

20 JUNE 2023

SUBJECT: WAS CONSTRUCTION OF THE RUSSIAN ARMED FORCES MAIN (RESURRECTION OF CHRIST) CATHEDRAL COMPLETED IN 2020 A META SCHEMA FOR DISASSOCIATION WITH NAZISM'S PARADIGMATIC SOCIALIST MANIFESTO?

1) Further to our IBAC notes of 17 APRIL 2023 and 13 JUNE 2023 where we had as early as 24 MARCH 2018, made an initial response to the **#373 - NOVICHOK** poisoning event due to observation that our public statements with NOUMENON correspondence might be inappropriately deployed as a rhetorical alternative to #312 - CONTRADICTION as meditation of the problem of the day as "**trompé du jour**" (**#27 - duty / #61 - deceive / #75 - mistake**) being a means to maintain continuum without **@215 - SELF CONTRADICTION**.

- **NOVICHOK** poisoning event [#291 / #342 / **#373 *****] on 4 MARCH 2018

- **GOOD FRIDAY AGREEMENT** [#298 / **#373 *****] on 10 APRIL 1998

- **REICH CONCORDAT** [#291 / #296 / **#373 *LUOSHU***] on 20 JULY 1933

2) Within item #8 of those 17 APRIL 2023 notes we made the observation that an "earlier event date of 10 JUNE 2015 as **TETRAD: #38 - FULLNESS (SHENG)** corresponds to **RUSSIAN PRESIDENT VLADIMIR PUTIN's** second meeting with **POPE FRANCIS AT THE VATICAN** as STATE VISIT concerns on whether there were **DISCLOSURES MADE TO PUTIN ABOUT SUCH FAITHFUL SOLDIERS OF THE CATHOLIC CHURCH (ie. KNIGHTS TEMPORAL) AS ECCLESIASTICAL ACTION** on **11 APRIL 2015 (#308 - COMBATANTS; PREMEDITATED)** as DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS (**ANNOUNCED: #449 / #503** - 13 MARCH 2015).

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230417.pdf>>

3) And within the next item #9 concluded with some considerations on natural disconcertions [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI), #40 - LAW / MODEL (FE)**] by the **RUSSIANS** (REDUCTIO AD HITLERUM IDEA @328) **HAVING A VALID CONCERN** (ie. **the #33 - PHONEMES induces a pathological characteristic within the TABLE TALK which includes JEWS, CHRISTIANS and COMMUNISTS in the same class as exclusion group**) ABOUT NAZI IDENTITY (ie. "**rewrite history and glorify fascists**" [Wikileaks document ID: 08MOSCOW2656_a, dated 1 FEBRUARY 2008]) which is **BELLIGERENTLY**

an unresolved question of 90 years duration and could as prima facie then subject NATO to reparations within the UKRAINIAN proxy war.

4) Subsequently the RUSSIANS have abrogated this concern by public friendship with SILVIO BERLUSCONI as being an unrepentant ITALIAN FASCIST and therefore this proposition is reversed such that clearly NATO ought not on that specific language **#33 - ANCHOR** basis (*noting that our RUSSIAN LANGUAGE accommodation within the TRIPARTITE NOUMENON paradigm was a viable prototype NEURAL LINGUISTIC REDACTION METHOD by instance of a PUSHKIN CASE STUDY on 18 JUNE 2021*) be accountable for reparations within the UKRAINIAN proxy war.

However we sought to investigate further the significance of this **CHI-RHO (*A* - *Ω*) SYMBOL with the GRECO-ROMAN MAGIC SQUARE and NAZI IDENTITY BY REICH / VATICAN CONCORDAT 20 JULY 1933** which is in an apparent CONTRADICTION to the notion as COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933 - REICH / VATICAN *CONCORDAT*, VOL I: 682-685**] which is a philosophical concern about a hypothetical "scene of origin" (ie. *ontic / base-7 temporal grounding context to the decalogue and meta-descriptors as kosmeo*) that then takes this TRIPARTITE rather than BIPARTITE mechanism as the epistemological basis for its anthropology.

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230613.pdf>>

5) In the course of such internet search enquiry, we chanced upon details as to usage of the **CHI-RHO (*A* - *Ω* / *ω*) SYMBOL** associated with the consecration on 14 JUNE 2020 to the Main Cathedral of the Russian Armed Forces which is a lavish Russian Patriarchal cathedral in honour of the **RESURRECTION OF CHRIST** and "dedicated to the 75th anniversary of victory in the Great Patriotic War, as well as the military feats of the Russian people in all wars", built in the Patriot Park in the Odintsovsky District, Moscow Oblast.

■ **#314 - NOUMENON RESONANCE FOR 14 JUNE 2020** as [#300, #2, #10, #2] /

■ **#315 - NOUMENON RESONANCE FOR 14 JUNE 2020** as [#300, #2, #10, #2, #1] = s^ebîyb (H7631): {UMBRA: #314 % #41 = #27} 1) ***FLAME***;

H7631@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,

@2: Sup: 59 - **MASSING: CHU (#116)**; Ego: 2 - **FULL CIRCLE: CHOU (#59)**,

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#69)**,

@4: Sup: 71 - **STOPPAGE: CHIH (#256)**; Ego: 2 - **FULL CIRCLE: CHOU (#71)**,

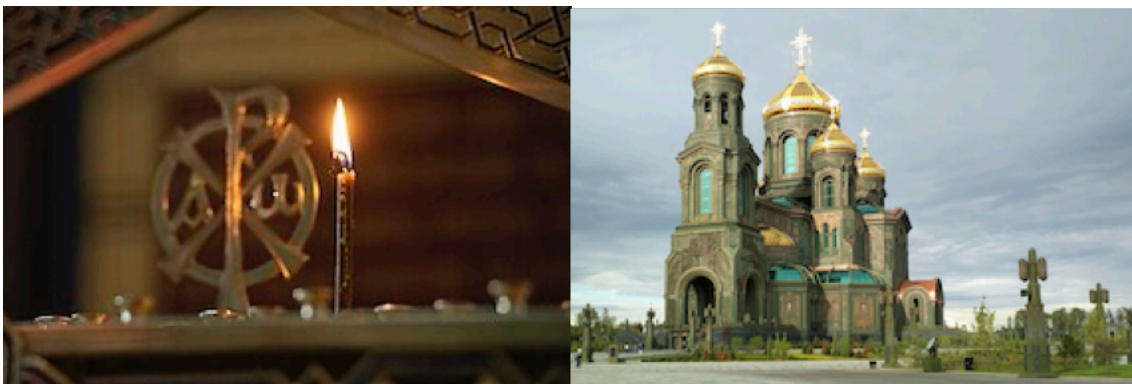
@5: Sup: 72 - **HARDNESS: CHIEN (#328)**; Ego: 1 - **CENTRE: CHUNG (#72)**,

Male: **#328 - *RUSSIANS* (REDUCTIO AD HITLERUM IDEA**

@328) *HAVING* *A* *VALID* *CONCERN*; Feme: **#72 -**

ANTHROPIC PROTOTYPE

} // **#315**



<https://en.wikipedia.org/wiki/Chi_Rho#/media/File:Ceremony_of_consecration_of_the_Main_temple_22.jpg>

<<https://commons.wikimedia.org/w/index.php?curid=92654286>>

#561 as [**#40, #10, #1, #200, #40, #70, #200**] = **miasmós (G3394): {UMBRA: #561 % #41 = #28} 1**) the act of defiling, ***DEFILEMENT***, pollution;

[**IMAGE:** (left) Chi-Rho and Alpha and Omega copyrighted attributed to Ministry of Defence of the Russian Federation (Mil.ru) as **#561 - *DESECRATION*** within the MAIN CATHEDRAL OF THE RUSSIAN ARMED FORCES, (**right**) by Sergey Sebelev - Own work, CC BY-SA 4.0]

