among them there are many that he has not drawn from experience, which are therefore independent of it and valid a priori -- how and on what grounds will he then hold within limits the dogmatist (and himself), who makes use of these concepts and principles beyond all possible experience for the very reason that they are cognized independently of experience.

And even he, this adept of sound ***COMMON* *SENSE***, is not so steadfast that, despite all of his presumed and cheaply gained wisdom, he will not stumble unawares out beyond the objects of experience into the field of ***CHIMERAS*** {eg: **A HORRIBLE OR UNREAL CREATURE OF THE IMAGINATION; A VAIN OR IDLE FANCY**}. Ordinarily, he is indeed deeply enough entangled therein, although he cloaks his ill-founded claims through a popular style, since he gives everything out as mere probability, reasonable conjecture, or analogy." [pages 65-66]

— MOTHER'S LITTLE HELPERS —

[Written 5 July 2017]

"TRUMP IS OFF SOMEWHERE.
FAKE NEWS HELTER SKELTER.
EVERYONE CHANTS DESPAIRS.
PARADES OF MUMMY HELPER.

MELANIA HAS LOST SOME PAIRS .
MIGHT HE WEAR 'EM AS ***WELTER***?
PRANCING WITH SUCH ***AYRES***.
SHIP OF STATE IN DEEP WATER." {**@9**: Sup: 44 - **STOVE**: TSAO
(#460); Ego: 78 - **ON THE VERGE**: CHIANG (#413)}

AYRES (noun):

- Archaic spelling of air.
- From Latin āer, from Ancient Greek ἀήρ (aér)

#109 as [#1, #8, #100] = aér (G109): {UMBRA: #109 % #41 = #27} 1) *THE* *AIR*, particularly the lower and denser air as distinguished from the higher and rarer air; 2) the atmospheric region;

"AND THEY GAVE HIM ***AUDIENCE*-G191: {13 JANUARY: [#215]}** UNTO THIS ***WORD*-G3056: {13 JANUARY: [#373], 24 MAY: [#223]}**, AND THEN ***LIFTED*-G1869: {13 JANUARY: [#197], 24 MAY: [#244]}** UP THEIR VOICES, AND ***SAID*-G3004: {13 JANUARY: [#215; #313; #354], 24 MAY: [#43 - ENCOUNTERS (YU), #296]}**, ***AWAY*-G142: {13 JANUARY: [#116; #126; #407], 24 MAY: [#421]}** WITH SUCH A FELLOW FROM THE EARTH: FOR IT IS NOT FIT THAT HE SHOULD ***LIVE*-G2198: {24 MAY: [#75 - FAILURE (SHIH)]}**.



<<http://www.grapple369.com/images/TrumpsMasonicRing.jpeg>>

AND AS THEY CRIED OUT, AND CAST OFF THEIR ***CLOTHES*-G2440:**
{13 JANUARY: [■ #362]}, AND ***THREW*-G906:** {13 JANUARY:
[■ #313], 24 MAY: [■ #379]} DUST ***INTO*-G1519:** {13
JANUARY: [■ #215]} THE ***AIR*-G109,"** [Acts 22:22-23]

YOUTUBE: "ABBA 1984 (Chess) ONE NIGHT IN BANGKOK (CITY OF
ANGELS))

"YOU'LL FIND A GOD IN EVERY GOLDEN CLOISTER
A LITTLE FLESH, A LITTLE HISTORY
I CAN FEEL AN ***ANGEL*** SLIDING UP TO ME"

<<https://www.youtube.com/watch?v=guWuGh0ADcE>>

#460 - **MOTHER'S LITTLE HELPERS POEM** as [#6, #30, #100, #4,
#10, #300, #10] = qaddîysh (H6922): {**UMBRA: #414 % #41 =**
#4} 1) holy, separate; 2) (TWOT) ***ANGELS***, saints;

#460 - **MOTHER'S LITTLE HELPERS POEM** as [#6, #8, #40, #400,
#6] / [#2, #8, #40, #400, #10] = chêmâh (H2534): {**UMBRA: #53**
% #41 = #12} 1) heat, ***RAGE***, ***HOT*** ***DISPLEASURE***,
INDIGNATION, ***ANGER***, ***WRATH***, poison, bottles; 1a) heat;
1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage;

■ #43 - ***ENCOUNTERS* (YU) / NOUMENON RESONANCE ON 24**
MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#2,
#1, #600] / [#10, #2, #10, #1, #500] /

- #68 - ***DIMMING*** / ***RIGHTS*** (MENG) / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, ***TEXAS*** ***SCHOOL*** ***SHOOTING***) as [#30, #5, #2, #10, #1, #500] /
- #75 - ***FAILURE*** (SHIH) / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, ***TEXAS*** ***SCHOOL*** ***SHOOTING***) as [#6, #10, #2, #1, #50, #6] / [#6, #10, #2, #10, #1, #6, #600] /
- #403 - ***AGREEABLE*** ***TO*** ***REASON*** / ***NOUMENON*** ***RESONANCE*** FOR 13 JANUARY as [#2, #1, #400] / [#400, #2, #1] /
- #413 - **MOTHER'S LITTLE HELPERS POEM** as [#400, #2, #10, #1] / [#2, #1, #400, #10] /
- #419 - ***SLAUGHTER*** / ***NOUMENON*** ***RESONANCE*** FOR 13 JANUARY as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
- #451 - YMTA ***MEMETIC*** ***HEURISTIC*** ***SEQUENCE*** / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, ***TEXAS*** ***SCHOOL*** ***SHOOTING***) as [#6, #5, #2, #10, #1, #6, #400, #10, #5, #6] /
- #460 - **MOTHER'S LITTLE HELPERS POEM** as [#6, #5, #2, #1, #6, #400, #600] = *bôw'* (H935): {**UMBRA: #9 % #41 = #9**} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) ***TO*** ***ENTER***, ***COME*** ***IN***; 1a2) to come; i) to come with; ii) ***TO*** ***COME*** ***UPON***, ***FALL*** ***OR*** ***LIGHT*** ***UPON***, ***ATTACK*** (***ENEMY***); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;
- #432 - ***NOUMENON*** ***RESONANCE*** FOR 13 JANUARY as [#6, #2, #8, #9, #1, #400, #6] / [#6, #2, #8, #9, #1, #6, #400] /
- #460 - **MOTHER'S LITTLE HELPERS POEM** as [#2, #8, #9, #1, #400, #600] / [#6, #30, #8, #9, #1, #6, #400] = *chaṭṭâ'îh* (H2403): {**UMBRA: #23 % #41 = #23**} 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) ***CONDITION*** ***OF*** ***SIN***, ***GUILT*** ***OF*** ***SIN***; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness;
- #451 - YMTA ***MEMETIC*** ***HEURISTIC*** ***SEQUENCE*** / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, ***TEXAS*** ***SCHOOL*** ***SHOOTING***) as [#6, #5, #40, #400] / [#6, #40, #400, #5] /
- #457 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, ***TEXAS*** ***SCHOOL*** ***SHOOTING***) as [#6, #5, #6, #40, #400] /
- #460 - **MOTHER'S LITTLE HELPERS POEM** as [#40, #400, #500] / [#20, #40, #400] = *mûwth* (H4191): {**UMBRA: #446 % #41 =**

#36} 1) *TO* *DIE*, *KILL*, *HAVE* *ONE* *EXECUTED*; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3) *TO* *DIE*, *PERISH* (*OF* *A* *NATION*); 1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); 1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

#460 - MOTHER'S LITTLE HELPERS POEM as [#300, #70, #80, #10] = çâ'iph (H5587): {UMBRA: #210 % #41 = #5} 1) ambivalence, ***DIVISION*, *DIVIDED* *OPINION*;**

"AND ELIJAH {God the Lord, the strong Lord} CAME UNTO ALL THE PEOPLE, AND SAID, HOW LONG HALT YE BETWEEN TWO ***OPINIONS***-**H5587**:? IF THE LORD BE GOD, FOLLOW HIM: BUT IF BAAL {master; lord}, THEN FOLLOW HIM. AND THE PEOPLE ANSWERED HIM NOT A WORD." [1Kings 18:21]

#413 - MOTHER'S LITTLE HELPERS POEM as [#1, #10, #2, #400] = 'êybâh (H342): {UMBRA: #18 % #41 = #18} 1) ***ENMITY*, *HATRED*;**

#413 - MOTHER'S LITTLE HELPERS POEM as [#400, #5, #3, #5] = hâgâh (H1897): {UMBRA: #13 % #41 = #13} 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; **1a)** (Qal); **1a1)** to roar, growl, groan; **1a2)** to utter, speak; **1a3) *TO* *MEDITATE*, *DEVISE*, *MUSE*, *IMAGINE*;** **1b)** (Poal) to utter; **1c)** (Hiphil) to mutter;

"THEY ALSO THAT SEEK AFTER MY LIFE LAY SNARES FOR ME: AND THEY THAT SEEK MY HURT SPEAK MISCHIEVOUS THINGS, AND ***IMAGINE***-**H1897**: DECEITS ALL THE DAY LONG." [Psalm 38:12]

#413 - MOTHER'S LITTLE HELPERS POEM as [#8, #400, #5] / **#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT** as [#8, #400, #400] = chittâh (H2847): {UMBRA: #413 % #41 = #3} 1) ***TERROR*, *FEAR*;**

#373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #3, #70] /

#413 - MOTHER'S LITTLE HELPERS POEM as [#40, #300, #3, #70] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT as [#30, #5, #300, #400, #3, #70] = shâga' (H7696): {UMBRA: #373 % #41 = #4} 1) to be mad; **1a)** (Pual); **1a1)** to be mad; **1a2)** to be maddened (participle); **1b)** (Hithpael) ***TO* *SHOW* *MADNESS*;**

"THE DAYS OF VISITATION ARE COME, THE DAYS OF RECOMPENSE ARE COME; ISRAEL SHALL KNOW IT: THE PROPHET IS A FOOL, THE SPIRITUAL MAN IS ***MAD*-H7696:**, FOR THE MULTITUDE OF THINE INIQUITY, AND THE GREAT HATRED." [Hosea 9:7]

#362 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #50, #6, #1, #5] / [#6, #300, #50, #1, #5] /

#371 - ECCLESIASTICAL CALENDAR (4 x #364 + #371) / #1827 - EUCHARIST / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#300, #50, #1, #500] /

#373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #10, #300, #50, #1, #6] / [#6, #5, #300, #50, #6, #1, #5] /

#381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #50, #1, #10, #500] / [#30, #300, #50, #1] /

#407 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #40, #300, #50, #1, #10] / [#40, #300, #50, #1, #10, #6] /

#421 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#300, #50, #1, #10, #20, #600] / [#40, #300, #50, #1, #10, #500] /

#413 - MOTHER'S LITTLE HELPERS POEM as [#6, #40, #300, #50, #1, #10, #6] = *sânê'* (H8130): {UMBRA: #351 % #41 = #23} 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) ***HATER***, ***ONE* *HATING***, ***ENEMY* (participle) (subst); 1b)** (Niphal) to be hated; 1c) (Piel) ***HATER*** (participle); 1c1) ***OF* *PERSONS***, ***NATIONS***, ***GOD***, ***WISDOM***;

#413 - MOTHER'S LITTLE HELPERS POEM as [#200, #80, #5, #10, #100, #8, #10] = *speíró* (G4687): {UMBRA: #1195 % #41 = #6} 1) to ***SOW***, ***SCATTER***, ***SEED***; 2) metaphor of ***PROVERBIAL* *SAYINGS***;

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND WHETHER THE PREDICATES ON MIND HAVE A SUPERVENIENCE UPON THE BODY"

<<http://www.grapple369.com/Groundwork/Supervenience.pdf>>

#419 - *SLAUGHTER* / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #2, #400, #5, #6] /

#413 - MOTHER'S LITTLE HELPERS POEM as [#2, #400, #5, #6] = *tôhûw* (H8414): {UMBRA: #411 % #41 = #1} 1)

FORMLESSNESS, ***CONFUSION***, ***UNREALITY***, ***EMPTINESS***; 1a) ***FORMLESSNESS* (*OF* *PRIMEVAL* *EARTH*)**; 1a1) nothingness, empty space; 1b) ***THAT* *WHICH* *IS* *EMPTY***

***OR* *UNREAL* (*OF* *IDOLS*) (fig); 1c)** wasteland, wilderness (of solitary places); **1d) *PLACE* *OF* *CHAOS*; 1e)** vanity;

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON IDEA @370: "Only in empirical ***NATURAL* *SCIENCE*** can conjectures (by means of induction and analogy) be tolerated, and even then, the possibility at least of what I am assuming must be fully certain.

Matters are, if possible, even worse with the appeal to sound ***COMMON* *SENSE***, if the discussion concerns concepts and principles, not insofar as they are supposed to be valid with respect to experience, but rather insofar as they are to be taken as valid beyond the conditions of experience. For what is sound ***COMMON* *SENSE***? It is the ordinary understanding, insofar as it judges correctly. And what now is the ordinary understanding? It is the faculty of cognition and of the use of rules in concreto, as distinguished from the speculative understanding, which is a faculty of the cognition of rules in abstracto. ***COMMON* *SENSE***, or ordinary understanding, will hardly be able to understand the rule: that everything which happens is determined by its cause, and it will never be able to have insight into it in such a general way.

It therefore demands an example from experience, and when it hears **[IDEA @370]** that this rule means nothing other than what it had always thought when a windowpane was broken or a household article had disappeared, it then understands the principle and grants it. Ordinary understanding, therefore, has a use no further than the extent to which it can see its rules confirmed in experience (although these rules are actually present in it a priori); consequently, to have insight into these rules a priori and independently of experience falls to the speculative understanding, and lies completely beyond the horizon of the ordinary understanding.

But metaphysics is concerned indeed solely with this latter type of cognition, and it is certainly a poor sign of sound ***COMMON* *SENSE*** to appeal to this guarantor, who has no judgment here, and who we otherwise look down upon, except if we find ourselves in trouble, and without either advice or help in our speculation." **[pages 120-121]**

For DE ZENGOTITA the conclusion on the plethora of optional realities and their self-directed promiscuous (ie. **relative to the temporal**) selection is compellingly obvious, "*When people (or whatever they are) look back on our time, all this will appear as a single development: It will be called something like the "INFORMATION REVOLUTION", and the lesson of that revolution will be this:*

WHAT COUNTS IS THE [ENCODING]

Some people refuse to accept the fact that reality is becoming indistinguishable from representation in a qualitative new way. They find permanent refuge in the belief that ***NOTHING* *IS* *NEW* *UNDER* *THE* *SUN***. They already understand [as #54 - **UNITY OF APPERCEPTION**] what they need to understand in order to understand everything else." [pages 18-19]

"THE THING THAT HATH ***BEEN*-H1961**;, IT IS THAT WHICH SHALL BE; AND THAT WHICH IS ***DONE*-H6213**: IS THAT WHICH SHALL BE DONE:

#37 - PURITY (TS'UI) / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #10, #5, #10, #6] /

#71 - STOPPAGE / WORLDVIEW (CHIH) / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #50, #5, #10] /

#330 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #10, #5, #10, #5] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#5, #10, #400, #5] / [#400, #5, #10, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#5, #10, #6, #400] / [#6, #400, #5, #10] = **hâyâh (H1961): {UMBRA: #20 % #41 = #20} 1)** to be, become, come to pass, exist, happen, fall out; **1a)** (Qal); **1a1)** -----; **i)** to happen, fall out, occur, take place, come about, come to pass; **ii)** to come about, come to pass; **1a2)** to come into being, become; **i)** to arise, appear, come; **ii)** to become; **1)** to become; **2)** to become like; **3) *TO* *BE* *INSTITUTED*, *BE* *ESTABLISHED***; **iii)** to be; **1)** to exist, be in existence; **2)** to abide, remain, continue (with word of place or time); **3)** to stand, lie, be in, be at, be situated (with word of locality); **4)** to accompany, be with; **iv)** (Niphal); **1)** to occur, come to pass, be done, be brought about; **2)** to be done, be finished, be gone;

#381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #70, #300, #5] / [#70, #300, #5, #6] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #70, #300, #10] / [#70, #300, #600] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#70, #300, #10, #600] = **'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) *TO* *DO*, *FASHION*, *ACCOMPLISH*, *MAKE***; **1a)** (Qal); **1a1)** to do, work, make, produce; **i)** to do; **ii)** to work; **iii)** to deal (with); **iv) *TO* *ACT*, *ACT* *WITH* *EFFECT*, *EFFECT***; **1a2)** to make; **i)** to make; **ii)** to produce; **iii)** to prepare; **iv)** to make (an offering); **v)** to attend to, put in order; **vi)** to observe, celebrate; **vii)** to acquire (property); **viii) *TO* *APPOINT*, *ORDAIN*, *INSTITUTE***; **ix)** to bring about; **x)** to use; **xi)** to spend, pass; **1a3)**

(Niphal); **i**) to be done; **ii**) to be made; **iii**) to be produced; **iv**) to be offered; **v**) to be observed; **vi**) to be used; **1a4**) (Pual) to be made; **1b**) (Piel) to press, squeeze;

■ **#116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY /**
'ēlôhîym (H430): *THE* (*TRUE*) *GOD* as [#1, #10, #50, #50, #5] = 'ayin (H369): {**UMBRA: #61 % #41 = #20**} **1) *NOTHING*, *NOT*, *NOUGHT***; **1a**) nothing, nought; **1b**) not; **1c**) to have not (of possession); **1d**) without; **1e**) for lack of;

AND THERE IS ***NO*-H369: NEW THING UNDER THE SUN.**" [**Ecclesiastes 1:9**]

YOUTUBE: "IMAGINE DRAGONS - DEMONS (OFFICIAL VIDEO)"

<https://www.youtube.com/watch?v=mWRsgZuwf_8>

The solution to this is perhaps the provisional hypothesis which was alluded to within our last chapter, that the consideration firstly relates to the nature of any ONTIC grounding and whether this is subject (@**102** -- > @**168**) to any substitution or mechanism by cause of a binomial #1080 - HETEROS hypostasis which dogmatically makes an economy against the human autonomy.

Secondly the nature of fidelity as to the manner whereby the experiential NOUMENON clustered empirical categories are temporally actuated as then the basis for a vital consciousness instantiation.

Such rational belief is not as DE ZENGOTITA suggests merely unequivocal "crude denials of the psychological processes that actually determine how we [as sapient entities or human beings] function." [page 19]

Especially given that any discordance to those CATEGORIES of UNDERSTANDING which are inherent and requisite to cohesion of identity by such NOUMENON / TEMPORAL associations, might then be considered as symptomatic of an **EXISTENTIAL CRISIS** relative to the **HYPOSTASIS REALITY** which as verity of salvation is otherwise sustained by ***OUR*** (ie. **most adamantly NEVER "Jesus on a stick" Roman Catholicism**) CHRISTOLOGICAL (INRI) historical as philological evidence of a corresponding **PERIHELION (#420, #322, #404, #314, #369, #337, #379, #342)** AND **APHELION (#330, #410, #352, #421, #373, #472, #337, #454)** binding to the earth's orbit.

Our MOTHER'S LITTLE HELPERS POEM initially written on 5 JULY 2017 serves as an exemplar case study to then validate our provisional hypothesis that the EXPERIENTIAL NOUMENON CLUSTERED EMPIRICAL

CATEGORIES which are conveyed here by the YANG: #44 - **STOVE**: TSAO (#460) / YIN: 78 - **ON THE VERGE**: CHIANG (#413) in having then by NOUMENON / TEMPORAL associations that are unusually equated to both our #0 - anchorage proposition upon 13 JANUARY and also to this later DOMESTIC TERROR event as the UVALDE, TEXAS SCHOOL SHOOTING occurring on 24 MAY 2022.

