

## -- ICONOCLASM (PUTIN VISITS THE POPE): DEVICES AGAINST THE STATE (EGYPTIAN ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY)

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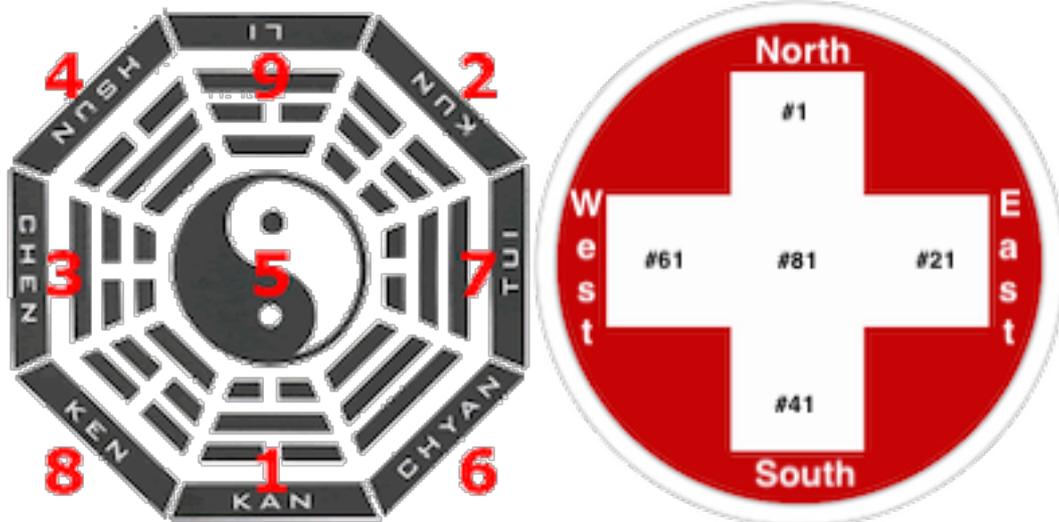
### THE **\*ONOMANTIC\*** TABLE IN THE OLD RUSSIAN SECRETA SECRETORUM (ie. SECRET OF SECRETS)

Special significance has been attached to letters and numbers from the earliest times—the Pythagoreans and neo-Platonists [**\*WHICH\* \*DIFFERS\* \*FROM\* \*THE\* \*TRINOMIAL\* \*WORLDVIEW\* #81 X 4.5 = #364.5 days #41 = 13 to 17 SEPTEMBER as NATURE-GENESIS \*OF\* \*THE\* \*PRE\*-\*PLATONISTS\***], ancient Gnostic sects, Cabbalists, and more modern esoteric cults, have all seen in numbers something mystical or magical.

#120 - FALCON: **\*IMPLEMENT\*** (**\*OF\* \*HUNTING\* \*OR\* \*WAR\***);  
#340 - **\*POISONOUS\* \*SERPENT\***;  
#780 - **\*DEVICE\***, **\*PLAN\***, **\*PURPOSE\***;  
#1554 - **\*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\*** {#728 - REACTANCE: 2 x #364}

Whole books have been written on the deeper meaning of numbers in the Bible. The use of numbers for divination became particularly highly developed in those cultures which used alphabetical numerals, for in such a system names could be given a numerical value and could thus be manipulated arithmetically. As will be seen below, an isolated example of one ancient method of number divination found its way into Old Russian literature.

Within Islam [as expressed by the CATEGORICAL IMPERATIVE {#120, #340, #780, #1554} series below] a formidable array of divinatory techniques of this sort is described by Ibn Khaldum. An equally large, if less mathematically sophisticated, collection of number spells, curls and prognostications from the Christian East is given in the so-called 'Syriac Book of Medicines' (12th century?). Both these works quote in particular a system of **\*ONOMANCY\*** (ie. **\*BINOMIAL\* \*STASIS\* \*RATHER\* \*THAN\* \*TRINOMIAL\* \*METASTASISED\* \*PERSPECTIVE\* \*OF\* \*NUMBER\* \*ORIGINS\***) which will predict the outcome of a conflict from calculations made on the sum of the numerical values of the letters in the participants names. In the 'Syriac Book of Medicines' we read of a system in which this sum of the letters is divided by nine and the remainders for each name compared in a table (shown left): 1 BEATS 3, 5, 7, 9; 2 BEATS: 2, 4, 6, 8 AND SO ON.



<<http://www.grapple369.com/images/yinyang.gif>>

<<http://www.grapple369.com/images/HOSPITABILITY.png>>

[**IMAGES:** THE BINOMIAL STASIS (LEFT) AS TREE OF THE KNOWLEDGE OF GOOD AND EVIL RATHER THAN THE TRINOMIAL METASTASISED (RIGHT) TREE OF LIFE PERSPECTIVE OF NUMBER ORIGINS

EMAIL TO **LIAM COLE (LIAMC@WELLINGTON.VIC.GOV.AU) @ 1517 HOURS ON 28 AUGUST 2017:** "VICTORIA PARK UPGRADE CONCEPT PLAN (25 AUGUST 2017): COULD YOU EXPLAIN WHY THE VICTORIA PARK CONCEPT PLAN DEPICTS THIS MARIAN STATUE WITH A YIN / YANG AS #CENTRE {#5} AND NOT A FOUR AXIS QUADRANT?"

"AND GOD SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS-**H4284** OF HIS HEART WAS ONLY EVIL CONTINUALLY." [Genesis 6:5]

@1 (@1) - {#105 - **\*TIME\*** / #315 - **SCIENCE** / **\*ANTI\*** **\*HOMOSEXUAL\*** (𠄎): #3 + #4 = #7},

@5 (@2) - {#114 - **\*TIME\*** / **\*HELL\*** / #342 - **VEXATIOUS AND VAIN OPINIONS:** #5 + #6 = #11},

#65 (@3) - SPORT {**\*SABBATH\***: **ANTI-SEMITISM**}},

#175 (@4) - HYMENEAL {**\*SUNDAY\*** **\*SACREDNESS\*** / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

OUR TRANSCENDENT ARGUMENT AGAINST ISRAEL FOLAU IS SIMILARLY THAT ALL ACTIONS OCCUR IN TIME WHEREBY TIME IS EQUAL TO ALL MEN, WOMEN AND CHILDREN AND TIME IS MONEY.

This table, it is stated, 'was made by Aristotle for King Alexander, his royal disciple, when he was waging war against Darius the Mede and Alexander conquered Darius.' Ibn Khaldun (op. cit, p. 235) also describes the system and gives as the source Aristotle's Politic: (i.e. the Pseudo-Aristotelian Santa menu). This work, the Kitab Sirr al-Asra'r (9th—10th century?), which purports to be the secret advice of Aristotle to Alexander, was probably first written in Arabic and, after its translation into Latin in the 13th century as the Secreta secretarum, found its way into most of the languages of Europe [which in contrast to the Chinese HAN Dynasty (206 BC to 220 AD) DAOist text T'AI HSUAN CHING ('The Canon of Supreme Mystery') was only translated into English in 1993]." [W. F. Ryan, The Slavonic and East European Review, Vol. 49, No. 117 (Oct., 1971), pp. 603-606 <<https://www.jstor.org/stable/4206455>>]

**YOUTUBE:** "Meerkat Ancestors Arrive in Russia"

<[https://www.youtube.com/watch?v=a1s7o\\_LVU2o](https://www.youtube.com/watch?v=a1s7o_LVU2o)>

The Manuscript Department of the State Historical Museum (GIM, Moscow) holds a notable example of later Russian chronicle writing that contains a unique and extensive legendary account of the initial opening up of the Russian north, including a description of Arctic navigation routes. The Pskov Chronicle (entitled '**\*THE\* \*BOOK\* \*AT\* \*THE\* \*BEGINNING\* \*OF\* \*THE\* \*PRIMORDIAL\* \*WORLD\* \*ACCORDING\* \*TO\* \*THE\* \*ALPHABET\*** [Abecediary]') is extant in only one copy, dated 1689 (GIM, I. E. Zabelin Collection, No. 460/468 (129)–Q). Zabelin (1820–1908) was one of the founders and organizers of the Historical Museum in Moscow; he was also a famous historian of Moscow, a specialist on the history of everyday life, habits and customs, an archaeologist, and a connoisseur and collector of manuscripts.

The text of the Pskov Chronicle is a typical example of the late 'legendary' mode of Russian chronicle writing (such as The Tale of Slovensk the Great) and the consideration is whether the present day folktale on **PRESIDENT VLADIMIR PUTIN SKANKING {ie. \*SWINDLE\* / \*DECEIVE\*} POPE FRANCIS AT THE VATICAN STATE VISIT ON 4 JULY 2019** belongs to this genre: "Vladimir Putin kept the Pope waiting for an hour before he arrived for a meeting at the Vatican yesterday (4 JULY 2019). The Russian President has a habit of turning up late for meetings with Francis, having been 50 minutes late for their first meeting in 2013 and over an hour late for their second in 2015.

"Thank you for **\*THE\* \*TIME\* \*YOU\* \*HAVE\* \*DEDICATED\*** to me," Mr Putin said after almost an hour of talks. "It was a very substantive,

interesting discussion," he told the Pope within earshot of reporters as they exchanged gifts in Francis' private study.

The Vatican said the talks concentrated on the situations in Syria, Ukraine and Venezuela.

Putin and Russian Foreign Minister Sergey Lavrov, who did not join the talks, later held a meeting with the Vatican's secretary of state, Cardinal Pietro Parolin, and its foreign minister, Archbishop Paul Gallagher.

