

-- HOUSTON WE HAVE A PROBLEM

(c) 2019 Dolf Leendert Boek, Revision: 9 June, 2019

On the question of press freedom Ita Buttrose if you were asked to personally write an editorial piece for page 3 of THE TRUTH newspaper and supply some explicit pictures.

Would you consider that press freedom is:

- a) the opportunity to provide stark facts;
- b) the capacity for circumspection to please yourself and none other;
- c) respectfully decline as the situational ethics is manifestly obscene to your sensibility;
- d) consider the question entirely tawdry and a contempt of unbiased press.

WHILST I APPRECIATE THAT THERE WAS NOT BY THE CHILCOT IRAQ INQUIRY ANY RESOLUTION OF A QUESTION AS TO THE LEGALITY (HETEROS V'S HOMOIOS AS COMMON LAW, NATURAL LAW AND EGALITARIAN RIGHT) FOR THE INVASION OF IRAQ.

SUCH INQUIRY IS THEREBY REDUCED TO A CRITICAL HISTORICAL ANALYSIS WHICH IS INCAPABLE OF GRASPING THE #364 - QUESTION OF #430 - LAW as its justification.

Having on that basis provided such justification for both the IRAQ and AFGHAN war on the question of either binomial or trinomial basis to the perennial tradition, in the circumstance of the Afghanistan War the ethnical nature of war is determined by compliance to the NORMA OBLIGANS as a substantial number of principles which underpin Queen Victoria's Letters Patent dated 29 October 1900 to the Federation as Australian Commonwealth and not to the dichotomy and irreconcilability as it's hymeneal irrationality.

THAT THE EXISTENTIAL PREMISE FOR THE PROSECUTION OF WAR IS ESSENTIALLY:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY."

#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY

#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION {ie. #312 - #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL}

#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION {ie. rather than #288}

These are profound philosophical conceptions and what I find most fascinating is the ONTIC reality implying a TRINOMIAL harmony as intersection when the divisible factor has an increased magnitude:

#2184 / 12 = @182

6: {
 thoth: "Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.",
 dictum: "I AM NOT FRAUDULENT IN MEASURES OF GRAIN",
 virtue: [6, "With Contrariety (no. #6), internal contradiction."],
 tools: [46, "Enlargement (no. #46) means external opposition."],
 position: [63, "As to Watch (no. #63), it is the apparent."],
 time: [67, "As to Darkening (no. #67), it is the indistinct."],
 canon: 182,
 ankh: 0
},

#2184 / 13 = @168

26: {
 thoth: "Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.",
 dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",
 virtue: [26, "If it is Endeavor (no. #26), then joy, but"],
 tools: [66, "If it is Departure (no. #66), then sorrow."],
 position: [19, "As to Following (no. #19), it is dragged along."],
 time: [57, "As to Guardedness (no. #57), it is secured."],
 canon: 168,
 ankh: 0
}

#2184 / 14 = @156

21: {

thoth: "Oh thou who art above Princes, and who makest thine
 appearance in Amu; I do not cause terrors.",
 dictum: "I DO NOT CAUSE TERRORS",
 virtue: [21 , "Release (no. #21) means a push forward."],
 tools: [61 , "Embellishment (no. #61) means a decline."],
 position: [49 , "With Flight (no. #49), there is what one avoids."],
 time: [25 , "With Contention (no. #25), there is what one hastens
 towards."],
 canon: 156,
 ankh: 0
 }

Thus the conclusion which I provisionally make is that the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE has an underlying ONTIC characteristic.

But such will require substantially more prudent consideration...

<http://www.grapple369.com/Grumble/?idea:{506}>>

@182 + @168 + @156 = #506 as 10th SEFIROT meaning emanations, are the 10 attributes/emanations in Kabbalah, through which EIN SOF (The Infinite) reveals Itself and continuously creates both the physical realm and the chain of higher metaphysical realms (Seder hishtalshelus). The term is alternatively transliterated into English as sephirot / sephiroth, singular sefirah / sephirah etc.

In the binomial stasis the 10th SEFIROT is redacted to: #1 - MONAD: #505 CE;

#5 - DUAD: #671 CE;

The Dome of the Rock is an Islamic shrine located on the Temple Mount in the Old City of Jerusalem. It was initially completed in 691 CE and the Messenger of Allah adhered to the esoteric means of the Pythagorean mechanism of reduction as can then be considered an Intellectual TETRAD as CATEGORICAL IMPERATIVE:

#6 - TRIAD: #15 - SATURN (MARRIAGE/SOVEREIGN DYNAMIC);
 #7 - TETRAD: #34 (THE ONTIC PREMISE #241 - ANGEL GABRIEL)

HOWEVER THIS WORLDVIEW CONFLICTS WITH THE ONTIC @182 + @168 + @156 = #506 BASIS TO THE KABBALISTIC GROUNDING OF THE INFINITE AS 10TH SEFIROT: **#506 = [#40, #30, #20, #10, #6, #400] as malkûwth (H4438): {UMBRA: #40 as #496 % #41 = #4}**

1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;