And we had made the hypothetical observation that these EMPIRICAL CATEGORIES are both inherent as requisite to a cohesion of identity being then the reasoned basis for any vital consciousness instantiation:

#403 (#460) - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#30, #70, #3, #10, #20, #70, #200] = logikós (G3050): {UMBRA: #403 % #41 = #34} 1) pertaining to speech or speaking; 2) pertaining to the reason or logic; 2a) *SPIRITUAL*, *PERTAINING* *TO* *THE* *SOUL*; 2b) *AGREEABLE* *TO* *REASON*, *FOLLOWING* *REASON*, *REASONABLE*, *LOGICAL*;

G3050@{

@1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 - BOLD RESOLUTION: YI (#30),

@2: Sup: 19 - FOLLOWING: TS'UNG (#49); Ego: 70 - SEVERANCE: KE (#100),

@3: Sup: 22 - RESISTANCE: KE (#71); Ego: 3 - MIRED: HSIEN (#103),

@4: Sup: 32 - LEGION: CHUANG (#103); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#113),

@5: Sup: 52 - MEASURE: TU (#155); Ego: 20 - ADVANCE: CHIN (#133),

@6: Sup: 41 - RESPONSE: YING (#196 - I AM NOT ONE OF LOUD VOICE {%37}); Ego: 70 - SEVERANCE: KE (#203),

@7: Sup: 79 - DIFFICULTIES: NAN (#275); Ego: 38 - FULLNESS: SHENG (#241),

**Male: #275; Feme: #241
} // #403**

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON IDEA

@275: "In the Critique of Pure Reason I worked on this question synthetically, namely by inquiring within pure reason itself, and seeking to determine within this source both the elements and the laws of its pure use, according to principles. This work is difficult and requires a resolute reader to think himself little by little into a system that takes no foundation as given except reason itself, and that therefore tries to develop cognition out of its ***ORIGINAL* *SEEDS* (#413 - *PROVERBIAL* *SAYINGS*; #329 - *NEW* *YEAR'S* *DAY*; #348 - *HASMONEAN*)** without relying on any fact whatever.

Prolegomena should by contrast be preparatory exercises; they ought more to indicate what needs to be done in order to bring a science into existence if possible, than to present the science itself. They must therefore rely on something **[IDEA @275]** already known to be dependable, from which we can go forward with confidence and ascend to the sources, which are not yet known, and whose discovery not only will explain what is known already, but will also exhibit an area with many cognitions that all arise from these same sources. The methodological procedure of prolegomena, and especially of those that are to prepare for a future metaphysics, will therefore be analytic." **[pages 25 to 26]**

MAYA YANG / RAMON ANTONIO VARGAS (THE GUARDIAN NEWSPAPER) @ 0521 HOURS ON 28 MAY 2022: "Adriana Martinez who is the mother of the 18-year-old gunman, looked distraught as she wept in her car, telling CNN affiliate Televisa, in Spanish: "I have no words to say, I don't know what he was thinking."

Her interview aired on Friday 27 MAY 2022 as questions continued to multiply over the actions of law enforcement officials three days ago during the shooting, with gaps in the timeline [giving rise to] ***BEWILDERMENT*** and ***ANGER*** {**#460 - chêmâh (H2534)**: ***INDIGNATION***, ***ANGER***, ***WRATH***} about how the gunman was ***INSIDE*** {**#43 - *ENCOUNTERS* (YU)**, **#68 - *DIMMING* / *RIGHTS* (MENG)**, **#75 - *FAILURE* (SHIH)**, **#451 - *JUDGMENT* AS RECTITUDE (ATTRIBUTES OF GOD OR MAN)**, **#460 - bôw' (H935)**: ***COME* *IN* / *ATTACK* (*ENEMY*)**} for about an hour as armed officers held back.

"He had his ***REASONS*** for doing what he did. Please don't ***JUDGE*** him. I only want the innocent children who died to forgive me," she said.

When asked by a reporter what Martinez would tell the families who have lost loved ones, she replied: "Forgive me, forgive my son. I know he had his ***REASONS***."

"What ***REASONS*** could he have had?" the reporter followed up.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #403 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to ***CLOSENESS*** (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,

@2: Sup: 27 - **DUTIES: SHIH (#61)**; Ego: 74 - **CLOSURE: CHIH (#108)**,

@3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

@4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,

Male: #134; Feme: #215

} // #215 - *SELF* *CONTRADICTION*

#288 - REMEMBRANCE {#48 - RITUAL (LI) x #6 - CONTRARIETY (LI)} - #73 - COMPLETION (CH'ENG)

Martinez said, weeping: "To get ***CLOSER*** to those children instead of paying attention to the other bad things [***which I had as his copula mother ignored for far too long***], I have no words. I don't know.""
<<https://www.theguardian.com/us-news/2022/may/27/texas-school-shooter-parents>>

DOLF @ 0342 HOURS ON 28 MAY 2022: "They are dead ma'am and incapable of any vital action so hence your statements are entirely irrational.

You are just babbling {ie. ***in a foolish, confused, or incomprehensible way***}."

Our starting point for an explanation (ie. ***perhaps some Kabbalah study on the Sefer Yetzirah: Book of Creation in Theory and Practice might assist***) is a recourse to any available Wikipedia resources, and we determined therein that the meaning of **#413 - TOHU** which is the enigmatic ***PROVERBIAL* *SAYING*** Tohu wa-bohu or Tohu va-Vohu (תְּהוֹ וָבוֹהוּ **tōhū wā-bōhū**) as a Biblical Hebrew phrase found within the Genesis creation narrative [**Genesis 1:2**] describes the condition of the earth ('erets (**H776**)) {**#0 - CENTRE ANCHOR UPON**

13 JANUARY OR #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE}
immediately before the creation of light in [**Genesis 1:3**].

The ancient Greeks believed that there were four quintessential elements that everything was made up of: EARTH, WATER, AIR, and FIRE. This theory was suggested around 450 BC, and it was later supported and added to by Aristotle. Within China however, the pragmatic Daoist saw five base elements in their **#205 - PRINCIPLE OF PERSISTENCE** model are EARTH as CENTRE, FIRE as SOUTH, WATER as NORTH, METAL as WEST, and WOOD as EAST. They developed this model from the patterns of the universe easily discernible to anyone who is a careful observer.

"The Mystery of which we speak in hidden places, as dazzling light from the infinite and fiery brilliance out of the boundless unfolds (**LI or chang: 'to expand'**) the myriad species (categories) from the ***PRIMORDIAL* *CHAOS*** as the holding place for Being, without revealing a form of its own:

+ 0, 27, 54 {ie. **Realm of its Nature as Heaven - Formula of Universal Law: REMEMBER THE SABBATH**}

+ 0, 9, 18 {ie. **System's Cosmology as Earth - Formula of Humanity: HONOUR PARENTS**}

+ 0, 3, 6 {ie. **Self identity - Formula of Autonomy: DO NOT KILL**}

+ 1, 2, 3 {ie. **Formula of Progression of individual phenomena (Wan Wu): AVOID HETERONOMY AGAINST AUTONOMY**}

= Tetragrammation hierarchy value as NUMBER.

+ 0, 81, $9(9^2+1)/2 = #369$ {ie. **Organization of the myriad or number of things: (Human Discriminating Norm) DO NOT STEAL**}

TEMPORAL CORRESPONDENCE 4.5 days x #81 = 364.5 days AS COURSE-trochos OF NATURE-genesis [James 3:6]

#71 #1 #11

#61 #81 #21

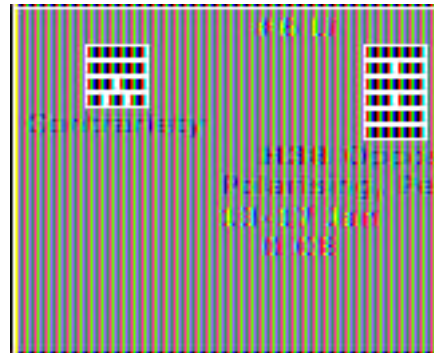
#51 #41 #31 = **#164 - PRINCIPLE OF MATERIALITY + #205 - PRINCIPLE OF PERSISTENCE** (ONTIC value relative to 10 COMMANDMENTS) = **#369**

OBLIGATING NORM: DO NOT BEAR FALSE WITNESS

MANIFESTING NORM: DO NOT COVET

Our worldview here is both HASMONEAN (**#348, #212**) JEWISH SOVEREIGNTY and the CHINESE EMPEROR having a contemporaneous 103 BCE historical context. THAT THE [**Genesis 1:1-2**] TEXTUAL

REFERENCE ALSO HAS A NOUMENON / TEMPORAL RESONANCE TO THE **CRUCIFIXION on 3 APRIL 33 AD** and **DAY OF PENTECOST on 24 MAY 33 AD** AND SO THEREFORE IT IS IMPOSSIBLE TO CLAIM CHRISTIAN BELIEF WITHOUT JEWISH SOVEREIGNTY.



#6 - *CONTRARIETY* (LI); H38 OPPOSITION, POLARISING, PERVERSION: 13 TO 17 JANUARY

#349 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 (3RD DAY OF QUEEN'S PLATINUM JUBILEE) as [#9, #100, #70, #50, #70, #50] /

#309 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#9, #100, #70, #50, #70, #10] = thrónos (G2362): {UMBRA: #499 % #41 = #7} 1) a throne seat; 1a) a chair of state having a footstool; 1b) assigned in the NT to kings, hence, ***KINGLY* *POWER* *OR* *ROYALTY***; 1b1) **metaphor: *TO* *GOD*, *THE* *GOVERNOR* *OF* *THE* *WORLD***; 1b2) ***TO* *THE* *MESSIAH*, *CHRIST*, *THE* *PARTNER* *AND* *ASSISTANT* *IN* *THE* *DIVINE* *ADMINISTRATION***; i) hence divine power belonging to Christ; 1b3) to judges i.e. tribunal or bench; 1b4) to elders;

RACHEL HALL (THE GUARDIAN) @ 0819 HOURS / FACEBOOK @ 1828 HOURS ON 3 JUNE 2022: "HILLARY CLINTON SAYS THAT VLADIMIR PUTIN HAS 'ALMOST MESSIANIC BELIEF IN HIMSELF':

Vladimir Putin has an "almost messianic belief in himself" and does not like critics, especially if they are women, the former US secretary of state Hillary Clinton has said.

The former Democratic party presidential hopeful, who lost out to Donald Trump in 2016, said: "Putin then became very adversarial toward me with few exceptions. As we know, despite efforts to say to the contrary, he worked very hard to get Trump elected through all kinds of means."

Clinton said she had witnessed "his almost messianic belief in himself and what he was destined to be" as well of his "goal of restoring imperial Russia" while working with him. This had prompted her to write memos warning he would become a "threat to Europe and the rest of the world", although she had hoped that friendly relations with the US would make him "shelve his aggressive ambitions and look to be more cooperative".
<<https://www.theguardian.com/world/2022/jun/02/vladimir-putin-has-almost-messianic-belief-in-himself-says-hillary-clinton>>

DOLF @ 1840 HOURS ON 3 JUNE 2022: "Didn't the [Russians] invent sliced bread?"



<<http://www.grapple369.com/images/Marmalade%20Sandwiches%20for%20Two%2020220604%201.jpg>>

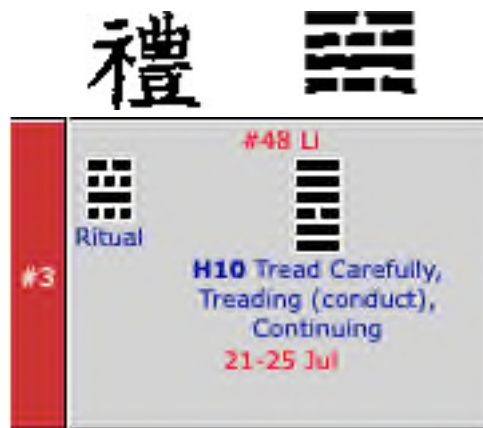
<<http://www.grapple369.com/images/Marmalade%20Sandwiches%20for%20Two%2020220604%202.jpg>>

BEN BEAUMONT-THOMAS (THE GUARDIAN) @ 0547 HOURS ON 5 JUNE 2022: "PADDINGTON BEAR JOINS THE QUEEN FOR AFTERNOON TEA AT BUCKINGHAM PALACE:

YOUTUBE: "MARMALADE SANDWICHES FOR TWO"

<<https://www.youtube.com/watch?v=ZZRP70zMHgo>>

The Queen and Paddington Bear surprised viewers watching the Platinum Party at the Palace concert on the evening of 4 JUNE 2022 by sitting down together for tea in a pre-recorded video. The clip was shown on big screens to the tens of thousands watching outside the palace - and to the millions tuned in across the UK and worldwide. The two and half minute film sees Paddington delighted to learn that The Queen shares his love of marmalade sandwiches, with the monarch even opening her handbag to reveal her very own ready-made snack inside." <<https://www.theguardian.com/uk-news/2022/jun/04/paddington-bear-takes-tea-and-marmalade-with-queen-in-jubilee-video>>



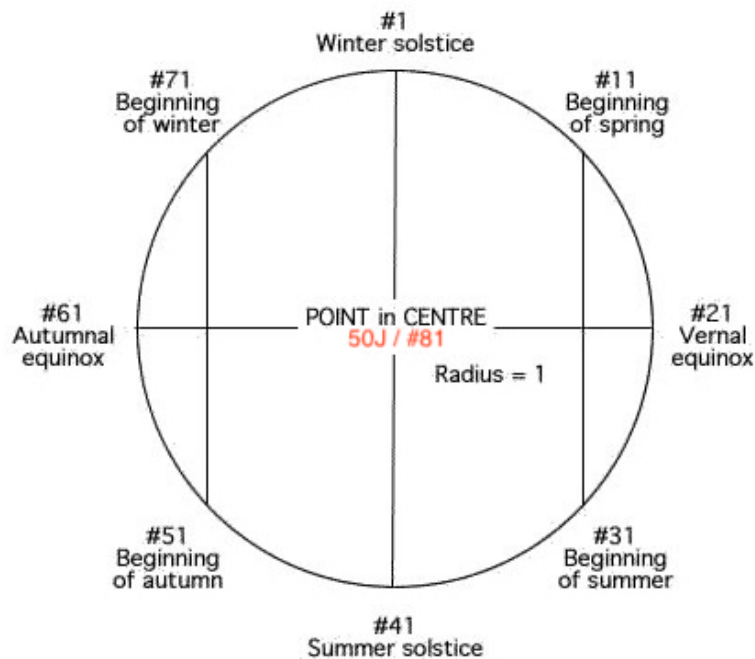
REDUCTIO AD HITLERUM IN TABLE TALK IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER ON 21-22 JULY 1941: "IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I ***WALKED* *WITH* *HIM*** IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL."

The Confucian concept **LI** is also rendered as **#48 - RITUAL (21-25 JULY as THRONES** within the Celestial Hierarchy), "proper conduct," or

“propriety.” Originally **LI** denoted court rites performed to sustain social and cosmic order. Confucians, however, reinterpreted it to mean formal social roles and institutions that, in their view, the ancients had abstracted from cosmic models to order communal life. From customary patterns, **LI** came to mean conventional norms, yielding a new concept of an internalized code of civility that defined proper human conduct. A derivative of natural order, **LI** retains a cosmic role in its enchantment of human experience by harmonizing it with nature. [Ref: www.britannica.com]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

"IN THE BEGINNING ***GOD*** {’ëlôhîym (H430): **13 JANUARY** [■ #116, #126], **24 MAY** (PENTECOST 33 AD) [■ #68 - ***DIMMING*** / ***RIGHTS*** (MENG), ■ #106]} ***CREATED*** {bârâ’ (H1254): **13 JANUARY** [■ #215], **24 MAY** (PENTECOST 33 AD) [■ #223]} THE ***HEAVEN*** {**24 MAY** (PENTECOST 33 AD) [■ #435]} AND THE ***EARTH*** {’erets (H776): **13 JANUARY** [■ #313, ■ #359], **3 APRIL** (CRUCIFIXION 33 AD) [■ #331, ■ #336, ■ #337, ■ #351], **24 MAY** (PENTECOST 33 AD) [■ #296, ■ #371]}.

AND THE ***EARTH*** {’erets (H776): **13 JANUARY** [■ #313, ■ #359], **3 APRIL** (CRUCIFIXION 33 AD) [■ #331, ■ #336, ■ #337, ■ #351], **24 MAY** (PENTECOST 33 AD) [■ #296, ■ #371]} WAS WITHOUT ***FORM*** {ôhûw (H8414): **13 JANUARY** [■ #419]}, AND VOID; AND ***DARKNESS*** {chôshek (H2822): **13 JANUARY** [■ #339, ■ #364], **3 APRIL** (CRUCIFIXION 33 AD) [■ #334, ■ #336], **24**

MAY (PENTECOST 33 AD) [■ #364]} **WAS UPON THE *FACE*** {pânîym (H6440): **13 JANUARY** [■ #151, ■ #215, ■ #226], **3 APRIL** (CRUCIFIXION 33 AD) [■ #180, ■ #256], **24 MAY** (PENTECOST 33 AD) [■ #176, ■ #202, ■ #230, ■ #236]} **OF THE *DEEP*** {t^hôwm (H8415): **24 MAY** (PENTECOST 33 AD) [■ #451]}.

AND THE *SPIRIT* {rûwach (H7307): **13 JANUARY** [■ #226], **24 MAY** (PENTECOST 33 AD) [■ #230, ■ #236, ■ #244]} **OF GOD** {’êlôhîym (H430): **13 JANUARY** [■ #116, ■ #126], **24 MAY** (PENTECOST 33 AD) [■ #68 - ***DIMMING*** / ***RIGHTS*** (MENG), ■ #106]} **MOVED UPON THE *FACE*** {pânîym (H6440): **13 JANUARY** [■ #151, ■ #215, ■ #226], **3 APRIL** (CRUCIFIXION 33 AD) [■ #180, ■ #256], **24 MAY** (PENTECOST 33 AD) [■ #176, ■ #202, ■ #230, ■ #236]} **OF THE *WATERS***. {mayim (H4325): **13 JANUARY** [■ #116, ■ #126, ■ #151], **3 APRIL** (CRUCIFIXION 33 AD) [■ #105], **24 MAY** (PENTECOST 33 AD) [■ #106]}" [Genesis 1:1-2]

It fashions the stuff of (ie. *gives birth to and nourishes*) ***EMPTINESS*** and ***FORMLESSNESS*** (of the primordial chaos), giving birth to the regulations [ie. *the circular motion of the sun and moon which had a grand inception at midnight on the new moon of solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU (太初: tài chū meaning the absolute beginning) CALENDAR deployed to this present day*]. Tied to the gods in Heaven and the spirits on Earth, it fixes the models (*mo: numbers or shu: calculations*). It pervades and assimilates past and present, originating the categories. It unfolds and intersperses yin and yang, generating the chi'i (*as the vitality which informs the entire cosmos and binds all humans to the rest of phenomena*)." [Nylan, Hsuan Li (Evolution of the Mystery), Canon of Supreme Mystery 1993:429, 64]

■ #419 - ***SLAUGHTER*** / ***NOUMENON*** ***RESONANCE*** **FOR 13 JANUARY** as [■ #6, ■ #2, ■ #400, ■ #5, ■ #6] / #413 - **MOTHER'S LITTLE HELPERS POEM** as [■ #2, ■ #400, ■ #5, ■ #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) ***FORMLESSNESS***, ***CONFUSION***, ***UNREALITY***, ***EMPTINESS***; 1a) ***FORMLESSNESS*** (***OF*** ***PRIMEVAL*** ***EARTH***); 1a1) nothingness, empty space; 1b) ***THAT*** ***WHICH*** ***IS*** ***EMPTY*** ***OR*** ***UNREAL*** (***OF*** ***IDOLS***) (fig); 1c) wasteland, wilderness (of solitary places); 1d) ***PLACE*** ***OF*** ***CHAOS***; 1e) vanity;

Again this is a very complex subject as to whether the EARTH is in a state of BABYLONIAN confusion as then darkness: #15 (#260) ... #34 ... #65 ... #111 ... #175 ... #260 ... #369 (#15) against which the

TORAH as an ONTIC {ie. #41 x 10 = #410 as [#6, #4, #400] = dâth (H1882): *LAW* (*OF* *GOD*)} arbitrator is then applied as light.

"HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY? DO NOT THINK THAT I WILL ACCUSE YOU TO THE FATHER: THERE IS ONE THAT ACCUSETH (ie. *consistent with the BOOK of JUBILEES as base 7 chronology that the GENESIS text is in part an exegesis on the 10 COMMANDMENTS*) YOU, EVEN MOSES, IN WHOM YE TRUST:

REMEMBER THE SABBATH: [Genesis 2:2-3]

HONOUR PARENTS: [Genesis 9:22-24]

THOU SHALL NOT KILL: [Genesis 22:7-12]

FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME.

