

JUST TO RESTATE THE MAGISTRATES COURT TRAVESTY OF A GUILT FINDING IN 2 OF 4 CHARGES WITH CASE NUMBER **L10519861 - CONTEST HEARING ON 24 FEBRUARY 2023**

1) THERE WAS A STEADFAST REFUSAL BY THE COURT / POLICE PROSECUTIONS TO CONSIDER THAT THE GRANTING OF ORDERS / PEDANTIC ALLEGED BREACHES WERE VEXATIOUS AND NON-JUSTICIABLE DUE TO A PROVEN ASSOCIATION WITH UNLAWFUL ACTIVITY OCCASIONING INTELLECTUAL PROPERTY THEFT

THAT MALADMINISTRATION OF THE COUNTY COURT APPEAL AP-18-0609 WHICH ALLUDED TO THAT CONTEXT WAS REFUSED WITHOUT CONSIDERATION OF ANY EVIDENCE BEFORE THE APPEAL WAS HEARD

A matter of intellectual property theft associated with technologising Queen Victoria's Letters Patent, persecution and slander by members of the RETURNED SERVICES LEAGUE (RSL) / KNIGHTS TEMPLAR INTERNATIONAL (CATHOLIC MILITARY ORDER) during the World War One 2018 centennial will now proceed to an appeal to the County Court.

-- ANZACS WHAT FOR? --

"OUR ANZACS WENT TO WAR.
HITLER WAS A CORPORAL.
IT WAS FOR NOTHING MORE.
PRINCIPLE RIGHT OR MORAL.

ANZACS DIED SO MAY WE LIVE.
TO SEE HITLER IN THE MIRROR.
NO REASON CAN THEY GIVE.
HIS REFLECTION OUR TERROR.

DOTH LEPRECHAUNS KNEEL.
TO PAPAL RING CONFOUND.
FROM US THE EMPIRE STEAL.
DEAD UPON BARREN GROUND."

Because of which no member of the RSL is to have association (ie. **KING CHARLES III CORONATION IS ON 6 MAY 2023 and the first DIRECTIONS HEARING IS ON 26 MAY 2023**) until all legal matters are resolved.

RATIONALE FOR APPEAL: "I would imagine that given the capacity to produce volumes of documents as an acute stress response in preparation for court that it is likely manifest as trauma (ie. *for which I had doctor's prescribed sedation*) at court particularly resulting in dissociative phenomena or autonomic (ie. *in my field of interest ontic*) actions which may affect perception of personal surroundings when priority is given to rational, calculated thought and directed speech.

It is then improper for the MAGISTRATE to conclude as a determination of guilt that on the question of known identity it is disingenuous to reject a common association and recognition of another person because they have been in the same court room together--I have at the end of the day very little recollection of the day (ie. ***for instance although in the witness box and within proximity to the CLERK OF COURTS I would have no recollection of them***) because my mode of thinking was not to journalise but vigorously defend myself as a survival mode."

A PATHOLOGY REPORT (one of many to substantiate there being no habitual illicit drug usage) DATED 29 JUNE 2016 SHOWS THE EARLIEST POSITIVE RESULT FOR BENZODIAZEPINES (as Doctor's prescribed temazepam made the day prior)

2) ANALYSIS MADE OF DIARY NOTE RELATED TO IRISH HOTEL ATTENDANCE UPON 26 MARCH 2017 AS ALLEGED JUSTIFICATION FOR AN UNLAWFUL YEAR LONG LIQUOR BAN RECEIVED 5 JUNE 2017 (AS AFTER PENTECOST SUNDAY) AND BEFORE OBSERVATION OF STATUE PLAQUE INSTALLATION (CHERISHED / BLESSED MOTHER WITH NAKED CHILD) ON 8 JUNE 2017 AND IMPROPER POPPY WREATH PLACEMENT AT BOER WAR MEMORIAL ON 10 JUNE 2017

#42 #16 #65
#64 #41 #18
#17 #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369
{#232 - PROBABLE WORLD WAR ONE 2018 CENTENNIAL HIJACK SCHEMA:
[#66, #42, #18, #65, #41]}

<<http://www.grapple369.com/?idea:66,108,126,191,232,249,313,353>>

THE **HOTEL EVENT OCCURRED @ 1227 HOURS** (photo internal

timestamp having consumed no alcohol) AND I WOULD NOT BE AT THE HOTEL WITHOUT A DRINK / MEAL FOR ONE HOUR PRIOR

THE **CENOTAPH SITTING EVENT @ 1251 HOURS** (the disposition of persons infers I was not threatening despite consuming 2 pints within 30 minutes)

"[CENSORED] ... WERE ANGRILY APPROACHED AND THREATENED BY A MALE CUSTOMER FROM A NEARBY TABLE. HE CLAIM TO HAVE ... [CENSORED] ..., FOR BEING TOO LOUD. [CENSORED]"

"HE INSISTED THAT THE WOMEN HAD BEEN TOO LOUD BUT CALMLY WAITED FOR FOOD."