G3323@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG**
{%1}),
@3: Sup: 2 (**#87**); Ego: 38 (**#83**),
@4: Sup: 40 (**#127**); Ego: 38 (**#121**),
@5: Sup: 50 (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego:
10 (**#131**),
@6: Sup: 51 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40});
Ego: 1 (**#132**),
@7: Sup: 20 (**#248**); Ego: 50 (**#182 - I AM NOT FRAUDULENT IN**
MEASURES OF GRAIN {%6}),
Male: **#248**; Feme: **#182**
} // **#506**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #656 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),
@2: Sup: 22 (**#103**); Ego: 22 (**#103**),
@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING**
TONGUE {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY**
OWN PROPERTY {%41}),
Male: **#179**; Feme: **#157**
} // **#157**

#506 as [#40, #5, #200, #200, #10, #1, #50] = Messías (G3323):
{UMBRA: #104 as #656 % #41 = #41} 0 Messias = 'anointed'; **1)**
the Greek form of Messiah; **2)** a name of Christ;

"He first findeth his own brother Simon **{*THAT* *HEARS*;* *THAT* *OBEYS*}**, and saith unto him, We have found the Messias-**G3323**, which is, being interpreted, the Christ." [John 1:41]

<<http://www.grapple369.com/Grumble/?Lexicon:H4438>>

#34 (@7 - Engendering Nature: #175 **{*MARRIAGE*}** - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = ***ROYALTY***, ***REIGN*** (***OF* *TIME***), ***KINGDOM*** / ***DAY***, ***TIME***, ***YEAR*** + @104 = ***TO* *GET* *AS* *A* *POSSESSION***, ***ACQUIRE***, ***INHERIT***, ***POSSESS*** / ***TO* *POSSESS* *ONESELF*** + @115 = ***MOSES* *SEAT* *OF* *HONOUR*** (***ROYAL* *DIGNITY***, ***AUTHORITY***, ***POWER***) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaphor: ***ZEUS***.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so ***ABRAHAM*** is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 3a) ***OF* *THE* *STARS***, ***THE* *HEAVENLY* *LUMINARIES***, ***BECAUSE* *HE* *IS* *THEIR* *CREATOR***, ***UPHOLDER***, ***RULER***; 3b) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; 3b1) of spiritual beings and of all men; 3c) of Christians, as those who through Christ have been exalted

to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; 3d) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; 3d1) ***BY* *JESUS* *CHRIST**HIMSELF***; 3d2) by the apostles;

YOUTUBE: "HOUSTON, WE HAVE A PROBLEM: APOLLO 13 (1995)"

<<https://www.youtube.com/watch?v=C3J1AO9z0tA>>

QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR **@104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME** TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),
@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (#132); Ego: 41 (#246),
@7: Sup: 44 (#176 - KANT'S IDEA B176: ***THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (#287),
@8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
@9: Sup: 66 (#266: ***PRECEPT* / *STATUTE***); Ego: 42 (#390: **SOVEREIGNTY ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN DOOR GEORGE**)
Male: #266; Feme: #390
}

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176); Ego: 41 (#287),
 @8: Sup: 68 (#244); Ego: 24 (#311: ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
 @9: Sup: 67 (#311: ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (#391),
 Male: #311; Feme: #391
 } // [LATIN definition: VOLUNTĀTIS (***YES***) / NOLUNTĀTIS (***NO***)]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}**, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

"The woman saith unto him, I know that Messias-**G3323** cometh, which is called Christ: when he is come, he will tell us all things." [John 4:25]

THERE HAS NEVER IN OVER TWENTY YEARS BEEN DIALOG WITH THE NEWS MEDIA OVER SUCH MATTERS.

Although if there was to be any dialog, I would have appreciated what your prudent considerations were on this procedural question (paraphrased):

'With respects to #288 - UMBRA data manipulation as #1828 - META SCHEMA OF ACQUIESCE {@1 - RETENTION; #1827 - EUCHARIST / ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 - 30

NOVEMBER = #1827} which is made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

AN UNLAWFUL AND UNAUTHORISED RELIANCE UPON MY INTELLECTUAL PROPERTY ENTIRELY TO PROVIDE REQUISITE REFERENTIAL INTEGRITY FOR #315 - ORIGINAL SIN {#3 + #4 = #7}

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1 - RETENTION (SELF IDENTITY), @5 - #CENTRE OF VALUE?, #65 - SOLDIER, #175 - MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

#312 - **HOMOIOS**: CONTRADICTION

#315 - HOMOIOS: ORIGINAL SIN

#246 - **HOMOIOS**: NORMA OBLIGANS / ANGEL GABRIEL

#288 - **HETEROS**: REMEMBRANCE

<<http://www.grapple369.com/Grumble/?date:2019.5.8>>

#277 - **HOMOIOS**: RIGHT TO PLACE A TEST (10 SEPTEMBER 2001)

#288 - **HETEROS**: (11 SEPTEMBER 2001)

#371 - **TORAH**: SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001) v's #364 x 4 + #371 = #1827 as ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST

#315 - HOMOIOS: ORIGINAL SIN (13 SEPTEMBER 2001)

<<http://www.grapple369.com/Grumble/?date:2001.9.10>>

It is the time of year as prior to EASTER and #315 - **ONTIC** / #409 v's #451 - **TORAH** AS ANZAC DAY which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE

9 MAY - VICTORY for EUROPE DAY (70 to 85 million deaths)

10 MAY - **HETEROS** {#451}

If our military for WWI and WWII were #492 - Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Whether the #288 - UMBRA impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any *AHISTORICAL* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to #123 - SENSIBILITY OF THE PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a *FOREIGN* *AGENT* named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed #288 - UMBRA by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear MENS REA {ie. the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by ACTUS REUS {ie. action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused} and therefore reasonable concerns for my safety, wellbeing and security.