Pope Francis gave Mr Putin a signed copy of his peace message for this year and a large 18th century etching of St Peter's Square, "so you don't forget Rome". [The Belfast Telegraph, 5 JULY 2019, <<https://www.belfasttelegraph.co.uk/news/world-news/putin-keeps-the-pope-waiting-again-before-fresh-talks-at-vatican-38283168.html>>]

**YOUTUBE:** "Russian Meerkat Homeguard"

<[https://www.youtube.com/watch?v=ykqnpSIy5\\_4](https://www.youtube.com/watch?v=ykqnpSIy5_4)>

The Chronicle begins with highlights of world (i.e. Biblical) history from Adam and Noah onwards, and written legends recounting the early history of the Slavs. The latter mostly repeat stories borrowed from the Tale of Slovensk. Thereafter the narrative focuses mainly on the history of the Pskov region, and primarily on the main character of the Chronicle, Princess Olga. The date of the text (or the extant copy) is mentioned in the introduction (fol. 3r). Paleographic features and watermarks of this manuscript are quite consistent with the date. From a textual viewpoint, comparative analysis of extant literary works in the Pskov chronicle tradition is quite a challenge and experienced scholars have repeatedly applied themselves to these texts. The Pskov chronicles contain exceptionally extensive information on Russian–Livonian relations as well as events of the so-called 'Time of Troubles' (the interregnum and Polish intervention of 1598–1613). Entries in the Pskov chronicles reflecting local Pskov events are dated starting from 1266, the year of accession of Prince Dovmont (Lithuanian Daumantas).

Some words or terms in the text of other Chronicles are accompanied by single geomantic figures. Quite frequently, apart from single figures, some figures appear in the text arranged in pairs and sometimes in groups. All the geomantic figures in the Chronicle are inserted in the lines of the text. In addition to the vertical orientation of the figures, which is common, sometimes figures are horizontally or diagonally arranged. The meaning of these modifications remains obscure; the manuscript text of the Rafli also contains some figures placed horizontally.

Soon after the analysis of the diagram from the Radziwiłł Chronicle was published, A. A. Turilov discovered a manuscript of a large treatise dedicated to this divination. The text of the manuscript clarified for the first time that it was precisely this divination which was known as rafli. Though the title of the manuscript does not contain the word, it occurs repeatedly throughout the text.

The word rafli is not found in the early indexes of false books. It appears for the first time in the lists of prohibited books and practices included in two treatises of the 16th century, i.e. Domostroy (The Book of Domestic Order) and Stoglav (The Book of Hundred Chapters). The Stoglav is a collection of decisions of the Russian Church Council summoned by the young Tsar Ivan the Terrible in 1551, which condemned evil and heretical books such as 'Rafli, Shestokryl (Six Wings), Crow-Cawing, Astronomy, Signs of the Zodiac, Almanac, Stargazer, Aristotle, Gates of Aristotle and other collections of heretical wisdom'. The manuscript of the Rafli is dated to the late 17th–early 18th century. It contains the largest divinatory text known in the Russian tradition. It is a modification of a translated text made by a Russian scribe, a native of Pskov, in 1579.

The geomantic figures in the Chronicle of 1689 are associated with various subjects. Several geomantic figures are linked to personal names. Mostly these are names of the forefathers from the Old Testament such as Adam (together with Eve), Seth, Cainan, Mahalaleel, Jared, Enoch, Methushael, Noah and Japheth. Similar signs are assigned to several legendary Russian princes such as Scyth, Sloven, Rus, Irmera (a princess, eponym of the Ilmen Lake). The geomantic figures are also associated with the names of historically known medieval Russian princes of later periods – these signs were used as property marks and seals related to tribute collecting.

The use of geomantic (essentially astrological and magical) figures as seals or property marks is of particular interest. Intriguingly, they are linked to the names of legendary Slavic princes such as Asan, Velikosan and Avengasan (fol. 11v). **\*TYPICAL\* \*EXAMPLES\* \*OF\* \*GEOMANTIC\* \*FIGURES\* \*USED\* \*AS\* \*SEALS\* \*AND\* \*PROPERTY\* \*MARKS\* \*ARE\* \*GIVEN\* \*BELOW\*:** [A. V. Chernetsov and A. A. Turilov, An Occult Version of the Early Medieval History of Russia and Description of Arctic Navigation Routes in the Pskov Chronicle of 1689, The Journal of the Hakluyt Society January 2017 <<https://www.hakluyt.com/PDF/Pskov%20chronicle.pdf>> ]



<<http://www.grapple369.com/images/weddingblues.jpg>>

**USURPER:** #1 {First Number in the Square}

**GUIDE:** #9 (3x3) {Last Number in the Square}

**MYSTERY:** #10 {First Number + Last Number}

**ADJUSTER:** #15 {Total Sum of a Row}

**LEADER:** #45 {Total Value of All Rows}

**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR:** #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER:** #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**HETEROS (G2087)@{**

**@1:** Sup: 5 (#5); Ego: 5 (#5),

**@2:** Sup: 62 (#67); Ego: 57 (#62),

**@3:** Sup: 67 (#134); Ego: 5 (#67),

**@4:** Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS  
 {%21}),  
 @6: Sup: 70 (#284); Ego: 76 (#232),  
 @7: Sup: 27 (#311: \*\*\* SERIOUS BREACH OF THE SOVEREIGN /  
 AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /  
 MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38  
 (#270: \*NULLIFICATION\* \*BY\* \*IMMANUEL\* \*KANT'S\*  
 PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),  
 Male: #311; Feme: #270  
 }

{  
 "derivation" : "of uncertain affinity";,  
 "kjb\_def" : "altered, else, next (day), one, (an-)other, some,  
 strange",  
 "lemma" : "ἕτερος",  
 "frequency" : 107,  
 "strongs\_def" : " (an-, the) other or different",  
 "outline" : {  
 "@1" : "the other, another, other",  
 "@1a" : "to number",  
 "@1a1" : "to number as opposed to some former person or  
 thing",  
 "@1a2" : "the other of two",  
 "@1b" : "to quality",  
 "@1b1" : "another: i.e. one not of the same nature, form, class,  
 kind, different"  
 },  
 "strongs" : "G2087",  
 "xlit" : "héteros",  
 "umbra" : {  
 "680" : [5, 300, 5, 100, 70, 200]  
 },  
 "gematria" : {  
 "411" : [5, 300, 5, 100, 1],  
 "421" : [5, 300, 5, 100, 1, 10],  
 "461" : [5, 300, 5, 100, 1, 50],  
 "490" : [5, 300, 5, 100, 70, 10],  
 "530" : [5, 300, 5, 100, 70, 50],  
 "611" : [5, 300, 5, 100, 1, 200],  
 "621" : [5, 300, 5, 100, 1, 10, 200],  
 "680" : [5, 300, 5, 100, 70, 200],  
 "690" : [5, 300, 5, 100, 70, 10, 200],  
 "880" : [5, 300, 5, 100, 70, 400],

"1080" : [5, 300, 5, 100, 70, 400, 200],  
 "1220" : [5, 300, 5, 100, 800, 10],  
 "1260" : [5, 300, 5, 100, 800, 50]  
 }  
 }

**H3627@{**  
 @1: Sup: 20 (#20); Ego: 20 (#20),  
 @2: Sup: 50 (#70); Ego: 30 (#50),  
 @3: Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10  
 (#60),  
 @4: Sup: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30});  
 Ego: 20 (#80),  
 @5: Sup: 32 (#242); Ego: 33 (#113),  
 Male: #242; Feme: #113  
 } // #120

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #60 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

- #VIRTUE:** Following (no. #19) means dispersing, but
- #TOOLS:** Massing (no. #59) means assembling.
- #POSITION:** With Ease (no. #23), the level and smooth, but
- #TIME:** With Difficulties (no. #79), the going up and down.
- #CANON: #180**

**ONTIC\_OBLIGANS\_180@{**  
 @1: Sup: 19 (#19); Ego: 19 (#19),  
 @2: Sup: 78 (#97); Ego: 59 (#78),  
 @3: Sup: 20 (#117); Ego: 23 (#101),  
 @4: Sup: 18 (#135); Ego: 79 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}),  
 Male: #135; Feme: #180  
 } // #180

**#120 as [#20, #30, #10, #20, #600] = k'êiy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1)** article, vessel, implement, utensil; **1a)** article, object (general); **1b)** utensil, implement, apparatus, vessel; **1b1)**

**\*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*); 1b2)** implement (of music); **1b3)** implement, tool (of labour); **1b4)** equipment, yoke (of oxen); **1b5)** utensils, furniture; **1c)** vessel, receptacle (general); **1d)** vessels (boats) of paper-reed;

**USURPER:** #1 {First Number in the Square}

**GUIDE:** #16 (4x4) {Last Number in the Square}

**MYSTERY:** #17 {First Number + Last Number}

**ADJUSTER:** #34 {Total Sum of a Row}

**LEADER:** #136 {Total Value of All Rows}

**REGULATOR:** #170 {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR:** #340 {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER:** #5440 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H6848@{**

**@1:** Sup: 9 (#9); Ego: 9 (#9),

**@2:** Sup: 8 (#17); Ego: 80 (#89),

**@3:** Sup: 78 (#95); Ego: 70 (#159),

**@4:** Sup: 47 (#142); Ego: 50 (#209),

**@5:** Sup: 57 (#199); Ego: 10 (#219),

**@6:** Sup: 9 (#208); Ego: 33 (#252),

**Male: #208; Feme: #252**

**} // #340**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #240 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.

**#TOOLS:** With Failure (no. #75), loss of fortune.

**#POSITION:** With Ascent (no. #7), high ambitions.

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 35 (#35); Ego: 35 (#35),

**@2:** Sup: 29 (#64); Ego: 75 (#110),

**@3:** Sup: 36 (#100); Ego: 7 (#117),

**@4:** Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),  
**Male: #119; Feme: #181**  
**} // #181**

**#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):**  
**{UMBRA: #63 as #240 % #41 = #35} 1) \*POISONOUS\***  
**\*SERPENT\*; 1a) a viper snake or adder;**

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #25 (5x5) {Last Number in the Square}  
**MYSTERY:** #26 {First Number + Last Number}  
**ADJUSTER:** #65 {Total Sum of a Row}  
**LEADER:** #325 {Total Value of All Rows}  
**REGULATOR:** #390 - **\*CROWN\* / \*SOVEREIGN\*** {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR: #780** {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H4284@{**  
**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),  
**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),  
**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),  
**@5:** Sup: 21 (**#159**); Ego: 76 (**#183**),  
**@6:** Sup: 31 (**#190**); Ego: 10 (**#193**),  
**@7:** Sup: 45 (**#235**); Ego: 14 (**#207**),  
**Male: #235; Feme: #207**  
**} // #780**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.

