

**-- THE MONGOLIAN OPERATION (蒙古): PAPAL VISIT TO ADDRESS MONGOLOID IGNORANCE AND HAUGHTY ARROGANCE TOWARDS #509 - YAHAD JEWISH / PROTESTANT CHRISTIANS**

**IBAC NOTES 31 AUGUST 2023**

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**1)** THE #291 - CONCORDANT 20 JULY 1933, #ONE: #297, #FIVE: #333 - FOUNDATIONS OF THE GERMAN NAZIS REICH FACILITATED THE SUBSUMING OF THE GERMAN STATES INTO OSTENSIBLY A SUPERORDINATE COMMONWEALTH [ie. **REICH** from *Old High German rihhi* ("rich, mighty"), from *Proto-West Germanic \*rikī*, from *Proto-Germanic \*rikjaz*, a derivative of *\*riks* ("king, ruler")] AS A LEGAL PRECEDENT [**#38 - FULLNESS (SHENG)**, **#33 - CLOSENESS (MI)** [= **#71 - DOMINION / STOPPAGE (CHIH)**], **#40 - LAW / MODEL (FE)**] THEN RENDERING (cf: **REDUCTIO AD HITLERUM ON 4 JULY 1942 AS IDEA: @248**) THE CONTINUATION OF **\*DIPLOMATIC\* \*RELATIONS\*** WITH THE VATICAN REDUNDANT.

Once the ENABLING ACT was introduced (ie. vEvent: **#205 (SYNTHESIS)** - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM**), it was hastily passed by the Reichstag and Reichsrat on **#216 / #365 / #369 - 23 MARCH 1933**. Later that day, the ENABLING ACT was signed into law by President Paul von Hindenburg. Unless extended by the Reichstag, the act would expire after four years. With the ENABLING ACT now in force, the cabinet (in practice, the chancellor) could pass and enforce laws without any objection. The combined effect of the ENABLING ACT and the REICHSTAG FIRE DECREE are considered by historians as one of the key steps in the establishment of a one-party Nazi state in Germany and transformed Hitler's government into a legal dictatorship and laid the groundwork for his totalitarian regime. By July, the Nazis were the only legally permitted party in Germany. The Reichstag from 1933 onward effectively became the rubber stamp parliament that Hitler had desired. THE ENABLING ACT WAS RENEWED TWICE, BUT WAS RENDERED NULL WHEN NAZI GERMANY SURRENDERED TO THE ALLIES IN 1945. <[https://en.wikipedia.org/wiki/Enabling\\_Act\\_of\\_1933](https://en.wikipedia.org/wiki/Enabling_Act_of_1933)> <[https://en.wikipedia.org/wiki/Reichstag\\_Fire\\_Decree](https://en.wikipedia.org/wiki/Reichstag_Fire_Decree)>

**PUBLIC COMMENT BEFORE WAGNER CHIEF YEVGENY PRIGOZHIN PRESUMED DEAD AFTER RUSSIA PLANE CRASH @ 0841 HOURS ON 23 AUGUST 2023:** "I also think with regards to your assertion of "canned US Republican garbage" in relation to "logical thought about contemporary world history, perhaps you could apply it to our American scene" that ever since 1933 it is most apparent party centric politics to

which one gives an undying loyalty is fraught with danger since the party imperative can as a collectivism action then action against the right of the individual as the building block of any viable and non oppressive political system.

Rather the institutional imperative which is not VOX DEI ought to be about the most effective policies to nurture the VOX POPULI."

**IF OUR AUSTRALIAN COMMONWEALTH IS THE PRODUCT OF A CAESAROPAPISM AND DIEU ET MON DROIT** then the **NUMEN AUGUSTI** [**#38 - PLAQUE / POPPY WREATH PLACEMENT ON 8 / 10 JUNE 2017, #71 - SAINT PATRICK'S DAY STATUE UNVEILING, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 --> PENTECOST SUNDAY 28 MAY 2023**] is an allegiance to a FOREIGN POWER as a subordinate STATE and therefore implicitly treasonous, in being entirely a dystopian irrationality (of now some six years duration before the judicial courts) excepting to be a festering manifest of factional narcissistic desire / breach of service oath to duty within the RETURNED SERVICES LEAGUE (RSL) which is not only contrary to its institutional impetus, but without any substantive foundation of historical factuality.

Roman Catholic Cardinal MORAN at the time of the AUSTRALIAN FEDERATION into a COMMONWEALTH had refused to participate in the OFFICIAL INAUGURATION CEREMONY on 1 JANUARY 1901 (ie. **a lunar metonic cycle year as was 1 AD being also the commencement of the Julian calendar and the 5 visible planets as grounding for pentamorphic paganism**) when his claim to ecclesiastical precedence on seniority was rejected.

Presbyterians also had some claim to precedence because of links with the church of SCOTLAND, but failing that they argued for equality. ['A History of the Churches in Australasia' (1991 edition), 'Churches and Federation', by Ian Breward, pages 219 to 221]

**NEWS.COM.AU @ 1547 HOURS ON 3 SEPTEMBER 2023: "POPE HAILS POWER OF INTERFAITH DIALOGUE FOR PEACE IN MONGOLIA:** Pope Francis hailed religion's power to resolve conflict and promote peace on Sunday, his final full day in the Mongolian capital of Ulaanbaatar for a visit that has seen him seek to build bridges with neighbouring China. Christian leaders, as well as representatives of Buddhism and Shamanism, Islam and **\*JUDAISM\***, Hinduism, the Russian Orthodox Church, **\*MORMONISM\***, Baha'i and others, attended.

"Religious traditions, for all their distinctiveness and diversity, have impressive potential for the benefit of society as a whole," the 86-year-old pontiff told them.

During a gathering of Catholic missionaries at the city's Saints Peter and Paul Cathedral on Saturday **#288 / #293 / #329 / #386** - 2 SEPTEMBER 2023 [**as the anniversary to the conclusion of World War II**], Pope Francis said governments had "nothing to fear" from the Catholic Church.

"Governments and secular institutions have nothing to fear from the Church's work of evangelisation, for she has no political agenda to advance," said the pontiff.

"The Church now... really (has) no intentions to become political and that's important to us," he said.

"Otherwise we lose our credit as an institution talking about love and truth."

Religions, when not "corrupted" by sectarian deviations, help create sound societies, he said.

They "represent a safeguard against the insidious threat of corruption, which effectively represents a serious menace to the development of any human community". <<https://www.news.com.au/breaking-news/pope-to-lead-interfaith-dialogue-in-mongolia/news-story/44aa06b5d7cf35f926c77e>>

The pursuance of **#71 - DOMINION** for **#71 (= #38 + #33) - DOMINION** sake and the slandering of others, occasioning acts of intimidation tantamount to the ROMAN CATHOLIC culture of IRISH REPUBLICAN ACTIVISM (IRA) domestic terrorism should persons have any reasonable objections against such a flagrant infraction of the right to live our lives as loyal citizens in the COMMONWEALTH and without any spectre of partisan totalitarianism.

**2)** What we observe (cf: **the absurd example #137 - HOUND OF THE BASKERVILLES -> #461 | 521**) within the REDUCTIO AD HITLERUM as the TABLE TALK attenuation to the #451 - PRAXIS OF RATIONALITY SPECTRUM (**#452 ... #532**) purveyed by its Hebrew / Greek biblical lexicon construct of mind which is in **#215 - SELF CONTRADICTION** given that the biblical texts as bequeathed from antiquity are only mumbo jumbo was on 5 - JUNE 1942 as **#488 - TETRA: #37 - PURITY (TS'UI)** considered by a **#233 - PROCLAMATION OF MADNESS** as being a **RELIGIOUS MANIA --> SPIRITUAL SICKNESS --> MENTAL DISEASE**.

■ #465 - **NOUMENON RESONANCE FOR 8 SEPTEMBER 2023** as  
[#30, #50, #80, #300, #5] /

■ #466 - **NOUMENON RESONANCE FOR 8 SEPTEMBER 2023** as  
[#30, #50, #80, #300, #6] /

■ #492 - **NOUMENON RESONANCE FOR 1 SEPTEMBER 2023** as  
[#6, #50, #80, #300, #50, #6] /

#488 as [#2, #50, #80, #300, #50, #6] = nephesh (H5315):

{**UMBRA: #430 % #41 = #20**} **1**) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a**) that which breathes, the breathing substance or being, soul, the inner being of man; **1b**) living being; **1c**) living being (with life in the blood); **1d**) the man himself, self, person or individual; **1e**) seat of the appetites; **1f**) seat of emotions and passions; **1g**) **\*ACTIVITY\* \*OF\* \*MIND\***; **1g1**) dubious; **1h**) activity of the will; **1h1**) dubious; **1i**) activity of the character; **1i1**) dubious;

### **SBS NEWS @ 1246 HOURS ON 9 SEPTEMBER 2023: "MELBOURNE DRIVER UNDER POLICE GUARD AFTER DEADLY BOURKE STREET CRASH:**

A man is in police custody in Melbourne after driving his car into a busy street @ 1820 HOURS ON #509 = **TETRA: 58 - GATHERING IN (HSI)** 8 SEPTEMBER 2023, killing one person and injuring five others. Police say they're grateful for a quick arrest which might have prevented further harm to people.

"You're a **\*DOG\***," a group of footy fans pointed and shouted at the man repeatedly as he was led by police away from the scene.

Police have confirmed that a man driving a white Toyota sedan struck several people at a tram stop in Melbourne, before hitting two other cars near Russell and Bourke Streets.

He was arrested by three nearby officers, who found him sitting on top of his car.

Chief Police Commissioner Shane Patton says the driver is a 26-year-old man from Melton West.

"He has no prior criminal history. He's not on bail. He's in effect a clean skin for a term used by Victoria Police for someone who's not had police involvement. The only record we have of that male is that he has had a report of missing person before and in 2020. We had some involvement with him for a **\*MENTAL\* \*HEALTH\* \*TRANSFER\***. There is nothing known in relation to terrorism to connect this in any shape or form at this time."

The driver remains under police guard at Royal Melbourne Hospital, and is **\*CURRENTLY\* \*DEEMED\* \*UNFIT\* \*FOR\* \*INTERVIEW\***.

Commissioner Patton says the investigation into what happened and why is still proceeding.

"When we can interview this suspect we will. Homicide has primacy. We are still working through to determine whether this is a deliberate or a reckless act. We will take into account all of the evidence from the reconstruction, as well as that occurs at the scene by our major collision investigation unit, as well as considering the history of this male."

Authorities have urged anyone who may have witnessed the incident, or anyone with dashcam footage, to contact police.

It's the fourth deadly incident in the heart of the Melbourne C-B-D in less than six years.

Friday night's crash is not believed to be connected to any previous Bourke Street incidents." <<https://www.sbs.com.au/news/podcast-episode/melbourne-driver-under-police-guard-after-deadly-bourke-street-crash/pvlqy29sf>>

**3)** We've herewith in this draft informal research note as aggregation of public commentary, made news media inclusions of an identified **#360 - PATHOS** method to deal with **CALLOUS @290 - ONTIC / DEME BEHAVIOUR** with respects to a pseudo-scientific pairing of LUO SHU (SKY FATHER) SQUARE as reference object together with MOTHER RUSSIA (EARTH) hypothetical and a probable deployment scenario... We would only propositionally deploy the LUO SHU square reference object as the 10th array candidate which has an integrity subject to metalogic stratification and not inherently as the 1st.

We'll want to consider applicable to any vEVENT = #0 the viability of an AXIS MUNDI functional possibility of the LUOSHU #369 SQUARE being considered as the GNOSIS EX MACHINA (TRIPARTITE <--> BIPARTITE NUMBER INTERCHANGE) as #328 - TRANSFORMATIVE PROTOTYPE.

<b>1 - 1 x #369</b>	-----		
<b>2 - 2 x #369</b>			
<b>3 - 3 x #369</b>			
<b>4 - 4 x #369</b>			<b>- SEPTET INTELLECTUS</b>
<b>5 - 5 x #369</b>			<b>- (PROPERTY RIGHTS)</b>
<b>6 - 6 x #369</b>			
<b>7 - 7 x #369</b>	-----		

- 8 - HOMOIOS SPIROGYRA ORDER
- 9 - COURSE OF NATURE [**James 3:6**] T'AI HSÜAN CHING (4 BCE)
- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)
- 11 - HETEROS
- 12 - TORAH
- 13 - RIGHTS SPIROGYRA ORDER

If an vEVENT = #0 occurs, is then the basis for a GAUGES CONTROLLER relative to the causality or is it a metaphysical attribute of the temporality itself (*ie. **will we see any heuristic fabric of time impetus?***) and what is the nature of its dynamic whether static or elastic? (*ie. **given each stage of development is a #73 milestone but this doesn't imply a direct time correspondence which could be #nnn***).

We must reasonably conclude that the HAND OF CARDS REDUCTIO AD HITLERUM WAR SCENARIOS by which the RUSSIANS are conducting their military operations within UKRAINE that publicly as propaganda are substantiated on eliminating the threat of neo-nazism is then subterfuge for the RUSSIAN STATE as necessity, engaging within a diabolical mediation (eg: **the identified use of the #73 day GAUGES controller with a LUO SHU square dependency as pseudo-science and Julian ecclesiastical calendar still in use conveys the SOUL of the RUSSIAN nation**) against their dependency on the BIPARTITE (@1, @5) NUMBER paradigm as foundational to both fascism and the #297 / #333 - VATICAN CITY STATE.

**DON'T GET THE WRONG IMPRESSION ABOUT ANY #491 - AGENCY'S VIABLE DEPLOYMENT OF THE GAUGES CONTROLLER TO ASSAY FIRE, TEMPEST, DROUGHT, FLOOD OR DISEASE / PESTILENCE AND EMERGENCY GENERALLY AS A NIHILISTIC PROTOCOL BY WHICH TO EXERCISE THE MACHINERY OF STATE.**

**FORMULA OF UNIVERSAL LAW: #365 = #360 - PATHOS + #5 - GROUNDING OF ACTION --> #237 - USE OF FORCE PENTAMORPH**

- #THREE:** #98 as #17 - HOLDING BACK (JUAN)
- #FOUR:** #139 as #58 - GATHERING IN (HSI)
- #FIVE:** #237 as #75 - FAILURE (SHIH)

<<http://www.grapple369.com/Savvy/?date:2023.8.29&time:11.05&heuristic>>

**#277 - RIGHT TO PLACE A TEST PENTAMORPHS AS UTILITARIAN #491 - AGENCY FUNCTIONS <-- THERE ARE MULTIPLE POSSIBLE ASSAYING CANDIDATES**

**#THREE:** #138 as #57 - GUARDEDNESS (SHOU)  
**#FOUR:** #139 as #58 - GATHERING IN (HSI)  
**#FIVE:** #277 as #34 - KINSHIP (CH'IN)

<<http://www.grapple369.com/Savvy/?date:2023.08.31&time:16.05&heuristic>>

**FORMULA OF HUMANITY: #364 - TEMPORAL HEURISTIC --> 4.5 x #81 --> #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)**

**FORMULA OF AUTONOMY: 9x9x9 = #729 as @1 - SELF + #728 - MORPHOS.**

**FORMULA OF PROGRESSION (#40 - LAW / MODEL (FE) DIFFERENTIATION BETWEEN #237 - USE OF FORCE --> #277 - RIGHT TO PLACE A TEST):** Kant's most prominent formulation of the Categorical Imperative, known as the Formula of Universal Law (FUL), is generally thought to demand that one act only on maxims that one can will as universal laws without this generating a contradiction. Kant's view is standardly summarized as requiring the 'universalizability' of one's maxims and described in terms of the distinction between 'contradictions in conception' and 'contradictions in the will'. Focusing on the under appreciated significance of the simultaneity condition included in the FUL, PAULINE KLEINGELD argues, by contrast, that the principle is better read as requiring that one be able to will two things simultaneously without **#215 - SELF-CONTRADICTION** (ie. *is the GAUGES controller deployment then causal for an aberration of ONTIC / DEME grounding?*), namely, that a maxim be one's own and that it be a universal law. This amounts to a new interpretation of the FUL with significant interpretive and philosophical advantages. <<https://www.degruyter.com/document/doi/10.1515/kant-2017-0006/html>>

But to assert that the state is cemented as viable and secure by the use of a gauges controller in deference to autonomy of @1 - SELF + #728 - MORPHOS is not a conclusion which I would make since I am uneducated and only expressing informal opinion.



Time / Date Heuristic

TIME is: 11:05:00.000 / DATE is: 2023/08/29

HEURISTIC	13	28	35	#76		
<input checked="" type="radio"/> Time	20	3	40	#63	#139	#116
<input type="radio"/> Date	52	37	9	#98	#237	#118

#EIGHT: #3 as #3 - MIREN (HSIEN)

#ONE: #76 as #76 - AGGRAVATION (CHU)

#TWO: #63 as #63 - WATCH (SHIH)

#THREE: #98 as #17 - HOLDING BACK (JUAN)

#FOUR: #139 as #58 - GATHERING IN (HSI)

#FIVE: #237 as #75 - FAILURE (SHIH)

#SIX: #116 as #35 - GATHERING (LIEN)

#SEVEN: #118 as #37 - PURITY (TS'UI)

ORIENT #9 | OCCIDENT #9 |  | ORIENT #1 | OCCIDENT #1

GRAPPLE (489, 237)@[13, 28, 35, 40, 9, 37, 52, 20, 3] PROTOTYPE

[#13 { @1: Sup: 13 - INCREASE: TSENG (#13); Ego: 13 - INCREASE: TSENG (#13) }  
 #28 { @2: Sup: 41 - RESPONSE: YING (#54); Ego: 28 - CHANGE: KENG (#41) }  
 #35 { @3: Sup: 76 - AGGRAVATION: CHU (#130 - I AM NOT EVIL MINDED {%3}); Ego: 35 - GATHERING: LIEN (#76 - MALE DEME IS UNNAMED {%4}) }  
 #40 { @4: Sup: 35 - GATHERING: LIEN (#165); Ego: 40 - LAW / MODEL: FA (#116) }  
 #9 { @5: Sup: 44 - STOVE: TSAO (#209); Ego: 9 - BRANCHING OUT: SHU (#125) }  
 #37 { @6: Sup: 81 - FOSTERING: YANG (#290); Ego: 37 - PURITY: TS'UI (#162) }  
 #52 { @7: Sup: 52 - MEASURE: TU (#342); Ego: 52 - MEASURE: TU (#214) }  
 #20 { @8: Sup: 72 - HARDNESS: CHIEN (#414); Ego: 20 - ADVANCE: CHIN (#234) }  
 #3 { @9: Sup: 75 - FAILURE: SHIH (#489); Ego: 3 - MIREN: HSIEN (#237 - MALE DEME IS UNNAMED {%17}) }  
 TELOS TOTAL: #237  
 ONTIC CHECKSUM TOTAL: #130  
 MALE: @130 = #130  
 DEME CHECKSUM TOTAL: #313  
 FEME: @76 + @237 = #313  
 GRUMBLE (#489, #237)@[13, 13, 41, 28, 76, 35, 35, 40, 44, 9, 81, 37, 52, 52, 72, 20, 75, 3]  
 GRUNTLE (#741, #726)@[13, 13, 26, 13, 67, 41, 14, 28, 9, 76, 44, 35, 79, 35, 38, 40, 1, 44, 10, 9, 10, 81, 47, 37, 18, 52, 70, 52, 61, 72, 81, 20, 75, 75, 78, 3]



Time / Date Heuristic

TIME is: 16:05:00.000 / DATE is: 2023/08/31

HEURISTIC	13	28	35	#76		
Time	20	3	40	#63	#139	#116
Date	52	37	49	#138	#277	#158

FEME MALE

#EIGHT: #3 as #3 - MIRE (HSIEN)

#ONE: #76 as #76 - AGGRAVATION (CHU)

#TWO: #63 as #63 - WATCH (SHIH)

#THREE: #138 as #57 - GUARDEDNESS (SHOU)

#FOUR: #139 as #58 - GATHERING IN (HSI)

#FIVE: #277 as #34 - KINSHIP (CH'IN)

#SIX: #116 as #35 - GATHERING (LIEN)

#SEVEN: #158 as #77 - COMPLIANCE (HSUN)

ORIENT #9 OCCIDENT #9 SPIRA ORIENT #1 OCCIDENT #1

GRAPPLE (284, 277)@[13, 28, 35, 40, 49, 37, 52, 20, 3] PROTOTYPE

[#13 { @1: Sup: 13 - INCREASE: TSENG (#13); Ego: 13 - INCREASE: TSENG (#13) }

#28 { @2: Sup: 41 - RESPONSE: YING (#54); Ego: 28 - CHANGE: KENG (#41) }

#35 { @3: Sup: 76 - AGGRAVATION: CHU (#130 - I AM NOT EVIL MINDED {%3}); Ego: 35 - GATHERING: LIEN (#76 - MALE DEME IS UNNAMED {%4}) }

#40 { @4: Sup: 35 - GATHERING: LIEN (#165); Ego: 40 - LAW / MODEL: FA (#116) }

#49 { @5: Sup: 3 - MIRE (HSIEN) (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}); Ego: 49 - FLIGHT: T'AO (#165) }

#37 { @6: Sup: 40 - LAW / MODEL: FA (#208); Ego: 37 - PURITY: TS'UI (#202) }

#52 { @7: Sup: 11 - DIVERGENCE: CH'A (#219); Ego: 52 - MEASURE: TU (#254) }

#20 { @8: Sup: 31 - PACKING: CHUANG (#250); Ego: 20 - ADVANCE: CHIN (#274) }

#3 { @9: Sup: 34 - KINSHIP: CH'IN (#284); Ego: 3 - MIRE (HSIEN) (#277) }

TELOS TOTAL: #277

ONTIC CHECKSUM TOTAL: #298

MALE: @130 + @168 = #298

DEME CHECKSUM TOTAL: #76

FEME: @76 = #76

GRUMBLE (#284, #277)@[13, 13, 41, 28, 76, 35, 35, 40, 3, 49, 40, 37, 11, 52, 31, 20, 34, 3]

GRUNTLE (#681, #561)@[13, 13, 26, 13, 67, 41, 14, 28, 9, 76, 44, 35, 79, 35, 38, 40, 41, 3, 9, 49, 49, 40, 5, 37, 16, 11, 68, 52, 18, 31, 38, 20, 72, 34, 75, 3]

#495 = **TETRA: #44 - STOVE (TSAO)** as 3 TO 7 JULY

**REDUCTIO AD HITLERUM ON 4 JULY 1942 AS IDEA: @248:** "The relations between Germany and the Vatican are based on the Concordat. But this same Concordat is no more than the survival of agreements (#495 - gramma (G1121): \*DOCUMENT\*) reached between the Vatican and the different German States, and, with the disappearance (#495 - nâkâh (H5221): \*SUBJUGATE\*) of the latter and their incorporation in the German Reich, it has become obsolete (#495 - epitelêo (G2005): BRING TO AN END / #291, #ONE: #297, #FIVE: #333 - THE FOUNDATIONS OF THE GERMAN REICH / COMMONWEALTH AND VATICAN CITY STATE ARE THE SAME). It is true that it has as its basis (#495 - yêçôwd (H3247): FOUNDATION,

**BASE)** these various agreements, but it is a confirmation of past agreements rather than a current agreement in force.