Given such magnitude as aforethought given in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by NEWS MEDIA SUCH AS THE SYDNEY MORNING HERALD and PUBLIC AUTHORITIES {ie. AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE*} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL

ENTITLEMENT TO @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as *TANTAMOUNT* *TO* *TREASON*.

THAT THE NEWS MEDIA FAILURE TO PROPERLY REPORT EVENTS OVER 20 YEARS is a contempt of the nation's first principles.

And it is those principles of which journalists are unacquainted by which "freedom of the press" and "permissibility of war" is defined as OBLIGANS when applied to the sensationalistic journalistic reporting of misdemeanours against the tawdry immorality of the enemy at war is a healing balm against your pontifications of those many wrongs.

I will make one more comment that if any of those categories of misdemeanours by our soldiers have a culpability as impetus being dialectics of impulsivity due to constant compulsions as the "dichotomy and irreconcilability as it's hymeneal irrationality" engaged in by the enemy.

Our apriority capacity is to define the key depreciating *** intersecting points #315 (3 + 4 = 7) / #342 (5 + 6 = 11) as planes of consciousness / psyche in association within the binomial perennial perspectives of their understanding of the #72 - cosmological anthropocentric paradigm:

24 x 7 = @168 ***

1440 minutes per day / #72 = 20 minutes

1440 / 4 = 360 ***

1440 / 5 = 288 ***

And articulate the ONTIC basis to (informal research perspective) dialectics of impulsivity:

@168

@215

@157 <-- OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING

@130 <-- PROBABILITY THEORY OUGHT TO BE APPLIED AT THE ONTIC LEVEL

Then in my view a most effective strategy in resolving this is to confront the enemy's sensibility at that promiscuous level of stress inducement which is their indolent manner of life.

And when they cry out for justice, that is entirely unattainable to them and not by injustice but by the application of transcendent and apriority principles which applies in our understanding that the self entitlement {ie. #45} which is claimed by the immateriality of the binomial stasis is substantiated, subsistent and subordinate to the trinomial metastasised notion of reality.

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1716 HOURS ON 7 JUNE 2019: "A QUESTION FOR ITA BUTTROSE ON FREEDOM OF THE GIBBERISH:**

Gosh, that is some absolutely first-grade gibberish there Dolf.

I reckon even Lacan (*) would turn green with envy at what you have produced there.

(*) Jacques Marie Émile Lacan (13 April 1901 – 9 September 1981) was a French psychoanalyst and psychiatrist who has been called "the most controversial psycho-analyst since Sigmund Freud (6 May 1856 - 23 September 1939)"

**THE FATEFUL LIGHTNING OF HIS TERRIBLE SWIFT SWORD
(A@B.COM) @ 1242 HOURS ON 7 JUNE 2019: "AUSTRALIA SUFFERS SECOND WORST MASS SHOOTING SINCE 1996 [4 PEOPLE DEAD]:**

Oh, you poor Australians... running about lost on the southern savannahs, you know. We have dispatched our National Rifle Association there to help you.

Then you can be like the US."

DOLF @ 1428 HOURS ON 7 JUNE 2019: "YOU ARE ENTIRELY MISTAKEN AS OUR CONTINGENCY PREPARATIONS MADE AS EARLY AS 28 MARCH 2017:

***MEIN* *FRUMP* *TUT* *GUT*!** <-- KEEP YOUR NAZI NATIONALISM AS (National Rifle Association) TO YOURSELVES...

Did you have anything to commemorate for D-DAY?

#492 - BOER WAR MEMORIAL DISRESPECT BY REFUSAL OF COMMUNION UPON 31 MAY 1998 / #315 - ANZAC HERITAGE DEFAMATION BY 8 JUNE 2017 BESTOWAL OF #390 - WREATHS AS CURSING THE SOVEREIGN INSTEAD OF THE DAY HE [CARDINAL GEORGE PELL] WAS BORN.

— ODE TO TRUMP'S FANNY —

"WHAT A ***COZE***
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

I'M A GRUNT
SHE A TOAD.
DRY OLD C@NT
TILL I LOAD.

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE BL@MPKIN

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT
T'IS MY FRUMP."

COZE

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017; Courtesy: www.dictionary.com

Our task for this week (depending upon any exigencies) is the rudimentary implementation of the ONTIC COIN {} ruleset which will provide us the mechanism for the ONTIC_OBLIGANS interoperability and the ONTIC FORM {} object which is at this time only available from the non-expanded GIZMO FORM {} object overview perspective...