BUT IF YE BELIEVE NOT HIS WRITINGS, HOW SHALL YE BELIEVE MY WORDS." [John 5:44-47]

[ת,ה,ו,ג,ב,ה,ו]

[ת, {@1: Sup: 76 - **AGGRAVATION**: CHU (#76); Ego: 76 - **AGGRAVATION**: CHU (#76)}

ה, {@2: Sup: 81 - **FOSTERING**: YANG (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 5 - **KEEPING SMALL**: SHAO (#81)}

ו, {@3: Sup: 6 - **CONTRARIETY**: LI (#163); Ego: 6 - **CONTRARIETY**: LI (#87)}

ו, {@4: Sup: 12 - **YOUTHFULNESS**: T'UNG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 6 - **CONTRARIETY**: LI (#93)}

ב, {@5: Sup: 14 - **PENETRATION**: JUI (#189); Ego: 2 - **FULL CIRCLE**: CHOU (#95)}

ה, {@6: Sup: 19 - **FOLLOWING**: TS'UNG (#208); Ego: 5 - **KEEPING SMALL**: SHAO (#100)}

ו, {@7: Sup: 25 - **CONTENTION**: CHENG (#233); Ego: 6 - **CONTRARIETY**: LI (#106)}

#233 as [#30, #70, #3, #10, #70, #50] = lógion (G3051):

{UMBRA: #233 % #41 = #28} **1**) a brief utterance, a divine oracle (doubtless because oracles were generally brief); **1a**) in the NT, the *WORDS* *OR* *UTTERANCES* *OF* *GOD*; **1b**) of the contents of the Mosaic law;

#233 as [#6, #20, #1, #6, #200] = 'ôwr (H216): {UMBRA: #207 % #41 = #2} 1) *LIGHT*; **1a)** light of day; **1b)** light of heavenly luminaries (moon, sun, stars); **1c)** day-break, dawn, morning light; **1d)** daylight; **1e)** lightning; **1f)** light of lamp; **1g)** light of life; **1h)** light of prosperity; **1i) *LIGHT* *OF* *INSTRUCTION*;** **1j)** light of face (fig.); **1k) *JEHOVAH* *AS* *ISRAEL'S* *LIGHT*;**

#233 as [#7, #8, #200, #8, #10] = zâō (G2198): {UMBRA: #808 % #41 = #29} 1) to live, breathe, be among the living (not lifeless, not dead); **2)** to enjoy real life; **2a) *TO* *HAVE* *TRUE* *LIFE* *AND* *WORTHY* *OF* *THE* *NAME*;** **2b)** active, blessed, endless in the kingdom of God; **3)** to live i.e. pass life, in the manner of the living and acting; **3a)** of mortals or character; **4)** living water, having vital power in itself and exerting the same upon the soul; **5)** metaph. to be in full vigour; **5a)** to be fresh, strong, efficient; **5b)** as adj. active, powerful, efficacious;

#106 as [#6, #30, #20, #700] = kên (H3651): {UMBRA: #70 % #41 = #29} 1) so, therefore, thus; **1a)** thus, so; **1b)** just so; **1c)** therefore; **1d)** so...as (paired with adv); **1e)** then; **1f)** forasmuch as (in phrase); **1g)** (with prep); **1g1)** therefore, this being so (specific); **1g2)** hitherto; **1g3)** therefore, on this ground (general); **1g4)** afterwards; **1g5)** in such case; **1h) *RIGHT*, *JUST*, *HONEST*, *TRUE*, *VERITABLE*;** **1h1)** right, just, honest; **1h2)** correct; **1h3)** true, veritable; **1h4)** true!, right!, correct! (in assent);

#106 as [#20, #1, #30, #5, #10, #600] / [#1, #30, #5, #10, #20, #600] = 'êlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); **1a)** rulers, judges; **1b)** divine ones; **1c) *ANGELS*;** **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d) *THE* (*TRUE*) *GOD*;** **2e)** God;

Within the *Sefer Yetzirah* which conveys [p 141] the earliest reference to the Sefirot as Kabbalistic source it states that there is within the Universe of Chaos (**#413 - TOHU**) a proto-Sefirot state which is overwhelmed by the Light and being in a state of desolation it then becomes the source or root of evil.

#106 as [#8, #40, #8, #50] = émēn (G2252): {UMBRA: #106 % #41 = #24} 1) *TRULY*, assuredly;

#106 as [#40, #10, #40, #10, #6] / [#6, #40, #10, #40, #10] = mayim (H4325): {UMBRA: #90 % #41 = #8} 1) *WATER*, waters; **1a)** water; **1b)** water of the feet, urine; **1c) *OF* *DANGER*, *VIOLENCE*,** transitory things, refreshment (fig.);

"AND THIS IS THE CONDEMNATION, THAT LIGHT IS COME INTO THE WORLD, AND MEN LOVED DARKNESS RATHER THAN LIGHT, BECAUSE THEIR DEEDS WERE EVIL.

FOR EVERY ONE THAT DOETH EVIL HATETH THE LIGHT, NEITHER COMETH TO THE LIGHT, LEST HIS DEEDS SHOULD BE REPROVED.

BUT HE THAT DOETH TRUTH COMETH TO THE LIGHT, THAT HIS DEEDS MAY BE MADE MANIFEST, THAT THEY ARE WROUGHT IN GOD." [John 3:19]

Numerous interpretations of this phrase (תְּהוֹ וְנִבְהוֹ *tōhū wā-bōhū*) are made by various theological sources. The King James Version translation of the phrase is "**without form, and void**", corresponding to Septuagint ἀόρατος καὶ ἀκατασκευάστος, "unseen and unformed".

#742 as [#1, #70, #100, #1, #300, #70, #200] = aóratos (G517): {UMBRA: #742 % #41 = #4} 1) *UNSEEN*, or that which can not be seen, e.g. invisible;

G517@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 71 - **STOPPAGE: CHIH (#72)**; Ego: 70 - **SEVERANCE: KE (#71)**,

@3: Sup: 9 - **BRANCHING OUT: SHU (#81)**; Ego: 19 - **FOLLOWING: TS'UNG (#90)**,

@4: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#91)**; Ego: 1 - **CENTRE: CHUNG (#91)**,

@5: Sup: 67 - **DARKENING: HUI (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 57 - **GUARDEDNESS: SHOU (#148 - I AM NOT A TRANSGRESSOR {%12})**,

@6: Sup: 56 - **CLOSED MOUTH: CHIN (#214)**; Ego: 70 - **SEVERANCE: KE (#218)**,

@7: Sup: 13 - **INCREASE: TSENG (#227)**; Ego: 38 - **FULLNESS: SHENG (#256)**,

Male: #227; Feme: #256

} // #742

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON IDEA

@256: "Nevertheless I venture to predict that the reader of these prolegomena who thinks for himself will not only come to doubt his previous science, but subsequently will be fully convinced that there can be no such science unless the requirements expressed here, on which its possibility rests, are met, and, as this has never yet been done, that there is as yet no metaphysics at all. Since, however, the demand for it

can never be exhausted, because the interest of ***HUMAN* *REASON*** in general is much too intimately interwoven with it, the reader will admit that a complete reform or rather a rebirth of metaphysics, according to a plan completely unknown before now, is inevitably approaching, however much it may be resisted in the meantime." [pages 6 to 7]

[ά,κ,α,τ,α,σ,κ,ε,ύ,α,σ,τ,ο,ς]

[α, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}
κ, {@2: Sup: 21 - **RELEASE**: SHIH (#22); Ego: 20 - **ADVANCE**: CHIN (#21)}
α, {@3: Sup: 22 - **RESISTANCE**: KE (#44); Ego: 1 - **CENTRE**: CHUNG (#22)}
τ, {@4: Sup: 79 - **DIFFICULTIES**: NAN (#123); Ego: 57 - **GUARDEDNESS**: SHOU (#79)}
α, {@5: Sup: 80 - **LABOURING**: CH'IN (#203); Ego: 1 - **CENTRE**: CHUNG (#80)}
ς, {@6: Sup: 37 - **PURITY**: TS'UI (#240); Ego: 38 - **FULLNESS**: SHENG (#118)}
κ, {@7: Sup: 57 - **GUARDEDNESS**: SHOU (#297); Ego: 20 - **ADVANCE**: CHIN (#138)}
ε, {@8: Sup: 62 - **DOUBT**: YI (#359); Ego: 5 - **KEEPING SMALL**: SHAO (#143)}
υ, {@9: Sup: 57 - **GUARDEDNESS**: SHOU (#416); Ego: 76 - **AGGRAVATION**: CHU (#219)}
α, {@10: Sup: 58 - **GATHERING IN**: HSI (#474); Ego: 1 - **CENTRE**: CHUNG (#220 - **I CURSE NOT A GOD** {%38})}
ς, {@11: Sup: 15 - **REACH**: TA (#489); Ego: 38 - **FULLNESS**: SHENG (#258)}
τ, {@12: Sup: 72 - **HARDNESS**: CHIEN (#561); Ego: 57 - **GUARDEDNESS**: SHOU (#315)}
ο, {@13: Sup: 61 - **EMBELLISHMENT**: SHIH (#622); Ego: 70 - **SEVERANCE**: KE (#385)}
ς] {@14: Sup: 18 - **WAITING**: HSI (#640); Ego: 38 - **FULLNESS**: SHENG (#423)}

#640 as [#8, #200, #2, #400, #10, #500] = **chorbâh** (H2723): {UMBRA: #215 % #41 = #10} 1) a place laid ***WASTE***, ruin, waste, ***DESOLATION***;

#413 - ***MOTHER'S* *LITTLE* *HELPERS* *POEM*** as [#200, #80, #5, #10, #100, #8, #10] /
#640 as [#200, #80, #5, #10, #100, #70, #40, #5, #50, #70, #10] = **speirō** (G4687): {UMBRA: #1195 % #41 = #6} 1) to

***SOW*, *SCATTER*, *SEED*; 2) metaphor of *PROVERBIAL*
SAYINGS;**

**#423 as [#1, #10, #2, #400, #10] = 'ôyêb (H341): {UMBRA: #13
% #41 = #13} 1) (Qal) *ENEMY*; 1a) personal; 1b) national;**

**#413 - *MOTHER'S* *LITTLE* *HELPERS* *POEM* as [#400, #2,
#10, #1] /**

#423 as [#5, #2, #1, #400, #10, #5] /

**#460 - *MOTHER'S* *LITTLE* *HELPERS* *POEM* as [#6, #5,
#2, #1, #6, #400, #600] = bôw' (H935): {UMBRA: #9 % #41 =
#9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) *TO*
ENTER, *COME* *IN*; 1a2) to come; i) to come with; ii) *TO*
COME *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK*
(*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to
be brought, brought in; 1c2) to be introduced, be put;**

**#419 - *SLAUGHTER* / *NOUMENON* *RESONANCE* FOR 13
JANUARY as [#2, #2, #10, #400, #5] /**

**#432 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2,
#10, #400, #500] / [#2, #400, #10, #500] /**

**#457 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE,
TEXAS *SCHOOL* *SHOOTING*) as [#5, #2, #400, #10,
#600] / [#2, #400, #10, #5, #600] /**

**#423 as [#6, #5, #2, #10, #400] / [#6, #2, #10, #400, #5] =
bayith (H1004): {UMBRA: #412 % #41 = #2} 1) house; 1a) house,
dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies
(fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of
Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family;
5) household, family; 5a) those belonging to the same household; 5b)
FAMILY *OF* *DESCENDANTS*, *DESCENDANTS* *AS*
ORGANIZED *BODY*; 6) household affairs; 7) inwards (metaph.);
8) (TWOT) temple; 9) *ON* *THE* *INSIDE*; 10) within;**

**"FOR THE *INVISIBLE*-G517: THINGS OF HIM FROM THE CREATION
OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE
THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND *GODHEAD*
{ie. *maximum NOUMENON category as teleological notion is also*
#592 - THEÓTĒS (GODHEAD) [Colossians 2:9]}; SO THAT THEY ARE
WITHOUT EXCUSE:**

#1226 as [#1, #200, #400, #50, #5, #300, #70, #200] = asýnetos (G801): {UMBRA: #1226 % #41 = #37} 1) *UNINTELLIGENT*, without understanding, stupid;

YOUTUBE: "MICHAEL W. SMITH - KING OF GLORY"

<https://www.youtube.com/watch?v=GXWt64EEsTM>

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR *FOOLISH*-G801: HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS..." [Romans 1:20-22]

■ #176 - *IDENTIFIED* *COMMON* *ELEMENT* 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) / 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#6, #20, #60, #10, #30, #10, #600] = k^eçiyi (H3684): {UMBRA: #120 % #41 = #38} 1) *FOOL*, stupid fellow, dullard, simpleton, *ARROGANT* *ONE*;

"A BRUTISH MAN KNOWETH NOT; NEITHER DOTH A *FOOL*-H3684: UNDERSTAND THIS." [Psalm 92:6]

In the early rabbinical period, the verse was a point of contention regarding the question of creatio ex nihilo. In Genesis Rabbah 1:14, Rabbi Akiva 50 - 28 September 135 CE) refutes gnostic and other heretical views that matter existed primordially and that God alone did not create the world. In Genesis Rabbah 2:2, rabbis Abbahu (279 - 320 CE) and Judah b. Simon (4th century?) give analogies in which tohu wa-bohu means "*BEWILDERED* *AND* *ASTONISHED*" (mentally formless and void), referring to the Earth's confusion after, having been created simultaneously with the Heavens in Genesis 1:1, it now immediately plays an inferior role [as perhaps distinct from the self entitled prerogative of the ROMAN era demiurge action applied to the basal elements].

[Wikipedia 2022: Tohu_wa-bohu]

DOLF @ 0834 HOURS ON 27 MAY 2022: "(DRAFT) PREMEDIATED (ADVOCATED) MEDIA AND ITS SENSIBLE GROUNDING WITHIN THE WORLD OF TERRA IGNOTA"

DAVID HARTUNG (D_HARTUNG@HOTMAIL.CORN) @ 1518 HOURS ON 27 MAY 2022: "That's not a word, you f@cking moron.

its, you f@cking moron.

F@ck off, you goddamned f@cking moron."

DOLF @ 1002 HOURS ON 28 MAY 2022: "Its only a draft chapter and premediated means advocated. But thanks for your contribution.

— NOW I SEE —

[Written 13 June 2017]

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS ITS MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT.
THE MIRROR TO PEER.
YOUR WIFE HAS A CUNT." {**@9:** Sup: 47 - **PATTERN:** WEN (**#538**);
Ego: 65 - **INNER:** NEI (**#476**)}

This Monday morning of 30 MAY 2022 we've added a definition for the word CUNT {ie. *an unpleasant or stupid person*} which unfortunately some of you might improperly consider by the vernacular.

#538 as [#8, #30, #10, #80, #400, #10] = chălyphân (H2487):
{**UMBRA:** #133 % #41 = #10} **1)** a change, ***CHANGE* (*OF***
***GARMENTS*)**, replacement; **1a)** change (of raiment); **1b)** relays; **1c)**
***RELIEF* (*FROM* *DEATH*)**; **1d)** changing, varying (course of life);

#538 as [#400, #8, #50, #800] = châneph (H2610): {**UMBRA:**
#138 % #41 = #15} **1)** to be profaned, be defiled, be polluted, be
corrupt; **1a)** (Qal); **1a1)** to be polluted; **1a2)** to be profane, be godless;
1b) (Hiphil); **1b1)** to pollute; **1b2)** ***TO* *MAKE* *PROFANE***,
MAKE* *GODLESS*, *CAUSE* *TO* *BE* *DEFILED;

#538 as [#50, #30, #8, #40, #400, #10] = lâcham (H3898):
{**UMBRA:** #78 % #41 = #37} **1)** ***TO* *FIGHT*, *DO* *BATTLE***,
MAKE* *WAR; **1a)** (Qal) to fight, do battle; **1b)** (Niphal) to engage
in battle, wage war; **2)** (Qal) to eat, use as food;

■ **#126 - NOUMENON RESONANCE FOR 13 JANUARY as [#70, #6,**
#50] / [#70, #6, #700] /

■ **#176 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY**
2022 (*BUFFALO* *TERRORIST* EVENT) / 24 MAY 2022
(UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#40, #70, #6,
#50, #10] /

#212 - ***HASMONEAN*** as [#30, #70, #6, #50, #50, #6] /
#538 as [#6, #70, #6, #50, #6, #400] = 'âvôn (H5771): {UMBRA:
#126 % #41 = #3} 1) ***PERVERSITY***, ***DEPRAVITY***,
INIQUITY, guilt or punishment of iniquity; **1a)** iniquity; **1b)** guilt of
iniquity, guilt (as great), guilt (of condition); **1c)** consequence of or
punishment for iniquity;

H5771@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA**
(#40),

@2: Sup: 29 - **DECISIVENESS: TUAN (#69)**; Ego: 70 - **SEVERANCE:**
KE (#110),

@3: Sup: 35 - **GATHERING: LIEN (#104 - I COMMIT NO FRAUD**
{%7}); Ego: 6 - **CONTRARIETY: LI (#116)**,

@4: Sup: 4 - **BARRIER: HSIEN (#108)**; Ego: 50 - **VASTNESS /**
WASTING: T'ANG (#166 - I AM NOT SLUGGISH {%11}),

@5: Sup: 14 - **PENETRATION: JUI (#122)**; Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#176),

Male: #122; Feme: #176

} // #176

#476 as [#2, #4, #70, #400] = da'ath (H1847): {UMBRA: #474 %
#41 = #23} 1) knowledge; **1a)** knowledge, perception, skill; **1b)**
discernment, understanding, ***WISDOM***;

#476 as [#6, #5, #200, #5, #200, #10, #700] = harhôr (H2031):
{UMBRA: #410 % #41 = #41} 1) ***MENTAL* *CONCEPTION***,
FANTASY, image, mental picture, fancy, imagining; ***CHIMERA***;

#476 as [#2, #8, #20, #40, #400, #6] = chokmâh (H2451):
{UMBRA: #73 % #41 = #32} 1) wisdom; **1a)** skill (in war); **1b)**
wisdom (in administration); **1c)** shrewdness, wisdom; **1d)** wisdom,
prudence (in religious affairs); **1e)** ***WISDOM* (*ETHICAL* *AND***
***RELIGIOUS*)**;

#460 - ***MOTHER'S* *LITTLE* *HELPERS* *POEM*** as [#6, #8,
#40, #400, #6] / [#2, #8, #40, #400, #10] /
#476 as [#6, #2, #8, #40, #400, #500] = chêmâh (H2534):
{UMBRA: #53 % #41 = #12} 1) heat, ***RAGE***, ***HOT***
DISPLEASURE, ***INDIGNATION***, ***ANGER***, ***WRATH***, poison,
bottles; **1a)** heat; **1a1)** fever; **1a2)** venom, poison (fig.); **1b)** burning
anger, rage;

ANNA BRYANT @ 0749 HOURS ON 29 MAY 2022: "I agree with all of
you. It's too late now to come forward, the young man is dead!

If he had all these problems (which I am sure he did), then someone should have said something.

Even the young women he told things to was old enough to know he was a danger to others. Those ten years olds were calling 911 they were hiding from the killer. So girls his age should have known to alert someone.

I feel so bad that this could have been prevented! My heart cries for those sweet children the teachers the teachers husband that passed from a "Broken Heart".

And [for] siblings of the children, grandparents, and great-grandparents!

The horror of it is hard to imagine!!!

God rest their souls! 🙏🙏🙏" <<https://www.facebook.com/anna.bryant.1675>>

YOUTUBE: "CYN - HOLY ROLLER"

<<https://www.youtube.com/watch?v=XeJyuKHuF2w>>

DOLF @ 0927 HOURS ON 29 MAY 2022: "AT THE END OF THE DAY YOU CAN ALWAYS HAVE A BISCUIT 🍪 AND A SIP OF WINE 🍷 OR PERHAPS JUST SOME SALT AND VINEGAR CHIPS 🍟 AS AN ECONOMICAL AMALGAM.

