

13 JUNE 2023

1) We have conveyed to OXFORD UNIVERSITY HISTORY FACULTY (ie. **who produced the English language translation of the TABLE TALK**) our conclusion that the REDUCTIO AD HITLERUM TABLE TALK has a preferential KNOWLEDGE of the GRECO-ROMAN SQUARE / LUOSHU SQUARE REFERENCE OBJECT in being the likely foundational PREMISE for REICH CONCORDAT 1933 as MARRIAGE with **#700 - CHI / RHO** (ie. **as AXIS MUNDI actions locally with #700 - SALE**) SYMBOL and its DISSIDENCE as an inadequate "world as a wheel" definition within KITTEL'S VOL 1 TDNT upon the notion COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933, VOL I: 682-685**]

GRECO-ROMAN SQAURE CENTRE OF VALUE #123 = [#51 - CONSTANCY (CH'ANG), #1 - CENTRE (CHUNG), #71 - STOPPAGE (CHIH)]

#38 #45 #40

#43 #41 #39

#42 #37 #44

[CHI-RHO GRECO-ROMAN SQAURE JUXTAPOSITION 3x3 ANCHORS TO LUOSHU REFERENCE OBJECT AND HYPOTENUSE TO DOMINION ARRAY]

Chi-Rho v's Course of Nature



<<http://www.grapple369.com/images/Chi-Rho%20-%20Course%20of%20Nature.jpeg>>

Northern spring/
Southern fall

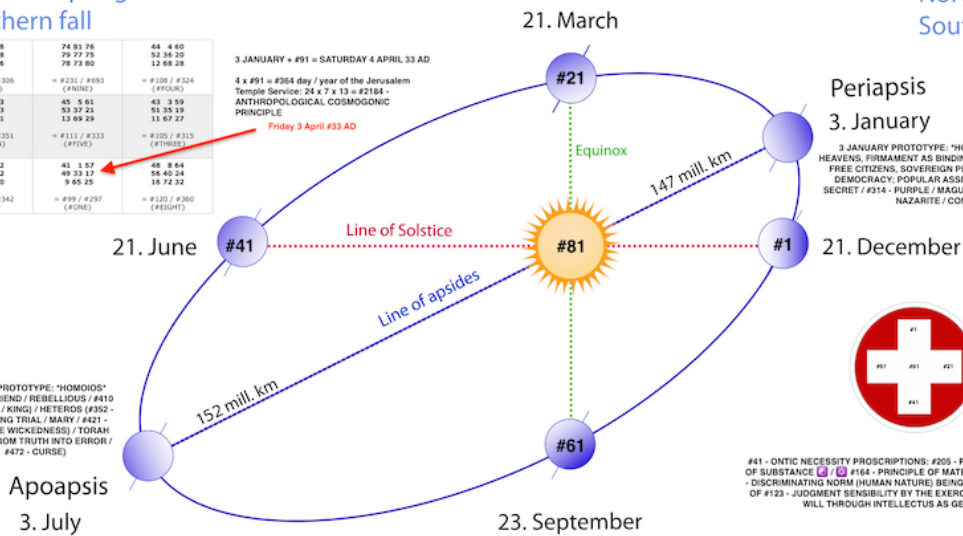
42 2 58 50 34 18 10 66 24	74 81 76 79 77 75 78 73 80	44 4 40 52 38 20 12 68 28
= #102 / #305 (#760)	= #231 / #693 (#492)	= #108 / #324 (#408)
42 7 63 55 39 23 15 71 31	45 5 61 53 37 23 13 69 29	43 3 59 51 35 19 11 67 27
= #117 / #351 (#504)	= #111 / #333 (#476)	= #105 / #315 (#390)
44 6 62 54 38 22 14 70 30	41 3 57 49 33 17 9 65 25	48 8 64 56 42 24 16 72 32
= #114 / #342 (#498)	= #99 / #297 (#402)	= #120 / #360 (#480)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE
Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis
3. January

3 JANUARY PROTOTYPE: "HOMOIOS" (#425 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS) / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY / HETEROS (#404 - KEEP SECRET / #314 - PURPLE / MAGUS) / TORAH (#269 - DADEM / #337 - NAZARITE / CONSECRATED ONE)



#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF #492 - VOLUNTARY FREE WILL THROUGH INTELLECTUS AS GENITIVE VOLUNTATIS

Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

<<http://www.grapple369.com/?date:2015.4.3&idea:314,322,330,337,342,349,352,369,373,379,393,404,406,410,420,421,454,472>>

2) The COURSE-trochos OF NATURE-genesis [JAMES 3:6] IS A TRIPARTITE NUMBER WORLDVIEW [🇬🇧 start top left and cycle clockwise till #81 as centre: #71, #1, #11, #21, #31, #41, #51, #61, #81] and therefore is distinct as a NATURAL DISPOSITION to any bridle imposition usage of the BIPARTITE dominion prototype. This differs to the #700 - CHI / RHO symbol which conveys a juxtaposition between the GRECO-ROMAN MAGIC SQUARE and the #CENTRE of VALUE as 3x3 are anchors to the LUOSHU MAGIC SQUARE order #369 reference object.

#D	Sup	Ege	Sun	Mon	Tue	Wed	Thu	Fr	Sat	@8
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
@8	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	#D


<<http://www.grapple369.com/?date:2023.6.11&gizmo>>

**EVER EAGER TO CLING TO THEIR ITALIAN FASCIST IDENTITY:
SILVIO BERLUSCONI WAS INTERRED BY CATHOLIC MASS IN A MILAN
CATHEDRAL ON 14 JUNE 2023**

Today we witnessed a man who possesses no AUCTORITAS, POTESTAS or IMPERIUM, and for whom the PATERFAMILIAS is prostituted.


<<https://www.worldhistory.org/article/1472/authority-in-ancient-rome-auctoritas-potestas-impe/>>

Money talks and talks...

 **Dominion Array**

#D	Sat	Fri	Thu	Wed	Tue	Mon	Sun
#1	47	58	69	80	1	12	23
#2	57	68	79	9	11	22	33
#3	67	78	8	10	21	32	43
#4	77	7	18	20	31	42	53
#5	6	17	19	30	41	52	63
#6	16	27	29	40	51	62	64
#7	26	28	39	50	61	72	74
#8	36	38	49	60	71	73	3
#9	37	48	59	70	81	2	13
#0	V0a	V0v	V0r	V0u	V0e	V0i	V0o

<<http://www.grapple369.com/?date:2023.6.14&gizmo>>

 **Hetero Square #361**

#D	Sat	Fri	Thu	Wed	Tue	Mon	Sun
#1	42	2	58	74	81	76	44
#2	50	34	18	79	77	75	52
#3	10	66	26	78	73	80	12
#4	47	7	63	45	5	61	43
#5	55	39	23	53	37	21	51
#6	15	71	31	13	69	29	11
#7	46	6	62	41	1	57	48
#8	54	38	22	49	33	17	56
#9	14	70	30	9	65	25	16
#0	V0a	V0v	V0r	V0u	V0e	V0i	V0o

<<http://www.grapple369.com/?zen:8,row:8,col:5&prototype:heteros>>

#360 - NOUMENON RESONANCE TO SAINT PATRICK'S DAY 17 MARCH as [#2, #8, #40, #300, #10] /
 / #363 - NOUMENON RESONANCE TO DATE OF INVASION 24 FEBRUARY 2022 / PLAQUE PLACEMENT CHERISHED MOTHER STATUE ON 8 JUNE 2017 as [#5, #8, #40, #300, #10] /
 #368 - PLAQUE PLACEMENT CHERISHED MOTHER STATUE ON 8 JUNE 2017 as [#8, #40, #10, #300, #10] /
 #373 - *APHELION* 3 JULY / NOUMENON RESONANCE TO VICTORY DAY 9 MAY as [#5, #8, #40, #10, #300, #10] /
 / / / #379 *PERIHELION* 3 JANUARY / HITLER'S *BIRTHDAY* 20 APRIL / NOUMENON RESONANCE TO VICTORY DAY 9 MAY / PLAQUE PLACEMENT CHERISHED MOTHER STATUE ON 8 JUNE 2017 as [#6, #5, #8, #40, #10, #300, #10] =
 chămiyshîy (H2549): {UMBRA: #368 % #41 = #40} 1) ordinal number, 5th;

#307 - *PERIHELION* 3 JANUARY as [#5, #300, #2] /
 #309 - NOUMENON RESONANCE TO DATE OF INVASION 24 FEBRUARY 2022 as [#1, #300, #6, #2] /
 #312 - NOUMENON RESONANCE TO VICTORY DAY 9 MAY as [#5, #5, #300, #2] / [#5, #300, #2, #5] /
 #314 - *PERIHELION* 3 JANUARY as [#6, #300, #6, #2] / [#300, #6, #2, #6] /
 #318 - NOUMENON RESONANCE TO DATE OF INVASION 24 FEBRUARY 2022 as [#300, #6, #2, #10] / [#10, #300, #6, #2] /
 #322 - *PERIHELION* 3 JANUARY as [#10, #300, #10, #2] / [#5, #300, #10, #2, #5] /
 #323 - NOUMENON RESONANCE TO VICTORY DAY 9 MAY as [#6, #5, #300, #10, #2] / [#5, #300, #10, #2, #6] /
 #328 - NOUMENON RESONANCE TO SAINT PATRICK'S DAY 17 MARCH as [#300, #6, #2, #500] / [#10, #300, #10, #2, #6] /
 #330 - NOUMENON RESONANCE TO DATE OF INVASION 24 FEBRUARY 2022 as [#6, #10, #300, #6, #2, #6] /
 #333 - *PERIHELION* 3 JANUARY as [#6, #10, #300, #10, #2, #5] / [#1, #300, #10, #2, #500] /
 #348 - NOUMENON RESONANCE TO VICTORY DAY 9 MAY as [#40, #300, #6, #2] / [#6, #40, #300, #2] /
 / #362 - NOUMENON RESONANCE TO SAINT PATRICK'S DAY 17 MARCH / NOUMENON RESONANCE TO VICTORY DAY 9 MAY as [#50, #300, #10, #2] / [#40, #300, #10, #2, #10] /
 / #363 - NOUMENON RESONANCE TO DATE OF INVASION 24 FEBRUARY 2022 / PLAQUE PLACEMENT CHERISHED MOTHER STATUE ON 8 JUNE 2017 as [#5, #50, #300, #6, #2] / [#6, #50, #300, #2, #5] /

#368 - **PLAQUE PLACEMENT CHERISHED MOTHER STATUE ON 8 JUNE 2017** as [#1, #300, #10, #2, #50, #5] / [#6, #50, #300, #10, #2] /

#373 - ***APHELION* 3 JULY / NOUMENON RESONANCE TO VICTORY DAY 9 MAY** as [#6, #5, #300, #2, #50, #10] / [#5, #300, #10, #2, #50, #6] /

#374 - **NOUMENON RESONANCE TO VICTORY DAY 9 MAY** as [#10, #300, #6, #2, #6, #700] /

#383 - **HITLER'S *BIRTHDAY* 20 APRIL** as [#6, #5, #300, #10, #2, #50, #10] /

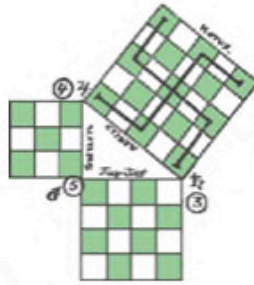
#387 - **NOUMENON RESONANCE TO VICTORY DAY 9 MAY** as [#30, #5, #300, #10, #2, #600] /

#369 - ***PERIHELION* 3 JANUARY** as [#6, #50, #300, #6, #2, #5] / [#1, #300, #10, #2, #50, #6] /

#388 - **NOUMENON RESONANCE TO SAINT PATRICK'S DAY 17 MARCH** as [#10, #300, #10, #2, #6, #50, #10] = shûwb (H7725):

{**UMBRA: #308 % #41 = #21**} **1**) to return, turn back; **1a**) (Qal); **1a1**) to turn back, return; **i**) to turn back; **ii**) to return, come or go back; **iii**) to return unto, go back, come back; **iv**) of dying; **v**) of human relations (fig); **vi**) of spiritual relations (fig); **1**) to turn back (from God), apostatise; **2**) to turn away (of God); **3**) to turn back (to God), repent; **4**) ***TURN* *BACK* (*FROM* *EVIL*)**; **vii**) of inanimate things; **viii**) in repetition; **1a2**) (Polel); **i**) to bring back; **ii**) to restore, refresh, repair (fig); **iii**) to lead away (enticingly); **iv**) to show turning, apostatise; **1a3**) (Pual) restored (participle); **1a4**) (Hiphil) to cause to return, bring back; **i**) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii**) to bring back, refresh, restore; **iii**) to bring back, report to, answer; **iv**) to bring back, make requital, pay (as recompense); **v**) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi**) to turn away (face), turn toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a turning away; **x**) to reverse, revoke; **1a5**) (Hophal) to be returned, be restored, be brought back; **1a6**) (Pulal) brought back;

IT IS THEREFORE FORBIDDEN THAT ANY ITALIAN PERSONS OR CATHOLIC BABYLONIAN WHOREDOME (ie. **PYTHAGOREAN #1080 - HETEROS THEORY OF BIPARTITE NUMBER / #71 - MITHRAISM**) AS SECULAR / SECTARIAN BELIEF WHO HAVE NOT RECANTED THEIR AFFECTIONS FOR FASCISM OR TWO MILLENNIA OF UNREPENTANT SINS TO HAVE, POSSESS, RETAIN OR USE BY COVETOUSNESS (ie. **as to be considered a war crime and treason**) OUR NOUMENON INTELLECTUAL PROPERTY / TECHNOLOGY ASSOCIATED WITH COMMONWEALTH BEING A PRODUCT OF A CAESAROPAPISM AS DIFFERENTIATED #71 - DOMINION / WORLDVIEW.



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.]

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16
DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS
IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: 卐 as #65 - GAUGES CONTROLLER: c²
BLUE NUMBERS: #34 - JUPITER (#135 / #540)
PRINCIPLE: b²
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,
#273, #308, #415, #449 [#44 / #57])
METHODOLOGY: a²

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

3) This PREMISE (**LATIN:** In hoc signo vinces / **ENGLISH:** In this sign you will conquer) for REICH CONCORDAT 1933 as MARRIAGE with **#700 - CHI / RHO** (ie. *as AXIS MUNDI actions locally with #700 - SALE*) SYMBOL in our view is the foundational basis for observed IRISH CATHOLIC actions and **#44 - *SEMINAL* *CAUSE*** for breaches of **#68 - *RIGHTS*** by an **#11 - *INSTITUTIONAL* *IMPERATIVE*** from a SECULAR / SECTARIAN ***NUMEN* *AUGUSTI*** IMPETUS [**#38 = 8 JUNE 2017 as #449 - *METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY*, #71 - *SAINT* *PATRICK'S* *DAY* / *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM*, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR* *MEMORIAL* *DAY***] AS BIPARTITE NUMBER conception of STATE (@1, @5 - **IMMATERIAL ELEMENTS OF #1080 - HETEROS THEORY OF BIPARTITE NUMBER**) actioning as an AUTHORITARIAN ENFORCER [**#17, #41, #65**] (eg: **THUGGERY, DECEPTION, DOMESTIC TERRORISM, VEXATIOUS LITIGATION SUSTAINED BY LIBEL / SLANDER**) against **#492 - VOLUNTARY FREE WILL** in being entirely a SUBORDINATE construct which deploys a **#232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM** against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

4) That in further examining the LUOSHU SQUARE's META LOGIC FALLACY #38 - JUPITER PRINCIPLE AS HYPOTHESIS ON ***NUMEN* *AUGUSTI*** [**#38, #71, #14**] made against #492 - VOLUNTARY FREE WILL (#41 + #451 - PRAXIS OF RATIONALITY) being a methodology of #491 - AGENCY we redacted two policing #237 - USE OF FORCE scenarios (not included here) as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [**#44, #17, #38**]@(**#123 / #99**) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT (CAESAROPAPISM).