#66 = [#66] as [#1, #20, #10, #30, #5] = 'ăkiylâh (H396): **{UMBRA: #66 % #41 = #25} 1) *FOOD***, a meal, an eating, meat;

#66 = [#66] as [#5, #6, #40, #10, #5] = hâmbâh (H1993): **{UMBRA: #50 % #41 = #9} 1)** to murmur, growl, roar, cry aloud, mourn, rage, sound, ***MAKE* *NOISE***, tumult, be clamorous, be disquieted, ***BE* *LOUD***, be moved, be troubled, be in an uproar; **1a)** (Qal); **1a1)** to growl; **1a2)** to murmur (fig. of a soul in prayer); **1a3)** to roar; **1a4)** to be in a stir, be in a commotion; **1a5)** ***TO* *BE* *BOISTEROUS*, *BE* *TURBULENT***;

#66 = [#66] as [#10, #1, #50, #5] = 'ânâh (H579): **{UMBRA: #56 % #41 = #15} 1)** to meet, encounter, ***APPROACH***, be opportune; **1a)** (Piel) to allow to meet, cause to meet; **1b)** (Pual) to be sent, be allowed to meet; **1c)** (Hithpael) to seek occasion (quarrel), cause oneself to meet;

#66 = [#66] as [#6, #10, #4, #40, #6] = dâmbam (H1826): **{UMBRA: #84 % #41 = #2} 1)** to be silent, be still, ***WAIT***, be dumb, grow dumb; **1a)** (Qal); **1a1)** to be silent; **1a2)** to be still, die; **1a3)** to be struck dumb; **1b)** (Niphal) to be silenced, be made silent, destroyed; **1c)** (Poal) to make quiet; **1d)** (Hiphil) to make silent (cause to die);

#66 = [#66] as [#5, #6, #50, #5] / **#126 as [#40, #6, #50, #10, #500] = yânâh (H3238):** **{UMBRA: #65 % #41 = #24} 1)** to oppress, suppress, treat violently, maltreat, ***VEX***, do wrong; **1a)** (Qal) to oppress,

suppress; **1b**) (Hiphil) to treat violently, maltreat;

#66 = [#66] as [#2, #1, #7, #50, #6] /

#108 = [#66, #42] as [#1, #7, #50, #10, #600] /

#126 = [#66, #42, #18] as [#2, #1, #7, #50, #10, #50, #6] /

#74 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#1, #7, #50, #10, #6] / [#6, #1, #7, #50, #10] /

#96 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#6, #2, #1, #7, #50, #10, #500] = 'ôzen (H241): {UMBRA: #58 % #41 = #17} 1) *EAR*, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation;

#74 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#1, #6, #10, #2, #10, #5, #600] /

#108 = [#66, #42] as [#40, #1, #10, #2, #10, #5, #600] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) enemy; 1a) *PERSONAL*; 1b) national;

#108 = [#66, #42] as [#80, #10, #8, #10] /

#265 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#5, #80, #10, #50, #70, #50] = pínō (G4095): {UMBRA: #940 % #41 = #38} 1) to *DRINK*; 2) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal;

#126 = [#66, #42, #18] as [#1, #90, #30, #5] = 'êtsel (H681): {UMBRA: #121 % #41 = #39} 1) beside, by, *NEAR*, nearness, joining, proximity; 2) (BDB); 2a) conjunction, proximity; 2b) beside, in proximity, contiguous to, from beside;

"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP, ASKED THE MAN TO GO BACK TO HIS NEW SEAT, WHICH HE DID."

#126 = [#66, #42, #18] as [#60, #5, #50, #10, #1] = xenía (G3578): {UMBRA: #126 % #41 = #3} 1) *HOSPITALITY*, *HOSPITABLE* *RECEPTION*; 2) a lodging place, lodgings;

#126 = [#66, #42, #18] as [#40, #2, #4, #30, #10, #600] = bâdal (H914): {UMBRA: #36 % #41 = #36} 1) *TO* *DIVIDE*, *SEPARATE*; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) *TO* *MAKE* *A*

DISTINCTION*, *DIFFERENCE; **1a4**) to divide into parts; **1b**) (Niphal); **1b1**) to separate oneself from (reflexive of 1a2); **1b2**) to withdraw from; **1b3**) to separate oneself unto; **1b4**) to be separated; **1b5**) to be excluded; **1b6**) to be set apart;

"AND COLLECTED HIS THINGS TO SIT ELSEWHERE."

#191 = [#66, #42, #18, #65] as [#50, #1, #60, #800] /
#151 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#10, #1, #60, #800] / [#1, #60, #80, #10] /
#197 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#50, #1, #60, #80, #6] / [#6, #10, #1, #60, #80, #600] =
'âçaph (H622): {UMBRA: #141 % #41 = #18} 1) to gather,
receive, remove, gather in; **1a**) (Qal); **1a1**) to gather,
COLLECT; **1a2**) to gather (an individual into company of
others); **1a3**) to bring up the rear; **1a4**) ***TO* *GATHER* *AND*
TAKE *AWAY*, *REMOVE*, *WITHDRAW***; **1b**) (Niphal);
1b1) to assemble, be gathered; **1b2**) (pass of Qal 1a2); **i**) to be
gathered to one's fathers; **ii**) to be brought in or into (association
with others); **1b3**) (pass of Qal 1a4); **i**) to be taken away,
removed, perish; **1b4**) (Piel); **i**) to gather (harvest); **ii**) to take in,
receive into; **iii**) rearguard, rearward (subst); **1b5**) (Pual) to be
gathered; **1b6**) (Hithpael) to gather oneself or themselves;