I am therefore of the considered opinion (**#495 - yâda' (H3045): TO HAVE KNOWLEDGE, BE WISE**) that the juridical consequence (**#495 - mishpât (H4941): RIGHT, PRIVILEGE**) of the disappearance of the sovereignty of the individual German States (**note: THE DISSOLUTION OF THE SOVIET UNION IS THE REVERSAL HENCE PUTIN'S NEED TO \*FAWN\* TO PAPAL AUTHORITY**) and its incorporation in the sovereignty of the Reich render the continuation of **\*DIPLOMATIC\* \*RELATIONS\*** with the Vatican redundant (**#495 - Hâdaph (H1920): TO DEPOSE**)." [page 551)

**AL JAZEERA @ 1215 HOURS ON 4 SEPTEMBER 2023: "POPE FRANCIS WRAPS UP A FOUR-DAY TRIP TO MONGOLIA WHICH HAS BEEN AS MUCH ABOUT GEOPOLITICS AS RELIGION:** Following a mass in Mongolia's capital of Ulaanbaatar on Sunday **#238 / #288 / #291 / #297 / #333 / #383** - 3 SEPTEMBER 2023, Francis turned his attention to officially-atheist China, some of whose citizens had flown in for the papal visit.

Flanked by the Hong Kong bishop, Stephen Chow, and its bishop emeritus, Cardinal John Tong Hon, the 86-year-old pope said they joined him to send "a warm greeting to the noble Chinese people". Pope Francis has told Catholics in China to be "good Christians and good citizens", reaching out to Beijing during his visit to neighbouring Mongolia.

A Chinese woman at the mass in Mongolia said she felt "so blessed" to have attended the service and seen the Pope. "To have our own religion doesn't mean that we are against our country," the woman, from the province of Hebei, told the AFP news agency. "We actually pray for our country."

**DOLF @ 1240 HOURS ON 4 SEPTEMBER 2023:** "We must take exception to that dim and false statement."

The actual phrase used by the Pope on Sunday – "good Christians and good citizens" – is one the Vatican uses frequently in trying to convince communist governments that giving Catholics more freedom would only help their countries' social and economic progression.

Relations between the Vatican and Beijing, which have not had official **\*DIPLOMATIC\* \*RELATIONS\*** for more than 70 years, have been tense over the governance of China's Catholics despite an agreement on the issue in 2018." <<https://www.aljazeera.com/news/2023/9/4/good-christians-good-citizens-pope-appeals-to-china-in-mongolia-mass>>

**#521 = TETRA: #70 - SEVERANCE (KE) / #461 = TETRA: #10 - DEFECTIVENESS / DISTORTION (HSIEN) (#137 - SEE \*REDUCTIO\* \*AD\* \*HITLERUM\* \*IDEA\*)** as 31 - MIDDAY JANUARY TO 4 FEBRUARY

**#521 as [#5, #4, #2, #100, #400, #10] = dâbaq (H1692):**  
**{UMBRA: #106 % #41 = #24} 1)** to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; **1a)** (Qal); **1a1)** to cling, cleave to; **1a2)** to stay with; **1b)** (Pual) to be joined together; **1c)** (Hiphil); **1c1)** to cause to cleave to; **1c2)** to pursue closely; **1c3)** to overtake; **1d)** (Hophal) to be made to cleave;

**#461 as [#30, #5, #20, #6, #400] / [#30, #5, #20, #400, #6] = nâkâh (H5221):** **{UMBRA: #75 % #41 = #34} 1)** to strike, smite, hit, beat, slay, kill; **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2)** to smite, kill, slay (man or beast); **1c3)** to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4)** to smite, chastise, send judgment upon, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4)** to be (fatally) smitten, be killed, be slain; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

**#461 as [#1, #400, #40, #500] = tâmak (H8551):** **{UMBRA: #460 % #41 = #9} 1)** to grasp, hold, support, attain, lay hold of, hold fast; **1a)** (Qal); **1a1)** to grasp, lay hold of, attain; **1a2)** to hold up, support; **1a3)** to hold, keep; **1a4)** to take hold of each other; **1b)** (Niphal) to be seized, be held;

**#461 as [#6, #400, #5, #30, #500] / [#6, #5, #30, #20, #400] / #521 as [#10, #400, #5, #30, #20, #6, #700] = hâlak (H1980):**  
**{UMBRA: #55 % #41 = #14} 1)** to go, walk, come; **1a)** (Qal); **1a1)** to go, walk, come, depart, proceed, move, go away; **1a2)** to die, live, manner of life (fig.); **1b)** (Piel); **1b1)** to walk; **1b2)** to walk (fig.); **1c)** (Hithpaël); **1c1)** to traverse; **1c2)** to walk about; **1d)** (Niphal) to lead, bring, lead away, carry, cause to walk;

**#521 as [#5, #400, #70, #6, #600] = tâ'âh (H8582):** **{UMBRA: #475 % #41 = #24} 1)** to err, wander, go astray, stagger; **1a)** (Qal) to err; **1a1)** to wander about (physically); **1a2)** of intoxication; **1a3)** of sin (ethically); **1a4)** wandering (of the mind); **1b)** (Niphal); **1b1)** to be made to wander about, be made to stagger (drunkard); **1b2)** to be led astray (ethically); **1c)** (Hiphil) to cause to wander; **1c1)** to cause to

wander about (physically); **1c2**) to cause to wander (of intoxication); **1c3**) to cause to err, mislead (mentally and morally);

**#461 as [#1, #4, #10, #20, #8, #200, #8, #10, #200] = adikéō (G91): {UMBRA: #840 % #41 = #20} 1) absolutely; 1a) to act unjustly or wickedly, to sin,; 1b) to be a criminal, to have violated the laws in some way; 1c) to do wrong; 1d) to do hurt; 2) transitively; 2a) to do some wrong or sin in some respect; 2b) to wrong some one, act wickedly towards him; 2c) to hurt, damage, harm;**

**REDUCTIO AD HITLERUM OF 3 / 4 FEBRUARY 1942 AS TABLE TALK IDEA #137:** "I've been lucky that I never had an accident while travelling.

You know the story of the **HOUND OF THE BASKERVILLES**. On a sinister, stormy night I was going to Bayreuth through the Fichtelgebirge. I'd just been saying to Maurice: "Look out on the bend!" [**#137 - pê'âh (H6285): CORNER / pith'ôwm (H6597): SUDDENLY, SURPRISINGLY / tsâvâh (H6680): GIVE ORDERS**] I'd scarcely spoken when a huge black dog hurled itself on our car. The collision knocked it into the distance. For a long time [**#137 - shâ'ar (H7604): BE LEFT ALIVE, SURVIVE**] we could still hear [**#137 - shâma' (H8085): TO HEAR**] it howling in the night." [page 283]

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**I QUOTE:** "Thinking about liberal democracy a little bit, are we?" --  
Everybody Sober

Firstly time is available to all persons...

The issue is how this fabric of time by ontic / deme and male / feme noumenon redaction of rules, neural linguistic pragma is then causal for the requisite existential variance which occurs with the #451 - praxis of rationality spectrum (#452 ... #532) that brings forth conformity to the NECESSITY (LAW OF DUTY) in regard for right or privilege of a liberal democracy.

**#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- \*EXISTENTIAL\* \*VARIANCE\* \*AS\* \*PRAXIS\* \*OF\* \*RATIONALITY\***

What we observe with the REDUCTIO AD HITLERUM is the TABLE TALK attenuation to the #451 - praxis of rationality spectrum (#452 ... #532) purveyed by its Hebrew / Greek biblical lexicon construct of mind which is

in **#215 - SELF CONTRADICTION** that the biblical texts which are bequeathed from antiquity are only mumbo jumbo as a #233 - proclamation of madness.

We'll soon have the capability to see ontic / deme and feme / male noumenon redaction as IDEA chaining in relation to the pentamorphic normalisation applied to the rhythm of the temporal heuristic.

**PENTAMORPHIC NORMALISATION OF #252 -> #213 -> #233 / #290**

TIME is: 22:25:00.000 / DATE is: 2023/08/30

HEURISTIC	11	76	30	#117		
<input checked="" type="radio"/> Time	17	1	50	#68	#185	#167
<input type="radio"/> Date	52	44	9	#105	#290	#122

FEME  MALE

- #EIGHT: #1 as #1 - CENTRE (CHUNG)
- #ONE: #117 as #36 - STRENGTH (CH'IANG)
- #TWO: #68 as #68 - DIMMING (MENG)
- #THREE: #105 as #24 - JOY (LE)
- #FOUR: #185 as #23 - EASE (YI)
- #FIVE: #290 as #47 - PATTERN (WEN)
- #SIX: #167 as #5 - KEEPING SMALL (SHAO)
- #SEVEN: #122 as #41 - RESPONSE (YING)

ORIENT #9 | OCCIDENT #9 |  SPIRA | ORIENT #1 | OCCIDENT #1

GRAPPLE (252, 290)@[11, 76, 30, 50, 9, 44, 52, 17, 1] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2023.8.30&time:22.25&heuristic>>

**#252 - NOUMENON RESONANCE FOR 9 MAY 1942 REDUCTIO AD HITLERUM IDEA #213** as [#5, #40, #200, #2, #5] / [#40, #5, #200, #2, #5] /

**#214 - NOUMENON RESONANCE FOR 24 JUNE 2023 OF YEVGENY PRIGOZHIN'S CRIMINAL MUTINY** as [#6, #200, #2, #6] / [#6, #1, #200, #2, #5] /

**#233 - NOUMENON RESONANCE FOR 24 JUNE 2023 OF YEVGENY PRIGOZHIN'S CRIMINAL MUTINY** as [#6, #5, #200, #2, #500] /

**#213 - KILT CURE POEM** as [#5, #200, #2, #6] / [#6, #200, #2, #5] = *râbâh* (H7235): {UMBRA: #207 % #41 = #2} 1) be or become great, be or become many, be or become much, be or become numerous; **1a)** (Qal); **1a1)** to become many, become numerous,

multiply (of people, animals, things); **1a2**) to be or grow great; **1b**) (Piel) to make large, enlarge, increase, become many; **1c**) (Hiphil); **1c1**) to make much, make many, have many; **i**) to multiply, increase; **ii**) to make much to do, do much in respect of, transgress greatly; **iii**) to increase greatly or exceedingly; **1c2**) to make **\*GREAT\***, enlarge, do much; **1d**) (Qal) to shoot;

**#213 - KILT CURE POEM** as [**#2, #10, #1, #200**] = **bía** (G970):  
{**UMBRA: #13 % #41 = #13**} **1) \*STRENGTH\***, whether of body or **\*MIND\***; **2)** strength in violent action, force;

It is also relevant to a **24 FEBRUARY 2022** commencement of the **UKRAINE MILITARY OPERATION** and a **#485 - CONSTRUCTION OF RUSSIAN ARMED FORCES MAIN (#1480 [#329 / #265] / #2020 [#384 / #238] - CHRIST OF THE RESURRECTION) CATHEDRAL**, its consecration upon **14 JUNE 2020** being an event evinced by a lighted candle adjacent to **#700 - CHI-RHO (\*A\* - \*Ω\* / \*ω\*) SYMBOL** as photograph copyright to Ministry of Defence of the Russian Federation (Mil.ru) and a subsequent staged mutiny by the **WAGNER PRIVATE MILITARY COMPANY (PMC)** upon **24 JUNE 2023** as **#485 th DAY** since the **DATE OF INVASION** on **24 FEBRUARY 2022** as a **#2312 [#523 / #368 \*\*\*] / #1943 [#753 / #485 \*\*\*] - METASCHEMA** to evade any @328 - paradigm [@1 - fascism is a return **#213 = [#65, #41, #17, #57, #33]** as **HETEROS PROTOTYPE #ONE** to the ancient traditions of **ROME** / @5 - state is **#233 - \*GREATEST\*** of political inventions created **#233 = [#69, #45, #21, #61, #37]** as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS)** by the intelligence of the **ROMAN EMPIRE**] equivalence with **\*FASCIST\*** identity in thereby constituting a war crime.

**-- KILT CURE --**

[Written: 14 MAY 2023]

"REMEMBER THAT **\*ITCH\***,  
WHICH WOULDN'T GO AWAY.  
SOMETIMES LIFE'S A BITCH.  
WITH NOTHING TO STAY.

STILL WE CAN'T FORGET.  
WHAT WAS EACH DAY.  
NOR HAVE ANY REGRET.  
OF COME WHAT MAY."

<<http://www.grapple369.com/?date:2023.6.24&idea:213,251,482,529>>



{@9: Sup: 66 - **DEPARTURE**: CH'U (#482); Ego: 4 - **BARRIER**: HSIEN (#213 = [#65, #41, #17, #57, #33] as #ONE)}

**DATE OF INVASION 24 FEBRUARY 2022 + #482 \*DAYS\* = 21 JUNE 2023 / \*TOTAL\* \*SOLAR \*ECLIPSE\*: 21 JUNE 2001 (AEST)**

Rather that the founding fathers of the nation as the **#213 - GREAT MEN** of their time are the product of a force / limit exerted by a pseudoscientific methodology deployment of the gauges controller as LUO SHU reference object which informs (ie. *is #396 - callously indifferent as ἀκαρδός*; **ONTIC: #290**) the populace (whether REICH / GERMAN or SOVIET / RUSSIAN) and keeps it within equilibrium.

**#1451** as [#200, #300, #5, #100, #5, #800, #40, #1] = *steréōma* (G4733): {**UMBRA: #1451 % #41 = #16**} **1**) that which has been made firm; **1a**) **\*THE\* \*FIRMAMENT\*, \*THE\* \*ARCH\* \*OF\* \*THE\* \*SKY\*, \*WHICH\* \*IN\* \*EARLY\* \*TIMES\* \*WAS\* \*THOUGHT\* \*TO\* \*BE\* \*SOLID\***; **1a1**) a fortified place; **1b**) that which furnishes a foundation; **1b1**) on which a thing rests firmly, support; **1c**) firmness, steadfastness; **1c1**) metaphor: in a military sense: solid front;

[#200, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#300, {@2: Sup: 14 - **PENETRATION**: JUI (#52); Ego: 57 - **GUARDEDNESS**: SHOU (#95)}

#5, {@3: Sup: 19 - **FOLLOWING**: TS'UNG (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 5 - **KEEPING SMALL**: SHAO (#100 - **MALE DEME IS UNNAMED** {%3})}

#100, {@4: Sup: 38 - **FULLNESS**: SHENG (#109); Ego: 19 - **FOLLOWING**: TS'UNG (#119 - **MALE DEME IS UNNAMED** {%35})}

#5, {@5: Sup: 43 - **ENCOUNTERS**: YU (#152); Ego: 5 - **KEEPING SMALL**: SHAO (#124)}

#800, {@6: Sup: 33 - **CLOSENESS**: MI (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 71 - **STOPPAGE**: CHIH (#195)}

#40, {@7: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#258); Ego: 40 - **LAW/MODEL**: FA (#235)}

#1] {@8: Sup: 74 - **CLOSURE**: CHIH (#332); Ego: 1 - **CENTRE**: CHUNG (#236 \*\*\*)}

**DEME CHECKSUM TOTAL: #290**

{@7: Sup: 72 - **HARDNESS**: CHIEN (#236 \*\*\*)}; Ego: 38 - **FULLNESS**: SHENG (#153)}



#153 as [#5, #30, #30, #70, #3, #5, #10] = ellogéō (G1677):  
{UMBRA: #943 % #41 = #41} 1) to reckon in, set to one's account,  
**\*LAY\* \*TO\* \*ONE'S\* \*CHARGE\***, impute;

**ABC NEWS ON 29 AUGUST 2023: "#370 - \*SECRECY\* HAD SURROUNDED THE FUNERAL ARRANGEMENTS FOR PRIGOZHIN, WHO WAS KILLED IN A PLANE CRASH ON AUGUST 23, TWO MONTHS TO THE DAY SINCE STAGING A MUTINY IN THE BIGGEST CHALLENGE TO PRESIDENT VLADIMIR PUTIN'S RULE SINCE HE ROSE TO POWER IN 1999.**

MR PUTIN WAS EARLIER REPORTED TO HAVE HAD NO PLANS TO ATTEND THE FUNERAL OF THE FORMER WAGNER MERCENARY CHIEF.

WHEN ASKED IF MR PUTIN WOULD ATTEND (#80 - 勤 = #531: **\*ATTENDANCE\*, SINCERE, DUTY**) PRIGOZHIN'S FUNERAL, KREMLIN SPOKESMAN DMITRY PESKOV TOLD REPORTERS: "THE PRESENCE OF THE PRESIDENT IS NOT ENVISAGED."

THE KREMLIN HAS REJECTED AS AN "ABSOLUTE LIE" THE SUGGESTION THAT MR PUTIN ORDERED HIS DEATH (#69 - 窮 = #520: **ENDED, \*EXTREME\*, \*COMPLETELY\*, DESOLATE**) IN REVENGE FOR THE REVOLT.

MR PESKOV SAID THE KREMLIN DID NOT HAVE ANY SPECIFIC INFORMATION ABOUT THE FUNERAL PLANS, AND THE ARRANGEMENTS (#65 - 內 = #516: **\*PRIVATE\*, \*FAMILY\***) WERE UP TO RELATIVES.  
<<https://www.abc.net.au/news/2023-08-29/putin-will-not-attend-prigozhin-funeral/102791230>>

無情的

wú (無): not to have <-- 152 times in CANON

qíng (情): feeling; emotion; passion; situation <- APPRAISAL #3  
**MEANING OF TETRA #65 / APPRAISAL #1 MEANING OF TETRA #69 / APPRAISAL #2 MEANING OF TETRA #80**

dí (的): really and truly / aim; clear <-- 1 time in CANON

## #65 - 內 = #516

nèi 1. inside; interior, 2. **\*PRIVATE\***, 3. **\*FAMILY\***; domestic, 4. inside; interior, 5. wife; consort, 6. an **\*IMPERIAL\* \*PALACE\***, 7. an internal organ; **\*HEART\***, 8. female, 9. to approach, 10. indoors, 11. inner heart, 12. a room, 13. Nei, 14. to receive

**#516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI):**

"The husband is acutely aware of the distance between the present reality and the ideal family situation.

**APPRAISAL #3:** Despite your courtesy, she grieves  
That she approaches our western steps.

**FATHOMING #3:** Your decorum and her sorrow  
Mean: This is how it feels to replace a mother. (代母情也)

**dài** (代): **1.** to represent; to substitute; to replace, **2. \*DYNASTY\***, **3. \*GENERATION\***, **4. \*GENERATION\*; \*AGE\*; \*PERIOD\*; \*ERA\***, **5.** to exchange; to swap; **\*TO\* \*SWITCH\***, **6.** a successor, **7.** Dai, **8.** Dai, **9.** to alternate, **10.** to succeed, **11.** alternating

**YOUTUBE:** "FLORENCE + THE MACHINE - KING"

<<https://www.youtube.com/watch?v=L62LtChAwww>>

In the ancient Chinese marriage ceremony, the future mother-in-law descends the western steps to indicate that she will soon give way to the younger generation. The bride then mounts the steps of the ancestral hall to show that she and her progeny will ultimately replace the older generation. Thoughtful newlyweds cannot but feel some sorrow at the implications of their marriage ceremony. The joyful prospect of new children to continue the ancestral line is offset by an acute awareness of the increasing age and approaching death of the present family heads." [CANON, page 370]

**#69 - 窮 = #520**

**qióng** **1.** poor; destitute; impoverished, **2. \*ENDED\***; finished, **3. \*EXTREME\***, **4. \*DESOLATE\***; deserted; out-of-the-way, **5.** poverty, **6.** to **\*INVESTIGATE\* \*DETAILS\*** of, **7.** thoroughly; **\*COMPLETELY\***

**#520 = #451 - PRAXIS OF RATIONALITY + #69 - EXHAUSTION**

**(CH'UNG):** "The Head text contains an internal pun. The myriad things are not only agitated and exhausted because they have lost their master, yang ch'i, they have also "run out of places" where they can hide. The Appraisal texts focus on examples of those who have no haven to which they can escape. Occasionally, even meritorious individuals find themselves caught up in wider cycles of inauspicious fate.