<<https://www.grapple369.com/Grumble/?overview>>

... at this juncture we've constructed some basic form dynamics but our objective is to be able to represent certain ONTIC_OBLIGANS aggregations such as:

@182 +
@168 += #350
@156 += #506 - ***SOVEREIGN* *POWER***

@115 + (DIGNITY ROYAL / POTUS)
@173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 -
REMEMBRANCE* *AS* *PREJUDICE

DIALECTICS OF IMPULSIVITY:

@168 +
@215 += #383
@157 += #540
@130 += #670

The type of interoperability GIZMO / ONTIC COIN {} rulesets which we require is to be able to load into the GIZMO {} array each of the ONTIC_OBLIGANS aggregations as TELOS hierarchies together with their sub-totals / total categories and observe then any opportunities for OSMOSIS or as our prototype progresses to examine narrative for propensity for compliance or non-compliance...

SUCH INFORMAL RESEARCH HAS MADE IT POSSIBLE FOR AN INTERVENTION BEFORE THE EVENT WHICH YOU'LL FIND ON USENET DISTRIBUTED GLOBALLY UNDER THE TITLE:

"UNION BOSSES DEFEND RIGHT OF WORKERS TO EXPRESS RELIGIOUS BELIEFS"

WE HAD ANTICIPATED THIS CATEGORY: **#334 as [#6, #20, #2, #300, #6] = kâbash (H3533): {UMBRA: #14 as #322 % #41 = #35} 1)** to subject, subdue, force, keep under, bring into bondage; **1a)** (Qal); **1a1)** to bring into bondage, make subservient; **1a2) *TO* *SUBDUE*, *FORCE*, *VIOLATE*;** **1a3)** to subdue, dominate, tread down; **1b)** (Niphal) to be subdued; **1c)** (Piel) to subdue; **1d)** (Hiphil) to bring into bondage;

WHEN THE THREE CHINESE SHIPS BECAME KNOWN TO US (I THINK IT WAS AS THEY ENTERED THE SYDNEY HARBOUR SOME 900 KM AWAY) WE

RESPONDED TO OUR INTUITION IN ANTICIPATION TO THE 4 JUNE 2019 EVENT AND IN KNOWING THEIR NEED WE PROVIDED A MEANS BY DETERMINING THE ONTIC EPISTEMOLOGICAL PREMISE WHICH OUGHT TO THEN APPLY TO **@322 - DEMOS AS ASSEMBLY OF PERSONS** A CULTURALLY APPROPRIATE **#273 - SYNCRETIC FORMULA OF PROGRESSION** WHICH THEY HAD DESIRED FOR 30 YEARS...

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {**#315 - *ORIGINAL* *SIN*** / **#311 - *HOME*** / ***PRO* *DOMO***}

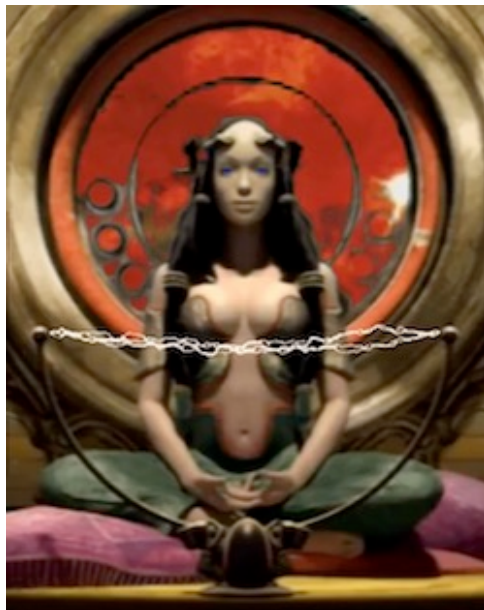
vOrange: {**#333 - *BINOMIAL* #CENTRE** / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334}

THE TIN MEN SQUARE WITH THE FREMEN

All hail the children of entitlement...



YOUTUBE: "Prophecy of Dune"

<https://www.youtube.com/watch?v=WC_3r7uHmbE>

Time is a desert...

We Fremmen have a saying: "God created Arakis to train the faithful."

One cannot go against the word of God.

When was the last time you read the DAO TE CHING / CANON OF SUPREME MYSTERY?

Nous: #46
Time: 04:55 hrs
Date: 2019.6.4
Torah: [#5, #7, #10]@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 12 (#17); Ego: 7 (#12),
 @3: Sup: 22 (#39); Ego: 10 (#22),
 Male: #39; Feme: #22
 } // #22
Dao: Guiding Contentment, Moderation of Desire
Tetra: #37 - Purity
I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God

Latin: Laudabilis {Creator God} Alt: Eaniel {The Sufferers of God} {
 1. AGAINST THE UNGODLY & DEFEATISTS
 2. THE SCIENCES & ARTS, TAME BEASTS
 3. DISCOVERIES & NEW METHODS
 4. Ouere
 }
 Solar Eclipse: 11 August 1999 (AEST)
 Solar Eclipse: 24 November 2003 (AEST)
 Peleg {Division}

Prototype: *HOMOIOS* {#331 / #334} / HETEROS {#361 / #349} / TORAH {#361 / #349} HOMOIOS

