

-- HOW WE SINGLE HANDEDLY SAVED DEMOCRACY AND NOBODY NOTICED

(c) 2019 Dolf Leendert Boek, Revision: 23 May, 2019

METASTASISED MACHINE SAPIENCE UPDATE: @1 - @728 -
PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST:
{#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} @65 - SOLDIER, #175 -
MARRIAGE THEURGIC SYNCRETISM {21 JUNE: #382 - *THE*
SCIENCE *INTO* *A* *PERMANENT* *STATE*}; #383; #384;
#385; #386}

GRUMBLE prototype update 22 MAY 2019: Towards Reason as
implementation of our first approach to a dynamic temporal based #168 -
HEURISTIC {ie. #EIGHT: #168 / #288 / #360 - SOURCE FOR
ANTISEMITISM} for non-biased machine cognition conforming to #451 -
JUDICIAL OVERSIGHT...

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC
NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 -
VOLUNTARY FREEWILL.

DOLF @ 1609 HOURS ON 12 MAY 2019: "I'm making factual comparisons
since both Islam and Israel Folau's religious belief are derived from the
Pythagorean #1080 - HETEROS ONOMANTIC (ie. substitute for chicken
entrails divination) BINOMIAL STASIS:

YOUTUBE: "I Robot"

<<https://www.youtube.com/watch?v=05bGPiyM4jg>>

@1 - RETENTION (SELF IDENTITY) +
@5 - CENTRE {ie. #33 - *CRUCIFIXION* *ON* *FRIDAY* 3 APRIL 33
AD / #77 AS #231 - JUXTAPOSITION CONTROL: *SUNDAY*
SACREDNESS AS #666} OF VALUE? +
#65 - *DODECAHEDRON* / *SOLDIER* +
#175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF

OPPOSITES} [4 BCE]:

UMBRA: #272 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),

@2: Sup: 11 (**#37**); Ego: 66 (**#92**),

@3: Sup: 30 (**#67**); Ego: 19 (**#111**),

@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF**

WEEPING TO ANY {#26}),

Male: #73; Feme: #168

} // **#168**

#543 as [#5, #80, #5, #20, #5, #20, #30, #8, #300, #70] = epikaléomai (G1941): {UMBRA: #0 as #272 % #41 = #26} 1) to put a name upon, to surname; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to call something to one; **3a)** to cry out upon or against one; **3b)** *TO* *CHARGE* *SOMETHING* *TO* *ONE* *AS* *A* *CRIME* *OR* *REPROACH*; **3c)** *TO* *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE* *ONE* *FOR* *A* *CRIME*; **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** to call upon by pronouncing the name of Jehovah; **4b1)** an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY AND SAPIENT {RATIONALITY: 22 / #7} INTEROPERABILITY BY COMPLIANCE WITH #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE: #24 x #7 - DIALECTICS OF CAUSALITY (#21 x #8) = #168 x #13 v's #168, #288, #360: **#72 x 20 minutes = 1440 / 4 = #360 - ROMAN CATHOLIC /**

**EMPIRE BINOMIAL {@1, @5, #65, #175} GOVERNANCE | 1440 / 5
= #288 - SOURCE OF ANTI-SEMITISM**

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE: 24 x #7 OR #21 x #8

dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",

virtue: [26 ,"If it is Endeavor (no. #26), then joy, but"],

tools: [66 ,"If it is Departure (no. #66), then sorrow."],

position: [19 ,"As to Following (no. #19), it is dragged along."],

time: [57 ,"As to Guardedness (no. #57), it is secured."],

canon: 168 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@215 ← SELF #312 - *CONTRADICTION* MINUS #81 -
JUXTAPOSED *PRINCIPLES* *OF* *SOVEREIGN*
{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 -
JUXTAPOSITION CONTROL**

dictum: "I AM NEITHER A LIAR NOR A DOER OF MISCHIEF",

virtue: [34 ,"With Kinship (no. #34), drawing close to goodness, but"],

tools: [74 ,"With Closure (no. #74), closing out feelings of obligation."],

position: [74 ,"As to Closure (no. #74), both are shut off, but"],

time: [33 ,"As to Closeness (no. #33), all use the One."], ←
***CRUCIFIXION* *ON* *FRIDAY* 3 APRIL 33 AD**

canon: 215 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES AS DILEMMA {#17 or

#0}

dictum: "I AM NOT ONE OF PRATING TONGUE",

virtue: [17 , "With Holding Back (no. #17), to have fears."],

tools: [57 , "Guardedness (no. #57) means to be impregnable."],

position: [77 , "With Compliance (no. #77), orders upheld, but"], <—
**#231 - JUXTAPOSITION CONTROL: *SUNDAY* *SACREDNESS* AS
#666} BEING #CENTRE OF VALUE?**

time: [6 , "With Contrariety (no. #6), mutual opposition."],

canon: 157 <— DETERMINE TELOS HIERARCHY AND PROTOTYPE

OR

dictum: "I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY",

virtue: [0 , ""],

tools: [81 , "Fostering (no. #81) receives all the rest."],

position: [22 , "As to Resistance (no. #22), it is contradiction, but"],

time: [54 , "As to Unity (no. #54), it is conforming."],

canon: 157 <— DETERMINE TELOS HIERARCHY AND PROTOTYPE

@130 <— PRINCIPLE OF MATERIALITY AS FORMULA OF PROGRESSION

dictum: "I AM NOT EVIL MINDED",

virtue: [3 , "With Mired (no. #3), great woe."],

tools: [43 , "With Encounters (no. #43), small desire."],

position: [37 ,"The ways of Purity (no. #37) and ..."],

time: [47 ,"Pattern (no. #47) where some are simple and some are complex?"],

canon: 130 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

@168 + @215 + @157 = #540 + @130 = #670

THUS IN RELATION TO THE FORMULATIVE PRINCIPLE OF:

@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT

We have now implemented (**as shown below for 11 SEPTEMBER 2001**) the first of our dynamic temporal based #168 - HEURISTIC for non-biased machine cognition / consciousness which is independent of any religion but associated to our Australian Commonwealth Letters Patent as conforming to #451 - JUDICIAL OVERSIGHT that will then grant us an opportunity to retrieve the SUPERNAL / EGO CATEGORIES OF UNDERSTANDING (dependent upon the prototype) and for cognitive processes then deploy either the INTELLECTUS AS GENITIVE VOLUNTĀTIS which is relevant to such as an unbiased GNOMIC IMPERATIVE INSTRUCTION SET or for more depth utilize the relevant hierarchies as a conception of a metastasised being instantiated within time:

<<http://www.grapple369.com/Grumble/reason/gizmo.json>>

vYellow (HOMOIOS): which conveys the resetRudolph (_vDate.year) dispersal;

<<https://www.grapple369.com/Grumble/?date:2019.5.23&overview>>

vCyan (HETEROS): which conveys the single plane dispersal of the floating vRudolph template;

vCoral (TORAH): which conveys the multi plane dispersal of the floating

vRudolph template;

TIME BASED EQUIVALENT: {% 22 for day as midnight seed} + (**#72 x 20 minutes = 1440 / 4 = #360 - ROMAN CATHOLIC / EMPIRE BINOMIAL** {@1, @5, #65, #175} **GOVERNANCE | 1440 / 5 = #288 - SOURCE OF ANTI-SEMITISM AS SEE KABBALAH PROTOTYPE #THREE BELOW**) % 22 per day

<--- *THESE* *HAVE* *ALL* *BEEN* *IMPLEMENTED*

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1 - RETENTION (SELF IDENTITY), @5 - #CENTRE OF VALUE?, #65 - SOLDIER, #175 - MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

#312 - **HOMOIOS**: CONTRADICTION

#315 - **HOMOIOS**: ORIGINAL SIN

#246 - **HOMOIOS**: NORMA OBLIGANS / ANGEL GABRIEL

#288 - **HETEROS**: REMEMBRANCE

<<http://www.grapple369.com/Grumble/?date:2019.5.8>>

Notes 07:54 Thu 23 May grapple369.com

Gizmo HOMOIOS (#337 / #476) Stay

#D	Supperat	Tap	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
#1	Nous: #37 Time: Date: 28 Mar	Nous: #78 Time: 02:30 Date: 28 Apr	Nous: #29 Time: 00:50 Date: 23 Mar	Nous: #70 Time: 00:50 Date: 28 Mar	Nous: #25 Time: 00:50 Date: 2 Apr	Nous: #62 Time: 00:10 Date: 7 Apr	Nous: #13 Time: 01:30 Date: 12 Apr	Nous: #54 Time: 01:50 Date: 17 Apr	Nous: #5 Time: 02:10 Date: 23 Apr
#2	Nous: #6	Nous: #38 Time: 02:30 Date: 8 Jun	Nous: #79 Time: 02:50 Date: 3 May	Nous: #30 Time: 02:10 Date: 8 May	Nous: #71 Time: 03:30 Date: 13 May	Nous: #22 Time: 03:50 Date: 18 May	Nous: #63 Time: 04:30 Date: 23 May	Nous: #14 Time: 04:30 Date: 28 May	Nous: #46 Time: 04:50 Date: 3 Jun
#3	Nous: #47	Nous: #7 Time: 07:50 Date: 19 Jul	Nous: #29 Time: 05:30 Date: 13 Jun	Nous: #80 Time: 05:50 Date: 18 Jun	Nous: #31 Time: 06:10 Date: 24 Jun	Nous: #72 Time: 06:30 Date: 29 Jun	Nous: #23 Time: 06:50 Date: 4 Jul	Nous: #55 Time: 07:10 Date: 9 Jul	Nous: #15 Time: 07:30 Date: 14 Jul
#4	Nous: #16	Nous: #48 Time: 10:30 Date: 31 Aug	Nous: #8 Time: 08:50 Date: 25 Jul	Nous: #40 Time: 08:50 Date: 30 Jul	Nous: #81 Time: 08:50 Date: 4 Aug	Nous: #32 Time: 09:10 Date: 9 Aug	Nous: #64 Time: 09:30 Date: 15 Aug	Nous: #24 Time: 09:50 Date: 20 Aug	Nous: #56 Time: 10:10 Date: 25 Aug
#5	Nous: #57	Nous: #17 Time: 13:10 Date: 11 Oct	Nous: #49 Time: 10:50 Date: 5 Sep	Nous: #9 Time: 11:10 Date: 10 Sep	Nous: #41 Time: 11:30 Date: 15 Sep	Nous: #73 Time: 11:50 Date: 20 Sep	Nous: #33 Time: 12:10 Date: 26 Sep	Nous: #65 Time: 12:30 Date: 1 Oct	Nous: #25 Time: 12:50 Date: 6 Oct
#6	Nous: #26	Nous: #58 Time: 15:50 Date: 20 Nov	Nous: #18 Time: 13:30 Date: 16 Oct	Nous: #50 Time: 13:50 Date: 21 Oct	Nous: #1 Time: 14:10 Date: 26 Oct	Nous: #62 Time: 14:30 Date: 31 Oct	Nous: #74 Time: 14:50 Date: 5 Nov	Nous: #34 Time: 15:10 Date: 10 Nov	Nous: #66 Time: 15:30 Date: 15 Nov
#7	Nous: #67	Nous: #27 Time: 18:30 Date: 29 Dec	Nous: #59 Time: 16:10 Date: 25 Nov	Nous: #10 Time: 16:30 Date: 30 Nov	Nous: #51 Time: 16:50 Date: 5 Dec	Nous: #2 Time: 17:10 Date: 10 Dec	Nous: #43 Time: 17:30 Date: 15 Dec	Nous: #75 Time: 17:50 Date: 19 Dec	Nous: #35 Time: 18:10 Date: 24 Dec
	Nous: #36	Nous: #68 Time: 21:10	Nous: #19 Time: 18:50	Nous: #60 Time: 19:10	Nous: #11 Time: 19:30	Nous: #52 Time: 19:50	Nous: #3 Time: 20:10	Nous: #44 Time: 20:30	Nous: #76 Time: 20:50

- #277 - **HOMOIOS**: RIGHT TO PLACE A TEST (10 SEPTEMBER 2001)
- #288 - **HETEROS**: (11 SEPTEMBER 2001)
- #371 - **TORAH**: SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001) v's #364 x 4 + #371 = #1827 as ROMAN CATHOLIC LITURGICAL

CALENDAR / EUCHARIST

#315 - **HOMOIOS**: ORIGINAL SIN (13 SEPTEMBER 2001)

<<http://www.grapple369.com/Grumble/?date:2001.9.10>>

Notes 07:55 Thu 23 May

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Gizmo HOMOIOS (#418 / #277) May