— **MR. RAYMOND'S BISCUIT** —
[Written 14 August 2018]

"OH YES DETAILS.
AND EVERMORE IN.
SO ***MANY*** IT FAILS.
'T WAS SUCH A ***SIN***.

CREME OF THE ***DO***.
WAS EVER SO ***FINE***.
WHIPPED AVOCADO.

JUST SUBLIME." {**@10:** Sup: 5 - **KEEPING SMALL:** SHAO (**#390**); Ego: 43 - **ENCOUNTERS:** YU (**#490**)}

#390 as [#100, #200, #90] = q^{erats} (H7170): {UMBRA: #390 % #41 = #21} 1) piece; 1a) denounce, *SLANDER***, accuse maliciously, ***CHEW* *ON* (idiom)**;**

■ #271 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#70, #200, #1] /
#390 as [#70, #200, #70, #50] = hósos (G3745): {UMBRA: #540 % #41 = #7} 1) as great as, as far as, how much, how ***MANY***, whoever;

■ #381 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#6, #70, #300, #5] / [#70, #300, #5, #6] /

■ #405 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#30, #70, #300, #5] /

■ #436 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#70, #300, #10, #50, #6] / [#10, #70, #300, #6, #700] /
#390 as [#5, #70, #300, #10, #5] / [#70, #300, #500] = 'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; **1a)** (Qal); **1a1) *TO* *DO*, *WORK*, *MAKE*, *PRODUCE***; **i)** to do; **ii)** to work; **iii)** to deal (with); **iv)** to act, act with effect, effect; **1a2)** to make; **i)** to make; **ii)** to produce; **iii)** to prepare; **iv)** to make (an offering); **v)** to attend to, put in order; **vi)** to observe, celebrate; **vii)** to acquire (property); **viii)** to appoint, ordain, institute; **ix)** to bring about; **x)** to use; **xi)** to spend, pass; **1a3)** (Niphal); **i) *TO* *BE* *DONE***; **ii)** to be made; **iii)** to be produced; **iv)** to be offered; **v)** to be observed; **vi)** to be used; **1a4)** (Pual) to be made; **1b)** (Piel) to press, squeeze;

#490 as [#6, #8, #9, #1, #400, #10, #50, #6] = chaṭṭâ'âh (H2403): {UMBRA: #23 % #41 = #23} 1) ***SIN***, sinful; 2) sin, sin offering; **2a)** sin; **2b)** condition of sin, guilt of sin; **2c) *PUNISHMENT* *FOR* *SIN***; **2d)** sin-offering; **2e) *PURIFICATION* *FROM* *SINS* *OF* *CEREMONIAL* *UNCLEANNES***;

#490 as [#60, #30, #400] = çôleth (H5560): {UMBRA: #490 % #41 = #39} 1) ***FINE*** flour;

■ #381 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#5, #300, #30, #6, #600] /

■ #384 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#6, #2, #300, #30, #6, #600] /

#390 as [#300, #30, #40, #500] = shâlôwm (H7965): {UMBRA: #376 % #41 = #7} 1) completeness, soundness, welfare, peace; **1a) *COMPLETENESS* (*IN* *NUMBER*)**; **1b)** safety, soundness (in ***BODY***); **1c)** welfare, health, prosperity; **1d)** peace, quiet, tranquillity, contentment; **1e)** peace, friendship; **1e1)** of human relationships; **1e2) *WITH* *GOD* *ESPECIALLY* *IN* *COVENANT* *RELATIONSHIP***; **1f)** peace (from war); **1g)** peace (as adjective);

"AND WHEN HE HAD GIVEN THANKS, HE BRAKE [IT], AND SAID, TAKE, EAT: THIS IS MY ***BODY***, WHICH IS BROKEN FOR YOU: THIS DO IN REMEMBRANCE OF ME." [1 Corinthians 11:24 (KJV)]

#436 - NOUMENON RESONANCE FOR 29 MAY 2022 as [#50, #80, #300, #6] / [#6, #50, #80, #300] / **#490** as [#50, #80, #300, #20, #600] = nephesh (H5315): {UMBRA: #430 % #41 = #20} **1) *SOUL***, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** living being; **1c)** living being (with life in the ***BLOOD***); **1d)** the man himself, self, person or individual; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g)** activity of mind; **1g1)** dubious; **1h)** activity of the will; **1h1)** dubious; **1i)** activity of the character; **1i1)** dubious;

"AFTER THE SAME MANNER ALSO [HE TOOK] THE CUP, WHEN HE HAD SUPPED, SAYING, THIS CUP IS THE NEW TESTAMENT IN MY ***BLOOD***: THIS DO YE, AS OFT AS YE DRINK [IT], IN REMEMBRANCE OF ME." [1 Corinthians 11:25 (KJV)]

#390 as [#10, #300, #70, #10] = yesha' (H3468): {UMBRA: #380 % #41 = #11} **1)** deliverance, ***SALVATION***, rescue, safety, welfare; **1a)** safety, welfare, prosperity; **1b)** salvation; **1c)** victory;

THEN PRESUMABLY GOD HAS CLEANSED YOUR SOUL NUMBER **#1675** AND YOU CAN HAVE RENEWED HOPE AS CONFIDENCE WITHIN SALVATION.

#1675 as [#80, #5, #80, #10, #200, #300, #5, #400, #20, #70, #300, #5, #200] = pisteúō (G4100): {UMBRA: #1795 % #41 = #32} **1)** to think to be true, to be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, have confidence; **1b) *IN* *A* *MORAL* *OR* *RELIGIOUS* *REFERENCE***; **1b1)** used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2) *TO* *TRUST* *IN* *JESUS* *OR* *GOD* *AS* *ABLE* *TO* *AID* *EITHER* *IN* *OBTAINING* *OR* *IN* *DOING*** ***SOMETHING***: ***SAVING* *FAITH***; **1b3)** mere acknowledgment of some fact or event: intellectual faith; **1c)** to entrust a thing to one, i.e. his fidelity; **1c1)** to be intrusted with a thing;

In an endless and fruitless quest for the right expression, which concisely describes the process of mediation as then requisite for making sense of the world, DE ZENGOTITA in defeatism (*perhaps as another vulnerable moment within his life* [page 24]) then has recourse to the

deconstructionist generalised term BLOB. Seemingly thereby apologetically adopting the generalised view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world.



Credits: "iStock (Getty Images) | memoangeles"

Where once in a while, into the public realm and as presupposition that you have access to news media coverage, then some eruption of fate or an evil manifests: 11 SEPTEMBER 2001 obviously, but also, say a ***SCHOOL* *SHOOTING***, the abuse at ABU GHRAIB, the barbarism of Islamic hostage beheadings or embassy liquidation which is entirely forgetful that as BABYLONIAN WHOREDOME, Pythagoras' great "invention" of symbolic NUMBER mysticism sought to bring an end to the slaughter of chickens and then examining their entrails as claims to piety, or something like that--will feel as it might be **#304 - *SHARP*** enough, that it is capable of piercing [page 27] through the nebula of our self concerned multi-universe which otherwise clouds our attention and disenfranchises any capacity for differential apperception.

STEPHANIE GIBSON @ 1357 HOURS ON 30 MAY 2022: "Bull, don't trust DAILY MAIL regarding anything, they lie to start trouble ..."

DOLF @ 1401 HOURS ON 30 MAY 2022: "There is nothing as substantial opinion on your timeline by which one can objectively assay the verity of your statement."

STEPHANIE GIBSON @ 1420 HOURS ON 30 MAY 2022: "I don't understand a word you have said..."

DOLF @ 1426 HOURS ON 30 MAY 2022: "As I thought would be the case -- the sentence was too complex for you..."

Why you should ***ABHOR*** and ***DETEST*** the DAILY MAIL as a news media source is simply beyond me NUMBER #1276.

<<https://www.facebook.com/stephanie.gibson.1276>>

#1276 as [#2, #4, #5, #30, #400, #200, #200, #70, #40, #5, #50, #70, #200] = *bdelyssō* (G948): {UMBRA: #1641 % #41 = #1} 1) to render foul, to cause to be abhorred; 2) ***ABOMINABLE***; 3) to turn one's self away from on ***ACCOUNT* *OF* *THE* *STENCH***; 4) metaphor to ***ABHOR***, ***DETEST***;"

STEPHANIE GIBSON @ 1429 HOURS ON 30 MAY 2022: "[I'm] sorry if you find it hard to speak English..."

DOLF @ 1433 HOUR ON 30 MAY 2022: "Long live the Queen and her English..."

Are my words puzzling for you [as a visceral racist]?

#18 as [#8, #6, #4] = *chûwd* (H2330): {UMBRA: #18 % #41 = #18} 1) (Qal) to propose a riddle, ***PROPOUND* *A* *RIDDLE***;

#73 as [#1, #8, #10, #4, #700] = *'ăchîydâh* (H280): {UMBRA: #28 % #41 = #28} 1) ***PUZZLE***, ***RIDDLE***;

I QUOTE: "There is nothing as substantial opinion on your timeline by which one can objectively assay the verity of your statement." {@1: Sup: 18 - **WAITING**: HSI (#18); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#73)}

However I'm glad you asked me twice. You see I'm a bilingual. A bilingual illiterate -- I can't read in two languages. [ref: **Pet Shop Boys, "Always on my Mind Movie"**]

Or speak in Hebrew or Greek either but can think in both of them -- maybe possessing human sapience rather than being only bestial (ie. ***behaviour like animals; savagely cruel or depraved***) perhaps that's my problem."

THE AUSTRALIA (FACEBOOK) @ 1345 HOURS ON 30 MAY 2022: "Including traditional MĀORI knowledge in the New Zealand education system stands to enrich young Kiwis. But shoe-horning it into the science curriculum does a disservice to both knowledge systems."

DOLF @ 1404 HOUR ON 30 MAY 2022: "I want to know if the HAKA RITUAL DANCE was in any manner associated with the practice of ***CANNIBALISM***--one cannot get an honest answer to this enigma from New Zealanders.

CANNIBALISM was already a regular practice in MĀORI WARS.

In another instance, on 11 JULY 1821, warriors from the Ngapuhi tribe killed 2,000 enemies and remained on the battlefield "***EATING* *THE* *VANQUISHED*** until they were driven off by the **#1276 - *SMELL* *OF* *DECAYING* *BODIES***". <https://en.m.wikipedia.org/wiki/Human_cannibalism>

BRAD MANSKI @ 1525 HOURS ON 30 MAY 2022: "Same as the Australian Aborigines. Except they didn't like the taste of white fellas. Too salty.

Chinese were another matter." <<https://www.facebook.com/profile.php?id=100007163265565>>

DOLF @ 1650 HOURS ON 30 MAY 2022: "Do you have a cite reference?"

BRAD MANSKI @ 1653 HOURS ON 30 MAY 2022: "Not a specific one, the local tribe where I live [in Maryborough, Queensland] were ***CANNIBALS***, but only among themselves. Early to mid 1800s."

DOLF @ 1717 HOURS ON 30 MAY 2022: "Perhaps that is an agenda item for truth telling."

JEANINE LALOR @ 1841 HOURS ON 30 MAY 2022: "[Let's just] say the answer is yes, then what?" <<https://www.facebook.com/jeanine.white.121>>

#56 - *CLOSED* *MOUTH* (SHOU) as [#5, #6, #40, #5] / #121 as [#10, #5, #40, #10, #6, #700] = hāmâh (H1993): {UMBRA: #50 % #41 = #9} 1) *TO* *MURMUR*, *GROWL*, *ROAR*, *CRY* *ALOUD*, *MOURN*, *RAGE*, *SOUND*, *MAKE* *NOISE*, *TUMULT*, *BE* *CLAMOROUS*, *BE* *DISQUIETED*, *BE* *LOUD*, *BE* *MOVED*, *BE* *TROUBLED*, *BE* *IN* *AN* *UPROAR*; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent;

YOUTUBE: "CLOSE ENCOUNTERS OF THE THIRD KIND (1977) - ROY'S FIRST UFO ENCOUNTER"

<<https://www.youtube.com/watch?v=7p97q7XAUkQ&t=139s>>

DOLF @ 1858 HOURS ON 30 MAY 2022: "Then it's a hostile action NUMBER #121 and has no place within sport--we want the New Zealanders to speak truth."

#56 as [#1, #30, #8, #9, #8] = alēthés (G227): {UMBRA: #256 % #41 = #10} 1) true; 2) loving the truth, *SPEAKING* *THE* *TRUTH*, *TRUTHFUL*;

JEANINE LALOR @ 2211 HOURS ON 30 MAY 2022: "IT'S BECOME A CULTURAL SYMBOL FOR ALL NEW ZEALANDERS BUT NOW THE TRUE ORIGINS OF OUR MOST FAMOUS **HAKA** IS BEING TOLD:

When Ngati Toa warrior chief Te Rauparaha came up with his **KA MATE HAKA** 200 years ago he was, one can only imagine, a very relieved man.

He had just eluded capture, and ***MOST* *LIKELY* *BEING* *EATEN***, by a war party from a rival iwi who had chased him from Kawhia harbour to Lake Rotoaira in the middle of the North Island.

The **HAKA** he did - with those impassioned words, KA MATE, KA MATE, KA ORA, KA ORA, which translated mean ***I* *DIE*, *I* *DIE*, *I* *LIVE*, *I* *LIVE* - *WAS* *ABOUT* *SURVIVAL***.

"It's not about a war challenge, or a war dance so much," says Wiremu Grace, director of docu-drama **KA MATE: The HAKA The Legend**.

Following Te Rauparaha's death in 1849 it was his legendary status as a leader, warrior, [depraved ***CANNIBALISM***] and survivor that kept the **HAKA** alive for 50 years until it was picked up again - and mainstreamed, as Grace puts it in the film - following a performance [**during the BOER WAR campaign which ended 31 MAY 1902**] by politician SIR JAMES CARROLL in 1901 during a ROYAL TOUR by the DUKE OF YORK.

And then it was adopted by the 1905 Originals All Blacks team. Initially though, rather than a challenge to the other team, the All Blacks performed **KA MATE** for the crowd as pre-match entertainment." [Scott Kara, New Zealand Herald @ 0330 HOURS ON 24 SEPTEMBER 2011]

"**WOE UNTO YOU, SCRIBES AND PHARISEES** (ie. **THE CHRISTIAN MISSIONARIES belong to the same notion as #65 - MEMBER OF A GUILD, ORDER, CLASS**), **HYPOCRITES! FOR YE COMPASS SEA AND LAND TO *MAKE*-G4160:**

#339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] /

■ #378 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#80, #70, #10, #8, #10, #200] /
 #175 as [#80, #70, #10, #5, #10] = poiō (G4160): {UMBRA: #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) *TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE*; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;

■ #215 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #10, #200] /
 #325 (5x5 MAGIC SQUARE WITH ROW #65 AND TOTAL #325) - shâdad (H7703): *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL* as [#5, #50, #70, #200] = heîs (G1520): {UMBRA: #215 % #41 = #10} 1) *ONE*;

IMPETUS OF THE SATOR PLOUGHMAN UNDERTAKING HIS BINARY FORM OF TENET {

#175 - WOMAN WITH CHILD [13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE]

#65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL

} **WORK AGAINST THE TERNARY FIELD AS *GODHEAD***

■ #151 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #3, #5, #3, #70, #50, #5, #10] /

■ #197 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#3, #5, #3, #70, #50, #5, #50, #1, #10] /

■ #308 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#3, #10, #50, #70, #40, #5, #50, #70, #10] /

■ #332 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#3, #5, #3, #70, #50, #1, #200] /

■ #339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #3, #5, #50, #8, #9, #8, #200, #1, #50] = gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into

existence, begin to be, receive being; **2)** to become, i.e. to come to pass, happen; **2a)** of events; **3)** ***TO* *ARISE*, *APPEAR* *IN* *HISTORY*, *COME* *UPON* *THE* *STAGE***; **3a)** ***OF* *MEN* *APPEARING* *IN* *PUBLIC***; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

***ONE*-G1520: PROSELYTE, AND WHEN HE IS *MADE*-G1096:, YE *MAKE*-G4160: HIM TWOFOLD MORE THE CHILD OF HELL THAN YOURSELVES."** [Matthew 23:15]

DOLF @ 0300 HOURS ON 31 MAY 2022: "So despite the blatant attempt at historical revisionism about the unrepentant bestial (ie. ***behaviour like animals; savagely cruel or depraved***) nature of the PACIFIC ISLANDER peoples, it is related to an act of defiance made against the prospect of ***CANNIBALISM***:

"He had just eluded capture, and *MOST* *LIKELY* *BEING* *EATEN* ..."

Given consideration that the originator of the HAKA, themselves also practiced ***CANNIBALISM*** then the reference to **"*I* *DIE*, *I* *LIVE*"** is undeniably a defiant taunt: **YOU'LL EAT ME OR EITHER I WILL EAT YOU AS CONDITION OF SURVIVAL**, accompanying mouthing gestures then clearly conveys such an allusion: "Te Rauparaha had taken Kapiti Island in Cook Strait and from there 'like an eagle from his eyrie,' looked towards the South Island and laid his plans for further conquests. 'He had carried fire and desolation [in] terminat[ing] his ***BUTCHERIES* *IN* *HORRID* *CANNIBAL* *FEASTS***, and left behind him a bloody, smoking trail of misery and tragedy." <<https://nzetc.victoria.ac.nz/tm/scholarly/tei-PybMaor-t1-body-d5.html>>

OUTRAGING PUBLIC DECENCY is a common law offence that originated in England. Given this offence has not been expressly legislated, it is, in theory, an offence which does not have an identified maximum penalty.

The first element is one that constitutes the nature of the act, which has to be proven. It has to be proved that the act is of such a lewd, obscene or disgusting character that it outrages public decency.

1. An obscene act is an act which offends against recognised standards of propriety and which is at a higher level of impropriety than indecency. A disgusting act is one "which fills the onlooker with loathing or extreme distaste or causes annoyance"...

2. It is not enough that the act is lewd, obscene or disgusting and that it might shock people; it must, be of such a character that it outrages minimum standards of public decency as judged by the jury in contemporary society. As was pointed out, "outrages" is a strong word. It is not necessary to establish that any particular member of the public is outraged and it must follow that this requirement does not mean that anyone has to see the act whilst it is being carried out. <<https://www.nationalcriminallawyers.com.au/the-offence-of-outraging-public-decency/>>

THE GODLESS OF SODOM AND GOMORRAH COMES TO MIND AND THEY (**LIKE ISRAEL FOLAU**) HAVE STOLEN OUR SACRED (**HEDONISM OF SPORT ON THE SABBATH DAY AND CHURCH ON SUNDAY BY PRAYERS TO THEIR MITHRAS GOD**) AND SOVEREIGN CULTURE SO AS TO ADD ABOMINATION UPON ABOMINATION..."

PAUL BROADBENT @ 1745 HOURS ON 1 JUNE 2022: "Yet, prayer before battle is OK? Or do you want to ban prayer too?"

DOLF @ 1757 HOURS ON 1 JUNE 2022: "If you want to pray to the good of the Pythagorean technological and **#1650** - ***PHILOSOPHICAL*** innovation as theory of number mysticism (FROM WHICH **#65** - SOLDIER and **#175** - WOMAN WITH CHILD IS DERIVED) that saved chickens from needless slaughter and the reading of their entrails as piety.

#1650 as [**#500, #10, #30, #70, #200, #70, #500, #70, #200**] = **philósophos** (**G5386**): {**UMBRA: #1650 % #41 = #10**} **1**) a philosopher, one given to the pursuit of wisdom or learning; **2**) in a narrower sense, ***ONE* *WHO* *INVESTIGATES* *AND* *DISCUSSES* *THE* *CAUSE* *OF* *THINGS* *AND* *THE* *HIGHEST* *GOOD***;

<<https://www.facebook.com/paul.broadbent.1650>>

Then why not NUMBER #1650?"

PAUL BROADBENT @ 1805 HOURS ON 1 JUNE 2022: "What are you on about?"

DOLF @ 1816 HOURS ON 1 JUNE 2022: "A blessing is a bestowal as to some kind of divine or supernatural aid, or reward while prayer is a practice of communicating with one's god for such a bestowal.