#191 = [#66, #42, #18, #65] as [#20, #1, #9, #8, #40, #5,
#50, #8, #50] /
#89 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#20, #1, #9, #8, #40, #1, #10] /
#413 - NOUMENON RESONANCE FOR 26 MARCH 2017 as
[#20, #1, #9, #8, #40, #5, #50, #70, #10, #200] / [#5,
#20, #1, #9, #8, #300, #70] / = kâthēmai (G2521): {UMBRA:
#89 % #41 = #7} 1) ***TO* *SIT* *DOWN*, *SEAT* *ONE'S*
*SELF***; 2) to sit, be seated, of a place occupied; **2a**) to have a
fixed abode, to dwell;

#191 = [#66, #42, #18, #65] as [#80, #70, #40, #1] =
póma (G4188): {UMBRA: #191 % #41 = #27} 1) ***DRINK***;

"THE MAN APPARENTLY ALSO DOUBLED BACK TO TAKE PHOTOS /
FILM ON HIS MOBILE PHONE, BEFORE SITTING DOWN TO RESUME
HIS BEER. "

CONFIRMATION: "Being so aware that my reasonable objection to
boisterous persons within a requested secluded as quiet amenity

area and making a sufficient and satisfactory retort "**THAT COULD GET YOU *SHOT***" to a female person who had in response ***REACHED*** with their RIGHT hand for an eating utensil as weapon which is sustained by photograph (ie. **A SNAP *SHOT***) evidence of the incident whereupon a third party attempts to ***REACH*** across the table to withhold that person from undertaking any ***VIOLENT*** action."

#232 = [**#66, #42, #18, #65, 41**] as [#2, #2, #200, #8, #500] / [#6, #10, #2, #200, #8, #6] = **bârach** (H1272): **{UMBRA: #210 % #41 = #5}** 1) to go through, flee, run away, chase, drive away, put to flight, ***REACH***, ***SHOOT*** (extend), hurry away; **1a)** (Qal); **1a1)** to go, pass through; **1a2)** to flee; **1a3)** to hasten, come quickly; **1b)** (Hiphil); **1b1)** to pass through; **1b2)** to cause to flee, put to flight; **1b3)** to drive away;

#232 = [**#66, #42, #18, #65, 41**] as [#10, #2, #90, #70, #50, #10] /

#208 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#6, #2, #90, #70, #600] = **bâtsa'** (H1214): **{UMBRA: #162 % #41 = #39}** 1) to cut off, break off, ***GAIN* *BY*** ***UNRIGHTEOUS* *VIOLENCE***, get, finish, be covetous, be greedy; **1a)** (Qal); **1a1)** to cut off; **1a2)** to stop; **1a3)** ***TO* *GAIN* *WRONGFULLY* *OR* *BY* *VIOLENCE***; **1b)** (Piel); **1b1)** to cut off, sever; **1b2)** to finish, complete, accomplish; **1b3)** to violently make gain of;

#232 = [**#66, #42, #18, #65, 41**] as [#20, #100, #1, #60, #1, #50] = **krázō** (G2896): **{UMBRA: #928 % #41 = #26}** 1) to croak; **1a)** of the cry of a raven; **1b)** hence, to cry out, cry aloud, vociferate; **1c)** to cry or pray for vengeance; **2)** to cry; **2a)** cry out aloud, ***SPEAK* *WITH* *A* *LOUD* *VOICE***;

#232 = [**#66, #42, #18, #65, 41**] as [#5, #3, #3, #10, #200, #1, #10] = **engízō** (G1448): **{UMBRA: #828 % #41 = #8}** 1) to bring near, to join one thing to another; **2)** to draw or come near to, to ***APPROACH***;

#232 = [**#66, #42, #18, #65, 41**] as [#9, #8, #200, #5, #10] /

#377 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#300, #10, #9, #8, #40, #10] / [#5, #300, #5, #9, #8, #50] = **títhēmi** (G5087): **{UMBRA: #377 % #41 = #8}** 1) to set, put, place; **1a)** to place or lay; **1b)** to put down, lay down;

1b1) to bend down; **1b2)** to lay off or aside, to wear or carry no longer; **1b3)** to lay by, lay aside money; **1c)** ***TO* *SET* *ON*** (***SERVE***) ***SOMETHING* *TO* *EAT* *OR* *DRINK***; **1d)** to set forth, something to be explained by discourse; **2)** to make; **2a)** to make (or set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

"HE ORDERED 2 X PINTS OF VB (WITH HIS MEAL) THAT HE DRANK AT A REASONABLE PACE AND REQUESTED THAT THEY BE 'SPACED OUT' OVER HIS VISIT."