**#TIME:** With Aggravation (no. #76), lacking any pardons.

**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),

**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),

**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),

**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST { %27 }},**

**Male: #67; Feme: #173**

**} // #173**

**#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) invention;**

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark (𐤇) in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six {**#666**:

**#1 + #2 = #3**

**#3 + #4 = #7**

**#5 + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]**

<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>

**USURPER: #1 - OF AUTONOMY** {First Number in the Square}

**GUIDE: #36 (6x6)** {Last Number in the Square}

**MYSTERY: #37 - #CENTRE** {First Number + Last Number}

**ADJUSTER: #111** {Total Sum of a Row}

**LEADER: #666** {Total Value of All Rows}

**REGULATOR: #777** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #1554 - \*STATE\* \*SPONSORED\***

**\*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* {#728 -**

**REACTANCE: 2 x #364}** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #55944** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**G4815@{**

**@1:** Sup: 38 (**#38**); Ego: 38 (**#38**),

**@2:** Sup: 33 (**#71**); Ego: 76 (**#114 - \*TIME\* / \*HELL\***),

**@3:** Sup: 63 (**#134**); Ego: 30 (**#144**),

**@4:** Sup: 12 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego: 30 (**#174**),

**@5:** Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

**@6:** Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO CURSING {%29}**),

**@7:** Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

**@8:** Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),

**@9:** Sup: 80 (**#304**); Ego: 50 (**#242**),

**Male: #304; Feme: #242**

**} // #728**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1554 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

**@1:** Sup: 37 (**#37**); Ego: 37 (**#37**),

**@2:** Sup: 33 (**#70**); Ego: 77 (**#114 - \*TIME\* / \*HELL\***),

**@3:** Sup: 47 (**#117**); Ego: 14 (**#128**),

**@4:** Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**),

**Male: #151; Feme: #196**

**} // #196**

**#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to**

seize, take: one as prisoner; **2) \*TO\* \*CONCEIVE\*, \*OF\* \*A\* \*WOMAN\***; **2a)** metaph. of lust whose impulses a man indulges; **3)** to seize for one's self; **3a)** in a hostile sense, to make (one a permanent) prisoner; **4) \*TO\* \*TAKE\* \*HOLD\* \*TOGETHER\* \*WITH\* \*ONE\*, \*TO\* \*ASSIST\*, \*HELP\*, \*TO\* \*SUCCOUR\***;



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

"IN THAT SAME HOUR SAID JESUS TO THE MULTITUDES, ARE YE COME OUT AS AGAINST A THIEF WITH SWORDS AND STAVES FOR TO TAKE-  
**G4815** ME? I SAT DAILY WITH YOU TEACHING IN THE TEMPLE, AND YE LAID NO HOLD ON ME." [**Matthew 26:55**]

With respect to its **\*CORNERSTONE\*** contextual history, I refer to observations of '**CHURCHES AND FEDERATION**' made by IAN BREWARD from pages 219 to 221 within '**A HISTORY OF THE CHURCHES IN AUSTRALASIA**' (1991 edition) in relation to individual conscience {ie. **#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)**} and the role of religion in political life associated with the adoption of Section 116 of the Constitution:

**CHURCHES, FEDERATION, REJECTION OF ROMAN CATHOLIC PRECEDENCE ON SUPERIORITY AND THEIR NON-PARTICIPATION WITHIN THE OFFICIAL COMMONWEALTH INAUGURATION CEREMONY**

*"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office. Seventh-day Adventists, with American precedents in mind, were determined that they should not be the victims of Protestant Sabbatarians who denied them the right to work on Sunday. Some Jews felt equally strongly, even though the number of Orthodox Jews was not great.*

*OTHER PROTESTANT GROUPS, LIKE THE NEW SOUTH WALES COUNCIL OF CHURCHES, WERE NOT ONLY PRESSING FOR THE RECOGNITION OF GOD, BUT ALSO FOR PARLIAMENT TO BE OPENED WITH PRAYER {*

"derivation" : "from G2172 (εὐχή);",

```

"kjv_def" : "prayer, vow",
"lemma" : "εὐχῆ",
"frequency" : 3,
"strongs_def" : " properly, a wish, expressed as a petition to God, or
in votive obligation",
"outline" : {

    "@1" : "a prayer to God",
    "@2" : "a vow"
},
"strongs" : "G2171",
"xlit" : "euché",
"umbra" : {
    "1013" : [5, 400, 600, 8]
},
"gematria" : {
    "1013" : [5, 400, 600, 8],
    "1063" : [5, 400, 600, 8, 50]
}

```

}, AND THE GOVERNOR-GENERAL TO HAVE THE POWER TO CALL DAYS OF NATIONAL **\*THANKSGIVING\*** {

```

"derivation" : "from G2170 (εὐχαριστία);",
"kjv_def" : "thankfulness, (giving of) thanks(-giving)",
"lemma" : "εὐχαριστία",
"frequency" : 13,
"strongs_def" : " gratitude; actively, grateful language (to God, as an
act of worship)",
"outline" : {

    "@1" : "thankfulness",
    "@2" : "the giving of thanks"
},
"strongs" : "G2169",
"xlit" : "eucharistía",
"umbra" : {
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1]
},
"gematria" : {
    "1626" : [5, 400, 600, 1, 100, 10, 200, 300, 9, 1],
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1],
    "1637" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 10],
    "1677" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 50],
"1827" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 200],
    "2476" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 800, 50]
}

```

}

} **\*AND\* \*HUMILIATION\*.** " THE SEVENTH-DAY ADVENTISTS MANAGED A VERY EFFECTIVE COUNTER CAMPAIGN. **THEY WERE PAINFULLY AWARE THAT WILLIAM AND HENRY FIRTH HAVE BEEN SENTENCED TO THE STOCKS IN PARRAMATTA ON 22 APRIL 1894.**

**Prototype: \*HOMOIOS\* {#348 / #213} / HETEROS {#296 / #187} / TORAH {#328 / #203}**

<http://www.grapple369.com?zen:2,row:1,col:9,nous:16&idea:{m,28}&idea:{f,22}&idea:{m,348}&idea:{f,213}&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 2, row: 1, col: 9, nous: 16 [Date: 2018.4.22, Time: 02:05 hrs, Super: #348 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #213 / #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: 75 - Failure]

**THEY HAD BEEN PROSECUTED BY THE NEW SOUTH WALES COUNCIL OF CHURCHES FOR WORKING ON SUNDAY.**

*In addition to their in-house paper, the Bible Echo, they also published the quarterly Sentinel, and Herald of Liberty, modelled on a similar journal in the USA. It reached a circulation figure of 4,000 and its emphases were welcomed by some of the major dailies.*

*The small Seventh-day Adventist church was able exercise such leverage because it reaffirmed principles which had already been used by Baptists, Congregationalists, and some Presbyterians to defeat a dual system of education. It distributed tracts door-to-door in tens of thousands and, as a result, won over 22,000 signatures to their petition against any religious clause or declaration of belief in the Constitution. Even the Bulletin approved of their common sense, but the recognition petition still managed to gain more than twice the number of signatures, as well as some weighty political supporters.*

**THE FIRST REFERENDUM ON FEDERATION FAILED ON 3 JUNE 1898.**

**Prototype: \*HOMOIOS\* {#452 / #404} / HETEROS {#444 / #400} / TORAH {#444 / #400}**

<http://www.grapple369.com?zen:3,row:2,col:9,nous:46&idea:{m,86}&idea:{f,133}&idea:{m,452}&idea:{f,404}&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 3, row: 2, col: 9, nous: 46 [Date: 2018.6.3, Time: 04:50 hrs, Super: #452 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: #404 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]

**CARDINAL MORAN, WHO HAD UNSUCCESSFULLY STOOD FOR THE CONVENTION IN 1896, CAREFULLY INTERVENED IN THE LATE STAGES OF THE CAMPAIGN PRIOR TO THE SECOND REFERENDUM, WITH THE RESULT THAT MANY PRIESTS URGED THEIR PARISHIONERS TO VOTE FOR THE BILL.**

*In Brisbane, the Revd William Higlett, a Baptist minister, argued that federation would enhance Australia's ability to fulfil its missionary responsibility to the Pacific Islands. The pro vote increased by 36,000, giving the bill a comfortable majority over the almost 83,000 who voted against it.*

*SIR GEORGE REID, A PREMIER OF NEW SOUTH WALES, HAD ALSO CHANGED SIDES, AND SOME MODEST CHANGES WERE MADE TO THE BILL, BUT THE CHURCHES WERE CLEARLY INFLUENTIAL. BOTH MORAN AND THE ANGLICAN ARCHBISHOP, SAUMAREZ SMITH, WERE IN FAVOUR*  
{

"derivation" : "from G2095 (εὐχρηστος) and G5543 (εὐχρηστος);",  
"kjb\_def" : "profitable, meet for use",  
"lemma" : "εὐχρηστος",  
"frequency" : 3,  
"strongs\_def" : " easily used, i.e. useful",  
"outline" : {  
    "@1" : "easy to make use of, useful"  
},  
"strongs" : "G2173",

