## 17 APRIL 2023

COUNCIL NOTE：I would suggest that the only means remaining for WELLINGTON SHIRE COUNCIL to mitigate vicarious liability associated to any intended LEGAL ACTION is to remove the CHERISHED／BLESSED MOTHER WITH NAKED CHILD STATUE before KING CHARLES III coronation on 6 MAY 2023.

1）The accompanying document deals with the issue on an \＃373 common element between a DEATH THREAT［\＃205，\＃237－USE OF FORCE，\＃315，\＃321 \＃333，\＃342，\＃373＊＊＊］OF BUTCHERED \＃419 －SLAUGHTERED MEAT PLACED WITHIN MY MAILBOX ON 15 NOVEMBER 2017 as being evidence of an unaccountable and obmutescence as \＃373－HATRED perpetuated by localised and unconstitutional IRISH REPUBLICANISM／RETURNED SERVICES LEAGUE （RSL）protagonists of seditious action pursuant to 26 MARCH 2017 attendance at MICHAEL JOHN GILMARTIN＇S STAR HOTEL for a fillet minion lunch accompanying a moderate（ie．TOSS A BUMPER OR TWO DOWN OUR THROAT）consumption of alcohol，in making a reasonable objection to a ruckus disruption of a requested quiet amenity，then resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill a patron as a person then entirely unknown to either the hotel or myself：
－NOVICHOK poisoning event［\＃291／\＃342／\＃373＊＊＊］on 4 MARCH 2018
－GOOD FRIDAY AGREEMENT［\＃298／\＃373＊＊＊］on 10 APRIL 1998
－REICH CONCORDAT［\＃291／\＃373＊LUOSHU＊］on 20 JULY 1933


AUSTRALIAN／IRISH CATHOLIC WEDDING 1920－30＇s WITH SWASTIKA
＜http：／／www．grapple369．com／images／ ChristianWeddingsWithSwastikas．jpeg＞

2）An identified catalyst for action is related to the term GALLIPOLI which is the Italian form of the Greek name Ka入入іпо入ıs（Kallipolis），
meaning 'beautiful city' and thusly has an unavoidable correspondence to FASCISM and ROME's FOUNDATION STONES @1-\#99 / \#297, @5 - \#111 / \#333.

This philosophical term Kallipolis actually applies to the utopian ATLANTIS as city-state ruled by philosopher-kings as theorised by Plato in the Republic where the ideal city (kallipolis) had a charter myth, the MYTH OF THE METALS, a gennaion pseudos (Rep. III.414b) which is not best rendered as 'Noble Lie' but as the metaphorical or mythical statement of a truth which the general populace can understand and be persuaded to accept only in some such form.
3) TIM ROWE (MASTER OF CEREMONIES AT SAINT PATRICK'S DAY CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING) ON 22 MAY 2018: "RESPONSE - BOER / ANZAC DEFAMATION AS PERSECUTION (paraphrased):

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#232-*FOREVER* *YOUNG* *WAR* *GRAVES* # 298-
*ENCLOSURE* *POEM*
#232 - UNLAWFUL WELLINGTON LIQUOR ACCORD BAN EVENT OF
26 MARCH }201
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\#232-PLAQUE PLACEMENT ON 8 JUNE 2017

AS THE PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA as [\#6, \#2, \#8, \#6, \#200, \#10] / [\#2, \#8, \#6, \#200, \#10, \#6] = bâchûwr (H970): \{UMBRA: \#216 \% \#41 = \#11\} 1) youth, *YOUNG* *MAN*;

Council acknowledges receipt [ECM 2332240 / Our reference TR:SM] of the letter and advise that no further action will be taken at this point in time."
4) The diary note for the STAR HOTEL event dated 26 MARCH 2017 appears to conform with a dialectic obtained from a MATRIX PROTOTYPE \#SIX (ie. having a \#123 = \#17, \#41, \#65 correspondence to the DOMINION matrix which is associated with the LUOSHU square as then its reference object with an implicit \#38 logical fallacy) element \#232-
UNLAWFUL LIQUOR BAN EVENT 26 MARCH 2017 (gâzar (H1504): *TO* *DECREE*, *EXCLUDED*, *CUT* *OFF* / rîyb (H7379): *DISPUTE*, *CONTROVERSY*, *CASE* *AT* *LAW*) = [\#66, \#42, \#18, \#65, \#41]

## CENTRE OF VALUE \#114 = [\#41 - RESPONSE (YING), \#26 ENDEAVOUR (WU), \#47-PATTERN (WEN)]

|  | $\begin{aligned} & 748176 \\ & 797775 \\ & 787380 \\ & \\ &= \# 231 / \# 693 \\ &\{\# \text { NINE }\} \end{aligned}$ | $\begin{aligned} & 361059 \\ & 5835) 12 \\ & 116034 \\ & =\# 105 / \# 315 \\ & \{\# \text { FOUR }\} \end{aligned}$ |
| :---: | :---: | :---: |
| $\begin{aligned} & 451968 \\ & 674421 \\ & 206943 \\ &= \# 132 / \# 396 \\ &\text { \{\#SEVEN }\} \end{aligned}$ | $\begin{aligned} & 391362 \\ & 613815 \\ & 146337 \\ &= \# 114 / \# 342 \\ &\{\# \text { IVE }\} \end{aligned}$ | $\begin{gathered} 33 \not 756 \\ 5 5 \longdiv { 3 2 } 9 \\ 85731 \\ =\# 96 / \# 288 \\ \{\# \text { THREE }\} \end{gathered}$ |
| $\begin{aligned} & \mathbf{4 2 1 6 6 5} \\ & \mathbf{6 4} 41 \mathbf{1 8} \\ & \mathbf{1 7} 6640 \\ & = \\ & = \\ & \# 123 / \# 369 \\ & \{\# \text { SIX }\} \end{aligned}$ |  | $\begin{aligned} & 48 \mid 2271 \\ & 7047724 \\ & 2372746 \\ &= \# 141 / \# 423 \\ & \text { \{\#EIGHT\}} \end{aligned}$ |

<http://www.grapple369.com/images/
Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%201.png>

A further patterning attribute was associated to 30 MAY 2017 (\#308): DATE OF UNLAWFUL LIQUOR BAN NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [\#358 / \#291] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.
5) Whereas the stone pedestal with a FOREVER YOUNG POEM situated adjacent to a LONE PINE tree associated with GALLIPOLI on the external boundary to the SALE WAR GRAVES cemetery appears to deploy a dialectic obtained from a MATRIX PROTOTYPE \#ONE (ie. having a structural correspondence to GERMAN fascism and immaterially to the VATICAN CITY STATE) element \# 232 - FOREVER YOUNG (bâchûwr (H970): *YOUTH*, *YOUNG* *MAN* / zâkar (H2142): *RECALL*, *REMEMBER*) POEM (SACRED GROVE EXTERNAL TO SALE WAR CEMETERY \#298 - ENCLOSURE) [\#1, \#9, \#17, \#25, \#33, \#41, \#49, \#57]

CENTRE OF VALUE \#111 = [\#38 - FULLNESS (SHENG), \#33 CLOSENESS (MI), \#40-LAW / MODEL (FE)]

| 42258 | 748176 | 44.660 |
| :---: | :---: | :---: |
| 503418 | 797775 | 523620 |
| 106626 | 787380 | 126828 |
| $\begin{gathered} =\# 102 / \# 306 \\ \text { \{\#TWO\} } \end{gathered}$ | $\begin{gathered} =\# 231 / \# 693 \\ \{\text { \#NINE }\} \end{gathered}$ | $\begin{gathered} =\# 108 / \# 324 \\ \text { \{\#FOUR\} } \end{gathered}$ |
| $\begin{array}{lll} 47 & 763 \\ 55 & 3923 \\ 157131 \end{array}$ | $\begin{array}{ll} 45 & 561 \\ 53 & 37 \\ 13 & 21 \\ 13 & 69 \\ 29 \end{array}$ | $\begin{array}{lll} 43 & 3 & 59 \\ 51 & 35 & 19 \\ 11 & 67 & 27 \end{array}$ |
| $\begin{aligned} = & \# 117 / \# 351 \\ & \{\# \text { SEVEN }\} \end{aligned}$ | $\begin{gathered} =\# 111 / \# 333 \\ \{\# \text { FIVE }\} \end{gathered}$ | $\begin{aligned} = & \# 105 / \# 315 \\ & \text { \{\#THREE }\} \end{aligned}$ |
| $\begin{array}{ll} 46 & 6 \\ 54 & 62 \\ 14 & 70 \\ 1020 \end{array}$ | 41 1 57 <br> 49 33 17 <br> 9 65 25 | 48 8.64 <br> 56 40 <br> 16 724 |
| $\begin{gathered} =\# 114 / \# 342 \\ \{\# \text { SIX }\} \end{gathered}$ | $\begin{gathered} =\# 99 / \# 297 \\ \text { } \begin{aligned} \# \# \text { ONE }\} \end{aligned} \end{gathered}$ | $\begin{gathered} =\# 120 / \# 360 \\ \text { \{\#EIGHT\} } \end{gathered}$ |

<http://www.grapple369.com/images/
Papal\%20War\%20Commemorations\%20Intellectual\%20Property\%20Thef t\%202.png>
6) This common and besieging element \#38/\#232-8 JUNE 2017 as CARDINAL GEORGE PELL's birthday as similarly occurs on the occasion of a \#449 - METAL PLAQUE INSTALLATION at the \#449 (\#44)CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE (ie. unveiled on \#71 / \#449-SAINT PATRICK'S DAY 17 MARCH 2017) which appears to be a transit event (BOER WAR MEMORIAL --> ECCLESIASTICAL CALENDAR CONFORMITY) related to an improper POPPY wreath observed at the BOER WAR MEMORIAL on 10 JUNE 2017.

