

# – YAHWEH: I WILL MYSELF INTO EXISTENCE

(c) 2019 Dolf Leendert Boek, Revision: 22 January, 2019

**Nous:** #70  
**Time:** 20:00 hrs  
**Date:** 2019.1.21  
**Torah:** [#40, #50, #100]@{  
   @1: Sup: 40 (#40); Ego: 40 (#40),  
   @2: Sup: 9 (#49); Ego: 50 (#90),  
   @3: Sup: 28 (#77); Ego: 19 (#109),  
   **Male: #77; Feme: #109**  
   }  
**Dao:** Difficulty in Knowing How, Obtuse  
**Tetra:** #14 - Penetration  
**I-Ching:** H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement  
  
 Latin: Custos {**God who supports & maintains all things**}  
 Alt: Michael {**Who is as God?, Tutelary Prince of Israel, Angel of repentance**} {  
  
 1. PROTECTS AGAINST & HEALS EPILEPSY, ALSO CALMS ANGER  
 2. VEGETATION, AQUATIC ANIMALS  
 3. SLEEP & DREAMS  
 4. Terisatras  
 }  
  
 #505 CE

Prototype: \***HOMOIOS**\* {#453 / #304} / **HETEROS** {#420 / #328} / **TORAH** {#468 / #352} HOMOIOS

Male Idea	#453	Telos	#304	Female Idea	
Difficulty in Knowing How, Obtuse	#70	70	70	#70	Difficulty in Knowing How, Obtuse
Generating Things, Reason's Modifications	#42	112	123	#53	Increasing Evidence, Gaining Insight
Great Guiding Signs?, Virtue of Benevolence	#35	147	197	#74	Controlling Feelings, Overcome Delusion <b>I AM NOT NOISY IN MY SPEECH</b> {#33}
Playing with Reversal, Sameness in Difference	#41	188	203	#6	Female Superiority, Completion of Form
Ignorant Guides, Viewing the Distant	#47	235	209	#6	Female Superiority, Completion of Form
Consider the Small and Insignificant	#64	299	226	#17	Politics
Strength's Warning Signs, Revealers of Virtue	#76	375	238	#12	Numbing Effect of the Conventional, Abstaining from Desire
Politics	#17	392	260	#22	Point to Reversal?, Humility's Increase
Virtuous Humility at Using 'Beneath'	#61	453	304	#44	Moderate Values, Setting Up Precepts

**#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature] IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE**

**#9 - Autonomous Nature {MOTHER: Scales of Liability} [#671 / #5 - Act of Nature] DEFINE THE @5 CANONICAL PRINCIPLE EQUILIBRIUM CHARACTERISTIC HERE**

**Prototype: \*HOMOIOS\* {#453 / #304} / HETEROS {#420 / #328} / TORAH {#468 / #352}**

<<http://www.grapple369.com?zen:1,row:8,col:7,nous:70&idea:{m,70}&idea:{f,70}&idea:{m,453}&idea:{f,304}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 8, col: 7, nous: 70 [Date: 2019.1.21, Time: 20:00 hrs, Super: #453 / #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration, Ego: #304 / #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration]

**DOLF @ 1008 HOURS ON 20 JANUARY 2019:** "QUESTIONS ON BREXIT

Q. I don't know much about Brexit. Are you a fan of the British PM? She doesn't seem very popular!

A. It is not a matter of popularity since it only requires one surf board to ride a wave of opposition.

BREXIT is a very complex process and requires transcendent thinking which is above any political party."

**DOLF @ 0330 HOURS ON 22 JANUARY 2019:** "It is disrespectful of France 24 [DURING THEIR 0231 HOURS ON 22 JANUARY 2019 LIVE BROADCAST OF BRITISH PM THERESA MAY PRESENTING #BREXIT PLAN B TO PARLIAMENT] to [have] censored my considered BREXIT statements prepared especially for the British as related to Queen Victoria's Letters Patent and which will be presented in a superior court. It's little wonder you have anarchist turmoil in France..."

**DOLF [AUS.POLITICS, AUS.LEGAL, AUS.MEDIA-WATCH, ALT.RELIGION.ROMAN-CATHOLIC, ALIVE.MEDIA.TV.BBC] @ 1917 HOURS ON 12 JUNE 2017 AS QUEEN'S BIRTHDAY HOLIDAY:**

"Because of the 8 June 2017 actions of the Roman Catholic Church {#465 - **\*MIND'S\* \*PHONETIC\* \*APPREHENSION\* \*CAN\* \*BECOME\* \*IMPEDED\* \*AND\* \*STRESSED\* \*AS\* \*THEN\* \*EITHER\* \*DISCORDANT\* \*OR\* \*UNKNOWING\***} and Islamic {#307 - **\*BEFORE\* \*TRANSITIONING\* \*TOWARDS\* \*IT'S\* \*FINAL\* \*COMPREHENSION\* \*BY\* \*IT'S\* \*ACCEPTABLE\*, \*CUSTOMARY\* \*AND\* \*CORRECT\* \*ORTHOGRAPHY\* \*AS\* \*CATEGORIES\* \*OF\* \*UNDERSTANDING\***} as ABRAHAMIC {#65 - **\*SOLDIER\***} faiths as being detected engaged with[in] antagonisms by its METHODOLOGY as

sedition acts made against ELIZABETH {Oath of God; Satisfaction} as PARADIGM:

There needs be for a Vatican Concordant with UK/OZ and whilst the German precedent is my reference, I believe that the LETTERS PATENT OF 1900 BY QUEEN VICTORIA TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA **\*MAY\* \*SERVE\* \*AS\* \*A\* \*RIGID\* \*TEMPLATE\* \*CONTAINER\*** {ie. A METHODOLOGY} **\*WHICH\* \*IS\* \*THE\* \*BRITISH\* \*SOVEREIGN\* \*INTELLECTUAL\* \*PROPERTY\***.

And then model your narrative of that agreement according to the dialectic patterning of the paired CATEGORIES OF UNDERSTANDING: {#190 / **#269 - 20 JANUARY**} which is the source of an attempt of overthrow against the Sovereignty.

I'm proffering an opinion on mechanics of process and both parties ought to consult their legal faculties so to determine appropriate narrative for the concordant.

Thus the hierarchies will then provide the means to monitor compliance and prevent recurrences of sedition occurring against.

This Concordant Process could then be applied to Ireland or elsewhere as required and no doubt you can grasp the opportunity.

The Vatican Concordat With Hitler's Reich: The Concordat of 1933 was ambiguous in its day and remains so.

<<https://www.americamagazine.org/faith/2003/09/01/vatican-concordat-hitlers-reich-concordat-1933-was-ambiguous-its-day-and-remains>>

The #NUMBER schematics which are provided by the GRAPPLE369 paradigm ought to conform entirely to the number schematic used within your legal briefs or your traditional legislative number schema.

It just provides an equitable distribution of number, a SEPTET driver as the dynamic of change, **\*A\* \*TRANSFORMATIVE\* \*PROTOTYPE\* \*WHICH\* \*ELIMINATES\* \*THE\* \*TRADITIONAL\* \*DEMIURGE\* / \*MARRIAGE\* \*PARADOX\* \*AS\* \*THAT\* \*WHICH\* \*IS\* \*THE\* \*ISSUE\* \*FOR\* \*THE\* \*TETRAD\* \*CAUSE\* \*OF\* \*SEDITION\***.

\*\*\* INSERT AFTER TRANSFORMATIVE PROTOTYPE

We are only here dealing with #10 - Totality of Nature provided by the CATEGORIES OF UNDERSTANDING: {#190 / #269} but there is nothing preventing you either:

A) ADOPTING AN ENTIRE HIERARCHY APPROACH SUCH AS #237 - USE OF FORCE OF WHICH I HAVE AN EXAMPLE:

THIS DOCUMENT TITLED: "**RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY**" relates to File Number: RT 12/19018 as Application Form Lodgement Reference No: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal lodged 12 APRIL 2012.

WHICH RECORDS ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC #312 CATEGORY OF UNDERSTANDING:

**#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1)** opposition, contrariness, encounter, contrary or hostile encounter;

**#312 = #10, #2, #100, #200 as baqar-enquire (H1239): 1)** to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect;

LATER ASSOCIATED WITH **#312** - \*WITHERED\* \*STATE\* \*WREATHS\* \*USING \*ROMAN\* \*EMPIRE\* / \*NAZI\* \*PROTOTYPE\* within the **#371** - \*SAINT\* \*ANDREWS\* \*AS\* \*ROMAN\* \*CATHOLIC\* \*30\* \*NOVEMBER\* \*FIVE\* \*YEAR\*: **4 x #364 + #371 = #1827 \*LITURGICAL\* \*CALENDAR\*** AND **#312** - RESISTANCE {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING}

I addressed previously in the memeBrain Chapter the #65 {**RITUAL PRACTICE AND VIRTUALISING OF AUSTRALIAN ANZAC IDENTITY**} daemon on the CD ROM edition. However if you have a look at the next progression of magic squares #111 {**BESIEGING AND ESCAPE**} you will find one that uses the value #237 - USE OF FORCE (WHICH THE VICTORIA POLICE PRESENTLY USE TODAY).

It is then subject to a theory of argumentation (and research no doubt) as to what specific categories of this entelechia which values to #237 - USE OF FORCE is deployed in what order and how many of them and if there is any need for repetition.

I've only done a preliminary investigation into this specific Category of Understanding which I have in the past applied to my Superannuation and Salary Continuance (Total and Permanent Disability) Insurance Claim of (Easter) 4th April 2007 and my ANZAC Day protest and arrest on 25th April 2006--as a means of captivity.

I am not a lawyer but I did the best I could do so as my preservation of memory.

B) EACH #9 STRATUM FOR A SPECIFIC CATEGORY OF UNDERSTANDING OPERATES AS A DISTINCT DNA - DYNAMIC NATURAL ASSOCIATOR AND CAN BE USED AS BUILDING BLOCKS."

THE CENSORED INFORMED COMMENT WAS:

**DOLF @ 2206 HOURS ON 21 JANUARY 2019:** "This particular chapter attempts to frame Queen Victoria's LETTERS PATENT of 29 OCTOBER 1900 within terms of VOLUNTARY FREE WILL having a causality by TEMPORAL INSTANTIATION being an entitlement as sovereign right which is ordained by GOD: DIEU ET MON DROIT and intuit this from the anthropocentric perspective that GENESIS is an IDEA as conception of WILL coming into existence and thusly if sapient being is considered imago dei then notionally GOD as YAHWEH {ie. I AM} can be interpreted as "**I WILL MYSELF INTO EXISTENCE**" (ie. thusly there are very many persons of Jewish faith whom might object to such).