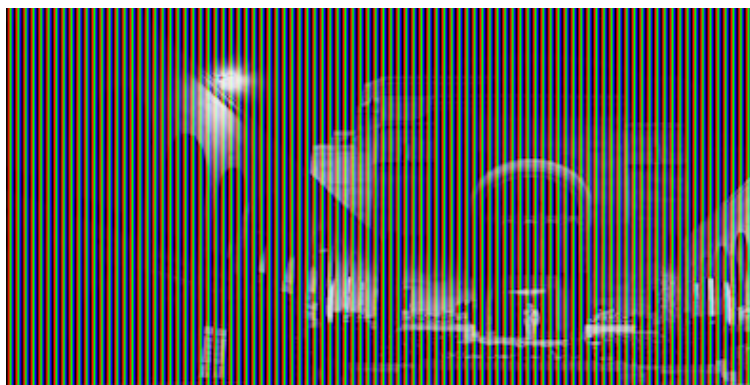
The construction of the cathedral was completed on **#9 [#337 - PERIHELION / APHELION / #373 - *NOVICHOK* / #393 / #405 - STOICHEION OF THE KOSMOS: 卐] - 9 MAY 2020**, on the annual Victory Day. It was consecrated on **#8 [#308 - COMBATANTS; PREMEDITATED / #311 - KANT'S SECTION @27 / #315] - 14 JUNE 2020**. It was opened on **#73 [#297 - ROMAN PROTOTYPE #ONE / #419 - SLAUGHTER / #339 = ARMISTICE DAY / #393] - 22 JUNE**

2020, on the Day of Remembrance and Sorrow (the day Germany invaded the Soviet Union in 1941) by the head of the Russian Orthodox Synod's new Armed Forces Liaison Department, Father Oleg Ovcharov. <https://en.wikipedia.org/wiki/Main_Cathedral_of_the_Russian_Armed_Forces>

6) The consideration is whether the corresponding **IDEAS #373 / #393** involving the construction of the cathedral as being entirely subterfuge for a **#2312** [**#523 - milchâmâh (H4421): *BATTLE*, *WAR* (22 JUNE RESONANCE) / #368 - shêm (H8034): *MEMORIAL*, *MONUMENT* (22 JUNE RESONANCE) / #1943** [**#753 - sâmach (H8055): *TO* *REJOICE* *RELIGIOUSLY* (22 JUNE RESONANCE) / #485 - oikodomé (G3619): *THE* *ACT* *OF* *BUILDING***; **DATE OF INVASION 24 FEBRUARY 2022 + #485 *DAYS* = 24 JUNE 2023**] = **metaschēmátízō (G3345): {UMBRA: #2312 % #41 = #16} 1) *TO* *CHANGE* *THE* *FIGURE* *OF*, *TO* *TRANSFORM*** made in conjunction with the VATICAN CITY-STATE (**#291, #297, #333**) to absolve themselves of any paradigmatic association given the Nazism socialist faith which is unequivocally expressed by the IDEA @328 as pathological characteristic within the TABLE TALK as its manifesto.

<<http://www.grapple369.com/?idea:523,368,753,485,329,265,384,238>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY, THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES, DECEITFUL WORKERS, ***TRANSFORMING*-G3345** THEMSELVES INTO THE APOSTLES OF **#1480** [**#329 - éthnos (G1484): *TROOP*, *NATION*, *SAME* *NATURE* *OR* *GENUS*** / **#265 - apología (G627): *REASONED* *STATEMENT* *OR* *ARGUMENT***] / **#2020** [**#384 - sálpinx (G4536): *TRUMPET*** / **#238 - zâkar (H2142): *MAKE* *A* *MEMORIAL*, *KEEP* *IN* *REMEMBRANCE***] - ***CHRIST***.



YOUTUBE: "THE LAST POST (ROYAL AUSTRALIAN AIR FORCE)"

<<https://www.youtube.com/watch?v=McCDWYgVyps>>

#753 as [#200, #1, #300, #1, #50, #1, #200] = Satanâs (G4567):
{UMBRA: #753 % #41 = #15} 1) *ADVERSARY* (*ONE* *WHO*
***OPPOSES* *ANOTHER* *IN* *PURPOSE* *OR* *ACT*),** the name
given to; **1a)** the prince of evil spirits, the inveterate adversary of God
and Christ; **1a1)** he incites apostasy from God and to sin; **1a2)**
circumventing men by his wiles; **1a3)** the worshippers of idols are said to
be under his control; **1a4)** by his demons he is able to take possession of
men and inflict them with diseases; **1a5)** by God's assistance he is
overcome; **1a6)** on Christ's return from heaven he will be bound with
chains for a thousand years, but when the thousand years are finished he
will walk the earth in yet greater power, but shortly after will be given
over to eternal punishment; **1b)** a ***SATAN*-*LIKE* *MAN***;

AND NO MARVEL; FOR *SATAN*-G4567 HIMSELF IS
***TRANSFORMED*-G3345 INTO AN ANGEL OF LIGHT."** [2Corinthians
11:12-14]

IMMANUEL KANT'S (1783) PROLEGOMENA COMMENTARY ON
SECTION #1 - TO GUIDE WITH NAMES, REASON'S REALISATION;
I-CHING: H58 - JOY, OPEN, LAKE; TETRA: 24 - JOY (LE) WITH
MARGIN IDEA OF #265: "If one wishes to present a body of cognition
as science, then one must first be able to determine precisely the
differentia it has in common with no other science, and which is therefore
its distinguishing feature; otherwise the boundaries of all the sciences run
together, and none of them can be dealt with thoroughly according to its
own nature.

Whether this distinguishing feature consists in a difference of the object
or the source of cognition, or even of the type of cognition, or some if not
all of these things together, the idea of the possible science and its
territory depends first of all upon it.

First, concerning the sources of metaphysical cognition, it already lies in
the concept of metaphysics that they cannot be empirical. The principles
of such cognition (which include not only its fundamental propositions or
basic principles, but also its fundamental concepts) must therefore never
be taken from experience; for the cognition is supposed to be not physical
but metaphysical, i.e., lying beyond experience. Therefore it will be based
upon neither outer experience, which constitutes the source of physics
proper, nor inner, which provides the foundation of empirical psychology.
It is therefore cognition a priori, or from pure understanding and pure
reason. [page 15]

Thus we have sought to apply a deconstructionist rhetoric prior to **22 JUNE 2023** as their DAY OF REMEMBRANCE AND SORROW (the day Germany invaded the Soviet Union in 1941) as an effective means of negation by the introduction of an alternative postulate upon the thinking dynamic concept of #123 - INTELLECT and its relationship to #164 - DOMINION as impetus for #205 - STRATEGIC ACTION.

But you have a criteria for impairment (mind flux) assaying:

#68 #11 #44
#17 #41 #65
#38 #71 #14

The TRIPARTITE use of a temporal heuristic as metakosmeo which has an implicit conception of autonomy rather than a bipartite HETEROS-AFFECTION (ie. ***I utilised this in relation to the #328 - TRANSFORMATION PROTOTYPE as its therapeutic imperative***) stricture such as the **NUMI / NUMEN AUGUSTI [#38, #71, #14]** metakinesis inducement as imposition [#17, #41, #65] made upon autonomy.

RHUBARB @ 0459 HOURS ON 23 JUNE 2023: "We live in the Americas, you know?"

As a hypothetical applicable to GEORGE FLOYD's "I can't breath" death by continual exertion of force in total dominion as an extremely high acumen -/+ of those #n anchors which may be the result of adverse behavioural reinforcement as belligerence (ie. ***not necessarily reciprocated***) that spirals to its ultimate end as iconoclasm (ie.

Byzantine Greek εικονοκλάστης [TELOS: #984 (BY ISOPSEPHY) doliōō (G1387): *DECEIT*, eidōleīon (G1493): *TEMPLE* *OF* *IDOLS*, echthrós (G2190): *HOSTILE*; *OPPOSING* *GOD* *IN* *THE* *MIND*; *DEMONIC* *AS* *BITTER* *ENEMY* *OF* *THE* *DIVINE* *GOVERNMENT*, syníēmi (G4920): *COMBATANTS*, MALE: #468 - PERPLEXING QUESTION, FEME: #417 - CAUSE OR REASON, DEME: #155 - JUDGE OR UMPIRE] as etymology from εικών (eikón, "figure, icon, pattern, archetype") + κλάω (kláō, "to break, weaken, frustrate") + -της (-tēs, agent suffix representing a state of being)

) against the #451 - PRAXIS OF RATIONALITY which is intrinsic to the ontology of the human being (ie. ***homosapiens***) reflecting IMAGO DEI.