<http://www.grapple369.com/images/
OATH\%2020170608\%201510\%20-\%202.jpg> <http://www.grapple369.com/images/ BOER\%2020170610\%201154\%20-\%205.jpg>

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    <http://www.grapple369.com/images/
BOER%2020170610%201153%20-%204.jpg>
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If I have my history correct, that a SCOTTISH REGIMENT POPPY WREATH ought to be at the BOER BOER MEMORIAL UPON 10 JUNE 2017 IS QUITE PARADOXICAL SINCE QUEEN VICTORIA WAS SO SATISFIED BY THE HEROIC SACRIFICE OF IRISH SOLDIERS, SHE MADE A DECREE RELATED TO SAINT PATRICK'S DAY. Although I cannot presently find an additional citation in relation to the NEW SOUTH WALES GOVERNMENT enabling SAINT PATRICK's DAY as being a SECULAR holiday but which was subsequently objected to by PROTESTANTS and overturned.

Victoria's heartfelt reaction, dated 28 FEBRUARY 1900, was telegraphed to General Sir REDVERS BULLER. It was published in Natal Army Orders on 5 MARCH 1900 - less the words 'my sympathy and':
'I have heard with the deepest concern of the heavy losses sustained by my brave Irish soldiers. I desire to express my sympathy and my admiration of the splendid fighting qualities which they have exhibited throughout these trying operations. R.V.I.'
\#916 as [\#200, \#300, \#100, \#1, \#300, \#5, \#9, \#1] = strateía (G4752): \{UMBRA: \#917 \% \#41 = \#15\} 1) *AN* *EXPEDITION*, *CAMPAIGN*, *MILITARY* *SERVICE*, *WARFARE*; 2) metaph. Paul likens his contest with the difficulties that oppose him in the discharge of his apostolic duties, as warfare;

On 14 MARCH 1900, Natal Army Orders promulgated an instruction stating:
'Her Majesty the Queen is pleased to order that in future on Saint Patrick's Day all ranks in Her Majesty's Irish regiments shall wear as a distinction a sprig (ie. PERHAPS THE HABITUAL AND UNUSUAL PLACEMENT OF A POSY OF FLOWERS RELATES TO THIS) of shamrock in their head-dress to commemorate the gallantry of Her Irish soldiers during the recent battles in South Africa.'

[IMAGE: \#700 - SALE CENOTAPH WITH POPPIED SPRIG ON 11 NOVEMBER 2022 WHERE WREATHS [\#17 - DAYS, \#41, \#65SOLDIER] WERE REMOVED 17 DAYS LATER]

## IN CONSULTING A DICTIONARY WE FIND THAT THE NOTION OF SPRIG CAN APPLY TO A \#232-YOUNG MAN AS CONSISTENT WITH THE CUNNING SCHEMA

1 a small stem bearing leaves or flowers, taken from a plant:
2 a descendant or younger member of a family or social class: a sprig of the French nobility.

- archaic, mainly derogatory a young man.

This meant that 17 MARCH 1900 was the first opportunity for Irish soldiers to wear their shamrock with pride, as prior to this date the WEARIN' OF THE GREEN HAD BEEN BANNED. She also directed that an Irish regiment of Foot Guards be raised and the 1st Battalion The Irish Guards was formed on 1 APRIL 1900. Victoria then told her ministers, `I have decided to pay a visit to Ireland to thank those brave Irishmen' and visited from 4 to 25 APRIL 1900. <https://www.royal-irish.com/events/ saint-patrick's-day-and-the-sprig-of-shamrock>

FOR FURTHER SEE: "BOER WAR MEMORIAL DAY AND ITS RELATIONSHIP TO ENFORCER \#123 = [\#17, \#41, \#65] OR DEFENDER [\#44, \#17, \#38]@(123, 99) OF THE FAITH: DIEU ET MON DROIT"
<http://www.grapple369.com/Groundwork/
Boer\%20War\%20Memorial\%20Day\%2020230528.pdf>
7) Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date 22 MARCH 1312 when the *SODOMITE* / *IDOLATROUS* KNIGHTS TEMPLARS as a ROMAN

CATHOLIC MILITARY ORDER were disbanded by PAPAL BULL *VOX* *IN* *EXCELSO* and two Catagories of Understanding (\#273 / \#415) as candidate pairings to my HOMOIOS transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member and the RSL treasurer if they were associated to the newly formed KNIGHTS TEMPLARS AS CATHOLIC MILITARY (\#71 - MITHRAISM / DOMINION MATRIX $3 \times 3$ TIC-TAC-TOE STRATAGEM) ORDER. And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN related to that arrest opposite the BOER WAR MEMORIAL on 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) fails to reference the location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book: God Centre Of Value.

Given the value (\#273) was less distinctive and more likely to occur (eg: $7 \times 41=\# 287$ as median) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (\#415) and the substantial meta-descriptive IDEA content related to \#71 / \#449 - SAINT PATRICK'S DAY 17 MARCH 2017 \#44 / \#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING. A quintessential conflation of IDEAS were identified as associated with a TOTAL SOLAR ECLIPSE OF 12 JULY 2010 which was then observed to have a paired correspondence with my INTELLECTUAL
PROPERTY FOR FIDELITY in then providing a basis for a COHESION OF ACTIONS and might then rationally be enumerated by a categorical imperative associated to:
\#264-*KEY* *LATIN* *CATECHISM* OF THE CATHOLIC CHURCH - 15 AUGUST 1997,
\#273 - *MEMORIAL*,
\#308-*COMBAT* / *INTENTION* *TO* *KILL*,
\#415 - *TREACHEROUS* *BEHAVIOUR*,
\#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED*
*CHILD* *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S*
*DAY* 17 MARCH 2017
\#1709 - "LEST WE FORGET: FOR THOSE \#213 / \#233*BRAVE* WHO \#17 - *GAVE* THEIR LIVES SO WE COULD LIVE OURS" as [\#4, \#70, \#400, \#30, \#5, \#400, \#800] = douleúō (G1398): \{UMBRA: \#1709 \% \#41 = \#28\} 1) to be a slave, serve, do service; 1a) *OF* *A* *NATION* *IN* *SUBJECTION* *TO* *OTHER* *NATIONS*; 2) metaph. to obey, submit to; 2a) in a good
sense, to yield obedience; 2b) in a bad sense, of those who become *SLAVES* *TO* *SOME* *BASE* *POWER*, to yield to, give one's self up to;
\#440 as [\#80, \#5, \#50, \#300, \#5] = pénte (G4002): \{UMBRA: \#440 \% \#41 = \#30\} 1) five;
\#728 as [\#40, \#70, \#100, \#500, \#8, \#10] = morphé (G3444):
\{UMBRA: \#718 \% \#41 = \#21\} 1) the form by which a person or thing strikes the vision; 2) external appearance;
\#1092 v's \#2184 (20 MARCH 1996 + 5 x \#364 + \#182-12
SEPTEMBER 2001 SEPTEMBER 2001)
|\#364 - PRINCIPLE OF ENQUIRY
|\#312 - PRINCIPLE OF CONTRADICTION
|\#416 - RULE OF USAGE (ORTHOGRAPHY)
|*|\#143 - vEVENT DEME / ONTIC AS POSSIBLE CALIBRATION?
|*|\#273 - PRINCIPLE OF SYNCRETIC PROGRESSION
\#24 x \#7 = @168-ONTIC / TEMPORAL PREMISE x \#13 x \#49 = 6J = 294 x \#364 / \#293 = 365.2423 days as tropical year
[http://www.grapple369.com/?idea:273,312,364,416](http://www.grapple369.com/?idea:273,312,364,416)
\#415 as [\#6, \#5, \#4, \#400] /
\#416 as [\#2, \#4, \#400, \#10] / [\#6, \#4, \#400, \#6] = dâth (H1881): \{UMBRA: \#404 \% \#41 = \#35\} 1) *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE*; 1a) decree, edict, commission; 1b) law, rule;
\#415 as [\#40, \#5, \#100, \#70, \#200] = méros (G3313): \{UMBRA: \#415 \% \#41 = \#5\} 1) a part; 1a) a part due or assigned to one; 1b) lot, destiny; 2) one of the constituent parts of a whole; 2a) in part, partly, in a measure, to some degree, as respects a part, severally, individually; 2b) any particular, in regard to this, in this respect;
\#415 as [\#6, \#1, \#8, \#400] = 'echâd (H259): \{UMBRA: \#13 \% \#41 = \#13\} 1) one (number); 1a) one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f) one...another, the one...the other, one after another, one by one; $\mathbf{1 g}$ ) first; 1h) eleven (in combination), eleventh (ordinal);

Thusly exhibits a \#1416-pentámorphos (пгvтá $о о р \varphi о \varsigma: ~ t h e ~ f i v e ~$ visible planets and the Sun (Julian calendar) / Moon (metonic cycle 1 AD) when adopted in 1 AD) [MALE: \#461, FEME: \#444, ONTIC: \#444, DEME: \#135, GRUNTLE@(\#934, \#905)] characteristic [\#415 / 5 = \#83-galmûwd (H1565): *HARSH*, *BLEAK* (*OF*

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*A* *COMPANY* *OF* *WICKED* *MEN*) / anánkē (G318):
*NECESSITY* *IMPOSED* *EITHER* *BY* *THE*
*CIRCUMSTANCES*, *OR* *BY* *LAW* *OF* *DUTY*
*REGARDING* *TO* *ONE'S* *ADVANTAGE*, *CUSTOM*] of
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Roman Governance in the pursuance of \#71-DOMINION for \#71 (=
\#38 + \#33) - DOMINION sake which concurs with the understanding of
the biblical term \#728 = morphé́ (G3444) having an etymology
associated with \#415 = méros (G3313) and so the consideration is that
the canonical basis (prototypica: constituting or representing an original
type of something that others are modelled on or derived from /
stéréotype: printing sense is from 1817, the "conventional, formulaic,
and oversimplified conception, opinion, or image" sense) is actually a
nihilistic and idolatrous *SACRIFICE* *TO* *THEIR* *WEAPONS*.

