

-- CONSIDERATION ON QUEEN VICTORIA'S LETTERS PATENT OF 1900 AND ANTHROPOCENTRIC SINGULARITY / #492 - VOLUNTARY FREE WILL AS SAPIENT PARADIGM FOR GNOSIS EX MACHINA

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.jackNote@zen: **2**, row: **5**, col: **6**, nous: **39** [DATE: 2022.9.19, SUPER: **#505 / #78** - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: **47** - PATTERN (WEN), EGO: **#381 / #39** - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - AGGRAVATION (CHU)]

The accompanying document is associated to the IBAC COMPLAINT as **CASE-2022XXXX** and relevant to matters raised within the COMPLAINT proper as our BELIEF that the false considerations of CATHOLIC RELIGIOUS BELIEF which are raised by an APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER L10182359 as interim orders granted 6 FEBRUARY 2020 are made to advance the CAUSE CELEBRE / CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM in conjunction to the HIJACKING of the ANZAC 2018 CENTENNIAL.

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS"

<<http://www.grapple369.com/Groundwork/Time%20Resourcefulness.pdf>>

I have progressed our British Monarchy transition chapter to accommodate a conception (ie. ***although we have recourse to Wikipedia statements it does not diminish our intellectual contribution of #451 - Y (#10 - 10 SEPT 2001) M (#40) T (#400) A (#1 - 23 SEPT 2001) as TERRORIST EVENT first response***) of Queen Victoria's Letters Patent as instrument to the federation as Australian Commonwealth as the basis of anthropocentric singularity / #492 - voluntary freewill and a sapient paradigm for GNOSIS EX MACHINA.

IRISH CATHOLIC REPUBLICANISM AGAINST IMPERIUM OF STATE IS UNLAWFUL

In accordance with ROMAN LEGAL PRINCIPLES the #2184 - GOVERNOR GENERAL is logically associated with the title of princeps

("first citizen") and holds the auctoritas principis – the supreme moral authority (ie. **#451 - PRAXIS OF RATIONALITY SPECTRUM**) – in conjunction with the imperium and potestas – the military, judiciary and administrative powers (ie. **SECTION VIII [#808 / #224]: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL**).

#0 - Y (#10) M (#40) T (#400) A (#1)

THYMOS, OR THUMETIKON (**EMOTION, SPIRITEDNESS**)

#82 - TERMS OF CONFORMITY (#491 - PRINCIPLE OF CONTINUITY)

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CONSCIOUSNESS MEAN: #451 - PRAXIS OF RATIONALITY (-/+ #369 - DISCRIMINATING NORM (masculine / feminine))

***LOGOS* or *LOGISTIKON* (MIND, NOUS, OR REASON)**

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#820 as [#300, #200, #300, #500] = sheres (H8328): {UMBRA: #800 % #41 = #21} 1) root; 1a) root (literal); 1b) *ROOT* (*OF* *PEOPLE* *INVOLVING* *FIRMNESS* *OR* *PERMANENCE*) (fig); 1c) root, bottom (as *LOWEST* *STRATUM*) (fig);

#820 - TRANSFORMING NATURE (FORM OF NATURE: AUTONOMOUS NATURE) / SECTION VIII OF LETTERS PATENT

EROS, OR EPITHUMETIKON (**APPETITIVE, DESIRE**)

#902 - RULE OF LAW

In ancient Rome, auctoritas referred to the general level of prestige a person had in Roman society, and, as a consequence, his clout, influence, and ability to rally support around his will. Auctoritas is a Latin word which is the origin of English "authority". While historically its use in English was restricted to discussions of the

political history of Rome, the beginning of phenomenological philosophy in the 20th century expanded the use of the word. In its most basic form, phenomenology attempts to create conditions for the objective study of topics usually regarded as subjective: consciousness and the content of conscious experiences such as judgements, perceptions, and emotions. Although phenomenology seeks to be scientific, it does not attempt to study consciousness from the perspective of clinical psychology or neurology. Instead, it seeks through systematic reflection to determine the essential properties and structures of experience. [Wikipedia: Auctoritas / Phenomenology]

Our phenomenological paradigm comprising three logical segments are then consisted by our two modelling extremities **#0 to #82** and **#820 to #902** which might each be constituted by our notion of **@1 - SELF** and **AUTONOMOUS #9 - DELIMITER / #72 - PROTOTYPE** conception in then functioning as **#123 - JUDGEMENT SENSIBILITY / #164 - PRINCIPLE OF MATERIALITY**, whereas the **#738 - FORMA (ABODE OF BEING)** is then comprised of **@1 - SELF / #9 - AUTONOMOUS DELIMITER** and its **#728 - MORPHOLOGY** as tripartite number defined noumenon.