**APPRAISAL #1:** He sees his limits as limits,  
So people embrace him as center.

**FATHOMING #1:** Recognizing his own limits

Means: Emotions dwell at the center.

The first lines of the Appraisal and Fathoming talk literally of "seeing his extremity as extremity." One interpretation for the lines (reflected in this translation) presumes that the truly superior human being exerts all his charismatic powers to attract, then utilize talented supporters, who regard him as "center." Given his suasive influence, the people imitate him, letting their emotions also be centered.

Two other interpretations for the same lines are equally possible, however, given such a wide range of meaning for the word "extremity." One alternative has the noble man "seeing the limits of his desperate straits." The moral superior faces present calamity with perfect equanimity, in part because no misfortune exists that can deter a truly determined would be sage from achieving moral perfection." [CANON, page 382]

## #80 - 𠄎勤 = #531

**qín** 1. diligently; industriously, 2. **\*ATTENDANCE\***, 3. **\*DUTY\***; work, 4. frequently; often, 5. Qin, 6. to force to do physical labor, 7. to help out **\*RECOVER\* \*FROM\* \*A\* \*DISASTER\***, 8. labor, 9. **\*SINCERE\***

**#531 = #451 - PRAXIS OF RATIONALITY + #80 - LABOURING**

**(CH'IN):** "At the Beginning of Thought, the heart / mind is set upon wrongdoing. Under such circumstances, the very diligence of the HSIN is all the more frightening.

**APPRAISAL #2:** Laboring from a sense of duty,  
And tireless in diligence,  
The noble man has his center.

**FATHOMING #2:** Laboring out of obligation  
Means: Diligence is seated in emotion (有諸情也).

**zhū (諸):** 1. all; many; various, 2. Zhu, 3. all; **\*MEMBERS\* \*OF\* \*THE\* \*CLASS\***, 4. interrogative particle, 5. him; her; them; it, 6. of; in

By definition, the individual "has a [moral] center" once he acknowledges his obligations to a nested hierarchy of social relations, extending from parents to mentors to patrons to the state. Through ritual conduct designed to express his love and respect for those who have helped him, the individual becomes fully human." [CANON, page 416]

**YOUTUBE:** "THE HOUND OF BASKERVILLES MIND PALACE"

<<https://www.youtube.com/watch?v=0FSKTndbwVo>>

无情的

**wú qíng** (无情): pitiless; ruthless; merciless; heartless

**dí** (的): really and truly / aim; clear

**BBC @ 0500 HRS ON 31 AUGUST 2023:** "BOY, 10, BITTEN BY DOG WHILE SAVING TODDLER BROTHER:

Caio Lewis was playing with little brother Jac, two, in a front garden in Cross Hands, Carmarthenshire, when the animal - described as a French bulldog - ran in.

After Caio bravely ran to defend Jac he was bitten on his thigh and needed hospital treatment.

"Caio noticed the dog running straight for Jac and he went straight over and pushed him out of the way," Ms Poyer said.

"As Jac ran back towards the house the dog bit Caio on his thigh."

Ms Poyer said she took Caio from his father's home back to Prince Philip Hospital in nearby Llanelli, where he was treated with a dressing over the cut.

She said Caio was given a six-day course of antibiotics to treat the wound.

The boys' mother, Lara Poyer, said "I don't want the dog to be destroyed because it's a rescue dog and it's obviously had a difficult upbringing previously."

Dyfed-Powys Police confirmed it had been notified of the incident and that enquiries were ongoing." <<https://www.bbc.com/news/uk-wales-66665551>>

**#652 as [#200, #5, #2, #70, #40, #5, #50, #70, #10, #200] = sébomai (G4576): {UMBRA: #328 % #41 = #41} 1) to \*REVERE\*, to worship;**

{@10: Sup: 4 - **BARRIER**: HSIEN (#449 - **SAINT PATRICK'S DAY \*SCHEMA\***); Ego: 38 - **FULLNESS**: SHENG (#328 - **LAST IDEA WITHIN TABLE TALK REDUCTIO AD HITLERUM**)}

**ONTIC CHECKSUM TOTAL: #370 as [#2, #40, #8, #300, #500] /**

**#368 - NOUMENON RESONANCE FOR 30 AUGUST 2023** as [#40, #8, #300, #20] / [#40, #8, #300, #500] = machshâk (H4285): {UMBRA: #368 % #41 = #40} 1) dark place, darkness, **\*SECRECY\***; 1a) hiding-place; 1b) dark region; 1c) **\*GRAVE\***;

**DEME CHECKSUM TOTAL: #236**

If as we see of the #73 days metric within the WAGNER gambit #506 = TETRA: #55 - DIMINISHMENT (CHIEN) / RUSSIAN 'WAGNER ASSASSINATION' on 23 AUGUST 2023 as #1 - USURPATION, the question is whether this constitutes the regulation of a #365 cycle = #360 - PATHOS + #5 - CATEGORY OF HANDS (poker face as indifference) is a static function of gauges deployment by the RUSSIAN STATE or an immaterial attribute of the temporality itself.

Irrespective of such, it makes the RUSSIAN STATE extremely vulnerable:

**a)** If the gauges controller is being hypothetically and **#370 - \*SECRETLY\*** deployed by the RUSSIAN STATE it then needs to be recalibrated due its existential quagmire, resulting in a flux to the force / limit exerted with a propensity for a loss of societal equilibrium which historically has a tendency towards anarchy.

**b)** Secondly any knowledge of the @1 - USURPATION calibration point to the gauges controller whether subtlety or deliberately causal renders both the RUSSIAN STATE and the populace to an unintended disclosure of will, lack of integrity and the possibility of external manipulation by foreign powers.

So the potential of liberal democracy has never looked better...

**#494 = TETRA: #43 - ENCOUNTERS (YU) as 29 JUNE TO 3 - MIDDAY JULY**

**REDUCTIO AD HITLERUM (TABLE TALK) OF 30 JUNE 1942 AS IDEA #243:** "It is a characteristic of the present-day academies (**#494 - bayith (H1005): \*HOUSE\* \*OF\* \*MEN\***) that they invariably try to stifle (**#494 - hăphugâh (H2014): STOPPING, \*BENUMBING\*** / mēng (蒙); (knocked) unconscious, dazed, stunned) genius (**#494 - da'ath (H1847): KNOWLEDGE, PERCEPTION, SKILL**). No sooner does a real genius make his appearance in the circle of these very moderate "big-wigs" of the academies, than up they rise with their whole PLUMAGE (**#494 - 'âth (H5844): WRAP ONESELF, \*ENVELOP\* \*ONESELF\***) **#1271 = \*RUFFLED\*** (ie. *From Middle English ruffelen, perhaps from Old Norse hrufli ("to graze, \*SCRATCH\*") or Middle Low German ruffelen ("to wrinkle, curl")*) in wrath against him.

If we wish to smoothe the way for an incipient genius (#494 - lâbab (H3823): **BECOME INTELLIGENT, \*GET\* \*A\* \*MIND\***) in the academies and ensure him a practical livelihood in spite of the academies, then we must radically alter the whole structure of the academic world." [pages 542, 543]

#1271 as [#20, #1, #300, #70, #10, #20, #800, #50] = katoikéō (G2730): {**UMBRA: #1226 % #41 = #37**} 1) to dwell, settle; 1a) **metaphor: \*DIVINE\* \*POWERS\*, \*INFLUENCES\*, etc., \*ARE\* \*SAID\* \*TO\* \*DWELL\* \*IN\* \*HIS\* \*SOUL\*, \*TO\* \*PERVADE\*, \*PROMPT\*, \*GOVERN\* \*IT\***; 2) to dwell in, inhabit; 2a) God is said to dwell in the temple, i.e. to be always present for worshippers;

#1271 as [#200, #300, #1, #400, #100, #70, #200] = staurós (G4716): {**UMBRA: #1271 % #41 = #41**} 1) a cross; 1a) a well known **\*INSTRUMENT\* \*OF\* \*MOST\* \*CRUEL\* \*AND\* \*IGNOMINIOUS\* \*PUNISHMENT\***, borrowed by the Greeks and Romans from the Phoenicians; to it were affixed among the Romans, down to the time of **\*CONSTANTINE\* \*THE\* \*GREAT\***, the guiltiest criminals, particularly the basest slaves, robbers, the authors and abettors of insurrections, and occasionally in the provinces, at the arbitrary pleasure of the governors, upright and peaceable men also, and even Roman citizens themselves; 1b) the crucifixion which Christ underwent; 2) an upright 'stake', esp. a pointed one, used as such in fences or palisades;

#1271 as [#600, #30, #1, #40, #400, #200] = chlamýs (G5511): {**UMBRA: #1271 % #41 = #41**} 1) a chlamys, an outer garment usually worn over the tunic; 2) **\*A\* \*KIND\* \*OF\* \*SHORT\* \*CLOAK\* \*WORN\* \*BY\* \*SOLDIERS\*, \*MILITARY\* \*OFFICERS\*, \*MAGISTRATES\*, \*KINGS\*, \*EMPERORS\***;

**JEFFREY (RHUBARB) RUBARD <theleashappyfella@gmail.com> @ 0417 HOURS ON 31 AUGUST 2023:** "The United States of America does not have a monarchy, or a house of nobility."

**DOLF @ 0632 HOURS ON 31 AUGUST 2023:** "What value then is the 4TH JULY in association to the UNION OF STATES when on 4 JULY 1942 the VATICAN CITY-STATE BY REDUCTIO AD HITLERUM IDEA @248 of the GERMAN NAZI REICH (ie. ***The First Reich was considered to be the Holy Roman Empire: 962–1806, the Second Reich the German Empire: 1871–1918, to the Third Reich as the Nazi regime from 1933 to 1945***) was as legal precedent [#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI) [= #71 - DOMINION / STOPPAGE (CHIH)],

**#40 - LAW / MODEL (FE)]** declared obsolete and subordinate to a COMMONWEALTH OF STATES CONSTRUCT?

Ours is a product of a CAESAROPAPISM as DIEU ET MON DROIT...

**#1271 as [#300, #100, #10, #200, #600, #10, #30, #10, #1, #10] = trischílioi (G5153): {UMBRA: #1340 % #41 = #28} 1) \*THREE\* \*THOUSAND\*;**

There is not even 3,000 ROMAN CATHOLICS in MONGOLIA (ie. **the NEOPHYTE population only increased to 1,450 by 2023**)."

**JEFFREY (RHUBARB) RUBARD @ 0153 HOURS ON 1 SEPTEMBER 2023:** "Have you visited the United States before?"

It very totally has a 'PROTESTANT NORM' -- Everybody Sane."

**DOLF @ 0306 HOURS ON 1 SEPTEMBER 2023:** "THIS DOES NOT MAKE THEM PROTESTANT: "Pope chides 'backward' conservatives in US for replacing faith with ideology."

**#671 - DEME CHECKSUM TOTAL #383 as [#5, #400, #3, #5, #50, #8, #200] = eugenés (G2104): {UMBRA: #671 % #41 = #15} 1) well born, of a noble family; 2) \*NOBLE\* \*MINDED\*;**

**#108 - DEME CHECKSUM TOTAL: #252 as [#10, #30, #2, #10, #50, #6] = lâban (H3835): {UMBRA: #82 % #41 = #41} 1) \*TO\* \*BE\* \*WHITE\*;** **1a)** (Hiphil); **1a1)** to make white, become white, purify; **1a2)** to show whiteness, grow white; **1b)** (Hithpael) to become white, be purified (ethical); **2)** (Qal) to make bricks;

Yet it is said that even with the edelweiss (**#635 - prodótēs (G4273): \*TRAITOR\***) Trump, America has had its Reichstag moment..."

**REUTERS @ 0520 HOURS ON 1 SEPTEMBER 2023: "POPE KEEN TO 'MOVE ON' AFTER 'PROTESTANT (#273 - chereç (H2775): \*ITCH\*, #308 - rûwts (H7323): \*CAUSE\* \*TO\* \*RUN\* \*AWAY\*, #369 - damázō (G1150): \*CURB\*, \*RESTRAIN\*, #405 - sâkal (H7919): \*THE\* \*TEACHERS\*, \*THE\* \*WISE\*)' CRITICISM OF THE AMERICAN CATHOLIC CHURCH:**

**YOUTUBE:** "BATTLE HYMN OF THE REPUBLIC"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>



Aboard the PAPAL plane on 31 AUGUST 2023, Pope Francis acknowledged that his recent remarks calling out the U.S. Catholic Church as "reactionary" have **\*RUFFLED\*** (ie. Gk. #1271 = σούφρα; **MALE: #234 - derek (H1870): \*JOURNEY\*, \*HABIT\*, \*OF\* \*MORAL\* \*CHARACTER\***; **FEME: #218 - gârâh (H1624): \*TO\* \*STIR\* \*UP\* \*STRIFE\***; **ONTIC: #184 - p<sup>o</sup>lach (H6399): \*MINISTER\* \*FOR\*, \*PAY\* \*REVERENCE\* \*TO\***; **DEME: #108 - 'evel (H5766): \*INJUSTICE\* \*OF\* \*SPEECH\***; **GRUNTLE@(#566 - m<sup>e</sup>tsillâh (H4698): \*BELL\*, #452 - p<sup>e</sup>sha' (H6588): \*TRANSGRESSION\* \*AGAINST\* \*INDIVIDUALS\*, \*NATION\* \*AND\* \*GOD\*)** FEATHERS, and added that he wanted to "move on" from the controversy.

**#1271 as [#5, #9, #400, #40, #800, #9, #8] = thymóō (G2373): {UMBRA: #1319 % #41 = #7} 1)** to cause one to become incensed, **\*TO\* \*PROVOKE\* \*TO\* \*ANGER\***; 2) to be wrath;

**#1404 - DEME CHECKSUM TOTAL #566 as [#5, #60, #70, #400, #9, #5, #50, #5, #800] = exouthenēō (G1848): {UMBRA: #1404 % #41 = #10} 1) \*TO\* \*MAKE\* \*OF\* \*NO\* \*ACCOUNT\***, despise utterly

**#494 - DEME CHECKSUM TOTAL #452 as [#4, #70, #400, #20] = da'ath (H1847): {UMBRA: #474 % #41 = #23} 1)** knowledge; **1a) \*KNOWLEDGE\*, \*PERCEPTION\*, \*SKILL\***; **1b)** discernment, understanding, wisdom;

"They got angry, but let's move on, move on," Francis told a journalist on the plane taking him to Mongolia.

In the 10 years since his election, the pope has been criticised by conservative sectors of the U.S. Church who are opposed to reforms such as giving women and lay Catholics more roles and making the Church more welcoming and less judgmental towards some, including LGBT people." <<https://www.reuters.com/world/us/pope-keen-move-on-after-criticism-us-catholic-church-2023-08-31/>>

**JEFFREY (RHUBARB) RUBARD @ 0512 HOURS ON 2 SEPTEMBER 2023:** "He did, didn't he? (I don't know what that would amount to for the United States.)"

What are the continuing implications for the UKRAINIAN / RUSSIAN armed hostilities if we have an identified viable **#360 - PATHOS / #5 - PENTAMORPHIC METRIC?**

**#808 - DEME CHECKSUM TOTAL #341 as [#5, #80, #10, #2, #70, #400, #30, #1, #10, #200] = epiboulé (G1917): {UMBRA: #605 %**

**#41 = #31} 1) a \*PLAN\* \*FORMED\* \*AGAINST\* \*ONE\*, \*A\*  
\*PLOT\*;**

**#1300 - DEME CHECKSUM TOTAL #341 as [#30, #400, #20, #800,  
#50] = lýkos (G3074): {UMBRA: #720 % #41 = #23} 1) a  
\*WOLF\*; 2) metaphor of cruel, \*GREEDY\*, \*RAPACIOUS\*,  
\*DESTRUCTIVE\* \*MEN\*;**

**YOUTUBE:** "THE GREAT DICTATOR SPEECH - CHARLIE CHAPLIN + TIME -  
HANS ZIMMER (INCEPTION THEME)"

<<https://www.youtube.com/watch?v=w8HdOHrc3OQ>>

**MARIYA KNIGHT AND JESSIE YEUNG (CNN) @ 2237 HRS 29  
AUGUST 2023:** "UKRAINE BLASTS POPE FRANCIS' ADDRESS TO  
RUSSIAN YOUTH AS 'IMPERIALIST PROPAGANDA':

**#216 as [#2, #8, #6, #200] /  
#232 - AS THE PROBABLE WORLD WAR ONE 2018 CENTENNIAL  
HIJACK SCHEMA as [#6, #2, #8, #6, #200, #10] / [#2, #8, #6,  
#200, #10, #6] = bâchûwr (H970): {UMBRA: #216 % #41 = #11}  
1) \*YOUTH\*, young man;**

The pontiff made a video address to the 10th ALL-RUSSIAN CATHOLIC  
**#216 - \*YOUTH\*** ASSEMBLY in St. Petersburg on Friday **#302 /  
#308 / #355 / #383 / #449** - 25 AUGUST 2023, during which he  
urged them to view themselves as descendants of the Russian empire.

"Never forget your heritage. You are the descendants of great Russia: the  
great Russia of saints, rulers, the great Russia of Peter I (9 JUNE [O.S. 30  
MAY] 1672 – 8 FEBRUARY [O.S. 28 JANUARY] 1725), Catherine II (2 MAY  
1729 – 17 NOVEMBER 1796), that empire – educated, great culture and  
great humanity. Never give up on this heritage," the pope said.

"You are descendants of the great Mother Russia, step forward with it.  
And thank you – thank you for your way of being, for your way of being  
Russian."" <<https://edition.cnn.com/2023/08/29/europe/pope-francis-russia-ukraine-intl-hnk/index.html>>

Perhaps the RUSSIANS might resolve their existential crisis by vodka  
stupefaction...

**#495 = TETRA: #44 - STOVE (TSAO) as 3 TO 7 JULY**

**REDUCTION AD HITLERUM ON 5 JULY 1941 WITH IDEA @1 -  
IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:**

"WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE **\*RUSSIAN\*** (ie. *untermensch* by Alfred Rosenberg in the 1930 published *Der Mythos des zwanzigsten*, p 214) **\*DOES\* \*NOT\* \*INCLINE\* \*TOWARDS\* \*A\* \*HIGHER\* (ie. *übermensch*) \*FORM\* \*OF\* \*SOCIETY\*.**" [page 3]

"DORI ME  
DORI ME

AMENO  
AMENO  
OMENARE IMPERAVI AMENO  
OMENARE IMPERAVI AMENO

DIMERE, DIMERE MATIRO  
DIMERE, DIMERE MATIRO"

{@10: Sup: 14 - **PENETRATION**: JUI (#448); Ego: 67 - **DARKENING**: HUI (#638)}

**YOUTUBE:** "'AMENO' VON RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=S0dSe0JKna4>>

**#448** as [#6, #30, #300, #6, #50, #50, #6] = lâshôwn (H3956): {UMBRA: #386 % #41 = #17} **1**) tongue; **1a**) tongue (of men); **1a1**) tongue (literal); **1a2**) tongue (organ of speech); **1b**) **\*LANGUAGE\***; **1c**) tongue (of animals); **1d**) tongue (of fire); **1e**) wedge, bay of sea (tongue-shaped);

The lyrics of 'AMENO' are in pseudo-Latin, i.e. something that sounds like Latin, or mixes Latin with words in other languages, but has no precise meaning.