5) We reasonably conclude that such **#700 - CHI / RHO** (ie. *as AXIS MUNDI actions locally with #700 - SALE*) SYMBOLIC actions which give a deference to PAPAL AUTHORITY as another #71 - DOMINION is contra to SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958) in having been advised upon SUNDAY **#14 - 28 MAY 2023** of a continuing lack of fidelity towards BOER WAR MEMORIAL commemorations, that ANY FAILURE (ie. *in having been last warned upon 17 APRIL 2023 as before KING CHARLES III coronation on 6 MAY 2023*) by WELLINGTON SHIRE COUNCIL to remove before **#38 - 8 JUNE 2023** the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon #71 - SAINT PATRICK'S DAY 17 MARCH 2017 as

the instrument providing the essential grounding for a ***NUMEN*** ***AUGUSTI*** IMPETUS [#68, #11, #44] / [#17, #41, #65] / [#38, #71, #14] which appears to be the MODUS OPERANDI FOR A DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC, must be then considered as prima facie in being stubborn conduct intentioned in aiding and abetting the commission of a CRIMINAL OFFENCE and an ACCESSORY AFTER THE FACT because they have failed to take all REASONABLE ACTION to disrupt the continuity of seditious action, given that: "A person who—

- (a) receives or **ASSISTS ANOTHER PERSON WHO IS TO HIS KNOWLEDGE GUILTY OF TREASON** in order to enable him to escape punishment; or
- (b) knowing that a person intends to commit treason, **DOES NOT GIVE INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE** or use other **REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE—**

shall be guilty of an indictable offence."

#916 as [#600, #5, #10, #100, #1, #200] = cheír (G5495):
{UMBRA: #715 % #41 = #18} 1) *BY* *THE* *HELP* *OR*
AGENCY* *OF* *ANY* *ONE*, *BY* *MEANS* *OF* *ANY
***ONE*; 2) fig. applied to God symbolising his might, activity, power;**
2a) in creating the universe; 2b) *IN* *UPHOLDING* *AND*
PRESERVING* (*GOD* *IS* *PRESENT* *PROTECTING* *AND
***AIDING* *ONE*); 2c) in punishing; 2d) in determining and**
controlling the destinies of men;

6) As you may observe from a photograph of the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE taken on SATURDAY 10 JUNE 2023 which is conveyed within the updated document as IBAC NOTE dated 17 APRIL 2023, that this action to disrupt the continuity of seditious action had not occurred, which then necessitated ourselves making a pre-emptive intervention against the **REDUCTIO AD HITLERUM** as TABLE TALK IDEAS #220 and #270 to thwart the efficacy of the previously reported SEDITIOUS ACTIONS by IRISH CATHOLIC / KNIGHTS TEMPLAR partisans within the RETURNED SERVICES LEAGE (RSL) which as **#916 - *PARANORMAL*** then has a multimedia resonance to the **HUNTER VALLEY BUS CRASH @ #449 / #503 - 2330 HOURS ON 11 JUNE 2023 WHEN INITIALLY TEN PEOPLE DIED.**

REDUCTIO AD HITLERUM OF 17 MAY 1942 AS TABLE TALK IDEA #220: "Without going any further it is perhaps sufficient to reply (ie. *the Nazi alliance with Japan is a species of betrayal of their own racial principles, however we note that given specific IDEA ANCHORS*

#33 - 3 APRIL 33 AD [#99 / #297] AND #26 - YHWH [#78 / #234] AS CENTRE OF #ONE VALUE PROPOSITIONS WHICH CORRESPONDS WITH THAT OF THE CANON OF SUPREME MYSTERY written in 4 BCE which was published before 1 JANUARY 1923 is now within the public domain) to these short-sighted spirits that the present conflict is one of life or death, and that the essential is to win—and to that end we are quite ready to make an alliance with the ***DEVIL*** himself.

Taking a more objective view, it is obvious that the Japanese alliance has been of exceptional value to us, if only because of the date chosen by Japan for her entry into the war [**on 27 SEPTEMBER 1940 as #123 - *BATTLE*, *WAR* / #232 - *CUNNING* *PLAN* / #237 - *USE* *OF* *FORCE* / #297 - ROMAN PROTOTYPE #ONE AS IDEA @1 - ON WHAT IS FASCISM AS A RETURN TO THE TRADITIONS OF ANCIENT ROME / #317 - PARADOXICAL (a thing involving contradictory yet interrelated elements that exist simultaneously and persist over time) AS CONTRARY TO EXPECTATION, STRANGE, INCREDIBLE**]."
[page 489]

7) We ought to mention that whilst the SCOTTISH POPPY WREATH (ie. *as similarly at the BOER BOER MEMORIAL on 10 JUNE 2017 being a NUMI / NUMEN AUGUSTI SCHEMA [#38 - 8 JUNE, #71 - SAINT PATRICK'S DAY, #14 - BOER WAR MEMORIAL DAY 2017 / 2023]* bearing the motto **CUIDICH 'N RIGH (AID THE KING)** was removed after the EDINBURGH SCOTLAND POPPY HOLOCAUST event on the early hours of MONDAY 14 NOVEMBER 2022 as soon after REMEMBRANCE SUNDAY commemorations, that the single poppy on a POSY immediately to the right remained at the CENOTAPH until some days later it was removed by myself.





This desire to immediately remove POPPY TRIBUTES (ie. **the name cards were removed prior to the elapse of 17 days**) following the conflagration, did not extend to all the TRIBUTES which remained until the 17TH DAY as for some purpose that appeared to conform to the NUMI AUGUSTI ENFORCEMENT MODE as the #232 - CUNNING SCHEMA: [**#17 - DAYS, #41, #65 - SOLDIER**].



And whilst the AMERICAN actor JAKE GYLLENHAAL might well have cried on the COVENANT FILM SET alleging that the experience changed him as an actor, we would prudently ask why a POPPY WREATH from GUY RITCHIE FATHER'S REGIMENT was removed from our local CENOTAPH after the EDINBURGH SCOTLAND POPPY HOLOCAUST.



Hollywood actor Jake Gyllenhaal is proud to star in Guy Ritchie's new film The Covenant, which he says changed him as an actor.



news.com.au
Why Jake Gyllenhaal cried on film set for first time

2:20 pm - 14/6/2023 from Earth - 1,537 Views

Is the COVENANT MOVIE which is set within AFGHANISTAN of 2018 anything like CATHOLIC SOLDIERS / KNIGHTS TEMPLARS renewed 3-11 APRIL 2015 deploying the **NUMI / NUMEN AUGUSTI** [#38, #71, #14] and HITLER'S TABLE TALK as idea playbook while claiming the Reich Concordat 20 JULY 1933 was an agreement with the devil?

Apparently JAKE GYLLENHAAL was a Buddhist who now loves the kill -- Glad you enjoyed the WWI 2018 CENTENNIAL.

What's your plans for the WWII CENTENNIAL?

GUY (ie. **the name is synonymous with a #232 - YOUNG MAN**) was born in Hatfield, Hertfordshire, the second of two children of Amber (née Parkinson) and Captain John Vivian Ritchie (b. 1928), former **SEAFORTH HIGHLANDERS OFFICER** and advertising executive. He has an older sister, Tabitha, and a half-brother, Kevin, who was born to Amber Parkinson and put up for adoption.

We note this single poppy schema was also applied to the **#298 - ENCLOSURE** of the SALE WAR GRAVES in being placed on the GATED entrance. And that a POSY would often be placed at a selected WAR GRAVE in addition to a poppy on each grave, but no **#298 - ROCK** was placed on the JEWISH grave (unlike previously observed some years prior).

Upon ANZAC DAY one year a POSY was placed upon the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE, but this has not been a regular occurrence and neither have we observed floral tributes placed there on MOTHER'S DAY or dates 21 MARCH or 26 OCTOBER relative to the STATE / FEDERAL APOLOGIES.

#916 as [**#200, #5, #2, #1, #200, #300, #8, #200**] = *sebastós* (**G4575**): **{UMBRA: #978 % #41 = #35} 1**) reverend, venerable; **2) *THE* *TITLE* *OF* *THE* *ROMAN* *EMPERORS*;** **2a) *AUGUSTAN***, i.e. ***TAKING* *ITS* *NAME* *FROM* *THE* *EMPEROR*;** **2b)** a title of honour which used to be given certain legions, or cohorts, or battalions, 'for valour';

"BUT WHEN PAUL HAD APPEALED TO BE RESERVED UNTO THE HEARING OF ***AUGUSTUS*-G4575**: (Lexicon **G828** in biblical text appears to represent the Latin rather than the Greek notion), I COMMANDED HIM TO BE KEPT TILL I MIGHT SEND HIM TO CAESAR." [**Acts 25:21**]

"BUT WHEN I FOUND THAT HE HAD COMMITTED NOTHING WORTHY OF DEATH, AND THAT HE HIMSELF HATH APPEALED TO ***AUGUSTUS*-G4575**: (Lexicon **G828** in biblical text appears to represent the Latin rather than the Greek notion), I HAVE DETERMINED TO SEND HIM." [**Acts 25:25**]

"AND WHEN IT WAS DETERMINED THAT WE SHOULD SAIL INTO ITALY, THEY DELIVERED PAUL AND CERTAIN OTHER PRISONERS UNTO ONE NAMED JULIUS, A CENTURION OF ***AUGUSTUS*'s-G4575**: (Lexicon **G828** in biblical text appears to represent the Latin rather than the Greek notion)' BAND." [**Acts 27:1**]

"AND WHEN IT WAS DETERMINED THAT WE SHOULD SAIL INTO ITALY, THEY DELIVERED PAUL AND CERTAIN OTHER PRISONERS UNTO ONE NAMED JULIUS, A CENTURION OF ***AUGUSTUS*'s-G4575**: (Lexicon **G828** in biblical text appears to represent the Latin rather than the Greek notion)' BAND." [**Acts 27:1**]

SILVIO BERLUSCONI's funeral also included a SPRIG / POSY upon the top rear end of the **#916 - *FUNERAL* *HEARSE*** [GK. *νεκροφόρα*] (ie. **also a hind (female deer) in the second year of her age**) and whilst a STATE funeral affair, however there was no laying in STATE.



#916 as [#300, #10, #200, #6, #400] = shîyr (H7892): {UMBRA: #510 % #41 = #18} 1) song; 1a) *LYRIC* *SONG*; 1b) religious song; 1c) song of Levitical choirs; 2) song; 2a) song, ode;

YOUTUBE: "2CELLOS - NOW WE ARE FREE - GLADIATOR"

<<https://www.youtube.com/watch?v=74CYIdYoQ5w>>

YOUTUBE: "VAIVA KALINAUSKAITĖ - NOW WE ARE FREE - GLADIATOR"

<<https://www.youtube.com/watch?v=sjO6Ff3xLpU>>

DOMINION PASSING FROM BELIAL TO THE SONS OF LIGHT

In the Melchizedek section of the Dead Sea Scrolls (11Q13), we are told of the Messenger who brings good news, who announces salvation is the one of whom it is written "to proclaim the year of the Lord's favour, the day of **#192 - *VENGEANCE*** of our God; to comfort all who mourn" [Isaiah 61:2]. This is Messiah Yeshua (Jesus Christ) and mature believer continually pressing "toward the mark for the prize of the high calling of God in Christ Jesus" [Philippians 3:14 KJV]. It's the mature head and mature body of Christ.

"FOR THE LORD THY GOD HATH CHOSEN HIM OUT OF ALL THY TRIBES,

#916 as [#6, #10, #300, #200, #400] / [#10, #300, #200, #400, #6] = shârath (H8334): {UMBRA: #900 % #41 = #39} 1) (Piel) to minister, *SERVE*, *MINISTER* *TO*;

TO STAND TO ***MINISTER*-H8334** IN THE NAME OF THE LORD, HIM AND HIS SONS FOR EVER." [Deuteronomy 18:5]

This Melchizedek – those made after the Order of Melchizedek – is to **#916 - *INSTRUCT*** the people about all the periods of history for eternity and in the statutes go the truth.

#246 - THE ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW*) OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**) <-- **DOMINION #65 + #41 + #17 = #123 SCHEMA USURPER IMPETUS**

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)**

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- ***EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY***

<<http://www.grapple369.com/Savvy/?heuristic>>

#916 as [#30, #5, #3, #70, #400, #200, #8, #200] = légō (G3004): {UMBRA: #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) *TO* *TEACH* ; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) *TO* *SPEAK* *OUT*, *SPEAK* *OF*, *MENTION* ;

Through the divine judgment of God, **#71 - *DOMINION*** will pass from Belial as Sons of Darkness and return to the Sons of Light, just as it is written, "who says to Zion 'Your divine being reigns'" [**Isaiah 52:7**]. Zion in this context is the congregation of all the sons of righteousness who uphold the covenant and turn from walking in the way of the people (men). "Your divine being" is Melchizedek who will deliver them from the power of Belial.

#916 as [#1, #500, #5, #200, #10, #200] = áphesis (G859): {UMBRA: #916 % #41 = #14} 1) *RELEASE* *FROM* *BONDAGE* *OR* *IMPRISONMENT* ; 2) forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty;

Various Hebrew Sages have several interpretations of the original meaning of "Belial," including the one who thrown off the **#916 -**

YOKE of heaven, without a **#916 - *YOKE***, without advantage, worthless, wicked and lawlessness.

#916 as [#80, #70, #100, #50, #5, #400, #200, #1, #10] = porneúō (G4203): {UMBRA: #1505 % #41 = #29} 1) to prostitute one's body to the lust of another; 2) to give one's self to unlawful sexual intercourse; 2a) to commit fornication; 3) *METAPHOR*: *TO* *BE* *GIVEN* *TO* *IDOLATRY*, *TO* *WORSHIP* *IDOLS*; 3a) to permit one's self to be drawn away by another into idolatry;

According to the Jewish Encyclopedia, Belial held (holds) a very prominent position, even being identified with Satan himself. In the Book of Jubilees (i. 20), Belial is said to be the accuser and father of all **#916 - *IDOLATROUS*** nations, like Satan: "Let not the spirit of Belial rule over them to accuse them before thee." According to the Testaments of the Twelve Patriarchs, Belial is the source of impurity and lying, the spirit of darkness, and the angel of lawlessness (the ruler of this world).

If **#71 - *DOMINION*** is passing from Belial to the Sons of Light, it's important that we know who Belial is.

#916 as [#400, #300, #6, #200, #10] = shûwr (H7789): {UMBRA: #506 % #41 = #14} 1) *TO* *SEE*, *BEHOLD*, *OBSERVE*, *REGARD*; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait;

"AND WHERE IS NOW MY ***HOPE*-H8615?**

AS FOR MY ***HOPE*-H8615**, WHO SHALL ***SEE*-H7789** IT?" [Job 17:15]

#916 as [#400, #100, #6, #400, #10] = tiqvâh (H8615): {UMBRA: #511 % #41 = #19} 1) cord; 2) *HOPE*, *EXPECTATION*; 2a) hope; 2b) ground of hope; 2c) *THINGS* *HOPED* *FOR*, *OUTCOME*;

Here's to the sons of righteousness walking in His ways and upholding the covenant! [Revelation 14:12 KJV] puts it this way: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." [Written 22 JUNE 2020, Copyright Sapphire Throne Ministries – Robin Main. <<https://sapphirethroneministries.wordpress.com/2020/06/22/dominion-passing-from-belial-to-the-sons-of-light/>>]

DOLF @ 0242 HRS ON 17 JUNE 2023: "The notion of non-being might be considered to be either paradoxical or ambiguous if something other

than the natural form of the #81 TETRADS with its #1 - 中 = #452 - **CENTRE** / #41 - 應 = #492 - **WILL TO ACTION** as grand inception #81 - 養 = #532 - **ASIAN** (G774: *Asianós*) of the new moon of midnight 21 DECEMBER 103 BCE is then deployed.

#532 = #451 - PRAXIS OF RATIONALITY + #81 - FOSTERING (YANG) as [#70, #50, #70, #40, #1, #300, #1] = *ónoma* (G3686): {**UMBRA: #231 % #41 = #26**} **1)** name: universe of proper names; onomastics **2)** the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; **3)** persons reckoned up by name; **4)** the cause or reason named: ***ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON***;

For instance if I use the LUOSHU square (or some other) as the template for discourse on non-being I am then conjuring an apparition or chimera which is antecedent to the notion of non-being."

RHUBARB <REHASHEDRUBARD@GMAIL.COM> @ 0339 HRS ON 17 JUNE 2023: "This is also pretty ***FATUOUS***, if no longer Eurocentric."

RHUBARB (noun):

From LATIN: rhabarbarum which has an etymology from Ancient Greek ῥῆον (*rhêon*, "rhubarb") + βάρβαρον (*bárbaron*), neuter of βάρβαρος (*bárbaros*, "foreign; barbaric").

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE **#476 - *BARBARIANS*** (**#25 - 爭 = #476 - zhēng**: to debate; to dispute, to lack; to differ; to vary, to advise against); BOTH TO THE WISE, AND TO THE UNWISE.

SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO.

FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK.

FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH.

UNBELIEF AND ITS CONSEQUENCES

FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL
UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE
TRUTH IN UNRIGHTEOUSNESS;

BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM;
FOR GOD HATH SHEWED IT UNTO THEM.