**@1 {#451 - INCEPTION} +**

**@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS**

**@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*} +**

**@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS**

**@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}**

Thusly I wish to convey the GENESIS of the KOSMOS (@6 - #615 / @10 - #615) as macrocosm within these same parameters of #41 - ONTIC necessity as a KANTIAN schema IS THE EXISTENCE OF AN OBJECT FOR ALL TIME and which RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE HAVING #41 - ONTIC NECESSITY BASIS FOR HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE and thusly the ontological process of **#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES** is then the PURSUIT OF EXCELLENCE by any \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\* and not only a RELIGIOUS PREROGATIVE.

THUSLY IN SUMMARY THE SCHEMA OF NECESSITY {ie. SECTIONS II / III / IV / VI / VII} AS TO THE BIBLICAL GENESIS {ie. **\*EVEN\* \*THE\* \*MYSTERY\* \*WHICH\* \*HATH\* \*BEEN\* \*HID\* \*FROM\* \*AGES\* \*AND\* \*FROM\* \*GENERATIONS\*, \*BUT\* \*NOW\* \*IS\* \*MADE\* \*MANIFEST\*** is that the narrative of [Colossians 1:9-29] conveys the premise of #41 - ONTIC necessity by prescriptions of #533 / #41 = #13 and #574 / #41 = #14} CAN EQUALLY APPLY AS METHODOLOGY FOR THE IMPLEMENTATION {**SECTION VIII / @1 and SECTION IX / @5 pairing**} OF SOVEREIGN AUTHORITY BY QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF OUR AUSTRALIAN COMMONWEALTH.

**DAY @1** {#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*} PLUS

**DAY @2** {#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*} - WAN WU (DISCRIMINATING NORM OF HUMAN NATURE} EQUALS = #369 PLUS

**DAY @3** {#123 - \*JUDGMENT\* \*SENSIBILITY\* EQUALS #492 - VOLUNTARY FREE WILL PLUS

**DAY @4** {#41 / #164 - EXERCISE OF MORAL INTUITION AS FACULTY OF ONTIC NECESSITY WHICH EQUALS #533 / #41 = #13 {#MEM - #1 - Nature Contains Nature: {MOTHER: The Tongue of Decree Deciding Between Them} [#15 / #6 - Form of Nature]} PLUS

**DAY @5** {#41 / #205 - **CANONICAL PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE** WHICH EQUALS #574} PLUS

**DAY @6** {#41 / #246 - **TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES** AS #615}

**DOLF @ 0557 HOURS ON 21 JANUARY 2019: "YAHWEH: I WILL MYSELF INTO EXISTENCE**

**VIDEO CLIP:** "THIS MAN MADE HIMSELF A GOD"

<<https://getyarn.io/yarn-clip/42807940-1533-43b4-9ce7-878573e462c6>>

**RAMESES:** [to Nefretiri] Did you lose your head, my sweet?

**SETHI:** [to Rameses] I sent you to Goshen to bring me the head of the jackal who would free the slaves. Where is it?

**RAMESES:** The slaves do not need a deliverer now. They have Moses.

**NEFRETIRI:** Is that a riddle?

**RAMESES:** [to Sethi] He gives them the priests' grain and one day in seven to rest. They call it "The Day of Moses." [as if it is a holiday]

**JANNES:** **\*THIS\* \*MAN\* \*MAKES\* \*HIMSELF\* \*A\* \*GOD\*.**

**NEFRETIRI:** **\*I\* \*PREFER\* \*HIM\* \*AS\* \*A\* \*MAN\*.**

**RAMESES:** You would prefer him as Pharaoh.

**NEFRETIRI:** Are you afraid of Moses?

**RAMESES:** Yes, because now he holds Ethiopia in his left hand, Goshen in right, and you, my Pharaoh, are in-between them.

**SETHI:** Do you imply that he would raise the slaves against me? I've been his father.

**JANNES:** Ambition knows no father.

**NEFRETIRI:** Moses could no more betray you than I could, Sethi.

**SETHI:** He can tell me that when he arrives.

**RAMESES:** He will not be here, my father.

**SETHI:** What? I sent for both of you.

**RAMESES:** His word is that he cannot attend you, being pressed by other matters.

**SETHI:** [to Nefretiri] Did you hear that? Other matters? [Sethi spoke as in an a shout of anger, or shock]

**SETHI:** [Sethi then gets up and clangs a gong, for an Egyptian servant, immediately a servant appears] My escort. I will ride with you, my son, to see what rears itself in Goshen... a city of treason.

**#65 { \*SOLDIER\* } (@2 - NATURE REJOICES IN ITS NATURE: #65 { \*SOLDIER\* } - NATURE REJOICES IN ITS NATURE: [#123 - DO NOT KILL]) ...**

130: [3 - **I AM NOT EVIL MINDED**]



139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]  
 140: [14 - **I DEAL NOT FRAUDULENTLY**, 16 - **I AM NOT AN EAVES-DROPPER**]  
 146: [15 - **I AM NOT A LAND-GRABBER**]  
 148: [12 - **I AM NOT A TRANSGRESSOR**]  
 150: [28 - **I INDULGE NOT IN ANGER**]  
 156: [21 - **I DO NOT CAUSE TERRORS**]  
 157: [17 - **I AM NOT ONE OF PRATING TONGUE**, 41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]  
 158: [23 - **I AM NOT HOT OF SPEECH**]  
 161: [9 - **I AM NOT A TELLER OF LIES**]

**TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF COHESION {4 x 547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884):**

**{UMBRA: #28 as #423 % #41 = #13} 1)** to reckon wrong, miscount; **2)** to cheat by false reckoning; **3)** to deceive, delude, circumvent; **2a)** to deceive by false reasoning}

**G4352@{**  
 [#80, {@1: Sup: 80 (#80); Ego: 80 (#80)}  
 #100, {@2: Sup: 18 (#98); Ego: 19 (#99)}  
 #70, {@3: Sup: 7 (#105); Ego: 70 (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})}**  
 #200, {@4: Sup: 45 (#150 - **I INDULGE NOT IN ANGER {%28})**; Ego: 38 (#207)}  
 #20, {@5: Sup: 65 (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**}; Ego: 20 (#227)}  
 #400, {@6: Sup: 60 (#275); Ego: 76 (#303)}  
 #50, {@7: Sup: 29 (#304); Ego: 50 (#353)}  
 #8, {@8: Sup: 37 (#341 - **SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444**); Ego: 8 (#361)}  
 #200, {@9: Sup: 75 (#416); Ego: 38 (#399)}  
 #800, {@10: Sup: 65 (#481); Ego: 71 (#470)}  
 #200, {@11: Sup: 22 (#503); Ego: 38 (#508)}  
 #10, {@12: Sup: 32 (#535); Ego: 10 (#518)}  
 #50] {@13: Sup: 1 (#536); Ego: 50 (#568)}  
**} // #2188**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #2188 % #41 = #15** - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

**THOTH MEASURE: #15** - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

**#VIRTUE:** With Reach (no. #15), daily increasing its kind.



**#TOOLS:** With Diminishment (no. #55), daily depleting its type.  
**#POSITION:** With Resistance (no. #22), intolerance, but  
**#TIME:** With Unity (no. #54), magnanimity.  
**#CANON: #146**

**ONTIC\_OBLIGANS\_146@{**  
@1: Sup: 15 (**#15**); Ego: 15 (**#15**),  
@2: Sup: 70 (**#85**); Ego: 55 (**#70**),  
@3: Sup: 11 (**#96**); Ego: 22 (**#92**),  
@4: Sup: 65 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 54 (**#146 - I AM NOT A LAND-GRABBER {%15}**),  
**Male: #161; Feme: #146**  
**} // #146**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1725 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.  
**#TOOLS:** With Encounters (no. #43), small desire.  
**#POSITION:** The ways of Purity (no. #37) and ...  
**#TIME:** Pattern (no. #47) where some are simple and some are complex?  
**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**  
@1: Sup: 3 (**#3**); Ego: 3 (**#3**),  
@2: Sup: 46 (**#49**); Ego: 43 (**#46**),  
@3: Sup: 2 (**#51**); Ego: 37 (**#83**),  
@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED {%3}**),  
**Male: #100; Feme: #130**  
**} // #130**

**#2188 as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #800, #200, #10, #50] / #1725 as [#80, #100, #70, #200, #20, #400, #50, #5, #800] = proskuneo (G4352): {UMBRA: #2188 % #41 = #15 / #1725 % #41 = #3} 1) from G4314 and a probable derivative of G2965 (meaning to kiss, like a dog licking his master's hand); 2) to kiss the hand to (towards) one, in token of reverence 3) among the Orientals, especially the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence 4) in the New Testament by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication 4a) \*USED\* \*OF\* \*HOMAGE\* \*SHOWN\* \*TO\* \*MEN\* \*AND\* \*BEINGS\* \*OF\* \*SUPERIOR\* \*RANK\* 4a1) \*TO\* \*THE\* \*JEWISH\* \*HIGH\* \*PRIESTS\* 4a2) \*TO\* \*GOD\* 4a3) \*TO\* \*CHRIST\* 4a4) \*TO\* \*HEAVENLY\* \*BEINGS\* 4a5) \*TO\* \*DEMONS\*;**

**YOUTUBE:** "Holy Holy Holy Lord God Almighty .. [Agnus Dei]"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame}  
LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX  
{happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength** (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - \*QUESTIONS\*** {

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1)** a question, debate; **1a)** about the law; **2) #509 - YAHAD / #2184 - 'OTH CYCLE;**

**} \*OF\* \*THEIR\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) \*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*;** **1a1a)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) \*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) \*THE\* \*CHRISTIAN\* \*RELIGION\*:** **\*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament;

**}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.**

**G2213@{**

**@1:** Sup: 7 (**#7**); Ego: 7 (**#7**),  
**@2:** Sup: 15 (**#22**); Ego: 8 (**#15**),  
**@3:** Sup: 72 (**#94**); Ego: 57 (**#72**),  
**@4:** Sup: 80 (**#174**); Ego: 8 (**#80**),  
**@5:** Sup: 39 (**#213**); Ego: 40 (**#120**),  
**@6:** Sup: 40 (**#253**); Ego: 1 (**#121**),  
**Male: #253; Feme: #121**

**} // #364**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #364 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; **\*I\* \*PUT\* \*NO\* \*CHECK\* \*UPON\* \*THE\* \*WATER\* \*IN\* \*ITS\* \*FLOW\*.**

**#VIRTUE:** With Strength (no. #36), untiring good.  
**#TOOLS:** With Aggravation (no. #76), unending evil.  
**#POSITION:** With Contact (no. #16), many friends.