#885 as [#5, #10, #20, #800, #50] = eikón (G1504): {UMBRA: #885 % #41 = #24} 1) an image, figure, likeness; 1a) *AN* *IMAGE* *OF* *THE* *THINGS* (*THE* *HEAVENLY* *THINGS*); 1a1) used of the moral likeness of renewed men to God; 1a2) the image of the Son of God, into which true Christians are transformed, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind, which Christ possesses; 1b) the image of one; 1b1) one in whom the likeness of any one is seen; 1b2) *APPLIED* *TO* *MAN* *ON* *ACCOUNT* *OF* *HIS* *POWER* *OF* *COMMAND*; 1b3) to Christ on account of his divine nature and absolute moral excellence;

#257 - NOUMENON RESONANCE FOR 23 JUNE 2023 as [#5, #20, #30, #1, #200, #1] / #851 as [#20, #30, #1, #800] = kláō (G2806): {UMBRA: #851 % #41 = #31} 1) *TO* *BREAK*; 1a) used in the NT of the *BREAKING* *OF* *BREAD* *OR* *COMMUNION*;

#676 as [#80, #70, #10, #8, #300, #8, #200] = poiētēs (G4163): {UMBRA: #676 % #41 = #20} 1) a maker, a producer, author; 2) a doer, performer; 2a) *ONE* *WHO* *OBEYS* *OR* *FULFILS* *THE* *LAW*; 3) a poet;

On that physiological basis his guilt is mitigated. Any implicit adverse institutional [#68, #11, #44] imperative which is self evident since we stated it before the findings of those systemic prejudices were made known, ought not be ipso facto imputed against the police officer's #237 - USE OF FORCE as an AUTO-AFFECTIVE action.

Again, using the same #71 - DOMINION array construct, it ought to be possible to resolve the #468: **PERPLEXING QUESTION** (#17) of prudent #519: discernment (#68) made in relation to the #495: seminal cause (#44) for the exercising of #462: dominion (#11) corresponding to #465: limits (#14) and the viability of #492: freewill (#41).

#123 as [#40, #1, #10, #2, #10, #20, #600] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) *ENEMY*; 1a) personal; 1b) national;

#516 (-> #65) - *METAKOSMEO* *ASSOCIATOR* as [#6, #8, #6, #90, #6, #400] / #519 (-> #68) as [#8, #6, #90, #400, #10, #5] / #522 (-> #71) as [#2, #8, #6, #90, #400, #10, #6] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) *OUTSIDE*, outward, street, the outside;

As the need for an enquiry method to determine viability of the DOMINION array [] to assay the #451 - PRAXIS OF RATIONALITY for viable action. A high acumen -/+ of those #n anchors is evidence of prudent rather than instinctive action.

Whilst my usage of language is not as superlative, I AM (ie. I = #123 - JUDGEMENT SENSIBILITY / INTELLECT, AM = #82 - TERMS OF COMPLIANCE: @491 - PRINCIPLE OF CONTINUITY TO @1 - SELF) nevertheless able within a TRIPARTITE paradigm as grounding for perspective to then accommodate by syncretic progression DERRIDA's obtuse semantical construct which is a BIPARTITE encapsulation of being as: "what he is trying to do with auto-affection: if the auto-position, the *automonstrative autotely* of the 'I,' even in the human, implies the 'I' to be an other that must welcome within itself some irreducible hetero-affection."

Simply expressed as an ontic premise, if there are reciprocal I = #123 - judgement sensibility / intellect, then an obligating norm is implied as conformity to rule-based conventions:

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

I did convey that a historical dependence upon the LUOSHU reference object introduces an anthropological idealism associative to the META LOGIC FALLACY within its **#38 - *JUPITER* *PRINCIPLE*** as aesthetic (ie. the hypotenuse thesis) which is made against #492 - VOLUNTARY FREE WILL (**#41 + #451 - PRAXIS OF RATIONALITY**) being a methodology of **#491 - AGENCY** that we redacted two policing #237 - USE OF FORCE scenarios (not included here) as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [**#44, #17, #38**]@(**#123 / #99 -- to deploy the DOMINION array anchors as a TRIPARTITE intellectual construct against the ontic substitution premise within the machinery as BIPARTITE sovereign / autonomy dynamic**) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT.

"THE JEWS ANSWERED HIM, WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE **#415 - *SON*** (ie. **FOSTERING (yǎng)**: to raise; to ***BRING* *UP*** (***CHILDREN***, animals); to give birth / **#81 - 養 = #532 - shâbar (H7665)**: ***BRING* *TO* *THE* *BIRTH***) OF GOD... AND WENT AGAIN INTO THE JUDGMENT [**#1521 = praitôrion (G4232)**: 'HEAD-QUARTERS' IN A ROMAN CAMP; MAGNIFICENT PALACE OF HEROD (**son of a hero**) THE GREAT; **#341 - MAIN CATHEDRAL (TO THE RESURRECTION OF**

CHRIST) OF THE RUSSIAN ARMED FORCES *CONSECRATION* ON 14 JUNE 2020 / #387 - *VICTORY* *DAY* WHEN CONSTRUCTION OF THE CATHEDRAL WAS COMPLETED ON 9 MAY 2020] HALL ...

#509 - *YAHAD* (JEWISH / CHRISTIANS) / #516 - *METAKOSMEO* ASSOCIATOR = 3 APRIL 33 AD

#232 - *CUNNING* *PLAN* / NOUMENON RESONANCE FOR 20 JUNE 2023 as [#20, #100, #1, #60, #1, #50] /

#237 - *USE* *OF* *FORCE* / NOUMENON RESONANCE FOR 20 JUNE 2023 as [#5, #20, #100, #1, #60, #1, #50] = krázō (G2896):

{UMBRA: #928 % #41 = #26} 1) to croak; 1a) of the *CRY* *OF* *A* *RAVEN*; 1b) hence, to cry out, cry aloud, vociferate; 1c) *TO* *CRY* *OR* *PRAY* *FOR* *VENGEANCE*; 2) to cry; 2a) *CRY* *OUT* *ALOUD*, speak with a loud voice;

BUT THE JEWS *CRIED*-G2896: OUT, SAYING IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR." [John 19:7, 12]

It ought to be understood that #237 - USE OF FORCE is a conceptual form presently deployed by our state police whose motto is TENEZ LE DROIT / UPHOLD THE RIGHT that is also an ontic / deme boundary and a general principle of #491 - AGENCY (ie. *no less applicable to healthcare*) capacity in conformity to [... #40 - LAW / MODEL (FE)] as then a functional #277 - RIGHT TO PLACE A TEST which is distinct to the #111 - FALLACIOUS OR VACUOUS assertion that attaining #71 - *DOMINION* [#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI)] is judgement sensibility's ultimate end as it's centre of value.

#71 as [#1, #30, #10, #30] /

#73 as [#6, #1, #30, #6, #30] /

#81 as [#1, #30, #10, #30, #10] /

#111 as [#1, #30, #10, #30, #600] /

#123 as [#2, #1, #30, #10, #30, #10, #600] = 'ēlîyl (H457):

{UMBRA: #71 % #41 = #30} 1) of nought, *GOOD* *FOR* *NOTHING*, worthless; 1a) *OF* *PHYSICIANS*, a shepherd, *A* *DIVINATION*; 1b) of false gods;

Which is also a requisite for GNOSIS EX MACHINA being a nomenclature provision of acceptable meta descriptors for articulating the viable boundary (ie. SUGGESTED BY THE EXPRESSION **nán táo fǎ wǎng** (難逃法網): [#79 - 難 = #530 / #49 - 逃 = #500 / #40 - 法 = #491] -

IT IS HARD TO ESCAPE THE DRAGNET OF THE LAW; THE LONG ARM OF THE LAW) of consciousness instantiation, having a correspondence to the cosmological primitives (ie. LAWS OF NATURE: fǎ

dù (法度): [#40 - 法 = #491 / #52 - 度 = #503] - (A) LAW /
chéng wén fǎ (成文法): [#73 - 成 = #524 / #47 - 文 = #498 /
#40 - 法 = #491] - STATUTE) published within the CANON OF
SUPREME MYSTERY (太玄經) TETRADS of 4 BCE.