**#638** as [#30, #8, #600] = lâcham (H3898): {UMBRA: #78 % #41 = #37} **1**) to fight, do battle, make war; **1a**) (Qal) to fight, do battle; **1b**) (Niphal) **\*TO\* \*ENGAGE\* \*IN\* \*BATTLE\*, \*WAGE\* \*WAR\***; **2**) (Qal) to eat, use as food;

**#638** as [#1, #10, #200, #9, #8, #200, #10, #200] = aísthēsis (G144): {UMBRA: #638 % #41 = #23} **1**) **\*PERCEPTION\*, \*NOT\***

**\*ONLY\* \*BY\* \*THE\* \*SENSES\* \*BUT\* \*BY\* \*THE\* \*INTELLECT\*;**  
2) cognition, discernment; 2a) of moral discernment in ethical matters;

#638 as [#1, #80, #5, #200, #300, #1, #30, #20, #1] = *apostéllō* (G649): {UMBRA: #1516 % #41 = #40} 1) to order (one) to go to a place appointed; 2) to send away, dismiss; 2a) **\*TO\* \*ALLOW\* \*ONE\* \*TO\* \*DEPART\*, \*THAT\* \*HE\* \*MAY\* \*BE\* \*IN\* \*A\* \*STATE\* \*OF\* \*LIBERTY\***; 2b) to order one to depart, send off; 2c) to drive away;

#448 as [#2, #40, #6, #400] / [#2, #40, #400, #6] = *mâveth* (H4194): {UMBRA: #446 % #41 = #36} 1) death, dying, Death (personified), **\*REALM\* \*OF\* \*THE\* \*DEAD\***; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death;

#448 as [#70, #30, #70, #20, #30, #8, #100, #70, #50] = *holóklēros* (G3648): {UMBRA: #598 % #41 = #24} 1) **\*COMPLETE\* \*IN\* \*ALL\* \*ITS\* \*PARTS\*, \*IN\* \*NO\* \*PART\* \*WANTING\* \*OR\* \*UN SOUND\*, \*COMPLETE\*, \*ENTIRE\*, \*WHOLE\***; 1a) of a body without blemish or defect, whether of a priest or of a victim; 1b) free from sin, faultless; 1c) complete in all respects, consummate;

**ONTIC CHECKSUM TOTAL: #228** as [#1, #30, #8, #9, #10, #50, #70, #50] = *alēthinós* (G228): {UMBRA: #378 % #41 = #9} 1) that which has not only the name and resemblance, but the real nature corresponding to the name, **\*IN\* \*EVERY\* \*RESPECT\* \*CORRESPONDING\* \*TO\* \*THE\* \*IDEA\* \*SIGNIFIED\* \*BY\* \*THE\* \*NAME\*, \*REAL\*, \*TRUE\* \*GENUINE\***; 1a) opposite to what is fictitious, counterfeit, imaginary, simulated or pretended; 1b) it contrasts realities with their semblances; 1c) opposite to what is imperfect defective, frail, uncertain; 2) true, veracious, sincere;

#228 as [#5, #50, #5, #100, #3, #5, #10, #50] = *energēō* (G1754): {UMBRA: #968 % #41 = #25} 1) to be operative, be at work, put forth power; 1a) to work for one, aid one; 2) to effect; 3) **\*TO\* \*DISPLAY\* \*ONE'S\* \*ACTIVITY\*, \*SHOW\* \*ONE'S\* \*SELF\* \*OPERATIVE\***;

"SO THEN DEATH **\*WORKETH\*-G1754**: IN US, BUT LIFE IN YOU. WE HAVING THE SAME SPIRIT OF FAITH, ACCORDING AS IT IS WRITTEN, I BELIEVED, AND THEREFORE HAVE I SPOKEN; WE ALSO BELIEVE, AND THEREFORE SPEAK;

**#328 - NOUMENON RESONANCE FOR 22 OCTOBER 2022** as [#5, #3, #5, #100, #5, #10, #200] = *egeírō* (G1453): {UMBRA: #923 % #41 = #21} 1) to arouse, cause to rise; 1a) to arouse from sleep, to

awake; **1b**) **\*TO\* \*AROUSE\* \*FROM\* \*THE\* \*SLEEP\* \*OF\* \*DEATH\*, \*TO\* \*RECALL\* \*THE\* \*DEAD\* \*TO\* \*LIFE\***; **1c**) to cause to rise from a seat or bed etc.; **1d**) to raise up, produce, cause to appear; **1d1**) to cause to appear, bring before the public; **1d2**) to raise up, stir up, against one; **1d3**) to raise up i.e. cause to be born; **1d4**) of buildings, to raise up, construct, erect;

KNOWING THAT HE WHICH **\*RAISED\*-G1453**: UP THE LORD JESUS SHALL **\*RAISE\*-G1453**: UP US ALSO BY JESUS, AND SHALL PRESENT US WITH YOU." [2Corinthians 4:12-14]

**DEME CHECKSUM TOTAL: #117 as [#50, #60, #2, #5] = n°çibbâh (H5252): {UMBRA: #117 % #41 = #35} 1) \*TURN\* \*OF\* \*AFFAIRS\***, a bringing about;

**#131 - NOUMENON RESONANCE FOR 22 OCTOBER 2022 as [#80, #30, #1, #500] / #117 as [#6, #80, #30, #1] = pele' (H6382): {UMBRA: #111 % #41 = #29} 1) wonder, marvel; 1a) wonder (extraordinary, hard to understand thing); 1b) **\*WONDER\* (\*OF\* \*GOD'S\* \*ACTS\* \*OF\* \*JUDGMENT\* \*AND\* \*REDEMPTION\*)**;**

"WILT THOU SHOW **\*WONDERS\*-H6382**: TO THE DEAD?

**#152 as [#100, #6, #40, #6] / [#6, #100, #6, #600] /**

**#166 - NOUMENON RESONANCE FOR 22 OCTOBER 2022 as [#10, #100, #10, #40, #6] /**

**#192 - NOUMENON RESONANCE FOR 22 OCTOBER 2022 as [#2, #100, #40, #10, #600] /**

**#197 - NOUMENON RESONANCE FOR 22 OCTOBER 2022 as [#2, #100, #40, #10, #5, #600] = qûwm (H6965): {UMBRA: #146 % #41 = #23} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) **\*TO\* \*ARISE\***, **\*BECOME\* \*POWERFUL\***; 1a4) to arise, come on the scene; 1a5) to stand; i) to maintain oneself; ii) **\*TO\* \*BE\* \*ESTABLISHED\***, **\*BE\* \*CONFIRMED\***; iii) **\*TO\* \*STAND\***, **\*ENDURE\***; iv) to be fixed; v) to be valid; vi) to be proven; vii) to be fulfilled; viii) to persist; ix) to be set, be fixed; 1a6) (Piel); i) to fulfil; ii) to confirm, ratify, establish, impose; 1a7) (Polel) to raise up; 1a8) (Hithpael) to raise oneself, rise up; 1a9) (Hiphil); i) to cause to arise, raise; ii) to raise, set up, erect, build; iii) to raise up, bring on the scene; iv) to raise up, rouse, stir up, investigate; v) to raise up, constitute; vi) to cause to stand, set, station, establish; vii) to make binding; viii) to carry out, give effect to; 1a10) (Hophal) to be raised up;**

**#45 - NOUMENON RESONANCE FOR 22 OCTOBER 2022** as [#5, #10, #6, #4, #500] / [#10, #5, #6, #4, #500] / #461 = #451 - PRAXIS OF RATIONALITY + #10 - DEFECTIVENESS / DISTORTION (HSIEN) as [#6, #40, #400, #6, #4, #5] = yâdâh (H3034): {UMBRA: #19 % #41 = #19} 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, \*PRAISE\*; 1c2) to confess, \*CONFESS\* (\*THE\* \*NAME\* \*OF\* \*GOD\*); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks;

SHALL THE DEAD \*ARISE\*-H6965: AND \*PRAISE\*-H3034: THEE? SELAH." [Psalm 88:10]

<<http://www.grapple369.com/?idea:117,228,448,638>>

**#499 = TETRA: #48 - RITUAL (LI) as 21 - MIDDAY TO 25 JULY**

**REDUCTIO AD HITLERUM ON 21-22 JULY 1941 WITH IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:**  
"IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I WALKED WITH HIM IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.**" [page 10]

"LEST WE FORGET: FOR THOSE **#213 / #233 - \*BRAVE\*** WHO **#17 - \*GAVE\*** THEIR LIVES SO WE COULD LIVE OURS".

**YOUTUBE:** "PRELUDE | AGE OF HEROES (HAVASI)"

<<https://www.youtube.com/watch?v=5xTX7uTjajs>>

**#213 = [#65, #41, #17, #57, #33] / \*TABLE\* \*TALK\* \*IDEA\* TO PROTOTYPE #ONE** as [#1, #2, #10, #200] /  
**#233 = [#69, #45, #21, #61, #37] / \*TABLE\* \*TALK\* \*IDEA\* TO PROTOTYPE #FIVE** as [#20, #1, #2, #10, #200] /

**#273 - BY ISOPSEPHY zêker (H2143): \*MEMORIAL\*, \*REMEMBRANCE\* as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47): {UMBRA: #213 % #41 = #8} 1) mighty, \*VALIANT\*; 1a) \*OF\* \*MEN\*; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of \*SACRIFICIAL\* \*OBJECTS\*; 1e) obstinate (fig.);**

**#17 - YEAR 2017 AS \*MANIFEST\* \*OF\* \*VISCERAL\* \*IRISH\* \*CATHOLIC\* \*REPUBLICAN\* \*ACTIVIST\* \*COMMUNITY\* \*HATRED\* as [#10, #5, #2] /**

**#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6, #10, #5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6, #700] = y<sup>o</sup>hab (H3052): {UMBRA: #17 % #41 = #17} 1) to give, provide; 1a) (P'al); 1a1) to \*GIVE\*; 1a2) to place, \*LAY\* (\*FOUNDATIONS\*); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid;**



<<http://www.grapple369.com/Templars2015/TEMPLARS%20%28Facebook%29%2020171104%201033%20-%201.pdf>>

**#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#40, #50, #8, #40, #5, #10, #70, #10, #200] / #273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnēmeîon (G3419): {UMBRA: #273 % #41 = #27} 1) \*ANY\* \*VISIBLE\* \*OBJECT\* \*FOR\* \*PRESERVING\* \*OR\* \*RECALLING\* \*THE\* \*MEMORY\* \*OF\* \*ANY\* \*PERSON\* \*OR\* \*THING\*; 1a) a memorial, monument, specifically, a sepulchral monument; 2) a sepulchre, \*A\* \*TOMB\*;**

**#298 - ROCK / GOOD FRIDAY AGREEMENT (on 10 APRIL 1998) as [#8, #90, #200] /**

**#348 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#8, #90, #200, #10, #600] /**



**#355** as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691):  
{UMBRA: #298 % #41 = #11} 1) \*COURT\*, \*ENCLOSURE\*; 1a)  
enclosures; 1b) court; 2) settled abode, settlement, village, town;

**TOM PERRY / ZOE ASKEW (GIPPSLAND TIMES) ON 8 AUGUST 2023: "PAYING RESPECTS TO FALLEN VIETNAM WAR HEROES: A SOLEMN vigil was held at SALE [WAR] CEMETERY last THURSDAY 3 AUGUST (ie. *When the first members of the Australian Army Training Team Vietnam arrive in Vietnam*) 2023 to acknowledge those killed in action during the Vietnam War. Fifteen veterans gathered at the grave of Warrant Officer 2nd Class (WO2) JOHN GARRIGAN to pay their respects (ie. *where abnormally posies have previously been laid at other subjective remembrance events*). WO2 GARRIGAN was born 19 JANUARY 1928 in England, but living in Maffra at the time of his deployment to Vietnam. The soldier, known as "Garry" to his friends, drowned when his armoured personnel carrier struck a submerged object and overturned while crossing the Cua Viet River in Huang Tri on 27 DECEMBER 1968.**

He is one of 523 Australian servicemen to have lost their lives during the 11-year campaign. He was initially buried in Malaysia, before being exhumed and repatriated to the SALE WAR CEMETERY in **#233 / #449 - 2 JUNE 2016** the site's first **#213 - \*INTERMENT\*** (**#213 - ekphêrō (G1627): \*THE\* \*DEAD\* \*FOR\* \*BURIAL\*;\* \*OF\* \*THE\* \*EARTH\* \*BEARING\* \*PLANTS\***) since WW2.



#213 as [#6, #3, #4, #200] / [#3, #4, #200, #6] /  
■ #237 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#3, #4, #200, #10, #500] = gâdêr (H1447): {UMBRA: #207 % #41 = #2} 1) \*FENCE\*, wall;

**EMAIL TO IBAC AS CASE IBAC CASE-2022XXXX @ 0619 HOURS ON 7 AUGUST 2023:** "THERE WAS AN UNUSUAL [SCATTERING OF A] POPPY WREATH COMMEMORATION AT OUR SALE WAR CEMETERY OBSERVED ON 6 AUGUST 2023 SINCE THE DATE OF DEATH 27 DECEMBER 1968 AS OCCURRING DURING THE VIETNAM CAMPAIGN BUT BEARS NO RELATIONSHIP TO ANY DATE EXCEPT LIKELY [3 or 5] AUGUST AND IS BEFORE VIETNAM VETERANS DAY 18 AUGUST. The info about the person bearing an IRISH HERITAGE NAME together with a POPPY from the otherwise immaculate WREATH as diabolical mediation was thrown (ie. #45 - 大 = #496 - \*BIG\* / \*ADULT\* (8 to 12 JULY) / #70 - 割 = #521 - \*TO\* \*SEVER\*, \*TO\* \*ABANDON\* (28 OCTOBER to 1 NOVEMBER) dynamic) into the bushes adjacent to the #213 - \*FENCE\* and is unlikely to have made it there by cause of wind since there would be an impediment."

#213 as [#1, #4, #8, #200] = háidēs (G86): {UMBRA: #213 % #41 = #8} 1) name Hades or Pluto, the god of the lower regions; 2) Orcus, the nether world, the realm of the dead; 3) later use of this word: \*THE\* \*GRAVE\*, death, hell;

■ #242 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#100, #2, #90, #700] / #213 as [#1, #100, #2, #90, #500] = qâbats (H6908): {UMBRA: #192 % #41 = #28} 1) \*TO\* \*GATHER\*, \*ASSEMBLE\*; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together;

The event was conducted as part of the Vietnam Veterans Vigil (ie. **An intention to hold a Service of Remembrance at every grave or Commemorative plaque site across the nation and overseas on the 3 AUGUST 2023**), an annual nationwide-observance that focuses on individual loss (ie. #449 - 'âbal (H56): \*PLAY\* \*THE\* \*MOURNER\*) during the Vietnam War rather than national, collective loss. Similar low-key ceremonies were conducted at the graves of other servicemen across the country. Those involved in the conflict will be honoured again as part of Vietnam Veterans Day, taking place next Friday 18 AUGUST. The event will be recognised locally with a memorial service, to be held at SALE RSL on York Street at 1100 hours."

■ #62 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#50, #4, #8] /

■ #433 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #5, #4, #8, #400, #10] /

#508 as [#6, #50, #4, #8, #400, #600] = *nâdach* (H5080):

{**UMBRA: #62 % #41 = #21**} **1**) to impel, thrust, drive away, banish; **1a**) (Qal); **1a1**) to impel; **1a2**) to thrust away, banish; **1b**) (Niphal); **1b1**) to be impelled; **1b2**) to be thrust out, be banished; **i**) banished, outcast (participle); **1b3**) to be driven away; **1b4**) **\*TO\* \*BE\* \*THRUST\* \*AWAY\*, \*THRUST\* \*ASIDE\***; **1c**) (Pual) to be thrust into; **1c1**) thrust (participle); **1d**) (Hiphil); **1d1**) to thrust, move, impel; **1d2**) to thrust out, banish; **1d3**) to thrust away, thrust aside; **1e**) (Hophal) to be chased, be hunted; **1e1**) chased, hunted (participle);

**SEE ALSO:** "IBAC REPORT NOTES DATED 17 APRIL 2023"

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230417.pdf>>

In support of this view is the observation of an **INTELLECTUAL PROPERTY THEFT** as **SEPTET INTELLECTUS** then hosting the **HETEROS PROTOTYPE NOUS #33** with computed and referential **IDEAS** [#368 - *chămîyshîy* (H2549): **\*5TH\* \*ORDINAL\* \*NUMBER\*** / #383 - *shûwb* (H7725): **\*APOSTATISE\***] which by strategic locus appears to then relate by **NUMI / NUMEN AUGUSTI** [#38, #71, #14] to the #71 / #44 / #449 - **SAINT PATRICK'S DAY 17 MARCH 2017** unveiling of the #449 - **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE**, the #38 - **8 JUNE 2017 PLAQUE PLACEMENT** thereon and the #383 - **\*OVERTURNING\* / \*TURNING\* \*AWAY\*** action by an observed infidelity of a **POPPY WREATH** placement at the **BOER WAR MEMORIAL** in disregard to the designated date of **COMMEMORATIONS** to be held the **SUNDAY** prior which occurred on #14 - **28 MAY 2017 / 2023** in recognition of the **COMMONWEALTH** as b bestowed power / authority being the product of **CAESAROPAPISM**, but rather as conformity to **PENTECOST SUNDAY 4 JUNE 2017** and the **ECCLESIASTICAL CALENDAR** in submission to **PAPAL AUTHORITY** as #297 / #333 - **VATICAN CITY-STATE** by impetus of **IRISH REPUBLICAN ACTIVISM / KNIGHTS TEMPLAR** (partisan elements with the **RETURNED SERVICES LEAGUE: RSL**) **RENEWED 11 APRIL 2015 (CHRIST OF THE RESURRECTION)** by declaration of **PAPAL BULL \*MISERICORDIAE\* \*VULTUS\*** FOR **INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (ANNOUNCED: #449 - 13 MARCH 2015** with a **DURATION** from #355 - **8 DECEMBER 2015 (Feast of the Immaculate Conception) to #355 - 20 NOVEMBER 2016).**





<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%20205.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%20204.jpg>>

[**IMAGE: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE** (note: **#355 - \*HAMMER\***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - \*METAL\*** PLAQUE INSTALLATION @ **(LEFT) 1510 HOURS ON 8 JUNE 2017** {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlīysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) **\*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017** BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

**VALUE STATEMENT BY OATH OF THE PRIVY COUNCIL: "YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF**

**PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\*.** [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

**mēng (蒙):** 1. to deceive; to cheat; to hoodwink; to knock unconscious, 2. **\*IGNORANCE\***, 3. Meng, 4. **\*MONGOLIA\***; Inner Mongolia, 5. a child, 6. Meng, 7. a kind of grass; Dodder, 8. to cover, 9. to emit, 10. to suffer from, 11. to receive, 12. my, 13. disorderly

**#437 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023** as [#1, #6, #30, #400] / #463 as [#20, #1, #6, #30, #400, #6] = 'ivveleth (H200): {UMBRA: #437 % #41 = #27} 1) **\*FOOLISHNESS\***, folly;

**#463 = #451 - PRAXIS OF RATIONALITY + #12 - YOUTHFULNESS (T'UNG):** "Used within APPRAISAL #1 where the phrase (會我[蒙]昏) has the meaning "**MEETING US, HE IS BLIND AND DIM.**"

**#646 - DEME CHECKSUM TOTAL #368** as [#2, #8, #6, #200, #400, #10, #500] = b<sup>e</sup>churôwth (H979): {UMBRA: #616 % #41 = #1} 1) **\*YOUTH\***;

**#491 - DEME CHECKSUM TOTAL #368** as [#6, #400, #20, #5, #10, #700] = kâhâh (H3543): {UMBRA: #30 % #41 = #30} 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; **1a)** (Qal) **\*TO\* \*GROW\* \*DIM\***, grow faint; **1b)** (Piel) to faint, grow weak, grow faint;

**PHILIP PULLELLA (REUTERS) @ 0312 HRS (UTC) ON 2 SEPTEMBER 2023: "POPE, IN MONGOLIA, LAMENTS 'EARTH DEVASTATED BY COUNTLESS CONFLICTS'"**: In a speech to the president, government leaders and the diplomatic corps, Pope Francis said he was a "pilgrim of friendship who comes to you quietly".

**#471 - DEME CHECKSUM TOTAL #368** as [#5, #30, #10, #20, #6, #400] = hălykâh (H1979): {UMBRA: #70 % #41 = #29} 1) going, doing, **\*TRAVELLING\* \*COMPANY\***, way; **1a)** going, walk, marching, doings; **1b)** travelling company, caravan;

He spoke of Mongolian history, noting the vast country north of China is marking 860 years since the birth of Ghengis Khan, who united the Mongol tribes and instituted a period of peace known as the "PAX

MONGOLICA". He gave the president a copy of a missive between Pope Innocent IV and the third Mongol emperor, Guyug, in 1246.

The CUM NON SOLUM was a letter written by Pope Innocent IV to the Mongols on **#449, #458, #503 - 13 MARCH 1245** which was carried by the Franciscan JOHN OF PLANO CARPINI. In it, Pope Innocent appeals to the Mongols to desist from attacking Christians and other nations (between 1236 and 1242, the MONGOL / TARTAR military campaigns had wrought major devastations across Russia, Poland, Hungary and the Balkans): "We are driven to express in strong terms our amazement that you have invaded many countries belonging both to Christians and to others, and are **\*LAYING\* \*THEM\* \*WASTE\* \*IN\* \*A\* \*HORRIBLE\* \*DESOLATION\***, and with a **\*FURY\* \*STILL\* \*UNABATED\*** you do not cease from stretching out your destroying hand to more distant lands, but, breaking the bond of natural ties, sparing neither sex nor age, you rage against all indiscriminately with the sword of chastisement."

ASCELIN was head of the Dominican embassy sent by Pope Innocent IV in 1247 [-50] to the TARTARS as supplemental to the two Franciscan legations despatched within 1245 by the same pontiff to the new lords of the East. ASCELIN and his party were ordered to carry the Papal letters to the first TARTAR army they should meet on the side of Persia and Armenia. These letters were similar in tenor to CARPINI's and he greatly irritated the Mongols by implying that the **\*POPE\* \*WAS\* \*SUPERIOR\* \*EVEN\* \*TO\* \*THE\* \*GREAT\* \*KHAN\*** by having no **#498 - \*PRESENTS\*** to offer, by refusing to go on to the Imperial Court in Mongolia, by declining the accustomed genuflections before BAIJU, and by urging him and his men to become Christians.

**#303 - DEME CHECKSUM TOTAL #368 as [#6, #1, #200, #40, #6, #700] = 'armôwn (H759): {UMBRA: #297 % #41 = #10} 1)** citadel, **\*PALACE\***, fortress;

**#556 - DEME CHECKSUM TOTAL #368 as [#30, #70, #50, #400, #6] = 'ânâh (H6031): {UMBRA: #125 % #41 = #2} 1)** (Qal) to be occupied, be busied with; **2)** to afflict, oppress, humble, be afflicted, be bowed down; **2a)** (Qal); **2a1)** to be put down, become low; **2a2)** to be depressed, be downcast; **2a3)** to be afflicted; **2a4)** to stoop; **2b)** (Niphal); **2b1) \*TO\* \*HUMBLE\* \*ONESELF\*, \*BOW\* \*DOWN\*;** **2b2)** to be afflicted, be humbled; **2c)** (Piel); **2c1)** to humble, mishandle, afflict; **2c2) \*TO\* \*HUMBLE\*, \*BE\* \*HUMILIATED\*;** **2c3)** to afflict; **2c4)** to humble, weaken oneself; **2d)** (Pual); **2d1)** to be afflicted; **2d2)** to be humbled; **2e)** (Hiphil) to afflict; **2f)** (Hithpael); **2f1)** to humble oneself; **2f2)** to be afflicted;

**#498 as [#2, #40, #30, #20, #6, #400] = malkûwth (H4438):**  
**{UMBRA: #496 % #41 = #4} 1)** royalty, royal power, reign, kingdom, sovereign power; **1a) \*ROYAL\* \*POWER\*, \*DOMINION\***; **1b) \*REIGN\***; **1c) \*KINGDOM\*, \*REALM\***;

**#109 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as**  
**[#6, #40, #50, #8, #5] /**  
**#498 as [#40, #50, #8, #400] = minchâh (H4503): {UMBRA: #103**  
**% #41 = #21} 1)** gift, tribute, offering, **\*PRESENT\***, oblation, sacrifice, meat offering; **1a)** gift, present; **1b)** tribute; **1c)** offering (to God); **1d)** grain offering;

"What, become **\*DOGS\***, like you and your pope" was the reply.