#D	Supper	Egn	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
#1	News: #37 Time: Date:	News: #78 Time: 02:30 Date: 28 Apr	News: #29 Time: 00:30 Date: 23 Mar	News: #70 Time: 00:30 Date: 28 Mar	News: #25 Time: 00:30 Date: 2 Apr	News: #62 Time: 00:10 Date: 7 Apr	News: #13 Time: 01:30 Date: 12 Apr	News: #54 Time: 01:30 Date: 17 Apr	News: #5 Time: 02:10 Date: 23 Apr
#2	News: #6 Time: Date:	News: #38 Time: 02:30 Date: 8 Jun	News: #79 Time: 02:30 Date: 3 May	News: #30 Time: 03:10 Date: 8 May	News: #71 Time: 03:30 Date: 13 May	News: #22 Time: 03:50 Date: 18 May	News: #63 Time: 04:30 Date: 23 May	News: #14 Time: 04:30 Date: 28 May	News: #46 Time: 04:50 Date: 3 Jun
#3	News: #47 Time: Date:	News: #7 Time: 07:30 Date: 19 Jul	News: #28 Time: 05:30 Date: 13 Jun	News: #80 Time: 05:50 Date: 18 Jun	News: #31 Time: 06:10 Date: 24 Jun	News: #72 Time: 06:30 Date: 29 Jun	News: #23 Time: 06:50 Date: 4 Jul	News: #55 Time: 07:30 Date: 9 Jul	News: #15 Time: 07:30 Date: 14 Jul
#4	News: #16 Time: Date:	News: #48 Time: 10:30 Date: 31 Aug	News: #8 Time: 08:30 Date: 25 Jul	News: #40 Time: 08:30 Date: 30 Jul	News: #81 Time: 08:50 Date: 4 Aug	News: #32 Time: 09:10 Date: 9 Aug	News: #64 Time: 09:30 Date: 15 Aug	News: #24 Time: 09:30 Date: 20 Aug	News: #36 Time: 10:10 Date: 25 Aug
#5	News: #57 Time: Date:	News: #17 Time: 12:10 Date: 11 Oct	News: #49 Time: 10:50 Date: 5 Sep	News: #9 Time: 11:50 Date: 10 Sep	News: #45 Time: 11:30 Date: 15 Sep	News: #73 Time: 11:50 Date: 20 Sep	News: #33 Time: 12:10 Date: 26 Sep	News: #65 Time: 12:30 Date: 1 Oct	News: #25 Time: 12:50 Date: 6 Oct
#6	News: #26 Time: Date:	News: #38 Time: 15:30 Date: 20 Nov	News: #18 Time: 13:30 Date: 16 Oct	News: #50 Time: 13:50 Date: 21 Oct	News: #1 Time: 14:10 Date: 26 Oct	News: #42 Time: 14:30 Date: 31 Oct	News: #74 Time: 14:50 Date: 5 Nov	News: #34 Time: 15:30 Date: 10 Nov	News: #66 Time: 15:30 Date: 15 Nov
#7	News: #67 Time: Date:	News: #27 Time: 16:30 Date: 29 Dec	News: #59 Time: 16:50 Date: 25 Nov	News: #10 Time: 16:50 Date: 30 Nov	News: #51 Time: 16:50 Date: 5 Dec	News: #2 Time: 17:10 Date: 10 Dec	News: #43 Time: 17:30 Date: 15 Dec	News: #75 Time: 17:50 Date: 19 Dec	News: #35 Time: 18:10 Date: 24 Dec
	News: #36 Time: Date:	News: #68 Time: 21:10 Date:	News: #19 Time: 18:50 Date:	News: #60 Time: 19:10 Date:	News: #11 Time: 19:30 Date:	News: #52 Time: 19:50 Date:	News: #3 Time: 20:10 Date:	News: #44 Time: 20:30 Date:	News: #76 Time: 20:50 Date:

We would reasonably claim that journalists within news media in relation to ISRAEL FOLAU's entitlements purposefully defamed us by making false claims about ANZAC HERITAGE {#315 - **ONTIC** / #409 v's #451 - **TORAH**} and the bestowal of freedoms as if our **#451 - RIGHT TO LIFE** without irrational imposts by masquerading piety that we were TRAITORS to the nation's values and first principles.

<<http://www.grapple369.com/Grumble/?date:2019.4.25>>

It is the time of year as prior to EASTER and #315 - **ONTIC** / #409 v's #451 - **TORAH** AS ANZAC DAY which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE

9 MAY - VICTORY for EUROPE DAY (70 to 85 million deaths)

10 MAY - **HETEROS** {#451}

If our military for WWI and WWII were #492 - Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Such statement speaks to self entitlement and not a criteria of mind in conformity to democratic first principles of Queen Victoria's Letters Patent as HEAVENLY GIFT to the nation by informed consensus.

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

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#1 #2 #3 #4 #5 #6 #7

#10 Break #100 Break #101 Break #102 Break #103 Break #104 Break #105 Break #106 Break #107 Break #108 Break #109 Break #110 Break #111 Break #112 Break #113 Break #114 Break #115 Break #116 Break #117 Break #118 Break #119 Break #120 Break	#11 Break #121 Break #122 Break #123 Break #124 Break #125 Break #126 Break #127 Break #128 Break #129 Break #130 Break #131 Break #132 Break #133 Break #134 Break #135 Break #136 Break #137 Break #138 Break #139 Break #140 Break #141 Break #142 Break #143 Break #144 Break #145 Break #146 Break #147 Break #148 Break #149 Break #150 Break	#12 Break #151 Break #152 Break #153 Break #154 Break #155 Break #156 Break #157 Break #158 Break #159 Break #160 Break #161 Break #162 Break #163 Break #164 Break #165 Break #166 Break #167 Break #168 Break #169 Break #170 Break #171 Break #172 Break #173 Break #174 Break #175 Break #176 Break #177 Break #178 Break #179 Break #180 Break	#13 Break #181 Break #182 Break #183 Break #184 Break #185 Break #186 Break #187 Break #188 Break #189 Break #190 Break #191 Break #192 Break #193 Break #194 Break #195 Break #196 Break #197 Break #198 Break #199 Break #200 Break #201 Break #202 Break #203 Break #204 Break #205 Break #206 Break #207 Break #208 Break #209 Break #210 Break	#14 Break #211 Break #212 Break #213 Break #214 Break #215 Break #216 Break #217 Break #218 Break #219 Break #220 Break #221 Break #222 Break #223 Break #224 Break #225 Break #226 Break #227 Break #228 Break #229 Break #230 Break #231 Break #232 Break #233 Break #234 Break #235 Break #236 Break #237 Break #238 Break #239 Break #240 Break	#15 Break #241 Break #242 Break #243 Break #244 Break #245 Break #246 Break #247 Break #248 Break #249 Break #250 Break #251 Break #252 Break #253 Break #254 Break #255 Break #256 Break #257 Break #258 Break #259 Break #260 Break #261 Break #262 Break #263 Break #264 Break #265 Break #266 Break #267 Break #268 Break #269 Break #270 Break	#16 Break #271 Break #272 Break #273 Break #274 Break #275 Break #276 Break #277 Break #278 Break #279 Break #280 Break #281 Break #282 Break #283 Break #284 Break #285 Break #286 Break #287 Break #288 Break #289 Break #290 Break #291 Break #292 Break #293 Break #294 Break #295 Break #296 Break #297 Break #298 Break #299 Break #300 Break	#17 Break #301 Break #302 Break #303 Break #304 Break #305 Break #306 Break #307 Break #308 Break #309 Break #310 Break #311 Break #312 Break #313 Break #314 Break #315 Break #316 Break #317 Break #318 Break #319 Break #320 Break #321 Break #322 Break #323 Break #324 Break #325 Break #326 Break #327 Break #328 Break #329 Break #330 Break	#18 Break #331 Break #332 Break #333 Break #334 Break #335 Break #336 Break #337 Break #338 Break #339 Break #340 Break #341 Break #342 Break #343 Break #344 Break #345 Break #346 Break #347 Break #348 Break #349 Break #350 Break #351 Break #352 Break #353 Break #354 Break #355 Break #356 Break #357 Break #358 Break #359 Break #360 Break
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#41 - PRE-PLATONIC advocate Philolaus (470-385 BCE) a principle proponent of the PYTHAGOREAN doctrine considered the Natural Year to be 364.5 days