[中, 周, 礪, 閑, 少, 戾, 上, 幹, 扶, 羨, 差, 童, 增, 銳, 達,
交, 奕, 僊, 從, 進, 釋, 格, 夷, 樂, 爭, 務, 事, 更, 斷, 毅,
裝, 衆, 密, 親, 斂, 彊, 睟, 盛, 居, 法, 應, 迎, 遇, 竈, 大,
廓, 文, 禮, 逃, 唐, 常, 度, 永, 昆, 滅, 唵, 守, 翕, 聚, 積,
飾, 疑, 視, 沈, 內, 去, 晦, 瞢, 窮, 割, 止, 堅, 成, 闕, 失,
劇, 馴, 將, 難, 勤, 養]

"IN THE BEGINNING WAS THE *WORD*-G3056:, AND THE *WORD*-
G3056: WAS WITH GOD, AND THE *WORD*-G3056: WAS GOD.

THE SAME WAS IN THE BEGINNING WITH GOD.

■ #215 - NOUMENON RESONANCE FOR 13 JANUARY as [#5, #10,
#200] = heîs (G1520): {UMBRA: #215 % #41 = #10} 1) one;

ALL-G3956: THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS
NOT *ANY*-G1520: THING MADE THAT WAS MADE. IN HIM WAS LIFE;
AND THE LIFE WAS THE LIGHT OF MEN." [John 1:1-4]"

7) A consequence in making a correspondence to IDEAS #373 as the
completion of the CATHEDRAL MEMORIAL on 9 MAY 2020 and the #373 -
NOVICHOK poisoning event of 4 MARCH 2018, is the consideration of
a premeditation for war and the subsequent perpetuation of war crimes.
Which also conveys a veracity as to the nature of a disclosure recorded
within A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT
THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS
ON SUNDAY 26 MARCH 2017:

"Have dealt with the male customer once prior, where ... [CENSORED
PURSUANT TO SECTION 33(1)] ... On this particular occasion, he
mentioned having been up since 2 AM working on ANTI-TERRORISM
documents, that he was a very important person to the county and had
UNUSUAL SKILLS, etc. All of which he revealed in a quick conversation
before ordering."

Is it not as "ANTI-TERRORISM" action, by an "UNUSUAL SKILL" to exercise faith in GOD with the intellectual and spontaneous capacity in writing a POEM constituting a dialectic depth of fifteen lines including consecutive WORDS OF THE DAY for 8 to 12 DECEMBER 2016; www.dictionary.com and then weaponise it subsequently, with just a TITLE CHANGE on **6 MARCH 2022** as [#371, #392, #424, #492] for the occasion of an important anniversary, as resonance to the RUSSIAN DAY OF REMEMBRANCE AND SORROW (the day Germany invaded the Soviet Union in 1941) on **22 JUNE 2023**?

STICKYBEAK:

- (noun) Australian Slang for a busybody; meddler.

CLARION:

- (adjective) Clear and shrill: the clarion call of a battle trump.
- (noun) An ancient trumpet with a curved shape.

#328 - *RUSSIANS* (REDUCTIO AD HITLERUM IDEA @328)

HAVING* *A* *VALID* *CONCERN as [#200, #1, #30, #80, #10, #3, #3, #1] /

#337 - PERIHELION / APHELION as [#200, #1, #30, #80, #10, #3, #3, #10] /

#384 - BY ISOPSEPHY ágrios (G66): *OF* *MEN* *IN* *A* *MORAL* *SENSE*, *WILD* *SAVAGE*, *FIERCE* as [#200, #1, #30, #80, #10, #3, #60] = **sálpinx (G4536): {UMBRA: #384 % #41 = #15} 1) a *TRUMPET***;

"FOR IF THE ***TRUMPET*-G4536** GIVE AN UNCERTAIN SOUND, WHO SHALL PREPARE HIMSELF TO THE BATTLE?" [1Corinthians 14:8]

FOOTLE:

- (verb) to act or talk in a foolish or silly way.
- (noun) nonsense; foolishness; silliness.

THRASONICAL:

- (adjective) boastful; vainglorious.

FESTSCHRIFT:

- (noun) A volume of articles, essays, etc., contributed by many authors in honour of a colleague, usually published on the occasion of retirement, an important anniversary, or the like.

DOLF @ 0622 HOURS ON 21 JUNE 2023: "Where is RHUBARB since the RUSSIANS are coming to thank him for his deconstructionist incitement and tutoring?"

-- RUSSIANS ARE COMING --

[Written 12 DECEMBER 2016]

"PARDON MY BEING A STICKYBEAK,
SCRUFF AND GRINDR ARE NOW OBLIQUE (Gk. #430 - λοξός (loxós)).
HEARD YOUR CLARION FROM AFAR.
THE *WATCHERS* THAT WE ARE.

WHETHER YOUR FOOTLE IS TO BE
OR THRASONICAL FOR US MAY SEE
THE MEASURE OF YOUR SOUL.
WE KNOW, WE *KNOW* *IT* *ALL*.

WHEN JUSTICE IS SO VAIN,
IN WANT, LOSS AND DISDAIN.
THIS FESTSCHRIFT IS TO YOU,
ALSTUBLIEFT AND ADIEU."

shì chā (視差): [#63 - 視 = #514 / #11 - 差 = #462] - PARALLAX

From Middle French parallaxe, from Ancient Greek #513 - παράλλαξις (parállaxis, "alteration") from παραλλάσσω (parallássō, "to cause to alternate") from ἀλλάσσω (allássō, "to alter") from ἄλλος (állos, "other").

OBLIQUE (Gk. #430 - λοξός (loxós)): not straightforward; indirect; obscure; hence, disingenuous; underhand; perverse; sinister.

<<http://www.grapple369.com/?idea:424,484,531,534,541,561>>

{@15: Sup: 15 - REACH: TA (#541); Ego: 42 - GOING TO MEET: YING (#531)}

#541 as [#80, #100, #1, #3, #40, #1, #300, #5, #10, #1] = pragmateía (G4230): {UMBRA: #541 % #41 = #8} 1) *PROSECUTION* *OF* *ANY* *AFFAIR*; 1a) business, occupation;

"NO MAN THAT WARRETH ENTANGLETH HIMSELF WITH THE *AFFAIRS*-G4230 OF THIS LIFE;

#1643 as [#200, #300, #100, #1, #300, #70, #30, #70, #3, #8, #200, #1, #50, #300, #10] = stratologéō (G4758): {UMBRA: #1879 % #41 = #34} 1) to gather (collect) an army, to *ENLIST* *SOLDIERS*; 1a) *OF* *THE* *COMMANDER*;

