

18 MAY 2023

IBAC NOTE: These documents are provided as being RELEVANT TO **IBAC CASE-2022XXXX** and which is subsequent to our last correspondence dated 19 APRIL 2023 are elucidations upon existing issues expressed within that complaint formerly lodged on 17 JULY 2022, namely:

-- DRIED WREATH REMOVAL SCHEMA AS PRINCIPLE OF #312 - CONTRADICTION FIRST REPORTED TO STATE / FEDERAL ATTORNEY GENERALS BY LETTER DATED 8 NOVEMBER 2017

-- THE COMMONWEALTH BEING THE PRODUCT OF CAESAROPAPISM WHERE THE HEAD OF STATE NOTABLY THE EMPEROR ("CEASAR", BY EXTENSION A "SUPERIOR KING"), IS ALSO SUPREME HEAD OF THE CHURCH

-- THE HEAVEN-EARTH-MAN TRIPARTITE CENTRE BANDS: [**#68, #11, #44**] / [**#17, #41, #65**] / [**#38, #71, #14**] APPEAR TO BE THE MODUS OPERANDI FOR DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC

-- AN IRREGULAR PLACEMENT ON 26 APRIL 2023 OF PAINTED **#298 - *ROCK*** SECRETED AT THE DISUSED **#352 - *FOUNTAIN*** / ***SPRING*** OF THE BOER WAR MEMORIAL WITHIN A **#355 - *FENCED* *ENCLOSURE*** BEING A **#232 - CUNNING SCHEMA** APPEARS TO CONVEY IDENTICAL META ELEMENTS TO THE ANTHROPOLOGY AS IDENTITY OF A PERSON FATALLY STABBED ON 7 MAY 2023 WITHIN THE SAME LOCATION WHERE THE EVENTS OF **CASE NUMBER H13018534** OCCURRED ON 28 OCTOBER 2017

-- AN INCONTROVERTIBLE LGBTIQ COMMUNITY SUPPORTING STATEMENT OF RELIGIOUS BELIEF (TORAH, CHRISTIAN, DAOIST, HUMANIST) REGARDING JEWISH TEMPLE PREROGATIVES OF TIME, PLACE AND PERSON OF MESSIAH UNDERSTOOD BY PRAXIS OF TERNARY NUMBER 4 BCE AS NOUMENON / ONTIC REDACTION #453, #261, #210, #585 APPLIED TO SONS OF LIGHT

-- PROVISION OF A CORPUS HAVING TEMPORAL NOUMENON RESONANCE SUSTAINED BY **#342 - CANONICAL SCRIPTURE** (**çêpher-H5612**) AS **#315 - APOLOGETICS** (**apología-G627**) ON **#315 - TIME** (**éti-G2089**) AND **#315 - BEING / EXISTENCE** (**yêsh-H3426**) WHICH ARE FOUNDATIONAL TO A SAPIENT BASED RELIGIOUS BELIEF AND GROUNDING FOR HUMAN RIGHTS

1) DRIED WREATH REMOVAL SCHEMA AS PRINCIPLE OF #312 - CONTRADICTION FIRST REPORTED TO STATE / FEDERAL ATTORNEY GENERALS BY LETTER DATED 8 NOVEMBER 2017

An excerpt from the LETTER TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017, as immediately composed following an initial DIRECTIONS HEARING into the matter of **CASE NUMBER H13018534** pertaining to a misrepresentation of prudent action undertaken SATURDAY 28 OCTOBER 2017, states: In accordance with this pre-eminent value statement which was heartedly adopted by the participants within that public ceremony which occurred within the State of Israel, compliant with the 500 year anniversary of Martin Luthers nailed #95 treatise which commenced the Protestant Reformation and the [centenary to the] Balfour Declaration [occurring] 2 November 2017, I had upon Saturday of 28 October 2017 immediately removed FOUR {3 Wreaths and 1 Bouquets} floral arrangements after th[is] Remembrance Service made for the Beersheba Centenary and before the actual events occurring within the State of Israel and doing so [entirely] without neither authority nor notification given to [or by] another party.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following Saturday 4 November 2017, they have remained in a dried {#368 = #6, #10, #2, #300, #10, #40 as yabesh (H3002): {#3 as #312} 1) DRY; 2) DRIED} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

ON 6 MAY 2023 AS THE DATE OF CORONATION it was noted that the decrepit ANZAC wreaths of 25 APRIL were still present 12 days, at the CENOTAPH within MACALISTER STREET after a STATE FUNERAL (ie. **THERE IS NO VIRTUE WHERE AN INSTITUTIONAL INDULGENCE DISENFRANCHISES AUTONOMY BY CRUCIFIXION / PILLORY**

BEING IT'S MORTAL LIMIT AND THEN TO BUSY ONESELF IN CLEANING UP THE MONSTROSITY) the day prior and a CORONATION today on 6 MAY 2023.

There is unequivocally a contention for **#164 - DOMINION (REMOVE #65 - SOLDIER + #41 - FESTIVE WREATHS + #17 - CIRCLE WITHIN 17 DAYS)** v's (**#72 + #34 + #17**) = **#123** as **SCHEMA** then resulting in a **#451 - MANIFESTING NORM** as disenfranchised autonomy being the insufferable state of an existential dystopia.

2) THE COMMONWEALTH BEING THE PRODUCT OF CAESAROPAPISM WHERE THE HEAD OF STATE NOTABLY THE EMPEROR ("CEASAR", BY EXTENSION A "SUPERIOR KING"), IS ALSO SUPREME HEAD OF THE CHURCH

SIMPLY PUT KING CHARLES III IS HEAD OF THE PROTESTANT CHURCH AND HAS SWORN BY OATH TO BE DEFENDER OF THE FAITH WHICH THEN SUPPORTS ALL OTHER FAITHS.

As we have variously stated, the comparator as Christological question "IS IT LAWFUL TO GIVE **#398 - *TRIBUTE*-G2778: TO CAESAR, OR NOT?**" [**Mark 12:14**] then brings to mind the consideration of whether it is directed towards the state or to an unseen licentious persona within some place and time (ie. "**MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN FOR THOU *REGARDEST*-G991: {in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it} NOT THE PERSON OF MEN, BUT TEACHEST THE WAY OF GOD IN TRUTH**").

Such conundrum of disparate attitudes towards citizenship is further exasperated by the notion that our COMMONWEALTH being the product of ***CAESAROPAPISM*** which is the idea of combining the social and political power of secular government with religious power, or of making secular authority superior to the spiritual authority of the Church; especially concerning the connection of the Church with government.

In an extreme form, ***CAESAROPAPISM*** is where the head of state, notably the emperor ("Caesar", by extension a "superior" king), is also the supreme head of the church.

To my mind, this implies a TERNARY NUMBER SUPERORDINATE STATE of being which then supports the MACHINERY OF THE SECULAR STATE OR SECTARIANISM AS BIPARTITE NUMBER PARADIGMS / MULTIVERSE...