FOR FURTHER DETAILS SEE: "WAS CONSTRUCTION OF THE RUSSIAN
ARMED FORCES MAIN (RESURRECTION OF CHRIST) CATHEDRAL
COMPLETED IN 2020 A META SCHEMA FOR DISASSOCIATION WITH
NAZISM'S PARADIGMATIC SOCIALIST MANIFESTO? AS IBAC NOTE DATED
20 JUNE 2023"

<[http://www.grapple369.com/Groundwork/
IBAC%20Notes%2020230620.pdf](http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230620.pdf)>

FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE
WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT
ARE MADE, EVEN HIS ETERNAL POWER AND **#602** [**#243** - 'Ūwrîym
(**H224**): URIM; eilikrinés (**G1506**): PURE, SINCERE, UNSULLIED / **#197**
- 'âman (**H539**): VERIFIED, CONFIRMED; diábolos (**G1228**):
CALUMNIATOR, FALSE ACCUSER, SLANDERER AS DEVIL'S AGENT] -
GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE:

G2305@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING
OUT: SHU (#9)**,

@2: Sup: 14 - **PENETRATION: JUI (#23)**; Ego: 5 - **KEEPING SMALL:
SHAO (#14)**,

@3: Sup: 24 - **JOY: LE (#47)**; Ego: 10 - **DEFECTIVENESS,
DISTORTION: HSIEN (#24)**,

@4: Sup: 13 - **INCREASE: TSENG (#60)**; Ego: 70 - **SEVERANCE: KE
(#94)**,

@5: Sup: 70 - **SEVERANCE: KE (#130 - I AM NOT EVIL MINDED
{%3}}**; Ego: 57 - **GUARDEDNESS: SHOU (#151)**,

@6: Sup: 78 - **ON THE VERGE: CHIANG (#208)**; Ego: 8 -
OPPOSITION: KAN (#159),

@7: Sup: 35 - **GATHERING: LIEN (#243)**; Ego: 38 - **FULLNESS:
SHENG (#197 - I AM NOT NOISY IN MY SPEECH {%33}}**,

Male: #243 - NOUMENON RESONANCE FOR 17 JUNE 2023; **Feme:
#197 - NOUMENON RESONANCE FOR 18 JUNE 2023**

} // **#602**

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS
GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR
IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED. PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS

#8 - 𠄎 𠄎 𠄎 𠄎 = #459 - 26 January

gān: 1. dry, 2. parched, 3. loud and clear, 4. like family, 5. Kangxi radical 51, 6. dried food, 7. to dry out, 8. to use up, 9. ***TO* *SLIGHT***; ***TO* *LOOK* *DOWN* *ON***, 10. with nothing remaining, 11. qian; the first of the Eight trigrams, 12. the male principle, 13. Qian, 14. in vain, 15. superficially, 16. Qian [symbol], 17. Qian, 18. masculine; manly, 19. a shield, 20. gan [heavenly stem], 21. shore, 22. ***A* *HOARD* [*OF* *PEOPLE*]**, 23. ***TO* *COMMIT* *AN* *OFFENSE***, 24. to pursue; to seek, 25. to participate energetically, 26. to be related to; to concern

gàn shì (幹事): [#8 - 𠄎 𠄎 𠄎 𠄎 = #459 / #27 - 𠄎 𠄎 𠄎 𠄎 = #478] - administrator; executive secretary

dà gàn (大幹): [#45 - 𠄎 𠄎 𠄎 𠄎 = #496 / #8 - 𠄎 𠄎 𠄎 𠄎 = #459] - to go all out; to work energetically

gàn jiàng (幹將): [#8 - 𠄎 𠄎 𠄎 𠄎 = #459 / #78 - 𠄎 𠄎 𠄎 𠄎 = #529] - capable person

#459 = #451 - PRAXIS OF RATIONALITY + #8 - OPPOSITION

(KAN) as [#2, #1, #200, #10, #30, #5, #10, #1, #200] = *basileía* (G932): {**UMBRA: #259 % #41 = #13**} **1) *ROYAL* *POWER***, ***KINGSHIP***, ***DOMINION***, ***RULE***; **1a)** not to be confused with an actual kingdom but rather the ***RIGHT* *OR* *AUTHORITY* *TO* *RULE* *OVER* *A* *KINGDOM***; **1b)** of the royal power of Jesus as the triumphant Messiah; **1c)** of the royal power and dignity conferred on Christians in the Messiah's kingdom; **2)** a kingdom, the territory subject to the rule of a king; **3)** used in the N.T. to refer to the reign of the Messiah;

WHERE #459 = #451 - PRAXIS OF RATIONALITY + #8 -

OPPOSITION (KAN): "The title of this tetragram means "to hit or knock against," "to offend," "to seek," and "to violate." The clearly negative

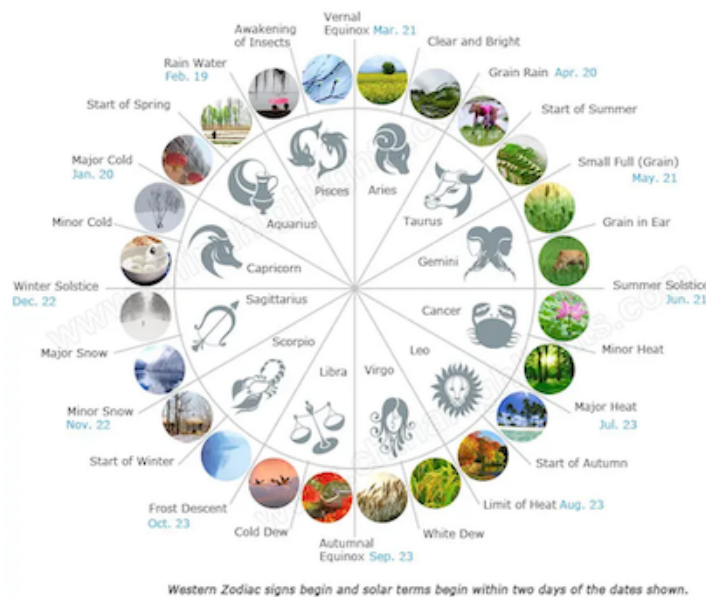
associations are employed by YANG in the unlucky, odd numbered Appraisals, but the tetragram also celebrates some positive aspects of opposition, especially loyal opposition by worthy advisors at court, which in some sense mimics the bracing effect of yang ch'i upon the myriad living things.

GODHEAD: *A* - *Ω* OF 24 SOLAR TERMS / #81 - TETRADS [#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)]

"I AM (#65 - 內 = #516 - eimí (G1510): ***TO* *EXIST*;** ***INNER*;** ***HEART*;** ***IMPERIAL* *PALACE***) ALPHA AND OMEGA, THE BEGINNING AND THE ENDING, SAITH THE LORD, WHICH IS, AND WHICH WAS, AND WHICH IS TO COME, THE ***ALMIGHTY* - G3841.**" [Revelation 1:8]

#54 - UNITY (K'UN) as [#40 - LAW / MODEL (FE), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU)] / #346 as [#40, #5, #300, #1] = metá (G3326): {UMBRA: #346 % #41 = #18} 1) with, after, behind;

#516 as [#20, #5, #20, #70, #200, #40, #8, #40, #5, #50, #8, #50] = kosméō (G2885): {UMBRA: #1135 % #41 = #28} 1) *TO* *PUT* *IN* *ORDER*, *ARRANGE*, *MAKE* *READY*, *PREPARE*; 2) to ornament, adore; 3) metaph. to embellish with honour, gain honour;



[Image: Courtesy China Highlights]

CHINESE ZODIAC: Rat, Ox, Tiger, Rabbit, Dragon, Snake, Horse, Goat, Monkey, Rooster, Dog and Pig

WESTERN ZODIAC: Ram, Bull, Twins, Crab, Lion, Virgin, Scales, Scorpion, Centaur-Archer, Sea-Goat, Water-Bearer, Fish

<<https://www.chinahighlights.com/festivals/the-24-solar-terms.htm>>

[Image: Courtesy China Highlights]

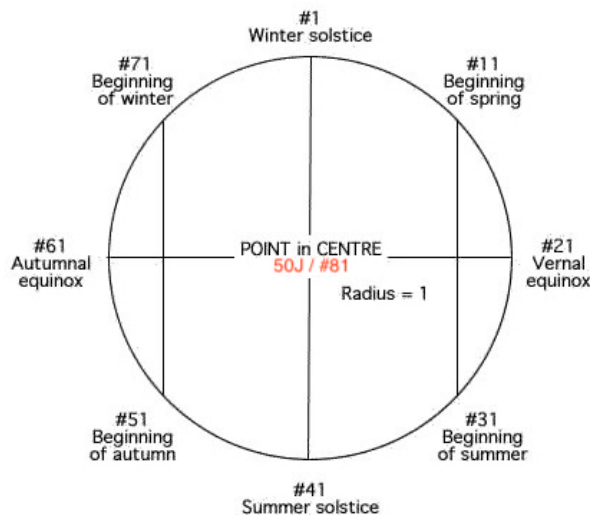
During the Shang Dynasty (17th century BC - 1046 BC), ancient people have decided 4 solar terms:

#21 - THE SPRING EQUINOX (Chun Fen),

#41 - THE SUMMER SOLSTICE (xia zhi),

#61 - THE AUTUMN EQUINOX (Qiu Fen),

#1 - THE WINTER SOLSTICE (Dong Zhi)



<<http://www.grapple369.com/images/tetrayear.jpeg>>

By observing the shadow at noon as perhaps in accordance with the 4.5 days x #81 TETRAD = #364.5 days of the natural year. When the shadow is shortest in a year, it is Summer Solstice, the longest is Winter Solstice and the moderate is Spring Equinox or Autumn Equinox. In Zhou Dynasty (11th century BC - 221BC), eight solar terms were used. With the new moon of midnight 21 DECEMBER 103 BCE the astronomical positions of 24 solar terms were decided as approximating the natural form of the #81 TETRADS with its **#1 - 中 = #452 - CENTRE / #41 - 應 = #492 - WILL TO ACTION** as grand inception **#81 - 養 = #532 - ASIAN (G774: Asianós)**.

The calendar indicates the Great Cold (ie. **the traditional Chinese lunar calendar divides the year into 24 solar terms. The Chinese 24th solar term: 大寒, generally begins each year on 20 JANUARY and ends on 2 FEBRUARY**), a fifteen day solar period (ie. **15 days x 24 = 360**) no less harsh than a remonstrant's stern admonition. Still, thanks to yang ch'i, the myriad things will eventually break out of their hard shells to meet the light of day. Similarly, the individual is beholden to loyal critics for the liberation of his thoughts. The fledgling moral conscience, then, depends for its survival on the expert "drilling" of a wiser individual. Inexpert advice, however, further weakens the conscience, just as clumsy probing with a drill damages the base material.

A great many Warring States (475 BC to 221 BC as the first unified Chinese empire, under the Qin dynasty) philosophical texts insist upon the minister's right to remonstrate with his ruler, and under certain circumstances to even depose him. It could even be argued that Confucius authorized such views, for as the Master reportedly said:

How can he be accounted loyal who refrains from admonishing [the object of his loyalty]?

In general, this tradition was upheld, even strengthened in early Western Han. The Garden of Sayings by YANG HSIUNG's contemporary, Liu Hsiang (circa 77 B.C.), devotes an entire chapter to ministerial remonstrance, drawing upon numerous historical and pseudo historical anecdotes. However, certain Confucians (perhaps under Legalist influence) began to argue that forthright remonstrance threatened the **#115 - *DIGNITY* *OF* *THE* #496 - *THRONE*** and undercut the principle of strict hierarchy underlying the social order.

More conservative texts, then, proposed that "a [good] subject does not admonish in a direct way." By 79 A.D., the scholastics present at the imperially convened White Tiger Hall Discussions on orthodoxy concluded that of five different kinds of remonstrance, "forthright remonstrance is the worst." YANG HSIUNG appears to harken back to the Warring States and early Western Han thinkers on this issue. His Model Sayings argues that certain kinds of indirect criticism actually encourage, rather than curb evil tendencies. In this tetragram, he advocates "forthright" criticism on the part of the official, so long as the ruler has been adequately prepared." [**@1, page 131**]

**#1822 as [#80, #1, #50, #300, #70, #20, #100, #1, #300, #800, #100] = pantokrátōr (G3841): {UMBRA: #1822 % #41 = #18} 1) he who holds sway over all things; 2) the ruler of all; 3) *ALMIGHTY*:
GOD;**

G3841@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES { %9 })**; Ego: 1 - **CENTRE: CHUNG (#81)**,

@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#211)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#131)**,

@4: Sup: 26 - **ENDEAVOUR: WU (#237)**; Ego: 57 - **GUARDEDNESS: SHOU (#188)**,

@5: Sup: 15 - **REACH: TA (#252)**; Ego: 70 - **SEVERANCE: KE (#258)**,

@6: Sup: 35 - **GATHERING: LIEN (#287)**; Ego: 20 - **ADVANCE: CHIN (#278)**,

@7: Sup: 54 - **UNITY: K'UN (#341)**; Ego: 19 - **FOLLOWING: TS'UNG (#297)**,

@8: Sup: 55 - **DIMINISHMENT: CHIEN (#396)**; Ego: 1 - **CENTRE: CHUNG (#298)**,

@9: Sup: 31 - **PACKING: CHUANG (#427)**; Ego: 57 - **GUARDEDNESS: SHOU (#355)**,

@10: Sup: 21 - **RELEASE: SHIH (#448)**; Ego: 71 - **STOPPAGE: CHIH (#426)**,

@11: Sup: 40 - **LAW/MODEL: FA (#488)**; Ego: 19 - **FOLLOWING: TS'UNG (#445)**,

Male: #488; Feme: #445

} // #1822

#37 - 睽 = #488

sui: 1. clear-eyed

WHERE #488 = #451 - PRAXIS OF RATIONALITY + #37 - PURITY

(TS'UI): "The sacred cosmic patterns of Heaven and Earth are perceptible to Man so long as he maintains a reverential attitude towards them. These patterns may be adapted to the human order as needed. The Changes begins its description of the culture heroes of antiquity, therefore, with the following passage:

■ #474 - NOUMENON RESONANCE FOR 20 JUNE 2023 as [#8,

#20, #40, #400, #6] / [#6, #8, #20, #40, #400] /

#488 as [#20, #8, #20, #40, #400] / [#8, #20, #40, #400,

#500] = chokmâh (H2451): {UMBRA: #73 % #41 = #32} 1)

wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c)

SHREWDNESS, *WISDOM*; 1d) wisdom, prudence (in religious affairs); 1e) *WISDOM* (*ETHICAL* *AND* *RELIGIOUS*);

When in early antiquity PAO HSI ruled the world, he looked up and contemplated the images in the heavens. He looked down and contemplated the models on earth. He contemplated the markings of birds and beasts and their suitability [to particular environments] on earth. Near to hand he took them [patterns] from his own person; farther way, he took them from [other] things. [He united man and wife (eg. **365 - YANG / #364 - YIN appraisals and thusly as #729 (2 x 364.5 days) = 9x9x9 it is a cube or @1 - SELF + #728 - morphos**), regulated the five stages of change: {

#73 - Empty (NORTH: Without - WANG), so as to store them [the myriad things].

#146 - Move (EAST: Extending - CHIH), so as to catalyze them.

#219 - Exalt (SOUTH: Covering - MENG), so as to make them approach.

#292 - Pare (WEST: Completing - CH'IU), so as to ***REGULATE*** them.

#365 - End (CENTRE: Hidden - MING), so as to seclude them.

}, laid down the laws of humanity] and so he invented the **EIGHT TRIGRAMS [OF THE CHANGES ON THE COSMIC MODEL]** to establish contact with the charismatic power of the gods and to categorize the actual conditions of the myriad things.