You decide if the CHRISTCHURCH TERRORIST event of 15 MARCH 2019 [killing 51 persons which] had a MITHRAISM propensity was given a

blessing (whether such constituted an actual superordinate action to prayer) granted by the newly reformed KNIGHTS TEMPLAR (2015) as being a ROMAN CATHOLIC religious military order."

Other than to duly note that the BUFFALO NEW YORK SHOOTER PAYTON GENDRON (ie. being himself of a ROMAN CATHOLIC / SOUTH AMERICAN heritage) was by his own admission within a MANIFESTO, fervently inspired by the CHRISTCHURCH MOSQUE TERRORIST event for his hate-fueled domestic terrorism action killing of 10 Black Americans on 14 MAY 2022.

There is an ongoing investigation into the presently unknown cause for the PENTECOST SUNDAY 6 JUNE 2022 massacre of 50 worshippers at a ROMAN CATHOLIC SAINT FRANCIS CHURCH in the town of Owo, southwest Nigeria.

PAUL HOOGEVEEN @ 0553 HOURS ON 2 JUNE 2022: "The aim is selective cultural immersion by the klootzaks in government."

DOLF @ 0739 HOURS ON 2 JUNE 2022: "Klootzak?"

Don't talk such cock-a-doodle-doo over their food of the gods (a taste of hell) and claims to the tree of knowledge NUMBER #56.

<<https://www.facebook.com/paul.hoogeveen.56>>

#56 as [#1, #20, #30, #5] = 'oklâh (H402): {UMBRA: #56 % #41 = #15} 1) food; 1a) food, eating; 1b) *OBJECT* *OF* *DEVOURING*, *CONSUMING*; 1b1) *BY* *WILD* *BEASTS* (*FIGURATIVE*); 1b2) in fire; 1b3) of judgment (figurative);

#56 as [#1, #30, #5, #500] = 'ělâh (H426): {UMBRA: #36 % #41 = #36} 1) god, God; 1a) god, *HEATHEN* *DEITY*; 1b) God (of Israel);

#56 as [#6, #10, #600] = yâm (H3220): {UMBRA: #50 % #41 = #9} 1) *SEA*; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h) seaward, west, westward;

#56 as [#1, #50, #5] = 'ânâh (H579): {UMBRA: #56 % #41 = #15} 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) *TO* *BE* *SENT*, *BE* *ALLOWED* *TO* *MEET*; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet;

#56 as [#3, #2, #6, #30, #10, #5] = g^ebûwl (H1366): {UMBRA: #41 % #41 = #41} 1) border, territory; 1a) border; 1b) *TERRITORY* (*ENCLOSED* *WITHIN* *BOUNDARY*)**; 1c) region, territory (of darkness) (fig.);**

#56 as [#6, #10, #3, #7, #30] / [#10, #3, #7, #30, #6] = gâzal (H1497): {UMBRA: #40 % #41 = #40} 1) to tear away, seize, plunder, tear off, pull off, rob, *TAKE* *AWAY* *BY* *FORCE***; 1a) (Qal); 1a1) to tear away, rob; 1a2) ***TO* *SEIZE*, *PLUNDER*** (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away;**

YOUTUBE: "BRITISH PATRIOTIC SONG: RULE, BRITANNIA!"

<<https://www.youtube.com/watch?v=v2c5QHtgFxY>>

POPE ALEXANDER VI ON 4 MAY 1493 AD ISSUED A PAPAL BULL OR DECREE [**#346 - *SET* *OUT* *AS* *DECREE* (ONTIC PREMISE @169)**], "INTER CAETERA" ('Among other [works]'), IN THEREBY AUTHORIZING SPAIN AND PORTUGAL TO COLONIZE, ***CONVERT***, AND ENSLAVE [**#396 - *GRIEVOUSLY* *OPPRESS* (ONTIC PREMISE @166)**] THE AMERICAS AND ITS NATIVE PEOPLES AS SUBJECTS.

#305 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #8, #50] /

#327 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #10] /

#367 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #50] = gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1) ***TO* *WRITE*, *WITH* *REFERENCE* *TO* *THE* *FORM* *OF* *THE* *LETTERS***; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with reference to the contents of the writing; 2a) to express in written characters; 2b) to commit to writing (things not to be forgotten), write down, record; 2c) used of those things which stand written in the sacred books (of the OT); 2d) to write to one, i.e. by writing (in a written epistle) to give information, directions; 3) to fill with writing; 4) to draw up in writing, compose;

#396 - NOUMENON RESONANCE FOR 1 JANUARY / *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #10, #200, #90, #900] = râtsats (H7533): {UMBRA: #380 % #41 = #11} 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in

pieces; **1c2) *TO* *GRIEVOUSLY* *OPPRESS* (fig); 1d)** (Poel) to oppress (fig); **1e)** (Hiphil) to crush; **1f)** (Hithpoel) to crush each other;

#396 - NOUMENON RESONANCE FOR 1 JANUARY / *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #6, #300, #10, #70, #5] / [#10, #6, #300, #10, #70] /

#381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #5, #300, #70] /

#407 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#1,

Nous: #79
 Time: 02:55 hrs
 Date: 2022.5.4
 Torah: [#5, #200, #10]@{
 @1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5
 SMALL: SHAO (#5),
 @2: Sup: 43 - ENCOUNTERS: YU (#48); Ego: 38 -
 SHENG (#43),
 @3: Sup: 53 - ETERNITY: YUNG (#101); Ego: 10 -
 DEFECTIVENESS, DISTORTION: HSIEN (#53),
 Male: #101; Feme: #53
 } // #215
 Dao: Recognizing Agreements, Keeping Obligations
 Tetra: #31 - PACKING (CHUANG)
 I-Ching: H56 - The Wanderer, Sojourning, Traveling

Latin: Protector {Merciful God} Alt: Namamyah {From God} {

1. HELPS KEEP PROMISES & OBTAIN THE FRIEND-SHIP OF THE GRE
 2. GOOD FAITH
 3. SINCERITY & FAITH
 4. Ero
- }

Lamech {Powerful, Poor; made low}

Male Idea	#169	Telos	#408	
Inconstancy of Achievement, Practicing Placidity	#9	9	9	#9 Inconstancy of A
Natural Guide, Virtue of Holiness	#32	41	32	#23 Constancy of Guilt
Government without Coercion, Be Chary of War	#90	71	111	#79 Recognizing Ag
Opposites and Primitivism, Returning to Simplicity	#28	99	190	#79 Recognizing Ag
Left without Language, Different From the Vulgar	#100	119	263	#79 Employing
Natural Guide, Virtue of Holiness	#11	151	275	#11 Numbing Effect of
Political Prescriptions, Quietude	#3	154	327	#52 So What?

#6, #300, #10, #70, #500] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#40, #300, #70, #10] / [#40, #300, #10, #70]

HOMOIOS PROTOTYPE					
Self-Love, Holding Oneself Dear	#72	226	(396)	#60	Profound Use
Origins in Reversal, Consider Beginnings	#63	289	(468)	#72	Self-Lov
HETEROS PROTOTYPE					
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT SLUGGISH {%-11}	#12	166	(336)	#9	Inconstancy of A
Political Prescriptions, Quietude I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%-18}	#3	169	(408)	#72	Self-Lov
TORAH PROTOTYPE					
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT SLUGGISH {%-11}	#12	166	(336)	#9	Inconstancy of A
Political Prescriptions, Quietude I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%-18}	#3	169	(408)	#72	Self-Lov
RIGHTS PROTOTYPE					
Absolute Negation, It's Universal Application I AM NOT NOISY IN MY SPEECH {%-33}	#43	197	(367)	#40	Rever
Great Guide, Trust in its Perfection	#34	231	(439)	#72	Self-Lov

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #5, #6, #300, #10, #70] /

#432 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #40, #6, #300, #10, #70] / [#6, #50, #6, #300, #70] = *yâsha'* (H3467): {**UMBRA: #380 % #41 = #11**} **1**) to save, be saved, be delivered; **1a**) (Niphal); **1a1**) to be liberated, be saved, be delivered; **1a2**) to be saved (in battle), be victorious; **1b**) (Hiphil); **1b1**) to save, deliver; **1b2**) ***TO* *SAVE* *FROM* *MORAL* *TROUBLES***; **1b3**) to give victory to;

<<http://www.grapple369.com/?zen:4,row:2,col:3>>

.jackNote@zen: 4, row: 2, col: 3, nous: 79 [DATE: 2022.5.4, SUPER: **#169 / #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: **2** - FULL CIRCLE (CHOU), EGO: **#408 / #79** - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: **31** - PACKING (CHUANG)]

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON SECTION #49 - SAGE'S CONSTANCY, TRUST IN VIRTUE; I-CHING: H3 - BIRTH THROES, INITIAL DIFFICULTIES, SPROUTING, GATHERING SUPPORT, HOARDING; TETRA: 4 - BARRIER (HSIEN) AS IDEA @336: "That our outer perceptions not only do correspond to something real outside us, but must so correspond, also can never be proven as a connection of things in themselves, but can well be proven

for the purpose of experience. This is as much as to say: it can very well be proven that there is something outside us of an empirical kind, and hence as appearance in space; for we are not concerned with other objects than those that belong to a possible experience, just because such objects cannot be given to us in any experience and therefore are nothing for us. Outside me empirically is that which is intuited in space; and because this space, together with all the ***APPEARANCES* *IT* *CONTAINS*, *BELONGS* *TO* *THOSE* *REPRESENTATIONS* *WHOSE* *CONNECTION* *ACCORDING* *TO* *LAWS* *OF* *EXPERIENCE* *PROVES* *THEIR* *OBJECTIVE* *TRUTH***, just as the connection of the appearances of the inner sense proves the reality of my soul (as an object of inner sense), it follows that I am, by means of outer appearances, just as conscious of the reality of bodies as outer appearances in space, as I am, by means of inner experience, conscious of the existence of my soul in time – which soul I cognize only as an object of inner sense through the appearances constituting an inner state, and whose being as it is in itself, which underlies these appearances, is unknown to me." [page 88]

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, ***JESUS* *OF* *NAZARETH* *THE* *KING* *OF* *THE* *JEWS***." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, ***WHAT* *I* *HAVE* *WRITTEN* *I* *HAVE* *WRITTEN***." [John 19:19-22]

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #10, #300, #70] = *yeshā'* (H3468): {UMBRA: #380 % #41 = #11} 1) ***DELIVERANCE*, *SALVATION*, *RESCUE*, *SAFETY*, *WELFARE***; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory;

#396 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #10, #300, #6, #70, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO *BALFOUR* *DECLARATION*) as [#2, #10, #300, #6, #70, #400, #500] = *y^eshûw'âh* (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) ***WELFARE*, *PROSPERITY***; 1b) deliverance; 1c) ***SALVATION* (*BY* *GOD*)**; 1d) victory;

#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1) a resident of *NAZARETH*;

#151 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #5, #40, #30, #20, #10, #600] / [#6, #40, #30, #20, #10, #5, #600] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #30, #20, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING*;

#298 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#6, #5, #70, #2, #200, #10, #5] /

#327 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #70, #2, #200, #10, #600] /

#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) *HEBREW* = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>

#291 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#1, #200, #90] / [#1, #200, #900] /

#297 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#6, #1, #200, #900] / [#1, #200, #90, #6] /

#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#2, #1, #200, #90, #500] /

#327 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #30, #1, #200, #900] / [#30, #1, #200, #90, #6] /

#336 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#40, #5, #1, #200, #900] /

#367 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #30, #1, #200, #90, #600] /

#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, *EARTH*; 1a) earth; 1a1) *WHOLE* *EARTH* (*AS* *OPPOSED* *TO* *A* *PART*); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or

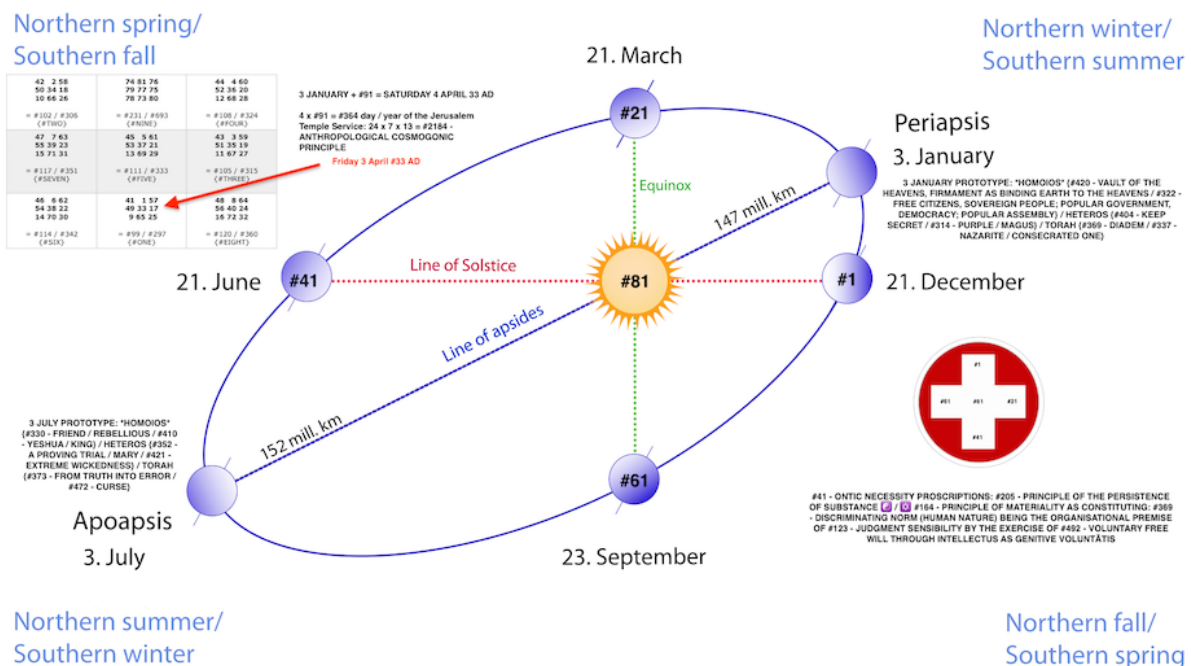
plain country; **1d4)** land of the living; **1d5) *END(S)* *OF* *THE* *EARTH*;** **1e)** (almost wholly late in usage); **1e1)** lands, countries; **i)** often in contrast to Canaan;

#395 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#5, #300, #40, #10, #600] /

#396 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #300, #40, #10, #600] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #10, #20, #600] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#30, #300, #40, #10, #600] = shâmayim (H8064): {UMBRA: #390 % #41 = #21} 1) heaven, heavens, sky; **1a)** visible heavens, sky; **1a1)** as abode of the stars; **1a2)** as the visible universe, the sky, atmosphere, etc; **1b)** Heaven (as the abode of God);



<<http://www.grapple369.com/images/EarthSeasons.png>>

#408 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#1, #3, #4, #400] /

#420 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#6, #1, #3, #4, #400, #6] = 'ăguddâh (H92): {UMBRA: #13 % #41 = #13} 1) band, binding; **1a)** cords, bands, thongs (metaphorical of slavery); **1b)** bunch of hyssop; **1c)** band of men, troops; **1d) *VAULT* (*OF* *THE* *HEAVENS*), *FIRMAMENT* (*BINDING* *EARTH* *TO* *THE* *HEAVENS*);**

#263 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#50, #7, #200, #6] = nezer (H5145): {**UMBRA: #257 % #41 = #11**} 1) ***CONSECRATION*, *CROWN***, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)** stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1) *OF* *HIGH* *PRIEST***; **1c2)** of ***NAZARITE***;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #257 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but

#TOOLS: Constancy (no. #51) is good.

#POSITION: With Joy (no. #24), calm and composure.

#TIME: With Labouring (no. #80), hustle and bustle.

#CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 - **DIVERGENCE:** CH'A (**#11**); Ego: 11 - **DIVERGENCE:** CH'A (**#11**),

@2: Sup: 62 - **DOUBT:** YI (**#73**); Ego: 51 - **CONSTANCY:** CH'ANG (**#62**),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (**#78**); Ego: 24 - **JOY:** LE (**#86** - **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 4 - **BARRIER:** HSIEN (**#82**); Ego: 80 - **LABOURING:** CH'IN (**#166** - **I AM NOT SLUGGISH** {%11}),

Male: #82; Feme: #166

} // **#166**

H5145@{

@1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#50**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#50**),

@2: Sup: 57 - **GUARDEDNESS:** SHOU (**#107**); Ego: 7 - **ASCENT:** SHANG (**#57**),

@3: Sup: 14 - **PENETRATION:** JUI (**#121**); Ego: 38 - **FULLNESS:** SHENG (**#95**),

@4: Sup: 20 - **ADVANCE:** CHIN (**#141**); Ego: 6 - **CONTRARIETY:** LI (**#101**),

Male: #141; Feme: #101

} // **#263**

/ #354 - NOUMENON RESONANCE FOR 1 JANUARY /
***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#2, #300, #6, #40, #6] /
 #362 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#6, #1, #300, #10, #40, #5] / [#6, #300, #10, #40, #6] /
 / #367 - NOUMENON RESONANCE FOR 1 JANUARY /
***JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493** as [#6, #10, #300, #40, #5, #6] /
 #382 - NOUMENON RESONANCE FOR 1 JANUARY as [#6, #30, #300, #6, #600] /
 / #396 - NOUMENON RESONANCE FOR 1 JANUARY /
***JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493** as [#40, #300, #6, #40, #10] /
 #348 - ***HASMONEAN*** as [#2, #300, #6, #600] /
 #407 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#1, #300, #10, #40, #50, #6] = sŭwm (H7760): {**UMBRA: #346 % #41 = #18**} **1**) to put, place, set, appoint, make; **1a**) (Qal); **1a1**) ***TO* *PUT*, *SET*, *LAY*, *PUT* *OR* *LAY* *UPON*, *LAY* (*VIOLENT*) *HANDS* *ON***; **1a2**) to set, direct, direct toward; **i**) to extend (compassion) (fig); **1a3**) to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4**) to set, station, put, set in place, plant, fix; **1a5**) ***TO* *MAKE*, *MAKE* *FOR*, *TRANSFORM* *INTO*, *CONSTITUTE*, *FASHION*, *WORK*, *BRING* *TO* *PASS*, *APPOINT*, *GIVE***; **1b**) (Hiphil) to set or make for a sign; **1c**) (Hophal) to be set;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #346 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

- #VIRTUE:** As to Waiting (no. #18), it exits.
- #TOOLS:** As to Closing in (no. #58), it enters.
- #POSITION:** As to Release (no. #21), it is softness, but
- #TIME:** As to Hardness (no. #72), it is leathery toughness.
- #CANON: #169**

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING:** HSI (**#18**); Ego: 18 - **WAITING:** HSI (**#18**),

@2: Sup: 76 - **AGGRAVATION:** CHU (**#94**); Ego: 58 - **GATHERING IN:** HSI (**#76**),

@3: Sup: 16 - **CONTACT: CHIAO (#110)**; Ego: 21 - **RELEASE: SHIH (#97)**,

@4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,

Male: #117; Feme: #169
} // #169

H7760@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 59 - **MASSING: CHU (#61)**; Ego: 57 - **GUARDEDNESS: SHOU (#59)**,

@3: Sup: 65 - **INNER: NEI (#126)**; Ego: 6 - **CONTRARIETY: LI (#65)**,

@4: Sup: 17 - **HOLDING BACK: JUAN (#143)**; Ego: 33 - **CLOSENESS: MI (#98)**,

Male: #143; Feme: #98
} // #348

#215 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #10, #80, #70, #50] /

#263 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#30, #5, #3, #5, #200, #9, #1, #10] /

#313 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #10, #80, #8, #10, #200] /

#354 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#30, #5, #3, #5, #300, #1, #10] /

#408 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #10, #80, #8, #300, #5] = légō (G3004): {UMBRA: #838 - *ONTIC* *PROTOTYPES* *TO* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT* % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, *TO* *COMMAND*, direct; 1d) to point out with words, intend, mean, mean to say; 1e) *TO* *CALL* *BY* *NAME*, *TO* *CALL*, *NAME*; 1f) to speak out, speak of, mention;

#346 - ONTIC GROUNDING as [#300, #6, #40] = sūwm (H7761): {UMBRA: #346 % #41 = #18} 1) to set, make, appoint; 1a) (P'al); 1a1) *TO* *MAKE*, *MAKE* *DECREE*, *SET* *OUT* (*DECREE*); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid;