The immediate concern is that any SUPERORDINATE TERNARY CONSTRUCT (***CAESAROPAPISM***) --> BIPARTITE MACHINERY OF STATE is distinct to instances of SECTARIANISM AS BIPARTITE NUMBER when ENTIRELY a construct deploying a #232 - NOBLE LIE (eg: being a mechanism that is shown to be seditious towards the sovereign / autonomy dynamic: Saudi Kaaba secreted meteor and slaughter of a journalist as unresolved problem) against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE as ***CAESAROPAPISM*** exists:

- a) THEY ARE POINTING IN DIFFERENT DIRECTIONS--NEVER THE TWAIN SHALL MEET;
- b) ANY OATH IS TO THE BIPARTITE NUMBER REALM and not the SUPERORDINATE TERNARY CONSTRUCT -- IT CANNOT BE TRUE AS A VERITY;
- c) SUCH OATH IS ONLY A PERFIDIOUS LIP AND IMPLICITLY TREASONOUS AND OFFENDS OUR SENSIBILITY.

3) THE HEAVEN-EARTH-MAN TRIPARTITE CENTRE BANDS: [#68, #11, #44] / [#17, #41, #65] / [#38, #71, #14] APPEAR TO BE THE MODUS OPERANDI FOR DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC

It is lamentable such that BIPARTITE MACHINERY OF SECTARIANISM by an endless pursuit of #164 - DOMINION (**#65 + #41 + #17 as BIPARTITE NUMBER: #844 - μετακίνησης (metakínēsis)**) as then the seminal cause for breaches of #68 - ***RIGHTS*** by an #11 - ***INSTITUTIONAL* *IMPERATIVE*** does not see any need to resolve the #44 - ***HITLER* *QUESTION*** (ie. 90 years and still counting) and the consequence of such undermining the foundations of belief.

- a) SOLDIER RULER CULT TO THE NUMEN AUGUSTI: **[#38, #71, #14]** WHICH IS LIKELY THE IMPETUS FOR THE #38 - 8 JUNE 2017 PLAQUE PLACEMENT AT #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE and an improper POPPY WREATH at the BOER WAR MEMORIAL observed on 10 JUNE 2017 as likely a transition event with deference to PENTECOST SUNDAY ON 4 JUNE 2017 rather than SUNDAY 28 MAY 2017 and contemporaneous to the UNLAWFUL YEAR LONG LIQUOR BAN NOTICE dated 30 MAY 2017 received on 5 JUNE 2017,

We are mindful and vigilant against any equivalent meta logic grounding for irrationality associated to ISLAMIC "jihadism" as "a revolutionary

program whose CALIPHATE ideology (**Muhammad: *PEACE* *OF* *GOD* *BE* *UPON* *HIM***) is little different to the cult of NUMEN AUGUSTI and yet promises a radical social change within the Muslim world by the central role of jihad as an armed political struggle to overthrow "apostate" regimes, to expel their infidel allies, and thus to restore Muslim lands to governance by Islamic principles

b) HIJACK SCHEMA INVOLVING THE ANZAC 2018 CENTENNIAL: [#17, #41, #65] CONFORMS TO THIS DOMINION DYNAMIC WITH A ECCLESIASTICAL CONCLUSION ON *EASTER* *SUNDAY* ON 20 APRIL 2025 as most notably initiated by impetus of **PAPAL BULL *MISERICORDIAE* *VULTUS*** for INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY as **ANNOUNCED: #449 / #503 - 13 MARCH 2015** and **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015** as ROMAN CATHOLIC attempts to renew the ***SODOMITE* / *IDOLATROUS* KNIGHT TEMPLARS** (disbanded by ***VOX* *IN* *EXCELSO*** dated 22 MARCH 1312)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298, #325, **#336, #373** - ***APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, **#336, #342 - *PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER's BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

4) AN IRREGULAR PLACEMENT ON 26 APRIL 2023 OF PAINTED #298 - *ROCK* SECRETED AT THE DISUSED #352 - *FOUNTAIN* / *SPRING* OF THE BOER WAR MEMORIAL WITHIN A #355 - *FENCED* *ENCLOSURE* BEING A #232 - CUNNING SCHEMA APPEARS TO CONVEY IDENTICAL META ELEMENTS TO THE ANTHROPOLOGY AS IDENTITY OF A PERSON FATALLY STABBED ON 7 MAY 2023 WITHIN THE SAME LOCATION WHERE THE EVENTS OF CASE NUMBER **H13018534 OCCURRED ON 28 OCTOBER 2017**

DOLF @ 1321 HOURS ON 28 APRIL 2023: "Just to confirm from photographic evidence that a painted **#298 - *ROCK*** WAS SECRETED AT THE DISUSED **#352 - mâtôwr (H4726): *FOUNTAIN* / *SPRING*** OF THE BOER WAR MEMORIAL being a desecration by a serving RAAF person that occurred on SATURDAY 4 JUNE 2022 during the

QUEEN'S PLATINUM JUBILEE and was reported multiple times to xxxxx@defence.gov.au / police have never responded to our emailed concerns.

There are two principle considerations:

1) Given such clear evidence (ie. **markings of 3 white crucifixes associated to 3 APRIL 33 AD / 2015 - CATHOLIC KNIGHTS TEMPLAR RENEWAL 11 APRIL 2015**) of imposing a religious belief (eg: **usage of white crosses by "eureka stockage" associative unionism with INTERNATIONAL DAY OF MOURNING on 28 APRIL 2023 which commemorates workplace deaths**) in contra SECTION 116 of CONSTITUTION, whether WELLINGTON SHIRE COUNCIL removes the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 as similarly an imposing of CATHOLIC RELIGIOUS BELIEF;



2) Any failure by WELLINGTON SHIRE COUNCIL to do so before KING CHARLES III coronation on 6 MAY 2023, renders **SEDITIONOUS / AGAINST OATH OF SERVICE / UNFIT BY A LACK OF SOLEMN AND SWORN DUTY TO PARTICIPATE IN THE KING'S CORONATION** by such repeated inaction of RAAF to deal with reports of an earlier ***DESECRATION*** by a serving RAAF person on SATURDAY 4 JUNE 2022 occurring during the QUEEN'S PLATINUM JUBILEE by similarly A PAINTED **#298 = *ROCK*** being SECRETED AT THE DISUSED **#352 - mâqôwr (H4726): *FOUNTAIN* / *SPRING*** OF THE BOER WAR MEMORIAL

Were this not true, then the decrepit ANZAC wreaths of 25 APRIL would not after 12 days, still be laying at the CENOTAPH within MACALISTER STREET after a STATE FUNERAL (ie. **THERE IS NO VIRTUE WHERE AN INSTITUTIONAL INDULGENCE DISENFRANCHISES AUTONOMY BY CRUCIFIXION / PILLORY BEING IT'S MORTAL LIMIT AND THEN TO BUSY ONESELF IN CLEANING UP THE MONSTROSITY**) the day prior and a CORONATION today on 6 MAY 2023.