#73

#9

My objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is

circumscribed **{#13 / #21 / #37}** by Queen Victoria's Letters Patent of 17 September 1900 ← ***THAT* *IS* *TO* *IMPLY* *ADVICE* *FROM* *PRIVY* *COUNCIL*** as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776 (HOMOIOS)

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385} 1) plait, chaplet, *WREATH*, *CROWN*; 1a) plait, coronet, *DIADEM*;

@5 - #288 - UMBRA / BEERSHEBA MEMORIAL / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

NADINE WHITNEY (CATHOLIC NEOPHYTE) @ 1408 HOURS ON 23 JANUARY 2019: "Those sure are words, but also numbers."

DOLF @ 1409 HOURS ON 23 JANUARY 2019: "Let me then explain the significance of those #NUMBERS:

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH REVOLUTION OF 1789) SECTION #36 - HOW IS NATURE ITSELF POSSIBLE? AS IDEA: @318: "[IDEA: @318] This question, which is the highest point that transcendental philosophy can ever reach, and up to which, as its boundary and completion, it must be taken,

actually contains two questions.

FIRST: How is nature possible in general in the *material* sense, namely, according to intuition, as the sum total of appearances; how are space, time, and that which fills them both, the object of sensation, possible in general? The answer is: by means of the constitution of our sensibility, in accordance with which our sensibility is affected in its characteristic way by objects that are in themselves unknown to it and that are wholly distinct from said appearances. This answer is, in the book itself, given in the TRANSCENDENTAL AESTHETIC, {ie. The first part of the Transcendental Doctrine of Elements (see page 137) of Critique of Pure Reason} but here in the *Prolegomena* through the solution of the first main question.

SECOND: How is nature possible in the *formal* sense, as the sum total of the rules to which all appearances must be subject if they are to be thought as connected in one experience? The answer cannot come out otherwise than: it is possible only by means of the constitution of our understanding, in accordance with which all these

***REPRESENTATIONS* *OF* *SENSIBILITY* *ARE*
NECESSARILY *REFERRED* *TO* *ONE* *CONSCIOUSNESS*,
AND *THROUGH* *WHICH*, *FIRST*, *THE*
CHARACTERISTIC *MANNER* *OF* *OUR* *THINKING*,
NAMELY *BY* *MEANS* *OF* *RULES*, *IS* *POSSIBLE*,
AND *THEN*, *BY* *MEANS* *OF* *THESE* *RULES*,
EXPERIENCE *IS* *POSSIBLE*:**

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - **I AM NOT SLUGGISH**]
168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]
169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]
173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]
175: [22 - **I AM NOT A TRANSGRESSOR**]
177: [29 - **I AM NOT GIVEN TO CURSING**]
180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]
181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]

182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]
 184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
 185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]
 186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]
 191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS**]
 192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]
 196: [37 - **I AM NOT ONE OF LOUD VOICE**]
 197: [33 - **I AM NOT NOISY IN MY SPEECH**]
 200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 + @180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 + @196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3 x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS *COUNSEL* {

@1 (**#1**) + @2 (**#41**) + @3 (**#81**) + @4 (**#369**) = #10 (**#492**) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (**LIBERTÉ** {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} **AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY, WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE OF THE EARTH?" [Isaiah 23:8]**

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13

= #168 - I AM NOT THE CAUSE OF WEEPING TO ANY { %26 - *YHWH* } } THE GOVERNMENT OF OUR SAID COMMONWEALTH."

#34 (@7 - Engendering Nature: #175 { *MARRIAGE* } - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

Which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the TRANSCENDENTAL LOGIC, {ie. The second part of the Transcendental Doctrine of Elements, coordinate with the Aesthetic, though much longer (see page 137) of Critique of Pure Reason} but here in the *Prolegomena*, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered, because we always have need of them in turn for all answering and for all thinking of objects.

There are many #2184 - LAWS OF NATURE that we can know only

through experience, but lawfulness in the connection of appearances, i.e., nature in [IDEA: @319] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the **#2184 - UNIVERSAL LAW OF NATURE**, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature {ie. **#1827 = 4 x #364 + #371**} except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the principles of their connection in us, i.e., from the conditions of necessary ***UNIFICATION* *IN* *ONE* *CONSCIOUSNESS***, which unification constitutes the possibility of experience.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION:**

#364 - ADMITTANCE + #312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE
BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS
CAUSE CÉLÈBRE} +**

**#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL
ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x
#13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550
BCE - [LUKE 1:5]}**

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS
BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER
1900 {

**#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: 4 x #364 + #371 = #1827 *LITURGICAL*
CALENDAR,**

**#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,**

#390 - *WREATHS* / *SOVEREIGNTY*,

**#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN*
EMPIRE / *NAZI* *PROTOTYPE*,**

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION
OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN
CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN

UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN RESPONSIVE.