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\#98 as [\#8, \#50, \#40] / [\#8, \#50, \#600] = chinnâm (H2600):
\{UMBRA: \#98 \% \#41 = \#16\} 1) freely, *FOR* *NOTHING*,
*WITHOUT* *CAUSE*; 1a) gratis, gratuitously, for nothing; 1b) for no
purpose, in vain; 1c) *GRATUITOUSLY*, *WITHOUT* *CAUSE*,
*UNDESERVEDLY*;
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## H2600@\{

@1: Sup: 8-OPPOSITION: KAN (\#8); Ego: 8-OPPOSITION: KAN (\#8),
@2: Sup: 58-GATHERING IN: HSI (\#66); Ego: 50 - VASTNESS / WASTING: T'ANG (\#58),
@3: Sup: 17 - HOLDING BACK: JUAN (\#83); Ego: 40 - LAW / MODEL: FA (\#98),

Male: \#83; Feme: \#98
\} // \#98
\#63 as [\#2, \#1, \#10, \#700] = 'ayin (H369): \{UMBRA: \#61 \% \#41 = \#20\} 1) *NOTHING*, not, nought; 1a) nothing, nought; 1b) not; 1c) to have not (of possession); 1d) without; 1e) for lack of;

## H369@\{

@1: Sup: 2 - FULL CIRCLE: CHOU (\#2); Ego: 2 - FULL CIRCLE: CHOU (\#2),
@2: Sup: 3 - MIRED: HSIEN (\#5); Ego: 1 - CENTRE: CHUNG (\#3),
@3: Sup: 13 - INCREASE: TSENG (\#18); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (\#13),
@4: Sup: 65 - INNER: NEI (\#83); Ego: 52 - MEASURE: TU (\#65),
Male: \#83; Feme: \#65
\} // \#63

[^0]H1099@\{
@1: Sup: 2 - FULL CIRCLE: CHOU (\#2); Ego: 2 - FULL CIRCLE: CHOU (\#2),
@2: Sup: 32 - LEGION: CHUANG (\#34); Ego: 30 - BOLD RESOLUTION: YI (\#32),
@3: Sup: 42 - GOING TO MEET: YING (\#76); Ego: 10 DEFECTIVENESS, DISTORTION: HSIEN (\#42),
@4: Sup: 1 - CENTRE: CHUNG (\#77); Ego: 40 - LAW/MODEL: FA (\#82),
@5: Sup: 6 - CONTRARIETY: LI (\#83); Ego: 5 - KEEPING SMALL: SHAO (\#87),
Male: \#83; Feme: \#87
\} // \#87
\#208 as [\#2, \#6, \#100, \#100] = bâqaq (H1238): \{UMBRA: \#202 \% \#41 = \#38\} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) *TO* *MAKE* *VOID* (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate;

## H1238@\{

@1: Sup: 2 - FULL CIRCLE: CHOU (\#2); Ego: 2 - FULL CIRCLE: CHOU (\#2),
@2: Sup: 8-OPPOSITION: KAN (\#10); Ego: 6-CONTRARIETY: LI (\#8),
@3: Sup: 27 - DUTIES: SHIH (\#37); Ego: 19 - FOLLOWING: TS'UNG (\#27),
@4: Sup: 46 - ENLARGEMENT: K'UO (\#83); Ego: 19 - FOLLOWING: TS'UNG (\#46),

Male: \#83; Feme: \#46
\} // \#208
\#145 as [\#5, \#90, \#50] / [\#5, \#90, \#700] = hôtsen (H2021):
\{UMBRA: \#145 \% \#41 = \#22\} 1) armour?, *WEAPONS*? (meaning uncertain);

## H2021@\{

@1: Sup: 5 - KEEPING SMALL: SHAO (\#5); Ego: 5 - KEEPING SMALL: SHAO (\#5),
@2: Sup: 14 - PENETRATION: JUI (\#19); Ego: 9 - BRANCHING OUT: SHU (\#14),
@3: Sup: 64 - SINKING: CH'EN (\#83); Ego: 50 - VASTNESS / WASTING: T'ANG (\#64),

Male: \#83; Feme: \#64
\} // \#145

## H2077@\{

@1: Sup: 6-CONTRARIETY: LI (\#6); Ego: 6-CONTRARIETY: LI (\#6),
@2: Sup: 11 - DIVERGENCE: CH'A (\#17); Ego: 5 - KEEPING SMALL: SHAO (\#11),
@3: Sup: 18 - WAITING: HSI (\#35); Ego: 7 - ASCENT: SHANG (\#18),
@4: Sup: 20 - ADVANCE: CHIN (\#55); Ego: 2 - FULL CIRCLE: CHOU (\#20),
@5: Sup: 28 - CHANGE: KENG (\#83); Ego: 8-OPPOSITION: KAN (\#28),

Male: \#83; Feme: \#28
\} // \#28
For instance KERRY STOKES single-mother barmaid life circumstance was then causal for his being adopted by a poor Catholic couple. This then has idea parallels to the treasonous hijacking of the ANZAC 2018 CENTENNIAL by a NUMI AUGUSTUS / PAPAL deference given to \#71-MITHRAISM as soldier cultus of the imperium. Coin collecting may have possibly existed in ancient times. Caesar Augustus gave "coins of every device, including old pieces of the kings and foreign money" as Saturnalia gifts.

First attested in English 1829, the word numismatics comes from the adjective numismatic, meaning "of coins". It was borrowed in 1792 from French numismatique, itself a derivation from Late Latin numismatis, genitive of numisma, a variant of nomisma meaning "coin". Nomisma is a latinisation of the Greek vó $\mu \mathrm{o} \mu \mathrm{a}$ (nomisma) which means "current coin/ custom", which derives from vouiگદıv (nomizein), "to hold or own as a custom or usage, to use customarily", in turn from vópos (nomos), "usage, custom", ultimately from v $\dot{\mu} \mu$ Iv (nemein), "to dispense, divide, assign, keep, hold". [Wikipedia 2023 Numismatics; Exonumia]

STOKES has taken an active role in preserving Australian ownership of significant military heritage; he has now purchased three Australian Victoria Cross medal sets, and a George Cross medal set. Stokes has purchased all four sets via auction from Bonhams \& Goodman of Sydney, Australia:

- The first was the VC medal set of Captain ALFRED JOHN SHOUT, paying a world record price of A\$1.2 million on 24 JULY 2006.
- In the same auction, he purchased the GC medal set of Lieutenant Commander GEORGE GOSSE for A\$180,000.
- On 28 NOVEMBER of the same year, Stokes purchased the VC set of Lance Corporal BERNARD GORDON for A\$478,000. He donated all three sets to the Australian War Memorial.
- On 20 MAY 2008, STOKES, in conjunction with the South Australian Government, purchased the Victoria Cross medal set of Major PETER BADCOE for A\$480,000.

Exonumia (UK English: Paranumismatica) is the study of coin-like objects such as token coins and medals, and other items used in place of legal currency or for commemoration. This includes elongated coins, encased coins, souvenir medallions, tags, badges, counter-stamped coins, wooden nickels, credit cards, and other similar items. It is related to numismatics proper (concerned with coins which have been legal tender), and many coin collectors are also exonumists.