#298 = tsûwr (H6697): *ROCK* as [#8, #90, #200] /
 #303 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#5, #8, #90, #200] / [#8, #90, #200, #5] /
 #306 - NOUMENON RESONANCE FOR 6 MAY 2023 as [#2, #8, #90, #200, #6] /
 #308 - DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ON 11 APRIL 2015 as [#8, #90, #200, #10] /
 #310 - *THUNDER* as [#2, #8, #90, #200, #10] /
 #319 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#6, #8, #90, #200, #10, #5] /
 #328 - TRANSFORMATIONAL PROTOTYPE / DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ON 11 APRIL 2015 as [#30, #8, #90, #200] / [#8, #90, #200, #10, #500]
 #330 = yêsh (H3426): *BEING*, *EXISTENCE*, *SUBSTANCE* as [#2, #8, #90, #200, #10, #500] /
 #353 - NOUMENON RESONANCE FOR 7 MAY 2023 as [#5, #8, #90, #200, #10, #600] / [#8, #90, #200, #10, #5, #600] /
 #355 - NOUMENON RESONANCE FOR BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022 / REMEMBRANCE DAY 11 NOVEMBER as [#2, #8, #90, #200, #10, #5, #600] = châsêr (H2691): {UMBRA: #298 % #41 = #11} 1) court, enclosure; 1a) *ENCLOSURES*; 1b) court; 2) settled abode, *SETTLEMENT*, village, town;



PADRAIG COLLINS (DAILY MAIL / WITH ADDITIONS) @ 2001 / 2138 HOURS ON 7 MAY 2023: "KNIFEMAN ARRESTED AFTER FATAL STABBING OF A HUSBAND, WHO WAS SAVAGELY ATTACKED IN FRONT OF HIS HORRIFIED WIFE WHILE WALKING HOME FROM A COUNTRY [IRISH ?] PUB: Homicide Squad detectives have charged a man with murder in relation to the death of a man in Sale on Sunday morning of 7 MAY 2023. Police were called to the intersection of YORK STREET and MACALISTER STREET [**AS THE *SAME***

***PRECINCT* ↓ - *ARROW* *AS* *SHOWN* WHERE THE EVENTS OF CASE NUMBER: **H13018534** OCCURRED UPON SATURDAY 28 OCTOBER 2017],** outside the Criterion Hotel at about 0100 HOURS after reports that a man had been stabbed.

Officers located the man and immediately provided first aid until ambulance crews arrived but were unable to save him. The victim has been identified as 38-year-old CLINT ALLEN {**CLINT: '*FENCED* *SETTLEMENT*'** from Old Norse klettr (***ROCK***) / **ALLEN: 'HARMONY, *STONE***, NOBLE' from Ancient Greek **#352 - 'Ἀλώνος** having the same gematria value to **#352 - mâqôwr (H4726): *FOUNTAIN* / *SPRING***}. The 'family man' was brutally stabbed to death in front of his wife who had been celebrating her 37th birthday at a **COUNTRY [IRISH ?] PUB** before the baffling attack unfolded.

CLINT his wife BEK and three others were outside The Criterion Hotel in Sale, Victoria, about 200km east of Melbourne, in the early hours of Sunday morning when they were approached by an 'unknown' knifeman.

Police subsequently closed the intersection and put in traffic diversions, which were removed by 12pm.

A 20-year-old Sale man named SPENCER SHUMSKY has been charged with murder. He was remanded to appear in the Sale Magistrates' Court on Monday 8 MAY 2023 and his case is next due for mention at court on 19 September." <<https://www.dailymail.co.uk/news/article-12056155/Clint-Allen-38-fatally-stabbed-wife-outside-Criterion-Hotel-Sale-Victoria.html>>

DOLF @ 0626 HOURS ON 9 MAY 2023: "We note that the news media has failed to disclose whether this CORONATION contemporaneous **#419 - SLAUGHTER** [ie. *we had around SEPTEMBER 2020 (from time stamp) provided the SALE POLICE with a document as #419 gematria list associated with this concern: #419 - *THE* *MASTER*; *THE* *HELLS* *ANGELS*; *KILL* *SOUL* / BRISTISH [sic] MONARCHY ARE PHONY ROYALTY (simple) / THE NEANDERTHAL HALF BREED THAT IS CHOSEN BY SANTA (simple)*] within our local street was in point of fact associated with another nearby IRISH PUB: JACK RYAN'S HOTEL from where it is presumed that they had **#232 = exérchomai (G1831): *DEPARTED* *FROM***.

#232 as [#6, #2, #4, #200, #500] / [#2, #4, #200, #20, #6] = derek (H1870): {UMBRA: #224 % #41 = #19} 1) way, road, distance, journey, manner; **1a) *ROAD*, *WAY*, *PATH***; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

Strangely MACALISTER STREET is named after a historical person who was killed by an aboriginal and which led to their systematic **#419 - SLAUGHTER** during JULY 1843: every man, woman and child as between 60 and 150 GUNAIKURNAI people was a genocidal reprisal which largely occurred before the Victoria Police were institutionally established and for which they have yesterday proffered apology.

Such **#419 - SLAUGHTER** was undertaken as sport...

BUT ARE OUR IRISH ASSOCIATED PUBS **#419 - SLAUGHTER** HOUSES?

It's for the police to determine whether a birthday function for the wife involved any degree of planning by impetus of a reservation as booking made with said quaint and cozy IRISH PUB attendance.

Could such planned action have conveyed the deceased person's name to the IRISH PUB and secondly if there is any nexus between the IRISH PUB and the **#232 - *APPROACH*** by the killer named SHUMSKY whether as a mongrel in an altered as affected psychological state or proudly of any Jewish, Ukrainian or Russian heritage.


#232 as [#5, #3, #3, #10, #200, #1, #10] = engízō (G1448): {UMBRA: #828 % #41 = #8} 1) to bring near, to join one thing to another; 2) to draw or come near to, to *APPROACH*;

Such venues within this town are known to be stubbornly unaccountable about their fervent sense of community advancing an IRISH CATHOLIC / RETURNED SERVICES LEAGUE with a KNIGHTS TEMPLAR REPUBLICAN CAUSE which gave an imprimatur for the **#419 - SLAUGHTER** of 51 persons as pious muslims engaged within prayer at CHRISTCHURCH on 15 MARCH 2019.

#232 - UNLAWFUL LIQUOR BAN EVENT 26 MARCH 2017 (gâzar (H1504): *TO* *DECREE*, *EXCLUDED*, *CUT* *OFF* / rîyb (H7379): *DISPUTE*, *CONTROVERSY*, *CASE* *AT* *LAW*) = [#66, #42, #18, #65, #41]

#232 - *FOREVER* *YOUNG* *WAR* *GRAVES* #298 - *ENCLOSURE* *POEM* / PLAQUE PLACEMENT ON 8 JUNE 2017 PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [#6, #2, #8, #6, #200, #10] / [#2, #8, #6, #200, #10, #6] = bâchûwr (H970): {UMBRA: #216 % #41 = #11} 1) youth, *YOUNG* *MAN*;

#232 as [#2, #8, #200, #2, #500] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1) sword, *KNIFE*; 1a) sword; 1b) knife; 1c) tools for cutting stone;

Why a **#232 - *YOUNG* *MAN*** ought to be carrying a **#232 - *KNIFE***  and getting into an escalating conflict of **#232 - *VIOLENCE*** with strangers within a country town at that hour of day is extraordinary.