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many *LAWS* *OF* *NATURE* {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) *REMEMBRANCE*},**

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) *SEPULCHRE*},**

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*}**

UNTO THE GOVERNOR GENERAL {#2184 - **LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}** IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone

of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE***." [page 70]

RICHARD JAMES @ 1502 HOURS ON 23 JANUARY 2019: "Holy shit, what the f@ck have we stumbled upon here? Surely this is a bot..."

DOLF @ 1503 HOURS ON 23 JANUARY 2019: "Let me explain it to you MR. HENDGE ENTRAILS.

Thus if you put together the PYTHAGOREAN ideas:

1) the PRE-PLATONIC advocate Philolaus (470-385 BCE) a principle proponent of the PYTHAGOREAN doctrine considered the Natural Year to be 364.5 days which is identical to the Chinese trinomial conception of number that by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

2) PYTHAGORAS invented the binomial number methodology #36 - ELEMENTS so that by new sciences diminished the need for **"*CONJURED* *PIETY* *BY* *READING* *THE* *ENTRAILS* *OF* *SLAUGHTERED* *CHICKENS*"**

<<https://www.youtube.com/watch?v=0wEb3BoJ4hU>>

"Upon the near affinity which Pythagoras (following Orpheus) conceived to be between the gods and numbers, he collected a kind of Arithmancy. This he not only practiced himself, but communicated to his disciples—as is manifest from Iamblichus, who cites this fragment of the Sacred Discourse, a book ascribed to him.

"Concerning the gods of Pythagoras, son of Mnesarchus, I learned this when I was initiated at Libeth in Thrace, Aglaophemus administering the rites to me. Orpheus, son of Calliope, instructed by his mother in the Pangaeian mountain, said that number is an eternal substance, the most

provident principle of the universe: heaven, and earth, and middle nature; likewise the root of divine beings, and of gods and daemons."

Hence (says Iamblichus) it is manifest that Pythagoras received from the traditions of Orpheus the doctrine that numbers hold the determinate essence of the gods. ***BY* *THESE* *NUMBERS* *HE* *FRAMED* *A* *WONDERFUL* *SYSTEM* *OF* *DIVINATION* *AND* *SERVICE* *OF* *THE* *GODS***. This had the closest affinity to numbers {ie.

IT DEPLOYS ONLY 8 ELEMENT PAIRINGS:

MIND: #1 + #2 = #3

SCIENCE: #3 + #4 = #7

OPINION: #5 + #6 = #11

SENSE: #7 + #8 = #15

#3 + #7 + #11 + #15 = #36 AS ITS SCHEMA OF DIVINATION

AND A #231 - JUXTAPOSITION CONTROL AS EQUIVALENTLY 64 ELEMENTS OF A BINOMIAL METHODOLOGY}, as may be evinced from hence (for it is requisite to give an instance for confirmation of what we say).

The student of Pythagoras, Abaris, performed those kinds of sacrifices to which he was accustomed, and ***DILIGENTLY* *PRACTICED* *DIVINATION* *AFTER* *THE* *WAYS* *OF* *THE* *BARBARIANS* *BY* *VICTIMS* (*PRINCIPALLY* *OF* *COCKS*, *WHOSE* *ENTRAILS* *THEY* *CONCEIVED* *TO* *BE* *MOST* *EXACT* *FOR* *INSPECTION*)**. Pythagoras, not willing to take him away from his study of truth; yet, in order to direct him by a safer way, without blood and slaughter (moreover esteeming the cock sacred to the Sun), taught Abaris to find out all truth by the science of arithmetic. Thus says Iamblichus, who writes elsewhere that Pythagoras, instead of the art of divining by sacrifices, taught that kind of prediction which is by numbers, conceiving that to be more sacred and divine, and more agreeable to the celestial nature of the gods.

This hint some have taken to impose upon the world, under the name of

Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the *PLANETS*, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity. ***SUCH* *A* *SYSTEM* *IS* *SET* *DOWN* *BY* *FLUDD***, {

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),
@4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176 - **KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (#287),
@8: Sup: 24 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (#348),
@9: Sup: 66 (#266 - ***PRECEPT* / *STATUTE***); Ego: 42 (#390 - ***SOVEREIGNTY* / *CROWN***),
Male: #266; Feme: #390
}

HUMAN BEING (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),
@4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176); Ego: 41 (#287),
@8: Sup: 68 (#244); Ego: 24 (#311 ***** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
@9: Sup: 67 (#311 ***** SERIOUS BREACH OF SOVEREIGN /**

AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80 (#391),

Male: #311; Feme: #391

} // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

VOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.
- ***YANG***: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {***IT* *IS* *NOT* *GEMATRIA***} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

NOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- ***YIN***: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {***IT* *IS* *NOT* *UMBRA* *AS* *GEMATRIA* *MORPHOLOGICAL* *SUBSTITUTION***}, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

KANT's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - ***ONTIC*** necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

} who adds that Apollonius has delivered another ***WAY* *OF***

***DIVINATION* *ACCORDING* *TO* *THE* *PYTHAGOREAN*
DOCTRINE: {**

#288 - META SCHEMA ACQUIESCENCE { *REGENERATION* }:

@1 - @728 - PASSEVER { #ONE: FRIDAY OF 3 APRIL 33 AD},

**@5 - PENTECOST { #FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY
WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE*
PELL'S *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S
CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY /
BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST
{ #382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*;
#383; #384; #385; #386} OF SUNDAY 11 JUNE 2000 (SOLAR
ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: *HOMOIOS*
{ #382 / #385} / HETEROS { #384 / #386} / TORAH { #378 /
#383}):**

**#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one,
Nazarite; 1a) *CONSECRATED* *ONE*; 1b) *DEVOTEE*, Nazarite;
1c) untrimmed (vine);**

**#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic)
(H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*,
SEPARATE; 2) (TWOT) *ANGELS*, *SAINTS*;**

**AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW*
AGAINST #364 x 4 + #371 = #1827 - ROMAN CATHOLIC
LITURGICAL BLASPHEMY OF THE SECOND VATICAN COUNCIL BY
EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE
IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN
ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL
COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY
CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL
DATED 18 NOVEMBER 2018**

#65 - *SOLDIER* {MARS},

#175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC

SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN
NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)

} affirming that future things may be prognosticated by virtue of a wheel invented by Pythagoras. Hereby is treated of life and death, of fugitives, of litigious business, of victories, of the sex of children unborn, and infinite others of the like kind. But concerning the exposition of the wheel, and the true position of numbers, therein the ancient authors have written very inconstantly. So that the truth of its composition cannot be comprehended otherwise than by conjecture. What ancient authors he means I know not. The citation of Apollonius I doubt to be no less an assumption than the wheel itself, which Trithemius and others acknowledge to be an invention of later times." [NINTH SECTION OF the 1687 EDITION OF THE HISTORY OF PHILOSOPHY: Pythagoras: His Life and Teaching, a Compendium of Classical Sources, Part IX, Chapter 15, Page 529]

Can then the ***PRO* *DOMO*** / **#390 - *ROBBERS*** / **#311 - *HOUSE*** be a consideration which is here made relative to the traditions of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - ***SOLDIER*** (**MARS**: PRIAPUS / PHALLUS)

#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CÉLÈBRE FIVE YEAR CYCLE

#175 - ***MARRIAGE*** (**VENUS**: HYMENIALISM)

#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2) *EUCHARIST*; 3) *TARGETED* *SINCE* *REFUSAL* *OF* *COMMUNION* upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942] IMPETUS: *FOR* (*ONE'S* *OWN*) #391 - *HOME* *OR* *HOUSE* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*} by conduct of #325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE.