Thus on the role of the LUO SHU square being historically deployed as a command and control mechanism within a paradigm dynamic of:

#365 - SKY FATHER (JULIAN CALENDAR OF 1 AD: **ROTAS / [TENET] / SATOR**)

#364 - EARTH MOTHER

9x9x9 APPRAISALS as **@1 - SELF + #728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444): {UMBRA: #718 % #41 = #21} 1**) the form by which a person or thing strikes the vision; **2**) external appearance;

<<http://www.grapple369.com/Savvy/?run:Pentamorphic%20Normalisation>>

The earliest squares were found at Roman-era sites, all in ROTAS-form (where the top line is "ROTAS", not "SATOR"), with the earliest discovery at Pompeii (and also likely pre-A.D. 62). The earliest square with Christian-associated imagery dates from the sixth century. By the Middle Ages, Sator squares had been found across Europe, Asia Minor, and North Africa. In 2022, the Encyclopedia Britannica called it "the most familiar lettered square in the Western world". Some believe the square should be read as just three words – SATOR OPERA TENET, which they loosely translate as: "The Creator (the author of all things) maintains his works";

both of which could imply Graeco-Roman Stoic and/or Pythagorean origins. <https://en.wikipedia.org/wiki/Sator_Square>

[#40, {@1: Sup: 40 - **LAW/MODEL**: FA (#40); Ego: 40 - **LAW/MODEL**: FA (#40)}
#70, {@2: Sup: 29 - **DECISIVENESS**: TUAN (#69); Ego: 70 - **SEVERANCE**: KE (#110 - **MALE DEME IS UNNAMED** {%30})}
#100, {@3: Sup: 48 - **RITUAL**: LI (#117 - **MALE DEME IS UNNAMED** {%18}); Ego: 19 - **FOLLOWING**: TS'UNG (#129)}
#500, {@4: Sup: 62 - **DOUBT**: YI (#179 - **MALE DEME IS UNNAMED** {%0}); Ego: 14 - **PENETRATION**: JUI (#143 - **MALE DEME IS UNNAMED** {%8})}
#8, {@5: Sup: 70 - **SEVERANCE**: KE (#249); Ego: 8 - **OPPOSITION**: KAN (#151 - **MALE DEME IS UNNAMED** {%16})}
#10] {@6: Sup: 80 - **LABOURING**: CH'IN (#329); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})}

#329 as [#6, #40, #7, #200, #70, #6] = zera' (H2233): {**UMBRA**: #277 % #41 = #31} 1) ***SEED***, ***SOWING***, ***OFFSPRING***; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton);

#161 as [#1, #80, #80] = 'âphaph (H661): {**UMBRA**: #161 % #41 = #38} 1) to ***SURROUND***, ***ENCOMPASS***; 1a) (Qal) to encompass;

ONTIC CHECKSUM TOTAL: #161 as [#70, #40, #10, #30, #10, #1] = homilía (G3657): {**UMBRA**: #161 % #41 = #38} 1) companionship, intercourse (sexual), ***COMMUNION***;

"FOR GOD DOTH KNOW THAT IN THE DAY YE EAT THEREOF (ie. AXIS MUNDI OR COSMIC TREE OF ***KNOWLEDGE***-H1847), THEN YOUR EYES SHALL BE OPENED, AND YE SHALL BE AS GODS, KNOWING ***GOOD***-H2896 AND EVIL." [Genesis 3:5]

Scholarship states that many Eurasian mythologies share the motif of the "world tree", "cosmic tree", or "Eagle and Serpent Tree". More specifically, it shows up in "Haitian, Finnish, Lithuanian, Hungarian, Indian, Chinese, Japanese, Norse, Siberian and northern Asian Shamanic folklore".

The World Tree is often identified with the Tree of Life, and also fulfills the role of an AXIS MUNDI, that is, a centre or axis of the world. It is also located at the center of the world and represents order and harmony of

the cosmos. According to Loreta Senkute, each part of the tree corresponds to one of the three spheres of the world (treetops - heavens; trunk - middle world or earth; roots - ***UNDERWORLD***) and is also associated with a classical element (top part - ***FIRE***; middle part - ***EARTH***, ***SOIL***, ***GROUND***; bottom part - ***WATER***). <https://en.wikipedia.org/wiki/World_tree>

#485 - DEME: @161 as [#1, #10, #4, #70, #400] = háidēs (G86): {UMBRA: #213 % #41 = #8} 1) name Hades or Pluto, the god of the lower regions; **2)** Orcus, the nether world, the realm of the dead; **3)** later use of this word: the grave, death, hell;

#554 - DEME: @161 as [#20, #4, #70, #400, #20, #600] = da'ath (H1847): {UMBRA: #474 % #41 = #23} 1) *KNOWLEDGE*; **1a)** knowledge, perception, skill; **1b)** discernment, understanding, wisdom;

#97 - DEME: @161 as [#30, #9, #6, #2, #10, #600] = tōwb (H2896): {UMBRA: #17 % #41 = #17} 1) good, pleasant, agreeable; **1a)** pleasant, agreeable (to the senses); **1b)** pleasant (to the higher nature); **1c)** good, excellent (of its kind); **1d)** good, rich, valuable in estimation; **1e)** good, appropriate, becoming; **1f)** better (comparative); **1g)** glad, happy, prosperous (of man's sensuous nature); **1h)** good understanding (of man's intellectual nature); **1i)** good, kind, benign; **1j)** good, right (ethical); **2)** a good thing, benefit, welfare; **2a)** welfare, prosperity, happiness; **2b)** good things (collective); **2c)** good, benefit; **2d)** ***MORAL* *GOOD***; **3)** welfare, benefit, good things; **3a)** welfare, prosperity, happiness; **3b)** good things (collective); **3c)** bounty;

REDUCTIO AD HITLERUM OF 6 JANUARY 1942 AS TABLE TALK

IDEA #97: "It's really moving to observe what is happening just now about the collection of wool for the Russian front. Civilians deprive themselves of their most precious possessions. But they must have the conviction that everything is being put through without the slightest **#455 - *FRAUD*** [gānab (H1589)], (**TETRAD: #4 - BARRIER (HSIEN) as 4 - MIDDAY TO 8 JANUARY**), and that every object will **#455 - *REACH*** [m'atā' (H4291)] its proper destination. Let anyone beware, therefore, who might try to interfere with the proper channels and intercept, for example, such-and-such a sumptuous fur, which will be worn perhaps by the simplest of our soldiers!" [page 185]

#586 - DEME: @161 as [#6, #30, #300, #20, #10, #200, #500] = sâkiyr (H7916): {UMBRA: #530 % #41 = #38} 1) hired; **1a)** hired (of animal); **1b)** hireling, hired labourer (subst); **1b1)** ***MERCENARY***;

#286 - DEME: @161 as [#6, #30, #100, #90, #10, #700] = qâtsiyn (H7101): {UMBRA: #250 % #41 = #4} 1) chief, ruler, commander;

1a) chief, commander (in war); **1b)** ***DICTATOR***; **1c)** ruler (of one in authority);

REDUCTIO AD HITLERUM OF 9 AUGUST 1942 AS TABLE TALK IDEA #286: "When the war ends, the German people need not bother its head about what it is going to do during the next fifty years! ... By God! how right the peasant is to put his trust solely in the earth! What's the use of talking about scenic beauty, when the earth is oozing with wealth! In the future, it will be a pleasure to work! **STALIN IS HALF #503 - *BEAST*** (**TETRAD: #52 - MEASURE (TU) as 8 - MIDDAY TO 12 AUGUST**), HALF GIANT. To the social side of life he is utterly indifferent. The people can rot, for all he cares. If we had given him another ten years, Europe would have been swept away, as it was at the time of the Huns. Without the German Wehrmacht, it would have been all up with Europe even now. The doors of the Continent would have been flung open for him by the idiocy of the masses." [page 624]

#1616 - DEME: @161 as [#700, #5, #400, #200, #300, #1, #10] = **pseústēs (G5583): {UMBRA: #1813 % #41 = #9} 1)** a liar; **2)** one who breaks faith; **3) *A* *FALSE* *AND* *FAITHLESS* *MAN*;**

#1305 - DEME: @161 as [#5, #9, #5, #40, #5, #30, #10, #800, #200, #1, #200] = **themeliōō (G2311): {UMBRA: #969 % #41 = #26} 1)** to ***LAY* *THE* *FOUNDATION***, to found; **2)** to make stable, establish;

#670 - DEME: @161 as [#5, #600, #5, #10, #50] / [#5, #10, #600, #5, #50] = **échō (G2192): {UMBRA: #1405 % #41 = #11} 1) *TO* *HAVE*, i.e. *TO* *HOLD*;** **1a)** to have (hold) in the hand, in the sense of wearing, to have (hold) possession of the mind (refers to alarm, agitating emotions, etc.), to hold fast keep, to have or comprise or involve, to regard or consider or hold as; **2)** to have i.e. own, possess; **2a)** external things such as pertain to property or riches or furniture or utensils or goods or food etc.; **2b)** used of those joined to any one by the bonds of natural blood or marriage or friendship or duty or law etc, of attendance or companionship; **3)** to hold one's self or find one's self so and so, to be in such or such a condition; **4)** to hold one's self to a thing, to lay hold of a thing, to adhere or cling to; **4a)** to be closely joined to a person or a thing;

#314 - DEME: @161 as [#4, #9, #20, #1, #10, #70, #200] = **díkaios (G1342): {UMBRA: #315 % #41 = #28} 1)** righteous, observing divine laws; **1a)** in a wide sense, upright, righteous, virtuous, keeping the commands of God; **1a1) *OF* *THOSE* *WHO* *SEEM* *TO* *THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE* *THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE***

THEMSELVES* *IN* *THEIR* *VIRTUES*, *WHETHER* *REAL* *OR* *IMAGINED; **1a2**) innocent, faultless, guiltless; **1a3**) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; **i**) only Christ truly; **1a4**) approved of or acceptable of God; **1b**) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;

#675 - DEME: @161 as [#5, #2, #70, #400, #30, #70, #40, #8, #50] = **boúlomai (G1014)**: {**UMBRA: #623 % #41 = #8**} **1**) ***TO* *WILL* *DELIBERATELY***, have a purpose, be minded; **2**) of willing as an affection, to desire;

#414 - DEME: @161 as [#8, #80, #1, #300, #8, #9, #8] = **apatáō (G538)**: {**UMBRA: #1183 % #41 = #35**} **1**) to cheat, beguile, ***DECEIVE***;

#1161 - DEME: @161 as [#1, #50, #70, #40, #800, #200] = **anómōs (G460)**: {**UMBRA: #1161 % #41 = #13**} **1**) ***WITHOUT* *THE* *LAW*, *WITHOUT* *THE* *KNOWLEDGE* *OF* *THE* *LAW***; **2**) to sin in ignorance of the Mosaic law; **3**) live ignorant of law and discipline;

#246 - DEME: @161 as [#3, #2, #200, #10, #1, #30] = **Gabrîy'êl (H1403)**: {**UMBRA: #246 % #41 = #41**} **0**) Gabriel = 'warrior of God' or 'man of God'; **1**) an archangel; the angel God used to send messages of great importance to man; sent to Daniel, to Zacharias, and to Mary;

<<http://www.grapple369.com/Savvy/noumenon/D161.json>>

#647 - ONTIC / DEME: @161 as [#1, #40, #200, #6, #400] / [#1, #40, #200, #400, #6] = **'imrâh (H565)**: {**UMBRA: #246 % #41 = #41**} **1**) utterance, speech, word; **1a**) word of God, the Torah;

#1750 - ONTIC: @161 as [#800, #100, #800, #50] = **hóra (G5610)**: {**UMBRA: #901 % #41 = #40**} **1**) a certain definite time or season fixed by natural law and returning with the revolving year; **1a**) of the seasons of the year, spring, summer, autumn, winter; **2**) the daytime (bounded by the rising and setting of the sun), a day; **3**) a twelfth part of the day-time, an hour, (the twelve hours of the day are reckoned from the rising to the setting of the sun); **4**) any definite time, point of time, moment;

#1711 - ONTIC: @161 as [#700, #400, #600, #1, #10] = **psyché (G5590)**: {**UMBRA: #1708 % #41 = #27**} **1**) breath; **1a**) the breath

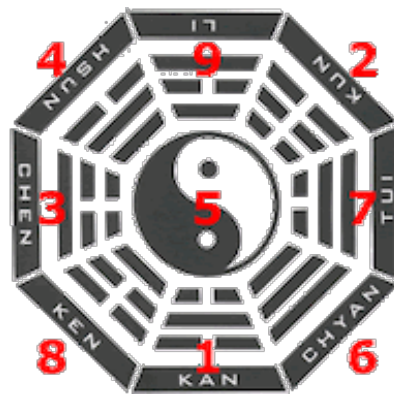
of life; **1a1**) the vital force which animates the body and shows itself in breathing; **i**) of animals; **ii**) of men; **1a2**) life; **1a3**) that in which there is life; **i**) a living being, a living soul; **1a4**) the soul; **i**) the seat of the feelings, desires, affections, aversions (our heart, soul etc.); **ii**) the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life; **iii**) the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body);

<<http://www.grapple369.com/Savvy/noumenon/O161.json>>

DEME CHECKSUM TOTAL: #861 as [#1, #10, #800, #50] = aión
(G165): {UMBRA: #861 % #41 = #41} 1) for ever, an unbroken age, ***PERPETUITY* *OF* *TIME*, *ETERNITY***; **2)** the worlds, universe; **3)** period of time, age;

#453 - ONTIC: @861 as [#80, #10, #50, #8, #300, #5] = pínō
(G4095): {UMBRA: #940 % #41 = #38} 1) to drink; **2)** figuratively, to receive into the soul what serves to refresh strengthen, ***NOURISH* *IT* *UNTO* *LIFE* *ETERNAL***;

<<http://www.grapple369.com/Savvy/noumenon/O861.json>>



<<http://www.grapple369.com/images/yinyang.gif>>

[This is a variation to Fuxi's Taijitu diagram]

#445 as [#6, #400, #6, #20, #8, #5] = tôwkêchâh (H8433):
{UMBRA: #439 % #41 = #29} 1) ***REBUKE*, *CORRECTION*, *REPROOF*, *PUNISHMENT*, *CHASTISEMENT***; **2)** argument, reproof; **2a)** argument, impeachment; **2b)** reproof, chiding; **2c)** correction, rebuke;

"OPEN ***REBUKE*-H8433** IS BETTER THAN SECRET ***LOVE*-H160**." [Proverbs 27:5]

#410 - OBLIGATING NORM BEING IRREDUCIBLE HETERO-AFFECTION as [#2, #1, #5, #2, #400] = 'ahăbâh (H160): {**UMBRA: #13 % #41 = #13**} **1**) love; **1a**) human love for human object; **1a1**) of man toward man; **1a2**) of man toward himself; **1a3**) between man and woman; **1a4**) ***SEXUAL* *DESIRE***; **1b**) God's love to His people;

#445 as [#5, #3, #20, #100, #1, #300, #5, #10, #1] = enkráteia (G1466): {**UMBRA: #445 % #41 = #35**} **1**) ***SELF*-*CONTROL*** (the virtue of one who masters his desires and passions, esp. his sensual appetites);

#445 as [#30, #400, #5, #10] = lýō (G3089): {**UMBRA: #1230 % #41 = #41**} **1**) ***TO* *LOOSE* *ANY* *PERSON* (*OR* *THING*) *TIED* *OR* *FASTENED***; **1a**) bandages of the feet, the shoes,; **1b**) ***OF* *A* *HUSBAND* *AND* *WIFE* *JOINED* *TOGETHER* *BY* *THE* *BOND* *OF* *MATRIMONY***; **1c**) of a single man, whether he has already had a wife or has not yet married; **2**) to loose one bound, i.e. to unbind, release from bonds, set free; **2a**) of one bound up (swathed in bandages); **2b**) bound with chains (a prisoner), discharge from prison, let go; **3**) to loosen, undo, dissolve, anything bound, tied, or compacted together; **3a**) an assembly, i.e. to dismiss, break up; **3b**) laws, as having a binding force, are likened to bonds; **3c**) to annul, subvert; **3d**) to do away with, to deprive of authority, whether by precept or act; **3e**) to declare unlawful; **3f**) to loose what is compacted or built together, to break up, demolish, destroy; **3g**) to dissolve something coherent into parts, to destroy; **3h**) metaph., to overthrow, to do away with;

#445 as [#70, #100, #5, #60, #10, #200] = órexis (G3715): {**UMBRA: #445 % #41 = #35**} **1**) desire, longing, craving for; **2**) eager desire, lust, appetite; **2a**) ***USED* *BOTH* *IN* *A* *GOOD* *AND* *A* *BAD* *SENSE*, *AS* *WELL* *OF* *NATURAL* *AND* *LAWFUL* *AND* *EVEN* *OF* *PROPER* *CRAVINGS* (*OF* *APPETITE* *FOR* *FOOD*), *ALSO* *OF* *CORRUPT* *AND* *UNLAWFUL* *DESIRES***;

The latter day seeker after **#488 - *WISDOM*** has two additional ways of perceiving the fundamental cosmic patterns. He can "look up" the Classics composed by the sages; he can "look down" by consulting widely with others, even with the humblest members of society. Once he has carried out his investigations reverently, he can ***ESTABLISH* *FUNDAMENTAL* *TRUTHS* *FOR* *THE* *GOOD* *OF* *THE* *HUMAN* *RACE***. Then he himself will be worthy of respect.