#249 = [#66, #42, #18, #65, 41, #17] / **NOUMENON RESONANCE FOR 26 MARCH 2017** as [#8, #40, #200, #1] = chămar (H2562): {UMBRA: #248 % #41 = #2} 1) ***WINE***;

"I CLOSED THE DOOR TO THE GLASSHOUSE AND DREW THE CURTAINS TO CREATE A VISUAL BARRIER OF THE GROUP..."

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#2, #1, #10, #300] = 'ěnôwsh (H582): {UMBRA: #357 % #41 = #29} 1) ***MAN***, mortal man, person, mankind; **1a)** ***OF* *AN*** ***INDIVIDUAL***; **1b)** men (collective); **1c)** man, mankind;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#50, #60, #3, #200] = çâgar (H5462): {UMBRA: #263 % #41 = #17} 1) to shut, ***CLOSE***; **1a)** (Qal); **1a1)** to shut; **1a2)** to close, close up; **1a3)** closed up, closely joined, shut up; **1b)** (Niphal); **1b1)** to be shut up; **1b2)** to be shut or ***CLOSED***; **1c)** (Piel) to shut up, deliver up; **1d)** (Pual) to be shut up; **1e)** (Hiphil); **1e1)** to deliver up; **1e2)** to shut up, imprison;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#8, #90, #200, #10, #5] /

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#5, #8, #90, #200, #10, #600] / [#8, #90, #200, #10, #5, #600] /

#355 - **NOUMENON RESONANCE FOR BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022 / REMEMBRANCE DAY 11 NOVEMBER** as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} 1) court, ***ENCLOSURE***; **1a)** enclosures; **1b)** court; **2)** settled abode, settlement, village, town;

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#5, #3,

#300, #5] / [#10, #3, #300] /

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#50, #3, #300] /

#314 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#5, #3, #300, #6] /

#329 - NOUMENON RESONANCE FOR 26 MARCH 2017 as [#6, #5, #3, #10, #300, #5] / [#10, #3, #10, #300, #6] = *nâgash* (H5066): {UMBRA: #353 % #41 = #25} 1) to draw near, *APPROACH*; 1a) (Qal) to draw or come near; 1a1) of humans; i) of sexual intercourse; 1a2) of inanimate subject; i) to approach one another; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;

#353 = [#66, #42, #18, #65, 41, #17, #64, #40] as [#80, #1, #100, #1, #50, #70, #40, #10, #1] = *paranomía* (G3892): {UMBRA: #353 % #41 = #25} 1) *BREACH* *OF* *LAW*, *TRANSGRESSION*, wickedness;

<<http://www.grapple369.com/?idea:66,108,126,191,232,249,313,353>>

Such analysis made of a diary note related to my STAR HOTEL attendance of 26 MARCH 2017 as an IRISH owned venue in purporting to be a substantiation for an UNLAWFUL YEAR LONG LIQUOR BAN upon fabricated grounds, did not conform with processes required by law and was never a matter of non conformity requiring either a refusal of service, neither a caution by the pub staff and which in my reasonable view was NOT an event that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat (ie. ***certainly not a threat to kill persons unknown to me***) beyond being a prudent observation of the patron's bellicose action as the SNAP-SHOT photographic records, for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

CLEARLY the licensee Mr. GILMARTIN as a person of IRISH HERITAGE has something to hide, since the WELLINGTON LIQUOR ACCORD has maintained a steadfast refusal to give an accountability for what reasonably appears to be a derangement in the provision of goods and services, made to advance a seditious IRISH / CATHOLIC REPUBLICAN ACTIVISM as RELIGIOUS /

POLITICAL cause contemporaneous to the HIJACKING OF THE WORLD WAR ONE 2018 CENTENNIAL.

3) THERE WAS SOME DISCUSSION AT THE MAGISTRATES COURT BOTH WITH THE MAGISTRATE AND THE POLICE PROSECUTOR SEPARATELY THAT THIS NEURAL LINGUISTIC ANALYSIS YIELDING A CONFORMITY TO BIPARTITE METHODOLOGY WITH THE #71 - WORLDVIEW / DOMINION (#17 + #18 + #65) PROTOTYPES OF ROMAN GOVERNANCE AND ACCORDINGLY GIVEN THE CONTEMPORANEOUS EVENTS OF RUSSIAN LANGUAGE (#33 PHONEMES) AND 1917 / 1918 HISTORY THAT I WOULD BE MAKING A PUBLIC SUBMISSION TOWARDS RESOLUTION OF THE RUSSIAN / UKRAINE CONFLICT

Before we return to this subject [of SAVVY PROTOTYPE development] I ought to make a further conjectural comment on the existential notion applied to **#123 as [#40, #30, #8, #40, #5] = milchâmâh (H4421): {UMBRA: #123 % #41 = #41} 1)**
***BATTLE*, *WAR*;**

#42 #16 #65

#64 #41 #18 <-- **THE RED ARMY WAS ESTABLISHED ON 28 JANUARY 1918**

#17 #66 #40 = (#TORAH / #SIX)

NOUS #44 - 28 JANUARY / HITLER's BIRTHDAY - 20 APRIL 1889 (The 50th birthday was in 1939 celebrated as a national holiday throughout Nazi Germany) thus share a common dynamic