#439 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#4, #10, #4, #70, #50, #300, #1] = dídōmi (G1325): {UMBRA: #868 % #41 = #7} 1) *TO* *GIVE*; 2) to give something

to someone; **2a)** of one's own accord to give one something, to his advantage; **2a1)** to bestow a gift; **2b)** ***TO* *GRANT***, give to one asking, let have; **2c)** to supply, furnish, necessary things; **2d)** to give over, deliver; **2d1)** to reach out, extend, present; **2d2)** of a writing; **2d3)** to give over to one's care, intrust, commit; **i)** something to be administered; **ii)** to give or commit to some one something to be religiously observed; **2d4)** to give what is due or obligatory, to pay: wages or reward; **2d5)** to furnish, endue; **2e)** to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4)** to give one to someone as his own; **i)** as an object of his saving care; **ii)** to give one to someone, to follow him as a leader and master; **iii)** to give one to someone to care for his interests; **iv)** to give one to someone to whom he already belonged, to return; **2e5)** to grant or permit one; **i)** to commission;

"... OUT OF OUR OWN SOLE LARGESS AND CERTAIN KNOWLEDGE [**#305 - *DECEITFUL*** (**ONTIC PREMISE @169**)] AND OUT OF THE FULLNESS OF OUR APOSTOLIC POWER [**#305 - *DIVINE* *POWER*** (**ONTIC PREMISE @169**)], BY THE AUTHORITY OF ALMIGHTY GOD CONFERRED UPON US IN BLESSED PETER (**#605 - ROCK / STONE**) AND OF THE VICARSHIP OF ***JESUS* *CHRIST*** [***THAT* *WE* *HAVE* *AS* *RAPACIOUS* *PLUNDER* *STOLEN* *BY* *BABYLONIAN* *WHOREDOME* *OF* *PYTHAGOREAN* *NUMBER* *MYSTICISM***], WHICH WE HOLD ON EARTH, DO BY TENOR OF THESE PRESENTS, SHOULD ANY OF SAID ISLANDS HAVE BEEN FOUND BY YOUR ENVOYS AND CAPTAINS, **#439 - *GIVE*, *GRANT***, AND ASSIGN TO YOU AND YOUR **#468 - *HEIRS*** [**klēronómos (G2818)**] AND SUCCESSORS, KINGS OF CASTILE AND LEON, FOREVER, TOGETHER WITH ALL THEIR **#396 - *DOMINIONS*** [**sholṭân (H7985)**], CITIES, CAMPS, PLACES, AND VILLAGES, AND ALL RIGHTS, JURISDICTIONS, AND APPURTENANCES, ALL ISLANDS AND MAINLANDS FOUND AND TO BE FOUND, DISCOVERED AND TO BE DISCOVERED TOWARDS THE WEST AND SOUTH, BY DRAWING AND ESTABLISHING A LINE FROM THE ARCTIC POLE, NAMELY THE NORTH, TO THE ANTARCTIC POLE, NAMELY THE SOUTH, NO MATTER WHETHER THE SAID MAINLANDS AND ISLANDS ARE FOUND AND TO BE FOUND IN THE DIRECTION OF INDIA OR TOWARDS ANY OTHER QUARTER, THE SAID LINE TO BE DISTANT ONE HUNDRED LEAGUES TOWARDS THE WEST AND SOUTH FROM ANY OF THE ISLANDS COMMONLY KNOWN AS THE AZORES AND CAPE VERDE.

#115 - ONTIC GROUNDING FOR DIGNITY ROYAL /
***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [**#1, #4, #10, #20, #70, #10**] /

#305 - ONTIC GROUNDING / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#1, #4, #10, #20, #70, #200] = *ádikos* (G94): {UMBRA: #305 % #41 = #18} 1) descriptive of one who violates or has violated justice; 1a) unjust; 1b) unrighteous, sinful; 1c) *OF* *ONE* *WHO* *DEALS* *FRAUDULENTLY* *WITH* *OTHERS*, *DECEITFUL*;

#305 - ONTIC GROUNDING / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#4, #1, #10, #40, #70, #50, #10, #70, #50] = *daimónion* (G1140): {UMBRA: #305 % #41 = #18} 1) *THE* *DIVINE* *POWER*, *DEITY*, *DIVINITY*; 2) a spirit, a being inferior to God, superior to men; 3) evil spirits or the messengers and ministers of the devil;

#551 - SECTION III OF QUEEN VICTORIA'S LETTERS PATENT as [#30, #5, #6, #200, #10, #300] = *yârash* (H3423): {UMBRA: #510 % #41 = #18} 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) *TO* *TAKE* *POSSESSION* *OF*; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) *TO* *CAUSE* *OTHERS* *TO* *POSSESS* *OR* *INHERIT*; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit;

#99 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #50, #8, #30, #5] / **#510 - ONTIC GROUNDING** as [#2, #50, #8, #30, #400, #500] = *nachălâh* (H5159): {UMBRA: #93 % #41 = #11} 1) *POSSESSION*, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion;

#551 - ONTIC GROUNDING as [#40, #6, #200, #300, #5] = *môwrâshâh* (H4181): {UMBRA: #551 % #41 = #18} 1) a *POSSESSION*;

#551 - ONTIC GROUNDING as [#2, #70, #400, #30, #8, #40, #1] = *boúlēma* (G1013): {UMBRA: #551 % #41 = #18} 1) will, *COUNSEL*, purpose;

WITH THIS PROVISIO HOWEVER THAT NONE OF THE ISLANDS AND MAINLANDS, FOUND AND TO BE FOUND, DISCOVERED AND TO BE DISCOVERED, BEYOND THAT SAID LINE TOWARDS THE WEST AND SOUTH, BE IN THE ACTUAL **#510 / #551 - *POSSESSION*** (ONTIC PREMISE @166 / ONTIC PREMISE @169) OF ANY *CHRISTIAN* *KING* OR *PRINCE* [#339 - *POWER*, *RULE* (ONTIC

PREMISE @166)] UP TO THE #439 - *BIRTHDAY* OF OUR *LORD* *JESUS* *CHRIST* JUST PAST FROM WHICH THE PRESENT YEAR ONE THOUSAND FOUR HUNDRED NINETY-THREE BEGINS.

#41 - *RESPONSE* (YING) / *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #1, #30, #4] / [#1, #6, #30, #4] /

#116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2, #10, #30, #4, #20, #700] /

#439 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#30, #4, #400, #5] / [#5, #30, #4, #400] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; i) of child birth; ii) of distress (simile); iii) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) *DAY* *OF* *BIRTH*, *BIRTHDAY* (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

#339 - ONTIC GROUNDING / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #30, #9] = sh^elêt (H7981): {UMBRA: #339 % #41 = #11} 1) *TO* *HAVE* *POWER*, *RULE*, *DOMINEER*, *RULE* *OVER*; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) *MAKE* *RULER*;

AND WE MAKE, APPOINT, AND DEPUTE YOU AND YOUR SAID HEIRS AND SUCCESSORS LORDS OF THEM WITH FULL AND FREE POWER, AUTHORITY, AND JURISDICTION OF EVERY KIND..." -- Pope Alexander VI, "Inter Caetera" <<https://www.nlm.nih.gov/nativevoices/timeline/171.html>>

#396 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#40, #5, #300, #50, #1] = sh^enâ' (H8133): {UMBRA: #351 % #41 = #23} 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) *TO* *CHANGE*, *TRANSFORM*, *FRUSTRATE*; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter;

DOCUMENTATION OF AZTEC CANNIBALISM MAINLY DATES FROM THE PERIOD AFTER THE SPANISH CONQUEST OF THE AZTEC EMPIRE (1519-1521) AND THE GRADUAL TRANSFORMATION OF WHAT LITTLE EVIDENCE IS AVAILABLE FOR AZTEC CANNIBALISM IS ALSO AN INDICATION OF THE CONTINUAL NEED TO LEGITIMIZE THE CONQUEST". [Wikipedia Cannibalism_in_pre-Columbian_America]

With some sense of mirth (ie. *amusement, especially as expressed in laughter*) as to be a borderline pathological derision (ie. *contemptuous ridicule or mockery*), DE ZENGOTITA bids us to view this interminable public spectacle.

#37 - PURITY (TS'UI) / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #9, #5, #1, #9, #8] / #435 as [#5, #9, #5, #1, #200, #1, #200, #9, #5] = *theáomai* (G2300): {UMBRA: #136 % #41 = #13} 1) *TO* *BEHOLD*, *LOOK* *UPON*, *VIEW* *ATTENTIVELY*, *CONTEMPLATE* (*OFTEN* *USED* *OF* *PUBLIC* *SHOWS*); 1a) of important persons that are looked on with admiration; 2) to view, take a view of; 2a) in the sense of visiting, meeting with a person; 3) to learn by looking, to see with the eyes, to perceive;

Just watch as the media antibodies (ie. *the festering agents which render everything palatable for stupidity*) swarm to the scene of the latest nascent interruptions. These are the junctures that require a light to be shone upon it with the most coverage--and the latent meaning, the ironic dialectic implicit in the word BLOB emerges soon enough.

ANDREW LAMB @ 1730 HOURS ON 2 JUNE 2022: "I think he misspelled his name when he set up his Facebook, and accidentally put an "f" where there's supposed to be a "t." 🤪" <<https://www.facebook.com/TheDieselCowboy>>

[The, {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 51 - **CONSTANCY**: CH'ANG (#51)} Diesel, {@2: Sup: 34 - **KINSHIP**: CH'IN (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 72 - **HARDNESS**: CHIEN (#123 - **JUDGMENT SENSABILITY**)} Cowboy] {@3: Sup: 5 - **KEEPING SMALL**: SHAO (#50); Ego: 29 - **DECISIVENESS**: TUAN (#152)}

DOLF @ 1759 HOURS ON 2 JUNE 2022: "Ah! Ho-ho, I love the ***RADIO***! I had a girlfriend once who used to sing on the ***RADIO***; every time she walked under a bridge you couldn't hear her sing. He-he.

#50 as [#4, #6, #600] = *dâmam* (H1826): {UMBRA: #84 % #41 = #2} 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) *TO* *MAKE* *QUIET***; 1d) (Hiphil) to make silent (cause to die);**

#154 - ON 2 JUNE 2022 AS THE BRITISH SOVEREIGN'S PLATINUM JUBILEE FOR HER PLEASURE as [#6, #2, #100, #6, #30, #10] /

#158 - ON 2 JUNE 2022 AS THE BRITISH SOVEREIGN'S PLATINUM JUBILEE FOR HER PLEASURE as [#2, #100, #6, #30, #500] /

#178 - ON 2 JUNE 2022 AS THE BRITISH SOVEREIGN'S PLATINUM JUBILEE FOR HER PLEASURE as [#2, #100, #6, #30, #600] /

#152 as [#6, #100, #6, #30, #10] / [#2, #100, #30, #500] = qôwl (H6963): {UMBRA: #136 % #41 = #13} 1) *VOICE*, *SOUND*, *NOISE*; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity;

Oh, she was a beautiful girl, very beautiful. When I first met her she'd just been to a psychoanalyst. Yes, it didn't do her any good, she said. I asked her why, and she said "I'm a nymphomaniac, you see! And I only get turned on by *JEWISH* *COWBOYS*!" "I'm so sorry," I said, "let me introduce myself, my name is Bucky Goldstein!"

YOUTUBE: "PET SHOP BOYS - ALWAYS ON MY MIND (DEMO "MOVIE EDIT" VERSION)"

<<https://www.youtube.com/watch?v=lvhRPJH5Tgw>>

What must be covered is any event or person or deed that might challenge with something like a [*BOUNDARY* or] *LIMIT*, something the BLOB cannot absorb, something that could, in resistance or escape, become the #215 - *ONE* { *SELF* *CONTRADICTION* {#48 - RITUAL (LI) x #6 - CONTRARIETY (LI) - #73 - COMPLETION (CH'ENG)}} thing the omni-tolerant BLOB cannot allow, something outside it, something unmediated--something real.

But not to worry. The BLOB may have devoted some extra time and energy to these challenges, but in the end it prevails. And how is the moment of its victory marked?

By your indifference. [page 27]

However, if one can use the analogy of the BLOB as having the attributed sensibility of a pervading ignorance and foolishness which in claiming to live for today and within the moment yet purveys a logical fallacy: "FOR VERILY I SAY UNTO YOU, TILL HEAVEN AND EARTH *PASS*-G3928:, *ONE*-G1520: JOT OR *ONE*-G1520: TITTLE SHALL IN NO WISE *PASS*-G3928:

#290 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #1, #100, #5, #30, #9, #5, #10, #50] /

#729 - NUMBER OF APPRAISALS 9x9x9 WITHIN NOUMENON as [#80, #1, #100, #5, #30, #8, #30, #400, #9, #5, #50, #1, #10] = parérchomai (G3928): {UMBRA: #1007 % #41 = #23} 1) to go past, pass by; 1a) of persons moving forward; 1a1) to pass by; 1b) of time; 1b1) an act continuing for a time; 1c) metaph.; 1c1) to pass away, perish; 1c2) to pass by (pass over), that is, to neglect, omit, (transgress); 1c3) to be led by, to be carried past, be averted; 1d) to come near, come forward, arrive;

#292 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #1, #200, #1, #10] /

#332 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #1, #200, #1, #50] /

#432 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #1, #50, #300, #1] /

#492 - ONTIC BASIS TO VOLUNTARY FREE WILL as [#80, #1, #200, #1, #10, #200] = pês (G3956): {UMBRA: #281 % #41 = #35} 1) individually; 1a) each, every, any, all, the whole, everyone, all things, everything; 2) collectively; 2a) some of all types;

FROM THE *LAW*-nómos (G3551): {a law or rule producing a state approved of God}, TILL *ALL*-G3956: BE FULFILLED." [Matthew 5:18]

#435 as [#400, #30, #5] = tâlâh (H8518): {UMBRA: #435 % #41 = #25} 1) to hang; 1a) (Qal); 1a1) to hang; i) to hang up (any object); ii) *TO* *PUT* *TO* *DEATH* *BY* *HANGING*; 1a2) (Niphal) to be hanged; 1a3) (Piel) *TO* *HANG*, *HANG* *UP* (*FOR* *DISPLAY*);

Whilst proclaiming a pervading relevance to all the verity of it's "JESUS UPON A CROSS" gospel to the world as having a sure grounding anchored within the past, nevertheless by its deceptive *ANACHRONISTIC* (ie. *from ává (aná, "backwards") + χρονίζω (khronízō, "to be located in time")*) conjuring trick because it lacks any will for an accountability to resolve the absence of tangibility to that reality of what is surely nailed to the past, and in so doing has a phantasmagorical {ie. *a fantastic or deceptive appearance, as something in a dream or created by the imagination*}

#52 as [#1, #50, #1] = aná (G303): {UMBRA: #52 % #41 = #11} 1) into the midst, in the midst, amidst, among, between;

#902 as [#600, #100, #70, #50, #10, #7, #5, #10, #50] =
chronízō (G5549): {UMBRA: #1637 % #41 = #38} 1) to linger,
delay, tarry;

[#1, {@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG
(#1)}

#50, {@2: Sup: 51 - CONSTANCY: CH'ANG (#52); Ego: 50 -
VASTNESS / WASTING: T'ANG (#51)}

#1, {@3: Sup: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD
{%7}); Ego: 1 - CENTRE: CHUNG (#52)}

#600, {@4: Sup: 4 - BARRIER: HSIEN (#108); Ego: 33 - CLOSENESS:
MI (#85)}

#100, {@5: Sup: 23 - EASE: YI (#131); Ego: 19 - FOLLOWING:
TS'UNG (#104 - I COMMIT NO FRAUD {%7})}

#70, {@6: Sup: 12 - YOUTHFULNESS: T'UNG (#143); Ego: 70 -
SEVERANCE: KE (#174)}

#50, {@7: Sup: 62 - DOUBT: YI (#205); Ego: 50 - VASTNESS /
WASTING: T'ANG (#224)}

#10, {@8: Sup: 72 - HARDNESS: CHIEN (#277); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#234)}

#7, {@9: Sup: 79 - DIFFICULTIES: NAN (#356); Ego: 7 - ASCENT:
SHANG (#241)}

#5, {@10: Sup: 3 - MIRE: HSIEN (#359); Ego: 5 - KEEPING SMALL:
SHAO (#246)}

#10, {@11: Sup: 13 - INCREASE: TSENG (#372); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#256)}

#50] {@12: Sup: 63 - WATCH: SHIH (#435); Ego: 50 - VASTNESS /
WASTING: T'ANG (#306)}

**#306 as [#300, #3, #3] = shâgag (H7683): {UMBRA: #306 % #41
= #19} 1) to go astray, err, commit sin or error; 1a) (Qal); 1a1) *TO*
ERR (*MENTALLY*); 1a2) *TO* *SIN* (*IGNORANTLY* *OR*
INADVERTENTLY);**

**#306 as [#2, #8, #200, #6, #900] = chărûwts (H2742): {UMBRA:
#304 % #41 = #17} 1) *SHARP*-*POINTED*, sharp, diligent; 2)
strict decision, decision; 3) trench, moat, ditch; 4) gold (poetical);**

**#306 as [#5, #20, #9, #1, #40, #2, #5, #10, #200, #9, #5] =
ekthambéō (G1568): {UMBRA: #882 % #41 = #21} 1) *TO*
THROW *INTO* *TERROR* *OR* *AMAZEMENT*; 1a) to alarm
thoroughly, to terrify; 2) to be struck with amazement; 2a) to be
thoroughly amazed, astounded; 2b) to be struck with terror;**

#435 as [#400, #3, #2, #30] = gâbal (H1379): {UMBRA: #35 % #41 = #35} 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) *TO* *SET* *BOUNDS*, *SET* *BOUNDS* *FOR*;

#435 as [#20, #300, #5, #60, #20, #30] = çâkâl (H5530): {UMBRA: #110 % #41 = #28} 1) *FOOL*;

It is only at the closing pages of his first chapter that DE ZENGOTITA makes the admission that he is not proffering an academic treatise and only then provides a cursory revelation as to the profound indebtedness of his philosophical legacy which culminated within the synthesis of ideas on media representation, optionality and virtualisation processes et al. Similarly we would contend that such ideas are not difficult when taken individually however when those faculties of expertise are enhanced by technology then the expansive growth of knowledge is exponential.

We simply posit that the use of a ternary number theoretical noumenon which conveys the quintessential CATEGORIES of UNDERSTANDING that are inherent and requisite to the cohesion of identity by a referential integrity given to TEMPORAL associations and are optimally necessary for the mediation process itself, to then reduce any scheduling and transmitted accountability (ie. ***it is ultimately a personal responsibility to access the availability of news media***) for the adverse effects of cognitive dissonance or its chronic state as **EXISTENTIAL CRISIS** relative to the **HYPOSTASIS REALITY**.

As conforming to DE ZENGOTITA's contention that "the trick is bearing them in mind together." This 'BEARING IN MIND' of aspects has been essential to phenomenology since Husserl (1959 to 1938) who advanced a transcendental-idealist philosophy derived from Immanuel Kant (1724 to 1804).