"xlit" : "eúchrēstos",  
 "umbra" : {  
   **"1883" : [5, 400, 600, 100, 8, 200, 300, 70, 200]**  
 }, "gematria" : {  
   "1733" : [5, 400, 600, 100, 8, 200, 300, 70, 50],  
   **"1883" : [5, 400, 600, 100, 8, 200, 300, 70, 200]**  
 }  
 }

} OF SECTION 116 OF THE CONSTITUTION, WHICH PREVENTED  
 SABBATARIAN LEGISLATION, AND ENSURED THAT THE GOVERNOR-  
 GENERAL COULD NOT PROCLAIM DAYS OF HUMILIATION AND  
**\*THANKSGIVING\***. THE ISSUE OF PRAYERS {

"derivation" : "from G2172 (εὐχή);",  
 "kjb\_def" : "prayer, vow",  
 "lemma" : "εὐχή",  
 "frequency" : 3,  
 "strongs\_def" : " properly, a wish, expressed as a petition to God, or  
 in votive obligation",  
 "outline" : {  
   "@1" : "a prayer to God",  
   "@2" : "a vow"  
 },  
 "strongs" : "G2171",  
 "xlit" : "euché",  
 "umbra" : {  
   "1013" : [5, 400, 600, 8]  
 },  
 "gematria" : {  
   "1013" : [5, 400, 600, 8],  
   "1063" : [5, 400, 600, 8, 50]  
 }  
 }

} IN PARLIAMENT, AND QUESTIONS OF ECCLESIASTICAL PRECEDENCE {

"derivation" : "from G756 (ἀρχή);",  
 "kjb\_def" : "beginning, \*CORNER\*, (at the, the) first (estate),  
 magistrate, power, principality, principle, rule",  
 "lemma" : "ἀρχή",  
 "frequency" : 57,  
 "strongs\_def" : " (properly abstract) a commencement, or  
 (\***CONCRETELY**\*) chief (in various applications of order, time, place, or  
 rank)",  
 "outline" : {  
   "@1" : "beginning, origin",

```

    "@2" : "the person or thing that commences, the first person or
thing in a series, the leader",
    "@3" : "that by which anything begins to be, the origin, the
active cause",
    "@4" : "the extremity of a thing",
    "@4a" : "of the corners of a sail",
    "@5" : "the first place, principality, rule, magistracy",
    "@5a" : "of angels and demons"
},
"strongs" : "G746",
"xlit" : "arché",
"umbra" : {
    "709" : [1, 100, 600, 8]
},
"gematria" : {
    "709" : [1, 100, 600, 8],
    "712" : [1, 100, 600, 1, 10],
    "719" : [1, 100, 600, 8, 10],
    "759" : [1, 100, 600, 8, 50],
    "902" : [1, 100, 600, 1, 200],
    "909" : [1, 100, 600, 8, 200],
    "912" : [1, 100, 600, 1, 10, 200]
}
},
{
    "derivation" : "from G1832 (ἐξουσία) (in the sense of ability);",
    "kjb_def" : "authority, jurisdiction, liberty, power, right, strength",
    "lemma" : "ἐξουσία",
    "frequency" : 110,
    "strongs_def" : " privilege, i.e. (subjectively) force, capacity,
competency, freedom, or (objectively) mastery (concretely, magistrate,
superhuman, potentate, token of control), delegated influence",
    "outline" : {
        "@1" : "power of choice, liberty of doing as one pleases",
        "@1a" : "leave or permission",
        "@2" : "physical and mental power",
        "@2a" : "the ability or strength with which one is endued, which
he either possesses or exercises",
        "@3" : "the power of authority (influence) and of right
(privilege)",
        "@4" : "the power of rule or government (the power of him
whose will and commands must be submitted to by others and obeyed)",
        "@4a" : "universally",
        "@4a1" : "authority over mankind",
        "@4b" : "specifically",

```

"@4b1" : "the power of judicial decisions",  
 "@4b2" : "of authority to manage domestic affairs",  
 "@4c" : "metonymically",  
 "@4c1" : "a thing subject to authority or rule",  
 "@4c1i" : "jurisdiction",  
 "@4c2" : "one who possesses authority",  
 "@4c2i" : "a ruler, a human magistrate",  
 "@4c2ii" : "the leading and more powerful among created beings superior to man, spiritual potentates",  
 "@4c3" : "a sign of the husband's authority over his wife",  
 "@4c3i" : "the veil with which propriety required a women to cover herself",  
 "@4c4" : "the sign of regal authority, a crown"

```

},
"strongs" : "G1849",
"xlit" : "exousía",
"umbra" : {
  "746" : [5, 60, 70, 400, 200, 10, 1]
},
"gematria" : {
  "745" : [5, 60, 70, 400, 200, 9, 1],
  "746" : [5, 60, 70, 400, 200, 10, 1],
  "756" : [5, 60, 70, 400, 200, 10, 1, 10],
  "796" : [5, 60, 70, 400, 200, 10, 1, 50],
  "946" : [5, 60, 70, 400, 200, 10, 1, 200],
  "956" : [5, 60, 70, 400, 200, 10, 1, 10, 200],
  "1595" : [5, 60, 70, 400, 200, 10, 800, 50]
}

```

}, CAUSED SOME DISCUSSION, BUT THE LATTER WAS A PREROGATIVE MATTER. NEVERTHELESS, IT CAUSED CONSIDERABLE TENSION, BECAUSE OF THE SYMBOLIC IMPORTANCE OF THE ISSUES INVOLVED.

***\*MORAN\* \*REFUSED\* \*TO\* \*SHARE\* \*IN\* \*THE\* \*OFFICIAL\* \*INAUGURATION\* \*CEREMONY\* \*WHEN\* \*HIS\* \*CLAIM\* \*TO\* \*PRECEDENCE\* \*ON\* \*SENIORITY\* \*WAS\* \*REJECTED\*. SMITH READ THE PRAYER ON 1 JANUARY.***

**Prototype: \*HOMOIOS\* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}**

<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

**PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT.** *W. Knox and J.T. Walker moved, in each house, that prayer begin each session.*

*They had support from all major church leaders in Victoria, and though some argued that this would break Section 116 of the Commonwealth's Constitution, the majority agreed that a standing order was not a law. But the prayer was theist rather than Christian, showing, yet again, that lay Christianity was non-sectarian and not interested in issues of dogma. The prayer was read by the Speaker. There has never been a chaplain to either house, unlike the practice in the US Congress. Only a New Zealand delegate asked about the constitutional position of the Aborigines, who were completely ignored in the final drafts."*

I clarified this observation within my 18 NOVEMBER 2018 INSTRUCTIONS TO LEGAL COUNSEL a belief "upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined **INCESSANT COMMITMENT** as premeditated action of **META-SCHEMA ACQUIESCENCE EVENTS** {ie.

**'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:**

**a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775**

**b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: \*MITHRAS\* {ie. @1 / @5, #15 (#260) ... #369 (#15)} \*RELIGIOUS\* \*BELIEF\* \*AS\* \*THE\* \*SLAYING\* \*OF\* \*THE\* \*OX\*:**

**— MAGGOTY MEAT —**

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%203.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG)>

<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%204.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG)>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%20201.jpg>>

[**IMAGES:** Unfortunately by 5 May 2018 TURNBULL TOYOTA have not addressed my complaint about the car navigation system tampering {

**#56 (3) - PHOHEL (Principalities-Angels) = #224 { \*MENS\* \*REA\*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: **\*NORTH\*, \*EAST\*,**

**\*SOUTH\*, \*WEST\***; **1d**) manner, habit, way; **1e**) of course of life (fig.); **1f**) of moral character (fig.)}

} at the time of the last 36,000 / 120,000 km service appointment sought for 1 November 2017 as "derangement in the provision of goods and services" being an alleged UMBRA of events associated to a cause célèbre of BOER / ANZAC defamation and #364 / #288 antisemitism (cf: [Turnbull Toyota post 22 August 2017 solar eclipse \(1914 prior\) sponsorship of the Blokes BBQ event on 25 August 2017](#)) to which I have been subject by destruction of my mailbox that same day and the subsequent 15 November 2017 placement of #419 - Slaughtered Meat in said mailbox."]

**BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:**

"**TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL.**"

**LIAM COLE (LIAMC@WELLINGTON.VIC.GOV.AU) @ 1629 HOURS ON 28 AUGUST 2017:** "VICTORIA PARK UPGRADE CONCEPT PLAN (25 AUGUST 2017): Thank you for the feedback in regards to the Concept Plan for Victoria Park.

All park furniture will be updated in line with the era of the park and existing seating will be relocated to other parks where they are needed.

The interpretive sign on the Concept Plan was a photograph of the sign at ANZAC Park in Braigolong and was used as part of this plan to show the community the type of sign we are proposing to install.

In regards to the email below about ESSO and the UGL Industrial Action – I believe you may have sent this to the wrong person.

Once again thank you for your response to Victoria Park."

**DOLF @ 1517 HOURS ON 28 AUGUST 2017:** "You convey that this plan originated from an analysis of open spaces conducted across the municipality and which occurred in 2014 as part of the development of the Wellington Shire Council Open Space Plan 2014 - 2024, where Victoria Park was specifically identified as an opportunity to improve its function and amenity (ie. perennial pleasantness) through enhancing existing features of the heritage park.

You claim within the Victoria Park Concept Plan:

1) to replace park furniture with same items and in line with park period (Victoria era)

a) Will this also involve the replacement of non conforming seating which were installed as part of the Marian (YIN / YANG as #CENTRE {#5} as depicted) Statue on Saint Patrick's Day 17 March 2017 and sans its plaque which was subsequently installed later on 8 June 2017?

b) COULD YOU EXPLAIN WHY THE VICTORIA PARK CONCEPT PLAN DEPICTS THIS MARIAN STATUE WITH A YIN / YANG AS #CENTRE {#5} AND NOT A FOUR AXIS QUADRANT?