With respects to the recurrent issue (ie. **4 APRIL #33 AD - crucifixion, #1933 - German elections / nazism takes hold / Volume 1 of THEOLOGICAL DICTIONARY OF NEW TESTAMENT published, EASTER CALENDAR convergence 4 APRIL #2015 - re-emergence of KNIGHTS TEMPLARS / CATHOLIC MILITARY ORDER --> WWI CENTENNIAL 2018 and IRISH REPUBLICANISM: not just in Ireland but historical festering**) of an encumbrance **#123 = #17 + #18 + #65** then applicable to the **#71 - WORLDVIEW / DOMINION (#17 + #18 + #65)** matrix and #297 / #ONE - sovereign / autonomous dynamic of the **ROMAN STATE (#17 + #18 + #65)**...

3x3: #45 (9) -> 4x4: #136 (1) -> 5x5: #325 (1) -> 6x6: #666 (9)
-> 7x7: #1225 (1) -> 8x8: #2080 (1) -> 9x9: #3321 (9)

The point we make is the 9 -> 1, 1 -> 9 assaying of the 3x3 matrices seems to imply the bipartite usage of the LUOSHU order #369 matrix as its tripartite reference object which is a controller impetus (ie. hypotenuse / centre 3x3 dynamic) as its directive:

#68 #11 #44
#17 #41 #65
#38 #71 #14

It is too early to conclude whether the (#TORAH / #SIX) is an ignition point for any **#123 - *BATTLE* / *WAR*** or a means to assay its potentiality or status.

In response to such we have devised a module that deposits the PAYLOAD datasets within the Savvy.MEMEBRAIN {} object as being requisite for UKRAINIAN / RUSSIAN language interoperability with a tripartite number paradigm as context for an accord...

<<http://www.grapple369.com/Savvy/gnosis/memebbrain.json>> <--
SOURCE MODULE (5275 lines)

<<http://www.grapple369.com/Savvy/Savvy.zip>> <-- ALL FILES

<<http://www.grapple369.com/Savvy/?chat>> <-- FUNCTIONAL
USAGE

We'll complete that process only to a stage of development where the calcTelos () function produces a memeObj for which we'll then devise an equivalent process to isStrataMatch () / isDemesMatch () and display the object.

THIS WILL BE OUR 1 MARCH 2023 ACTIVITY

If the existential notion of DOMINION applied to #123 is either as encumbrance or initiator for action (ie. ***the 33 language elements is a mindset which has a strong propensity to conform to a bipartite worldview and deterministic course of action***) we might by the inclusion of the option "NOUMENON FOCUS" then want to examine the resultant metalogic autonomous delimiter which is consequential to:

NOUMENON TIME / DATE HEURISTIC (**EXISTING CATEGORY
RESONANCE / ACTUATION AS PRIMA MATERIA**)

+

MEMEBRAIN (vEVENT) / NEURAL LINGUISTIC DIALECTIC

NOTE: There are many possibilities to this metaphysical / metempirical philosophical existential construct but it begins with generating the categories of understanding to then observe the appearance of such.

Hylomorphism (also hylemorphism) is a philosophical theory developed by Aristotle, which conceives every physical entity or being (ousia) as a compound of matter (potency) and immaterial form (act), with the generic form as immanently real within the individual. The word is a 19th-century term formed from the Greek words ὕλη hyle, "wood, matter", and μορφή, morphē, "form".

WHETHER ELEMENTS ASSOCIATED TO THE SELF AESTHETIC (HYPOTENUSE OF HETERONOMY SENSIBILITY / TRANSFORMATIVE REALITY) AS POSSIBLE METHODOLOGY (#45)

9x9x9 = @729

@1 - SELF (ie. AESTHETIC as an underlying principle, a set of principles) + **#728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444): {UMBRA: #718 % #41 = #21} 1)** the form by which a person or thing strikes the vision; **2) *EXTERNAL* *APPEARANCE*;**

EXAMPLE: "Aristotle says that the intellect (nous), the ability to think, has no bodily organ (in contrast with other psychological abilities, such as sense-perception and imagination). Aristotle distinguishes between two types of intellect. These are traditionally called the "passive intellect" and the "active (or agent) intellect."
<https://en.wikipedia.org/wiki/Hylomorphism#Substantial_form,_accidental_form,_and_prime_matter>

THE POINT WE MAKE IS THAT THERE IS A CHIMERIC (ie. illusionary or **#261 - therapéia (G2322)**) basis to the initiator for action (ie. **the 33 language elements is a particular mindset which has a strong propensity to conform to a bipartite worldview and deterministic course of action**) ASPECT which might be both causal and exhibit symptoms of an EXISTENTIAL CRISIS but defies

any rationality, such that the RUSSIAN / UKRAINIAN conflict is resolutely a structural problem which will often be justified by phantasmagorical statements that we can now redact to meta descriptors as consciousness boundaries in being a BETTER DESCRIPTOR OF REALITY.