Male Idea	#331	Telos	#334	Female Idea	
Forgetting Knowledge	#48	48	48	#48	Forgetting Knowledge
Female Superiority, Completion of Form	#6	54	87	#39	Achieving Oneness, Root of Order
So What?, Returning to the Origin	#52	106	133	#46	Guiding Contentment, Moderation of Desire
Politics	#17	123	179	#46	Guiding Contentment, Moderation of Desire
A Sensible Guide, Hold Fast To Reason I AM NOT FRAUDULENT IN MEASURES OF GRAIN {#6}	#59	182	221	#42	Generating Things, Reason's Modifications
Primitivist Independence, Remaining in Isolation	#80	262	242	#21	Guiding the Physical, Emptying the Heart
Important Distinctions, Trouble from Indulgence	#24	286	267	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	321	278	#11	Value and Function of Non-Existence
Impossible Advice, What can Be Done?	#10	331	334	#56	Abstruse Mysterious Virtuosity

Prototype: *HOMOIOS* {#331 / #334} / HETEROS {#361 / #349} / TORAH {#361 / #349}

<<http://www.grapple369.com/Grumble/?zen:4,row:2,col:9,nous:46&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 2, col: 9, nous: 46 [Date: 2019.6.4, Time: 04:55 hrs, Super: #331 / #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner, Ego: #334 / #46

- Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]

THE DAOIST METAPHYSICAL CHARACTERISTICS OF FORCE ARE ENTIRELY CONSISTENT FOR THE DAY

H3533@{

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 26 (#32); Ego: 20 (#26),
@3: Sup: 28 (#60); Ego: 2 (#28),
@4: Sup: 4 (#64); Ego: 57 (#85),
@5: Sup: 10 (#74); Ego: 6 (#91),
Male: #74; Feme: #91

} // #334

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #322 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; ***I* *AM* *NOT* *ONE* *WHO* *CURSETH* *THE* *KING*.**

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (#35); Ego: 35 (#35),
@2: Sup: 29 (#64); Ego: 75 (#110),
@3: Sup: 36 (#100); Ego: 7 (#117),
@4: Sup: 19 (#119); Ego: 64 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),
Male: #119; Feme: #181

} // #181

#334 as [#6, #20, #2, #300, #6] = kâbash (H3533): {UMBRA: #14 as #322 % #41 = #35} 1) to subject, subdue, force, keep under, bring into bondage; **1a)** (Qal); **1a1)** to bring into bondage, make subservient; **1a2)** ***TO* *SUBDUE*, *FORCE*, *VIOLATE***; **1a3)** to subdue,

dominate, tread down; **1b**) (Niphal) to be subdued; **1c**) (Piel) to subdue; **1d**) (Hiphil) to bring into bondage;

WE *DIDN'T* *WANT* *NEO-NAZIS* HAVING MISPLACED PIETY AND LOYALTY TO THE COMMONWEALTH TAKING ADVANTAGE OF THE SITUATION NOW WOULD WE?

NOTE COMMENT: "But it would be entirely unfair of us to fail to provide any means of escape before the #419 - slaughter as payback for the leprous crime as the stealing my intellectual property.

<<http://www.grapple369.com/Groundwork/Maggoty%20Meat.pdf>>

Find it if you can."

THE FATEFUL LIGHTNING OF HIS TERRIBLE SWIFT SWORD (A@B.COM) @ 2333 HOURS ON 7 JUNE 2019: "OPERATION MEIN FRUMP:

Kinda reminds me of reading (or attempting to read) Thomas Pynchon...

'Gravity's Rainbow', anyone?"

"JEREMY CLARKSON BRANDED '*INSENSITIVE*' FOR COMPLAINING ABOUT ROAD CLOSURE AFTER FATAL CRASH IN WEST LONDON.

The Grand Tour presenter tweeted to complain about how long it was taking to reopen the A4 after a man was pronounced dead after a crash at around 1.40am on Friday.

Three men were arrested on suspicion of dangerous driving after the collision and the westbound carriageway remained closed in the morning while police officers investigated.

While police were at the scene, Clarkson complained on Twitter @ 2111 HOURS ON 7 JUNE 2019: "Dear The Police, I know it was a nasty crash in Hammersmith last night but how can it take this long to re-open the road?" [<https://www.standard.co.uk/news/london/jeremy-clarkson-branded-insensitive-for-complaining-about-road-closure-after-fatal-crash-in-west-a4162701.html>>]

DOLF @ 1711 HOURS ON 8 JUNE 2019: "Don't worry Mr Clarkson they hopefully will increase the speed limit for your last 🍌 procession ...

Not a **#273 - *MOMENT*** too soon some will say."

GRAHAM MILLIGAN @ 1930 HOURS ON 8 JUNE 2019: "Only saying what everyone was thinking?.. What is wrong with you snowflakes.

<<https://www.facebook.com/graham.milligan.54>>

You see I hold the radical opinion that Europe should be for Europeans, that our governments should put the interests of our own people first. That's not been happening in recent times. Now the third world populations have been welcomed in massive scale and encouraged to come here.

This is unsustainable not only for a practical point of view. But from an ethical one. Flooding our homelands with people who don't share our heritage our geans [sic] our culture or our beliefs will eventually lead to the downfall of our society. It's obvious to me and its obvious to millions around the world who follow the nationalist movements.