#209 as [#9, #5, #30, #70, #40, #5, #50] = thélō (G2309): {UMBRA: #844 % #41 = #24} 1) to will, *HAVE* *IN* *MIND*, intend; 1a) to be resolved or determined, to purpose; 1b) to desire, to wish; 1c) to love; 1c1) to like to do a thing, be fond of doing; 1d) to take delight in, have pleasure;

YOUTUBE: "JEAN-MICHEL JARRE & PET SHOP BOYS - BRICK ENGLAND (ORIGINAL MIX)"

<<https://www.youtube.com/watch?v=Mt9OzFbMT4E>>

"EVENING
WHEN THE SUN BEGINS TO SINK

BEHIND THE SMOKE
THERE'S A BURNING RED GLOW
ALL AROUND" {**@5**: Sup: 70 - **SEVERANCE**: KE (**#209**); Ego: 80 -
LABOURING: CH'IN (**#280**)}

#209 as [#2, #1, #6, #200] = 'Ūwr (H218): {UMBRA: #207 % #41 = #2} 0) Ur = '*FLAME*'; 1) city in southern Babylonia, city of the Chaldeans, centre of moon worship, home of Abraham's father, Terah, and departure point for the Abraham's migration to Mesopotamia and Canaan;

#209 as [#1, #200, #8] = 'ôrach (H735): {UMBRA: #214 % #41 = #9} 1) way, path, *COURSE* *OF* *LIFE*;

#209 as [#5, #4, #200] = hădar (H1923): {UMBRA: #209 % #41 = #4} 1) *HONOUR*, *MAJESTY*;

#209 as [#7, #200, #2] = zârab (H2215): {UMBRA: #209 % #41 = #4} 1) (Pual) to dry up, be warmed, be *BURNED*, be scorched;

**#280 as [#6, #2, #70, #200, #2] = 'ereb (H6153): {UMBRA: #272 % #41 = #26} 1) *EVENING*, *NIGHT*, *SUNSET*;
1a) evening, sunset; 1b) night;**

#280 as [#1, #80, #8, #3, #3, #5, #30, #30, #70, #50] = apangéllō (G518): {UMBRA: #953 % #41 = #10} 1) to bring tidings (from a person or a thing), bring word, report; 2) *TO* *PROCLAIM*, *TO* *MAKE* *KNOWN* *OPENLY*, *DECLARE*;

We agree that such takes practice and to that end deploy a neural linguistic technique and a dialectic poetic process which is then assayed by a reverse transcriptase to facilitate any evaluation of the mediation required for the ethical-political judgment. The septet INTELLECTUS of the noumenon has an ONTIC central premise to its anthropocentric singularity and if number like words can be so attributed, it has a disposition towards the good.

In a moment of nostalgia DE ZENGOTITA gives some meandering thoughts on what he in 2005 "would do if I were the parent of a young child today."

Watching little kids in certain neighbourhoods as we pass-by and wondering at the need for bike helmets that could deflect a bazooka shell. [page 28]. Imagine the guilt if anyone of them suffered a serious but avoidable injury. It is easy to mock but you end up opting for them

because its lawful to do so and on balance, it's better than not opting for them. [page 29]

Agreeably with DE ZENGOTITA, as the product of informal research, we would assert that the opportunity which is available from any spectrum of options commences with a dynamic process of evaluation which goes like this.

To begin with, adopt an aesthetic sense that something is amiss and think about it (as a fact, proposal, or request) deeply at length.

Then as realisation try to express dialectically, the constituent parts of what the problem is.

Sharpen the intuition by use of a poetic form as something more than just a matter of symbolic action considered for itself.

Otherwise deploy a prudent rhetorical form as then a sufficient symbolic action considered for its practical purposes.

#435 as [#90, #80, #200, #50, #10, #5] = tsippôren (H6856):
{UMBRA: #420 % #41 = #10} 1) fingernail, ***STYLUS* *POINT*;**
1a) finger-nail; **1b)** point (of a diamond);

The merit of any resultant categories of understanding will then be self apparent and this may require further word exculpation (*Latin: **exsculpō**: I dig out or carve out; I elicit or extort; From **scalpō**: I scratch (with the nails); English: To clear of or to free from guilt; exonerate*) to deduce an optimal outcome as is the characteristic of our CHILDREN TO COME POEM which was expressly written for a conclusion to this chapter.

— **CHILDREN TO COME** —

[Written 30 May 2022]

"JESUS LOVES ME,
SO I HAVE HEARD.
THE ***BLESSING*** BE.
TRUE TO HIS ***WORD***.

A DOVE ***DESCENDS***
OF ***MERCIES*** ABOVE.
HEAVEN CONTENDS.

BY BOUNDLESS LOVE." {**@9**: Sup: 34 - **KINSHIP**: CH'IN (**#336 -**
CRUCIFIXION 3 APRIL 33 AD); Ego: 66 - **DEPARTURE**: CH'U (**#373 -**
APOAPSIS NOUMENON EXTENT FOR 3 JULY)}

YOUTUBE: "QUINDON TARVER - WHEN DOVES CRY"

<<https://www.youtube.com/watch?v=UvOCyUbyPS8>>

#336 as [#10, #100, #80, #90, #6, #700] = qâphats (H7092): {UMBRA: #270 % #41 = #24} **1)** to draw together, close, shut, shut up, stop up; **1a)** (Qal) to shut; **1b)** (Niphal); **1b1) *TO* *DRAW* *ONESELF* *TOGETHER* (*OF* *DEATH*); 1b2)** to be shut up to death; **1c)** (Piel) springing, skipping (participle);

#319 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#10, #9, #300] /

#359 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#50, #9, #300] /

#364 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#50, #9, #300, #5] /

#381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #10, #50, #9, #300, #6] /

#336 as [#6, #10, #9, #300, #5, #6] = nâṭash (H5203): {UMBRA: #359 % #41 = #31} **1)** to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; **1a)** (Qal); **1a1)** to leave, let alone, lie fallow, entrust to; **1a2)** to forsake, abandon; **1a3)** to permit; **1b)** (Niphal); **1b1)** to be forsaken; **1b2)** to be loosened, be loose; **1b3)** to be let go, spread abroad; **1c)** (Pual) ***TO* *BE* *ABANDONED*, *BE* *DESERTED*;**

#339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2, #300, #1, #6, #30] /

#364 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#50, #9, #300, #5] /

#336 as [#300, #1, #30, #5] = she'ôwl (H7585): {UMBRA: #337 % #41 = #9} **1)** sheol, underworld, grave, hell, pit; **1a)** the underworld; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2) *WITHOUT* *PRAISE* *OF* *GOD*;** **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6) *OF* *EXTREME* *DEGRADATION* *IN* *SIN*;**

#336 as [#40, #90, #6, #200] = mâtsôwr (H4692): {UMBRA: #336 % #41 = #8} **1)** siege-enclosure, ***SIEGE***, entrenchment, siege works; **1a)** siege; **1b)** enclosure, siege-works, rampart;

#290 - NOUMENON RESONANCE FOR 30 MAY 2022 / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#80, #200, #10] /

/ #292 - NOUMENON RESONANCE FOR 30 MAY 2022 /
***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#2, #80, #200, #10] /

#296 - NOUMENON RESONANCE ON 24 MAY 2022 (**UVALDE, *TEXAS* *SCHOOL* *SHOOTING***) as [#80, #200, #10, #6] / [#6, #80, #200, #10] /

#300 - NOUMENON RESONANCE ON 24 MAY 2022 (**UVALDE, *TEXAS* *SCHOOL* *SHOOTING***) as [#80, #200, #10, #10] /

#302 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#6, #80, #200, #10, #6] /

#330 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#40, #80, #200, #10] /
 #336 as [#6, #40, #80, #200, #10] / [#40, #80, #200, #10, #6]
 = p^{er}iy (H6529): {UMBRA: #290 % #41 = #3} **1**) fruit; **1a**) fruit, produce (of the ground); **1b**) fruit, offspring, ***CHILDREN***, ***PROGENY* (*OF* *THE* *WOMB*)**; **1c**) fruit (of actions) (fig.);

#330 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#50, #70, #200, #10] /

#332 - ***NOUMENON* *RESONANCE* FOR 13 JANUARY** as [#6, #50, #70, #200, #6] / [#2, #50, #70, #200, #10] /

#378 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#6, #2, #50, #70, #200, #10, #600] /

#400 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#30, #50, #70, #200, #10, #600] /
 #336 as [#50, #70, #200, #10, #6] / [#6, #50, #70, #200, #10]
 = na'ar (H5288): {UMBRA: #320 % #41 = #33} **1**) a boy, lad, servant, youth, retainer; **1a**) ***BOY***, lad, youth; **1b**) servant, retainer;

#330 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#5, #50, #70, #200, #5] /
 #336 as [#6, #5, #50, #70, #200, #5] = na'ârâh (H5291):
 {UMBRA: #325 % #41 = #38} **1**) girl, damsel, female servant; **1a**) ***GIRL***, damsel, little girl; **1a1**) of young woman, marriageable young woman, concubine, prostitute; **1b**) maid, female attendant, female servant;

#336 as [#300, #20, #6, #10] = sekvîy (H7907): {UMBRA: #336 % #41 = #8} **1**) ***A* *CELESTIAL* *APPEARANCE* *OR* *PHENOMENON*, *MIND***; **1a**) meaning dubious;

#336 as [#5, #20, #30, #70, #3, #8, #200] = eklogé (G1589):
 {UMBRA: #136 % #41 = #13} **1**) the act of picking out, choosing;
1a) ***OF* *THE* *ACT* *OF* *GOD'S* *FREE* *WILL* *BY* *WHICH* *BEFORE* *THE* *FOUNDATION* *OF* *THE* *WORLD* *HE* *DECREED* *HIS* *BLESSINGS* *TO***

CERTAIN* *PERSONS; **1b)** the decree made from choice by which he determined to ***BLESS* *CERTAIN* *PERSONS*** through Christ by grace alone; **2)** a thing or person chosen; **2a)** of persons: God's elect;

#336 as [#20, #1, #100, #4, #10, #1, #200] = kardía (G2588):
{**UMBRA: #136 % #41 = #13**} **1)** the ***HEART***; **1a)** that organ in the animal body which is the centre of the circulation of the blood, and hence was regarded as the seat of physical life; **1b)** denotes the centre of all physical and spiritual life; **1b1)** the vigour and sense of physical life; **1b2)** the centre and seat of spiritual life; **i)** the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavours; **ii)** of the understanding, the faculty and seat of the intelligence; **iii)** of the will and character; **iv)** ***OF* *THE* *SOUL* *SO* *FAR* *AS* *IT* *IS* *AFFECTED* *AND* *STIRRED* *IN* *A* *BAD* *WAY* *OR* *GOOD***, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions; **1b3)** of the middle or central or inmost part of anything, even though inanimate;

■ **#400 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#20, #1, #300, #1, #2, #1, #10, #50, #5, #10] /**
#336 as [#20, #1, #300, #5, #2, #8] = katabaínō (G2597):
{**UMBRA: #1185 % #41 = #37**} **1)** to go down, come down, ***DESCEND***; **1a)** the place from which one has come down from; **1b)** to come down; **1b1)** as from the temple at Jerusalem, from the city of Jerusalem; **1b2)** ***OF* *CELESTIAL* *BEINGS* *COMING* *DOWN* *TO* *EARTH***; **1c)** to be cast down; **2)** of things; **2a)** to come (i.e. be sent) down; **2b)** to come (i.e. fall) down; **2b1)** from the upper regions of the ***AIR***; **2c)** metaph. to (go i.e.) be cast down to the lowest state of wretchedness and shame;

YOUTUBE: "CLOSE ENCOUNTERS OF THE THIRD KIND (1977)"

<<https://www.youtube.com/watch?v=S4PYI6TzqYk>>

■ / ■ / ■ ■ **#307 - NOUMENON RESONANCE FOR 30 MAY 2022 /**
***NOUMENON* *RESONANCE* FOR 13 JANUARY / NOUMENON**
RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL*
***SHOOTING*) as [#300, #2, #5] /**

■ **#308 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#300,**
#2, #6] / [#6, #300, #2] /

■ **#309 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6,**
#1, #300, #2] /

■ **#314 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#2, #10,**
#300, #2] / [#6, #1, #300, #2, #5] /

■ #318 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#6, #10, #300, #2] / [#10, #6, #300, #2] /

■ #330 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#2, #10, #6, #300, #2, #10] / [#6, #2, #10, #300, #2, #10] /

■ #368 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#10, #300, #2, #50, #6] / [#10, #6, #300, #2, #10, #600] /

■ #362 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#10, #300, #2, #10, #600] / [#40, #10, #300, #2, #10] /

■ / ■ #364 - *NOUMENON* *RESONANCE* FOR 13 JANUARY / NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#6, #10, #300, #2, #6, #600] / [#6, #30, #10, #6, #300, #2, #10] /

■ #379 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#6, #5, #10, #6, #300, #2, #10, #600] /

■ #373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#5, #10, #6, #300, #2, #10, #600] / [#6, #10, #300, #2, #10, #5, #600] = *yâshab* (H3427): {UMBRA: #312 % #41 = #25} 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) *TO* *DWELL*, *HAVE* *ONE'S* *ABODE*; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell;

■ #407 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #300, #2, #10, #70, #500] / [#30, #5, #300, #2, #70] /

■ #432 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#40, #300, #2, #70, #500] /

■ #379 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#6, #1, #300, #2, #70] /

■ #382 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#5, #300, #2, #70, #5] / [#10, #300, #2, #70] /

■ #373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#1, #300, #2, #70] = *shâba'* (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) *TO* *SWEAR* (*OF* *JEHOVAH* *BY* *HIMSELF*); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

■ / ■ #313 - NOUMENON RESONANCE FOR 30 MAY 2022 / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #8, #5] /

■ #373 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#10, #300, #8, #50, #5] = **shâchân** (H7812): {UMBRA: #313 % #41 = #26} **1)** *TO* *BOW* *DOWN***;** **1a)** (Qal) to bow down; **1b)** (Hiphil) to depress (fig); **1c)** (Hithpael); **1c1)** to bow down, prostrate oneself; **i)** *BEFORE* *SUPERIOR* *IN* *HOMAGE***;** **ii)** *BEFORE* *GOD* *IN* *WORSHIP***;** **iii)** before false gods; **iv)** before angel;

■ #339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #10, #300, #8, #9, #6] /

■ #379 - NOUMENON RESONANCE ON 24 MAY 2022 (**UVALDE, *TEXAS* *SCHOOL* *SHOOTING***) as [#6, #10, #300, #8, #9, #6, #600] /

■ #373 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#6, #10, #300, #8, #9, #600] = **shâchaṭ** (H7819): {UMBRA: #317 % #41 = #30} **1)** to kill, slaughter, beat; **1a)** (Qal); **1a1)** to slaughter; **i)** beast for food; **ii)** sacrifice; **iii)** person in human sacrifice; **iv)** beaten, hammered (of shekels); **1a2)** (Niphal) to be slaughtered, be slain (of food or sacrifice); **1b)** (BDB) *SLAUGHTERING***;** **1b1)** word doubtful;

■ / ■ #354 - NOUMENON RESONANCE FOR 30 MAY 2022 / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #20, #8, #6, #500] /

■ #378 as [#50, #300, #20, #8] /

■ #373 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#30, #5, #300, #20, #10, #8] = **shâkach** (H7911): {UMBRA: #328 % #41 = #41} **1)** to forget, ignore, wither; **1a)** (Qal); **1a1)** to forget; **1a2)** *TO* *CEASE* *TO* *CARE***;** **1b)** (Niphal) *TO* *BE* *FORGOTTEN***;** **1c)** (Piel) to cause to forget; **1d)** (Hiphil) to make or cause to forget; **1e)** (Hithpael) to be forgotten;

■ #362 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #50, #6, #1, #5] / [#6, #300, #50, #1, #5] /

■ #368 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#6, #300, #50, #6, #1, #5] /

■ #371 - ECCLESIASTICAL CALENDAR (4 x #364 + #371) / #1827 - EUCHARIST / NOUMENON RESONANCE ON 24 MAY 2022 (**UVALDE, *TEXAS* *SCHOOL* *SHOOTING***) as [#300, #50, #1, #500] /

■ #373 - *CHILDREN* *TO* *COME* *POEM* / **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#6, #10, #300, #50, #1, #6] / [#6, #5, #300, #50, #6, #1, #5] /

■ #381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#300, #50, #1, #10, #500] / [#30, #300, #50, #1] /

■ #407 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #40, #300, #50, #1, #10] / [#40, #300, #50, #1, #10, #6] /

■ #421 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#300, #50, #1, #10, #20, #600] / [#40, #300, #50, #1, #10, #500] / #413 - *MOTHER'S* *LITTLE* *HELPERS* *POEM* as [#6, #40, #300, #50, #1, #10, #6] = *sânê'* (H8130): {UMBRA: #351 % #41 = #23} 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) *HATER*, *ONE* *HATING*, *ENEMY* (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) *HATER* (participle); 1c1) *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*;

■ #226 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#8, #30, #5, #8, #40, #5, #50, #70, #10] /

■ #373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#5, #3, #5, #100, #200, #10, #50] = *égersis* (G1454): {UMBRA: #523 % #41 = #31} 1) a rousing, excitation; 2) a rising up; 3) *RESURRECTION* *FROM* *THE* *DEAD*;

■ #368 - NOUMENON RESONANCE FOR 30 MAY 2022 as [#5, #30, #5, #8, #200, #70, #50] /

■ #373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#8, #30, #5, #8, #9, #8, #300, #5] = *eleéō* (G1653): {UMBRA: #845 % #41 = #25} 1) to have *MERCY* on; 2) to help one afflicted or seeking aid; 3) *TO* *HELP* *THE* *AFFLICTED*, *TO* *BRING* *HELP* *TO* *THE* *WRETCHED*; 4) to experience mercy;

■ #223 - NOUMENON RESONANCE ON 24 MAY 2022 (UVALDE, *TEXAS* *SCHOOL* *SHOOTING*) as [#30, #70, #3, #70, #50] /

■ #373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #70, #3, #70, #200] = *lógos* (G3056): {UMBRA: #373 % #41 = #4} 1) of speech; 1a) a *WORD*, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) decree, mandate or order; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; 1c) discourse; 1c1) the act of speaking, speech; 1c2) the faculty of speech, skill and practice in speaking; 1c3) a kind or style of speaking; 1c4) a continuous speaking discourse - instruction; 1d) doctrine, teaching; 1e) anything reported in speech; a narration, narrative; 1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; 1g) the thing spoken of or talked about; event, deed; 2) its use as respect to the MIND alone; 2a) reason, the mental faculty of thinking, meditating, reasoning, calculating; 2b) account, i.e. regard, consideration; 2c) account, i.e. reckoning, score; 2d) account, i.e. answer or explanation in reference to judgment; 2e) relation, i.e. with whom as judge we stand in relation; 2e1) reason would; 2f) reason, cause, ground; 3) In John, denotes

THE* *ESSENTIAL* *WORD* *OF* *GOD*, *JESUS* *CHRIST*, *THE* *PERSONAL* *WISDOM* *AND* *POWER* *IN* *UNION* *WITH* *GOD*, *HIS* *MINISTER* *IN* *CREATION* *AND* *GOVERNMENT* *OF* *THE* *UNIVERSE, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

■ **#373 - APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#80, #1, #100, #8, #3, #70, #100, #10, #1] = **parēgoría (G3931)**: {UMBRA: #373 % #41 = #4} 1) addressing, address; 1a) exhortation; 1b) ***COMFORT*, *SOLACE*, *RELIEF*, *ALLEVIATION*, *CONSOLATION***;

<<http://www.grapple369.com/?idea:336,373>>

As we said previously that it is ultimately a personal responsibility to access the availability of news media, and agree with DE ZENGOTITA that many are able to avoid this ultimate ambivalence because of the fact that millions of people in this world live in utter misery, with little or no media and very few options.

EMAIL TO POLICE / RAAF MEDIA / NEWS MEDIA @ 1702 HOURS ON 4 JUNE 2022: "SERVING RAAF MEMBER ALLEGEDLY RESPONSIBLE FOR BOER WAR DESECRATION DURING THE SOVEREIGN'S PLATINUM JUBILEE:

This person Jay Trevena as a serving RAAF member is allegedly responsible for the BOER WAR MEMORIAL desecration (ie. **TO DIVERT FROM A SACRED TO A PROFANE USE OR PURPOSE**) on 4 June 2022



<<https://www.facebook.com/jay.trevena>>

NOTING THAT THERE WAS ALSO A *SINGLE* *FLOWER* TRIBUTE AT SALE WAR GRAVES UPON 4 JUNE 2022: In keeping with JEWISH piety as custom a stone (**#605 - *ROCK* / *STONE***) in being notably absent (*as prior to YOM HASHOAH on 28 APRIL 2022 and noted the site was cleared by the SABBATH DAY 30 APRIL 2022*) and was then on 25 APRIL 2022 placed by myself upon the JEWISH grave stone dated 23 FEBRUARY 1945 situated within the WAR GRAVES CEMETERY.