From French phantasmagorie, from Ancient Greek φάντασμα (phántasma, "ghost") + possibly either αγορά (agorá, "assembly, gathering") + the suffix -ia, or ἀγορεύω (agoreúō, "to speak publicly").

EXAMPLE: These are traditionally called the "passive intellect" and the "active (or agent) intellect. {@6: Sup: 43 - **ENCOUNTERS:** YU (#216); Ego: 29 - **DECISIVENESS:** TUAN (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25})}

#219 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023
as [#6, #10, #2, #200, #1] /

#248- NOUMENON RESONANCE FOR 27 FEBRUARY 2023 as
[#5, #2, #200, #1, #600] /

#653 as [#50, #2, #200, #1, #400] = bârâ' (H1254):
{**UMBRA:** #203 % #41 = #39} **1)** to create, shape, form; **1a)** (Qal) to shape, fashion, create (always with God as subject); **1a1)** of heaven and earth; **1a2)** of individual man; **1a3)** of new conditions and circumstances; **1a4)** of transformations; **1b)** (Niphal) to be created; **1b1)** of heaven and earth; **1b2)** of birth; **1b3)** of something new; **1b4)** of miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

YOUTUBE: "VINCENT NICLO | DIVINO (CLIP OFFICIEL)"

<<https://www.youtube.com/watch?v=kDHEsbkIBnE>>

#165 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023
as [#4, #10, #1, #20, #70, #50, #9, #1] /

#216 as [#4, #10, #1, #20, #70, #50, #10, #1, #50] =
diakonía (G1248): {**UMBRA:** #166 % #41 = #2} **1)**

SERVICE*, *MINISTERING, esp. of those who execute the commands of others; **2)** of those who by the ***COMMAND* *OF* *GOD* *PROCLAIM* *AND* *PROMOTE* *RELIGION* *AMONG* *MEN***; **2a)** of the office of Moses; **2b)** of the office of the apostles and its administration; **2c)** of the office of prophets, evangelists, elders etc.; **3)** the ministrations of those who render to

others the offices of Christian affection esp. those who help meet need by either collecting or distributing of charities; **4)** the office of the deacon in the church; **5) *THE* *SERVICE* *OF* *THOSE* *WHO* *PREPARE* *AND* *PRESENT* *FOOD***;

#185 as [**#1, #3, #70, #100, #1, #10**] = **agorá (G58)**: {**UMBRA: #175 % #41 = #11**} **1) *ANY* *ASSEMBLY*, *ESPECIALLY* *OF* *THE* *PEOPLE***; **2)** the place of assembly; **2a)** for public debating,; **2b)** for elections; **2c)** for trials; **2d)** for buying and selling; **2e)** for all kinds of business; **3)** market place, street;

ONTIC CHECKSUM TOTAL: #653 as [**#6, #7, #40, #200, #400**] = **zimrâth (H2176)**: {**UMBRA: #647 % #41 = #32**} **1)** song of praise, ***SONG*, *MUSIC***, melody;

YOUTUBE: "'AMENO' VON RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=S0dSe0JKna4>>

DEME CHECKSUM TOTAL: #536 as [**#30, #3, #30, #3, #30, #400, #600**] = **gulgôleth (H1538)**: {**UMBRA: #466 % #41 = #15**} **1)** head, poll, skull; **1a) *SKULL***; **1b)** head, poll (of census);



<<https://img-s-msn-com.akamaized.net/tenant/amp/entityid/AA17WHym.img>>

<-- IS PUTIN'S TWO HOUR SPEECH ON THE ANNIVERSARY OF RUSSIAN / UKRAINE CONFLICT EVIDENCE OF **phantasmagoria** AS AN EXTRUSION OF MIND WHICH IS THE HETERONOMY PRODUCT

OF A BIPARTITE INCOMMENSURABILITY AGAINST AUTONOMY

THE PROBLEM IS REAL BUT THE RATIONAL BASIS IS NOT GIVEN
THE RESOLUTION IS A TRIPARTITE METAPHYSICAL REALITY WHICH
HAS NO CONTEXT OF EXPERIENCE OTHER THAN HISTORICALLY AS
A REFERENCE OBJECT.

In the same way that REDUCTIO AD HITLERUM after 1933 in **TABLE TALK IDEA @328 [+ #5 = #333 - bipartite worldview of roman governance / NOTE THAT NON LEAP YEAR IS #328 ON 28 FEBRUARY)** attempts (ie. *the DEAD SEA SCROLLS were not discovered until after the war*) to rationalise 1917 / 1918 - RUSSIA and COMMUNISM with christian 33 AD identity: "Paul of Tarsus, who was originally one of the most stubborn enemies of the Christians, suddenly realised the immense possibilities of using, intelligently and for other ends, an idea which was exercising such great powers of fascination.

He realised that the judicious exploitation of this idea among non-Jews would give him far greater power in the world than would the promise of material profit to the Jews themselves. It was then that the future St. Paul distorted with diabolical cunning the Christian idea. Out of this idea, which was a declaration of war on the golden calf, on the egotism and the materialism of the Jews, he created a rallying point for slaves of all kinds against the élite, the masters and those in dominant authority. The religion fabricated by Paul of Tarsus, which was later called Christianity, is nothing but the Communism of to-day.