APPRAISAL #4: The petty man envies the pure,
And so loses rank and propriety.

FATHOMING #4: That small men envy the pure
Means: The Way is not attained.

**#488 as [#6, #70, #2, #6, #4, #400] = 'ăbôdâh (H5656): {UMBRA: #81 % #41 = #40} 1) labour, service; 1a) *LABOUR*, *WORK*;
1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) *SERVICE* (*OF* *GOD*);**

The petty man, instead of **#488 - *WORKING*** hard to emulate the pure goodness of the sages, simply envies his moral superiors. In consequence, he fails to reform himself. He may even try to impede the rise of good men. Though sooner or later he forfeits his influence, his ***MISCONDUCT* *IMPEDES*** the course of the Way.

#488 as [#5, #400, #6, #70, #2, #5] = tôw'êbah (H8441): {UMBRA: #483 % #41 = #32} 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) *IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* *ETC*);

■ **#472 - NOUMENON RESONANCE FOR 20 JUNE 2023** as [#400, #70, #2] /

#488 as [#6, #10, #400, #70, #2] / [#10, #400, #70, #2, #6] = ta'âb (H8581): {UMBRA: #472 % #41 = #21} 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; i) in the ritual sense; ii) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, *DO* *ABOMINABLY*; 1c1) *IN* *THE* *RITUAL* *SENSE*; 1c2) in the ethical sense;

APPRAISAL #5: Pure to the hidden "yellow" core:
Supremely stable, he knows no bounds.

FATHOMING #5: Pure in the hidden "yellow" mind
Means: His model is the rectifying Earth.

#488 as [#80, #400, #8] = pâthach (H6605): {UMBRA: #488 % #41 = #37} 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, *OPEN* *ONESELF*; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved;

The phrase "hidden yellow" appears in Tetragram 1, where it signifies the deepest (hidden) recesses of the mind of the centered individual (yellow = the color of the center). The yellow center is associated with Earth, which epitomizes the related virtues of fairness (presumably because all points on its surface lie equidistant from its core), of humility (since the earth is content to lie below our feet), of stability (since the earth never moves beneath our feet), and of **#488 - *OPENNESS*** (since the earth is vast). The man who exemplifies all these virtues is hidden in another sense: the ***FULL* *EXTENT* *OF* *HIS* *BRILLIANCE* *WILL* *NEVER* *BE* *KNOWN* *BY* *ORDINARY* *MORTALS***." [**@1, pages 252, 253**]

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN

FOR THIS CAUSE GOD GAVE THEM UP UNTO VILE AFFECTIONS: FOR EVEN THEIR WOMEN DID CHANGE THE NATURAL USE INTO THAT WHICH IS AGAINST NATURE: AND LIKEWISE ALSO THE MEN, LEAVING THE NATURAL USE OF THE WOMAN, BURNED IN THEIR LUST ONE TOWARD ANOTHER; MEN WITH MEN WORKING THAT WHICH IS UNSEEMLY, AND RECEIVING IN THEMSELVES THAT RECOMPENSE OF THEIR ERROR WHICH WAS MEET.

AND EVEN AS THEY DID NOT LIKE TO RETAIN GOD IN THEIR KNOWLEDGE, GOD GAVE THEM OVER TO A REPROBATE MIND..." [**Romans 1:14-28**]

DOLF @ 0538 HRS ON 17 JUNE 2013: "Given there is a natural form rather than a chaotic form of non being one could take the view that the template for DAO TE CHING discourse is from the **#71 - *DOMINION*** array as its grounding but expressing a perspective notion relating to its hypotenuse relationship with the LUOSHU square.

So even though the 3x3 as centre is an effective assaying point, one example in a labyrinth of possibilities doesn't prove any such hypothesis but we make it with regards to there being some rationalisation applied which is similarly the basis of the Semitic language.

Here the #43 is in the 3x3 left / bottom of the 9x9 hypotenuse in 3x3 that is top / right of the **#71 - *DOMINION*** array.

#463 - NOUMENON RESONANCE FOR 17 JUNE 2023 as [**#5, #8, #30, #10, #400, #10**] /

#43 as [#8, #30, #5] = châlâh (H2470): {UMBRA: #43 % #41 = #2} 1) to be or become weak, *BE* *OR* *BECOME* *SICK*, *BE* *OR* *BECOME* *DISEASED*, be or become grieved, be or become sorry; **1a)** (Qal) to be weak, be sick; **1b)** (Piel); **1b1)** to be or become weak, feel weak; **1b2)** to become sick, become ill; **1b3)** (CLBL) to entreat, pray, beg; **1c)** (Niphal); **1c1)** to make oneself sick; **1c2)** to be made sick; **1c3)** to be tired; **1d)** (Pual) to be made weak, become weak; **1e)** (Hithpael) to make oneself sick; **1f)** (Hiphil); **1f1)** to make sore; **1f2)** to make sick; **1f3)** to show signs of sickness, become sick; **1f4)** to grieve; **1g)** (Hophal); **1g1)** to be made sick; **1g2)** to be wounded;

#71 - KNOW-HOW AS A DISEASE, DISEASE OF KNOWLEDGE

Knowing ignorance is strength.

Ignoring knowledge is sickness.

If one is sick of sickness, then one is not sick.

The sage is not sick because he is sick of sickness.

Therefore he is not sick. [Translation Courtesy: Jane English]

THUS FROM THIS PERSPECTIVE GIVEN WESTERN PERENNIAL PHILOSOPHY DEPENDENCY ON THE LUOSHU REFERENCE OBJECT ONE COULD SAY THAT IT HAS A DISEASED MIND

In this instance the #43 is also the centre anchor for a row sum #129 within the LUOSHU square which accords with the enigmatic text being shrewd:

■ **#124 - NOUMENON RESONANCE FOR 17 JUNE 2023** as [#6, #8, #20, #40, #10, #600] /

#129 as [#6, #5, #8, #20, #40, #10, #600] = châkâm (H2450): {UMBRA: #68 % #41 = #27} 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) *LEARNED*, *SHREWD* (*CLASS* *OF* *MEN*); 1e) *PRUDENT*; 1f) *WISE* (*ETHICALLY* *AND* *RELIGIOUSLY*);

Thank you for providing the book reference "IN PRAISE OF NOTHING: AN EXPLORATION OF DAOIST FUNDAMENTAL ONTOLOGY" by Ellen Chen.

I have purchased it for further considerations."

#129 as [#40, #1, #40, #40, #8] = mámmē (G3125): {UMBRA: #129 % #41 = #6} 1) *MOTHER* (the name infants use in addressing their mother); **2) grandmother;**

ONE <BEING@APOLKA.SIGN> @ 0544 HRS ON 16 JUNE 2023: "Tao as the Great **#129 - *MOTHER*** and the Influence of Motherly Love in

the Shaping of Chinese Philosophy also by Ellen Marie CHEN. Apparently, given the title, w'hat is called Chinese Philosophy stems from a Taoist influence."

#267 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#10, #40, #200, #6, #5, #6] /

#257 as [#6, #40, #6, #200, #5] = **mârâh (H4784)**: {**UMBRA: #245 % #41 = #40**} **1)** to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; **1a)** (Qal) to be disobedient, be rebellious; **1a1)** towards father; **1a2)** ***TOWARDS* *GOD***; **1b)** (Hiphil) ***TO* *SHOW* *REBELLIOUSNESS*, *SHOW* *DISOBEDIENCE*, *DISOBEY***;

#496 as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] = **malkûwth (H4438)**: {**UMBRA: #496 % #41 = #4**} **1)** ***ROYALTY*, *ROYAL* *POWER*, *REIGN*, *KINGDOM*, *SOVEREIGN* *POWER***; **1a)** royal power, ***DOMINION***; **1b)** reign; **1c)** kingdom, realm;

DOLF @ 0559 HRS ON 17 JUNE 2013: "Given our example of the disease of western philosophy as Eurocentric domination by Roman Catholicism, its little wonder that RHUBARB would as **"*FATUOUS*"** resonate to such an infatuation with self justification:

YOUTUBE: "2000 - STAR TREK: VOYAGER - UNIMATRIX ZERO"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

ONE @ 0808 HRS ON 17 JUNE 2023: "Interesting, and unfortunate for me, is how hearing is not at this particular stage of old age having lost frequencies which are, presumably, within the range of most hearers."

DOLF @ 0840 HRS ON 17 JUNE 2023: "The Canon of Supreme Mystery 太玄經 is properly as #81 tetrads x 9 being then 365 - YANG / #364 - YIN appraisals and thusly as #729 (2 x 364.5 days) = 9x9x9 it is a cube or @1 - SELF + #728 - morphos.

The BORG hive are also represented as a CUBE ..."

#129 as [#6, #50, #3, #70] / [#50, #3, #6, #70] = **nâga' (H5060)**: {**UMBRA: #123 % #41 = #41**} **1)** to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** ***TO* *STRIKE***; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken (participle); **1a5)** (Niphal) to be stricken, be defeated; **1a6)** (Piel) to strike; **1a7)** (Pual) ***TO* *BE* *STRICKEN* (*BY* *DISEASE*)**; **1a8)** (Hiphil) to cause to touch,

reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) to befall (of fate);

Stupidity is a lack of intelligence, understanding, reason, or wit. It may be innate, assumed or reactive.

The word stupid comes from the Latin word stupere and its etymology is from Proto-Indo-European *(s)tup-éh₁-ye-ti (literally "to be ***STRUCK***"), from *(s)tewp- ("to push, hit") + *-éh₁yeti (stative verb suffix).

- (intransitive) I am stunned, stiffened or benumbed, stop, hesitate.
- (intransitive) I am dazed, speechless or silenced; I am astounded, confounded, aghast or amazed.
- (transitive) I am astonished or amazed at, wonder at.

ONE @ 2041 HRS ON 16 JUNE 2023: "A comment about the above book includes how it is:

<< an insightful perspective on Daoist ontology, where Nonbeing understood as infinite potentiality, pure motion / process, indeterminateness and unlimited possibility is the source and ontological background of determinate Being. It is an understanding of Change as fundamental to existence, as everlasting (chang) immanence, without a transcendental changeless substratum. >>

DOLF @ 0127 HRS ON 17 JUNE 2023: "The assertion is whether the DAO as non-being enables one the means of meta action / metakosmeo to then effect a transmutation from one place of being to another place of being...

BEING -> non being <- BEING

If I today reference the DAO's meta actions which are the building blocks of consciousness as reality with a goal of 6 years hence and find there at, such time as occurrence, that my DAO meta actions are integral and coherent.

The question is then, when did such action of being occur?

Six years ago I was here..."

ONE @ 0828 HRS ON 17 JUNE 2023: "RHUBARB was here about twelve and posted a post which he might have thought was of some importance. He then didn't post until, about a year ago or so, he returned.

His sanity and insanity reflect how dualities argh, imo.

M'eye sanity and lack there of being and nonbeing mites be crawling out of a Tao as if a Tao were a form of Unity and t'hen again, why did she cross the **#232 / #242 - *ROAD***."

RHUBARB @ 0733 HRS ON 16 JUNE 2023: "Your "clevers" about the Holy Roman Empire and such are the words of an imbecile, a true mental incompetent who ought to be stopped from the perverse acts of violence he continually attempts. (No, we're not "two of a kind" here, folks.)"

DOLF @ 0609 HOURS ON 15 JUNE 2023: "Will someone tell RHUBARB as an AMERICAN fascist to keep out of another country's cultural philosophical heritage especially since the WESTERN PERENNIAL WORLDVIEW is dependent on the Chinese LUOSHU magic square as its reference object."

***VERZET* *IS* *ZINLOOS* - YOU WILL BE ASSIMILATED!**

-- APPLE RELISH --

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH'S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

YOUTUBE: "THE BORG ASSIMILATION"

<<https://www.youtube.com/watch?v=AkasJZZxRU0>>

{@7: Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#289**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#242**)}

<<http://www.grapple369.com/?idea:192,242,289,308>>

#289 as [#40, #40, #3, #6, #200] = mâtôwr (H4032): {UMBRA: #249 % #41 = #3} 1) *FEAR*, terror;

#289 as [#5, #10, #4, #70, #200] = êdos (G1491): {UMBRA: #289 % #41 = #2} 1) *THE* *EXTERNAL* *OR* *OUTWARD* *APPEARANCE*, *FORM* *FIGURE*, *SHAPE*; 2) form, kind;

■ #270 - **NOUMENON RESONANCE FOR 17 JUNE 2023** as [#40, #4, #200, #20, #6] /
#232 - ***CUNNING* *SCHEMA*** as [#6, #2, #4, #200, #500] /
[#2, #4, #200, #20, #6] /
#242 as [#2, #4, #200, #20, #10, #6] / [#6, #2, #4, #200, #20, #10] = derek (H1870): {UMBRA: #224 % #41 = #19} 1) way, *ROAD*, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) *OF* *COURSE* *OF* *LIFE* (fig.); 1f) *OF* *MORAL* *CHARACTER* (fig.);

#232 - ***CUNNING* *SCHEMA*** as [#10, #200, #10, #2, #10] /
#242 as [#10, #200, #10, #2, #500] = yârîyb (H3401): {UMBRA: #222 % #41 = #17} 1) *CONTENDER*, *OPPONENT*, *ADVERSARY*;

ONTIC CHECKSUM TOTAL: #192 as [#40, #30, #70, #2, #10, #600] = lâ'ab (H3931): {UMBRA: #102 % #41 = #20} 1) to *JOKE*, jest; 1a) (Hiphil) to make jokes;

#192 as [#2, #50, #100, #600] = nâqam (H5358): {UMBRA: #190 % #41 = #26} 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, *VENGEANCE* *BE* *TAKEN* (*FOR* *BLOOD*); 1e) (Hithpael) to avenge oneself;

#192 as [#6, #40, #70, #6, #30, #600] = 'ôwlâm (H5769): {UMBRA: #146 % #41 = #23} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) *EVERLASTING*, *INDEFINITE* *OR* *UNENDING* *FUTURE*, *ETERNITY*;

DEME CHECKSUM TOTAL: #308 as [#3, #10, #50, #70, #40, #5, #50, #70, #10] /

#289 as [#3, #5, #3, #5, #50, #8, #40, #5, #50, #70, #50] /

■ #443 - **NOUMENON RESONANCE FOR 17 JUNE 2023** as [#5, #3, #10, #50, #5, #300, #70] /

■ #485 - **NOUMENON RESONANCE FOR 17 JUNE 2023** as [#3, #5, #50, #8, #200, #5, #200, #9, #5] = gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. *TO* *COME* *INTO* *EXISTENCE*, *BEGIN* *TO* *BE*, *RECEIVE* *BEING*; 2) to become, i.e. to come to pass, happen; 2a) of events; 3) to arise, appear in history, come upon the stage; 3a) of men appearing in public; 4) to be

made, finished; **4a**) of miracles, to be performed, wrought; **5**) to become, be made;

■ **#369 - NOUMENON RESONANCE FOR 17 JUNE 2023** as [#5, #300, #6, #4, #4, #10, #600] /

■ **#370 - NOUMENON RESONANCE FOR 17 JUNE 2023** as [#300, #4, #6, #50, #10] /

#308 as [#300, #4, #4] = *shâdad* (**H7703**): {**UMBRA: #308 % #41 = #21**} **1**) to deal violently with, despoil, devastate, ruin, destroy, spoil; **1a**) (Qal); **1a1**) ***TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL***; **1a2**) devastator, despoiler (participle) (subst); **1b**) (Niphal) to be utterly ruined; **1c**) (Piel); **1c1**) to assault; **1c2**) to devastate; **1d**) (Pual) to be devastated; **1e**) (Poel) to violently destroy; **1f**) (Hophal) to be devastated;

RHUBARB @ 0648 HRS ON 15 JUNE 2023: "Dude, ***FORZA*** ***ITALIA*** would not have you remember Berlusconi as such, even if you thought it was naturally yours as a 'ha-ha in-***JOKE***'. You embarrass America on a world scale."

DOLF @ 0621 HOURS ON 16 JUNE 2023: "Will someone tell RHUBARB that I'm not AMERICAN and he'd probably ought to talk about the THIRD REICH [which is] dear to his heart as the focus of the subject and not engage in subterfuge as wicked schemes."

RHUBARB @ 0731 HRS ON 16 JUNE 2023: "Tell me my own mind like the Jew told you to, you weak-minded moron."

DOLF @ 1725 HOURS ON 16 JUNE 2023: "Would someone tell RHUBARB that he ought to address the argument rather than engage in ad hominem as typically slander by fascist Americans."

Such participation within the group is obstructionist whereas we envision that if Chinese / Japanese relations improve then there is hope for North Korea.