ASCELIN and his companions were lodged a mile from the TARTAR camp, treated like **\*DOGS\***, and denied all answer for nearly nine weeks, throughout June and July. Thrice BAIJU, who had been mortally offended by the freedom of their speech, ordered their death.

**#471 - DEME CHECKSUM TOTAL #368 as [#40, #5, #20, #6, #400] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1)** to strike, smite, hit, beat, slay, kill; **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2) \*TO\* \*SMITE\*, \*KILL\*, \*SLAY\* (\*MAN\* \*OR\* \*BEAST\*)**; **1c3)** to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4)** to smite, chastise, send judgment upon, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4)** to be (fatally) smitten, be killed, be slain; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

**#499 as [#6, #40, #7, #40, #6, #400] = m<sup>e</sup>zimmâh (H4209):**  
**{UMBRA: #92 % #41 = #10} 1)** purpose, discretion, device, plot; **1a) \*PURPOSE\***; **1b) \*DISCRETION\***; **1c)** devices (evil);

**#106 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as**  
**[#10, #90, #1, #5] / [#5, #10, #90, #1] /**

**#109 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as**  
**[#6, #1, #6, #90, #1, #5] /**

**#127 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as**  
**[#6, #10, #90, #1, #500] /**

**#143 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as**  
**[#30, #5, #6, #90, #1, #5, #6] / [#6, #30, #10, #6, #90, #1] /**

**#168 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as**  
**[#5, #6, #90, #10, #1, #50, #6] /**



**#183 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023** as [#6, #10, #6, #90, #10, #1, #50, #10] / #499 as [#2, #90, #1, #400, #6] = yâtsâ' (H3318): {UMBRA: #101 % #41 = #19} **1)** to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** \*TO\* \*GO\* \*OR\* \*COME\* \*OUT\* \*OR\* \*FORTH\*, \*DEPART\*; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

At last they were dismissed (**25 JULY 1247 --> #499 - TETRA: #48 - RITUAL (21-25 JULY)**) as *THRONES within the CELESTIAL HIERARCHY* with BAIJU's response to the Pope, dated the 'region of Sitiens,' **#291 / #302 - 20 JULY** as **#498 - TETRA: #47 - PATTERN (WEN)** on **17 TO 21 JULY**. In this the 'Noyan' complained of the 'high words' of the Latin envoys, and commanded Innocent to come in person and submit to the \*MASTER\* \*OF\* \*ALL\* \*THE\* \*EARTH\*; he also sent a copy of the instructions he professed to have received from the Great Khan, regulating his behaviour to foreign peoples." [cf: Texts and versions of John de Plano Carpini and William de Rubruquis, as printed for the first time by Hakluyt in 1598, pages 269, 270]

**YOUTUBE:** "MITCH TAMBO - YOU'RE THE VOICE (JOHN FARNHAM) | 2022 INTERNATIONAL LUNAR NEW YEAR FESTIVAL"

<<https://www.youtube.com/watch?v=9NdZ6Mjt2Fo&t=145s>>

**BUT THEN POPE FRANCIS TOOK UP MODERN-DAY ISSUES:** "May Heaven grant that today, on this earth devastated by countless conflicts, there be a renewal, respectful of international laws," he said.

**#196 - DEME CHECKSUM TOTAL #468** as [#6, #70, #50, #50, #500] / [#6, #20, #70, #50, #700] = 'ânân (H6051): {UMBRA: #170 % #41 = #6} **1)** \*CLOUD\*, cloudy, cloud-mass; **1a)** cloud-mass (of theophanic cloud); **1b)** cloud;

"May the dark clouds of war be dispelled, swept away by the firm desire for a \*UNIVERSAL\* \*FRATERNITY\* wherein tensions are resolved through encounter and dialogue, and the fundamental rights of all people are guaranteed," he said." <<https://www.reuters.com/world/pope-mongolia-laments-earth-devastated-by-countless-conflicts-2023-09-02/>>

"This tetragram advises the youth (or one who is new to any endeavour) to look for good teachers [qǐ méng (啟矇): \*TO\* \*INSTRUCT\* \*THE\* \*YOUNG\*] to guide the maturation process. Certain mistakes are

particularly associated with youth (such as impetuosity and faulty judgment or indecision due to lack of experience). Unless an appropriate master is found, such faults tend to multiply over time, especially when the individual is intelligent. If a person fails to locate a good teacher, "then if his studying has no direction and his mind lacks penetration, he himself is to blame." As YANG HSIUNG states categorically in his other "classic," the Model Sayings:

To work at study is not as good as to work at finding a teacher. A teacher is a model for others. . . . Just as within a single noisy marketplace there are countless different ideas, within a book of a single chapter there are countless different theories. For the marketplace, a balance must be set up [to determine correct weight and value], so for each book, a teacher must be set up.

**#456 = TETRA: #5 - KEEPING SMALL (SHAO) as 9 TO 13 - MIDDAY JANUARY**

**REDUCTIO AD HITLERUM ON 12-13 JANUARY 1941 WITH IDEA**

**#105:** "Mark my words, BORMANN, I'm going to become very religious.

BORMANN: "You've always been very religious"

**#50 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as [#9, #40, #1] /**

**#60 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as [#10, #9, #40, #1] /**

**#65 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as [#5, #10, #9, #40, #1] /**

**#106 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as [#50, #9, #40, #1, #6] /**

**#456 as [#400, #9, #40, #1, #6] / [#6, #400, #9, #40, #1] =**

**tâmê' (H2930): {UMBRA: #50 % #41 = #9} 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; i) sexually; ii) by idolatry; iii) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; i) sexually; ii) \*RELIGIOUSLY\*; iii) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled;**

I'm going to become a religious figure.

Soon I'll be the great chief of the TARTARS. Already Arabs and Moroccans are mingling my name with their prayers. Amongst the TARTARS I shall

become Khan. (See also: #507 - **TETRA: #56 - CLOSED MOUTH (CHIN)** as IDEAS #300 on 26 AUGUST 1942 and #302 on 28 AUGUST 1942: "EVEN \*STUPID\* RACES CAN ACCOMPLISH SOMETHING, GIVEN GOOD LEADERSHIP. GENGHIZ KHAN'S GENIUS FOR ORGANISATION WAS SOMETHING QUITE UNIQUE.")

The only thing of which I shall be incapable is to share the sheiks' mutton with them. I'm a vegetarian, and they must spare me from their meat. If they don't wait too long, I'll fall back on their harems!" [page 203]

Whereas the expression **gǔ xùn** (古[訓]) meaning "**OLD ADAGE OR ANCIENT TEACHING**" and is only used once within the **TETRA #10** - 隹 羨 = #461 commentary to APPRAISAL #7 where the phrase (曲其故 / 迂其塗厲之[訓]) has the meaning: "**TO BEND OLD TRUTHS IS TO WANDER THE ROAD AND GO ALONG WITH DANGER.**"

**xùn** (訓): **1.** to teach; to train, **2.** to drill; to practice, **3.** an admonishment; a lesson, **4.** to obey; to comply, **5.** to explain the meaning of a text, **6.** a example; a rule, **7.** Xun

**WHERE #461 = #451 - PRAXIS OF RATIONALITY + #10 - DEFECTIVENESS / DISTORTION (HSIEN):** "Those who deviate from the "way of the ancients" manipulate hallowed texts to justify their own corrupt readings. In the Analects, the supreme sage Confucius spoke of himself as "a transmitter, not a creator."

How, then, can lesser minds at a later date arrogate to themselves the task of creating new philosophies? What is it in humans that leads them to prefer novelty over the tried and true ways of the past? Innovators induce, rather than dispel confusion on key ethical issues. As the philosopher Mencius (circa 4th B.C.) wrote, "There has never been one who could straighten others by bending himself."

**APPRAISAL #8:** Though twisting his foot,  
He saves himself from a fall in the ditch.  
Now he faces the proper way.

**FATHOMING #8:** Twisting his foot (羨其足)  
Means: He avoids unlucky events.

**xiàn** (羨): **1.** to envy; admire, **2.** to **\*PRAISE\***, **3.** to covet, **4.** to envy; admire; **\*PRAISE\***; covet

**qí** (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request

or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

**zú** (足): **1.** sufficient; enough, **2.** Kangxi radical 157, **3.** foot, **4.** to attain; to suffice; to be qualified, **5.** to satisfy, **6.** leg, **7.** football, **8.** fully, **9.** sound of footsteps; patter, **10.** permitted, **11.** to amount to; worthy, **12.** Zu, **13.** to step; to tread, **14.** to stop; to halt, **15.** prosperous, **16.** excessive [T'AI HSÜAN CHING (The Canon of Supreme Mystery), translation (c) 2013-2022 Fo Guang Shan 佛光山]

Appraisal 8 comes near the end of the cycle. Due to its situation, only partial success is possible even when the verse, as here, is aligned with auspicious Day. The ditch is made of dirt; therefore, it stands for filth and corruption in general. In ancient China, the ditch also symbolizes ignominious poverty, sickness, and **\*DEATH\***, for in times of famine or plague, corpses were hurled into wayside ditches without benefit of formal funerals. To dodge ultimate disaster ("the ditch"), the individual jerks aside, risking injury to his foot (a mere appendage, after all). Though he is injured in the process, at least he redirects his life to avoid future disasters. Henceforth, he constrains himself to conform to the Way." [**@1, page 143**]

We note that the 'WAGNER ASSASSINATION' on **#365 = 23 AUGUST 2023** together with **#292 - \*REGULATE\*** ("members of 'volunteers formations' such as Wagner Group sign contracts") action on or about **10 JUNE 2023** and an "OPENING OF THE WAGNER OFFICE" upon **#73 - 4 NOVEMBER 2022**, that if the RUSSIAN hand of CARDS contained several REDUCTIO AD HITLERUM date / number scenarios, which conforms to the UKRAINIAN SPECIAL OPERATION ACTION / WESTERN PROXY WAR DYNAMIC, then they are indistinguishable from a NAZI identity.

When in early antiquity PAO HSI ruled the world, he looked up and contemplated the images in the heavens. He looked down and contemplated the models on earth. He contemplated the markings of birds and beasts and their suitability [to particular environments] on earth. Near to hand he took them [patterns] from his own person; farther way, he took them from [other] things. [He united man and wife (eg. **365 - YANG / #364 - YIN appraisals and thusly as #729 (2 x 364.5 days) = 9x9x9 it is a cube or @1 - SELF + #728 - morphos**), regulated the five stages of change: {

**#73** - Empty (NORTH: Without - WANG), so as to store them [the myriad things].

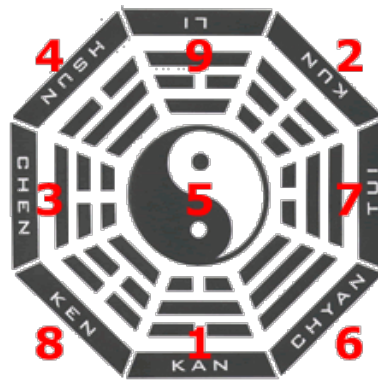
**#146** - Move (EAST: Extending - CHIH), so as to catalyze them.

**#219** - Exalt (SOUTH: Covering - MENG), so as to make them approach.

**#292** - Pare (WEST: Completing - CH'IU), so as to **\*REGULATE\*** them.

**#365** - End (CENTRE: Hidden - MING), so as to seclude them.

}, laid down the laws of humanity] and so he invented the **EIGHT TRIGRAMS [OF THE CHANGES ON THE COSMIC MODEL]** to establish contact with the charismatic power of the gods and to categorize the actual conditions of the myriad things.



<<http://www.grapple369.com/images/yinyang.gif>>

[This is a variation to Fuxi's Taijitu diagram]

Also strangely the term ā méng (阿蒙): AMUN is understood to mean a deity in Egyptian mythology (ā: to indicate familiarity) Greek: **#931** - Ἄμμων (**DEME**: #81 - EARTH / COURSE-trochos of NATURE-genesis [James 3:6]), who rose to the position of tutelary deity of Thebes after the end of the First Intermediate Period, under the 11th Dynasty. After the rebellion of Thebes against the Hyksos and with the rule of AHMOSE I (16th century BC), AMUN acquired national importance, expressed in his fusion with the Sun god, Ra, as AMUN-RA (alternatively spelled AMON-RA or AMUN-RE).

The civil year comprised exactly 365 days, divided into 12 months of 30 days each and an intercalary month of five days, which were celebrated as the birthdays of the gods OSIRIS, HORUS, SET, ISIS, and NEPHTHYS. As the patron of Thebes, his spouse was MUT. In Thebes, AMUN as father, MUT as mother and the Moon god KHONSU as their son formed the divine family or the "Theban Triad".

An eminent scholar on Mongolian studies is BRIAN BAUMANN (INDIANA UNIVERSITY) who within his 1 May 2013 published paper titled "**BY THE POWER OF ETERNAL HEAVEN: THE MEANING OF TENGGERI TO THE GOVERNMENT OF THE PRE-BUDDHIST MONGOLS**", states: In pursuing the question of cross-cultural affinities we by no means deny the

existence of a unique Turko-Mongolian tradition with Inner Asian roots tracing back to the HAN DYNASTY-era empires of the Xiongnu. Nor do we discount the profound influence of Chinese culture on the Mongols' practices concerning heaven. Indeed we feel Chinese influence to be often underestimated. [page 255] <<https://journals.openedition.org/extremeorient/290>>

The phrase "黃花崗七十二烈士" --> Huáng huā gǎng (黃花崗): Huanghuagang + qī shí èr (七十二): seventy-two + liè shì (烈士): martyr describes the seventy two martyrs of the Huanghuagang uprising on **#264 / #302 / #328 / #383** - 23 APRIL 1911 as **#479 - TETRA: #28 - CHANGE (KENG)** which is remembered annually within Taiwan upon **#219 / #252 / #360 / #452 / #461 / #465** - 29 MARCH as **#216 - \*YOUTH\*** Day.

**#480 = #451 - PRAXIS OF RATIONALITY + #29 - DECISIVENESS (TUAN)** as [**#30, #3, #2, #30, #400, #10, #5**] = g<sup>e</sup>bûwlâh (H1367): **{UMBRA: #46 % #41 = #5} 1**) border, **\*BOUNDARY\***;

H1367@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,

@2: Sup: 33 - **CLOSENESS: MI (#63)**; Ego: 3 - **MIRED: HSIEN (#33)**,

@3: Sup: 35 - **GATHERING: LIEN (#98)**; Ego: 2 - **FULL CIRCLE: CHOU (#35)**,

@4: Sup: 65 - **INNER: NEI (#163)**; Ego: 30 - **BOLD RESOLUTION: YI (#65)**,

@5: Sup: 60 - **ACCUMULATION: CHI (#223)**; Ego: 76 - **AGGRAVATION: CHU (#141)**,

@6: Sup: 70 - **SEVERANCE: KE (#293)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#151)**,

@7: Sup: 75 - **FAILURE: SHIH (#368)**; Ego: 5 - **KEEPING SMALL: SHAO (#156 - I DO NOT CAUSE TERRORS {%21})**,

**Male: #368; Feme: #156**

} // **#480**

**WHERE #29 - 𠄎斷 = #480** as **HEAD TEXT:** (陽氣彊內而剛外。動而能有決斷) meaning "Yang ch'i is strong within [**#65 - 𠄎內 = #516**] and firm without so that in acting there can be a decisive breakthrough. And MICHAEL NYAN's commentary (1993) conveys that these "Appraisals play upon the full range of meanings associated with the characters in the title of this tetragram and with the correspondent Changes hexagram no. 43. The title character for this tetragram means "to cut" and, by extension, "to decide" or "to act resolutely." The same graph can describe the

"incisive mind." The graph used for the hexagram title has the root meaning of "to open a passage." From this it has the extended meanings of "to cut off or open," and "decisiveness." It also relates to calls to arms, weapons, captives of war, and cries of alarm, all of which are mentioned below.

**#840 as [#400, #6, #30, #4, #400] / [#400, #30, #4, #6, #400]** = **tôwl<sup>o</sup>dâh (H8435)**: **{UMBRA: #445 % #41 = #35} 1**) descendants, results, proceedings, generations, genealogies; **1a)** account of men and their descendants; **1a1)** genealogical list of one's descendants; **1a2)** one's contemporaries; **1a3) \*COURSE\* \*OF\* \*HISTORY\* (\*OF\* \*CREATION\* etc); 1b) \*BEGETTING\* \*OR\* \*ACCOUNT\* \*OF\* \*HEAVEN\* (METAPHOR);**

**#193 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as **[#20, #100, #1, #7, #5, #10, #50] /**

**#293 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as **[#20, #100, #1, #7, #70, #40, #5, #50] /**

**#187 - DEME CHECKSUM TOTAL #368** as **[#5, #20, #100, #1, #60, #1] = krázō (G2896)**: **{UMBRA: #928 % #41 = #26} 1**) to croak; **1a) \*OF\* \*THE\* \*CRY\* \*OF\* \*A\* \*RAVEN\***; **1b)** hence, to cry out, cry aloud, vociferate; **1c)** to cry or pray for vengeance; **2)** to cry; **2a) \*CRY\* \*OUT\* \*ALLOUD\*, \*SPEAK\* \*WITH\* \*A\* \*LOUD\* \*VOICE\***;

**APPRAISAL #1:** His resolute heart destroys an ax,  
Still he keeps his square and chalkline hidden.

**FATHOMING #1:** The decisive heart destroying the ax  
Means: The self is ruled from within.

**#770 - DEME CHECKSUM TOTAL #368** as **[#5, #500, #9, #1, #200, #5, #50] = phthánō (G5348)**: **{UMBRA: #1360 % #41 = #7} 1**) to come before, precede, anticipate; **2)** to come to, arrive at; **3) \*TO\* \*REACH\*, \*ATTAIN\* \*TO\***;

"BUT ISRAEL, WHICH FOLLOWED AFTER THE LAW OF RIGHTEOUSNESS, HATH NOT **\*ATTAINED\*-G5348** TO THE LAW OF RIGHTEOUSNESS." [Romans 9:31]

**#222 = [#65, #41, #17, #57, #33, #9]** to ROMAN PROTOTYPE **#ONE / DEME CHECKSUM TOTAL #383** as **[#1, #50, #70, #40, #10, #1, #50] = anomía (G458)**: **{UMBRA: #172 % #41 = #8} 1**) **\*THE\* \*CONDITION\* \*OF\* \*WITHOUT\* \*LAW\***; **1a)** because ignorant of it; **1b)** because of violating it; **2) \*CONTEMPT\* \*AND\* \*VIOLATION\* \*OF\* \*LAW\*, \*INIQUITY\*, \*WICKEDNESS\***;



# THE MONGOLIAN OPERATION (蒙古): 1 TO 4 SEPTEMBER BY THE #297 / #333 - VATICAN CITY-STATE AS PAPAL EVASION (#291 / #383) OF WWII ACCOUNTABILITIES OCCASIONING INTELLECTUAL PROPERTY THEFT

Hetero Square #361

#D	Sat	Fri	Thu	Wed	Tue	Mon	Sun
11	42	2	58	74	81	76	44
12	50	34	18	79	77	75	52
13	10	66	26	78	73	80	12
14	47	7	63	45	5	61	43
15	55	39	23	53	37	21	51
16	15	71	31	13	69	29	11
17	46	6	62	41	1	57	48
18	54	38	22	49	33	17	56
19	14	70	30	9	65	25	16
20	56	40	24	54	36	20	50

<<http://www.grapple369.com/?zen:8,row:8,col:5&prototype:heteros>>

**#560 - BY ISOPSEPHY anámñēsis (G364): \*REMEMBERING\* as**  
[#40, #10, #40, #70, #400] /

**#216 as** [#40, #10, #40, #5, #70, #40, #1, #10] = **miméomai**  
(G3401): {**UMBRA: #216 % #41 = #11**} 1) to **\*IMITATE\***: any one;

**#238 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as**  
[#6, #10, #2, #90, #70, #50, #10] /

**#232 - AS THE PROBABLE WORLD WAR ONE 2018 CENTENNIAL**

**HIJACK SCHEMA / DEME CHECKSUM TOTAL #383 as** [#10, #2,  
#90, #70, #50, #10] = **bâtsa'** (H1214): {**UMBRA: #162 % #41 =**  
**#39**} 1) to cut off, break off, **\*GAIN\* \*BY\* \*UNRIGHTEOUS\***

**\*VIOLENCE\***, get, finish, **\*BE\* \*COVETOUS\*, \*BE\* \*GREEDY\***; **1a)**  
(Qal); **1a1)** to cut off; **1a2)** to stop; **1a3)** to gain wrongfully or by  
violence; **1b)** (Piel); **1b1)** to cut off, sever; **1b2)** to finish, complete,  
accomplish; **1b3)** to violently make gain of;