The problem is the ideological tyranny of organisations around the western world. The European Union for one, and also the mainstream media have produced an atmosphere of fear preventing people like me from expressing my true **"*BIGOTED*" "*NAZI*" "*RACIST*" "*FASCIST*" "*GENOCIDAL*"** views or whatever you call it. Because let's face it anyone who has concerns about these things is automatically EVIL.

Those on the left will be scoffing at what I just said, They will dismiss it as hyperbole, they'll say am scaremongering, They'll say am deliberately overreacting to the situation and they'll point out that a number of people coming to Britain via the English Channel compared to the Mediterranean are extremely small." [GRAHAM MILLIGAN @ 1922 HOURS ON 2 JUNE 2019]

DOLF @ 0523 HOURS ON 9 JUNE 2019: **"*YA* *YA* *MEIN* *FRUMP*"** but for you there is no new dawning **#315 - 8 JUNE**

You like the Volkswagen no?

"One of my greatest delights has always been to picnic quietly somewhere on the roadside; it was not always easy, for our column of cars would often be pursued by a crowd of motorists, eager to see their Fuehrer off duty, and we had to employ all sorts of ruses to shake off these friendly and well-meaning pursuers ; sometimes, for instance, I would drive up a side-turning, leaving the column to continue along the main road. Our pursuers would then overtake the cars of the column one by one, and, failing to find me, would go ever faster in the hope of overtaking me

farther on. In this way we managed occasionally to snatch a few hours of peace and tranquillity.

YOUTUBE: "Teddy Bears Picnic"

<<https://www.youtube.com/watch?v=YDndFOtBy-E>>

On one occasion, I remember, a family out gathering mushrooms came suddenly on our picnic party. In a few moments these kindly folk had alerted the neighbouring village and the whole population was surging towards us, filling the air with their shouts of 'Hear' {ie. **Simon: *THAT* *HEARS*; *THAT* *OBEYS***} [HITLER'S TABLE TALK 23 MARCH 1944 **ON PLEASURES OF A PICNIC, IDEA: @325 AS MAGIC SUM OF #5x#5=#65 - SOLDIERS, PAGE 717**]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@{

@1: Sup: 42 (**#42**); Ego: 42 (**#42**),

@2: Sup: 28 (**#70**); Ego: 67 (**#109**),

@3: Sup: 20 (**#90**); Ego: 73 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

@4: Sup: 12 (**#102 - I AM NOT RAPACIOUS {%4} / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE**); Ego: 73 (**#255**),

@5: Sup: 48 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 36 (**#291**),

@6: Sup: 72 (#222); Ego: 24 (#315: *ORIGINAL* *SIN*),
 @7: Sup: 64 (#286); Ego: 73 (#388),
 @8: Sup: 4 (#290); Ego: 21 (#409),
 @9: Sup: 19 (#309); Ego: 15 (#424),
 Male: #309; Feme: #424

}

42 2 58

50 34 18

10 66 26 = #102 / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

TORAH PROTOTYPE #FIVE {#114 / #342}

39 13 62

61 38 15

14 63 37 = #114 / #342 {#FIVE} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE

Nous: #38
Time:
Date:
Torah: [#40, #8, #10]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 48 (#88); Ego: 8 (#48),
 @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
 }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
 #175 CE

Prototype: HOMOIOS {#410 / #349} / HETEROS {#367 / #368} / *TORAH* {#361 / #365} TORAH

Male Idea	#361	Telos	#365	Female Idea	
Achieving Oneness, Root of Order	#39	39	39	#39	Achieving Oneness, Root of Order
Recognizing Fidelity, Trust in Faith	#78	117	78	#39	Achieving Oneness, Root of Order
Ambiguous Reversals, Virtue of Gravity	#26	143	107	#29	Deeming, Non-Assertion
Three Treasures I AM NOT OF AGGRESSIVE HAND {%30}	#67	210	148	#41	Playing with Reversal, Sameness in Difference I AM NOT A TRANSGRESSOR {%12}
Deeming, Non-Assertion	#29	239	191	#43	Absolute Negation, It's Universal Application I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}
Praising the Mysterious (Metaphysics)	#14	253	257	#66	Strategic Reversal, Putting Oneself Behind
Abstruse Mysterious Signs	#55	308	298	#41	Playing with Reversal, Sameness in Difference
Numbing Effect of the Conventional, Abstaining from Desire	#12	320	336	#38	Consequences for Virtuous Discourse
Playing with Reversal, Sameness in Difference	#41	361	365	#29	Deeming, Non-Assertion

Prototype: HOMOIOS {#410 - #41 x 10 BEING *ONTIC* *PREMISE* *AS* *PARADIGM* *OF* *GOVERNANCE* / #349} / HETEROS {#367 / #368} / *TORAH* {#361 / #365}

[<http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:38&prototype:torah&overview>](http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:38&prototype:torah&overview)

.jackNote@zen: 8, row: 5, col: 5, nous: 38 [Date: (none), Time: (none), Super: #361 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention, Ego: #365 / #38 - Consequences for Virtuous Discourse; I-

Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

HETEROS PROTOTYPE #SIX {#114 / #342}

46 6 62

54 38 22

14 70 30 = #114 / #342 {#SIX} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

```

Nous: #38
Time:
Date:
Torah: [#40, #8, #10]@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 48 (#88); Ego: 8 (#48),
  @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 (#58),
  Male: #146; Feme: #58
} // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
        H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel
{God Causes a Start} {
1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro
}

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

```

Prototype: HOMOIOS {#372 / #343} / *HETEROS* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea	
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}	#45	45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	90	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#43	97	124	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	162	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	193	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	263	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	301	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	339	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	373	#34	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 / #343} / *HETEROS* {#351 / #373} / TORAH {#349 / #372}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&prototype:heteros&overview>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	37	78	29	70	21	62	13	54	5	#1
#2	6	38	79	30	71	22	63	14	46	#2
#3	47	7	39	80	31	72	23	55	15	#3
#4	16	48	8	40	81	32	64	24	56	#4
#5	57	17	49	9	41	73	33	65	25	#5
#6	26	58	18	50	1	42	74	34	66	#6
#7	67	27	59	10	51	2	43	75	35	#7
#8	36	68	19	60	11	52	3	44	76	#8
#9	77	28	69	20	61	12	53	4	45	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

ONTIC OBLIGANS MORAL PROSCRIPTIONS		
Prototype: HOMOIOS		
@369	#5 { @5 - ACT OF NATURE: #369 - AUTONOMOUS NATURE }	[#369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING]
@328	#1 { @1 - NATURE CONTAINS NATURE: #328 - NATURE AMENDED IN ITS NATURE }	[#328 - TRANSFORMATIVE PROTOTYPE]
@41	#15 { @6 - FORM OF NATURE: #260 - TRANSFORMING NATURE }	[#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH: @113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF ENQUIRY: #364 x 6 = #2184 v's #364 x 4 + #371 = #1827; @1 - THESIS)] @45 - I AM NOT A DOER OF WRONG @68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN
@82	#34 { @7 - ENGENDERING NATURE: #175 - NATURE AMENDED IN ITS NATURE }	[#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS: @491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION: #312 x 7 = #2184 v's #312 - #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL); @2 - ANTI-THESIS)] @84 - I AM NOT A MAN OF VIOLENCE @86 - I AM NOT A ROBBER OF FOOD @102 - I AM NOT RAPACIOUS @104 - I COMMIT NO FRAUD @115 - I AM NOT A SLAYER OF MEN
@123	#65 { @2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE }	[#123 - JUDGMENT SENSIBILITY / DO NOT KILL: @2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION: #273 x 8 = #2184 v's #288 - REMEMBRANCE); @3 - SYNTHESIS)] @130 - I AM NOT EVIL MINDED @139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS @140 - I DEAL NOT FRAUDULENTLY @140 - I AM NOT AN EAVES-DROPPER @146 - I AM NOT A LAND-GRABBER @148 - I AM NOT A TRANSGRESSOR @150 - I INDULGE NOT IN ANGER @156 - I DO NOT CAUSE TERRORS

		<p style="text-align: center;">@157 - I AM NOT ONE OF PRATING TONGUE</p> <p style="text-align: center;">@157 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY</p> <p style="text-align: center;">@158 - I AM NOT HOT OF SPEECH</p> <p style="text-align: center;">@161 - I AM NOT A TELLER OF LIES</p>
@164	<p>#111 { @3 - NATURE SURMOUNTS NATURE: #34 - ENGENERING NATURE }</p>	<p>[#164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY: @3273 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC}; @4 - PROGRESSION / @1 - PROGRESSION]</p> <p style="text-align: center;">@166 - I AM NOT SLUGGISH</p> <p style="text-align: center;">@168 - I AM NOT THE CAUSE OF WEEPING TO ANY</p> <p style="text-align: center;">@169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS</p> <p style="text-align: center;">@171 - I AM NOT UNCHASTE WITH ANY ONE</p> <p style="text-align: center;">@173 - I AM NOT GIVEN TO UNNATURAL LUST</p> <p style="text-align: center;">@175 - I AM NOT A TRANSGRESSOR</p> <p style="text-align: center;">@177 - I AM NOT GIVEN TO CURSING</p> <p style="text-align: center;">@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE</p> <p style="text-align: center;">@181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS</p> <p style="text-align: center;">@181 - I AM NOT ONE WHO CURSETH THE KING</p> <p style="text-align: center;">@182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN</p> <p style="text-align: center;">@184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW</p> <p style="text-align: center;">@185 - I AM NOT BOISTEROUS IN BEHAVIOUR</p> <p style="text-align: center;">@186 - I AM NOT ONE OF INCONSTANT MIND</p> <p style="text-align: center;">@191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</p> <p style="text-align: center;">@192 - I AM NOT SWOLLEN WITH PRIDE</p> <p style="text-align: center;">@196 - I AM NOT ONE OF LOUD VOICE</p> <p style="text-align: center;">@197 - I AM NOT NOISY IN MY SPEECH</p> <p style="text-align: center;">@200 - I AM NOT A ROBBER OF SACRED PROPERTY</p>
@205	<p>#175 { @4 - NATURE AMENDED IN ITS NATURE: #369 - AUTONOMOUS NATURE ></p>	<p>[#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / DO NOT STEAL: @873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE: DISCRIMINATING NORM {#369} / PRINCIPLE OF ENQUIRY {#364}; @2 - SYNTHESIS]</p> <p style="text-align: center;">@210 - I AM NOT OF AGGRESSIVE HAND</p> <p style="text-align: center;">@215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF</p> <p style="text-align: center;">@220 - I CURSE NOT A GOD</p> <p style="text-align: center;">@228 - I HAVE NO UNJUST PREFERENCES</p>
@246	<p>#260 { @8 - TRANSFORMING NATURE: #111 - NATURE SURMOUNTS NATURE }</p>	<p>[#246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS: PRINCIPLE OF CONTRADICTION {#312 as BINOMIAL { @1 - RETAINED, @5 - CENTRE AS EMANATION } STASIS NOMENCLATURE @3 - ANTI-THESIS}]</p>
@287	<p>#369 { @9 - AUTONOMOUS NATURE: #15 - FORM OF NATURE }</p>	<p>[#287 - MANIFESTING NORM / COVET NOT: PRINCIPLE OF SYNCRETIC PROGRESSION {#273}; @4 - THESIS]</p>