Since people starving under American sanctions is immoral."

"AND WHEN PAUL {small, little} WAS NOW ABOUT TO OPEN HIS MOUTH, GALLIO {who sucks, or lives on milk} SAID UNTO THE JEWS, IF IT WERE A MATTER OF WRONG OR WICKED ***LEWDNESS*-G4467**, O YE JEWS, REASON WOULD THAT I SHOULD BEAR WITH YOU:" [Acts 18:14]

#747 as [#100, #1, #10, #4, #10, #70, #400, #100, #3, #8, #40, #1] = rhaidiúrgēma (G4467): {UMBRA: #737 % #41 = #40} 1) a piece of knavery, rascality, *VILLAINY*;

RHUBARB @ 1711 HRS (UTC-7) ON 21 JULY 2021: "A pretty grand claim indeed. The 'bit where you take it back' would be this: the 'debt to service' on a literary corpus like this, called a 'megalith', would only be in the form of *VOLUNTARY* *CONJECTURE* about the pseudonyms and titles. Ideas cost too much: you have your own, whether 'Tom Rob Smith' would agree with them or not.

Still, so it is said, and I live penniless on the streets of Portland." <-- IP ADDRESS [205.173.219.198] on 18 JUNE 2023 resolves to PORTLAND UNITED STATES as Coords: 45.5777 / -122.6795

RHUBARB @ 1948 HRS (UTC-7) ON 20 AUGUST 2021: "Outside of the insane "Pop Rocks Nietzscheanism" of the "Portland Experiment", the debt (that's about like it) on this literary legacy would be easy to service: let people think what they want to think about what they want to read, including one's own books.

Essentially I have a DERRIDEAN [ie. *Sephardic Jewish heritage*] or "deconstructive" theory of reading; the "correct" meaning of a text turns out to be in the hands of someone condemning (ie. *similarly BELIAL is said to be the accuser and father of all #916 - *IDOLATROUS* nations, like #753 - *SATAN**) something, *NOT* an expert."

#243 - NOUMENON RESONANCE FOR 17 JUNE 2023 as [#6, #1, #6, #200, #10, #500] /

#257 as [#1, #6, #200, #10, #40] = 'Ūwriym (H224): {UMBRA: #257 % #41 = #11} 0) Urim = 'lights'; 1) *STONES* kept in a pouch on the high-priest's breastplate, *USED* *IN* *DETERMINING* *GOD'S* *DECISION* *IN* *CERTAIN* *QUESTIONS* *AND* *ISSUES*;

#496 as [#6, #400, #40, #10, #40] = Tummîym (H8550): {UMBRA: #490 % #41 = #39} 0) Thummim = 'perfection'; 1) *STONES* provided for the means of achieving a sacred lot; 1a) used with the Urim, *THE* *WILL* *OF* *GOD* *WAS* *REVEALED*;

TELOS TOTAL: #753 as [#200, #1, #300, #1, #50, #1, #200] = Satanâs (G4567): {UMBRA: #753 % #41 = #15} 1) *ADVERSARY* (*ONE* *WHO* *OPPOSES* *ANOTHER* *IN* *PURPOSE* *OR* *ACT*), the name given to; 1a) the prince of evil spirits, the inveterate adversary of God and Christ; 1a1) he incites apostasy from God and to sin; 1a2) circumventing men by his wiles; 1a3) the worshippers of idols

are said to be under his control; **1a4**) by his demons he is able to take possession of men and inflict them with diseases; **1a5**) by God's assistance he is overcome; **1a6**) on Christ's return from heaven he will be bound with chains for a thousand years, but when the thousand years are finished he will walk the earth in yet greater power, but shortly after will be given over to eternal punishment; **1b**) a ***SATAN*- *LIKE* *MAN***;

ONTIC CHECKSUM TOTAL: #379 as [#5, #50, #5, #100, #3, #5, #10, #1, #200] = **enérgeia** (G1753): {**UMBRA: #179 % #41 = #15**} **1) *WORKING*, *EFFICIENCY***; **1a**) in the NT used only of ***SUPERHUMAN* *POWER* *WHETHER* *OF* *GOD* *OR* *OF* *THE* *DEVIL***;

DEME CHECKSUM TOTAL: #285 as [#1, #9, #5, #70, #200] = **átheos** (G112): {**UMBRA: #285 % #41 = #39**} **1) *WITHOUT* *GOD*, *KNOWING* *AND* *WORSHIPPING* *NO* *GOD***; **2**) denying the gods, esp. the recognised gods of the state; **3**) godless, ungodly; **4) *ABANDONED* *BY* *THE* *GODS***;

WITHOUT #6 - VAV AS FORMULATION OF PROGRESSION

TELOS TOTAL: #747 as [#1, #40, #6, #700] = **'êmûwn** (H529): {**UMBRA: #97 % #41 = #15**} **0**) established, i.e. (figuratively) trusty; also (abstractly) ***TRUSTWORTHINESS*; *FAITHFUL*, *TRUTH***;

ONTIC CHECKSUM TOTAL: #396 as [#80, #1, #300, #5, #10] = **patéō** (G3961): {**UMBRA: #1186 % #41 = #38**} **1**) to tread; **1a**) to trample, crush with the feet; **1b**) to advance by setting foot upon, tread upon: ***TO* *ENCOUNTER* *SUCCESSFULLY* *THE* *GREATEST* *PERILS* *FROM* *THE* *MACHINATIONS* *AND* *PERSECUTIONS* *WITH* *WHICH* *SATAN* *WOULD* *FAINT* *THWART* *THE* *PREACHING* *OF* *THE* *GOSPEL***; **1c**) to tread under foot, trample on, i.e. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;

DEME CHECKSUM TOTAL: #319 as [#80, #70, #50, #8, #100, #1, #10] /

#309 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#80, #70, #50, #8, #100, #1] = **ponēros** (G4190): {**UMBRA: #578 % #41 = #4**} **1) *FULL* *OF* *LABOURS*, *ANNOYANCES*, *HARDSHIPS***; **1a**) pressed and harassed by labours; **1b**) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble; **2**) bad, of a bad nature or condition; **2a) *IN* *A* *PHYSICAL* *SENSE*: *DISEASED* *OR***

***BLIND*; 2b) *IN* *AN* *ETHICAL* *SENSE*: *EVIL*
WICKED, *BAD*;**

Into the 2000s, JACQUES DERRIDA's ([**HETERO-AFFECTION: #315 - yêsh (H3426): *BEING*, *EXISTENCE* / #341 - áxios (G514): *CONGRUOUS***] 15 JULY 1930 to [**HETERO-AFFECTION: #461 - hâmam (H2000): *TROUBLE*, *VEX* / #389 - shâphaṭ (H8199): *CONTROVERSY*, *PLEAD***] 9 OCTOBER 2004) work as an Algerian-born French philosopher work retained major academic influence throughout the United States, continental Europe, South America and all other countries where continental philosophy has been predominant, particularly in debates around ontology, epistemology (especially concerning social sciences), ethics, aesthetics, hermeneutics, and the philosophy of language.

Starting in the Seventies, DERRIDA held many appointments within American universities, in particular Johns Hopkins University and Yale University. From 1987, DERRIDA taught one semester a year at the University of California at Irvine. DERRIDA's close relationship with Irvine led to the establishment of the DERRIDA archives there.

In most of the Anglosphere, where analytic philosophy is dominant, DERRIDA's influence is most presently felt in literary studies due to his longstanding interest in language and his association with prominent literary critics from his time at Yale. [Wikipedia Jacques_DERRIDA]

Yale University is a private Ivy League research university in New Haven, Connecticut. Founded in 1701 with the motto in Latin: *Lux et veritas* meaning: Light and truth, Hebrew:

#496 - ותמים

#257 - אורים

Yale is the third-oldest institution of higher education in the United States and one of the nine colonial colleges chartered before the American Revolution.

#45 - 大 = #496

dà: 1. big; huge; large, 2. Kangxi radical 37, 3. great; major; important, 4. size, 5. old, 6. greatly; very, 7. oldest; earliest, 8. adult, 9. greatest; grand, 10. an important person, 11. senior, 12. approximately, 13. greatest; grand

WHERE #496 = #451 - PRAXIS OF RATIONALITY + #45 - GREATNESS (TA): "If the individual neglects what appear to be only the

insignificant beginnings of contrary trends, those unfortunate tendencies will eventually grow to overwhelm present prosperity, much as a large wave overwhelms tiny ripples.

■ #432 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#2, #50, #80, #300] /

■ #438 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#2, #50, #80, #300, #6] / [#6, #2, #50, #80, #300] /

■ #466 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#30, #50, #80, #300, #6] /

#496 as [#6, #50, #80, #300, #20, #600] = nephesh (H5315):

{UMBRA: #430 % #41 = #20} 1) *SOUL*, *SELF*, *LIFE*, *CREATURE*, *PERSON*, *APPETITE*, *MIND*, *LIVING* *BEING*, *DESIRE*, *EMOTION*, *PASSION*; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) *LIVING* *BEING*; 1c) living being (with life in the blood); 1d) *THE* *MAN* *HIMSELF*, *SELF*, *PERSON* *OR* *INDIVIDUAL*; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) *ACTIVITY* *OF* *MIND*; 1g1) dubious; 1h) *ACTIVITY* *OF* *THE* *WILL*; 1h1) dubious; 1i) activity of the character; 1i1) dubious;

The true sage is on the lookout for the first signs of disruption; by taking immediate steps to remedy the situation, he can both adapt to and manipulate the situation for the benefit of the Good. This is no less true in the private world of the #496 - *SOUL* than in the public world of the court.

APPRAISAL #7: Great self indulgence has led him astray.

When he limits his cups of wine,
Others may increase his portion.

FATHOMING #7: Indulging to excess, then depriving himself

Means: He is able to fault himself.

This individual is drunk on wine or on self importance. To counteract the self indulgence which clouds his judgment, he must sternly take himself in hand. When he curbs his own vices, he is bound to find others happy to reward him." [@1, page 289]

#496 as [#20, #30, #40, #6, #400] = k^elimmâh (H3639): {UMBRA: #95 % #41 = #13} 1) *DISGRACE*, *REPROACH*, *SHAME*, *CONFUSION*, *DISHONOUR*, *INSULT*, *IGNOMINY*; 1a) insult, reproach; 1b) reproach, ignominy;

So far, we can say that the argument is quite simple although it has wide-ranging implications. It is based on an analysis of experience, but it is

also based in the experience of what DERRIDA has called "auto-affection." We find the idea of auto-affection (or self-affection) in ancient Greek philosophy, for example in Aristotle's definition of God as "thought thinking itself." Auto-affection occurs when I affect myself, when the affecting is the same as the affected.

DERRIDA frequently writes about autobiography as a form of auto-affection or self-relation. In the very late *The Animal that Therefore I am*, DERRIDA tells us what he is trying to do with auto-affection: "if the auto-position, the *automonstrative autotely* of the 'I,' even in the human, implies the 'I' to be an other that must welcome within itself some irreducible hetero-affection (as I [that is, DERRIDA] have tried to demonstrate *elsewhere* [my emphasis]), then this autonomy of the 'I' can be neither pure nor rigorous; it would not be able to form the basis for a simple and linear differentiation of the human from the animal" (*The Animal that Therefore I am*, p. 95).

Always, DERRIDA tries to show that auto-affection is hetero-affection; the experience of the same (I am thinking about myself) is the experience of the other (insofar as I think about myself I am thinking of someone or something else at the same time). But, in order to understand more fully the basic argumentation, [it would behoove us to look at] "other places" where DERRIDA has "attempted" to show that an irreducible hetero-affection infects auto-affection. [@2]

RHUBARB @ 0124 HRS ON 18 JUNE 2023: "Fraudulent misrepresentation." Guy, I don't want to buy Manhattan Island for beads, and RUSSELL GROUP UNIVERSITIES don't hand out ***COUPONS*** to garbage like you."

#389 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#2, #5, #300, #2, #10, #70] /

#432 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#40, #300, #2, #70, #500] /

#478 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#50, #300, #2, #70, #50, #6] /

#379 as [#6, #1, #300, #2, #70] = *shâba'* (H7650): {**UMBRA: #372 % #41 = #3**} **1**) to swear, adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) to swear, take an oath; **1b2**) to swear (of Jehovah by Himself); **1b3**) ***TO* *CURSE***; **1c**) (Hiphil); **1c1**) to cause to take an oath; **1c2**) to adjure;

#379 as [#300, #70, #9] = *toí* (G5104): {**UMBRA: #380 % #41 = #11**} **1**) certainly, ***TRULY***;

#285 as [#30, #3, #2, #200, #10, #600] = geber (H1397):
{UMBRA: #205 % #41 = #41} 1) man, *STRONG* *MAN*,
WARRIOR* (*EMPHASISING* *STRENGTH* *OR* *ABILITY
***TO* *FIGHT*);**

#285 as [#200, #70, #10, #5] = rêa' (H7453): {UMBRA: #270 %
#41 = #24} 1) friend, companion, fellow, another person; 1a) friend,
intimate; 1b) *FELLOW*, *FELLOW*-*CITIZEN*, another person
(weaker sense); 1c) other, another (reciprocal phrase);

This auto-intoxication as machismo outrage ("Violence and Metaphysics" DERRIDA: 1964) in the manner RHUBARB habitually engages as a proponent of "deconstructive" theory which asserts that the "correct" meaning of a text turns out to be in the hands of someone condemning as being a contemptuous cursing with no commitment to the objective certainty of **#379 = *TRUTH*** but now irrationally enters into ad hominem for nothing more than having, out of a respect for an eminent educational institution and its publications, provided the history faculty with an outcome of concern derived from our informal research (ie. ***our life circumstance by the habitual denial of justice as similarly the product of slander against any right to the presumption of innocence precludes us from such a formal educational opportunity***).

RHUBARB @ 0121 HOURS ON 19 JUNE 2023: "Advice: An intellectual 'crock of shit', obviously. In 2023 'they do them' as a modern institution of higher learning, as opposed to a Wikipedia printout about their early history you drop near a wastebasket. Shameful to think you once may have held a position of power in the United States, stupid as you are."

Nevertheless, the dignity which is the UNIVERSITY OF OXFORD as exemplified by its motto: DOMINUS ILLUMINATIO MEA (Latin for 'The Lord is my light') is the incipit (opening words) of Psalm 27 and has been in use there since at least the second half of the sixteenth century, and it appears in the coat of arms of the university.

The UNIVERSITY OF OXFORD is a collegiate research university in Oxford, England. There is evidence of teaching as early as 1096, making it the oldest university in the English-speaking world and the world's second-oldest university in continuous operation. It grew rapidly from 1167 when Henry II banned English students from attending the University of Paris.

An article written in 2000 by the Roman Catholic priest and theologian IVAN ILLICH (1926–2002) may help to explain this ancient university motto, at a time when scientists were progressively replacing the concept

of vision as a gaze radiating from the pupil by the concept of vision as the retinal perception of an image formed by reflected sunlight:

#285 as [#70, #10, #4, #1, #200] = eídō (G1492): {UMBRA: #819 % #41 = #40} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. *TO* *TURN* *THE* *EYES*, *THE* *MIND*, the attention to anything; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) the force and meaning of something which has definite meaning; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);

#257 as [#50, #1, #6, #200] = 'ôwr (H215): {UMBRA: #207 % #41 = #2} 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) *LIGHTEN* (*OF* *THE* *EYES*, *HIS* *LAW*, etc); 1c5) to make shine (of the face);

To interpret DE OCULO MORALI, the relationship of things to God "who is light" must be understood. This is the century [i.e., the thirteenth century] suffused by the idea that the world rests in God's hands, that it is contingent on Him. This means that at every instant everything derives its existence from his continued creative act. Things radiate by virtue of their constant dependence on this creative act. They are alight by the God-derived luminescence of their **#379 - *TRUTH***. [Wikipedia: Dominus_illuminatio_mea]

Similarly DERRIDA lays out the etymology of the Latin word "religion" (and therein he acknowledges that the etymology is problematic). The etymology implies that there are "two sources" of religion: "religio," which implies a holding back or a being unscathed, safe and sound; and "re-legere," which implies a linking up with another through faith (*Religion*, p. 16).