As you will note from the attached document dealing with the Victorian era notion of "INTELLECTUS AS GENITIVE VOLUNTĀTIS" that I have a particular informed fascination with the subject and particularly given women's suffrage in 1902 as following the Federation into a Commonwealth.

c) Was there a planning permit issued for these previous works and if so, what was the planning permit number?

d) Or are they considered separate works to this Victoria Park Concept Plan: 2014 - 20[2]4?

2) You convey an intention to identify significant features within the Gardens and place interpretive signage.

a) But the DECAL as LOGO which appears upon this proposed upon the left / bottom of this signage is obscured. What is the designated intention of this LOGO?

b) Is it purposed to be signage singularly bearing an ANZAC logo and for what prerogative and singular purpose given the accoutrements as park furnishings are to be inline with the Victorian era?

c) Ought it not bear a composite BOER / ANZAC designation in keeping with the Victorian era of the park?

3) Litter is a perennial problem within the park precinct which mars the pleasantness of the Victoria Park amenity on virtually a daily basis. Given the increased vehicular and pedestrian traffic as tourism which you anticipate by improvements made to the precinct, what rubbish facilities do you propose within the Victoria Park Concept Plan as there are none indicated?"

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO  
"OBSERVER17@GMAIL.COM" (DRANOD@YAHOO.COM.AU) IN  
NEWSGROUP NEWS.ADMIN.NET-ABUSE.EMAIL MESSAGE DATED  
19 NOVEMBER 2017:**

I know this person - and have details.

It is hard to state what I know without violating privacy policy but if you look closely at his posts you will find that:

He is a Telstra customer - account number: \*\*\*\*\*570

**\*NUMEROUS\* \*PEOPLE\* \*HAVE\* \*INTERVENTION\* \*ORDERS\*  
\*AGAINST\* \*HIM\*, \*AND\* \*HE\* \*HAS\* \*SEVERAL\* \*BREACHES\*  
\*OF\* \*SAID\* \*ORDERS\*.**

He operates <[www.grapple369.com](http://www.grapple369.com)>

I have much more - but do not wish to come to his attention or violate any laws."

WHICH BY A REFERENCE TO ONLY ONE AS AN IMPROPER, NON-FACTUAL AND PERJURED: "GOD SAVE THE QUEEN FROM YOU FASCISTS"  
TESTIMONY OF PERSONS ASSOCIATED TO THE SALE RETURNED SERVICES LEAGUE (RSL) WITHIN APPLICATION FOR AN INTERVENTION ORDER AS CASE NUMBER: H13018534 MADE ON 31 OCTOBER 2017 SHOWS A CLEAR PREMEDITATED AS BEING DELUSIONAL NON-FACTUAL (OTHER THAN THEIR CRIMINALITY ASSOCIATED WITH AN UNLAWFUL

FOREIGN POWER) AS BEING GROUNDS FOR MY ASSAULT ON 23 NOVEMBER 2017 CAUSING INTENTIONAL INJURY (RECKLESSLY) OR OCCASIONING GRIEVOUS BODILY HARM BY THE RESPONDENT.

**LET'S GO COMMANDO (OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU) @ 1036 HOURS ON 10 DECEMBER 2017:** "SABBATH UPDATE #4 - TRUTH WHISPERS AS TEARS IN RAIN:

So Mr Bakker... how are the new cameras going?"

**#17 / #5 - Act Of Nature: {#PE / Double: #5 - ACT OF NATURE (#8 - TRANSFORMING NATURE)}**

**DOLF @ 1246 HOURS ON 10 DECEMBER 2017:** "That is not my name.

Show a proper respect for the **INTELLECTUS AS GENITIVE VOLUNTĀTIS** as the human rights of others."

**#18 / #6 - Form Of Nature: {#TSADE}**

**LET'S GO COMMANDO @ 1530 HOURS ON 10 DECEMBER 2017:** "My apologies - I believe it's Aaron Makker now.

At least as of the 11th September 2003.

Though I'm not sure why but you used to go by Dolf Leendert Boek...

I'm curious, is there some reason you took your mother's maiden name?

Did your father upset you at some point?

And also - you use this name still..."

**YOUTUBE:** "Latin Lessons (Life Of Brian)"

<<https://www.youtube.com/watch?v=KAfKFKBIZbM>>

**#19 / #7 - Engendering Nature: {#QOPH - \*OATHS\* OF DIEU ET MON DROIT}**

**LET'S GO COMMANDO @ 1548 HOURS ON 10 DECEMBER 2017:** "Well I won't make mention of the level of respect I have seen you show to others, but while we are on the topic, I have some genuine questions for you..."

**"INTELLECTUS AS GENITIVE VOLUNTĀT[IS]"**

This **\*PHRASE\* \*SEEMS\* \*TO\* \*BE\* \*SOMEWHAT\* \*POOR\* \*LATIN\*, \*AND\* \*YOU\* \*SEEM\* \*TO\* \*BE\* \*THE\* \*ONLY\* \*PERSON\* \*ON\* \*THE\* \*ENTIRETY\* \*OF\* \*THE\* \*INTERNET\* \*TO\* \*USE\* \*IT\***, and as a result, I'm interested to know what you are attempting to say when you use said phrase.

If you have a genuine message to convey - then clarity is key to getting it across.

I am actually interested to know about some of the things you make reference to - so if all you can do is sling insult back at me like you seem to do with the rest of the world - then this will be the last message of mine you will read."

**— TRUTH WHISPERS AS TEARS IN RAIN —**

“WHAT OF GODHEAD.  
AND IMAGO DEI.  
OR TRUTH CONVEY?  
BY PURE CONCEIT.

WHY BE WICKED.  
SUCH AS THEE.  
OF BLASPHEMY.  
SELFISH DECEIT.

WHOM DID BLEED.  
WAS IT NOT FOR ME?  
YOUR COCK DENY.  
NOW ALL FORFEIT.” [Written: 3 December 2017]

**YOUTUBE:** “Time to Die (Gary Numan)”

<<https://www.youtube.com/watch?v=KYt8Ia2nCWk>>

**DOLF @ 1614 HOURS ON 10 DECEMBER 2017:** "I have shown no disrespect towards other persons.

Please ensure that you use your proper name in any further dialogue.

As I possess a trinomial noumenon, I don't have the same dependency upon the small mindedness as binomial reality and the bitter and resentful tongue of the Latin of which you are well acquainted.

Some say that I get things like MATERIA PRIMA arse about, but it works well enough for me.

Greek and Hebrew are the lingua franca of intellect and freedom but Latin I find is a contrivance of justice caused.

This is my last message to you.

Show a proper respect and I care not for your fascist self justifications."

**LET'S GO COMMANDO @ 1620 HOURS ON 10 DECEMBER 2017:** "So, I should lead by your example, and film anyone and everyone, and post that information publicly on the internet in an attempt to defame them?

If you really feel that you have shown no disrespect, I think it is time I finalized my INTERVENTION ORDER against you and take further legal action on you for the images you posted online, and the defaming comments you have make towards me and others I know and in public.

Be sure you check your mailbox (No 2 - \*SUSTAINED\* \*FURTHER\* \*DAMAGE\* \*THEREAFTER\* \*TO\* \*RE-EFORCE\* \*GEO\* \*PROXIMITY\* \*OF\* \*INTERNET\* \*STATEMENTS\*) soon for the court summons."

**#20 / #8 - Transforming Nature: {#RESH / Double: #6 - Form Of Nature (#9 - Autonomous Nature)}**

**DOLF @ 1432 HOURS ON 1 JANUARY 2018:** "Which word describing your TREASON and disrespect of OUR SOVEREIGN and BOER / ANZAC WAR dead did you NOT understand given your neo-NAZI as ex-armed services disgrace {eg: KNIGHTS TEMPLAR INTERNATIONAL} to our NATION AS COMMONWEALTH

If it takes bringing you before the COURTS and removing your procreational rights so as to teach you a proper respect then \*THAT\* \*IS\* \*EACTLY\* \*WHAT\* \*IS\* \*GOING\* \*TO\* \*HAPPEN\* \*AS\* \*YOUR\* \*HELL\*.

IN ANTICIPATION OF THAT MOST CERTAIN ACTION DUE TO "THIS FAITH OF YOURS CURSING THE SOVEREIGN QUEEN, GOD AND COUNTRY?"

IN RELATION TO ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY AND SAPIENT {RATIONALITY: 22 / #7} INTEROPERABILITY BY COMPLIANCE WITH #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE: #24 x #7 - DIALECTICS OF CAUSALITY (#21 x #8) = #168 x #13

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE: 24 x #7 OR #21 x #8**

dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",

virtue: [26 , "If it is Endeavor (no. #26), then joy, but"],

tools: [66 , "If it is Departure (no. #66), then sorrow."],

position: [19 , "As to Following (no. #19), it is dragged along."],

time: [57 , "As to Guardedness (no. #57), it is secured."],

canon: 168 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 -  
JUXTAPOSITION CONTROL**

dictum: "I AM NEITHER A LIAR NOR A DOER OF MISCHIEF",

virtue: [34 , "With Kinship (no. #34), drawing close to goodness, but"],

tools: [74 , "With Closure (no. #74), closing out feelings of obligation."],

position: [74 , "As to Closure (no. #74), both are shut off, but"],

time: [33 , "As to Closeness (no. #33), all use the One."],

canon: 215 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@157 ←-- IMPETUS FOR VEXATIOUS IMPERATIVES AS DILEMMA  
{#17 or #0}**

dictum: "I AM NOT ONE OF PRATING TONGUE",

virtue: [17 , "With Holding Back (no. #17), to have fears."],

tools: [57 , "Guardedness (no. #57) means to be impregnable."],

position: [77 , "With Compliance (no. #77), orders upheld, but"],

time: [6 , "With Contrariety (no. #6), mutual opposition."],

canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

OR

dictum: "I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY",

virtue: [0 , ""],

tools: [81 , "Fostering (no. #81) receives all the rest."],

position: [22 , "As to Resistance (no. #22), it is contradiction, but"],

time: [54 , "As to Unity (no. #54), it is conforming."],

canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

### **@130 ← PRINCIPLE OF MATERIALITY AS FORMULA OF PROGRESSION**

dictum: "I AM NOT EVIL MINDED",

virtue: [3 , "With Mired (no. #3), great woe."],

tools: [43 , "With Encounters (no. #43), small desire."],

position: [37 , "The ways of Purity (no. #37) and ..."],

time: [47 , "Pattern (no. #47) where some are simple and some are complex?"],

canon: 130 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@168 + @215 + @157 = #540: \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\* + @130 = #670**