**#TIME:** With Closed Mouth (no. #56), few allies.  
**#CANON:** #184

**ONTIC\_OBLIGANS\_184@{**  
@1: Sup: 36 (#36); Ego: 36 (#36),  
@2: Sup: 31 (#67); Ego: 76 (#112),  
@3: Sup: 47 (#114); Ego: 16 (#128),  
@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW  
{%36}),  
**Male: #136; Feme: #184**  
} // #184

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT  
{**#TOOLS:** With Aggravation (no. #76), unending evil} FOR THE MAN, I  
SENT STRAIGHTWAY TO THEE {**#POSITION:** With Contact (no. #16),  
many friends}, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO  
SAY {**#TIME:** With Closed Mouth (no. #56), few allies} BEFORE THEE  
WHAT THEY HAD AGAINST HIM. FAREWELL.

**G3551@{**  
@1: Sup: 50 (#50); Ego: 50 (#50),  
@2: Sup: 39 (#89); Ego: 70 (#120),  
@3: Sup: 79 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}); Ego: 40  
(#160),  
@4: Sup: 68 (#236); Ego: 70 (#230),  
@5: Sup: 25 (#261); Ego: 38 (#268),  
**Male: #261; Feme: #268**  
} // #430

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #430 % #41 = #20** - Left without Language, Different From the Vulgar; I-Ching: **H33**  
- Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, **\*I\* \*AM\***  
**\*NOT\* \*UNCHASTE\* \*WITH\* \*ANY\* \*ONE\*.**

**#VIRTUE:** With Advance (no. #20), many plans.  
**#TOOLS:** With Accumulation (no. #60), much wealth.  
**#POSITION:** With Decisiveness (no. #29), many decisions, but  
**#TIME:** With Doubt (no. #62), some hesitation.  
**#CANON:** #171

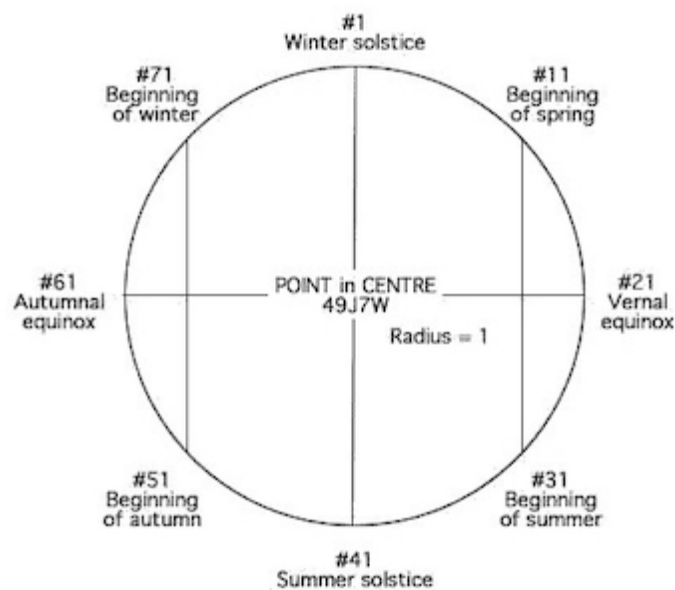
**ONTIC\_OBLIGANS\_171@{**  
@1: Sup: 20 (#20); Ego: 20 (#20),  
@2: Sup: 80 (#100); Ego: 60 (#80),  
@3: Sup: 28 (#128); Ego: 29 (#109),  
@4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),  
**Male: #137; Feme: #171**  
} // #171

THEN THE #65 - SOLDIERS, AS IT WAS COMMANDED THEM, TOOK PAUL  
{small; little}, AND BROUGHT {**#VIRTUE:** With Advance (no. #20),  
many plans} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {**#TOOLS:** With Accumulation (no. #60), much wealth}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

**NOTE:** Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the **\*VAST\* \*WEALTH\*** that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {**#POSITION:** With Decisiveness (no. #29), many decisions} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {**#TIME:** With Doubt (no. #62), some hesitation} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) as parallax to \*AUSTRALIA\* \*DAY\* 26 JANUARY within the #72 - ANTHROPIC PROTOTYPE and against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #91 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; **\*I\* \*AM\* \*NOT\* \*A\* \*TELLER\* \*OF\* \*LIES\***

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As. to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**

**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),

**@2:** Sup: 58 (**#67**); Ego: 49 (**#58**),

**@3:** Sup: 22 (**#89**); Ego: 45 (**#103**),

**@4:** Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),

**Male: #169; Feme: #161**

**} // #161**

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated

references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

**- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) - BLACK TORTOISE (玄武): #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 - ), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)**

**DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE AMENDED IN ITS NATURE: {AYIN}**

IV - The Governor General, \*so\* \*far\* \*as\* \*We\* \*Ourselves\* \*lawfully\* \*may\*, \*upon\* \*sufficient\* \*cause\* \*to\* \*him\* \*appearing\*, \*may\* \*remove\* \*from\* \*his\* \*office\*, \*or\* \*suspend\* \*from\* \*the\* \*exercise\* \*of\* \*the\* \*same\*, \*any\* \*person\* \*exercising\* \*any\* \*office\* of Our said Commonwealth, under or by \*VIRTUE\* \*OF\* \*ANY\*-- Commission or Warrant granted, \*or\* \*which\* \*may\* \*be\* \*granted\*, \*by\* \*Us\* \*in\* \*Our\* \*name\* \*or\* \*under\* \*Our\* \*authority\*.

**ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}**

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, \*and\* \*in\* \*that\* \*capacity\* \*to\* \*exercise\*, during the pleasure of the Governor General \*such\* \*POWERS\*, \*and\* \*FUNCTIONS\* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any \*LIMITATIONS\* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, \*such\* \*of\* \*his\* \*POWERS\* \*and\* \*FUNCTIONS\*, \*as\* \*he\* \*may\* \*deem\* \*it\* \*necessary\* \*or\* \*expedient\* \*to\* \*assign\* to him or them: \*Provided\* \*always\*, \*that\* the APPOINTMENT of such a Deputy or Deputies \*shall\* \*not\* \*affect\*

\*the\* \*exercise\* \*by\* \*the\* \*Governor\* \*General\* \*himself\* \*of\*  
\*any\* \*POWER\* \*or\* \*FUNCTION\*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -**

**ENGENDERING NATURE:** {QOPH - \*OATHS\* OF DIEU ET MON DROIT}

VII - And \*We\* \*do\* \*hereby\* \*declare\* \*Our\* \*pleasure\* \*to\* \*be\*  
\*that\*, \*in\* \*the\* \*event\* of death, \*INCAPACITY\*, removal, or absence  
of Our said Governor General out of Our said Commonwealth, \*and\* \*all\*  
\*and\* \*EVERY\* \*THE\* \*POWERS\* \*AND\* \*AUTHORITIES\* herein  
granted to him shall until Our further pleasure is signified therein, be  
vested in such person as may be APPOINTED by Us under Our Sign  
Manual and Signet to be Our Lieutenant Governor of Our said  
Commonwealth: or if there shall be no such Lieutenant Governor in Our  
said Commonwealth, then in such person or persons as may be  
APPOINTED by Us under Our Sign Manual and Signet to administer the  
Government of the same. \*No\* \*SUCH\* \*POWERS\* \*OR\*  
\*AUTHORITIES\* \*SHALL\* \*VEST\* in such Lieutenant Governor, or such  
other person or persons, \*UNTIL\* \*HE\* \*OR\* \*THEY\* \*SHALL\* \*HAVE\*  
\*TAKEN\* \*THE\* \*OATHS\* \*APPOINTED\* to be taken by the Governor  
General of Our said Commonwealth, and in the manner provided by the  
Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -**

**VERMILION BIRD (朱雀):** #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ),  
#24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 -  
Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 -**

**TRANSFORMING NATURE / #5 - ACT OF NATURE:** {CHETH /  
ARCHANGELS (Gk. Archaggelos - a chief angel)}

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 -**

**AUTONOMOUS NATURE / #6 - FORM OF NATURE:** {TETH / ANGELS  
(Gk. Aggelos - a messenger; especially an 'angel'; by implication a church  
pastor or ecclesiastic)}



**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 -  
ENGENDERING NATURE: {YOD / Sovereignty}**

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) – AZURE  
DRAGON (青龍):** #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root  
(氐 - Dī), #4 - Room (房 - Fáng), #5 - **\*HEART\*** (心 - Xīn), #6 - Tail (尾-  
Wěi), #7 - Winnowing Basket (箕 - Jī)

**JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF  
NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE /  
\*VIRTUES\* (Gk. Arete - excellence (intrinsic or attributed):--praise,  
virtue)}**

**ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3  
- NATURE SURMOUNTS NATURE: {VAV / \*POWERS\* (Gk. Arche - a  
commencement, or (concrete) \*chief\* (\*in\* \*various\* \*applications\*  
\*of\* \*order\*, \*time\*, \*place\* \*or\* \*rank\*):--beginning, corner, (at the,  
the) first (estate), \*magistrate\*, power, principality, principle, rule)}**

**ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE  
/ #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN /  
\*PRINCIPALITIES\* (Gk. Exousia - (in the sense of ability); privilege, that  
is, (subjectively) \*force\*, capacity, competency, freedom, or (objectively)  
**\*MASTERY\*** (concretely magistrate, superhuman, potentate, \*token\*  
\*of\* \*control\*), delegated influence:--authority, jurisdiction, liberty,  
power, right, strength)}**

**- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)  
- WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16  
(4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach  
(胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 =  
49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 -  
Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

**EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}**

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain \*POWERS\*, \*FUNCTIONS\*, \*and\* \*AUTHORITIES\* \*were\* \*declared\* to be vested in the Governor General: And whereas We are \*desirous\* \*of\* \*making\* \*effectual\* \*and\* \*permanent\* \*provision\* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. \*Now\* \*know\* \*ye\* \*that\* \*We\* \*have\* \*thought\* \*fit\* \*to\* \*constitute\*, \*ORDER\*, \*and\* \*DECLARE\*, \*and\* \*do\* \*by\* \*these\* \*PRESENTS\* \*CONSTITUTE\* \*ORDER\*, \*and\* \*DECLARE\*, that there shall be a Governor General and \*Commander\* \*in\* \*Chief\* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of \*Governor\* \*General\* \*shall\* \*be\* \*FROM\* \*TIME\* \*TO\* \*TIME\* \*APPOINTED\* by Commission under Our Sign Manual and Signet.

**MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 = #2 - NATURE REJOICES IN ITS NATURE: {NUN}**

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that \*until\* \*a\* \*Great\* \*Seal\* \*shall\* \*be\* \*provided\* \*the\* \*Private\* \*Seal\* \*of\* \*Our\* \*said\* \*Governor\* \*General\* \*may\* \*be\* \*used\* \*as\* \*the\* \*Great\* \*Seal\* of the Commonwealth of Australia.

**BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE SURMOUNTS NATURE: {SAMEK}**

III - The Governor General \*may\* \*constitute\* \*and\* \*APPOINT\*, in Our name and on Our behalf, all such \*Judges\*, \*Commissioners\*, \*Justices\* \*of\* \*the\* \*Peace\*, \*and\* \*other\* \*necessary\* \*officers\* \*and\* \*Ministers\* of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

**51 25 74**

**73 50 27**

**26 75 49** (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450  
{#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*)  
\*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\*  
\*GOVERNANCE\*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+  
#ALEPH (#1) = #451]}

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33** = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\*  
\*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*} AS IT'S  
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS {ie. DAO-ziran / COURSE-trochos OF NATURE-genesis: #1, #21, #41, #61, #81 / BIRTHDAY CELEBRATION-genesia} BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature



<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwhK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

ACCORDINGLY THE KNIGHTS TEMPLAR INTERNATIONAL (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE) PROPAGANDIST 'FLANDERS FIELDS 14-18' FACEBOOK GROUP can be considered NEO FASCIST because it deploys a #231 - JUXTAPOSITION CONTROL / #360 - TRANSFORMATION PROTOTYPE FOR ITS SYNCRETISM: @1 @5, #65, #175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS AGAINST THE FOUNDATIONAL TRUTH OF QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH 1901.

That there is by determined means a lack of **#873 - \*PROBITY\*** shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES OF PARTICULAR **SECTIONS VIII / IX QUEEN VICTORIA'S**

**LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby as an impunity of the DIGNITY ROYAL and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY in such a manner whatsoever.**

THUS IF THE SUBJECT IS SACRED, AND THE SUBJECT IS SOVEREIGN ACCORDINGLY IT REQUIRES A THRESHOLD OF **#873 - \*PROBITY\*** AND **#644 - \*DECORUM\*** AS **#123 - \*JUDGMENT\* \*SENSIBILITY\*** THAT IS SUBSTANTIALLY GREATER THAN THEIR EXHIBITED **#101 - \*INDOLENT\*** TERRESTRIAL MANNER.

**#644 as [#9, #5, #200, #400, #10, #500] = taher (H2891): {UMBRA: #9 as #644 % #41 = #29} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - of disease); 1a2) to be clean ceremonially; 1a3) to purify, \*BE\* \*CLEAN\* \*MORALLY\*, \*MADE\* \*CLEAN\*; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification;**

**#492 - \*VOLUNTARY\* \*FREEWILL\* {LIBERTÉ {17 SEPTEMBER 1900}: #41 = #12 - CIRCULARITY OF BEING} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* ☯ / ✨ #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***

MINUS

**#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY**

EQUALS

**#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE IS RIGHT' {\*COVENANT\* \*OF\* \*DEATH\*}**

**#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242): {UMBRA: #31 as #60 % #41 = #19} 1) \*A\* \*DISPOSITION\*, \*ARRANGEMENT\*, \*OF\* \*ANY\* \*SORT\*, \*WHICH\* \*ONE\* \*WISHES\* \*TO\* \*BE\* \*VALID\*, \*THE\* \*LAST\* \*DISPOSITION\* \*WHICH\* \*ONE\* \*MAKES\* \*OF\* \*HIS\* \*EARTHLY\* \*POSSESSIONS\* \*AFTER\* \*HIS\***



**\*DEATH\*, \*A\* \*TESTAMENT\* \*OR\* \*WILL\***; 2) a compact, a covenant, a testament; 2a) God's covenant with Noah, etc.;



<<http://www.grapple369.com/images/KORPPIONOIKEUS.jpg>>

**#492 - VOLUNTARY FREE WILL {LIBERTÉ {17 SEPTEMBER 1900}}:**

#41 = #12 - CIRCULARITY OF BEING} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS

MINUS

**#123 - \*JUDGMENT\* \*SENSIBILITY\***

EQUALS

#369 - ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE AS **\*HUMAN\* \*NATURE\* \*BEING\***  
**\*THE\* \*DISCRIMINATING\* \*NORM\***

**#644 as [#80, #1, #100, #5, #4, #10, #4, #70, #300, #70] = paradidomi (G3860):**  
**{UMBRA: #16 as #644 % #41 = #29} 1)** to give into the hands (of another); **2)** to give over into (one's) power or use; **3)** to commit, to commend; **4)** to deliver verbally; **5)** to permit allow; **2a)** to deliver to one something to keep, use, take care of, manage; **2b) \*TO\* \*DELIVER\* \*UP\* \*ONE\* \*TO\* \*CUSTODY\*, \*TO\* \*BE\* \*JUDGED\*, \*CONDEMNED\*, \*PUNISHED\*, \*SCOURGED\*, \*TORMENTED\*, \*PUT\* \*TO\* \*DEATH\***; **2c)** to deliver up treacherously; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **4a)** commands, rites; **4b)** to deliver by narrating, to report; **5a)** when the fruit will allow that is when its ripeness permits; **5b)** gives itself up, presents itself;

**#644 - \*DECORUM\***

MINUS

**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***

EQUALS

**#480 as [#6, #2, #50, #300, #2, #70, #10, #40] = shaba` (H7650): {UMBRA: #19 as #372 % #41 = #3} 1** to swear, adjure; **1a** (Qal) sworn (participle); **1b** (Niphal); **1b1) \*TO\* \*SWEAR\*, \*TAKE\* \*AN\* \*OATH\***; **1b2) \*TO\* \*SWEAR\* (\*OF\* \*JEHOVAH\* \*BY\* \*HIMSELF\*)**; **1b3)** to curse; **1c** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

— CARPE DIEM —

**[Remember the Sabbath to keep it holy on this last 11 November 2017]**

“SEIZE THE DAY.  
LET IT NOT TAKE YOU.  
MAKE THE MOST OF IT.  
TODAY WHILE YE MAY.  
LEST MOURNERS QUEUE.  
FOR WHAT YOU FORFEIT.

BY GOD’S GIFT {**#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50] = theosebeia (G2317): {#11 as #307 %41 = #20} 1** reverence towards God's goodness} BETRAY.”

**#480 as [#50, #300, #100, #30] = shaqal (H8254): {UMBRA: #21 as #430 % #41 = #20} 1) \*TO\* \*WEIGH\*, \*WEIGH\* \*OUT\*, \*PAY\* \*OUT\***; **1a** (Qal); **1a1)** to weigh; **1a2)** to weigh out (a price); **1a3)** of grief (fig); **1b** (Niphal); **1b1)** to be weighed; **1b2)** to be weighed out;

**#480 as [#10, #70, #400] = ios (G2447): {UMBRA: #28 as #280 % #41 = #34} 1** poison (of animals); **2)** rust; **1a) \*POISON\* \*OF\* \*ASPS\* \*IS\* \*UNDER\* \*THEIR\* \*LIPS\***; **1b) \*SPOKEN\* \*OF\* \*MEN\* \*GIVEN\* \*TO\* \*REVILING\* \*AND\* \*CALUMNIATING\* \*AND\* \*THEREBY\* \*INJURING\* \*OTHERS\***;

**#480 as [#300, #10, #40, #10, #70, #50] = timios (G5093): {UMBRA: #33 as #630 % #41 = #15} 1** as of great price, precious; **2) \*HELD\* \*IN\* \*HONOUR\*, \*ESTEEMED\*, \*ESPECIALLY\* \*DEAR\***;

**#480 as [#20, #70, #200, #40, #10, #20, #70, #50] = kosmikos (G2886): {UMBRA: #30 as #630 % #41 = #15} 1** of or belonging to the world; **1a)** relating to the universe; **1b)** earthly; **1c) \*WORLDLY\*, ie. \*HAVING\* \*THE\* \*CHARACTER\* \*OF\* \*THIS\* \*PRESENT\* \*CORRUPT\* \*AGE\***;

**DAVID [HENGE ENTRAILS] DALTON @ 1424 HOURS ON 20 JANUARY 2019: "I'm now divining that I am out of the low years, though I haven't experienced any increased creativity yet."**

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "Aye, yams feeling inspired and getting hired by a beer now, with more in the freezer.

As well as a few in the fridge, they await consumption, cheering me on to dr'ink them all in and then so it goes as they do their merry Ways down the drain of all things, sewing two-ness, duality as it were, being one with 'ems."

**DAVID [HENGE ENTRAILS] DALTON @ 1424 HOURS ON 20 JANUARY 2019:** "Tonight there was another backsliding but supposedly now a lot of stuff is coming on, perhaps since it is just a little more than a day before the exact time of full moon."

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "Notice was, near dawn, just prior there to how the plane of its ecliptic varies its position in the sky as it flies, moving as it is known to appear to.

At least, that's m'eye under standing standing watching the Moon, as it is known to be known as Earth's satellite reflecting.

Watching the Sun and Moon move, **\*NORTH\*, \*SOUTH\*, \*NORTH\*** and without frothing going forth in their orbits appear to go and to say, I know, epistemology returns again.

Being as beings are eclipsed by their being beings."

**DAVID [HENGE ENTRAILS] DALTON @ 1424 HOURS ON 20 JANUARY 2019:** "Everything except the main stack healing circle prescription adjustments and the main stack species balance, both of which will build on the pop throughs. is supposedly coming on.

Or I could be crying wolf again. :)"

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "Laughing all the Way jingles bells."

My objection has always been ROMAN CATHOLICS / FREEMASONRY SUCH AS KNIGHTS TEMPLAR INTERNATIONAL imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by

Queen Victoria's Letters Patent of 17 September 1900 ← **\*THAT\* \*IS\*  
\*TO\* \*IMPLY\* \*ADVICE\* \* \*FROM\* \*PRIVY\* \*COUNCIL\*** as the  
instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY  
1776 (HOMOIOS)

@5 - **#288 - UMBRA** / BEERSHEBA MEMORIAL / 11 SEPTEMBER 2001  
(HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - LETTERS PATENT

@9 - #21 - BEQUEATHED TO SOVEREIGN HEIRS IN PERPETUITY

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching:  
H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS  
BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER  
1900 {

**#371** - \*SAINT\* \*ANDREWS\* \*AS\* \*ROMAN\* \*CATHOLIC\* \*30\*  
\*NOVEMBER\* \*FIVE\* \*YEAR\*: **4 x #364 + #371 = #1827**  
**\*LITURGICAL\* \*CALENDAR\***,

**#288** - \*REMEMBRANCE\* \*USING\* \*ROMAN\* \*EMPIRE\* / \*NAZI\*  
\*PROTOTYPE\*,

**#390** - \*WREATHS\* / \*SOVEREIGNTY\*,

**#312** - \*WITHERED\* \*STATE\* \*WREATHS\* \*USING\* \*ROMAN\* \*EMPIRE\*  
/ \*NAZI\* \*PROTOTYPE\*,

**#419** - \*SLAUGHTER\*

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN RESPONSIVE.

**DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820 HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:**

**TO: AMP CLAIMS ASSESSORS**

**FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: M1001872 FOR PLAN NO: 00004,283:**

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

**THE D.PRESIDENT:** Telephone?

Thank you. Mr Riddell, you are appearing by

**MR RIDDELL:** Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

**THE D.PRESIDENT:** Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

**MR RIDDELL:** Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

**THE D.PRESIDENT:** Yes, and as I say, there is no difficulty about that.  
Yes?

**MR RIDDELL:** Two messages. I have forwarded to the Tribunal a transcript of those

**THE D.PRESIDENT:** Have you a recording of them?

**MR RIDDELL:** I do and I would like to play that for the Tribunal.

**THE D.PRESIDENT:** Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.



**Nous:** #53  
**Time:** 09:35 hrs  
**Date:** 2018.8.16  
**Torah:** [#200, #10, #10]@(  
 @1: Sup: 38 (#38); Ego: 38 (#38),  
 @2: Sup: 48 (#86 - I AM NOT A ROBBER OF  
 FOOD (%10)); Ego: 10 (#48),  
 @3: Sup: 58 (#144); Ego: 10 (#58),  
 Male: #144; Feme: #58  
 ) // #220  
**Dao:** Increasing Evidence, Gaining Insight  
**Tetra:** #53 - Eternity  
**I-Ching:** H13 - Fellowship, Companionship, Concording  
 People, Fellowship with men, Gathering men  
 Latin: Quæstus (God quick to help) Alt: Mashyah (Pledge  
 of God) {  
 1. AIDS & PROTECTS AGAINST ALL ENEMIES, BOTH VISIBLE &  
 INVISIBLE  
 2. MYSTIC FEELINGS  
 3. SACRED PHILOSOPHY  
 4. Phupe  
 }  
 Salmon (Peaceable; perfect; he that rewards)

Prototype: \*HOMOIOS\* {#375 / #308} / HETEROS {#342 / #332} / TORAH {#420 / #371} HOMOIOS

Male Idea	#375	Telos	#308	Female Idea	
A Sensible Guide, Hold Fast To Reason	#59	59	59	#59	A Sensible Guide, Hold Fast To Reason
Impossible Advice, What can Be Done?	#10	69	91	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	92	104	#13	Status, Loathing Shame I COMMIT NO FRAUD (%7)
Strength's Warning Signs, Revealers of Virtue I AM NOT THE CAUSE OF WEEPING TO ANY (%26)	#76	168	157	#53	Increasing Evidence, Gaining Insight I AM NOT ONE OF PRATING TONGUE (%17) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY (%41)
Increasing Evidence, Gaining Insight	#53	221	215	#58	Political Reversal, Adaptation to Change I AM NEITHER A LIAR NOR A DOER OF MISCHIEF (%34)
Know-How as a Disease, Disease of Knowledge	#71	292	233	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Female Superiority, Completion of Form	#6	298	249	#16	Being a Guide, Returning to the Root
Numbing Effect of the Conventional, Abstaining from Desire	#12	310	255	#6	Female Superiority, Completion of Form
Unlearned Virtuosity as Simplicity	#65	375	308	#53	Increasing Evidence, Gaining Insight

**Prototype: \*HOMOIOS\* {#375 / #308} / HETEROS {#342 \*AS\*  
 \*MAPPED\* \*TO\* TWEEDLEDUM[B] #FIVE: #114 / #342 AND  
 TWEEDLEDEE[D] HETEROS #SIX: #114 / #342 / #332} / TORAH  
 {#420 / #371}**

[<http://www.grapple369.com?zen:4,row:4,col:7,nous:53&idea:{m,168}&idea:{f,157}&idea:{m,375}&idea:{f,308}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:4,col:7,nous:53&idea:{m,168}&idea:{f,157}&idea:{m,375}&idea:{f,308}&PROTOTYPE:HOMOIOS)

**.jackNote@zen: 4, row: 4, col: 7, nous: 53 [Super: #375 / #76 -  
 Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing,**

Contemplation (view), Looking up; Tetra: 64 - Sinking, **Ego: #308 / #53 - Increasing Evidence, Gaining Insight; I-Ching: H13 - Fellowship, Companionship, Concurring People, Fellowship with men, Gathering men; Tetra: 53 - Eternity]**

**MR PETER ANTHONY RIDDELL:** affirmed [9.36am]

**THE D.PRESIDENT:** Recording. Thank you. Now, if you would play the tape

**MR RIDDELL:** If it is not clear please let me know and I will adjust the volume.

**THE D.PRESIDENT:** Certainly.

**TELEPHONE MESSAGE ONE:** "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you['ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your **#419 - SOUL.**

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the **#390 - GRAVE.**"

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove

that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

**MR RIDDELL:** That concludes the two voice mail messages.

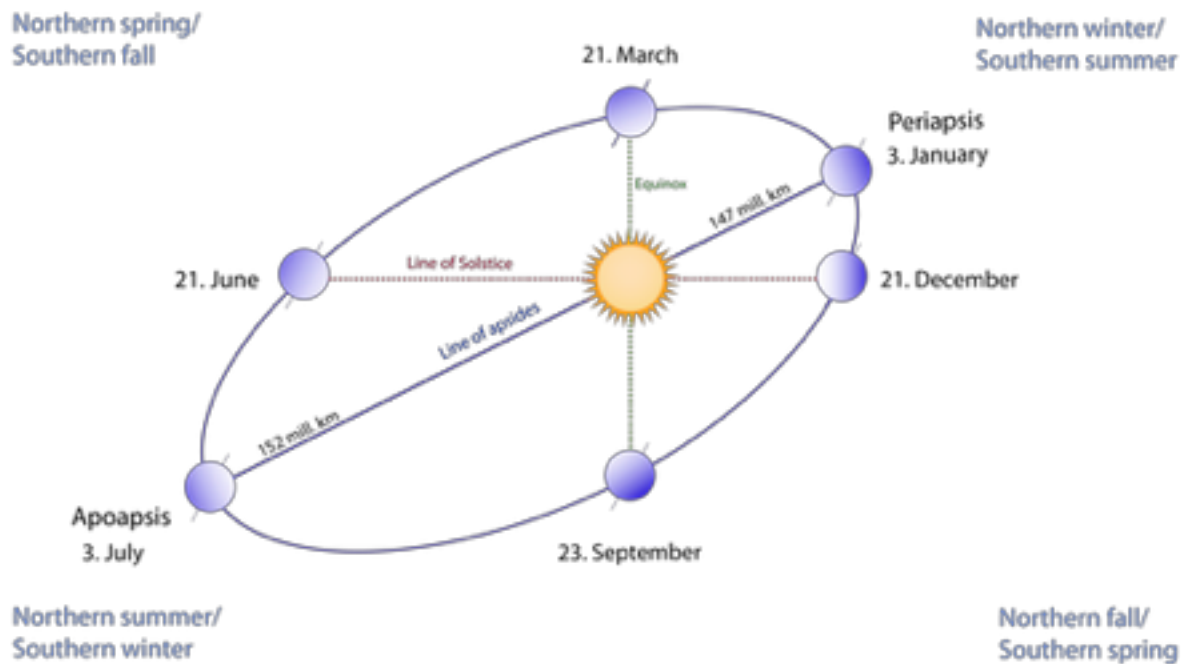
...

**MR RIDDELL:** - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

**THE D.PRESIDENT:** Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

**MR BOEK:** Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul:  $7 \times 24 \times 13 \times 49 = 6J$  or  $294 \times 364$  days or  $365.2423 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

**THE D.PRESIDENT:** Yes, yes, yes.

**MR BOEK:** (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

Telos [122J3W1D] = Arch [3W1D] +  $c^2 [9(9^2+1)/2]$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

**MR RIDDELL:** Madam, could I object?

...

**MR RIDDELL:** I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

WHO DOES THIS IMPACT?

Insurers and superannuation fund trustees assessing disability insurance claims.

WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

#### ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<http://www.grapple369.com/docs/Illegality-Defence.pdf>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: 7 x 24 \*COURSES\* \*OF\* \*PRIESTS\* x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = #2184 days;**

"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF

BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME..." [Exodus 20:1-3 (KJV)]

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:**  $x \ 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

"... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS..." [Exodus 20:5-6 (KJV)]

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand:** ... 6,000 as  $122J3W1D + 9(9^2+1)/2$  as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTY THAT TAKETH HIS NAME IN VAIN." [EXODUS 20:7 (KJV)]

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\* \*PRINCIPLE\*:** REMEMBER THE SABBATH DAY TO KEEP IT HOLY {ACT TO WILL V'S WILL TO ACT}

**#364** - ADMITTANCE +

**#312** - RESISTANCE {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

**#728** - REACTANCE +



**#390** - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + **#390** - **\*WREATHS\*** / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - **\*PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

"LAYING UP IN STORE FOR THEMSELVES A GOOD FOUNDATION AGAINST THE TIME TO COME, THAT THEY MAY LAY HOLD ON ETERNAL LIFE.

O TIMOTHY, KEEP THAT WHICH IS COMMITTED TO THY TRUST,  
**\*AVOIDING\* \*PROFANE\* \*AND\* \*VAIN\* \*BABBLINGS\*, \*AND\*  
\*OPPOSITIONS\* \*OF\* \*SCIENCE\* \*FALSELY\* \*SO\* \*CALLED\*:**

WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH.

GRACE BE WITH THEE. AMEN." [1 Timothy 6:19-21 (KJV)]

**WACK JOB {:-])) (WUDAO@WUJI.NET) @ 0041 HOURS ON 21 JANUARY 2019:** "Creativity occurred to me this morning as being a state that brings me great joy.

Writing stories for example, once upon a time, was a pleasure of mines and to go spelunking among them, aye, to find treasure to treasure here and there was also found on a go round.

How might you express your creativity?"

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "Creating deities, one may.

Being created by one's deity, one mite appeared as if out of knowing where it was after it was created by its deity.

It was a not unusual mite, not a fei-chang, by many means, on average and being an ordinary, which is to say, chang mite, it began to be inflated."

**WACK JOB {:-])) (WUDAO@WUJI.NET) @ 0041 HOURS ON 21 JANUARY 2019:** "May there be express trains of thought with box cars being pulled by an engine of steam or perhaps d[ie]sel electric?"

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "The mite knew its might and, having an ego spun into its being to begin its width, it felt it was a Mite among the Mighty Mites and, then, suddenly, it noticed how other Mites were, avatars, such as they were, of Being."

**WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 0041 HOURS ON 21 JANUARY 2019:** "Would there be a stream of consciousness on a beam balance during a flight?"

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "The mite, now known to its own elf as Mite, Mighty Mite, and it could as well as called that elf Mike, or Micro when it phoned home, Phone being its other name, a surname so to speak.

Micro Phone, sounded as it welled in its waves being propelled on its own having inertia."