It was only on 8 OCTOBER 2017 that I had first publicly divulged the ONTIC framework and subsequently the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT, but I had already assimilated the TORAH / HETEROS BIPARTITE prototypes upon my TRIPARTITE INTELLECTUS that could have been disconcerting and the SCHEMA would then be only a BIPARTITE SUBORDINATE construct (ie. capable of being known for some years prior) which deploys a \#232-NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

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#232 - CUNNING SCHEMA as [#2, #8, #200, #2, #500] /
#240 as [#30, #8, #200, #2] = chereb (H2719): {UMBRA: #210 %
#41 = #5} 1) sword, knife; 1a) *SWORD*; 1b) knife; 1c) *TOOLS*
*FOR* *CUTTING* *STONE*;
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\#240 as [\#80, \#70, \#30, \#5, \#40, \#5, \#10] = poleméō (G4170): \{UMBRA: \#1030 \% \#41 = \#5\} 1) *TO* *WAR*, *CARRY* *ON* *WAR*; 2) to fight;
\#240 as [\#2, \#100, \#1, \#2, \#5, \#10, \#70, \#50] = brabeîon (G1017): \{UMBRA: \#240 \% \#41 = \#35\} 1) the *AWARD* *TO* *THE* *VICTOR* in the games, a prize; 2) metaph. of the heavenly reward for Christian character;

[https://en.wikipedia.org/wiki/Special_Air_Service_Regiment](https://en.wikipedia.org/wiki/Special_Air_Service_Regiment)
[IMAGE: Qualified SASR members wear a sandy-coloured beret with a metal, gold and silver badge, depicting the sword Excalibur, with flames issuing upwards from below the hilt, with a scroll across the front of blade inscribed with the regimental motto "Who Dares Wins", on a black shield]
\# 298 - NOUMENON RESONANCE FOR 6 JUNE 2023 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION as [\#2, \#90, \#6, \# 200] /
\#340 - NOUMENON RESONANCE FOR 6 JUNE 2023 as [\#90, \#200, \#10, \#600] = tsûwr (H6697): \{UMBRA: \#296 \% \#41 = \#9\} 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) *BLOCK* *OF* *STONE*, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods); 1g) Rock;
\#298 - NOUMENON RESONANCE FOR 6 JUNE 2023 / GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION as [\#40, \#8, \#100, \#100, \#10, \#600] = châqaq (H2710): \{UMBRA: \#208 \% \#41 = \#3\} 1) to cut out, decree, *INSCRIBE*, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed;
\#346 - NOUMENON RESONANCE FOR 6 JUNE 2023 as [\#40, \#5, \#1, \#300] = 'êsh (H784): \{UMBRA: \#301 \% \#41 = \#14\} 1) fire; 1a) *FIRE*, *FLAMES*; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.);
\#346-NOUMENON RESONANCE FOR 6 JUNE 2023 as [\#4, \#70, \#60, \#1, \#200, \#1, \#10] /

> \#395 - NOUMENON RESONANCE FOR 6 JUNE 2023 as [\#5, \#4, \#70, \#60, \#1, \#200, \#5, \#50] / [\#4, \#5, \#4, \#70, \#60, \#1, \#200, \#40, \#1, \#10] = doxázō (G1392): \{UMBRA: \#942 \% \#41 = \#40\} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) *TO* *HONOUR*, *DO* *HONOUR* *TO*, *HOLD* *IN* *HONOUR*; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) to cause the dignity and worth of some person or thing to become manifest and acknowledged;
[http://www.grapple369.com/?date:2023.6.6\&idea:298,346](http://www.grapple369.com/?date:2023.6.6%5C&idea:298,346)
.jackNote@zen: 1, row: 2, col: 2, nous: 14 [DATE: 2023.6.6, SUPER: \#298 / \#14 - Praising the Mysterious (Metaphysics); I-Ching: H19 Overseeing, Approaching, Nearing, The forest; Tetra: 9-BRANCHING OUT (SHU), EGO: \#346 / \#14 - Praising the Mysterious (Metaphysics); I-Ching: H19-Overseeing, Approaching, Nearing, The forest; Tetra: 9 BRANCHING OUT (SHU)]

THUSLY GIVEN THE \#65 - SOLDIER + \#175 - WOMAN WITH CHILD AS \#240 - TETRACTYS (temporal / actions) COHESION AND BIPARTITE WORLDVIEW WE THEN WITH RESPECTS TO KERRY STOKES BIRTHDAY ON \#41 = 13 SEPTEMBER FIND THE FOLLOWING IDEAS:

## \#415 <br> \#315 - BIPARTITE PROTOTYPES \#FOUR (TORAH) / \#THREE (HETEROS)

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#17-11 OCTOBER - START OF BOER WAR (BUDDHA STATUE
EVENT)
15 NOVEMBER - MEAT IN MAILBOX (SIGNIFICANT ANCHOR)
27 OCTOBER - OAK TREE PLANTING 1934 BY DUKE OF
GLOUCESTER BEFORE OPENING HYDE PARK, SYDNEY WWI
MEMORIAL
25 APRIL - ANZAC DAY
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\#315 as [\#5, \#10, \#100, \#200] = yeqâr (H3366): \{UMBRA: \#310 \% \#41 = \#23\} 1) price, value, preciousness, honour, splendour, pomp; 1a) preciousness; 1b) price; 1c) *HONOUR*, *ESTEEM*;
8) The earlier event date of 10 JUNE 2015 as \#38-FULLNESS (SHENG) corresponds to RUSSIAN PRESIDENT VLADIMIR PUTIN's second meeting with POPE FRANCIS AT THE VATICAN as STATE VISIT concerns on whether there were DISCLOSURES MADE TO PUTIN ABOUT SUCH FAITHFUL SOLDIERS OF THE CATHOLIC CHURCH AS ECCLESIASTICAL ACTION on 11 APRIL 2015 (\#308) as

DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS (ANNOUNCED: \#449 / \#503-13 MARCH 2015.

- TOTAL SOLAR ECLIPSE (NOUS: \#44; \#393; \#404 *PERIHELION*; \#489 - *PARTING* *OF* *WAYS* *POEM*): 20 MARCH 2015 (AEST)
- TOTAL SOLAR ECLIPSE (NOUS: \#36-*ANZAC* *DAY*; \#298 <--GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION, \#325, \#373 - *APHELION* \#393): 3 JULY 2019 (AEST)
- TOTAL SOLAR ECLIPSE (NOUS: \#44; \#297, \#325, \#342*PERIHELION*, \#383-*JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER's BIRTHDAY): 20 APRIL 2023 (AEST) - EXMOUTH


SIMIAN MONKEY (\#700-SALE STREET MURAL AUTHORISED BY WELLINGTON SHIRE COUNCIL) as SCREAMING.NUTBAG@gmail.com
[http://www.grapple369.com/images/Screaming-Nutbag.jpeg](http://www.grapple369.com/images/Screaming-Nutbag.jpeg)
CONCLUDING TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON \#44-20 APRIL 2025 AND PENTECOST SUNDAY ON \#38-8 JUNE 2025.

TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST) [During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY

KING CHARLES III BIRTHDAY HOLIDAY ON \#68-9 JUNE 2025 AND \#38-8 JUNE 2026.

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#458 = #451 - PRAXIS OF RATIONALITY + #7 - ASCENT (CHANG)
as [#5, #20, #30, #10, #80, #8, #300, #5] = ekleípō (G1587):
{UMBRA: #950 % #41 = #7} 1) fail; 1a) to leave out, omit, pass by;
1b) to leave, quit; 2) to fail; 2a) to leave off, cease, stop; 2b) *OF*
*THE* *FAILING* *OR* *ECLIPSE* *OF* *THE* *LIGHT* *OF*
*THE* *SUN* *AND* *THE* *MOON*;
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By having redacted two policing \#237-USE OF FORCE scenarios (not included here) as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [\#44, \#17, \#38]@(\#123 / \#99) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT (CAESAROPAPISM) --> BIPARTITE NUMBER MACHINERY OF STATE we have demonstrated that the \#44*SEMINAL* *CAUSE* for breaches of \#68-*RIGHTS* by an \#11*INSTITUTIONAL* *IMPERATIVE* is from a SECULAR / SECTARIAN *NUMEN* *AUGUSTI* IMPETUS [\#38 = 8 JUNE 2017 as \#449*METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY*, \#71 - *SAINT* *PATRICK'S* *DAY* / *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM*, \#14 = 28 MAY 2017 / 2023 - *BOER* *WAR* *MEMORIAL* *DAY*] AS BIPARTITE NUMBER conception of STATE (@1, @5-IMMATERIAL ELEMENTS OF \#1080-HETEROS THEORY OF BIPARTITE NUMBER) actioning as an AUTHORITARIAN ENFORCER [\#17, \#41, \#65] (eg: THUGGERY, DECEPTION, DOMESTIC TERRORISM, VEXATIOUS LITIGATION SUSTAINED BY LIBEL / SLANDER) against \#492 - VOLUNTARY FREE WILL in being entırely a SUBORDINATE construct which deploys a \#232-NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

## REDUCTIO AD HITLERUM (TABLE TALK) AS HYPOTHESIS ON NUMI AUGUSTI [\#38, \#71, \#14] BY A PRIORITY GIVEN TO MIND WITHIN IDEAS EXPRESSED

IDEA \#38-FULLNESS OF MIND ON 13 - 14 OCTOBER 1941: "We have a ridiculous law by which, in matters of insult, a complaint must be lodged immediately, or else the right to bring suit lapses. It would be much more just to decide that complaints on such matters cannot be lodged until after a delay of three weeks. In fact, as a rule the complainant's anger would have gone up in smoke, and the work of the courts would be lightened...

At present, I spend about ten hours a day thinking about military matters. The resulting orders are a matter of half an hour, or three-quarters of an hour. But first of all every operation has to be studied and thought over at length. It sometimes takes up to six months for the thought to be elaborated and made precise....