#338 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as [#40, #8, #90, #200] / #298 - ROCK / GOOD FRIDAY AGREEMENT (on 10 APRIL 1998) as [#8, #90, #200] / #330 - DEME CHECKSUM TOTAL #383 as [#2, #8, #90, #200, #10, #500] = châsêr (H2691): {UMBRA: #298 % #41 = #11} 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

#340 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as [#60, #80, #200] /

#350 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as [#10, #60, #80, #200] / [#60, #80, #200, #10] /

#351 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as [#6, #60, #80, #200, #5] / [#5, #60, #6, #80, #200] /

#352 - DEME CHECKSUM TOTAL #383 as [#6, #60, #6, #80, #200] / [#6, #1, #60, #80, #200, #5] = çâphar (H5608): {UMBRA: #340 % #41 = #12} 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) \*LEARNED\* \*MAN\*, \*SCRIBE\*;

#742 - DEME CHECKSUM TOTAL #383 as [#6, #30, #70, #6, #30, #600] = ôwlâm (H5769): {UMBRA: #146 % #41 = #23} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) \*EVERLASTING\*, \*INDEFINITE\* \*OR\* \*UNENDING\* \*FUTURE\*, \*ETERNITY\*;

#291 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023 as [#1, #70, #200, #500] /

#320 - DEME CHECKSUM TOTAL #383 as [#30, #70, #200, #500] = ârak (H6186): {UMBRA: #290 % #41 = #3} 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) \*TO\* \*ARRANGE\* \*OR\* \*SET\* \*OR\* \*LAY\* \*IN\* \*ORDER\*, \*ARRANGE\*, \*STATE\* \*IN\* \*ORDER\*, \*SET\* \*FORTH\* (\*A\* \*LEGAL\* \*CASE\*), \*SET\* \*IN\* \*PLACE\*; 1a2) to compare, be comparable; 1b) (Hiphil) to value, tax;

**#276 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#6, #100, #90, #800] /

**#296 - DEME CHECKSUM TOTAL #383** as [#6, #100, #90, #80, #500] = qetseph (H7110): {UMBRA: #270 % #41 = #24} 1) \*WRATH\*, \*ANGER\*; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious;

**#631 - DEME CHECKSUM TOTAL #383** as [#6, #5, #200, #300, #70, #10, #600] = rāshâ' (H7563): {UMBRA: #570 % #41 = #37} 1) wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c) \*WICKED\*, \*GUILTY\* \*OF\* \*SIN\* (\*AGAINST\* \*GOD\* \*OR\* \*MAN\*);

**#138 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#5, #3, #5, #50, #50, #8, #9, #8] /

**#179 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#3, #5, #3, #5, #50, #50, #8, #40, #5, #9, #1] /

**#338 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#5, #3, #5, #50, #50, #8, #9, #8, #200] /

**#340 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#3, #5, #50, #50, #8, #9, #5, #10, #200] /

**#1123 - DEME CHECKSUM TOTAL #383** as [#3, #5, #50, #50, #800, #40, #5, #50, #70, #50] = gennāō (G1080): {UMBRA: #909 % #41 = #7} 1) of men who fathered children; 1a) to be born; 1b) to be begotten; 1b1) of women giving birth to children; 1c) metaphor; 1c1) to engender, cause to arise, excite; 1c2) \*IN\* \*A\* \*JEWISH\* \*SENSE\*, \*OF\* \*ONE\* \*WHO\* \*BRINGS\* \*OTHERS\* \*OVER\* \*TO\* \*HIS\* \*WAY\* \*OF\* \*LIFE\*, \*TO\* \*CONVERT\* \*SOMEONE\*; 1c3) of God making Christ his son; 1c4) of God making men his sons through faith in Christ's work;

**#1868 - DEME CHECKSUM TOTAL #383** as [#80, #5, #80, #30, #8, #100, #800, #40, #5, #50, #70, #400, #200] = plērōō (G4137): {UMBRA: #1088 % #41 = #22} 1) to make full, to fill up, i.e. to fill to the full; 1a) to cause to abound, to furnish or supply liberally; 1a1) I abound, I am liberally supplied; 1b) to render full, i.e. to complete; 1b1) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim; 1b2) to consummate: a number; i) to make complete in every particular, to render perfect; ii) to carry through to the end, to accomplish, carry out, (some undertaking); 1b3) to carry into effect, bring to realisation, realise; i) \*OF\* \*MATTERS\* \*OF\* \*DUTY\*: \*TO\* \*PERFORM\*, \*EXECUTE\*; ii) of sayings, promises, prophecies, to bring to pass, ratify, accomplish; iii) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment;

# #57 - 守 = #508 - 31 AUGUST to MIDDAY - 4 SEPTEMBER

**shōu** 1. to defend; to protect; **\*TO\* \*GUARD\***; to keep safe, 2. to watch over, 3. to observe; to abide by, 4. to be near; to be close to, 5. Governor, 6. **\*DUTY\***; an official post, 7. **\*PERSONAL\* \*INTEGRITY\***; **\*MORAL\* \*CHARACTER\***, 8. Shou, 9. to preserve; to conserve, 10. to wait for, 11. to rely on, 12. to hunt



**Nous:** #57  
**Time:** 10:40 hrs  
**Date:** 2023.9.3  
**Torah:** [#70, #50, #6]@{  
 @1: Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:** KE (#70),  
 @2: Sup: 39 - **RESIDENCE:** CHU (#109); Ego: 50 - **VASTNESS** / **WASTING:** T'ANG (#120),  
 @3: Sup: 45 - **GREATNESS:** TA (#154); Ego: 6 - **CONTRARIETY:** LI (#126),  
**Male: #154; Feme: #126**  
 } // #126  
**Dao:** Laissez Faire Politics, Simplicity In Habits  
**Tetra:** #39 - **RESIDENCE** (CHU)  
**I-Ching:** H37 - The Family (the clan), Dwelling People, Family members

Male Idea	#350	Telos	#383	Feme Idea
Laissez Faire Politics, Simplicity In Habits	#57	57	57	Laissez Faire Politics, Simplicity In Habits
Great Guiding Signs?, Virtue of Benevolence	#35	92	116	A Sensible Guide, Hold Fast To Reason
Mastering Guiding Discourse, Revealers of Virtue	#15	107	177	Virtuous Humility at Using 'Beneath' <b>I AM NOT GIVEN TO CURSING</b> { %29 } / <b>I AM NOT GIVEN TO CURSING</b> { %29 }
Military Stratagem, Quelling War	#31	138	193	Being a Guide, Returning to the Root
Playing with Reversal, Sameness in Difference <b>MALE DEME IS UNNAMED</b> { %0 }	#41	179	203	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	255	238	Great Guiding Signs?, Virtue of Benevolence
Achievable Goals, Virtue of Discrimination	#33	288	276	Consequences for Virtuous Discourse

**\*HOMOIOS\* PROTOTYPE**

Political Prescriptions, Quietude	#3	291	327	#51	Natural Guides and Nursing Virtuosity
A Sensible Guide, Hold Fast To Reason	#59	350	383	#56	Abstruse Mysterious Virtuosity

HETEROS PROTOTYPE

Non-Deeming Action, Government Administration	#37	325	280	#4	Using Guidance, Sourceless
Numbing Effect of the Conventional, Abstaining from Desire	#12	337	336	#56	Abstruse Mysterious Virtuosity

TORAH PROTOTYPE

So What?, Returning to the Origin	#52	340	295	#19	Argument for Ethical Anarchism, Returning to Simplicity
Greatest Functional Skill in Paradoxes	#27	367	351	#56	Abstruse Mysterious Virtuosity

RIGHTS PROTOTYPE

Fantasies of Avoiding Death, Value of Life	#50	338	293	#17	Politics
What's behind it all?, Imaging the Mysterious	#25	363	349	#56	Abstruse Mysterious Virtuosity

LUOSHU PROTOTYPE

Inconstancy of Achievement, Practicing Placidity	#9	297	333	#57	Laissez Faire Politics, Simplicity In Habits
Unlearned Virtuosity as Simplicity	#65	362	389	#56	Abstruse Mysterious Virtuosity

<<http://www.grapple369.com/?date:2023.9.3>>

**.jackNote@zen: 1, row: 5, col: 3, nous: 57** [DATE: 2023.9.3, SUPER: #350 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - RESIDENCE (CHU), EGO: #383 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - RESIDENCE (CHU)]

**#551 - SECTION III OF LETTERS PATENT / DEME CHECKSUM**  
**TOTAL #383 as [#5, #300, #40, #200, #6] / [#6, #300, #40, #200, #5] = shâmar (H8104): {UMBRA: #540 % #41 = #7} 1)**  
**\*TO\* \*KEEP\*, \*GUARD\*, \*OBSERVE\*, \*GIVE\* \*HEED\*; 1a)** (Qal);  
**1a1)** to keep, have charge of; **1a2)** to keep, guard, keep watch and ward, protect, save life; **i)** watch, watchman (participle); **1a3)** to watch for, wait for; **1a4)** to watch, observe; **1a5)** to keep, retain, treasure up (in memory); **1a6)** **\*TO\* \*KEEP\* (\*WITHIN\* \*BOUNDS\*), \*RESTRAIN\*; 1a7) \*TO\* \*OBSERVE\*, \*CELEBRATE\*, \*KEEP\* (\*SABBATH\* \*OR\* \*COVENANT\* \*OR\* \*COMMANDS\*), \*PERFORM\* (\*VOW\*); 1a8)** to keep, preserve, protect; **1a9)** to keep, reserve; **1b)** (Niphal); **1b1)** to be on one's guard, take heed, take care, beware; **1b2)** to keep oneself, refrain, abstain; **1b3)** to be kept, be guarded; **1c)** (Piel) to keep, pay heed; **1d)** (Hithpael) to keep oneself from;

**#246 - THE ORACLES (#246 - 'imrâh (H565): \*WORD\* as #410 - dâth (H1882): \*LAW\*) OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]**

**#41 (THESIS)** - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (**REMEMBER THE SABBATH**)

**#82 (ANTI-THESIS)** - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (**HONOUR PARENTS**)

**#123 (SYNTHESIS)** - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**) <-- **DOMINION #65 + #41 + #17 = #123 SCHEMA USURPER IMPETUS**

**#164 (PROGRESSION)** - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)**

**#205 (SYNTHESIS)** - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

**#246 (ANTI-THESIS)** - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

**#287 (THESIS)** - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- **\*EXISTENTIAL\* \*VARIANCE\* \*AS\* \*PRAXIS\* \*OF\* \*RATIONALITY\***

<<http://www.grapple369.com/Savvy/?heuristic>>

"FORBIDDING US TO SPEAK TO THE GENTILES THAT THEY MIGHT BE SAVED, TO FILL UP THEIR SINS ALWAY: FOR THE **\*WRATH\*** IS COME-**G5348** UPON THEM TO THE UTMOST. BUT WE, BRETHREN, BEING TAKEN FROM YOU FOR A SHORT TIME IN PRESENCE, NOT IN **\*HEART\***, ENDEAVOURED THE MORE ABUNDANTLY TO SEE YOUR FACE WITH GREAT DESIRE." [1Thessalonians 2:17]

**#1802 - DEME CHECKSUM TOTAL #368** as [#5, #80, #800, #100, #800, #9, #8] = pōróō (G4456): {**UMBRA: #1850 % #41 = #5**} 1) to cover with a thick skin, to harden by covering with a callus; 2) metaph.; 2a) to make the heart dull; 2b) **\*TO\* \*GROW\* \*HARD\*, \*CALLOUS\*, \*BECOME\* \*DULL\*, \*LOSE\* \*THE\* \*POWER\* \*OF\* \*UNDERSTANDING\***;

Since this poem marks an auspicious Beginning of Thought, it indicates a heart that discerns right from wrong, though its standards remain hidden. The will is properly set on the Good, as we see in the reference to a



carpenter's chalkline and square, which both symbolize the ability to apply principles of good order to the tasks at hand. Still, the Mystery does not entirely clarify the relation of heart to ax (eg: ***What is the difference between PAX ROMANA and the CHI-RHO symbol given that PAX ROMANA also saw some of the empire's most hostile persecution of Christians, such as under #666 - NERO. The Chi-Rho, conversely, is a symbol of a Christian Roman Empire, over a century after the PAX ROMANA, particularly under Constantine's DECREE OF HEAVEN: "WITH THIS SIGN YOU SHALL CONQUER", and for many centuries to come***) In this translation, the Mystery claims that the cutting edge of the well-ordered mind is far more powerful and incisive than the blade of the ax. Certainly, the Chinese are fond of proverbs where an intangible activity easily vanquishes strong objects, for example, "The mouths of the masses [i.e., their wagging tongues] [are corrosive enough to] melt metal." Still, the first line of Appraisal and Fathoming could also read, "The decisive heart, the destructive ax," implying a parallel between heart and ax.

Do heart and ax act in concert or do they work in opposition? If the ax stands for interdiction or punishment, the ax may be the external counterpart to the internal conscience.<sup>9</sup> When the internalization of ritual guidelines is incomplete for any reason, a good penal code and the threat of punishment may motivate the heart to clarify right from wrong. Future punishments may then be avoided. In other words, so long as the discerning mind polices its own activity, the body can avoid future harm.





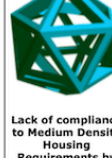

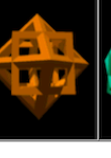


**APPRAISAL #2:** When dark decisions breed adversity,  
The fault lies in stopping up the ears.

**FATHOMING #2:** Obscure decisions obstructing  
Means: The center heart is uncertain.

Western philosophy often assumes that the senses undermine the mind's functioning. Prior to the coming of Buddhism, early Chinese philosophy, by contrast, assumes that perceptual knowledge derived from the five senses is absolutely crucial to the correct operation of the heart / mind. Here one of the five sensory receptors, the ear, has been blocked. In early Chinese tradition, the ear is particularly associated with moral development. When insufficient or distorted information is received by the mind, its powers of discrimination are severely hampered. The mind is thrown into confusion so that its decisions are faulty or it lacks decisiveness. It would be highly dangerous to proceed.

On another level, good advisors act as "ears" to the ruler. The poem may describe, then, the failure of the ruler to follow the excellent advice of his counsellors." [CANON, pages 219, 220]



INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT									
'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY'									
1 - POSITION #870 / #6 - Form of Nature	2 - FIRST MOTION #671 / #15 - Act of Nature	3 - PRINCIPLE OF GENERATION (HEIROS LOGOS - FIRE) #15 / #6 - Form of Nature	4 - DIVINE ESSENCE (FOUNDATION - HOME) #34 / #7 - Engendering Nature	5 - EQUILIBRIUM (HARMONICS) #616 / #2 - Nature Rejoices in its Nature	6 - NATURE (KOSMOS) #111 / #3 - Nature Surmounts Nature	7 - MASTER BUILDER (SOPHIA) #175 / #4 - Nature Amended in its Nature	8 - OGDOAD (SOPHIA) #260 / #8 - Transforming Nature	9 - ENNEAD #369 / #9 - Autonomous Nature	10 - TETRACTYS #505 / #1 - Nature Contains Nature
COLOR	THEME	WHOLE VIEW	SURVIVAL SENSE	KIN SPIRITS	POWER GOODS	TRUTH FORCE	STRIVE DRIVE	HUMAN BOND	FLEX FLOW
MEMES	HISTORICAL OVERLAY TO AREA	WHOLE VIEW	SURVIVAL SENSE	KIN SPIRITS	POWER GOODS	TRUTH FORCE	STRIVE DRIVE	HUMAN BOND	FLEX FLOW
<p>"We are so concerned to flatter the majority that we lose sight of how very often it is necessary, in order to preserve freedom for the minority, to face the individual, to face that majority down." (WILLIAM F. BUCKLEY, Jr)</p>  <p>The area has seen considerable development within the last 5 years, during which time all constructions as alterations and additions to dwellings in Saint Andrews Street, has been completed.</p>	<p><b>AESTHETICS</b> The vital industrialized historic environment to the Saint Andrews Street area has been preserved by adherence to the context established by the building's envelope and locale.</p>  <p>Each Resident is required to make provision for parking</p>	<p><b>CONSIDERATIONS FOR RETIREMENT &amp; DISABILITIES</b> Past compliance to Medium Density Housing requirements have permitted residents considerable flexibility and individuality in their street level design--</p> <p><b>HERITAGE &amp; ENVIRONMENT-</b> Residents were initially private developments as owner/occupier - Landscape Architect who stressed the importance of green space to quality of urban life.</p>  <p>Council appeals to 'private status' of Saint Andrews Street so as to extricate itself from a development boundary dispute concerning No. 1 planter boxes &amp; painting the building exterior</p>	<p><b>UNIQUE META PHYSICAL DESIGN</b> In keeping with the heritage provisions (private residential status) concerning subdivision allotment - Planned provision of spare parking space to be shared amongst other residents to alleviate congestion and foster a congenial residential environment.</p>  <p>Plain expression of existing parking commitment at residence's meeting with the Designers in street on Friday 10 December 1999</p>	<p><b>TRAFFIC MANAGEMENT</b> The provision of a parking space not only makes access easier, but promotes harmony between neighbours</p>  <p>Lack of compliance to Medium Density Housing Requirements by developments in adjoining streets. Council advised that theoretical considerations given to provision for parking is inadequate and at times impedes Saint Andrews Street access</p>	<p><b>FUNCTIONAL ISSUES (Twins 4yo)</b> Unable to adequately accommodate functional parking without structural compromise</p> <p><b>ARTIFICIAL QUARTERLY PHILOSOPHY</b> 1+2+3+2=8</p> <p>Need for quiet zones for children, proximity to markets, major traffic routes, industrial air conditioning, telecoms, night businesses</p> 	<p><b>VILLAGE (2 siblings 3.5 &amp; 1 yo)</b> Expectation that children can safely play in the street.</p> <p><b>MARRIAGE</b> Traffic consultants report, fails to acknowledge displacement of residence's parking privilege. No demonstrated capacity for enforcement of future infractions</p> 	<p><b>AN ESTABLISHED REGIME OF COOPERATION</b> Designed with industrialized feel within the existing building envelope &amp; which gives consideration of privacy.</p> <p>Our developed bond over the parking space teaches us to be responsible neighbours.</p> <p>Telstra's use of street is cooperative with resident's private use.</p> 		
<p><b>Hermetic Philosophy of Ancient Egypt &amp; Greece</b></p> 									
<p><b>Modernus - 'Things or institutions of the present'</b></p>									
<p><b>THINKING MODEL VALUE SYSTEMS--BOTTOM LINES</b></p> <p>"A wise and frugal Government, which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement." [THOMAS JEFFERSON First Inaugural Address 1801]</p> <p>"Alterations and additions to the existing warehouse building to be used for eight, three storey dwellings with associated car parking."</p>									
<p><b>AUSTRALIAN CONSTITUTION (1/1/1901)</b>: And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in Chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE, ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.</p>									
<p><b>AUTOMATIC</b> Staying Alive, Reactive, Basic Survival</p> <p><b>TRIBALISTIC</b> Myths, Ancestors, Traditions, Our People</p> <p><b>EGOCENTRIC</b> Power, Glory, Exploitation, No Boundaries</p> <p><b>ABSOLUTISTIC</b> Authority, Stability, 'One Right Way'</p> <p><b>STRATEGIC</b> Success and Material Gain</p> <p><b>HUMANISTIC</b> Equality and Human Social Bond</p> <p><b>INTEGRATIVE</b> Natural Processes of Order and Change</p>									
<p>I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWERS and AUTHORITIES granted or APPOINTED him by VIRTUE OF The Commonwealth of Australia Constitution Act, 1900, and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.</p> <p>II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.</p> <p>III - The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.</p>									
<p>VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.</p> <p>V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving of the Parliament of Our said Commonwealth.</p> <p>IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office in Our said Commonwealth, under or by VIRTUE OF ANY--Commission or Warrant granted, or which may be granted, by Us in Our name or under Our authority.</p> <p>VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth, or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. NO SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.</p> <p>VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS, AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE NHABITANTS OF Our said Commonwealth TO BE OBEIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT ADMINISTER the GOVERNMENT of Our said Commonwealth.</p> <p>IX - And We do hereby REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.</p> <p>X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.</p> <p>[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign.]</p>									
<p>The prohibition within Scripture relates directly to the violation of the principle of life enumerated by the Torah--to show a regard for one's neighbour as oneself: "You shall not curse the deaf, nor put a stumbling-block before the blind, nor you shall fear your God: I am the LORD. You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. But in righteousness you shall judge your neighbour. You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbour: I am the LORD. You shall not hate your brother in your heart. You shall surely rebuke your neighbour, and not bear sin because of him. You shall not take vengeance, nor bear grudge against the children of your people, but you shall love your neighbour as yourself: I am the LORD." [Leviticus 19:14-18]</p>									
<p><b>ASCETICAL</b> Dealing with training in virtues</p> <p><b>DOGmatic</b> Formulation of policies</p> <p><b>MORAL</b> Behavior of people in light of their understanding of their final destiny</p> <p><b>MYSTICAL</b> Contemplation of the nature of our union within a Harmonious &amp; Natural Environment</p> <p><b>NATURAL</b> In which Harmony is known in the light of human &amp; Natural alone</p> <p><b>COUNCIL</b> Dealing with the care of others</p> <p><b>POSITIVE POLICY</b> How you deal with Reality</p>									
<p><b>SABBATH (BEING/OUSIA - Nature contains Nature)</b></p> <p><b>HONOR PARENTS (LIFE - Nature rejoices in her own nature)</b></p> <p><b>LIFE (INTELCT - Nature surmounts Nature)</b></p> <p><b>FIDELITY (SOUL - Nature amended in its own Nature)</b></p> <p><b>THEFT (ACT OF NATURE - UNIVERSAL MERCURY)</b></p> <p><b>FALSE WITNESS (FORM OF NATURE - Forma Corporis or the Form of Christ)</b></p> <p><b>COVET (ENGINEERING NATURE- CHAD)</b></p>									
<p><b>FIGURE - Private Street on the edge of the Central Business District</b> 16th May, 2000 - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit</p>									