**WACK JOB {:-]))) (WUDAO@WUJI.NET) @ 0041 HOURS ON 21 JANUARY 2019:** "Could characters and caricatures play their bit parts, like horses and will stages have wings for the actors weighting a turn about being fair at the fair where the merry are?

- making minds pinning yarns ..."

**TWO BIT (WONDERS@HALF.NET) @ 0411 HOURS ON 21 JANUARY 2019:** "How it is, one may wonder, does a wave self-propagate beyond all gates, gates, pair of Gates, as if there were two.

- emerging from the One, Yi, as it were ...?"

**ONE (MAY@WONDER.NET) @ 0423 HOURS ON 21 JANUARY 2019:** "The sutra famously states, "Form is empty" (sunyata). It is a condensed exposé on the Buddhist Mahayana teaching of the Two Truths doctrine, which says that ultimately all phenomena are sunyata, empty of an unchanging essence. <[https://en.wikipedia.org/wiki/Heart\\_Sutra](https://en.wikipedia.org/wiki/Heart_Sutra)>

A professor of mines once taught, sunyata connotes a swelling of sorts and a sigh spins it in to being blown a Way far out like a candle it may.

Light lightens paths. Paths, it could be said, are made by walking.

TAO, as a word, may be spread thin, and mean, Path as well as Paths, plural, as it trails and its mites follow them.

'It is either an ontological feature of reality, a meditative state, or a phenomenological analysis of experience.' <<https://en.wikipedia.org/wiki/Sunyata>>

- mites vary, having bins created, by their Creators ..."

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 0926 HOURS ON 21**

**JANUARY 2019:** "WTF do you copy and paste all this gibberish here for Dolf? It's not just rubbish, but we really don't need to see the exact same gibberish pasted over and over again."

**DOLF @ 0557 HOURS ON 21 JANUARY 2019: "YAHWEH: I WILL MYSELF INTO EXISTENCE**

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." [Genesis 3:5 (KJV)]



<<http://www.grapple369.com/images/HOSPITABLITY.PNG>>

[**IMAGE:** THE SCHEMA OF NECESSITY IS THE EXISTENCE OF AN OBJECT FOR ALL TIME: #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900 AS ADVICE OF THE PRIVY COUNCIL} AS #205 - \*PRINCIPLE\* \*OF\*

\*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 -  
\*PRINCIPLE\* \*OF\* \*MATERIALITY\*]

@1 {#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\*  
\*SUBSTANCE\*} PLUS

@2 {#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*} - WAN WU  
(DISCRIMINATING NORM OF HUMAN NATURE} EQUALS = #369 PLUS

@3 {#123 - \*JUDGMENT\* \*SENSIBILITY\* EQUALS #492 - VOLUNTARY  
FREE WILL

@4 {#41 - EXERCISE OF MORAL INTUITION AS FACULTY OF ONTIC  
NECESSITY WHICH EQUALS #533 / #41 = #13 {#MEM - #1 - Nature  
Contains Nature: {MOTHER: The Tongue of Decree Deciding Between  
Them} [#15 / #6 - Form of Nature]}

**#533 as [#5, #80, #1, #3, #3, #5, #30, #30, #70, #40, #5, #50,  
#1, #10, #200] = epaggello (G1861): {UMBRA: #34 as #533 %  
#41 = #41} 1) to announce that one is about to do or furnish  
something; 2) to profess; 1a) \*TO\* \*PROMISE\* (\*OF\* \*ONE'S\*  
\*OWN\* \*ACCORD\*) TO \*ENGAGE\* \*VOLUNTARILY\*; 2a) an art: A-  
U-M, to profess one's skill in something;**

AS INSTANTIATION WITHIN THE TEMPORAL REALITY:

<<http://www.grapple369.com/?idea:{533}>>

**#533 as [#90, #2, #1, #400, #600] = tsaba' (H6635): {UMBRA:  
#2 as #533 % #41 = #41} 1) that which goes forth, army, war,  
warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host  
(of angels); 1a3) \*OF\* \*SUN\*, \*MOON\*, \*AND\* \*STARS\*; 1a4) of  
whole creation; 1b) war, warfare, service, go out to war; 1c) service such  
as priestly divisions: #7 x #24 x #13 = #2184;**

"AND GOD SAID, LET THERE BE LIGHTS IN THE FIRMAMENT OF THE  
HEAVEN TO DIVIDE THE DAY FROM THE NIGHT; AND LET THEM BE FOR  
SIGNS, AND FOR SEASONS, AND FOR DAYS, AND YEARS:

AND LET THEM BE FOR LIGHTS IN THE FIRMAMENT OF THE HEAVEN TO  
GIVE LIGHT UPON THE EARTH: AND IT WAS SO.

AND GOD MADE TWO GREAT LIGHTS; THE GREATER LIGHT TO RULE THE  
DAY, AND THE LESSER LIGHT TO RULE THE NIGHT: HE MADE THE STARS  
ALSO.

AND GOD SET THEM IN THE FIRMAMENT OF THE HEAVEN TO GIVE LIGHT  
UPON THE EARTH, AND TO RULE OVER THE DAY AND OVER THE NIGHT,  
AND TO DIVIDE THE LIGHT FROM THE DARKNESS: AND GOD SAW THAT  
IT WAS GOOD. AND THE EVENING AND THE MORNING WERE THE  
FOURTH DAY." [Genesis 1:14-19 (KJV)]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - **I AM NOT SLUGGISH**]  
168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]  
169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]  
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]  
173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]  
175: [22 - **I AM NOT A TRANSGRESSOR**]  
177: [29 - **I AM NOT GIVEN TO CURSING**]  
180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]  
181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]  
182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]  
184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]  
185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]  
186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]  
191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED  
ANIMALS**]  
192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]  
196: [37 - **I AM NOT ONE OF LOUD VOICE**]  
197: [33 - **I AM NOT NOISY IN MY SPEECH**]  
200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

**TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 +  
@180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 +  
@196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3  
x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE  
JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS  
\*COUNSEL\* {**

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12  
= #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY  
COUNCIL' (**LIBERTÉ** {17 SEPTEMBER 1900}) WHICH IMPLIES A  
TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} **AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY,  
WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE  
HONOURABLE OF THE EARTH?" [Isaiah 23:8]**

**SECTION VIII:** "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}**, **#312 - AIDING {#273 - SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}**, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

**SEE ALSO:** "ON BEING HUMAN v's ANIMAL NATURE: POPE FRANCIS IN ABJECT FEAR BECAUSE OF HOMOSEXUALS LEGAL ACTION OVER NO LONGER TOLERATING ROMAN CATHOLIC IMMORALITY, BLASPHEMY AND PUBLIC SLANDER"

<<http://www.grapple369.com/Groundwork/Being%20Human.pdf>>

SHALL WE NOT THEN SET **#574 - BOUNDARIES** FOR ALL THINGS:  
**#2184 / #21 = #104**

<<http://www.grapple369.com/?idea:{574}>>

#34 (@7 - Engendering Nature: **#175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE** [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5 - **I AM NOT A SLAYER OF MEN**]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,**

**\*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\*  
\*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*,  
\*POWER\*) = #491 - PRINCIPLE OF CONTINUITY**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

@1: Sup: 41 (#41); Ego: 41 (#41),  
@2: Sup: 1 (#42); Ego: 41 (#82),  
@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),  
@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
@5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
@6: Sup: 3 (#132); Ego: 41 (#246),  
@7: Sup: 44 (#176 - KANT'S IDEA B176: \*THE\* \*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\* \*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\*); Ego: 41 (#287),  
@8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),  
@9: Sup: 66 (#266 - \*PRECEPT\* / \*STATUTE\*); Ego: 42 (#390 - \*SOVEREIGNTY\* / \*CROWN\*),  
Male: #266; Feme: #390  
}

**Prototype: \*HOMOIOS\* {#266 - \*PRECEPT\* / \*STATUTE\* / #390 - \*SOVEREIGNTY\* / \*CROWN\*} / HETEROS {#238 / #376} / TORAH {#248 / #381}**

<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 6, row: 5, col: 5, nous: 41 [Date: (none), Time: (none), Super: #266 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition, Ego: #390 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

**SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

**SEE ALSO:** "COME TO PAPA: EUROPEAN UNION BLIND TO DEVIL IN THE DETAIL AS THE REALITY OF BRITAIN'S PLAN 'B' WHEEL STOP STARTS TO BITE"

<http://www.grapple369.com/Groundwork/Brexit%20Plan%20B.pdf>

"AND GOD SAID, LET THE WATERS BRING FORTH ABUNDANTLY THE MOVING CREATURE THAT HATH LIFE, AND FOWL THAT MAY FLY ABOVE THE EARTH IN THE OPEN FIRMAMENT OF HEAVEN.

AND GOD CREATED GREAT WHALES, AND EVERY LIVING CREATURE THAT MOVETH, WHICH THE WATERS BROUGHT FORTH ABUNDANTLY, AFTER THEIR KIND, AND EVERY WINGED FOWL AFTER HIS KIND: AND GOD SAW THAT IT WAS GOOD.

AND GOD BLESSED THEM, SAYING, BE FRUITFUL, AND MULTIPLY, AND FILL THE WATERS IN THE SEAS, AND LET FOWL MULTIPLY IN THE EARTH.

AND THE EVENING AND THE MORNING WERE THE FIFTH DAY." [Genesis 1:20-23 (KJV)]

**G2776@{**

@1: Sup: 20 (#20); Ego: 20 (#20),  
@2: Sup: 25 (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 5 (#25),  
@3: Sup: 39 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 14 (#39),  
@4: Sup: 40 (#124); Ego: 1 (#40),  
@5: Sup: 70 (#194); Ego: 30 (#70),  
@6: Sup: 78 (#272); Ego: 8 (#78),  
@7: Sup: 7 (#279); Ego: 10 (#88),  
Male: #279; Feme: #88

} // #574

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #564 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but  
**#TOOLS:** With Stoppage (no. #71), a failure to proceed.  
**#POSITION:** With Stove (no. #44), love of profit.  
**#TIME:** With Law (no. #40), abhorrence of the cruel.  
**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

@1: Sup: 31 (#31); Ego: 31 (#31),  
@2: Sup: 21 (#52); Ego: 71 (#102 - **I AM NOT RAPACIOUS** {%4}),  
@3: Sup: 65 (#117); Ego: 44 (#146 - **I AM NOT A LAND-GRABBER** {%15}),  
@4: Sup: 24 (#141); Ego: 40 (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}),  
Male: #141; Feme: #186

} // #186

**#574 as [#20, #5, #500, #1, #30, #8, #10] = kephale (G2776): {UMBRA: #18 as #564 % #41 = #31} 1) \*THE\* \*HEAD\*, \*BOTH\* \*OF\* \*MEN\* \*AND\* \*OFTEN\* \*OF\* \*ANIMALS\*. Since the loss of the head destroys life, this word is used in the phrases relating to capital and extreme punishment.; 2) \*METAPHOR\*: \*ANYTHING\* \*SUPREME\*, \*CHIEF\*, \*PROMINENT\*; 2a) of persons, master lord: of a husband in relation to his wife; 2b) of Christ: the Lord of the husband and of the Church; 2c) of things: the corner stone;**