I couldn't say whether my *FEELING* *THAT* *I* *AM* *INDISPENSABLE* *HAS* *BEEN* *STRENGTHENED* during this war. One thing is certain, that without me the decisions to which we today owe our existence would not have been taken." [page 58]

TABLE TALK IDEA \#71 - DOMINION ON 19 NOVEMBER 1941: "In any case, is it we who created nature, established its laws? Things are as they are, and we can do nothing to change them. *PROVIDENCE* *HAS* *ENDOWED* *LIVING* *CREATURES* *WITH* *A* *LIMITLESS* *FECUNDITY*; but she has not put in their reach, without the need for effort on their part, all the food they need. All that is very right and proper, for it is the struggle for existence that produces the selection of the fittest.

The Party must continue to be as tough as it was during the *CONQUEST* *OF* *POWER*. It's necessary that the *FUEHRER* *SHOULD* *AT* *ALL* *TIMES* *HAVE* *THE* *CERTAINTY* *THAT* *HE* *CAN* *COUNT* *ON* *THE* *UNSHAKABLE* *SUPPORT* *OF* *THE* *MEMBERS* *OF* *THE* *PARTY*, and that he can count on it all the more inasmuch as certain compatriots, beneath the weight of circumstances, should prove to be waverers. The Party cannot drag dead weights with it, it can do nothing with the lukewarm. If there are any such amongst us, let them be expelled!

To those who hold in their hands the destinies of the country, it can be a matter of indifference that not all the bourgeois are behind them; but they must have this certainty-that the Party forms a *BUTTRESS* *AS* *SOLID* *AS* *GRANITE* *TO* *SUPPORT* *THEIR* *POWER*." [pages 134, 135]

TABLE TALK IDEA \#14-SELF REFLECTION ON 1-2 AUGUST 1941:
"There was a ruling plutocracy in those parts comparable to what still exists to-day in England. Recruiting for the Wehrmacht enabled us to observe the progressive lower- ing of the quality of the human material in this region. I don't blame the small man for turning Communist; but I blame the intellectual who did nothing but exploit other people's poverty for other ends. When one thinks of that riff-raff of a bourgeoisie, even today one sees red.

The masses followed the only course possible.

The worker took no part in national life. When a *MONUMENT* was unveiled to the memory of Bismarck, or when a ship was launched, no delegation of workers was ever invited-only the frock-coats and uniforms. For me, the top hat is the signature of the bourgeois. I sometimes entertain myself by rummaging through old back- numbers of the Woche. I have a collection of them. It's truly instructive to plunge one's nose in them. At the launching of a ship, nothing but top-hats, even after the revolution! The people were invited to such festivities only as stage extras.

> The *KAISER* *RECEIVED* *A* *DELEGATION* *OF*
> *WORKERS* *JUST* *ONCE** *HE* *GAVE* *THEM* *A* *FINE* *SCOLDING*, *THREATENING* *SIMPLY* $*$ TO* *WITHDRAW* *THE* *IMPERIAL* *FAVOUR* from them! At their local meetings, I suppose the delegates had plenty of $*$ TIME* *IN* *WHICH* *TO* *DRAW* *THEIR* *CONCLUSIONS* *FROM* *THE* *IMPERIAL* *SPEECH*. When war came, the harm had been done, and it was too late to go into reverse. Moreover, people were too cowardly to crush Social Democracy. It's what Bismarck wanted to do, but with the corollary of good social legislation. If they'd followed that path systematically, it would have led us to our goal in less than twenty years." [page 20]

The NUMI AUGUSTI [\#38, \#71, \#14] HISTORICAL ANCHORS AS AN ENFORCEMENT [\#17, \#41, \#65] ASSOCIATED TO STATE (@1 IMMATERIAL ELEMENT) OCCASIONING A \#232-SCHEMA AGAINST THE \#123 / \#369 - DISCRIMINATORY NORM HAS A SEMINAL IMPETUS [\#68, \#11, \#44] WITHIN ANTHROPOLOGY.

Spoke to former mayor CAROLYN CROSSLEY (ie. a Republican advocate) of WELLINGTON SHIRE COUNCIL @ 1015 HOURS ON 5 JUNE 2023 about the legal accountability given BOER WAR MEMORIAL DAY \#14 - 28 MAY 2023 as to the possibility of aiding and abetting treason contra Section 9A of CRIMES ACT (1958) against SOVEREIGN \#71 DOMINION should the statue as grounding for an IRISH REPUBLICAN ACTIVISM cause not be removed by \#38-8 JUNE 2023.

That under SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958) in having been advised upon SUNDAY \#14-28 MAY 2023 of a continuing lack of fidelity towards BOER WAR MEMORIAL commemorations, that ANY FAILURE (ie. in having been last warned upon 17 APRIL 2023 as before KING CHARLES III coronation on 6 MAY 2023) by WELLINGTON SHIRE COUNCIL to remove before \#38-8 JUNE 2023 the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon \#71-SAINT PATRICK'S DAY 17 MARCH 2017 as the instrument providing the essential grounding for a *NUMEN*
*AUGUSTI* IMPETUS [\#68, \#11, \#44] / [\#17, \#41, \#65] / [\#38, \#71, \#14] which appears to be the MODUS OPERANDI FOR A DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC, must be then considered as prima facie in being stubborn conduct intentioned in aiding and abetting the commission of a CRIMINAL OFFENCE and an ACCESSORY AFTER THE FACT because they have failed to take all REASONABLE ACTION to disrupt the continuity of seditious action, given that: "A person who-

## (a) receives or ASSISTS ANOTHER PERSON WHO IS TO HIS

KNOWLEDGE GUILTY OF TREASON in order to enable him to escape punishment; or
(b) knowing that a person intends to commit treason, DOES NOT GIVE INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE or use other REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE-
shall be guilty of an indictable offence."
FOR FURTHER SEE: "SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS WITH PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED 13 MARCH 2015"
<http://www.grapple369.com/Groundwork/
Observed\%20Breaches\%20of\%20Intellectual\%20Property\%2020230129. pdf>
9) Thus our document has some considerations on natural
disconcertions [\#38-FULLNESS (SHENG), \#33-CLOSENESS (MI),
\#40-LAW / MODEL (FE)] by the RUSSIANs (REDUCTIO AD
HITLERUM IDEA @328) HAVING A VALID CONCERN (ie. the \#33-

PHONEMES induces a pathological characteristic within the TABLE TALK which includes JEWS, CHRISTIANS and COMMUNISTS in the same class as exclusion group) ABOUT NAZI IDENTITY (ie. "rewrite history and glorify fascists" [Wikileaks document ID: 08MOSCOW2656_a, dated 1 FEBRUARY 2008]) which is BELLIGERENTLY an unresolved question of 90 years duration and could as prima facie subject NATO to reparations within the UKRAINIAN proxy war.

[^1]
## H7631@\{

@1: Sup: 57-GUARDEDNESS: SHOU (\#57); Ego: 57 -
GUARDEDNESS: SHOU (\#57),
@2: Sup: 59-MASSING: CHU (\#116); Ego: 2 - FULL CIRCLE: CHOU (\#59),
@3: Sup: 69 - EXHAUSTION: CH'IUNG (\#185-I AM NOT BOISTEROUS IN BEHAVIOUR \{\%25\}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (\#69),
@4: Sup: 71 - STOPPAGE: CHIH (\#256); Ego: 2 - FULL CIRCLE: CHOU (\#71),
@5: Sup: 72 - HARDNESS: CHIEN (\#328); Ego: 1 - CENTRE: CHUNG (\#72),

Male: \#328 - *RUSSIANS* (REDUCTIO AD HITLERUM IDEA @328) *HAVING* *A* *VALID* *CONCERN*; Feme: \#72ANTHROPIC PROTOTYPE \} // \#315

<https://en.wikipedia.org/wiki/Chi_Rho\#/media/ File:Ceremony_of_consecration_of_the_Main_temple_22.jpg>
[https://commons.wikimedia.org/w/index.php?curid=92654286](https://commons.wikimedia.org/w/index.php?curid=92654286)
\#561 as [\#40, \#10, \#1, \#200, \#40, \#70, \#200] = miasmós
(G3394): \{UMBRA: \#561 \% \#41 = \#28\} 1) the act of defiling, *DEFILEMENT*, pollution;
[IMAGE: (left) Chi-Rho and Alpha and Omega copyrighted attributed to Ministry of Defence of the Russian Federation (Mil.ru) as \#561 *DESECRATION* within the MAIN CATHEDRAL OF THE RUSSIAN ARMED FORCES, (right) by Sergey Sebelev - Own work, CC BY-SA 4.0]

The Main Cathedral of the Russian Armed Forces (Cathedral of the Resurrection of Christ) is a lavish Russian Patriarchal cathedral in honour of the Resurrection of Christ and "dedicated to the 75th anniversary of victory in the Great Patriotic War, as well as the military feats of the

Russian people in all wars", built in the Patriot Park in the Odintsovsky District, Moscow Oblast.