### **#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 78 (**#159**); Ego: 78 (**#159**),

**@3:** Sup: 72 (**#231: \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),

**@4:** Sup: 71 (**#302**); Ego: 80 (**#314**),

**@5:** Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X**

**#41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),**

**@6:** Sup: 60 (**#429**); Ego: 74 (**#465**),

**@7:** Sup: 58 (**#487**); Ego: 79 (**#544**),

**@8:** Sup: 53 (**#540: \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\***); Ego: 76 (**#620**),

**@9:** Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

**74 81 76**

**79 77 75**

**78 73 80 = #231 - #123 {#PSEUDO NINE: #123 / #369} = #108 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF**

**#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} BEING ONLY REASONABLE #364 - \*QUESTIONS\* ON #430 - LAW**

THUS IN RELATION TO THE FORMULATIVE PRINCIPLE OF:

**@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT**

IN COMPLIANCE WITH FIRST PRINCIPLES AS BEING #451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY AN ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

It is prerequisite to resolve the PROVISIONAL ONTIC HYPOTHESIS ON THE DIALECTICS OF IMPULSIVITY as METAPHYSICAL CATEGORICAL IMPERATIVE by ARTIFICIAL INTELLIGENCE assisted criteria for procedural action which has been identified from the Victoria Police's existing usage of FORM #237 - USE OF FORCE and prior FORM #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - Bold Resolution

Being certain aggregations of data and cognition of knowledge which speaks of the organizational formulative principle:

**@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT**

In compliance with #451 - RIGHTS / JUDICIAL OVERSIGHT by conforming to #41 - ONTIC NECESSITY AS MORAL PROSCRIPTIONS AND SAPIENT PRINCIPLES FOR ETHICAL ACTION BEING PRODUCTIVITY GAINS {ie. 30 years ago a single software license cost \$10,000) RATHER THAN ADMINISTRATIVE OVER BEARING ...

**EVIDENCE OF DOMESTIC CRIMINAL ACTS OF TERRORISM AS WAR CRIMES APPROXIMATING ADOLF HITLER'S TABLE TALK OF SATURDAY, 5TH JULY 1941: ARYANS AND RUSSIANS —**  
**\*NECESSITY\* \*OF\* \*THE\* \*MAILED\* \*FIST\* {ie. #237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\* \*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\*} \*IN\* \*RUSSIA\***  
**— DETERIORATION OF SOIL:**

**YOUTUBE:** "Falco - Rock Me Amadeus (Official Video)"

<[https://www.youtube.com/watch?v=cVikZ8Oe\\_XA](https://www.youtube.com/watch?v=cVikZ8Oe_XA)>

What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. The **\*FASCIST\* \*MOVEMENT\* \*IS\* \*A\* \*SPONTANEOUS\* \*RETURN\* \*TO\* \*THE\* \*TRADITIONS\* \*OF\* \*ANCIENT\* \*ROME\*** {strength}. The Russian movement has an essential tendency towards anarchy.

By instinct {ie. **\*DIALECTICS\* \*OF\* \*IMPULSIVITY\***}, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a **\*COLLECTION\* \*OF\* \*FAMILY\* \*UNITS\* \*DOES\* \*NOT\* \*MAKE\* \*A\* \*WHOLE\*; \*AND\* \*ALTHOUGH\* \*RUSSIA\* \*HAS\* \*SET\* \*UP\* \*A\* \*SOCIAL\* \*SYSTEM\* \*WHICH\*, \*JUDGED\* \*BY\* \*WESTERN\* \*STANDARDS\*, \*QUALIFIES\* \*FOR\* \*THE\* \*DESIGNATION\* " \*STATE\* ", \*IT\* \*IS\* \*NOT\*, \*IN\* \*FACT\*, \*A\* \*SYSTEM\* \*WHICH\* \*IS\* \*EITHER\* \*CONGENIAL\* \*OR\* \*NATURAL\*** to her.

It is true that, in a sense, **\*EVERY\* \*PRODUCT\* \*OF\* \*HUMAN\* \*CULTURE\*, \*EVERY\* \*WORK\* \*GIFTED\* \*WITH\* \*BEAUTY\* \*CAN\* \*BE\* \*BORN\* \*ONLY\* \*OF\* \*THE\* \*EFFECT\* \*OF\* \*THE\* \*CONSTRAINT\* \*WHICH\* \*WE\* \*CALL\* \*EDUCATION\***.

The Aryan peoples are peoples who are particularly active. A man like Krümel works from morning to night; such-and- such another person never stops thinking. In the same way, the Italian is as diligent as an ant (bienenfleissig). In **\*THE\* \*EYES\* \*OF\* \*THE\* \*RUSSIAN\*, \*THE\***

**\*PRINCIPAL\* \*SUPPORT\* \*OF\* \*CIVILISATION\* \*IS\* \*VODKA\*.**  
His ideal consists in never doing any thing but the indispensable. Our conception of work (work, and then more of it!) is one that he submits to as if it were **\*A\* \*REAL\* \*CURSE\*.**

It is doubtful whether anything at all can be done in Russia without the help of the Orthodox priest. It's the priest who has been able to reconcile the Russian to the fatal necessity of work—by promising him more happiness in another world.

The Russian will never make up his mind to work except under compulsion from outside, for he is incapable of organising himself. And if, despite everything, he is apt to have organisation thrust upon him, that is thanks to the drop of Aryan blood in his veins. It's only because of this drop that the Russian people has created something and possesses an organised State, It takes energy to rule Russia. The corollary is that, the tougher a country's régime, the more appropriate it is that equity and justice should be practised there. The horse that is not kept constantly under control forgets in the wink of an eye the rudiments of training that have been inculcated into it. In the same way, with the Russian, there is an instinctive force that invariably leads him back to the state of nature. People some- times quote the case of the horses that escaped from a ranch in America, and by some ten years later had formed huge herds of wild horses. It is so easy for an animal to go back to its origins ! For the Russian, the return to the state of nature is a return to primitive forms of life. The family exists, the female looks after her children, like the female of the hare, with all the **\*FEELINGS\* \*OF\* \*A\* \*MOTHER\*.**

But the Russian doesn't want anything more. His **\*REACTION\* \*AGAINST\* \*THE\* \*CONSTRAINT\* \*OF\* \*THE\* \*ORGANISED\* \*STATE\* (\*WHICH\* \*IS\* \*ALWAYS\* \*A\* \*CONSTRAINT\*, \*SINCE\* \*IT\* \*LIMITS\* \*THE\* \*LIBERTY\* \*OF\* \*THE\* \*INDIVIDUAL\*) \*IS\* \*BRUTAL\* \*AND\* \*SAVAGE\*, \*LIKE\* \*ALL\* \*FEMININE\* \*REACTIONS\*.** When he collapses and should yield, the Russian bursts into lamentations. This will to return to the state of nature is exhibited in his revolutions. For the Russian, **\*THE\* \*TYPICAL\* \*FORM\* \*OF\* \*REVOLUTION\* \*IS\* \*NIHILISM\*.**

I think there's still petroleum in thousands of places. As for coal, we know we're reducing the natural reserves, and that in so doing we are creating gaps in the sub-soil. But as for petroleum, it may be that the lakes from which we are drawing are constantly renewed from invisible reservoirs.

Without doubt, man is the most dangerous microbe imaginable. He exploits the ground beneath his feet without ever asking whether he is disposing thus of products that would perhaps be indispensable to the life

of other regions. If **\*ONE\* \*EXAMINED\* \*THE\* \*PROBLEM\*  
\*CLOSELY\*, \*ONE\* \*WOULD\* \*PROBABLY\* \*FIND\* \*HERE\*  
\*THE\* \*ORIGIN\* \*OF\* \*THE\* \*CATASTROPHES\* \*THAT\*  
\*OCCUR\* \*PERIODICALLY\* \*IN\* \*THE\* \*EARTH'S\* \*SURFACE.\***  
[**IDEA @1 / PAGE #3, HITLER'S TABLE TALK AS SAINT ANDREWS  
CAUSE CÉLÈBRE**]

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1620  
HOURS ON 10 DECEMBER 2017:** "So, I should lead by your example,  
and film anyone and everyone, and post that information publicly on the  
internet in an attempt to defame them?"

If you really feel that you have shown no disrespect, I think it is time I  
finalized my INTERVENTION ORDER against you and take further legal  
action on you for the images you posted online, **\*AND\* \*THE\*  
\*DEFAMING\* \*COMMENTS\* \*YOU\* \*HAVE\* \*MAKE\* \*TOWARDS\*  
\*ME\* \*AND\* \*OTHERS\* \*I\* \*KNOW\* \*AND\* \*IN\* \*PUBLIC\*.**

Be sure you check your mailbox (No 2 - **\*SUSTAINED\* \*FURTHER\*  
\*DAMAGE\* \*THEREAFTER\* \*TO\* \*RE-EFORCE\* \*GEO\* \*PROXIMITY\*  
\*OF\* \*INTERNET\* \*STATEMENTS\***) soon for the court summons."

**DOLF @ 1632 HOURS ON 10 DECEMBER 2017:** "INTERNET STALKING  
UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

You are not equitable in such considerations and that is wh[y] I was  
prudent to consider your malevolent intentions.