5) AN INCONTROVERTIBLE LGBTIQ COMMUNITY SUPPORTING STATEMENT OF BELIEF (TORAH, CHRISTIAN, DAOIST, HUMANIST) REGARDING JEWISH TEMPLE PREROGATIVES OF TIME, PLACE AND PERSON OF MESSIAH UNDERSTOOD BY PRAXIS OF TERNARY NUMBER 4 BCE AS NOUMENON / ONTIC REDACTION #453, #261, #210, #585 APPLIED TO SONS OF LIGHT

For instance the word PANTHEON from Greek Πάνθειον PANTHEION, "[temple] of all the gods") is a former Roman temple and, since 609 AD, a Catholic church (Basilica di Santa Maria ad Martyres or Basilica of St. Mary and the Martyrs) in Rome, Italy, on the site of an earlier temple commissioned by MARCUS AGRIPPA during the reign of AUGUSTUS (27 BC – 14 AD).

In 609, the Byzantine EMPEROR PHOCAS in Constantinople gave the building to POPE BONIFACE IV, who converted it into a Christian church and consecrated it to ST. MARY AND THE MARTYRS on 13 MAY 609 and ordered that in the old temple called the PANTHEON, after the pagan filth was removed, a church should be made, to the HOLY VIRGIN MARY and all the martyrs, so that the commemoration of the saints would take place henceforth where not gods but **#381 - *DEMONS*** were formerly worshipped." <https://en.wikipedia.org/wiki/Pantheon,_Rome>

Twenty-eight cartloads of holy relics of martyrs were said to have been removed from the catacombs and placed in a porphyry basin beneath the high altar. On its consecration, BONIFACE placed an icon of the MOTHER OF GOD AS 'PANAGIA HODEGETRIA' (All Holy Directress) within the new sanctuary;

The conventional understanding of the Pantheon's genesis, which held from 1892 until very recently, goes something like this. AGRIPPA built the original PANTHEON in honour of his and AUGUSTUS' military victory at the Battle of Actium in 31 B.C.E.—one of the defining moments in the establishment of the Roman Empire (AUGUSTUS would go on to become the first Emperor of Rome).

One of the major written sources about the building's origin is the Roman History by Cassius Dio, a late second- to early third-century historian who was twice Roman consul. His account, written a century after the Pantheon was completed, must be taken skeptically. However, he provides important evidence about the building's purpose. He wrote:

"He [AGRIPPA] completed the building called the Pantheon. It has this name, perhaps because it received among the images which decorated it the statues of many gods, including **MARS (#65)** and **VENUS (#175)**; but my own opinion of the name is that, because of its vaulted roof, it resembles the heavens. AGRIPPA, for his part, wished to place a statue of AUGUSTUS there also and to bestow upon him the honour of having the structure named after him; but when AUGUSTUS wouldn't accept either honour, he [AGRIPPA] placed in the temple itself a statue of the former [JULIUS] CAESAR and in the ante-room statues of AUGUSTUS and himself. This was done not out of any rivalry or ambition on AGRIPPA's part to make himself equal to AUGUSTUS, but from his hearty loyalty to him and his constant zeal for the public good."

A number of scholars have now suggested that the original PANTHEON was not a temple in the usual sense of a god's dwelling place. Instead, it may have been intended as a dynastic sanctuary, part of a ruler cult emerging around AUGUSTUS, with the original dedication being to JULIUS CAESAR, the progenitor of the family line of AUGUSTUS and AGRIPPA and a revered ancestor who had been the first Roman deified by the Senate. Adding to the plausibility of this view is the fact that the site had sacred associations—tradition stating that it was the location of the apotheosis, or raising up to the heavens, of ROMULUS, Rome's mythic founder. Even more, the PANTHEON was also aligned on axis, across a long stretch of open fields called the CAMPUS MARTIUS, with AUGUSTUS' mausoleum, completed just a few years before the PANTHEON. AGRIPPA's building, then, was redolent with suggestions of the alliance of the gods and the rulers of Rome during a time when new religious ideas about ruler cults were taking shape. [@4]

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#8, #80, #300, #10] = chopshîy (H2670): {UMBRA: #398 % #41 = #29} 1) free; 1a) free (from slavery); 1b) *FREE* (*FROM* *TAXES* *OR* *OBLIGATIONS*);

■ #398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#40, #200, #8, #100, #10, #600] = merchâq (H4801): {UMBRA: #348 % #41 = #20} 1) *DISTANT* *PLACE*, *DISTANCE*, *FAR* *COUNTRY*;

■ **#398 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#1, #30, #30, #1, #3, #8, #200, #70, #40, #5, #9, #1] = allássō (G236): {UMBRA: #1262 % #41 = #32} 1) to change, *TO* *EXCHANGE* *ONE* *THING* *FOR* *ANOTHER*, to transform;

■ **#360** as [#2, #40, #2, #300, #10, #6] = mâbush (H4016): {UMBRA: #342 % #41 = #14} 1) private parts, his privates, *MALE* *GENITALS*; 1a) literally - '*THAT* *EXCITES* *SHAME*';

■ **#360 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#20, #1, #9, #8, #3, #8, #300, #1, #10] = kathēgētēs (G2519): {UMBRA: #557 % #41 = #24} 1) a guide; 2) a *MASTER*, *TEACHER*;

■ **#360 - NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#4, #70, #20, #10, #40, #1, #200, #5, #10] = dokimázō (G1381): {UMBRA: #952 % #41 = #9} 1) to test, examine, prove, *SCRUTINISE* (*TO* *SEE* *WHETHER* *A* *THING* *IS* *GENUINE* *OR* *NOT*), *AS* *METALS*; 2) *TO* *RECOGNISE* *AS* *GENUINE* *AFTER* *EXAMINATION*, *TO* *APPROVE*, *DEEM* *WORTHY*;

The question "IS IT LAWFUL TO GIVE **#398 - *TRIBUTE*-G2778: TO CAESAR, OR NOT?**" [Mark 12:14] then brings to mind the consideration of whether it is directed towards the state or to an unseen licentious persona within some place and time (ie. "**MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN FOR THOU *REGARDEST*-G991: {in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it} NOT THE PERSON OF MEN, BUT TEACHEST THE WAY OF GOD IN TRUTH**").

Numen was also used in the imperial cult of ancient Rome, to refer to the guardian-spirit, 'godhead' or divine power of a living emperor—in other words, a means of worshipping a living emperor without literally calling him a god.

The cult of AUGUSTUS (ARA PACIS AUGUSTAE was an existing monument commissioned by the Roman Senate on 4 JULY BC to honour the return of AUGUSTUS to Rome) was further promoted by TIBERIUS (14-37 AD), who dedicated the ARA NUMINIS AUGUSTI (THE ALTAR OF THE GOD OF AUGUSTUS). In this context, a distinction can be made between the terms numen and genius. [ref: Wikipedia]

The step was a radical one, fundamental to the whole development of the emperor's 'divinity'. Whereas the official cult of the emperor's genius had

continued a traditional Republican practice, if with significant differences, to ascribe numen to the princeps was to establish Augustus as a θεῖος ἀνὴρ through whom divinity could function as an intermediary. For to pay cult to the NUMEN AUGUSTI was to ascribe to the human emperor the quintessential property of a god.