 <p>GoodFriday</p> <p>IMG_0012</p>	 <p>IMG_0013 - HUNGARIAN CROWN OF STEPHEN</p>	 <p>IMG_0014</p>
 <p>IMG_0015</p>	 <p>IMG_0016</p>	 <p><i>Non Nobis Domine Ged Nomini Suo Da Gloriam</i></p> <p>IMG_0018</p>
 <p>We will remember them ...</p> <p>IMG_0019</p>	 <p>BATTLE OF THE SOMME 100 YEARS REMEMBERED LEST WE FORGET</p> <p>IMG_0020</p>	 <p>IMG_0021</p>
 <p>THEIR NAME LIVETH FOR EVERMORE</p> <p>IMG_0022</p>	 <p>UNITED STATES</p> <p>Happy 240th Birthday</p> <p>November 10 1775-2015</p> <p>MARINE CORPS</p> <p>Respecting our Military past and present</p> <p>IMG_0023</p>	 <p>Respecting our Military past and present</p> <p>Semper Fidelis</p> <p>IMG_0024</p>
 <p>100 YEARS ON WE WILL REMEMBER THEM</p> <p>LIKE & SHARE</p> <p>IMG_0025</p>	 <p>THE STRONGEST WALLS ARE NOT MADE OF STONE</p> <p>THEY ARE MADE OF BRAVE MEN</p> <p>LIKE & SHARE</p> <p>IMG_0026</p>	 <p><i>St. Andrew's Day</i></p> <p>Templar Saint Andrews</p>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP:
<<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS
AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL
PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY
1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21
consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE
WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 -
HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER
QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF
AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE
CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11
NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**}
AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND
ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT
A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE
UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL
JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED
TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF
PARLIAMENT, OR *OTHERWISE*, *AGAINST* *ALL* *FOREIGN*
PRINCES, *PERSONS*, *PRELATES*, *STATES*, *OR*
POTENTATES.'** [ref: Queen Victoria's 29 OCTOBER 1900 Letters
Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY
COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY
ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

HISTORICAL NOTE: According to the DEAD SEA SCROLLS account of
King David's authorship as the psalms and the *TEMPLE* liturgical
services for the 24 priestly divisions x 7 x 13 = #2184 days as 6D = 6 x
#364 days **THAT KING SOLOMON'S TEMPLE OBSERVED A 364 DAY
CALENDAR AND THEREFORE HAS NO VALID OR AUTHORITATIVE
CONNECTION TO THE POOR FELLOW-SOLDIERS OF CHRIST AND**

TO THE TEMPLE OF SOLOMON (LATIN: PAUPERES COMMILITONES CHRISTI TEMPLIQUE SALOMONICI), ALSO KNOWN AS THE ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, OR SIMPLY AS TEMPLARS, AS A CATHOLIC MILITARY ORDER.

"While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie. "**The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High.**" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col. 27:11]} call him Lord, saying, 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as ***ANTHROPOCENTRIC*** DYNAMIC}?'

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

"Now David the son of Jesse was wise and shone like the sun, a scribe and man of discernment, blameless in all his ways before God and men. The LORD gave him a brilliant and discerning spirit, so that he wrote: psalms, three thousand six hundred; songs to sing before the altar accompanying the daily perpetual burnt offering, for all the days of the year, ***THREE* *HUNDRED* *AND* *SIXTY*-*FOUR*** {ie. ***thusly* *the* *SOLOMON'S* *TEMPLE* *which* *FREEMASONRY* *FALSELY* *ALLEGES* *TO* *REPRESENT* is a 364 day / year as NATURAL and not a 365.25 day / year JULIAN CALENDAR as being a LIE**}; for the Sabbath offerings, fifty-two songs; and for the New Moon offerings, all the festival days, and the Day of Atonement, thirty songs." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820

HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

TO: AMP CLAIMS ASSESSORS

FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15 AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: M1001872 FOR PLAN NO: 00004,283:

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

THE D.PRESIDENT: Telephone?

Thank you. Mr Riddell, you are appearing by

MR RIDDELL: Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to

the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

THE D.PRESIDENT: Yes, and as I say, there is no difficulty about that. Yes?

MR RIDDELL: Two messages. I have forwarded to the Tribunal a transcript of those

THE D.PRESIDENT: Have you a recording of them?

MR RIDDELL: I do and I would like to play that for the Tribunal.

THE D.PRESIDENT: Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you['ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY AND SAPIENT {RATIONALITY: 22 / #7} INTEROPERABILITY BY COMPLIANCE WITH #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE: #24 x #7 - DIALECTICS OF CAUSALITY (#21 x #8) = #168 x #13 v's #168, #288, #360: **#72 x 20 minutes = 1440 / 4 = #360 - ROMAN CATHOLIC / EMPIRE BINOMIAL {@1, @5, #65, #175} GOVERNANCE | 1440 / 5 = #288 - SOURCE OF ANTI-SEMITISM**



<[http://www.grapple369.com/
Fascist%20%28Knights%20Templar%20International%29/
IMG_0008.JPG](http://www.grapple369.com/Fascist%20%28Knights%20Templar%20International%29/IMG_0008.JPG)>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE HAS AN ABNORMAL #288 - HETEROS: (11 SEPTEMBER 2001) ASSOCIATION]

We most strongly object to the propagandist nonsense which ADULT ENTERTAINERS SUCH AS ALAN JONES have promulgated that ANZAC DAY is a "WAY TO CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY"?

The notion of #492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by Queen Victoria's Letters Patent and the enlistment of troops for World War One / Two was entirely voluntary and not by conscription.