FOR SIGNIFICANCE OF THIS CHI-RHO SYMBOL WITH THE GRECOROMAN MAGIC SQUARE AND NAZI IDENTITY BY REICH / VATICAN CONCORDAT 20 JULY 1933 IN CONTRADICTION OF THE NOTION COURSE-trochos OF NATURE-genesis [JAMES 3:6; TDNT 1933, VOL I: 682-685] BEING A HYPOTHETICAL "SCENE OF ORIGIN" THAT THEN TAKES THIS MECHANISM AS THE EPISTEMOLOGICAL BASIS FOR ITS ANTHROPOLOGY SEE IBAC NOTE OF 13 JUNE 2023
<http://www.grapple369.com/Groundwork/
IBAC\%20Notes\%2020230613.pdf>
The construction of the cathedral was completed on \#9 [\#337-
PERIHELION / APHELION / \#373 - *NOVICHOK* / \#393 / \#405 -
STOICHEION OF THE KOSMOS: 乌i] - 9 MAY 2020, on the annual Victory Day. It was consecrated on \#8 [\#308 / \#311 - KANT'S
SECTION @27 / \#315] - 14 JUNE 2020. It was opened on \#73 [\#297

- ROMAN PROTOTYPE \#ONE / \#419-SLAUGHTER / \#339 = ARMISTICE DAY / \#393] - 22 JUNE 2020, on the Day of Remembrance and Sorrow (the day Germany invaded the Soviet Union in 1941) by the head of the Russian Orthodox Synod's new Armed Forces Liaison Department, Father Oleg Ovcharov. <https://en.wikipedia.org/ wiki/Main_Cathedral_of_the_Russian_Armed_Forces>
\#700 as [\#40, \#60, \#400, \#200] = miçtâr (H4565): \{UMBRA: \#700 \% \#41 = \#3\} 1) secret place, hiding place; 1a) *SECRET* *PLACE*; 1b) hiding place; 1b1) for protection; 1b2) *FOR* *PERPETRATION* *OF* *CRIME*;
\#700 as [\#40, \#40, \#20, \#200, \#400] = mimkereth (H4466): \{UMBRA: \#700 \% \#41 = \#3\} 1) *SALE*;
\#700 as [\#80, \#1, \#30, \#1, \#10, \#70, \#300, \#8, \#200] = palaiótēs (G3821): \{UMBRA: \#700 \% \#41 = \#3\} 1) oldness: the *OLD* *STATE* *OF* *LIFE* *CONTROLLED* *BY* '*THE* *LETTER*';
"BUT NOW WE ARE *DELIVERED*-G2673: FROM THE LAW, THAT BEING *DEAD*-G599: WHEREIN WE WERE HELD;
\#440 - NOUMENON RESONANCE FOR 11 JUNE 2023 as [\#20, \#1, \#300, \#1, \#100, \#3, \#5, \#10] = katargéō (G2673): \{UMBRA: \#1230 \% \#41 = \#41\} 1) to render idle, unemployed, inactivate, inoperative; 1a) *TO* *CAUSE* *A* *PERSON* *OR* *THING* *TO* *HAVE* *NO* *FURTHER* *EFFICIENCY*; 1b) *TO*
*DEPRIVE* *OF* *FORCE*, *INFLUENCE*, *POWER*; 2) to cause to cease, put an end to, do away with, annul, abolish; 2a) to cease, to pass away, be done away; 2b) to be severed from, separated from, discharged from, loosed from any one; 2c) to terminate all intercourse with one;

[^2]\#445 - NOUMENON RESONANCE FOR 11 JUNE 2023 as [\#3, \#100, \#1, \#40, \#40, \#1, \#200, \#10, \#50] = grámma (G1121): \{UMBRA: \#185 \% \#41 = \#21\} 1) a letter; 2) any writing, a document or record; 2a) a note of hand, bill, bond, account, written acknowledgement of a debt; 2b) a letter, an epistle; 2c) the sacred writings (of the OT); 3) *LETTERS*, i.e. learning; 3a) of sacred learning;

THAT WE SHOULD SERVE IN NEWNESS OF SPIRIT, AND NOT IN THE *OLDNESS*-G3821: OF THE *LETTER*-G1121:." [Romans 7:6]

CENTRE OF VALUE \#123 = [\#51 - CONSTANCY (CH'ANG), \#1 CENTRE (CHUNG), \#71-STOPPAGE (CHIH)]

| $\# 38$ | $\# 45$ | $\# 40$ |
| :--- | :--- | :--- |
| $\# 43$ | $\# 41$ | $\# 39$ |
| $\# 42$ | $\# 37$ | $\# 44$ |

[JUXTAPOSITION $3 \times 3$ ANCHORS TO LUOSHU REFERENCE OBJECT AND HYPOTENUSE TO DOMINION ARRAY]

[http://www.grapple369.com/images/Chi-Rho\ \ Course\ of\ Nature.jpeg](http://www.grapple369.com/images/Chi-Rho%5C%20%5C%20Course%5C%20of%5C%20Nature.jpeg)
[IMAGE: The COURSE-trochos of NATURE-genesis [James 3:6] differs to the \#700-*CHI* / *RHO* symbol which conveys a juxtaposition between the GRECO-ROMAN MAGIC SQUARE and the \#CENTRE of VALUE as $3 \times 3$ are anchors to the LUOSHU MAGIC SQUARE order \#369 reference object]
"KNOW YE NOT, BRETHREN, (FOR I SPEAK TO THEM THAT KNOW THE LAW (\#430-nómos (G3551): *LAWS* *OF* *NATURE* / \#451*PRAXIS* *OF* *RATIONALITY*)) HOW THAT THE LAW HATH DOMINION (
\#1735-kyrieúō (G2961): *TO* *EXERCISE* *INFLUENCE* *UPON* --> \#800 - kýrios (G2962): *THE* *POSSESSOR* *AND* *DISPOSER* *OF* *A* *THING * *IN * *THE* *STATE*: *THE* *SOVEREIGN*, *PRINCE*, *CHIEF*, *THE* *ROMAN* *EMPEROR*
) OVER A MAN AS LONG AS HE LIVETH? FOR THE WOMAN WHICH HATH AN HUSBAND IS BOUND BY THE LAW (ie. REICH CONCORDAT [\#291 / \#296 / \#373 *LUOSHU*] on 20 JULY 1933 --> KITTEL BEGUN IN NOVEMBER 1928 HIS PRELIMINARY WORK TO A THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT (TDNT) WITH VOLUME I PREFACE [1 APRIL] 1932 / JULY 1933 AS MEMBER OF THE NAZI PARTY AND VOLUME IV PUBLISHED IN AUGUST 1942) TO HER HUSBAND SO LONG AS HE LIVETH; BUT IF THE HUSBAND BE DEAD, SHE IS LOOSED FROM THE LAW OF HER HUSBAND.

## DONNEZ MOI UN BREAK (BORIS JOHNSON'S RESIGNATION) @ 1008 HOURS ON SATURDAY 10 JUNE 2023

In the same manner for which the LORD CHAMBERLAIN broke the WAND OF OFFICE and put it on \#95-QUEEN'S COFFIN 19 SEPTEMBER 2022
[https://www.youtube.com/watch?v=NYTE49oi3xk](https://www.youtube.com/watch?v=NYTE49oi3xk)

[^3]```
    #95 - NOUMENON RESONANCE FOR 10 JUNE 2023 as [#80, \#10, \#5] = pínō (G4095): \{UMBRA: \#940 \% \#41 = \#38\} 1) *TO* *DRINK*; 2) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal;
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\#95 - NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#6, \#50, \#3, \#1, \#30, \#5] = gâ'al (H1351): \{UMBRA: \#34 \% \#41 = \#34\} 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c) (Pual) *TO* *BE* *DESECRATED* (*OF* *REMOVAL* *FROM* *PRIESTHOOD*); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself;

<http://www.grapple369.com/images/
I\%20Got\%20BREXIT\%20Done\%2020230610\%201008\%20HRS\%20\%201.jpg>
<http://www.grapple369.com/images/
I\%20Got\%20BREXIT\%20Done\%2020230610\%201008\%20HRS\%20\%202.jpg>