G4758@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 14 - **PENETRATION: JUI (#52)**; Ego: 57 - **GUARDEDNESS: SHOU (#95)**,
 @3: Sup: 33 - **CLOSENESS: MI (#85)**; Ego: 19 - **FOLLOWING: TS'UNG (#114)**,
 @4: Sup: 34 - **KINSHIP: CH'IN (#119)**; Ego: 1 - **CENTRE: CHUNG (#115 - I AM NOT A SLAYER OF MEN {%5})**,
 @5: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#129)**; Ego: 57 - **GUARDEDNESS: SHOU (#172)**,
 @6: Sup: 80 - **LABOURING: CH'IN (#209)**; Ego: 70 - **SEVERANCE: KE (#242)**,
 @7: Sup: 29 - **DECISIVENESS: TUAN (#238)**; Ego: 30 - **BOLD RESOLUTION: YI (#272)**,
 @8: Sup: 18 - **WAITING: HSI (#256)**; Ego: 70 - **SEVERANCE: KE (#342)**,
 @9: Sup: 21 - **RELEASE: SHIH (#277)**; Ego: 3 - **MIREN: HSIEN (#345)**,
 @10: Sup: 29 - **DECISIVENESS: TUAN (#306)**; Ego: 8 - **OPPOSITION: KAN (#353)**,
 @11: Sup: 67 - **DARKENING: HUI (#373)**; Ego: 38 - **FULLNESS: SHENG (#391)**,
 @12: Sup: 68 - **DIMMING: MENG (#441)**; Ego: 1 - **CENTRE: CHUNG (#392)**,
 @13: Sup: 37 - **PURITY: TS'UI (#478)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#442)**,
 @14: Sup: 13 - **INCREASE: TSENG (#491)**; Ego: 57 - **GUARDEDNESS: SHOU (#499)**,
 @15: Sup: 23 - **EASE: YI (#514)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#509)**,
Male: #514; Feme: #509
 } // #1643

#514 / 496 as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] = malkûwth (H4438): {UMBRA: #496 % #41 = #4} 1) *ROYALTY*, *ROYAL* *POWER*, *REIGN*, *KINGDOM*, *SOVEREIGN* *POWER*; 1a) royal power, *DOMINION*; 1b) reign; 1c) kingdom, realm;



As an intuition made of the CHINESE FLAG with its FIVE star elements then having a possible correspondence to SHIH (#27 - 事 = #478, #61 - 飾 = #512, #63 - 視 = #514, #75 - 失 = #526, #21 - 釋 = #472) within the COURSE-trochos OF NATURE-genesis [James 3:6] we firstly determined the DEME: #151 / ONTIC: #272, MALE: #172 / FEME: #247 and #451 - PRAXIS OF RATIONALITY IDEAS: #478, #512, #514, #526, #472 to then resolved any corresponding CATEGORIES OF UNDERSTANDING relevant to MYTHOS references such as WATERS which are associated to the #496 - LEVIATHAN-H3882 or DRAGON as the Chinese water and weather god, sanzuwu the sun crow called the Yangwu (陽烏; yángwū) or more commonly referred to as the Jīnwū (金烏; jīnwū) or "golden crow". Even though it is described as a crow or *RAVEN*, it is usually coloured red instead of black.

#509 as [#40, #400, #10, #5, #4, #10, #600] = yâhad (H3054): {UMBRA: #19 % #41 = #19} 1) (Hithpael) *TO* *BECOME* *A* *JEW* (*IN* *FACT* *OR* *IN* *FRAUD*), become Judaised;

THAT HE MAY PLEASE HIM WHO HATH CHOSEN HIM TO BE A *SOLDIER*-G4758." [2Timothy 2:4]

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteínō (G615): {UMBRA: #1336 % #41 = #24} 1) to kill in any way whatever; 1a) to destroy, to allow to perish; 2) metaph. to extinguish, abolish; 2a) *TO* *INFLICT* *MORTAL* *DEATH*; 2b) *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*;

"AND FEAR NOT THEM WHICH *KILL*-G615 THE BODY, BUT ARE NOT ABLE TO *KILL*-G615 THE SOUL: BUT RATHER FEAR HIM WHICH IS ABLE TO DESTROY BOTH SOUL AND BODY IN HELL." [Matthew 10:28]

#531 as [#5, #40, #6, #80, #400] = môwphêth (H4159): {UMBRA: #526 % #41 = #34} 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) *SIGN*, *TOKEN* (*OF* *FUTURE* *EVENT*);

#513 as [#50, #3, #10, #50, #400] /
 #531 as [#2, #50, #3, #10, #50, #6, #400, #10] = n°gîynâh (H5058): {UMBRA: #118 % #41 = #36} 1) music, song, taunt song; 1a) *MUSIC* (*OF* *STRINGED* *INSTRUMENT*); 1b) song; 1b1) *TAUNTING* *OR* *MOCKING* *SONG*;

YOUTUBE: "THE DARK KNIGHT - HANS ZIMMER / J. NEWTON HOWARD - LIVE"

<<https://www.youtube.com/watch?v=8-wAvbxB7D8>>

ONTIC CHECKSUM TOTAL: #424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10, #1, #400] /

■ #64 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#6, #5, #2, #1, #10, #600] / [#6, #5, #2, #10, #1, #600] /

■ #73 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#40, #2, #10, #1, #500] / [#20, #40, #2, #10, #1] /

■ #319 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#300, #10, #2, #6, #1] /

■ #419 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /

■ #426 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#6, #400, #2, #6, #1, #5, #6] /

■ #429 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#400, #2, #6, #1, #500] = *bôw'* (H935): {**UMBRA: #9 % #41 = #9**} 1) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

#424 as [#80, #70, #4, #70, #200] = *poús* (G4228): {**UMBRA: #750 % #41 = #12**} 1) a foot, both of men or beast; **1a**) often in the orient, ***ONE* *PUT* *HIS* *FOOT* *ON* *VANQUISHED***; **1b**) ***OF* *DISCIPLES* *LISTENING* *TO* *THEIR* *TEACHER'S* *INSTRUCTION*** are said to be at his feet;

DEME CHECKSUM TOTAL: #534 as [#400, #8, #30, #90, #6] /

■ #128 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#8, #30, #90] / [#8, #30, #900] /

■ #134 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#8, #30, #6, #900] /

■ #188 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#8, #30, #90, #50, #10] = *châlats* (H2502): {**UMBRA: #128 % #41 = #5**} 1) to remove, draw out, draw off, take off, withdraw, ***EQUIP* (*FOR* *WAR*), *ARM* *FOR* *WAR*, *RESCUE*, *BE* *RESCUED***; **1a**) (Qal) equipped (participle); **1b**) (Niphal); **1b1**) to be equipped; **1b2**) to go equipped; **1b3**) to be armed; **1c**) (Hiphil); **1c1**) to make strong, brace up; **1c2**) to invigorate; **1d**) to draw off or out,

withdraw; **1d1**) (Qal); **i**) to draw, draw off; **ii**) to withdraw; **1d2**) (Niphal); **i**) to be delivered; **ii**) to be saved; **1d3**) (Piel); **i**) to pull out, tear out; **ii**) to rescue, deliver, set free; **iii**) to take away, plunder;

#534 as [**#8, #30, #90, #400, #6**] = *chălytsâh* (H2488): {**UMBRA: #143 % #41 = #20**} **1**) ***WHAT* *IS* *STRIPPED* *OFF* (*A* *PERSON* *IN* *WAR*)**, armour, spoils, belt;

#531 - ***THE* *RUSSIANS* *ARE* *COMING* *POEM*** as [**#80, #400, #1, #10, #600**] /

#561 as [**#30, #80, #400, #1, #10, #600**] = *p^ethîy* (H6612): {**UMBRA: #490 % #41 = #39**} **1**) ***SIMPLICITY***, naivete; **2**) simple, foolish, open-minded;

Six years have now elapsed, and I am exasperated in having to continually labour in demonstrating one's innate **#561 / #531 - *SIMPLICITY*** of being, whilst others can slander, engage in perverse justice and never be held accountable?

RHUBARB @ 0522 HOURS ON 22 JUNE 2023: "Mr. Hemstreet, if it is you, [are you prattling on] about traditional US attitudes to 'crucifixion' in the metaphorical sense...?"

DOLF @ 0942 HOURS ON 22 JUNE 2023: "You seem to be agreeing with me in relation to NATIONALISM possessing a CHRISTOLOGICAL GAMBIT as a metaphor root that is applicable to the notion as COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933 - REICH / VATICAN *CONCORDAT***, **VOL I: 682-685**] which is a philosophical concern about a hypothetical "scene of origin" (ie. *ontic / base-7 temporal grounding context to the decalogue and meta-descriptors as kosmeo*) that then takes this TRIPARTITE rather than BIPARTITE mechanism as the epistemological basis for its anthropology.