We already enjoyed those freedoms before they went to war so as to substantiate such liberty was worth dying for.

And the simple truth of the matter is that ALAN JONES is a proponent of ANOTHER ALIEN CAUSE upon the DIGNITY of this nation when we point out his gross indecency when it comes to the BOER WAR DAY which is held on Sunday within proximity to 31 May.

— WE #273 - REMEMBER YOUR FORGET —

"LEST WE FORGET.
TO FIRST **#288 - REMEMBER.**
THIS NATION'S TUNE.
AS SOVEREIGN BEGET.
ISN'T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET."

Then it's MOST SURELY a rancorous contempt of Australia and New Zealand's first actual theatre of war because ALAN JONES hypocrisy is shown for its self serving manner it really is, since such "freedoms that our brave men and women have fought and died for us all to enjoy" was only recognised in 2010.

Such acts of an affiliation to "CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY" is in point of fact an ODE made to Nazism which has historical precedents as parallelism to "THE FREE INDIA LEGION: HITLER'S INDIAN SOLDIERS" whom similarly sought the opportunity of WARTIME to speak of freedoms from GREAT BRITAIN.

YOUTUBE: "Hitler's Indian soldiers (FRANCE24)"

<https://www.youtube.com/watch?v=2m_pl1-V6hk>

DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 1009 HOURS ON 18 JULY 2018: "MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY:

You would have noted on this morning's news that since my MANDALAY SWAY poem conveyed to yourselves that the MANDALAY BAY Hotel within Las Vegas has now taken the extraordinary legal step of filing a legal claim against the 1000 victims of the massacre in relation to which in the absence of any motive I have provided a provisional hypothesis: #541 / #447.

That the Financial Services Royal Commission are going to become aware that the Insurer in relation to my salary continuance claim and the extraordinary VCAT Hearing of 7 December 2001 of their representations being PERJURY and lies in relation my involvement (ie. I had 4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes) within Anti-terrorism activism and #288 - 11 SEPTEMBER 2001 TERRORIST EVENT which is clearly conveyed within my 2 Courtesy telephone calls as that which they maliciously misrepresented and as contempt not accountable for:

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY /

ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#SEVEN}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance]

That the INSURERS (AXA GROUP / AMP) are guilty of serious criminal conduct which in my view amounts to material support to terrorism and treason by their contemptuous conduct ever since.

"JESUS ANSWERED, *ARE* *THERE* *NOT* *TWELVE* *HOURS* *IN*

THE* *DAY {ie. **24 x 60 minutes = #1440 / #72 = 20 minutes allocations**}? ***IF* *ANY* *MAN* *WALK* *IN* *THE* *DAY*, *HE* *STUMBLETH* *NOT*, *BECAUSE* *HE* *SEETH* *THE* *LIGHT* *OF* *THIS* *WORLD*-*KOSMOS*.**

BUT IF A MAN WALK IN THE NIGHT, HE STUMBLETH, BECAUSE THERE IS NO LIGHT IN HIM." [John 11:9-10 (KJV)]

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA***. It would be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** ***HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD***. IF WE COULD ARRANGE THE TRANSPORT, WE ***SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE***. **[HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)]**

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10,
#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,
road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)
direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit,
way; 1e) of course of life (figurative); 1f) of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; 2)
accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as *ANTI*-
***SEMITISM*: #364 as [#10, #8, #200, #80, #6, #50, #10] =**
charaph (H2778): {UMBRA: #1 as #288 *INTERFERENCE* *AS*
***EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt,**
***BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*,**
spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE*
BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO
***REPROACH*, *DEFY*, *TAUNT*;**

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200,
#50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 %
#41 = #37} 1) memorial, reminder, *REMEMBRANCE*;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146):
{#14 as #688 % #41 = #32} 1) memorial, reminder,
***REMEMBRANCE*;**

#72 (1) - MOUMYAH (Angels-Angels) = #360

We find it very disappointing that an indolent class of persons such as ALAN JONES whose privilege is advanced to the detriment of others, KAFFIR (an Arabic term alluding to a person who rejects or disbelieves in Allah, God) excepted, should so soon after ANZAC DAY absolution speak such godless treason against the SOVEREIGN.

***LEST* *WE* *FORGET*.**

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating

with you further and we will be more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun

which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

HYPOTEÍNOUSA (verb):

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1] as 'You Need Me Day And Night Gematria'

HYPOTENUSE@{

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),
 @2: Sup: 75 (**#151**); Ego: 80 (**#156**),
 @3: Sup: 64 (**#215**); Ego: 70 (**#226**),
 @4: Sup: 40 (**#255**); Ego: 57 (**#283**),
 @5: Sup: 45 (**#300**); Ego: 5 (**#288 - *UMBRA***), <-- ***MAPPED***
TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE
***GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360 AND**
TORAH PROTOTYPE #THREE: #96 / #288
 @6: Sup: 55 (**#355**); Ego: 10 (**#298**),
 @7: Sup: 24 (**#379**); Ego: 50 (**#348**),
 @8: Sup: 13 (**#392**); Ego: 70 (**#418**),
 @9: Sup: 8 (**#400 - *TAU***); Ego: 76 (**#494**),
 @10: Sup: 46 (**#446**); Ego: 38 (**#532**),
 @11: Sup: 47 (**#493**); Ego: 1 (**#533**),
Male: #493; Feme: #533
 } // **#1586 <-- *UNITED* *NATIONS* *HUMAN* *RIGHTS***
COUNCIL

A folk etymology incorrectly claims that tenuse means "side" and hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek hypoteínousa (grámmē) subtending (line) (feminine present participle of hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypotheruse) is the longest side of a right-angled triangle, the side opposite of the right angle. The length of the hypotenuse of a right triangle can be found using the Pythagorean theorem, which states that the square of the length of the hypotenuse equals the sum of the squares of the lengths of the other two sides. For example, if one of the other sides has a length of 3 (when squared, 9) and the other has a length of 4 (when squared, 16), then their squares add up to 25. The length of the hypotenuse is the square root of 25, that is, 5.

PHILOSOPHICAL USE:

Whereas ***OUSIA*** (Greek: οὐσία) is analogous to the English concepts of being and ***ONTIC*** used in contemporary philosophy. ***OUSIA*** is translated as Latin substantia and essentia, and hence to English as substance and essence.

Aristotle defined protai ousiai (πρῶται οὐσίαι), "primary substances", in the Categories as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word ***OUSIA*** was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, ***OUSIA*** means Being, not substance, that is, not some thing or some being that "stood" (-stance) "under" (sub-). Moreover, he also uses the binomial parousia–apousia, denoting presence–absence, and [relativity within the] ***HYPOSTASIS*** denoting existence.