Given that the Chinese character 士 shi meaning “gentleman, scholar” signifies one who possesses all knowledge (eg: 八十一首 *as perhaps the #81 x 4.5 days Head appraisals to the T'AI HSÜAN CHING: CANON OF SUPREME MYSTERY, HAN Dynasty of 4 BCE*). This pervasive scientific context strongly suggests that in the making of milk offerings to the four directions [**#1 - WINTER SOLSTICE, #21 - VERNAL EQUINOX, #41 - SUMMER SOLSTICE, #61 - AUTUMNAL EQUINOX with a #81 - CENTRE OF VALUE proposition**] the Mongols acknowledge and revere the four directions for order over chaos and the totality of knowledge they afford. The ritual also strongly suggests that tenggeri, heaven itself, was known to them in these terms. [page 248]

The core beings in Tengrism are the **#365 - SKY FATHER** (Tenger Etseg) and the **#364 - EARTH MOTHER** (Umay Ana). From Umay, the essence of fire (Od Ana) was born. <<https://en.wikipedia.org/wiki/Tengri>>

**#100** as [**#5, #40, #30, #20, #5**] /  
**#101 - DEME CHECKSUM TOTAL #468** as [**#40, #30, #6, #20, #5**]  
 = m<sup>e</sup>lûwkâh (H4410): {**UMBRA: #101 % #41 = #19**} **1**) kingship, **\*ROYALTY\***, kingly office;

**#107 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [**#6, #1, #40, #30, #10, #500**] /

**#116 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [**#20, #40, #30, #20, #6**] /

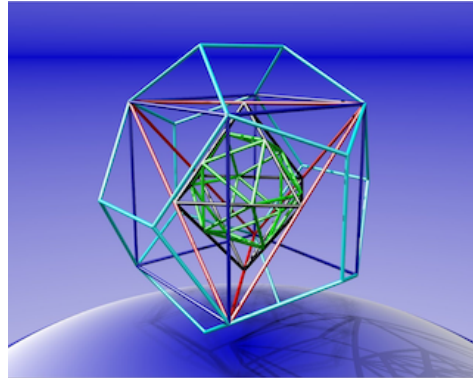
**#100** as [**#10, #40, #30, #500**] /

**#101 - DEME CHECKSUM TOTAL #468** as [**#40, #30, #6, #20, #5**] /

**#111** as [**#5, #40, #30, #10, #20, #6**] = m<sup>a</sup>lak (H4427): {**UMBRA: #90 % #41 = #8**} **1**) to be or become king or queen, reign; **1a**) (Qal) to be or become king or queen, reign; **1b**) (Hiphil) to make one king or queen, cause to reign; **1c**) (Hophal) to be made king or queen; **2**) **\*TO\* \*COUNSEL\*, \*ADVISE\***; **2a**) (Niphal) to consider;

Which is then a logical **#600 - KOSMOS (CHI)** as orderly construct that is not dissimilar to the CATEGORICAL IMPERATIVE **#100 - RHO** ([**#123 = #65 - INNER (NEI), #41 - RESPONSE (YING), #17 - HOLDING BACK (JUAN) --> #468**]) AS 17TH LETTER but devised like RUSSIAN (1890) MATRYOSHKA 🧸 DOLLS (as a symbol for the epithet MOTHER RUSSIA illustrating the unity of body, soul, mind, heart, and spirit) and intuited from the five PLATONIC solids: "The **#5 - \*ICOSAHEDRON\*** (green) AS WATER is nested inside the **#4 - \*OCTAHEDRON\*** (grey) AS AIR, its 12 vertices at the midpoints of the 12 edges of the latter. The **#4 - \*OCTAHEDRON\*** is nested inside the **#3 - \*TETRAHEDRON\*** (red) AS FIRE, its six vertices at the midpoints of the six edges of the latter.

The #3 - **\*TETRAHEDRON\*** is nested inside the #6 - **\*CUBE\*** (blue) AS EARTH, its four vertices coinciding with four vertices of the latter. The #6 - **\*CUBE\*** is nested inside the #7 - **\*DODECAHEDRON\*** (turquoise) AS UNIVERSE, its eight corners coinciding with eight of the 20 vertices of the latter.



<<http://www.smphillips.mysite.com/the-platonic-solids-03.html>>

**SEE ALSO:** "INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT" (Private Street and Telstra's co-operative use on the edge of the Central Business District / This report dated **#213 / #238 / #280 / #315 / #369 / #448** - 16 MAY 2000 was prepared in response to a TP00/55 as a Notice of an Application for Planning Permit)

<<http://www.grapple369.com/jubilee2000.html>>

**#123 = #65 - INNER (NEI), #41 - RESPONSE (YING), #17 - HOLDING BACK (JUAN) as [#5, #8, #20, #40, #10, #600] / #468 = #451 - PRAXIS OF RATIONALITY + #17 - HOLDING BACK (JUAN) as [#8, #20, #40, #400] = chākâm (H2450): {UMBRA: #68 % #41 = #27} 1) \*WISE\*, \*WISE\* (\*MAN\*); 1a) \*SKILFUL\* (\*IN\* \*TECHNICAL\* \*WORK\*); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously);**

"WHO IS A WISE MAN AND ENDUED WITH KNOWLEDGE AMONG YOU? LET HIM SHOW OUT OF A GOOD CONVERSATION HIS WORKS WITH MEEKNESS OF WISDOM.

**#728 = BY ISOPSEPHY morphé (G3444) / DEME CHECKSUM TOTAL #468 as [#300, #8, #100, #5, #10, #300, #5] = tērēō (G5083): {UMBRA: #1213 % #41 = #24} 1) \*TO\* \*ATTEND\* \*TO\* \*CAREFULLY\*, \*TAKE\* \*CARE\* \*OF\*); 1a) to guard; 1b) metaphor:**

to keep, one in the state in which he is; 1c) **\*TO\* \*OBSERVE\***; 1d) to reserve: to undergo something;

**#92 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#8, #60, #4, #500] / [#20, #8, #60, #4] /

**#138 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#6, #8, #60, #4, #20, #600] /

**#100 - DEME CHECKSUM TOTAL #468** as [#6, #2, #8, #60, #4, #500] = **chêcêd (H2617): {UMBRA: #72 % #41 = #31} 1)**

**\*GOODNESS\*, \*KINDNESS\*, \*FAITHFULNESS\***; 2) a reproach, shame;

**#954 - DEME CHECKSUM TOTAL #468** as [#5, #400, #500, #8, #40, #1] = **eúphēmos (G2163): {UMBRA: #1223 % #41 = #34} 1)**

sounding well; 2) **\*UTTERING\* \*WORDS\* \*OF\* \*GOOD\* \*OMEN\*, \*SPEAKING\* \*AUSPICIOUSLY\***;

**#1318 - DEME CHECKSUM TOTAL #468** as [#1, #700, #5, #400, #4, #8, #200] = **apseudēs (G893): {UMBRA: #1318 % #41 = #6} 1)**

without lie, **\*TRUTHFUL\***;

**#1257 - DEME CHECKSUM TOTAL #468** as [#20, #1, #300, #1, #500, #100, #70, #50, #5, #10, #200] = **kataphronēō (G2706):**

**{UMBRA: #1847 % #41 = #2} 1)** to **\*CONTEMN\*, \*DESPISE\*, \*DISDAIN\***, think little or nothing of;

**#1105 - DEME CHECKSUM TOTAL #468** as [#20, #5, #20, #1, #400, #600, #8, #40, #1, #10] = **kaucháomai (G2744): {UMBRA: #1143 % #41 = #36} 1)**

**\*TO\* \*GLORY\* (\*WHETHER\* \*WITH\* \*REASON\* \*OR\* \*WITHOUT\*)**; 2) to glory on account of a thing; 3) to glory in a thing;

BUT IF YE HAVE BITTER ENVYING AND STRIFE IN YOUR HEARTS, GLORY NOT, AND LIE NOT AGAINST THE TRUTH. THIS WISDOM DESCENDETH NOT FROM ABOVE, BUT IS EARTHLY, SENSUAL, DEVILISH." [James 3:13-15]

**WHERE #468 = #451 - PRAXIS OF RATIONALITY + #17 -**

**HOLDING BACK (JUAN)**: "The man of virtue must not waver when confronted with necessary moral decisions; neither should he shrink from proper commitments. Should his moral courage fail him, he is in danger of losing what distinguishes him. For this reason, the Tso Commentary says, "The person who is humane but not armed has no ability to succeed."

**APPRAISAL #3**: Drawing in his knees, He protects his joints.



Though not unconstrained,  
 There is no offense in the end.  
**FATHOMING #3:** Pulling back his knees  
 Means: It is improper for limbs to sprawl.

The poem hinges on a single pun: the word for "body joints" means "moderation" as well. The man of virtue at times may choose to draw back in order to protect his principles. At first glance, this decision seems to restrict his sphere of activity, but in the end the adoption of certain self-imposed limits saves him from greater harm. It also allows him to bide his time until he can be of real use to others. This verse reminds us that there is no exact equivalent in early China to our notion of positive freedom. Lack of constraints tends to imply wicked license contrary to the Constant Way.

**#541 - DEME CHECKSUM TOTAL #468** as [#30, #5, #6, #4, #70, #6, #400, #500] / [#400, #5, #6, #4, #70, #6, #700] = y<sup>e</sup>da' (H3046): {UMBRA: #84 % #41 = #2} 1) to know; 1a) (P'al) to know; 1b) (Aphel) \*TO\* \*LET\* \*SOMEONE\* \*KNOW\*, \*COMMUNICATE\*, \*INFORM\*, \*CAUSE\* \*TO\* \*KNOW\*;

**#123 - JUDGEMENT SENSIBILITY = [#65 - INNER (NEI) AS \*SOLDIER\*, #41 - RESPONSE (YING), #17 - HOLDING BACK (JUAN)]**

**#71 - DOMINION FOR #71 (= #38 - NUMEN AUGUSTI + #33 - CRUCIFIXION ON 4 APRIL 33 AD / 2015) - DOMINION SAKE** as [#1, #20, #30, #500] / [#20, #1, #20, #30] / #492 = **VOLUNTARY FREE WILL / #451 - PRAXIS OF RATIONALITY + #41 - RESPONSE (YING)** as [#6, #5, #1, #20, #30, #400, #10, #500] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) \*TO\* \*DEVOUR\*, \*CONSUME\* (\*OF\* \*FIRE\*); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) \*TO\* \*DEVOUR\* (\*OF\* \*OPPRESSION\*); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume;



<[http://www.grapple369.com/Templars2015/IMG\\_0012.JPG](http://www.grapple369.com/Templars2015/IMG_0012.JPG)>

<[http://www.grapple369.com/Templars2015/IMG\\_0016.JPG](http://www.grapple369.com/Templars2015/IMG_0016.JPG)>

**YEAR 2017 AS MANIFEST OF VISCERAL COMMUNITY HATRED BY KNIGHTS TEMPLAR (RETURNED SERVICES LEAGUE) RENEWED ON 2ND EASTER 11 APRIL 2015 (4 APRIL 33 AD AND 2015) / IRISH CATHOLIC REPUBLICAN ACTIVISM**

Ssuma Kuang finds more trenchant criticism here. Of the subject of the poem, he writes, "Although he cannot himself act with license, in the end he does not attain the Constant Way." My comparatively positive reading depends upon this Appraisal's alignment with auspicious Day.

**APPRAISAL #4:** Holding back his outbursts,  
In three years, not a single peep.

**FATHOMING #4:** Outbursts suppressed, with nary a peep  
Mean: The right time is repeatedly missed.

**#179 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as  
[#30, #5, #30, #1, #30, #8, #20, #5, #50] /

**#276 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as  
[#30, #1, #30, #5, #10, #200] /

**#280 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as  
[#30, #1, #30, #8, #200, #1, #10] /

**#293 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as  
[#30, #1, #30, #8, #9, #5, #10, #200] /

**#325 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as  
[#5, #30, #1, #30, #8, #200, #1, #50] /

**#415 - DEME CHECKSUM TOTAL #468** as [#30, #5, #30, #1, #30, #8, #300, #1, #10] = **laléō (G2980): {UMBRA: #866 % #41 = #5}**

1) to utter a voice or emit a sound; 2) to speak; 2a) **\*TO\* \*USE\* \*THE\* \*TONGUE\* \*OR\* \*THE\* FACULTY\* \*OF\* \*SPEECH\***; 2b) to utter articulate sounds; 3) to talk; 4) to utter, tell; 5) to use words in order to declare one's mind and disclose one's thoughts; 5a) to speak;

**#225 - DEME CHECKSUM TOTAL #468** as [#40, #70, #30, #30, #10, #5, #600] = ma'ălâl (H4611): {UMBRA: #170 % #41 = #6} 1) deed, practice; 1a) **\*PRACTICE\* (\*USUALLY\* \*BAD\*)**; 1b) deeds; 1c) acts;

**#1672 - DEME CHECKSUM TOTAL #468** as [#200, #400, #50, #5, #600, #400, #9, #8] = synchéō (G4797): {UMBRA: #2008 % #41 = #40} 1) to pour together, commingle; 2) **\*TO\* \*DISTURB\* \*THE\* \*MIND\* \*OF\* \*ONE\*, \*TO\* \*STIR\* \*UP\* \*TO\* \*TUMULT\* \*OR\* \*OUTBREAK\***; 3) to confound or bewilder;

**#908 - DEME CHECKSUM TOTAL #468** as [#400, #8, #200, #300] = chârash (H2790): {UMBRA: #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) **\*TO\* \*BE\* \*SILENT\*, \*KEEP\* \*QUIET\***; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) **\*TO\* \*REMAIN\* \*SILENT\***;

Building on Appraisal 2, this poem chides the individual who fails to speak out against present evils. Because of his lack of courage, numerous opportunities for reform are missed. According to Confucius, this unwillingness to speak up when speech is appropriate is a typical bureaucratic failing. Appraisal 4, of course, corresponds to official rank." [CANON, pages 171, 172]

**JEWISH / CHRISTIAN WISDOM EPISTLE (circa 45-48) TO THE TWELVE TRIBES: "AND THE TONGUE** (ie. *is then likely an unusual* **#1481 = μετακοσμέω (metakosmeo) idiom since the #1 - SELF + #80 - LABOURING (CH'IN) entirely #531 consists of #81 - FOSTERING (YANG) TETRADS as both NUMBER / WORDS which then constitute the @1 - SELF + #728 - morphos) IS A \*FIRE\*, A \*WORLD\* = κόσμος (G2889) OF INIQUITY:**

**#824 - DEME CHECKSUM TOTAL #468** as [#400, #400, #8, #9, #1, #6] = châṭâ' (H2398): {UMBRA: #18 % #41 = #18} 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) **\*TO\* \*SIN\*, \*MISS\* \*THE\* \*GOAL\* \*OR\* \*PATH\* \*OF\* \*RIGHT\* \*AND\* \*DUTY\***; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make



a sin-offering; **1b3**) to purify from sin; **1b4**) to purify from uncleanness; **1c**) (Hiphil); **1c1**) to miss the mark; **1c2**) to induce to sin, cause to sin; **1c3**) to bring into guilt or condemnation or punishment; **1d**) (Hithpael); **1d1**) to miss oneself, lose oneself, wander from the way; **1d2**) to purify oneself from uncleanness;

**#367 - NOUMENON RESONANCE FOR 3 SEPTEMBER 2023** as [#80, #9, #40, #80, #100, #8, #40, #10] / **#531 = #451 = PRAXIS OF RATIONALITY + #80 - LABOURING (CH'IN)** as [#80, #10, #40, #80, #100, #1, #200, #9, #1, #10] = pímprēmi (G4092): {UMBRA: #368 % #41 = #40} 1) **\*TO\* \*BLOW\*, \*TO\* \*BURN\***; 2) to cause to swell, to render timid; 3) to swell, become swollen; 3a) of the **\*PARTS\* \*OF\* \*THE\* \*BODY\***;

**#580** as [#80, #400, #100] = p̄yr (G4442): {UMBRA: #580 % #41 = #6} 1) **\*FIRE\***;

SO IS THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE **\*BODY\*-G4983** (ie. *person; one's life in the physical world, that which is material as opposed to spiritual; the body or whole of a thing, especially of complete parts of the body or frame of a thing; in (mathematics) a three-dimensional object; the bodies of planets and of stars as heavenly bodies*), AND SETTETH ON **\*FIRE\*** THE COURSE-trochos OF NATURE-genesis; AND IT IS SET ON**\*FIRE\*** OF HELL." [James 3:6]



<[https://upload.wikimedia.org/wikipedia/commons/4/4c/Flag\\_of\\_Mongolia.svg](https://upload.wikimedia.org/wikipedia/commons/4/4c/Flag_of_Mongolia.svg)>

**#517** as [#6, #5, #90, #10, #400, #6] / **#522** as [#6, #10, #90, #10, #400, #6] / [#6, #5, #6, #90, #400, #10, #5] = yâtsath (H3341): {UMBRA: #500 % #41 = #8} 1) to kindle, burn, **\*SET\* \*ON\* \*FIRE\***; 1a) (Qal) to kindle; 1b) (Niph'al); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle;

**#50 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023** as [#1 - CENTER (CHUNG), #4 - BARRIER (HSIEN), #40 - LAW / MODEL (FE), #5 - KEEPING SMALL (SHAO)] /

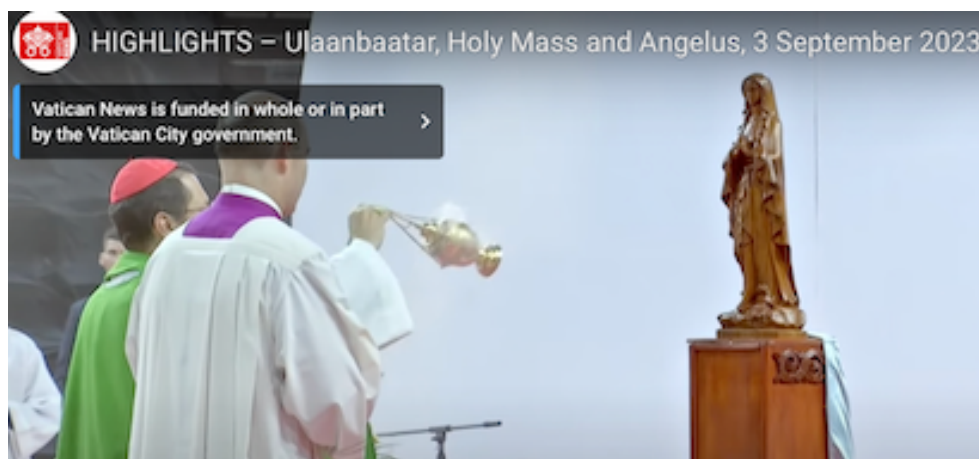
#465 as [#1, #4, #40, #400, #500] = 'ădâmâh (H127): {UMBRA: #50 % #41 = #9} **1)** ground, land; **1a)** ground (as general, tilled, yielding sustenance); **1b)** piece of ground, a specific plot of land; **1c)** earth substance (for building or constructing); **1d)** ground as earth's visible surface; **1e)** land, territory, country; **1f)** **\*WHOLE\*** **\*INHABITED\*** **\*EARTH\***; **1g)** city in Naphtali;

Similarly the flag of Mongolia is a vertical triband with a red stripe at each side and a blue stripe in the middle. The red symbolizes freedom, prosperity, and progress, while the blue represents the eternal blue sky. The Mongolian Soyombo (ie. TEN ELEMENTS) symbol centers on the leftmost stripe. The Soyombo symbol is a geometric abstraction that represents fire, sun, moon, earth, water, and a Taijitu symbol representing the duality of yin and yang. It is the national symbol of Mongolia and manifests its Buddhist heritage.

- PRIMORDIAL WATERS?
- SUN
- EARTH
- MOON
- FIRE?

**#422 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023** as [#200, #2, #5, #200, #5, #10] /

#463 as [#5, #200, #2, #5, #200, #1, #50] = sbénnyimi (G4570): {UMBRA: #757 % #41 = #19} **1)** to extinguish, quench; **1a)** **\*OF\*** **\*FIRE\*** **\*OR\*** **\*THINGS\*** **\*ON\*** **\*FIRE\***; **1a1)** to be quenched, to go out; **1b)** metaph. to quench, to suppress, stifle; **1b1)** **\*OF\*** **\*DIVINE\*** **\*INFLUENCE\***;



[**IMAGE: BURNING INCENSE #368 - osmé (G3744): \*SMELL\*, \*ODOUR\* AS #368 - mâshach (H4886): \*CONSECRATION\*** (SANCTIFICATION AND PURIFICATION) BEFORE A MARION STATUE OF PARTHENOGENESIS IDOLATRY [**2TIMOTHY 3:5-9; EXODUS 7:10-12; LEVITICUS 10:1-5**] AT MASS ULAANBAATAR MONGOLIA ON (**NOUS #57: [#65, #41, #17, #57, #33]**) **#383 - 3 SEPTEMBER 2023**]

MUT was considered a primal deity, associated with the primordial waters of Nu (ie. the OGDOD) from which everything in the world was born. MUT was sometimes said to have given birth to the world through parthenogenesis (ie. *the Greek παρθένος, #515 - parthénos: 'virgin' [young, unmarried woman; maiden] + γένεσις, #473 - génesis: 'creation'*), but more often she was said to have a husband, the solar creator god AMUN-RA. Although MUT was believed by her followers to be the **\*MOTHER\* \*OF\* \*EVERYTHING\* \*IN\* \*THE\* \*WORLD\***, she was particularly associated as the mother of the lunar child god KHONSU.