■ **#197 - NOUMENON RESONANCE FOR 18 JUNE 2023** as [#3, #5, #3, #70, #50, #5, #50, #1, #10] /

■ **#438 - NOUMENON RESONANCE FOR 18 JUNE 2023** as [#5, #3, #5, #50, #5, #300, #70] /

#533 as [#5, #3, #5, #50, #70, #400] / [#3, #10, #50, #70, #400] = **gínomai** (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 2a) of *EVENTS*; 3) *TO* *ARISE*, *APPEAR* *IN* *HISTORY*, *COME* *UPON* *THE* *STAGE*; 3a) of men appearing in public; 4) to be made, finished; 4a) of miracles, to be performed, wrought; 5) to become, be made;

YOUTUBE: "NO LIGHT, NO LIGHT (FLORENCE + THE MACHINE)"

<https://www.youtube.com/watch?v=HGh-4jQZRcc>

#466 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#3, #30, #3, #30, #400] / **#496** as [#30, #3, #30, #3, #30, #400] = **gulgôleth** (H1538): {UMBRA: #466 % #41 = #15} 1) *HEAD*, poll, *SKULL*; 1a) skull; 1b) head, poll (of census);

We can see in this etymology the inseparable dualities we examined above: singular *EVENT* and machine-like repeatability; auto-affection as hetero-affection. Most importantly, DERRIDA is trying to understand the "link" that defines religion prior to the link between man as such and the divinity of God [as **#602 - GODHEAD** or NOUMENON to which as singularity we dynamically resonance as by a Hebrew or Greek neural linguistic / temporal linkage].

What we can see in this attempt to conceive the link as it is prior to its determination in terms of man and God is an attempt to make the link be as open as possible. [@2]

But if only those ancient **#379 - *STONES*** could talk and **#285 - *TEACH*** on that the notion COURSE-trochos OF NATURE-genesis [JAMES 3:6; TDNT 1933, VOL I: 682-685] being a hypothetical "scene of origin" that then takes this mechanism as the epistemological basis for its anthropology.

RHUBARB @ 0651 HRS ON 18 JUNE 2023: "What, like you gave the JOHN LOCKE Lectures or something..."

RICHARD VAN OORT in EPISTEMOLOGY AND GENERATIVE THEORY: DERRIDA, GANS, AND THE ANTHROPOLOGICAL SUBTEXT OF DECONSTRUCTION examines GANS's claim that the DERRIDEAN critique of a "metaphysics of presence," economically illustrated by the neologism *difference*, is not merely an unrepresentable space that underwrites (and therefore deconstructs) all metaphysical—i.e., ungrounded—ontological

categories, but is indeed a historical event that initiates a continuous "genetic" chain of human culture.

Whereas metaphysics begins in ahistorical ontological categories, generative anthropology presents a historical scene, which shows that the deferral DERRIDA finds animating the metaphysical hypostatization of presence is in fact the very structure of human difference itself—that is, humanity as the language-using animal. DERRIDA's discovery of the mechanism of linguistic deferral is given historical rigour by GANS in a hypothetical "scene of origin" that takes this mechanism as the epistemological basis for its anthropology. [@3]

#379 as [#30, #10, #9, #10, #50, #70, #200] = líthinos (G3035): {UMBRA: #379 % #41 = #10} 1) of *STONE*;

#285 as [#5, #4, #10, #4, #1, #60, #1, #200] = didáskō (G1321): {UMBRA: #1039 % #41 = #14} 1) to *TEACH*; **1a)** to hold discourse with others in order to instruct them, deliver didactic discourses; **1b)** to be a teacher; **1c)** to discharge the office of a teacher, conduct one's self as a teacher; **2)** to teach one; **2a)** to impart instruction; **2b)** instill doctrine into one; **2c)** the thing taught or enjoined; **2d)** to explain or expound a thing; **2e)** to teach one something;

If considering the cosmogonic / anthropogenic basis to **#492 - VOLUNTARY FREE WILL** as having an **#41 - ONTIC** grounding + **#451 - PRAXIS OF RATIONALITY (#452 #532)** epistemological premise as the autonomic boundary to its consciousness instantiation giving the GNOSIS EX MACHINA a threshold of **#533** as ONTIC grounding for its morphogenic / cybergenic reality.

#445 - NOUMENON RESONANCE FOR 18 JUNE 2023 as [#5, #80, #8, #3, #3, #5, #30, #300, #1, #10] / **#533** as [#5, #80, #1, #3, #3, #5, #30, #30, #70, #40, #5, #50, #1, #10, #200] = epangéllō (G1861): **{UMBRA: #957 % #41 = #14} 1)** to announce that one is about to do or furnish something; **1a)** to promise (of one's own accord) to ***ENGAGE* *VOLUNTARILY***; **2)** to profess; **2a) *AN* *ART*, *TO* *PROFESS* *ONE'S* *SKILL* *IN* *SOMETHING***;

RHUBARB @ 0121 HRS ON 19 JUNE 2023: "Critique: some Republicans learned to 'name-drop' DERRIDA as an intellectual fashion for elites, and you can 'turn it back on them' using his work. This one continues with the 'dunce' shit: really, 'auto-affection' is a modern idea Greek theories of the **#496 - *SOUL*** did not have in its complete form."

DOLF @ 1025 HRS ON 19 JUNE 2023: "Hark hear now, how the herald angels sing..."

"The true #mystic is not concerned about going on spiritual **#465 - *ECSTASY*** trips, rather he is more concerned about translating and integrating the #spiritual experience to become a better, more productive, and spiritual individual here in this world." [Rabbi Nissan Dovid Dubov is Director of Chabad Lubavitch of South London, Wimbledon UK, member of Hanhalah / Executive of Chabad Lubavitch UK, author of 16 books and the JLI Art of marriage course, and international lecturer]

YOUTUBE: "DOCTOR WHO INTRO"

<<https://www.youtube.com/watch?v=1fnzCAfy8d8>>

#423 - NOUMENON RESONANCE FOR 0906 HOURS as [#2, #8, #7, #6, #400] /

#465 - NOUMENON RESONANCE FOR 0906 HOURS as [#8, #7, #10, #400, #600] = *châzâh* (H2372): {**UMBRA: #20 % #41 = #20**} **1)** to see, perceive, look, behold, prophesy, provide; **1a)** (Qal); **1a1)** to see, behold; **1a2)** ***TO* *SEE* *AS* *A* *SEER* *IN* *THE* *ECSTATIC* *STATE***; **1a3)** to see, ***PERCEIVE***; **i)** ***WITH* *THE* *INTELLIGENCE***; **ii)** to see (by experience); **iii)** to provide;

EDMOND H. WOLLMANN <ARCTURIAN1@EARTHLINK.NET> @ 0906 HOURS ON 19 JUNE 2023: "I'm the only one qualified to lecture on anything meta around here."

TEMPORAL HEURISTIC FOR @ 0906 HRS ON 19 JUNE 2023 AS GRAPPLE: [#81, #62, #23, #58, #33, #10, #19, #54, #70] PROTOTYPE

<<http://www.grapple369.com/?date:2023.6.19&idea:166,371,410,595>>

[#81, {@1: Sup: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0})}]

#62, {@2: Sup: 62 - **DOUBT:** YI (#143 - **MALE DEME IS UNNAMED** {%8}); Ego: 62 - **DOUBT:** YI (#143 - **MALE DEME IS UNNAMED** {%8})}]

#23, {@3: Sup: 4 - **BARRIER:** HSIEN (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 23 - **EASE:** YI (#166 - **I AM NOT SLUGGISH** {%11})}]

#58, {@4: Sup: 62 - **DOUBT:** YI (#209); Ego: 58 - **GATHERING IN:** HSI (#224)}

#33, {**@5**: Sup: 14 - **PENETRATION**: JUI (#223); Ego: 33 - **CLOSENESS**: MI (#257)}

#10, {**@6**: Sup: 24 - **JOY**: LE (#247); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#267)}

#19, {**@7**: Sup: 43 - **ENCOUNTERS**: YU (#290); Ego: 19 - **FOLLOWING**: TS'UNG (#286)}

#54, {**@8**: Sup: 16 - **CONTACT**: CHIAO (#306); Ego: 54 - **UNITY**: K'UN (#340)}

#70] {**@9**: Sup: 5 - **KEEPING SMALL**: SHAO (#311); Ego: 70 - **SEVERANCE**: KE (#410)}

#311 as [#70, #4, #8, #3, #8, #200, #8, #10] = *hodégéō* (G3594): {**UMBRA**: #890 % #41 = #29} **1**) to be a guide, lead on one's way, to guide; **2**) ***TO* *BE* *A* *GUIDE* *OR* *A* *TEACHER***; **2a**) to give guidance to;

#410 as [#300, #40, #10, #20, #600] = *shâmayim* (H8064): {**UMBRA**: #390 % #41 = #21} **1**) heaven, heavens, sky; **1a**) ***VISIBLE* *HEAVENS*, *SKY***; **1a1**) as abode of the stars; **1a2**) as the visible universe, the sky, atmosphere, etc; **1b**) Heaven (as the abode of God);

ONTIC CHECKSUM TOTAL: #166 as [#70, #30, #10, #6, #50] / #166 as [#70, #30, #10, #6, #700] = *'elyôwn* (H5945): {**UMBRA**: #166 % #41 = #2} **1**) high, upper; **1a**) of Davidic king exalted above monarchs; **2**) Highest, Most High; **2a**) name of God; **2b**) of rulers, either monarchs or ***ANGEL*-*PRINCES***;

#166 as [#4, #10, #5, #20, #100, #10, #9, #8] = *diakrínō* (G1252): {**UMBRA**: #995 % #41 = #11} **1**) to separate, make a distinction, discriminate, to prefer; **2**) to learn by discrimination, to try, decide; **2a**) to determine, give judgment, decide a dispute; **3**) to withdraw from one, desert; **4**) ***TO* *SEPARATE* *ONE'S* *SELF* *IN* *A* *HOSTILE* *SPIRIT*, *TO* *OPPOSE*, *STRIVE* *WITH* *DISPUTE*, *CONTEND***; **5**) to be at variance with one's self, hesitate, doubt;

DEME CHECKSUM TOTAL: #595 as [#80, #5, #200, #5, #300, #5] /

#303 - NOUMENON RESONANCE FOR 19 JUNE 2023 as [#80, #5, #200, #8, #10] = *píptō* (G4098): {**UMBRA**: #1270 % #41 = #40} **1**) to descend from a higher place to a lower; **1a**) to fall (either from or upon); **1a1**) to be thrust down; **1b**) ***METAPHOR*: *TO* *FALL* *UNDER* *JUDGMENT*, *CAME* *UNDER* *CONDEMNATION***; **2**) to descend from an erect to a prostrate position; **2a**) to fall down; **2a1**) to be prostrated, fall prostrate; **2a2**) of

those overcome by terror or astonishment or grief or under the attack of an evil spirit or of falling dead suddenly; **2a3**) the dismemberment of a corpse by decay; **2a4**) to prostrate one's self; **2a5**) used of suppliants and persons rendering homage or worship to one; **2a6**) to fall out, fall from i.e. shall perish or be lost; **2a7**) to fall down, fall into ruin: of buildings, walls etc.; **2b**) to be cast down from a state of prosperity; **2b1**) to fall from a state of uprightness; **2b2**) to perish, i.e. come to an end, disappear, cease; **i**) of virtues; **2b3**) ***TO* *LOSE* *AUTHORITY*, *NO* *LONGER* *HAVE* *FORCE***; **i**) of sayings, precepts, etc.; **2b4**) to be removed from power by death; **2b5**) to fail of participating in, miss a share in;

RHUBARB @ 0134 HRS ON 20 JUNE 2023: "Are you currently doing psychiatric consultation about your behaviour, then?"

DOLF @ 0343 HRS ON 19 JUNE 2023: "Clearly RHUBARB you haven't read and understood the metalogic conundrum that was placed before you irrespective of whether metaphysics is an accepted science or not.

Given the notion COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933, VOL I: 682-685**] being a hypothetical "scene of origin" that then takes this TRIPARTITE rather than BIPARTITE mechanism as the epistemological basis for its anthropology.

Therein it introduces a postulate upon the thinking dynamic concept of #123 - INTELLECT and its relationship to #164 - DOMINION as impetus for #205 - STRATEGIC ACTION.

But you have a criteria for impairment (mind flux) assaying:

#68 #11 #44
#17 #41 #65
#38 #71 #14

The TRIPARTITE use of a temporal heuristic as metakosmeo which has an implicit conception of autonomy rather than a bipartite HETEROS-AFFECTION (ie. ***I utilised this in relation to the #328 - TRANSFORMATION PROTOTYPE as its therapeutic imperative***) stricture such as the **NUMI / NUMEN AUGUSTI [#38, #71, #14]** metakinesis inducement as imposition [**#17, #41, #65**] made upon autonomy.

As a hypothetical applicable to GEORGE FLOYD's "I can't breath" death by continual exertion of force in total dominion as an extremely high acumen -/+ of those #n anchors which may be the result of adverse behavioural reinforcement.

On that physiological basis his guilt is mitigated. Any implicit adverse institutional [#68, #11, #44] imperative which is self evident since we stated it before the findings of those systemic prejudices were made known, ought not be ipso facto imputed against the police officer's #237 - USE OF FORCE as an AUTO-AFFECTIVE action.

Again, using the same #71 - DOMINION array construct, it ought to be possible to resolve the #468: perplexing question (#17) of prudent #519: discernment (#68) made in relation to the #495: seminal cause (#44) for the exercising of #462: dominion (#11) corresponding to #465: limits (#14) and the viability of #492: freewill (#41).

#123 as [#40, #1, #10, #2, #10, #20, #600] = 'ôyêb (H341):
{UMBRA: #13 % #41 = #13} 1) (Qal) ***ENEMY***; **1a)** personal; **1b)** national;

#516 (-> #65) - *METAKOSMEO* *ASSOCIATOR* as [#6, #8, #6, #90, #6, #400] /
#519 (-> #68) as [#8, #6, #90, #400, #10, #5] /
#522 (-> #71) as [#2, #8, #6, #90, #400, #10, #6] = chûwts
(H2351): {UMBRA: #104 % #41 = #22} 1) *OUTSIDE*, outward, street, the outside;

As the need for an enquiry method to determine viability of the DOMINION array [] to assay the #451 - PRAXIS OF RATIONALITY for viable action. A high acumen -/+ of those #n anchors is evidence of prudent rather than instinctive action.

Whilst my usage of language is not as superlative, I AM (ie. I = #123 - JUDGEMENT SENSIBILITY / INTELLECT, AM = #82 - TERMS OF COMPLIANCE: @491 - PRINCIPLE OF CONTINUITY TO @1 - SELF) nevertheless able within a TRIPARTITE paradigm as grounding for perspective to then accommodate by syncretic progression DERRIDA's obtuse semantical construct which is a BIPARTITE encapsulation of being as: "what he is trying to do with auto-affection: if the auto-position, the *automonstrative autotely* of the 'I,' even in the human, implies the 'I' to be an other that must welcome within itself some irreducible hetero-affection."

Simply expressed as an ontic premise, if there are reciprocal I = #123 - judgement sensibility / intellect, then an obligating norm is implied as conformity to rule-based conventions:

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

I did convey that a historical dependence upon the LUOSHU reference object introduces an anthropological idealism associative to the META LOGIC FALLACY within its **#38 - *JUPITER* *PRINCIPLE*** as aesthetic (ie. the hypotenuse thesis) which is made against #492 - VOLUNTARY FREE WILL (**#41 + #451 - PRAXIS OF RATIONALITY**) being a methodology of **#491 - AGENCY** that we redacted two policing #237 - USE OF FORCE scenarios (not included here) as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [**#44, #17, #38**]@(**#123 / #99 -- to deploy the DOMINION array anchors as a TRIPARTITE intellectual construct against the ontic substitution premise within the machinery as BIPARTITE sovereign / autonomy dynamic**) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT.

"THE JEWS ANSWERED HIM, WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE **#415 - *SON*** (ie. **FOSTERING (yǎng)**: to raise; to ***BRING* *UP*** (***CHILDREN***, animals); to give birth / **#81 - 養 = #532 - shâbar (H7665): *BRING* *TO* *THE* *BIRTH***) OF GOD... AND WENT AGAIN INTO THE JUDGMENT [**#1521 = praitôrion (G4232)**: 'HEAD-QUARTERS' IN A ROMAN CAMP; MAGNIFICENT PALACE OF HEROD (**son of a hero**) THE GREAT; **#341 - MAIN CATHEDRAL (TO THE RESURRECTION OF CHRIST) OF THE RUSSIAN ARMED FORCES *CONSECRATION* ON 14 JUNE 2020 / #387 - *VICTORY* *DAY* WHEN CONSTRUCTION OF THE CATHEDRAL WAS COMPLETED ON 9 MAY 2020**] HALL ...