If we can perhaps then grasp the gravitas of DE ZENGOTITA's post modern deluded claim to enlightenment "**I CAN'T DISCERN THE INTERNAL PHENOMENOLOGY OF IT.**" [page 197] as epitomising the nature of American self-indulgent religiosity in a sense of moral decline as milestone within 2005, which stands in contradistinction to an historical 260 CE artefact and the reality of the GNOSTIC IMAGO DEI: "**A HALF-HUMAN, HALF-DIVINE ENTITY WHO IS CAPABLE OF COMMUNICATING WITH HYPOSTASIS REALMS BEYOND THE SENSE-PERCEPTIBLE WORLD, INTO THE UNKNOWABLE.**" [Wikipedia: Allogenes]

What a marvellous possibility as manifest of creation that such a human being could have been or might even still be amongst us as a realisation of the living encapsulating the infinite expanse of cosmic consciousness within the finitude of human existence with its sensibility of temporal causality.

Whereas our phenomenology specific meta-narrative as the product of self education progression, is reliant upon our earlier intellectual conception of the **#451 - PRAXIS OF RATIONALITY SPECTRUM** which then might assist an advance towards some rational

understanding of cosmogonic stages or consciousness instantiation and its basis for the formulation of spatial relations, DE ZENGOTITA gives no such meaningful disclosures (eg: **"real time" seemingly only reflects our #491 - AGENCY either directly or designs subsequent and as a therapy for coping with unreal time**) upon automatism as an adverse product of mechanised behavioural reinforcement or the possibility of anima transference (ie. **#52 - kakía (G2549): malignity, malice, ill-will, desire to injure**) and possession (ie. **can the adaptive capacity become restricted?**) within his "virtual world of cyborg warriors" analogy where the "primordial aim of the human imagination [is] realized--literally "made real" by representation being incarnate." [page 198]

AUTOGENES (circa 260 CE) and CRUCIFIXION "BEHOLD YOUR MOTHER" [John 19:27] ANALOGIES TO #451 - PRAXIS OF RATIONALITY SPECTRUM

A historical fact which has never been publicly discussed by the ROMAN CATHOLIC CHURCH is that of the MEGALESIA FESTIVAL to MAGNA MATER (ie. **GREAT MOTHER**) which similarly had commenced on the date of CRUCIFIXION SATURDAY 4 APRIL 33 AD until the 10 APRIL, as the anniversary of her arrival in ROME and which is culturally distinct to the **"*BEHOLD* *THY* *MOTHER*"** directive expressed by JESUS OF NAZARETH (ie. **"CAN THERE ANY GOOD COME OUT OF NAZARETH?" [John 1:46]**) as a final request before his death.

**"THEN SAITH HE TO THE DISCIPLE, *BEHOLD* *THY*
MOTHER! AND FROM THAT HOUR THAT DISCIPLE TOOK HER
UNTO HIS OWN *HOME*." [John 19:27]**

**WHERE #484 = #451 - PRAXIS OR RATIONALITY + #33 -
CLOSENESS (MI) as [#10, #4, #70, #400] = idoú (G2400):
{UMBRA: #484 % #41 = #33} 1) *BEHOLD*, see, lo;**

**WHERE #454 = #451 - PRAXIS OR RATIONALITY + #3 -
MIRED (HSIEN) as [#40, #8, #300, #5, #100, #1] = métēr
(G3384): {UMBRA: #456 % #41 = #5} 1) a *MOTHER*; 2)
metaphor: the *SOURCE* *OF* *SOMETHING*, *THE*
MOTHERLAND;**

Is found to have a very clear correspondence to the T'AI HSÜAN CHING (THE CANON OF SUPREME MYSTERY) published by YANG

HSIUNG in 4 BCE with its translation and English commentary by MICHAEL NYLAN published in 1993.

The notion of **AUTOGENES** which was condemned by Neo-Platonist thinkers, first emerged within a repertoire, or genre, of mystical Gnostic texts dating from the first half of the Third Century, CE (ie.

As a sapient / temporal negation of the CELESTIAL HIERARCHY bipartite nature to the hypostasis as PLEROMA having a grounding #0 CE ANCHOR of the DEMIURGE (ie. *the artificer as *BELIAL* / *SATAN**) from about circa 260 CE plus or minus sixty years

). They concern **AUTOGENES**, "the Stranger" (or "foreigner"), a half-human, half-divine entity who is capable of communicating with hypostasis realms beyond the sense-perceptible world, into the unknowable.

CONCLUSION

Such conveys an inherent **PAGANISM / #419 - SLAUGHTER** house mentality of the ROMAN CATHOLIC RELIGIOUS DOGMA as its pantomime relationship to CHRISTIANITY which is incompatible with DEMOCRACY.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Comment%2020220919.pdf>>

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