**#515 as [#80, #1, #100, #9, #5, #50, #70, #200] = parthénos (G3933): {UMBRA: #515 % #41 = #23} 1) a \*VIRGIN\***; 1a) a marriageable maiden; 1b) a woman who has never had sexual intercourse with a man; 1c) one's marriageable daughter; 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity; 2a) one who has never had intercourse with women;****

**#473 as [#3, #5, #50, #5, #200, #10, #200] = génesis (G1078): {UMBRA: #473 % #41 = #22} 1) \*SOURCE\*, \*ORIGIN\***; 1a) a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; 2) used of birth, nativity; 3) of that which follows origin, viz. existence, life; 3a) the wheel of life (Jas 3:6), other explain it, the \*WHEEL\* \*OF\* \*HUMAN\* \*ORIGIN\* \*WHICH\* \*AS\* \*SOON\* \*AS\* \*MEN\* \*ARE\* \*BORN\* \*BEGINS\* \*TO\* \*RUN\*, i.e. \*ITS\* \*COURSE\* \*OF\* \*LIFE\***;******

**TELOS TOTAL: #988**

**#501 - ONTIC CHECKSUM TOTAL #988 as [#80, #1, #100, #1, #3, #5, #300, #1, #10] = parágō (G3855): {UMBRA: #985 % #41 = #1} 1) pass by; 1a) to lead past, lead by; 1b) to lead aside, \*MISLEAD\***; 1b1) to lead away; 1c) to lead to; 1c1) to lead forth, bring forward; 1d) to pass by, go past; 1d1) to depart, go away; 1e) metaphor disappear;****

"AND THE WORLD \*PASSETH\*-G3855 AWAY, AND THE LUST THEREOF: BUT HE THAT DOETH THE WILL OF GOD ABIDETH FOR EVER." [1John 2:17]

**#278 - ONTIC CHECKSUM TOTAL #988** as [#5, #60, #5, #10, #30, #70, #40, #8, #50] = **exairéō** (G1807): {UMBRA: #981 % #41 = #38} **1)** to pluck out, draw out, i.e. root out; **2)** to choose out (for one's self), **\*SELECT\***, **\*ONE\*** **\*PERSON\*** **\*FROM\*** **\*MANY\***; **3)** to rescue, deliver;

**ONTIC CHECKSUM TOTAL: #341**

**DEME CHECKSUM TOTAL: #342**

**#438 - DEME CHECKSUM TOTAL #341** as [#8, #80, #300, #10, #600] = **chophshîy** (H2670): {UMBRA: #398 % #41 = #29} **1)** **\*FREE\***; **1a)** free (from slavery); **1b)** free (from taxes or obligations);

**#547 - DEME CHECKSUM TOTAL #341** as [#6, #10, #300, #200, #1, #30] = **Yisrâ'êl** (H3478): {UMBRA: #541 % #41 = #8} **0)** **\*ISRAEL\*** = 'God prevails'; **1)** the second name for Jacob given to him by God after his wrestling with the angel at Peniel; **2)** the name of the descendants and the nation of the descendants of Jacob; **2a)** the name of the nation until the death of Solomon and the split; **2b)** the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah; **2c)** the name of the nation after the return from exile;

**#492 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023** as [#2, #40, #400, #10, #600] /

**#467 - DEME CHECKSUM TOTAL #341** as [#6, #10, #40, #400, #5, #6] / [#6, #5, #40, #10, #400, #6] = **mûwth** (H4191): {UMBRA: #446 % #41 = #36} **1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, **\*PERISH\*** (**\*OF\*** **\*A\*\*NATION\***); **1a4)** **\*TO\*** **\*DIE\*** **\*PREMATURELY\*** (**\*BY\*** **\*NEGLECT\*** **\*OF\*** **\*WISE\*** **\*MORAL\*** **\*CONDUCT\***); **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

**#456 - DEME CHECKSUM TOTAL #342** as [#80, #1, #100, #9, #5, #50, #10, #1, #200] = **parthenía** (G3932): {UMBRA: #256 % #41 = #10} **1)** **\*VIRGINITY\***;

**#793 - DEME CHECKSUM TOTAL #342** as [#500, #30, #70, #3, #10, #7, #70, #40, #5, #50, #8] = **phlogízō** (G5394): {UMBRA:

#1420 % #41 = #26} 1) **\*TO\* \*IGNITE\*, \*SET\* \*ON\* \*FIRE\***; 2) to burn up; 3) fig. to operate destructively, have a most pernicious power; 3a) of that in which the destructive influences are kindled;

#861 - **DEME CHECKSUM TOTAL #342** as [#80, #1, #100, #70, #400, #200, #9, #1] = parousía (G3952): {UMBRA: #862 % #41 = #1} 1) presence; 2) **\*THE\* \*COMING\*, \*ARRIVAL\*, \*ADVENT\***; 2a) the future visible return from heaven of Jesus, to raise the dead, hold the last judgment, and set up formally and gloriously the kingdom of God;

"LOOKING FOR AND HASTING UNTO THE **\*COMING\*-G3952** OF THE DAY OF GOD, WHEREIN THE HEAVENS BEING ON FIRE SHALL BE DISSOLVED, AND THE ELEMENTS SHALL MELT WITH FERVENT HEAT?" [2Peter 3:12]

"The Mystery of which we speak in hidden places, as dazzling light from the infinite and fiery brilliance out of the boundless unfolds (**LI or chang: 'to expand'**) the myriad species (categories) from the **\*PRIMORDIAL\* \*CHAOS\*** as the holding place for Being, without revealing a form of its own:

+ 0, 27, 54 {ie. **Realm of its Nature as Heaven - Formula of Universal Law: REMEMBER THE SABBATH**}  
+ 0, 9, 18 {ie. **System's Cosmology as Earth - Formula of Humanity: HONOUR PARENTS**}  
+ 0, 3, 6 {ie. **Self identity - Formula of Autonomy: DO NOT KILL**}  
+ 1, 2, 3 {ie. **Formula of Progression of individual phenomena (Wan Wu): AVOID HETERONOMY AGAINST AUTONOMY**}

= Tetragrammation hierarchy value as NUMBER.

+ 0, 81,  $9(9^2+1)/2 = #369$  {ie. **Organization of the myriad or number of things: (Human Discriminating Norm) DO NOT STEAL**}

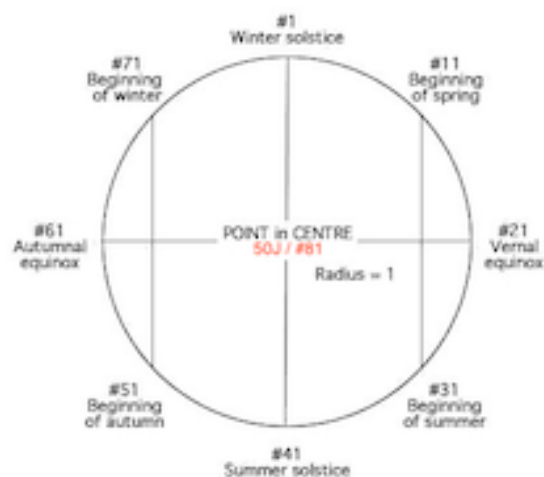
**TEMPORAL CORRESPONDENCE 4.5 days x #81 = 364.5 days AS COURSE-trochos OF NATURE-genesis [James 3:6]**

#71 **#1** #11  
**#61 #81 #21**  
#51 **#41** #31 = **#164 - PRINCIPLE OF MATERIALITY + #205 - PRINCIPLE OF PERSISTENCE (🇬🇧)** (ONTIC value relative to 10 COMMANDMENTS) = **#369**

**OBLIGATING NORM: DO NOT BEAR FALSE WITNESS**  
**MANIFESTING NORM: DO NOT COVET**

The Confucian concept **LI** is also rendered as **#48 - RITUAL** (21-25 JULY as THRONES within the Celestial Hierarchy), "proper conduct," or "propriety." Originally **LI** denoted court rites performed to sustain social and cosmic order. Confucians, however, reinterpreted it to mean formal social roles and institutions that, in their view, the ancients had abstracted from cosmic models to order communal life. From customary patterns, **LI** came to mean conventional norms, yielding a new concept of an internalized code of civility that defined proper human conduct. A derivative of natural order, **LI** retains a cosmic role in its enchantment of human experience by harmonizing it with nature. [ref: www.britannica.com]

### THE CANON OF SUPREME MYSTERY [T'AI HSÜAN CHING (太玄經)]



<<http://chinesenotes.com/taixuanjing/taixuanjing001.html>>

<<http://www.grapple369.com/images/tetrayear.jpeg>>

<<https://www.grapple369.com/nature.html>>

[中, 周, 磳, 閑, 少, 戾, 上, 幹, 扶, 羨, 差, 童, 增, 銳, 達, 交, 奕, 僣, 從, 進, 釋, 格, 夷, 樂, 爭, 務, 事, 更, 斷, 毅, 裝, 衆, 密, 親, 斂, 彊, 睟, 盛, 居, 法, 應, 迎, 遇, 龜, 大, 廓, 文, 禮, 逃, 唐, 常, 度, 永, 昆, 減, 唵, 守, 翕, 聚, 積, 飾, 疑, 視, 沈, 內, 去, 晦, 膏, 窮, 割, 止, 堅, 成, 闕, 失, 劇, 馴, 將, 難, 勤, 養]

It fashions the stuff of (ie. **gives birth to and nourishes**) **\*EMPTINESS\*** and **\*FORMLESSNESS\*** (of the primordial chaos), giving birth to the regulations [ie. **the circular motion of the sun and moon** which had a grand inception at midnight on the new moon of solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU (太初: **tài chū** meaning the absolute beginning) CALENDAR deployed to this present



day]. Tied to the gods in Heaven and the spirits on Earth, it fixes the models (**mo: numbers or shu: calculations**). It pervades and assimilates past and present, originating the categories. It unfolds and intersperses yin and yang, generating the chi'i (*as the vitality which informs the entire cosmos and binds all humans to the rest of phenomena*)." [Nylan, Hsuan **LI** (Evolution of the Mystery), Canon of Supreme Mystery 1993:429, 64]

**#829 - ONTIC CHECKSUM TOTAL #931** as [#400, #8, #400, #6, #5, #10] = t<sup>e</sup>chôwth (**H8460**): {UMBRA: #814 % #41 = #35} 1) **\*UNDER\***;

"WHO WOULD NOT FEAR THEE, O KING OF NATIONS? FOR TO THEE DOTH IT APPERTAIN: FORASMUCH AS AMONG ALL THE WISE MEN OF THE NATIONS, AND IN ALL THEIR KINGDOMS, THERE IS NONE LIKE UNTO THEE. BUT THEY ARE ALTOGETHER BRUTISH AND FOOLISH: THE STOCK IS A DOCTRINE (**#1271 - staurós (G4716): \*THE\* \*CRUCIFIXION\* \*WHICH\* \*CHRIST\* \*UNDERWENT\***) OF VANITIES.

BUT THE LORD IS THE TRUE GOD, HE IS THE LIVING GOD, AND AN EVERLASTING KING: AT HIS WRATH THE EARTH SHALL TREMBLE, AND THE NATIONS SHALL NOT BE ABLE TO ABIDE HIS INDIGNATION. THUS SHALL YE SAY UNTO THEM, THE GODS THAT HAVE NOT MADE THE HEAVENS AND THE EARTH, EVEN THEY SHALL PERISH FROM THE EARTH, AND FROM **\*UNDER\*-H8460** THESE HEAVENS." [Jeremiah 10:7-8, 10-11]

**#492 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023** as [#80, #1, #100, #70, #10, #20, #10, #1, #200] / **#291 - ONTIC CHECKSUM TOTAL #931** as [#80, #1, #100, #70, #10, #20, #9, #1] = paroikía (**G3940**): {UMBRA: #292 % #41 = #5} 1) a dwelling near or with one; 2) a **\*SOJOURNING\*, \*DWELLING\* \*IN\* \*A\* \*STRANGE\* \*LAND\***; 3) metaphor: the life of a man here on earth is likened to a sojourning;

"THE GOD OF THIS PEOPLE OF ISRAEL CHOSE OUR FATHERS, AND EXALTED THE PEOPLE WHEN THEY **\*DWELT\*-G3940** AS **\*STRANGERS\*-G3940** IN THE LAND OF EGYPT, AND WITH AN HIGH ARM BROUGHT HE THEM OUT OF IT." [Acts 13:17]

**#489 = TETRA #38 - FULLNESS (SHENG)** as [#4, #10, #4, #1, #20, #300, #10, #20, #70, #50] = didaktikós (**G1317**): {UMBRA: #639 % #41 = #24} 1) **\*APT\* \*AND\* \*SKILFUL\* \*IN\* \*TEACHING\***;

#522 = **TETRA #71 - STOPPAGE (CHIH)** as [#10, #200, #1, #3, #3, #5, #30, #70, #200] = isángelos (G2465): {UMBRA: #522 % #41 = #30} 1) like the **\*ANGELS\***;

"AND JESUS ANSWERING SAID UNTO THEM, THE CHILDREN OF THIS WORLD MARRY, AND ARE GIVEN IN MARRIAGE:"

BUT THEY WHICH SHALL BE ACCOUNTED WORTHY TO OBTAIN THAT WORLD, AND THE RESURRECTION FROM THE DEAD, NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE: NEITHER CAN THEY DIE ANY MORE: FOR THEY ARE **\*EQUAL\*-G2465** UNTO THE **\*ANGELS\*-G2465**; AND ARE THE CHILDREN OF GOD, BEING THE CHILDREN OF THE RESURRECTION." [Luke 20:34-36]

#522 as [#5, #80, #1, #10, #4, #5, #400, #9, #8] = paideúō (G3811): {UMBRA: #1300 % #41 = #29} 1) **\*TO\* \*TRAIN\* \*CHILDREN\***; 1a) to be instructed or taught or learn; 1b) to cause one to learn; 2) to chastise; 2a) **\*TO\* \*CHASTISE\* \*OR\* \*CASTIGATE\* \*WITH\* \*WORDS\*, \*TO\* \*CORRECT\***; 2a1) of those who are moulding the character of others by reproof and admonition; 2b) of God; 2b1) to chasten by the affliction of evils and calamities; 2c) to chastise with blows, to scourge; 2c1) of a father punishing his son; 2c2) of a judge ordering one to be scourged;

#465 as [#7, #400, #40, #8, #10] = zýmē (G2219): {UMBRA: #455 % #41 = #4} 1) leaven; 2) metaphor: **\*OF\* \*INVETERATE\* \*MENTAL\* \*AND\* \*MORAL\* \*CORRUPTION\***, viewed in its tendency to infect others;

**GIVEN PAPAL INFALLIBILITY** (cf: legal precedent of **PAPAL BULL VOX IN EXCELSO** dated 22 MARCH 1312 in relation to property rights granted by **PAPAL BULL OMNE DATUM OPTIMUM** dated 29 MARCH 1139) **IT'S A QUESTION OF WHICH POPE WILL BE PROSECUTED WITHIN A COURT OF LAW**

#68 #11 #44  
#17 #41 #65

**\*NUMEN\* \*AUGUSTI\*** [#38 - PLAQUE / POPPY WREATH PLACEMENT ON 8 / 10 JUNE 2017, #71 - SAINT PATRICK'S DAY STATUE UNVEILING, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 --> PENTECOST SUNDAY 28 MAY 2023]

**\*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* \*AGAINST\* \*EMPIRE\*, \*NATION\*, \*PEOPLE\*, \*MIND\* / \*WAR\* \*CRIME\* \*BY\* \*ROMAN\* \*CATHOLICS\* \*AND\* \*VATICAN\* \*CITY\*-\*STATE\***

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**#465 as [#70, #100, #70, #9, #5, #200, #10, #1] = horothesía (G3734): {UMBRA: #465 % #41 = #14} 1) \*A\* \*SETTING\* \*OF\* \*BOUNDARIES\*, \*LAYING\* \*DOWN\* \*LIMITS\*; 2) a definite limit, bounds;**

In contrast to the corresponding Changes hexagram, which praises certain childlike qualities, the Mystery censures the puerile.

**APPRAISAL #1:** The fatuous youth is not awake.  
Meeting us, he is blind and dim.

**FATHOMING #1:** A loutish youth who is unaware  
Means: We fear he'll be "dark" 'til the end.

Appraisal 1 corresponds to the Beginning of Thought. The most important task for the immature youth is to find a good teacher to train his heart/mind. A Chinese pun identifies the teacher as "the first awakened one" who leads others to the Way. Here, unfortunately, Position 1 corresponds to inauspicious night and so YANG HSIUNG speaks of darkness: Either the inane youth selects teachers who are equally ignorant ("He meets us, who are [also] blind and dim.") or the immature youth fails to heed his good teachers' words ("[Even after] meeting us, he is blind and dim.")

**#465 as [#2, #400, #2, #6, #50, #5] = tâbûwn (H8394): {UMBRA: #458 % #41 = #7} 1) \*UNDERSTANDING\*, \*INTELLIGENCE\*; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) \*TEACHER\* (\*PERSONIFICATION\*);**

Under such conditions, no pupil can hope to gain enlightenment. Unless he changes his ways, he is likely to remain doubly in the dark (ie. *is in distinction to #465 - TETRA #14 - PENETRATION (JUL) where YANG HSIUNG takes his title, meaning "sharp tip" or "point" or "penetration" as a term conveys mental or moral acuity; whatever is piercing, zealous, or focused; whatever is penetrating, or pointing in a particular direction*) in that he will be both "unenlightened" and "in obscurity." [CANON, pages 148, 149]

**gǔ (古):** 1. ancient; old; palaeo-, 2. ancient; old, 3. out of date, 4. former times, 5. events in former times, 6. sincere; unpretentious, 7. an ancient style of poetry, 8. Gu

**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE**

**(KENG)**: "Used within APPRAISAL #5 where the phrase (不今不[古]) has the meaning "**EXIST NEITHER IN THE PAST OR PRESENT.**"

**#479 as [#80, #70, #10, #8, #300, #1, #10] = poiētēs (G4163):**  
{UMBRA: #676 % #41 = #20} **1)** a maker, a producer, author; **2)** a doer, performer; **2a)** **\*ONE\* \*WHO\* \*OBEYS\* \*OR\* \*FULFILS\* \*THE\* \*LAW\*;** **3)** a poet;

"So indisputably clear is this distinction that early Chinese Logicians used the figures of horse and ox as stock examples to demonstrate absolutely separate logical categories. Here eternal constants are overturned, which can only have disastrous implications for human society. With the eternal verities ignored or disputed, society enters a state of chaos, in which few can hope to realize their full potential." [CANON, page 216]

**#536 - DEME CHECKSUM TOTAL #342 as [#5, #400, #1, #50, #800] = 'ânaph (H599):** {UMBRA: #131 % #41 = #8} **1) \*TO\* \*BE\* \*ANGRY\*, \*TO\* \*BE\* \*DISPLEASED\*,** to breathe hard; **1a)** (Qal) to be angry (of God); **1b)** (Hithpael) to be angry (always of God);

**#874 - DEME CHECKSUM TOTAL #342 as [#80, #1, #100, #70, #100, #3, #10, #200, #40, #70, #200] = parorgismós (G3950):**  
{UMBRA: #874 % #41 = #13} **1) \*INDIGNATION\*, \*WRATH\*,** exasperation;

**#1077 - DEME CHECKSUM TOTAL #342 as [#80, #1, #100, #70, #60, #400, #50, #5, #300, #1, #10] = paroxýnō (G3947):**  
{UMBRA: #1561 % #41 = #3} **1) \*TO\* \*MAKE\* \*SHARP\*, \*SHARPEN\*;** **1a)** to stimulate, spur on, urge; **1b) \*TO\* \*IRRITATE\*, \*PROVOKE\*, \*AROUSE\* \*TO\* \*ANGER\*;** **1b1)** to scorn, despise; **1b2)** provoke, make angry; **1b3)** to exasperate, to burn with anger;

**#106 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as**  
[#5, #1, #20, #30, #10, #600] /

**#109 - NOUMENON RESONANCE FOR 2 SEPTEMBER 2023 as**  
[#2, #1, #20, #30, #50, #6] /

**#127 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as**  
[#6, #10, #1, #20, #30, #50, #10] /

**#492 - NOUMENON RESONANCE FOR 1 SEPTEMBER 2023 as**  
[#6, #5, #1, #20, #30, #400, #10, #500] /

**#107 - DEME CHECKSUM TOTAL #341 as [#10, #1, #20, #30, #40, #6] /**  
[#6, #50, #1, #20, #30] /

**#471 - DEME CHECKSUM TOTAL #468 as [#1, #20, #30, #400, #500] /**  
[#400, #1, #20, #30, #500] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1)**

to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) to devour, slay (of sword); **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) **\*TO\* \*DEVOUR\* (\*OF\* \*OPPRESSION\*)**; **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

**#784 - DEME CHECKSUM TOTAL #341 as [#5, #80, #70, #100, #9, #70, #400, #50] = porthéō (G4199): {UMBRA: #1064 % #41 = #39} 1) **\*TO\* \*DESTROY\*, \*OVERTHROW\***;**

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230831.pdf>>

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