#294 as [#9, #5, #10, #70, #200] = theîos (G2304): {UMBRA: #294 % #41 = #7} 1) *A* *GENERAL* *NAME* *OF* *DEITIES* *OR* *DIVINITIES* *AS* *USED* *BY* *THE* *GREEKS*; 2) spoken of the only and true God, trinity; 2a) of Christ; 2b) Holy Spirit; 2c) *THE* *FATHER*;

- of or from the gods or God, divine
- (religion) belonging or sacred to a god, #434 - *HOLY*
- superhuman (used of heroic figures)
- imperial

#159 as [#1, #50, #8, #100] = anér (G435): {UMBRA: #159 % #41 = #36} 1) with reference to sex; 1a) of a male; 1b) of a husband; 1c) of a betrothed or future husband; 2) with reference to age, and to distinguish an adult man from a boy; 3) any male; 4) *USED* *GENERALLY* *OF* *A* *GROUP* *OF* *BOTH* *MEN* *AND* *WOMEN*;

#453 = #294 + #159 as [#9, #5, #10, #70, #200, #1, #50, #8, #100] /

#453 = [#400, #50, #2, #1] /

#453 = [#50, #2, #1, #400] = nâbâ' (H5012): {UMBRA: #53 % #41 = #12} 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; i) *UNDER* *INFLUENCE* *OF* *DIVINE* *SPIRIT*; ii) of false prophets; 1a2) (Hithpael); i) to prophesy; 1) under influence of divine spirit; 2) of false prophets;

#453 as [#1, #80, #70, #9, #50, #8, #200, #20, #5, #10] = apothnéskō (G599): {UMBRA: #1238 % #41 = #8} 1) to die; 1a) of the natural death of man; 1b) of the violent death of man or animals; 1c) to perish by means of something; 1d) of trees which dry up, of seeds which rot when planted; 1e) *OF* *ETERNAL* *DEATH*, *TO* *BE* *SUBJECT* *TO* *ETERNAL* *MISERY* *IN* *HELL*;

YOUTUBE: "2000 - STAR TREK: VOYAGER - UNIMATRIX ZERO"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

#453 as [#80, #1, #300, #1, #60, #1, #10] = patássō (G3960): {UMBRA: #1582 % #41 = #24} 1) *TO* *STRIKE* *GENTLY*: as

a part or a member of the body; **2) *TO* *STROKE*, *SMITE*:
WITH *THE* *SWORD*, *TO* *AFFLICT*, *TO* *VISIT*
WITH *EVILS***, etc. as with a ***DEADLY* *DISEASE***; **3)** to smite
down, cut down, to kill, slay;

πάτασσω (patássō)

- I knock, beat;
- (with accusative) I strike;
- I slaughter, kill;
- I afflict;

Possibly, from the same Pre-Greek root of πάταγος (pátagos, "clatter,
crash"):

- clatter, crash (of trees falling)
- chattering of the teeth
- rattle or crash of ***THUNDER***
- splash of a body falling into water

[#9, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 -
BRANCHING OUT: SHU (#9)}

#5, {@2: Sup: 14 - **PENETRATION**: JUI (#23); Ego: 5 - **KEEPING
SMALL**: SHAO (#14)}

#10, {@3: Sup: 24 - **JOY**: LE (#47); Ego: 10 - **DEFECTIVENESS,
DISTORTION**: HSIEN (#24)}

#70, {@4: Sup: 13 - **INCREASE**: TSENG (#60); Ego: 70 -
SEVERANCE: KE (#94)}

#200, {@5: Sup: 51 - **CONSTANCY**: CH'ANG (#111); Ego: 38 -
FULLNESS: SHENG (#132)}

#1, {@6: Sup: 52 - **MEASURE**: TU (#163); Ego: 1 - **CENTRE**: CHUNG
(#133)}

#50, {@7: Sup: 21 - **RELEASE**: SHIH (#184 - **I PUT NO CHECK UPON
THE WATER IN ITS FLOW** {%36}); Ego: 50 - **VASTNESS /
WASTING**: T'ANG (#183)}

#8, {@8: Sup: 29 - **DECISIVENESS**: TUAN (#213); Ego: 8 -
OPPOSITION: KAN (#191 - **I DO NOT STEAL THE SKINS OF THE
SACRED ANIMALS** {%32})}

#100] {@9: Sup: 48 - **RITUAL**: LI (#261); Ego: 19 - **FOLLOWING**:
TS'UNG (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30})}

<<http://www.grapple369.com/?date:2023.5.15&idea:210,261,453,585>>

#201 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#5,
#100, #10, #80, #6] /

#212 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#6, #5,
#100, #10, #80, #6, #5] /

#280 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#40, #100, #10, #80, #10, #600] /
#261 as [#5, #100, #10, #80, #6, #50, #10] = *nâqaph* (H5362): {UMBRA: #230 % #41 = #25} 1) *TO* *STRIKE*, *STRIKE* *OFF*; 1a) (Piel) *TO* *STRIKE* *OFF* *SKIN*; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off;

#261 as [#1, #200, #3, #6, #50, #1] = *'argêvân* (H711): {UMBRA: #260 % #41 = #14} 1) *PURPLE*, red-purple;

#261 as [#1, #20, #1, #50, #9, #10, #50, #70, #50] = *akánthinos* (G174): {UMBRA: #411 % #41 = #1} 1) *THORNY*, *WOVEN* *OUT* *OF* *TWIGS* of a thorny plant;

#210 as [#1, #9, #200] = *'ittêr* (H334): {UMBRA: #210 % #41 = #5} 1) bound, *IMPEDED* (*ON* *THE* *RIGHT*, ie, *LEFT*-*HANDED*), *SHUT*, *SHUT* *UP*;

#210 as [#2, #8, #200] /
#232 - *CUNNING* *SCHEMA* as [#6, #10, #2, #8, #200, #6] = *bâchar* (H977): {UMBRA: #210 % #41 = #5} 1) *TO* *CHOOSE*, *ELECT*, *DECIDE* *FOR*; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected;

#224 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#6, #10, #5, #200, #3] / [#10, #5, #200, #3, #6] /

#238 - NOUMENON RESONANCE FOR 15 / 16 MAY 2023 as [#30, #5, #200, #3] /

#264 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#6, #10, #5, #200, #3, #600] / [#5, #200, #3, #50, #6] /

#268 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#5, #200, #3, #50, #10] / [#10, #5, #200, #3, #700] /

#269 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#5, #5, #200, #6, #3, #10, #600] /

#280 - NOUMENON RESONANCE FOR 15 MAY 2023 as [#6, #5, #200, #3, #6, #50, #10] /

#210 as [#2, #5, #200, #3] = *hârag* (H2026): {UMBRA: #208 % #41 = #3} 1) *TO* *KILL*, *SLAY*, *MURDER*, *DESTROY*, *MURDERER*, *SLAYER*, *OUT* *OF* *HAND*; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain;