BORMANN INTERVENED: ... In the same way, any doctrine which is anti-Communist, any doctrine which is anti-Christian must, ipso facto, be anti-Jewish as well. The NATIONAL SOCIALIST DOCTRINE (ie. *elsewhere is called a secular faith*) is therefore anti-Jewish in excelsis, for it is both anti-Communist and anti-Christian. National Socialism is solid to the core, and the whole of its strength is concentrated against the Jews, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people." [pages 721, 722]

■ **#211 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023**
as [#9, #5, #100, #1, #80, #5, #10, #1] = *therapeía*
(G2322): {UMBRA: #211 % #41 = #6} 1) ***SERVICE***
RENDERED* *BY* *ONE* *TO* *ANOTHER; 2) spec. medical
service: curing, healing; 3) household service; 3a) body of

attendants, servants, domestics;

#270 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023

as [#8, #200, #2, #20, #600] /

#216 as [#6, #8, #200, #2] = *chereb* (H2719): {UMBRA: #210 % #41 = #5} 1) sword, knife; 1a) ***SWORD***; 1b) knife; 1c) tools for cutting stone;

YOUTUBE: "'O FORTUNA (OH FATE)' VON RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=J15kqKyo2yQ>>

After going through 4,000 lines of code (x two contexts) yesterday, we may actually have an easy day and finish the calcTelos function [perhaps] later in the week.

POSTSCRIPT 1 MARCH 2023: We ought to remember that the TRIPARTITE usage (ie. #123 = #17 + #41 + #65) of the LUOSHU reference object is then a BIPARTITE encumbrance upon nature and that my initial comment @ 1313 HOURS ON 27 FEBRUARY 2023 (AEST) / 2013 HOURS ON 26 FEBRUARY 2023 (CST) is a neural linguistic dialectic conception made in accordance with nature (ie. COURSE-trochos OF NATURE-genesis [James 3:6]) for which we had to wait for the news cycle to action.

<<http://www.grapple369.com/?date:2023.2.27&idea:185,216,536,653&bible:Genesis@1:2>>

#216 as [#1, #50, #5, #40, #70, #50] = *ánemos* (G417): {UMBRA: #366 % #41 = #38} 1) wind, a violent agitation and stream of air; 2) ***A*** ***VERY*** ***STRONG*** ***TEMPESTUOUS*** ***WIND***; 3) the four principal or cardinal winds, hence the four corners of heaven;

KATELYN OGLE (KFOR) @ 1303 HOURS ON 28 FEBRUARY 2023: "'IT WAS LITERALLY LIKE BEING IN A BLENDER,' NORMAN RESIDENTS DESCRIBE RIDING OUT THE STORM:

A Norman neighbourhood (OKLAHOMA CITY) is looking more like a war zone after Sunday night's storms. Several residents told News 4 they'll never forget riding out the tornado and are surprised they're alive.

"I survived a blender. It was literally like being in a blender with all of the stuff that was flying around. It was insane," said Frances Tabler, who's home was destroyed.

Debris littered the roads and yards of a Norman neighbourhood off of 24 Ave and Imhoff. Nearly every home had holes in the roofs, busted windows, and lumber. Homes and cars were peppered with little pieces of home insulation." <<https://www.msn.com/en-us/weather/topstories/it-was-literally-like-being-in-a-blender-norman-residents-describe-riding-out-the-storm/ar-AA181abc>>

And whilst we were broadly talking about "passive intellect and the active (or agent) intellect" which involves the possibilities of a metaphysical / metempirical philosophical existential construct which conceives of every physical entity or being (***OUSIA***) as a compound of matter (***POTENCY***) and immaterial form (***ACT***), with the generic form as immanently real within the individual

NOUMENON TIME / DATE HEURISTIC (**EXISTING CATEGORY RESONANCE / ACTUATION AS PRIMA MATERIA**)

+

MEMEBRAIN (vEVENT) / NEURAL LINGUISTIC DIALECTIC

That our explanation is itself functioning as a cosmic consciousness (ie. "a higher form of consciousness than that possessed by the ordinary man") that still consists with the LAWS OF NATURE in possessing a noumenon resonance which whilst still conforming to temporal / neural linguistic markers it nevertheless transcends the NOUMENON TIME / DATE HEURISTIC + MEMEBRAIN (vEVENT) as our gateway to something within ETERNITY as much larger than ourselves...

YOUTUBE: "MOBY [FT. MARISHA WALLACE] 'IN THIS WORLD' (RESOUND NYC VERSION)"

<<https://www.youtube.com/watch?v=BRbJteAVyy0>>

According to the psychiatrist RICHARD MAURICE BUCKE as author of the book COSMIC CONSCIOUSNESS: A STUDY IN THE EVOLUTION OF THE HUMAN MIND (1901):

"This consciousness shows the cosmos to consist not of dead matter

governed by unconscious, rigid, and unintending law; it shows it on the contrary as entirely immaterial, entirely spiritual and entirely alive; it shows that death is an absurdity, that everyone and everything has eternal life; IT SHOWS THAT THE UNIVERSE IS GOD AND THAT GOD IS THE UNIVERSE, and that no evil ever did or ever will enter into it; a great deal of this is, of course, from the point of view of self consciousness, absurd; it is nevertheless undoubtedly true."