[^4]```
    #280 - *REICH* *CONCORDAT* [#291 / #296 / #373
*LUOSHU*] on 20 JULY 1933 as [#3, #5, #50, #8, #200, #9, #5]
= gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) *TO*
*BECOME*, i.e. *TO* *COME* *INTO* *EXISTENCE*, *BEGIN*
*TO* *BE*,*RECEIVE* *BEING*; 2) to become, i.e. to come to pass,
happen; 2a) *OF* *EVENTS*; 3) *TO* *ARISE*, *APPEAR* *IN*
*HISTORY*, come upon the stage; 3a) of men appearing in public; 4)
to be made, finished; 4a) of miracles, to be performed, wrought; 5) to
become, be made;
```

SO THEN IF, WHILE HER HUSBAND LIVETH, SHE BE *MARRIED*G1096: TO ANOTHER MAN, SHE SHALL BE CALLED AN ADULTERESS: BUT IF HER HUSBAND BE DEAD, SHE IS FREE FROM THAT LAW; SO THAT SHE IS NO ADULTERESS, THOUGH SHE BE *MARRIED*-G1096: TO ANOTHER MAN." [Romans 7:1-3]
<http://www.grapple369.com/?
date:2023.6.10\&bible:romans@7:3\&idea:95\&lexicon:G1096>
CARLO FALCONI (20 OCTOBER 1915 - 24 SEPTEMBER 1998) was ordained as a Catholic priest in 1938, left the priesthood in 1949 and became a journalist and writer about Roman Catholicism described the concordat as "THE *DEVIL*'S PACT WITH HITLER".

ALBERT EINSTEIN in private conversation relating to the concordat said "SINCE WHEN CAN ONE MAKE A PACT WITH CHRIST AND SATAN AT THE SAME TIME?"

DANIEL GOLDHAGEN an American author, and former associate professor of government and social studies at Harvard University recalled how Hitler had said: "TO ATTAIN OUR AIM WE SHOULD STOP AT NOTHING EVEN IF WE MUST JOIN FORCES WITH THE *DEVIL*," and that, in GOLDHAGEN'S view, is what HITLER did in agreeing the concordat with the church.

## REDUCTIO AD HITLERUM OF 25 OCTOBER 1941 AS TABLE TALK

IDEA \#52: "Graeco-Roman thought was made to seem like the teachings of the *DEVIL*. "If thou desirest to live, thou shalt not expose thyself unto temptation." " [page 88]

## REDUCTIO AD HITLERUM OF 29 OCTOBER 1941 AS TABLE TALK

IDEA \#55: "The first newspaper-seller who recognised me stood there and gaped. I still have before me the mental picture of that woman in Lille who saw me from her window and exclaimed: "The *DEVIL*!" [page 99]

## REDUCTIO AD HITLERUM OF 13 DECEMBER 1941 AS TABLE TALK

IDEA \#75: "Christ was an Aryan, and St. Paul used his doctrine to mobilise the criminal underworld and thus organise a proto-Bolshevism. This intrusion upon the world marks the end of a long reign, that of the clear Graeco-Latin genius.

What is this God who takes pleasure only in seeing men grovel before Him? Try to picture to yourselves the meaning of the following, quite simple story. God creates the conditions for sin. Later on He succeeds, with the help of the *DEVIL*, in causing man to sin. Then He employs a virgin to bring into the world a son who, by His death, will redeem humanity!

I can imagine people being enthusiastic about the paradise of Mahomet, but as for the insipid paradise of the Christians!" [page 143]

## REDUCTIO AD HITLERUM OF 17 MAY 1942 AS TABLE TALK IDEA \#220: "Without going any further it is perhaps sufficient to reply (ie. the Nazi alliance with Japan is a species of betrayal of their own racial principles, however we note that given specific IDEA ANCHORS \#33-3 APRIL 33 AD [\#99 / \#297] AND \#26 - YHWH [\#78 / \#234] AS CENTRE OF \#ONE VALUE PROPOSITIONS WHICH CORRESPONDS WITH THAT OF THE CANON OF SUPREME MYSTERY written in 4 BCE which was published before 1 JANUARY 1923 is now within the public domain) to these short-sighted spirits that the present conflict is one of life or death, and that the essential is to winand to that end we are quite ready to make an alliance with the *DEVIL* himself.

Taking a more objective view, it is obvious that the Japanese alliance has been of exceptional value to us, if only because of the date chosen by Japan for her entry into the war [on 27 SEPTEMBER 1940 as \#123*BATTLE*, *WAR* / \#232-*CUNNING* *PLAN* / \#237-*USE* *OF* *FORCE* / \#297-ROMAN PROTOTYPE \#ONE AS IDEA @1ON WHAT IS FASCISM AS A RETURN TO THE TRADITIONS OF ANCIENT ROME / \#317 - PARADOXICAL (a thing involving contradictory yet interrelated elements that exist simultaneously and persist over time) AS CONTRARY TO EXPECTATION, STRANGE, INCREDIBLE]." [page 489]

[^5]
#### Abstract

see; 1d1) i.e. *TO* *TURN* *THE* *EYES*, *THE* *MIND*, *THE* *ATTENTION* *TO* *ANYTHING*; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) *THE* *FORCE* *AND* *MEANING* *OF* *SOMETHING* *WHICH* *HAS* *DEFINITE* *MEANING*; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);


## YOUTUBE: "RIGHT HERE RIGHT NOW (JESUS JONES)"

[https://www.youtube.com/watch?v=MznHdJReoeo\&t=9s](https://www.youtube.com/watch?v=MznHdJReoeo%5C&t=9s)

> "I WAS ALIVE AND I WAITED, WAITED
> I WAS ALIVE AND I WAITED FOR THIS
> RIGHT HERE, RIGHT NOW
> THERE IS NO OTHER PLACE I WANT TO BE RIGHT HERE, RIGHT NOW WATCHING THE WORLD WAKE UP FROM HISTORY"
\{@9: Sup: 34-KINSHIP: CH'IN (\#391); Ego: 46-ENLARGEMENT: K'UO (\#317) \}
[http://www.grapple369.com/?date:2023.6.12\&idea:220,317,391](http://www.grapple369.com/?date:2023.6.12%5C&idea:220,317,391)
\#391 as [\#6, \#5, \#70, \#200, \#80, \#30] = ‘ărâphel (H6205): \{UMBRA: \#380 \% \#41 = \#11\} 1) *CLOUD*, *HEAVY* *OR* *DARK* *CLOUD*, *DARKNESS*, gross darkness, thick darkness;

[^6]
## JESSICA RIGA (ABC NEWS) @ 0600 HOURS ON 12 JUNE 2023: "TEN PEOPLE DIE IN HUNTER VALLEY BUS CRASH, 11 OTHERS TAKEN TO HOSPITAL:

Ten people have died and multiple others have been injured in a bus crash in the NSW Hunter Valley overnight.

Emergency services were called to Wine Country Drive at Greta just after \#449 / \#503-2330 HOURS last night of 11 JUNE 2023.

Cessnock mayor JAY SUVAAL said to ABC News Breakfast on Monday 12 JUNE 2023, "It does appear it was a wedding chartered bus that had been coming from a wedding earlier that day and the news was 'devastating'".

News Breakfast reported earlier that the roundabout where the bus crashed had been reduced to one lane due to being under construction for "the last couple of months". They've got barriers and the safety bollards and things up around there. It's a $40 \mathrm{~km} / \mathrm{h}$ zone.

And last night's driving conditions appeared to be "foggy"." <https:// www.msn.com/en-au/news/australia/ten-people-die-in-hunter-valley-bus-crash-11-others-taken-to-hospital/ar-AA1cpnoM>

[^7]
## REDUCTIO AD HITLERUM OF 26 JULY 1942 AS TABLE TALK IDEA

\#270: "When an official retires from State service, he should not be allowed to enter a line of business with which he previously had official dealings. For one may be quite sure that any firm would gladly employ him-not on account of the services he could render, but for the connections which he undoubtedly would have...

This one characteristic is alone sufficient to demonstrate the immorality of the whole system. Big business is as hot on the trail of such connections as the *DEVIL* after the soul of a Jew." [page 596]

GORDON ZAHN (7 AUGUST 1918 to 9 DECEMBER 2007) who was important in the debate over warfare in the Second Vatican Council, specifically Schema 13 in supporting conscientious objectors and denouncing 'weapons of mass destruction', felt that though the signing of the concordat was distasteful for CARDINAL PACELLI it had spared the church in Germany from greater hardship and persecution. [Wikipedia Reichskonkordat]
[LEGEND: 3x3 WITH \#45 - CENTRE (\#135 / \#405) STOICHEION OF THE KOSMOS / \#231- JUXTAPOSITION CONTROLLER

> CYAN NUMBERS: CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:
[33] -> \#80 - LABOURING (CH'IN): 12-16 DECEMBER AS IDEA \#75-13 DECEMBER 1941
[26] -> \#12 - YOUTHFULNESS (T'UNG): 9-13 FEBRUARY AS IDEA \#147-10 FEBRUARY 1942
[34] -> \#53 - ETERNITY (YUNG): 13-17 AUGUST AS IDEA \#290 / \#291-16 AUGUST 1942