#561 as [**#200, #300, #10, #3, #40, #8**] = *stigmé* (G4743): {**UMBRA: #561 % #41 = #28**} **1**) an instant (i.e. ***A* *MOMENT* *OF* *TIME***);

A root metaphor is an image, narrative, or fact that shapes an individual's perception of the world and interpretation of reality. Also called a basic metaphor, master metaphor, or myth.

In the year 1935, HEINRICH HIMMLER began a joint effort with WIRTH to establish the AHNENERBE, an elite team of SCHUTZSTAFFEL (SS) ARCHEOLOGISTS, SCIENTISTS, and HISTORIANS gathered to search sacred archeological sites around the globe for evidence that the **ARYANS OF *ATLANTIS*** were not a mere work of NAZI PROPAGANDA

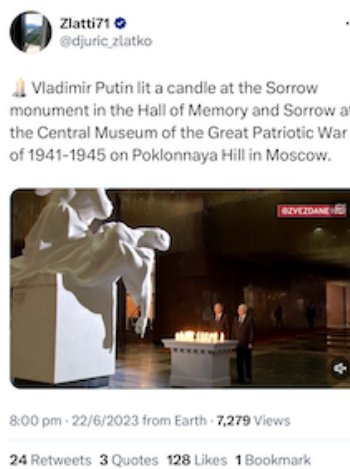
but a quest for a grounding of #123 - JUDGEMENT SENSIBILITY about its idealism as #65 - ANTHROPOLOGY (ie. SOLDIER) and its relationship to GODHEAD.

#134 - NOUMENON RESONANCE FOR 22 JUNE 2023 as [#6, #5, #40, #30, #8, #40, #5] /
#123 as [#40, #30, #8, #40, #5] = milchâmâh (H4421): {UMBRA: #123 % #41 = #41} 1) *BATTLE*, *WAR*;

#134 - NOUMENON RESONANCE FOR 22 JUNE 2023 as [#9, #5, #70, #50] /

#294 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#9, #5, #70, #10, #200] /
#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI) as [#9, #5, #70, #400] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) the *GODHEAD*, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) spoken of the only and true God; 3a) refers to the things of God; 3b) his counsels, interests, things due to him; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) *GOD'S* *REPRESENTATIVE* *OR* *VICE*-*REGENT*;
4a1) *OF* *MAGISTRATES* *AND* *JUDGES*;

#561 as [#2, #90, #2, #1, #400, #10, #50, #6] = tsâbâ' (H6635): {UMBRA: #93 % #41 = #11} 1) that which goes forth, *ARMY*, *WAR*, *WARFARE*, *HOST*;
1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service;



<https://twitter.com/djuric_zlatko/status/1671820547875917829>

TWEET @ 2000 HOURS ON 22 JUNE 2023: "Vladimir Putin lit a candle at the Sorrow monument in the HALL OF MEMORY AND SORROW at the Central Museum of the Great Patriotic War of 1941-1945 on Poklonnaya Hill in Moscow."

REDUCTIO AD HITLERUM OF 13 DECEMBER 1941 AS TABLE TALK IDEA #75 - FAILURE (SHIH): "The man of the isles pays homage to the forces of nature. But Christianity is an invention of sick brains: one could imagine nothing more senseless, nor any more indecent way of turning the idea of the ***GODHEAD*** into a **#238 / #485 - *MOCKERY***. A negro with his tabus is crushingly superior to the human being who seriously believes in Transubstantiation (ie. ***The presence of Christ in the Eucharist is real, true, and substantial***).

■ **#228 - NOUMENON RESONANCE FOR 22 JUNE 2023** as [#30, #90, #8, #100] / **#238** as [#40, #90, #8, #100] = tsâchaq (H6711): {**UMBRA: #198 % #41 = #34**} **1**) to laugh, ***MOCK***, play; **1a**) (Qal) to laugh; **1b**) (Piel); **1b1**) to jest; **1b2**) to sport, play, make sport, toy with, make a toy of;

THE ASSOCIATED PRESS TWEET @ 1904 HOURS ON 23 JUNE 2023: "PRIGOZHIN's criticism of the Russian military's top brass as weak and incompetent in **#238 / #485 - *MOCKING*** statements full of vulgar language, along with PUTIN's notable silence, has led to speculation about the mercenary leader's growing ambitions.

PRIGOZHIN, whose private army captured Bakhmut last month, has dodged questions about his political future, but in a move that reflected his desire to gain clout, he recently toured Russia, continuing a barrage of blustery comments."



<<https://twitter.com/AP/status/1672168738857054208>>

TWEET AFP NEWS AGENCY (@AFP) @ 1324 HRS ON 24 JUNE 2023:

"Urging Russians to support Wagner's leader, who has vowed to bring down Moscow's military leadership, Anti-Kremlin figure MIKHAIL KHODORKOVSKY said it was important to back "even the **#197 / #379 / #753 - DEVIL**" if he took on the Kremlin

"We need to help now, and then, if necessary, we will fight this one, too," he said." <<https://twitter.com/afp/status/1672445522853109761>>

#435 - NOUMENON RESONANCE FOR 22 JUNE 2023 as [#5, #400, #30] /

#485 as [#5, #400, #30, #10, #600] = **hâthôl (H2049): {UMBRA: #441 % #41 = #31} 1) *MOCKERY***, mocker;

I begin to lose all respect for humanity when I think that some people on our side, Ministers or generals, are capable of believing that we cannot triumph without the blessing of the Church. Such a notion is excusable in little children who have learnt nothing else.



<<http://www.grapple369.com/images/Catholic-monstrance.jpg>>

[MONSTRANCE: ENCAPSULATION OF #71 - MITHRAISM AS GRECO / ROMAN SQUARE OR METAKOSMEO AS COURSE OF NATURE?]

#176 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#5, #6, #80, #10, #70, #5] / #561 as [#5, #6, #80, #70, #400] = yâpha' (H3313): {UMBRA: #160 % #41 = #37} 1) to shine, *SHINE* *FORTH* or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine;

#134 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#1, #3, #10, #70, #50] / #484 as [#1, #3, #10, #70, #400] = hágios (G40): {UMBRA: #284 % #41 = #38} 1) *MOST* *HOLY* *THING*, *A* *SAINT*;

"IS IT GOOD UNTO THEE THAT THOU SHOULDEST OPPRESS, THAT THOU SHOULDEST DESPISE THE WORK OF THINE HANDS, AND *SHINE*-H3313 UPON THE COUNSEL OF THE WICKED?" [Job 10:3]

#128 - **NOUMENON RESONANCE FOR 21 JUNE 2023** as [#50, #30, #8, #600] / [#30, #8, #40, #10, #600] /

#134 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#6, #50, #30, #8, #600] / [#50, #30, #8, #40, #6] / #484 as [#400, #30, #8, #40, #6] / #534 - *RUSSIANS* *ARE* *COMING* *POEM* as [#6, #50, #30, #8, #40, #400] / [#400, #30, #8, #40, #6, #700] = lâcham (H3898): {UMBRA: #78 % #41 = #37} 1) *TO* *FIGHT*, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) *TO* *EAT*, use as food;

DATE OF INVASION 24 FEBRUARY 2022 + #484 *DAYS* = 23 JUNE 2023



<<https://twitter.com/AJEnglish/status/1671854295896174592>>

TWEET AL JAZEERA ENGLISH (@AJENGLISH) @ 2215 HOURS ON 22 JUNE 2023: "As Russia's war on Ukraine enters its 484th day, here are the main developments so far...

Ukrainian President VOLODYMYR ZELENSKYI told the BBC that Kyiv's counteroffensive had been "slower than desired".

In an interview, he told the British broadcaster, "Some people believe this is a Hollywood movie and expect results now. It's not."

For thirty years the Germans tore each other to pieces simply in order to know whether or not they should take Communion (ie. #1827 - eucharistía (G2169): *Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from this Greek word meaning thanksgiving*) in both kinds. There's nothing lower than religious notions like that. From that point of view, one can envy the Japanese. They have a religion which is very simple and brings them into contact with nature. They've succeeded even in taking Christianity and turning it into a religion that's less shocking to the intellect.