If there are INTERVENTION ORDERS in consideration then the matters are  
already before the court and you ought be reliant upon your own integrity  
as resources rather than ask questions about the evidence upon which I  
am reliant.

It is not lawful for you to stalk me anonymously upon the internet.

**GNOME CAUSE {#413 - HITLER'S TABLE TALK IDEA @235 TO  
236 / PAGE #515 TO #519 AS PRINCIPLE OF #AIDING,  
#WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE  
STATE} FOR UNPROFESSIONAL CAR TAMPERING BY TURNBULL'S  
TOYOTA AND A LACK OF ANY ACCOUNTABILITY FOR BREACHES OF  
"#OBEDIENT, #AIDING AND #ASSISTING" UNDER THE AUSPICES  
OF SECTION VIII TO THE LETTERS PATENT OF FEDERATION OF  
THE AUSTRALIAN COMMONWEALTH 1901**

**IDEA @235 AT MIDDAY ON 7th JUNE 1942 / PAGE #519 - HITLER  
ORDERS MASS EXECUTION:** "In all the discussions on this subject I

found myself repeatedly compelled to say that such a thing as treason on idealistic grounds did not exist. **\*THE\* \*ONLY\* \*TYPE\* \*OF\* \*TREASON\* \*WHICH\* \*ONE\* \*MIGHT\* \*POSSIBLY\* \*REGARD\* \*AS\* \*SPRINGING\* \*FROM\* \*CERTAIN\* \*MORAL\* \*INHIBITIONS\* \*IS\* \*A\* \*REFUSAL\* \*TO\* \*JOIN\* \*THE\* \*ARMED\* \*FORCES\* \*ON\* \*GROUNDS\* \*OF\* \*RELIGIOUS\* \*CONVICTION\***. But we should not fail to point out to these elements which refuse to fight on religious grounds that they obviously still want to eat the things others are fighting to get for them, that this was quite contrary to the spirit of a higher justice, and that we must therefore leave them to starve.

"I REGARD IT AS AN ACT OF EXCEPTIONAL CLEMENCY THAT I DID NOT, IN FACT, CARRY OUT THIS THREAT, BUT **\*CONTENTED\* \*MYSELF\* \*WITH\* \*SHOOTING\* \*ONE\* \*HUNDRED\* \*AND\* \*THIRTY\* \*OF\* \*THESE\* \*SELF\*-*{bibelforscher}*\* \*STYLED\* \*BIBLE\* \*STUDENTS\* \*INCIDENTALLY\*, \*THE\* \*EXECUTION\* \*OF\* \*THESE\* \*HUNDRED\* \*AND\* \*THIRTY\* \*CLEARED\* \*THE\* \*AIR\***:"

**JEWISH TORAH AGAINST THE NAME OF YHWH:** Ou'RaEL = **Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)**

**39 13 62**

**61 38 15**

**14 63 37** = #114 as **Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342** as AIR (-) being an impost upon the name of GOD ALMIGHTY:

**TORAH PROTOTYPE: (#5 as #114 / #342)@{**

**@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),

**@2:** Sup: 27 (**#40**); Ego: 14 (**#27**),

**@3:** Sup: 42 (**#82**); Ego: 15 (**#42**),

**@4:** Sup: 79 (**#161**); Ego: 37 (**#79**),

**@5:** Sup: 36 (**#197**); Ego: 38 (**#117**),

**@6:** Sup: 75 (**#272**); Ego: 39 (**#156**),

**@7:** Sup: 55 (**#327**); Ego: 61 (**#217**),

**@8:** Sup: 36 (**#363**); Ego: 62 (**#279**),

**@9:** Sup: 18 (**#381**); Ego: 63 (**#342**),

**Male: #381; Feme: #342**

**} // 342 as Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)**

**42 16 65**

**64 41 18**

**17 66 40** = #123 as **Vav (#6)** + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / **#369** AS AIR (+) being an impost upon the name of GOD ALMIGHTY:

**TORAH PROTOTYPE: (#6 as #123 / #369)@{**

**@1:** Sup: 16 (**#16**); Ego: 16 (**#16**),  
**@2:** Sup: 33 (**#49**); Ego: 17 (**#33**),  
**@3:** Sup: 51 (**#100**); Ego: 18 (**#51**),  
**@4:** Sup: 10 (**#110**); Ego: 40 (**#91**),  
**@5:** Sup: 51 (**#161**); Ego: 41 (**#132**),  
**@6:** Sup: 12 (**#173**); Ego: 42 (**#174**),  
**@7:** Sup: 76 (**#249**); Ego: 64 (**#238**),  
**@8:** Sup: 60 (**#309**); Ego: 65 (**#303**),  
**@9:** Sup: 45 (**#354**); Ego: 66 (**#369**),  
**Male: #354; Feme: #369**

} // **#369**

#114 + #123 = #237 - **\*USE\* \*OF\* \*FORCE\***

**46 6 62**

**54 38 22**

**14 70 30** = #114 / #342 {**#SIX**}

**HETEROS PROTOTYPE: (#6 as #114 / #342)@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),  
**@2:** Sup: 20 (**#26**); Ego: 14 (**#20**),  
**@3:** Sup: 42 (**#68**); Ego: 22 (**#42**),  
**@4:** Sup: 72 (**#140**); Ego: 30 (**#72**),  
**@5:** Sup: 29 (**#169**); Ego: 38 (**#110**),  
**@6:** Sup: 75 (**#244**); Ego: 46 (**#156**),

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #21** - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

**THOTH MEASURE: #21** - Oh thou who art above **\*PRINCES\***, and who makest thine appearance in Amu; **\*I\* \*DO\* \*NOT\* \*CAUSE\* \*TERRORS\***.

**#VIRTUE:** Release (no. #21) means a push forward.

**#TOOLS:** Embellishment (no. #61) means a decline.

**#POSITION:** With Flight (no. #49), there is what one avoids.

**#TIME:** With Contention (no. #25), there is what one hastens towards.

**#CANON: #156**

@7: Sup: 48 (**#292**); Ego: 54 (**#210**),

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #30** - Government without Coercion, Be Chary of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: **59** - Massing;

**THOTH MEASURE: #30** - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of **\*AGGRESSIVE\* \*HAND\***.

**#VIRTUE:** With Bold Resolution (no. #30), daring but

**#TOOLS:** With Severance (no. #70), weakening.

**#POSITION:** With Failure (no. #75), great loss.

**#TIME:** With Gathering (no. #35), small gain.

**#CANON: #210**

@8: Sup: 29 (**#321 \*\*\***); Ego: 62 (**#272**),

@9: Sup: 18 (**#339**); Ego: 70 (#342),

**Male: #339; Feme: #342**

} // **#342**

**G3622@{**

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),

@2: Sup: 80 (**#150**); Ego: 10 (**#80**),

@3: Sup: 19 (**#169**); Ego: 20 (**#100**),

@4: Sup: 8 (**#177**); Ego: 70 (**#170**),

@5: Sup: 58 (**#235**); Ego: 50 (**#220**),

@6: Sup: 47 (**#282**); Ego: 70 (**#290**),

@7: Sup: 6 (**#288**); Ego: 40 (**#330**),

@8: Sup: 16 (**#304**); Ego: 10 (**#340**),

@9: Sup: 17 (**#321 as \*PRO\* \*DOMO\***); Ego: 1 (**#341**),

@10: Sup: 67 (**#388**); Ego: 50 (**#391**),

**Male: #388; Feme: #391**

} // **#391**

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) the management of a household or of household affairs; 1a) specifically, the management, oversight, administration, of other's property; 1b) the**

office of a manager or overseer, stewardship; **1c)** administration, dispensation

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):**  
**{#12 as #460 % #41 = #9} 1)** like, similar, resembling; **1a)** like: ie. resembling; **1b)** like: ie. corresponding to a thing;

**JUST LIKE A THUNDERSTORM DOES. WHEN THE NEWS OF THE SHOOTINGS WAS MADE PUBLIC, MANY THOUSANDS OF SIMILARLY MINDED PEOPLE WHO PROPOSED TO AVOID MILITARY SERVICE ON THE SCORE OF SOME RELIGIOUS SCRUPLE:**  
[such as the present day ultra-Orthodox Jews whom are recused from compulsory military service so as to appease their guilty conscience as equivalently being TWEEDLEDUM[B] and TWEEDLEDEE[D] adherents to RIGHT-WINGED value systems such as NEO-FASCISM being nebulous and shadowy machinations of governance / judicial process are reliant upon a PSEUDO-HYMENEALISM {#419 - PIKE} **OR OTHER[WISE] LOST THEIR COURAGE AND CHANGED THEIR MINDS.**

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point — namely, **\*ANY\* \*INDIVIDUAL\* \*WHO\* \*IN\* \*SUCH\* \*TIMES\* \*TRIES\*, \*EITHER\* \*ACTIVELY\* \*OR\* \*PASSIVELY\*, \*TO\* \*EXCLUDE\* \*HIMSELF\* \*FROM\* \*THE\* \*ACTIVITIES\* \*OF\* \*THE\* \*COMMUNITY\*, \*MUST\* \*BE\* \*DESTROYED\* {**

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1641 HOURS ON 10 DECEMBER 2017: "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:**

Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

### **SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

{**OUTER: #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion /  
**INNER: #10** - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response} **#51** has **25 Categories:**

Sadly all I can do is **\*PRAY\*** {**#1, #50 = \*AH\* \*NOW\*!, \*AH\* \*I\* \*PRAY\* \*THEE\*!**} **\*THAT\* \*YOU\* \*GET\* \*THE\* \*ASSISTANCE\* \*YOU\* \*NEED\* \*TO\* \*IMPROVE\* \*TO\* \*A\* \*POINT\* \*WHERE\* \*YOU\* \*CAN\* \*REJOIN\* \*SOCIETY\*."**

} **\*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\*."**

We can see the beginnings of this process to-day in a country like Sweden." [**ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @235 ON 7th JUNE 1942 / PAGE: #519**]

**DOLF @ 1656 HOURS ON 10 DECEMBER 2017:** "My door has a 'NO COLD CALLERS' notice a fixed to it. There is no requirement to answer my door.