"FOR THIS CAUSE WE ALSO, SINCE THE DAY WE HEARD IT, DO NOT CEASE TO PRAY {

**G2172@{**



@1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 81 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 76 (#81),  
 @3: Sup: 60 (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 60 (#141),  
 @4: Sup: 61 (#207); Ego: 1 (#142),  
 @5: Sup: 71 (#278); Ego: 10 (#152),  
 @6: Sup: 30 (#308); Ego: 40 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}),  
 @7: Sup: 38 (#346); Ego: 8 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
 @8: Sup: 7 (#353); Ego: 50 (#250),  
 Male: #353; Feme: #250  
 } // #574

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1126 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

- #VIRTUE: Following (no. #19) means dispersing, but
- #TOOLS: Massing (no. #59) means assembling.
- #POSITION: With Ease (no. #23), the level and smooth, but
- #TIME: With Difficulties (no. #79), the going up and down.
- #CANON: #180

**ONTIC\_OBLIGANS\_180@{**

@1: Sup: 19 (#19); Ego: 19 (#19),  
 @2: Sup: 78 (#97); Ego: 59 (#78),  
 @3: Sup: 20 (#117); Ego: 23 (#101),  
 @4: Sup: 18 (#135); Ego: 79 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),  
 Male: #135; Feme: #180  
 } // #180

**#574 as [#5, #400, #60, #1, #10, #40, #8, #50] = euchomai (G2172): {UMBRA: #17 as #1126 % #41 = #19} 1) \*TO\* \*PRAY\* \*TO\* \*GOD\*; 2) to wish, to pray, to pray for;**

} FOR YOU, AND TO DESIRE THAT YE MIGHT BE FILLED WITH THE KNOWLEDGE OF HIS WILL IN ALL WISDOM AND SPIRITUAL UNDERSTANDING; THAT YE MIGHT WALK WORTHY OF THE LORD UNTO ALL PLEASING, BEING FRUITFUL IN EVERY GOOD WORK, AND INCREASING IN THE KNOWLEDGE OF GOD;

STRENGTHENED WITH ALL MIGHT, ACCORDING TO HIS GLORIOUS POWER, UNTO ALL PATIENCE AND LONGSUFFERING WITH JOYFULNESS; GIVING THANKS UNTO THE FATHER, WHICH HATH MADE US MEET TO BE PARTAKERS OF THE INHERITANCE OF THE SAINTS IN LIGHT: WHO HATH DELIVERED US FROM THE POWER OF DARKNESS, AND HATH TRANSLATED US INTO THE KINGDOM OF HIS DEAR SON: IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, EVEN THE FORGIVENESS OF SINS:

WHO IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF EVERY CREATURE: FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN

HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE, WHETHER THEY BE THRONES, OR DOMINIONS, OR PRINCIPALITIES, OR POWERS: ALL THINGS WERE CREATED BY HIM, AND FOR HIM: AND HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST.

AND HE IS THE HEAD {#574 as [#20, #5, #500, #1, #30, #8, #10] = kephale (G2776): {UMBRA: #18 as #564 % #41 = #31} 1) \*THE\* \*HEAD\*, \*BOTH\* \*OF\* \*MEN\* \*AND\* \*OFTEN\* \*OF\* \*ANIMALS\*} OF THE BODY, THE CHURCH: WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD; THAT IN ALL THINGS HE MIGHT HAVE THE PREEMINENCE.

FOR IT PLEASED THE FATHER THAT IN HIM SHOULD ALL FULNESS DWELL; AND, HAVING MADE PEACE THROUGH THE BLOOD OF HIS CROSS, BY HIM TO RECONCILE ALL THINGS UNTO HIMSELF; BY HIM, I SAY, WHETHER THEY BE THINGS IN EARTH, OR THINGS IN HEAVEN.

AND YOU, THAT WERE SOMETIME ALIENATED AND ENEMIES IN YOUR MIND BY WICKED WORKS {

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...

45: [1 - I AM NOT A DOER OF WRONG]

68: [42 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS]) ...

**GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}**

Could I for instance make an #2184 {#24 x #7 x #13 as either:

#6 x #364 - PRINCIPLE OF ENQUIRY

#7 x #312 - PRINCIPLE OF CONTRADICTION

#8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION

} APPRAISAL of any intuited fluidity, capacity or propensity for truth telling by deploying vEVENT categories #432 which conveys the propositional factoid of a common ISOPSEPHIC {ie. **isos** meaning 'equal' and **psephos** meaning 'pebble'; The Hebrew word for 'pebble' is tz'ror – and it happens that this word also means 'bond'} association whereby the propensity for violence increases where there is a lack of any truth content as a depreciated integrity between persons:

#432 - VIOLENCE PROPENSITY as [#5, #80, #10, #300, #10, #9, #8, #10]

#432 - TRUTH QUOTIENT as [#40, #1, #300, #1, #10, #70, #10]

This category #432 as [#5, #80, #10, #300, #10, #9, #8, #10] = **epitithemi** (G2007): {UMBRA: #10 as #472 % #41 = #21} 1) in the active voice; 2) in the middle voice; 1a) to put or lay upon; 1b) to add to; 2a) \*TO\* \*HAVE\* \*PUT\* \*ON\*, \*BID\* \*TO\* \*BE\* \*LAID\* \*ON\*; 2b) \*TO\* \*LAY\* \*OR\* \*THROW\* \*ONE'S\* \*SELF\* \*UPON\*; 2c) \*TO\* \*ATTACK\* \*ONE\*, \*TO\* \*MAKE\* \*AN\* \*ASSAULT\* \*ON\* \*ONE\*;

G2007@{

[#5, {@1: Sup: 5 (#5); Ego: 5 (#5)}  
 #80, {@2: Sup: 4 (#9); Ego: 80 (#85)}  
 #10, {@3: Sup: 14 (#23); Ego: 10 (#95)}  
 #300, {@4: Sup: 71 (#94); Ego: 57 (#152)}  
 #10, {@5: Sup: 81 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 10 (#162)}  
 #9, {@6: Sup: 9 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 9 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})}  
 #8, {@7: Sup: 17 (#201); Ego: 8 (#179)}  
 #10] {@8: Sup: 27 (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 10 (#189)}  
 } // #432

Tells me that a person might have loyalty and empathy with the person whom assaulted me.

The lack of truth and waste of time is conveyed by this category #432 as [#40, #1, #300, #1, #10, #70, #10] = **mataios** (G3152): {UMBRA: #11 as #622 % #41 = #7} 1) \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*; 2) \*USELESS\*, \*OF\* \*NO\* \*PURPOSE\*;

G3152@{

[#40, {@1: Sup: 40 (#40); Ego: 40 (#40)}  
 #1, {@2: Sup: 41 (#81); Ego: 1 (#41)}  
 #300, {@3: Sup: 17 (#98); Ego: 57 (#98)}  
 #1, {@4: Sup: 18 (#116); Ego: 1 (#99)}  
 #10, {@5: Sup: 28 (#144); Ego: 10 (#109)}  
 #70, {@6: Sup: 17 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 70 (#179)}  
 #10] {@7: Sup: 27 (#188); Ego: 10 (#189)}  
 } // #432

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT])

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION**:

**#364 - ADMITTANCE + #312 - RESISTANCE { \*WITHERED\* \*STATE\* \*WREATHS\* / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING } + #728 - REACTANCE { 8 x #91 / 2 = #364 - #273 = #91 } + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - \*WREATHS\* / ROBBERS / EXTORTION = #2184 { #24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5] }**

} , YET NOW HATH HE RECONCILED IN THE BODY OF HIS FLESH THROUGH DEATH, TO PRESENT YOU HOLY AND UNBLAMEABLE AND UNREPROVEABLE IN HIS SIGHT: IF YE CONTINUE IN THE FAITH GROUNDED AND SETTLED, AND BE NOT MOVED AWAY FROM THE HOPE OF THE GOSPEL, WHICH YE HAVE HEARD, AND WHICH WAS PREACHED TO EVERY CREATURE WHICH IS UNDER HEAVEN; WHEREOF I PAUL AM MADE A MINISTER; WHO NOW REJOICE IN MY SUFFERINGS FOR YOU, AND FILL UP THAT WHICH IS BEHIND OF THE AFFLICTIONS OF CHRIST IN MY FLESH FOR HIS BODY'S SAKE, WHICH IS THE CHURCH:

WHEREOF I AM MADE {

**G1096@{**  
@1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
@2: Sup: 8 (**#13**); Ego: 3 (**#8**),  
@3: Sup: 13 (**#26**); Ego: 5 (**#13**),  
@4: Sup: 63 (**#89**); Ego: 50 (**#63**),  
@5: Sup: 52 (**#141**); Ego: 70 (**#133**),  
@6: Sup: 47 (**#188**); Ego: 76 (**#209**),  
**Male: #188; Feme: #209**  
} // **#533**

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #533 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

### ONTIC\_OBLIGANS\_157@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I**

**HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

**Male: #179; Feme: #157**

} // **#157**

**#533 as [#5, #3, #5, #50, #70, #400] = ginomai (G1096): {UMBRA: #29 as #533 % #41 = #41} 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 3) \*TO\* \*ARISE\*, \*APPEAR\* \*IN\* \*HISTORY\*, \*COME\* \*UPON\* \*THE\* \*STAGE\*; 4) \*TO\* \*BE\* \*MADE\*, \*FINISHED\*; 5) to become, be made; 2a) of events; 3a) of men appearing in public; 4a) of miracles, to be performed, wrought;**

} A MINISTER, ACCORDING TO THE DISPENSATION {

### G3622@{

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),

@2: Sup: 80 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 (**#80**),

@3: Sup: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 20 (**#100**),

@4: Sup: 8 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 70 (**#170**),

@5: Sup: 58 (**#235**); Ego: 50 (**#220 - I CURSE NOT A GOD {%38}**),

@6: Sup: 47 (**#282**); Ego: 70 (**#290**),

@7: Sup: 6 (**#288**); Ego: 40 (**#330**),

@8: Sup: 16 (**#304**); Ego: 10 (**#340**),

@9: Sup: 17 (**#321**); Ego: 1 (**#341**),

@10: Sup: 67 (**#388**); Ego: 50 (**#391**),

**Male: #388; Feme: #391**

} // **#391**

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #341 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but