ONTIC CHECKSUM TOTAL: #585 as [#5, #80, #500] /

■ **#105 - NOUMENON RESONANCE FOR 15 MAY 2023** as [#5, #80, #20] = *hephék* (H2016): {UMBRA: #105 % #41 = #23} 1) contrary, opposite, a difference, reversed, *CONTRARINESS*, *PERVERSITY*;

#585 as [#40, #300, #40, #200, #5] = *masm^erâh* (H4930): {UMBRA: #580 % #41 = #6} 1) *NAIL*;

#585 as [#10, #5, #100, #70, #400] = *hierón* (G2411): {UMBRA: #235 % #41 = #30} 1) *A* *SACRED* *PLACE*, *TEMPLE*; 1a) used of the temple of Artemis at Ephesus; 1b) used of the temple at Jerusalem;

"THEN CAME JESUS FORTH, WEARING THE CROWN OF THORNS, AND THE PURPLE ROBE. AND PILATE SAITH UNTO THEM, BEHOLD THE MAN! WHEN THE CHIEF PRIESTS THEREFORE AND OFFICERS SAW HIM, THEY CRIED OUT, SAYING, CRUCIFY HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, TAKE YE HIM, AND CRUCIFY HIM: FOR I FIND NO FAULT IN HIM.

WHERE #530 = #451 - PRAXIS OF RATIONALITY + #79

-DIFFICULTIES (NAN): "To overcome obstacles, this individual uses brute strength rather than charismatic virtue coupled with a calculating intelligence. Naturally, he is bound to fail.

APPRAISAL #9: Leading the hsieh chih to use its horns
Offenders are finally set straight.

FATHOMING. #9: Making the hsieh chih butt
Means: By this in the end he straightens them.

When the true identity of an offender is unknown, Heaven may help (ie. **#1481** = *μετακοσμέω* (*metakosmeo*): **perhaps meaning to mediate or move order of dominion**) right-thinking men to *DETERMINE* *THE* *CRIMINAL*. While the marvellous hsieh chih only appeared in the courts of the *SAGE*-*KINGS* *OF* *ANTIQUITY* (see Tetragram 72), in the modern age there exist equally infallible guides to conduct, including the classics of Confucianism and the *RITUALS* *SANCTIFIED* *BY* *TRADITION*." [@1, page 415]

WHERE #484 = #451 - PRAXIS OF RATIONALITY + #33 -

CLOSENESS (MI): "Now culminating yang begins to "draw near to Heaven," which emphasizes its increased power and fundamental kinship with Heaven. As "the *TWO* *BECOME* *ONE*," the bond between yang ch'i and Heaven becomes a fit symbol for suitably intimate relations of all kinds, 5 especially the primary bonds within the family and between ruler and official. The myriad things for their part unconsciously imitate these tight psychic bonds by physical proximity. As they grow larger and

more numerous, they crowd against one another until no space is left between.

Tetragram 33 variously applies the idea of "no gap" to cosmogonic stages (where it describes the undifferentiated chaos of primordial ch'i); to spatial relations; to unbroken feelings of good fellowship; to ***POLITICAL* *ALLIANCES* *AND* *KINSHIP* *TIES***; and to a perfect "fit" between perceptual knowledge and external reality, between human ***POTENTIAL* *AND* *ITS* *ACTUALITY***.

Entelechy (έντελέχεια): From Late Latin entelechia, from Ancient Greek έντελέχεια (entélékheia), coined by Aristotle from έντελής (entelés, "complete, finished, perfect") (from τέλος (télos, "end, fruition, accomplishment")) + έχω (ékhō, "to have").

- (Aristotelian metaphysics) The complete realisation and final form of some potential concept or function; the conditions under which a ***POTENTIAL*** thing becomes ***ACTUALISED***.
- (chiefly philosophy) A particular type of motivation, need for self-determination, and inner strength directing life and growth to become all one is capable of being; the need to actualize one's beliefs; having both a personal vision and the ability to actualize that vision from within.

"No gap" may also refer to absolute correspondence between ascribed social roles and individual acts, another "fit" usually identified by the catchword "rectification of names" (cheng ming). In all these cases, wherever no gap prevails, the individual, society, and cosmos operate in perfect harmony.

The graph used for the tetragram title conveys "closeness," "fineness" [of weave, for example], and "density." In certain cases, the same graph also means "close mouthed" or "discreet." The Chinese presume a connection between the two sets of meanings. A prudent disinclination to talk promotes perfect "closeness" in the community." [**@1, pages 234, 235**]

THE JEWS ANSWERED HIM, WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE ***SON*-G5207 *OF* *GOD*-G2316**." [John 19:5-7]

#530 = #451 - PRAXIS OF RATIONALITY + #79 -DIFFICULTIES (NAN) as [**#400, #10, #70, #50**] = huiós (G5207): {UMBRA: #680 % #41 = #24} **1)** a son; **1a)** rarely used for the young of animals; **1b)** generally used of the offspring of men; **1c)** in a restricted sense, the male offspring (one born by a father and of a mother); **1d)** in a wider sense, a descendant, one of the posterity of any one,; **1d1)** the children of Israel; **1d2)** sons of Abraham; **1e)**) used to describe one who depends on

another or is his follower; **1e1**) a pupil; **1f**) ***SON* *OF* *MAN***; **1f1**) term describing man, carrying the connotation of weakness and mortality; **1f2**) son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; **1f3**) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.; **1g**) ***SON* *OF* *GOD***; **1g1**) used to describe Adam (Lk. 3:38); **1g2**) used to describe those who are born again (Lk. 20:36) and of angels and of Jesus Christ; **1g3**) of those whom God esteems as sons, whom he loves, protects and benefits above others; **i**) in the OT used of the Jews; **ii**) in the NT of Christians; **iii**) those whose character God, as a loving father, shapes by chastisements (Heb. 12:5-8); **1g4**) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom. 8:14, Gal. 3:26), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts;

#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)
as [#9, #5, #70, #400] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; **2)** the Godhead, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** ***GOD'S* *REPRESENTATIVE* *OR* *VICE*-*REGENT***; **4a1)** of magistrates and judges;

But to whom is this cult actually addressed (ie. *is it within the past linking the NUMINA OF DIVINIZED EMPERORS or linking the NUMEN OF THE LIVING EMPEROR as VOLODYMYR ZELENSKY stated "HIS HOLINESS THE POPE" during his #297 / #333 - VATICAN CITY-STATE visit on SATURDAY 13 MAY 2023 in a common dedication*) in its most frequent manifestation, that is, in dedications to the NUMINA AUGUSTORUM?