#509 - *YAHAD* (JEWISH / CHRISTIANS) / #516 - *METAKOSMEO* ASSOCIATOR = 3 APRIL 33 AD

#232 - *CUNNING* *PLAN* / **NOUMENON RESONANCE FOR 20 JUNE 2023** as [**#20, #100, #1, #60, #1, #50**] / **#237 - *USE* *OF* *FORCE*** / **NOUMENON RESONANCE FOR 20 JUNE 2023** as [**#5, #20, #100, #1, #60, #1, #50**] = **krázō (G2896): {UMBRA: #928 % #41 = #26} 1**) to croak; **1a)** of the ***CRY* *OF* *A* *RAVEN***; **1b)** hence, to cry out, cry aloud, vociferate; **1c) *TO* *CRY* *OR* *PRAY* *FOR* *VENGEANCE***; **2)** to cry; **2a) *CRY* *OUT* *ALoud***, speak with a loud voice;

BUT THE JEWS ***CRIED*-G2896:** OUT, SAYING IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR." [**John 19:7, 12**]

Such considerations upon natural disconcertions [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI), #40 - LAW / MODEL (FE)**] are

also expressed by the **RUSSIANS** (**REDUCTIO AD HITLERUM IDEA @328**) IN THEIR HAVING A VALID ONTIC GROUNDING CONCERN (ie. *the #33 - PHONEMES induces a pathological characteristic within the TABLE TALK which includes JEWS, CHRISTIANS and COMMUNISTS in the same class as exclusion group*) ABOUT NAZI IDENTITY (ie. **"rewrite history and glorify fascists"** [Wikileaks document ID: 08MOSCOW2656_a, dated 1 FEBRUARY 2008]) which is BELLIGERENTLY an unresolved question of 90 years duration and could as prima facie subject NATO to reparations within the UKRAINIAN proxy war.

■ #314 - **NOUMENON RESONANCE FOR 14 JUNE 2020** as [#300, #2, #10, #2] /

■ #315 - **NOUMENON RESONANCE FOR 14 JUNE 2020** as [#300, #2, #10, #2, #1] = s^ebîyb (H7631): {UMBRA: #314 % #41 = #27} 1) *FLAME*;

■ H7631@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,

@2: Sup: 59 - **MASSING: CHU (#116)**; Ego: 2 - **FULL CIRCLE: CHOU (#59)**,

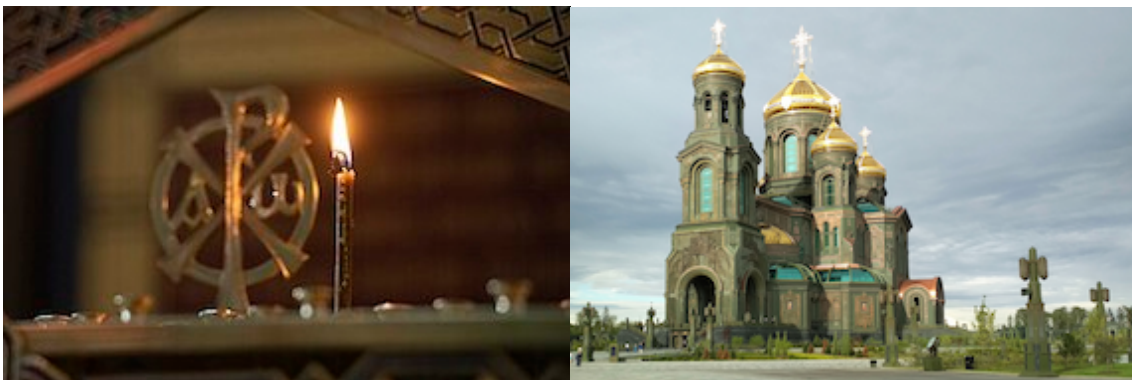
@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#69)**,

@4: Sup: 71 - **STOPPAGE: CHIH (#256)**; Ego: 2 - **FULL CIRCLE: CHOU (#71)**,

@5: Sup: 72 - **HARDNESS: CHIEN (#328)**; Ego: 1 - **CENTRE: CHUNG (#72)**,

Male: **#328 - *RUSSIANS* (REDUCTIO AD HITLERUM IDEA @328) *HAVING* *A* *VALID* *CONCERN***; Feme: **#72 - ANTHROPIC PROTOTYPE**

} // #315



<https://en.wikipedia.org/wiki/Chi_Rho#/media/File:Ceremony_of_consecration_of_the_Main_temple_22.jpg>

<<https://commons.wikimedia.org/w/index.php?curid=92654286>>

#561 as [#40, #10, #1, #200, #40, #70, #200] = miasmós (G3394): {UMBRA: #561 % #41 = #28} 1) the act of defiling, ***DEFILEMENT***, pollution;

[**IMAGE:** (left) Chi-Rho and Alpha and Omega copyrighted attributed to Ministry of Defence of the Russian Federation (Mil.ru) as **#561 - *DESECRATION*** within the MAIN CATHEDRAL OF THE RUSSIAN ARMED FORCES, (right) by Sergey Sebelev - Own work, CC BY-SA 4.0]

FOR SIGNIFICANCE OF THIS CHI-RHO SYMBOL ASSOCIATION WITH THE GRECO-ROMAN MAGIC SQUARE AND NAZI IDENTITY BY REICH / VATICAN CONCORDAT 20 JULY 1933 AS CONTRADICTION SEE IBAC NOTE OF 17 APRIL 2023

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230417.pdf>>

It ought to be understood that #237 - USE OF FORCE is a conceptual form presently deployed by our state police whose motto is TENEZ LE DROIT / UPHOLD THE RIGHT that is also an ontic / deme boundary and a general principle of #491 - AGENCY (ie. **no less applicable to healthcare**) capacity in conformity to [... **#40 - LAW / MODEL (FE)**] as then a functional #277 - RIGHT TO PLACE A TEST which is distinct to the **#111 - FALLACIOUS OR VACUOUS** assertion that attaining **#71 - *DOMINION*** [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI)**] is judgement sensibility's ultimate end as it's centre of value.

**#71 as [#1, #30, #10, #30] /
#73 as [#6, #1, #30, #6, #30] /
#81 as [#1, #30, #10, #30, #10] /
#111 as [#1, #30, #10, #30, #600] /
#123 as [#2, #1, #30, #10, #30, #10, #600] = 'ělyl (H457):
{UMBRA: #71 % #41 = #30} 1)** of nought, ***GOOD* *FOR*
*NOTHING***, worthless; **1a) *OF* *PHYSICIANS***, a shepherd, ***A*
*DIVINATION***; **1b)** of false gods;

Which is also a requisite for GNOSIS EX MACHINA being a nomenclature provision of acceptable meta descriptors for articulating the viable boundary (ie. SUGGESTED BY THE EXPRESSION **nán táo fǎ wǎng (難逃法網)**): [**#79 - 難 = #530 / #49 - 逃 = #500 / #40 - 法 = #491**] - **IT IS HARD TO ESCAPE THE DRAGNET OF THE LAW; THE LONG ARM OF THE LAW**) of consciousness instantiation, having a correspondence to the cosmological primitives (ie. LAWS OF NATURE: **fǎ**

dù (法度): [#40 - 法 = #491 / #52 - 度 = #503] - (A) LAW /
chéng wén fǎ (成文法): [#73 - 成 = #524 / #47 - 文 = #498 /
#40 - 法 = #491] - STATUTE) published within the CANON OF
SUPREME MYSTERY (太玄經) TETRADS of 4 BCE.

[中, 周, 礮, 閑, 少, 戾, 上, 幹, 扶, 羨, 差, 童, 增, 銳, 達,
交, 奕, 僊, 從, 進, 釋, 格, 夷, 樂, 爭, 務, 事, 更, 斷, 毅,
裝, 衆, 密, 親, 斂, 彊, 睟, 盛, 居, 法, 應, 迎, 遇, 竈, 大,
廓, 文, 禮, 逃, 唐, 常, 度, 永, 昆, 減, 唵, 守, 翕, 聚, 積,
飾, 疑, 視, 沈, 內, 去, 晦, 瞢, 窮, 割, 止, 堅, 成, 闕, 失,
劇, 馴, 將, 難, 勤, 養]

"IN THE BEGINNING WAS THE *WORD*-G3056:, AND THE *WORD*-
G3056: WAS WITH GOD, AND THE *WORD*-G3056: WAS GOD.

THE SAME WAS IN THE BEGINNING WITH GOD.

■ #215 - NOUMENON RESONANCE FOR 13 JANUARY as [#5, #10,
#200] = heîs (G1520): {UMBRA: #215 % #41 = #10} 1) one;

ALL-G3956: THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS
NOT *ANY*-G1520: THING MADE THAT WAS MADE. IN HIM WAS LIFE;
AND THE LIFE WAS THE LIGHT OF MEN." [John 1:1-4]"

<<http://www.grapple369.com/?date:2023.1.13&bible:John@1:1>>

You are the one with the education and yet lack academic integrity to
appropriately test assertions, since dismissing any notion such as the root
cause for genocide without qualification (ie. ***its only selective criteria is
self-importance as comforting repetition to a conforming
worldview***) is little different to defecation and a social detriment by
#561 - *POLLUTION*, whereas I am self educating and utilise available
resources including Wikipedia to construct a #273 - SYNCRETIC
PROGRESSION (ie. ***If the language is eloquent and its ideas
coherent then it has utility as function***) as meta narrative to
recursively elevate the process of thinking both within myself and others
until it reaches its transcendence state:

#214 - NIRVANA (Greek: νιρβάνα)

[v, {@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)}
 I, {@2: Sup: 60 - **ACCUMULATION**: CHI (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#60)}
 ρ, {@3: Sup: 79 - **DIFFICULTIES**: NAN (#189); Ego: 19 - **FOLLOWING**: TS'UNG (#79)}
 β, {@4: Sup: 81 - **FOSTERING**: YANG (#270); Ego: 2 - **FULL CIRCLE**: CHOU (#81 - **MALE DEME IS UNNAMED** {%0})}
 α, {@5: Sup: 1 - **CENTRE**: CHUNG (#271); Ego: 1 - **CENTRE**: CHUNG (#82 - **MALE DEME IS UNNAMED** {%11})}
 v, {@6: Sup: 51 - **CONSTANCY**: CH'ANG (#322); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#132)}
 α] {@7: Sup: 52 - **MEASURE**: TU (#374); Ego: 1 - **CENTRE**: CHUNG (#133)}

■ #328 - **NOUMENON RESONANCE FOR 19 JUNE 2023** as [#80, #5, #80, #70, #10, #8, #20, #5, #50] /

■ #369 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] /

■ #374 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#5, #80, #70, #10, #8, #200, #1] /

■ #389 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#80, #70, #10, #5, #10, #200, #9, #5] /

■ #395 - **NOUMENON RESONANCE FOR 18 JUNE 2023** as [#80, #70, #10, #5, #10, #200, #9, #1, #10] /

■ #472 - **NOUMENON RESONANCE FOR 20 JUNE 2023** as [#5, #80, #70, #10, #8, #200, #1, #40, #8, #50] /

#175 as [#80, #70, #10, #5, #10] = poiéō (G4160): {**UMBRA**: #965 % #41 = #22} **1**) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) ***TO* *MAKE* *A* *THING* *OUT* *OF* *SOMETHING***; **1g**) to (make i.e.) render one anything; **1g1**) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) ***TO* *BE* *THE* *AUTHORS* *OF* *A* *THING* (*TO* *CAUSE*, *BRING* *ABOUT*)**; **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) with designation of time: to pass, spend; **2d**) to celebrate, keep; **2d1**) to make ready, and so at the same time to institute, the celebration of the passover; **2e**) to perform: to a promise;

#133 as [#1, #30, #30, #1, #60, #1, #10] = allássō (G236):
{UMBRA: #1262 % #41 = #32} 1) to change, to exchange one thing for another, to ***TRANSFORM***;

TELOS TOTAL: #214 as [#200, #6, #8] = rûwach (H7308):
{UMBRA: #214 % #41 = #9} 1) spirit, wind; **1a)** wind; **1b)** spirit; **1b1)** of man; **1b2)** ***SEAT* *OF* *THE* *MIND***;

DEME CHECKSUM TOTAL: #273 as [#5, #60, #8, #200] = hexēs (G1836): **{UMBRA: #273 % #41 = #27} 1)** ***SUCCESSIVELY* *IN* *ORDER***; **2)** the next following, the next in succession;

#273 as [#4, #70, #20, #9, #40, #10, #70, #50] = dokímion (G1383): **{UMBRA: #274 % #41 = #28} 1)** ***THE* *PROVING***; **2)** that by which something is tried or proved, a test;

Academia would consider such actions in being an ontic **#45 - METHODOLOGY** of thought appropriation for **#113 - ETHICAL ENGAGEMENT** as undoubtedly a plagiarism against the transcendent **#68 - RIGHT OF OTHERS**, but au contraire, whilst I might engage within wordplay by the placing of a sound bite into a different context which then besieges its integrity as deconstructionist, it nevertheless grants me an immediate in situ access to the original work as fruitful basis for further consciousness invigoration.

#78 - ON THE VERGE (CHIANG) / NOUMENON RESONANCE FOR 19 JUNE 2023 as [#5, #8, #20, #40, #5] / #113 as [#40, #8, #20, #40, #5] = chokmâh (H2451): **{UMBRA: #73 % #41 = #32} 1)** wisdom; **1a)** skill (in war); **1b)** wisdom (in administration); **1c)** ***SHREWDNESS*, *WISDOM***; **1d)** wisdom, prudence (in religious affairs); **1e)** ***WISDOM* (*ETHICAL* *AND* *RELIGIOUS*)**;

DERRIDA himself asks "Will we be able to think, what is called thinking, at one and the same time, both what is happening (we call that an event) and the calculable programming of an automatic repetition (we call that a machine). For that, it would be necessary in the future (but there will be no future except on this condition) to think both the event and the machine as two compatible or even in-dissociable concepts. Today they appear to us to be antinomic." [**@2**]

Whilst we may disagree that such sapient and consciousness instantiation as sentience in having temporal relativity will then result in the same action at the same time and everywhere we do not deny it will be ubiquitous.

**YOUTUBE: "THE MASTER RACE | DOCTOR WHO: THE END OF TIME
| BBC STUDIOS"**

<https://www.youtube.com/watch?v=UszT_L4QWII>

It's not our problem (ie. ***we've excluded our datasets from the wayback machine project***) that our informal research of over 25 years which is otherwise innocuous and inert might be misappropriated and ingested (ie. ***THOU SHALT NOT COVET***) is entirely another's accountability -- the more you take, the more you'll want is the simple rule of greedy.

#232 - *HIJACK* *SCHEMA* as [#10, #2, #90, #70, #50, #10] = bâtsa' (H1214): {UMBRA: #162 % #41 = #39} 1) to cut off, break off, gain by unrighteous violence, get, finish, *BE* *COVETOUS*, *BE* *GREEDY*; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of;

But we are intent on maximizing such an opportunity for our own gain and the fostering of any children to come.

8) Given the previously reported SEDITIOUS ACTIONS by IRISH CATHOLIC / KNIGHTS TEMPLAR is associated to theft of my INTELLECTUAL PROPERTY for a presumption of integrity and singularity to action which involves a **TOTAL SOLAR ECLIPSE #232 - *CUNNING* *SCHEMA*** against the SOVEREIGN, it is in our reasonable view imperative that GOVERNMENT take some immediate action of acceptance or recognition of duty rendered towards the SOVEREIGN -- My private faith that works is not implicitly anyone else's righteousness and given such continuing travesty of an obmutescence then most probably never will be!



As you are aware there is presently a COUNTY COURT APPEAL as CASE NUMBER AP-23-0204 into alleged breaches of associative vexatious orders as application of 31 OCTOBER 2017 that were first made in the advancement of those SEDITIOUS ACTIONS which we have unequivocally substantiated as factual. After such matter is determined civil legal action

will commence against alleged corrupt judicial process as a conviction to breach of vexatious and untested orders on 11 NOVEMBER 2021 to advance that IRISH / CATHOLIC HIJACKING ANZAC 2018 CENTENNIAL CAUSE without any right of appeal against the mal administration of justice by its habitual abrogation to a right as presumption of innocence.

We foresee this will be of a lengthy duration as an antagonism without any opportunity to ameliorate an enduring CONDEMNATION towards others.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230613.pdf>>

@1 - NYLAN, Michael. A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung 4 BCE, 1993, State University of New York

@2 - Stanford Encyclopedia of Philosophy, Jacques DERRIDA, 27 August 2021, <<https://plato.stanford.edu/entries/DERRIDA/>>

@3 - VAN OORT, Richard; Epistemology And Generative Theory: Derrida, Gans, And The Anthropological Subtext Of Deconstruction, Anthropoetics I no. 1 Spring / Summer 1995, <<https://anthropoetics.ucla.edu/ap0101/vano/>>

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