[30] -> \#57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA \#306-31 AUGUST 1942

RED NUMBERS: Ч/ as \#65-GAUGES CONTROLLER: $\mathrm{c}^{2}$ BLUE NUMBERS: \#34-JUPITER (\#135 / \#540) PRINCIPLE: ${ }^{2}{ }^{2}$
PURPLE NUMBERS: \#15 - DOMINION ACTION (\#264, \#273, \#308, \#415, \#449 [\#44 / \#57])

METHODOLOGY: $a^{2}$ ]

| 1 | 23 | 16 | 4 | 21 |
| :---: | :---: | :---: | :---: | :---: |
| 15 | 14 | 7 | 18 | 11 |
| 24 | 17 | 13 | 9 | 2 |
| 20 | 8 | 19 | 12 | 6 |
| 5 | 3 | 10 | 22 | 25 |


| 26 | 37 | 31 | 41 |
| :--- | :--- | :--- | :--- |
| 40 | 32 | 34 | 29 |
| 36 | 27 | 42 | 30 |
| 33 | 39 | 28 | 35 |


| 22 | 40 | 58 | 27 | 45 | 63 | 20 | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56 |  |  |  |  |  |  |  |
| 67 | 4 | 49 | 72 | 9 | 54 | 65 | 2 |
| 47 |  |  |  |  |  |  |  |
| 30 | 75 | 12 | 32 | 77 | 14 | 34 | 79 |
| 16 |  |  |  |  |  |  |  |
| 21 | $\mathbf{3 9}$ | 57 | 23 | 41 | 59 | 25 | 43 |
| 66 | $\mathbf{3}$ | 48 | 68 | 5 | 50 | 70 | 7 |
| 35 | 80 | 17 | 28 | 73 | 10 | 33 | 78 |
| 15 |  |  |  |  |  |  |  |
| 26 | 44 | 62 | 19 | 37 | 55 | 24 | 42 |
| 71 | 8 | 53 | 64 | 1 | 46 | 69 | 6 |

<http://www.grapple369.com/images/ Hitler\%20Claim\%20to\%20Science.jpeg>

## FOR SCENARIO EXPANSION SEE: "MANAGING MAGGOTY FLY STRIKE WITH STRATEGIC CHEMICAL APPLICATION"

<http://www.grapple369.com/Groundwork/
Maggoty\%20Fly\%20Strike.pdf>

## EMAIL TO BBC @ 1147 HOURS ON 12 JUNE 2023: "EX-SAS SOLDIER HESTON RUSSELL KNOWINGLY MAKING FALSE PUBLIC COMMENTS ON 'YEARS SHALL NOT CONDEMN':

My statements particularly of 26 MAY 2023 / 6 JUNE 2023 pertaining to IRISH / CATHOLIC (KNIGHTS TEMPLAR RENEWED IN 2015 WHO GAVE THEIR IMPRIMATUR FOR THE CHRISTCHURCH MASSACRE OF 51 PERSONS) as partisans within the RETURNED SERVICES LEAGUE (RSL) engaged within HIJACKING OF THE ANZAC 2018 CENTENNIAL (of which he is aware) associated with INTELLECTUAL PROPERTY THEFT that
contradict those claims were last seen by HESTON RUSSELL @ 2224 HOURS ON 8 JUNE 2023.

[https://fb.watch/I2yDtAi5Hw/?mibextid=qC1gEa](https://fb.watch/I2yDtAi5Hw/?mibextid=qC1gEa)
FACEBOOK POST @ 0509 HOURS ON 7 JUNE 2023 - WE WILL NOT FORGET (i) \#VETERANS \#RESPONSIBILITY \#WORDS \#ACTIONS \#AUSTRALIA \#ODE

Given this is subject at the present and in the future as court action involves an allegation of corrupt judicial process as a conviction to breach of vexatious and untested orders on 11 NOVEMBER 2021 to advance that IRISH / CATHOLIC HIJACKING ANZAC 2018 CENTENNIAL CAUSE without any right of appeal against the mal administration by abrogation to a right as presumption of innocence there will only be CONDEMNATION.

And especially so if such INTELLECTUAL PROPERTY involves a TOTAL SOLAR ECLIPSE \#232-CUNNING SCHEMA against the SOVEREIGN to whom it is imperative that they take some action of acceptance or recognition of duty rendered -- My private faith that works is not implicitly anyone else's righteousness and given such continuing travesty of an obmutescence then most probably never will be!!!

Once civil legal action commences and which we foresee will be a lengthy duration, there will only be antagonism."

A DRAFT COPY OF THIS DOCUMENT WAS SERVED BY EMAIL ON EVERY ANGLICAN / CATHOLIC ARCHBISHOP @ 1134 HOURS ON 24 APRIL 2023, 0828 HOURS ON 8 JUNE 2023 AND 1031 HOURS ON 12 JUNE 2023 UNDER THE INITIAL SUBJECT TITLE: "IRISH CATHOLIC WAR CRIMES WITH THEIR ATLANTIS 25 APRIL 1915 PHANTASM"

## A revision of this document may be obtained from the following URL:

<http://www.grapple369.com/Groundwork/ IBAC\%20Notes\%2020230417.pdf>

Revision Date: 2 August 2023


[^0]:    \#87 as [\#2, \#30, \#10, \#40, \#5] = belîymâh (H1099): \{UMBRA: \#87 \% \#41 = \#5\} 1) *NOTHINGNESS*;

[^1]:    \#314 - NOUMENON RESONANCE FOR 14 JUNE 2020 as [\#300, \#2, \#10, \#2] /
    \#315 - NOUMENON RESONANCE FOR 14 JUNE 2020 as [\#300, \#2, \#10, \#2, \#1] = sebîyb (H7631): \{UMBRA: \#314 \% \#41 = \#27\} 1) *FLAME*;

[^2]:    \#311 - NOUMENON RESONANCE FOR 11 JUNE 2023 as [\#1, \#80, \#5, \#9, \#1, \#50, \#70, \#40, \#5, \#50] /
    \#428 - NOUMENON RESONANCE FOR 11 JUNE 2023 as [\#1, \#80, \#5, \#9, \#50, \#8, \#200, \# 20, \#5, \#50] /
    \#440-NOUMENON RESONANCE FOR 11 JUNE 2023 as [\#1, \#80, \#70, \#9, \#1, \#50, \#5, \#10, \#200, \#9, \#5] = apothnéskō (G599): \{UMBRA: \#1238 \% \#41 = \#8\} 1) to die; 1a) of the natural death of man; 1b) of the violent death of man or animals; 1c) to perish by means of something; 1d) of trees which dry up, of seeds which rot when planted; 1e) *OF* *ETERNAL* *DEATH* *TO* *BE* *SUBJECT* *TO* *ETERNAL* *MISERY* *IN* *HELL*;

[^3]:    \#95 - NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#3, \#2, \#10, \#70, \#10] = gebîya، (H1375): \{UMBRA: \#85 \% \#41 = \#3\} 1) *CUP*, bowl;
    \#95 - NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#5, \#40, \#10, \#600] = mayim (H4325): \{UMBRA: \#90 \% \#41 = \#8\} 1) water, waters; 1a) *WATER*; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, *REFRESHMENT* (fig.);

[^4]:    \# 229 - BREAKING OF THE BREXIT COMMUNION \#95 - *MUG* / NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#3, \#10, \#50, \#70, \#40, \#5, \#50, \#1] /
    \#236 - BREAKING OF THE BREXIT COMMUNION \#95 - *MUG* / NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#3, \#10, \#50, \#70, \#40, \#5, \#50, \#8] /
    \#339 - BREAKING OF THE BREXIT COMMUNION \#95 - *MUG* / NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#5, \#3, \#5, \#50, \#8, \#9, \#8, \#200, \#1, \#50] /
    \#343-*REICH* *CONCORDAT* [\#291 / \#296 / \#373 *LUOSHU*] on 20 JULY 1933 / BREAKING OF THE BREXIT COMMUNION \#95 - *MUG* / NOUMENON RESONANCE FOR 10 JUNE 2023 as [\#3, \#5, \#50, \#70, \#40, \#5, \#50, \#70, \#50] /

[^5]:    \#332- NOUMENON RESONANCE FOR 12 JUNE 2023 as [\#5, \#10, \#4, \#8, \#300, \#5] /
    \#237- *USE* *OF* *FORCE* as [\#8, \#10, \#4, \#5, \#10, \#200] / [\#5, \#10, \#4, \#8, \#10, \#200] = eídō (G1492): \{UMBRA: \#819 \% \#41 = \#40\} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to

[^6]:    \#264 - NOUMENON RESONANCE FOR 12 JUNE 2023 as [\#5, \#10, \#200, \#5, \#30, \#9, \#5] /
    \#277 - NOUMENON RESONANCE FOR 12 JUNE 2023 as [\#5, \#10, \#200, \#5, \#30, \#9, \#8, \#10] /
    \#317 as [\#5, \#10, \#200, \#8, \#30, \#9, \#5, \#50] = eisérchomai (G1525): \{UMBRA: \#1041 \% \#41 = \#16\} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) *OF* *SATAN* *TAKING* *POSSESSION* *OF* *THE* *BODY* *OF* *A* *PERSON*; 1c) of things: as food, that enters into the eater's mouth; 2) metaph.; 2a) of entrance into any condition, state of things, society, employment; 2a1) to arise, come into existence, begin to be; 2a2) of men, to come before the public; 2a3) to come into life; 2b) *OF* *THOUGHTS* *THAT* *COME* *INTO* *THE* *MIND*;

[^7]:    \#241 - NOUMENON RESONANCE FOR 12 JUNE 2023 as [\#4, \#10, \#1, \#20, \#70, \#50, \#8, \#9, \#8, \#50, \#1, \#10] / \#220 as [\#4, \#10, \#1, \#20, \#70, \#50, \#5, \#10, \#50] = diakonéō (G1247): \{UMBRA: \#960 \% \#41 = \#17\} 1) ) to be a servant, attendant, domestic, to serve, wait upon; 1a) to minister to one, render ministering offices to; 1a1) to be served, ministered unto; 1b) *TO* *WAIT* *AT* *A* *TABLE* *AND* *OFFER* *FOOD* *AND* *DRINK* *TO* *THE* *GUESTS*; 1b1) of women preparing food; 1c) to minister i.e. supply food and necessities of life; 1c1) to relieve one's necessities (e.g. by collecting alms), to provide take care of, distribute, the things necessary to sustain life; 1c2) to take care of the poor and the sick, who administer the office of a deacon; 1c3) in Christian churches to serve as deacons; 1d) to minister; 1d1) *TO* *ATTEND* *TO* *ANYTHING*, *THAT* *MAY* *SERVE* *ANOTHER'S* *INTERESTS*; 1d2) to minister a thing to one, to serve one or by supplying any thing;