Nous: #38
Time: 05:10 hrs
Date: 2019.6.8
Torah: [#40, #8, #10]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 48 (#88); Ego: 8 (#48),
 @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
 }

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: *HOMOIOS* {#409 / #413} / HETEROS {#395 / #406} / TORAH {#422 / #379} HOMOIOS

Male Idea	#409	Telos	#413	Female Idea	
Reversal, Avoiding Activity	#40	40	40	#40	Reversal, Avoiding Activity
Primitivist Independence, Remaining in Isolation	#80	120	80	#40	Reversal, Avoiding Activity
Non-Deeming Action, Government Administration I AM NOT ONE OF PRATING TONGUE (%17) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY (%41)	#37	157	118	#38	Consequences for Virtuous Discourse
Important Distinctions, Trouble from Indulgence I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS (%24) / I AM NOT ONE WHO CURSETH THE KING (%35)	#24	181	186	#68	Coinciding with Nature, Complying With Heaven I AM NOT ONE OF INCONSTANT MIND (%31)
Generating Things, Reason's Modifications	#42	223	204	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Difficulty in Knowing How, Obtuse	#70	293	232	#28	Opposites and Primitivism, Returning to Simplicity
Laissez Faire Politics, Simplicity In Habits	#57	350	300	#68	Coinciding with Nature, Complying With Heaven
Natural Guides and Nursing Virtuosity	#51	401	375	#75	Destructive Envy, Harmed Through Greed
Worth of Water, Easy By Nature	#8	409	413	#38	Consequences for Virtuous Discourse

Prototype: *HOMOIOS* {#409 / #413} / HETEROS {#395 / #406} / TORAH {#422 / #379}

<http://www.grapple369.com/Grumble/?zen:3,row:2,col:2,nous:38&PROTOTYPE:HOMOIOS>

.jackNote@zen: 3, row: 2, col: 2, nous: 38 [Date: 2019.6.8, Time: 05:10 hrs, Super: #409 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release, Ego: #413 / #38 - Consequences for

Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

DOLF @ 0915 HOURS ON 8 JUNE 2019: "OPERATION MEIN FRUMP:"

There is no logical grounding for your 'lost in space' opinion ... [as it is my INTELLECTUAL PROPERTY which provides such referential integrity and NOT EVER YOURS.]

... upon which other's have also postulated.

Lacan references Sigmund Freud's seminal work which doubtlessly has recourse to the Jewish Kabbalah as paradigm of A-U-M conceptions as a binomial nomenclature being an emanation of such immaterial stasis.

I have simply provided a trinomial metastasised noumenon conception Y-M-T-A with an alternative ONTIC reference as grounding within the infinite...

Then they may begin to think differently and our longest theatre of war might come to a conclusion.

I am not a soldier but an ontological pacifist and am entirely reliant on their field and strategic judgments—but that doesn't mean I do nothing.

So stop being tawdry in your reporting."

MAX HEADROOM (MAXIMUSHEADROOM@GMX.COM) @ 0952 HOURS ON 10 JUNE 2019: "How can you say there's "RULE OF LAW" when the federal police raid critics of the federal government?"

DOLF @ 1100 HOURS ON 10 JUNE 2018: "There is #902 - RULE OF LAW because such #364 - QUESTION OF #430 - LAW has already been resolved that there was #315 - INTELLECTUAL PROPERTY THEFT to sustain your neo-nazi aspirations WHICH IS MORE PROPERLY A MENTAL DISEASE ...

The lack of RULE OF LAW is a neo-nazi aspiration so take your GOD-DAMNED propaganda elsewhere MIEN FRUMP... <-- my german language skills are very bad

YOUTUBE: "GLADYS KNIGHT - So Sad The Song"

<<https://www.youtube.com/watch?v=jUMEQuwZsl8>>

DON'T WASTE MY TIME AGAIN."

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 7 June 2019