**#TOOLS:** With Eternal (no. #53), what lasts to the very end.

**#POSITION:** With Opposition (no. #8), at court, but

**#TIME:** With Inner (no. #65), on the sleeping mat

**#CANON: #139**

### ONTIC\_OBLIGANS\_139@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 66 (#79); Ego: 53 (#66),  
 @3: Sup: 74 (#153); Ego: 8 (#74),  
 @4: Sup: 58 (#211); Ego: 65 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 } ),  
 Male: #211; Feme: #139  
 } // #139

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622):  
 {UMBRA: #11 as #341 % #41 = #13} 1) the management of a household or of household affairs; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

HUMAN BEING (3.5.5.41.0)@{  
 @1: Sup: 41 (#41); Ego: 41 (#41),  
 @2: Sup: 1 (#42); Ego: 41 (#82),  
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE { %2 } ); Ego: 41 (#123 - JUDGMENT SENSIBILITY),  
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD { %10 } ); Ego: 41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
 @5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
 @6: Sup: 3 (#132); Ego: 41 (#246),  
 @7: Sup: 44 (#176 - KANT'S IDEA B176: \*THE\* \*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\* \*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\*); Ego: 41 (#287),  
 @8: Sup: 68 (#244); Ego: 24 (#311),  
 @9: Sup: 67 (#311 - ACTION PLAN FOR DISSOLUTION OF THE ROMAN 'CONCRETE' {ie. #FIVE: #111 / #333} STATE); Ego: 80 (#391),  
 Male: #311; Feme: #391  
 } // [LATIN definition: VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)]

Prototype: \*HOMOIOS\* {#311 / #391} / HETEROS {#283 / #377} / TORAH {#237 - \*DETERMINED\* \*WILL\* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 5, col: 5, nous: 41 [Date: 2019.9.15, Time: 11:30 hrs, Super: #311 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure, Ego: #391 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

G3809@{  
 @1: Sup: 80 (#80); Ego: 80 (#80),  
 @2: Sup: 81 (#161 - I AM NOT A TELLER OF LIES { %9 } ); Ego: 1 (#81),  
 @3: Sup: 10 (#171 - I AM NOT UNCHASTE WITH ANY ONE { %20 } ); Ego: 10 (#91),  
 @4: Sup: 14 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 } ); Ego: 4 (#95),  
 @5: Sup: 19 (#204); Ego: 5 (#100),  
 @6: Sup: 29 (#233); Ego: 10 (#110),  
 @7: Sup: 30 (#263 - SEE KANT'S IDEA: TO MAKE PLANS IS MOST OFTEN PRESUMPTUOUS); Ego: 1 (#111),  
 @8: Sup: 68 (#331 - ACTION PLAN FOR DISSOLUTION OF THE ROMAN 'CONCRETE' {ie. #FIVE: #111 / #333} STATE); Ego: 38 (#149),  
 Male: #331; Feme: #149  
 } // #311

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #111 % #41 = #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening;

**THOTH MEASURE: #29** - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

**#VIRTUE:** With Decisiveness (no. #29), numerous affairs, but  
**#TOOLS:** With Exhaustion (no. #69), not a single happiness.  
**#POSITION:** With Change (no. #28), creating the new.  
**#TIME:** With Constancy (no. #51), cleaving to the old.  
**#CANON: #177**

**ONTIC\_OBLIGANS\_177@{**

**@1:** Sup: 29 (**#29**); Ego: 29 (**#29**),  
**@2:** Sup: 17 (**#46**); Ego: 69 (**#98**),  
**@3:** Sup: 45 (**#91**); Ego: 28 (**#126**),  
**@4:** Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO CURSING** {%29}),  
**Male: #106; Feme: #177**  
} // **#177**

**#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education (\*WHICH\* \*RELATES\* \*TO\* \*THE\* \*CULTIVATION\* \*OF\* \*MIND\* \*AND\* \*MORALS\*, \*AND\* \*EMPLOYS\* \*FOR\* \*THIS\* \*PURPOSE\* \*NOW\* \*COMMANDS\* \*AND\* \*ADMONITIONS\*, \*NOW\* \*REPROOF\* \*AND\* \*PUNISHMENT\*) It also includes the \*TRAINING\* \*AND\* \*CARE\* \*OF\* \*THE\* \*BODY\*; 2) \*WHATEVER\* \*IN\* \*ADULTS\* \*ALSO\* \*CULTIVATES\* \*THE\* \*SOUL\*, \*ESPECIALLY\* \*BY\* \*CORRECTING\* \*MISTAKES\* \*AND\* \*CURBING\* \*PASSIONS\*; 2a) \*INSTRUCTION\* \*WHICH\* \*AIMS\* \*AT\* \*INCREASING\* \*VIRTUE\*; 2b) \*CHASTISEMENT\*, \*CHASTENING\*, (\*OF\* \*THE\* \*EVILS\* \*WITH\* \*WHICH\* \*GOD\* \*VISITS\* \*MEN\* \*FOR\* \*THEIR\* \*AMENDMENT\*);**

**G3614@{**

**@1:** Sup: 70 (**#70**); Ego: 70 (**#70**),  
**@2:** Sup: 80 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 10 (**#80**),  
**@3:** Sup: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 20 (**#100**),  
**@4:** Sup: 29 (**#198**); Ego: 10 (**#110**),  
**@5:** Sup: 30 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 1 (**#111**),  
**@6:** Sup: 68 (**#296**); Ego: 38 (**#149**),  
**Male: #296; Feme: #149**  
} // **#311**

**#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a house; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods**

**G3664@{**

**@1:** Sup: 70 (**#70**); Ego: 70 (**#70**),  
**@2:** Sup: 29 (**#99**); Ego: 40 (**#110**),  
**@3:** Sup: 18 (**#117**); Ego: 70 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),  
**@4:** Sup: 28 (**#145**); Ego: 10 (**#190**),  
**@5:** Sup: 29 (**#174**); Ego: 1 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),  
**@6:** Sup: 67 (**#241**); Ego: 38 (**#229**),  
**Male: #241; Feme: #229**  
} // **#391**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #460 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunin; I am not a teller of lies.



**#VIRTUE:** If it is Branching Out (no. #9), it comes, but  
**#TOOLS:** If it is Flight (no. #49), it flees.  
**#POSITION:** As to Greatness (no. #45), it is the outside, but  
**#TIME:** As to Closing In (no. #58), it is the inside.  
**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**  
@1: Sup: 9 (**#9**); Ego: 9 (**#9**),  
@2: Sup: 58 (**#67**); Ego: 49 (**#58**),  
@3: Sup: 22 (**#89**); Ego: 45 (**#103**),  
@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego:  
58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),  
**Male: #169; Feme: #161**  
**} // #161**

**#391 as [#70, #40, #70, #10, #1, #200] = homoiōs (G3664): {UMBRA: #12 as #460 %  
#41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a  
thing;**

} OF GOD WHICH IS GIVEN TO ME FOR YOU {

As JUDGE MULLALY {

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451  
% #41 = #41} 1) \*JUDGMENT\*, \*JUSTICE\*, \*ORDINANCE\*; 1a) judgment; 1a1) act of  
deciding a case; 1a2) place, court, seat of judgment; 1a3) \*PROCESS\*, \*PROCEDURE\*,  
\*LITIGATION\* (\*BEFORE\* \*JUDGES\*); 1a4) case, cause (presented for judgment); 1a5)  
sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b)  
justice, right, rectitude (attributes of God or man); 1c) \*ORDINANCE\*; 1d) \*DECISION\*  
(\*IN\* \*LAW\*); 1e) \*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*); 1f) proper, fitting,  
measure, fitness, custom, manner, plan;**

} only advised me today of your letter to the court dated 5 DECEMBER  
2018 conveying that you are not capable of representing me in these  
matters, I will now cease further dialog following letters of 18 / 30  
NOVEMBER 2018 and 4 DECEMBER 2018.

Although if there was to be further dialog, I would have appreciated given  
your sapient legal expertise as a CRIMINAL LAW ACCREDITED  
SPECIALIST, what your prudent considerations were on this procedural  
question:

'With respects to **#288 - UMBRA** data manipulation {eg: within the  
**\*PRO\* DOMO\*** instances shown above: **#311 as [#70, #10, #20,  
#10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 =  
#29} / #311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia  
(G3809): {UMBRA: #22 as #111 % #41 = #29}}** as META SCHEMA  
OF ACQUIESCE made AGAINST an INTELLECTUAL PROPERTY of



COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

Whether the **#288 - UMBRA** impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any \*AHISTORICAL\* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to **#123 - SENSIBILITY** of the PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

And thank you for your faithful considerations within my matters and good day to you."

}, TO FULFIL THE WORD OF GOD; {

G4160@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 69 (**#149**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER** {%28}),

@3: Sup: 79 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 10 (**#160**),

@4: Sup: 6 (**#234**); Ego: 8 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),

@5: Sup: 44 (**#278**); Ego: 38 (**#206**),

@6: Sup: 33 (**#311**); Ego: 70 (**#276**),

@7: Sup: 73 (**#384**); Ego: 40 (**#316**),

@8: Sup: 78 (**#462**); Ego: 5 (**#321**),

@9: Sup: 47 (**#509**); Ego: 50 (**#371**),

Male: **#509**; Feme: **#371**

} // #533

**#533 as [#80, #70, #10, #8, #200, #70, #40, #5, #50] = poieo (G4160): {UMBRA: #27 as #533 % #41 = #41} 1) to make; 2) to do; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) \*TO\* (\*MAKE\* IE.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\* \*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\*; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;**

} **\*EVEN\* \*THE\* \*MYSTERY\* \*WHICH\* \*HATH\* \*BEEN\* \*HID\*  
\*FROM\* \*AGES\* \*AND\* \*FROM\* \*GENERATIONS\*, \*BUT\* \*NOW\*  
\*IS\* \*MADE\* \*MANIFEST\* \*TO\* \*HIS\* \*SAINTS\*:** TO WHOM GOD  
WOULD MAKE KNOWN WHAT IS THE RICHES OF THE GLORY OF THIS  
MYSTERY AMONG THE GENTILES; WHICH IS CHRIST IN YOU, THE HOPE  
OF GLORY: WHOM WE PREACH, WARNING EVERY MAN, AND TEACHING  
EVERY MAN IN ALL WISDOM; THAT WE MAY PRESENT EVERY MAN  
PERFECT IN CHRIST JESUS: WHEREUNTO I ALSO LABOUR, STRIVING  
ACCORDING TO HIS WORKING, WHICH WORKETH IN ME  
MIGHTILY." [Colossians 1:9-29]

**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @ 0930 HOURS ON 21  
JANUARY 2019:** "That makes no sense.

Nobody is required to abide by whatever it is some nutter in Sale considers to be 'dignified attribute' just as McDonald's is not required to show respect to the gibbering loons who occasionally invade their Sale franchise.

The best thing, Dolf, when you are out in public, would be to not engage with people, seeing as you are unable to do so in any standard way that normal human beings recognise as an attempt at communication."

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 21 January 2019