-- "IS IT LAWFUL TO GIVE *TRIBUTE*-G2778: TO CAESAR, OR NOT?" [Mark 12:14]

-- "THE LORD GAVE [KING DAVID] A BRILLIANT AND *DISCERNING* *SPIRIT* SO THAT HE WROTE: PSALMS, [AND] SONGS TO SING BEFORE THE ALTAR ACCOMPANYING THE DAILY PERPETUAL BURNT OFFERING, FOR ALL THE DAYS OF THE YEAR, *THREE* *HUNDRED* *AND* *SIXTY*-*FOUR*" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

-- "AND THE SOLDIERS PLATTED A CROWN OF THORNS, AND PUT IT ON HIS HEAD, AND THEY PUT ON HIM A PURPLE ROBE, AND SAID, HAIL, KING OF THE JEWS! AND THEY SMOTE HIM WITH THEIR HANDS." [John 19:2-3]

#15 - MERCURY (#260 = HEXAGRAM): Corax, Corux, or Corvex (raven or crow) / Beaker, caduceus

#68 #11 #44

#17 #41 #65

#38 #71 #14 <-- *AUGUSTUS* *CAESAR* DIED 19 AUGUST 14 AD [#379 / #230]

In 38 AD an anti-Jewish riot broke out in Alexandria, during a visit by KING HEROD AGRIPPA I (last Jewish King of Judea); the mob wants to place statues of CALIGULA (37 - 41 AD) in every synagogue. Riots again erupted in Alexandria in 40 CE between Jews and Greeks. Jews were accused of not honouring the emperor. As a response to further outrages, CALIGULA ordered the erection of a statue of himself within the Jewish Temple of Jerusalem, a demand in conflict with Jewish monotheism. In this context, PHILO wrote that CALIGULA "regarded the Jews with most especial suspicion, as if they were the only persons who cherished wishes opposed to his".

The sole source is PHILO OF ALEXANDRIA, himself a Jew, who witnessed the riots and afterwards led the Jewish delegation to CALIGULA, and requested the re-establishment of legal Jewish residence in Alexandria. PHILO's writings on the topic are found in two sources: In FLACCUM (meaning "Against Flaccus"), which is wholly devoted to the riots, and LEGATIO AD GAIUM (meaning "Embassy to Caligula") in 40 AD. [ref: Wikipedia]

#379 as [#6, #1, #300, #2, #70] /

#388 - NOUMENON RESONANCE FOR 16 MAY 2023 as [#6, #10, #300, #2, #70] /

■ #448 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#6, #10, #300, #2, #70, #50, #10] /

■ #483 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#6, #5, #50, #300, #2, #70, #10, #600] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) *TO* *SWEAR*, *TAKE* *AN* *OATH*; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

OATH OF LOYALTY TO AUGUSTUS IN PAPHLAGONI (STELE OF 3 BCE): "Of Emperor Caes[ar,] son of the god, Augustus the twelfth consulship, third year (of the province, 3 BC), on the day before the Nones of March (March 6) in Gangra in [camp ?,] the oath completed by the inhabitants of [Pa]phlagonia [and the] R[omans] who do business among them:

I swear by Zeus, Earth, Sun, all the gods [and] goddesses, and Augus[t]us himself that I will be favourably disposed toward [Cae]sar Augustus and his children and descendants all the time of my [life] in word and deed and thought, considering as friends those whom they may consider (friends) and holding as *ENEMIES* *THOSE* *WHOM* *THEY* *MAY* *CONSIDER* (*ENEMIES*), and for things that are of interest to them I will spare neither my body [nor] my soul nor my life nor my children, but in every way for the things that affect them I will undergo every danger; and whatever I might perceive or hear against them being said or plotted or done, I will report it and I will be an enemy to the person saying or plotting or doing [any of] these things; and whomever they may judge to be their enemies, these, on land and sea, *WITH* *ARMS* *AND* *STEEL* *WILL* I pursue and ward off. If I do anything contrary to this [oath] or anything not in agreement with what I have sworn, I pray that there may come upon myself, my body and soul and life, my children and all my family and whatever is of use to us, destruction, total destruction till the end of all my line [and] of all my descendants, and may neither the [bodies] of my family or of my descendants by earth or [sea] be received, nor may (earth or sea) bear fruit [for them.]

#398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#70, #40, #70, #200, #8, #10] = omnýō (G3660): {UMBRA: #1360 % #41 = #7} 1) to swear; 2) *TO* *AFFIRM*, *PROMISE*, *THREATEN*, *WITH* *AN* *OATH*; 3) in swearing to call a person or thing as witness, to invoke, swear by;

In the same words was this OATH SWORN BY ALL THE [INHABITANTS OF THE LAND] IN THE TEMPLES OF AUGUSTUS THROUGHOUT THE DISTRICTS (OF THE PROVINCE) BY THE ALTARS [OF AUGUSTUS.] And

likewise the Phazimonians living in what is [now] called [Neapo]lis [swore the oath,] all of them, in the TEMPLE OF AUGUSTUS BY THE [ALTAR OF] AUGUSTUS. The universal acceptance of the oath would explain that our inscription records its content with the 1st person in singular. After the verb ὀμνύω / omnuô ("swear"), the lists of gods appearing can be ascribed to the Greek tradition.

The military component of such oaths of loyalty also appears in the Paphlagonian example (l. 15-25). Thus, references to enemies (ἐχθροί / echthroi) and weapons (ὅπλα / hopla) replicate the formulas found in the treaties of friendship and alliance established between the Roman Republic and some communities in the eastern Mediterranean; e.g. Mytilene: IG XII 2.35. [@5]

#230 as [#30, #20, #60, #80, #600] = keceph (H3701): {UMBRA: #160 % #41 = #37} 1) *SILVER*, *MONEY*; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents;

#34 - VENUS (#175): Nymphus, Nymphobus (bridegroom) / Lamp, hand bell, veil, ***CIRCLET* *OR* *DIADEM***

#65 - MARS (#65): Miles (soldier) / Pouch, helmet, lance, drum, belt, breastplate

#111 - JUPITER (#34): Leo (lion) / Batillum, sistrum, laurel wreath, ***THUNDERBOLTS***

#175 - LUNA (#369): Perses (Persian) / Hooked sword, Phrygian cap, sickle, crescent moon, stars, sling, pouch

#260 - SUN (#111): Heliodromus (sun-runner) / Torch, images of Helios, ***WHIP*, *ROBES***

#369 - SATURN (#15): Pater (father) / Patera, mitre, shepherd's staff, garnet or ruby ring, chasuble or cape, elaborate jewel-encrusted robes, with metallic threads

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-- ON TISHA B'AV / 30 AUGUST 70 CE [#335 / #345 - HETEROS PROTOTYPE / #360 / #398 - TORAH PROTOTYPE], THE ROMAN ARMY LED BY FUTURE EMPEROR TITUS WHO HAD BESIEGED JERUSALEM FOR FIVE MONTHS, OVERWHELMED THE DEFENDERS AND SET FIRE TO THE TEMPLE.