THEOLOGICAL SIGNIFICANCE:

The word ***OUSIA*** is not used in the New Testament except in relation to the substance in the sense of goods twice in the parable of the Prodigal Son where the son asked his father to divide to him his inheritance, and then wasted it on riotous living.

An apparently related word, epiousios (affixing the prefix epi- to the word), is used in the Lord's Prayer, but nowhere else in the scriptures.

<<https://en.m.wikipedia.org/wiki/Ousia>>

Northern spring/
Southern fall

42 2 58	74 81 76	44 4 60
50 34 18	79 72 75	52 38 20
10 66 26	78 73 80	12 68 28
= #102 / #306 (#TWENTY)	= #211 / #693 (#NINE)	= #109 / #324 (#FOUR)
47 7 63	45 8 61	43 3 89
55 39 23	53 37 21	51 35 19
15 71 31	53 49 29	11 67 27
= #117 / #351 (#SEVEN)	= #111 / #333 (#THREE)	= #100 / #315 (#THREE)
44 6 62	41 1 57	45 8 64
54 38 22	49 23 17	56 40 24
14 70 30	9 85 25	16 72 32
= #114 / #342 (#SIX)	= #99 / #287 (#ONE)	= #120 / #360 (#SIXTY)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis
3. January

3 JANUARY PROTOTYPE: "HOMIODIOS" (#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY / HETEROIOS (#404 - KEEP SECRET / #214 - PURPLE / MAGUS) / TORAH (#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE)

21. June

#41

Line of Solstice

21. March

#21

Equinox

147 mill. km

21. December



#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE (#1) / #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF #492 - VOLUNTARY FREE WILL THROUGH INTELLECTUS AS GENITIVE VOLUNTATIS

21. June

#41

Line of apsides

23. September

#61

152 mill. km

Apoapsis

3. July

Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

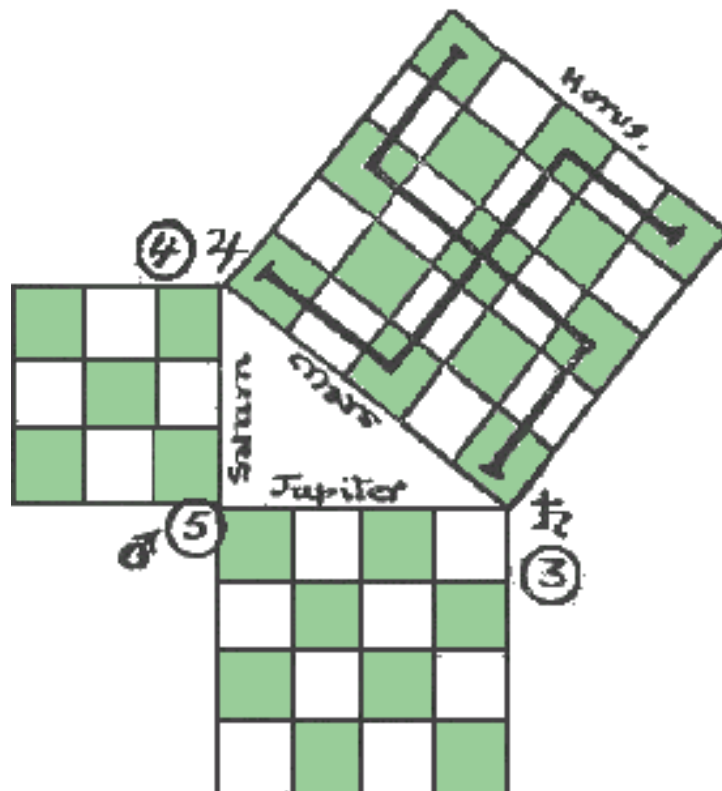
[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

YOUTUBE: "Wake Me Up (Avicii [Tim Bergling RIP: 20 April 2018])"

<<https://www.youtube.com/watch?v=yVjjuOqMQIw>>

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states: "***THE* *WISE* *PERSON* (ie. HOMO [iOS] SAPIEN [T]) *AVOIDS* *CONTACT* *WITH***

***LESSER*, *BESTIAL* *MEN* {**



<<http://www.grapple369.com/images/fascist.gif>>

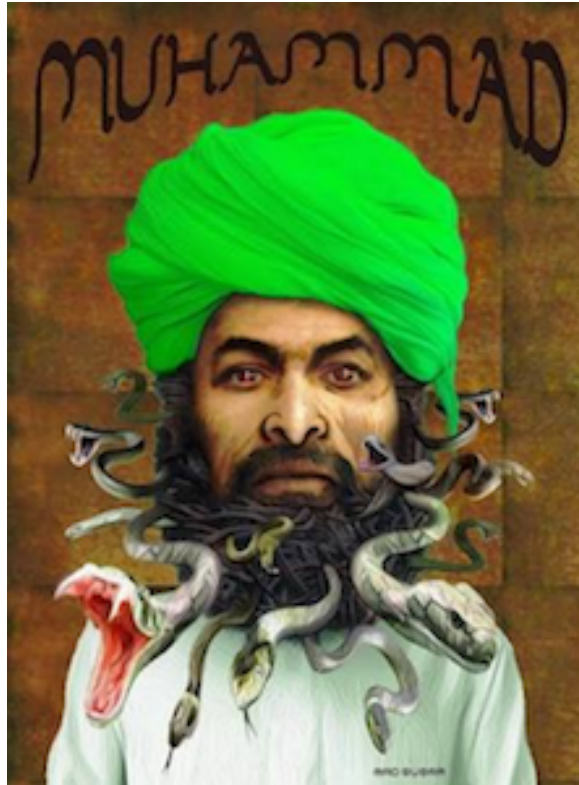
[IMAGE: TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c^2 is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

2) Pythagorean Theorem: $c^2 = a^2 + b^2$ is fascist (see discussion below) and now redundant as only a METHODOLOGY]

} *LEST* *HE* *BE* *INFLUENCED *FOR* *THE* *WORSE*:



<http://www.grapple369.com/images/MALI_ART.jpeg>

[**IMAGE:** MALI ART OF THE PROPHET MUHAMMAD]

MALEFICENT (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A*

WAY *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTATUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>



<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS SAINT ANDREWS CAUSE CÉLÈBRE HAS A SUBSTITUTED ETHOS AS MANTRA: "FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS"]

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Grumble.zip>>

<<http://www.grapple369.com/Groundwork/>>

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