Sometimes even the GREAT SILENCE becomes disquieted: "AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE OF THE DEEP.

#219 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023

as [#5, #200, #6, #8] / [#200, #6, #8, #5] /
#216 as [#2, #200, #6, #8] = rûwach (H7307): {UMBRA:
#214 % #41 = #9} 1) wind, breath, mind, spirit; 1a) breath;
1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3)
breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as
that which breathes quickly in animation or agitation); 1c1) spirit,
animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger;
1c4) impatience, patience; 1c5) spirit, disposition (as troubled,
bitter, discontented); 1c6) disposition (of various kinds),
unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d)
spirit (of the living, breathing being in man and animals); 1d1) as
gift, preserved by God, God's spirit, departing at death,
disembodied being; 1e) spirit (as seat of emotion); 1e1) desire;
1e2) sorrow, trouble; 1f) spirit; 1f1) *AS* *SEAT* *OR*
ORGAN *OF* *MENTAL* *ACTS*; 1f2) rarely of the will; 1f3)
as seat especially of moral character; 1g) Spirit of God, the third
person of the triune God, the Holy Spirit, coequal, coeternal with the
Father and the Son; 1g1) as inspiring ecstatic state of prophecy;
1g2) as impelling prophet to utter instruction or warning; 1g3)
IMPARTING *WARLIKE* *ENERGY* *AND* *EXECUTIVE*
AND *ADMINISTRATIVE* *POWER*; 1g4) as endowing men
with various gifts; 1g5) as energy of life; 1g6) as manifest in the
Shekinah glory; 1g7) never referred to as a depersonalised force;

#106 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023

as [#20, #1, #30, #5, #10, #600] / [#1, #30, #5, #10, #20,
#600] /

#108 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023

as [#2, #1, #30, #5, #10, #20, #600] / [#6, #1, #30, #5,
#10, #50, #6] = 'êlôhîym (H430): {UMBRA: #86 % #41 =

#4} 1) (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e)** God;

#288 - NOUMENON RESONANCE FOR 27 FEBRUARY 2023

as [#200, #8, #80] /

#728 - morphé (G3444): *TO* *MANIFEST* as [#40, #200, #8, #80, #400] = **râchaph (H7363): {UMBRA: #288 % #41 = #1} 1)** (Qal) to grow soft, relax; **2)** (Piel) to hover;

AND THE ***SPIRIT*-H7307: OF *GOD*-H430: MOVED-H7363: UPON THE FACE OF THE WATERS.**" [**Genesis 1:2**]



<https://blog.prepscholar.com/hs-fs/hubfs/feature_hamlet_shakespeare_actor.jpg>

"To be, or not to be, that is the question,
Whether 'tis nobler in the mind to suffer
The slings and arrows of outrageous fortune,
Or to take arms against a sea of troubles,
And by opposing end them? To die: to sleep;
No more; and by a sleep to say we end
The heart-ache and the thousand natural shocks
That flesh is heir to, 'tis a consummation
Devoutly to be wish'd. To die, to sleep;
To sleep: perchance to dream: ay, there's the rub;
For in that sleep of death what dreams may come
When we have shuffled off this mortal coil..."

{@23: Sup: 43 - **ENCOUNTERS**: YU (#834); Ego: 18 - **WAITING**:

HSI (#1162)}

<<http://www.grapple369.com/?idea:348,412,834,1162>>

#834 as [#10, #4, #10, #800, #10] = ídios (G2398):
{UMBRA: #294 % #41 = #7} 1) pertaining to one's self, one's own, belonging to one's self;

#1162 as [#1, #400, #300, #70, #80, #300, #1, #10] =
autóptēs (G845): {UMBRA: #1359 % #41 = #6} 1) seeing with one's own eye, an eye-witness; **1a)** a medical term: autopsy, a detailed examination;

ONTIC CHECKSUM TOTAL: #348 as [#8, #40, #300] =
châmush (H2571): {UMBRA: #348 % #41 = #20} 1) in ***BATTLE* *ARRAY***, arrayed for battle by fives, armed;

DEME CHECKSUM TOTAL: #412 as [#5, #3, #4, #400] =
nâgad (H5046): {UMBRA: #57 % #41 = #16} 1) to be conspicuous, tell, make known; **1a)** (Hiphil) to tell, declare; **1a1)** to tell, announce, report; **1a2)** to declare, make known, expound; **1a3)** to inform of; **1a4)** to publish, declare, proclaim; **1a5)** to avow, acknowledge, confess; **i)** messenger (participle); **1a6)** (Hophal) to be told, be announced, be reported;

YOUTUBE: "DAVID TENNANT AS HAMLET - SOLILOQUY #4 "TO BE OR NOT TO BE" (FROM ACT 3 SCENE 1)"

<https://www.youtube.com/watch?v=GD6vDLS_ZZQ>

Initial Post: 27 February 2023