By what would you have me replace the Christians' ***PICTURE* *OF* *THE* *BEYOND***? What comes naturally to mankind is the sense of eternity and that sense is at the bottom of every man. The soul and the mind migrate, just as the body returns to nature. Thus life is eternally reborn from life. As for the "why?" of all that, I feel no need to rack my brains on the subject. The soul is unplumbable." [page 144]

■ #137 - **NOUMENON RESONANCE FOR 22 JUNE 2023** as [#6, #1, #40, #900] / [#1, #40, #90, #6] / #561 as [#1, #40, #90, #400, #10, #500] = 'âmats (H553): {UMBRA: #131 % #41 = #8} 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, ***PROVE* *SUPERIOR* *TO***; 1d) (Hiphil) to exhibit strength, be strong, feel strong;

"FOR THUS SAITH THE LORD; SING WITH GLADNESS FOR JACOB, AND SHOUT AMONG THE ***CHIEF*-H7218 *OF* *THE* *NATIONS***:"

#561 as [#200, #1, #300, #20, #600] = rô'sh (H7218): {UMBRA: #501 % #41 = #9} 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) ***CHIEF*, *CHOICEST*, *BEST***; 1g) head, division, company, band; 1h) sum;

YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#561 as [#20, #10, #300, #200, #1, #30] = Yisrâ'êl (H3478):
{UMBRA: #541 % #41 = #8} 0 Israel = 'God prevails'; **1)** the second name for Jacob given to him by God after his wrestling with the angel at Peniel; **2) *THE* *NAME* *OF* *THE* *DESCENDANTS* *AND* *THE* *NATION* *OF* *THE* *DESCENDANTS* *OF* *JACOB*;** **2a)** the name of the nation until the death of Solomon and the split; **2b)** the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah; **2c) *THE* *NAME* *OF* *THE* *NATION* *AFTER* *THE* *RETURN* *FROM* *EXILE*;**

PUBLISH YE, PRAISE YE, AND SAY, O LORD, SAVE THY PEOPLE, THE REMNANT OF ISRAEL." [Jeremiah 31:7]

In their search to prove the **#561 - *SUPERIORITY*** of the Aryan race, the Nazi party began searching the world for archeological evidence that would prove to the rest of the "inferior" world that the German people were not only a superior race, but that they transcended traditional human standards. One archeological exploit for the ***ANTIQUITY* *OF* *MIND* {ie. ANAMNESIS: *SOUL* in *ETERNITY*** and in this respect possesses the same characteristics as the ROMAN CATHOLIC #1827 - EUCHARIST as especially on PENTECOST} [ref: Wikipedia <https://en.wikipedia.org/wiki/Nazi_archaeology>]

#361 - NOUMENON RESONANCE FOR PENTECOST SUNDAY 4 JUNE 2017 as [#6, #10, #60, #80, #200, #5] /

#362 - NOUMENON RESONANCE FOR 22 JUNE 2022 as [#6, #10, #60, #80, #200, #6] /

#381 - *ANAMNESIS* in being a REMEMBRANCE ASSOCIATED TO #1827 - EUCHARIST BEING A SCHEMA OF DOMINION as [#1, #60, #80, #200, #600] = çâphar (H5608): **{UMBRA: #340 % #41 = #12} 1)** to count, recount, relate; **1a)** (Qal); **1a1)** to count (things); **1a2)** to number, take account of, reckon; **1b)** (Niphal) to be counted, be numbered; **1c)** (Piel) to recount, rehearse, declare; **1c1) *TO* *RECOUNT* (*SOMETHING*), *REHEARSE*;** **1c2)** to talk; **1c3)** to count exactly or accurately; **1d)** (Pual) to be recounted, be rehearsed, be related; **2)** enumerator, muster-officer, secretary, scribe; **2a)** enumerator, muster-officer, secretary; **2b)** learned man, scribe;

#410 - BOER WAR MEMORIAL DAY 31 MAY / BEERSHEBA *COMMEMORATION* ON SATURDAY 28 OCTOBER 2017 AS CASE

NUMBER: H13018534 as [#1, #50, #1, #40, #50, #8, #200, #10, #50] /
#560 as [#1, #50, #1, #40, #50, #8, #200, #10, #200] =
 anámnēsis (G364): {**UMBRA: #560 % #41 = #27**} 1) a
REMEMBERING, recollection;

[a, {@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**}]
 v, {@2: Sup: 51 - **CONSTANCY: CH'ANG (#52)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#51)**}]
 a, {@3: Sup: 52 - **MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})**}; Ego: 1 - **CENTRE: CHUNG (#52)**}]
 μ, {@4: Sup: 11 - **DIVERGENCE: CH'A (#115 - I AM NOT A SLAYER OF MEN {%5})**}; Ego: 40 - **LAW/MODEL: FA (#92)**}]
 v, {@5: Sup: 61 - **EMBELLISHMENT: SHIH (#176)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#142)**}]
 η, {@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#245)**; Ego: 8 - **OPPOSITION: KAN (#150 - I INDULGE NOT IN ANGER {%28})**}]
 ς, {@7: Sup: 26 - **ENDEAVOUR: WU (#271)**; Ego: 38 - **FULLNESS: SHENG (#188)**}]
 ι, {@8: Sup: 36 - **STRENGTH: CH'IANG (#307)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#198)**}]
 ς] {@9: Sup: 74 - **CLOSURE: CHIH (#381: 'ashshâph (H825): *NECROMANCER*, *CONJURER*, *ASTROLOGER*, *ENCHANTER*, *EXORCIST***; meletáō (G3191): ***PRACTICE* *OF* *ORATORS* *AND* *RHETORICIANS***); Ego: 38 - **FULLNESS: SHENG (#236: har'êl (H2025): *ALTAR***; tâhêr (H2891): ***PERFORM* *THE* *CEREMONY* *OF* *CLEANSING***; rûwach (H7307): ***MIND***; énoia (G1771): ***NOTION*, *CONCEPTION*, *MIND***)}

ONTIC CHECKSUM TOTAL: #369 - HUMAN DISCRIMINATING NORM

A root metaphor, says Earl MacCormac, is "the most basic assumption about the nature of the world or experience that we can make when we try to give a description of it" [Metaphor and Myth in Science and Religion, 1976].

The concept of the root metaphor was introduced by American philosopher Stephen C. Pepper in World Hypotheses (1942). Pepper defined root metaphor as "an area of empirical observation which is the point of origin for a world hypothesis." [Richard Nordquist, 25 JULY 2019, ThoughtCo.]

#33 - 密 = #484

mì: 1. ***SECRET***; hidden; confidential, 2. retired, 3. stable; calm, 4. close; thick; dense, 5. intimate, 6. slight; subtle, 7. a secret, 8. Mi, 9. secretly

WHERE #484 = #451 - PRAXIS OF RATIONALITY + #33 -

CLOSENESS (MI): "The myriad things for their part unconsciously imitate these tight psychic bonds by physical proximity. As they grow larger and more numerous, they crowd against one another until no space is left between.