Neither have I had a conversation with you which as being reciprocity and good intentions from or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me."

**DOLF @ 1700 HOURS ON 10 DECEMBER 2017:** "BTW don't illegally park your car on the adjoining vacant block as you have been made aware 'Don't park there Sir, as it is trespass.'

I don't believe that to be sufficient grounds for mischievous and vexatious legal action.

As I have said before, the evidence within such matters are already before the court and due process must apply."

**SMS TO STRATA MANAGEMENT @ 1428 HOURS ON 28 AUGUST 2017:** "In response to the accusation made @ 1418 hours that the owner of the jeep ought NOT park his vehicle in such a place because it was trespassing.

The RESPONDENT as passenger screamed out, "F@ck off poof or I will smash you"

I returned inside and shut and locked my doors whereupon the RESPONDENT came to my door and screamed again, "Got something to say [Name omitted]?"

I replied, "The matter has been reported to Body Corporate Management."

He then went into his apartment and started to bang loudly objects in an uncontrolled and enraged manner.

I have received a Council notice of proposed Victoria Park Concept Plan 2014 - 2024 which confirms that there presently is an entitlement for truck parking opposite the park.

Thus with parking amenities already available for a jeep and dog trailer, there is no need for this person to continually trespass upon private property when advised of it prior.

I was civil and he was aggressive, interfering and abusive."

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:** "Well, what you actually did, was rush out of your house, yell angrily at me, and film me with your phone , without consent - when I asked you calmly to repeat yourself, you yelled even more and then stormed inside.

I came to your door, concerned that I had offended you in some way, and you gave me no opportunity to resolve the matter peacefully.

In addition you proceeded to stalk and send abusive messages to my co-workers and friends, and the promptly posted images of my vehicle online, labelling me as a "**\*FASCIST\* \*NAZI\* \*SYMPATHISER\***"

You have also taken to regularly and discreetly filming and photographing me during my daily duties.

You also make reference to me and my vehicle registration on your facebook page, personal website and various usenet groups.

There are other matters also not listed here which you will be provided in court documents.

For the record - I sought prior permission from the landowner prior to parking adjacent to the [omitted] street flats in Sale."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "**\*THAT\* \*WAS\* \*DENIED\* \*BY\* \*THE\* \*LANDOWNER\* \*TO\* \*WHOM\* \*I\* \*SHOWED\* \*PHOTOGRAPHS\* \*OF\* \*YOUR\* \*TRESPASS\*."**

**TRANSCRIPT OF CONVERSATION @ 1615 HRS ON 5 MAY 2018 WITH STEVE WHOM IS THE BLOCK OWNER CONFIRMING THAT THERE WAS NO PERMISSION GIVEN FOR PARKING AND THE CONCLUSION IS THAT THE CONDUCT UPON 25 and 28 AUGUST 2017 / 9 SEPTEMBER 2017 WAS AN UNLAWFUL TRESPASS:**

**DOLF:** "How are you mate?"

**STEVE:** "Good."

**DOLF:** "I just wanted to tell, that the matter which I had about the jeep parking there."

**STEVE:** "Yeah."

**DOLF:** "They've taken out an APPLICATION FOR AN INTERVENTION ORDER against me alleging improperly that I have acted less that respectfully."

**STEVE:** "Yeah."

**DOLF:** "He tried to say that he had permission from you, and I said didn't."

**STEVE:** "Yeah."

**DOLF:** "And that I had taken pictures to shown you..."

**STEVE:** "That's the one who was parking out here?"

**DOLF:** "Exactly right."

**STEVE:** "On the land."

**DOLF:** "They've been subjecting me to some NEO-NAZI [based] ANZAC and BOER war detriments. Its quite er..."

**STEVE:** "Ridiculous."

**DOLF:** "Oh yeah, I've had slaughtered beef meat within my mailbox. I've had \$20,000 worth criminal damages about my house and car."

**STEVE:** "Gee."

**DOLF:** "I don't want to labour you."

**STEVE:** "No, No."

**DOLF:** "I had a Buddha statue that was sitting in the garden."

**STEVE:** "Oh yeah."

**DOLF:** "That my next door neighbour knew about. And he set his alarm off the night before that happened and he left it flashing for 24 hours to give an alibi as that's the way that he works."

**STEVE:** "Gee."

**DOLF:** "And that was \$5000 damage."

**STEVE:** "Is that the one in umm..."

**DOLF:** "That's the one in Unit #1 - RESPONDENT."

**STEVE:** "Yeah."

**DOLF:** "So I just thought [to ask you about permission]."

**STEVE:** "Fair enough yeah. No no they've. No-one sought me out apart from what I spoke to you about and told you rightfully so had no permission."

**DOLF:** "Thank-you very much Sir, bye bye."

**STEVE:** "Good onya."

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:** "Parking there was done out of consideration so as not to block access to YOUR driveway."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "THE GARDENS ALLOW FOR SUCH PARKING AS YOU DESIRE AND IN FACT COUNCIL ENCOURAGES TRUCKS AND THEIR DOG TRAILERS TO PARK THERE AND THIS FACT IS READILY KNOWN BY COUNCIL PLANS FOR THE GARDENS DEVELOPMENT WHICH HAD PUBLIC COMMENTS WELCOMED UNTIL 23 SEPTEMBER 2017."

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:** "Forgive me for thinking that it is you who has the obsession and is stalking me."

I am happy that you have made your final message - and as you have suddenly attained the ability to clearly compose your replies - I will comply with your request to cease contact with you - nothing would make me happier.

Any and all future communication with you will be done by my solicitor."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "The details prior of 25 August 2017 concerning SAINT ANDREWS CAUSE CÉLÈBRE upon which you rely (of which I will make no comment) were submitted within the application for orders made at the court on 13 September 2017 and these were served on the respondent's mother at the court."

The respondent whilst expressing a desire to contest the matter, failed to adhere with the DIRECTIONS ORDERS of the Court in rejecting those particulars of complaint and refused to lodge any particulars of contest.

Had the respondent accepted the material details related to the application it would be entirely unnecessary for you to be making your anonymous and repetitious unwanted intrusions in my life.

The matter has been listed for a DIRECTIONS HEARING on 17 January 2018.

Let me say it again, that I have had nothing to do with you for over 3 months now and continue to desire to have nothing further with you. So

cease your intrusions within my life and avoid any slanderous characterisations as assertions without substantial facts.

Your urgent prejudiced responses to only the nl.politiek newsgroup as occurring over events of 3 months ago are disproportionate and made publicly when my private email address was available to you.

Whether this is an attempt to prejudice justice or to bully the applicant with the matter is for the court to decide upon all the evidence which is [for the Magistrate's Court to decide].

Accordingly this response has been directed to:

alive.media.tv.bbc

Where I have routinely directed all information of alleged legal breaches associated with such CAUSE CÉLÈBRE.

Please ensure that you do not trim the distribution list.

The matter is before the courts and so do cease your attempts to interfere by bullying as aggressive and threatening overtures to interfere in due process as the natural course of justice.

Accordingly I will not comment further."

**"COLONEL EDMUND J. BURKE" (COLONELEDMUND@PROTONMAIL.COM) IN NEWSGROUP AUS.LEGAL MESSAGE @ 1141 HOURS ON 1 MAY 2018: "He's already had a few names before:**

Aaron Makker

AKA: Rudolf Bakker (Name at Birth)

Nickname "Ruddy"

AKA: Dolf Boek

AKA: Dolf Leendert BOEK

Changed name to Dolf Leendert Boek on 31 October 1986

Changed name 11 September 2003

2012 Toyota Prius "C" Metallic Blue . Registration: TWA303. Expiry 13/06/2018.

Telstra: account number: \*\*\*\*\*570 <-- **COMMON DATA ELEMENTS SUGGESTS THE IDENTITY OF THIS PERSON IS AN ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO**

Banned or removed from from:

Dan Murpys Sale  
RSL Sale (Current Intervention order against Aaron with two breaches)  
Dorevich Pathology  
Most places that serve alcohol  
Gippsland Grammar  
Criterion Hotel  
Star Hotel  
All RAAF venues  
All Police venues  
All RAV Venues  
Triple F Cafe (They filed an intervention order - twice)  
Wellington Liquor Accord (officially banned until 29 May 2018)

[SUMMARY OF INFORMATION ONLY]

Arrests/Court Dates/Police interactions: Made insurance claim against victoria police for "tens of millions" not yet settled  
Arrested and admitted to Alfred Hospital on 21 August 1999 for 4 days (Psychological issues)  
For marching naked to protest light sentence for gay bashers.  
Arrested and released approximately 8/11/2017 from his home for unknown reasons.  
Potentially over Triple F café intervention order.  
Arrested and released 11/11/2017 for trespassing near Boer war memorial in Sale.  
Arrested and removed from the Star Hotel, Sale 30 May 2017  
Immediately banned by Wellington Liquor Accord for 12 months.  
Breached order by hand delivering letter to Criterion Hotel 8 July 2017  
No action appears to have been taken  
In court 8/1//2017 - Case Number: H13018534 intervention order  
In court 14/3/2017  
In court 12 April 2017 Case Number G13559325 Complainant "treason"  
VCAT hearing 7 December 2001 (thrown out)  
In court 16 August 2017 Respondent to accusations of death threats.  
Applied for intervention order 1 august 2017 unable to determine exact reason.  
Underwent Mandated Psych assessment 8 September 2017  
Resulting from his behaviour in court 1 August 2017  
In court Unknown date 2017 Case Number: H12143475  
In court 13 September 2017 Case Number H12143475 Complainant  
Intervention order  
Adjourned twice."

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's

Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 5 July 2019