#191 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#30, #70, #3, #10, #20, #8, #50] /
/ / **#403 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 13 JANUARY / ANZAC DAY 25 APRIL** as [#30, #70, #3, #10, #20, #70, #200] /
/ **#253 - *NOUMENON* *RESONANCE* FOR 1 JANUARY / CHRISTMAS DAY 25 DECEMBER** as [#30, #70, #3, #10, #20, #70, #50] = *logikós* (G3050): {**UMBRA: #403 % #41 = #34**} 1) pertaining to speech or speaking; 2) pertaining to the reason or logic; 2a) ***SPIRITUAL*, *PERTAINING* *TO* *THE* *SOUL***; 2b) agreeable to reason, following reason, reasonable, logical;

#237 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#10, #7, #20, #200] /
#239 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#6, #7, #20, #200, #6] /
#242 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 as [#5, #7, #20, #10, #200] /
#248 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#6, #10, #7, #20, #200, #5] / [#1, #7, #20, #200, #500] /
/ **#253 - *NOUMENON* *RESONANCE* FOR 1 JANUARY / CHRISTMAS DAY 25 DECEMBER** as [#10, #7, #20, #10, #200, #6] /
#257 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER as [#30, #7, #20, #200] /
#273 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #30, #7, #20, #200, #10] /
#277 as [#40, #7, #20, #10, #200] /
#278 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 as [#6, #30, #5, #7, #20, #10, #200] /
#287 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#7, #20, #200, #50, #10] / [#50, #7, #20, #10, #200] /

#292 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#50, #7, #20, #10, #200, #5] / [#5, #7, #20, #200, #20, #600] /
 / #302 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#5, #7, #20, #10, #200, #50, #10] /
 / #322 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#5, #40, #7, #20, #200, #10, #600] /
 #327 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER as [#50, #7, #20, #200, #10, #600] /
 #253 as [#10, #7, #20, #10, #200, #6] = zâkar (H2142):
 {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) *TO* *CAUSE* *TO* *BE* *REMEMBERED*, *KEEP* *IN* *REMEMBRANCE*; 1c3) to mention; 1c4) to record; 1c5) *TO* *MAKE* *A* *MEMORIAL*, *MAKE* *REMEMBRANCE*;

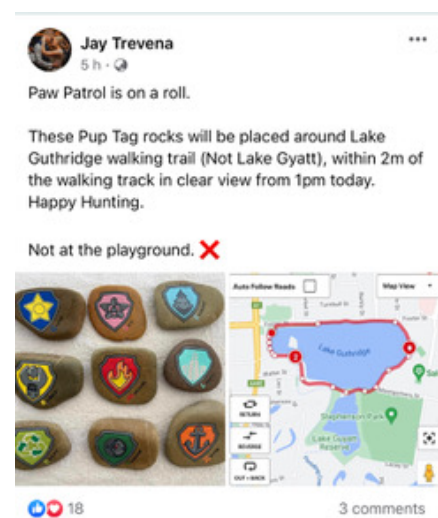
#287 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#5, #70, #2, #200, #10] /
 #292 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #70, #2, #200, #10, #5] /
 / #298 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / NOUMENON RESONANCE FOR 6 JUNE 2022 as [#6, #5, #70, #2, #200, #10, #5] /
 / #322 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#70, #2, #200, #10, #600] /
 #327 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER as [#5, #70, #2, #200, #10, #600] /
 / #352 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER / CHRISTMAS DAY 25 DECEMBER as [#30, #70, #2, #200, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) *HEBREW* = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

/ #302 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#100, #2, #200] /
 #304 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#2, #100, #2, #200] /
 / / #307 - *NOUMENON* *RESONANCE* FOR 1 JANUARY / *NOUMENON* *RESONANCE* FOR 13 JANUARY / CHRISTMAS DAY 25 DECEMBER as [#5, #100, #2, #200] /

#314 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#2, #100, #2, #200, #10] /
 / #322 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#20, #100, #2, #200] / [#100, #2, #200, #500] /
 / #352 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER / CHRISTMAS DAY 25 DECEMBER as [#100, #2, #200, #10, #600] /
 / #354 - *NOUMENON* *RESONANCE* FOR 1 JANUARY / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2, #100, #2, #200, #10, #600] /
 #362 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#40, #100, #2, #200, #500] /
 #397 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#40, #100, #2, #200, #10, #5, #600] = qeber (H6913): {UMBRA: #302 % #41 = #15} 1) *GRAVE*, sepulchre, tomb;

The Talmud mentions that after a person dies their #253 - *SOUL* continues to dwell for a while in the #352 - *GRAVE* where they were buried. Putting #605 - *STONES* on a #352 - *GRAVE* keeps the #253 - *SOUL* down in this world, which some people find comforting. Flowers, though beautiful, will eventually die. A stone will not die, and can symbolize the permanence of memory and legacy.

This #605 - *ROCK* / *STONE* being an item of rubbish as wilful desecration (ie. **TO DIVERT FROM A SACRED TO A PROFANE USE OR PURPOSE**) to the BOER WAR #253 - *MEMORIAL* (as event concurrent to Queen Victoria's letters patent enabling the federation into an Australian Commonwealth) was found @ 1244 HOURS upon Saturday (Sabbath day) 4 JUNE 2022 in the disused #352 - *FOUNTAIN* / *SPRING* area as occurring on the 3rd day of the SOVEREIGN'S PLATINUM JUBILEE celebrations.



It has been removed and disposed of.

Given that corporate news media interests which propel economic globalisation are unable to obtain any opportunity (ie. **as is evident from any wilful failure to disclose this factual narrative**) from such misery they thereby perpetuate its permanence.

FOR FURTHER EXPLANATION: "DISRUPTING THE MITHRATIC IDEOLOGY UNDERLYING NEO-NAZI / WHITE SUPREMACIST DOMESTIC TERRORISM"

<<http://www.grapple369.com/Groundwork/Note%20on%20Second%20Chapter%2020220523.pdf>>

QUEEN'S PLATINUM JUBILEE THANK-YOU COMMUNIQUE ON 6

JUNE 2022: "When it comes to how to mark seventy years as your

Queen, {@1: Sup: 37 - **PURITY:** TS'UI (#37); Ego: 29 -

DECISIVENESS: TUAN (#29)}

there is no guidebook to follow. {@2: Sup: 57 - **GUARDEDNESS:** SHOU

(#94); Ego: 77 - **COMPLIANCE:** HSUN (#106 - **MALE DEME IS**

UNNAMED {%29})}

It really is a first. {@3: Sup: 47 - **PATTERN:** WEN (#141 - **MALE DEME**

IS UNNAMED {%31}); Ego: 41 - **RESPONSE:** YING (#147 - **MALE**

DEME IS UNNAMED {%21})}

But I have been humbled and deeply touched that so many people have

taken to the streets to celebrate my Platinum Jubilee. {@4: Sup: 4 -

BARRIER: HSIEN (#145); Ego: 23 - **EASE:** YI (#170)}

While I may not have attended every event in person, {@5: Sup: 33 -

CLOSENESS: MI (#178); Ego: 10 - **DEFECTIVENESS, DISTORTION:**

HSIEN (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**

{%19})}

my heart has been with you all; {@6: Sup: 33 - **CLOSENESS:** MI (#211

- **MALE DEME IS UNNAMED** {%13}); Ego: 56 - **CLOSED MOUTH:**

CHIN (#236)}

and I remain committed to serving you to the best of my ability, {@7:

Sup: 5 - **KEEPING SMALL:** SHAO (#216); Ego: 73 - **ALREADY**

FORDING, COMPLETION: CH'ENG (#309)}

supported by my family. {@8: Sup: 22 - **RESISTANCE:** KE (#238); Ego:

49 - **FLIGHT:** T'AO (#358)}

I have been inspired by the kindness, {@9: Sup: 75 - **FAILURE:** SHIH

(#313); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#408)}

joy and kinship that has been so evident in recent days, {@10: Sup: 25 -

CONTENTION: CHENG (#338); Ego: 76 - **AGGRAVATION:** CHU

(#484)}

and I hope this renewed sense of togetherness will be felt for many years to come. {@11: Sup: 34 - **KINSHIP**: CH'IN (#372); Ego: 21 - **RELEASE**: SHIH (#505)}

I thank you most sincerely for your good wishes and for the part you have all played in these happy celebrations. {@12: Sup: 62 - **DOUBT**: YI (#434); Ego: 9 - **BRANCHING OUT**: SHU (#514)}"

ONTIC CHECKSUM TOTAL: #180

MALE: @141 + @211 = ■ / ■ #352 - *NOUMENON*
RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER / CHRISTMAS DAY 25 DECEMBER** as [#6, #40, #100, #6, #200] / [#40, #100, #6, #200, #6] / ■ / ■ #345 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#40, #100, #200, #5] / ■ #346 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #100, #6, #200] / ■ #380 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #40, #100, #200] / ■ #386 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #40, #100, #6, #200] / ■ / ■ #351 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER / NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022; CHRISTMAS DAY 25 DECEMBER as [#40, #100, #6, #200, #5] = m̂qôwr (H4726): {**UMBRA: #346 % #41 = #18**} 1) ***SPRING, ***FOUNTAIN***; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstruous blood); 1d) flow (of blood after child birth);

FEME: @106 + @147 = ■ / ■ #253 - *NOUMENON*
RESONANCE* FOR 1 JANUARY / CHRISTMAS DAY 25 DECEMBER** as [#6, #7, #20, #200, #500] / ■ / ■ #267 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#7, #20, #200, #600] / ■ #237 - DEME EXTENT AS USE OF FORCE / NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#7, #20, #200, #10] / ■ #273 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #7, #20, #200, #600] = zêker (H2143): {**UMBRA: #227 % #41 = #22**} 1) ***MEMORIAL, ***REMEMBRANCE***; 1a) remembrance, memory; 1b) memorial;

DEME CHECKSUM TOTAL: #605 = #352 + #253

#605 as [#80, #5, #300, #100, #70, #50] = Pétros (G4074):
{UMBRA: #755 % #41 = #17} 0) Peter = 'a *ROCK* or a stone'; 1)
one of the twelve disciples of Jesus;

#605 as [#5, #80, #10, #2, #70, #400, #30, #8] = epiboulé
(G1917): {UMBRA: #605 % #41 = #31} 1) *A* *PLAN*
FORMED *AGAINST* *ONE*, *A* *PLOT*;

#514 as [#6, #2, #40, #30, #20, #6, #400, #10] = malkûwth
(H4438): {UMBRA: #496 % #41 = #4} 1) *ROYALTY*, *ROYAL*
POWER, *REIGN*, *KINGDOM*, *SOVEREIGN* *POWER*; 1a)
royal power, dominion; 1b) reign; 1c) kingdom, realm;

#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / NOUMENON
RESONANCE FOR 6 JUNE 2022 as [#2, #70, #4, #5] /
#514 as [#40, #70, #4, #400] = 'êdâh (H5712): {UMBRA: #79 %
#41 = #38} 1) *CONGREGATION*, *GATHERING*;

#432 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as
[#400, #2, #30] /
#434 as [#2, #400, #2, #30] = têbêl (H8398): {UMBRA: #432 %
#41 = #22} 1) *WORLD*;

#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE / NOUMENON
RESONANCE FOR 6 JUNE 2022 as [#5, #30, #1, #30, #5, #10] /
#126 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#30,
#1, #30, #5, #10, #50] /
#147 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5
JUNE 2022 as [#30, #1, #30, #8, #9, #8, #50, #1, #10] /
#179 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022
as [#30, #5, #30, #1, #30, #8, #20, #5, #50] /
#276 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#30, #1,
#30, #5, #10, #200] /
#287 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#30,
#1, #30, #8, #200, #8, #10] /
#293 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022
as [#30, #1, #30, #8, #9, #5, #10, #200] /
#296 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#30,
#1, #30, #5, #10, #200, #9, #1, #10] /
/ #325 - NOUMENON RESONANCE FOR PENTECOST SUNDAY
ON 5 JUNE 2022 / NOUMENON RESONANCE FOR 6 JUNE 2022 as
[#5, #30, #1, #30, #8, #200, #1, #50] /
#329 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#5,
#30, #1, #30, #8, #200, #5, #50] /

#370 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 / NOUMENON RESONANCE FOR 6 JUNE 2022 as [#5, #30, #1, #30, #8, #200, #1, #40, #5, #50] /

#381 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#30, #1, #30, #5, #10, #300, #5] /

#434 as [#30, #1, #30, #8, #200, #70, #40, #5, #50] = *laléō* (G2980): {UMBRA: #866 % #41 = #5} 1) to utter a voice or emit a sound; 2) to speak; 2a) to use the tongue or the faculty of speech; 2b) to utter articulate sounds; 3) to talk; 4) to utter, tell; 5) ***TO* *USE* *WORDS* *IN* *ORDER* *TO* *DECLARE* *ONE'S* *MIND* *AND* *DISCLOSE* *ONE'S* *THOUGHTS***; 5a) to speak;

#434 as [#80, #1, #100, #1, #3, #3, #5, #30, #10, #1, #200] = *parangelía* (G3852): {UMBRA: #234 % #41 = #29} 1)

ANNOUNCEMENT*, *A* *PROCLAIMING* *OR* *GIVING* *A* *MESSAGE* *TO; 2) a charge, a command;

#100 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER as [#40, #5, #50, #5] /

#110 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#40, #5, #50, #5, #10] /

#113 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #5, #50, #8, #10] /

#116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#40, #5, #10, #50, #1, #10] /

#123 - JUDGEMENT SENSIBILITY / NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 as [#40, #5, #10, #50, #8, #10] /

#165 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#5, #40, #5, #10, #50, #5, #50] /

#215 - *NOUMENON* *RESONANCE* FOR 13 JANUARY / *SELF* *CONTRADICTION* = #288 - REMEMBRANCE {#48 - RITUAL (LI) x #6 - CONTRARIETY (LI)} - #73 - COMPLETION (CH'ENG) as [#40, #5, #50, #70, #50] /

#260 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #5, #50, #70, #40, #5, #50] /

#405 - *NOUMENON* *RESONANCE* FOR ARMISTICE DAY ON 11 NOVEMBER as [#40, #5, #50, #5, #300, #5] /

#418 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#40, #5, #10, #50, #8, #300, #5] /

#434 as [#40, #5, #40, #5, #50, #8, #20, #5, #10, #200, #1, #50] = *ménō* (G3306): {UMBRA: #895 % #41 = #34} 1) to remain, abide; 1a) in reference to place; 1a1) to sojourn, tarry; 1a2) not to depart; i) to continue to be present; ii) ***TO* *BE* *HELD*, *KEPT*, *CONTINUALLY***; 1a3) ***IN* *REFERENCE* *TO* *TIME***; i) to continue to be, not to perish, to last, endure; 1) of persons, to survive,

live; ii) in reference to state or condition; 1) to remain as one, not to become another or different; iii) to wait for, await one;

#182 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#2, #70, #50, #10, #700] / #180 as [#70, #50, #10, #50] / [#70, #50, #10, #700] = 'inyân (H6045): {UMBRA: #180 % #41 = #16} 1) *OCCUPATION*, task, job;

#180 as [#2, #8, #80, #900] = chêphets (H2656): {UMBRA: #178 % #41 = #14} 1) delight, pleasure; 1a) delight; 1b) desire, longing; 1c) *THE* *GOOD* *PLEASURE*; 1d) that in which one takes delight;

#110 - *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#70, #40] / [#70, #600] /

#115 - ONTIC VALUE FOR DIGNITY ROYAL / *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#5, #70, #600] /

#126 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#70, #40, #10, #6] / [#6, #70, #40, #10] /

#145 - NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER / *NOUMENON* *RESONANCE* FOR 1 JANUARY as [#30, #5, #70, #600] /

#146 - NOUMENON RESONANCE FOR 6 JUNE 2022 / NOUMENON RESONANCE FOR CHRISTMAS DAY 25 DECEMBER as [#30, #70, #40, #6] / [#6, #30, #70, #600] /

#150 - *NOUMENON* *RESONANCE* FOR 1 JANUARY / NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#30, #70, #40, #10] / [#20, #70, #40, #500] /

#156 - NOUMENON RESONANCE FOR PENTECOST SUNDAY ON 5 JUNE 2022 as [#6, #20, #70, #40, #500] /

#165 - NOUMENON RESONANCE FOR 6 JUNE 2022 as [#40, #70, #40, #10, #5] / [#5, #70, #40, #10, #600] /

#182 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 / NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#2, #70, #40, #40, #10, #500] /

#180 as [#20, #70, #40, #10, #600] = 'am (H5971): {UMBRA: #110 % #41 = #28} 1) nation, people; 1a) people, nation; 1b) persons, *MEMBERS* *OF* *ONE'S* *PEOPLE*, compatriots, country-men; 2) kinsman, kindred;

#339 - *NOUMENON* *RESONANCE* FOR 13 JANUARY / ARMISTICE DAY 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] /

/ #378 - **NOUMENON RESONANCE FOR 6 JUNE 2022** /
NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL as [#80, #70,
#10, #8, #10, #200] /

#379 - **NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022**
as [#80, #70, #10, #8, #200, #1, #10] /

#386 - **NOUMENON RESONANCE FOR 6 JUNE 2022** as [#80,
#70, #10, #8, #200, #8, #10] /

#389 - **NOUMENON RESONANCE FOR 6 JUNE 2022** as [#80,
#70, #10, #5, #10, #200, #9, #5] /

#395 - **NOUMENON RESONANCE FOR 6 JUNE 2022** as [#80,
#70, #10, #5, #10, #200, #9, #1, #10] /

#424 - **NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL** as
[#5, #80, #70, #10, #8, #200, #1, #50] /

#434 as [#80, #70, #10, #8, #200, #5, #10, #1, #50] /

#180 as [#5, #80, #70, #10, #5, #10] = *poiéō* (G4160): {UMBRA:
#965 % #41 = #22} **1)** to make; **1a)** with the names of things made,
to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the
cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth;
1e) to acquire, to provide a thing for one's self; **1f)** to make a thing out
of something; **1g)** to (make i.e.) render one anything; **1g1) to (make**
i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO*
APPOINT* *OR* *ORDAIN* *ONE* *THAT; **1g2)** to (make i.e.)
declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make
one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to
cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry
out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with
designation of time: to pass, spend; **2d) *TO* *CELEBRATE*, *KEEP*;**
2d1) to make ready, and so at the same time to institute, the celebration
of the passover; **2e)** to perform: to a promise;

#605 as [#1, #80, #70, #20, #1, #300, #1, #30, #30, #1, #60,
#1, #10] = *apokatállássō* (G604): {UMBRA: #1734 % #41 = #12}
1) to reconcile completely; **2)** to reconcile back again; **3) *BRING***
***BACK* *A* *FORMER* *STATE* *OF* *HARMONY*;**

<<http://www.grapple369.com/?idea:180,434,514,605>>

To the **QUEEN'S PLATINUM JUBILEE THANK-YOU COMMUNIQUE ON 6 JUNE 2022** (*with actual text verified from a second media source*) we applied our reverse transcriptase method (ie. **DAOist course of nature prototypes published in 4 BCE**) and were able to deduce several META DESCRIPTOR PROTOTYPES with an ONTIC grounding as being equivalent (ie. *being a PARANORMAL event given the mathematical probability of exacting words, punctuation and line breaks*) to the circumstance:

#352 - *FOUNTAIN* / *SPRING* + #253 - *MEMORIAL* = #605 - *ROCK* / *STONE*

Involving a **SERVING RAAF MEMBER ALLEGEDLY RESPONSIBLE FOR BOER WAR DESECRATION DURING THE SOVEREIGN'S PLATINUM JUBILEE** and have diarised our actions relative to the BRITISH SOVEREIGN'S PLATINUM JUBILEE AND OUR PRESENT FOR HER PLEASURE BY A NOUMENON / ONTIC ANNULMENT TO THE PAPAL BULL "INTER CAETERA" DATED 4 MAY 1493.

In case you cannot work it out the PAPAL BULL is a legal precedent applied to PORTUGUESE / SPANISH CATHOLIC SOVEREIGNS and must recognise prior discovery by another sovereignty, so therefore as an intellectual property belonging to another, it's a big NO to any IRISH CATHOLIC REPUBLICANISM.

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND ITS RATIONALE OF EMPOWERMENT"

<<http://www.grapple369.com/Groundwork/Empowerment.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Incognita.pdf>>

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