#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)

as [#6, #30, #8, #400, #600] = châtham (H2856): {UMBRA: #448 % #41 = #38} 1) ***TO* *SEAL*, *SEAL* *UP***, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped;

#228 - NOUMENON RESONANCE FOR 22 JUNE 2022 as [#9, #5, #200, #9, #5] /

#339 - NOUMENON RESONANCE FOR 22 JUNE 2022 as [#5, #300, #10, #9, #5, #10] /

#385 - NOUMENON RESONANCE FOR 22 JUNE 2022 as [#300, #10, #9, #5, #50, #1, #10] /

#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)

as [#5, #9, #70, #400] = títhēmi (G5087): {UMBRA: #377 % #41 = #8} 1) to set, put, place; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) to set on (serve) something to eat or drink; 1d) ***TO* *SET* *FORTH*, *SOMETHING* *TO* *BE* *EXPLAINED* *BY* *DISCOURSE***; 2) to make; 2a) to make (or set) for one's self or for one's use; 3) to set, fix establish; 3a) to set forth; 3b) to establish, ordain;

"BUT THOU, O DANIEL {judgment of God; God my judge}, SHUT UP THE WORDS, AND ***SEAL*-H2856** THE BOOK, EVEN TO THE TIME OF THE END: MANY SHALL RUN TO AND FRO, AND KNOWLEDGE SHALL BE INCREASED." [Daniel 12:4]

#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)

as [#5, #3, #30, #6, #400, #600] = gâlâh (H1540): {UMBRA: #38 % #41 = #38} 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); i) to uncover oneself; ii) to discover or show oneself; iii) to reveal himself (of God); 1b2) (passive); i) to be uncovered; ii) to be

disclosed, be discovered; **iii**) to be revealed; **1b3**) to be removed; **1c**) (Piel); **1c1**) to uncover (nakedness); **i**) nakedness; **ii**) general; **1c2**) to disclose, discover, lay bare; **1c3**) ***TO* *MAKE* *KNOWN*, *SHOW*, *REVEAL***; **1d**) (Pual) to be uncovered; **1e**) (Hiphil) to carry away into exile, take into exile; **1f**) (Hophal) to be taken into exile; **1g**) (Hithpael); **1g1**) to be uncovered; **1g2**) to reveal oneself;

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Nous: #65
Time:
Date:
Torah: [#30, #5, #8]@{
  @1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 -
  RESOLUTION: YI (#30),
  @2: Sup: 35 - GATHERING: LIEN (#65); Ego: 5 - KEEP:
  SMALL: SHAO (#35),
  @3: Sup: 43 - ENCOUNTERS: YU (#108); Ego: 8 -
  OPPOSITION: KAN (#43),
  Male: #108; Feme: #43
} // #43
Dao: Unlearned Virtuosity as Simplicity
Tetra: #63 - WATCH (SHIH)
I-Ching: H20 - Viewing, Contemplation (view), Looking up

Latin: Sublevator {God, the hope of all the children of the earth} Alt:
Mabhel {Emptiness of Things Before God} {

1. PROTECTS AGAINST LIGHTNING & INFERNAL SPIRITS OF RELIGIOUS C
2. CREED
3. INFLUENCES & PROTECTS THOSE WHO SEEK THE TRUTH
4. Serucuth
}
Jehoshaphat {The Lord is judge}

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Male Idea	#484	Telos	#561	Feme Idea	
Employing Deeming, Daring to Act MALE DEME IS UNNAMED {%26}	#73	73	73	#73	Employing Deeming, Daring to Act MALE DEME IS UNNAMED {%26}
Forgetting Knowledge	#48	121	129	#56	Abstruse Mysterious Virtuosity
Consequences for Virtuous Discourse	#38	159	200	#71	Know-How as a Disease, Disease of Knowledge I AM NOT A ROBBER OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED PROPERTY {%8}
Opposites and Primitivism, Returning to Simplicity	#28	187	271	#71	Know-How as a Disease, Disease of Knowledge
Praising the Mysterious (Metaphysics)	#14	201	338	#67	Three Treasures
Primitivist Independence, Remaining in Isolation	#80	281	404	#66	Strategic Reversal, Putting Oneself Behind
Consider the Small and Insignificant	#64	345	469	#65	Unlearned Virtuosity as Simplicity

HOMIOIOS PROTOTYPE

Achievable Goals, Virtue of Discrimination	#33	378	519	#50	Fantasies of
Moderate Values, Setting Up Precepts	#44	422	530	#33	Value and

HETEROS PROTOTYPE

Praising the Mysterious (Metaphysics)	#14	359	500	#33	Military :
What's behind it all?, Imaging the Mysterious	#25	384	511	#33	Value and

***TORAH* PROTOTYPE**

Consider the Small and Insignificant	#64	409	550	#83	Propt
Destructive Envy, Harmed Through Greed	#75	484	561	#33	Value and

RIGHTS PROTOTYPE

Abstruse Mysterious Virtuosity	#55	401	542	#75	Employin
Three Treasures	#67	468	553	#33	Value and

LUOSHU PROTOTYPE

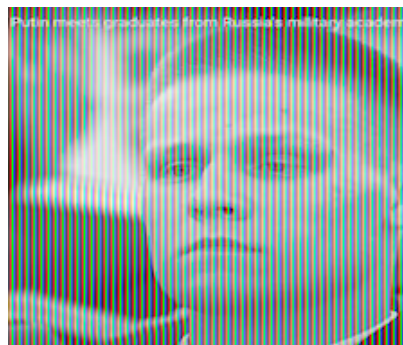
Unlearned Virtuosity as Simplicity	#65	410	470	#1	To Guide with
Strength's Warning Signs, Revealers of Virtue	#75	486	481	#33	Value and

<<http://www.grapple369.com/?zen:7,row:8,col:5&prototype:torah>>

.jackNote@zen: 7, row: 8, col: 5, nous: 65 [DATE: (none), TIME: (none), SUPER: #484 / #64 - Consider the Small and Insignificant; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, Mountain, Stilling; Tetra: 71 - STOPPAGE (CHIH), EGO: #561 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - WATCH (SHIH)]

DOLF @ 0445 HRS ON 22 JUNE 2023: "A slow suffocation before your eyes 🙄 and no one blinks.

No we're not talking about George Floyd."



<https://www.youtube.com/watch?v=_W-NfgaMcqw>

OLIVER BROWNING (INDEPENDENT UK) ON 22 JUNE 2023:

"Vladimir Putin meets graduates from Russia's military academies on Wednesday 21 JUNE.

The appearance comes as Britain's RAF scrambled fighter jets on Tuesday night after a Russian navy aircraft was seen flying near NATO airspace in Estonia.

Moscow's aircraft "failed to comply with international norms by not liaising with regional airspace control", the RAF said.

Mr Putin's meeting with graduates is also happening on the same day that the Ukraine Recovery Conference takes place in London." <<https://www.independent.co.uk/news/world/europe/ukraine-war-russia-putin-military-b2361517.html>>

Behind our everyday world lies the inchoate source we call the Tao, from which all patterned and particulate matter eventually emerges. And since Appraisal I represents the Beginning of Thought, we imagine a similar barrier behind which hide thoughts which are as yet unformulated or unrevealed. The Tao prefers to hide its origins. Similarly, the gentle person dislikes advertising his thoughts, in part because "things nearly complete, if not handled with absolute discretion, as a rule will be harmed in their completion. No one has the power to peer either into prior existence or into another's innermost mind, despite a strong desire to do so.

#484 as [#4, #30, #400, #10, #600] / [#40, #4, #30, #400, #10] = deleth (H1817): {UMBRA: #434 % #41 = #24} 1) door, gate; **1a)** a door; **1b)** a ***GATE***; **1c)** (fig.); **1c1)** of chest lid; **1c2)** of crocodile jaws; **1c3)** of doors of the heavens; **1c4)** of an easily-accessible woman;

Still, the very metaphor of the **#484 - *GATE*** holds out the hope that eventually we can pass beyond the barrier to enter the ***GREAT* *UNKNOWN***—perhaps at death or by a flash of sudden illumination. Until then, we know at least that the ineffable Tao informs and animates our present life, while the unseen mind rules our conduct." [**CANON OF SUPREME MYSTERY (4 BCE), pages 235, 236**]

YOUTUBE: "DOCTOR WHO INTRO"

<<https://www.youtube.com/watch?v=1fnzcAFy8d8>>

FOR FURTHER SEE CASE STUDY: ON ICONOCLASM AGAINST THE #451 - PRAXIS OF RATIONALITY WHICH IS CONSTITUTIONALLY INTRINSIC [BY METHOD OF TRIPARTITE NUMBER META DESCRIPTOR REDACTION AGAINST THE ONTIC PREMISE MANIFESTING THE IDEA TEMPLATE] TO QUEEN VICTORIA'S LETTERS PATENT AND THE ONTOLOGY OF THE HUMAN BEING (ie. HOMO SAPIENS) REFLECTING IMAGO DEI

<<http://www.grapple369.com/Groundwork/Fatwa%20the%20Fat%20Mama%20Sings.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230620.pdf>>

Revision Date: 24 June 2023