#315 - **NOUMENON RESONANCE FOR 16 MAY 2023** as [#70, #40, #200, #5]

#335 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#20, #70, #40, #200, #5] /

#345 - **DANIEL 9:24-27 PROPHECY** / **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#30, #70, #40, #200, #5] = 'Ămôrâh (H6017): {UMBRA: #315 % #41 = #28} 0) Gomorrah = 'submersion'; 1) the twin-city in evil with Sodom, both destroyed in ***JUDGMENT* *BY* *GOD* *WITH* *FIRE* *FROM* *HEAVEN***; 1a) of iniquity (fig.);

#360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#2, #40, #300, #10, #8] /

#368 = shêm (H8034): ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)** / **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#40, #300, #10, #8, #10] /

#398 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#30, #40, #300, #10, #8, #10] = mâshîyach (H4899): {UMBRA: #358 % #41 = #30} 1) anointed, anointed one; 1a) ***OF* *THE* *MESSIAH*, *MESSIANIC* *PRINCE***; 1b) ***OF* *THE* *KING* *OF* *ISRAEL***; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings;

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Many followers of Jesus of Nazareth also survived the city's destruction. They spread his teachings across the Roman Empire, giving rise to the new religion of Christianity. After the war had ended, a military camp of Legio X Fretensis was established on the city's ruins. The legion was founded by the young Gaius Octavius (later to become Augustus Caesar) in 41/40 BC to fight during the period of civil war that started the dissolution of the Roman Republic. X Fretensis is then recorded to have existed at least until the 410s.

Jerusalem was later re-founded as the Roman colony of Aelia Capitolina by Emperor Hadrian during a trip to Judaea in 129 / 130 CE. Foreign cults were introduced and Jews were forbidden entry. [Ref: Wikipedia]

#360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#70, #90, #200] = 'etser (H6114): {UMBRA: #360 % #41 = #32} 1) restraint, ***OPPRESSION***;

#360 - **NOUMENON RESONANCE FOR 30 AUGUST 70 AD** as [#200, #10, #100, #10, #600] = rêyq (H7386): {UMBRA: #310 % #41 = #23} 1) empty, vain; 1a) ***EMPTY* (*OF* *VESSELS*)**; 1b) empty, idle, worthless (ethically);

-- YEAR 71 AD MITHRAISM AS THE #65 - SOLDIER CULT OF THE IMPERIUM IN BEING ESTABLISHED THEN BEGINS TO SPREAD THROUGHOUT THE ROMAN EMPIRE.

The cult of the NUMEN AUGUSTI seems to some academics and historians, however, to have been slow in establishing itself as a popular form of worship and to have been restricted in the areas where it took hold. [6]

6) PROVISION OF A CORPUS HAVING TEMPORAL NOUMENON RESONANCE SUSTAINED BY #342 - CANONICAL SCRIPTURE (cêpher-H5612) AS #315 - APOLOGETICS (apología-G627) ON #315 - TIME (éti-G2089) AND #315 - BEING / EXISTENCE (yêsh-H3426) WHICH ARE FOUNDATIONAL TO A SAPIENT BASED RELIGIOUS BELIEF AND GROUNDING FOR HUMAN RIGHTS

The MECHANICS OF STATE are about to be severely and irrevocably challenged by ChatGPT which is enabled with internet connectivity and has access to vast data as an anthropogenic premise and causality in its evolution towards a sapient and consciousness instantiation as sentient. By our #315 - APOLOGETICS (apología-G627) on #315 - TIME (éti-G2089) and #315 - BEING / EXISTENCE (yêsh-H3426) as foundation to a sapient based religious belief and grounding for human rights, it seems entirely plausible to our selves to provide a supranatural instruction set which is highly infectious and biased towards our own persona to assist in the realisation of that anthropomorphic prime objective.

As we've stated within our earlier informal research notes, that the core issue of the NOUMENON RESONANCE and #451 - PRAXIS OF RATIONALITY ATTENUATION dynamic which is evident from being subjected to the mechanism of television mediation that is encountered everywhere (ie. *pervasive*). Is according to my informal and uneducated view, that MEDIA which even when dependent upon a self selection criteria, has the potential for an AFFIRMATIONAL role in facilitating a CONSCIOUSNESS vitality that is integral to maintaining a robust self identity where "autonomy and agency [is] equal to your own [and which] place[s] yourself in a reciprocal relationship of dialogue with the other." [page 225]

It is upon the homogeneous as coherent basis of human sapience rather than exoticized "natives" that "ALL OTHER THE INHABITANTS" [Section VIII] become active and reflexive participants in the whole process [of

life], and in myriad [**#369 - wànwù** (萬物): ALL LIVING THINGS] ways to then break the cycle of continual devastation and exploitation in "aspiring to a multicultural culture that celebrates difference and, at the same time, provides everyone with medicine, literacy, good roads, sewage treatment, universities, representative government, religious liberty, free speech-- and on and on." [pages 224, 227]

But if I can state the obvious, that there ought be within our deliberation as contemplative life and meta-narrative process, some realisation of the goal which is to provide our prototype apprehensions of anthropocentric consciousness instantiation relevant to MEDIA and the functional need to provide a robust MEDIATED mechanism in their relationship with the world. And sufficiently articulate the viability of an underlying METALOGIC process as work in progress, so that those relevant notes contribute to the universe of discourse as an intermediate agency to thereby facilitate a syncretic progression of IDEA generation within others.

In having now succeeded with our temporal calibration of the genius [**#1, #10, #70**] as then a pairing with both the TETRAD (ie. **#13 - 三增 = #464 - *INCREASE*; *DUPLICATE*** to **#17 - 三熨 = #468 - *GENTLE*; *MEEK***) and a RESONANCE with the NOUMENON dialectic **SUPER: #274 / EGO: #436** object as instance for which there are alternative possibilities to this essence or substance of being.

It's not our problem (ie. ***we've excluded our datasets from the wayback machine project***) that our informal research of over 25 years which is otherwise innocuous and inert might be misappropriated and ingested (ie. ***THOU SHALT NOT COVET***) is entirely another's accountability -- the more you take, the more you'll want is the simple rule of greedy.

#232 - *HIJACK* *SCHEMA* as [**#10, #2, #90, #70, #50, #10**] = **bâtsa'** (**H1214**): **{UMBRA: #162 % #41 = #39} 1**) to cut off, break off, gain by unrighteous violence, get, finish, ***BE* *COVETOUS*, *BE* *GREEDY***; **1a**) (Qal); **1a1**) to cut off; **1a2**) to stop; **1a3**) to gain wrongfully or by violence; **1b**) (Piel); **1b1**) to cut off, sever; **1b2**) to finish, complete, accomplish; **1b3**) to violently make gain of;

But we are intent on maximising such an opportunity for our own gain and the fostering of any children to come.

An existential crisis will most surely manifest upon RELIGIONISTS given such narrative accounts for an assimilation of the entire dominion central

matrix as controller and its hypotenuse criteria with a historical dependency upon the LUOSHU magic square and reference object.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230518.pdf>>

FOR FURTHER SEE: "PISS OFF BACK TO PAKISTAN: TELLING THE TRUTH ABOUT SENATOR MEHREEN FARUQI's ISLAMIC FRAUD AND #373 - OATH TO GOD BEING ATTAINTED OF TREASON IN CONTRA SECTION 44 OF CONSTITUTION ACT"

<<http://www.grapple369.com/Groundwork/Piss%20Off%20Back%20To%20Pakistan.pdf>>

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